**WHAT ARE THE FATHER STEPHEN’S SEVEN INCORRUPTIBLE THINGS IN THE HOLY BIBLE**

**WHAT ARE THE FATHER STEPHEN’S DIFFERENT KINDS OF BIBLICAL LAWS IN THE HOLY BIBLE**

**THE FATHER STEPHEN’S 1ST INCORRUPTIBLE THING IN WISDOM OF SOLOMON 6:18**

**WHAT IS THE FATHER STEPHEN OUR LORD’S INFALLIBLE INERRANT WORD IN THE HOLY BIBLE**

Contents

Chapter 1: What is the Father Stephen’s Infallible Inerrant Word?

What is Infallibility?

What is Inerrancy?

Chapter 2: What is Truth?

Who is the Lord Yahweh the Creator of the Father Stephen Our Lord?

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord

A. The Lord Yahweh’s very first act of old

B. The Father Stephen’s Supreme Origin as the Potter Creator of the Entire Universe

1. The Father Stephen the Authorized Good Potter Creator of the Entire Universe

2. The Father Stephen’s Son Jesus the Authorized Creator Agent

The Lord Yahweh’s Being Attributes

A. His Spirituality (Mentality & Incorporeal)

B. His Invisibility (allowed Visibility for 1 day in 33AD on Friday in Acts 6:11-7:60)

C. His Physicality (Divine Nature)

The Lord Yahweh’s Mental-Spiritual Attributes

1. His Omniscience (Infinite Knowledge and Infinite Intelligence)

2. His Supreme Wisdom (All Wise and All Understanding)

3. His Truthfulness (His Divine Nature does not allow Him to Lie & Never Lies)

4. His Faithfulness (Cannot Deny Himself)

The Lord Yahweh’s Moral Attributes

1. His Goodness (All Good)

2. His Omni-Benevolence (Royal Law of All Agape Love & all the Entire Perfect Law of Truth)

3. His Mercy (Patience and Grace)

4. His Holiness (Impeccability, Invincibility, Impregnability and Invulnerability)

5. His Jealousy (Zeal)

6. His Fury (Anger, Wrath and Rage)

7. His Righteousness (Impartial Justice)

8. His Peace (Order & Sovereignty)

9. His Infinitude (Infinite)

10. His Infallibility (Un-mistakableness & Inerrancy)

The Lord Yahweh’s Purpose Attributes

1. His Omnipotence (Sovereignty, Almightiness, All Power and Supreme Authority)

2. His Divine Will

3. His Freedom (Perfect Law of Liberty)

The Lord Yahweh’s Incommunicable Attributes

1. His Omnipresence (Immensity and Ubiquity)

2. His Divine Perfection (Full of All Wisdom and Perfect in All Beauty)

3. His Glory (Majesty)

4. His Blessedness

5. His Beauty (Holiness)

6. His Immanence (Holy Independence and Transcendence)

7. His Immutability (Unchangeableness)

8. His Relenting and His Relentlessness (not relenting)

1. What are the five levels of Relenting?

9. His Impassibility (Divine Passions, Deity, Incarnation, Godhead Bodily & Divine Nature)

10. His Preexistence (Eternal and Timeless)

11. His Controlled Providence (Reprobation and Intellect)

12. His Impartial Self

The Lord Yahweh’s Great Divine Works

1. The Lord Yahweh’s Time

2. The Lord Yahweh’s time seen equally & does not change like Man’s frailty

3. The Lord Yahweh’s Unity

4. The Lord Yahweh’s Sovereignty

5. The Lord Yahweh’s Worthiness

6. The Lord Yahweh’s Works (Appointments)

7. The Lord Yahweh’s Fruits of the Spirit

The Lord Yahweh’s Other Divine Works

1. His Signs

2. His Wonders

3. His Healings

4. His Miracles

A. The Reason for the 10 Incurable Things in the 10 Prisons in Hell

5. His Revelations

6. His Dreams

7. His Visions

8. His Interpretations with His Tongues (15 kinds of speaking in tongues)

The Lord Yahweh’s Creative Works

1. His Seven Creation Processes

2. His Person (Trinity)

A. The Identity of the Trinity

B. The Trinity’s Whole Law

C. The Doctrine of the Trinity

D. The Trinity as three Persons in one God

E. Each Person of the Trinity is fully God

F. The Importance of the Trinity existing as God

G. The Different Jobs of the Trinity

H. The Redemption of the Trinity

I. The Trinity’s Existence

J. The Trinity equal in Deity

K. There is only One Alone True Creator of the Father Stephen Our Lord

L. There is only One True Potter Creator of the Entire Universe

3. His Resurrections from the Dead and His Throne

4. His Existence to Humanity is Different to His Existence to the Angelical Hierarchy

5. His Highest Chain of Command of the 61 other Lord’s and 61 other Ladies?

The Lord Yahweh’s other Creative Works

1. We can never fully understand God

2. We can know God truly

3. Why does God want us to pray to Him and give 10% of all tithes and offerings to Him?

4. God’s Gifts of the Holy Ghost (Brother John) and Son Jesus Christ

5. God’s Gifts of the Holy Ghost (Brother John)

6. God’s Gifts of the Son Jesus Christ

7. God’s Gifts of the Father Stephen

8. Some of God’s Names in the Tanach and NT

Conclusion

**THE LORD YAHWEH THE CREATOR OF THE FATHER STEPHEN**

CHAPTER 1: WHAT IS THE FATHER STEPHEN’S INFALLIBLE INERRANT WORD?

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books mentioned later on in this book) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

Chapter 2: What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

Who is the Lord Yahweh the Creator of the Father Stephen Our Lord?

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

The Lord Yahweh’s Being Attributes

His Spirituality (Mentality) also called His Incorporeal attribute is proven in scripture. God is a Spirit. In John 4:23-24 says “But the hour is coming, and now is when the true worshippers will worship the Father (Stephen) in Spirit and truth, for the Father (Stephen) is seeking such to worship Him. God is Spirit, and those who worship Him must worship is Spirit and truth.” In Psalms 139:7-10 mentions “Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend into Heaven You are there. If I make My bed in Hell, behold, You are there. I take the wings of the morning, and dwell in the uttermost parts of the sea, even there Your hand shall lead Me, and Your right hand shall hold Me.” In 1st Kings 8:27 states “But will God indeed dwell on the Earth? Behold, Heaven and the Heaven of Heavens cannot contain You. How much less this temple which I have built!” In Exodus 20:4-6 tells us “You shall not make for Yourself a carved image—any likeness of anything that is in Heaven above or that is in the Earth beneath, or that is in the water under the Earth, You shall not bow down to them nor serve them. For I, the LORD Your God, am a Jealous God, visiting the iniquity of the Fathers upon the Children to the third and fourth generations of those who hate Me, but showing mercy to thousands to those who (agape) love Me and keep My commandments.” In Deuteronomy 4:23-24 says “Take heed to Yourselves lest You forget the Covenant of the LORD Your God which He made with You, and make for Yourselves a carved image in the form of anything which the LORD Your God has forbidden You.” In 1st Corinthians 14:14 states “For if I pray in a tongue, My Spirit prays, but My understanding is unfruitful.” In Philippians 3:3 says “For We are the circumcision who worship God in the Spirit, rejoicing in Christ Jesus, and have no confidence in the flesh.” This means if You have the Spirit of Man it only governs around the Works of the Flesh which is Sexual & if You have the Spirit of God it only governs around the Fruits of the Spirit which is Divine & You cannot have both at the same time, You must choose because We serve a Jealous God & the Flesh never pleases God is in 1st Corinthians 2:6-16; Romans 1:20-32 & Galatians 5:18-23. In Luke 23:46 mentions “Why do You sleep? Rise & pray, lest You enter into temptation.” In Ecclesiastes 12:7 tells us “Then the dust will return to the Earth as it was, and the Spirit will return to God who gave it.” In Hebrews 12:23 declares “to the General Assembly and Church of the Firstborn who are registered in Heaven to God the Judge of All, to the Spirits of Just Men made perfect.” In Philippians 1:23-24 says “For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better. Nevertheless to remain in the flesh is more needful for You.” This concerns the Father Stephen’s Spirit in Acts 6:10; 7:55, 59 and 1st John 5:6-13.

His Invisibility is proven in scripture. God is invisible. In John 1:18 declares “No One has seen God at any time. The only begotten Son, who is in the bosom of the Father (Stephen), He has declared Him.” In John 6:46 states “For if You believed Moses, You would believe Me, for He wrote about Me.” In 1st Timothy 1:17 says “Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.” In 1st Timothy 6:16 mentions “who alone has immortality, dwelling in unapproachable light, whom no Man has seen or can see, to whom be honor and everlasting power. Amen.” In 1st John 4:12 tells us “None has seen God at any time. If We (agape) love One Another, God abides in Us, and His (agape) love has been perfected in Us.” In Exodus 33:11 declares “So the LORD spoke to Moses face to face, as a Man speaks to His Friend…” In Exodus 33:20-23 says “But He said, ‘You cannot see My face, for no Man shall see Me and live.’ And the LORD said, ‘Here is a place by Me, and You shall stand on the rock. So it shall be, while My glory passes by that I will put You in the cleft of the rock, and will cover You with My hand while I pass by.” In Colossians 1:15 mentions “He is the image of the invisible God, the Firstborn over all Creation.” In Psalms 145:3 declares “Great is the LORD, and greatly to be praised, and His greatness is unsearchable.” This concerns the Father Stephen’s invisibility/visibility in His Kingdom of Lordship in Acts 6:1-8:3.

His Physicality is proven in scripture. God becomes flesh. In John 1:1-3, 14 declares “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God, All things were made through Him, and without Him nothing was made that was made…And the Word became flesh and dwelt among Us, and We beheld His glory, the glory as of the only begotten of the Father (Stephen), full of grace and truth.” In John 14:9 tells us “A little while longer and the World will see me no more, but You will see Me. Because I live, You will live also.” In Genesis 1:27 states “So God created Man in His own image, in the image of God He created Him, Male and Female He created them.” In Psalms 16:11 declares “You will show Me the path of life, in Your presence is fullness of joy, at Your right hand are pleasures forevermore.” In Psalms 19:1 says “The Heavens declare the glory of God, and the firmament shows His handiwork.” In Romans 1:20 states “For since the Creation of the World His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead (Trinity), so they are without excuse…” In Matthew 5:8 says “Blessed are the pure in heart, for they shall see God.” In Revelation 1:7 declares “Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him…” In Revelation 4:2-3 says “Immediately I was in the Spirit (Stephen), & behold, a throne set in Heaven, & One sat on the throne. And He who sat there was like a jasper & a sardius stone in appearance, & there was a rainbow around the throne, in appearance like an emerald.” In Revelation 4:5 tells us “And from the throne proceeded lightning’s, thundering, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.” In Revelation 5:6 mentions “And I looked, and behold, in the midst of the throne and of the four Living Creatures, and in the midst of the Elders (Lords), stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits (Father Stephen) of God sent out into all the Earth.” In Revelation 22:3-4 says “And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His Servants shall serve Him. They shall see His face, and His name shall be on their foreheads.” In 1st Corinthians 13:12 declares “For now We see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.” In 1st John 3:2 says “Beloved, now We are the Children of God, and it has not yet been revealed what We shall be, but We know that when He is revealed, We shall be like Him, for We shall see Him as He is.” In 2nd Corinthians 3:18 declares “while We do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.” This concerns the Father Stephen’s body in Acts 6:3-5. There 5 areas that We can try the Lord’s which are Almightiness in the Almighty Lord, Power in the Omnipotent Lord, Sovereignty in the Highest Lord, Money in the Army Lord & Spirituality in the Spirit Lord in Judith 8:13; Wisdom of Solomon 6:3 & Malachi 3:10 & 1st John 4:1. But in Acts 6:10 the Father Stephen Our Lord beat them in Almightiness in Acts 6:8, Omniscience with Omnipotence in Acts 6:8, Sovereignty in Acts 6:8. But The Father Stephen Our Lord had trouble in Army Money in Acts 7:1-7:53. For the (Sexual Eros) Love of Money is the root of all evil in 1st Timothy 6:10. For the Father Stephen Our Lord becoming in the true physical form of the Lord Yahweh operates as “The Cloaked Omniscience (Word) & Cloaked Omnipotence (Power) of the Lord” upholds the Universes (Worlds, Ages, Aeons, Aiones, Galaxies, Levels, Realms) in Hebrews 1:1-3. The Lord James Our Law becoming in the physical form of the Lord Jehovah operates as “The Cloaked Angel (Lord) of the LORD.” The Son Jesus Christ Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked Man of the Lord” which is called Immanuel meaning “God with Us.” The Brother John Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked Woman of the Lord” concerning Immanuel. The Boy James Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked 14 Churches (in the Books of Acts & Revelations) of the Lord” in Luke 20:35-36. The Lord Peter our Lord becomes in the physical form of the Lord Jehovah operates as “The Cloaked Child of the Lord” concerning Immanuel. All this is proven in John 1:1-3. Also if Man looks upon God in His actual form He will be killed and He has made these Lord’s in physical form so Humanity, the Angelical Hierarchy and the other Mystery Lords could see God “The Angel (Lord) of the LORD” without being killed in Genesis 16:7, 13; Exodus 3:2, 4 and Judges 6:12, 14. For the Lord James the Law of God operates as “The Angel (Lord) of the LORD” that exceeds the Lord Jesus Christ as “The Man of the Lord” in Genesis 1:1-25; 3:6-6:7. But The Lord Jesus Christ as “The Man of the Lord” did exceed the Lord James as “The Angel (Lord) of the LORD” but not the Law of God in Hebrews 1:1-4 and Genesis 1:26-3:5. But both of the Lord’s did not exceed or touch the Father Stephen Our Lord as “The Omniscience and Omnipotence of the Lord” to uphold the Whole Universe in Acts 6:8; Hebrews 1:1-3; 1st Corinthians 8:6; 15:24-28 and Ephesians 4:6.

The Lord Yahweh’s Mental Attributes

His Omniscience is proven in scripture. God is infinite in knowledge, all intelligence and all wisdom. God is all knowing. He shows His omniscience in that all that God saw in His 7 creation processes on the Earth was indeed all good in Genesis 1:1-4:1. If You have any questions on the 7 creation processes, You must get My book called “**The Seven Creation Processes that the Lord Yah did in the Universe**.” In 1st John 3:20 says “For if Our heart condemns Us, God is greater than Our heart, and knows all things.” In Job 28:24 states “For He looks to the ends of the Earth, and sees under the whole Heavens…” In Job 37:16 mentions “Do you know how the clouds are balanced, those wondrous works of Him who is perfect in knowledge?” In 1st Corinthians 2:10-11 declares “But God has revealed them to Us through His Spirit (Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59). For the Spirit searches all things, yes, the deep things of God. For the Man knows not the things of a Man except the Spirit of the Man which is in Him? Even so no One knows the things of God except the Spirit (Stephen in John 4:24; 1st John 5:6-13 & Act 2:17-7:59) of God.” In Hebrews 4:13 tells us “And there is no Creature hidden from His sight, but all things are naked and open to the eyes of Him to whom We must give Account.” In 2nd Chronicles 16:9 mentions “For the eyes of the LORD run to and fro throughout the Whole Earth, to show Himself strong on behalf of those whose heart is loyal to Him. In this You have done foolishly, therefore from now on You shall have Wars (2 or 3 positions).” In Matthew 6:8 says “Therefore do not be like them. For Your Father (Stephen) knows the things You have need of before You ask Him.” In Matthew 10:29-30 states “Are not two sparrows sold for a copper coin? And not One of them falls to the ground apart from Your Father’s (Stephen’s) will. But the very hairs of Your head are…numbered.” In Matthew 11:23 says “And You, Capernaum, who are exalted to Heaven, will be brought down to Hades, for if the mighty works which were done in You had been done in Sodom, it would have remained` until this day.” In Isaiah 42:8-9 says “I am the LORD, that is My name, and My glory I will not give to Another, nor My praise to carved images. Behold, the former things have come to pass, and new things I declare, before they spring forth I tell You of them.” In Isaiah 43:25 states “I, even I, am He who blots out Your transgressions for My own sake, and I will not remember Your sins.” In Isaiah 46:9-10 mentions “Remember the former things of old, For I am God, and there is no other, I am God, and there is none like Me, Declaring the End from the Beginning, and from ancient times things that are not yet done, Saying, My counsel shall stand, and I will do all My pleasure.” In Isaiah 55:9 says “For as the Heavens are higher than the Earth, so are My ways higher than Your ways, and My thoughts than Your thoughts.” In Psalms 90:4 mentions “For a thousand years in Your sight are like yesterday when it is past, and like a watch in the night.” In Psalms 139 declares God’s perfect knowledge of Man. In 2nd Peter 3:8 says “But, Beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.” In Jeremiah 19:5 states “(they have also built the high places of Baal, to burn their Sons with fire for burnt offerings to Baal, which I did not command or speak, nor did it come into My mind)…” In Jeremiah 31:35 declares “Thus says the LORD, who gives the sun for a light by day, the ordinances of the moon and the stars for a light by night, who disturbs the sea, and its waves roar (The LORD of Hosts is His name):” In Romans 11:33-34 states “Oh, the depth of the riches both of wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! For who has known the mind of the LORD? Or who has become His counselor? Or who has first given to Him and it shall be repaid to him?” In Job 28:28 says “and to Man He said, ‘Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.” In Proverbs 15:33 mentions “The fear of the Lord is the instruction of wisdom, and before honor is humility.” In Ecclesiastes 9:18 tells us “Wisdom is better than weapons of war, but One sinner destroys much good.” In Isaiah 33:6 declares “Wisdom and knowledge will be the stability of Your times, and the strength of salvation. The fear of the Lord is His treasure.” Micah 6:9 says “The Lord’s voice cries to the city—Wisdom shall see Your name: ‘Hear the rod! Who has appointed it?’” In 1st Corinthians 2:7 states “But We speak the wisdom of God in a Mystery, the hidden wisdom which God ordained before the ages for Our glory.” In Wisdom of Solomon 7:22 declares “For wisdom, which is the worker of all things, taught Me, for in Her is an understanding Spirit (intelligent), holy, one only (unique), manifold, subtle, lively (mobile), clear, undefiled (unpolluted), plain (distinct), not subject to hurt (invulnerable), (agape) loving that thing that is good, quick (keen), which cannot be letted (irresistible), ready to do good…” In Wisdom of Solomon 8:17 says “…how to be allied unto wisdom is immortality.” In Sirach 1:14 says “The fear of the Lord is the beginning of wisdom…” In Sirach 1:16 tells us “the fear of the Lord is fullness of wisdom…” In Sirach 1:18 says “the fear of the Lord is a crown of wisdom, making peace and perfect health to flourish, both which are the gifts of God…” In Sirach 1:20 states “the root of wisdom is to fear the Lord and the branches thereof are long life.” In Sirach 1:27 tells us “For the fear of the Lord is wisdom and instruction…” In Sirach 11:15 says “Wisdom, knowledge and understanding of the Law, are of the Lord: (agape) love, and the way of good works, are from Him.” In Sirach 15:18 mentions “For the wisdom of the Lord is great…” In Sirach 21:11 says “He that keeps the Law controls His thoughts, & the perfection of the fear of the Lord is wisdom.” In Sirach 39:1 states “But He that gives His mind to the Law of the Most High (Stephen)…will seek out wisdom of all the ancient, and be occupied in prophecies.” In Acts 6:3, 10 declares the Father Stephen’s omniscience full of wisdom in beating the church & Law. If You want to know more about God’s omniscience You must get My other book called the “**Lord’s Omniscience in His Wisdom and His Knowledge in the Holy Bible**.”

His Wisdom is proven in scripture. God is all wise and has all understanding. In Romans 8:28 says “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.” In Romans 16:27 mentions “to God, alone wise, be glory through Jesus Christ forever. Amen.” In Job 9:4 says “God is wise in heart and mighty in strength. Who has hardened himself against Him and prospered.” In Job 12:13 declares “With Him are wisdom and strength, He has counsel and understanding.” In Psalms 104:24 says “O LORD, how manifold are Your works! In wisdom You have made them all. The Earth is full of Your possessions…“ In 1st Corinthians 1:18-20 states “For the message of the cross is foolishness to those who are perishing, but to Us who are being saved it is the power of God. For it is written: ‘I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.’ Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of the World?” In 1st Corinthians 1:21 says “For since in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the (true) message preached to save those who believe.” In 1st Corinthians 1:24 it mentions “But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.” In 1st Corinthians 1:27-31 tells us “But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the World to put to shame the things of the mighty, and the base things of the World and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of Him you are in Christ Jesus, who became for Us wisdom from God—and righteousness and sanctification and redemption—that, as it is written, He who glories. Let him glory in the LORD.” In Ephesians 3:9-10 says “and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ, to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places.” In Psalms 111:10 mentions “The fear of the LORD is the beginning of wisdom, a good understanding have all those who do His commandments. His praises endures forever.” In Proverbs 1:7 says “The fear of the LORD is the beginning of knowledge, but fools despise wisdom and instruction. In Proverbs 3:5-6 tells us “Trust in the LORD with all your heart, and lean not on Your own understanding, in all Your ways acknowledge Him, and He shall direct Your paths.” In Proverbs 9:10 says “The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding. In 1st Peter 4:18-19 mentions “if the Righteous One is scarcely saved, where will the ungodly and the sinner appear? Therefore let those who suffer according to the will of God commit their Souls to Him in doing good, as to a Faithful Creator.” In Deuteronomy 29:29 declares “The secret things belong to the LORD Our God, but those things which are revealed belong to Us and to Our Children forever, that We may do all the Words of this Law.” In 1st Corinthians 1:25 says “because the foolishness of God is wiser than Men, and the weakness of God is stronger than Men.” In Sirach 40:20 states “Wine and music rejoice the heart, but the (agape) love of wisdom is above them both. In 1st Esdras 8:23 tells us “…according to the wisdom of God ordains judges and justices…” In Acts 7:51 says the Father Stephen in His wisdom knew that the Law committed the Eternal Sin in Lordship against the LORD.” In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the Lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Number 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10.

His Truthfulness is proven in scripture. The Lord is the whole truth and can never lie. In Jeremiah 10:10-11 says “But the LORD is the true God. He is the living God and the everlasting King. At His wrath the Earth will tremble, and the Nations (Laws) will not be able to endure His indignation.” In John 17:3 mentions “And this is eternal life, that they may know You, the only true God and Jesus Christ whom You have sent.” In John 17:17 says “Sanctify, then by Your truth. Your Word is truth.” In 1st John 5:20 states “And We know that the Son of God has come and has given Us an understanding, that We may know Him who is true, and We are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.” In Titus 1:2 declares “in hope of eternal life which God, who cannot lie, promised before time began, but has in due time manifested His Word through preaching, which was committed to Me according to the commandment of God Our Savior…” In Hebrews 6:18 says “that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before Us.” In Psalms 12:6 states “The words of the LORD are pure words, like silver tried in a furnace of earth, purified seven times.” In Psalms 139:17 mentions “How precious also are Your thoughts to Me, O God! How great is the sum of them! In Colossians 3:9-10 says “Do not lie to One Another since You have put off the Old Man with His deeds, and have put on the New Man who is renewed in knowledge according to the image of Him who created Him…” In Ephesians 4:25 states “Therefore putting away lying, let each One of You speak truth who His Neighbor, for We are Members of One Another.” In 2nd Corinthians 4:2 mentions “But was have renounced the hidden things of shame, not walking in craftiness nor handling the Word of God deceitfully, but by manifestation of the truth commending Ourselves to every Man’s conscience in the sight of God.” In Psalms 19:14 says “let the words of My mouth and the meditation of My heart, be acceptable in Your sight, O LORD, My strength and My Redeemer.” In Exodus 20:16 mentions “You shall not bear False Witness against Your Neighbor.” In Zechariah 8:17 says “let none of You think evil in Your heart against Your Neighbor, and do not (agape) love a false oath, for all these are things that I hate, says the LORD.” In Exodus 34:6 mentions “And the LORD passed before Him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering and abundant in goodness and truth…” In Deuteronomy 32:4 tells us “He is the Rock, His work is perfect: for all His ways are judgment: a God of truth, and without iniquity, just and upright is He.” In 2nd Samuel 2:6 says “And now the LORD show kindness and truth unto You…” In 1st Kings 17:24 states “…and the word of the LORD in thy mouth is truth.” In Psalms 25:10 tells us “All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.” In Psalms 31:5 mentions “Into thine hand I commit My Spirit: thou have redeemed Me, O LORD God of truth.” In Psalms 40:11 says “…O LORD, Let thy loving kindness and thy truth continually preserve Me.” In Psalms 57:3 states “…God shall send forth His mercy and truth.” In Psalms 57:10 says “For thy mercy is great unto the Heavens, and thy truth unto the clouds.” In Psalms 86:15 tells us “But thou, O LORD, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.” In Psalms 100:5 declares “For the LORD is good, His mercy is everlasting, and His truth endures to all generations.” In Psalms 117:2 says “…and the truth of the LORD endures forever.” In Psalms 119:151 tells us “Thou art near, O LORD, and all thy commandments are truth.” In Isaiah 65:16 says “That He who blessed Himself in the Earth shall bless Himself in the God of truth...” In 2nd John 3 mentions “Grace be with You, mercy, and peace, from God the Father (Stephen), and from the Lord Jesus Christ, the Son of the Father (Stephen), in truth and (agape) love.” In Tobit 3:2 says “O Lord, thou art just, and all thy works and all thy ways are mercy and truth…” In 1st Esdras 3:12 says “…Woman are strongest: but above all things Truth bears away all victory.” In 1st Esdras 4:38 mentions “As for the truth, it endures and is always strong, it lives and conquers forevermore.” In 1st Esdras 4:40 tells us “…Blessed be the God of truth.” In 1st Esdras 4:41 says “…Great is Truth, and mighty above all things.” In Acts 6:3-7:53 says that the Father Stephen told the whole truth about the total history (summarized) of the Holy Bible.

His Faithfulness is proven in scripture. God is faithful to all His creations. In Numbers 23:19 says “God is not a Man, that He should lie, nor a Son of Man, that He should repent. Has He said, and will He not do? Or Has He spoken and will He not make it good?” In 2nd Samuel 7:28 declares “And now, O Lord GOD, You are God and Your words are true, and You have promised this goodness to Your servant.” In Psalms 141:6 states “Their Judges are overthrown by the sides of the cliff, and they hear My words, for they are sweet.” In Proverbs 12:22 says “Lying lips are an abomination to the Lord, but those who deal truthfully as His delight.” In Isaiah 59:1 states “Behold the LORD’s hand is not shortened, that it cannot save, nor His ear heavy that is cannot hear.” In Psalms 36:5 says “Thy mercy, O LORD, is in the Heavens, and thy faithfulness reaches unto the clouds.” In Psalms 89:5 states “And the Heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the Saints (Lords).” In Psalms 143:1 declares “…Hear My prayer, O LORD, give ear to My supplications: in thy faithfulness answer Me…” In 1st Corinthians 10:13 says “There has no temptation taken You but such as is common to Man: but God is faithful, who will not suffer You to be tempted above that Ye are able, but with the temptation also make a way of escape, that Ye may be able to bear it.” In 2nd Thessalonians 3:3 states “But the Lord is faithful, who shall establish You, and keep You from evil.” In Revelation 3:14 tells us “These things say the Amen, the Faithful and True Witness (Father Stephen Our Lord in Proverb 8:22-25---RSV), the Beginning of the Creation of God…” In Revelation 19:11 declares “And I saw Heaven opened, and behold a white horse, and He that sat upon Him was called Faithful and True, and in righteousness He does Judge and make War (2 or 3 positions).” In Sirach 1:14 states “To fear the Lord (Father Stephen) is the beginning of wisdom (understanding, intelligence & knowledge), and it was created with the faithful in the womb.” In Acts 6:8; 7:60 says the Father Stephen Our Lord is all faithful in all things and was even faithful unto the eternal death of the eternal stoning.”

The Lord Yahweh’s Moral Attributes

His Goodness is proven in scripture. God is good all the time and all the time God is good. The Lord Yahweh created the Universe and saw all that He created was very good in Genesis 1:1-31. In Luke 6:27-28 says “But I say to You who hear: (Agape) Love Your Enemies, do good to those who hate You, bless those who curse You, and pray for those who spitefully use You.” In Luke 6:33-36 mentions “And if You do good to those who do good to You, what credit is that to You? For even sinners do the same. And if You lend to those from whom You hope to receive back, what credit is that to You? For even sinners lend to sinners to receive as much back. But (agape) love Your Enemies, do good, and lend hoping for nothing in return, and Your reward with be great, and You will be Sons of the Most High (Stephen), For He is kind to the unthankful and evil. Therefore be merciful, just as Your Father (Stephen) also is merciful.” In Luke 18:19 says “Why do You call Me good? No One is good but One, that is, God (The Lord Yah).” In Psalms 16:11 states “You will show Me the path of life, in Your presence is fullness of joy, at Your right hand are pleasures forevermore.” In Psalms 34:8 mentions “Oh, taste and see that the LORD is good, blessed is the Man who trusts in Him!” In Psalms 42:1-2 says “As the deer pants for the water brooks, so pants My soul for You, O God. My soul thirsts for God, for the Living God. When shall I come and appear before God? In Psalms 73:25-26 states “Whom have I in Heaven but You? And there is none upon Earth that I desire besides You. My flesh and My heart fail, but God is the strength of My heart and My portion forever.” In Psalms 84:11 mentions “For the LORD God is a sun and shield, The LORD will give grace and glory, no good thing will He withhold from those who walk uprightly.” In Psalms 100:5 says “For the LORD is good, His mercy is everlasting and His truth endures to all generations.” In Psalms 106:1 declares “Oh, give thanks to the LORD, for He is good! For His mercy endures forever.” In Psalms 107:1 says “Oh, give thanks to the LORD, for He is good! For His mercy endures forever.” In Psalms 119:68 tells us “You are good, and do good, teach Me Your statutes.” In Psalms 145:9 says “The Lord is good to all, and His tender mercies are over all His works.” In Romans 8:32 says “He (Father Stephen) who did not spare His own Son, but delivered Him up for Us all, how shall He not with Him also freely give Us all things? Who shall bring a charge against God’s Elect? It is God who Judges.” In Romans 12:2 states “And do not be conformed to This World, but be transformed by the renewing of Your mind, that You may prove what is that good and acceptable and perfect will of God.” In James 1:17 says “Every good gift and every perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In 1st Thessalonians 5:18 mentions “In everything give thanks, for this is the will of God in Christ Jesus for You.” In Galatians 6:10 says “Therefore as We have opportunity, let Us do good to all, especially to those who are of the household of faith.” In 2nd Timothy 3:17 declares “that the Man of God may be complete, thoroughly equipped for every good work.” In Acts 14:17 says “Nevertheless, He did not leave Himself without Witness in that He did good, gave Us rain from Heaven and fruitful seasons, filling Our hearts with food and gladness.” In Exodus 34:6 states “…The LORD, The LORD God…abundant in goodness…” In Numbers 10:32 tells us “…Yes, it shall be, that what goodness the LORD shall do unto Us, the same will We do unto thee.” In 2nd Samuel 7:28 says “And now, O Lord GOD, thou are that God, and thy words be true, and thou has promised this goodness unto thy servant.” Similar scripture is in 1st Chronicles 17:26. In Psalms 16:2 states “O My Soul, thou have said unto the LORD, Thou art My Lord, My goodness extends not to thee.” In Psalms 23:6 mentions “Surely goodness and mercy shall follow Me all the days of My life, and I will dwell in the house of the LORD forever.” In Psalms 25:7 declares “Remember not the sins of My Youth, not My transgressions: according to thy mercy remember thou Me for thy goodness’ sake, O LORD.” In Psalms 27:13 tells us “I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.” In Psalms 31:19 says “Oh how great is thy goodness, which thou has laid up for them that fear thee…” In Psalms 33:5 states “He loves righteousness and judgment: the Earth is full of the goodness of the LORD.” In Psalms 65:4 says “Blessed is the Man whom thou chooses, and causes to approach unto thee, that He may dwell in thy Courts: We shall be satisfied with the goodness of thy house…” In Psalms 65:11 mentions “Thou crowned the year with thy goodness, and thy paths drop fatness.” In Psalms 68:10 declares “Thy congregation had dwelt therein: thou, O GOD, has prepared of thy goodness for the Poor.” In Psalms 107:8 states “Oh that Men would praise the LORD for His goodness, and for His wonderful works to the Children of Men! Also the scriptures are in Psalms 107:15, 21, 31. In Psalms 107:9 says “For He satisfies the longing Soul, and fills the hungry Soul with goodness.” In Psalms 145:7 says “They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.” In Jeremiah 31:12 says “Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD…” In Jeremiah 31:14 states “…and My people shall be satisfied with My goodness, says the LORD.” In Hosea 3:5 says “Afterward shall the Children of Israel return, and seek the LORD their God: and David their King, and shall fear the LORD and His goodness in the latter days.” In Zechariah 9:17 states “For how great is His goodness, and how great His beauty is! Corn shall make the Young Men cheerful, and new wine the Maids.” In Romans 2:4 declares “Or despises thou the riches of His goodness and forbearance and longsuffering, not knowing that the goodness of God leads thee to repentance?” In Romans 11:22 says “Behold therefore the goodness and severity of God: on them which fell, severity, but toward thee, goodness, it thou continue in His goodness, otherwise thou shall also be cut off.” In Romans 15:14 says “And I myself also am persuaded of You, My Brethren, that Ye also are full of goodness, filled with all knowledge, able also to admonish One Another.“ In Galatians 5:22 says “but the fruit of the Spirit is …goodness...” Ephesians 6:7 declares “with goodwill doing service, as to the Lord, and not to Men.” 2nd Thessalonians 1:11 tells us “Wherefore also We pray always for You, that Our God would count You worthy of this calling, and fulfill all the good pleasure of His goodness, and the work of faith with power.” In Wisdom of Solomon 7:26 says “For She is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of His goodness.” Sirach 31:27 says “Wine is as good as life to Man, if it be drunk moderately, what life is them to a Man that is without wine? For it was made to make Men glad.” In Acts 6:3 concerns the Father Stephen’s good reputation appointed before This Business.

His Omni-Benevolence (Agape Love) is proven in scripture. God is Agape Love. In 1st John 2:15 says “Do not (Eros) Love the World or the things in the World. If anyone (Eros) Loves the World, the (Agape) Love of the Father (Stephen) is not in Him. In 1nd John 4:8 states “He who does not (Agape) Love does not know God, for God is (Agape) Love.” In 1st John 4:10 mentions “In this is (Agape) Love, not that We (agape) loved God, but that He (agape) loved Us and sent His Son to be the propitiation of Our sins.” In 1st John 4:19 says “We (agape) love Him because He first (agape) loved Us.” In 1st John 5:3 states “For this is the (agape) love of God, that We keep His commandments. And His commandments are not burdensome.” In John 3:16 mentions “For God so (agape) loved the World that He gave His only begotten Son, that whosever believes in Him should not perish but have everlasting life.” In John 3:35 says “The Father (Stephen) loves the Son (Jesus Christ), and has given all things into His hand.” In John 14:31 declares “But the World may know that I (agape) love the Father (Stephen), and as the Father (Stephen) gave Me commandment, so I do, Arise, let Us go from here.” In John 15:13 says “Greater (agape) love has no One than this, that to lay down One’s life for His Friends.” In John 17:24 states “Father (Stephen), I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me, for You (agape) loved Me before the foundation of the World.” In John 17:26 declares “And I have declared to them Your name, and will declare it, that the (agape) love with which You loved Me may be in them, and I in them.” In Romans 5:5 says “Now hope does not disappoint, because the (agape) love of God has been poured out in Our hearts by the Holy Spirit who was given to Us.” In Romans 5:8 states “But God demonstrates His own (agape) love toward Us, in that while We were still sinners Christ died for Us.” In Romans 13:10 says “(Agape) Love does no harm to a Neighbor, therefore (agape) love is the fulfillment of the Law.” In Galatians 2:20 mentions “I have been crucified with Christ, it is no longer I who live, but Christ lives in Me: and the life which I now live in the flesh I live by faith in the Son of God, who (agape) loved Me and gave Himself for Me.” In Matthew 5:43-48 tells us “You have heard that it was said, You shall (agape) love Your Neighbor, and hate Your Enemy. But I say to You, (agape) love Your Enemies, bless those who curse You, do good to those who hate You, and pray for those who spitefully use You and persecute You, that You may be Sons of Your Father (Stephen) in Heaven. Or He makes His sun rise on the evil and the good, and sends rain on the just and unjust. For if You greet Your Brethren only, what do You do more than others? [The Omni-Benevolence of God in Romans 8:37-39] Do not even the Tax Collectors do? Therefore You shall be perfect, just as Your Father (Stephen) in Heaven is perfect.” In Matthew 22:37-38 says “Jesus said to Him, ‘You shall (agape) love the LORD Your God with all Your heart, with all Your Soul, and with all Your mind.’ This is the first and great commandment. And the second is like it, ‘You shall (agape) love Your Neighbor as thyself.’” In Hebrews 10:24 states “and let Us consider One Another in order to stir up (agape) love and good works…” In Romans 8:39 says “…nor height, nor depth, nor any other Creature, shall be able to separate Us from the (agape) love of God, which is in Christ Jesus Our Lord.” In Sirach 7:30 states “(Agape) Love Him that made thee with all thy strength, and forsake not His Ministers.” In Sirach 13:14 says “(Agape) Love the Lord all thy life, and call upon Him for thy salvation.” In Sirach 25:11 states “But the (agape) love of the Lord passes all things for illumination: He then holds it, where to shall be likened?” In Acts 7:60 concerns the Father Stephen’s Eternal Love is as strong as Eternal Death in Song of Solomon 8:6. Since King Solomon raised the Father Stephen on His throne in Proverbs 8:22-25 (RSV). If You want to know more about God’s agape love, You must get my other book called “**God is Love and the Love in the Holy Bible**.” The World’s Beginning is On the Origin of the World pages 62-74.

His Mercy is proven in scripture. God is Merciful in Strength, Patient, Compassionate and Graceful. God’s mercy endures forever and ever. In Exodus 33:19 mentions “Then He said, I will make all My goodness pass before You, and I will proclaim the name of the LORD before You. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion.” In Exodus 34:6 says “And the LORD passed before Him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth.” In 2nd Samuel 24:14 states “And David said to Gad, I am in great distress. Please let Us fall into the hand of the LORD, for His mercies are great, but do not let Me fall into the hand of Man.” In Matthew 5:7 mentions “Blessed are the merciful for they shall obtain mercy.” In Matthew 9:27 mentions “When Jesus departed from there, two Blind Men followed Him crying out and saying, ‘Son of David, have mercy on Us!” In 2nd Corinthians 1:3-4 says “Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ. I thank My God always concerning You for the grace of God which was given to You by Christ Jesus…” In 2nd Corinthians 13:14 tells us “The grace of the Lord Jesus Christ, and the (agape) love of God (Stephen), and the communion of the Holy Spirit (John) be with You all. Amen.” In Hebrews 2:17 says “Therefore, in all things He had to be made like His Brethren, that He might be a Merciful and Faithful High Priest in things pertaining to God (Stephen), to make propitiation for the sins of the people.” In Hebrews 4:16 states “Let Us therefore come boldly to the throne of grace that We may obtain mercy and find grace to help in time of need.” In James 5:7-8 tells us “Therefore be patient, Brethren until the coming of the Lord. See how the Farmer waits for the precious fruit of the Earth, waiting patiently for it until it receives the early and latter rain.” In James 5:11 says “Indeed We count them blessed who endure. You have heard of the perseverance of Job & see the end intending by the Lord—that the Lord is very compassionate and merciful.” In Romans 1:7 states “To all who are in Rome, beloved of God, called to be Saints (Lords): Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ.” In Romans 3:23-24 mentions “For all have sinned (Men) and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus…” In Romans 4:16 says “Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the Father of Us all.” In Romans 8:25 mentions “But if We hope for what We do not see, We eagerly wait for it with perseverance.” In Romans 9:15 says “For He says to Moses, I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.” In Romans 11:6 tells us “And if by grace, then it is no longer of works, otherwise grace is no longer grace, But if it is of works, it is no longer grace, otherwise work is no longer work.’ In Romans 16:20 says “And the God of peace will crush Satan under Your feet shortly. The grace of Our Lord Jesus Christ be with You. Amen.” In Psalms 119:132 mentions “Look upon Me and be merciful to Me, as Your Custom (Law) is toward those who (agape) love Your name.” In 1st Peter 2:20 tells us “For what credit is it if, when You are beaten for Your faults, You take it patiently. But when You do good and suffer, it You take it patiently, this is commendable before God.” In 1st Peter 5:10 says “But may the God of all grace, who called Us to His eternal glory by Christ Jesus, after You have suffered a while, perfect, establish, strengthen & settle You.” In 1st Corinthians 1:3 states “Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ.” In 1st Corinthians 15:10 says “but by the grace of God I am what I am, and His grace toward Me was not in vain, but I labored more abundantly than they all, yet not I, but the grace of God which was with Me.” In 1st Corinthians 16:23 tells us “The grace of Our Lord Jesus Christ be with You.” In Acts 14:26 says “From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed.” In Galatians 1:3 states “grace to You and peace from God the Father (Stephen) and Our Lord Jesus Christ.” In Galatians 6:18 says “Brethren, the grace of Our Lord Jesus Christ be with Your Spirit. Amen.” In Numbers 14:18 mentions “The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression, but He by no means clears the guilty, visiting the iniquity of the Fathers on the Children to the third and fourth generation.” In Psalms 103:8 says “The LORD is merciful and gracious, slow to anger, and abounding in mercy…” In Psalms 145:8 states “The LORD is gracious and full of compassion, slow to anger and great in mercy.” In Jonah 4:2 says “So He prayed to the LORD, and said, Ah, LORD, was not this what I said when I was still in My country? Therefore I fled previously to Tarshish, for I know that You are a gracious and merciful God, slow to anger and abundant in (agape) loving kindness, One who relents from doing harm.” In Nahum 1:3 mentions “The LORD is slow to anger and great in power, and will not at all acquit the wicked. The LORD has His way in the whirlwind and in the storm, and the clouds are the dust of His feet.” In 1st Timothy 1:16 declares “However, for this reason I obtained mercy, that in Me, first, Jesus…might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.” In 2nd Timothy 4:2 tells us “Preach the Word! Be ready in season & out of season. Convince, rebuke, exhort, with all longsuffering and teaching.” In Revelation 2:2-3 says “I know Your works, Your labor, Your patience, & that You cannot bear those who are evil. And have tested those who say they are Apostles and are not, and have found them liars.” In 2nd Corinthians 12:9 says “My grace is sufficient for You, for My strength is made perfect in weakness.” In Deuteronomy 4:31 states “(For the LORD thy God is a merciful God), He will not forsake thee, neither destroy thee, not forget the Covenant of thy Fathers which He swore unto them.” In Deuteronomy 7:9 says “Know therefore that the LORD thy God, the Faithful God which keeps Covenant and mercy with them that (agape) love Him and keep His commandments to a thousand generations…” In Deuteronomy 21:8 mentions “Be merciful, O LORD, unto thy people, whom thou has redeemed, and lay not innocent blood unto thy people of Israel’s charge…” 1st Kings 8:23 tells us “And He said, LORD God of Israel, there is no God like thee, in Heaven above, or on Earth beneath, who keeps covenant and mercy with thy Servants that walk before thee with all thy heart…” In 2nd Chronicles 6:14 says “And said, ‘O LORD God of Israel, there is no God like thee in the Heaven or in Earth, which keeps covenant and shows mercy unto thy Servants, that walk with thee with all thy hearts…’” In Nehemiah 1:5 declares “And said, I beseech thee, O LORD God of Heaven, the great and terrible God that keeps covenant and mercy for them that (agape) love Him and observe His commandments…” In Psalms 6:2 declares “Have mercy on upon Me, O LORD, for I am weak: O LORD, heal Me, for My bones are vexed. In Psalms 6:4 states “Return, O LORD, deliver My Soul: oh save Me for thy mercies’ sake.” In Psalms 9:13 tells us “Have mercy upon Me, O LORD, consider My trouble which I suffer of them that hate Me, thou that lifts Me up from the gates of death.” In Psalms 21:7 says “For the King trusts in the LORD, and through the mercy of the Most High (Stephen) He shall not be moved.” In Psalms 25:6 states “Remember, O LORD, thy tender mercies and thy (agape) loving kindness, for thy have been ever of old.” In Psalms 25:10 tells us “All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.” In Psalms 27:7 mentions “Hear, O LORD, when I cry with My voice: have mercy also upon Me, and answer Me.” In Psalms 30:10 says “Hear, O LORD, and have mercy upon Me: LORD, be thou My Helper.” In Psalms 31:9 tells us “Have mercy upon Me, O LORD, for I am in trouble: Mine eye is consumed with grief, yes, My soul and My belly.” In Psalms 33:22 declares “Let thy mercy, O LORD, be upon Us, according as We hope in thee.” In Psalms 36:5 says “Thy mercy, O LORD, is in the Heavens, and thy faithfulness reaches unto the clouds.” In Psalms 37:26 says “He is ever merciful, and lends, and His seed is blessed.” In Psalms 41:4 mentions “I said, LORD, be merciful unto Me: heal My Soul, for I have sinned against thee.” In Psalms 41:10 says “But thou, O LORD, be merciful unto Me, and raise Me up, that I may requite them.” In Psalms 57:10 mentions “For thy mercy is great unto the Heavens and thy truth unto the clouds.” In Psalms 57:3 says “He shall send from Heaven, and save Me from the reproach of Him that would swallow Me up. Selah. God shall send forth His mercy and His truth.” In Psalms 59:5 says “Thou therefore, O LORD God of Hosts, the God of Israel, awake to visit all the heathen, be not merciful to any wicked transgressors. Selah.” In Psalms 59:17 states “Unto thee, O My strength, will I sing: for God is My defense, and My God of mercy.” In Psalms 61:7 says “He shall abide before God forever: O prepare mercy and truth, which may preserve Him.” In Psalms 62:12 mentions “Also unto thee, O Lord, belongs mercy: for thou renders to every Man according to His work.” In Psalms 66:20 says “Blessed be God, which has not turned away My prayer, not His mercy from Me.” In Psalms 67:1 states “…God be merciful unto Us, and cause His face to shine upon Us. Selah.” In Psalms 69:13 mentions “But as for Me, My prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear Me, in the truth of thy salvation.” In Psalms 69:16 says “Hear Me, O LORD, for thy (agape) loving kindness is good: turn unto Me according to the multitude of thy tender mercies.” In Psalms 86:3 tells us “Be merciful unto Me, O Lord: for I cry unto thee daily.” In Psalms 94:18 declares “When I said, My foot slips, thy mercy, O LORD, held Me up.” In Psalms 100:5 says “For the LORD is good, His mercy is everlasting, and His truth endures to all generations.” In Psalms 101:1 says “…I will sing of mercy and judgment: unto thee, O LORD, will I sing praises.” In Psalms 103:8 states “The LORD is merciful and gracious, slow to anger, and plenteous in mercy.” In Psalms 103:11 says “For as the Heaven is high above the Earth, so great is His mercy toward them that fear Him.” In Psalms 103:17 mentions “But the mercy of the LORD is from everlasting to everlasting upon them that fear Him…” In Psalms 106:1 says “Praise Ye the LORD. O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 107:1 states “O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 108:4 tells us “For thy mercy is great above the Heavens…” In 109:21 mentions “but do thou for Me, O GOD the Lord, for thy name’s sake: because thy mercy is good, deliver thou Me.” In Psalms 109:26 declares “Help Me, O LORD My God: O save Me according to thy mercy.” In Psalms 115:1 states “Not unto Us, O LORD, not unto Us, but unto thy name give glory, for thy mercy, and for thy truth’s sake.” In Psalms 116:5 says “Gracious is the LORD, and righteous, yes, Our God is merciful.” In Psalms 117:2 mentions “For His merciful kindness is great toward Us: and the truth of the LORD endures forever. Praise ye the LORD!” In Psalms 118:1-2 says “O give thank unto the LORD, for He is good…His mercy endures forever. states “Let Israel say, that His mercy endures forever.” Similar scriptures are in Psalms 118:3, 4. In Psalms 118:29 declares “O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 119:41 says “**VAU (WAW)**. Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.” In 119:64 states “**HETH**. The Earth, O LORD, is full of thy mercy: teach Me thy statutes.” In Psalms 119:76 mentions “**YOD**. Let, I pray thee, thy merciful kindness be for my comfort, according to thy Word unto thy Servant.” In Psalms 119:77 states “**YOD**. Let thy tender mercies come unto Me, that I may live: for thy Law is My delight.” In Psalms 119:124 declares “**AYIN**. Deal with thy Servant according to thy mercy, and teach Me thy statutes.” In Psalms 119:156 says “**RESH**. Great are thy tender mercies, O LORD: quicken Me according to thy Judgments.” In Psalms 123:3 declares “Have mercy upon Us, O LORD, have mercy upon Us: for We are exceedingly filled with contempt.” In Psalms 130:7 says “Let Israel hope in the LORD: for with the LORD there is mercy, and with Him is plenteous redemption.” In Psalms 136:1 declares “O give thanks unto the LORD, for He is good: for His mercy endures forever.” Similar scriptures are in Psalms 136:1-26. In Psalms 138:8 mentions “The LORD will perfect that which concerns Me: thy mercy, O LORD, endures forever: forsake not the works of thine own hands.” In Psalms 143:12 states “And of thy mercy cut off Mine Enemies, and destroy all them that afflict My Soul: for I am thy Servant.” In Psalms 145:9 declares “The LORD is good to all: and His tender mercies are over all His works.” In Psalms 147:11 tells us “The LORD takes pleasure in them that fear Him in those that hope in His mercy.” In Lamentations 3:22 says “It is of the LORD’S mercies that we are not consumed, because His compassions fail not.” In Daniel 9:9 states “To the Lord our God belong mercies…though We have rebelled against Him.” In Luke 6:36 declares “Be Ye therefore merciful, as Your Father (Stephen) also is merciful.” In Romans 12:1 says “I beseech You therefore, Brethren, by the mercies of God, that Ye present Your bodies a living sacrifice, holy, acceptable to God, which is You reasonable service.” In Ephesians 2:4 tells us “But God, who is rich in mercy, for His great (agape) love wherewith He (agape) loved Us.” In Colossians 3:12 states “Put on therefore, as the Elect of God, holy and beloved, bowels of mercies…” In Titus 1:4 declares “…Grace, mercy and peace from God the Father (Stephen) and the Lord Jesus Christ Our Savior.” In Hebrews 10:28 says “He that despises Moses’ Law dies without mercy under 2 or 3 witnesses…” In James 2:13 states “For He shall have judgment without mercy, that has showed no mercy, and mercy triumphs over judgment.” In 1st Peter 1:3 declares “Blessed be the God and Father (Stephen) of Our Lord Jesus Christ, which according to His abundant mercy has gotten Us again unto a lively hope by the Resurrection of Jesus Christ from the Dead…” In 2nd John 3 says “Grace be with You, mercy and peace, from God the Father (Stephen), and from the Lord Jesus Christ, the Son of the Father (Stephen), in truth and (agape) love.” In Jude 21 states “Keep Yourselves in the (agape) love of God, looking for the mercy of Our Lord Jesus Christ unto eternal life.” In Wisdom of Solomon 9:1 says “O God (Father Stephen) of My Fathers, and Lord of mercy, who has made all things with thy word.” In Sirach 2:7 states “Ye that fear the Lord, wait for His mercy, and go not aside, lest Ye fall.” In Sirach 2:9 says “Ye that fear the Lord, hope for good, and for everlasting joy and mercy.” In Sirach 5:6 mentions “And say not His mercy is great, He will be pacified for the multitude of My sins: for mercy and wrath come from Him…” In Sirach 36:1 tells us “Have mercy upon Us, O Lord God of All, and behold Us.” In Sirach 36:17 says “O Lord, have mercy upon the people that is called by thy name, & upon Israel, whom thou has named thy Firstborn.” In Song of the Three Jews 13:67 says “O give thanks unto the Lord, because His is gracious: for His mercy endues forever.” Also a similar scripture is in Song of the Three Jews 13:68. In 2nd Maccabees 1:24 states “And the prayer was after this manner, O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, You alone are King and are kind…” In Acts 6:8 it concerns the Father Stephen’s mercy and strength in the Church of God doing signs, miracles, healings and wonders.

His Holiness is proven in scripture. God is the Most Holiest of All. He has Impeccability, Impregnability, Invincibility and Invulnerability by His Holiness. In Exodus 19:4-6 says “Now therefore, if You will indeed obey My voice and keep My covenant, then You shall be a special treasure to Me above all people, for all the Earth is Mine. And You shall be to Me a Kingdom of Priests and a Holy Nation (Law).” In Exodus 20:11 states “For In six days the LORD made the Heavens and the Earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hollowed it (made it holy).” In Exodus 26:33 declares “And You shall hang the veil from the clasps. Then you shall bring the Ark of the Testimony in there, behind the veil. The veil shall be a divider for You between the holy place and the Most Holy.” In Exodus 29:44 mentions “So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and His Sons to Minister to Me as Priests.” In Exodus 30:25-33 says “And You shall make from this holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be holy anointing oil. With it You shall anoint the tabernacle of meeting and the Ark of the Testimony, the table and all its utensils, the lamp stand and its utensils, and Altar of Incense, the Altar of Burnt Offering with all its utensils, and the laver and its base. You shall consecrate them, that they may be Most Holy, whatever touches them must be holy. And You shall anoint Aaron and His Sons, and consecrate them, that they may Minister to Me as Priests. And You shall speak to the Children of Israel, saying, ‘This shall be a holy anointing oil to Me throughout Your generations. It shall not be poured on Man’s flesh, nor shall You make any other like it, according to is composition. It is holy, and it shall be holy to You. Whoever compounds any like it, or whoever puts any of it on an Outsider, shall be cut off from His people.’” In Psalms 24:3 states “Who may ascend into the hill of the LORD? Or who may stand in His holy Place?” In Psalms 71:22 mentions “Also with the lute I will praise You and Your faithfulness, O my God! To You I will sing with the harp, O Holy One of Israel.” In Psalms 89:18 tells us “For Our shield belongs to the LORD, and Our King to the Holy One of Israel. In Psalms 99:3 declares “Let them praise Your great and awesome name—He is holy.” In Psalms 99:5 says “Exalt the LORD Our God, and worship at His footstool—He is holy.” In Psalms 99:9 tells us “Exalt the LORD Our God, and worship at His holy hill, for the Lord Our God is holy.” In Genesis 2:3 says “Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.” In Isaiah 5:19 declares “That say, ‘Let Him make speed and hasten His work, that We may see it, and let the counsel of the Holy One of Israel draw near and come, that We may know it.” In Isaiah 6:3 says “And One cried to Another and said: Holy, holy, holy is the LORD of Hosts, the Whole Earth is full of His glory!” Leviticus 19:2 mentions “Speak to all the congregation of the Children of Israel, and say to them: You shall be holy, for I the LORD Your God am holy.” Hebrews 12:10 tells us “For they indeed a few days chastened Us as seemed best to them, but He for Our profit, that We may be Partakers of His holiness.” In 2nd Corinthians 6:14-18 says “Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of the God with idols? For You are the temple of the Living God. As God has said: I will dwell in them and walk among them, I will be their God and they shall be My people. Therefore come out from among them and be separate, say the Lord. Do not touch what is unclean, and I will receive You. I will be a Father (Stephen) to You, and You shall be My Sons and Daughters, says the LORD ALMIGHTY.” In Romans 12:1 states “I beseech You therefore, Brethren by the mercies of God, that You present Your bodies a living sacrifice, holy, acceptable to God, which is Your reasonable service.” In Ephesians 2:21 declares “In whom the whole building, being fitted together, grows into a holy temple in the Lord…” In Ephesians 5:26-27 says “the He might sanctify and cleanse Her with the washing of water by the word, that He might present Her to Himself a Glorious Church, not having spot or wrinkle or any such thing, but that She should be holy and without blemish.” In Wisdom of Solomon 5:19 says “He will take holiness as an invincible shield...” In Judith 16:13 mentions “I will sing to My God a new song, O Lord, You are great and glorious, wonderful in strength, invincible.” In Exodus 15:11 says “Who is like unto thee, O LORD, among the Gods? Who is like thee, glorious in holiness, fearful in praises doing wonders?” In Exodus 28:36 declares “And thou shall make a plate of pure gold, and grave upon it, like the engravings of a signet, **HOLINESS TO THE LORD**.” Similar scripture is in Exodus 39:30. In 1st Chronicles 16:29 states “Give unto the LORD the glory due unto His name: bring an offering, and come before Him: worship the LORD in the beauty of holiness!” In 2nd Chronicles 20:21 mentions “And when He had consulted with the people, He appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the Army, and to say, ‘Praise the LORD, for His mercy endures forever.’” In Psalms 29:2 says “Give unto the LORD the glory due unto His name, worship the LORD in the beauty of holiness.” In Psalms 30:4 states “Sing unto the LORD, O Ye Saints (Lords) of His, and give thanks at the remembrance of His holiness.” In Psalms 47:8 declares “God reigns over the heathen: God sits upon the throne of His holiness.” In Psalms 48:1 tells us “…Great is the LORD, and greatly to be praised in the city of Our God, in the mountain of His holiness.” In Psalms 60:6 mentions “God has spoken in His holiness, I will rejoice, I will divide Shechem, and mete out the valley of Succoth.” Also the scripture is in Psalms 108:7. In Psalms 93:5 says “Thy testimonies are very sure: holiness becomes thine house, O LORD, forever.” In Psalms 96:9 states “O worship the LORD in the beauty of holiness: fear before Him, all the Earth.” In Psalms 97:12 mentions “Rejoice in the LORD, Ye righteous, and give thanks at the remembrance of His holiness.” In Psalms 110:3 declares “Thy people shall be volunteers in the day of thy power, in the beauties of holiness from the womb of the morning thou has the dew of thy youth.” In Isaiah 23:18 says “And Her merchandise (gain) & Her hire (pay) shall be holiness to the LORD…” In Isaiah 35:8 says “And a highway shall be there, and a way, and it shall be called “**The Highway of Holiness**” the unclean shall not pass over it, but it shall be for those: the Wayfaring Men, though fools, shall not err therein.” Some other scriptures are Isaiah 62:10; 63:18. In Jeremiah 2:3 says “Israel was holiness unto the LORD, and the first fruits of His increase…” Some other scriptures are Jeremiah 23:9; 31:23. In Amos 4:2 states “The Lord GOD has sworn by His holiness that, lo, the days shall come upon You that He will take You away with hooks, and Your posterity with fishhooks.” In Obadiah 17 says “But upon mount Zion shall be deliverance, and there shall be holiness, and the house of Jacob shall possess their possessions.” In Zechariah 14:20 mentions “In that day shall there be upon the bells of the horses, **HOLINESS UNTO THE LORD**, and the pots on the LORD’S house shall be like the bowls before the altar.” In Zechariah 14:21 says “Yes, every pot in Jerusalem and Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them…” In Romans 1:4 declares “And declared to be the Son of God with power, according to the Spirit (Stephen) of holiness, by the resurrection from the dead.” In Romans 6:22 states “but now being made free from sin, and become Servants of God, Ye have Your fruit unto holiness, and the end everlasting life.” In 2nd Corinthians 7:1 mentions “Having therefore these promises, dearly beloved, let us cleanse Ourselves from all filthiness of the Flesh and Spirit, perfecting holiness in the fear of God.” In Ephesians 4:24 says “And that Ye put on the New Man, which after God is created in righteousness and true holiness.” In 1st Thessalonians 3:13 declares “To the end He may establish Your hearts blameless in holiness before God, even Our Father (Stephen), at the coming of Our Lord Jesus Christ with all His Saints (Lords).” In 1st Thessalonians 4:7 says “For God has not called Us unto uncleanness, but unto holiness.” In Wisdom of Solomon 6:10 says “For they keep holiness holily shall be judged holy.” In Sirach 17:29 states “How great is the (agape) loving kindness of the Lord Our God, and His compassion unto such as turn unto Him in holiness!” In Sirach 45:12 mentions “He set a crown of gold upon the mitre, wherein was engraved **HOLINESS**…” In Sirach 50:11 states “…He made the garment of holiness honorable.” In 2nd Maccabees 14:36 declares “Therefore now, O holy Lord of all holiness, keep this house ever undefiled, which lately was cleansed, & stop every unrighteous mouth.” In 2nd Maccabees 15:2 says “…which He, that sees all things, has honored with holiness above all other days.” In Acts 7:33 it concerns the Father Stephen Our Lord’s Holiness to Moses as Him being the Angel (Lord) of the LORD. His invincibility is in Paraphrase of Shem pages 111 & 113.

His Jealousy is proven in scripture. God is a Zealous God to His people. In 2nd Corinthians 11:2 says “For I am jealous for You with a godly jealousy. For I have betrothed You to One Husband, that I may present You as a Chaste Virgin to Christ.” In Exodus 34:14 states “(for You shall worship no other God, for the LORD, whose name is Jealous, is a jealous God).” In Deuteronomy 4:24 declares “For the LORD Your God is a consuming fire, a Jealous God. In 1st Corinthians 4:7-8 tells us “For who make You differ from Another? And what do You have that You did not receive? Now if You did indeed receive it, why do You boast as it You had not received it? You are already full! You are already rich! You have reigned as Gods without Us—and indeed I could wish You did reign, that We also might reign with You!” In Revelation 4:11 declares “You are worthy, O LORD, to receive glory and honor and power, for You created all things, and be Your will they exist and were created.” In Isaiah 48:11 mentions “For My own sake, for My own sake, I will do it. For how should My name be profaned? And I will not give My glory to Another.” In Psalms 79:5 says “How long, LORD? Will thou be angry forever? Shall thy jealousy burn like fire?” In Zechariah 8:2 states “Thus says the LORD of Hosts: I was jealous for Zion with great jealousy, and I was jealous for Her with great fury.” In 1st Corinthians 10:22 mentions “Do We provoke the Lord to jealousy? Are We stronger than He?” In 2nd Esdras 15:52 declares “Would I with jealousy have so proceeded against thee, says the Lord…” In Wisdom of Solomon 5:15-23 is the infallible “**Jealous Law Justice Armor**.” It declares “But the Righteous live forever. And their reward is with the Lord. The Most High (Stephen) takes care of them. Therefore they will receive a Glorious Crown, and a Beautiful Diadem from the hand of the Lord, because with His right hand He will cover them, and with His arm He will shield them. The Lord will take His Zeal (Jealousy) as His Whole Armor, and will arm all Creation to repel His Enemies. He will put on righteousness as a breastplate and Wear **IMPARTIAL JUSTICE AS A HELMET**. He will take holiness as an invincible shield and sharpen stern wrath for a sword, and Creation will join with Him to fight against His frenzied Foes. Shafts of lightening will fly with true aim…from a well-drawn bow, & hailstones full of wrath…hurled as from a catapult. The water…& rivers will relentlessly overwhelm them. A mighty wind will rise against them and like a tempest it will winnow them away. Lawlessness will lay waste the Whole Earth, and evildoing will overthrow the thrones of (evil) rulers.” In Acts 6:8-7:60 says the Father Stephen’s Jealous Law Justice Speech to the Law.

His Wrath is proven in scripture. God can also be angry, rageful and full of fury with His Creations. In Exodus 32:9-10 says “And the LORD said to Moses, I have seen this people, and indeed it is a stiff-necked people! How therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law).” In Deuteronomy 9:7-8 states “Remember! Do not forget how You provoked the LORD Your God to wrath in the wilderness. From the day that You departed from the land of Egypt until You came to this place, You have been rebellious against the LORD. Also in Horeb You provoked the LORD to wrath, so that the LORD was angry enough with You to have destroyed You.” In Deuteronomy 29:23 mentions “The whole land is brimstone, salt, and burning. It is not sown, nor does it bear, nor does any grass grow there, like the overthrow of Sodom and Gomorrah, Admah, and Zeboiim, which the LORD overthrew in His anger and His wrath.” In 2nd Kings 22:13 says “Go, inquire of the LORD for Me, for the people and for all Judah, concerning the words of this book that has been found, for great is the wrath of the LORD that is aroused against Us, because Our Fathers have not obeyed the words of this book, to do according to all that is written concerning Us.” In Romans 2:4-5 mentions “or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads You to repentance? But in accordance with Your hardness and Your impenitent heart You are treasuring up for Yourself wrath in the day of wrath and revelation of the righteous judgment of God.” In Romans 2:8 says “But to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath…” For the Lord Jesus Christ the Son of God satisfied **the Father Stephen’s Wrath** on sinners in Romans 1:21-32; 2:4-5, 8; 3:25-26; 5:9-10; 6:23; 9:22; 12:19; Ephesians 5:6; Galatians 5:19-21; Colossians 3:6; 1st Thessalonians 1:10; 2:16; 5:9; Hebrews 1:9; 2:5-18; 3:11; 5:14; Revelation 6:16-17; 19:15; Deuteronomy 9:7-8, 22; 11:17; 29:23, 28; Hosea 13:14; Exodus 32:10-12; Numbers 11:33; 2nd Timothy 1:10; Zechariah 8:14; Psalms 21:9; 89:46; 103:8-9; 106:40; Proverbs 11:4; Ezekiel 22:21, 31; 38:19; Habakkuk 3:2 and 2nd Peter 3:9-10. For the Lord John the Brother (Holy Ghost of God) satisfied **the Father Stephen’s anger** on sinners in Deuteronomy 6:15; 7:4; 9:19; 13:17; 29:20, 23-24, 27-28; 31:17, 29; 32:16, 21-22; Numbers 11:1, 10; 12:9; 22:22; 25:3-4; 32:10, 13-14; Proverbs 5:5-6; 7:22-23; 9:18. The Lord James the Law of God satisfied **the Father Stephen’s** **Rage** in Wisdom of Solomon 4:20-5:23; 11:17-20; Sirach 36:1-17; 2nd Peter 2:4; Genesis 6:1-5; Job 4:18; Isaiah 24:21 and Habakkuk 3:2. The Lord Stephen the Father above All satisfied **the Lord Yah’s fury** in Psalms 86:13; Tobit 13:2; Habakkuk 3:2; Sirach 41:4; Baruch 1:13; Job 20:23; Isaiah 42:25; 51:17, 20, 22; 59:18; 63:3; 66:15; Jeremiah 4:4; 6:11; 7:20; 10:25; 21:5, 12; 23:19; 25:15; 30:23; 32:37; 33:5; 36:7; 42:18; 44:6; Lamentations 2:4; 4:11; Ezekiel 5:15; 6:12; 7:8; 8:18; 9:8; 13:13; 14:19; 16:38; 19:12; 20:8, 13, 21, 33-34; 22:20, 22; 24:8, 13; 25:14; 30:15; 36:6, 18; 38:18 and Nahum 1:6. For the Lord John Our Brother the Holy Ghost of God concerning the whole Old World from Genesis-4 Maccabees, Lord Jesus Christ the Son of God concerning the whole New World from Matthew-Revelation and Lord James the Christian Law of God from Luke-Acts satisfies totally The Lord Stephen the Father of God’s position. The Father Stephen Our Lord concerning the whole Kingdom of God in Acts only satisfies the Lord Yahweh (Jehovah) the Creator of the Father Stephen’s position. In Romans 9:22-23 declares “What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory…” In Acts 7:54-60 concerns the Father Stephen Our Lord did satisfy the Lord Yah’s fury on the Law committing the Eternal Sin in Lordship. If You have any questions on wrath, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

His Righteousness (Justice) is proven in scripture. God always does Impartial Justice, Uprightness, being the Just One and True Judgment to his creations and He is always righteous. In Deuteronomy 32:4 says “He is the Rock, His work is perfect, for all His ways are justice, a God of truth and without injustice, Righteous and upright is He.” In Psalms 19:8 states “The statutes of the LORD are right, rejoicing the heart. The commandment of the LORD is pure, enlightening the eyes.” In Isaiah 45:19 mentions “I have not spoken in secret, in a dark place of the Earth. I did not say to the seed of Jacob, seek Me in vain. I, the LORD, speak righteousness, I declare things that are right.” In Romans 3:25-26 says “Whom God set forth as a propitiation by His blood, through faith, to demonstrate His (Father Stephen has no unrighteousness in Him is proven in John 7:18) righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the One who has faith in Jesus.” In Romans 9:20-21 states “But indeed, O Man, who are You to reply against God? Will the thing formed say to Him who formed it, ‘Why have You made Me like this?’ Does not the Potter have power over the Clay, from the same lump to make one vessel for honor and another for dishonor?” In Job 40:2 says “Shall the One who contends with the Almighty correct Him? He who rebukes God, let Him answer it.” In Job 40:8 declares “Would You indeed annul My judgment? Would You condemn Me that You may be justified?” In Job 38:12 mentions “have You commanded the morning since Your days began, and caused the dawn to know its place…” In Job 38:34-35 says “Can You lift up Your voice to the clouds, that an abundance of water may cover You? Can You send out lightening, that they may go and say to You, ‘Here We are!’” In Job 39:19 states “Have You given the horse strength? Have You clothed His neck with thunder (mane)?” In Job 39:26 declares “Does the hawk fly by Your wisdom, and spread its wings toward the south?” In Job 40:4 says “Behold, I am vile, what shall I answer You? I lay My hand over My mouth.” In Psalms 5:8 states “Lead Me, O LORD, in thy righteousness because of Mine Enemies, make thy way straight before My face.” In Psalms 7:17 says “I will praise the LORD according to His righteousness…” In Psalms 11:7 states “For the LORD is righteous, He loves righteousness, His countenance beholds the upright.” In Psalms 24:5 tells us “He shall receive the blessing form the LORD, and righteousness from the God of His salvation.” In Psalms 31:1 mentions “…In thee, O LORD, I put My trust, let Me never be ashamed: deliver Me in thy righteousness.” In Psalms 33:5 says “He (agape) loves righteousness and justice: the Earth is full of the goodness of the LORD.” In Psalms 35:24 declares “Judge Me, O LORD My God, according to thy righteousness, and let them not rejoice over Me.” In Psalms 50:6 declares “And the Heavens shall declare His righteousness: for God is Judge Himself. Selah.” In Psalms 71:16 says “I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.” In Psalms 71:19 tells us “Thy righteousness also, O God, is very high, who has done great things: O God, who is like unto thee!” In Psalms 103:17 says “…and His righteousness unto Children’s Children.” In Psalms 111:3 mentions “His righteousness endures forever.” Also the similar scriptures are in Psalms 112:3, 9. In Psalms 119:142 says “**TSADDE**. Thy righteousness is an everlasting righteousness, and thy Law is the truth.” In Psalms 119:144 says “**TSADDE**. The righteousness of thy testimonies is everlasting: give Me understanding and I shall live.” In Psalms 199:172 states “**TAU**. My tongue shall speak of thy word: for all thy commandments are righteousness.” In Psalms 143:1 says “Hear My prayer, O LORD, giver ear to My supplications: in thy faithfulness answer Me, and in thy righteousness.” In Psalms 143:11 declares “Quicken Me, O LORD, for thy name’s sake: for thy righteousness’ sake bring My soul out of trouble.” In Isaiah 33:5 tells us “…LORD is exalted…He has filled Zion with…righteousness.” In Isaiah 42:21 says “The LORD is well pleased for His righteousness’ sake, He will magnify the Law, & make it honorable.” In Jeremiah 4:2 says “… The LORD lives…in righteousness…” In Jeremiah 23:6 declares “In his days Judah shall be saved, and Israel shall dwell safely…His name whereby He shall be called: **THE LORD OUR RIGHTEOUSNESS**.” Also the scripture is in Jeremiah 33:16. In Romans 3:21 states “But now the righteousness without the Law is manifested, being witnessed by the Law and the prophets.” In Romans 3:22 tells us “Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe, for there is no difference.” In Hebrews 1:8 says “…Thy throne, O God, is forever and ever: scepter of righteousness is the scepter of thy kingdom.” In James 2:23 states “…Abraham believed God, and it was imputed unto Him for righteousness: and He was called the Friend of God.” In Acts 6:8-7:53 concerns the Father Stephen’s righteousness and impartial justice to Judge the Whole Lordship of the Law. Also the Father Stephen’s righteousness is in Wisdom of Solomon 5:18 and John 7:18.

His Peace is proven in scripture. God is a God of Order and the wicked has no peace. In Hebrews 13:20 says “Now the God (Father Stephen or Lord) of peace who brought up the Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in You what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.” In 1st Corinthians 14:33 states “For God is not the author of confusion but of peace, as in all the Churches of the Saints (Lords)…” In Romans 8:6 tells us “For to be carnally minded is death, but to be spiritually minded is life and peace.” In Romans 14:17 declares “For the Kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.” In Romans 15:33 mentions “Now the God of Peace be with You all. Amen.” In Romans 16:20 says “And the God of Peace will crush Satan under Your feet shortly.” In Philippians 4:9 declares “The things which You learned and received and heard and saw in Me, these do, and the God of peace will be with You.” In 1st Thessalonians 5:23 states “Now may the God of peace Himself sanctify You completely, and may Your Whole Spirit, Soul and Body be preserved blameless at the coming of Our Lord Jesus Christ.” In Ephesians 2:14 tells us “For He Himself is Our peace, who has made both One, and has broken down the middle wall of separation.” In 2nd Thessalonians 3:16 states “Now may the Lord of Peace Himself give You peace always in every way. The Lord be with You all.” In Isaiah 9:6-7 says “For unto us a Child is Born unto us a Son is Given, and the Government will be upon His shoulder, and His name will be called Wonderful (Lord Peter with the throne of the Beginning Israel), Counselor (Lord John with the throne of Saul), Mighty God (Lord James with the throne of Rehoboam), Everlasting Father (Lord Stephen with the throne of Solomon), Prince of Peace (Lord Jesus Christ with the throne of David). Of the increase of His Government and peace, there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever.” In Isaiah 26:3 mentions “You will keep Him in perfect peace, whose mind is stayed on You, because He trusts in You, Trust in the LORD forever, for in YAH, the LORD, is everlasting strength.” In Isaiah 48:22 tells us “’There is no peace,’ says the LORD, for the wicked.” In Isaiah 57:19 says “I create the fruit of the lips: Peace, peace to Him who is far off and to Him who is near, says the LORD, and I will heal Him.” In Isaiah 57:21 states “’There is no peace,’ says My God, for the wicked.” In Isaiah 59:8 says “The way of peace they have not known, and there is no justice in their ways. They have made themselves crooked paths, whoever takes that way shall not know peace.” In Psalms 29:11 tells us “The LORD will give strength to His people, The LORD will bless His people with peace.” In Psalms 85:8 says “I will hear what God the LORD will speak, for He will speak peace to His people and to His Saints (Lords), but let them not turn back to folly.” In Psalms 119:165 declares “great peace has those who (agape) love Your Law, and nothing causes them to stumble.” In Psalms 121:4 says “Behold, He who keeps Israel shall neither slumber nor sleep.” In Proverbs 3:17 states “Her ways are ways of pleasantness, and all Her paths are peace.” In John 14:27 says “Peace I leave with You, My peace I give to You, not as the World gives do I give to You. Let not Your heart be troubled, neither let it be afraid.” In Galatians 5:22-23 states “But the fruit of the Spirit is…peace.” In Acts 9:31 says the Church had peace & was built up.” In Acts 7:47-50 is the Father Stephen’s peace that was obtained being greater than King Solomon.

His Infinitude is proven in scripture. God is Infinite, cannot be contained and He knows no boundaries and He is without measure. In Acts 7:47-50 declares “But Solomon built Him a house. However, the Most High (Stephen) does not dwell in temples made with hands, as the prophet says, ‘Heaven is My throne and Earth is My footstool. What house will You build for Me? says the LORD, or what is the place of My rest? Has My hand not made all these things?” In Acts 17:24-25 says “God, who made the World and everything in it, since He is Lord of Heaven and Earth, does not dwell in temples made with hands, nor is worshipped with Men’s hands, as though He needed anything, since He gives to all life, breath and all things.” In 2nd Chronicles 2:6 declares “But who is able to build Him a temple, since Heaven and the Heaven of Heavens cannot contain Him? Who am I then, that I should build Him a temple, except to burn sacrifices before Him? Some other scriptures are in 1st Kings 8:27; 2nd Chronicles 6:18 and John 21:25. In Psalms 147:5 says “Great is Our Lord, and of great power: His understanding is infinite.” In Sirach 30:15 states “…a strong (robust) body above infinite wealth.” In Pr of Man 1:7 tells us “for thou art the Most High Lord (Father Stephen)…and of thine infinite mercies has appointed repentance unto sinners…” In 2nd Esdras 8:21 says “Whose throne (Father Stephen’s) is inestimable, whose glory may not be comprehended, before the Host of Angels (Lords) stand with trembling.” In Acts 7:49 concerns the Father Stephen’s house being built that cannot be contained by Solomon since King Solomon raised the Father Stephen Our Lord on His throne in Proverbs 8:22-25 (RSV).

His Infallibility is proven in scripture. God is without mistakes for He cannot make a mistake in anything. In Acts 1:3 declares “to whom He (Father Stephen) also presented Himself alive after His suffering by many infallible proofs, being seen by them during 40 days and speaking of the things pertaining to the Kingdom of God.” In Acts 7:1-7:53 concerns the Father Stephen’s speech without any mistakes.

The Lord Yahweh’s Purpose Attributes

His Omnipotence (All Power) is proven in scripture. God is Almighty and His Sovereignty has Greatness and has all Authority. God is all powerful in the Universe. In Psalms 24:8 says “Who is the King of Glory? The LORD strong and mighty, the LORD mighty in Battle (1 or 2 positions).” In Psalms 115:3 states “But our God is in Heaven, He does whatever He pleases.” In Genesis 18:14 tells us “Is anything too hard for the LORD? At the appointed time I will return to You, according to the time of life, and Sarah shall have a Son.” In Jeremiah 32:17 declares “Ah, Lord GOD! Behold, You have made the Heavens and the Earth by Your great power and outstretched arm. There is nothing too hard for You.” In Jeremiah 32:27 says “Behold, I am the LORD, the God of all Flesh, is there anything too hard for Me? In Ephesians 3:20 mentions “Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in Us…” In 2nd Corinthians 6:16-18 declares “I will dwell in them and walk among them. I will be their God and they shall be My people. Therefore come out from among them and be separate, says the Lord. Do not touch the unclean thing, and I will receive You. I will be a Father (Stephen) to You, and You shall be My Sons and Daughters, says the LORD ALMIGHTY.” In Revelation 1:8 states “I am the Alpha and the Omega, the Beginning and the End, says the Lord, who is and who was and who is to come, the Almighty.” In Luke 1:37 says “For with God nothing will be impossible.” In Exodus 32:10 tells us “Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them.” In Titus 1:2 mentions “In hope of eternal life which God, who cannot lie, promised before time began…” In 2nd Timothy 2:13 says “if we are faithless, He remains faithful, He cannot deny Himself.” In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God’, for God cannot be tempted by evil, nor does He Himself tempt Anyone.” In Job 38:1-41:34 details the Lord’s omnipotence and eventually finds fault with Job as a perfect and upright Married Man. In Revelation 19:6 declares “And I heard, as it were, a voice of a great multitude, as the sound of many waters, saying, ‘Alleluia! For the Lord God Omnipotent reigns!’” In Sirach 19:20 mentions “The fear of the Lord is all wisdom, and in all wisdom is the performance of the Law, and the knowledge of His omnipotency.” In Acts 6:8 concerns the Father Stephen’s omnipotence being full of power. If You have any questions on omnipotence You must get My other book called “**The Lord’s Omnipotence and all Supreme Authority in the Holy Bible**.” and My other book called “**The Lord Yah and His Almightiness in the Holy Bible**.”

His Divine Will is proven in scripture. God has free will to govern the Universe. In Ephesians 1:10-12 says “the in the dispensation of the fullness of the times He might gather together in one all things in Christ…in Heaven & which are on Earth—in Him. In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will…who first trusted in Christ…to the praise of His glory.” In Ephesians 1:23 states “Which is His body, the fullness of Him who fills all in all.” In Ephesians 3:9-10 says “to make all see what is the fellowship of the mystery which…has been hidden in God who created all things through Jesus Christ, to the intent that now the manifold wisdom of God, might be made known by the Church to the principalities and powers in the Heavenly Places...” In Ephesians 4:10 declares “He who descended is also the One who ascended far above all the Heavens, that He might fill all things.” In Colossians 1:16 says “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.” In Romans 11:36 tells us “For of Him and through Him and to Him are all things, to whom be glory forever. Amen.” In Romans 13:1 says “Let every Soul be subject to the Governing Authorities (Higher Powers). For there is no Authority except from God, and the Authorities that exist are appointed by God.” In 1st Corinthians 4:19 states “But I will come to You shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power.” In 1st Corinthians 8:6 tells us “Yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him, and One Lord Jesus Christ, through whom are all things, and through whom We live.” In 1st Corinthians 15:27-28 says “For He has put all things under His feet. But when He says all things are put under Him, it is evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him (Father Stephen) who put all things under Him that God may be all in all.” In Revelation 4:11 mentions “You are worthy, O LORD, to receive glory and honor and power, for You created all things, and by Your will they exist and were created.” In Daniel 4:32 says “And they shall drive You from Men, and Your dwelling shall be with the beasts of the field. They shall make You eat grass like oxen, and seven times shall pass over You, until You know that the Most High (Stephen) rules in the Kingdom of Men, and gives it to whomever He chooses.” In 1st Peter 3:17 states “For it is better, if it is the will of God, to suffer from doing good than for doing evil.” In 1st Peter 4:19 mentions “Therefore let those who suffer according to the will of God commit their Souls to Him in doing good, as to a Faithful Creator.” In James 4:13-15 says “Whereas You do not know what will happen tomorrow. For what is Your life? It is even a vapor that appears for a little time and then vanishes away. Instead You ought to say, ‘If the Lord wills, We shall live and do this or that.’” In Isaiah 48:10-11 states “behold, I have refined You, but not as silver. I have tested You in the furnace of affliction. For My own sake, for My own sake, I will do it. For how should My name be profaned? And I will not give My glory to another.” In Romans 1:10 mentions “…making request if, by some means, now at last I may find a way in the will of God to come to You.” In Romans 11:36 says “For of Him and through Him and to Him are all things, to whom be glory forever. Amen.” In Romans 15:32 states “Now the God of peace be with You all. Amen.” In 1st Corinthians 8:6 declares “yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him, and One Lord Jesus Christ through whom are all things, and through whom We live.” In Deuteronomy 29:29 says “The secret things belong to the LORD our God, but those things which are revealed belong to Us and to Our Children forever, that We may do all the Words of this Law.” In Matthew 6:10 says “Your kingdom come, Your will be done on Earth as it is in Heaven.” In Matthew 11:25-26 states “I thank You, Father (Stephen), Lord of Heaven and Earth, that You have hidden these things from the wise and prudent and have revealed them to Babes. Even so, Father (Stephen), for so it seemed good in Your sight.” In Matthew 12:50 mentions “For whoever does the will of My Father (Stephen) in Heaven is My Brother and Sister and Mother.” In Matthew 18:14 says “Even so it is not the will of Your Father (Stephen) who is in Heaven that One of these Little Ones should perish.” In Ephesians 5:17 declares “Therefore do not be unwise, but understand what the will of the Lord is.” In Romans 2:18 mentions “and know His will, & approve the things that are excellent, being instructed out of the Law…” In 1st John 5:14-15 tells us “Now this is the confidence that We have in Him, that if We ask anything according to His will, He hears Us. And if We know that He hears Us, whatever We ask, We know that We have the petitions that We have asked of Him” In 1st Timothy 2:4 says “…who desires all Men to be saved and to come to the knowledge of the truth.” In 2nd Peter 3:9 mentions “The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward Us, not willing that any should perish but that all should come to repentance.” In Genesis 50:20 declares “But as for You meant evil against Me, but God meant it for good, in order to bring it about as it is this day, to save many people alive.” In Ezekiel 33:11 says “Say to them: ‘As I live’, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from His way and live. Turn, for Your evil ways! For why should You die, O house of Israel?” In Acts 7:51-53 concerns the Father Stephen’s divine will against the Law.

His Freedom is proven is scripture. God has all Liberty (total sovereign freedom to do as he pleases) to do as He wishes. In Psalms 115:3 says “but Our God is in heaven, He does whatever He pleases.” In Proverbs 21:1 says “The King’s heart in the hand of the LORD, like the rivers of water, He turns it wherever He wishes.” In Daniel 4:35 states “All the inhabitance of the Earth are reputed as nothing, He does according to His will in the Army of Heaven and among the inhabitance of the Earth. No one can restrain His hand or say to Him, ‘What have You done?’” In 2nd Corinthians 3:17 says “Now the Lord is the Spirit (Stephen): & where the Spirit of the Lord is, there is liberty.” In James 1:25 states “But whoso looks into the perfect Law of liberty…this Man shall be blessed.” In James 2:12 says “So speak Ye, and so do, as they that shall be Judged by the Law of liberty.” In Acts 7:47-50 declares that the Father Stephen dwells in the Most Highest House in His freedom and liberty among the Heaven in His throne and the Earth at His footstool.

The Lord Yahweh’s other Incommunicable Attributes

His Omnipresence (All Present) is proven in scripture. God has Immensity and Ubiquity for He is everywhere at one time and all present. In Psalms 139:7-12 says “Where can I go from Your Spirit (Stephen)? Or where can I flee from Your Presence? If I ascend into Heaven, You are there. If I make my bed in Hell, behold, You are there. If I take the wings of the morning, and dwell in the uttermost parts of the sea. Even there Your hand shall lead Me. And Your right hand shall hold Me. If I say, ‘Surely the darkness shall fall on Me, even the night shall be light about Me. Indeed, the darkness shall not hide from You, but the night shines as the day. The darkness and the light are both alike to You.” In Genesis 1:1 says “In the Beginning God created the Heavens and the Earth.” In Deuteronomy 10:14 states “Indeed Heaven and the Highest Heavens belong to the LORD Your God, also the Earth with all that is in it.” In Jeremiah 23:23-24 declares “Am I a God near at hand, says the LORD, and not a God afar off? ‘Can anyone hide Himself in secret places, so I shall not see Him?’ says the LORD. ‘Do I not fill Heaven and Earth?’ says the LORD.” Acts 17:28 says “…for in Him We live and move and have Our being, as also some of Your own Poets have said, ‘For was are also His offspring.’” Also God can be present to bless by obedience, sustain by Himself and to curse His Creatures for wrong doing. First, are His blessings in His presence. In Colossians 1:17 says “And He is before all things, & in Him all things consist.” In Hebrews 1:3 mentions “upholding the Universe by the Word of His power...” In Psalms 16:11 says “In Your presence there is fullness of joy, in Your right hand are pleasures forevermore.” Some other scriptures of blessing in His presence are in 1st Samuel 4:4; Exodus 25:22; John 4:20; Revelation 21:3; Colossians 2:9. In Acts 1:6-7 declares the Father Stephen restoring the Kingdom to the Christian Israel, which goes throughout the Whole Earth. Second, is Him sustaining all things. In 2nd Corinthians 3:17 says “Where the Spirit (Stephen in 1st John 5:8) of the Lord is, there is freedom.” In Romans 8:9-10 states “You are in the Spirit (Stephen), if in fact the Spirit (Stephen) of God dwells in You…” In John 14:23 declares “If a Man (agape) loves Me, He will keep My word, and My Father (Stephen) will (agape) love Him, and We will come to Him and make Our home with Him.” Third, is the curse From God. In Isaiah 59:2 says “You iniquities have made a separation between You and Your God” In Proverbs 15:29 tells us “The LORD is far from the wicked, but He hears the prayer of the righteous.” If You have questions about omnipresence You must get My other book called “**The Lord Jehovah’s Omnipresence in His Universe of the Holy Bible**.”

His Divine Perfection (All Perfect) is proven in scripture. God is full of omniscience and perfect in beauty. In Matthew 5:48 says “Therefore You shall be perfect, just as Your Father (Stephen) in Heaven is perfect.” In Psalms 18:30 states “As for God, His way is perfect. The word of the LORD is proven. He is a shield to all who trust in Him.” In Deuteronomy 32:4 mentions “He is the Rock, His work is perfect. For all His ways are justice, A God of truth and without injustice, Righteous and upright is He.” In 2nd Samuel 22:31 says “As For God, His way is perfect, the Word of the LORD is tried: He is a buckler to all them that trust in Him.” Job 37:16 states “Do thou know the balancing of the clouds, the wondrous work of Him which is perfect in knowledge.” In James 1:17 declares “Every good gift and perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom is no variableness, neither shadow of turning.” In Acts 6:3 the Father Stephen is full of wisdom and perfect in beauty.

His Glory is proven in scripture. God is majestic and glorious. In Isaiah 43:7 says “Everyone who is called by My name, whom I have created for My glory. I have formed Him, yes, I have made Him.” In John 17:5 states “And now, O Father (Stephen), glorify Me together with Yourself, with the glory which I had with You before the World was.” In Hebrews 1:3 mentions “Who being the brightness of His glory and the express image of His person, and upholding all things by the Word of His power, when He had by Himself purged Our sins, sat down at the right hand of the Majesty on high…” In Psalms 24:10 declares “Who is the King of Glory? The LORD of Hosts, He is the King of Glory.” In Psalms 104:1-2 says “O LORD My God, You are very great: You are clothed with honor and majesty, who covers Yourself with light as with a garment, who stretch out the Heavens like a curtain.” In Luke 2:9 states “And behold, an Angel (Lord) of the LORD stood before them, and the glory of the Lord shone around them, and they were greatly afraid.” In Matthew 5:16 tells us “Let Your light so shine before Men, that they may see Your good works and glorify Your Father (Stephen) in Heaven.” In Matthew 17:2 says “and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.” In Revelation 21:23 mentions “The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.” In 2nd Corinthians 3:18 tells us “But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit (Stephen) of the Lord.” In Philippians 2:15 says “that You may become blameless and harmless, Children of God without fault in the midst of a crooked and perverse generation, among whom You shine as lights in the World.” In Proverbs 4:18 declares “But the path of the just is like the shining sun, that shines ever brighter unto the perfect day.” In Daniel 12:3 tells us “Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness, like the stars forever and ever.” In Matthew 13:43 says “Then the righteous will shine forth as the sun in the Kingdom of their Father (Stephen). He who has ears to hear, let Him hear.” In 1st Corinthians 15:43 mentions “It is sown in dishonor, it is raised in glory…” In Psalms 3:3 says “But thou, O LORD, art a shield for Me, My glory, and the lifter of My head.” In Psalms 24:8 states “Who is the King of Glory? The LORD strong and mighty, the LORD mighty in Battle (1 or 2 positions).” In Psalms 104:31 declares “May the glory of the LORD endure forever...” In Psalms 148:13 tells us “Let them praise the name of the LORD: for His name alone is excellent, His glory is above the Earth and Heaven.” In Romans 16:27 says “To God only wise, be glory through Jesus Christ forever. Amen.” In Philippians 2:11 states “…and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Stephen).” In Philippians 4:20 declares “Now unto God and Our Father (Stephen) be glory forever and ever. Amen.” In 1st Timothy 1:17 says “Now unto the King eternal, immortal, invisible, the only wise God, be…glory forever and ever. Amen.” In Revelation 1:6 states “And has made Us Kings and Priests unto God and His Father (Stephen), to Him be glory…forever and ever. Amen.” In Sirach 40:27 tells us “The fear of the Lord is a fruitful garden, and covers Him above all glory.” In Baruch 5:1 says “…put on comeliness of the glory that comes from God forever.” In Song of the 3 Jews 1:20 states “Deliver Us also according to thy marvelous works, and give glory to thy name, O Lord: and let all them that do thy Servants hurt be ashamed.” In 2nd Esdras 7:52 declares “And that the glory of the Most High (Stephen) is kept to defend them which have led a wary life…” In 2nd Esdras 8:21 tells us “Whose throne is inestimable, whose glory may not be comprehended, before the Host of Angels (Lords) stand with trembling.” In 2nd Esdras 16:53 says “Let not the sinner’s say that He has not sinned: for God shall burn coals of fire upon is head, which says before the Lord God and His glory, I have not sinned.” In Acts 7:55-56 declares “but He being full of the Holy Ghost, gazed into Heaven and saw the glory of God, and Jesus standing at the right hand of God (Father Stephen), and said, ‘Look! I see the Heavens opened and the Son of Man standing at the right hand of God (Father Stephen)!”

His Blessedness (Better to give than to receive) is proven in scripture. God is always blessed. In 1st Timothy 1:11 says “…according to the Glorious Gospel of the Blessed God which was committed to My trust.” In Genesis 1:31 states “Then God saw everything that He had made, and indeed it was very good (blessed), so the evening and the morning were the sixth day.” In Isaiah 62:5 mentions “For as a Young Man married a Virgin, so shall Your Sons marry You, and as the Bridegroom rejoices over the Bride, so shall Your God rejoice over You.” In Proverbs 8:30-31 says “Then I was beside Him as a Master Craftsman. And I was daily His delight, rejoicing always before Him, rejoicing in His inhabited World, and My delight was with the Sons of Men.” In Zephaniah 3:17 declares “The LORD Your God in Your midst, the Mighty One, will save. He will rejoice over You with gladness. He will quiet You with His (agape) love. He will rejoice over You with singing.” In James 1:17 tells us “Every good gift and every perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In 1st Corinthians 4:7-8 says “For who make You differ from Another? And what do You have that You did not receive? Now if You did indeed receive it, why do You boast as if You had not received it? You are already full! You are already rich! You have reigned as Gods without Us—and indeed I could wish You did reign, that We might reign with You!” In Psalms 41:13 states “Blessed be the LORD God of Israel from everlasting and to everlasting. Amen, and Amen.” In Psalms 68:19 declares “Blessed be the Lord, who daily loads Us with benefits.” In Psalms 68:26 tells us “Bless Ye God in the congregations, even the Lord from the fountain of Israel.” In Psalms 72:18 says “Blessed by the LORD God, the God of Israel, who only does wondrous things!” In Psalms 89:52 states “Blessed be the LORD forevermore! Amen and Amen.” Some other scripture to “bless the Lord” are in Psalms 16:7; 28:6; 103:2, 20-22; 104:1; 113:2; 115:18; 124:6; 135:19-21. In Psalms 106:48 says “Blessed by the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen! Praise Ye the LORD!” In Psalms 119:12 mentions “**BETH**. Blessed art thou, O LORD: teach Me thy statutes.” The Lord’s Beatitudes are in Matthew 5:3-12. In Matthew 25:34 declares “…Come, Ye blessed of My Father (Stephen), inherit the Kingdom for You from the foundation of the World.” In 2nd Corinthians 1:3 says “Blessed by God, even the Father (Stephen) of Our Lord Jesus Christ, the Father (Stephen) of mercies, and the God of all comfort.” In Ephesians 1:3 tells us “Blessed be the God & Father (Stephen) of Our Lord Jesus Christ, who has blessed Us with all spiritual blessings in heavenly places in Christ.” In 1st Timothy 6:15 declares the Father Stephen “…who is the blessed and only Potentate, the King of Kings and Lord of Lords.” In James 3:9 tell us “Therewith bless we God, even the Father (Stephen), and therewith curse We Men, which are made the similitude of God.” In 1st Peter 1:3 says “Blessed be the God and Father (Stephen) of Our Lord Jesus Christ, which according to His abundant mercy has begotten Us again unto a lively hope by the Resurrection of Jesus Christ from the Dead.” In Revelation 5:12 says “Worthy is the Lamb that was slain to receive…blessing!” In Sirach 39:14 declares “Bless the Lord in all His works…” Some other scriptures that “bless the Lord” are Song of the 3 Jews 1:3, 29-68. In 2nd Maccabees 1:17 says “Blessed be Our God on all things, who have delivered up the ungodly.” In 1st Esdras 8:25 mentions “…Blessed be the only Lord God of My Fathers, who has put these things into the heart of the King…” In 1st Esdras 9:46 says “…so Esdras blessed the Lord God Most High (Stephen), the God of Hosts, the Almighty.” In 2nd Esdras 10:57 declares “For thou art blessed above many others, and art called with the Highest (Stephen), and so are but few.” In Luke 1:68 says “Blessed be the Lord God of Israel, for He has visited and redeemed His people.” In Acts 20:35 says “…And remember the words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.” In Acts 7:59-60 declares that the Father Stephen gives His Spirit to the Lord Jesus Christ to handle the cross and persecution and for access to the Father Stephen in Ephesians 2:18. This means the Lord Stephen is more blessed than the Lord Jesus Christ.

His beauty is proven in scripture. God is most beautiful. In Psalms 27:4 says “One thing I have desired of the LORD, that will I seek: That I may dwell in the house of the LORD all the days of My life, to behold the beauty of the LORD and to inquire in His temple.” In Psalms 73:25 states “Whom have I in Heaven but You? And there is none upon Earth that I desire beside You.” In Revelation 22:4 mentions “They shall see His face, and His name shall be on their foreheads.” In 1st Peter 3:4 tells us “…rather with the hidden Person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.” In Titus 2:10 says “…not pilfering (thieving), but showing all good fidelity, that they may adorn the Doctrine of God Our Savior in all things.” In Ephesians 5:27 mentions “…that He might present Her to Himself a Glorious Church, not having spot or wrinkle or any such thing, but that She should be holy and without blemish.” Some scriptures of “the beauty of holiness from the Lord” are in 1st Chronicles 16:29; 2nd Chronicles 20:21 & Psalms 29:2; 110:3. In Zechariah 11:10 says “And I took My staff, even Beauty, and cut it asunder, that I might break My Covenant which I had made with all the peoples.” In Acts 3:2, 10 is the Lord’s temple called “Beautiful.” In Acts 7:49-50 tells us that the Father Stephen Our Lord’s house is Most Beautiful in His dwellings among the living done by King Solomon and His peace and His wisdom.

His Immanence is proven in scripture. God is holy independent and transcendent in which He does not rely on nor is dependent on any of His creations. He is the Most Holiest Lord of All. For all His Creations is dependent on Him. In Hebrews 9:3, 5 says “…and behind the second veil, the part of the tabernacle which is called the Holiest of All…and above it were the Cherubim of glory overshadowing the Mercy Seat.” In Job 41:11 mentions “Who has preceded Me, that I should pay Him? Everything under Heaven in Mine.” In Psalms 50:10-12 says “For every beast of the forest is Mine, and the cattle on a thousand hills. I know all the birds of the mountains, and the wild beasts of the field are Mine. If I were hungry, I would not tell You, for the World is Mine, & all its fullness.” In John 1:3 says “All things were made through Him, & without Him nothing was made that was made.” In John 17:5 states “And now, O Father (Stephen), glorify Me together with Yourself, with the glory which I had with You before the World was.” In John 17:24 tells us “Father (Stephen), I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me, for You loved Me before the foundation of the World.” In Revelation 4:11 says “You are worthy, O Lord, to receive glory & honor & power, for You created all things, & by Your will they exist and were created.” In Romans 11:34-36 declares “For who has known the mind of the LORD? Or who has become His Counselor? Or who had first given to Him and it shall be repaid to Him? For of Him (John) and through Him (Jesus) and to Him (Stephen) are all things, to whom be glory forever, Amen.” In 1st Corinthians 8:6 says “…yet for Us there is One God, the Father (Stephen), of whom are all things, & We for Him, & One Lord Jesus Christ, through whom are all things, & through whom We live.” In Psalms 90:2 states “before the mountains were brought forth, or ever You had formed the Earth & the World…from everlasting to everlasting, You are God.” In Exodus 3:14 says “And God said to Moses, ‘**I AM WHO I AM**.’ In Ephesians 1:11-12 declares “In Him also We have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that We who first trusted in Christ should be to the praise of His glory.” In Isaiah 62:3-5 says “To console all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the Spirit of Heaviness, they may be called trees of righteousness, the planting of the LORD, that He may be glorified. And they shall rebuild the old ruins, they shall raise up the former desolations, & they shall repair the ruined cities, the desolations of many generations. Strangers shall stand & feed Your flocks, & the Sons of the Foreigner shall be Your plowmen and Your vinedressers.” In Zephaniah 3:17-18 states “The LORD Your God in Your midst, The Mighty One, will save. He will rejoice over You with gladness. He will quiet You with His (agape) love. He will rejoice over You with singing. I will gather those who sorrow over the appointed assembly, who are among You, to whom its reproach is a burden.” In Acts 7:47-50 declares the Father Stephen asks the Universe: “What house, will You build Me, says the Lord, & What is the place of My rest?” In Acts 17:24-25 says “God, who made the World and everything in it, since He is Lord of Heaven & Earth, does not dwell in temples made with hands, nor is He worshipped with Men’s hands, as though He needed anything, since He gives to all life, breath and all things.”

His Immutability (Unchangeableness) is proven in scripture. God does not change for anyone. God as being eternal is the same yesterday, today & forever. In Psalms 33:11 says “The counsel of the LORD stands forever, the plans of His heart to all generations.” In Psalms 102:25-27 mentions “of old You laid the foundation of the Earth, & the Heavens are the work of Your hands. They will perish, but You will endure, Yes, they will grow old like a garment, like a cloak You will change them, & they will be changed, but You are the same, & Your years will have no end.” Also it is in Hebrews 1:10-12. In James 1:17 states “Every good gift and perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In Matthew 13:35 says “…that it might be fulfilled which was spoken by the prophet, saying, ‘I will open My mouth in parables, I will utter things kept secret from the foundation of the World.” In Matthew 25:34 declares “Then the King will say to those on His right hand, ‘Come, You blessed of My Father (Stephen), inherit the Kingdom prepared for You from the foundation of the World.” In Ephesians 1:4 tells us “…just as He chose Us in Him before the foundation of the World, that We should be holy & without blame before Him in (agape) love…” In Ephesians 1:11 states “In Him also We have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory.” In Ephesians 3:9 says “…and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ…” In Ephesians 3:11 tells us “…according to the eternal purpose which He accomplished in Christ Jesus Our Lord…” In 2nd Timothy 2:19 declares “the solid foundation of God stands, having this seal: “The Lord knows those who are His,” & “Let Everyone who names the name of Christ depart from iniquity.” In 1st Peter 1:20-21 says “He indeed was foreordained before the foundation of the World, but was manifest in these last times for You, who through Him believe in God, who raised Him from the dead and give Him glory, so that Your faith & hope are in God.” In Revelation 13:8 tells us “All who dwell on the Earth will worship Him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the World.” In Isaiah 46:9-11 mentions “Remember the former things of old, For I am God, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done, saying, ‘My counsel shall stand, and I will do all My pleasure, calling a bird of prey from the east. The Man who executes My counsel from a far country. Indeed I have spoken it. I will also bring it to pass, I have purposed it. I will also do it. In Numbers 23:19 says “God is not a Man, that He should lie, nor a Son of Man, that He should repent. Has He said and will He not do? Or has He spoken, & will He not make it good.” In 1st Samuel 15:29 it states “and also the Strength of Israel will not lie nor relent, for He is not a Man that He should relent.” In Hebrews 6:18 says “That by 2 immutable things (Father Stephen & Brother John), in which are impossible for God (Yah) to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us...the forerunner is for Us entered, even Jesus (Son), made a High Priest forever…”

His Relenting is proven in scripture. God sometimes changes His mind from destroying or harming a nation, country or a city. In Exodus 32:9-14 declares “And the LORD said to Moses, I have seen this people, and indeed it is a stiff-necked people! Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law). Then Moses pleaded with the LORD His God, and said: ‘LORD, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the Earth? Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your servants, to whom You swore by Your own self, and said to them, ‘I will multiply Your descendants as the Stars of Heaven, and all this land that I have spoken of I give to Your descendants, and they shall inherit it forever.’ So the LORD relented from the harm which He said He would do to His people.” In Jonah 3:4-10 mentions “And Jonah began to enter the city on the first day’s walk. Then He cried out and said, ‘Yet forty days, and Nineveh shall be overthrown!’ So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them. Then word came to the King of Nineveh, and He arose from His throne and laid aside His robe, covered Himself with sackcloth and sat in ashes, and He caused it to be proclaimed and published throughout Nineveh by the decree of the King and His nobles, saying, ‘Let neither Man nor Beast, taste anything, do not let them eat, or drink water. But let Man and Beast be covered with sackcloth, and cry mightily to God. Yes, let Everyone turn from His evil way and from the violence that is in His hands. Who can tell if God will turn and relent, and turn away from His fierce anger, so that We may not perish? Then God saw their works, that they turned from their evil way, and God relented from the disaster that He had said He would bring upon them, and He did not do it.” In Genesis 6:6-7 says “And the LORD was sorry that He made Man on the Earth, and He was grieved in His heart. So the LORD said, ‘I will destroy Man whom I have created from the face of the Earth, both Man and Beast, creeping thing and birds of the air, for I am sorry that I have made them.’ But Noah found grace in the eyes of the LORD.” Some other scriptures are in 1st Peter 3:20; 2nd Peter 2:5; Sirach 44:17; 2nd Esdras 3:10-11 & Hebrews 11:7. In Genesis 18:23-33 states “And Abraham came near and said, ‘Would You also destroy the righteous with the wicked? Suppose there were fifty righteous within the city, would You also destroy the place and not spare it for the fifty righteous that were in it?...So the LORD said. ‘If I find in Sodom 50 righteous within the city, then I will spare all the place for their sakes.’ Then Abraham answered and said, ‘Indeed now, I who am but dust and ashes have taken it upon Myself to speak to the Lord: Suppose there were less than the fifty righteous: would You destroy all of the city for lack of five?’ So He said, ‘If I find there 45, I will not destroy it.’ And he spoke to Him yet again and said, ‘Suppose there should be 40 found there? So He said, ‘I will not do it for the sake of 40.’ Then He said, ‘Let not the Lord be angry, and I will speak: Suppose 30 should be found there?’ So He said, ‘I will not do it if I find 30 there.’ And He said, ‘Indeed now, I have taken it upon Myself to speak to the Lord: Suppose 20 should be found there?’ So He said, ‘I will not destroy it for the sake of 20.’ Then He said, ‘Let not the Lord be angry, and I will speak but once more: Suppose 10 should be found there?’ And He said, ‘I will not destroy it for the sake of 10.’ So the LORD went His way as soon as He had finished speaking with Abraham, and Abraham returned to His place.” The Lord found Lot as the only one righteous & did not destroy the city until Lot was safe. In 2nd Samuel 24:16 says “And when the Angel (Lord) stretched out His hand over Jerusalem to destroy it, the Lord relented from the destruction, and said to the Angel (Lord) who was destroying the people, ‘It is enough, now restrain Your hand…’” The scripture is also in 1st Chronicles 21:15. In Psalms 106:45 says “And for their sake He remembered His covenant, and relented according to the multitude of His mercies.” In Jeremiah 18:8 declares “If that Nation (Law) against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it.” There are some other scriptures in Jeremiah 18:10; 26:3, 13, 19; 42:10. In Joel 2:13-14 says “So rend Your heart, and not Your garments, return to the Lord Your God, for He is gracious and merciful, slow to anger, and of great kindness, and He relents from doing harm. Who knows if He will turn and relent, and leave a blessing behind Him—A grain offering and a drink offering for the Lord Your God?” In Amos 7:3 mentions “So the Lord relented concerning this, ‘It shall not be,’ said the Lord.” Also the scripture is in Amos 7:6. In Jonah 3:9-10 says “Who can tell if God will turn away from His fierce anger, so that We may not perish? Then God saw their works that they turned from their evil way, and God relented from the disaster that He said He would bring upon them, and He did not do it.” In Jonah 4:2 tells us “So He prayed to the Lord, and said, ‘Ah, Lord, was not this I said when I was still in My country? Therefore, I fled previously to Tarshish, for I know that You are gracious and merciful God, slow to anger and abundant in loving kindness, One who relents from doing harm.” In Acts 7:51-59 tells us that the Father Stephen judged the Whole Law that committed the Eternal Sin in Lordship and the Eternal Charge (Penalty) is Eternal Damnation to the Lordship of the Law without relenting. But the Father Stephen Our Lord relented and said, ‘Lord (Yah), do not charge them with this sin.’ Then the LORD Stephen saved (protected) the Whole Law by His Omniscience and His Omnipotence in Acts 6:3-10; 7:57-8:3.

What are the five levels of Relenting? First, is the Married Lord called Wisdom by the term “Qanah” meaning “**Marital Eternal Sexual Eros Love**” in Marriage and through Him all the other 56 Mystery Lord’s eternally sinned (Eternal Liars eating from the two Trees in the Garden of Eden) above the Whole Law in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Genesis 1:1; 2:9; 4:1. But certainly through the Lord Stephen as the Omniscience/Omnipotence of the Lord all the other 60 Mystery Lord’s was protected (omniscience & omnipotence) from the Eternal Sin (Released the Eternal Liars) in Lordship above the Whole Law in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Acts 7:51-8:3. Second, is the Angel Lucifer & through Him all Angel Lords (1 out of 3) committed the Eternal Sin (eternal liars in the plot eating from the 2 trees in the Garden of Eden) in the Law in Genesis 6:1-5; Isaiah 14:12-21 & Ezekiel 28:15-19. But through the Lord James as the Angel (Lord) of the LORD, all the Angels of Michael were protected (mercy) from the Eternal Sin (released the eternal liars from the plot) in the Law in Acts 15:13-29; 21:18-25; James 2:8-13. Third, is the Man Adam and through Him all Married Men sinned in disobedience to the Lord in Genesis 3:6. But through the Lord Jesus Christ as the Man of the Lord all the Men was protected (salvation) from the forgivable sins of the world in Romans 5:12-21 and Luke 23:26-46. Fourth, is the Woman Eve and through Her all Women was deceived in Genesis 3:6. But through the Lord John as the Woman of the Lord all Women was protected (grace) from repenting temptations by knowing the scriptures and the omnipotence of God in Luke 3:1-22; 9:7-9; 20:34-38. Fifth, is the Child Cain and through Him all of Child Kind committed murder in Genesis 4:8. But through the Lord Peter as the Child of the Lord all Child Kind was protected (victory) from committing murder in Luke 10:18-20.

His Relentlessness (does not relent) is proven in scripture. In 1st Samuel 15:29 declares “And also the Strength (LORD STEPHEN) of Israel will not lie nor relent, for He is not a Man, the He should relent.” In Hebrews 7:21 says “…The Lord has sworn & will not relent, ‘You are a Priest forever according to the order of Melchizedek.’” The scripture is also in Psalms 110:4. In Zechariah 8:14 declares “For thus says the Lord of hosts: ‘Just as I determined to punish You when Your Fathers provoked Me to wrath,’ says the Lord of Hosts. ‘And I would not relent.’” In Ezekiel 24:14 mentions “‘I, the Lord, have spoken it, it shall come to pass, and I will do it, I will not hold back, nor spare, nor will I relent, according to Your ways and according to Your deeds, they will judge You,’ says the Lord God.” In Jeremiah 20:16 states “And let that Man be like the cities which the Lord—overthrew, and did not relent. Let Him hear the cry in the morning and the shouting at noon…” In Jeremiah 15:6 says “‘You have forsaken Me,’ says the Lord, ‘You have gone backward. Therefore I will stretch our My hand against You and destroy You, I am weary of relenting!” The way the Lord Stephen (2 position to all) destroys a Government Kingdom is in Deuteronomy 27:11-26; 28:15-68; 2nd Thessalonians 2:1-12; 2nd John 7-11; Jude 5-19; Daniel 2:1-12:13; 2nd Peter 2:1-22; 3:10-13; Genesis 6:1-8; Revelation 4:1-20:15 and Acts 7:51-8:3. This is done by the Father Stephen’s Law of Division to divide Kingdoms (Kings) and Nations (Laws) in Luke 11:17-23; 21:10.

His Impassibility (Divine Passions) is proven in scripture. God does not have Sexual Eros Love Passions, but He does have Holy Divine Love Passions. God did not create Sexual Eros Love to be committed on the Earth in marriage or anything else. In the beginning Sexual Eros Love came from the fall of eating from the tree of the knowledge of good and evil and was not part of creation. What God joined together in marriage and holy matrimony was a Holy Divine Union and not a Sexual Eros Union because it was done by God. The Main example of a Holy Divine Union is in Ephesians 5:25 which declares “Husbands (agape) love Your wives and Christ (agape) loved the Church and give Himself for it.” This means there is no Sexual Eros Love at all in marriage. But in the lives of the Virgin Mary (Jesus Christ’s parent) and Undefiled Joseph (Step-Father to Jesus) and Her family line it concerned “Holy Divine Love Intercourse” and not “Sexual Eros Love Intercourse.” In Mary’s family line, James the Just set the record straight in the Law by not receiving the Sexual Eros Love Jewish Laws of Moses, but to abstain from all Sexual Eros Love, even in marriage in Acts 15:13-29; 21:18-25 and James 2:8-13. For the Lord Jah in the beginning commanded Adam to be fruitful and multiply, but this only meant Holy Divine Love Intercourse with His Wife Eve and not the Sinful Sexual Eros Love Intercourse of the World in Genesis 2:24-25. Even Job, Moses, Samson and Solomon in their relationships with their Wives were a Holy Divine Union and not some Sexual Eros Union because they were perfect and upright Married Men. But the LORD did find fault with these three, but not in their Marriages. With Job was His omnipotence. With Moses was His Holiness. With Samson was His Faithfulness. With King Solomon was His Worship to the LORD. Satan tried to accuse all four with the Lord and said, ‘Skin on Skin! Yes, all that a Man has He will give for His life’ in Job 2:4. But this failed and they were without fault, except with the LORD. The Holy Divine Passions of God are as follows: He rejoices over You. In Isaiah 62:5 says “For as a Young Man marries a Virgin, so shall Your Sons marry You, and as the Bridegroom rejoices over the Bride, so shall Your God rejoice over You.” He is grieved. In Psalms 78:40 states “How often they provoked Him in the wilderness, and grieved Him in the desert!” In Ephesians 4:30 declares “And do not grieve the Holy Spirit of God, by whom You were sealed for the day of redemption.” His wrath burns hot against His Enemies. In Exodus 32:10 states “Now therefore, let Me alone, that My wrath may burn hot against them, and I may consume them.” He pities His children. In Psalms 103:13 says “As a Father pities His Children, so the LORD pities those who fear Him.” He loves with everlasting love. ‘In with a little wrath I hid My face from You for a moment, but with everlasting kindness I will have mercy on You,’ says the LORD, ‘Your Redeemer.’” In Psalms 103:17 tells us “But the mercy of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to Children’s Children.” In Acts 14:15 declares that God does not have like passions as Man does, nor does He think like Man. In Acts 17:29-31 says “therefore, since We are the Offspring of God, We ought not think that the Divine Nature is like gold or silver or stone, something shaped by art and Man’s devising. Truly, these times of ignorance God overlooked (winked at), but now commands all Men everywhere to repent, because He has appointed a day on which He will judge the World in righteousness by the Man (Lord John in the Old World, Lord Jesus in the New World & Lord James in the Higher World) whom He has ordained. He (Father Stephen) has given assurance of this to all by raising Him from the dead.” In 2nd Peter 1:4 states “…by which have been given to Us exceedingly great and precious promises, that through those You may be partakers of the divine nature, having escaped the corruption that is in the World through lust.” In 1st John 1:15-16 says “Do not (Eros) Love the World or the things in the World. If Anyone (Eros) Loves the World, the (Agape) Love of the Father (Stephen) is not in Him. For all that is in the World—the lust of the eyes, the lust of the flesh and the pride of life—is not of the Father (Stephen) but is of the World.” Some other scriptures on divine nature are in Romans 1:20 and Colossians 1:15; 2:9. In Acts 1:4-8:3 the Lord Stephen is the Father and has the essence of Divine Nature (Deity and Godhead Bodily) since He is the Trinity’s Last as the 1st Person of the Trinity and equal to the Lord Yah. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

His Preexistence (Always Eternal) is proven in scripture. God has no end or beginning, He has eternally always been and forever will be. God is immortal and can never die. In Psalms 90:2 says “before the mountains were brought forth, or ever You had formed the Earth and the World, Even from everlasting to everlasting, You are God.” In 1st Timothy 1:17 states “Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.” In 1st Timothy 6:16 says “…who alone has immortality, dwelling in unapproachable light, whom no Man has seen or can see, to whom be honor and everlasting power, Amen.” In 2nd Timothy 1:10 declares “…but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the Gospel…” In Wisdom of Solomon 8:17 says “Now when I considered those things in Myself, and pondered them in My heart, how that to be allied unto wisdom is immortality.” In Wisdom of Solomon 4:1 declares “Better it is to have no Children, and to have virtue: for the memorial thereof is immortal, because it is known with God, and with Men.” In Wisdom of Solomon 1:15 states “For righteousness is immortal. In Wisdom of Solomon 2:23 says “For God created man to be immortal, and made Him to be an image of His own eternity.” In Wisdom 15:3 tells us “For to know there is perfect righteousness: Yes, to know thy power is the root of immortality. In Wisdom of Solomon 5:15-23 says about the **Jealous Law Justice Armor** concerning the Righteous that lives forever. In Acts 6:3, 8, 10 concerns the Father Stephen’s omniscience (full of wisdom), omnipotence (full of power) and righteousness (full of justice) are the fruits of immortality.

His Divine Providence (Total Control) is proven in scripture. God has Divine Reprobation and Divine Intellect and is in control of all things in the Universe. In John 10:27 says “My sheep hear My voice, and I know them, and they follow Me.” First, Providence is called **His Universal Preservation**. Preservation is God keeping all created things to exist and maintaining the properties by their own Creation. In Romans 8:29 declares “For whom He foreknew, He also predestined, to be conformed to the image of His Son, that He might be the Firstborn among many Brethren.” In Hebrews 1:3 states “…Who being the brightness of His glory and the express image of His person, and upholding all things be the Word of His Power, when He has by Himself purged Our sins, sat down at the right hand of the Majesty on High…” Some examples for God’s controlling power is in Luke 5:18 (bringing a paralyzed Man to the bed); 2nd Timothy 4:13 (bringing a cloak and books to Paul) and John 2:8 (bringing wine to the Steward of the feast). In Colossians 1:17 says “And He is before all things, and in Him all things consist.” In Acts 17:28 it tells us “In Him we live, and move and have Our being.” In 2nd Peter 3:7 mentions “the Heavens and the Earth that now exist” are “being kept until the Day of Judgment.” In Job 34:14-15 declares “If He should take back His Spirit (Stephen) to Himself, and gather to Himself His breath, all Flesh would perish together, and Man would return to dust.” Second, Providence is called **His Universal Concurrence**. Concurrence is God cooperating with His Creations in every action and causes them to act in a certain way. In Ephesians 1:11 tells us that God “…accomplishes all things according to the counsel of His will.” In Job 38:22-30 details that the fire, wind, hail, frost and snow obeys His command. In Psalms 135:6 says “Whatever the Lord pleases He does, in heaven and on earth, in the sea and all deeps.” In Psalms 135:7 states “He it is who makes the clouds rise at the end of the Earth, who makes lightening for the rain and brings forth the wind for His storehouses.” Also scriptures are in Psalms 104:4, 29. Some scriptures that prove His concurrence is in Psalms 104:14; Job 38:12, 32 & Matthew 5:45. Also Animals are controlled by God. In Matthew 6:26 says “Look at the birds of the air…Your Heavenly Father (Stephen) feeds them.” In Matthew 10:29 mentions and He said that not one sparrow “will fall to the ground without Your Father’s (Stephen) will.” Some other scriptures are Psalms 104:27-29 & Job 38:39-41. God controls the Nations (Laws). In Job 12:23 says God “makes Nations (Laws) great, & He destroys them: He enlarges Nations (Laws) & leads them away.” In Psalms 22:28 states “Dominion belongs to the Lord, and He rules over the Nations (Laws).” Some other scriptures are Acts 14:16; 17:26; Daniel 4:34-35. God fulfills every aspect of Our lives. In Matthew 6:11 declares “Give Us this day Our daily bread…” In Philippians 4:19 mentions “God will supply every need.” Some other scriptures are Psalms 18:34; 33:14-15; 75:6-7; 127:3; 139:16; Job 14:5; Galatians 1:15; Acts 17:28; Jeremiah 1:5; 10:23; Luke 1:52; Proverbs 16:9; 20:24; 21:1; 1st Corinthians 4:7; Ezra 1:1; 6:22 and Philippians 2:13. Third, Providence is called **His Universal Government**. Government is God giving purpose on all that He does in the Universe and He governs and directs all things in order to accomplish His divine will. In Psalms 103:19 says “His Kingdom Rules over All.” In Daniel 4:35 states “He does according the His will in the Host of Heaven and among the inhabitants of the Earth, and none can stay His hand or say to Him, ‘What are You doing?’” In Romans 11:36 mentions “from Him and through Him and to Him are all things.” In Philippians 2:10-11 says “…at the name of Jesus,” every knee will bow “in Heaven and on Earth and under the Earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Stephen).” In 1st Corinthians 15:27 states “God has put all things in subjection under His feet.” In Ephesians 1:11 tells us “…accomplishes all things according to the counsel of His will.” In Romans 8:28 declares “God causes all things to work together for good to those who (agape) love God, to those who are called according to His purpose.”

Does evil come from God? No, God is not the Author of Evil, but He takes responsibility for evil. There is nowhere in the fullness of scriptures to prove that God directly does evil. Also the scripture never blames God for the evil that is in the World or shows God taking pleasure in it. In Genesis 45:5 says “God sent Me before You to preserve life.” In Genesis 50:20 states “You meant evil against Me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.” In one instance, God hardened Pharaoh’s heart against Moses in Exodus 3:1-14:31 & Acts 7:19-44. But Moses conquered Him through the Father Stephen Our Lord. In Joshua 11:20 says “For it was the LORD’s doing to harden their hearts that they should come against Israel in Battle (1 or 2 positions), in order that they should be utterly destroyed.” Also the scriptures are in Judges 3:12; 9:23. In Judges 14:4 says Samson demanded to marry an Unbeliever in the Philistines. In 1st Samuel 16:14 tells us that an Evil Spirit tormented King Saul. When David sinned The Lord raised up evil in His house and it did not depart in until it was fulfilled in 2nd Samuel 12:11-12; 16:22. More punishment was given to King David about killing Uriah the Hittite in military warfare in 2nd Samuel 12:15-18. King David put Him in the hottest battle (combat zone) and was killed. This was done so that King David could have Bathsheba as His Wife. The Lord brought up evil in His house because of this. This kind of evil was messianic evil and not the evil in the World. Some other scripture about David’s sin are in 2nd Samuel 16:5-8, 11; 24:1, 10; 12-17. Also in the life of Job the Lord allowed Satan to try Job. But Satan failed and Job was victorious over Satan in Job 1:1-2:13. Also in 1st Kings 22:23 the Lord put “a Lying Spirit in the mouth” of Ahab’s Prophets. Also the Lord did many natural disasters in Amos 4:6-12. Some other scriptures concerning natural disasters against Israel is in Isaiah 10:5; Jeremiah 25:9, 12 and Ezekiel 14:9. Also God raised up Adversaries against King Solomon in 1st Kings 11:14, 23. In Isaiah 45:7 (OKJV) declares “I form the light and create darkness, I make peace and create (Messianic) Evil.” In the life of Jonah the Man & God threw Him into the sea in Jonah 1:14-15; 2:3. The most evil thing in the Holy Bible concerning the World was the crucifixion of the Lord Jesus Christ in Acts 2:23; 4:27. Also God uses all things to fulfill His purposes and even uses evil for Our good and His glory. It is proven in Romans 8:28 which declares “God causes all things to work together for good to those who (agape) love God, to those who are called according to His purpose.” Some other scriptures are Genesis 50:20; Psalms 76:10; Proverbs 16:4 and Romans 9:14-24. God is also glorified though the demonstration of His holiness, power and impartial justice in Exodus 19:16 and Romans 8:12-28. God is never to be blamed for evil and never does evil in Luke 22:22; Matthew 26:24; Mark 14:21; Acts 2:23; 4:27-28 & James 1:13-14. God judges rightfully and blames correctly to His Creatures that does evil in Isaiah 66:3-4; Ecclesiastes 7:29 and Romans 9:19-20. Evil is real and We should never do it to displease God in Matthew 6:13; 1st Peter 2:11; James 5:19-20 and Romans 3:8. Therefore We must be Imitators of God as His Children and not to do evil in Ephesians 5:1. Over all, God does no evil, but do We understand how God can ordain anything that We do in evil deeds, but yet hold Us accountable and He is never blamed for evil. This is done by His very wise providence. For the Father Stephen Our Lord used evil to try the Son Jesus Christ Our Lord and Brother John Our Lord and Lord James Our Law to glorify Him and to prove all things are subject to the Father Stephen in Romans 8:28; 1st Corinthians 8:6; 15:24-28 and Ephesians 4:6. The Lord Yah used eternal evil to try the Father Stephen Our Lord and to ultimately eternally glorify the Lord Yah in the Entire Universe & the Eternal Sin in Lordship is without ceasing & the Father Stephen Our Lord is subject only to the Lord Yah the Creator of the Father Stephen in James 4:6-7. The Father Stephen only comes into Agreement with the Lord Yahweh (short for Yah) the Creator of the Father Stephen. The Father Stephen does not come in Agreement with the Lord Jehovah (short for Jah) the Creator over all the Earth or the Lord Victor (short for Vic) the Creator of the Heavens or the Lady Victoria the Female Creator because the Father Stephen’s Witness (Record) is only in Lordship in 1st John 5:6-13.

His Impartial Self is proven in scripture. God is not a Respecter of Persons. In Acts 10:34 declares “Then Peter opened his mouth & said, ‘In truth I perceive that God shows no partiality, but in every Nation (Law) whoever fears Him and works righteousness is accepted by Him.’” In Sirach 35:14 says “Do not think to corrupt with gifts, for such He will not receive: and trust not to unrighteous sacrifices, for the Lord is Judge, and with Him is no Respecter of Persons. Some other scriptures are in Deuteronomy 1:7; 16:19; 2nd Samuel 14:14; 2nd Chronicles 19:7 & Proverbs 28:21. In Romans 2:11 says “There is no Respect of Persons with God. In Ephesians 6:9 mentions “And Ye Masters, do the same things unto them, forbearing threatening, knowing that your Master also is in Heaven, neither is there Respect of Persons with Him. In Colossians 3:25 states “But He that does wrong shall receive for the wrong which He has done, and there is no Respect of Persons.” In James 2:1 Says “My Brethren, have not the faith of Our Lord Jesus Christ, the Lord of glory, with Respect of Persons.” In James 2:9 declares “But as Ye have Respect to Persons, Ye commit sin, and are convinced of the Law as transgressors.” In 1st Peter 1:17 tells us “And if Ye call on the Father (Stephen), who without Respect of Persons judges according to every Man’s work (by fire & agape love), pass the time of Your sojourning here in fear.” Some other scriptures concerning elders are in Lamentations 4:16; 5:12.

God respects certain situations with His creations. God is a Respecter of His own Person which is the Trinity as the Father Stephen Our Lord, Son Jesus Christ Our Lord and Brother John Our Lord the Holy Ghost of God in Psalms 119:6, 15, 117; Isaiah 17:7. God also respects The Lord James Our Law concerning Romans 13:1-10; Luke 10:27; Acts 5:34; Ephesians 5:33 and James 2:8-13. In Sirach 46:14 declares “By the Law of the Lord He judged the congregation, and the Lord had respect unto Jacob.” In Wisdom of Solomon 4:15 says “This the people saw, and understood it not, neither laid up this in their minds, that His grace and mercy is with His Saints (Lords), and that He has respect unto His Chosen (Few which is 8 positions).” Some other scriptures concern the Saints (Lords) above the Law in 1st Corinthians 6:1-11. In Genesis 4:4 says “and Abel, He brought of the firstlings of His flock and of the fat thereof. And the LORD had respect unto Able and to His offering.” With Israel God had respect to them in Exodus 2:25; Leviticus 26:9. In 1st Kings 8:28 says “Yet have thou respect unto the Prayer of thy Servant, and to His supplication. O LORD My God, to hearken unto the cry and the Prayer which thy Servant prays before thee today.” In Psalms 138:6 mentions “Though the LORD be high, yet has He respect unto the lowly…” In Hebrews 11:26 declares “Esteeming the reproach of Christ, great riches than the treasures of Egypt: for He had respect unto the recompense of the reward.” In Psalms 74:20 says “have respect to the Covenant (10 Covenants), for dark places of the Earth are full of haunts of cruelty.” If You have any questions on the 10 Covenants of God, You must get My book called “**The Garden of Eden that the Lord God created**.” In Hebrews 12:9 states “Furthermore, We have had Human Fathers who corrected Us, and We paid them respect (reverence, revering and high esteem). Shall We not much more readily be in subjection to the Father (Stephen) of Spirits and live.”

The Lord Yahweh’s Great Divine Works

Father Stephen’s time is timeless and proven in scripture. The Father Stephen acts & does this as the Lord Yahweh in John 8:58. In Job 36:26 says “behold, God is great, and We do not know Him, nor can the number of His years be discovered.” In Revelation 1:8 declares “‘I am the Alpha and the Omega, the Beginning and the End,’ says the Lord, who is and who was and who is to come, the Almighty.” In Revelation 4:8 states “…Holy, holy, holy Lord God Almighty, who was and is and is to come!” In John 1:3 mentions “All things were made through Him, and without Him nothing was made that was made.” In John 8:58 says “Most assuredly, I say to You, before Abraham was, ‘**I AM**.’” In Exodus 3:14-15 tells us “And God said to Moses, ‘**I AM WHO I AM**,’…I AM has sent Me to You. Moreover God said to Moses, ‘Thus You shall say to the Children of Israel: The LORD God of Your Fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent Me to You, This is My name forever, and this is My memorial to all generations.” 1st Corinthians 8:6 declares “yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him…” In Colossians 1:16 tells us “For by Him all things were created that are in Heaven and that are on the Earth, visible, and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.” In Hebrews 1:2 says “has in these last days spoken to Us by His Son, whom He has appointed heir of all things, through whom also He made the Worlds…” In Hebrews 1:8 You, LORD, in the beginning laid the foundation of the Earth, and the Heavens are the work of Your hands, They will perish, but You remain, and they will all grow old like a garment. Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.” The scripture is also in Psalms 102:25-27. In 2nd Peter 3:7 declares “But the Heavens and earth, which are now, by the same Word is kept in store, reserved unto fire against the day of judgment and perdition of ungodly Men.” In 2nd Peter 3:12 says “Looking for and hasting unto the coming of the day of God, wherein the Heavens being dissolved and the elements (fire, wind, earth and water) shall melt with fervent heat?” In Matthew 11:25 says “I thank thee, O Father (Stephen), Lord of Heaven and Earth, because thou has hid these things from the wise and prudent and has revealed them unto Babes.” The scripture is also in Luke 10:21. In Matthew 11:27 declares “All things are delivered unto Me of My Father (Stephen), and no Man knows the Son (Jesus Christ), but the Father (Stephen), neither knows any Man the Father (Stephen), save the Son (Jesus Christ)…” The scripture is also in Luke 10:22. In Matthew 24:36 says “But of that day or hour knows no Man, no, not the Angels (Lords) of Heaven but my Father (Stephen) only.” In Mark 13:32 mentions “But of that day or hour knows no Man, no not the Angels (Lords) which are in Heaven, neither the Son (Jesus Christ), but the Father (Stephen).” In John 14:6 says “I am the way, the truth and the life: no Man comes unto the Father (Stephen), but by Me (Jesus Christ). In Ephesians 2:18 tells us that there is only One access to the Father (Stephen). In Acts 1:7 declares “It is not for You to know the times or seasons, which the Father (Stephen) has put in His own omnipotence.” In Ephesians 4:6 declares “One God and Father (Stephen) of all, who is above all, and through all and in You all.” In 1st Corinthians 15:24 declares “Then comes the end, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule and all authority and (all) power.” Some other scriptures concerning the End are in 1st Chronicles 16:33; Matthew 24:15-46; 1st Thessalonians 5:1-11; 2nd Thessalonians 2:1-12; Zechariah 14:7; 2nd Esdras 4:22-52; 5:1-20-6:28; 9:1-13; 9:38-13:58; Mark 13:14-27, 32-37; Daniel 1:1-12:13; 2nd Peter 3:10-13; 1st John 2:18-23; Revelations 4:1-20:15; Luke 21:7-28, 34-38 and Acts 1:4-8:3. There are a total of 13 days that rules 13 nights equal to 13,000 (26,000) years with the Lord. The 13 days concerns the 1st Lord Yahweh’s Creator Qanah Day of the Creation the Father Stephen Our Lord around 10,012 BC-9,012 BC in Proverbs 8:22-25 (RSV), the Father Stephen’s Supreme Lordship of the Trinity’s 2nd Creator’s Bara Day around 9,012 BC-8,012 BC in Genesis 1:1, the 3rd Lord Lucifer’s Bara Day around 8,012 BC-7,012 BC in Genesis 1:1, the 4th Lord Michael’s Asah Day around 7,012 BC-6,012 BC in Genesis 1:7, the 5th Man Nathan’s Law Day around 6,012 BC-5,012 BC in Genesis 1:17, the 6th Man Adam’s Yatsar Day around 5,012 BC-4,012 BC in Genesis 1:26 & Luke 3:38, the 7th Man Noah’s Day around 4,012 BC-3,012 BC in Genesis 5:29 and Luke 3:36, the 8th Man Abraham’s Day around 3,012 BC-2,012 BC in Genesis 11:26; Matthew 1:2 and Luke 3:34, the 9th Man David’s Day around 2,012 BC-1,012 BC in Luke 3:31 and Matthew 1:6, 17, the 10th Man Babylon’s Day around 1,012 BC-12 AD in Matthew 1:11, 17, the 11th Son Jesus’ Day around 12 AD-1,012 AD in Matthew 1:16, 17 and Luke 3:23, the 12th Brother John’s Day around 1,012 AD-2,012 AD and the 13th Father Stephen’s Day around 2,012 AD-3,012 AD. Also in the last hour is equal to a thousand years with the Lord and the Father Stephen only knows the time His Son Jesus Christ will come back to get His people in the Rapture from 2,012 AD-3,012 AD. This is because the Father Stephen’s Birthday was around 12 AD for Christianity. The Son Jesus’ Birthday is around 4 BC from 1,996 AD-2,996 AD. The Tribulation period lasts only 7 years in Revelation 4:1-20:15. Some scriptures are in Genesis chapters 1-12; Matthew 1:1-17 and Luke 3:23-38. In Revelation 2:10 has already passed in the Law Age is ten days equal to 10,000 years by the Lord. This Universe is 12 hours/24 hours in 12,000/24,000 years plus 1 hour/2 hours in 1,000/2,000 years in NT/OT time in March 2,012AD. In Genesis 1:1 to Genesis 1:2 is the Gap Theory in Isaiah 24:1-23; Hebrews 1:2 & 2nd Corinthians 12-13 (3 Universes—Ages/Aeons-The Past Universe is perfect in Genesis 1:1, Present Universe of Today & Future Universe is perfect in Revelation 21:1-22:21) & the Married Lord called Wisdom the Creator of This Eternal Sin in Lordship in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) is part of the Old Universe for trillions of years prior to the Young Universe that has lasted for 13/26 days or 13,000/26,000 years in 2nd Peter 3:8. No One knows the day or hour of the Father Stephen in Matthew 24:36-44. The day & hour is as 13/26 hours (13,000/26,000) in 2nd Peter 3:8. The hour that is left for a 1,000 years is in Matthew 20:1-16; 24:22. This is proven in the genealogy of Jesus and the creation processes in Matthew 1; Luke 3 and Genesis 1:1, 7, 17; 2:7, 22; 4:1, 2. The day has already passed concerning 12,000/24,000 years in March 2,012AD until the Lord will destroy it by fire in 2nd Peter 3:10-13. The date of March 2,012AD is based on the life of Jesus and Stephen in 3BC-12AD. Medical science says that the dinosaurs lived 65 million years ago. The 2nd Universe began & lasted for trillions of years in Genesis 1:2 & ended in Genesis 8:1. This is proven in 2nd Peter 2:4-5. The Old Earth ended in water in Genesis 7:1-24. The Old Lordship/Heaven ended in fire & agape love in Isaiah 24:1-23. The Young Universe (Young Lordship/Heaven and Young Earth) for 13,000/26,000 years began in Genesis 8:20 and will end in Revelation 20:15. In Genesis 2:9 says the Lord Yah planted the Wisdom Tree in the garden so all could understand how and why the Married Lord called Wisdom eternally sinned and fell. Life could have been on the planet Mercury as the 1st planet from the sun linked to the Married Lord called Wisdom, & the planet Venus as 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Young Earth. The Trinity & the Law that came to this Young Universe 2,000 years ago went back to their Universe that lasted multi-trillions of years prior to this Old/Young Universe proven in Proverbs 8:22-29 (RSV); 8:30-31 (NIV); 2nd Esdras 14:22; Sirach 24:9; 2nd Maccabees 7:23; Matthew 13:35; 25:34; Luke 16:9; 20:35; John 8:23; 13:1; 15:19; 16:28; 17:5, 11, 14, 24; 18:36; 21:25; Acts 15:18; Romans 1:20; 16:25; 1st Corinthians 2:7; Ephesians 1:4; 3:9; 2nd Timothy 1:9; Titus 1:2; Hebrews 1:2; 4:3; 11:3; 1st Peter 1:20 and Revelation 11:15. The four inner planets have the capability to sustain life closest to the sun are Mercury, Venus, Earth & Mars. Also the four outer planets which are further away from the sun are in question to sustain life, which are Jupiter, Saturn, Uranus & Neptune. Also the Married Lord called Wisdom is the Lord of This Age (Old Earth/Old Heaven/Lordship & the Young Earth only) against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age proven in Proverbs 8:22-29 (RSV); 8:30-31 (NIV); Genesis 2:9; 3:1-6:6; Ephesians 6:12; Luke 20:34-38; 1st Corinthians 15:38, 40, 47, 55 & 2nd Corinthians 4:4. For the Old Lordship/Heaven/Earth of the 2nd Universe is the fall of the Married Lord called Wisdom & the fall of Lucifer in Proverbs 8:22-29 (RSV); 8;30-31 (NIV); Genesis 2:9; Isaiah 14:12-21 and Ezekiel 28:15-19. The Young Earth concerns Sexual Eros Love only, but is released by the Old part of the 2nd Universe and the Young Lordship/Heaven is Sexless as in the Book of Job, Job’s sinless marriage is considered before Adam’s sinful marriage because it is without sin in the Old Part of the 2nd Universe in Genesis 2:24-6:7 & Job 1:1-37:24. In the beginning of the 1st Lordship over the 1st Heaven/Earth the Married Lord called Wisdom was created from everlasting and the other Lords were also created from eternity in Proverbs 8:23. When the Married Lord called Wisdom went into the 2nd Old Universe that lasted for trillions of years, He fell in Lordship by the term “Qanah” meaning “Eternal Sexual Eros Love Apostasy” from the Wisdom Tree & the Tree of life in Genesis 2:9. The Old/Young Lordship, Wisdom & Strength is governed by the Eternal Lordship, Wisdom & Strength as the First & Last, Beginning & End & the Alpha & Omega in Romans 1:20 & Revelation 1:8, 11. In the Bear (Ash, Kesil & Kimah), Orion or Pleiades (seven stars) with the 8 planets (the full list is above) with the Moon & Sun By the Father Stephen in Amos 5:8; Job 9:9; 38:31 & The Coptic Psalm Book pages 327-329. How did anybody know? There were no telescopes 2,000 years ago. In 2nd Enoch pages 496-500 says there are 10 Heavens & each level gets brighter to the Lord Yah. This is part of the 2nd Old/Young Universe. The sun-clad woman has the crown of 12 stars in 8 planets & 3 dwarf planets (Ceres, Pluto & Eris called Xena) & the Moon (lesser light) & the Sun (greater light) in Revelation 12:1-2. The Holy Scriptures that concerns **the Old Universes & Young Universes being destroyed by Water & the Flood** **concerning 70% Fluids of the Body** **outside the Father Stephen’s Kingdom** are in Genesis 6:1-7; 9:11, 15; Psalms 29:10; Daniel 9:26; 2nd Esdras 3:9-10; Wisdom of Solomon 5:22; 10;4; Sirach 40:10; 44:17-18; Matthew 24:38-39; 2nd Peter 2:5; 3:5; Revelation 12:15-16 & Luke 17:27. The Holy Scriptures that concerns **the Old Universes & Young Universe being destroyed by Holy Fire & Fervent Heat concerning the fire of the Tongue and fire shut up in the Bones of the Body outside the Father Stephen’s Kingdom** are in Genesis 19:24; Exodus 9:24-25; Psalms 11:6; Ezekiel 38:22; 2nd Esdras 16:15; Wisdom of Solomon 16:17; Matthew 25:41; 1st Corinthians 3:13-15; 2nd Thessalonians 1:5-10; 2nd Peter 3:7-13; Jude 7; Revelation 8:7-8; 9:17-18; 14:10; 19:20; 20:9 & Luke 17:29. The Holy Scriptures that concerns **the Old Universes & Young Universes being destroyed by the Agape Loves & Omni-Benevolences concerning the Skin & the Whole Divine Body inside the Father Stephen’s Kingdom** are in Song of Solomon 8:7; Isaiah 24:1-23; Zechariah 14:1-15; 1st Thessalonians 5:1-11 & 2nd Thessalonians 2:1-12.

**The Father Stephen the Single Lord called Lordship in 120 years with the Lord Yah**

**The Creation of the Father Stephen Our Lord** before the Universe had been created is proven in Holy Scripture. In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Genesis 1:1 & Luke 20:35-36) at the Beginning of His work, the first of His acts of Old, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen Our Lord above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years with the Lord Yah**

**The Birth & Life of the Father Stephen Our Lord** is proven in Holy Scripture. In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years with the Lord Yah**

**The Death of the Father Stephen Our Lord** is proven in Holy Scripture. In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer the 2nd Serpent Satan named this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen. This is the Eternal Sin in Lordship in Acts 7:60 inside the Kingdom of God. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean “**Eternal Lordly Sexual Eros Love**” which is the fall of the Lord Lucifer called the Married Lord called Wisdom. But if Qanah is directed to the Father Stephen it means that the Lord Yahweh is the Supreme Creator the Father Stephen Our Lord & the Father Stephen Our Lord is the Potter Creator of the Entire Universe by allowing, acting, authorizing, appointing, instituting and establishing the Father Stephen Our Lord to initiate & speak into existence the Entire Universe in Isaiah 64:8; Deuteronomy 32:6; Romans 13:1-10; Genesis 1:1; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-5, 14; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “hovering over the face of the Earth” in Genesis 1:2 & Acts 1:4; 2:33. If You have any questions on the Eternal Price that the Father Stephen endured, You must get My book called “**The Unforgivable Sin against the Lord Stephen**.”

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

**WHAT ARE THE FATHER STEPHEN’S FOUR NUMBERED THINGS IN THE HOLY BIBLE?**

**THE CONQUERORING MULTIPLYING FACTOR**

First, the Porn Laws normally gives temporal posterity to its submissive users. This means that forbidden sex that is never authorized, condoned or Approved by the Father Stephen, may be allowed, to have wealth and health in this present age. A Sexual Union always keeps clean the outside of the body to have a perfect physical form with the dullness of a mental/spiritual ability which never pleases the Father Stephen because of sexual corruption in 2nd Peter 1:4. The inside of the body is full of corruption by which no Eternal Creature can receive the Holy Ghost, nor know Him truthfully which has no truthful intelligence about Him. Normally Sexual Creatures puts their Jobs before the Father Stephen which is idolatry in Romans 1:21-32.

But the Infallible Inerrant Laws normally gives Sanctification and the Fullness of the Holy Ghost to its submissive users. A Divine Union normally keeps the inside of the body holy and clean to have a perfect soundness of the hidden heart which is the beauty of holiness and the perfect mental/spiritual form with a divine nature which is true eternal posterity. This always pleases the Father Stephen because of incorruption in Romans 1:20 & Hebrews 11:5. Divine Creatures always puts the Father Stephen first. There is no way of having both of these kind of lifestyles at the same time. One must choose their own destiny with immanent possible consequences in both areas concerning an incurable curse, incurable disease and an incurable damnation with the Porn Laws verses the Infallible Inerrant Laws in Acts 6:11 [incurable curse], 13 [incurable disease]; 7:54 [incurable disease], 60 [incurable damnation].

**The Multiplication:** A Growth in the Body: Growing Up is in Genesis 21:8, 20; 25:27; 38:11, 14; Exodus 2:10, 11; Judges 13:24; Ruth 1:13; 1st Samuel 2:21, 26; 3:19; Isaiah 53:2; Ezekiel 16:7; Job 39:4; Daniel 8:9; Luke 1:80 [John]; 2:40, 52 [Jesus] & Acts 1:1-3 [James]; Acts 1:4-7 & Proverbs 8:22-25 [Stephen].

Swelling Up is in Numbers 5:21, 22, 27 & Acts 28:6. Hair Growing is in Judges 16:22; 2nd Samuel 10:5 & 1st Chronicles 19:5.

The Growth of Plants: Sprouting is in Genesis 1:11; 2:9; Numbers 17:5, 8; Isaiah 61:11; Ezekiel 17:6; Zechariah 6:12 & Mark 4:5, 27. The Plants Growing Up is in Ezekiel 7:11; 17:9, 10; 31:4; Daniel 4:11, 20; Matthew 13:7, 26, 30, 32; Mark 4:8, 32 & Luke 8:8; 12:27; 13:19.

The Growth of Things: The Growth in Wealth is in Genesis 26:13; 30:30, 43; Proverbs 11:24; 14:4; Ecclesiastes 5:11 & Matthew 20:10. The Increase in the Flood because of Sexual Corruption is in Genesis 7:17, 18, 19.

The Growth in Proclamation is in Matthew 20:31; Mark 7:36; Philippians 1:12; Colossians 1:6; Acts 6:7; 7:1-53; 12:24; 19:20.

The Growth in Grace is in Proverbs 1:5; 4:18; John 3:30; Romans 5:9, 15, 17, 20; 6:1; 2nd Corinthians 10:15; Ephesians 4:15; 1st Thessalonians 4:1; 2nd Thessalonians 1:3; 3:12; 4:10; Philippians 1:25; Colossians 1:10; 1st Peter 2:2; 2nd Peter 3:18 & Luke 17:5; 18:30.

The Growth of Sexuality is in Exodus 23:29; Ezekiel 5:6; 8:6, 13, 15; 11:6; 23:14, 19; Lamentations 2:5; Hosea 4:7; 8:11, 14; Matthew 10:25; 24:12; Romans 1:21-32; 5:20 & Galatians 5:19-21. The Growth of Other Things is in Exodus 7:3; Ezekiel 41:7 & Acts 6:8; 7:17-36.

The Growth of Groups: Multiply is in Genesis 1:28, 22; 9:7; 12: Jeremiah 29:6 & Nahum 3:15. This should always be done in a Divine Union and not a Sexual Union that becomes Saintly Christian Lords [Ladies] in Ephesians 5:3; 2nd Timothy 2:19 & 1st Corinthians 6:2.

The Father Stephen Multiplies People is in Genesis 16:10; 17:2, 20; 26:24; Leviticus 26:9; Deuteronomy 1:11; 6:3; 7:13; 8:1; 13:17; 30:5; Joshua 24:3; 2nd Samuel 24:3; 1st Chronicles 21:3; Psalms 107:38; Ezekiel 36:10, 11, 37; 37:26; Jeremiah 30:19; Isaiah 9:3; 26:15; 51:2; Hebrews 6:14 & Acts 13:17; 17:23-29.

The People Multiplying is in Genesis 6:1; 47:27; Exodus 1:7, 12, 20; Deuteronomy 26:5; 2nd Samuel 15:12; 1st Chronicles 4:38; Ezekiel 36:11; Jeremiah 3:16; 23:3 Hosea 4:7; Nahum 3:16 & Acts 7:17. The Growth of the Church Kingdom is in Ephesians 2:21; 4:16; Colossians 2:19; 1st Corinthians 3:6-7; Romans 11:12 & Acts 16:5.

**THE CONQUERORING SUBTRACTING FACTOR**

**The Subtraction:** Decrease and No Increase: The Waters Subsiding is in Genesis 8:1, 3, 5, 8, 11. The Anger Subsiding is in Genesis 27:44, 45. The Influence Decreasing is in John 3:30. The Numbers Decreasing is in Leviticus 26:22; Hosea 4:10 & Amos 5:3. No Swelling is in Deuteronomy 8:4 & Nehemiah 9:21. No Reduction is in Exodus 5:8, 11, 19; 21:10.

Subtracting from the Father Stephen is in Deuteronomy 4:2; 12:32; Jeremiah 26:2; Ecclesiastes 3:14 & Revelation 22:19. Subtracting from People is in Judges 21:3 & Matthew 13:12.

**THE CONQUERORING ADDING FACTOR**

**The Addition:** Adding to the Father Stephen is in Deuteronomy 4:2; 5:22; 12:32; Proverbs 30:6; Ecclesiastes 3:14; Jeremiah 36:32 & Acts 5:38-39. Adding to Man’s Work is in Job 40:5; Galatians 2:6; 3:15. Adding People is in Genesis 30:24; 2nd Samuel 24:3; 1st Chronicles 21:3 & Acts 2:41, 47; 5:14; 6:7. Adding Blessing is in 2nd Samuel 12:8; 2nd Kings 20:6; Isaiah 38:5; Daniel 4:36; Matthew 6:33; 13:12; 25:29; Mark 4:24, 25; 2nd Peter 1:5-7 & Luke 8:18; 12:31; 19:26. Adding Sexuality is in 1st Kings 12:11, 14 & Matthew 5:37, 40.

United with the Father Stephen is in Isaiah 56:6; Jeremiah 50:5; Zechariah 2:11; Romans 6:5 & 1st Corinthians 6:17.

United with Other Creatures: Nations United is in Judges 20:11; 2nd Chronicles 30:12; Psalms 122:3; Ezekiel 37:16-22; Daniel 11:34; Hosea 1:11 & Zechariah 11:7, 14.

Individuals United is in Genesis 29:34; 44:30; 2nd Corinthians 6:14 & Luke 15:15; 16:13. Joined to the Church is in Ephesians 2:21; 4:16; Colossians 2:2; Romans 11:17, 19, 23, 24 & Acts 5:13; 9:26; 17:4.

**THE SEXUAL FACTOR VERSES THE DIVINE FACTOR**

Sexual Union verses a Divine Union: The Teaching: Divine Union into One Flesh is in Genesis 2:24; Matthew 19:5-6; Mark 10:7-9; 1st Corinthians 6:17 & Ephesians 5:31. Sexual Union into One Flesh is in 1st Corinthians 6:16.

Divine Cleanness is in 2nd Peter 1:4 & Acts 17:28-30. Sexual Uncleanness is in Leviticus 15:18, 24, 33; 18:19; 20:18 & Ezekiel 18:6; 22:10.

Divine Laws about a Divine Union is in Exodus 22:16; Leviticus 19:20 & Deuteronomy 22:23, 28. Sexual Laws about a Sexual Union is in Leviticus 18:22, 23; 20:13, 15, 16; Numbers 4:13; 5:20 & Deuteronomy 22:13-21, 22.

Sexual Relationships Forbidden, such as Incest is in Leviticus 18:1-30 & Deuteronomy 22:13-30. Incest is Strictly Forbidden is in Genesis 19:31-36; 35:22; 49:4; Leviticus 20:11, 12, 17, 19, 20, 21; Deuteronomy 27:20; 2nd Samuel 16:22; 1st Chronicles 5:1; Ezekiel 22:10, 11; Amos 2:7 & 1st Corinthians 5:1. Bestiality is Strictly Forbidden is in Exodus 22:19; Leviticus 18:23; 20:15-16 & Deuteronomy 27:21. Homosexuality is Strictly Forbidden is in Leviticus 18:22; 20:13; Deuteronomy 23:18 & Romans 1:21-27.

Divine Unions Authorized is in Deuteronomy 25:5; 21:10, 13. Sexual Unions may be Allowed is in Genesis 4:1. An Actual Sexual Union: Potential of a Sexual Union is in Genesis 26:10; Job 31:10 & 2nd Samuel 12:11. Marital Divine Unions Intended & Authorized is in Genesis 16:2; 29:21; 39:7, 12, 14; Judges 15:1 & 2nd Samuel 13:11. Homosexual Unions damned is in Genesis 19:5 & Judges 19:22. Marital Sexual Unions is in Genesis 4:1 & 6:4. Marital Divine Unions is in Genesis 4:2, 17, 25, 26; 16:4; 29:23, 30; 30:3, 4, 15, 16; 38:2; Ruth 4:13; 1st Samuel 1:19; 2nd Samuel 17:25; 1st Chronicles 7:23 & Esther 2:12. David and Bathsheba is an Unauthorized Marital Divine Union is in 2nd Samuel 12:24.

Marital Ejaculation is in Genesis 38:8-9. Extra-Marital Sexual Unions is in Genesis 19:32-35; 35:22; 38:16-18; 1st Samuel 2:22; 2nd Samuel 3:7; 11:4; 16:21-22 & Psalms 51: Title. Cases of Rape is in 2nd Samuel 13:14 & Genesis 34:2, 5, 7, 13, 27.

Divine Unions between Nations is in Luke 2:23 & 2nd Peter 1:4. Sexual Unions between Nations is in Jeremiah 3:2; Ezekiel 23:8, 17, 44. Animals Mating is in Genesis 30:38, 39, 41; 31:10 & Job 21:10.

**THE MARRIAGE FACTOR VERSES THE SINGLE FACTOR**

Those who forbid Marriage and are called to be Single is in Ruth 1:12, 13; Psalms 78:63; Jeremiah 16:2; Hosea 2:2; Matthew 19:10; 1st Corinthians 7:1, 28, 29, 38. It is Wrong to forbid Marriage if You are called to be Married in 1st Timothy 4:3.

Marriage no more is in Matthew 22:28, 30; 24:38; Mark 12:23, 25; Revelation 18:23 & Luke 17:27; 20:33, 35.

Betrothal is in Genesis 19:14; Exodus 22:16; Deuteronomy 20:7; 28:30; Song of Solomon 8:8; Hosea 2:19-20; Matthew 1:18; 2nd Corinthians 11:2 & Luke 1:27; 2:5.

The Total Absence of a Sexual Union being Unmarried is called Celibacy is in Exodus 21:3; Ezekiel 44:25; 1st Corinthians 7:8, 11, 25-35, 36-38; John 4:17 & Luke 1:34. Eunuchs is in Deuteronomy 23:1; Isaiah 39:7; 56:3, 4-5; Galatians 5:12 & Matthew 19:12. Specific Eunuchs who were Castrated is in Esther 1:10; 2:3; 4:5; 6:2; 7:9; Jeremiah 38:7; Daniel 1:3, 7, 8 & Acts 8:27. True Virgins is in Genesis 19:8; 24:16; 2nd Samuel 13:2, 18; 1st Kings 1:2; 2nd Kings 19:21; Leviticus 21:3, 13, 14; Numbers 31:17, 18, 35; Deuteronomy 22:13-21; Judges 11:37-39; 19:24; 21:12; Esther 2:2; Psalms 45:14; Isaiah 7:14; Ezekiel 44:22; Joel 1:8; Amos 5:2; 8:13; Matthew 1:23; 25:1-12; 1st Corinthians 7:25-35; 11:2; Luke 1:27 & Acts 21:9.

Chastity is the Act to stay Single is in Genesis 19:31; 20:4, 6; 24:16; 38:26; 39:10; Exodus 19:15; Numbers 5:19; 1st Samuel 21:4; 2nd Samuel 11:11; 20:3; 1st Kings 1:4; Matthew 1:18, 25; 1st Corinthians 7:5 & Revelation 14:4.

Sewing is in Genesis 3:7; Ecclesiastes 3:7; Matthew 9:16 & Mark 2:21. Joining Flesh and Bones is in Job 10:11; 41:17, 23 & Ezekiel 3:26; 34:4, 16; 37:6, 7.

Joining Various Things is in Genesis 47:7; 49;11; Exodus 26:3, 6, 9, 11; 28:7, 28, 32, 37; 36:10, 16; 39:4, 18, 21, 23, 31; Psalms 85:10; Proverbs 26:8; Ezekiel 37:17; Matthew 13:30; 23:4 & Mark 6:53.

Joined to Divine Good is in Deuteronomy 6:8; 11:18; Psalms 119:31 & Proverbs 3:3; 6:21; 7:3. Joined to Sexual Evil is in Numbers 25:3, 5; Psalms 106:28 & Hosea 4:17; 13:12.

A Mixing People is in Ezra 9:2; Psalms 106:35; Hosea 7:8; Exodus 12:38; Nehemiah 13:3; 2nd Corinthians 6:14 & Zechariah 9:6. This is a certain level of Marital Fornication which is Sexual Idolatry in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Noah, The Prophets & Abraham, Isaac and Jacob stayed in their own race, own kindred and own tribe and were blessed in their Children, and their seed shall inherit the land is in Tobit 4:12.

The Mixture Compositions: Holy Anointing Oil is in Exodus 30:23-24, 32. Holy Incense is in Exodus 30:34, 37. Kneading Dough is in Genesis 18:6; 1st Samuel 28:24; 2nd Samuel 13:8; Jeremiah 7:18 & Hosea 7:4. Mixing Materials/Animals is in Leviticus 19:19 & Deuteronomy 22:9, 10, 11. Mixed Wine is in Proverbs 23:30; Psalms 75:8; Isaiah 1:22; Matthew 27:34; Mark 15:23; Revelation 18:6 & Acts 2:5-21. Mixing Various Things is in Isaiah 1:25; Daniel 2:33, 41-43; 1st Corinthians 2:13 & Luke 13:1.

Unmixed: Not Mixing is in Genesis 30:40; Daniel 2:43 & Revelation 14:10. Singleness of Heart is in Matthew 6:22; 10:16; 15:24; 2nd Corinthians 11:3; Ephesians 6:5; Colossians 3:22; Romans 12:8 & Luke 11:34.

Pure in Heart: Pure People & Pure Things is in Exodus 27:20; 30:35; Job 16:17; Psalms 24:4; 73:1, 13; 119:9; Proverbs 16:2; 20:9; 21:8; 22:11; 30:12; Lamentations 4:7; Matthew 5:8; John 12:3; 2nd Corinthians 6:6; 11:3; Philippians 2:15; 4:8; Titus 1:15; 1st Timothy 1:5; 4:12; 5:2, 22; 2nd Timothy 2:22; 1st Peter 3:2.

**THE CONQUERORING DIVIDING FACTOR**

**The Division:** A Separating in General is in Genesis 1:4, 14, 18, Ecclesiastes 3:7; Ezekiel 21:16 & Daniel 2:40.

Moral Separation: Separation from the Father Stephen because of Sexual Corruption & Idolatry is in Isaiah 59:2; Ezekiel 4:3; 14:5, 7; Romans 1:21-32; 9:3; 11:17, 19, 22; Galatians 5:4, 19-21; Ephesians 2:12 & 2nd Thessalonians 1:9.

Separation from the Father Stephen’s Things is in Exodus 26:33; Ezekiel 42:20 & 2nd Chronicles 26:21. Not Separated from the Father Stephen is in 2nd Chronicles 6:42 & Romans 8:35, 38-39.

Separated to the Father Stephen is in Numbers 6:2-21; Judges 13:5; 16:17; Amos 2:11, 12; 1st Samuel 1:11 & Hebrews 7:26.

Separation from Sexuality is in Leviticus 15:31; Galatians 6:14; 2nd Corinthians 6:17 & Acts 7:54, 59-60.

People Divided: Divisions of Opinion is in Proverbs 16:28; 17:9; 1st Corinthians 1:10; 11:18, 19; 12:25; Mark 3:25; Titus 3:10; Jude 19; John 7:43; 9:16; 10:19; Luke 12:51, 52-53 & Acts 14:4; 23:7. Dividing Forces is in Genesis 14:15; 32:7; 33:1. People Parting is in Genesis 13:9, 11, 14; 31:49; 36:6; 43:32; Exodus 10:29; 2nd Chronicles 26:21; Lamentations 4:15; Proverbs 18:1; Matthew 19:6; Mark 10:9; 1st Corinthians 7:10; Philemon 15; Luke 24:51 & Acts 15:39; 20:25.

Cut off from Israel: Those who are cut off from Israel is in Exodus 12:15, 19; 30:33, 38; 31:14; Leviticus 7:20, 21, 25, 27; 17:4, 9, 10, 14; 18:29; 19:8; 20:3, 5, , 6, 18; 22:3; 23:29; Numbers 9:13; 15:30, 31; 19:13, 20. Those cut off is in Judges 21:6, 15; Ezekiel 14:8 & Malachi 2:12.

Separation from Sexual Creatures is in Exodus 8:23; Leviticus 20:24, 26; Numbers 8:14; 16:9, 21, 24, 26, 45; 23:9; Deuteronomy 10:8; Ezra 6:21; 9:1-2; 10:11; Nehemiah 10:28; 13:3; 1st Samuel 15:6 & 1st Kings 8:53.

Separation of Kingdoms: Separation of Israel and Judah is in 1st Samuel 15:28; 28:17; 1st Kings 11:11; 12:16-20; 14:8 & 2nd Kings 17:21.

Separation of Various Kingdoms is in Genesis 10:5, 25, 32; 25:23; 1st Chronicles 1:19; Jeremiah 51:8; Daniel 2:41; 5:28; 11:4; Matthew 12:25-26; Mark 3:24, 26 & Luke 11:17, 18. Separating the Animal Kingdom is in Genesis 21:28, 29; 30:40 & Matthew 25:32.

Bodies Divided: Bodies cut in Pieces: People cut in Pieces is in Judges 19:29; 20:6; Deuteronomy 32:26; Ezekiel 16:40; 1st Samuel 15:33; Isaiah 51:9; Hosea 6:5; 13:16; Nahum 3:10; Matthew 24:51; Hebrews 11:37 & Luke 12:46.

Animals cut in Pieces is in Exodus 29:17; Leviticus 1:6, 12; 8:20; 1st Samuel 11:7; 1st Kings 18:23, 33 & Jeremiah 34:18.

Bodies torn to Pieces: People torn to Pieces is in Genesis 37:33; 44:28; Ezekiel 22:25, 27; Psalms 7:2; 17:12; Hosea 5:14; 6:1; 10:4; 13:8; Lamentations 3:11; Job 18:4; Daniel 2:5; 3:29; Matthew 7:6 & Acts 1:18; 23:10.

Animals torn to Pieces is in Genesis 31:39; Exodus 22:13, 31; Leviticus 1:17; 5:8; 7:24; 17:15; 22:8; Judges 14:6; Ezekiel 4:14; 44:31; Daniel 7:4; Micah 5:8 & Nahum 2:12.

Severing Parts of the Body: Beheading is in 1st Samuel 5:4; 17:46, 51; 31:9; 2nd Samuel 4:7; 16:9; 20:22; 2nd Kings 10:6-8; Isaiah 9:14; Matthew 14:10; Mark 6:16 & Revelation 20:4.

Cutting off Hands and Feet is in Deuteronomy 25:12; 1st Samuel 5:4; 2nd Samuel 4:12; Proverbs 26:6; Judges 1:6, 7; Matthew 5:30; 18:8 & Mark 9:43.

Severing Various Parts of the Body is in Exodus 4:25; Proverbs 10:31; Ezekiel 16:4; 23:25; Lamentations 2:3; Matthew 26:51; Mark 14:47; John 18:10, 26; Philippians 3:2 & Luke 22:50.

Parts of the Corpses: Bones is in Genesis 50:25; Exodus 13:19; Joshua 24:32; 2nd Samuel 21:12, 13; 1st Kings 13:2, 21, 31; 2nd Kings 23:14, 16, 20; 2nd Chronicles 34:5; Psalms 141:7; Ezekiel 6:5; 24:4, 10; 37:1-14; 39:15; Jeremiah 8:1, 2; Daniel 7:5; Micah 3:2; Amos 2:1; Habakkuk 3:16; Matthew 23:27; John 19:36 & Hebrews 11:22.

Heads/Skulls is in Judges 7:25; 9:53; 15:15-17; 1st Samuel 17:46, 51, 54, 57; 31:9; 2nd Samuel 4:7-8, 12; 20:21-22; 2nd Kings 6:31, 32; 9:35; 10:6-8; 1st Chronicles 10:9-10; Matthew 14:8, 11; 27:33; Mark 6:25, 28; 15:22; John 19:17 & Luke 23:33.

Other Pieces of Corpses is in Judges 19:29; 20:6; 1st Samuel 4:12; 31:10-12 & 2nd Kings 9:35. Like a Corpse is in Mark 9:26 & Revelation 1:17; 16:3.

Circumcision: About Circumcision is in Genesis 17:10, 11, 12, 13; Exodus 12:48; Leviticus 12:3; John 7:22-23; Galatians 5:3 & Acts 7:8.

Circumcision Performed is in Genesis 17:23, 24, 25, 27; 21:4; 34:24; Exodus 4:25-26; Joshua 5:2, 7-8; Philippians 3:5; Luke 1:59; 2:21 & Acts 7:8; 10:45; 11:2; 16:3.

The Necessity of Circumcision is in Genesis 34:15, 22; Romans 2:25-27; 3:1, 30; 4:9, 11-12; 1st Corinthians 7:18, 19; Galatians 2:3, 12; 5:2-3, 6, 11; 6:12, 13, 15; Colossians 3:11; Ephesians 2:11; Titus 1:10 & Acts 15:1, 5; 21:21.

True Circumcision is in Deuteronomy 30:6; 10:16; Jeremiah 4:4; 9:25; Romans 2:26, 28; Colossians 2:11 & Philippians 3:3.

Plucking Out is in Leviticus 14:40; Ruth 2:16; 1st Samuel 14:19; Psalms 25:15; 52:5; Ecclesiastes 3:2; Ezekiel 12:4; Jeremiah 1:10; 12:14, 17; 18:7; 24:6; 31:28; 45:4; Daniel 7:8; Amos 9:15; Zephaniah 2:4; Zechariah 3:2; Matthew 5:29; 7:4, 5; 12:1; 13:29, 49; 15:13; 18:19; 21:21; Mark 2:23; 9:47; Galatians 4:15; Jude 12 & Luke 6:1, 42; 17:6.

Miscarriage: Women Miscarrying is in Exodus 21:22 & Hosea 9:14. Miscarriages and Stillborn is in Job 3:16; Psalms 58:8; Ecclesiastes 6:3, 4. Miscarrying Animals is in Genesis 31:38; Exodus 23:26; Job 21:10 & Song of Solomon 4:2; 6:6.

Hair Removed: Hair Cut is in Leviticus 14:9; 19:27; 21:5; Numbers 6:5; 2nd Samuel 10:4; 14:26; 1st Chronicles 19:4, 5; Ezekiel 5:1; 44:20; Jeremiah 7:29; 9;26; 25:23; 49:32; Isaiah 7:20; 1st Corinthians 11:6 & Acts 18:18. Hair Plucked is in Ezra 9:3; Nehemiah 13:25 & Isaiah 50:6.

Gashing Bodies is in Leviticus 19:28; 21:5; Deuteronomy 14:1; Ezekiel 23:34; Jeremiah 16:6; 41:5; 47:5; 48:37; 1st Kings 18:28; 2nd Kings 8:12; 15:16; Hosea 7:14; 13:16 & Mark 5:5.

Breaking Bone Parts: Bones Broken is in Leviticus 21:19; Numbers 24:8; Psalms 10:15; 37:17; 51:8; 53:5; 74:13; Proverbs 25:15; Jeremiah 48:25; Isaiah 38:13; Ezekiel 30:21, 22, 24; 34:4, 16; Lamentations 3:4; Daniel 6:24; Micah 3:3 & John 19;31, 32.

Horns Broken is in Psalms 75:10; Daniel 8:7, 8, 22 & Amos 3:14. Teeth Broken is in Psalms 3:7; 58:6 & Job 29:17.

No Bones Broken is in Exodus 12:46; Numbers 9:12; Psalms 34:20 & John 19:33, 36. Dislocating is in Genesis 32:25; Exodus 13:13; 34:20; Deuteronomy 21:4, 6; Psalms 22:14 & Hebrews 12:13. Cleft Hoofs is in Leviticus 11:3, 4, 5, 6, 7, 26 & Deuteronomy 14:6-8.

Things Divided: Textiles Severed: Tearing/Cutting Clothes is in Leviticus 13:45, 56; 1st Samuel 15:27; 24:4-5:1; 2nd Samuel 3:31; 10:4; 2nd Kings 22:19; 2nd Chronicles 34:27; Matthew 9:16; Mark 2:21 & Luke 5:36.

Those who tore Clothes is in Genesis 37:29, 34; 44:13; Numbers 14:6; Joshua 7:6; Judges 11:35; 2nd Samuel 1:2, 11; 13:19, 31; 15:32; 1st Kings 11:30; 21:27; 2nd Kings 2:12; 5:7, 8; 6:30; 11:14; 18:37; 19:1; 22:11; 2nd Chronicles 23:13; 34:19; Ezra 9:3, 5; Esther 4:1; Job 1:20; 2:12; Jeremiah 41:5; Isaiah 36:22; 37:1; Matthew 26:65; Mark 14:63 & Acts 14:14. Not Tearing Clothes is in Leviticus 10:6; 21:10; Jeremiah 36:24; Joel 2:13 & John 19:24.

The Veil torn is in Matthew 27:51; Mark 15:38 & Luke 23:45. Nets torn is in John 21:11 & Luke 5:6.

Breaking various Artifacts: Breaking Containers is in Leviticus 6:28; 11:33, 35; 15:12; Judges 7:19-20; 2nd Chronicles 28:24; 2nd Kings 24:13; 25:13; Ecclesiastes 12:6; Psalms 2:9; 31:12; Isaiah 30:14; Jeremiah 2:13; 19:10; 48:12, 38; Matthew 9:17; Mark 2:22; 14:3 & Luke 5:37.

Breaking Weapons is in Psalms 37:15; 46:9; 76:3; Jeremiah 49:35; 51:56 & Hosea 1:5. Breaking Fetters is in Genesis 27:40; Judges 15:14; 16:9, 12; Ecclesiastes 4:12; Jeremiah 28:10-12; Psalms 107:16; Amos 1:5; Mark 5:4 & Luke 8:29.

Undoing Fastenings is in Jeremiah 10:20; Mark 1:7; John 1:27; Luke 3:16 & Acts 13:25; 27:32, 40.

Other Things Broken is in Genesis 19:9; Jeremiah 36:23; 43:13; Jonah 1:4; Hosea 8:6; Amos 6:11 & Acts 27:41.

Breaking Bread is in Leviticus 2:6; Matthew 14:19, 20; 15:36; 26:26; Mark 8:6; 14:22; 1st Corinthians 10:16; 11:24; Luke 9:16; 22:19; 24:30, 35 & Acts 20:7, 11; 27:35.

Breaking Wood/Sticks: Felling Trees is in Deuteronomy 19:5; 20:19, 20; 1st Kings 5:6; 2nd Kings 3:19, 25; 6:4; 19:23; 2nd Chronicles 2:8; Psalms 29:5; 74:5; 80:16; Ezekiel 31:12; Jeremiah 6:6; 46:22, 23; Isaiah 10:33-34; 14:8; 37:24; 44:14; Daniel 4:14, 23; Zechariah 11:2; Matthew 3:10; 7:19 & Luke 3:9; 13:7, 9.

Cutting off Branches is in Song of Solomon 2:12; Isaiah 10:33; 18:5; Micah 4:3; Matthew 21:8; John 15:2 & Romans 11:24. Splitting Wood is in Genesis 22:3; Exodus 31:5; 1st Samuel 6:14 & Ecclesiastes 10:9.

Breaking Sticks is in Genesis 8:11; Leviticus 26:13; Lamentations 2:9; Ezekiel 4:16; 29:7; Isaiah 14:5, 29; 42:3; Zechariah 11:10, 14 & Matthew 12:20.

Dividing Earth/Rocks: Splitting Rocks is in Exodus 32:19; 34:1; Deuteronomy 9:17; Judges 15:19; 1st Kings 13:3, 5; Psalms 78:15; Isaiah 48:21; Jeremiah 23:29; Nahum 1:6 & Matthew 27:51.

Split Rocks is in Exodus 33:22 & Judges 15:8, 11. Cutting Stones is in Exodus 20:25; 31:5; 34:1, 4; 35:33; & Daniel 2:34, 45. Ground Split is in Numbers 16:31; Zechariah 14:4; Micah 1:4 & Habakkuk 3:6.

Division of Waters: Waters Divided is in Genesis 1:6-7; Exodus 14:16, 21; Nehemiah 9:11; 2nd Kings 2:8, 14; Psalms 74:13; 78:13; 136:13 & Isaiah 63:12. Waters Dividing is in Job 26:8 Isaiah 18:2, 7 & Habakkuk 3:9.

**THE REMAINING FACTOR**

**THE REMAINDER:** Creatures Remaining: Survivors of the Nations is in Genesis 14:10; Joshua 10:20; 11:22; Judges 2:23; 3:1; 5:13; 8:10; Ezra 9:13, 15; Jeremiah 25:20 & Zechariah 14:16. Survivors of Israel is in Genesis 32:8; 45:7; Judges 20:47; 1st Kings 19:18; 2nd Kings 19:31; 25:22; Nehemiah 1:3; Isaiah 37:32; Ezekiel 6:8; 12:16; 14:22; Jeremiah 24:8; 40:11; Micah 5:3; Zephaniah 3:12, 13 & Romans 11:4.

A Small Remnant is in 2nd Kings 17:18; 24:14; 25:12; Isaiah 1:9; 10:21-22; 17:6; Ezekiel 5:3-4; 12:16; Jeremiah 3:14; 39:10; 40:7; 52:16; Micah 4:7; Amos 5:3; Zechariah 13:8 & Romans 9:27, 29.

Sole Survivors is in Genesis 5:23-24; 7:23; 44:20; 42:38; Deuteronomy 3;11; Joshua 13:12; Judges 9:5; Numbers 26:65; 2nd Samuel 9:1-4; 1st Kings 18:22; 19:10, 14 & Romans 11:3.

Survivors Favored is in Ezra 9:8; Isaiah 4:3; 10:20; 11:11, 16; 17:3; 28:5; 37:4, 31; Jeremiah 31:7; 2nd Kings 19:4, 30; Micah 5:7, 8; Joel 2:32; Amos 5:15; Micah 2:12; Zephaniah 2:7, 9; Zechariah 8:11, 12; 9:7 & Romans 11:5.

Survivors Threatened is in Leviticus 26:36, 39; 1st Samuel 11:11; 2nd Kings 21:14; Isaiah 16:14; Ezekiel 5:10; 17:21; Jeremiah 8:3; 41:10; 43:5-7 & Zechariah 8:6.

Survivors Destroyed is in Numbers 24:19; Ezekiel 9:8; 11:13; 23:25; Isaiah 13:15; 14:22; 15:9; Jeremiah 40:15; 44:12-14; Amos 1:8; 6:9 & Zephaniah 1:4.

No Survivors is in Exodus 14:28; Deuteronomy 2:34; 3:3; Joshua 10:28, 30, 33, 37, 39; 11:8, 11, 14; Job 18:19; 2nd Samuel 13:30; 14:7; 17:12; 2nd Kings 10:11; Jeremiah 11:23; 42:17; 44:14; Lamentations 2:22; Amos 9:1 & Obadiah 18.

**What does the Father Stephen know about the End Times of the Universe?**

**The Old & Young Universes destroyed by the Waters of the Flood concerns 70% Fluids of the**

**Body outside the Kingdom of the Father Stephen by which only 9 Eternal Creatures were Saved---the Infallible Inerrant Law of the Lord Enoch & Noah’s Family**

In Genesis 6:1-7 says “Now it came to pass, when Men began to multiply on the Face of the Earth, and Daughters were born to them, that the Sons of God saw the Daughters of Men, that they were Beautiful, and they took Wives for themselves of all whom they chose. And the LORD (YAH) said, ‘My Spirit (Father Stephen) shall not strive (abide) with Man forever, for He is indeed Flesh, yet His days shall be 120 years (114,192,000,000,000,000 Quadrillion Years with the Lord is 2,000 years is 1 hour equal to 1 day is 24,000 years in Matthew 20:12 & 2nd Peter 3:8 which 1 year is 366,000 years with renting which is 10,000 in Jude 14-15 with a 120 year reign Kingdom---10).’ There were Giants (24 orders) on the Earth in those days, and also afterwards, when the Sons of God came in to the Daughters of Men (The Illegal and Unauthorized Eternal Marital Sexual Eros Love) and they bore Children to them. Those were the Mighty Men who were of Old, Men of Renown (The Old Hero Giant’s). Then the LORD (YAH) saw that the wickedness of Man was great in the Earth, and that every intent of the thoughts of His heart was only evil continually (all the day long). And the LORD (YAH) was sorry that He had made Man on the Earth, and He was grieved in His heart. So the LORD (YAH) said, ‘I will destroy Man whom I have created from the Face of the Earth, both Man and Beast, Creeping Thing and Birds of the Air, for I am sorry that I have made them.” In Genesis 9:11 states “Thus I establish My covenant with You: Never again shall all flesh be cut off by the waters of the flood, never again shall there be a flood to destroy the Earth.” In Genesis 9:15 tells us “…and I will remember My covenant which is between Me and You and every living creature of all flesh, the waters shall never again become a flood to destroy all flesh.” In Psalms 29:10 mentions “The LORD (FATHER STEPHEN) sat enthroned at the Flood, and the LORD (FATHER STEPHEN) sits as KING forever.” In Daniel 9:26 declares “And after threescore and two weeks shall Messiah (Father Stephen) be cut off, but not for Himself: and the people of the prince that shall come shall destroy the city and the sanctuary, and the end thereof shall be with a flood, and unto the end of the war desolations are determined.” In 2nd Esdras 3:9-10 says “And again in process of time thou brought the flood upon those that dwelt in the World, and destroyed them. And it came to pass in every of them, that as death was to Adam, so was the flood to these.” In Wisdom of Solomon 5:22 tells us “And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.” In Wisdom of Solomon 10:4 states “For whose cause the Earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.” In Sirach 40:10 says “These things are created for the wicked, and for their sakes it as a flood.” In Sirach 44:17-18 mentions “Noah (Noe) was found perfect and righteous, in the time of wrath He was taken in exchange [for the World]: therefore was He left as a remnant unto the Earth, when the flood came. And everlasting covenant was made with Him, that all flesh should perish no more by the flood.” In Matthew 24:38-39 mentions “For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and knew not until the flood came, and took them away, so shall also the coming of the Son of Man be.” In 2nd Peter 2:5 states “…and spared not the Old World, but saved Noah the 8th Person (the 9th Person is the including of Enoch in Genesis 5:23), a preacher of righteousness, bringing in the flood upon the World of the ungodly…” In 2nd Peter 3:5-6 tells us “For this they willfully forget: that by the Word of God (Father Stephen) the Heavens were of Old, and the (Old) Earth standing out of water and in the water, by which the World that existed perished, being flooded with water.” In Revelation 12:15-16 says “And the Serpent cast out of His mouth as a flood after the Woman, that He might cause Her to be carried away of the flood. And the Earth helped the Woman, and the Earth opened Her mouth, and swallowed up the flood which the Dragon cast out of His mouth.” In Luke 17:27 tells us “They did eat, they drank, they married wives, they were given in marriage (qualified in marriage), until the day that Noah entered the ark, and the flood came, and destroyed them all.”

**The Old & Young Universes destroyed by Holy Fires & Fervent Heat concerns the fire of the Tongue & fire shut up in the Bones in the Body outside the Kingdom of the Father Stephen by which only 3 Eternal Creatures were Saved---the Trinity of the Father Stephen, Son Jesus & Brother John the Holy Ghost**

In Genesis 19:24 says “Then the LORD (YAH) rained upon Sodom and upon Gomorrah brimstone and fire from the LORD (FATHER STEPHEN) out of Heaven.” In Exodus 9:24-25 declares “So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. And the hail struck through the whole land of Egypt, and all that was in the field, both Man and Beast, and the hail struck every herb of the field and broke every tree of the field.” In Psalms 11:6 states “Upon the wicked He shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.” In Ezekiel 38:22 tells us “And I will plead Him with pestilence and with blood, and I will rain upon Him, and upon His bands (troops), and upon the many people that are with Him, an overflowing rain, and great hailstones, fire and brimstone.” In 2nd Esdras 16:15 says “The fire is kindled, and shall not be put out, till it consume the foundations of the Earth.” In Wisdom of Solomon 16:17 tells us “For, which is most to be wondered at, the fire had more force in the water that quenches all things: for the World fights (1 position) for the righteous.” In Matthew 25:41 mentions “Then He will also say to those on the left hand, ‘Depart from Me, You cursed, into the everlasting fire prepared for the Devil and His Angels…” In 1st Corinthians 3:13-15 declares “Every Man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire, and the fire shall try every Man’s work of what sort it is. If Anyone’s work which He has built on it endures, He will receive a reward, if anyone’s work is burned, He will suffer loss, but He Himself will be saved, yet so as through fire (only 3 Persons saved).” In 2nd Thessalonians 1:5-10 tells us “…which is manifest evidence of the righteous judgment of God, that You may be counted worthy of the Kingdom of God (Father Stephen), for which You also suffer, since it is a righteous thing with God (Father Stephen) to repay with tribulation those who trouble You, and to give You who are troubled rest with us when the Lord Jesus is revealed from Heaven with His mighty Angels, in flaming fire taking vengeance on those who do not know God (Father Stephen), and on those who do not obey the (Father Stephen’s) Gospel of our Lord Jesus Christ. These shall be punished with Everlasting Destruction from the Presence of the Lord (Father Stephen) and from the Glory of His Power, when He comes, in that Day, to be glorified in His Saints (Lords), and to be admired among all those who believe, because our Testimony among You was believed.” In 2nd Peter 3:7-13 states “But the Heavens and the Earth which are now preserved by the same Word (Father Stephen’s), are reserved for fire until the Day of Judgment and perdition of Ungodly Men. But, beloved, do not forget this one thing, that with the Lord (Father Stephen) one day is as a 1,000 years, and a 1,000 years as one day. The Lord (Father Stephen) is not slack concerning His promise (Acts 1:4-8; 2:32-33), as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the Day of the Lord (Father Stephen) will come as a Thief in the night, in which the Heavens will pass away with a great noise, and the elements [Fire, Earth, Wind (Air) & Water] will melt with fervent heat, both the Earth and the Works that are in it will be burned up (laid bare). Therefore since all these things will be dissolved, what manner of Persons ought You to be in Holy Conduct and Godliness, looking for and hastening the coming of the Day of God (Father Stephen), because of which the Heavens will be dissolved, being on fire, and the Elements (Fire, Earth, Wind (Air) & Water) will melt with fervent heat? Nevertheless we, according to His promise (Acts 1:4-7; 2:32-33), look for New Heavens and a New Earth (Revelation 21:1-22:21) in which righteousness dwells (perfectly forever).” In Jude 7 says “Even as Sodom and Gomorrah, and the cities about them, in like manner giving themselves over to fornication (in 1 day (2,000 years) which is 26 hours (26,000 years) in the day over the night with relenting of 10,000 in Jude 14-15 time 10 in the Kingdom makes 59,800,000,000 billion to fall in one act in 1st Corinthians 10:8 & Matthew 20:12), and going after strange flesh, are set forth an example, suffering the (Father Stephen’s) Vengeance of Eternal Fire.” In Revelation 8:7-8 says “The first Angel (Lord) sounded, and there followed hail and fire mingled with blood, and they cast upon the Earth: and the third part of the trees was burnt up, and all green grass was burnt up. And the second Angel (Lord) sounded, and it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood…” In Revelation 9:17-18 tells us “And thus I saw the horses in the vision, and then that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions, and out of their mouths issued fire and smoke and brimstone. By these three plagues the third of Men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.” In Revelation 14:10 says “The same shall drink of the wine of the wrath of God (Father Stephen), which is poured out without mixture into the cup of His indignation, and He shall be tormented with fire and brimstone in the (Father Stephen’s) Presence of the Holy Angels, and in the (Father Stephen’s) Presence of the Lamb…” In Revelation 19:20 states “And the Beast was taken, and with Him the False Prophet that wrought miracle before Him, with which He deceived them that had received the Mark of the Beast, and them that worshipped His image. These were cast alive into a Lake of Fire burning with brimstone.” In Revelation 20:9 declares “And they went up on the breadth of the Earth, and compassed the camp of the Saints (Lords) about, and the Beloved City (the Holy Jerusalem): and fire came down from God (Father Stephen) out of Heaven, and devoured them. The Devil (Lord Lucifer), who deceived them, was cast into the Lake of Fire and Brimstone where the Beast (The Scarlet Colored Beast with the Scarlet Colored Whore) and False Prophet are. And they will be tormented day and night forever and ever.” In Luke 17:29 says “But the same day that Lot (with His family and His Wife) went out of Sodom it rained fire and brimstone from Heaven, and destroyed them all (all who committed Sexual Eros Love Crimes against the Lord).”

**The Old & Young Universe destroyed by the Agape Loves and Omni-Benevolences concerns the Skin & the Whole Body inside the Kingdom of the Father Stephen by which only 1 Eternal Creature was Saved---the Lord Enoch**

In Song of Solomon 8:7 mentions “Many Waters cannot quench (Agape) Love, nor can the floods drown it…” In Isaiah 24:1-23 states “Behold, the **LORD (FATHER STEPHEN)** makes the Earth empty and makes it waste, distorts its surface and scatters abroad its inhabitants. And it shall be: As with the **People**, so with the **Priest**. As with the **Servant**, so with His **Master**. As with the **Maid**, so with Her **Mistress**. As with the **Buyer**, so with the **Seller**. As with the **Lender**, so with the **Borrower**. As with the **Creditor**, so with the **Debtor**. The Land shall be entirely emptied and utterly plundered, for the **LORD (FATHER STEPHEN)** has spoken this Word. The Earth mourns and fades away, the World languishes and fades away. The haughty (proud) people of the Earth languish. The Earth is also defiled under its inhabitants (Illegal & Unauthorized Eternal Marital Sexual Eros Love), because they have transgressed the Laws, changed the Ordinance, broken the Everlasting Covenant. Therefore the Curse has devoured the Earth, and those who dwell in it are desolate (held guilty). Therefore the inhabitants of the Earth are burned, and few Men (1 Person is saved) are left. The new wine fails, the vine languishes, all the merry-hearted sigh. The mirth of the tambourine ceases, the noise of the jubilant ends, the joy of the harp ceases. They shall not drink wine with a song. Strong drink is bitter to those who drink it. The city of confusion is broken down. Every house is shut up, so that none may go in. There is a cry for wine in the streets, all joy is darkened, the mirth of the land is gone. In the city desolation is lift, and the gate is stricken with destruction. When it shall be thus in the midst of the land among the people, it shall be like the shaking of an olive tree, like the gleaning of grapes when the vintage is done. They shall lift up their voice, they shall sing, for the Majesty of the **LORD (FATHER STEPHEN)** they shall cry aloud from the sea. Therefore glorify the **LORD (FATHER STEPHEN)** in the dawning light, the Name **(FATHER STEPHEN OUR LORD) of the LORD GOD of Israel** in the coastlands of the sea. From the ends of the Earth We have heard songs: ‘Glory to the Righteous!’ But I said, ‘I am ruined, ruined! Woe to Me! The treacherous dealers have dealt treacherously, indeed, the treacherous dealers have dealt very treacherously. Fear and the Pit and the Snare are upon You, O inhabitant of the Earth. And it shall be that He who flees from the noise of the fear shall fall into the Pit, And He who comes up from the midst of the Pit shall be caught in the Snare. For the Windows from on high are open, and the foundations of the Earth are shaken. The Earth is violently broken. The Earth is split open. The Earth is shaken exceedingly. The Earth shall reel (stagger) to and fro like a drunkard, and shall totter like a hut. Its transgression shall be heavy upon it, and it will fall, and not rise again. It shall come to pass in that Day that the **LORD (FATHER STEPHEN)** will punish on High the Host of Exalted Ones (Highest Lords), and on the Earth the Kings of the Earth. They will be gathered together, as prisoners are gathered in the Pit (Dungeon). And will be shut up in the Prison, after many days they will be punished. Then the moon will be disgraced and the sun ashamed. For the **LORD (FATHER STEPHEN) of Hosts** will reign on Mount Zion and in Jerusalem and before His Elders (Lords), gloriously.” In Zechariah 14:1-15 mentions “Behold, the Day of the LORD (FATHER STEPHEN) is coming, and Your spoil (plunder & booty) will be divided in Your midst, for I will gather all the Nations to Battle (1 or 2 positions) against Jerusalem. The city shall be taken, the houses rifled (plundered), and the Women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city. Then the LORD (FATHER STEPHEN) will go forth and fight (1 alone position) against those Nations, as He fights in the Day of Battle (1 or 2 positions). And in that Day His feet will stand on the Mount of Olives, which faces Jerusalem on the east, and the Mount of Olives shall be split in two, from east to west, making a very large valley. Half of the Mountain shall move toward the north and half of it toward the south. Then You shall flee through My Mountain Valley, for the Mountain Valley shall reach to Azal. Yes, You shall flee as You fled from the Earthquake in the Days of Uzziah King of Judah. Thus the LORD My GOD (FATHER STEPHEN) will come, and all the Saints (Lords) with You. It shall come to pass in that Day that there will be no light. The Lights (Glorious Ones---Lords) will diminish. It shall be one Day which is known to the LORD (FATHER STEPHEN)---neither day nor night. But at evening time it shall happen that it will be light. And in that Day it shall be that Living Waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea. In both Summer (The Gregorian Calendar from June 21st-September 21st , The Sacred Calendar from September 21st-December 21st & the Civil Calendar of the King’s Contracts & Birthrights from March 21st-June 21st) and Winter (The Gregorian Calendar from December 21st-March 21st, The Sacred Calendar from March 21st-June 21st & The Civil Calendar of the Kings Contracts & Birthrights from June 21st-September 21st) it shall occur. And the LORD (FATHER STEPHEN) shall be KING over all the Earth. In that Day it shall be---the LORD (FATHER STEPHEN) is One, and His Name One. All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. Jerusalem shall be raised up and inhabited in Her place from Benjamin’s Gate to the place of the First Gate and the Corner Gate, and from the Tower of Hananel to the King’s winepresses. The people shall dwell in it, and no longer shall there be utter destruction, but Jerusalem shall be safely inhabited. And this shall be the plague with which the LORD (FATHER STEPHEN) will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, their eyes shall dissolve in their sockets, and their tongues shall dissolve in their mouths. It shall come to pass in that Day that a Great Panic from the LORD (FATHER STEPHEN) will be among them. Everyone will seize the Hand of His neighbor, and raise His hand against His neighbor’s hand. Judah also will fight (1 position) at Jerusalem. And the wealth of all the surrounding Nations shall be gathered together: Gold, silver, and apparel in great abundance. Such also shall be the plague on the horse and the mule (ass), on the camel and the donkey, and on all the cattle that will be in those camps. So shall this plague be.” In 1st Thessalonians 5:1-11 tells us “But concerning the times and the seasons, Brethren, You have no need that I should write to You. For You Yourselves know perfectly that the Day of the LORD (FATHER STEPHEN) so comes as a Thief in the night. For when they say, ‘Peace and Safety!’ then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But You, brethren, are not in darkness, so that this Day should overtake You as a Thief. You are all Sons of Light and Sons of the Day (Bright & Morning Stars). We are not of the night or of darkness. Therefore let Us not sleep, as others do, but let Us watch and be sober (self-controlled). For those who sleep, sleep at night, and those who get drunk are drunk at night. But let Us who are of the Day be sober, putting on the Breastplate of Faith and (Agape) Love, and as a Helmet the Hope of Salvation. For God (Father Stephen) did not appoint us to Wrath, but to obtain (Father Stephen’s) Salvation through our Lord Jesus Christ, who died for Us, that whether We wake or sleep, We should live together with Him. Therefore comfort (encourage) each other and edify (build one another up) one another, just as You also are doing.” In 2nd Thessalonians 2:1-12 declares “Now, Brethren, concerning the coming of our Lord Jesus Christ and Our gathering together to Him (Father Stephen), We ask You., not to be soon shaken in Mind or troubled, either by Spirit (it destroys), or by Word (it cuts) or by Letter (it kills), as if from Us, as though the Day of (Jesus) Christ had come. Let no one deceive You by any means, for that Day will not come unless the falling away comes first, and the Man (Lord Satan) of Sin is revealed, the Son of Perdition, who opposes and exalts Himself above all that is called God (Father Stephen) or that is worshipped, so that He sits as God (Father Stephen) in the Temple of God (Father Stephen), showing Himself that He is God (Father Stephen). Do You not remember that when I was still with You I told You these things? And now You know what is restraining, that He may be revealed in His own time. For the Mystery (Hidden Truth) of Lawlessness is already at work, only He who now restrains with do so until He is taken out of the way. And then the Lawless One (Lord Lucifer) will be revealed, whom the LORD (FATHER STEPHEN) will consume with the breath of His mouth and destroy with the Brightness of His coming. The Coming of the Lawless One (Lord Lucifer) is according to the Working of (Lord) Satan with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the (Agape) Love of the Truth, that they might be Saved (Protected). And for this reason God (Father Stephen) will send them Strong Delusion (turning the Truth into a Lie or called it the Truth, when it is a Lie), that they should believe the lie, that they all may be condemned (eternally damned) who did not believe the Truth but had Pleasure in unrighteousness.” In 1st John 4:17 mentions “(Agape) love has been perfected among Us in this: that we may have boldness in the Day of Judgment, because as He is, so are We in this World.”

**Signs of the Time and End of the Age of the Father Stephen**

In 2nd Esdras 5:1-13 says “Now concerning the signs: lo, the days are coming when those who inhabit the Earth shall be seized with great terror, and the way of truth shall be hidden and the land shall be barren of faith. Unrighteousness shall be increased beyond what You Yourself see, and beyond what You heard of formerly. And the land that You now see ruling shall be a trackless waste, and people shall see it desolate. But it the Most High (Father Stephen) grants that You live, You shall see it thrown into confusion after the third period, and the sun shall suddenly begin to shine at night, and the moon during the day. Blood shall drip from wood, and the stone shall utter its voice. The peoples shall be troubled, and the stars shall fall. And one shall reign whom those who inhabit the Earth do not expect, and the birds shall cast up fish: and one whom the many do not know shall make His voice heard by night, and all shall hear His voice. There shall be chaos also in many places. Fire shall often break out. The wild animals shall roam beyond their haunts, and Menstruous Women shall bring forth monsters (hermaphrodites which is a Person with both sex glands that can go sexually with both Males and Females & is an abomination & maybe the Race of the Antichrist by His number 666, which in Greek it is the number XXX in DNA & Sexual Eros Love Pornography (short for Porn called Porniea in the Greek) being put in the Book of the Prophets in Acts 7:42-43 & Revelation 13:18). Salt waters shall be found in the sweet, and all friends shall conquer one another. Then shall reason hide itself, and wisdom shall withdraw into its chamber, and it shall be sought by many but shall not be found, and unrighteousness and unrestraint shall increase on Earth. One country shall ask its neighbor, ‘Has righteousness, or anyone who does right, passed through You?’ And it will answer, ‘No.’ At that time people shall hope but not obtain, they shall labor, but their ways shall not prosper. These are the signs that I am permitted to tell You, an if You pray again, and weep as You do now, and fast for seven days, You shall hear yet greater things than these.” In 2nd Esdras 6:11-28 mentions “I answered and said, ‘O sovereign Lord (Father Stephen), if I have found favor in Your sight, show Your servant the last of Your signs of which You showed Me a part on a previous night.’ He answered and said to Me, ‘Rise to Your feet and You will hear a full, resounding voice. And if the place where You are is speaking, do not be terrified, because the Word concerns the End, and the Foundation of the Earth will understand that the speech concerns them. They will tremble and be shaken, for they know that their end must be changed.’ When I heard this, I got to My feet and listened: a voice was speaking, and its sound was like the sound of mighty waters. It said, ‘The days are coming when I draw near to visit the inhabitants of the Earth, and when I require from the doers of iniquity the penalty of their iniquity, and when the humiliation of Zion is complete. When the seal is placed upon the age that is about to pass away, then I will show these signs: the Books shall be opened before the face of the firmament, and all shall see My Judgment together. Children a year old shall speak with their voices, and pregnant women shall give birth to premature Children at three and four months, and these shall live and leap about. Sown places shall suddenly appear unsown, and full storehouses shall suddenly be found to be empty. The trumpet shall sound aloud, and when all hear it, they shall suddenly be terrified. At that time friends shall make war on friends like enemies, the Earth and those who inhabit it shall be terrified, and the springs of the fountains shall stand still, so that for three hours they shall not flow.” It shall be that whoever remains after all that I have foretold to You shall be saved and shall see My salvation and the end of My world. And they shall see those who were taken up, who from their birth have not tasted death: and the heart of the Earth’s inhabitants shall be changed and converted to a different spirit. For evil shall be blotted out, and deceit shall be quenched, faithfulness shall flourish, and corruption shall be overcome, and the truth, which has been so long without fruit, shall be revealed.” 2nd Esdras 9:1-13 mentions “He answered Me and said, ‘Measure carefully in Your mind, and when You see that some of the predicted signs have occurred, then You will know that it is the very time when the Most High (Father Stephen) is about to visit the World that He has made. So when there shall appear in the World earthquakes, tumult of Peoples, intrigues of Nations, wavering of Leaders, confusion of Princes, then you will know that it was of these that the Most High (Father Stephen) spoke from the days that were of old, from the beginning. For just as with everything that has occurred in the World, the beginning is evident, and the end manifest: so also are the times of the Most High (Father Stephen): the beginnings are manifest in wonders and mighty works, and the end in penalties and in signs. It shall be that all who will be saved and will be able to escape on account of their works, or on account of the faith by which they have believed, will survive the dangers that have been predicted, and will see My salvation in My land and within My borders, which I have sanctified for Myself from the beginning. Then those who have now abused My ways shall be amazed, and those who have rejected them with contempt shall live in torments. For as many as did not acknowledge Me in their lifetime though they received My benefits, and as many as scorned My Law while they still had freedom, and did not understand but despised it while an opportunity of Repentance was still open to them, these must in torment acknowledge it after death. Therefore, do not continue to be curious about how the ungodly will be punished, but inquire how the righteous will be saved, those to whom the age belongs and for whose sake the age was made.” Also some scriptures of the End Times are in 2nd Esdras 4:22-52; 5:14-20, 5:50-6:10, 35-37; 9:38-13:58. In Matthew 24:4-28 states “And Jesus answered and said to them: ‘Take heed that no one deceives You. For many will come in My name, saying, ‘I am the Christ,’ and will deceive many. And You will hear of wars and rumors of wars. See that You are not troubled, for all these things must come to pass, but the End is not yet. For Nation will rise against Nation, and Kingdom against Kingdom. And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows. Then they will deliver You up to tribulation and kill You, and You will be hated by all Nations for My name’s sake. And then many will be offended, will betray One Another, and will hate One Another. Then many false prophets will rise up and deceive many. And because Lawlessness will abound, the (Agape) Love of many will grow cold. But He who endures to the end shall be saved. And this Gospel of the Kingdom will be preached in all the World as a Witness to all the Nations, and then the End will come. Therefore, when You see the abomination of desolation,’ spoken of by Daniel the Prophet, standing in the holy place (whoever reads, let Him understand), ‘then let those who are in Judea flee to the mountains. Let Him who is on the housetop not go down to take anything out of His house. And let Him who is in the field not go back to get His clothes. But woe to those who are pregnant and to those who are nursing babies in those days! And pray that Your flight may not be in Winter (The Sacred Calendar from March 21st-June 21st, The Civil Calendar from June 21st-September 21st & The Gregorian Calendar from December 21st-March 21st) or on the Sabbath (Sunday). For then there will be Great Tribulation, such as has not been since the beginning of the World until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved, but for the Elect’s sake those days will be shortened. Then if anyone says to You, ‘Look, here is the Christ!’ or ‘There!’ do not believe it, for false Christ’s and false Prophets will rise and show great signs and wonders to deceive, it possible, even the elect. See, I have told You beforehand. Therefore, if they say to You, ‘Look, He is in the desert!’ do not go out, or ‘Look, He is in the inner rooms!’ do not believe it. For as the lightening comes from the east and flashed to the west, so also will the coming of the Son of man be. For wherever the carcass is, there the eagles will be gathered together.’” In Mark 13:5-23 tells us “Take heed that no one deceive You. For many will come in My name, saying, ‘I am He (Father Stephen),’ and will deceive many. But when You hear of wars and rumor of wars, do not be troubled, for such things must happen, but the End is not yet. For Nation will rise against Nation, and Kingdom against Kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. But watch out for Yourselves, for they will deliver You up to councils, and You will be brought before Rulers & Kings for My sake, for a Testimony to them. But when they arrest You and deliver You up, do not worry beforehand, or premeditate what You will speak. But whatever is given You in that hour, speak for it is not You who speak, but the Holy Spirit. Now Brother will betray Brother to death, and a Father His Child, and Children will rise up against Parents and cause them to be put to death. And You will be hated by all for My name’s sake. But He who endures (bears patiently) to the end shall be saved. So when You see the abomination of desolation,’ spoken by Daniel the Prophet, standing where it ought not (let the reader understand), ‘then let those who are Judea flee to the mountains. Let Him who is on the housetop not go down into the house, nor enter to take anything out of His house. And let Him who is in the field not go back to get His clothes. But woe to those who are pregnant and to those who are nursing babies in those days! And pray that Your flight may not be in Winter. For in those days there will be tribulation, such as has not been since the beginning of the creation which God (Father Stephen) created until this time, nor ever shall be. And unless the Lord (Father Stephen) had shortened those days, no flesh would be saved, but for the elect’s sake, whom He chose, He shortened the days. Then if anyone says to You, ‘Look, here is the Christ!’ or ‘Look, He is there!’ do not believe it. For false Christ’s and false Prophets will rise and show signs and wonders to deceive, if possible even the elect. But take heed, see, I have told You all things beforehand.’” 1st John 2:18-23 says “Little children, it is the last hour, and as You have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. They went out from Us, but they were not of Us, for if they had been of Us, they would have continued with Us, but they went out that they might be made manifest, that none of them were of Us. But You have an anointing from the Holy One (Holy Father Stephen), and You know all things. I have not written to You because You do not know the truth, but because You know it, and that no lie is of the truth. Who is a liar but He who denies that Jesus is the Christ? He is Antichrist who denies the Father (Stephen) and the Son (Jesus). Whoever denies the Son (Jesus) does not have the Father (Stephen) either. He who acknowledges the Son (Jesus) has the Father (Stephen) also.” In Luke 21:8-24 mentions “Take heed that You not be deceived. For many will come in My name, saying, ‘I am He (Father Stephen),’ and, ‘The time has drawn near.’ Therefore do not go after them. But when You hear of wars and commotions, do not be terrified, for these things must come to pass first, but the End will not come immediately.’ Then He said to them, ‘Nation will rise against Nation, and Kingdom against Kingdom. And there will be great earthquakes in various places, and famines and pestilences, and there will be fearful sights and great signs from Heaven. But before all these things, they will lay their hands on You and persecute You, delivering You up to the Synagogues and Prisons. You will be brought before Kings and Rulers for My name’s sake. But it will turn out for You as an occasion for Testimony. Therefore settle it in Your hearts not to meditate beforehand on what You will answer (say in defense), for I will give You a mouth and wisdom which all Your Adversaries will not be able to contradict or resist (withstand or gainsay). You will be betrayed even by Parents and Brothers, Relatives and Friends, and they will put some of You to death. And You will be hated y all for My name’s sake. But not a hair of Your head shall be lost. By Your patience possess Your Souls. But when You see Jerusalem surrounded by Armies, then know that its desolation is near. Then let those who are in Judea flee to the Mountains, let those who are in the midst of Her depart, and let not those who are in the Country enter Her. For these are the Days of Vengeance, that all things which are written may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all Nations. And Jerusalem (Judaism) will be trampled by Gentiles (Gentile Religion) until the times of the Gentiles are fulfilled.”

**The Son of Man will Judge the Nations by the Father Stephen**

In 1st Chronicles 16:33 tells us “Then the trees of the woods shall rejoice before the Lord (Father Stephen), for He is coming to judge the Earth.” In Matthew 24:29-31 says “Immediately after the tribulation of those days (2,562 days) the Sun will be darkened, and the Moon will not give its light, the stars will fall from Heaven, and the Powers of the Heavens will be shaken. Then the Son of Man will appear in Heaven, and then all the Tribes of the Earth will mourn, and they will see the Son of Man coming on the Clouds of Heaven with Power and Great Glory. And He will send His Angels (Lords) with a Great Sound of a Trumpet, and they will gather together His elect (chosen ones) from the 4 winds, from one end of Heaven to the other.” In Matthew 25:31-46 declares “When the Son of Man comes in His glory, and all the Holy Angels (Lords) with Him, then He (Father Stephen) will sit on the Throne of His glory. All the Nations will be gathered before Him, and He will separate them One from Another, as a Shepherd divides His sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come, You blessed of My Father (Stephen), inherit the Kingdom prepared for You from the foundation of the World: for I was hungry and You gave Me food, I was thirsty and You gave Me drink, I was a stranger and You took Me in, I was naked and You clothed Me, I was in prison and You came to Me.’ Then the Righteous will answer Him, saying, ‘Lord (Father Stephen), when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in or naked and clothe You? Or when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘Assuredly, I say to You, inasmuch as You did it to One of the least of those My Brethren, You did it to Me.’ Then He will also say to those on the left hand, ‘Depart from Me, You cursed, into everlasting fire prepared for the Devil (Lord Lucifer) and His Angels: for I was hungry and You gave Me no food, I was thirsty and You gave Me no drink. I was a stranger and You did not take Me in, naked and You did not clothe Me, sick and in prison and You did not visit Me.’ The they also will answer Him saying, ‘Lord (Father Stephen), when did we see You hungry or thirsty or a stranger or naked of sick or in prison, and did not minister to You?’ Then He will answer them, saying, ‘Assuredly, I say to You, inasmuch as You did not do it to One of the least of these, You did not do it to Me.’ And these will go away into Everlasting Punishment, but the Righteous into Eternal Life.” In Mark 13:24-27 mentions “But in those days, after the tribulation (two thousand, five hundred and sixty two days), the Sun will be darkened, and the Moon will not give its light, the Stars of Heaven will fall, and the Powers in the Heavens will be shaken. Then they will see the Son of Man coming in the Clouds with Great Power and Glory. And then He (Father Stephen) will send His Angels (Lords), and gather together His elect (chosen ones) from the 4 winds, from the farthest part of Earth to the farthest part of Heaven.” In Luke 21:25-28 tells us “And there will be Signs (miracles & wonders) in the Sun, in the Moon, and in the Stars, and on the Earth distress of (All) Nations, with perplexity, the sea and the waves roaring, Men’s hearts failing them from fear and the expectation of those things which are coming in the Earth, for the Powers of the Heavens will be shaken. Then they will see the Son of Man (Jesus Christ) coming in a Cloud with Power and Great Glory. Now when these things begin to happen, look up and lift Your heads, because Your Redemption draws near.”

**No one knows the Day or the Hour of the Father Stephen**

Matthew 24:36-44 declares “But of that Day and Hour no One knows, not even the Angels (Lords of 24 Orders) of Heaven, but My Father (Stephen) only. But as the days of Noah were, so also with the coming of the Son of Man be. For in the days before the flood they were eating and drinking, marrying and given in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. Then two Men will be in the field: one will be taken and the other left. Two Women will be grinding at the Mill: one will be taken and the other left. Watch therefore, for You do not know what Hour Your Lord (Father Stephen) is coming. But know this that if the Master of the house had known what Hour the Thief would come, He would have watched & not allowed His House to be broken into. Therefore You also be ready, for the Son of Man is coming at an Hour You do not expect.” In Mark 13:32-37 tells us “But of that Day & Hour no One knows, not even the Angels (Lords in the 24 orders) of Heaven, nor the Son (Jesus), but only the Father (Stephen). Take heed, watch and pray, for You do not know when the time is. It is like a Man going to a far country, who left His House & gave Authority to His servants, & to each His work, & commanded the Doorkeeper to watch. Watch therefore, for You do not know when the Master of the House is coming---in the Evening (Sunset at 6:00PM-12:00PM), at Midnight (12:00PM), at the Crowing of the Rooster (Sunrise at 6:00AM), or in the Morning (12:00PM-6:00AM)---lest, coming suddenly, He find You Sleeping (during the Day or Night). And what I say to You, I say to all: Watch!”

**The Day of the Father Stephen has passed in the Young Universe since March 2012**

There are a total of 13 Days equal to the Day that rules the 13 Nights equal to the Night equal to 13,000 (26,000) years with the Lord in Matthew 20:12. The 13 Days concerns the 1st Lord Yahweh’s Creator Qanah Day in the Creation the Father Stephen Our Lord around 10,012BC-9,012BC in Proverbs 8:22-25 (RSV), the Father Stephen’s Lordship of the Trinity’s 2nd Creator Bara Day around 9,012BC-8,012BC in Genesis 1:1, the 3rd Lucifer’s Bara Day around 8,012BC-7,012BC in Genesis 1:1, the 4th Michael’s Asah Day around 7,012BC-6,012BC in Genesis 1:7. The 5th Nathan’s Law Day around 6,012BC-5,012BC in Genesis 1:17, the 6th Adam’s Yatsar Day around 5,012BC-4,012BC in Genesis 1:26 & Luke 3:38, the 7th Noah’s Day around 4,012BC-3,012BC in Genesis 5:29 & Luke 3:34, the 8th Abraham’s Day around 3,012BC-2,012BC in Genesis 11:26 & Matthew 1:2 & Luke 3:34, the 9th David’s Day around 2,012BC-1,012BC in Matthew 1:6, 17 & Luke 3:31, the 10th Babylon’s Day around 1,012BC-12AD in Matthew 1:11, 17, the 11th Son Jesus’ Day around 12AD-1,012AD in Matthew 1:16, 17 & Luke 3:23, the 12th Brother John’s Day around 1,012AD-2,012AD and the 13th Father Stephen’s Day around 2,012AD-3,012AD. Also in the last hour is equal to a 1,000 years with the Lord (Father Stephen) and the Father Stephen only knows the time His Son Jesus will come back to get His people in the Rapture from 2,012AD-3,012AD. This is because the Father Stephen Our Lord’s Birthday was around 12AD in March for all of Christianity. The Son Jesus Our Lord’s Birthday is around 4BC in March from 1,996AD-2,996AD. The Tribulation Period lasts only 7 years in Revelation 4:1-20:15. If You have any question on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

Food left over: Remaining Food is in Exodus 10:5, 12, 15; 16:19-20, 23-24; Judges 1:7; Ruth 2:14, 18; 2nd Kings 4:43-44; 2nd Chronicles 31:10; Ezekiel 13:19; Joel 1:4; Matthew 14:20; 15:27, 37; 16:9-10; Mark 6:43; 7:28; 8:8, 19, 20; John 6:12, 13 & Luke 9:17; 16:21.

Remaining Offerings is in Exodus 12:10; 29:34; 34:25; Leviticus 2:3, 10; 5:13; 6:16; 7:15, 16, 17; 8:32; 19:6-7; 22:30 & Numbers 9:12.

Gleanings is in Leviticus 19:9, 10; 23:22; Deuteronomy 24:19-21; Judges 8:2-3; Ruth 2:2, 7, 15-16, 17-23; Job 24:6; Isaiah 17:5; 24:13; Jeremiah 49:9 & Obadiah 5.

The Wine of the Lees at the bottom of the barrel is in Isaiah 25:6; Jeremiah 48:11; Zephaniah 1:12 & Acts 2:5-21.

Remaining Things: Land left is in Joshua 13:1. Stump of a Tree is in Isaiah 6:13; 11:1 & Daniel 4:15, 23, 26. Residue is in Exodus 8:31; 26:12; 29:13, 22; 36:7; Leviticus 3:4, 10, 15; 4:9; 7:4; 8:16, 25; 9:10, 19; Daniel 7:7, 19 & Malachi 4:1.

The Lord Yah’s Time is seen equally and does not change like Man’s frailty proven in scripture. In 2nd Peter 3:8 says “…that with the Lord 1 day is as a 1,000 years, & a 1,000 years as 1 day.” For in the beginning Man’s life was supposed to be forever concerning the tree of life in Genesis 2:9; 3:22 and Sirach 19:19 and Wisdom of Solomon 2:23. But Man’s life span then was to live for about 1,000 years. But because of the fall the life span was from 969 years to 777 years in Adam’s family in Genesis 5:1-32. But Enoch was taken by God at 365 years in Genesis 5:24. Enoch would be a type of the Lord Stephen in the Old Universe for multi-trillions of years in Genesis 5:21-24; Jude 14-15. Also Elijah was taken up in the whirlwind into Heaven in 2nd Kings 2:1-15. Elijah is a type of the Lord John in the Young Universe for 26,000 years in 1st Kings 17:1-2nd Kings 2:15; Malachi 4:5-6 & Luke 1:17. Elijah appears with the Lord Jesus in the transfiguration in Matthew 17:1-4. These 2 (Elijah & Moses) will come back after being in Heaven for 1,000’s of years the Dragon will kill them at the end time and then being resurrected after 3 ½ days in Revelation 11:1-14. Moses is a type of the Lord Jesus in the Young Universe for 26,000 years in Matthew 17:1-4 & Hebrews 3:1-6. The Lordship of the Law is a type of the Lord James in the Old Universe for trillions of years in Matthew 17:5-6 & Revelation 11:7-10. Man’s frailty is in Psalms 90:10 says “The days of our lives are 70 years…strength they are 80 years.” In Genesis 6:2 states “…the LORD said, ‘My Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 7:2:17-7:59) shall not strive with Man forever, for He is indeed flesh: yet His days shall be one hundred and twenty years.’” Some scriptures are Isaiah 45:21; 46:9-10. In Revelation 21:1-22:5 says the 1st Man Adam through the Lord Jesus Christ by the Father Stephen Our Lord has a second chance to live forever. Also the immortality body of the 2nd Man Adam is in John 5:24-30; Romans 5:12-8:17 and 1st Corinthians 15:35-58. Also the Angelical Hierarchy has a second chance with the fruit of immortality in Luke 20:34-38; Matthew 22:29-32 and Mark 12:24-27. The Angel Lords (Sons of God) saw the Daughters of Men were beautiful & married them by becoming eternal Man and went into them (Sexual Eros Love Relations) and brought forth Giants on the Earth in Genesis 6:1-5. The Angels was not supposed to marry and have any Sexual Eros Love Relations with them. But the LORD Yahweh saw that the wickedness of Man was great and destroyed them off the face of the Earth with water in Genesis 6:6-7 & fire in Isaiah 24:1-23. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

The Lord Yahweh’s Unity is proven in scripture. In 1st John 1:5 says “This is the message which We have heard from Him and declare to You, the God is light and in Him is no darkness at all.” In John 1:14 declares “And the Word became flesh and dwelt among Us, and we beheld His glory. The glory as of the only begotten of the Father (Stephen), full of grace and truth.” In Matthew 1:23 states “Behold, the Virgin shall be with Child, and bear a Son, and they shall call His name Immanuel, which is translated, God with us.” Also the scripture is in Isaiah 7:14. In 1st John 4:8 tells us “He who does not (agape) love does not know God, for God is (agape) love.” In Exodus 34:6-7 says “And the LORD, passed before Him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the Fathers upon the Children and the Children’s Children to the 3rd and 4th generations.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

The Lord Yahweh’s Worthiness is proven in scripture. In Revelation 4:11 says “You are worthy, O Lord, to receive glory and honor and power, for You created all things, and by Your will they exist and were created.” In Revelation 5:12-13 declares “Worthy is the Lamb who was slain to receive power (omnipotence, authority, almightiness, holiness & sovereignty) and riches and wisdom (omniscience), and strength (joy, grace, righteousness, impartial justice & mercy) and Honor and glory (majesty) and blessing!” In Revelation 7:12 declares “Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to Our God forever and ever, Amen.” The Lord Yahweh’s Works is proven in scripture. In 1st Corinthians 12:28 says “The Lord appoints Apostles, Prophets, Teachers (Counselors, Elders, Pastors & Preachers), Evangelists (Miracle Workers), gifts of healings (Healers), helps, administrations & varieties of tongues is the church of God. God equips these in the Church to discover and do His will in the Kingdom of God in Acts 1:1-28:31. The Lord Yahweh’s Fruits of the Spirit are proven in scripture. In Galatians 5:22-23 says “But the fruit of the Spirit is Love (Omni-Benevolence), joy, (strength, grace, righteousness, impartial justice and mercy), peace (order and patience), longsuffering, kindness, goodness (honor), faithfulness (truthfulness), gentleness (meekness), self-control (temperance). Against such there is no Law.” But there is the Law of God which protects the fruits of the Spirit.

The Lord Yahweh’s other Divine Works

First, His Signs, Wonders and Healings are usually related to and called “Miracles” in the Holy Scriptures. His Signs are proven in scripture. Signs are performed by God in the Earth to show His control of the physical realm and to accomplish what He wants done in existence. In Hebrews 2:4 says “…God also bearing witness both with signs…according to His own will?” In 2nd Corinthians 12:12 states “truly the sings of an Apostle were accomplished among You all with perseverance, in signs…” In Acts 4:30 says “by stretching out Your hand to heal, that signs...may be done through the name of Your Holy Servant (Child) Jesus.” In Acts 5:12 mentions “And through the hands of the Apostles many signs…were done among the people. And they were all with one accord in Solomon’s Porch.” In Acts 6:8 says “And Stephen, full of faith (faithfulness and truth) and power (omnipotence, authority, almightiness and sovereignty) did great…signs among the people.” In Romans 15:19 tells us “in mighty signs…, by the power of the Spirit (Stephen) of God, so that from Jerusalem and round about to Illyricum I have fully preached the Gospel of Christ.” In 1st Corinthians 1:22-24 mentions “For Jews request a sign, and Greeks seek after wisdom, but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ, the power of God and the wisdom of God.” In Revelation 12:1-2 declares “Now a great sign appeared in Heaven: a Woman clothed with the sun, with the moon under her feet, and on Her head a Crown (Garland) of 12 stars. Then being with Child, She cried out in labor and in pain to give birth.” In Deuteronomy 6:22 says “The LORD showed signs…,great and sore, upon Egypt, upon Pharaoh, and upon all His household, before our eyes.” Also the scripture is in Baruch 2:11. In Isaiah 7:14 tells us “Therefore the Lord Himself shall give You a sign, Behold, a Virgin shall conceive and bear a Son, and shall call His name Immanuel.” In Revelation 15:1 says “And I saw another sign in heaven great and marvelous, seven Angels (Lords) having the seven last plagues, for in them is filled up the wrath of God.” In Acts 2:22 states “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to You by…signs… which God (Father Stephen) did through Him in Your midst, as You Yourselves also know...”

The “signs of an apostle” are 1st, spiritual conflict with evil forces in 2nd Corinthians 10:3-4, 8-11;

13:2-4, 10. 2nd, is Gaining strength out of frailty (weakness) in 2nd Corinthians 12:9-10. 3rd, is true knowledge of Jesus & His Gospel plan in 2nd Corinthians 11:6. 4th, is being caught up into heaven in 2nd Corinthians 12:1-6. 5th, is not taking advantage of the church in 2nd Corinthians 11:20-21. 6th, is not striking people physically in 2nd Corinthians 11:20-21. 7th, is contentment & faith to endure & overcome the thorn in the flesh in 2nd Corinthians 12:7-9. 8th, is self-support (selflessness) in 2nd Corinthians 11:7-11. 9th, is suffering hardship by enduring with Christ in 2nd Corinthians 11:23-29. 10th, is the jealous care for the Churches in 2nd Corinthians 11:1-10.

His Wonders are proven in scripture. Wonders are performed by God in heaven to show things to His Ministering Spirits and His control in the celestial realms and the accomplishment of His will among the Angels (Lords). In Acts 2:22 says “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to You by…wonders… which God (Father Stephen) did through Him in Your midst, as You Yourselves also know...” In Acts 4:30 mentions “by stretching Your hand to heal, and that wonders…may be done through the name of Your Holy Servant (Child) Jesus.” In Acts 5:12 declares “And through the hands of the Apostles many wonders…were done among the people. And they were all with one accord in Solomon’s Porch.” In Acts 6:8 says “And (Father) Stephen full of faith (faithfulness and truth) and power (authority, omnipotence, almightiness and sovereignty) did great…wonders among the people.” In Romans 15:19 declares “in mighty…wonders, by the power of the Spirit (Stephen in Acts 2:17-7:59; John 4:23-24 & 1st John 5:6-13) of God, so that from Jerusalem and round Illyricum I have fully preached the Gospel of Christ.” In Hebrews 2:4 mentions “…God also bearing witness…with wonders…according to His own will?” In Deuteronomy 6:22 declares “And the LORD showed wonders…great and sore, upon Egypt, upon Pharaoh, and upon all His household, before Our eyes.”

His Healings are proven in scripture. Healings are performed by God to cure all diseases, sickness, or plagues to show His agape love to His Creations. In Luke 4:40 says “When the sun was setting, all those who had any that were sick with various diseases brought them to Him, and He laid His hands on every One of them and healed them.” In Matthew 8:15 states “So He touched Her hand, and the fever left Her, And she arose and served them.” In Matthew 4:23-24 tells us “And Jesus went about all Galilee, teaching in their synagogues, preaching the Gospel of the Kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria, and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics and paralytics, and He healed them.” In Matthew 10:7-8 says “And as you go, preach saying ‘The Kingdom of Heaven is at hand.’ Heal the sick, cleanse the lepers, raise the dead, cast out Demons. Freely You have received, freely give.” In Matthew 9:35 tells us “Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the Gospel of the Kingdom, and healing every sickness and every disease among the people.” In Matthew 14:14 says “And when Jesus went out He saw a great multitude and He was moved with compassion for them, and He healed their sick.” In Acts 6:8 declares “And Stephen, full of faith (faithfulness and truth) and power (authority, almightiness, omnipotence and sovereignty) did great…signs (healings) among the people.” In Acts 8:6-7 tells us “For unclean spirits, crying with a loud voice, came out of many who were possessed, and many who were paralyzed and lame were healed. And there was great joy in that city.” In Acts 19:11-12 says “now God worked unusual miracles (healings) by the hands of Paul, so that even handkerchiefs or aprons were brought from His body to the sick, and the diseases left them and the Evil Spirits went out of them.” In Acts 28:8 mentions “And it happened that the Father of Publius lay sick of a fever and dysentery (bloody flux). Paul went in to Him and prayed, and He laid His hands on Him and healed him.” And the Lord gave His disciples all authority and all power over Demons, diseases, sicknesses and plagues in Luke 10:18-20.

His Miracles are proven in scripture. First, I would like to talk about the Lord Jesus Christ doing His miracles by the hand of the Father Stephen. Miracles are not salvation, nor it will not lead You to salvation, but are done through God’s anointing to show His complete control and providence and His right to do these things in His Word of His Power in Hebrews 1:3. In The four Synoptic Gospels of the Father Stephen, His Son Jesus Christ did all the miracles, but We have an incomplete list of miracles in which He did in His ministry in John 12:24-25. The Lord Jesus Christ is known by the Father Stephen as the “**Great Physician**.” The miracle ministry that He displayed was very sufficient for Israel and His disciples. The main list is as follows: Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, made the blind to see, and showed the Father Stephen’s glory. The Miracles that Jesus Christ achieved was solely done by the Father Stephen in His three year ministry which involves Peter’s mother in law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38-39, the Drought of Fishes in Galilee in Luke 5:1-11, the Leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the Paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the Withered Hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widow’s Son raised from the dead (Nain) in Luke 7:11-17, the Demoniac healed in Galilee in Matthew 12:22-23; Luke 11:14, The Tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two Demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, The Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32-33, the 5,000 fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, 4,000 fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, The Tribute Money provided in Capernaum in Matthew 17:24-27, the Passing through the crowd unseen in the temple in John 8:59, the Ten Lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead after 4 days in the tomb in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Paraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the Fig Tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50-51, the Second Draught of Fishes in Galilee in John 21:1-14, Legion with over 2,000 demons in Him was put in His right mind and healed in Luke 8:26-39; Mark 5:1-20 and the Resurrection of Jesus Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. These are the known miracles that Jesus Christ did by the Father Stephen.

The Miracles done by the Father Stephen through the Lord Jehovah is proven in scripture. The list is complete which concerns the 10 plagues of Egypt and the Red Sea Crossing. The Miracles that the Father Stephen did in His 3 year ministry were done by the Lord Yahweh in Acts 7:19-60. This kind of permissible magic concerns “**fire against fire**” by the Rod of God (Father Stephen). Israel was protected which is a form of “**Divine White Magic**” that the Father Stephen Our Lord used and Egypt was harmed or destroyed which is a form of “**Divine Black Magic**” that the Father Stephen used. Some Scholars prove that the Rod was made out of Sapphire (a clear crystal to radiate the powers). It would be very heavy to Moses, unless Moses was empowered also to carry it. Other Scholars say the Rod came from the Mullein (Ash) Tree. Mullein is used as an herbal medicine used for warts, boils, carbuncles, chilblains, bacteria’s, catarrhs, asthma, respiratory disorders, ear infections, frostbite, eczema, pulmonary diseases, bronchitis, hemorrhoids, cough, sore throat and lung disease. It is active in many smoking blends. If You have any questions on the plagues or antidotes of the Holy Bible, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The Father Stephen empowered the Rod by extraordinary omnipotence’s. The complete list is as follows: The 11 Miracles involves Israel being protected and Egypt being destroyed. It involves first the water turned to blood on **NISAN**, which is the month of March 21st to April 21st in Exodus 7:19 and the fishes died and the rivers stunk by which the Magicians did in likewise as Moses did with the Rod of God (Father Stephen). Second, it involved frogs on **AB**, which is the month of July 21st to August 21st in Exodus 8:2 which went into their houses, on the beds, in their bedrooms, into their ovens and into their kneading bowls by which the Magicians did likewise and conjured up frogs. In these two plagues the Lord in His will used the opposition to protect Israel, and it backfired on the Egyptians. Third, is lice on **ELUL**, which is the month of August 21st to September 21st in Exodus 8:16 which was on Man and Beast. But the Magicians tried to conjure up lice, but could not because this was the Finger of God (Father Stephen), and the Beginning of the Kingdom of God (Father Stephen) in Luke 11:20. Fourth, is flies on **TISHRI**, which is the month of September 21st to October 21st in Exodus 8:24 which were on their People, on their Servants and in their houses. Fifth, is cattle livestock diseased on **CHESHVAN (HESHVAN)**, which is the month of October 21st to November 21st in Exodus 9:3 by which were on their cattle, horses, donkeys, camels, oxen and sheep—a very severe pestilence. And the Father Stephen put a difference from Israel’s livestock being protected and the Egyptians livestock being diseased. Sixth, is boils on **KISLEV (CHISLEV)**, which is the month of November 21st to December 21st in Exodus 9:9 by which Moses took a handful of ashes from the furnace and scattered it toward the Heavens and the Magicians could not stand because it was on Man and Beast. Seventh, is hail on **TEVET (TEBETH)**, which is the month of December 21st to January 21st in Exodus 9:24 by which the hail killed every Man and Animal in the field. Eighth, is locusts on **SHEVAT (SHEBAT)**, which is the month of January 21st to February 21st in Exodus 10:4 by which they covered the Earth and no One could see the Earth and they shall eat the residue of all green things in Egypt. They shall fill their houses. Ninth, is darkness on **ADAR**, which is the month of February 21st to March 21st in Exodus 10:21 by which it could even be felt by Man and Pharaoh threatened Moses. Tenth, is the death of the firstborn on **NISAN**, which is the month of March 21st to April 21st in Exodus 11:1-10; 12:29-30 and at 12:00 Midnight all the Firstborn of the Egyptians died and there was not one house where a least One was dead. In these plagues from the 3rd to the 10th the Magicians had no powers. The 2 Magicians that resisted Moses were named **Jannes** (Johanai, Iannes or Janis) & **Jambres** (Mamre, Mambres or Jamberes) in 2nd Timothy 3:8-9. On the Rod the inscription is **YAHWEH** or by pious Jews “**Ha Shem**” (The Name) on **TAMMUZ**, which is the month of June 21st to July 21st. The Rod was appointed from Moses, to Aaron, the Joshua, to David, to Jacob, to Solomon, to Jesus, to Saul (Jewish Law), to James (Gentile/Christian Law), to James (Law of Yah), to the Father Stephen (Lordship) and back to the Lord Yah in Acts 7:30-60 & Micah 6:9. Eleventh, is the Red Sea Crossing on **IYAR**, which is the month of April 21st to May 21st done by the Father Stephen in Wisdom of Solomon 14:3 & Exodus 14:1-31 where Israel escaped and Pharaoh’s Army drowned. All these plagues through the Father Stephen were considered as black magic to destroy or harm the Egyptians and white magic to protect and heal Israel. The weakness of Moses is on **SIVAN**, which is the month of May 21st to June 21st by hitting the rock twice in Numbers 20:1-13. **THE GOLDEN RULE** is to do unto others as they would do unto You in Matthew 7:1-2, 12. These 11 Plagues to Egypt or 11 Miracles to Israel is in Exodus 3:1-14:31. If You have any questions on Magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.”

**The Reason of the 10 Incurable Diseases with the 10 Keys for the 10 Prisons in the Lowest Hell done by the Father Stephen Our Lord**

The Reason for the 10 Incurable Diseases that will never be healed by the Lord Yah is declared in the Holy Scriptures, because these things are solely for the Lord Lucifer and His party in the End of the Universe to be tormented forever in Hell in Revelation 20:7-10. The 1st Master Key unlocks or locks the Prison of MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND THE ABOMINATIONS OF THE EARTH called the LADY OF KINGDOMS by the Incurable Wounds with Israel for under 1 year (a month) in Revelation 17:1-19:10; Isaiah 47:1-15 & Micah 1:9. The 2nd Master Key unlocks or locks the Prison of the BEAST OF THE SEA by the Incurable Sorrow with Babel for 1 year in Revelation 13:1-10 & Jeremiah 30:15. The 3rd Master Key unlocks or locks the Prison of the BEAST OF THE EARTH by the Incurable Severe Wound Affliction with Babylon for 2 years in Revelation 13:11-18 & Jeremiah 30:12. The 4th Master Key unlocks or locks the Prison of the SCARLET-COLORED BEAST by the Incurable Wound with Shinar for 3 years in Revelation 17:7-18 & Jeremiah 15:18. The 5th Master Key unlocks or locks the Prison of the FALSE PROPHET by the Incurable Intestine Bowel Disease with Sheshach for 4 years in Revelation 19:11-21 & 2nd Chronicles 21:18. The 6th Master Key unlocks or locks the Prison of the ANTICHRIST by the Incurable Plagues with Rome for 5 years in Revelation 19:11-21 & Judith 5:12. The 7th Master Key unlocks or locks the Prison of the 1ST LUCIFER also called the 1ST SATAN, the 1ST DEVIL or 1ST THE GREAT RED DRAGON by the Incurable Grievous Bruise with Confusion (Chaos) for 6 years in Revelation 20:1-3 & Jeremiah 30:12 (OKJV). The 8th Master Key unlock or locks the Prison of the EVIL FATHER by the Incurable Wound with Sodom for 7 years in Jeremiah 30:12 (OKJV). The 9th Master Key unlocks or locks the Prison of the LORD LUCIFER the 2ND SERPENT SATAN called the MARRIED LORD called WISDOM the “EVIL CREATOR of the ETERNAL SIN IN LORDSHIP” by the Incurable Invisible Eternal Plague with Egypt for all Eternity in Revelation 20:7-10 & 2nd Maccabees 9:5. The 10th Master Key unlocks or locks the Main Prison called the Guard Toll House that keeps & secures the 9 Prisons by the Incurable Wound with the Father Stephen Our Lord in Job 34:6. If You have any questions on the biblical diseases, You must get My book called “**The Lord Yahweh’s Healing & the Biblical Diseases in the Holy Bible**.”

**Where is the Lord Lucifer locked up on the Earth by the Father Stephen?**

**THE PRISON IN EGYPT FOR ALL ETERNITY IN THE BOOK OF THE PROPHETS**

First, is Egypt (Sodom) which is a place of idol worship on the Earth for 1,000’s of years concerning the Pharaohs and Kings of Sodom & Egypt. Egypt is the place where the Children of Israel were in strong bondage by the Egyptians around 1400BC in Exodus 1:1-14:31 & Acts 7:17-41. The Lord Satan’s spiritual spirit is locked up in Egypt in the Book of the Prophets because that is where the Spiritual Trinity beat Him in Revelation 11:8 & Acts 7:41-43. The Lord Satan’s spirit and mind are equal to one another, parallel and does the same thing in John 12:27; 13:21; 1st Peter 3:19 & Revelation 20:4. In Tobit 3:1-8:21 details the story about Tobias and Sarah getting married. But before, Tobias, Sarah had married many Men before and when they went into the bedchamber to have sexual relations with Sarah, the Demon Asmodeus, would come and kill them in the bedchamber. So the Angel Raphael told Tobias to cut open the fish and take the liver, heart and gall, and burn it so when the Lord Satan’s host would come & try to kill Him, He would smell the burnt fish and reroute to Egypt. Then the Angel Raphael would follow the Demon, and bind Him, seize and arrest the Demon’s hand & foot and place Him in the prison in Egypt. Egypt & Sodom is turned over to the other 60 Lords and 60 Ladies to worship them in Acts 7:42-56. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. The 10 levels are as follows: The Lord Peter concerns Acts 7:47-50. The Lord John concerns Acts 7:51. The Lord Jesus concerns Acts 7:52-58. The Lord James concerns Acts 7:59. The Lord Stephen concerns Acts 7:60.

**THE PRISON IN BABYLON FOR 7 YEARS TO 1 YEAR IN THE BOOK OF THE PROPHETS**

Second, is Babylon which is called the “Gate of the Gods.” Babylon for 1,000’s of years is a place where every sexual perverted act was done in Revelation 17:1-18. Babylon is also called Shinar, Babel, Chaos, Confusion, Sheshack or sometimes Rome in the Holy Bible. In Zechariah 5:5-11 details the story of the Woman which is called “This Wickedness” and the two Female Angels with the wings of a stork came and put Her in a basket and put a lead disc on the top and sent Her to Shinar to build on the base of a house. So the wickedness was locked up in Shinar. The Lord Satan’s mental mind is locked up in Babylon in the Book of the Prophets because that is where the Mental Trinity beat Him in Revelation 11:8 & Acts 7:42-43. Babylon will worship Michael and His Angels (Lords) in Acts 7:42-43. But Lucifer & His Angels (Lords) cannot be worshipped in Colossians 2:18; Revelation 19:10 & 1st Timothy 2:5.

**THE PRISON IN ISRAEL FOR UNDER 1 YEAR (A MONTH) IN THE BOOK OF THE DEAD**

Third, Israel where the Physical Trinity beat Him in Luke 1:5-Acts 8:3. The Lord Satan’s physical body is locked up in Israel in the Book of the Dead in Revelation 20:7-15. It is where the Saints (Lords) is camped and protects Jerusalem by the Physical Trinity to lock up the Lord Satan in 1st Corinthians 6:1-11; Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Israel worships the Law in Romans 1:8-16:27. For the Whole Law operates with the Strength of Sin which is the Law in 1st Corinthians 15:56, and also the Whole Law operates is in the Knowledge of Sin which is the Law in Romans 3:20. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

His Revelations is proven in scripture. Revelations are done by God to show His divine attributes on a particular subject and to demonstrate His divine purposes or His divine prerogatives. In the Book of Revelation, the Father Stephen sent His Son Jesus Christ to show John the Revelator things that will come to pass in the end time great tribulation period. These revelations are proven truthfully and without mistakes. Also the Father Stephen sent His Son Jesus Christ to show Daniel in the Book of Daniel these things in the end time great tribulation period. In Hebrews 1:1-14 declares “**GOD (FATHER STEPHEN)**, who at various times and in various ways spoke in time past to the Fathers by the Prophets, has in these last days spoken to Us by His Son (Jesus Christ), whom He has appointed Heir of all things through whom He made the Worlds (ages, aiones, aeons, universes, realms), who being the brightness of His glory and the express image of His person, and upholding all things by the Word of His Power (Omnipotence), when He had by Himself purged Our sins, sat down at the right hand of the Majesty on High, having become so much better than the Angels (Lords), as He has by inheritance obtained a more excellent name than they. For to which of the Angels (Lords) did He ever say: ‘You are My Son, Today I have begotten You.’ & again, ‘I will be to Him a Father (Stephen), & He shall be to Me a Son.’ But when He again brings the Firstborn into the World, He says: ‘Let all the Angels (Lords) of God worship Him.’ & of the Angels (Lords) He says: ‘Who makes His Angels (Lords) Spirits & His Ministers a flame of fire.’ But to the Son He (Father Stephen) says: ‘Your throne, O God, is forever & ever, a Scepter of Righteousness is the Scepter of Your Kingdom, You have (agape) loved righteousness and hated lawlessness, therefore God, Your God, has anointed You with the oil of gladness more than Your Companions.’ And ‘You, LORD, in the beginning laid the foundation of the Earth, and the Heavens are the work of Your hands. They will perish, but You remain, and they will grow old like a garment, like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.’ But to which of the Angels (Lords) has He ever said: ‘Sit at My right hand, till I make Your Enemies Your footstool!’ Are they not all Ministering Spirits sent forth to Minister for those who will inherit salvation (protection)?” In 2nd Corinthians 12:1-7 declares “it is doubtless not profitable for Me to boast. I will come to…revelations of the Lord: I know a Man in Christ who 14 years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a One was caught up to the 3rd heaven. And I know such a Man—whether in the body or out of the body I do not know, God knows—how He was caught up into Paradise and heard inexpressible words, which it is not Lawful for a Man to utter. Of such a one I will boast, yet of Myself I will not boast, except in My infirmities…But I refrain, lest Anyone should think of Me above what He sees Me to be or hears from Me. And lest I should be exalted above measure through the abundance of the revelations, there was given to Me a thorn in the flesh, the Messenger of Satan to buffet Me, lest I should be exalted above measure.” In Romans 2:5 says “But after thy hardness and impenitent heart treasures up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God.” In Romans 16:25 truly tells us “Now to Him that is of power to establish You according to My Gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the (Man) World began…” In 1st Corinthians 14:6 mentions “Now Brethren, if I come unto You speaking with tongues, what shall I profit You, except I shall speak to You by revelation…?” In 1st Corinthians 14:26 says “How is it then, Brethren? When Ye come together, every One of You…has a revelation. Let all things be done unto edifying.” In Galatians 1:12 states “For I neither received it of Man, neither was I taught it, but by the Revelation of Jesus Christ. In Galatians 2:2 tells us “And I went up by revelation, and communicated unto them that Gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run in vain.” In Ephesians 1:17 declares “That the God (Father Stephen) of Our Lord Jesus Christ, the Father (Stephen) of glory. May give unto You the Spirit of Wisdom and Revelation in the Knowledge of Him.” In Ephesians 3:3 states “How that by revelation be made known unto Me the mystery…” In 1st Peter 1:13 says “Wherefore gird up the lions of Your mind, be sober, and hope to the end for the grace that is to be brought unto You at the revelation of Jesus Christ.” In Revelation 1:1 says “The Revelation of Jesus Christ, which God (Father Stephen) gave unto Him, to show unto His Servants things which must shortly come to pass, and He sent and signified it by His Angel (Lord) unto His Servant John.” In Luke 2:32 declares “A light to bring revelation to the Gentiles, and the glory of Your people Israel.” In 1st Peter 1:7 (NKJV) tells us “that the genuineness of Your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ…” In Proverbs 29:18 (NKJV) says “Where there is no revelation, the people cast off restraint, but happy is He who keeps the Law.” In 1st Samuel 3:1 (NKJV) declares “Now the Boy ministered to the Lord before Eli. And the word of the Lord was rare in those days, there was no widespread revelation.”

His Dreams are proven in scripture. Dreams are done by God to show things in the past, present and futuristic events that God wants to be revealed and to show Man’s frailty and God’s immutability. In Genesis 37:1-11 tells us about the Dreams of Greatness from Joseph. In Genesis 40:1-41:36 concerns Pharaoh’s dream of the 7 gaunt cows and the 7 fat cows. Joseph then interpreted the dream about the 7 gaunt cows are seven years of famine and the 7 good cows are seven years of plenty. The second dream was about the Chief Butler and the Chief Baker. Joseph then interpreted the dreams that the Chief Butler was restored to His office but the Chief Baker was hanged. In Daniel 2:1-3:18 tells us about Nebuchadnezzar’s dream of the gold image. In Daniel 2:31-34 says “the image’s head was of fine gold, its chests and arms of silver, its belly and thigh of bronze, its legs of iron, its feet partly of iron and partly of clay. Then Daniel interpreted the dream which involves the first Kingdom is gold, the second Kingdom is silver, the third Kingdom is bronze, the fourth Kingdom is iron. The 5TH Kingdom of the feet and toes shall be divided partly with iron and partly with clay. But in Daniel 2:44 says “And in the days of these Kings the God of Heaven will set up a Kingdom (Eternal Kingdom of God in Acts) which shall never be destroyed and the Kingdom shall not be left to other people, it shall break and consume all these Kingdoms (Nebuchadnezzar’s 5 Kingdoms) and it shall stand forever.” In Daniel 4:1-27 details the second dream of Nebuchadnezzar about the Tree that reaches to Heaven. Then Daniel interpreted the dream which is about great tree that reaches to Heaven, where Nebuchadnezzar’s Kingdom has grown strong. But the Holy One will come down and chop down the tree and destroy it. This is for King Nebuchadnezzar to know that the Most High (Highest Stephen) Rules over the Kingdom of Men. In Matthew 1:20-25 tells us about how Joseph had a dream from God to have and protect the Child Jesus. In 2nd Esdras 13:1-57 tells us about the dream of the Man from the sea. In Matthew 2:1-23 tells us about how the 3 magi’s we seeking out the Christ to worship Him and they were divinely warned not to return to Herod with the Child Jesus. In Acts 2:17 says “‘And it shall come to pass in the last days’, says God, that I will pour out of My Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) on all Flesh. Your Sons and Your Daughters shall prophesy...Your Old Men shall dream dreams.”

His Visions are proven in scripture. Visions are done by God to show the perfect Heavenly Realms to Man and to understand the Angelical Realms. In Ezekiel chapter 1 and 10 details the vision of the four Living Creatures and Man’s throne. In Revelation 4:1-10 tells us about how John saw the Lord’s throne being caught up in the Spirit (Stephen) and the four Living Creatures said, ‘Holy, holy, holy, Lord God Almighty, who was and is and is to come!’ in Revelation 4:8. In Isaiah 6:1-13 declares that Isaiah was called to be a Prophet and He saw the Seraphim’s above the temple and the Lord’s throne and they said. ‘Holy, holy, holy is the Lord of Hosts, the Whole Earth is full of His glory!’ in Isaiah 6:3. In Zechariah 1:7-11 tells us about the Vision of the Horses. In Zechariah 1:18-21 tells us about the Vision of the Horns. In Zechariah 2:1-5 tells us about the Vision of the Measuring Line. In Zechariah 3:1-10 tells us about the Vision of the High Priest. In Zechariah 4:1-14 tells us about the Lamp Stand & the Olive Trees. In Zechariah 5:1-11 tells us about the Vision of the Flying Scroll & the Woman. In Zechariah 6:1-8 tells us about the Vision of the Four Chariots. In Daniel 7:1-8 tells us about the Vision of the Four Beasts. In Daniel 7:9-14 tells us about the Vision of the Ancient of Days. These two visions were interpreted by Daniel in Daniel 7:15-28. In Daniel 8:1-14 tells us about the Vision of the Ram and Goat. This vision was interpreted by Gabriel the Archangel (Lord) in Daniel 8:15-27. In Daniel 10:1-9 tells us about the Vision of the Glorious Man. This vision was interpreted by Michael the Archangel (Lord) in Daniel 10:10-11:45. In 2nd Esdras 9:38-10:59 tells us about the Vision of the Weeping Woman. In 2nd Esdras 11:1-12:39 tells us about the Vision of the Eagle. In 2nd Esdras 14:37-47 tells us about the Most High (Stephen) giving understanding and vision unto five Men to restore the Holy Scriptures. This is because in the mouth of two or three witnesses (5 total) every word is established in 2nd Corinthians 13:1 and Matthew 18:16. In 2nd Esdras 15:28-33 tells us about the Terrifying Vision of Warfare. In 2nd Baruch pages 509-510 is the Vision of the Forest, Vine, Fountain & Cedar. In the 4th Ezra pages 515-516 is the Vision of the Man from the Sea. In 1st Enoch pages 487-488 are the Vision of Heaven, the Watchers and the Giants. In 1st Enoch pages 488-494 is the Visions of the Journeys in Hell & Heaven, the 7 Mountains & the tree of Life, the Head of Days & the Son of Man, the Fountain of Goodness & the Son of Man, The resurrection for the Dead the Two Visions of Enoch & The New Jerusalem, Conversion, Resurrection of the Good & The Messiah.

His Tongue Interpretations are proven in scripture. God’s voice shows His omniscience and to allow special people who are called to understand what God is really saying in Hebrews 1:3. There are a least 15 different kinds of tongues in the Holy Bible. First, are speaking in tongues as means for “rest” or “refreshing” in Isaiah 28:12 and 1st Corinthians 14:21. Second, are speaking in tongues as means for rejoicing in 1st Corinthians 14:15 and Ephesians 5:18-19. Third, are speaking in tongues as means for communion with God in a private setting of true prayer in 1st Corinthians 14:15. Fourth, are speaking in tongues for self-edification in 1st Corinthians 14:4 and Jude 20. Fifth, are speaking in tongues for edification of the Church accompanied by the interpretation in 1st Corinthians 14:5. Sixth, are speaking in tongues as the evidence of baptism in Acts 2:4; 10:45-46; 19:6. If You have any questions on the ten baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” Seventh, are the evidence of the filling of the Holy Spirit in Acts 2:4; 10:45-46; 19:6. Eighth, are speaking in tongues as the fulfillment of Isaiah and Jesus’ prophesies in Mark 16:17 with Acts 2:4; 10:46; 19:6 & 1st Corinthians 14:5, 14-18, 39, and Isaiah 28:11 with 1st Corinthians 14:21. Ninth, are speaking in tongues as a proof of the Resurrection of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Tenth, are speaking in tongues as a proof of the glorification of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Eleventh, are speaking in tongues as the Holy Ghost gives utterance in 1st Corinthians 12:28; 14:21. Twelfth, are speaking in tongues as the proof of the Holy Ghost interceding through us in prayer in Romans 8:26; 1st Corinthians 14:4 and Ephesians 6:18. Thirteenth, are speaking in tongues as the confirmation of the Word of God when it is preached, taught or counseled in Mark 16:17, 20 and 1st Corinthians 14:22. Fourteenth, are speaking in tongues as a proof of the Resurrection of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV) & John 5:26, 30. Fifteenth, are speaking in tongues as a proof of glorification of the Father Stephen Our Lord in John 17:1-5.

The Lord Yahweh’s Creative Works

His Seven Creation Processes in the Entire Universe are proven in scripture. The Lord Yahweh is the Creator of the Father Stephen Our Lord by the Ultimate Divine Creation Process called “**Qanah directed to the Father Stephen Our Lord**” is in Proverbs 8:22-29 (RSV). This kind of Qanah has a Holy Divine Nature and not a Sexual Eros Nature. The Lord Yahweh then allowed, acted, authorized, appointed, instituted and established the Father Stephen Our Lord as the Potter Creator of the Entire Universe to initiate and speak into existence the Entire Universe is in Isaiah 64:8; John 8:58; Ephesians 4:6; Romans 13:1-10 & Genesis 1:1. First, is the creation process called **Bara** (Highest Lord’s and Highest Angel Lords) in Genesis 1:1. **Bara** means “to create.” In involves Lucifer (before Lucifer’s fall) and Michael (after Lucifer’s fall) with Highest Sons of God and the 60 other Lord’s with Boy kind and Girl kind equal to the Angels (Lords) of God in Luke 20:35-36. Second, is the creation process called **Asah** (Higher Angels) in Genesis 1:7. **Asah** means “to make.” In involves the Higher Sons of God. Third, is the creation process called **Nathan** (High Angels with the Law) in Genesis 1:17. **Nathan** means “to set.” It involves the High Sons of God. Fourth, is the creation process called **Yatsar** (Adam or Mankind) in Genesis 2:7. **Yatsar** means “to form.” It involves the World of Mankind called Humanity. Fifth, is the creation process called **Banah** (Eve or Womankind) in Genesis 2:22. **Banah** means “to make or build.” It involves the race of Womankind. Sixth, is the creation process of **Qanah** in Genesis 4:1. **Qanah** means “to create, possess or acquire.” It involves the Sexual Eros Union called Sexual Eros Love Intercourse with Adam and Eve to bring forth Cain. It also can refer to a Holy Divine Union called Holy Divine Love Intercourse with Mary and Joseph to bring forth James the Just by eating from the tree of life in the New Testament which was the Lord Yah’s intent from the Beginning for Adam and Eve but they did not do it because they ate from the tree of the knowledge of good and evil. Seventh, is the creation process called the **Hidden Bara** (Cain or Child kind) in Genesis 4:1. **Hidden Bara** means “to create secretly in the womb.” It involves the race of Child kind. If You have any questions on the Creative Works of the Lord Yah, You must get My book called “**The Seven Creation Processes that the Lord Yah did in the Universe**.”

His 4-fold Witness in the Universe is proven in scripture. In 1st John 5:6-13 says the 4-Fold Witness on the Earth is the Spirit (Father Stephen), Blood (Son Jesus) and Water (Brother John) in the Earth (Lord Jehovah). The 4-Fold Witness in Heaven is the Father (Stephen), the Word or Logos (Son Jesus) and the Holy Spirit (Brother John) in the Heaven (Lord Yahweh). The 4-Fold Witness in the Lord is the Father (Stephen), the Son (Jesus Christ) and the Holy Ghost (John) in the Lord (Yahweh). The 4-Fold Witness in Hell is the Eternal Damnation (Stephen handled it with eternal wisdom/eternal power), the Eternal Charge (James handled it with eternal mercy), the Eternal Judgment (Jesus handled it with eternal salvation) and the Eternal Condemnation (John handled it with eternal grace) in Hell (The Lord Yahweh). The Law has a 4-Fold Witness as the Lord James in the Law of God (Crown as the (High Priest) Chief of Police in James 1:12; 2:8-13) with eternal charge for the Christian Law (1 or no witnesses) in Acts 15:13-29; 21:18-25; Angel Saul (Young Man in Acts 7:58) with eternal judgment for the Gentile Law (1 or 2 witnesses) in Acts 7:58; chapters 9; 22; 26 & Man Malchus (Man in John 18:10) with eternal prosecution for the Jewish Law (2 or 3 witnesses) in Luke 23:26-46 in Moses’ Law in Hebrews 10:28. Also the 4-Fold Witness is in John 5:31-47. If You have any questions on the 4-Fold Witness, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.” In this area of Scripture, it means that all the Praises, all Worship and all Adoration will not reach any Lord, even the Lord Jesus Christ, unless it Praises and Worships the Father Stephen first. When this happens through the only Access to the Father Stephen by His own Spirit, then the subordinate Lords will receive Praise & Worship, including the Lord Jesus Christ in Ephesians 2:18. Then the Praises and Worship will reach the Lord Yahweh the Creator of the Father Stephen by the Father Stephen’s own Will, and nobody else’s. This is the only way to Praise & Worship the Lord Stephen the Father above All which is the only Prime Contact & Doorway to the Lord Yah in the right context of the Holy Scriptures. Most Praises & Worship does not Praise the Lord Yah at all or any of His subordinate Lords, excluding the Father Stephen, but usually Praises and Worships Michael’s Host of Heaven verses Lucifer’s Host of Heaven (Lordships of the 24 Orders of Angels) to fulfill the Father Stephen’s Will in Acts 7:41-42 & Revelation 17:17 by the Lack of Knowledge, Unbelief & Strong Delusion (Sexual Eros Love Apostasy) not having the Agape Love (Omni-Benevolence) and the Infallible Truth about the Father Stephen Our Lord in the Gospel of John, especially in John 4:21-24 & Hosea 4:6. If You have any questions on the Realm of Lordship that the Father Stephen possesses, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.”

His Person is proven in scripture. The Lord Yahweh’s Person is called the Trinity or the Triune Godhead (Deity & Divine Nature). It concerns the Father Stephen Our Lord, the Son Jesus Christ Our Lord and the Brother John Our Lord the Holy Ghost of God from John 1:1-4. The Proof of the Identity of the Trinity is proven in scripture. First, is the Brother John the Holy Ghost is in baptizing the Lord Jesus Christ in Luke 3:21-22. John can mean “Comforter” or “the Lord Jehovah gives.” Second, is the Lord Jesus the Son is in Acts 8:37; 9:20, 22. Jesus means “Savior.” Third, is the Lord Stephen Our Father above All in Acts 7:59; Ephesians 4:6 & 1st Corinthians 8:6. The Father Stephen is the only reputation called the Highest Lord. The Lord Stephen’s name means “Crown” or the “Highest Lord Jehovah.” In Luke 1:32 says that the Lord Jesus Christ is called the “Son of the Highest.” In Luke 1:35 states that the Lord Jesus Christ is called “Power of the Highest.” In Luke 1:35 mentions that the Lord Jesus Christ is called the Omnipotence of the Highest.” In Luke 1:35 tells us that the Lord Jesus Christ is called the “Almighty of the Highest.” In Luke 1:35 says that the Lord Jesus Christ is called the “Authority of the Highest.” In Luke 1:35 tells us that the Lord Jesus Christ is called the “Sovereignty of the Highest.” In Luke 2:14 states that the Lord Jesus Christ is called the “Glory of the Highest.” In Luke 2:14 mentions that the Lord Jesus Christ is called the “Glory to God (Jehovah) in the Highest.” In Luke 24:19 tells us that the Lord Jesus Christ is called the “Prophet of the Highest.” In Mark 11:10 states that the Lord Jesus Christ is called “Hosanna in the Highest.” Also the scriptures are in Luke 19:38. In Acts 7:59 declares that the Lord Jesus Christ is called the “Lord of the Highest.” The Father Stephen’s name means “Reward, Money & Wreath.” Wreath symbolizes who the Father Stephen is being cloaked as the 2nd Single Wisdom Lord in John 5:37 & Acts 6:5-15; 7:1-60. Money symbolizes tithes & offerings to the Father Stephen in Malachi 3:8-12. Reward symbolizes prayer, fasting & (charitable deeds) alms in secret to the Father Stephen in Matthew 6:1-18. If You have any questions on tithes and offerings, You must get My book called “**Why should We Pay and Submit to the Father Stephen Our Lord**.” The Father Stephen could not be called Man (LORD) because that takes away from His Son Jesus in Luke 23:26-56. The Apostles, Church of God , the Business & the Law with Angels (Lords) called the Father Stephen a Man (LORD in Exodus 15:3) but was liars unbelief in Numbers 23:19; 1st Samuel 15:29; Acts 6:5, 11, 13-15; 1st John 2:22-23 & 2nd John 7-11. The unbelief is in Proverbs 14:5; 19:5, 9 & Romans 1:25. They knew no truth & were stiff-necked in heart & ears & deceived in Acts 7:51-60. The Married Holy Ghost in Isaiah 63:10 (NIV) in that time is different from the Father Stephen’s Holy Ghost in Acts 6:3, 10; 7:55-56. Also another proof is the MAN Jesus Christ our LORD or any MAN as LORD does not know who the Father Stephen is in 1st Corinthians 2:6-16. The Father Stephen is tried to be made into a Liar & the Father Stephen’s Word or Logos is not in them in 1st John 1:10. The Father Stephen’s truth & agape love is not in them that try the Father Stephen as Man in 1st John 1:8. A strong proof that Father is Stephen is when the Lord Jesus Christ the Son of God said, ‘Father (Stephen), into Your hands I commend My Spirit in Luke 23:46. The Father Stephen says, ‘Lord Jesus (Christ), receive my Spirit’ in Acts 7:59. This means they shared their Spirits with one another for “**Total Universe Access**” in Matthew 11:27; Luke 10:22; 1st Corinthians 8:6 & Ephesians 2:18; 4:6. The Female Trinity is proven in scripture. First, is the Lady Elizabeth Our Sister in Luke 1:5-25, 39-45, 57-58. Elizabeth means “God is My Oath.” Second, is the Virgin Lady Mary Our Daughter in Luke 1:26-56; 2:1-20. Mary means “Loved by Yahweh.” Third, is the Lady Barbara (derived from Bara in Genesis 1:1) our Mother in Proverbs 8:22-235 (RSV) & Acts 1:7. Barbara means “Ladyship and Lordship of Bara.”

The Trinity’s Law is proven in scripture. The Law is the act of obedience, the commandment and the instruction from the Lord Yah for people to live a holy life in Matthew 5:1-7:29. The Lord’s Law causes Us to agape love Him in John 1:17. God wants total obedience to Him in Galatians 2:11-21. God’s Law directs Us in Romans 7:12. Some scriptures are in Genesis 1:27-30; 2:17; 4:1-16; 6:1-13; 9:18-26; 10:6-20; 12:2-3; 15:6; 17:4-7, 10; 19:19; Exodus 19:5-6 & Deuteronomy 26:18-19; 34:6-7. The **Mitzvot** is the 18 orders for **Law** used as **Ways** in 1st Kings 2:3 & Psalms 18:21. **Testimonies** in Deuteronomy 4:45; 6:17 (KJV). **Statutes** in Leviticus 3:17; 10:11 (OKJV). **Decrees** in 1st  Chronicles 29:19. **Ordinances**  in Numbers 9:12 (OKJV). **Requirements** in 1st Kings 2:3. **Precepts** in Psalms 119:4 (NIV). **Stipulations** in Deuteronomy 6:17 (NIV). **Commands** in Deuteronomy 9:1-9. **Judgments** in Exodus 24:3 (KJV). **Words** in Deuteronomy 33:9. **Regulations** in Exodus 24:3. **Teachings** in Exodus 24:3. **Rules** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150. **Codes (Penal)** in Romans 2:27, 29 (NIV); 7:6 (NIV); Colossians 2:14 (NIV) & in the Damascus Document on pages 150-153. **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153. **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. All these words in scripture mean the same thing in Deuteronomy 4:1; 5:1; 6:1 and 1st Kings 2:3. Israelite Law and the ancient near East were established in Deuteronomy 4:5-8. The Ten Commandments appear throughout the Holy Bible in Exodus 20:1-17; 34:14, 17, 21; 40:20; Deuteronomy 5:6-21; 27:15-16; Leviticus 19:1-8; Matthew 5:17-48; 12:1-14; 22:37-40; 23:23-24; Mark 12:28-34; Luke 10:27; Romans 8:1-17; 13:1-10; Galatians 5:13-6:10; 1st Corinthians 2:6-16 and Titus 3:1-11. There are a total of 613 commandments Jewish Laws (**Mitzvot**) as Jewish Gods in John 10:35. Also the Gentile/Christian Gods is in John 10:35. The Covenant Books is used for Law in Exodus 20:23-23:19. The Priestly Law is established in Exodus 25-31; Leviticus 1-27; Numbers 4-10, 28-29; 15:32-36 & Deuteronomy 17:8-13; 31:9-13. There are 4 Gentile Laws to abstain from things strangled, from blood, from flesh (Sexual Eros Love) & from idols. To abstain from Sexual Eros Love is in the Acts of Paul pages 445-458 & the Acts of Thomas pages 464-470. The 10 Commandments is the 1st time when Moses went up to & down the mountain in Gentile Christian Law & 19th/20th orders of **The 2 Greatest Commands in all the Law** are in James 2:8-13 & Luke 10:27. The **Whole Law** in the **21st/22nd orders of Aaron & Moses in 2 or 3 for Jewish Laws** is stronger in the **23rd order of James in 1 or 2 for Gentile Law**, the **24th** **order of James in 1 or alone for Christian Law** & the **30th Supreme order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Romans 2:14-15; 13:1-10; Hebrews 7:11, 21; 10:28-30 & James 2:8-13. Laws were changed into Gentile Laws: The Jewish Laws in Sexual Eros Love to abstain from Your Wife is in Acts 15:20, 29; 21:25 & Ephesians 5:25. **The 25th-26th orders are the Lord John as Woman/Jesus as Man**. **The 27th-29th orders as the Lord James for Boys & the Law of God & the Lord Stephen for Lords under El**. There are 60 Lord’s Laws in the Holy Bible. If You have any questions on the other 60 Lords, You must get My book called “**The Lord Yahweh and the 360 other Lords that He created**.”

The Doctrine of the Trinity is proven in scripture. God eternally exists as three Persons, and they are fully God as the Father Stephen, Son Jesus & Brother John the Holy Ghost & the Lord Yah as the One Creator of the Father Stephen. Who is the Male Physical Trinity that came to the Earth about 2,000 years ago? First, the Lord John in doing the Plan of Grace and Truth for Woman Kind in Luke 3:1-22; 9:7-9 & clearing the way of the Lord Jesus in John 3:4-6. Second, is the Lord Jesus in doing the Plan of Salvation & Truth for Mankind in Luke 22:1-23:56 & Acts 8:37; 9:20 & clearing the way of the Lord Stephen in John 8:59; 10:31-39. Third, is the Lord Stephen in doing the Plan of Omniscience/Omnipotence & Truth for the 60 other Lord’s in Proverbs 8:22-25 (RSV) & Acts 6:11-8:3. The Plan of Mercy and Truth for the Law with the Single People of the Church of Boys in Luke 20:35-36, Angels (Lords), Ghosts, Phantoms, Shadows and Spirits is done by the Lord James the Gentile Christian Law of God in Luke 20:35-36; Acts 15:13-29; 21:18-25 and James 2:8-13. Who is the Female Physical Trinity that came to the Earth 2,000 years ago? 1st, is the Lady Elizabeth in doing the Pregnancy of the Lord John for Mankind in Luke 1:5-25, 57-58. 2nd, is the Lady Mary in doing the Pregnancy of the Lord Jesus for Womankind in Luke 1:26-55; 2:1-20. 3rd, is the Lady Barbara (derived from Bara in Genesis 1:1) in doing the Pregnancy of Stephen for the 60 other Ladies in Proverbs 8:22-25 (RSV) & Acts 1:4-8. There is proof of the Trinity. Some scriptures are Matthew 28:19; 1st Corinthians 12:4-6; 2nd Corinthians 13:14; 1st  John 5:7 & Ephesians 4:4-6. The Lady Mary in doing the Pregnancy of James for the Law with Single People of Girls in Luke 20:35-36, & Angels (Lords), Ghosts, Spirits, Phantoms, Shadows in the Gentile Christian Law in Revelation 12:1-2, 5-6 & Zechariah 5:9. If You have questions on Law, You must get My book called “**What is the Father Stephen’s Difference of the Jewish Law, the Gentile Law, the Christian Law and the Law called the Inerrant Word of the Father Stephen**.”

The Trinity as 3 Persons in 1 God is proven in scripture. In John 1:1-2 says “In the Beginning was the Word (Father Stephen), and the Word was with God (Son Jesus) & the Word was God (Brother John). He (Father Stephen in Proverbs 8:22-25 (RSV) was in the Beginning with God (Lord Yah).” In Acts 10:38 says “that God (Father Stephen) anointed Jesus of Nazareth with the Holy Ghost (Brother John) & with power, who went about doing good & healing all that were oppressed by the Devil, for God was with Him.” Some scriptures are in Romans 15:13; 1st Corinthians 2:4 and Luke 4:14. In John 14:26 declare “But the Counselor, the Holy Spirit (Brother John), whom the Father (Stephen) will send in My name (Son Jesus Christ), He will teach You all things, and bring to Your remembrance all that I have said unto You.” In 1st John 2:1 states “If Anyone does sin (fall from grace, salvation, mercy, wisdom or power), We have an advocate (Brother John) with the Father (Stephen), Jesus Christ (Son) the Righteous.” In Hebrews 7:25 it mentions “Christ (Son Jesus Our Lord) who is able for all time (the Beginning to the End) to save (protect) those who draw near to God (Father Stephen Our Lord) through Him (Brother John Our Lord), since He always lives to make intercession for them.”

Each Person of the Trinity is fully God which is proven in scripture. In Genesis 1:1 declares that the Father Stephen is fully God in omniscience/omnipotence in the Deity of Stephen in John 1:1-3; 1st  John 2:22; 2nd John 9; Hebrews 1:1-3 and Acts 1:7; 6:3, 5, 8, 10; 7:59. In John 1:1-3 says that the Son Jesus Christ is also fully God in salvation which proves the Deity of Christ. Some scriptures of Jesus are in John 20:38; Hebrews 1:10; Psalms 102:25; Titus 2:13 and 2nd Peter 1:1. In John 1:1-3 says the Holy Ghost (Brother John) is fully God in grace which proves the Deity of John. Some scriptures of John as fully God is in Luke 3:21-22; John 3:5-7; 14:26 and Psalms 139:7-8. In Isaiah 9:6 declares “that the Trinity with the Law is fully God proven in John 10:34-38. It says “For to Us a Child (Lord Peter in the Beginning Law of God) is Born, to Us a Son is Given and the Government will be upon His shoulder and His name will be called Wonderful Counselor (Brother John), Mighty God (Lord James in the Ending Lordship of the Law of God), Prince of Peace (Son Jesus) and Everlasting Father (Stephen).” In Colossians 2:9 mentions “In Him (the three Person of the Trinity) the whole fullness of Deity dwells bodily (Godhead Bodily & Divine Nature).” Some scriptures that prove the Deity of the Trinity is in Matthew 28:19; Acts 5:3-5 and 1st Corinthians 2:10-11.

The Importance of God existing as the Trinity is proven in scripture. Some scriptures that governs this thought are in John 1:1-3; Hebrews 1:1-3; Colossians 1:16; 1st Corinthians 8:6; John 17:5, 24; Ephesians 4:6 and Genesis 1:1-2. The importance of the Trinity is declared in Revelation 5:12-14 and Philippians 2:9-11. For John was considered as the Lamb of God concerning dying vicariously for the repenting temptations in Luke 9:7-9. Jesus was considered as the Lamb of God dying vicariously for the forgivable sins in Luke 23:26-56. Stephen was considered as the Lamb of God concerning dying vicariously for the Eternal Sin in Lordship above the Law (The Lord James dies for the Eternal Sin in the Law) in Acts 6:11-8:3. In which the Father Stephen raised the Brother John & Son Jesus of the Trinity & the Lord James of the Law through the Father Stephen by exalting them on High in Philippians 2:9-11 & John 10:17-18, 34-35. The Lord Yah raised the Father Stephen and exalted Him on High proven in Acts 7:59-8:3; 1st Corinthians 8:6; 15;24-28; Ephesians 4:6; Proverbs 8:22-29 (RSV); 8:30-31 (NIV) and John 5:24-30; 6:22-59. This means there is only One Father Stephen as the Highest by which are all things and We in Him in 1st Corinthians 8:6. Since the Father Stephen making the Lord James, Son Jesus Christ and Brother John subject to the Father Stephen as the Last of the Trinity in 1st Corinthians 15:24-28. The Father Stephen Our Lord would be equal and would act as the Lord Yahweh (short name is Yah) the Creator of the Father Stephen proven in 1st Corinthians 8:6; 15:24-28 & Ephesians 4:6. This means there is One God being the Lord Yahweh and One Father being Stephen who is above all, through all and in You all in Ephesians 4:6.

The Trinity’s different jobs are proven in scripture. The Trinity has different jobs relating to the World. The Father Stephen dies for the Eternal Sin in Lordship above the Whole Law in Acts 7:51-60 by showing His own Omniscience/Omnipotence and Truth in Acts 6:3, 5, 8, 10. The Son Jesus dies for the forgivable sins in Luke 23:26-56 by showing the Father Stephen’s Salvation (Protection) and Truth. The Brother John dies for the repenting temptations in Luke 9:7-9 by showing the Father Stephen’s Grace and Truth. The Lord James dies for the Eternal Sin in the law in the End of Acts in 63 AD by showing the Father Stephen’s Mercy and Truth in James 2:8-13. Some other scriptures that prove the different jobs of the Father Stephen and Son Jesus Christ are in John 1:1-3; Proverbs 8:22-29 (RSV); 8:30-31 (NIV); Colossians 1:16; Psalms 33:6, 9; 1st Corinthians 8:6; 15:24; Genesis 1:1 & Hebrews 1:1-2. Some scriptures that prove the job of the Holy Ghost (The Brother John) is in Genesis 1:2; John 14:16-18, 26; 16:5-15 and Psalms 33:6; 139:7.

The Redemption of the Trinity is proven in scripture. In Redemption there are three distinct functions. The Father Stephen planned redemption and then sent His Son Jesus into the World under the Lord James the Law of God for 40 years in John 3:16; Galatians 4:4; Hebrews 2:5-18; Ephesians 1:9-10 & James 2:8-13. Then the Lord Jesus rose over the Lord James in all things in the Law of God after the 40 years by the Father Stephen in Philippians 2:5-11; 1st Corinthians 15:24-28; Hebrews 1:5-14. The Son Jesus obeyed the Father Stephen and completed redemption for Us in John 6:38 and Hebrews 10:5-7. The Father Stephen then sent His Holy Ghost (Brother John) to Us in John 14:26; 15:26. The Holy Ghost (Brother John) gives Us a new life and regeneration in John 3:5-8; Romans 8:13; 15:16; 1st Peter 1:2; Acts 1:8 and 1st Corinthians 12:7-11. The Son Jesus and Holy Ghost (Brother John) are equal in Deity to the Father Stephen in the Eternal Kingdom, but are in subordinate jobs in 1st Corinthians 15:24-28.

The Trinity’s existence is proven in scripture. The three Persons exist eternally as the Father Stephen, Son Jesus Christ and Holy Ghost (Brother John). Some scriptures that prove this are in Ephesians 1:3-4; 3:14-15; John 1:1-4, 14, 18; 1st Corinthian 8:6; Hebrews 1:1-14 and Proverbs 8:22-25 (RSV, Wisdom directed to the Father Stephen in Qanah). The Lord Yah eternally and necessarily exists as the Trinity. The Lord Yah allowed God the Father Stephen to speak His omnipotent creative words that brought nothing into being. God the Son Jesus Christ carried out these words by being His Divine Agent proven in Hebrews 1:1-4; Colossians 1:16; 1st Corinthians 8:6 and John 1:1-3. God the Holy Ghost (Brother John) was active in “moving over the face of the waters” or hovering over the Earth in Genesis 1:2. Some scriptures are in John 17:5, 24. God is immutable which means “**The Unchanging God**” and God never changes in anything in His works and plans in Acts 5:38-39. He is the “**I AM THAT I AM**” and the “**LORD JEHOVAH**.”

The Trinity is equal in Deity which is proven in scripture. First, the Father Stephen status of Deity as being fully God is proven in scripture. The first evidence is that the Father Stephen is full of the Holy Ghost in Acts 6:5; 7:55. This means there was not a part about the Father Stephen which was not linked to Yahweh. Second, He is the Father Stephen in the Lord Yah’s presence in Acts 6:5; Hebrews 1:1-14. Third, the Father Stephen’s name means Crown which can be translated as the “Highest Lord” in Luke 1:32, 35; 76; 2:14; 24:19 and Mark 11:10. For the Lord Yahweh is called the “Highest” as Eleyon, Heleyon or Highest Creator. This means it can be called Stephen Yahweh meaning Father Yahweh. Fourth, the Father Stephen could not have done these signs, wonders, miracles or healings among the Business unless Jehovah was with Him in Acts 6:8. Fifth, The Father Stephen calls Jesus Deity in Acts 7:56, then in Acts 7:59, He says ‘Lord Jesus, receive My Spirit.’ This means the Father Stephen is under the Lord Yah but above the Lord Jesus Christ “calling on God” in Acts 7:59; Ephesians 4:6; 1st John 5:1-17 and 1st Corinthians 8:6. Sixth, the Father Stephen is Born of God into the Eternal Kingdom and is the Most Highest Lord as the very first Christian Lord, which shows His Divine Nature in Acts 7:30-32; 17:28-29; Romans 1:20 and 2nd Peter 1:4. This means that the Father Stephen was first in the Kingdom of God, and He was separated from the World, the beheading and the cross in Matthew 27:46 and Mark 15:34. This is because the Father Stephen chose not to look upon the forgivable sins or the repenting temptations proven in 1st Corinthians 13:5; 1st John 2:15-17 and James 1:13. Seventh, The Father Stephen is Born of God and never lies which means “He does not sin, for His seed remains in Him, and He cannot sin, because He has been Born of God” in John 1:3; 3:3, 9, 11; 4:7; Titus 1:1-3 and Romans 3:4. Eighth, The Father Stephen is called the Eternal Christ in the Eternal Sin (folly, error & Sexual Eros Love in Genesis 6:1-5; Isaiah 24; Job 4:18) in Lordship above the Whole Law concerning the Plan of Omniscience/Omnipotence and Truth in Sceva. Since it says in Acts 19:11-20 that Sceva would know the Father Stephen whom Saul preaches in Acts 22:1-29 because Saul was an eternal blasphemer. Ninth, the Lord Jesus calls the Father Stephen Deity through the measure after the stoning in Acts 7:55-56; 8:1-3. Tenth, the Father Stephen’s Deity is above Jesus’ Deity in signs, wonders, miracles and healings in Acts 6:8 and 1st Corinthians 8:6 done by the hand of God in the 10 plagues of Egypt and the Red Sea Crossing in the Eternal Kingdom in Exodus 3:1-14:31 and Acts 7:30-44. This is because the Lord Jesus Christ was in the World and the Lord Stephen was in the Kingdom of God. The only way to be equal is for the Lord Jesus Christ to come in the Eternal Kingdom of the Father Stephen through His Own Spirit in Acts 7:59 and Ephesians 2:18. Eleventh, the Father Stephen could read thoughts and knows what are in the 60 other Lord’s since He has omniscience in Acts 7:51-60. Twelfth, the Father Stephen has omnipotence (authority, sovereignty and almightiness) in Acts 6:8 and omnipresence since the whole Christianity grew throughout the world in Acts 1:1-28:31. Thirteenth, the other Married Lord called Wisdom blasphemed the Father Stephen because Stephen calls Himself the Father over All in Proverbs 8:30-31 (NIV) & Acts 6:5-8:3 and Ephesians 4:6. Fourteenth, the Father Stephen’s anointing breaks every yoke and uplifts every problem in Acts 6:1-8:3. Fifteenth, the Father Stephen cannot be tempted by evil and He tempts no One in James 1:13. Sixteenth, the Father Stephen is faithful in eternal death and cannot deny Himself in 2nd Timothy 2:13. Seventeenth, the Father Stephen has immortality in 1st Timothy 1:17; 6:16. Eighteenth, the Father Stephen’s sovereignty is in Matthew 11:25-27. Nineteenth, the Father Stephen is Lord over the Lord Jesus in Acts 7:59. This means what the Lord Jesus Christ has & is called the Father Stephen also has & is called, except being Man. Twentieth, the Father Stephen is a Witness (Father) in the Universe in 1st John 5:6-13. The Father Stephen is perfect in Deity proven in Deuteronomy 18:13; 32:4; 2nd Samuel 22:31, 33; 1st Kings 8:61; 2nd Kings 20:3; 1st Chronicles 28:9, 29:19; 2nd Chronicles 8:16; 16:9; 19:9; 24:13; Psalms 18:30, 32; 19:7; 50:2; 101:2, 6; 119:96; 138:8; Proverbs 11:5; Isaiah 38:3; Wisdom of Solomon 15:3; Sirach 1:18; 7:32; 21:11; 23:20; 31:10; 34:8; 45:8; 50:11; 2nd Esdras 6:38; 8:52; 9:22; Matthew 5:48; Acts 24:22; 1st Corinthians 2:6; 13:10; 2nd Corinthians 7:1; 12:9; 13:9, 11; Colossians 3:14; 4:12; Hebrews 9:11; 10:1, 14; 12:23; James 1:4, 17, 25; 2:22; 1st Peter 5:10 & 1st John 2:5; 4:12, 17-18. For the Father Stephen was perfect on the Earth until He died for the Eternal Sin in Lordship above the Law in eternal death that the Married Lord called Wisdom committed in Proverbs 8:22-29 (RSV); 8;30-31 (NIV) by Qanah in Acts 7:51-60; Genesis 2:9; 4:1; 6:1-5. The Father Stephen has one day of imperfection in Eternal Death in Acts 7:60; Hebrews 7:19 and Luke 13:32. Then He was made perfect in Eternal Hell/Heaven, the Eternal Grave/Jealousy, the Eternal Prison/Invincible Holiness and the Eternal Life/Lord afterwards in Song of Solomon 8:6. For in Luke 13:32 declares “Go tell that fox, behold I cast out Demons and perform cures Today (Brother John Our Lord on Friday Night under the Father Stephen in 1st Thessalonians 3:10), Tonight (Son Jesus Christ Our Lord on Saturday under the Father Stephen in Hebrews 2:10; 5:9), Tomorrow (Lord James on Saturday Night in the Law in Hebrews 7:19 under the Father Stephen) and the third Day (Father Stephen on Sunday in His own Promise as the Father in Acts 1:4-7 and James 1:17) I shall be perfected.” The Father Stephen “**Emptied Himself**” of omnipresence (All present to Lords) in Philippians 2:11 & Acts 7:60. The Father Stephen is worthy to be worshipped in John 4:21-24; 5:19; 7:18; 17:1-5. The Father Stephen is worshipped in the Gospel Book of John; Ephesians 4:6; 1st Corinthians 8:6 & throughout the Holy Scriptures as the Father Stephen. The Father Stephen Our Lord is called the 2nd Single Lord called Wisdom in Proverbs 8:22-25 (RSV).

**The Father Stephen’s Other Offices**

Stephen’s Office of a Merciful High Priest in Acts 6:7; 7:59-60. There are 3 distinct offices mentioned in Stephen’s ministry from Acts 6:7-Acts 7:56. Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Order of Melchizedek (El or Elohim) over Christianity in the Heavenly Prince Melchizedek on pages 500-502. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man. The release of This Sin (Eternal Sin), which Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/power shown By God in Hebrews 6:18. Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Jehovah wanted Stephen to die for Angels (Lords) & other Lord’s. This does not affect what Jesus did as the order of Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. Stephen died for the Angels (Lords)/other Lord’s in 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood Stephen held. Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. Stephen is the High Priest by Solomon building the Lord’s House & not David in Hebrews 7:21; 10:21. His blessings are in Blessings on pages 374-377. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

Stephen’s Office of a Merciful Prophet in Acts 6:8; 7:58-60. Prophet or Prophetess was a person chosen by God to speak God’s words of His divine prerogatives and plans. Stephen had the Office of a Prophet in the sense that He fulfilled giving messages by God in respect to Acts 6:8-7:53, 59; 8:26; 10:3-8, 22, 12:23; 27:23-24; Luke 1:11-19; 9:26; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Revelation 16:1; Matthew 16:27 and 2nd Thessalonians 1:7. They proclaimed the wonderful works of God in Acts 2:11, 17. There words were like Messengers sent by the Lord in Isaiah 55:11. The words of the Prophets were accompanied by signs in Jeremiah 13:1-11; chapter 19; & Ezekiel 4:1-17; 24:1-27. It was identified with a certain Person in Isaiah 7:1; 8:1-4. Stephen did signs with the people & is called an “acted oracle” to make understanding easier to the present people to give more of God’s power & the effectual word to accomplish divine events by the will of God in Acts 6:8. Stephen did this as the Merciful Prophet like Moses’ 80 Year Kingdom. The Office of a Merciful Prophet is difficult to understand, & it involves total obedience to the Lord in that Prophets, like Isaiah walked naked & barefoot for a full three years showing His buttock for a sign & wonder against Egypt & Ethiopia in Isaiah 20:1-6. Micah stripped & was bare because of the harlotry & idols committed in the city in Micah 1:8. Stephen in His stoning was stripped down and led to die in the hands of Jerusalem in Acts 7:59-60. Normally people stoned would be stripped of their clothing in Acts 22:20 and Acts 7:58. Stephen obeyed God totally & it showed the kind of office He had. Stephen focused on what God’s intent was and did it no matter what the outcome was. Stephen was stripped against Egypt in Spirit, Babylon in Mind & Jerusalem in Body in Christian Lordship. Also there are 2 kinds of being “saved.” First, is the total Protection in calling on the Lord Yah by the Lord Stephen in Acts 2:21; 7:59. Second, is the forgiveness of being “Saved” by the Lord Jesus in Luke 23.

Stephen’s Office as a Merciful King in Acts 6:8; 7:10, 18, 47-52. King is referenced more than 2,000 times in the Old Testament. It refers to God or Human Rulers. It shows supreme authority and power over people. It can mean Ruler of a tribe in Numbers 31:8, or Ruler of a city in Joshua 12:9-24. King Biblically can be given a title of “Lord or Ruler” in 1st Samuel 10:1-27, 16:13. Kingship was often linked to the secret Angelical Hierarchy in Isaiah 14 concerning Lucifer and the King of Tyre. Also in 1st Kings 6:23-30 it depicts the “Cherubim” in the House of the Lord. Stephen in His defense directed this very thing to the Law & High Priest Joseph Ben Caiaphas by Stephen’s Inerrant Law in Acts 7:47-50. It says “what house will You build for Me says the Lord?” in Acts 7:49. Also the Prophet Nathan promises David that “Your Dynasty and Your Kingdom will continue for all time before Me, and Your throne will be secure forever in 2nd Samuel 7:16. It is not a coincidence that the Cherubim’s guard the throne of God. But in this Bible reference the King’s throne is protected by God through the Cherubim. Stephen’s “Lordship” or “Kingship” is linked to God (Lord Yah) through the Angels (Lords). What house did Stephen build for the Most Highest? Angels (Lords) are innumerable and myriads of myriads of Angels (Lords) accompany them in Deuteronomy 33:2; Psalm 68:17; Hebrews 12:22 & Revelation 5:11. Stephen gave praises to God as did the Angels (Lords) in the throne where God resides. Stephen glorified Yah in Acts 7:55 in signifying the kind of house He established because Stephen was omnipotent in summoning the Lord Yah the Creator of the Father Stephen in Acts 7:59. King Solomon built His House for the Lord Stephen.

Second, is the Son Jesus Christ’s Deity as being fully God which is proven in scripture. Throughout Biblical Scripture most of the time God or “**Theos**” is referred to God the Father Stephen 99.99%, but sometimes We find in some scriptures that refer to Jesus Christ. There are 5,240 occurrences for God & 8,796 occurrences for Lord in the Whole Holy Bible. These scriptures are in 2nd Peter 1:1; Romans 9:5; Isaiah 9:6; Psalms 45:6; Titus 2:13; John 1:1, 18; 20:28 & Hebrews 1:8. There are only 9 scriptures for **JEHOVAH**, **YAHWEH** or **VICTOR** in Genesis 22:14 (OKJV); Exodus 6:3 (OKJV); 17:17 (OKJV); Judges 6:24 (OKJV); Psalms 68:4 (NKJV); 83:18 (OKJV) & Isaiah 12:2 (NKJV); 26:4 (NKJV); 38:11 (NKJV). Even though You may refer to the Lord Yahweh as God or Lord it still can refer to the Father Stephen Our Lord in John 8:58. The word Lord, “**Kyrios**” is also used for the Christ. Kyrios can also mean Sir or master. Some scriptures used for Sir is in John 4:11; Matthew 13:27; 21:30; 27:63. Master is used in Matthew 6:24; 21:40. Lord is used as the Christ in Luke 1:43; 2:11, 18; Matthew 3:3; 22:44; Psalms 110:1; 1st Corinthians 8:6; 12:3 and Hebrews 1:10-12. Another strong proof of Jesus’ Deity is the Jesus is the Son of Man. In Acts 7:56 the Father Stephen refers Christ as Deity. Some other scriptures are in Daniel 7:13-14 and Matthew 26:64-66. The Lord John refers to the Lord Jesus as God or “Logos” in John 1:1, 14 and Psalms 33:6. Logos means the Word of God. In Revelation 19:11-16 Christ is referred to a name which is the Word of God. Jesus Christ possessed Deity attributes. First, omnipotence was demonstrated by Jesus when He commanded the storm and sea to calm in Matthew 8:26-27, the multiplied fish loaves in Matthew 14:19, the water into wine in John 2:1-11 and walking on the sea in Matthew 14:25-33; Mark 6:48-52 and John 6:15-21. Another attribute is Jesus’ omniscience in knowing what was in Mankind in Mark 2:8 and John 23:25; 6:64; 16:30. Omniscience was part of hearing voices and knowing what was in Mankind. Another attribute of Jesus is His omnipresence in Matthew 18:20; 28:20. Jesus attained Divine Sovereignty in Mark 2:5-7 & Matthew 5:22, 28, 32, 34, 39, 44; 11:25-27. Jesus had the attribute of immortality in John 2:19, 21-22, 10:17-18 & 1st Timothy 6:16. Jesus is worthy to be worshipped in Revelation 5:12-13; 19:10; Philippians 2:9-11 and Hebrews 1:6. Jesus is the 2nd Man Adam in 1st Corinthians 15:47. The “**Kenotic Theology**” says He was fully Man & divested of certain attributes on Earth. In Philippians 2:5-7 states Jesus “**Emptied Himself**” of the omniscience (knowing all thoughts of Mankind), the omnipotence (all power towards Mankind) and omnipresence (all present to Mankind) in which He finished His work of salvation and the plan of redemption for Mankind at the cross. Jesus Christ as fully divine is proven in Matthew 1:23, when He is called “**Immanuel**” which means God with us. In Colossians 2:9 says the fullness of God that He possessed. Jesus’ Incarnation of Deity was very necessary for Mankind. Jesus was fully Man but fully God to show His true position as Mediator between God and Man in 1st Timothy 2:5. Also salvation belongs to the Lord in Jonah 2:9. Jesus has to be fully God and fully Man for the plan of salvation and then Christianity for Mankind afterwards. We understand what He did for Mankind in 2nd John 9. Anyone that denies the Son Jesus Christ denies the Father Stephen in 1st John 2:23. The Law blasphemed because Jesus said, ‘**I AM the Son of God**’ in John 10:36.

Third, is the Brother John’s Deity as fully Woman by fully God is proven in scripture. John was considered as fully Woman and fully God. John being fully Woman meant He was in the wisdom and understanding of the Father Stephen. John died in the beheading as the 2nd Woman Eve concerning being called the Woman of the Lord to restore the 1st Eve being deceived. John as Deity is a great mystery but we know first that John was born with the Holy Ghost in the womb in Luke 1:15. This means He was born of God in 1st John 3:9. Second, He performed signs, wonder and healings that were done though His warnings to the people in Luke 3:7-15. Third, His name is closely connected to the Holy Ghost meaning grace and comfort. Fourth, the seven sons of Sceva would know John whom Saul preaches in Acts 26:1-8, 19-23 since Saul was an Insolent Man in Acts 26:9-11 which proves John as the Holy Ghost of God and the Christ concerning the plan of grace. Remember the people asked Him if He was the Christ, but said He was not concerning salvation, but He was concerning grace in Luke 3:1-22. Fifth, John in Luke 3:21-22 baptizes Jesus Christ through the fullness of the Holy Ghost in His divine flesh & becoming fully God and the Lord John. Sixth, John (2nd Eve) is also called Jesus (2nd Adam) in Genesis 2:23; 3:20 and 1st Corinthians 15:47. If You say it did not happen then You are deceived and have become an Antichrist in 2nd John 7-13. The Brother John is worshipped as the “Woman of the Lord & Brother” in Hebrews 1:6. There are scriptures of the Trinity’s Deity. They are Ephesians 1:7-8; 2:17-18; 3:8-13; 5:20; Colossians 1:2-3, 19; 3:10; James 1:5; 3:17; Revelation 7:12; Romans 11:36; 2nd Corinthians 4:6; 2nd Peter 1:3; 1st Corinthians 8:6; Galatians 4:6 & 1st Thessalonians 1:1. Also John the Holy Ghost is called God in 1st John 5:7; Hebrews 10:15; 1st Thessalonians 4:8; Ephesians 4:30; 1st Corinthians 12:3; Romans 9:1; Acts 1:33; 7:55; John 14:26; Mark 12:36 & Matthew 28:19. If You have any questions on the Trinity, You must get My book called “**The Lord Jehovah the Physical Trinity & the Church of God**.”

There is only One Creator of the Father Stephen Our Lord. Finally, there is only One Alone True God. His name is Jehovah the Highest over the Entire Earths (Father Stephen’s Body) in Psalms 83:18 & the Lord Yahweh over the Entire Universe (Father Stephen’s Spirit) in Genesis 1:1 & the Lord Victor over the Entire Heavens (Father Stephen’s Mind) in Isaiah 38:11. The short name for Jehovah is Jah, the short name of Victor is Vic & the short name for Yahweh is Yah. The Lord Yahweh the Creator of the Father Stephen Our Lord as the Alone True God divinely acted, authorized & appointed His Father Stephen Our Lord to be the Potter Creator of the Entire Universe as the One True God is in Isaiah 64:8; John 8:58; Romans 13:1-10; Genesis 1:1; Ephesians 4:6 & Proverbs 8:22-29 (RSV). In Exodus 15:11 says “Who is like You, O Lord, among the Gods? Who is like You. Majestic in holiness, terrible in glorious deeds, doing wonders?” In Isaiah 45:21-22 says “There is no other God besides Me, a Righteous God & a Savior (Protector), there is none besides Me…look to Me, & be saved, all You ends of the Earth! For I am God, and there is no other.” In Isaiah 44:6-8 tells us “I am the First and the Last, besides Me there is no God…You are My Witnesses (Trinity), is there a God besides Me? Indeed, there is no Rock, I know not one.” In 1st Kings 8:60 says “That all peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 mentions “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me, I am the Lord, and there is no other.” In Deuteronomy 6:4-5 says “Hear, O Israel, the LORD Our God, the LORD is One. You shall (agape) love the LORD Your God will all Your heart, with all Your soul and will all Your strength.” Also similar scriptures are in Matthew 22:37; Mark 12:29-30; Luke 10:27; 2nd Kings 23:25; James 2:8-13 and Romans 3:30; 13:10. In 1st Timothy 2:5 says “For there is One God, and there is One Mediator between God (Father Stephen) and Men, the Man Christ Jesus...” In James 2:19 states “You believe that God is One, You do well. Even the Demons (Devils) believe—and shudder (tremble).”

His Total Resurrection from the Dead & Throne is in the Ascension of Isaiah pages 524-531. The Lord Stephen raises the Brother John Our Lord from the dead in Matthew 14:2; Mark 6:14-16; Luke 9:7-9 at 32.5 years of age & He was 6 months before Christ and He started His ministry at about 29.5 years of age and lasted three years in 29 AD and He was born around 4 BC. The Lord Stephen raises the Son Jesus Christ Our Lord from the dead in Luke 24:1-53; Acts 2:24, 30, 32; 3:15, 26; 13:30, 33-34, 37 at 33 years of age since He started His ministry at about 30 years of age & lasted 3 years in 30 AD & was born around 3 BC. The Lord Stephen raises the Lord James the Law of God from the dead Proverbs 8:30-31 (NIV) at 65 years of age since He started His Law Ministry at 25 years of age that lasted for 40 years and He was born around 2 BC. The Lord Yah raises the Father Stephen Our Lord from the dead in Sirach 17:27 at about 21 years of age since and His ministry lasted three years In 33 AD and He was truly born around 12 AD. For King Saul raises up the Lord John in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Samuel 9:1-31:13. King David raises up the Lord Jesus in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in Acts 2:30 and 1st Samuel 16:1-1st Kings 2:12. King Solomon raises up the Lord Stephen in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Kings 1:28-11:43 & Acts 7:47-60. King Rehoboam raises up the Lord James in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Kings 12:1-24 & Acts 8:1-3. If You have any questions on His Resurrection, You must get My book called “**The Lord Yah & His Book on Hell in the Holy Bible**.” The Lord Stephen the Father above All sits on the Lord Yahweh’s right hand in the Lord Yah’s throne with the Lord Jesus the Son of God on the other Yahweh’s right hand in Yah’s Throne in Acts 8:1. If You have any questions on white skin color of the Trinity and the Law, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.”

His existence to Humanity is different from His existence to the Angelical Hierarchy is proven in scripture. First, the Angelical Hierarchy was created in three creation processes. The first creation process is called “**Bara**” in Genesis 1:1. Bara means “to create.” It concerns the Morning Star with the Cherubim. Also it concerns the Highest Sons of God as the Living Creatures, Seraphim’s and the Thrones, Wheels and Ophanims). Second, is the creation process called “**Asah**” in Genesis 1:7. Asah means “to make.” It concerns the Higher Son of God as the Dominions, Virtues and Powers (Authorities). Third, is the creation process called “**Nathan**” in Genesis 1:17. Nathan means “to set.” It concerns the Law of the High Sons of God as the Principalities (Rulers), Arch Angels and Angels. How were the Angels (Lords) created? We know it happened in Genesis 1:1-31. Some scriptures are Psalms 148:1-5; John 1:1-3 and Colossians 1:16. When were the Angels (Lords) created by God? Some scriptures are Job 38:4-7; Exodus 20:11; Psalms 8:5; 148:1-5 & Genesis 1:1-31. Angels never die in Luke 30:36. Angels (Lords) do not procreate (have Sexual Eros Love) in Matthew 22:30 & Luke 20:35-36. Angels (Lords) reverence, revere, highly esteem & respect God in Psalms 89:5-7; Matthew 22:30; 25:41. Angels (Lords) are invisible or visible to Human Beings in Colossians 1:16. Angels (Lords) are Immaterial/Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; 2nd Corinthians 4:18 & John 1:1-3.

There are four creation processes for Humanity. The first creation process is called “**Yatsar**” in Genesis 2:7. Yatsar means “to form” for Mankind. Second, is the creation process called “**Banah**” in Genesis 2:22. Banah means “to make or build” for Womankind. Third, is the creation process called “**Qanah**” in Genesis 4:1. Qanah means “to create, possess or acquire” for the Holy Divine Union in Marriage (Mary and Joseph’s Marriage) being joined together by God to bring forth Children in Ephesians 5:25. Fourth, is the creation process called “**Hidden Bara**” in Genesis 4:1. Hidden Bara means “to create in secret in the womb” for Child Kind. How was Humanity created is in Genesis 1:26. When were the Humans created is in Genesis 1:27 & Psalms 139:13-16. Humans have biological death in Romans 5:12. Humans do Sexual Eros Love Unions with other Humans in Genesis 1:27-28. Humans are sinful beings with their desire in Genesis 3:1-6:7. Humans are visible in 2nd Kings 6:17; Luke 2:11-12 & 1st Peter 1:11-12. Humans have Spirits but are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17 & 1st Corinthians 15:44. What does Humans have in common? They are creation in Genesis 1:26, they have identities in Genesis 1:27, they are Persons in 1st Peter 1:12 and they always exist in Revelation 22:5 and Matthew 25:41. Humanity can overcome the Angelical Hierarchy in blessing by James and Jacob meaning “supplanter” in Genesis 32:22-32. Also the Man Adam had the image likeness of the Lord over the Angels (Lords) in Genesis 1:26-3:5. But before in Genesis 1:1-25 He did not attain it and afterward in Genesis 3:6-6:7 He lost it.” Adam & Eve are in the Hypostasis of the Archons pages 75-80 & the Apocalypse of Adam page 81-86. To understand the true whole Angelical Hierarchy You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible**.”

His Highest Chain of Command of the 60 other Lord’s and 60 other Ladies is proven in scripture. The Creation Process of the 60 other Lord’s and 60 other Ladies is called “**Bara**” in Genesis 1:1. First, is the First Person of the Trinity which is the Father Stephen Our Lord (Mother Barbara Our Lady derived from Bara in Genesis 1:1) in “**Qanah Creation Process**” in Proverbs 8:22-25 (RSV) & Acts 1:4-8:3. Second, is the Lord James the Lordship of the Entire Law of God (Lady Mary in the Law of God) in Bara in Acts 1:14; 15:13-29; 21:18:25 and James 2:8-13. Third, is the Second Person of the Trinity which is the Son Jesus Christ Our Lord the Son of God (Lady Virgin Mary the Daughter of God) in Bara in Luke 1:26-Acts 1:3. Fourth, is the Third Person of the Trinity which is the Brother John Our Lord the Holy Ghost of God (Lady Elizabeth the Sister of God) in Bara in Luke 1:5-9:9. These are the four known Lord’s and four known Ladies of the scriptures.

There are 57 Mystery Lord’s and 57 Mystery Ladies in the scripture. They do not have any direct positions but the Lord Stephen calls it as He wills in Acts 5:39. Fifth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 and Isaiah 47:5. Sixth, is the Lord Yahweh (Lady Victoria) over the Trinity Law from Genesis to Deuteronomy and Isaiah 47:5. Seventh, is the Father Stephen (Lady Atarah also called Stephanie derived from Stephanos) in Law in Acts 11:19; Isaiah 47:5 and 1st Chronicles 2:26. Eighth, is the Son Jesus (Lady Mary) in Law in Colossians 4:11; Isaiah 47:5 and Acts 12:12. Ninth, is the Brother John (Lady Elizabeth) in the Book of Revelation; Isaiah 47:5 and Luke 1:25. Tenth, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Eleventh, is the Single/Married Lord called Wisdom as the Lord Yahweh (Lady Victoria) in Proverbs 8:22-25 (RSV) and Isaiah 47:5. Twelfth, is the Lord called the Personalities (Female Personalities) in Proverbs 8:22-31 and Isaiah 47:5. Thirteenth, is the Lord called Craftsman (Female Craftsman) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Fourteenth, is the Lord called the Angel---Spirit, Ghost, Phantom, Shadow, Boy & Child (Female Angel---Spirit, Ghost, Phantom, Shadow, Girl & Child) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Luke 20:35-36; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Fifteenth, is the Lord called the Messenger (Female Messenger) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Sixteenth, is the Lord called Master (Female Mistress) in Colossians 4:1 and Isaiah 47:5. Seventeenth, is the Lord called Servant---Minister (Female Handmaiden known as Maidservant---Virgin) In Isaiah 47:5; 48:16. Eighteenth, is the Lord Yahweh in Creation called the God of My Father’s (Female Goddess of My Mother’s) over this Trinity in Acts 7:30-32 and Isaiah 47:5. Nineteenth, is the Lord called the Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 and Isaiah 47:5. Twentieth, is the Lord called the Son of Isaac (Lady called the Daughter of Rebecca) in Acts 7:30-32 & Isaiah 47:5. Twenty-one, is the Lord called the Brother of Jacob (Lady called the Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Twenty-two, is the Lord called the King (Queen) in Revelation 19:16 & Isaiah 47:5. Twenty-three, is the Lord called the Military Lord of Army Hosts-Camps (Military Lady called the Lady of Army Hosts-Camps) in Malachi 3:1-2 and Isaiah 47:5. Twenty-four, is the Lord called the Mind known a Psychological Parts as Head Knowledge & Heart or Reign (Female Mind) in Isaiah 47:5; 61:1. Twenty-five, is the Lord called the Spirit (Female Spirit) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called My Lord or My God (My Lady or My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46 and Acts 2:35. Twenty-seven, is the Lord called Lord God (Lady Goddess) in Hosea 1:7 and Isaiah 47:5. Twenty-eight, is the Lord called Power or Omnipotence/Omniscience (Female Power) in Isaiah 47:5; 48:16. Twenty-nine, is the Lord called Authority (Female Authority) in Isaiah 47:5; 48:16. Thirtieth, is the Lord called Almighty (Female Almighty) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Sovereignty (Female Sovereignty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called the Holy Spirit---Spirit of Holiness (Female Holy Spirit---Spirit of Holiness) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Lord called the Holy Ghost (Female Holy Ghost) in Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called the Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Soul) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord called Lord (Lady) in Hebrews 1:8 and Isaiah 47:5. Thirty-six, is the Lord called God (Lady called Goddess) in Hebrews 1:8 and Isaiah 47:5. Thirty seven, is the Lord called the Holy One of Israel (Female Holy One of Israel) in Isaiah 47:4, 5 and Malachi 3:1-2. Thirty-eight, is the Lord called Worker (Female Worker) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Thirty-nine, is the Lord called Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26 and Isaiah 47:5. Forty, is the Lord called Lord (Lady) of Glory in Isaiah 47:4-5 & Acts 7:2. These make up of 60 Mystery Lords and 60 Mystery Ladies in the Holy Scriptures. The 60 Mystery Ladies are derived from Isaiah 47:5 called the “**Lady of Kingdoms**” (NKJV). If You have any questions about the 60 other Lord’s, You must get My other called “**The Lord Yahweh and the 360 other Lord’s that He created**.”

The Lord Yahweh’s other Creative Works

We can never fully understand God is proven in scripture. There are six areas that I would like to talk about. First, is the situation of Hosea and Gomer in Hosea 1:2. It tells us that Hosea was instructed and commanded by the Lord Yahweh to marry a Wife of Harlotry. This clearly goes against the Law of Marriage in Leviticus 21:13-14. Second, is the situation of Isaiah stripping and showing His buttocks and bare foot for three whole years in Isaiah 20:1-6. Also some of the other Prophets, like Micah also stripped and was naked in Micah 1:8. This goes against the Law of Marriage in Genesis 3:21. Third, is the situation about evil. The Lord Yah can use evil for the good and cannot be blamed for it and does not want Us to do evil in Romans 8:28. The Lord thinks no evil and He never created evil in 1st Corinthians 13:5. This is because He is Agape Love and never fails. He uses evil such as the situation of Job which was a perfect and upright Married Man and Satan came to buffet Him. But Job trusted in the Lord and beat Satan victoriously. Why did the Lord allow Satan to test Job? This is because He is a Holy God and He wants all of Us to trust in Him and glorify Him. Fourth, is the situation of Sexual Eros Love. Sexual Eros Love was not created by the Lord Yah nor would He go against His Person, His Character or His Deity in Acts 14:15. This is because of His attribute of “**Impassibility**” and He only has “**Holy Divine Passions**” and not “**Sexual Eros Passions**” in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Ephesians 4:30 and Exodus 32:10. In Matthew 19:4-6 says that Man shall leave His immediate family and be joined to His Wife in “one flesh.” What God has joined together let not Man divide. But the Lord was doing this and it had to be a “Holy Divine Union” and not a Sexual Eros Union.” The Lord in the beginning commanded Adam to be fruitful and multiply and fill the earth, but this meant to do “Holy Divine Love Intercourse” and not “Sexual Eros Love Intercourse with His Wife in Genesis 2:24-25. But the Lord does in fact protect those who engage in Sexual Eros Love Activity in marriage in Tobit chapters 1-8. For this reason the World of Mankind was destroyed only leaving 8 people alive in the ark in Genesis 6:1-9:28. He did not relent. He could have if He wanted too. But because of continual Eternal Sexual Eros Love Wickedness in the heart of Man the flood came and killed all of them. Fifth, the Lord chooses who He will heal and not heal. If We are trusting in Him and living a sinless life. He still may not heal Us because of the His control, His Sovereignty and His Divine Will. But We say His Divine Will is healing in the scriptures. There are 10 incurable things that the Lord does. They are incurable plagues in Judith 5:12, incurable invisible plague in 2nd Maccabees 9:5, incurable disease in 2nd Chronicles 21:18, incurable wound in Job 34:6, incurable affliction in Jeremiah 30:12 (NKJV), incurable female wounds in Micah 1:9, incurable painful wound in Jeremiah 15:18, incurable bruise in Jeremiah 30:12 (KJV) & the incurable sorrowful affliction & incurable painful wound in Jeremiah 30:15. Some other scriptures about not fully understanding God is in Psalms 139:6, 17-18; 145:3; 147:5; 1st Corinthians 2:10-12; Romans 11:33-35; Isaiah 55:9; Job 11:7-9; 26:14; 37:5; Colossians 1:10 and Acts 1:4-7. Sixth, why does the Lord allow the Law to commit the Eternal Sin in Lordship which can never be totally destroyed or totally done away with in Acts 7:51-8:3? In Doctrine there may be a solution to the answer. The Married Lord called Wisdom was created before the Universe was formed in Proverbs 8:22-25 (RSV). His name is closely connected to “Qanah” which can also means “Marital Sexual Eternal Eros Love.” This may imply that this Married Lord called Wisdom may have been the “Creator of the Eternal Sin” and caused Lucifer to sin in Heaven, but this is in question in Isaiah 14:12-21; Ezekiel 28:15-19 and John 8:37-47. Lucifer was cast out of Heaven because of this. But We know there are things eternal that can control and isolate the Eternal Sin in Lordship. They are Law Statutes, Law Ordinances, Anointing, Kingdom, Covenant, Decisions, Reasons, Establishment of 2 or 3 Witnesses, Blessing of His name, Mercy, Cleanness (Godliness), Truth (Faithfulness), Righteousness, Exaltation, Thanks, Thanksgiving, Counsel, Name, Throne, Praise, Power (Omnipotence, Almightiness, Authority, Sovereignty), Mountain to Dwell, Strength, Promise, Seed, Holiness, Law Commands, Law Precepts, Judgments (Impartial Justice), Law Testimonies, Fame, Reign, Law Decrees, Victory, Writing on a Scroll (Book), Quietness, Assurance, Smoke, Gladness, Rejoicing, Remembrance, Wisdom (Omniscience), Law Words, Glory, Burning Bush, Bread from Heaven, Fruit from the Tree of Life, Priesthood, Honor, Good, Law Regulations, Perfection, Dominion, Will, Majesty, Divine Emotions (Feelings), Salvation, Grace, Life (Body), Worship, Crown, Knowledge, Fair Love, Fear, Holy Hope, Providence (Control), Love, Peace, Longsuffering, Meekness, Goodness, Kindness, Faith, Temperance (Self-control), Greatness, Law Stipulations, Excellency, Invisible, Immortality, Redemption, Law Teachings, Spirit (Soul), Inheritance, Fire, Hope, Law Requirements, Hearts, Mind, Vengeance, Possession, Jealousy (Zeal), Foundation, Joy, Kindness, Father (Stephen), Sign, Burning, Kingship, Sanctuary, House (Home), Goings, Law Ways, Consolation, Kingdom of God & the Gospel throughout the Holy Bible. If You have any questions on the Eternal Sin in Lordship, You must get My book called “**The Unforgiveable Sin against the Lord Stephen**.” But We know that the Battle (1 or 2 positions) is the (60) Lord’s in 1st Samuel 17:47; 18:17; 25:28; 1st  Chronicles 5:20; 14:15; 2nd Chronicles 20:15, 17; 32:8; Psalms 24:8; 140:7; 144:1; Proverbs 21:31; Isaiah 13:4; 27:4; 30:32; 42:25; Ezekiel 13:5; Zechariah 14:3; Judith 9:7; Revelation 16:14; 20:8 and Acts 5:38-39; 6:11-8:3. There are eight unsearchable things of the Lord. They are Marvelous Works or Works in Job 5:9; Baruch 3:18, Greatness in Psalms 145:3, Judgments (Righteousness) or Impartial Justice in Romans 11:33, Riches in Ephesians 3:8, Understanding in Isaiah 40:28 (NKJV), Merciful Promise in Pr of Man 1:6, Law in 2nd Esdras 9:19, & the Heart of Kings that does not concern the Lord in Proverbs 25:3. These unsearchable things may be linked to the seven thunders that John received but the Lord commanded Him not to write them in Revelation 10:1-11. But in Hebrews 1:3 We know that the **LORD YAHWEH** upholds the Whole Universe by His Omniscience (All-Wisdom, All-Knowledge, All-Understanding & All-Intelligence) and His Omnipotence (All-Power) to have All Authority in His Lordship to govern all things over the Entire Eternal Universe.

We can know God truly is proven in scripture. In 1st John 1:5 says “This is the message which We have heard from Him and declare to You, that God is light and in Him is no darkness at all.” In 1st John 2:3 declares “Now by this We know that We know Him, if We keep His commandments.” In 1st John 2:13 tells us “I write to You, Young Men, because You have overcome the Wicked One. I write to You, Little Children, because You have known the Father (Stephen).” In 1st John 4:8 mentions “He who does not (agape) love does not know God, for God is (agape) love.” In 1st John 5:20 states “And We know that the Son of God has come and has given Us an understanding that We may know Him who is true, and We are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.” In John 4:24 says “God is Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13), and those who worship Him (Father Stephen Our Lord) must worship in Spirit and truth.” In John 14:13 tells us “And whatever You ask in My name, that I will do, that the Father (Stephen) may be glorified in the Son (Jesus).” In Romans 3:26 mentions “…to demonstrate at the present time His righteousness, that He might be just and the justifier of the One who has faith in Jesus.” In Psalms 139:17 says “How precious also are Your thoughts to Me, O God!” In John 17:3 declares “And this is Eternal Life, that they may know You, the only true God (Father Stephen), and Jesus Christ whom You have sent.” In Jeremiah 9:23-24 tells us “…Let not the Wise Man glory in His wisdom. Let not the Mighty Man glory in His might. Let not the Rich Man glory in His riches. But let Him who glories glory in this, that He understands & knows Me, That I am the LORD (YAH), exercising (agape) loving kindness, judgment & righteousness in the Earth...” In Hebrews 8:11 says “None of them shall teach His Neighbor, & none His Brother, saying, ‘Know the LORD,’ for all shall know Me, from the least…to the greatest of them.” In Galatians 4:9 states “But now after You have known God, or rather are known by God, how is it that You turn again to the weak & beggarly elements…You desire again to be in bondage?”

Why does the Lord Yahweh want Us to Pray to His Father Stephen Our Lord and pay 10% of the tithes and offerings of all things to the Father Stephen? In Luke 11:2-4 declares “Our Father (Stephen) in Heaven, hallow be Your name, Your Kingdom come. Your will be done on Earth as it is in Heaven. Give Us day by day Our daily bread. And forgive Us Our sins, for We also forgive Everyone who is indebted to Us. And do not lead Us into temptation but deliver Us from the Evil One.” Also the Lord’s prayer is in Matthew 6:9-13. In Sirach 37:15 says “And above all, this Pray to the Highest (Stephen), that He will direct thy way in truth.” In Sirach 39:5 states “He will give His heart to resort early unto the Lord that made Him, and will Pray before the Highest (Stephen), and will open His mouth in prayer, and make supplication for His sins.” In 2nd Esdras 9:25 says “…Pray to the Highest (Stephen) continually, then I will come and talk with You.” In 2nd Esdras 9:44 tells us “Your Servant was barren and had no Child, though I lived with My Husband for 30 years, Every hour and every day during those 30 years I Prayed to the Highest (Stephen), night and day.” In Matthew 21:22 says “And whatever things You ask in prayer, believing You will receive.” In James 1:6 declares “But let Him ask in faith, with no doubting for He who doubts is like a wave of the sea driven and tossed by the wind.” In Luke 11:9-10 it declares “So I say to You, ask, and it will be given to You. Seek, and You will find. Knock, and it will be opened to You (the doorway to all things). For Everyone who asks receives, and He who seeks finds, and to Him who knocks it will be opened.”

Also the Highest Father Stephen prays on behalf of the Universe to the Lord Yah the Creator of the Father Stephen in Judith 9:12 and 2nd Maccabees 1:24. The Father Stephen Our Lord is the only One that could summon without ceasing the Lord Yahweh the Creator of the Father Stephen in Acts 7:59. The other Lords, the Holy Angels and the Lord Jesus can only summon the Father Stephen Our Lord in 1st Peter 1:17-19. In Judith 9:12 says “I pray thee, O God of My Father (Stephen), and God of the inheritance of Israel, Lord (Victor) of the Heavens and Earth, Creator (Jehovah) of the waters, King (Yahweh) of every creature, hear thou My prayer.” In 2nd Maccabees 1:24-29 says “And the prayer was after this manner, O Lord, Lord God (Yahweh), Creator of all things, who art awe-inspiring & strong, and just, and merciful, You alone are King and are kind, You alone are bountiful, You alone are just and almighty and eternal. You rescue Israel from every evil, You chose the Ancestors (Ancients) and consecrated them. Accept this sacrifice on behalf of all Your people Israel, and preserve Your portion and make it holy. Gather together Our scattered people, set free those who are slaves among the Gentiles, look on those who are rejected and despised, and let the Gentiles know that You are Our God (Father Stephen). Punish those who oppress and are insolent with pride. Plant Your people, in Your holy place, as (Lord) Moses promised.”

We are commanded to give 10% of all revenues worked in a lifetime to the Father Stephen. In Malachi 3:8-12 declares “Will a Man rob God? Yet You have robbed Me! But You say, ‘In what have We robbed You?’ ‘In tithes and offerings, You are cursed with a curse, for You have robbed Me, even this Whole Nation (Laws). Bring all the tithes into the storehouse, that there may be found in My house, and try Me now in this,’ says the Lord of Hosts, ‘If I will not open for You the windows of Heaven and pour for You such blessings that there will not be room enough to receive it. And I will rebuke the devourer for Your sakes, so that He will not destroy the fruit of Your ground, nor shall the vine fail to bear fruit for You in the field,’ says the LORD of Hosts. ‘And all Nations (Laws) will call You blessed. For You will be a delightful land,’ says the LORD of Hosts.” For the Lord John the Holy Ghost (Brother) of God handles all copper money. The Lord Jesus the Son of God handles all silver money. The Lord James the Law of God handles all gold money. The Lord Stephen Our Father handles all paper from trees and plants and electronic (fire) money. Also it is toward the Trinity in Hebrews 7:1-10. Also if You have questions on the Creation of Biblical Money, You must get My book called “**The Lord’s Money and the Money in the Holy Bible**.”

His Gifts of the Trinity are proven in scripture. First, are the 11 Gifts of the Holy Ghost (Brother John Our Lord) and Son Jesus Christ Our Lord. In 1st Corinthians 12:28 tells us the gifts are for the office of an Apostle, the office of a Prophet, the office of a Teacher, the office of Miracles (Miracle Workers), the office of Healers (Kinds of Healings), the office of Help, the office of the Administration and the office of Tongues. Second, are the 31 Gifts of the Holy Ghost (Brother John Our Lord). In 1st Corinthians 12:8-10 tells us the gifts are the Word of Wisdom, the Word of Knowledge, faith, five different kinds of gifts of healings, 4 different kinds of miracles, 2 different prophesies, distinguishing between spirits, 15 different kinds of tongues (listed earlier in My book at the end of chapter 7), interpretation of tongues. Third, are the 8 Gifts of the Son Jesus Christ Our Lord. In Ephesians 4:11 and 1st Corinthians 7:7 tells us the gifts are the office of an Apostle, 2 kinds of offices for a Prophet, Evangelist, Pastor (Preacher/Teacher), Missionary, Marriage & Celibacy. Last, are the 10 Gifts of the Father Stephen. In Romans 12:6-8 says the gifts are Prophesy, Serving (Single Godly Deacon), Ministry, Teaching (Counseling), Encouraging, Exhortation, Contributing, Giving, Leadership and Mercy. In 1st Peter 4:11 says whoever speaks (covering several gifts) and whoever renders service (covers several gifts).

But the Greatest Gift is Agape Love, In 1st Corinthians 13:1-13 declares “Though I speak with the tongues of Men and of Angels (Lords), but have not (agape) love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophesy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not (agape) love, I am nothing. And though I bestow all My goods to feed the Poor, and though I give My body to be burned, but have not (agape) love, it profits Me nothing. (Agape) Love suffers long & is kind. (Agape) Love does not envy. (Agape) Love does not parade itself, is not puffed up, does not behave rudely, does not seek its own, is not provoked, thinks no evil, does not rejoice in iniquity, but rejoices in the truth. Bears all things, believes all things, hopes all things, & endures all things. (Agape) Love never fails. But whether there are prophesies, they will fail, whether there are tongues, they will cease, whether there is knowledge, it will vanish away. For We know in part and We prophesy in part, but when that which is perfect has come, then that which is in part will be done away. When I was a Child, I thought as a Child, but when I became a Man, I put away Childish Things. For now We see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known & now abides faith, hope, (agape) love, but the greatest of these is (agape) love.” So in this complete list there are over 75 gifts in the Holy Bible.

There are 21 of God’s names in the Tanach and the New Testament which are proven in scripture. First, is **El**: The Mighty, Strong and Prominent is used in Genesis 7:1; 28:3; 35:11; Numbers 23:22; Joshua 3:10; 2nd Samuel 22:31, 32; Nehemiah 1:5; 9:32; Ezekiel 10:5; Jeremiah 10:11; Job 3:4-40:2 and Acts 6:8. Second, is **Elohim**: The Creator, Preserver, Transcendent, Mighty & Strong is used in Genesis 17:7; 6:18; 9:15; 50:24; 1st Kings 8:23; Jeremiah 31:33; Isaiah 40:1 & Acts 6:8; chapter 17. Third, is **El- Shaddai**: The Almighty and the All Sufficient is used in Genesis 17:1-2; 31:29; 49:24-25; Proverbs 3:27; Micah 2:1; Isaiah 60:15-16; 66:10-13; Ruth 1:20-21; Revelation 16:7 and Acts 6:8; 7:22. Fourth, is **El-Elyon** or **Heleyon** or **Hupsistos**: The LORD Yah the Creator is the Highest, Crown and Most High which is used in Deuteronomy 26:19; 32:8; Genesis 14:18; Numbers 24:16; Psalms 7:17; 18:13; 78:35, 56; 97:9; 56:2; Daniel 7:25, 27; Isaiah 14:14 and Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. Fifth, is **El-Roi**: The LORD who Sees All is used in Genesis 16:13 and Acts 7:55-56. Sixth, is **Adonai**: The Master or LORD is used in Genesis 15:2; Exodus 4:10; Judges 6:15; 2nd Samuel 7:18-20; Psalms 8; 114:7; 135:5; 141:8; 109:21-28; Daniel 9 & Acts 7:47-50. Seventh, is **El-Olam**: The LORD Our Everlasting God in used in Isaiah 40:28-31 & Acts 7:60. Eighth, is **El-Elohe Israel**: The Holy One of Israel in Genesis 31:28; Isaiah 1:24; 1st Samuel 15:29 & Acts 7:33. Ninth, is **Heleyon** or **Elyon** or **Hypsistos**: The Father Stephen’s Crown as the Highest or Most High is used in Psalms 7:17; 47:2; 83:18; 97:9; Isaiah 57:15; Daniel 4:25; Ephesians 4:6 and Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. Tenth, is **Eloah**: The Adorable or Worshipful Lord is used in Deuteronomy 32:15; Job 19:25-26 & 40 times with Job alone and Acts 7:42-43. Eleventh, is **Elah**: The Everlasting God is used in Ezra 4:24 and is used 43 times in Ezra & 46 times in Daniel and Acts 6:5. Twelfth, is **Adon-Adonai**: Jehovah Our Ruler is used Acts 7:35. Thirteenth, is **Adoni-Jah**: Jehovah is LORD in Psalms 83:18 and Acts 7:60. Fourteenth, is **Adon**: The Lord Our Controller is used in Acts 7:35. Fifteenth, is **Yah**: The Everlasting Strong Lord is used in Psalms 68:4, 34; Isaiah 12:2; 26:4; 38:11 & Acts 6:8; 7:36. Sixteenth, is **Jah**: the Independent Lord & “Breath” is used in Psalms 68:4 and Acts 6:5. Seventeenth, is **El-Bethel**: GOD of the House of God used in Genesis 35:7. Eighteenth, is **El-Emunah**: The Faithful GOD used in Deuteronomy 7:9. Nineteenth, is **El-Marom**: GOD Most High used in Micah 6:6. Twentieth, is **El-Kanna** or **El Kanno**: The Jealous God used in Exodus 20:5 & Joshua 24:19. Twenty-first, is **Alam**: The Secret Name for God.

There are 26 Names of “**Jehovah**” proven in the Exodus 6:3; Psalms 83:18 and Isaiah 12:2; 26:4 & Acts 7:60. First, is **Jehovah**: **The LORD called Yahweh** or Victor or Kurios or Despotes is used in Daniel 9:14; Psalms 11:7; Leviticus 19:2; Habakkuk 1:12; Deuteronomy 6:4-5; Luke 2:29; Acts 4:24; 2nd Peter 2:1; Jude 4; Revelation 6:10 and Acts 7:60. Second, is **Jehovah-Jireh**: The LORD Our Provider is used in Genesis 22:14 and Acts 6:8. Third, is **Jehovah-Rophe**: The LORD Our Healer is used in Exodus 15:22-26; Jeremiah 30:17; Isaiah 61:1 and Acts 6:8. Fourth, is **Jehovah-Nissi**: The LORD Our Banner is used in Exodus 17:15; Psalms 4:6 & Acts 7:22. Fifth, is **Jehovah-M’Kaddesh**: The LORD Our Sanctifier is used in Leviticus 20:8 and Acts 6:3. Sixth, is **Jehovah-Shalom**: the LORD Our Peace is used in Judges 6:24; Deuteronomy 27:6; Daniel 5:26; 1st Kings 8:61; 9:25; Genesis 15:16; Exodus 21:34; 22:5, 6; Leviticus 7:11-21 and Acts 7:47-50. Seventh, is **Jehovah-Elohim**: The LORD GOD or Theos is used in Genesis 2:4; Judges 5:3; Isaiah 17:6; Zephaniah 2:9; Psalms 59:5 & Acts 4:24; 7:6-7. Eighth, is **Jehovah-Tsidkenu**: The LORD Our Righteousness is used in Jeremiah 23:5-6; 33:16 and Acts 6:5, 8. Ninth, is **Jehovah-Shammah**: The LORD is There is used in Ezekiel 48:35 and Acts 7:9. Tenth, is **Jehovah-Sabaoth**: The LORD of Army Host Camps is used in Isaiah 1:24; Psalms 46:7; 11:2; 2nd Kings 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32. Eleventh, is **Jehovah-Rohi**: The LORD Our Shepherd is used in Psalms 23 and Acts 6:8. Twelfth, is **Jehovah-Gmolah**: The Lord Our Recompense is used in Jeremiah 51:6 and Acts 7:26; 8:1. Thirteen, is **Jehovah-Makkeh:** The Lord who Smites is used in Ezekiel 7:9 in Acts 7:24. Fourteenth, is **Jehovah-Hoseenu**: The Lord Our Maker is used in Psalms 95:6; Hebrews 11:10 in Acts 7:49-50. Fifteenth, is **Jehovah-Eloheka**: The LORD Your God is used 20 times in Deuteronomy 16; 28:58; Exodus 20:2 in Acts 7:17. Sixteenth, is **Jehovah-Elobeenu**: The LORD Our God is used in Deuteronomy 6:24 & Acts 7:7. Seventeenth, is the **Jehovah-Elohay**: The LORD My GOD is used in Judges 6:15; 13:87; Zechariah 14:5 & Acts 7:7. Eighteenth, is **Jehovah-El Elohim**: The Lord God of Gods used in Joshua 22:22. Nineteenth, is **Jehovah Elohe Abothekem**: The Lord God of Your Fathers used in Joshua 18:3. Twentieth, is **Jehovah El Gemuwal**: The Lord God of Recompenses used in Jeremiah 51:56. Twenty-first, is **Jehovah El Emeth**: Lord God of Truth used in Psalms 31:5. Twenty-second, is **Jehovah Elohe Yeshuathi**: Lord God of my Salvation used in Psalms 41:13. Twenty-third, is **Jehovah Elohe Yisreal**: The Lord God of Israel used in Psalms 41:13. Twenty-fourth, is **Jehovah-Maginnenu**: The Lord our Defense used in Psalms 89:18. Twenty-fifth, is **Jehovah-Adon Kol Ha-arets**: The LORD, the Lord of All the Earth used in Joshua 3:11. Twenty-sixth, is **Jehovah-Tsebaoth**: The LORD of Army Host Camps is used in Isaiah 1:24; Psalms 46:7; 11:2; 2nd Kings 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32. If You want to know more about the Divine Names of God, You must get My book called “**What are the Divine Names & Divine Titles used for God the Father Stephen from 0 to All in the Holy Bible**.”

In Conclusion, We can understand more accurately who the **LORD YAHWEH** the Supreme Creator of the Father Stephen Our Lord is, if We are granted Divine Wisdom and have the Spirit of God which searches the deep things of God in 1st Corinthians 2:6-16. The Holy Bible is incomplete based on who the LORD YAH is, but We know through His Holy Scriptures being revealed, We can learn and be taught to the fullest extent possible what the LORD YAH wants Us to know about Him. But if We do not Agape Love Him or Agape Love One Another We are nothing, even if We know all things in 1st Corinthians 13:1-13. The Lord Yah is infinite in His invisible & visible attributes. I instruct teachers and counselors to deeply dissect and cross-reference the **Word** of God. This is the only road map We have to get to Heaven. What the Holy Bible says We can have, if We trust in the LORD to receive whatever We ask in His name and if it is the will of God. I enjoyed writing this book on the LORD YAHWEH and hope it is as rewarding to You, as to Me. May God bless You in His Word. Now concerning the Married Lord called Wisdom as the Creator of This Eternal Sin the “Eternal Eros Love” was not handled at the cross of Christ & He did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because Jesus had a Companion named Mary Magdalene, but was Sexless and Sinless concerning His dating in Hebrews 4:15 & the Gospel of Philip on page 90. This was done by Jesus to pay for Adam and Eve’s dating relationship in Genesis 2:23. The stoning of James in the Law at 63AD and the stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all kinds of Intercourses (Holy Divine Love Intercourse, Holy Law Love Intercourse & Sexual Eros Love Intercourse) based on the Stoning Laws. If You have any questions on the Stoning Laws about Sexual Eros Love Intercourse, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

The Lord Jesus Christ says what is Born of the Flesh is Flesh in John 3:6. This means Satan says Skin on Skin which is Sexual Eros Love in Job 2:4; Genesis 6:1-5 & 1st Corinthians 6:16. The Lord Jesus says what is Born of the Spirit (Mind) is Spirit (Mind) in John 3:6. This means the Heart, Soul, Inner person, Outer Person is the Eternal Kingdom of God that is Born of God in 2nd Corinthians 12:1-6 & 1st John 3:9. Even the Perfect Law of God concerns everything that is not flesh outwardly (skin on skin) is not Sexual Eros Love in Romans 7:22, 25. Even Adam & Eve had the Perfect Law of God until they touched the tangible fruit of the Wisdom Tree that was forbidden for them to eat & then concerned the Unperfected Law of Flesh in Genesis 4:1 & Romans 7:23; 8:3 & Galatians 4:9. The Lord Jesus condemns Sexual Eros Love in the Gospel of the Egyptians on pages 17-18 & Pseudo-Titus on pages 239-247. The Father Stephen Our Lord is against Sexual Eros Love in From Other Letters of Augustine on the Manichaeans on pages 684-686 & the Testimony of Truth on pages 613-628. The ancient manuscripts against the Manichaeans are in Evodius, Against the Manichaeans on page 687, Augustine’s Letters against the Manichaeans on pages 682-683 & the Ginza on pages 556-574. No Man having Sexual Eros Love Intercourse with His Wife can enter in the Kingdom of the Sanctuary for three days in the Temple Scroll on page 205. This is because one act of Sexual Eros Love makes You into a wizard (male witch) or a harlot, prostitute or whore (female witch). For example, Rahab the Witch used Her witchcrafts of protection spells to protect the Spies of the Lord and was blessed for Her achievements in this matter in Joshua 2:1-24; 6:17, 23, 25. But eventually Rahab was cut down for Her witchcrafts in Isaiah 51:9. On the other hand, Gomer the Witch was charged with loose living in Hosea 1:1-14:9. Hosea is also in the Commentaries on Hosea on pages 470-471. Also Eve the Witch was charged for Her ignorance of wanting to be like the Married Lord called Wisdom in Genesis 3:1-6:7 & Proverbs 8:22-25 (RSV). In Exodus 22:18 says “Thou shall not suffer a witch to live” but to die. Also Promiscuity or Sexual Eros Love Freedom is Damned because it does not obey God’s Law in Carpocrates on pages 646-650. Those who think that Sexual Eros Love is authorized in marriage are deceived and have become liars. Men make payments to all Harlots (Women) and Harlots (Women) make payments to all Her Lovers (Wizards) in Ezekiel 16:33. The Father Stephen makes payments to all Virgins in James 1:17. Also those who do Holy Divine Love Intercourse are not called a Witch but a Righteous Person & thou shall not suffer a Righteous Person to die, but to live. The Seductress is on pages 395-396. The Father, the Christ & the Spirit concern the physic part which is the knowledge of good & evil in the Valentinus & the Valentinian System of Ptolemaeus on pages 610-620. Also Holy Divine Flesh (Skin on Skin) concerns touching the Tree of Life & eating from it which is sinless in John 6:41-59; Revelation 22:1-5; Colossians 2:9; Acts 17:28-29; 2nd Peter 1:4 and Romans 1:20. The restoration of the bridal chamber relationship is in the Gospel of Philip on pages 87-100. Also Paradise is in the Apocalypse of Paul on pages 537-542 & 547-550 & Baruch by Justin on pages 637-641. For the Whole Law is divided into 3 areas: first, is the Law of God (Divine) which is perfect, second, is the Law of Moses (Sexual) which is not perfect and third, is the Law of Elders (Sexual) which is not perfect in the Ptolemaeus’ Letter to Flora on pages 621-625. Mani a Messenger to preach from God teaches to abstain from Sexual Eros Love and Uncleanness from the Law in On the Origin of His Body on pages 601-612. Concerning One God is in Faust Concerning Good & Evil on pages 680-681. The Lord Jesus and His Apostles obey the Father Stephen in the Epistle of the Apostles on pages 73-77, the Teachings of Silvanus on pages 499-521 & the Letter of Peter to Philip on pages 585-593. The Trinity over the Angelical Hierarchy and Humanity are in the Tripartite Tractate on pages 57-101. The Unknown Father Stephen is in the Eugonstos the Blessed on pages 271-282. The Creator Psalm is in the Apocryphal Psalms (1) on pages 306-307. Praise the Lord is in the Apocryphal Psalms (2) on pages 308-309. The Lord Yah is above all in the Non-canonical Psalms on pages 312-318. The journey to Hell & Heaven is in the Ascension of Isaiah on pages 517-531.

**THE TRULY FAITHFUL OF THE FATHER STEPHEN IS 1 TO 10,000 POSITIONS IN JUDE 14-15**

The Saints (Lords) as compared to as follows: The Sun of the Father Stephen is in Judges 5:31 & Matthew 13:43. The Stars of the Father Stephen is in Daniel 12:3. The Lights of the Father Stephen is in Matthew 5:14 & Philippians 2:15. The Father Stephen’s Mount Zion is in Psalms 125:1, 2. The Lebanon of the Father Stephen is in Hosea 14:5-7. The Father Stephen’s Treasure is in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Jewels is in Malachi 3:17. The Father Stephen’s Gold in Job 23:10 & Lamentations 4:2. The Father Stephen’s Vessels of Gold and Silver is in 2nd Timothy 2:20. The Precious Stones of the Father Stephen’s Crown is in Zechariah 9:16. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The True Babes of the Father Stephen is in Matthew 11:25 & 1st Peter 2:2. The Little Children of the Father Stephen is in Matthew 18:3 & 1st Corinthians 14:20. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Members of the Father Stephen’s Body is in 1st Corinthians 12:20, 27. The Good Soldiers of the Father Stephen is in 2nd Timothy 2:3. The Father Stephen’s Runners of the Body is in 1st Corinthians 12:20, 27. The Enlisted Soldiers of the Father Stephen is in 2nd Timothy 2:4. The Father Stephen’s Runners in a Race is in 1st Corinthians 9:24 & Hebrews 12:1. The Father Stephen’s Wrestlers is in 2nd Timothy 2:5. The Good Servants of the Father Stephen is in John 15:15 & Matthew 25:21. The Strangers of the Father Stephen is in 1st Peter 2:11. The Pilgrims of the Father Stephen is in 1st Peter 2:11. The Father Stephen’s Sheep is in Psalms 78:52; Matthew 25:33 & John 10:4. The Father Stephen’s Lambs is in Isaiah 40:11 & John 21:15. The Father Stephen’s Calves of the Stall is in Malachi 4:2. The Father Stephen’s Lions is in Proverbs 28:1 & Micah 5:8. The Father Stephen’s Eagles is in Psalms 103:5 & Isaiah 40:31. The Father Stephen’s Doves is in Psalms 68:13 & Isaiah 60:8. The Thirsting Deer of the Father Stephen is in Psalms 42:1. The Good Fishes of the Father Stephen is in Matthew 13:48. The Father Stephen’s Dew is in Micah 5:7. The Father Stephen’s Rain Showers is in Micah 5:7. The Father Stephen’s Watered Gardens is in Isaiah 58:11. The Unfailing Springs of the Father Stephen is in Isaiah 58:11. The Father Stephen’s Vines is in Song of Solomon 6:11 & Hosea 14:7. The Father Stephen’s Branches of a Vine is in John 15:2, 4, 5. The Father Stephen’s Pomegranates is in Song of Solomon 4:13. The Good Figs of the Father Stephen is in Jeremiah 24:2-7. The Father Stephen’s Lilies is in Matthew 6:28-29; 12:42 & Song of Solomon 2:2 & Hosea 14:5. The Father Stephen’s Willows by the Water Courses is in Isaiah 44:4. The Father Stephen’s Trees planted by Rivers is in Psalms 1:3. The Father Stephen’s Cedars in Lebanon is in Psalms 92:12. The Father Stephen’s Palm Trees is in Psalms 92:12. The Father Stephen’s Green Olive Trees is in Psalms 52:8 & Hosea 14:6. The Father Stephen’s Fruitful Trees is in Psalms 1:3 & Jeremiah 17:8. The Corn of the Father Stephen is in Hosea 14:7. The Grain of the Father Stephen in Acts 7:11. The Wheat of the Father Stephen is in Matthew 3:12; 13:29, 30. The Father Stephen’s Salt is in Matthew 5:13.

**THE TRULY CHOSEN OF THE FATHER STEPHEN IS 1 TO 20,000 POSITIONS IN JUDE 14-15**

The True Privileges of the Saints (Lords) is proven in scripture. The True Supreme Privileges are as follows: The Abiding in the Father Stephen is in John 15:4, 5. The True Partaking of the Divine Nature of the Lord Jesus Christ in Manhood in 2nd Peter 1:4 & in the Divine Nature of the Father Stephen in Lordship in Acts 17:28-29. The True Access to the Father Stephen by the Son Jesus Christ only in John 4:23-24; 12:49-50; 14:6 & Ephesians 2:18. The True Household of the Father Stephen is in John 14:1-4 & Ephesians 2:19. The True Membership with the Church of the First-Born as the Father Stephen is in Proverbs 8:22-25 (RSV) & Hebrews 12:23. The Father Stephen as their True Shepherd is in 1st Peter 2:25; Isaiah 40:11 & John 10:14, 16. The Father Stephen as their True Intercessor is in Romans 8:34; Hebrews 7:25 & 1st John 2:1. The True Promises of the Father Stephen is in Acts 1:4; 2:33; 2nd Corinthians 7:1, 2 & 2nd Peter 1:4. The True Possession of All Things from the Father Stephen is in John 16:13-15; 1st Corinthians 3:21, 22. The True Working of All Things for their Good is in Romans 8:28 & 2nd Corinthians 4:15-17. The Names of all the True Saints (Lords) written in the Father Stephen’s Book of Life is in Revelation 13:8; 20:15. The Father Stephen as their True King in Psalms 5:2; 44:4 & Isaiah 44:6. The Father Stephen as their True Glory of Smoke is in Revelation 15:5-8; Acts 2:1-4; Acts 7:55-56; Psalms 3:3 & Isaiah 60:19. The Father Stephen as their True Salvation is in Psalms 18:2; 27:1 & Isaiah 12:2. The Father Stephen as their True Father is in Matthew 23:9; Deuteronomy 32:6; Isaiah 63:16; 64:8 & Acts 1:4-7. The Father Stephen as their True Redeemer is in Psalms 19:14 & Isaiah 43:14. The Father Stephen as their True Friend is in John 15:14; 2nd Chronicles 20:7 & James 2:23. The Father Stephen as their True Helper is in John 14:26; 15:26; 16:7-11; Psalms 33:20 & Hebrews 13:6. The Father Stephen as their True Keeper is in Psalms 121:4, 5. The Father Stephen as their True Deliverer is in Acts 7:30-36 & 2nd Samuel 22:2 & Psalms 18:2. The Father Stephen as their True Strength is in Psalms 18:2; 27:1; 46:1. The Father Stephen as their True Refuge is in Psalms 46:1, 11 & Isaiah 25:4. The Father Stephen as their True Shield is in Genesis 15:1 & Psalms 84:11. The Father Stephen as their True Tower is in 2nd Samuel 22:3 & Psalms 61:3. The Father Stephen as their True Light in Psalms 27:1; Isaiah 60:19; Micah 7:8 & John 1:6-13. The Father Stephen as their True Guide is in John 6:45; Psalms 48:14 & Isaiah 58:11. The Father Stephen as their True Life is in John 5:24-30. The Father Stephen as their True Witness is in Acts 1:8 & John 5:31-47. The Father Stephen as their True Law-Giver in Nehemiah 9:13; Isaiah 33:22 & Romans 13:1-10. The Father Stephen as their True Habitation is in Psalms 90:1; 91:9. The Father Stephen as their True Portion is in Psalms 73:26 & Lamentations 3:24. The Divine Union in the Father Stephen Our Lord and His Son Jesus Christ is in John 17:21. The True Commitment to the Father Stephen is in Psalms 31:5; 2nd Timothy 1:12 & Acts 7:59. The True Calling upon the Father Stephen in time of trouble is in Psalms 50:15 & 1st Peter 1:17-21. The True Suffering for the Father Stephen is in 1st Peter 4:16; Philippians 1:29 & Acts 5:41. The True Profiting by the Father Stephen’s Chastisement is in Psalms 119:67 & Hebrews 12:10, 11. The True Security of the Father Stephen during Public Calamities is in Job 5:20, 23 & Psalms 27:1-5; 91:5-10. The True Interceding for Others by the Father Stephen is in Genesis 18:23-33 & James 5:16.

**THE TRULY CALLED OF THE FATHER STEPHEN IS 1 TO 144,000 POSITIONS IN REVELATION 7:4-8**

The Titles and Names of the Saints (Lords) is as follows: The Believers of the Father Stephen is in 1st Timothy 4:12 & Acts 5:14. The Beloved of the Father Stephen is in Romans 1:7. The Beloved Children of the Father Stephen is in 1st Corinthians 15:58 & James 2:5. The Blessed of the Lord Stephen is in Genesis 24:31; 26:29. The Blessed of the Father Stephen is in Matthew 25:34. The Father Stephen’s Brethren is in Matthew 23:8 & Acts 12:17. The Brethren of the Father Stephen is in Luke 8:21 & John 20:17. The Called of the Father Stephen is in Romans 1:6. The Children of the Lord Stephen is in Deuteronomy 14:1. The Children of God the Father Stephen is in John 11:52 & 1st John 3:10. The Children of the Living Father Stephen is in Romans 9:26. The Children of the Father Stephen is in Matthew 5:45. The Children of the Highest Stephen is in Luke 6:35 & Ephesians 4:6. The Children of Abraham of the Father Stephen is in Galatians 3:7. The Children of Jacob of the Father Stephen is in Psalms 105:6. The Children of Father Stephen’s Promise is in Acts 1:4; 2:33 & Romans 9:8 & Galatians 4:28. The Children of the Father Stephen’s Kingdom in Matthew 13:38. The Children of the Father Stephen’s Mount Zion is in Psalms 149:2 & Joel 2:23. The Children of the Father Stephen’s Bride-Chamber is in Matthew 9:15. The Children of Father Stephen’s Light is in Luke 16:8; James 1:17; Ephesians 5:8 & 1st Thessalonians 5:5. The Children of the Father Stephen’s Day or Hour is in Acts 1:7; Zechariah 14:7; Mark 13:32-37; Luke 12:35-40; Matthew 24:36-44; 1st Thessalonians 5:5. The Children of the Father Stephen’s Resurrection is in Luke 20:36. The Father Stephen’s Chosen Generation is in 1st Peter 2:9. The Chosen Ones of the Father Stephen is in 1st Chronicles 16:13. The Chosen Vessels of the Father Stephen is in Acts 9:15. The Christian Lords of the Father Stephen is in Acts 11:26; 26:28. The Dear Children of the Father Stephen in Ephesians 5:1. The Disciples of the Father Stephen is in John 8:31; 15:8. The Elect of the Father Stephen is in Colossians 3:12 & Titus 1:1. The Epistles of the Father Stephen is in 2nd Corinthians 3:3. The Excellent Ones of the Father Stephen is in Psalms 16:3. The Faithful Brethren in the Father Stephen is in Colossians 1:2. The Faithful Ones of the Father Stephen is in Psalms 12:1. The Father Stephen’s Faithful of the Land is in Psalms 101:6. The Father Stephen’s Fellow-Citizens with His Saints (Lords) is in Ephesians 2:19. The Father Stephen’s Fellow-Heirs is in Ephesians 3:6. The Father Stephen’s Fellow-Servants is in Revelation 6:11. The Friends of the Father Stephen is in 2nd Chronicles 20:7 & James 2:23. The Friends of the Father Stephen as the Christ is in John 15:15. The Godly Ones of the Father Stephen is in Psalms 4:3 & 2nd Peter 2:9. The Heirs of God the Father Stephen is in Romans 8:17 & Galatians 4:7. The Heirs of the Grace of the Father Stephen‘s Life is in 1st Peter 3:7. The Heirs of the Father Stephen’s Kingdom is in Acts 1:8 & James 2:5. The Heirs of the Father Stephen’s Promise is in Hebrews 6:17; Galatians 3:29 & Acts 1:4; 2:33. The Heirs of the Father Stephen’s Salvation is in Hebrews 1:14. The Holy Brethren of the Father Stephen is in 1st Thessalonians 5:27 & Hebrews 3:1. The Holy Nation of the Father Stephen is in Exodus 19:6 & 1st Peter 2:9. The Holy People of the Father Stephen is in 1st Peter 2:9; Deuteronomy 26:19 & Isaiah 62:12. The Holy Priesthood of the Father Stephen is in 1st Peter 2:5, 9. The Royal Priesthood of the Father Stephen is in 1st Peter 2:9. The Joint-Heirs with the Father Stephen is in Romans 8:17. The Just Ones of the Father Stephen is in Habakkuk 2:4 & Acts 7:52. The Chaste Ones of the Father Stephen is in Ephesians 5:3. The True Virgins of the Father Stephen is in Ephesians 5:3. The Kings to the Father Stephen is in Revelation 1:6. The Priests to the Father Stephen is in Revelation 1:6. The Father Stephen’s Kingdom of Priests is in Exodus 19:6. The Lambs of the Father Stephen is in Isaiah 40:11 & John 21:15. The Father Stephen’s Lights of the World is in Matthew 5:14. The Little Children of the Father Stephen in John 13:33 & 1st John 2:1. The Babes of the Father Stephen is in Matthew 11:25. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The Members of the Father Stephen is in 1st Corinthians 6:15 & Ephesians 5:30. The True Men of the Father Stephen is in Deuteronomy 33:1; 1st Timothy 6:11 & 2nd Timothy 3:17. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Father Stephen’s Peculiar People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Special People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Peculiar Treasure in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Special Treasure is in Exodus 19:5 & Psalms 135:4. The People of the Father Stephen is in Hebrews 4:9 & 1st Peter 2:10. The People near to the Father Stephen is in Psalms 148:14; Hebrews 7:19 & John 6:44. The People saved by the Lord Stephen is in Deuteronomy 33:29; Matthew 9:9-13; 11:25 & Luke 11:2-4. The True Heart of the Father Stephen is in Hebrews 10:22. The Pillars in the Temple of the Father Stephen is in Revelation 3:12. The Ransomed of the Lord Stephen is in Isaiah 35:10. The Redeemed of the Lord Stephen is in Isaiah 51:11. The Father Stephen’s Salt of the Earth is in Matthew 5:13. The Servants of the Father Stephen is in John 15:15; 1st Corinthians 7:22 & Ephesians 6:6. The Servants of the Father Stephen’s Righteousness is in John 15:15 & Romans 6:18. The True Sheep of the Father Stephen is in John 10:1-16; 21:16. The True Sojourners with the Father Stephen is in Leviticus 25:23 & Psalms 39:12. The Sons of God with the Father Stephen is in John 1:12; Philippians 2:15 & 1st John 3:1, 2. The Lord Stephen’s Freemen is in 1st Corinthians 7:22. The Trees of the Father Stephen’s Righteousness is in Isaiah 61:3. The Father Stephen’s Vessels of Honor is in 2nd Timothy 2:21. The Father Stephen’s Vessels of Reputation is in Acts 6:5. The Father Stephen’s Vessels of Mercy is in Romans 9:23. The True Witnesses of the Father Stephen is in Isaiah 44:8; Acts 1:8 & John 5:31-47.

**THE FAITHFULNESS OF THE FATHER STEPHEN THE TRUE SAINTLY CHRISTIAN LORD OF THE UNIVERSAL CHRISTIANITY**

The Faithfulness of the Father Stephen: The Father Stephen’s Faithfulness is an Integral Part of His Divine Nature is in Numbers 23:19; Lamentations 3:22-23; Exodus 34:6; Deuteronomy 7:8-9; 32:4; Romans 4:21; 2nd Timothy 2:13 & Acts 6:3. The Father Stephen is Faithful to His Name and Divine Character is in 2nd Timothy 2:13; Nehemiah 9:8; Psalms 106:8; 1st Thessalonians 5:24 & Hebrews 6:13-18. The Father Stephen’s Faithfulness is Known through His Fulfilled Promises is in Joshua 21:45; 23:14; 1st Kings 8:56; 1st Chronicles 16:15; Psalms 145:13; 2nd Peter 3:9 & Acts 1:4-7; 2:32-33. The Examples of the Father Stephen’s Faithfulness in His Fulfilled Promises: Abraham’s Fatherhood is in Genesis 12:2-3; 15:4; 21:1-2; Romans 9:9; Galatians 4:28 & Hebrews 6:13-15; 11:11. The Building of the Temple Authorities also called the Business Authorities or the Command Post Authorities is in 2nd Samuel 7:12-13; 1st Chronicles 17:11-12; 2nd Chronicles 6:7-11 & 1st Kings 8:17-21 & Acts 6:2-8; 15:6-29. The Exile in Babylon is in Jeremiah 25:8-11; 52:12-16, 27; 29:10; 2nd Kings 25:8-12; 2nd Chronicles 36:17-21; Ezra 1:1-3; Daniel 9:2-3, 15-19 & Acts 7:42-43. The Father Stephens Faithfulness is Revealed to the Faithful is in 2nd Samuel 22:26; Galatians 3:14 & Hebrews 10:23. The Father Stephen’s Faithfulness is Forever Constant is in Romans 3:3-4; Ezekiel 12:25; Habakkuk 2:3; 2nd Timothy 2:13 & Acts 6:3-8, 10; 7:1-53; 17:23-31. The Son Jesus Christ & His Son Enoch (that will never die) is the Ultimate Evidence of the Father Stephen’s Faithfulness is in John 14:9-11; Romans 15:8-9; 2nd Corinthians 1:20-22; Hebrews 3:2-6; 11:5; Revelation 1:5; 19:11; Jude 14-15; Genesis 5:23-24.

**THE LORD ENOCH’S FAITHFULNESS**

The white skin color Lord Enoch’s name means “**Pleased God in Lordship**.” The Lord Stephen Christ (Anointed Yahweh in Lordship) of the Gospel of Acts will come back in the Spirit and Power of the Lord Enoch in John 8:58. The Lord Enoch’s Kingdom last for “**Multi-Trillion Year Reign**” with the Lord Stephen. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the Man Yahweh and not the Man Stephen because of Acts 6:8-15. The Father Stephen cannot be called a Man in Himself because of Non-Apostleship & being a Non-Pharisee in Acts 6:5. This means the Lord Yahweh became Divine Flesh by His Divine Nature which the Father Stephen Our Lord serves as the Cloaked Lord of the Lord Yahweh and is actuality Himself in John 8:58. The Man Yahweh is the Most Highest point of Manhood over the Man Job, Man Lucifer, Man Adam, Man Eve, Man Cain, Man Noah, Man Abraham, Man Israel, Man David, Man John & the Man Jesus.

**The Father Stephen’s Hope of His Trust**

The Divine Nature of Hope: Hope that an Event will take place is in 1st Corinthians 9:10, 15; 16:7; 2nd Corinthians 1:13-14; 5:11; 11:1; 1st Timothy 3:14; Esther 9:1; Philippians 2:19, 23; Philemon 22; 2nd John 12; 3rd John 14; Romans 15:24; Luke 6:34 & Acts 24:26. Hope for a Positive Outcome is in Ecclesiastes 9:4; Ruth 1:12; 2nd Kings 4:28; Proverbs 19:18 & Romans 11:14. The Misplaced Hope or Vain Hope is in Psalms 33:17; Jeremiah 23:16; 50:7; Job 8:13-14; 11:20; Proverbs 26:12; 29:20 & 1st Timothy 6:17. Hope removed or not satisfied is in Job 6:19-20; 14:7-12; 19:10; 27:8; 30:26; Jeremiah 8:15; 13:16; 14:19; Isaiah 38:18; Lamentations 3:18; Ezekiel 37:11; Zechariah 9:5 & Luke 24:21. The Malicious Hope of the Sexual is in Proverbs 10:28; 11:7, 23; 24:19-20; Luke 20:20 & Acts 16:19.

The Hope in the Father Stephen: Hope in the Father Stephen is Commanded is in Psalms 31:24; 130:7; 131:3; 1st Timothy 6:17; Romans 12:12 & Hebrews 10:23. Hope can be placed in Holy Scripture as the Inerrant Word of the Father Stephen is in Psalms 119:43, 49, 74, 81, 114, 147; 130:5; Isaiah 42:4; Romans 15:4; Colossians 1:5 & Acts 26:6. Hope can be placed in the Father Stephen in the Face of Difficulty or Fiery Trial is in Psalms 9:18; 25:19-21; 42:5; 119:116; 2nd Corinthians 1:10; Ezra 10:2; Job 5:16; 13:15 & 1st Timothy 5:5. The Outcome of Hoping in the Father Stephen: It brings Eternal Security and Sure Confidence is in Psalms 146:5; Job 11:18; Psalms 25:3; 33:17-18, 20-22; 39:7; 52:9; 71:5; 147:11; Jeremiah 14:22; Lamentations 3:21-22; Romans 15:12; 1st Timothy 4:10 & Acts 24:15. It leads to Specific Results is in Psalms 33:22; 37:9; 62:5; 71:14; Proverbs 24:14-16; Isaiah 40:31; 51:5; Jeremiah 29:11; Lamentations 3:25; Micah 7:7; Zechariah 9:12; Romans 4:18; 5:2, 5; 15:13; 2nd Corinthians 1:7; 10:15; 1st Thessalonians 1:3; 2nd Timothy 2:25; Titus 1:2; 1st Peter 3:5 & 1st John 3:3.

The Hope as Confidence in the Father Stephen: The Father Stephen is the Hope of all Saintly Christian Lords & all Saintly Christian Ladies is in Psalms 71:5; Jeremiah 14:8; 17:13; Isaiah 11:10; 42:4; Matthew 12:21; Romans 15:12-13; 1st Timothy 1:1; 4:10; 1st Peter 1:13-21 & Acts 28:20. The Hope of the Resurrection and Eternal Life is in Titus 1:2; 3:7; Psalms 16:9; Romans 8:24; 1st Corinthians 15:19; Hebrews 6:11; 7:19; 1st Peter 1:3 & Acts 2:25-33; 23:6; 24:15. The Hope of the Future Glory is in Romans 5:2; 8:18-21; 2nd Corinthians 3:10-12; Galatians 5:5; Ephesians 1:12, 18; 1st Thessalonians 2:19; 5:8; Colossians 1:27; Titus 2:13 & 2nd Timothy 4:8. True Hope is a Saintly Christian Lord’s Virtue is in Romans 5:3-4; 12:12; 15:13; 1st Corinthians 13:7, 13; Ephesians 4:4; Colossians 1:23; Hebrews 3:6 & 1st Peter 3:15. The Effect of the Future Hope on the Living now is in Colossians 1:4-5; Romans 8:22-23; 1st Thessalonians 1:3; 5:8; Hebrews 6:19; 1st Peter 1:13 & 1st John 3:1-3.

The Results of Hope’s Absence: Feeling’s produced by a Lack of Hope: Despair is in Job 6:11; 7:6; 17:13-15; Psalms 88:15-18; Proverbs 13:12; 1st Chronicles 29:15; Ecclesiastes 2:17; Isaiah 19:9; 38:18 & 2nd Corinthians 1:8. A Sense of being Abandoned by the Father Stephen is in Psalms 22:1-2; Lamentations 3:18 & Ezekiel 37:11. A Deep longing for Life to End is in 1st Kings 19:4; Job 3:20-21; Ecclesiastes 4:1-2; Genesis 27:46; Numbers 11:15; Job 7:13-15; Jeremiah 8:3; Jonah 4:3, 8 & Revelation 9:6. The Outcome of a Lack of Hope: The Choice of trusting in the Father Stephen or the Futile Self-Effort is in Romans 4:18; Jonah 1:13-14; Jeremiah 18:11-12 & Acts 27:20. Suicide is in Matthew 27:5; 1st Samuel 31:4; 2nd Samuel 17:23 & 1st Kings 16:18.

The Results of Hope: Hope reassures Saintly Christian Lord’s in this present life: Hope reassures Christians in their Faith is in Hebrews 3:6; 7:18-22; 10:23 & Ephesians 1:18-19. Hope encourages Christians to Rejoice is in Romans 5:1-2; 12:12. Hope encourages Christians is in Psalms 31:2; Isaiah 40:31; 49:23 & Romans 5:3-5. Hope encourages Christians to look for Restoration & Refreshing is in Psalms 73:9; Jeremiah 14:8; 31:17; Lamentations 3:29-31; Hosea 2:15 & Zechariah 9:12. Hope leads to more effective Christian Holy Living & True Witness: Hope encourages Christians to be Bold and Courageous is in 2nd Corinthians 3:12. Hope encourages Christians to Evangelize is in 1st Peter 3:15. Hope leads to Godly Living is in Psalms 25:21; Hebrews 6:10-12 & 1st John 3:2. Hope equips Christians for all Spiritual Warfare is in 1st Thessalonians 5:8; Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Hope enables Christians to Face Suffering with Confidence is in Romans 5:3-5; Psalms 22:24; 147:11 & Philippians 1:20. Hope enables Christians to Face the Future with Confidence: Hope assures Christians of an Eternal Dimension to Life is in 1st Corinthians 15:19. Hope enables Christians to Face Death with Confidence is in Psalms 16:9-10; 33:18; Job 19:25-27; 1st Corinthians 6:14; 2nd Corinthians 4:10-14; Philippians 1:3-6 & Revelation 1:17-18. Hope assures Christians of their Eternal Life is in Romans 8:23-25; Titus 1:1-2; 3:7; 1st Peter 1:3 & Acts 2:26-27. Hope enables Christians to Face the sure Coming Aggravation, Anger, Wrath, Rage and Fury with Confidence is in 1st Thessalonians 1:10. Hope assures Saintly Christian Lords (Ladies) of their Godly Inheritance in the Kingdom of Lordship is in 1st Peter 1:3-5; Ephesians 1:18 & Daniel 7:18.

**The Trusting in the Father Stephen**

The Importance of Trusting in the Father Stephen: Trust in the Father Stephen’s Authority, Almightiness, Power, Wisdom & Strength is in Exodus 14:31; 2nd Timothy 1:12; 2nd Samuel 22:1-3 & Psalms 9:9-10; 18:2-3; 115:9-11; 144:1-2. Trust in the Father Stephen’s Unfailing Agape Love is in Psalms 13:5; 17:7; 21:7; 33:18; 52:8; 147:11 & Exodus 15:13. Trust in the Father Stephen’s Salvation is in Isaiah 12:2; 25:9; 1st Samuel 17:37 & Psalms 22:4-5; 40:2-3. Trust nurtured by the Father Stephen’s revealed Truth is in Proverbs 22:19-21; 30:5; Psalms 18:30; 119:42 & John 12:36; 14:1-3. The Expressions of Trust in the Father Stephen: Praise, Worship & Adoration is in Psalms 4:5; 28:7; 64:10 & Daniel 3:28. Perseverance in Faith is in Isaiah 7:4-7; Jeremiah 51:46-47; 2nd Thessalonians 1:4; Hebrews 10:35-36; 12:2-3 & James 1:12; 5:11. Holding on to the Father Stephen’s Promise is in 1st Kings 8:56-57; Psalms 130:5; Romans 4:20-21; Colossians 1:5 & Acts 1:4-8; 2:1-4, 30-33; 26:7. The Son Jesus’ Trust in the Father Stephen is in Psalms 22:8; 31:5; Matthew 27:43; Hebrews 2:13; Isaiah 8:17; Luke 23:46 & predominately in the Gospel of John. King Hezekiah’s Trust in the Father Stephen is in 2nd Kings 18:5-7, 30; 19:14-19; 2nd Chronicles 31:20-21; 32:20 & Isaiah 36:15; 37:14-20. The Further Examples of Trust in the Father Stephen is in Ruth 2:12; 1st Chronicles 5:20; Daniel 3:17; 6:23; Zephaniah 3:12 & Acts 6:7; 14:23. The Results of Trusting in the Father Stephen: Peace is in Isaiah 26:3-4; John 14:26; 15:26 & Romans 15:13. Security is in Psalms 32:10; 37:3; 125:1; Proverbs 29:25 & Isaiah 28:16; 57:13. Protection from Danger is in Psalms 25:1-3; 31:14-15; 32:7; 33:18-22; 91:1-4 & Acts 27:13-44. Freedom & Liberty from Ungodly Fear is in Psalms 23:4; 27:1; 34:4; 56:3-4, 10-11; 112:7. Holy Prosperity is in Proverbs 16:20; 28:25 & Jeremiah 17:7-8. Strength is in Isaiah 30:15; 40:29-31. Physical Life is in Psalms 25:20 & Jeremiah 39:18; 49:11. The Trust in People: The Father Stephen’s Servants entrusted with Responsibility is in 1st Corinthians 4:1-2; 1st Thessalonians 2:4; 2nd Timothy 1:14; Luke 16:1-2 & Acts 7:1-53. Trust at Home and Work is in Proverbs 31:10-11 & Titus 2:10. The Examples of trusting others is in Genesis 39:4; 41:39-40; Exodus 19:9; 1st Chronicles 9:22; Nehemiah 2:6; Daniel 5:29-6:2; Philippians 2:25 & 2nd Timothy 2:2. The continued trust in those who fail is in Jonah 3:1-2; John 21:15 & Acts 15:37-39.

The Lack of Trust in the Father Stephen: Failure to Trust the Father Stephen: The Fallen Nature of Failure to Trust the Father Stephen is in Jeremiah 2:13; Deuteronomy 31:16 & Isaiah 8:6; 65:11. The Examples of Failure to Trust the Father Stephen is in Deuteronomy 1:32-33; 9:23; Psalms 78:21-22; Numbers 20:12; 1st Kings 11:4; 2nd Chronicles 16:7 & Revelation 3:17. The Consequences of Failure to Trust the Father Stephen is in Hebrews 10:38-39; Habakkuk 2:4; Leviticus 26:14-20; Hosea 10:13-14 & Jeremiah 13:24-25; 46:25. The Objects of Misplaced Trust: Trust in False Gods is in Psalms 4:2; 40:4; Deuteronomy 31:20 & Isaiah 42:17; 47:9-10. Trust in Alliances, real or metaphorical is in Isaiah 31:1; Isaiah 28:15; 30:1-2 & Jeremiah 2:18. Trust in Human Strength and Resources is in Jeremiah 17:5; Psalms 44:6-7; 146:3; Proverbs 3:5; 28:26; Ezekiel 16:15 & Isaiah 2:22; 22:8-11; 30:15-16. Trust in the Outward Form of Religion is in Micah 6:6-8; Jeremiah 7:14; 28:15; John 8:33 & Romans 2:17. Trust in One’s own Righteousness is in Romans 3:19-20; Ezekiel 33:13 & Luke 18:9. Trust in Wealth is in 1st Timothy 6:17; Job 31:24-25; Psalms 49:5-6; 52:7; 62:10; Proverbs 11:28; Jeremiah 48:7; 49:4 & Luke 12:18-20. The Futility of Misplaced Trust is in Job 8:13-15; 15:31. The Futility of Trust in Human Resources is in Isaiah 64:6; Matthew 6:19-20; Colossians 2:8 & James 4:13-14. The Futility of Trust in Others, except the Father Stephen is in Proverbs 25:19 & Isaiah 31:3. The Failure to Trust Others is in Judges 11:20; Jeremiah 9:4; 12:6; Numbers 21:23; Micah 7:5-6; Matthew 10:36; Mark 13:12; 2nd Timothy 4:14-15 & Acts 6:3-9; 15:37-38.

The Supreme Faithfulness of the Son Enoch to His Father Stephen: The Lord Enoch always pleased the Father Stephen which means He never came short in anything concerning His commands and is granted eternal life without any possibility of experiencing death is in Genesis 23-24; Hebrews 11:5 & Jude 14-15. His Son Jesus Christ did not have this since He died on the Cross.

The Faithfulness of the Son Jesus Christ to His Father Stephen: His Faithfulness is seen in His character: He is Faithful by Divine Nature is in Revelation 1:5; 3:14; 19:11. The Promised Messiah is Faithful is in Isaiah 11:5; 42:3. He is Faithful because He never changes is in Hebrews 1:11-12; 13:8 & Psalms 102:26-27. He is Faithful because He is the Truth is in John 1:14, 17; 14:6. Jesus Christ’s Faithfulness is Demonstrated in His obedience: He is Faithful to His Father Stephen is in Hebrews 3:2, 6; John 5:30; 6:38; 8:29; 14:31 & Luke 2:49. He kept Faithfully to His work is in Mark 1:38; John 4:34; 9:4; 12:27; 17:4; 19:30; Hebrews 2:17-18 & Luke 4:43. Jesus Christ’s Faithfulness is seen in His words: In His predictions about events is in Matthew 16:28; 21:2; 24:2; 26:21, 34; Mark 9:1; 11:2; 13:2; 14:8, 30; John 13:21, 38; 16:20; 21:18-19 & Luke 9:27; 19:30; 21:6; 22:34. In His promises about eternal life is in Matthew 19:28-29; Mark 10:29-30; John 5:24; 6:47, 53-54; 8:51 & Luke 18:29-30; 23:43. In His promises of authority for Believers is in Matthew 16:19; 17:20; 18:18; 21:21; 28:18-19; Mark 11:23 & Luke 10:19. In His promise about the Holy Ghost is in John 14:16, 26; 15:26; 16:7; Romans 5:5; 1st Corinthians 12:7; Luke 24:49 & Acts 1:4, 8; 2:38-39; 10:44-46. His promises about the future are Faithful is in John 14:2-3, 28 & Matthew 16:27; 26:64. Jesus Christ is Faithful to Believers in all Circumstances is in 2nd Timothy 2:13; Matthew 18:20; 28:20; John 17:9; 2nd Thessalonians 3:3; Hebrews 10:23 & Acts 18:9-10.

The Faithfulness to the Father Stephen: Faithfulness is the proper Response to the Father Stephen by His covenant people: The Father Stephen’s covenant with His people requires Faithfulness is in 1st Kings 2:3-4; Exodus 19:5; Deuteronomy 5:32-33; 10:12-13; 29:9 & Isaiah 1:26.

**The Faithfulness of the Ten Covenants done by the Father Stephen**

**LORD JOB’S UPRIGHT COVENANT IN THE FATHER STEPHEN**

In Job 1:1 it says that there was a Married Man named Job who was perfect and upright, One who shunned evil and feared God. Also a similar scripture is in Job 2:3. This Covenant is unstable because it concerns ignorance on Job’s part in not knowing the Supreme Omnipotence (Authority) of the Father Stephen in John 38:1-41:34. This Covenant happened Trillions of years ago in the Old Part of the Universe in Genesis chapter 1.

**LORD ADAM’S PERFECT COVENANT IN THE FATHER STEPHEN**

In Genesis 1:26-2:25 tells us about the Perfect Covenant the Father Stephen made with the Man Adam in the Garden of Eden. The Father Stephen gave them the Garden, a wonderful place to dwell. In return for this gift, the LORD (STEPHEN) told them to take care of the Garden and not to eat the fruit from the Tree of the Knowledge of Good and Evil. When Adam &Eve disobeyed the Father Stephen, the Covenant was broken, and the LORD (STEPHEN) no longer allowed them to live there. This Covenant happened trillions of years ago in the Old Part of the Universe.

**LORD NOAH’S GRACE COVENANT IN THE FATHER STEPHEN**

In Genesis 6:18 says “But with thee will I establish My Covenant, and thou shall come into the ark, thou, and thy Sons, and thy Wife, and thy Sons’ Wives with thee.” In Genesis 9:9 mentions “And I, behold, I establish My Covenant with You, and with Your seed after You…” In Genesis 9:11 states “And I will establish My Covenant with You, neither shall all Flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the Earth.” In Genesis 9:12 tells Us “And God (Father Stephen) said, ‘This is the Token (Evidence) of the Covenant which I make between Me and You and every Living Creature that is with You, for perpetual generations…” In Genesis 9:13 declares “I do set my bow (rainbow) in the cloud, and it shall be for a Token (Evidence) of a Covenant between Me and the Earth.” In Genesis 9:15 says “And I will remember My Covenant, which is between Me and You and every Living Creature of all Flesh, and the waters shall no more become a flood to destroy all Flesh.” In Genesis 9:16 mentions “And the bow (rainbow) shall be in the cloud, and I will look upon it, that I may remember the Everlasting Covenant between God (Father Stephen) and every Living Creature of all Flesh that is upon the Earth.” In Genesis 9:17 says “And God (Father Stephen) said unto Noah, ‘This is the Token (Evidence) of the Covenant, which I have established between Me and all Flesh (Humanity) that is upon the Earth.” In Sirach 44:18 says “An Everlasting Covenant was made with Him, that all Flesh, that all Flesh should perish no more by the flood.” This is a Covenant of Eternal Protection in the Grace of God for Womankind. This happened between the Old Universe for trillions of years since Genesis 1:1-8:1 and the Young Universe from 26,000 years.

**LORD ABRAHAM’S FATHERLY COVENANT IN THE FATHER STEPHEN**

In Genesis 15:18 says “In the same day the LORD (STEPHEN) made a Covenant with (Man) Abram, saying, ‘Unto thy seed have I given this land, from the river of Egypt unto the great river, the River Euphrates.” In Genesis 17:2 it states “And I will make My Covenant between Me and thee, and will multiply thee exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with thee, and thou shall be a Father of Many Nations (Laws).” In Genesis 17:7 mentions “And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God (Father Stephen) unto thee, and to thy seed after thee.” In Genesis 17:9 says “And God (Father Stephen) said unto Abraham, ‘Thou shall keep My Covenant therefore, thou, and thy seed after thee in their generations.” In Genesis 17:10 mentions ‘This is My Covenant, which Ye shall keep, between Me and You thy seed after thee, every Man Child among You shall be circumcised.” In Genesis 17:13 declares “He that is born in thy house, and He that is bought with thy money, must needs be circumcised: and My Covenant shall be in Your flesh for an Everlasting Covenant.” In Genesis 17:19 states “And God (Father Stephen) said, Sarah thy Wife shall bear thee a Son indeed, and thou shall call His name Isaac: and I will establish My Covenant with Him for an Everlasting Covenant, and with His seed after Him.” In 2nd Maccabees 1:2 states “God (Father Stephen) be gracious to You, and remember His Covenant, that He made with Abraham, Isaac and Jacob, His Faithful Servants.” This is a Covenant of Eternal Seed & Health in Large Families of the Father Stephen. This happened in the Young Universe for 26,000 years.

**LORD ISRAEL’S SUPPLANTING COVENANT IN THE FATHER STEPHEN**

In Exodus 19:6 (NKJV) mentions “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” This was done at Mount Sinai and God (Father Stephen) gave the Ten Commandments to Israel. In Exodus 31:16 mentions “Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a Perpetual Covenant.” In Leviticus 24:8 says “Every Sabbath He shall set it in order before the LORD (STEPHEN) continually, being taken from the Children of Israel by an Everlasting Covenant.” In Numbers 25:13 says “And He shall have it, and His seed after Him, even the Covenant of an Everlasting Priesthood, because He was zealous (jealous) for His God (Father Stephen), and made Atonement for the Children of Israel.” In Psalms 105:10 mentions “And confirmed…to Israel for an Everlasting Covenant.” In Baruch 2:35 says “And I will make an Everlasting Covenant with them to be their God (Father Stephen), and I will no more drive My people of Israel out of the land that I have given them.” This is a Covenant of Eternal Holiness with Israel and later on with the Gentiles and the Christians in 1st Peter 2:9. This happened in the Young Universe from 3,441 years.

**LORD DAVID’S BELOVED COVENANT IN THE FATHER STEPHEN**

In 2nd Samuel 23:5 states “Although My house be not so with God (Father Stephen), yet He has made with Me an Everlasting Covenant, ordered in all things, and sure: For this is all My salvation, and all My desire, although He make it not to grow.” In 2nd Chronicles 7:18 tells Us “Then will I establish the Throne of thy Kingdom, according as I have covenanted with (King) David thy Father, saying, ‘There shall not fail thee a Man to be Ruler in Israel.’” In 2nd Chronicles 21:7 declares “Howbeit the LORD (STEPHEN) would not destroy the House of David, because of the Covenant that He had made with David, and as He promised to give a light to Him and to His Sons forever.” In Psalms 105:8 tells Us “He has remembered His Covenant forever, the word which He commanded for a thousand years.” In Psalms 105:10 says “And confirmed the same unto Jacob (James) for a Law, and to Israel for an Everlasting Covenant.” In Psalms 132:12 mentions “If thy Children will keep My Covenant and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Isaiah 55:3 states “Incline Your ear, and come unto Me: Hear, and Your Soul shall live, and I will make an Everlasting Covenant with You, even the sure Mercies of David.” In Jeremiah 32:40 says “And I will make an Everlasting Covenant with them, that I will not turn away from them, to do them good, but I will put My fear in their hearts that they shall not depart from Me.” In Jeremiah 50:5 mentions “They shall ask the way to Zion with their face thitherward, saying, ‘Come, and let Us join Ourselves to the LORD (STEPHEN) in a Perpetual Covenant that shall not be forgotten.’” In Ezekiel 16:60 states “Nevertheless I will remember My Covenant with thee in the days of thy Youth, and I will establish unto thee an Everlasting Covenant.” In Ezekiel 37:26 says “Moreover I will make a Covenant of Peace with them, it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.” In 2nd Esdras 3:15 says “And made an Everlasting Covenant with Him, promising Him that thou would never forsake His seed.” This is a Covenant of Eternal Kingship with David and His Kingdom. This happened in the Young Universe for 2,932 years.

**LORD JAMES’ CHRISTIAN LAW COVENANT IN THE FATHER STEPHEN**

In Psalms 105:10 mentions “And confirmed the same unto Jacob (James) for a Law, and for Israel an Everlasting Covenant.” In Sirach 17:12 says “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall Glory in the Law of the Covenant of the Lord (Stephen).” In Sirach 41:19 says “And of theft in regard of the place where thou sojourns and in regard of the Truth of God (Father Stephen) and His Covenant, and lean with thine elbow upon the meat, and of scorning to give and take.” In Sirach 42:2 says “Of the Law of the Most High (Father Stephen), and His Covenant, and of Judgment to justify the ungodly.” In 1st Maccabees 2:54 says “Phinees our Father in being zealous (for Law) obtained a Covenant of an Everlasting Priesthood.” In 2nd Maccabees 7:36 tells Us “For our Brethren who have now suffered a short pain, are dead under God’s (Father Stephen’s) Covenant of Everlasting Life: But thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” James’ Law Covenant with God is in James 2:8-13 & Acts 15:13-29; 21:18-25. This is a Covenant of Eternal Mercy in the Law of God is for Single Boys & Girls & Male & Female Angels (Spirits, Ghosts, Shadows and Phantoms). This happened in the Young Universe for 2,301 years.

**LORD JOHN’S GIVING COVENANT IN THE FATHER STEPHEN**

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3. This happened in the Young Universe before 1,931 years.

**FATHER STEPHEN’S HIGHEST SUPREME AUTHORITY COVENANT IN THE LORD YAHWEH**

In Sirach 24:23 declares “All these things are in the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James).” In Sirach 28:7 states “Remember the commandments, and bear no malice to thy Neighbor: [Remember] the Covenant of the Highest (Stephen), and wink at ignorance (overlook faults).” In Sirach 44:20 mentions “Who kept the Law of the Most High (Father Stephen), and was in Covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Sirach 45:7 tells Us “An Everlasting Covenant He made with Him, and gave Him the Priesthood among the people, He beautified Him with comely ornaments, and clothed Him with a robe of glory.” In Sirach 45:15 states “Moses consecrated Him, and anointed Him with Holy Oil: this was appointed to Him by an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should Minister unto Him, and execute the Office of the Priesthood, and bless the People in His name.” This is a Covenant of Eternal Lordship over the 60 other Lord’s & 60 other Ladies. This happened in Genesis 1:1 in the beginning of the Old Universe in Proverbs 8:22-25 (RSV) for multi-trillions of years.

**LORD JESUS’ SALVATION COVENANT IN THE FATHER STEPHEN**

In Hebrews 8:6 says “But now has He obtained a more Excellent Ministry, by how much also He is the Mediator of a Better Covenant, which was established upon Better Promises.” In Hebrews 12:24 states “And to Jesus the Mediator of the New Covenant, and to the blood sprinkling, that speaks better things than that of Abel.” This is a Covenant of Eternal Salvation to Mankind. This happened in the Young Universe before 1,931 years.

Faithfulness to the Father Stephen is seen as Marital Fidelity, which does not mean a Sexual Orientation at all is in Hosea 2:20; Isaiah 54:5; Jeremiah 2:2; Ezekiel 16:8; Ephesians 1:1; 5:22-25. Faithfulness to the Father Stephen reflects the Father Stephen’s Faithfulness is in Deuteronomy 7:9; 1st Samuel 2:35; 1st Corinthians 10:12-13; Hebrews 4:14-16; 10:23 & 1st Peter 4:19. The Faithfulness is seen as a Steadfast Commitment to the Father Stephen: In Unwavering Devotion is in Micah 4:5; Joshua 24:14-15; Revelation 2:10 & Luke 9:62. In Obedience is in Deuteronomy 11:13 & Ezekiel 18:9. In Service is in 1st Samuel 12:24; 2nd Chronicles 19:9; 34:10-12; 2nd Kings 22:4-7; Ezekiel 44:15; 48:11 & 1st Timothy 1:12. In Giving is in 2nd Chronicles 31:12 & 2nd Corinthians 8:1-5. In Prayer is in Romans 12:12 & 1st Thessalonians 5:17. In Patient Endurance is in 2nd Timothy 2:11-13; Hebrews 10:36 & Revelation 13:10; 14:12. In Fulfilling Vows is in Numbers 30:2; Deuteronomy 23:21-23; Psalms 22:25; 61:8; Ecclesiastes 5:4 & Jonah 2:9. Faithfulness is especially Important in Leaders is in 1st Corinthians 4:1-2; 3rd John 3; Exodus 18:21; 1st Timothy 4:13-16; 6:20 & 2nd Timothy 1:13-14; 2:2, 15; 4:1-2. The Encouragements to Faithfulness: The True Call to Faithfulness is in 1st Corinthians 15:58; 16:13; Proverbs 3:5-6; Isaiah 26:4; John 14:1; Galatians 5:1 & Ephesians 6:13. The Father Stephen watches over the Faithful is in Psalms 31:23; 37:28; 86:2; 97:10 & Proverbs 2:8. The Father Stephen rewards Faithfulness is in 1st Samuel 26:23; Matthew 24:45-47; 25:21; Psalms 101:6; Proverbs 28:20; 2nd Timothy 4:6-8; Revelation 17:14; 20:4; Luke 12:42-44; 19:17 & Acts 6:7. The Lack of Faithfulness is in Hosea 1:2; 4:1; 5:7; 9:1 & Psalms 12:1; 78:8, 37.

The Faithfulness in Human Relationships: Faithfulness within Society: It is Important in the Life of the Father Stephen’s Creatures is in Hosea 12:6; Micah 6:8; Matthew 23:23 & Luke 11:42. It is a Reflection of the Father Stephen’s Faithfulness to His Creatures is in Psalms 89:14; Deuteronomy 32:4 & Isaiah 11:4-5. Faithfulness in Marriage authorized by the Father Stephen is in Hebrews 13:4; Malachi 2:11, 14-15; Matthew 5:27-28; Exodus 20:14; Ephesians 5:33; 1st Timothy 5:9. The 5 Authorized Divine Unions Authorized only by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Faithfulness in Family Relationships is in 1st Timothy 5:4, 8; Tobit 3:1-14:15; Genesis 24:47-51; 47:28-31; Ruth 1:16-18; 2:11-12; 1st Samuel 2:19; Proverbs 31:15, 21, 27-28 & John 19:25-27. Faithfulness to all Vows and all 10 Covenants is in Numbers 30:2; Genesis 29:18, 30; 50:25; Exodus 13:19; Joshua 2:14; 6:25; 9:15-20; 1st Samuel 18:3; 20:8, 42; 23:16 & 1st Kings 20:34. Faithfulness in Speech: In carrying messages is in Proverbs 13:17; 25:13. In telling the truth is in Proverbs 12:17; 14:5. In bringing the Father Stephen’s Inerrant Word is in Jeremiah 23:28; 2nd Corinthians 2:17; 4:2 & 2nd Timothy 2:15. Faithfulness in Conduct: In serving others is in 3rd John 5; Romans 16:1-2; Galatians 6:10 & 1st Peter 4:10. In intercession is in Romans 1:9-10; Ephesians 6:18 & Colossians 4:2-4. In giving is in 2nd Corinthians 8:7-11; 2nd Chronicles 31:5-10 & Philippians 4:15-18. In handling money is in 2nd Kings 12:13-15; 22:7; 2nd Chronicles 31:12-15; Matthew 25:21; Tobit 4:20-9:6 & Luke 16:10; 19:17. The Rarity of True Faithfulness is in Proverbs 20:6; Psalms 12:1-2; Isaiah 57:1 & Jeremiah 17:9.

The Examples of True Faithfulness: Abraham is in Nehemiah 9:7-8; Galatians 3:9 & Hebrews 11:8-12. Moses is in Hebrews 3:5; 11:24-28 & Numbers 12:7. Caleb is in Numbers 14:24; Deuteronomy 1:36 & Joshua 14:8-9. Elijah is in 1st Kings 19:10, 14. David is in 1st Samuel 29:6 & 2nd Samuel 9:6-7; 22:22-24. Hezekiah is in 2nd Kings 20:3; Isaiah 38:3 & 2nd Chronicles 31:20; 32:1. Daniel is in Daniel 6:4, 10. Paul is in 1st Timothy 1:12; 1st Corinthians 7:25 & 2nd Timothy 4:7. Timothy is in 1st Corinthians 4:17 & 2nd Timothy 1:5. Silas is in 1st Peter 5:12 & Acts 16:25. Noah is in Genesis 6:9 & Hebrews 11:7. Joshua is in Joshua 24:14-15. Josiah is in 2nd Kings 22:2; 2nd Chronicles 34:2; 35:26. Nehemiah is in Nehemiah 13:13-14. Job is in Job 23:11-12; 27:6. The Reliable Witnesses is in Isaiah 8:2 & 2nd Timothy 2:2. Shadrach, Meshach and Abednego is in Daniel 3:16-18. Tychicus is in Ephesians 6:21-22 & Colossians 4:7. Epaphras is in Colossians 1:7; 4:12. Onesimus is in Colossians 4:9 & Philemon 10-11. Peter & John is in Acts 4:18-20. The 7,000 in Israel is in 1st Kings 19:18. All the Saintly Christian Martyrs is in Revelation 2:10, 13; 12:11. The Eternal True Faithfulness: The Father Stephen as the Ultimate Saintly Christian Martyrdom is in Acts 22:18-20. The Lord Enoch to live forever done by the Father Stephen is in Genesis 5:22-24; Jude 14-15 & Hebrews 11:5.

**THE FATHER STEPHEN’S DWELLING PLACE CALLED THE UNIVERSAL ZION**

**ZION [ZYON ALSO CAN BE REFERRED AS ZYZY] THE FATHER STEPHEN’S DWELLING PLACE IN THE KINGDOM OF LORDSHIP IN LUKE 24:1-ACTS 28:31 [29 LEVELS] WHICH INVOLVES 31 LEVELS [THE BOOK OF 31 LEVELS IN PROVERBS] WITH AN ENTRANCE AND AN EXIT AS 31 DAYS OF THE MONTH & IS A TOTAL 43 YEARS WITH A FRUITFUL CALL [15 YEARS] IN 2ND CORINTHIANS 12:1-6**

The Place of Zion [Zion also known as Zyon therefore rendering by letter personifications & variations can be spelled ZyZy in context] concerns the original name of the southernmost hill on which the Canaanite fortress-city of Jebus was located. This was conquered by King David in about 1000 BC and renamed Jerusalem. Jerusalem became David’s capital and as the city expanded, the name Zion was applied to the whole city in Acts 1:4-7.

The Name of Zion is in 1st Chronicles 11:4-5 & 2nd Samuel 5:6-7. The Early History of Zion: The Early Mentioning of Zion is in Genesis 14:8. The Early Attempts to take control of Zion is in Joshua 15:62 & Judges 1:21. Zion as the City of David: Zion is considered as an Impregnable Fortress in David’s Time is in 2nd Samuel 5:6, 8 & 1st Chronicles 11:4-5. Zion captured by David is in 2nd Samuel 5:7 & 1st Chronicles 11:4. Zion, established by David as His new capital and renamed by David is in 2nd Samuel 5:9 & 1st Chronicles 11:7. Zion strengthened enormously by David is in 1st Chronicles 11:8 & 2nd Samuel 5:9. Zion is the Location of David’s Palace is in 2nd Samuel 5:11 & 1st Chronicles 14:1. Zion is the new resting place [the ZZZZ Name is the REST of the 10 Letter Z Name for God [Qeter---Crown] times going one mile [10 times] times relenting [100,000 times] times kingdom [10] with an uptimes down time in a completion [18 times] which is 18,000,000,000,000 Trillion Letter Z Name for God operating in two positions through the measure [16 times] which is 288,000,000,000,000 Trillion Letter Z Name for God which means the Lord Stephen rested from 6:00AM to 14:00PM [8 hours is about 66.60% [over 2.8 watches] of the day--times 4 is 32 hours equals 32 days in Matthew 20:12 which is a complete Month of Omni-Benevolence and the Garden being planted, the Creation of Woman & the Provision for Man is at 75.00% of the day [3:00PM] which is 3 watches] and a New-Born Baby receives around 99.96% of His or Hers Intelligence [Acts 7:1-56] at 3 years old which means it is from 6:00AM to 17:59:45PM [3.96 watches of the day] and the Father Stephen’s High Sergeant’s Position acting as the High Lieutenant’s Position also known as the High Priest’s Position is at 99:99% [about 4 watches which is 3.99 watches of the day for 6:00AM to 17:59:59PM] which is the Reserve Position [Acts 7:60] that the Lord Enoch obtained for the Father Stephen after His Stoning and the Father Stephen’s High Lieutenant’s Position acting as the High Chief of Police’s Position also known as the High Captain’s Position is the Fullness of the Holy Ghost [4 watches of the day from 6:00AM to 6:00PM at 100.00%] in Genesis 2:2-23; 4:1, 2; 25-26; 6:1-7; John 8:58;Jude 14-15 & Acts 8:1-3] for the Ark of the Covenant (Testimony) is in Acts 7:60; 1st Chronicles 15:1-16:6 & 2nd Samuel 6:1-23. This mean the Father Stephen’s Heroism in Sexual Porn Laws would constitute to Most Lowest Heroism Medal Awarded at 100% in Sexual Corruption only in Acts 7:60 which takes the Completion of 7 years [Acts 7:60] to be at the establishment of the Holy Inerrant Laws, but in the Holy Inerrant Laws would constitute the Most Highest Heroism Medal Awarded at 100% in the Fullness of the Holy Ghost in Divine Incorruption at the Beginning, all in Acts 6:5-8:3. Zion as the Name of the extended City of Jerusalem is in Isaiah 4:3; 33:20; 37:21-22; 2nd Kings 19:20-21; Lamentations 1:4-8; Joel 2:32 & Zephaniah 3:14-16.

The Symbol as Zion was for the whole nation of Israel and was seen by the Holy Prophets as the sure focus of His final victory and divine promises. The NT Zion is the Symbol of the New Israel, the Kingdom of Lordship in Revelation 21:1-22:21 & Acts 1:4-7; 7:46-53.

Zion as the Dwelling-Place of the Father Stephen is in Psalms 76:2; 132:13-14; 135:21; Joel 3:17 & Acts 7:1-53. Zion as a Symbol of the Father Stephen’s Creatures: A Symbol of Jerusalem is in Psalms 9:14; Isaiah 52:1-2; Lamentations 2:8-10; Micah 4:6-8; Zechariah 9:9; Matthew 21:5; John 12:15 & Acts 1:8. A Symbol of Judah is in Psalms 78:68 & Jeremiah 14:19. A Symbol of Israel is in Lamentations 2:1 & Isaiah 46:13. Zion as the Object of the Father Stephen’s Attention: The Object of the Father Stephen’s Omni-Benevolence is in Psalms 87:2; 102:13-16. The Object of the Father Stephen’s Blessings is in Psalms 132:13-16; 133:3; 147:12-14. The Object of the Father Stephen’s Impartial Judgment (Justice) is in Jeremiah 6:2-5, 22-23; 26:18; Micah 3:12; Isaiah 1:8-9 & Joel 2:1-2. Zion as the sure focus of the Father Stephen’s Presence and Divine Promises: The Total Security of Zion because of the Father Stephen’s Presence is in Psalms 46:4-7; 48:1-14; 125:1-2; Isaiah 37:22-23; 2nd Kings 19:21-22; Joel 3:16 & Acts 7:30-33. The Total Restoration of Zion because of the Father Stephen’s Divine Promises is in Jeremiah 29:10-14; 30:17-22; 31:38-40; Psalms 126:1-3; Micah 4:6-7 & Acts 1:4-7; 2:1-4, 30-33. The Salvation & Protection of Zion because of the Father Stephen’s coming King and Savior is in Isaiah 62:11-12; Zechariah 9:9-10; Micah 4:8; Matthew 21:5; John 12:15; Luke 24:50-53 & Acts 1:4-11; 6:14; 7:55-56, 59. Zion destined to be a City for all Creatures is in Psalms 87:4-6; 102:21-22; Isaiah 2:2-4; 56:3-7; Micah 4:1-3; Zechariah 14:16 & Acts 15:15-17. Zion as an NT Symbol of the New Israel, the Kingdom of Lordship is in Hebrews 11:16; 12:22-23; Romans 9:33; 1st Peter 2:6; Isaiah 8:14; 28:16; Revelation 14:1; 21:1-22:21 & Acts 1:4-7.

The Historical Symbolism of Sinai and Zion: Sinai Symbolism as the Background of the Theological Significance of the OT Religion in Hebrews is in Exodus 19:16-19 & Hebrews 12:18-21. The Symbolism of the Sinai Theophany: The Background of Hebrews 12:18-21: The proof is in Exodus 3:2, 3, 5, 6; 3:11-4:17; 14:11-12; 19-20; 15:24; 16:2; 17:2; 19:2, 12, 16-19; 21, 22, 24; 20:18-19; 24:15-18; 26:33; 32:1; 34:33-36; Deuteronomy 4:24; 1st Samuel 12:18 & Hebrews 8;13; 9:9-10, 13, 14; 12:18-21, 22-24. The Lord Moses and the Angels as the Mediators of the Sinai Revelation is in Exodus 3:2; 14:19; 19:9, 20, 24; 20:19; 23:20-23; 24:1, 2; 34:29-35; Numbers 12:2, 6-8 & Hebrews 1:5-3:7; 12:18-24. The Sinai Covenant is in Exodus 9:9-10, 28; 10:2-3, 11, 12-14; 12:18-24; 20:1-17; 20:23-23:19; 24:1-11; 32:6.

The Zion Symbolism in the OT Revelation: The proof is in Hebrews 12:22-24. Zion as the Symbol of the Father Stephen’s Presence is in Exodus 25:8, 40; 26:30; 27:8; 33:14; Numbers 10:35; Psalms 2:6; 9:11; 14:6-7; 18:2; 24:7; 40:4; 46:1, 7, 11; chapter 47; 48:11-14; chapter 62; 68:17; 74:2; 78:68; 87:2; chapters 93:1, 2; 96:10; 99:1; 132:13; Isaiah 1:9-10; 6:1-5; 14:32; Ezekiel chapters 1-11, 40-48; Jeremiah 7:4; 17:5-7 & Hebrews 8:5; 9:23.

The Personification of Zion: The Father Stephen’s Inhabitance in Zion under 7 years [Acts 1:8-7:60] in its Establishment: This means once Zion is Eternally Established at the End of 7 years [like the Length of a Tribulation Period] it has an Eternal Security as being Immutable that will never be destroyed, abolished or changed in Acts 8:1-28:31. The negative or positive images of Zion: The Mother [Father] is in Isaiah 66:8. The Daughter [Son] is in 2nd Kings 19:21. The Virgin [Lad] is in Isaiah 37:22. The Bride is in Isaiah 62:3. The Harlot---Whore & Prostitute [Wizard or a more advanced Warlock] is in Jeremiah 2:20. Some proof is in Isaiah 49:17-23; 51:17-20; 54:1, 6-9, 13; 60:4; 62:5; 66:7-12; Jeremiah chapter 4; 31:21-22; Lamentation chapters 1; 2:1-12, 13-19, 20-22. Also some more of the positive images of Zion is in Isaiah 40:1; 42:14; 46:13; 51:16, 17-23; 52:1, 2; 56:3-6; 60:14, 19; 62:3, 12; 66:8, 12-13; Jeremiah 31:6; Micah 7:8-20 & Hebrews 12:18-24.

Zion Symbolizes the Eschatological Revelation and the New Better Covenant: The proof is in Isaiah 2:2-4; 45:22; Jeremiah 3:18; 10:19; 30:1-11, 12-17; 31:1-14, 21-22, 23, 31-34; 50:4-5; Micah 4:1-5.

Zion Symbolism in Judaism in Hebrews 12:18-24: The Transcendent Symbol of Zion is in Tobit 1:4, 6; 13:8, 9; Judith 4:13; 9:1; 11:13; 16:20; 1st Esdras 1:1-20; 2:5; 7:10-15; 2nd Esdras 2:42-48; 7:47, 75; 8:52; 10:27, 44, 54; 10:44; 13:36; Sirach 50:5-21; 1st Maccabees 2:7-13; 2nd Maccabees 5:17; 1st Enoch 90:28-29; Hebrews 122-24 & Revelation 19:1-8.

The Eschatology of Zion: The proof is in 1st Enoch chapters 1-36, 72-82 & Hebrews 12:22; 13:14. The Personification of Zion is in Amos 5:4, 5, 8, 18; Isaiah 43:5-6; 49:18-23; 50:3; 54:1-3; 60:4-9; 66:7-9; Baruch 4:8; 5:5; 2nd Esdras 1:28-40; 2:5, 7, 15-32; 9:26-10:59; Matthew 23:37 & Luke 13:34.

Zion Symbolism in the NT Revelation: The Father Stephen is described as a Mother Jerusalem is in Exodus 19:4; Deuteronomy 32:11; Isaiah 31:5; Psalms 17;8; 36;7; 57:1; 61:4; 63:7; 91:4; 2nd Esdras 1:30; Matthew 23:37; John 2:19; Hebrews 2:17; 5:14; 10:20 & Luke 13:34. Zion as the Symbol of the New Better Covenant: The proof is in Exodus 19:16; 34:33-35; Galatians 4:21-31; 2nd Corinthians 3:7-18 & Hebrews 8:13; 12:18-24. The Temple [Business] Symbolism of Zion in the NT is in Genesis 28:11-12; Exodus 40:34; Ezekiel 47:1; Zechariah 14:8; Mark 3:22; 7:1-2; 10:32-33; 11:1, 13-14, 15, 17, 20-27; 12:8-9; 14:58; 15:29, 38; Matthew 12:6; 16:17-19; 22:7; 23:37-39; 27:3-10; John 1:14, 51; 2:19-22; 7:37-39; 1st Corinthians 3:9-17; 2nd Corinthians 6:14-16; Ephesians 2:20-22; 1st Peter 2:4-10.

The Sinai and Zion Symbolism and the Hermeneutic Keys of Hebrews: The Theological Symbolism of Sinai and Zion as a Hermeneutical Key to the Epistle is in Hebrews 12:18-24. Sinai & Zion Neglected but is Essential for the Interpretation of the Epistle is in Hebrews 12:18-29. The proof is in Isaiah 54:11-12; 60:19-21; 65:17-25; Jeremiah 31:31-34; Tobit 13:9-17 & 2nd Esdras 9:26-10:59. Sinai and Zion Antithesis as the Basis of the Book of Hebrews’ Rhetoric is in Hebrews 12:18-24. The proof of 10 alternate expositions are in Hebrews 1:1-4, 5-14; 2:5-3:6; 3:7-4:13; 5:1-10; 7:1-10:18; 11:1-40; 12:4-13, 18-29; 13:20-25. The proof of 9 exhortations are in Hebrews 2:1-4; 3:7-4:11, 14-16; 5:11-6:20; 10:19-39; 12:1-3, 14-17, 18-29; 13:1-19. The Topics is in Hebrews 1:1-4; 2:1-4; 12:18-29. The Father Stephen’s Mediators are the Prophets and His Son in Hebrews 1:1-2 & the Lord Moses and the Lord Jesus in Hebrews 12:21, 24. The Divine Work of the Father Stephen is the Purification for Sins in Hebrews 1:3 & the Sprinkled Blood in Hebrews 12:24. The Supreme Superiority of the Father Stephen to all of the Angelical Hierarchy is in Hebrews 1:4 & to Abel’s Blood is in Hebrews 12:24. The Father Stephen’s Warning Passages of Signs, Wonders, Healings and Miracles is in Hebrews 2:1-4 & the Shaking of the Earth and Heaven is in Hebrews 12:25-29. The Father Stephen’s Mediators Revelations as the Prophets and His Son are in Hebrews 2:2; 12:25. The Supreme Revelation of the Father Stephen is in Hebrews 1:1-12:29. This shows supreme dominance of any previous or preceding revelations this has been fulfilled or yet to be revealed.

The Theological Symbols of Sinai and Zion Provide the Necessary Content of the Author’s Argument: The Conjunction is in Hebrews 12:18-21, 22-24. This reveals some important conclusions as follows: What can be touched is Mount Zion, the Burning with Fire is the City of the Father Stephen, the Heavenly Jerusalem, the Darkness is in Myriads of Angels in the Joyful Assembly, the Gloom is the Church of the First-Born, the Storm is in Father Stephen, the Supreme Judge of All [1st Peter 1:17-21], the Trumpet Blast is in Spirits of Just Man made Perfect, the Voice Speaking is the Father Stephen of the New Better Covenant, and the Terrifying Sight is the Sprinkled Blood Speaking a Better Word.

The Two Different Symbolism’s of the Father Stephen’s Presence on Sinai and Zion: The proof is in Exodus 23:17; Deuteronomy 4:24; 1st Kings 14:21; Psalms 2:6; 48:2, 8; 74:2; 78:68; 110:2; Isaiah 8:18; 18:7; Ezekiel 46:11; Hosea 9:5; 2nd Esdras 7:26; 8:52; 10:59; Tobit 13:16-17; 14:5; 2nd Enoch 55:2 & Hebrews 6:8; 9:9, 28; 10:1, 3, 4, 19, 22, 27; 12:18-21, 22, 23, 24, 29.

The Supreme Superiority of the White Christian Race verses any other Non-Christian Race or the Black Christian Race: The Temple [Business] Symbolism is in Psalms 14:2, 7; 19:1, 2, 4; chapter 20; 50:6; 89:5; chapter 110; 119:89; Isaiah 34:5 & Hebrews 1:3, 13; 4:1, 6, 16; 6:19, 20; 7:25; 8:1, 2, 4; 9:10, 11, 24; 10:1, 12, 22; 11:10, 16; 12:2, 18-21, 22-24; 13:14.

Sinai and Zion as the Symbols of Revelation and Covenant: The Lord Moses and the 7 High Priests as the Mediators of the Father Stephen’s Old and New Covenants is in Exodus 19:16-22; Jeremiah 31:31-34; Mark 14:24-25; Matthew 26:28-29; Galatians 3:15-17, 19-25; 4:21-31; 2nd Corinthians 3:3, 6, 17; Romans 9:4; 11:27; Hebrews 2:10, 14, 18; 5:9; 6:19; 7:11; 16, 22, 28; 8:6; 9:4, 8, 9-10, 11, 14, 15, 26; 10:10, 14, 16, 19-20, 21; 12:18-24; 13:15, 16. There are exactly 7 Eternal General Orders from the Lord Melchizedek for the New Covenant in Psalms 110:4; Hebrews 5:6, 10; 6:20; 7:11, 17, 21. This means for all of Creation there is 7 Supreme Eternal Saintly Christian Lords by the order of the Lord Melchizedek. The Lord Peter as the High Priest (Mystery Lady as the High Priestess) is for Male and Female Child kind in Hebrews 5:6, the Lord John as the High Priest (Lady Elizabeth as the High Priestess) is for Womankind/Mankind in Hebrews 5:10, the Lord Jesus as High Priest (Lady Mary as the High Priestess) is for Mankind/Womankind in Hebrews 6:20, the Lord James as the High Priest (Lady Mary as the High Priestess) is a 2-fold office for the Law of Male and Female Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Single Boy Kind/Girl Kind in Hebrews 7:11, 17, The Lord Stephen as High Priest (Lady Barbara as the High Priestess) is for Lord Kind/Lady Kind in Hebrews 7:21 & the Lord Yah as High Priest (Lady Victoria as the High Priestess) is the only Male or Female Creator of the Father Stephen [Lady Stephanie] that does not die in Psalms 110:4. The Lord Moses and the 7 High Priests as the Mediators of the Father Stephen’s Revelation is in Genesis 4:10-16; 1st Enoch 22:7; Matthew 23:35, 37-39; Hebrews 1:1-4; 3:7-4:11; 6:9; 7:19, 22; 10:3-4; 11:4, 37; 12:16, 19, 22-24, 25-29; 20:1 & Luke 11:50-51; 13:34-35.

The Father Stephen as the Supreme King of Zion is Supremely Superior to the Entire Innumerable Angelical Hierarchy of the Sinai Revelation is in Hebrews 1:1-4: The Father Stephen’s Angels and the Father Stephen’s 7 High Priests as the Mediators of the Revelations is in Exodus 3:2; Deuteronomy 33:2; Isaiah 63:9; 1st Enoch 9:1; 20:1-7; 40:6, 9; Colossians 1:16; 2:10, 15, 18; Galatians 3:19; Ephesians 1:20-21; Hebrews 1:1-4; 2:1-4; chapter 7; 12:25; 1st Peter 3:22 & Acts 7:38-39, 53.

Sinai and Zion as the Background of the Psalms Quotations in Hebrews chapter 1: The proof is in Deuteronomy 32:43; 2nd Samuel 7:14; Psalms 2:7; 45:6-7; 102:25-27; 104:4; 110:1 & Hebrews 1:3, 5, 6, 7, 8-9, 10-12, 13, 14. The Texts concerning Zion are applied to the Father Stephen the Potter Creator of the Entire Universe in Psalms chapter 2 & 2nd Samuel 7:14. The proof is in 2nd Samuel 7:12-16; 1st Chronicles 17:13; Psalms 2:1-7, 8-9; Hebrews 1:3, 5; 8:1-6; 12:22; Luke 1:32 & Acts 4:25-27; 13:33. The Quotation of Psalms chapter 110: The proof is in Psalms 2:4, 6, 7; 16:8; 80:17; 110:1, 2; Isaiah 41:13; 45:1; 63:12; Jeremiah 22:24; Daniel 7:13; Wisdom of Solomon 9:4; 18:15; Mark 12:35-37; 14:62; Ephesians 1:20; Colossians 3:1; Hebrews 1:5-13; 2:1-4; 12:25-26; 1st Peter 3:22 & Acts 2:33-36; 7:55. The Quotation of Psalms 45:6-7. The proof is in Psalms 2:8; 44:7-8; 45:4-5, 6-7; 97:2, 6, 8, 10; 102:25-27; 110:6 & Hebrews 1:2, 3, 4, 7-9, 10-12. The Quotations of Psalms 102:25-27 & also Psalms 101:26-28. The proof is in Psalms 24:1, 2, 7-10; 45:6-7; 78:67-72; 89:6-13; 102:12, 25-27; Isaiah 14:32; 40:21-23; 44:28; 54:11 & Hebrews 1:2, 3, 7, 8-12, 13. The Texts concerning the Sinai Revelation as Applied to the Angels is in Exodus 3:2; 9:24; 14:19; 19:4, 9, 16-19; 24:17; Deuteronomy 1:2, 6, 19; 4:10, 15; 5:2; 9:8; 18:16; 29:1; 32:4, 6, 8, 10-11, 15, 19, 30, 31, 37, 43; 33:2; Lamentations 2:3; Judges 13:20; Psalms 104:3-4; Isaiah 29:6; 66:15; Ezekiel 1:4; Nahum 1:3, 6; Daniel 7:9, Joel 2;5; 10; Sirach 45:19; 2nd Esdras 8:22; 2nd Thessalonians 1:8; Hebrews 1:6, 7; 10:27; 12:18, 29; Revelation 1:14; 2:18; 19:12 & Acts 7:30.

The Supreme Superiority of the Father Stephen to His Lord Jesus & the Lord Moses in Hebrews 1:1-4; 3:1-4:13. The proof is in Psalms 8:4-6; 22:22; Isaiah 8:17-18; Ephesians 4:6 & Hebrews 1:1-4; 2:4-18; 3:1-6. The Father Stephen’s Cultic Leaders as the Lord Moses and His Lord Jesus of Sinai and the Zion Communities: The Father Stephen is Supremely Superior to His Son Jesus and the Son Jesus is superior to the Lord Moses is in John 9:28-29; 1st Corinthians 8:1-13; Hebrews 1:1-4:16 & Acts 6:3-15; 7:1-60; 15:1-35. The Scriptural Background of the Father Stephen’s Faithfulness of the Lord Moses and His Son Jesus in Hebrews 3:1-6. The proof is in Exodus 19:6; Numbers 12:1-8; 1st Chronicles 17:10, 11, 12, 13-14; 1st Samuel 2:35; 2nd Samuel 2:35; 7:10-14, 16; Psalms 2:7; 102:25-27; 1st Corinthians 3:16-17; 2nd Corinthians 6:16; Ephesians 2:19-22; 4:6; 1st Timothy 3:15; Hebrews 1:2, 5, 10-12; 2:17; 3:1-5:10; 8:8; 10:19-21; 12:22-24 & 1st Peter 2:5. The Promised Land and the Heavenly Zion as the Ultimate Goals of Pilgrimage in Hebrews 3:7-4:13. Sinai Community as a Proto-Type of Christian Pilgrimage is in Hebrews 3:7-4:13; 10:22, 33; 11:6, 8-12, 13, 22, 23-28, 32-38, 39-40; 12:18-29; 13:1-16. The Sabbath-Rest in the Heavenly Zion on Pentecost Sunday as the Ultimate Goal of Christian Pilgrimage is in Genesis 2:2; Exodus 20:11; 35:2; Leviticus 16:31; Numbers 10:35; Deuteronomy 5:12-15; 12:9, 10; 25:19; Joshua 1:13, 15; 21:44; 22:4; 23:1; 1st Kings 8:48-49, 54-56; 1st Chronicles 6:16; 2nd Chronicles 6:41; Psalms 94:11; 131:7-8, 13-14; 132:8, 13-14; Isaiah 66:1; Judith 9:8; 2nd Esdras 7:75, 92; 8:52; 1st Enoch 39:4-9; 45:2-6; 2nd Maccabees 15:1; Hebrews 1:3; 2:10; 3:7-4:11, 14-16; 6:17-20; 8:1-2; 9:11, 23-24; 10:19; 11:13-16; 12:2, 22-24 & Acts 2:1-39.

Zion and the Supreme High Priesthood of the Father Stephen in Hebrews 4:14-7:28. The proof is in Genesis 14:18-20; Psalms 110:4; Hebrews 1:1-4; 2:17-18; 3:1-6; 4:14-5:10; 5:11-6:20; 7:1-28 & James 1:17-18. The Lord Melchizedek and the Zion Traditions is in Genesis 14:18-20 & Psalms 110:4. The proof is in Genesis 14:18-20; Psalms 110:4 & Hebrews 1:3, 13; 5:1-7:28; 8:1; 10:12-13. The Jewish Messiahship of the Lord Jesus is in Matthew 22:44; 26:64; Mark 12:36; 14:62; Luke 20:42-43; 22:69. The Christian Messiahship of the Father Stephen is in Acts 1:4-7; 6:8-15; 7:1-60. The Kingly exaltation to Heaven is in Mark 16:19; Romans 8:34; 1st Corinthians 15:25; Ephesians 1:20; Colossians 3:1; 1st Peter 3:22; Revelation 3:21; & Acts 2:34; 5:31; 7:55-56, 59. The Kingly exaltation to Lordship is in Luke 20:35-36. The Royal & Priestly Contributions is in Psalms chapters 2 & 110 & Hebrews chapters 1 & 7. The Connection between Zion and Melchizedek’s Priesthood is in Genesis 14:18-20; Psalms 2:6, 7; 41:10; 45:6-7; 76:2; 89:14; 97:2; 110:4 & Hebrews 1:5-13; 5:5-6; 7:1, 2, 3. The Contribution of Zion Symbolism from Psalms 110:4 & Genesis 14:18-20 to the Superior Nature of the High Priest of the Father Stephen is in Genesis 14:18-20; Psalms 110:1, 4 & Hebrews chapter 7. The Eternity of the High Priesthood in the Godly Zion of Hebrews 7:3: The proof is in Genesis 14:18-20; Psalms 110:4; 2nd Enoch 71:13, 17-19, 28, 34-35; 72:1-3, 5, 6 & Hebrews 1:8-12; 6:19, 20; 7:1-3, 15, 16, 20, 24; 8:1-2. The Father Stephen is the Kingly High Priest of the Godly Zion in the Eternal General Order of the Lord Melchizedek is in Genesis 14:18-20; Exodus 29:9; 40:15; Numbers 25:13; 1st Samuel 2:30; Psalms 110:4 & Hebrews 1:1-3; 4:14; 5:5-6; 6:20; 7:1-19, 20-28; 8:1, 4; 10:1, 12, 14, 21. The Father Stephen’s High Priest Hood is Supremely Authorized only by His own Divine Eternal General Oath from Himself, and not by any Sexual Porn Laws or Holy Inerrant Laws is in 2nd Samuel 7:11-16; Psalms 2;6; 89:3-4, 20, 29, 34-36; 110:4; 132:8, 9, 11-13, 14, 16, 17-18; Galatians 3:15-18; 4:21-31 & Hebrews 5:5-6; 6:17-18; 7:19-20, 21, 22; 12:22-24.

Zion and the Temple [Business] Symbolism in Hebrews is in Psalms 110:1; Jeremiah 31:31-34 & Hebrews chapters 7 & 8. The Eschatology of Zion and the Temple [Business] Discussion of Hebrews is in Psalms 110:1; Jeremiah 31:31-34; 2nd Esdras 9:26-10:59 & Hebrews 3:14; 4:1; 7:27; 8:1-5, 13; 9:11, 12, 23, 24, 26, 28; 10:1, 2, 10, 23; 11:1, 3; 12:18-29. The Contribution of Psalms 110 to the Temple [Business] Symbolism of Hebrews: Psalms 110:1 and the Spatial Imagery of the Temple [Business] is in Psalms 110:1, 2; Jeremiah 31:31-34 & Hebrews 1:13; 4:14-16; 6:19-20; 7:26-28; 8:1-10:18. The Interpretation of the Earthly Sanctuary from the Heavenly Sanctuary & Godly Sanctuary is in Exodus 25:9, 40; 2nd Esdras 2:42-48; Sirach 44:16; 2nd Maccabees 6:28, 31; 4th Maccabees 17:23; John 13:15; Romans 6:13; Galatians 4:26; Hebrews 2:10, 17; 4:11, 14-16; 7:16; 8:1-6; 9:1-10, 12, 11-14, 22-24; 10:1, 19, 20, 22; 12:18-21; James 5:10; 2nd Peter 2:6 & Revelations 4:2; 7:9; 11:19. The Contribution of Jeremiah 31:31-34 to the Temple [Business] Symbolism of Hebrews: Jeremiah 31:31-34 and the Temporal Imagery of the Temple [Business] is in Genesis 6:18; 9:9-17; 15:18; 17:2-4, 19-21; Exodus 2:24; 6:4; Leviticus 26:45; Psalms 40:6-8; 110:1; Jeremiah 31:31-34; Joel 2:10; 3:16; Amos 1:2 & Hebrews 7:22; 8:1-5, 6, 7-8, 13; 9:1-10, 13, 14, 15, 18; 10:1-18, 26-31; 12:18-24, 25-26, 27, 29. The Main Imagery of the Temple [Business] is as follows: Spatial as Superiority of the Heavenly Temple [Zion] in Psalms 110:1 & Hebrews 8:1-6, Temporal as Sinai and Zion Covenants in Jeremiah 31:31-34 & Hebrews 8:7-13, Temporal as Sinai Tabernacle under the Old Covenant in Jeremiah 31:31-34 & Hebrews 9:1-10, Spatial as the Superiority of the Heavenly Temple [Zion] in Psalms 110:1 & Hebrews 9:11-14, Temporal as the Bloods of the Old and New Covenants in Jeremiah 31:31-34 & Hebrews 9:15-22, Spatial as the Heavenly Sanctuary [Zion] in Psalms 110:1 & Hebrews 9:23-28, Temporal as the Old [Sinai] Points to the New [Zion] in Psalms 40:6-8; Jeremiah 31:31-34 & Hebrews 10:1-18, Spatial & Temporal as Assurance and Warning in Psalms 110:1; Habakkuk 2:3-4 & Hebrews 10:19-29. The Symbolism of the Tabernacle of Hebrews 9:1-10 is summarized as follows: The Temporal concerning the 1st Tent as Transient Age and the 2nd Tent as Eternal Age, the Spatial concerning the 1st Tent as the Outer Tent and the 2nd Tent as the Inner Tent, the Cosmological concerning the 1st Tent as the Earth and the 2nd Tent as the Heaven and the Anthropological concerning the 1st Tent as the Flesh and the 2nd Tent as the Conscience. This is proven in Psalms 110:1 & Jeremiah 31:31-34. The Temple [Business] Symbolism of Hebrews and the Jewish Apocalyptic Tradition is in Genesis 1:6-8; Exodus 26:31; Deuteronomy 10:14; 1st Kings 8:22-53; 2nd Samuel 22:10; 1st Chronicles 28:2; 2nd Chronicles 2:6; 4:14; Lamentations 2:1; Psalms 2:4; 8:2, 4; 18:2; 19:1; 32:6; 33:7; 49:6; 56:6, 11, 12; 68:35; 88:12; 95:5; 96:6; 101:26; 104:2; 107:6; 110:1; 112:4; 113:11; 135:5, 7; 148:1, 4; Job 37:9; 38:22, 37; Isaiah 40:22; 44:24; 66:1; Jeremiah 31:31-34; 49:36; 1st Enoch 1:3; 14:10-20; chapters 28-36; 71:5; 2nd Enoch chapters 8-22; 3rd Enoch chapters 6-7; 17:1-3; 18:1-2; 45:1-6; Wisdom of Solomon 9:8; 2nd Corinthians 12:2; Ephesians 4:10 & Hebrews 1:10-12; 3:1-3, 4-10; 4:14-16; 6:19-20; 7:26-28; 8:1-5; 9:9, 11-12, 23, 24; 10:19-20; 12:27-28.

Zion’s Future Glory of the Father Stephen is in Isaiah 60:1-22 & Revelations 21:1-22:21. Zion’s Wonderful Savior as the Father Stephen is in Isaiah 61:1-3; Luke 4:17-21 & Acts 6:5-15; 7:60. The Blessings of Zion from the Father Stephen is in Isaiah 61:4-11. The Coming Nearness of the Father Stephen’s Zion is in Isaiah 62:1-63:6. The Prayer for the Father Stephen’s Coming Zion is in Isaiah 63:7-65:25.

The contrasting Destinies is in Isaiah 65:13-16 are as follows: The Holy shall eat, the Sexual shall be hungry. The Holy shall drink, the Sexual shall be thirsty. The Holy shall rejoice, the Sexual shall be put to shame. The Holy shall sing for joy of heart, the Sexual shall cru for sorrow of heart, the Holy shall be called by a New Name, the Sexual shall leave their name as a curse. The New Creation in Zion is in Isaiah 11:6-9; 65:17-25; John 3:15; 6:54; 1st Corinthians 15:1-58; 2nd Corinthians 5:17; Galatians 3:15; 6:15; Hebrews 12:25; 2nd Peter 3:3-13 & Revelations 21:1-22:21. The Final Messages is in Isaiah 66:1-24. The Formalists is in Isaiah 66:1-4. The Remnant is in Isaiah 66:5-14 & the Sexual is in Isaiah 66:15-24. Zion’s Ultimate Victory is in Micah 4:11-13. Zion’s Glorious King as the Father Stephen is in Micah 5:1-5. Zion’s Ultimate Victory is in Micah 5:5-15.

The Eternal Holiness of Zion is in Joel 3:17. The Eternal Prosperity of Zion is in Ezekiel chapter 47; Joel 1:9, 13, 16; 3:18; Zechariah 14:8; Colossians 2:10; Ephesians 3:19 & Revelations 22:1. The Eternal Security of Zion is in Psalms chapter 87 & Joel 3:19-21.

**This is only in 7 Years before the Eternal Establishment of Zion has been Fulfilled in Acts 1:8-7:60**

The Ruined City of Zion is in Lamentations 1:1-22. The Ruined Holy Place of Zion is in Lamentations 2:1-22. The Suffering Representative of the Smitten Zion is in Lamentations 3:1-66. The Suffering People of Zion is in Lamentations 4:1-22. The Supplications of the Penitent Zion is in Lamentations 5:1-22. The Work of a Servant is in Isaiah 49:1-13. The Despondency of Zion is in Isaiah 49:14-50:3. The Confidence of the Servant is in Isaiah 50:4-9. The Encouragement for Zion is in Isaiah 50:10-52:12.

The Father Stephen’s Place of Zion is in 1st Kings 8:1; 2nd Samuel 5:6-9; 1st Chronicles 11:7; 15:1; 2nd Chronicles 33:14 & Nehemiah 3:15; 12:37. The Holy Mountain Zion is in Psalms 2:6; 3:4; 15:1; 43:3; 48:1-23; 87:1; Isaiah 27:13; 56:7; 57:13; 65:11, 25; Daniel 9:16, 20; 11:45; Obadiah 16; Joel 2:1; 3:17; Zephaniah 3:11 & Zechariah 8:3. The Father Stephen living in Zion is in Psalms 68:16; 74:2; 78:68; 87:2; Isaiah 2:2-3; 8:18; 18:7; 24:23 & Micah 4:1, 2, 7 & Revelation 14:1. The Songs of Zion is in Psalms 76:2, 8; 46:6; 48:1-2. The People of Zion is in 2nd Kings 19:21; Psalms 9:14; 87:5; 97:8; Song of Solomon 3:11; Isaiah 3:16, 17; 4:4; 10:24; 12:6; 16:1; 30:19; 37:22; 52:1, 2; 66:8; Jeremiah 4:31; 6:2; Zephaniah 3:14, 16; Zechariah 9:9, 13; Matthew 21:5; John 12:15 & Acts 1:4-7; 7:1-53. The Father Stephen and His Zion is in Psalms 9:11; 20:2; 48:1-3; 50:2; 65:1; 84:7; 87:2; 99:2; 102:21; 128:5; 134:3; 135:21; 147:12; Isaiah 14:32; 33:20; Jeremiah 8:19; 31:6; Joel 3:21; Romans 11:26; 1st Peter 2:6 & Acts 1:4-8; 7:1-53. The Entering Zion and the Leaving Zion is in 1st Kings 3:1; 1st Chronicles 13:13; 15:29 & 2nd Chronicles 5:2; 8:11. The Other References of Zion is in 2nd Kings 19:31; Psalms 48:11; 125:1, 2; 133:3; Isaiah 4:5; 10:12, 32; 16:1; 29:8; 31:4; 37:32; Joel 2:32; Obadiah 17, 21; Micah 4:8 & Hebrews 12:22.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**THE BARRACK’S AUTHORITIES OVER THE HOUSE AUTHORITIES & THE TENT OF MEETING AUTHORITIES**

The Father Stephen’s Barrack’s Authorities Address verses the Lord Lucifer’s Barrack’s Authorities Address from an Hour to a Minute

The Evil Entrance Doorway to the Lord Lucifer’s Barrack’s Authorities Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s Barrack’s Authorities Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s Barrack’s Authorities is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s Barrack’s Authorities is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s Barrack’s Authorities Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idolatry & Sexuality. The Good Exit Doorway of the Father Stephen’s Barrack’s Authorities Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**THE COMMAND POST AUTHORITIES OVER THE BUSINESS AUTHORITIES AND THE TEMPLE AUTHORITIES**

The Father Stephen’s Command Post Authorities Address verses the Lord Lucifer’s Command Post Authorities Address from a Minute to a Second

The Evil Entrance Doorway to the Lord Lucifer’s Command Post Authorities Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idolatry. The Good Entrance Doorway to the Father Stephen’s Command Post Authorities Address is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Supreme Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Command Post Authorities is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Command Post Authorities is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Command Post Authorities Address is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Command Post Authorities Address is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the Godly New Jerusalem.

**THE CHAPLAINCY MILITARY AUTHORITIES OVER THE CHURCH SANCTUARY AUTHORITIES & THE TABERNACLE SYNAGOGUE AUTHORITIES**

The Father Stephen’s Chaplaincy Authorities Address verses the Lord Lucifer’s Chaplaincy Authorities Address from a Second to Godspeed

The Evil Entrance Doorway to the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Chaplaincy Authorities Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments, the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Chaplaincy Authorities is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Chaplaincy Authorities is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Chaplaincy Authorities Address is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

The only true God as the Lord Yah is in the Book of the Two Principals on pages 771-781. The Father Stephen Our Lord in Sirach 51:10 is ignorant of the Lord Yahweh the Creator of the Father Stephen in Judith 9:12 but is not ignorant in anything else, but is perfect in all things above His Son Jesus Our Lord & is revealed in the Gospel of Truth & the Valentinian Speculation on pages 286-298. This is because the Holy Bible is incomplete concerning the Lord Yah the Creator of the Father Stephen & We can only know Him be what He has revealed for Us to know in the Word of God. All praise to the Lord Yah in the Songs of the Holocaust of the Sabbath on pages 321-330. If You have any questions on the Biblical Law, You must get My book called “**The Lord Yah & the 30 Orders of the Biblical Giants, Biblical Dragons & the Biblical Law**.” Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You in the Lord!!!

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**THE DIFFERENCE IN THE JEWISH LAW OF JEHOVAH, THE GENTILE LAW OF JAMES, THE CHRISTIAN LAW OF STEPHEN AND THE LAW CALLED THE WORD OF GOD**

Contents

Chapter 1: The Jewish Law of Moses under the One Lord Jehovah

A. The Mitzvah Laws of 613 Commandments of Moses which operates in 2 witnesses or 3 witnesses to all

1. The Existence of the Whole Jewish Law

2. The Instruction of the Whole Jewish Law

3. The 1 Lord in Jewish Law as the First & Last, Beginning & End & Alpha & Omega as Jehovah the Jewish Creator of the Law

4. The Proof of the Trinity as the Father Stephen, Son Jesus Christ and Holy Ghost John

a. The Identity Proof of the Trinity

b. The Law Doctrine of the Trinity

5. The Basic “Mitzvah” Run Down of the Whole 613 Jewish Law Commandments

a. The Beginning Genesis Law called the Perfect Law of Love (God)

b. The Liberty Exodus Law called the Perfect Law of Liberty (Freedom)

c. The Holy Leviticus Law called the Perfect Law of Holiness

d. The Wilderness Numbers Law called the Perfect Law of the Wilderness (Forest, Jungle, Plain or Field)

e. The Acting Deuteronomy Law called the Perfect Law of Omnipotence (Action)

f. The Jewish Law estimate of many Wives, many Horses and much Money concerning Saul

6. The Curses of Disobeying the Jewish Law

a. The Consequences of Disobedience to the Jewish Law

b. The Conditions of Restorations and Blessings

7. The Blessing of Obeying the Jewish Law

8. The Worldly Problems of Mankind in the Whole Jewish Law

a. The Failure of Unbelief by Mankind to the Jewish Law

b. The Sudden Danger of Unbelief by Mankind to the Jewish Law

c. The Stand & Fall of the Jewish Law

1. The Stand of the Jewish Law because of the Direction of Angel’s (Born of God)

2. The Holy Divine Love Intercourse in Jewish Law

a. Mary and Joseph’s families in the Jewish World of Mankind of the Son Jesus Christ

b. James and Barbara’s families of the converted Jews into the Gentile Kingdom of the Father Stephen

3. The Fall of the Jewish Law because of the Direction of Angel’s Eternal Sin (Folly, Error and Sexuality)

Chapter 2: The Gentile Law of the Lord James over the 60 Gentile Lord’s

A. The Gentile Laws of 613 Commandments of James which operates in 1 witness or 2 witnesses to all

1. The Gentile Law of the 60 other Lord’s & 60 other Ladies with the Lord James as Jehovah as the First and the Last

a. The Gentile Law Authoritative Lordship of James

2. The Jewish Laws that have discontinued and changed in Gentile Laws

a. Sexual Eros Love Intercourse Laws changed into Holy Divine Love Intercourse Laws

1. James’ and His Wife’s families in the Gentile Law Kingdom of the Father Joseph

b. Dietary Laws of Animals changed By the Lord James

c. The Torah’s value of the Jewish Lord Jehovah changed by the Lord James’ value of Gentile Lord’s Law

1. The Gentile Law estimate of People

2. The Gentile Law estimate of Houses

3. The Gentile Law estimate of Possessions

4. The Gentile Law estimate of Sold Family Properties (Lands)

5. The Gentile Law estimate of Shaving off the Hair and Paying Expenses

6. The Gentile Law estimate of Clothing

7. The Gentile Law estimate of Strangulation

8. The Gentile Law estimate of Idolatry

9. The Gentile Law estimate of Blood

10. The Gentile Law estimate of Flesh (Divine Nature)

11. The Gentile Law estimate of a Eunuch

12. The Gentile Law estimate of Permissible Magic

13. The Gentile Law estimate of Wine

14. The Gentile Law estimate of Widows

15. The Gentile Law estimate of many Wives, many Horses and much Money concerning David

16. The Gentile Law estimate of the Death Penalty with the Sword

17. The Gentile Law estimate of the Death Penalty with Fire

18. The Gentile Law estimate of the Death Penalty with the Pit

19. The Gentile Law estimate of the Death Penalty with Strangulation

20, The Gentile Law estimate of the Death Penalty with Hanging

21. The Gentile Law estimate of the Death Penalty with Blasphemy

22. The Gentile Law estimate of the Death Penalty with the Stoning

23. The Gentile Law estimate of Tattoos

24. The Gentile Law estimate of the Holy Temple

25. The Gentile Law estimate of Moses

26. The Gentile Law estimate of Money

27. The Gentile Law estimate of Mercy rather than the Lamb & Animal sacrifices

28. The Gentile Law estimate of the Death Penalty with Hell

3. The Curses of not obeying the Gentile Law of James

4. The Kingdom Problems in James’ Gentile Law of Angel kind committing the Eternal Sin (Blasphemy)

1. The Gentile Law of James is over the Jewish Law & Jewish World outside God’s Kingdom

2. The Noahide Laws after the flood

Chapter 3: The Division of the Jewish Law of Jehovah in 2 or 3 witnesses & Gentile Law of James in 1 or 2 witnesses

1. The Golden Calf by the Children of Israel with the Broken Tablets by Moses

Chapter 4: The Christian Law of the Lord Stephen over the 60 Christian Lord’s/Ladies

A. The Christian Law Authority of Stephen

a. The Christian Laws of 613 Commandments of the Father Stephen operates in One Witness

2. The Christian Law of the Father Stephen over the Jewish Laws and Gentile Laws

a. The Jealous Law Justice Armor of Christianity

3. The Christian Law of the Lord Stephen as Jehovah the First & Last, beginning & End, Alpha & Omega

a. The Name of the Christian Lord Stephen is associated with “Keter” which is the 10 letter Name for God

4. The Gentile Laws has discontinued and changed into the Christian Laws

5. The Christ as the Saving High Priest changed by the Lord Stephen as the Eternal Merciful High Priest

a. The Lord James’ value of 60 Gentile Lord’s changed to the Lord Stephen’s value of the 60 Christian Lords

1. The Christian Law estimate of People

2. The Christian Law estimate of Houses and Fields

3. The Christian Law estimate of Possessions

4 The Christian Law estimate of Sold Family Properties (Lands)

5. The Christian Law estimate of Shaving off the Hair and Paying Expenses

6. The Christian Law estimate of Clothing

7. The Christian Law estimate of a Eunuch

8. The Christian Law estimate of Permissible Magic

9. The Christian Law estimate of Wine

10. The Christian Law estimate of Widows

11. The Christian Law estimate of many Wives, many Horses & much Money by Solomon

12. The Christian Law estimate of the Death Penalty with the Sword

13. The Christian Law estimate of Tattooing

14. The Christian Law estimate of the Holy Temple (Business)

15. The Christian Law estimate of Mercy rather than Sacrifice

16. The Christian Law estimate of the Death Penalty with the Blasphemous Stoning

17. The Christian Law estimate of the Death Penalty with Hell

6. The Curses of not obeying the Christian Law of Stephen

7. The Kingdom Problems of Stephen’s Christian Law of Lord Kind concerning the other Lord called Wisdom

a. The Christian Law of Stephen is over the Whole Gentile Law and the Whole Jewish Law

8. The division of the Gentile Law of James in 1 or 2 witnesses and Christian Law of Stephen in 1 witness or alone

Chapter 5: The Unknown Name of the Lord & Lady called the Word of God as the Entire Law

1. The Entire Law of the “Rider” on the White Horse

a. The Division of the Christian Law in 1 witness & the Law called the WORD OF GOD in the witness alone

b. The possible candidates of the LORD called the WORD OF GOD as the Entire Law

1. The 33 Letter Name for God

2. The 42 Letter Name for God

3. The 216 Letter Name for God

4. The 304,805 Letter Name for God

c. The Trinity called the WORD is the division of Christian Law of the Father Stephen in 1 witness & the Word as Yah Alone

d. The other Names for the WORD OF GOD in the Entire Law

Conclusion

Chapter 1: The Jewish Law of Moses under the One Lord Jehovah

The Jewish Law the Operates in 2 or more Positions

The word ***Mitzvah*** in the Hebrew biblically means “***Command***” and refers to commandments and precepts as commanded by God Himself. It is a word used in Judaism to refer to the 613 commandments given in the Torah. The Jewish Moral Laws are derived from the Divine Commandments of God. Another meaning with the word ***Mitzvah*** (***Mitzvot***) refers to a moral deed done in a religious fashion, it also expresses as an act of human kindness. The value of the word Torah is 611, which concerns the number of commandments given by Moses. The other two commandments are the first two of the Ten Commandments given by the Mouth of God Himself. They are known as “Thou shall not have no other Gods before Me” and thou shall not worship any graven image” in Exodus. Also there are Two Greatest Commandments which hang all the Law and the Prophets. “Thou shall (agape) love the Lord thy God with all thy heart, with all thy soul, with all thy mind” in Mathew 22:37. The second is like it, which declares to “(Agape) Love Your Neighbor as thyself” proven in Matthew 22:39; James 2:8; Romans 13:9; Leviticus 19:18 and Galatians 5:14. Another translation of the First Greatest Commandments says “Thou shall (agape) love the Lord thy God with all thy heart & with all thy soul” proven in Deuteronomy 10:12; 30:6. The scriptures prove to agape love Him more than all burnt offerings and sacrifices is proven in 1st Samuel 15:22; Hosea 6:6; Micah 6:6-8 and Matthew 9:13; 12:7.

The Existence of the Whole Jewish Law

The Jewish Law concerns The Lord Moses coming down the mountain the second time from Mount Sinai in Exodus 19:1-25; Deuteronomy 10:1-11; 27:1-10. In Romans 13:1-2 it declares “Let every Soul (Spirit) be subject to the Higher Powers (Jewish Governing Authorities). For there is no Power (Authority) but from God: The Powers (Authorities) that be (exist) are appointed (ordained) of God. Whosoever therefore resists the Power (Authority) resists the Ordinance of God, and they that resist shall receive to themselves (Eternal) Damnation. For Rulers are not a terror to good works, but to the evil. Will thou that not be afraid of the Power (Authority)? Do that which is good, and thou shall have praise of the same. For He is the Minister of God to thee for good, but if thou do that which is evil, be afraid, for He bears not the sword in vain, for He is a Minister (Avenger) of God, a revenger to execute wrath upon Him that does evil. Wherefore Ye must need be subject, not only for Wrath, but also for Conscience Sake. For this cause pay Ye tribute (taxes) also, for they are God’s Ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due, custom to whom custom, fear to whom fear, honor to whom honor. Owe no Man anything, but to (agape) love One Another: for He that (agape) loves Another has fulfilled the (Jewish) Law. For this, thou shall not commit adultery, thou shall not kill (murder), thou shall not steal, thou shall not bear False Witness, thou shall not covet, and if there be any other commandment, it is briefly comprehended in this saying, namely, thou shall (agape) love thy Neighbor as thyself. (Agape) Love works no ill to His Neighbor: therefore (agape) love is the fulfillment of the (Jewish) Law.” For the Soul does the same thing as the Spirit is proven in John 13:21; Acts 17:16 and Proverbs 17:22. The Soul (subject to the Higher Government Authorities and Powers) in the marriage realm and Spirit (subject to the Highest Ministerial Authorities and Powers) in the single realm can be used interchangeably or parallel in John 12:27; 13:21; Luke 1:46-47; Hebrews 12:23; 1st Peter 3:19 and Revelation 6:9; 20:4. In 1st Esdras 8:21 it declares “Let all things be performed after the Law of God diligently unto the Highest God (Father Stephen), that wrath come not upon the Kingdom of the King and His Sons.” In Sirach 19:20 it declares” The fear of the Lord (Father Stephen in Acts 6:3, 10) is all wisdom, and in all wisdom is the performance of the (Whole) Law, and knowledge of His omnipotency.” In 1st Chronicles 22:12 it declares “Only the LORD (JEHOVAH) give thee wisdom and understanding, and give thee charge concerning Israel, that thou may keep the Law of the LORD thy God.” In Psalms 19:7 it declares “The Law of the LORD (JEHOVAH) is perfect, converting the Soul: the testimony of the LORD is sure, making wise the simple.” In Psalms 94:12 it declares “Blessed is the man who thou chastens, O LORD, and teaches Him out of Thy Law…” In Psalms 119:72 it declares “**TETH**. The Law of Thy mouth is better than thousands of gold and silver.” In Psalms 119:77 it declares “**YOD**. Let Thy tender mercies come unto Me, that I may live: for Thy Law is My delight.” In Hebrews 10:28-31 it declares “He that despised Moses’ Law died without mercy under 2 or 3 witnesses (The Lord John Our lord the Holy Ghost of God). Of how much more sorer (worse) punishment, suppose Ye, shall be thought worthy, who has trodden (trampled) underfoot the Son of God (Jesus Christ Our Lord in 1 or 2 witnesses), and has counted the blood of the Covenant, wherewith He was sanctified, an unholy thing, and has done despite (insulted) unto the Spirit of grace? For we know Him (Father Stephen) that has said, VENGEANCE BELONGETH UNTO ME, I WILL RECOMPENCE SAYS THE LORD (FATHER STEPHEN OUR LORD IN 1 WITNESSES). AND AGAIN, THE LORD (JEHOVAH AS THE CREATOR OF THE FATHER STEPHEN IN ALONE WITNESS) SHALL JUDGE HIS PEOPLE. It is a fearful thing to fall into the hands of the Living God (Father Stephen).” In Sirach 8:14 it declares “Go not to the Law with a Judge, for they will Judge Him according to His honor.” In Sirach 9:15 it declares “Let thy talk be with the wise, and all thy communication in the Law of the Highest (Stephen).” In Sirach 11:15 it declares “Wisdom, Knowledge and understanding of the Law, are of the Lord: (agape) love, and the way of good works are from Him.” In Sirach 19:17 it declares “Admonish thy Neighbor before thou threaten Him, and not being angry, give place to the Law of the Highest (Stephen).” In Sirach 19:24 it declares “He that has small understanding, fears God, is better than One that has much wisdom, and transgresses the Law of the Highest (Stephen). In Sirach 34:8 it declares “The Law shall be found perfect without lies and wisdom is perfection to a faithful mouth.” In Sirach 39:1 it declares “But He gives His mind to the Law of the Highest (Stephen), and is occupied in the meditation thereof, will seek out the wisdom of all the Ancients, and be occupied in prophecies.” In Sirach 44:20 it declares “Who kept the Law of the Highest (Stephen) and was in covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Baruch 4:1 it declares “This is the Book of the Commandments of God, and the Law that endures forever…” In 1st Maccabees 13:48 it declares “Yes, He put all uncleanness out of it, and placed such Men there as would keep the Law, and made it stronger than it was before, and built therein a dwelling place for Himself.” In Hebrews 9:1-5 tells us that the Law Tablets of the Covenant is over Aarons’ Rod of the Law that budded, the Golden Pot of the Law of Manna, The Law Ark of the Covenant, and the Golden Censer (Altar of Incense) of the Law which is called the ***Most Holiest of All*** over and above the (***Church***) ***Sanctuary*** concerns the Law Showbread, Law Table and the Law Lampstand (Candlestick). The only thing that is over the Church Sanctuary as the Holiest and the Whole Law as the Most Holiest of All is the Cherubim overshadowing the ***Lord Stephen’s Mercy Seat (Throne)*** in Hebrews 9:5 and Acts 8:3. For the Rod of Moses (The 2nd time when He came down from the mountain) in Jewish Law protects the Jewish Temple by the seven plagues of Egypt from the plague of Flies from September 21st to October 21st on Tishri in Exodus 8:24, of cattle diseased from October 21st to November 21st on Cheshvan (Heshvan) in Exodus 9:3, of boils from November 21st to December 21st on Kislev (Chislev) in Exodus 9:9, of hail & fire from December 21st to January 21st on Tevet (Tebeth) in Exodus 9:24, of locusts from January 21st to February 21st on Shevat (Shebat) in Exodus 10:4, of darkness from February 21st to march 21st on Adar in Exodus 10:21 and of the firstborn killed from March 21st to April 21st on Nisan in Exodus 11:1-10; 12:29-30. In Acts 13:47 it declares “…I HAVE SET THEE TO BE A LIGHT OF THE GENTILES, THAT THOU SHOULD BE FOR SALVATION UNTO THE ENDS OF THE EARTH.” Moses is Lord in the Law in John 10:34-36.

The Instruction of the Whole Jewish Law

The **WHOLE LAW of JEHOVAH** is the act of obedience, the commandment and the instruction from the Lord Yah for people to live a holy life in Matthew 5:1-7:29. The Lord’s Law causes Us to agape love Him in John 1:17. God wants total obedience to Him in Galatians 2:11-21. God’s Law directs Us in Romans 7:12. Some scriptures are in Genesis 1:27-30; 2:17; 4:1-16; 6:1-13; 9:18-26; 10:6-20; 12:2-3; 15:6; 17:4-7, 10; 18:19; Exodus 19:5-6 and Deuteronomy 26:18-19; 34:6-7. The 18 orders for **Law** are used as ***Ways*** in 1st Kings 2:3 and Psalms 18:21, ***Testimonies*** in Deuteronomy 4:45; 6:17 (KJV), ***Stipulations*** in Deuteronomy 6:17 (NIV), ***Requirements*** in 1st Kings 2:3, ***Precepts*** in Psalms 119:4 (NIV), ***Statutes*** in Leviticus 3:17; 10:11 (KJV), ***Decrees*** in 1st Chronicles 29:19, ***Ordinances*** in Numbers 9:12 (KJV), ***Commands*** in Deuteronomy 6:1-9, ***Judgments*** in Exodus 24:3 (KJV), ***Words*** in Deuteronomy 33:9, ***Regulations & Teachings*** in Exodus 24:3, ***Rules*** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150,***Codes (Penal)*** in Romans 2:27, 29 (NIV); Colossians 2:14 (NIV) & in the Damascus Document on pages 150-153, ***Ritual Covenant*** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153 & ***Manuals*** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. All these words mean the same thing in Deuteronomy 4:1; 5:1; 6:1 & 1st Kings 2:3. Israelite Law and the Ancient near East were established in Deuteronomy 4:5-8. The 10 Commandments appear throughout the Holy Bible in Exodus 20:1-17; 34:14, 17, 21; 40:20; Deuteronomy 5:6-21; 27:15-16; Leviticus 19:1-8; Matthew 5:17-48; 12:1-14; 22:37-40; 23:23-24; Mark 12:28-34; Luke 10:27; Romans 8:1-17; 13:8-9; Galatians 5:13-6:10; 1st Corinthians 2:6-16 and Titus 3:1-11. There are a total of 613 Laws (***Mitzvot***) as Jewish Gods in John 10:35. The Covenant Law Book was used for Law in Exodus 20:23-23:19. The Priestly Law was established in Exodus 25-31; Leviticus 1-27; Numbers 4-10, 28-29; 15:32-36 & Deuteronomy 17:8-13; 31:9-13. The 19th/20th orders are **The 2 Great Law Commands** is in Luke 10:27. The Whole Law is done by the **21st/22nd orders of Aaron & Moses in 2 or 3 in Jewish Law**, by the **23rd order of James in 1 or 2 in Gentile Law**, by the **24th order of James in Alone or 1 in Christian Law** & the **30th Supreme order of Melchizedek (Giants), Elohim (Dragons Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Hebrews 7:11, 21; 10:28-30; Romans 13:1-10 & James 2:8-13. **The Lord John/Jesus as the Lords Woman/Man is the 25th/26th orders. The Lord James for Boys & the Law of God/Father Stephen for Lords are the 27th-29th orders under El.**

Legalism is the Belief that Salvation Demands or Depends upon total obedience to the Letter of the Law, which may not totally be true. Legalism Represents a Fatal Misunderstanding of the Purpose of OT Law is in Romans 9:31-32; Romans 3:20 & Galatians 3:10-11. Legalism is Contrary to the Gospel is in Galatians 2:16; Matthew 23:13, 5; Romans 3:20-24 & Philippians 3:8-9. Paul: An Example of a Jewish Legalist is in Philippians 3:4-6 & Galatians 1:14. The Ugly Effects of Legalism: The Lack of Agape Love is in Matthew 23:23; Hosea 6:6; Micah 6:7-8; Matthew 23:14; John 7:49 & Luke 10:31-32. The Spiritual Pride is in Matthew 6:1-2, 5, 16; 23:5-7; Romans 10:3 & Luke 16:15; 18:11-12. Formalism is in Isaiah 29:13 & Mark 7:6. Degeneration into Man made Rules is in Isaiah 29:13 & Mark 7:7-8. Hypocrisy is in Matthew 15:3-9; 23:25-26, 27-28; Mark 7:9-13; John 7:19 & 1st Samuel 15:19-22. The Spiritual Blindness is in John 9:16. The Warnings about Legalism is in Matthew 16:6, 12; Mark 8:15 & Galatians 4:10-11; 5:2-4. The Burden of Legalism is in Psalms 130:3; James 2:10 & Acts 15:10. The Answer to Legalism: The Grace of His Son Jesus Christ is in Matthew 5:17; Galatians 3:13; 4:21-31; Ephesians 2:8-9 & Acts 15:11.

Philosophy is the Process to Rationalize with Human Reason: The Gospel Represents the Height of Human Reason is in Acts 17:18-23. The Quest for Understanding is in Job 34:2-4; Ecclesiastes 1:13; 7:25, 27, 29-8:1; 12:12 & Acts 17:18-21. The Benefit of Received Wisdom is in Job 15:17-18; Proverbs 1:2-4 & Ecclesiastes 12:9-11. The Limits of Human Enquiry is in Job 11:7-8; 38:36-37; Psalms 145:3; Ecclesiastes 3:11; 8:16-17; Isaiah 40:13, 28; 55:8-9; Romans 11:33-34; 1st Corinthians 1:20-21 & Acts 17:23. The Danger of Philosophical Speculation is in Colossians 2:8, 20; Galatians 4:3; 1st Timothy 1:4; 6:4, 20-21 & Titus 3:9. True Insight is Given by the Father Stephen is in Job 12:13; Ecclesiastes 2:26; Matthew 13:11; 2nd Timothy 3:7 & Luke 8:10. True Meaning is Found in the relationship with the Father Stephen is in Ecclesiastes 12:1; Revelation 4:11 & Acts 17:24-28. Epicureanism: Paul meets some Epicureans in Athens is in Acts 17:16-18. Epicureans’ Assessment of Paul and His message is in Acts 17:18, 18. Epicureans and Stoic Philosophers bring Paul to the Areopagus is in Acts 17:19-20. The Response of Epicureans and Others to Paul’s Preaching is in Acts 17:32. Docetism: Docetism Questions the Reality of the Incarnation is in John 1:14; Romans 8:3; Philippians 2:6-8; 1st Timothy 3:16; Hebrews 2:14; 1st John 2:22-23; 4:10 & 2nd John 7. Docetic Views are Identified as Heretical is in John 6:53-56 & 1st John 4:1-3. Gnosticism: Contrary to the Teaching of Gnosticism, the World is not Inherently Evil is in Genesis 1:31; Nehemiah 9:6; Psalms 19:1; Romans 8:20-21; Ephesians 1:9-10; Colossians 1:15-17, 19-20; 1st Timothy 4:4; Revelation 4:11 & Acts 17:24. Contrary to the Teaching of Gnosticism, Human Beings are not Sparks of Divinity trapped in Evil, Fleshly Bodies is in Genesis 1:26-27; 2:7; Psalms 8:3-8; Romans 6:12-13; 8:10-11, 22-23; 12:1; 1st Corinthians 6:12-18, 19-20; 15:35-44; 2nd Corinthians 5:1-4; Philippians 3:20-21; 1st Thessalonians 5:2; 2nd Timothy 2:16-18 & Acts 17:26. Contrary to the Teaching of Gnosticism, Jesus Christ did not merely appear in Human Form is in John 1:14; 19:33-34; 1st Corinthians 2:8; Colossians 1:19-22; 2:9; Philippians 2:6-8; Hebrews 2:14; 1st John 1:1-3; 4:2-3; 5:6; 2nd John 7 & Luke 24:36-43. Contrary to the Teaching of Gnosticism, Salvation is not found simply in a Divine Revelation of Special Knowledge is in 1st Corinthians 1:18-25; 3:18-20; Colossians 1:19-20; 2:2-4, 8-10, 18-19; 1st Timothy 6:20-21 & 2nd Peter 1:3. Contrary to the Teaching of Gnosticism, Christian Behavior is not to be Marked by License and Ritualistic Self-Denial is in Matthew 15:10-11; Mark 7:14-15; Romans 14:5-6; 1st Corinthians 6:12-20; Galatians 5:13; Colossians 2:16-17, 20-23; 3:5-14; 1st Timothy 4:1-5; Titus 1:15-16; 1st Peter 2:16; 1st John 1:5-6; 2:3-6; 3:3-10 & Jude 4. Stoicism: Paul Encounters the Stoics in Athens is in Acts 17:16-18. Stoics Ridicule Paul is in Acts 17:18. Stoics Misunderstand Paul’s message is in Acts 17:18. Paul Presents a View of the Father Stephen different from that of the Stoics is in Acts 17:24-25, 26-27. The response of the Stoics to Paul’s message is in Acts 17:32-34.

The 1 Lord in the Jewish Law as the First & Last, beginning & End & Alpha & Omega as Jehovah

For in Jewish Law there is only One Lord as the Male Creator of the Jewish Law and He exists because of the Trinity. His name is Jehovah. For in the Jewish Law there is only One Lady as the Female Creator of the Jewish Law and She exists because of the Female Trinity. Her name is Lady Victoria. But there is one attribute that the Lord Jehovah does not share with the Trinity alone because of their physical bodies in Heaven. The glorified bodies of the Trinity in Heaven are proven in 1st Corinthians 15:35-58 and 2nd Corinthians 12:1-6. This attribute is called omnipresence proven in Genesis 1:1; Deuteronomy 10:14; Jeremiah 23:23-24; Colossians 1:17; 1st Kings 8:27; Isaiah 66:1-2; Psalms 139:7-10 & Acts 7:47-50; 17:24-31. No Creation can be everywhere at once. So there is only One Creator of the Father Stephen known by only 3 reputations concerning One Lord. First, He is named the **LORD JEHOVAH** the Creator which is over the Entire Earth in Proverbs 8:30-31 (NIV); Genesis 1:1 & Psalms 83:18 and Isaiah 26:4. Second, He is named the **LORD VICTOR** the Creator which is over the Entire Heavens in Proverbs 8:23, 27-29 (RSV) Genesis 1:1 & Isaiah 38:11. And third, He is named the **LORD YAHWEH** the Creator which is over the Father Stephen in Proverbs 8:22-25 (RSV) & Genesis 1:1. The Father Stephen Our Lord only comes into Agreement with the Lord Yahweh (short of Yah) the Creator of the Father Stephen. The Father Stephen Our Lord does not come in Agreement with the Lord Jehovah (short for Jah) the Creator over all the Earth or the Lord Victor the Creator of the Heavens or the Lady Victoria the Female Creator because the Father Stephen’s Witness (Record) is in Lordship only in 1st John 5:6-13 .In Deuteronomy 4:39 it declares “Know therefore this day, & consider it in thy heart, that the LORD Himself is God in Heaven above & on the Earth beneath: there is none else.” In Deuteronomy 6:4 (NIV) it declares “Hear O Israel: The Lord Our God is One Lord.” In Isaiah 44:6-8 it declares “Thus says the Lord the King of Israel, and His redeemer the Lord of Hosts: I am the First, and I am the Last, and besides Me there is no God. And who, as I shall call, and shall declare it, and set it in order for Me, since I appointed the Ancient People? And the things which are coming, and shall come, let them show unto them. Fear Ye not, neither be afraid: Have I not told thee from that time, and have declared it? Ye are even My Witnesses (The Trinity). Is there a God besides Me? Yes, there is no Rock, I know not any.” In Isaiah 45:5-6 it declares “I am the LORD, and there is none else, there is no God beside Me. I girded thee through thou has not known Me. That they may know from the rising of the sun, and from the west, that there is none beside Me. I am the LORD, and there is none else.” In Isaiah 45:14 it declares “Thus says the Lord, ‘The labor of Egypt, and merchandise of Ethiopia and of the Sabeans, Men of stature, shall come over unto thee, and they shall be thine: they shall come after thee, in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee,’ saying, ‘Surely God is in thee, and there is none else, there is no God.” In Isaiah 46:9 says “Remember the former things of old: for I am God & there is none else, I am God & there is none like Me.” In Exodus 15:11 states “Who is like unto thee, O LORD, among the Gods? Who is like thee, glorious in holiness, fearful in praises, doing wonders?” In 1st Kings 8:60 it declares “The all people of the Earth may know that the LORD is God, and that there is none else.” In Romans 3:29-30 it declares “Or is He the God of the Jews only? Is He not also of the Gentiles? Yes, of the Gentiles also, seeing it is One God (Yah), which shall justify the circumcision by faith, & uncircumcision through faith.” In James 2:19 it declares “Thou believe that there is One God, thou do well: the Devils also believe, and tremble!”

The Proof of the Trinity as the Father Stephen, Son Jesus Christ and Brother John

Also there is only one Single Male Trinity in the Jewish Law of Jehovah that is linked and exists with the Lord Jehovah the Male Creator of the Father Stephen proven in 1st John 5:6-13. There is only one Single Female Trinity in the Jewish Law of Victoria that is linked and exists with the Lady Victoria the Female Creator of the Lady Stephanie. The Male Witness on the Earth concerns the Spirit (Father Stephen), the Blood (Son Jesus) and the Water (Brother John) proven in 1st John 5:8. The Witness in Heaven concerns the Father (Stephen) as the “***Everlasting Father***.” Father, the Word or Logos (Son Jesus) as the “***Prince of Peace***” & the Holy Spirit (Brother John) as the “***Wonderful Counselor***” proven in 1st John 5:7 & Isaiah 9:6. The Witness in the Lord is the Father (Stephen), the Son (Jesus) & the Holy Ghost (Brother John) proven in 1st John 5:9-12. In John 8:41 says “…We be not born of fornication, We have One Father (Stephen), even God (***Almighty God—Jehovah***).” The Female Witness on the Earth is the Spirit (Lady Barbara), the Blood (Lady Mary) & Water (Lady Elizabeth). The Female Witness in Heaven/Lady is the Mother (Barbara derived from Bara in Genesis 1:1), Daughter (Mary) & the Sister (Elizabeth).

The Identity Proof of the Trinity

There is only one Lord Stephen as the Father of God because He satisfied the Eternal Sin that the Lordship of the Law & the Lordship of the Angelical Hierarchy committed by saying they were the other 60 Lord’s (except for Michael’s cherub dragons) in the Greatest Sexual Eros Love Apostasy which the Lordship of the Whole Law was committing it in the Eternal Stoning in Acts 7:51-8:3. If You have any questions on the Eternal Stoning, You must get My book called “**The Unforgivable Sin against the Lord Stephen**.” All the Corporals (Levities) dies under the Upside Down Cross linked to the Lord Peter, all the Sergeants (Priests) dies under the Beheading linked to the Lord John, all the Lieutenants (Chief Priests) dies under the Cross linked to the Lord Jesus and all the Captains (High Priests) dies under the Stoning linked to the Lord James empowered by Chief of Police (Chief High Priests) dies under the Persecution linked to the Lord Stephen when it all said and done at the End of Acts 28:31. If You have any questions on the 60 other Lords. You must get My book called “**The Lord Yahweh and the 360 Other Lords that He created**.” In which He is called the “Wise/Powerful Merciful Lord” because Saul and James received mercy in 1st Timothy 1:12-13 and James 2:1-13. In Malachi 2:10 it declares “have We not all One Father (Stephen)? Has not One God (Yahweh) created Us?...” In Matthew 11:27 it declares “All things are delivered unto Me of My Father (Stephen): and no Man knows the Son (Jesus), but the Father (Stephen): neither knows any Man the Father (Stephen), except the Son (Jesus), and He to whosoever the Son (Jesus) will reveal Him (Holy Ghost as the Brother John). Also it is proven in Luke 10:22. In Matthew 23:9 it declares “Neither be Ye called Father upon the earth: for One is Your Father (Stephen), which is in Heaven.” In John 1:14 it declares “And the Word was made (Divine) Flesh, and dwelt among Us (and We beheld His glory, the glory as of the only begotten of the Father (Stephen), full of grace and truth.” In 1st Corinthians 8:6 it declares “But to Us there is but One God, the Father (Stephen), of whom are all things, and We in Him…” In 2nd Corinthians 6:18 it declares “…God (Lord Yah) has said, ‘I WILL DWELL IN THEM, AND WALK IN THEM, AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. WHEREFORE COME OUT FROM AMONG THEM, AND BE YE SEPARATE,’ SAYS THE LORD (JESUS), AND TOUCH NOT THE UNCLEAN THING, AND I WILL RECEIVE YOU (LORD JOHN), AND WILL BE A FATHER (LORD STEPHEN) UNTO YOU, AND YE SHALL BE MY SONS AND DAUGHTERS,’ SAYS THE LORD ALMIGHTY (LORD JAMES).” The proof that the Lord Stephen is the Father is proven in scripture. For the reputation of The Lord Stephen is the only male reputation that means and operates as “The Highest Lord” which is the part of the Highest Witness (Father) in Heaven/Lord and Highest Witness (Spirit) on the Earth is in 1st John 5:6-13. The Lord Stephen was the only One that could commission the Lord Jesus Christ as the “**Son of the Highest (Stephen)**” in Luke 1:32. The Lord Stephen is the only One that could commission the Lord Jesus Christ as “**Power (Almighty, Authority & Sovereignty) of the Highest (Stephen)**” in Luke 1:35. The Lord Stephen is the only One that could commission the Lord Jesus Christ as “**Glory to God (Jehovah) in the Highest (Stephen)**” in Luke 2:14. The Lord Stephen was the only One that could commission the Lord Jesus Christ as “**Prophet of the Highest (Stephen)**” in Luke 24:19. The Lord Stephen was the only One that could commission the Lord Jesus Christ as “**Hosanna in the Highest (Stephen)**” in Mark 11:10. The Lord Stephen was the only One that could commission the Lord Jesus Christ as “**Lord of the Highest (Stephen)**” in Acts 7:59. The Lord Stephen is the only One that could commission the Lord John as “**Prophet of the Highest (Stephen)**” in Luke 1:76. The Lord Stephen is the only One that could commission the Lord James as “**Law of the Highest (Stephen)**” in James 2:8-13. The Lord Stephen could not be called Man as the Lord Jesus Christ was called Man because the Apostles, the Church of God & the Whole Law with the Angels (Lords) called Stephen Man in Acts 6:5, 11, 13, but all was found as Liars and Antichrist’s in unbelief proven in Numbers 23:19; 1st Samuel 15:29; Proverbs 14:5; 19:5, 9 & Romans 1:25; 1st John 2:22 & 2nd John 7-11. This means The Lord Stephen was not connected to Man or connected as an Angel (Lord) of the LORD in the Angelical Hierarchy in Acts 6:15 because the Law viewed Stephen as an Angel (Lord), but He was truly “The Angel (Lord) of the LORD as the Father” in Acts 6:15. The Lord Stephen could not be called Man or an Angel but could only be called Father in Matthew 23:8-9. The Lord Stephen is the only One that died vicariously for the Eternal Sin in Lordship above the Law in Acts 6:8-8:3. This means The Lord Stephen would not forgive them and they could not have repentance concerning the Eternal Sin, but a release and it being expunged if done ignorantly to receive eternal mercy to delay the charge as Saul did in 1st Timothy 1:13. The Lord Stephen’s eternal mercy caused the Lord Jesus to bear the crown of thorns and to die on the cross for Man. The Lord Stephen is “set before” by “Having supreme authority over” the Lord Jesus Christ in Acts 1:9-11 and the Apostles Law in Acts 1:12-13 proven in Acts 6:6; 7:59 which the Lord Stephen would be called the Christian Father in Acts 1:4-7. There is only One Lord Jesus Christ as the Son of God because He satisfied the forgivable sins that only Mankind was committing in the cross in Luke 23:26-56. In which He is called the “Saving Lord” in Luke 23:26-46. In Isaiah 45:21-22 it declares “Tell Ye, and bring them near: Yes, let them take counsel together: who has declared this from ancient time? Who has told it from that time? Have not, I the LORD? And there is no God else besides Me, a Just God and a Savior (Yah), there is none beside Me.” In Matthew 11:27 it declares “All things are delivered unto Me of My Father (Stephen): and no Man knows the Son (Jesus), but the Father (Stephen), neither knows any Man the Father (Stephen) except the Son (Jesus), and He to whosoever the Son (Jesus) will reveal Him (Brother John the Holy Ghost). Also it is proven in Luke 10:22. In Matthew 23:8, 10 it declares “Neither be Ye called Masters (Leaders): for One is Your Leader, even Christ.” In John 1:18 it declares “No Man has seen God (Yahweh) at any time, the only begotten Son (Jesus), which is in the bosom of the Father (Stephen), He has declared Him.” The proof that the Lord Jesus Christ is the Son of God is in Acts 8:37; 9:20. There is only One Lord John as the Holy Ghost of God (Brother) because He satisfied the repenting temptations that only Womankind was committing in the beheading in Luke 9:7-9. In which He is called the “Graceful Lord” in Luke 3:7-20. In Matthew 11:27 it declares “All things are delivered unto Me of My Father (Stephen): and no Man knows the Son (Jesus), but the Father (Stephen), neither knows any Man the Father (Stephen), except the Son (Jesus), and He to whomsoever the Son (Jesus) will reveal Him (Brother John the Holy Ghost).” Also it is proven in Luke 10:22. In John 16:7 it declares “nevertheless I tell You the truth: It is expedient for You, that I go away: for if I go not away, the Comforter (John the Helper) will not come unto You, but if I depart, I will send Him unto You.” In John 15:26 it declares “But when the Comforter (Brother John the Helper) is come, whom I will send unto You from the Father (Stephen), even the Spirit (Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) of truth, which proceeds from the Father (Stephen), He shall testify of Me (Jesus). In Ephesians 2:18 it declares “For through Him (Jesus) We both have access by One Spirit (Stephen) unto the Father (Stephen).” Also it is proven in the scriptures in John 10:9; 14:6. In Luke 3:21-22 it declares “Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the Heaven was opened, and the Holy Ghost ascended in a bodily shape like a Dove upon Him, and a voice came from heaven, which said, ‘Thou art My beloved Son, in thee I am well pleased.” John the Baptist was the only One who had Lordship to baptize Jesus. Also John acted as the Holy Ghost of God in the Baptism of Jesus. In Luke 24:49 it declares “Behold, I send the promise (Brother John as the Holy Ghost of God) of My Father (Stephen) upon You, but tarry Ye in the city of Jerusalem, until Ye be endued with Power from on High.” In Acts 1:7-8 it declares “And He said unto them, ‘It is not for You to know the Times or the Seasons, which the Father (Stephen) has put in His own Power (Supreme Authority). But Ye shall receive Power (Authority), after that the Holy Ghost (John) is come upon You: and Ye shall be Witnesses unto Me (Jesus) both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.’” The proof that the Lord John is the Holy Ghost of God is in Luke 3:21-22.

The Law Doctrine of the Trinity

The Lord Jehovah exists as three Persons, they are fully God as the Father Stephen, Son Jesus and Holy Ghost the Brother John and there is One God (Yahweh) As the Creator of the Father Stephen. Who is the male Physical Trinity that came to the Earth? It concerning the Lord John in doing the Plan of Grace as the Holy Ghost of God in Luke 3:1-22; 9:7-9 and clearing the way of the Lord Jesus in John 3:4-8. Second, it concerns the Lord Jesus in doing the Plan of Salvation as the Son of God in Luke 22:1-23:56; Acts 8:37; 9:20 and clearing the way of the Lord Stephen in John 8:59; 10:31-39. Third, it concerns the Lord Stephen in doing the Plan of Mercy from Angels (Lords) before 21 years of age & the Plan of Wisdom/Power for the other Lord’s past 21 years of age as the Father of God in Acts 1:4-8:3. Who is the Female Trinity that came to the Earth? First, it concerns the Lady Elizabeth in doing Her Pregnancy of John in Luke 1:5-25, 57-58. Second, it concerns the Lady Mary in doing Her Pregnancy of Jesus in Luke 1:26-38, 46-56; 2:1-20. Third, it concerns the Lady Barbara (derived from Bara in Genesis 1:1) in doing Her Pregnancy of Stephen in Proverbs 8:22-25 (RSV) & Acts 1:4-8. There is some proof of the Trinity in the New Testament. In Matthew 28:19 it declares “That the Apostles should go “and make Disciples of all Nations (Laws), baptizing them in the Name of the Father (Stephen), Son (Jesus) and Holy Ghost (Brother John).” In 1st Corinthians 12:4-6 it declares “Now there are variety of gifts, but the same Spirit (Brother John), and there variety of ministries, but of the same Lord (Jesus), and there are variety of activities, but of the same God (Stephen) who works all in all.” In 2nd Corinthians 13:14 it declares “The grace of Our Lord Jesus & the (agape) love of God (Stephen) & the Fellowship of the Holy Spirit (John) be with You all. Amen” In 1st John 5:7 says “For there are three that bear Witness (Record) in Heaven: The Father (Stephen), the Word or Logos (Son Jesus) & the Holy Ghost (Brother John): and these three are One.” In Ephesians 4:4-6 states “There is One body & One Spirit (John), just as You were called to the one hope that belongs to Your call, One Lord (Jesus), one faith, one baptism, One God and Father (Stephen) of us all, who is above all and through all in all.” Also God is three Persons in One. In John 1:1-2 it declares “In the Beginning was the Word (Father Stephen), and the Word (Son Jesus) was with God and the Word (Brother John) was God. He (Father Stephen in Proverbs 8:22-25---RSV) was in the Beginning with God (Lord Yah).” In Acts 10:38 it declares “that God (Stephen) anointed Jesus of Nazareth with the Holy Ghost (John) and with power, who went about doing good and healing all that were oppressed by the Devil, for God (Yah) was with Him.” Some scriptures are Romans 15:13; 1st Corinthians 2:4 and Luke 4:14. In John 14:26 it declares “But the Counselor (John), the Holy Spirit, whom the Father (Stephen) will send in My name, He will teach You all things, and bring to Your remembrance all that I (Jesus) have said unto You.” In 1st John 2:1 it declares “If Anyone does sin, We have an Advocate (Brother John) with the Father (Stephen), Jesus Christ the Righteous.” In Hebrews 7:25 says “that Christ who is able to save those who draw near to God (Father Stephen) though Him, since He (Brother John) always lives to make intercession for them.” Each Person is fully God. In Genesis 1:1 states the Father is fully God which proves the Deity of Stephen in Proverbs 8:22-31 RSV); John 1:1-4 & Hebrews 1:1-3; John 2:22; 2nd John 9 & Acts 1:7; 7:51-53, 59-60. In John 1:1-4 says “the Son is fully God also. Some scriptures that prove the Deity of Christ are in John 20:28; Hebrews 1:10 and Psalms 102:25. In Titus 2:13 it states “…Our Great God (Stephen) & Savior Jesus Christ.” In 2nd Peter 1:1 says “…righteousness of Our God (Stephen) & Savior Jesus Christ.” In Isaiah 9:6 (NKJV) it declares “For us a Child is Born, to us a Son is Given and the Government will be upon His shoulder, and His Name will be called Wonderful Counselor (Brother John), Mighty God (Lord James) & Everlasting Father (Stephen), Prince of Peace (Son Jesus).” which proves three distinct Persons with the Law. In Colossians 2:9 it declares “In Him the whole fullness of Deity dwells bodily.” In Matthew 28:19 states “baptizing them in the name of the…Holy Spirit which proves the Deity of John in John 1:1-4. In Acts 5:3-4 says “Why has Satan filled Your heart to lie to the Holy Ghost and keep back part of the price of the land for Yourself…You have not lied to Men but to God.” In 1st Corinthians 2:10-11 states “But God has revealed them to Us through His Spirit. For the Spirit (Stephen) searches all things, yes, the deep things of God (Yah)…for no One knows the things of God (Yah) except the Spirit (Stephen in John 4:24) of God.” Some scriptures of the Holy Ghost (Brother John) are John 3:3-8 and Psalms 139:7-10. The Trinity has different job relating to the World of Man. The Father Stephen dies for the Eternal Sin in Lordship in Acts 7:51-60 by showing wisdom/power & truth. The Son Jesus dies for the forgivable sin in Luke 23:26-46 by showing salvation & truth. The Brother John dies for the repenting temptations in Luke 9:7-9 by showing grace & truth. The Lord Lames dies for the Eternal Sin in the Law in James 2:8-13 & Acts 15:13-29; 21:18-25 by showing mercy and truth. Some scriptures of the different jobs of the Father (Stephen) and the Son (Jesus) are in John 1:1-3; Genesis 1:1; Colossians 1:16; Psalms 33:6, 9; 1st Corinthians 8:6; 15:24-28 and Hebrews 1:1-3. Some scriptures of the job of the Holy Ghost (John) are in Genesis 1:2 & Psalms 33:6; 139:7 and John 14:16-18, 26; 16:5-15. In Redemption there are 3 distinct functions. The Father Stephen planned redemption than sent His Son Jesus into the World in John 3:16; Galatians 4:4 and Ephesians 1:9-10. The Son Jesus obeyed the Father Stephen & completed redemption for Us in John 6:38 & Hebrews 10:5-7. The Father then sent His Holy Ghost (John) to Us in John 14:26; 15:26 & Acts 2:1-4. The Holy Ghost gives Us a new life & regeneration in John 3:5-8; Romans 8:13; 15:16; 1st Peter 1:2; Acts 1:8 & 1st Corinthians 12:7-11. The Son & the Holy Ghost are equal in Deity to the Father Stephen, but are in subordinate jobs in 1st Corinthians 15:24-28. The Trinity eternally exists as the Father Stephen, the Son Jesus & the Holy Ghost (Brother John). Some scriptures are Ephesians 1:3-4; 3:14-15; John 1:1-4, 14, 18; 17:4; Philippians 2:5-11; Romans 8:29; 1st Peter 1:2, 20-21; John 3:16; Galatians 4:4; 1st Corinthians 8:6; Hebrews 1:1-4 & Proverbs 8:22-25 (RSV, Wisdom directed to the Father Stephen in Qanah). The Lord Yahweh eternally & necessarily exists as the Trinity. God the Father (Stephen) spoke His omnipotent creative works & Yah brought nothing into being, God the Son (Jesus) carried out these words by being His divine agent proven in Hebrews 1:1-3; Colossians 1:16; 1st Corinthians 8:6 & John 1:1-3. God the Holy Ghost (John) was active in “moving over the face of the waters” or hovering in Genesis 1:2. Some scriptures are John 17:5, 24. The Lord Yah is immutable called “The Unchanging God” & God never changes in anything. He is the “**I AM THAT I AM**.” The Doctrine of the Divine Nature of the Trinity is proven in the scripture. The Divine Nature is not Marital Sexual Eros Love Eternal Fornication. In Acts 17:28-30 says “In Him We live, move & have Our being, also some of Your own Posts have said, ‘For We are also His offspring.’ Therefore We are the Offspring of God we ought not think that the Divine Nature (Godhead) is like gold or silver or stone, something shaped by art & Man’s devising. Truly, these Times of ignorance God overlook, but…commands all Men…to repent, because He has appointed a day, in which He will Judge the world in Righteousness by the Man (Lord John, Lord Jesus & Lord James) whom He has ordained. He has given assurance to all by raising Him from the dead.” This passage tells us that without Divine nature we cannot exist and because this is the Offspring of God which means being Born of God where You cannot sin in 1st John 3:9. Divine Nature is God becoming Divine Flesh in John 1:1-4. Divine Nature was never created because it has always been part of the Lord’s Person. People who think Divine Nature is Man is deceived and should repent. The Law has no jurisdiction to prosecute and charge Person who has Divine Nature because it does not concern the Law of Man. For the Law was made for Man only. Jesus will Judge the World in Righteousness by His Divine Nature. In Romans 1:20 it declares “For since the Creation of the World His invisible attributes are clearly seen, being understood by the things that are made, even His eternal omnipotence and Godhead...” This passage says omnipotence & the Godhead (Deity) have been created for the Trinity, 3 Persons in 1 God. In Colossians 1:19; 2:9 says For in Him dwells all the fullness of God in His invisible attributes & His eternal omniscience/omnipotence. In 2nd Peter 1:4 states “as His Divine omnipotence has given to Us all things that pertain to life & godliness, through the knowledge of Him (omniscience) who called Us by glory & virtue, by which have been given to Us exceedingly great & precious promises…may be Partakers of the Divine Nature, having escaped the corruption that is in the World through lust.” This passage tells us that His omniscience is the Rock concerning all creation and the action of this is done by His omnipotence which concerns His Divine Nature. Divine Nature is from the Father Stephen and is not lust in John 8:44 which is the Beginning of the fall of the other Married Lord called Wisdom in Proverbs 8:22-25 (RSV) concerning Qanah meaning “Eternal Sexual Eros Love” which did cause Lucifer to fall from Heaven in Genesis 2:9; Ezekiel 28:15-19 & Isaiah 14:12-21. The lust of the eyes, the lust of the flesh and the pride of life is of the World and not the Father Stephen or Christ in 1st John 2:16. For Divine Nature overcomes the World of Sexual Eros Love in 1st John 5:4-5. In Revelation 22:14 it declares “Blessed are those who do His commandments, which they may have the right to the tree of life and may enter through the gates of the city.” This passage declares that all Creations should obey the eternal omnipotence and eternal omniscience of the Physical Trinity in Deity and Divine Nature. For the Physical Trinity is the offspring of God concerning three Persons in One God, with all invisible attributes which all Creation must have to exist and have their being. Those who obey the Father Stephen, the Son Jesus and Brother John shall have their right to the tree of life and to operate in immortality and live eternally in the New Jerusalem Kingdom of the Father Stephen in the Book of Revelation 21:1-22:21 and the Christian Kingdom of the Father Stephen in Acts 1:7-28:31. In Genesis 2:9 declares that the tree of life was created for the Physical Trinity concerning Deity and the Godhead Bodily. In Heaven in Genesis 1:1 the eternal omnipotence and eternal omniscience came into being for the Physical Trinity. Then it was planted in the garden for Man, Woman and the Serpent, but Man and Woman lost their right to the tree of life because of disobedience to the Lord Jehovah. The Serpent was allowed to eat from the Tree of Life so that His sin would be eternal. The Trinity is coequal in Acts 17:24-31, coeternal in Romans 1:20, co-physical in John 1:1-4, co-mental/co-spiritual in 2nd Peter 1:2-4 concerning Deity, The Godhead, Divine Nature, the Godhead Bodily, Immortality, Incarnation, the Tree of Life on Flat Land in the Garden of Eden, Lord’s Offspring, Burning Bush that grows into the Tree of Life in the Mountains, Born of God and Divine Seed which is the “Word of God.”

The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

Plus the Incommunicable Attributes was infallibly & inerrantly in force by the Lord Yahweh for the Father Stephen Our Lord from 0% to 99.99% in John 8:58. This means in Acts chapter 6:12 the Father Stephen could only be arrested in only & at a 100% position concerning Communicable Attributes, but the Infinite Knowledge the Father Stephen Our Lord the He possessed, which was Supremely Authorized by the Lord Yahweh beat all oppositions in Acts 6:10 by His Incommunicable Attributes of Infinite Knowledge and His own Incommunicable Holy Ghost. The 100% Communicable breakthrough happened from 20 years of age to 35 years of age from Acts 6:11-7:60, and at 36 years of age it became all 100% Incommunicable Attributes concerning the Father Stephen Our Lord & no breakthrough was ever Authorized or could be in Acts 8:1-28:31. The Beginning of the Eternal Kingdom of Lordship in Acts 1:4-6:10 was initially all 100% Incommunicable Attributes, which means the Father Stephen Our Lord’s Eternal Creature is 100% Eternally Secure and does not share His Body, Mind or Spirit with any Eternal Creature. Yet His Infinite Knowledge can be given, but is normally resisted, rejected and refused by Eternal Creatures in Romans 1:21-32. This causes the Father Stephen to give those Eternal Creatures up to Sexuality & Homosexuality with no way of reproof unless they receive an Eternal Release & an Eternal Expungement in Acts 7:60. There is no possible way for forgiveness or remission of sins in the Stoning Laws known as Porn Laws [Stripping Laws, Sexual Laws & Homosexual Laws] because forgiveness is not required in Porn Laws in Acts 7:60, but is required in Crucifixion Laws which does not handle any kind of Sexual Union in Luke chapter 23.

The Lord Stephen as the Christ means Anointed Lord who changed places with the Lord Steve [a variation of His name] which can mean Stiff-necked in Acts 7:51; 59-60. This means the Lord Stephen like the Lord Steve has this special knowledge of the Eternal Sexual Sin in Lordship in Acts 7:51-53. But the Lord Stephen chooses not to look upon it which does not see corruption and the Lord Steve looks upon it which sees corruption. This means that the Lord Stephen as the Christ (2nd Single Lord called Wisdom) never dies because the Holy Biblical Law declares that but the Lord Steve (1st Married Lord called Wisdom) did in Acts 7:60. The Mystery on the change of Eternal Creatures is evident, Stephen becomes Steve and dies in the Eternal Stoning in Lordship and Steve becomes Stephen and receives a release & expungement concerning the Eternal Sin in Lordship in Acts 7:60.

The Lord James as the Christ means Anointed Sup-planter who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord James like the Lord Barabbas has this special knowledge of the Eternal Sexual Sin in the Lordship of the Law in Acts 7:51-53. But the Lord James chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord James as the Christ (2nd Single Serpent Lucifer) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Serpent Lucifer) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, James becomes Barabbas and dies in the Eternal Stoning in the Lordship of the Law and Barabbas becomes James and receives a release & expungement concerning the Eternal Sexual Sin in the Lordship of the Law in the end of Acts.

The Lord Jesus as the Christ means Anointed Savior who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in Luke 23:13-25. This means the Lord Jesus like the Lord Barabbas has this special knowledge of the Forgivable Sins in the Lordship of the Law in Luke 23:13-25. But the Lord Jesus chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Jesus as the Christ (2nd Single Man Adam) never dies because the Holy Biblical Law declares that in Hebrews 13:8 but the Lord Barabbas (1st Married Man Adam) did in the end of Luke chapter 23. The Mystery on the change of Eternal Creatures is evident, Jesus becomes Barabbas and dies in the Eternal Cross in the Lordship of the Law and Barabbas becomes Jesus and receives a release & expungement concerning the Forgivable Sins in the Lordship of the Law in the end of Luke.

The Lord John as the Christ means Anointed Giver who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the beginning of Luke chapter 9. This means the Lord John like the Lord Barabbas has this special knowledge of the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9. But the Lord John chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord John as the Christ (2nd Single Woman Eve) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Woman Eve) did in the beginning of Luke chapter 9. The Mystery on the change of Eternal Creatures is evident, John becomes Barabbas and dies in the Eternal Beheading in the Lordship of the Law and Barabbas becomes John and receives a release & expungement concerning the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9.

The Lord Peter as the Christ means Anointed Stone who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord Peter like the Lord Barabbas has this special knowledge of the Eternal Ignorance in the Lordship of the Law in Acts 7:51-53. But the Lord Peter chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Peter as the Christ (2nd Single Child Cain) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Child Cain) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, Peter becomes Barabbas and dies in the Eternal Upside Down Cross in the Lordship of the Law and Barabbas becomes Peter and receives a release & expungement concerning the Eternal Ignorance in the Lordship of the Law in the end of Acts.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 2 PHARAOH’S, 19 SOUTHERN KINGS & 19 NORTHERN KINGS IN THE OT [OLD TESTAMENT] & MT [MIDDLE TESTAMENT]**

**THE 12 PHARAOH’S AUTHORITY VERSES THE FATHER STEPHEN’S AUTHORITY IN THE OT & MT**

**THE RANK STRUCTURE OF 40 POSITIONS IN THE OT & MT IS THE 2 PHARAOH’S DURING THE EXODUS, THE 19 NORTHERN KINGS & THE 19 SOUTHERN KINGS**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

**THE 19 NORTHERN KINGS**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 12 EMPEROR’S & 28 CHIEF’S OF POLICE [HIGH PRIEST’S] IN THE NT [NEW TESTAMENT], HT [HIGHER TESTAMENT] IN LUKE & THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**THE 12 EMPEROR’S AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**The Denial of the Father Stephen our Lord**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshipped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodius and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He waned for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**The Eternal Charge of Blasphemy against the Father Stephen our Lord**

Blasphemy against the Holy Ghost is sure in the Father Stephen’s Ministry in Acts 6:8-7:60 since Jesus talked about it and the Religious Leaders accused the Son Jesus of Satanic Miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30 & Luke 11:14-23; 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God (Father Stephen) came in Acts 1:4-7 and the Coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The Essence of the Charge identifies that the Father Stephen in doing signs, miracles, wonders, and healing in Acts 6:8 were done by the Lord Lucifer the 2nd Devil called the Married Lord called Wisdom and not God (Father Stephen), through the false Religious Leaders in Acts 6:11, 13, which is ridiculous in Father Stephen’s eyes because We know that Nobody can do miracles or anything with the Lord Yah’s help. The Nature of the Eternal Sin begins in the NT in Matthew 12:31-32. The Father Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-37; Acts 6:10; 7:1-53, 59. This is the speech of the Father Stephen’s accusers from a heart convincing them that the Father Stephen’s Ministry is evil, in order to justify the Religious Leaders and the Lordship of Man’s Law in their own blasphemy and evil in Acts 7:51-53 & Zechariah 7:8-14. The Punishment of This Sin will not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Jesus Christ cannot save them, only the Eternal Mercy if done ignorantly will release the Law’s Angels & Eternal Wisdom/Power to release all the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of the Law from the Eternal Charge in Acts 7:60. There are Views on identifying “This Sin.”

**THE 28 CHIEF’S OF POLICE AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE HT**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60. For the 1st Married Woman to think like the 1st Married Man She has to be disobedient. For the 1st Married Man to think like the 1st Married Woman He has to be deceived. For the 1st Married Man to think like the 1st Married Serpent He has to be a liar. For the 1st Married Serpent to think like the 1st Married Man He has to be disobedient. For the 1st Married Woman to think like the 1st Married Serpent She has to be a liar. For the 1st Married Serpent to think like the 1st Married Woman He has to be deceived. For the Married Lord called Wisdom or the Married Lady called Wisdom to think like all (the 1st Married Woman, 1st Married Man & 1st Married Serpent) He or She has to be deceived, disobedient & a liar. For the 2nd Single Man is Obedient. For the 2nd Single Woman is intelligent knowing the Scriptures & the Authority. For the 2nd Single Serpent is the Truth. For the 2nd Single Lord called Wisdom is Obedient, Intelligent and Truthful.

The Origin of the Tree of Knowledge goes very early before Adam was even created in Genesis 1:26. Maybe in Job’s time or even in the Age of the Sons of God, but the Tree of Knowledge proves that all sexuality always brings forth a certain kind of death—biologically or eternally with the Tree of Life in Genesis 2:17. This is linked to the Fall of the Lord Lucifer which had a Sexual Nature in the Eternal Sin in Lordship. The Eternal Sexuality is finally revealed in Genesis 6:1-7.

**THE DOCTRINE OF SEXUALITY**

The Problem of Sexuality: The Source of Sexuality is the World’s fault, starting with the Lord Lucifer in Genesis 2:9 and before in Proverbs 8:22-31. The Father Stephen is not the source of Sexuality is in Job 34:10; Isaiah 6:3; Deuteronomy 25:16; 32:4; Psalms 92:15; Zechariah 8:17; James 1:13 & Acts 6:5; 7:55-56.

The Permitting of Sexuality: The Divine Recognition of the Creature’s free choice between evil and good is in Genesis 3:1-24 & Acts 6:11-15. The Specific Value of Redeemed Beings is only purified by sacrificial blood and purchased at an infinite cost in 1st Corinthians 6:19-20 & Acts 7:60. The Acquisition of Divine Knowledge is a process of learning, to attain that knowledge that the Father Stephen possessed eternally, which can only be expressed by experience and revelation in Acts 6:10. They must realize the sinfulness of sexuality if they are to attain in any degree the Divine Knowledge of the Father Stephen and it will not be attained unless sexuality exists as a living reality which always demonstrates its sinful nature in Acts 7:59-60. The Instruction of Angel Lords is in Ephesians 3:10; 1st Peter 1:12 & Acts 7:50-53. The Demonstration of the Divine Hatred of Sexuality by the Father Stephen’s Immeasurable Importance to always damn Sexuality is in Romans 9:22 & Acts 7:60. The Righteous Judgment of all Sexuality is in 1st Peter 1:17-21. The Manifestation and Exercise of Divine Grace is in Acts 6:8.

The Origin of Sexuality: The Origin of Sexuality in the Universe is in Proverbs 8:22-31 [Kingdom of Lordship]; Isaiah 14:12-14 [Kingdom of Heaven] & Ezekiel 28:12-17 [Kingdom of Earth]. The Origin of Sexuality in the Human Race also called Humanity or simply Adam is in Genesis 3:1-24 & James 1:14.

The 1st Human Sexuality: The Necessity of Probation is in Genesis 2:22-25. The Process of Temptation is in Genesis 3:1-6. The Lady Eve tampered with the Father Stephen’s Inerrant Word is in Genesis 2:16, 17; 3:2, 3; Proverbs 30:6 & Revelation 22:19. The Lord Satan contradicted the Father Stephen’s Inerrant Word is in Genesis 3:4, 5. The Lady Eve succumbed to the temptation is in Genesis 3:6 & 1st John 2:16.

The Results of Man’s 1st Sexuality: As seen in Man’s attitude toward Himself is in Genesis 3:7. The Lord Adam and Lady Eve vainly sought to cover their Sexuality is in Genesis 3:7. As seen in Man’s attitude toward the Father Stephen is in Genesis 3:8, 9; Psalms 139:7-13 & Luke 15:3-7; 19:10. As seen in Man’s attitude toward His Fellow Man is in Genesis 3:6, 11, 12 & Luke 18:13.

The Curse which the 1st Sexuality brought: The Curse upon the Serpent is in Genesis 3:14. The Curse upon the Woman is in Genesis 3:16. The Curse upon the Man is in Genesis 3:17-19. The Divine Result is in Genesis 3:22-24. The other Curse upon the Ground is in Genesis 3:17, 18.

The Nature of Sexuality: What is Sexuality? Some Scriptures are in Isaiah 6:5; Job 42:5, 6; Romans 7:7; 1st Corinthians 6:12-20; Galatians 3:10; James 2:8, 9; 2nd Peter 1:4; Revelation 1:17 & Luke 5:8.

Sexuality and the Father Stephen’s Law: The Divine Nature of the Father Stephen’s Law is in Romans 7:12. The Divine Purpose of the Father Stephen’s Law is in Romans 3:19, 20; 5:13; 7:7, 12, 13. The Law was given to lead Men to the Father Stephen by His Word ***Paidagogos*** meaning Schoolmaster is in Romans 6:14; 7:4; 10:4; Ephesians 2:15; Colossians 2:14; 2nd Corinthians 3:7-11 & Galatians 3:13, 24; 5:18. The only Access to the Father Stephen is in Ephesians 2:18.

The Scriptural Expressions for Sexuality is in Leviticus 26:40; Deuteronomy 25:16; Proverbs 11:31; Matthew 6:12; Romans 3:23; 5:12; 11:20; 1st Timothy 1:9; 2:14; Hebrews 2:2, 3; 9:7; Galatians 6:1; 1st Corinthians 6:7; James 4:17; 1st Peter 4:8; 1st John 1:9; 3:4; Acts 5:2.

Sexuality as Messianic Evil: Sexuality as Male and Female is a Specific Type of Messianic Evil which is not Sexual Sins is in Isaiah 45:7.

The Sinful Nature of Sexuality is in 1st Samuel 16:7; Jeremiah 17:9; Psalms 51:2, 7; Matthew 3:10; 5:21, 22; 27, 28; 7:17, 18; Mark 7:19-23; John 3:7; 8:34; Romans 3:4-23; 5:12; 6:12; 7:8, 9; James 1:14, 15; 1st John 1:7 & Luke 6:45.

Important Consideration Regarding Sexuality: Sexualities of Omission is in James 4:17 & Malachi 3:8. Sexualities of Unbelief is in John 16:8, 9 & Romans 14:23. Sexualities of Ignorance is in Numbers 15:27, 28; Leviticus 5:17 & Luke 12:47, 48. One Sexuality [unauthorized sexual knowledge, sexual thoughts, sexual deeds and sexual actions] makes One guilty of All is in Galatians 3:10 & James 2:10.

The Universality of Sexuality is in 1st Kings 8:46; Psalms 143:2; Proverbs 20:9; Ecclesiastes 7:20; Romans 3:10-12, 23; 5:19; 2nd Corinthians 5:14, 15; Galatians 3:22; James 3:2 & 1st John 1:8, 10.

The Imputation of Sexuality is in Exodus 20:5; 34:7; Deuteronomy 5:9; 24:16; 2nd Kings 14:6; 2nd Chronicles 25:4; Romans 5:12-21; Ezekiel 18:20; 28:12-17; Hebrews 9:9, 10; Genesis 14:20; 1st Corinthians 15:22.

Original Sexuality and Depravity: The meaning of Depravity: He is completely void of original righteousness is in Psalms 51:5. He does not possess any holy affection toward the Father Stephen is in Romans 1:25 & 2nd Timothy 3:2-4. There is nothing from without a Man, that can defile Him, but things that come out of Him defiles Him is in Mark 7:15, 21-23. He has a continuous bias toward sexuality is in Genesis 6:5. From a negative standpoint, some Individuals have some pleasing qualities is in Mark 10:21 & Matthew 23:23. From a positive standpoint, all Sinners is destitute of the agape love to the Father Stephen which is the main requirement of His Law is in Deuteronomy 6:4, 5; Matthew 22:35-38; Romans 7:18; 8:7 & Ephesians 4:18.

The Result of Man’s Depravity has a devastating factor on All is in Galatians 6:8; Hosea 8:7; 10:13; Romans 1:21-32.

The Guilt from Sexuality: Sexuality in Relation to the Father Stephen is in Psalms 7:11; 19:12; 51:4; John 3:18, 36; Romans 1:18; 3:19; Ephesians 4:18, 19 & Luke 15:21.

The Degrees of Guilt is in Leviticus chapters 4-7; Luke 12:47, 48; John 19:11; Romans 2:6 & Hebrews 2:2, 3; 10:28, 29. Sexualities of Nature and Sexualities of Personal Transgression is in Genesis 4:1. Sexualities of Ignorance and Sexualities of Unauthorized Knowledge is in Romans 2:12 & Luke 10:13, 14. Sexualities of Infirmity and Sexualities of Presumption is in Psalms 19:13; Matthew 26:35.

The Penalty of Sexuality: The Significance of Penalty: Upon the Unsaved or simply an Unbeliever is in Romans 6:23; Ezekiel 18:20; Hebrews 9:27 & Proverbs 5:22. The Difference between Chastisement and Punishment: Chastisement is in Jeremiah 10:24 & Hebrews 12:6. Punishment is in Ezekiel 28:22; 36:22 & Revelation 16:5; 19:2.

The Nature of Penalty: Physical Death is in Genesis 2:17; Ephesians 2:7 & Hebrews 9:27. Spiritual [Mental] Death is in 1st Timothy 5:6; Ephesians 2:1 & John 11:26. Eternal Death is in Revelation 21:8; 2nd Thessalonians 1:9; Matthew 25:41 & John 5:28, 29.

There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26.

The Father Stephen died as the Father concerning Egypt spiritually and Babylon mentally [not the Father in the stoning concerning Israel physically in Acts 7:60] in Acts 26:10. The Lord James died as the ending Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the stoning concerning Israel physically in the End of Acts] in Acts 26:10. The Son Jesus died as the Son of God concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the cross concerning Israel physically in Luke 23:26-56] in Revelation 11:8. The Brother John died as the Holy Ghost of God [not the Woman of the Lord in the beheading concerning Israel physically in Luke 9:7-9] in Revelation 11:8. The Lord Peter died as the beginning Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Child of God in the upside down cross concerning Israel physically in the End of Acts] in Acts 26:10.

The Basic “***Mitzvah***” Run Down of the Whole 613 Jewish Law Commandments

The Beginning Genesis Law called the Perfect Law of Agape Love (God)

The 613 Jewish Laws are as follows by the first five books of the Holy Bible. These books involve Genesis, Exodus, Leviticus, Numbers and Deuteronomy in the Law of Moses. There are 3 Jewish Laws in Genesis. Do not eat the sinew of the thigh in Genesis 32:33, to have Children with One’s own Wife in a “Holy Divine Love Union” in Genesis 1:28 and to circumcise all Males on the eighth day after their birth in Genesis 17:10. I use the NKJV translation with the first five books of the Holy Bible.

The Liberty Exodus Law called the Perfect Law of Liberty (Freedom)

There are a number of Jewish Laws in Exodus that I would like to touch on. First, to know there is a God in Exodus 20:2. Not to even think that there are other Gods besides Him in Exodus 20:3. Not to oppress the weak in Exodus 22:21. Not to blaspheme in Exodus 22:28. Not to worship idols in the manner they are worshiped in Exodus 20:5. Not to worship idols in the four ways We worship God in Exodus 20:5. Not to make an idol for Yourself in Exodus 20:4. Not to make Human forms even for decorative things in Exodus 20:23. Not to swear in the name of an idol in Exodus 23:13. Not to let them dwell in the Land of Israel in Exodus 23:33. To serve the Almighty with prayer in Exodus 23:25. To rest on the seventh day (***Sabbath***) in Exodus 23:12. Not to do prohibited labor in the seventh day in Exodus 20:10. The Court must not inflict punishment on ***Shabbat*** in Exodus 35:3. Not to walk outside the city boundary on ***Shabbat*** in Exodus 16:29. To sanctify the day with ***Kiddush*** and ***Havdalah*** in Exodus 20:8. To destroy all ***Chametz*** on the 14th day of Nissan in Exodus 12:15. Not to eat ***Chametz*** all seven days of Passover in Exodus 13:3. Not to eat mixtures containing ***Chametz*** all seven days of Passover in Exodus 12:20. Not to see ***Chametz*** in Your domain seven days in Exodus 13:7. Not to find ***Chametz*** in Your domain seven days in Exodus 12:19. To eat ***Matzah*** on the first night of Passover in Exodus 12:18. To relate the **Exodus** for ***Egypt*** on that night in Exodus 13:8. Each man must give half a **Shekel** ($960.00 in gold & $64.00 in silver) annually in Exodus 30:13. Courts must calculate to determine when a new month begins in Exodus 12:2. Not to withhold food, clothing & divine relations (marriage conjugal rights means also Holy Divine Love Intercourse & not Sexual Eros Love Intercourse) from Your Wife in Exodus 21:10. The court must fine One who seduces (entices) a maiden in Exodus 22:16. Not to benefit from an ox condemned to be stoned in Exodus 21:28. Not to eat meat of an Animal that was mortally wounded in Exodus 22:30. Not to eat mixtures of milk and meat cooked together in Exodus 23:19. Not to cook meat and milk together in Exodus 34:26. Not to take God’s name in vain in Exodus 20:7. Not to preface one tithe to the next, but separate them in their proper order in Exodus 22:29. An uncircumcised ***Kohen*** must not eat ***Terumah*** in Exodus 12:48. To set aside the ***First Fruits*** and bring them to the Temple in Exodus 23:19. To redeem the firstborn donkey (ass) by giving a lamb to a ***Kohen*** in Exodus 13:13. To break the neck of the donkey (ass) if the Owner does not redeem it in Exodus 13:13. To rest the land during the seventh year by not doing any work which enhances growth in Exodus 34:21. To leave free all produce growing in that year in Exodus 23:11. To build a Temple in Exodus 25:8. Not to build the Altar with stones hewn by metal in Exodus 20:25. Not to climb steps to the Altar in Exodus 20:26. To prepare the anointing oil in Exodus 30:31. Not to reproduce the anointing oil in Exodus 30:32. Not to anoint with anointing oil in Exodus 30:32. Not to reproduce the incense formula in Exodus 30:37. Not to burn anything on the Golden Altar besides ***Incense*** in Exodus 30:9. Not to remove the staves from the Ark in Exodus 25:15. The ***Kohanim*** must wear their Priestly garments during service in Exodus 28:2. Not to tear the Priestly garments in Exodus 28:32. The ***Kohen Gadol’s*** (High Priest) breastplate must not be loosened from the Ephod in Exodus 28:28. A ***Kohen*** must wash His hands and feet before service in Exodus 30:19. A ***Kohanim*** must not eat sacrificial meat in the Temple in Exodus 29:33. A ***Kohen*** must not eat sacrificial meat in Exodus 29:33. To burn incense every day in Exodus 30:7. To light the ***Menorah*** every day in Exodus 27:20-21. To make show bread in Exodus 25:30. To slaughter the paschal sacrifice at the specified time in Exodus 12:6. Not to slaughter it while in possession of leaven in Exodus 23:18. Not to leave the fat overnight in Exodus 23:18. To eat the Paschal Lamb with ***Matzah*** and ***Marror*** on the night of the 14th of ***Nisan*** in Exodus 12:8. Not to eat the paschal meat raw or boiled in Exodus 12:9. Not to take the paschal meat from the confines of the group on Exodus 12:46. An Apostate must not eat from it in Exodus 12:43. A permanent or temporary hired Worker must not eat from it in Exodus 12:45. An uncircumcised Male must not eat from it in Exodus 12:48. Not to break any bones from the paschal offering in Exodus 12:46 (Psalms 34:20). Not to leave any meat from the paschal offering over until morning in Exodus 12:10. To celebrate on these three Festivals—Feast of Unleavened Bread, Feast of Harvest & Feast of Ingathering (bring a peace offering) in Exodus 23:14. The three festivals are ***Pesach*** (Passover), ***Shavuot*** (Weeks) and ***Sukkot*** (Tents or Booths). To set aside the firstborn Animals in Exodus 13:12. The Court must judge the damages incurred by a goring ox in Exodus 21:28. The Court must judge the damages incurred by an Animal eating in Exodus 22:4. The Court must judge the damages incurred by a pit in Exodus 21:33-34. The Court must judge the damages incurred by fire in Exodus 22:6. The Court must implement punitive measures against the Thief in Exodus 22:1. Not to kidnap Anyone in Exodus 21:16. Not to covet & scheme to acquire One’s possession in Exodus 20:17. The Court must implement Laws against the One who assaults or damages property in Exodus 21:18-19. Not to murder in Exodus 20:13. Help One remove the load from a Beast in Exodus 23:5. Not to cheat a Convert monetarily in Exodus 22:21. Not to insult or harm a Convert with words in Exodus 22:21. Purchase a Hebrews Slave in accordance with the prescribed Laws in Exodus 21:2. Redeem Jewish Maidservants in Exodus 21:8. Betroth the Jewish Maidservant in Exodus 21:8. The Master must not sell His Maidservant in Exodus 21:8. The Courts must carry out the Laws of a hired Worker and hired Guard in Exodus 22:11. The Courts must carry out the Laws of a Borrower in Exodus 22:14. The Courts must carry out the Laws of an unpaid Guard in Exodus 22:8. Lend to the Poor and Destitute in Exodus 22:25. Not to press them for payment if You know they don’t have it in Exodus 22:25. Not to intermediate in an interest loan, guarantee, Witness or write the promissory note in Exodus 22:25. The Courts must carry out the Laws of the Plaintiff, Admitter or Denier in Exodus 22:9. Decide by majority in case of disagreement in Exodus 23:3. The Court must not execute through a majority of One, at least a majority of two is required in Exodus 23:2. The Courts must carry out the death penalty of the sword in Exodus 21:20. The Court must not let the Sorcerer (Male Witch) live in Exodus 22:18. The Court must not kill Anybody on Circumstantial Evidence in Exodus 23:7. A Judge must not decide unjustly the case of the habitual Transgressor (Lier) in Exodus 23:6. Judges must not accept bribes in Exodus 23:8. Judges must not accept testimony unless both Parties are present in Exodus 23:1. Not to curse Judges in Exodus 22:28. Not to curse the Head of State or the Leader of the Sanhedrin (High Priest, Captain or Chief of Police) in Exodus 22:28. Transgressor must not testify in Exodus 23:1. Not to testify falsely in Exodus 20:16. Not to curse Your Father (Stephen) or Mother (Stephanie) in Exodus 21:17. Not to strike Your Father (Stephen) or Mother (Stephanie) deliberately in Exodus 21:15. These are the Jewish Laws of Exodus.

The Holy Leviticus Law called the Perfect Law of Holiness

There is a number of Jewish Laws in Leviticus I would like to touch on. First, to sanctify His Name in Leviticus 22:32. Not to profane His Name in Leviticus 22:32. To Agape Love other Jews in Leviticus 19:18. Not to hate fellow Jews in Leviticus 19:17. To reprove a Sinner in Leviticus 19:17. Not to embarrass others in Leviticus 19:17. Not to speak derogatorily of others in Leviticus 19:16. Not to take revenge in Leviticus 19:18. Not to bear a grudge in Leviticus 19:18. To honor those who teach and know Torah in Leviticus 19:32. Not to go into idolatry in Leviticus 19:4. Not to make an idol for others in Leviticus 19:4. Not to perform ***Ov*** (Medium) in Leviticus 19:31. Not to perform ***Yidoni*** (Magical Seer) in Leviticus 19:31. Not to pass Your Children through the fire to ***Molech (Milcom)—Sukkoth*** (***Maybe be linked to Moloch concerning child pornography in Acts 7:42-43***) in Leviticus 18:21. Not to bow down before a smooth stone in Leviticus 26:1. Not to imitate them in customs & clothing in Leviticus 20:23. Not to be superstitious in Leviticus 19:26. Not to engage in astrology in Leviticus 19:26. Men must not shave the hair off the sides of head in Leviticus 19:27. Men must not shave their beards with a razor in Leviticus 19:27. Not to tattoo the skin (abolished by Christian Law) in Leviticus 19:28. To rest from prohibited labor on ***Yom Kippur*** in Leviticus 23:32. Not to do prohibited labor on ***Yom Kipper*** in Leviticus 23:32. To afflict yourself on ***Yom Kippur*** in Leviticus 16:29. Not to eat or drink on ***Yom Kippur*** in Leviticus 23:29. To rest on the first day of Passover in Leviticus 23:7. Not to do prohibited labor on the first day of Passover in Leviticus 23:8. To rest on the 7 day of Passover in Leviticus 23:8. Not to do prohibited labor on the 7 day of Passover in Leviticus 23:8. The rest on ***Shavuot*** in Leviticus 23:21. Not to do prohibited labor on ***Shavuot*** in Leviticus 23:21. To rest on ***Rosh Hashanah*** in Leviticus 23:24. Not to do prohibited labor on ***Rosh Hashanah*** in Leviticus 23:25. To rest on ***Sukkot*** in Leviticus 23:35. Not to do prohibited labor in ***Sukkot*** in Leviticus 23:35. To rest on ***Shemini Atzeret*** in Leviticus 23:36. Not to do prohibited labor on ***Shemini Atzeret*** in Leviticus 23:36. To dwell in a ***Sukkah*** for the seven days of **Sukkot** in Leviticus 23:42. To take up a ***Lulav*** and **Etrog** all seven days in Leviticus 23:40. Not to have Sexual Eros Love Relations with Your Mother in Leviticus 18:7. Not to have Sexual Eros Love Relations with Your Father’s Wife in Leviticus 18:8. Not to have Sexual Eros Love Relations with Your Sister in Leviticus 18:9. Not to have Sexual Eros Love Relations with Your Father’s Wife’s Daughter in Leviticus 18:11. Not to have Sexual Eros Love Relations with Your Son’s Daughter in Leviticus 18:10. Not to have Sexual Eros Love Relations with Your Daughter in Leviticus 18:10. Not to have Sexual Eros Love Relations with Your Daughter’s Daughter in Leviticus 18:10. Not to have Sexual Eros Love Relations with a Woman and Her Daughter in Leviticus 18:17. Not to have Sexual Eros Love Relations with a Woman and Her Son’s Daughter in Leviticus 18:17. Not to have Sexual Eros Love Relations with a Woman and Her Daughter’s Daughter in Leviticus 18:17. Not to have Sexual Eros Love Relations with Your Father’s Sister in Leviticus 18:12. Not to have Sexual Eros Love Relations with Your Mother’s Sister in Leviticus 18:13. Not to have Sexual Eros Love Relations with Your Father’s Brother’s Wife in Leviticus 18:14. Not to have Sexual Eros Love Relations with Your Son’s Wife in Leviticus 18:15. Not to have Sexual Eros Love Relations with Your Brother’s Wife in Leviticus 18:16. Not to have Sexual Eros Love Relations with Your Wife’s Sister in Leviticus 18:18. A Man must not have Sexual Eros Love Relations with an Animal in Leviticus 18:23. A Woman must not have Sexual Eros Love Relations with an Animal in Leviticus 18:23. A Man must not have Sexual Eros Love Relations (Male Homosexuality of Sodomites & Female Homosexuality of Catamites) with a Man in Leviticus 18:22. Not to have Sexual Eros Love Relations with Your Father in Leviticus 18:7. Not to have Sexual Eros Love Relations with Your Father’s Brother in Leviticus 18:14. Not to have Sexual Eros Love Relations with Someone else’s Wife in Leviticus 18:20. Not to have Sexual Eros Love Relations with a Menstrual Impure Woman (customary impurity) in Leviticus 18:19. Not to offer to God any castrated male Animals in Leviticus 22:24. The High Priest must not marry a Widow in Leviticus 21:14. The High Priest must not have Sexual Eros Love Relations with a Widow even outside of marriage in Leviticus 21:15. The High Priest must marry a Virgin Maiden in Leviticus 21:13. A ***Kohen*** (Priest) must not marry a Divorcee in Leviticus 21:7. A ***Kohen*** must not marry a ***Zonah*** (a woman who has had a forbidden Sexual Eros Love Relationship) in Leviticus 21:7. A ***Kohen*** must not marry a ***Chalalah*** (a Desecrated Person) concerning Widowhood and Divorce in Leviticus 21:7. Not to make pleasurable Sexual Eros Love Contact with any forbidden Woman in Leviticus 18:6. To examine the signs of Animals to distinguish between ***Kosher*** (clean) and ***Non-Kosher*** (unclean) (all abolished in Christian Law in Acts chapters 10 & 11) in Leviticus 11:2. To examine the signs of fish to distinguish between ***Kosher*** and ***Non-Kosher*** in Leviticus 11:9. To examine the signs of locusts to distinguish between ***Kosher*** and ***Non-Kosher*** in Leviticus 11:21. Not to eat ***Non-Kosher*** animals in Leviticus 11:4. Not to eat ***Non-Kosher*** fowl in Leviticus 11:13. Not to eat ***Non-Kosher*** fish (without fins and scales) in Leviticus 11:10-11. Not to eat ***Non-Kosher*** creatures that crawl on land in Leviticus 11:41. Not to eat ***Non-Kosher*** maggots in Leviticus 11:44. Not to eat worms found in fruit on the ground in Leviticus 11:42. Not to eat creatures that live in water other than ***Kosher*** fish in Leviticus 11:43. Not to eat, drink or shed innocent blood in Leviticus 3:17. Not to eat certain fats of clean animals in Leviticus 3:17. Not to eat bread from new grain before the Omer in Leviticus 23:14. Not to eat parched grains from new grain before the Omer in Leviticus 23:14. Not to eat ripened grains from new grain before the Omer in Leviticus 23:14. Not to eat the fruit of a tree during its first three years in Leviticus 19:23. Not to eat un-tithed fruits in Leviticus 22:15. Not to slaughter an Animal and its offspring on the same day in Leviticus 22:28. To cover the blood (of a slaughtered beast or fowl) with earth in Leviticus 17:13. Not to swear falsely in God’s Name in Leviticus 19:12. Not to deny possession of something entrusted to You in Leviticus 19:11. Not to swear in denial of a monetary claim in Leviticus 19:11. To estimate the value of people as determined in the Torah in Leviticus 27:2. To estimate the value of consecrated Animals in Leviticus 27:12-13. To estimate the value of consecrated houses in Leviticus 27:14. To estimate the value of consecrated fields in Leviticus 27:16. To carry out the laws of interdicting possessions (***Cherem***) in Leviticus 27:28. Not to sell the ***Cherem*** in Leviticus 27:28. Not to redeem the ***Cherem*** in Leviticus 27:28. Not to plant diverse seeds together in Leviticus 19:19. Not to crossbreed Animals in Leviticus 19:19. To leave a corner of the field uncut for the Poor in Leviticus 19:10. Not to reap that corner in Leviticus 19:9. To leave gleanings in Leviticus 19:9. Not to gather the gleanings in Leviticus 19:9. To leave the gleanings of a vineyard in Leviticus 19:10. Not to gather the gleanings of a vineyard in Leviticus 19:10. To leave the unformed clusters of grapes in Leviticus 19:10. Not to pick the unformed clusters of grapes in Leviticus 19:10. A ***Non-Kohen*** must not eat ***Terumah*** in Leviticus 22:10. A hired Worker or a Jewish Bondsmen of a ***Kohen*** must not eat ***Terumah*** in Leviticus 22:10. An impure ***Kohen*** must not eat ***Terumah*** in Leviticus 22:4. A ***chalalah*** (Widow or Divorcee) must not eat ***Terumah*** in Leviticus 22:12. The fourth year crops must be totally for holy purposes like ***Ma’aser Sheni*** in Leviticus 19:24. Not to work the land during the seventh year in Leviticus 25:4. Not to work with trees to produce fruit during that year in Leviticus 25:4. Not to reap crops which grow wild that year in the normal manner in Leviticus 25:5. Not to gather grapes which grow wild that year in the normal way in Leviticus 25:5. The Sanhedrin must count seven groups of seven years (49 years) in Leviticus 25:8. The Sanhedrin must sanctify the 50th year in Leviticus 25:10. To blow the ***Shofar*** on the tenth of ***Tishrei***  to free the Slaves in Leviticus 25:9. Not to work the soil during the 50th year (***Jubilee***) in Leviticus 25:11. Not to reap in the normal manner that which grows wild in the 50th year in Leviticus 25:11. Not to pick grapes which grew wild in the normal manner in the 50th year in Leviticus 25:11. To carry out the laws of sold family properties in Leviticus 25:24. Not to sell the land of Israel indefinitely in Leviticus 25:23. To carry out the laws of houses in walled cities in Leviticus 25:29. Not to sell the fields but they shall remain the Levites’ before and after the Jubilee year in Leviticus 25:34. To show respect and reverence to the Temple (Father Stephen’s House) in Leviticus 19:30. To dedicate the ***Kohen*** for service in Leviticus 21:8. A ***Kohen*** must not enter the Temple intoxicated (only stipulation is drunk off of wine) in Leviticus 10:9. A ***Kohen*** must not enter the Temple with His head uncovered in Leviticus 10:6. A ***Kohen*** must not enter the Temple with torn clothes in Leviticus 10:6. A ***Kohen*** must not enter the Temple with indiscriminately in Leviticus 16:2. A ***Kohen*** must not leave the Temple during service in Leviticus 10:7. An impure ***Kohanim*** must not do service in the Temple in Leviticus 22:2. An impure ***Kohen***, following immersion, must wait until after sundown before returning to service in Leviticus 22:7. A ***Kohen*** with a physical blemish must not enter the Sanctuary or approach the Altar in Leviticus 21:23. A ***Kohen*** with a physical blemish must not serve in Leviticus 21:17. A ***Kohen*** with a temporary blemish must not serve in Leviticus 21:17. To offer only unblemished Animals in Leviticus 22:21. Not to dedicate a blemished Animal for the Altar in Leviticus 22:20. Not to slaughter the blemished Animal in Leviticus 22:22. Not to sprinkle the blemished Animals blood in Leviticus 22:24. Not to burn the blemished Animals fat in Leviticus 22:22. Not to sacrifice blemished Animals even if offered by non-Jews in Leviticus 22:25. Not to inflict wounds upon dedicated Animals in Leviticus 22:21. To offer only Animals which are at least 8 days old in Leviticus 22:27. Not to burn honey or yeast on the Altar in Leviticus 2:11. To salt all sacrifices in Leviticus 2:13. Not to omit the salt from sacrifices in Leviticus 2:13. To carry out the procedure of the burnt offering as prescribed in the Torah in Leviticus 1:3. To carry out the procedure of the sin offering in Leviticus 6:25. Not to eat the meat of the inner sin offering in Leviticus 6:30. Not to decapitate a fowl brought as a sin offering in Leviticus 5:8. To carry out the procedure of the guilt offering in Leviticus 7:1. To follow the procedure of the peace offering in Leviticus 7:11. To bring meal offerings as prescribed in the Torah in Leviticus 2:1. Not to put oil on the meal offerings of Wrongdoers in Leviticus 5:11. Not to put frankincense on the meal offerings of Wrongdoers in Leviticus 3:11. Not to eat the meal offering of the High Priest in Leviticus 6:23. Not to bake a meal offering as leavened bread in Leviticus 6:23. The ***Kohanim*** must eat the remains of the meal offering in Leviticus 6:16. Not to slaughter sacrifices outside the courtyard in Leviticus 17:4. To light a fire on the Altar every day in Leviticus 6:13. Not to extinguish the Altar’s fire in Leviticus 6:13. To remove the ashes from the Altar every day in Leviticus 6:10. The ***Kohen Gadol*** (High Priest) must bring a meal offering every day in Leviticus 6:20. To offer the wave offering from the meal of the new wheat in Leviticus 23:10. Each Man must count the Omer- seven weeks from the day the new wheat offering was brought in Leviticus 23:15. To bring two loaves to accompany the above sacrifice in Leviticus 23:17. Not to eat from sacrifices offered with improper intentions in Leviticus 7:18. Not to leave sacrifices past the time allowed for eating them in Leviticus 22:30. Not to eat from that which was left over in Leviticus 19:8. Not to eat from sacrifices which became impure in Leviticus 7:19. An impure Person must not eat from sacrifices in Leviticus 7:20. To burn the leftover sacrifices in Leviticus 7:17. To burn all impure sacrifices in Leviticus 7:19. To follow the procedure of ***Yom Kippur*** in the sequence prescribed in ***Parshah Acharei Mot*** (after the death of Aaron’s Sons) in Leviticus 16:3. One who profaned property must repay what He profaned plus a fifth and bring a sacrifice in Leviticus 5:16. Separate the tithe from Animals in Leviticus 27:32. Not to redeem the tithe in Leviticus 27:33. Every Person must bring a sin offering (in the Temple) for His transgression in Leviticus 4:27. Bring an ***Asham talui*** (Temple Offering) when uncertain of guilt in Leviticus 5:17-18. Bring an ***Asham vadai*** (Temple Offering) when guilt is ascertained in Leviticus 5:25. Bring an ***Oleh v’yored*** (Temple Offering) offering (if the Person is wealthy, an Animal and if poor, a bird or meal offering) in Leviticus 5:7-11. The Sanhedrin must bring an offering (in the Temple) when it rules in error (charges wrongfully) in Leviticus 4:13. A Woman who had a running (vaginal) issue must bring an offering (in Temple) after She goes to the ***Mikvah*** in Leviticus 15:28-29. A Woman giving birth must bring an offering (in the Temple) after She goes to the ***Mikvah*** in Leviticus 12:6. A Man who had a running (unnatural urinary) issue must bring an offering (in the Temple) after He goes to the ***Mikvah*** in Leviticus 15:13-14. A ***Metzora*** must bring an offering (in the Temple) after going to the ***Mikvah*** in Leviticus 14:10. Not to substitute another beast for one set apart for sacrifice in Leviticus 27:10. The new Animal, in addition to the substituted one, retains consecration in Leviticus 27:10. Not to change consecrated Animals from one type of offering to another in Leviticus 27:26. Rule the Laws of Human ***Tzara’at*** as prescribed in the Torah in Leviticus 13:12. The ***Metzora*** must not shave signs of impurity in His hair in Leviticus 13:33. The ***Metzora*** must publicize His condition by tearing His garment, allowing His hair to grow and covering His lips in Leviticus 13:45. To carry out the prescribed rules for purifying the ***Metzora*** in Leviticus 14:2. The ***Metzora*** must shave off all His hair prior to purification in Leviticus 14:9. To carry out the Laws of ***Tzara’at*** of clothing in Leviticus 13:47. To carry out the Laws of ***Tzara’at*** of houses in Leviticus 13:34. Observe the Laws of menstrual impurity in Leviticus 15:19. Observe the Laws of impurity caused by Childbirth in Leviticus 12:2. Observe the Laws of impurity caused by a Woman’s running issue in Leviticus 15:25. Observe the Laws of impurity caused by Man’s running issue (irregular ejaculation of infected semen) in Leviticus 15:3. Observe the Laws of impurity caused by a dead beast in Leviticus 11:39. Observe the Laws of impurity caused by the eight ***Shratzim*** (insects) in Leviticus 11:29. Observe the Laws of impurity caused by a Man’s seminal emission (regular ejaculation, with normal semen) in Leviticus 15:16. Observe the Laws of impurity concerning liquid and solid foods in Leviticus 11:34. Every impure Person must immerse Himself in a ***Mikvah*** to become pure in Leviticus 15:16. Not to steal money stealthily in Leviticus 19:11. Each Individual must ensure that His scales and weights are accurate in Leviticus 19:36. Not to commit injustice with scales and weights in Leviticus 19:35. Not to rob openly in Leviticus 19:13. Not to withhold or fail to repay a debt (Foreigner) in Leviticus 19:13. Return the robbed object or its value in Leviticus 6:2. Not to stand by idle if Someone’s life is in danger in Leviticus 19:16. Not to put a stumbling block before a Blind Man (nor give harmful advice) in Leviticus 19:14. Conduct sales according to the Torah Law in Leviticus 25:14. Not to overcharge or underpay for an article in Leviticus 25:14. Not to insult or harm Anybody with words in Leviticus 25:17. Not to sell Him as a Slave is sold in Leviticus 25:42. Not to work Him oppressively in Leviticus 25:43. Not to allow a non-Jew to work Him oppressively in Leviticus 25:53. Not to have Him do Menial Slave Labor in Leviticus 25:39. Canaanite Slaves must work forever unless injured in one of their limbs in Leviticus 25:46. Not to delay payment of wages past the agreed time in Leviticus 19:13. The Court must carry out the death penalty of burning in Leviticus 20:14. The Courts must carry out the death penalty of strangulation in Leviticus 20:10. A Judge must not have mercy on the Poor Man at the trial in Leviticus 19:15. A Judge must not respect the Great Man at the trial in Leviticus 19:15. A Judge must not pervert justice in Leviticus 19:15. Judge righteously in Leviticus 19:15. Not to curse any upstanding Jew in Leviticus 19:14. Anybody who knows evidence must testify in Court in Leviticus 5:1. Fear Your Mother (Stephanie) or Father (Stephen) in Leviticus 19:3. Mourn for Relatives in Leviticus 10:19. The High Priest must not defile Himself for any Relative in Leviticus 21:11. The High Priest must not enter under the same roof as a corpse in Leviticus 21:11. A ***Kohen*** must not defile Himself (by going to Funerals or Cemeteries) for Anyone except Family and Relatives in Leviticus 21:1. This is the Laws of Leviticus.

The Wilderness Numbers Law called the Perfect Law of the Wilderness (Forest, Jungle or Field)

There are a number of Jewish Laws in Numbers that I would like to touch on. First, not to follow the whims of Your heart or what Your eyes see in Numbers 15:39. The repent and confess wrongdoings in Numbers 5:7. The ***Kohanim*** must bless the Jewish Nation daily in Numbers 6:23. To fulfill the Laws of ***Sotah*** in Numbers 5:30. To have ***Tzitzit*** on four-cornered garments in Numbers 15:38. To hear the ***Shofar*** on the first day of ***Tishrei*** (***Rosh Hashanah***) in Numbers 9:1. To afflict Oneself and cry out before God in times of calamity in Numbers 10:9. Not to put oil on Her meal offering (as usual) in Numbers 5:15. Not to put frankincense of Her meal offering (as usual) in Numbers 5:15. Not to break oaths or vows in Numbers 30:3. For oaths and vows annulled, there are Laws of annulling vows explicit in the Torah in Numbers 30:3. The **Nazir** must let His hair grow in Numbers 6:5. He must not cut His hair in Numbers 6:5. He must not drink wine, wine mixtures or wine vinegar in Numbers 6:3. He must not eat fresh grapes in Numbers 6:3. He must not eat raisins in Numbers 6:3. He must not eat grape seeds in Numbers 6:4. He must not eat grape skins in Numbers 6:4. He must not be under the same roof as a corpse in Number 6:6. He must not come into contact with the dead in Numbers 6:7. He must shave His head after bringing sacrifices upon completion of His ***Nazirite*** period in Numbers 6:9. The Levite must set aside a tenth of His tithe in Numbers 18:26. To set aside ***Ma’aser*** (tithe) each planting year and give it to a Levite in Numbers 18:24. To set aside a portion of dough for a ***Kohen*** in Numbers 15:20. To redeem firstborn Sons and give money to a ***Kohen*** in Numbers 18:15. To give the Levites cities to inhabit and their surrounding fields in Numbers 35:2. To guard the Temple area in Numbers 18:2. Not to leave the Temple unguarded in Numbers 18:5. The Levites must transport the ***Ark*** on their shoulders in Numbers 7:9. The Levites must work in the Temple in Numbers 18:23. No Levites must do Another’s work or either a **Kohen** or a Levite in Numbers 18:3. To send the impure from the Temple in Numbers 5:2. Impure people must not enter the Temple in Numbers 5:3. One who is not a ***Kohen*** must not serve in Numbers 18:4. To offer two lambs every day in Numbers 28:3. To bring two additional lambs as burnt offerings on ***Shabbat*** in Numbers 28:9. To bring additional offerings on ***Rosh Chodesh*** (The New Month) in Numbers 28:11. To bring additional offerings on Passover in Numbers 28:19. To bring additional offerings in ***Shavuot*** in Numbers 28:26. To bring additional offerings on ***Rosh Hashana*** in Numbers 29:2. To bring additional offerings on ***Yom Kippur*** in Numbers 29:8. To bring additional offerings on ***Sukkot*** in Numbers 29:13. To bring additional offerings on ***Shmini Atzeret*** in Numbers 29:35. To slaughter the second ***Paschal Lamb*** in Numbers 9:11. Not to break any bones from the second paschal offering in Numbers 9:12. Not to leave the second paschal meat over until morning in Numbers 9:12. Not to redeem the firstborn in Numbers 18:17. To eat the second Paschal Lamb on the night of the 15th of ***Lyar*** in Numbers 9:11. To carry out the Laws of impurity of the dead in Numbers 19:14. To carry out the procedure of the Red Heifer (***Para Aduma***) in Numbers 19:2. To carry out the Laws of the sprinkling water in Numbers 19:21. Not to except monetary restitution to atone for the murderer in Numbers 35:31. The Court must send the accidental murderer to a city of refuge in Numbers 35:25. Not to kill the murderer before He stands trial in Numbers 35:12. Not to pity the Pursuer in Numbers 35:12. To carry out the Laws of the order of Inheritance in Numbers 27:8. These are the Laws of Numbers.

The Acting Deuteronomy Law called the Perfect Law of Omnipotence (Action)

There is a number of Jewish Laws in Deuteronomy that I would like to touch on. First, to know that He is One in Deuteronomy 6:4. To (agape) love Him in Deuteronomy 6:5. To fear Him in Deuteronomy 10:20. Not to destroy objects associated with His Name in Deuteronomy 12:4. To listen to the Prophet speaking in His Name in Deuteronomy 18:15. Not to try (tempt) the LORD unduly in Deuteronomy 6:16. To emulate His ways in Deuteronomy 28:9. To cleave to those who know Him in Deuteronomy 10:20. To (agape) love Converts in Deuteronomy 10:19. To learn Torah in Deuteronomy 6:7. Not to turn a city into idolatry in Deuteronomy 13:13. To burn a city that has turned to idol worship in Deuteronomy 13:16. Not to rebuild idolatry as a city of idolatry in Deuteronomy 13:16. Not to derive benefit from the city of idolatry in Deuteronomy 13:17. Not to missionize an Individual to idol worship in Deuteronomy 13:11. Not to (agape) love the idolater in Deuteronomy 13:9. Not to cease hating the idolater Deuteronomy 13:8. Not to save the idolater in Deuteronomy 13:8. Not to say anything in the idolater’s defense in Deuteronomy 13:8. Not to refrain from incriminating the idolater in Deuteronomy 13:8. Not to prophesy in the name of idolatry in Deuteronomy 13:13. Not to listen to a False Prophet in Deuteronomy 13:3. Not to prophesize falsely in the Name of God in Deuteronomy 18:22. Not to be afraid of the False Prophet in Deuteronomy 18:22. Not to erect a pillar in a public place of worship in Deuteronomy 16:22. Not to plant a tree in the Temple courtyard in Deuteronomy 16:21. To destroy idols and their accessories in Deuteronomy 7:26. Not to derive benefit from idols and their accessories in Deuteronomy 7:26. Not to derive benefit from the ornaments of idols in Deuteronomy 7:25. Not to make a Covenant with idolater’s in Deuteronomy 7:2. Not to show favor to idolater’s in Deuteronomy 7:2. Not to go into a trance to foresee events in Deuteronomy 18:10. Not to mutter incantations in Deuteronomy 18:11. Not to attempt to contact the dead in Deuteronomy 18:11. Not to consult the ***Ov*** (medium) in Deuteronomy 18:11. Not to consult the ***Yidoni*** (magical seer) in Deuteronomy 18:11. Not to perform acts of ***Forbidden Magic*** in Deuteronomy 18:10. Men must not wear Women’s clothing, it is an abomination in Deuteronomy 22:5. Women must not wear Men’s clothing, it is an abomination in Deuteronomy 22:5. Not to tear the skin in mourning in Deuteronomy 14:1. Not to make a bald spot in mourning in Deuteronomy 14:1. To say the ***Shema*** twice daily in Deuteronomy 6:7. To wear ***Tefillin*** (phylacteries) on the head in Deuteronomy 6:8. To bind ***Tefillin*** on the arm in Deuteronomy 6:8. To put a ***Mezuzah*** on each door post in Deuteronomy 6:9. Each Male must write a ***Torah Scroll*** in Deuteronomy 31:19. The King must have a separate ***Sefer Torah*** for Himself in Deuteronomy 17:18. To bless the Almighty after eating in Deuteronomy 8:10. Not to eat ***Chametz*** on the afternoon of the 14th day of ***Nissan*** in Deuteronomy 16:3. To marry a Wife by means of ***Ketubah*** and ***Kiddushin*** in Deuteronomy 22:13. Not to have Sexual Eros Love Relations with Women not married (must be a Divine Union and not a Sexual Union) to You Deuteronomy 23:17. To issue a divorce by means of a ***Get Document*** in Deuteronomy 24:1. A Man must not remarry His ex-wife after She has married Someone else, it is an abomination in Deuteronomy 24:4. To perform ***Yibbum*** (marry the Widow of One’s Childless Brother) in Deuteronomy 25:5. To perform ***Halizah*** (free the Widow of One’s Childless Brother from **Yibbum**) in Deuteronomy 25:9. The Widow must not marry until the ties with Her Brother-in-Law are removed (by ***Halizah***) in Deuteronomy 25:5. The rapist must then marry the seduced Maiden (Damsel) in Deuteronomy 22:29. He is never allowed to divorce the seduced Maiden in Deuteronomy 22:29. The slanderer must remain married to His Wife in Deuteronomy 22:19. He must not divorce His Wife in Deuteronomy 22:19. Not to marry non-Jews in Deuteronomy 7:3. Not to let Moabite and Ammonite Males marry into the Jewish people in Deuteronomy 23:3. Not to prevent a 3rd-Generation Egyptian Convert from marrying into the Jewish people in Deuteronomy 23:7-8. Not to refrain from marrying a 3rd-Generation Edomite convert in Deuteronomy 23:7-8. Not to let a ***Mamzar*** (a Child born due to an illegal relationship) marry into the Jewish people in Deuteronomy 23:3. Not to let a Eunuch marry into the Jewish people in Deuteronomy 23:1. To examine the signs of fowl to distinguish between ***Kosher*** and ***Non-Kosher*** In Deuteronomy 14:11. Not to eat **Non-Kosher** flying insects in Deuteronomy 14:19. Not to eat the meat of an Animal that died without ritual slaughter in Deuteronomy 14:21. Not to eat a limb torn off a living creature in Deuteronomy 12:23. Not to eat diverse seeds in a vineyard in Deuteronomy 22:9. Not to drink wine poured in service to idols in Deuteronomy 32:38. To ritually slaughter an Animal before eating it in Deuteronomy 12:21. To send away the Mother bird before taking its Children in Deuteronomy 22:6. To release the Mother bird if She was taken from the nest in Deuteronomy 22:7. To swear in God’s Name to confirm the truth when deemed necessary by Court in Deuteronomy 10:20. To fulfill what was uttered and to do what was avowed in Deuteronomy 23:23. Not to plant grains or greens in a vineyard in Deuteronomy 22:9. Not to work different Animals together in Deuteronomy 22:10. Not to wear **Shaatnez**, a cloth woven of wool and linen in Deuteronomy 22:11. To leave the forgotten sheaves in the field in Deuteronomy 24:19. Not to retrieve the forgotten sheaves in Deuteronomy 24:19. To separate the “tithe of the Poor” in Deuteronomy 14:28. To give charity in Deuteronomy 15:8. Not to withhold charity from the Poor in Deuteronomy 15:7. To set aside ***Terumah Gedolah*** (gift for the ***Kohen***) in Deuteronomy 18:4. To set aside the second tithe (***Ma’aser Sheni***) in Deuteronomy 14:22. Not to spend its redemption money on anything but food, drink or ointment in Deuteronomy 26:14. Not to eat ***Ma’aser Sheni*** while impure in Deuteronomy 26:14. A mourner on the first day after death must not eat ***Ma’aser Sheni*** in Deuteronomy 26:14. Not to eat ***Ma’aser Sheni*** grains outside Jerusalem in Deuteronomy 12:17. Not to eat ***Ma’aser Sheni*** wine products outside Jerusalem in Deuteronomy 12:17. Not to eat ***Ma’aser Sheni*** oil outside Jerusalem in Deuteronomy 12:17. To read the confession of tithes every fourth and seventh year in Deuteronomy 26:13. The ***Kohanim*** must not eat the first fruits outside ***Jerusalem*** in Deuteronomy 12:17. To read the ***Torah Portion*** pertaining to their presentation in Deuteronomy 26:5. To give the foreleg, two cheeks, and abomasum of slaughtered Animals to a ***Kohen*** in Deuteronomy 18:3. To give the first shearing of sheep to a ***Kohen*** in Deuteronomy 18:4. To release all loans and credit during the seventh year in Deuteronomy 15:2. Not to pressure or claim from the borrower in Deuteronomy 15:2. Not to refrain from lending immediately before the release of the loans for fear of monetary loss in Deuteronomy 15:9. The ***Tribe of Levi*** must not be given a portion of the land in Israel rather they are given cities to dwell in Deuteronomy 18:1. The Levites must not take a share in the Spoils of War (2 or 3 positions) in Deuteronomy 18:1. The work of the ***Kohamin’s*** shifts must be equal during holidays in Deuteronomy 18:6-8. Impure people must not enter the ***Temple Mount*** area in Deuteronomy 23:10. Not to offer a temporarily blemished Animal in Deuteronomy 17:1. To redeem dedicated Animals which have become disqualified in Deuteronomy 12:15. Not to offer Animals bought with the wages of a harlot or the Animal exchanged for a dog in Deuteronomy 23:18. Not to eat its meat in Deuteronomy 12:17. The ***Kohanim*** must not eat the meat outside the Temple courtyard in Deuteronomy 12:17. Not to eat the meat of minor sacrifices before sprinkling the blood in Deuteronomy 12:17. To bring all avowed and freewill offerings to the Temple on the first subsequent festival in Deuteronomy 12:5-6. Not to withhold payment incurred by any vow in Deuteronomy 23:21. To offer all sacrifices in the Temple in Deuteronomy 12:11. To bring all sacrifices from outside Israel to the Temple in Deuteronomy 12:26. Not to offer any sacrifices outside the courtyard in Deuteronomy 12:13. Not to eat sacrifices which have become unfit to blemished in Deuteronomy 14:3. Not to work consecrated Animals in Deuteronomy 15:19. Not to shear the fleece of consecrated Animals in Deuteronomy 15:19. Not to leave the meat of the holiday offering of the 14th until the 16th in Deuteronomy 16:4. To be seen at the Temple on ***Passover***, ***Shavuot***, and ***Sukkot*** in Deuteronomy 16:16. To rejoice on these three Festivals (bring a peace offering) in Deuteronomy 16:14. Not to appear at the Temple without offerings in Deuteronomy 16:16. Not to refrain from rejoicing with, and giving gifts to, the Levites in Deuteronomy 12:19. To Assemble all the people on the ***Sukkot*** following the seventh year in Deuteronomy 31:12. The ***Kohamin*** must not eat unblemished firstborn Animals outside Jerusalem in Deuteronomy 12:17. The **Metzora** must not remove His signs of impurity in Deuteronomy 24:8. Not to possess inaccurate scales and weights even if they are not for use in Deuteronomy 25:13. Not to move a boundary marker to steal Someone’s property in Deuteronomy 19:14. Not to desire Another’s possession in Deuteronomy 5:22. Not to ignore a lost object in Deuteronomy 22:3. Return the lost object in Deuteronomy 22:1. Save Someone being pursued even by taking the Life of the Pursuer in Deuteronomy 25:12. Designate cities of refuge and prepare routes of access in Deuteronomy 19:3. Break the neck of a calf by the river valley following an unsolved murder in Deuteronomy 21:4. Not to work or plant that river valley in Deuteronomy 21:4. Not to allow pitfalls and obstacles to remain on Your property in Deuteronomy 22:8. Make a guard rail around flat roofs in Deuteronomy 22:8. Help others load their beast in Deuteronomy 22:4. Not to leave others distraught with their burdens (but help either load or unload) in Deuteronomy 22:4. Give Him gifts when He goes free in Deuteronomy 15:14. Not to send Him away empty-handed in Deuteronomy 15:13. Not to extradite a Slave who fled to (Biblical) Israel in Deuteronomy 23:15. Not to wrong a Slave who has come to Israel for refuge in Deuteronomy 23:15. Pay wages on the day they were earned in Deuteronomy 24:15. The hired Worker may eat from the un-harvested crops where He works in Deuteronomy 23:24. The Worker must not eat while on hired time in Deuteronomy 23:26. The Worker must not take more than He can eat in Deuteronomy 23:25. Not to muzzle the ox while plowing in Deuteronomy 25:4. Press the idolater for payment in Deuteronomy 15:3. The Creditor must not forcibly take collateral in Deuteronomy 24:10. Return the collateral to the debtor when needed in Deuteronomy 24:13. Not to delay its return when needed in Deuteronomy 24:12. Not to demand collateral from a Widow in Deuteronomy 24:17. Not to demand as collateral utensils needed for preparing food in Deuteronomy 24:6. Not to borrow with interest in Deuteronomy 23:20. Lend to and borrow from idolaters with interest in Deuteronomy 23:20. Appoint Judges & Officers in Deuteronomy 16:18. Not to appoint Judges who are not familiar with judicial procedure in Deuteronomy 1:17. A Judge who presented an acquittal plea must not present an argument for conviction in capital cases in Deuteronomy 23:1. The Courts must carry out the death penalty of stoning in Deuteronomy 22:24. The Courts must hang those stoned for blasphemy and idolatry in Deuteronomy 21:21. Bury the executed on the day they were killed in Deuteronomy 21:23. Not to delay burial overnight in Deuteronomy 21:23. The Court must give lashes (39 save 1) to the wrongdoer in Deuteronomy 25:3. The Court must not exceed the prescribed number of lashes (respectively 40) in Deuteronomy 25:3. The Court must not punish Anybody who was forced to do a crime (Mafia) in Deuteronomy 22:26. A Judge must not pity the murderer or assaulter at the trial in Deuteronomy 19:13. A Judge must not pervert a case involving a Convert or Orphan in Deuteronomy 24:17. A judge must not fear a Violent Man in judgment in Deuteronomy 1:17. Carefully interrogate the Witness in Deuteronomy 13:15. A Witness must not serve as a Judge in any capital crimes in Deuteronomy 19:17. Not to accept any testimony for Alone (One) Witness in Deuteronomy 19:15. Relatives of the litigants must not testify in Deuteronomy 24:16. Punish the False Witnesses as they tried to punish the Defendant in Deuteronomy 19:19. Act according to the ruling of the Sanhedrin in Deuteronomy 17:11. Not to deviate from the word of the Sanhedrin in Deuteronomy 17:11. Not to add to the Torah commandments or their oral explanations in Deuteronomy 12:32. Not to diminish from the Torah any commandments, in whole or in part in Deuteronomy 12:32. Not to be a rebellious Son in Deuteronomy 21:18. Appoint a King from Israel in Deuteronomy 17:15. Not to appoint a Foreigner in Deuteronomy 17:15. The King must not have too many Wives in Deuteronomy 17:17. The King must not have too many horses in Deuteronomy 17:16. The King must not have too much silver and gold in Deuteronomy 17:17. Destroy the seven Canaanite Nations in Deuteronomy 20:17. Not to let any of them remain alive in Deuteronomy 20:16. Wipe out the Descendants of Amalek in Deuteronomy 25:19. Remember what Amalek did to the Jewish People in Deuteronomy 25:17. Not to forget Amalek’s atrocities and ambush on their journey from Egypt in the desert in Deuteronomy 25:19. Not to dwell permanently in Egypt in Deuteronomy 17:16. Offer peace terms to the inhabitants of a city while holding siege and treat them according to the Torah if they accept the terms in Deuteronomy 20:10. Not to offer peace to Ammon and Moab while besieging them in Deuteronomy 23:6. Not to destroy fruit trees even during the siege in Deuteronomy 20:19. Prepare latrines outside the camps in Deuteronomy 23:12. Prepare a shovel for each Soldier to dig with in Deuteronomy 23:13. Appoint a Priest to speak with the Soldiers during the War (2 or 3 positions) in Deuteronomy 20:2. He who has taken a Wife, built a new home, or planted a vineyard is given a year to rejoice with His possessions in Deuteronomy 24:5. Not to demand from the above Law any Involvement, Communal or Military in Deuteronomy 24:5. Not to panic & retreat during Battle (1 or 2 positions) in Deuteronomy 20:3. Keep the Laws of the captive Woman in Deuteronomy 21:11. Not to sell Her into slavery in Deuteronomy 21:14. Not to retain Her for servitude by having a Holy Divine Love Union (Holy Divine Love Intercourse) with own Wife in Deuteronomy 21:14.

The Jewish Law of many Wives, many Horses and much Money concerning Saul

For King Saul did not disobey the Jewish Law concerning Kings not having many wives, many horses and much money (gold and silver) in Deuteronomy 17:16-17. In 1st Samuel 14:49-50 it declares “Now the Sons of Saul were Jonathan, and Ishui (Abinadab or Jishui), and Melchishua: and the names of His two daughters were these, the name of the first-born Merab, and the name of the Younger Michal. And the name of Saul’s wife was Ahonoam, the Daughter of Ahimaaz.” So Saul prospered in the Jewish Law. Also Saul would raise up the Lord John on His throne according to Holy Divine Flesh In white skin color since John is the Last & Greatest Man of the Old World. If You have any questions on the white skin color of the Kings that raised up the Trinity & the Law, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.”

The Curses of not obeying the Whole Jewish Law

The 12 absolute curses on Mount Ebal (equal to 120 people to about 2 million) are listed in Deuteronomy 27:11-26. It declares “And Moses charged the people the same day, saying, ‘These shall stand upon Mount Gerizim to bless the people when Ye are come over Jordan, Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: And these shall stand upon Mount Ebal to curse: Reuben, Gad, and Asher, and Zebulun, Dan and Naphtali. And the Levites shall speak and molten say unto all the Men of Israel with a loud voice, Cursed be the Man that makes any graven or image, an abomination unto the Lord, the work of the hands of the Craftsman (Proverbs 8:30-31---NIV), and puts it in a secret place: And all the people shall answer and say, Amen. Cursed be He that sets light by His Father or His Mother: And the people shall say, Amen. Cursed be He that removes His Neighbor’s landmark (boundary marker): And all the people shall say, Amen. Cursed be He that makes the blind to wander out of the way: And all the people shall say, Amen. Cursed be He that perverts the Judgment of the Stranger, Fatherless and Widow (Widower): And all the people shall say, Amen. Cursed be He that lies with His Father’s Wife, because He uncovers His Father’s Skirt: And all the people shall say, Amen. Cursed be He that lies with any manner of Beast: And all the people shall say, Amen. Cursed be He that lies with His Sister, the Daughter of His Father, or the Daughter of His Mother: And all the people shall say, Amen. Cursed be He that lies with His Mother-in-Law: And the people shall say, Amen. Cursed be He that smites (attacks) His Neighbor secretly: And the people shall say, Amen, Cursed be He that takes reward to slay an Innocent Person (such as a mafia organization): And all the people shall say, Amen. Cursed be He that confirms not all the Words of this (Jewish) Law to do them: And all the people shall say, Amen.”

The serious consequences of not obeying the Jewish Law

The serious consequences of disobedience to the Jewish Law are declared in Deuteronomy 28:15-68. It declares “But it shall come to pass, it thou will not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statues which I command thee this day, that all these curses shall come upon thee, and overtake thee: Cursed shall thou be in the city, and cursed shall thou be in the field. Cursed shall be thy basket and thy store (bowl). Cursed shall be thy fruit of thy body, and the fruit of thy land, the increase of thy kine (cattle), and the flocks of thy sheep. Cursed shall thou be when thou come in and cursed shall thou be when thou go out. The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou set in thy hand to do, until thou be destroyed, and until thou perish quickly, because of the wickedness of thy doings, whereby thou has forsaken Me. The Lord shall make the pestilence cleave unto thee, until He has consumed thee from off the land, whither thou go to possess it. The Lord shall smite thee with consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew, and they shall pursue thee until thou perish. And thy Heaven that is over thy head shall be brass (bronze), and the Earth that is under thee shall be iron. The Lord shall make the rain of thy land powder and dust, from Heaven shall it come down upon thee, until thou be destroyed. The Lord shall cause thee to be smitten before thy Enemies: thou shall go out one way against them, and flee seven ways before them: and shall be removed into all the Kingdoms of the Earth. And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the Earth, and no Man shall fray them away. The Lord will smite thee with the botch (boils) of Egypt, and with the emerods (tumors), and with the scab, and with the itch, whereof thou cannot be healed. The Lord shall smite thee with madness, and blindness, and astonishment (confusion) of heart. And thou shall grope at noonday, as the blind gropes in darkness, and thou shall not prosper in thy ways: and thou shall be only oppressed and spoiled (plundered continually) evermore, and no Man shall save thee. Thou shall betroth a Wife, and another Man shall lie with Her, thou shall build a house, and thou shall not dwell therein: thou shall plant a vineyard, and shall not gather the grapes thereof. Thy ox shall be slain before thy eyes and thou shall not eat thereof: thy ass shall be violently taken away from before thy face: thy sheep shall be given unto thy Enemies, and thou shall have none to rescue them. Thy Sons and thy Daughters shall be given unto another people and thy eyes shall look, and fail with longing for them all the day long: and there shall be no might in thy hand. The fruit of thy land, and all thy labors shall a Nation (Law) which thou know not will eat it up, and thou shall be only oppressed and crushed always: So that thou shall be mad (driven mad) for the sight of thy eyes which thou see. The Lord shall smite thee in the knees and in the legs, with a sore botch (boils) that cannot be healed, from the sole of thy foot into the top of thy head. The Lord shall bring thee, and thy King which thou shall set over thee, unto a Nation (Law) which neither thou not thy Fathers have known: and there shall thou serve other Gods, wood and stone. And thou shall become astonishment (horror), a proverb, and a byword, among all Nations (Laws) whither the Lord shall lead thee. Thou shall carry much seed out into the field, and shall gather but little in, for the locust shall consume (devour) it. Thou shall plant vineyards, and dress them, but shall neither drink of the wine, nor gather the grapes, for the worms shall eat them. They shall have olive trees throughout all thy coasts, but thou shall not anoint thyself with the oil, for thy olives (they will drop off) shall cast His fruit. Thou shall beget Sons and Daughters, but thou shall not enjoy them, for they shall go into captivity. All thy trees and fruit of thy land shall the locusts consume (possess). The Stranger that is within thee shall get up above thee very high, and thou shall come down very low. He shall lend to thee, and thou shall not lend to Him: He shall be the **HEAD**, and thou shall be the **TAIL**. Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed, because thou hearkened not unto the voice of the Lord thy God, to keep His commandments and His statutes which He commanded thee. And they shall be upon thee for a sign and for a wonder, and upon thy seed forever. Because thou served not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things: Therefore shall thou serve thy Enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and He shall put a yoke of iron upon thy neck, until He has destroyed thee. The Lord shall bring a Nation (Law) against thee from far, from the End of the Earth, as swift as the eagle flies, a Nation (Law) whose tongue thou shall not understand. A Nation (Law) of fierce countenance, which shall not regard (respect) the Person of the Old, not show favor to the Young: And He shall eat the fruit of thy cattle, and the fruit of thy land until thou be destroyed: which also shall not leave thee either corn, wine or oil, or the increase of thy kine, or flocks of thy sheep, until He has destroyed thee. And He shall besiege thee in all thy gates, until thy high and fenced (fortified) walls come down, wherein thou trusted, throughout all thy land, and He shall besiege thee in all thy gates throughout all thy land, which the Lord thy God has given thee. And thou shall eat the fruit of thy own body, the flesh of thy Sons and of thy Daughters, which the Lord thy God has given thee, in the siege, and in the straightness (desperate straits), wherewith thy Enemies shall distress thee: So that the Man that is tender among You, and very delicate, His eye shall be evil toward His Brother, and toward the Wife of His bosom, and toward the Remnant of His Children which He shall leave: So that He will not give to any of them the Flesh of His Children whom He shall eat: because He has nothing left to Him in the siege, and the straightness, wherewith thy Enemies shall distress thee in all thy gates. The tender and delicate Woman among You, which would not adventure to set the sole of Her foot upon the ground for delicateness and tenderness, Her eye shall be evil toward the Husband of Her bosom, and toward His Son, and toward Her Daughter, and toward Her Young One that comes out from between Her feet, and toward Her Children which She shall bear: for She shall eat then for want of all things secretly in the siege and straightness, wherewith thy Enemy shall distress thee in thy gates. If thou will not observe to do all the Words of this Law that are written in this book, that thou may fear this glorious and fearful Name, ***The Lord Thy God (Lord Yah)***, Then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance, Moreover He will bring upon that all the diseases of Egypt, which thou was afraid of, and they shall cleave unto thee. Also every sickness, and every plague, which is not written in the Book of the Law, them will the Lord bring upon thee, until thou be destroyed. And Ye shall be left few in number, whereas Ye were as the Stars of Heaven for multitude, because thou would not obey the voice of the Lord thy God. And it shall come to pass, that as the Lord rejoiced over You to do You good, and to multiply You, so the Lord will rejoice over You to destroy You, and to bring You to naught (nothing), and Ye shall be plucked from off the land whither thou go to possess it. And the Lord shall scatter thee among all people, from the one end of the Earth even unto the other, and there thou shall serve other Gods, which neither thou nor thy Fathers have known, even wood and stone. And among these Nations (Laws) shall thou find no ease (rest), neither shall the sole of thy foot have rest, but the Lord shall give thee there a trembling heart, and failing of eyes and sorrow of mind: And thy life shall hang in doubt before thee, and thou shall fear day and night, and shall have none assurance of thy life. In the morning thou shall say, ‘Would God it were even!’ And at even thou shall say, ‘Would God it were morning!’ For the fear of thy heart wherewith thou shall fear, and for the sight of thy eyes which thou shall see, and the Lord shall bring thee into Egypt again with ships, by the way whereof I spoke unto thee, thou shall see it no more again: and there Ye shall be sold unto You Enemies for Bondmen and Bondwomen (Male and Female Slaves), and no Man shall buy You.”

The conditions of restoration and blessings of the Jewish Law

The conditions of restoration and blessings are declared in Deuteronomy 30:1-20. It declares “And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shall call (cause them to return to Your heart) them to mind among all the Nations (Laws), whither the Lord thy God has driven thee. And shall return unto the Lord thy God, and shall obey His voice according to all that I command thee this day, thou and thy Children, with all thy heart and with all thy soul. That then the Lord thy God will turn (bring You back from) thy captivity, and have compassion upon thee, and will return and gather thee from all the Nations (Laws), whither the Lord thy God has scattered thee. If any of thy be driven out unto the outmost parts of Heaven from hence will the Lord thy God gather thee, and from hence will He fetch thee. And the Lord thy God will bring thee into the land which thy Fathers possessed, and thou shall possess it: and He will do thee good, and multiply thee above thy Fathers. And the Lord thy God will circumcise thy heart, and the heart of thy seed, to (agape) love the Lord thy God will all thy heart, and with all thy soul, that thou may live. And the Lord thy God will put all these curses upon thy Enemies, and on them that hate thee, which persecuted thee. And thou shall return and obey the voice of the Lord, and do all His commandments which I command thee this day. And the Lord thy God will make thee plenteous (abound) in every work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the Lord will again rejoice over thee for good, as He rejoiced over thy Fathers: If thou shall hearken unto the voice of the Lord thy God, to keep His commandments and His statutes which are written in this Book of the Law, and if thou turn unto the Lord thy God will all thy heart and with all thy soul. For this commandment which I command thee this day, if is not hidden from thee, neither it far off. It is not in Heaven, that thou should say, Who shall go up for Us to Heaven, and bring it unto Us, that We may hear it, and do it? Neither is it beyond the sea, that thou should say, Who shall go over the sea for Us, and bring it unto Us, that We may hear it, and do it? But the Word is very nigh (very close) unto thee, in thy mouth, and in thy heart, that thou may do it. See, I have set before thee this day life and good, and death and evil. In that I command thee this day to (agape) love the Lord thy God, to walk in His ways, and to keep His commandments and His statutes and His judgments, that thou may live and multiply: and the Lord thy God shall bless thee in the land whither thou go to possess it, but if thy heart turn away, so that thou will not hear, but shall be drawn away, and worship other Gods, and serve them. I denounce unto You this day, that Ye shall surely perish, and that Ye shall not prolong Your days upon the land, whither thou pass over Jordon to go to possess it. I call Heaven and Earth to Record (Witness) this day against You, that I have set before You life and death, blessing and cursing: therefore choose life that both thou and thy seed may live. That thou may (agape) love the Lord thy God, and that thou may obey His voice, and that thou may cleave unto Him: for He is thy life (Holy Divine Nature), and the length of thy days: that thou may dwell in the land which the Lord swore unto thy Fathers, to Abraham, to Isaac, and to Jacob, to give them.” If You have any questions on the healing of curses and diseases, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**.”

The total obedience of the Jewish Law

The 27 absolute blessings of obedience are listed in Deuteronomy 28:1-14. It declares “And it shall come to pass, if thou shall hearken diligently unto the voice of the Lord thy God (Lord Jehovah), to observe and to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all Nations (Laws) of the Earth. And all these blessings shall come on thee, and overtake thee, if thou shall hearken unto the voice of the Lord thy God. Blessed shall thou be in the city, and blessed shall thou be in the field. Blessed shall be the fruit (offspring) of thy body, and the fruit of thy ground, and the fruit if thy cattle, the increase of thy kine (cattle), and the flock of thy sheep. Blessed shall thou be when thou come in, and blessed shall thou be when thou go out. The Lord shall cause thy Enemies that rise up against thee to be smitten (attacked) before thy face: they shall come out against thee one way, and flee before thee seven ways. The Lord shall command the blessing upon thee in thy storehouses, and in all that thou sets thy hand to do unto, and he shall bless thee in the land which the Lord thy God gives thee. The Lord shall establish thee a holy people unto Himself, as he has sworn unto thee, if thou shall keep the commandments of the Lord thy God and walk in his ways. And all people of the Earth shall see that thou art called by the Name of the Lord, and they shall be afraid of thee. The Lord shall make thee plenteous in goods, in the fruit of thy body and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sworn unto thy Fathers to give thee. The Lord shall open unto thee His good treasure (storehouse), the Heaven to give the rain unto thy land in his season, and to bless all the work of thy hand: and thou shall lend unto many Nations (Laws) and thou shall not borrow. And the Lord shall make thee the **HEAD**, and not the **TAIL**: and thou shall be **ABOVE** only, and thou shall not be **BENEATH**, if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them. And thou shall not go aside from any of the words which I command thee this day, to the right hand or the left, to go after other Gods to serve them.”

The Worldly Problems of Mankind in the Whole Jewish Law

First, in the Whole Jewish Law it can only operate in 2 or 3 witnesses proven in Numbers 35:30; Deuteronomy 17:6; 19:15; Matthew 18:16; John 7:51; 8:17, 18; 2nd Corinthians 13:1 and Hebrews 10:28. In Hebrews 10:28 it declares “Anyone who has rejected Moses’ Law dies without mercy on the testimony of 2 or 3 witnesses.” In Numbers 35:30 it declares “Whoever kills a person, the murderer shall be put to death on the testimony of witnesses (at least 2), but 1 witness is not sufficient testimony against a Person for the death penalty.” In Deuteronomy 17:6 it declares “Whoever is deserving of death shall be put to death on the testimony of 2 or 3 witnesses, He shall not be put to death on the testimony of 1 witness.” The problems arise in the Jewish Law because of the eternal sin in Romans 2:11-12 it declares “For as many as have sinned without Law, and as many who have sinned in the (Jewish) Law will be judged by the (Jewish) Law.” For the Jewish Law, are not any sins that can be forgiven in the World and cannot cause temptations which are proven in Romans 7:7-12. It declares “What shall We say then? Is the (Jewish) Law sin? Certainly not! On the contrary, I would not have known sin, except through the Law. For I would not have known covetousness unless the Law has said, ‘You shall not covet.’ But sin taking the opportunity by the commandment, produced in Me all manner of evil desire. For apart from the Law sin was dead. I was alive once without the Law, but when the commandment came sin revived & I died. And the commandment which was to bring life, I found to bring death, For sin taking occasion by the commandment, deceived Me, & by it, killed Me. Therefore the Law is holy, & the commandment is just, holy & good.”

The Failure of Unbelief of Mankind to the Jewish Law

In Hebrews 3:7-19 it declares “Wherefore the Holy Ghost says, ‘TODAY IF YE WILL HEAR HIS VOICE, HARDEN NOT YOUR HEARTS, AS IN THE PROVOCATION (REBELLION), IN THE DAY OF TEMPTATION IN THE WILDERNESS: WHEN YOUR FATHERS TEMPTED ME, PROVED ME, AND SAW MY WORKS FORTY YEARS. WHEREFORE I WAS GRIEVED (ANGRY) WITH THAT GENERATION, AND SAID, THEY DO ALWAYS ERR (GO ASTRAY) IN THEIR HEART, AND THEY HAVE NOT KNOWN MY WAYS. SO I SWARE IN MY WRATH, THEY SHALL NOT ENTER INTO MY REST (Acts 7:49-50).’ Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the Living God. But exhort one another daily, while it is called TODAY: lest any of You be hardened through the deceitfulness of sin, for We are made Partakers of Christ, if We hold the beginning of Our confidence steadfast unto the end. While it is said, ‘TODAY IF YE WILL HEAR HIS VOICE, HARDEN NOT YOUR HEARTS, AS IN THE PROVOCATION (REBELLION). For some, when they had heard, did provoke (rebel): howbeit not all that came out of Egypt by Moses. But with whom was He grieved forty years? Was it not with them that has sinned, whose carcasses fell in the wilderness? And to whom swore He that they should not enter into His rest, but to them that believed not? So We see that they could not enter in because if unbelief.”

The Sudden Danger of Unbelief by Mankind of the Jewish Law

In Hebrews 4:1-13 it declares “Let us therefore fear, lest, a promise being (remaining of) left Us of entering His rest, any of You should seem to come short of it. For unto Us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. For We which have believed do enter into rest, as He said, ‘AS I HAVE SWORD IN MY WRATH, IF THEY SHALL ENTER INTO MY REST: Although the works were finished from the foundation of the World. For He spoke in a certain place of the seventh day on this wise, ‘AND GOD DID REST THE SEVENTH DAY FROM ALL HIS WORKS.’ And in this place again, ‘IF THEY SHALL ENTER INTO MY REST.’ Seeing therefore it remains that some must enter therein, and they to whom it was first preached entered not in because of unbelief (disobedience). Again, He limited a certain day, saying in David, ‘TODAY, after so long a time, as it is said, ‘TODAY IF YE WILL HEAR HIS VOICE, HEARDEN NOT YOUR HEARTS.’ For if Jesus had given them rest, then would he not afterward have spoken of another day. There remains therefore rest to the people of God (Father Stephen)…Let Us labor therefore to enter into that rest, lest any Man fail after the same example of unbelief (disobedience), for the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the Dividing of Soul and Spirit, and of the joints and marrow, and is a discerner (able to judge) of the thoughts and intents of the heart. Neither is there any Creature that is not manifest (hidden from) in His sight: but all things are naked and opened unto the eyes of Him with whom We must give an account.” There are seven levels of Unbelief in the Law: First, is the Lord Peter that handles Child Kind in unbelief (basic ignorance) in Matthew 16:18-19. Second, is the Church of God that handles Boys and Girls in unbelief (not knowing) which is proven in Revelation 2:1-3:22 (7 churches) & Acts 1:1-6:7 (1st Church); Acts 6:7-8:3 (2nd Church); Acts 8:1-9:31 (3rd Church); Acts 9:31-12:25 (4th Church); Acts 12:25-16:5 (5th Church); Acts 16:5-19:20 (6th Church); Act 19:20-28:31 (7th Church). Third, is the Lord John that handles Womankind in unbelief (being deceived) which is proven in Luke 9:7-9. Fourth, is the Lord Jesus Christ that handles Mankind in unbelief (disobedience) which is proven in Luke 23:26-56. Fifth, to the Lord James that handles the Law with the Angelical Hierarchy in unbelief (lies) which is proven James 2:813 & 2nd Peter 2:4. Sixth, is the Father Stephen as the Christian Lord that handles the Lord Kind (1 Jewish Lord and 60 other Lord’s) in unbelief (eternal ignorance) which is proven in Acts 7:51-8:3. If You have any questions on the other 60 Lord’s, You must get my book called “**The Lord Yahweh and the 360 other Lord’s that He created.**” Seventh, is the Physical Trinity (Father Stephen, Son Jesus Christ and Brother John) in unbelief (cannot attain fully or contain the Lord Yahweh the Creator of the Father Stephen) which is proven in Luke 9:7-Acts 8:3.

The Stand and Fall of the Jewish Law

The Stand of the Jewish Law by the Direction of Angel’s Eternal Law being “Born of God” is proven in scripture. The Law concerns the 24 orders of **Chalkydri (Phoenixes)** as 1-headed Dragonsin 1st & 2nd Enoch p. 8-9, 485-500. Michael & His dragons in Revelation 12:7-12 being full of Holy Divine Wisdom in James 3:13, 17-18. 2nd/3rd, the 2/3-headed Dragons are called **Angels** or **Archangels** in Daniel 4:13; 10:13. 4th/5th, the 4/5 headed Dragons are called **Principalities** or **Rulers** in 2nd Corinthians 10:3-5 & 1st Corinthians 15:24. 6th/7th, the 6/7-headed Dragons are called **Powers** **(Potentates)** or **Authorities** in Ephesians 1:19-21. 8th/9th, the 8/9-headed Dragons are called **Virtues** or **Strongholds** in 2nd Peter 1:3 & 2nd Corinthians 10:4-6. 10th-12th, the 10-12-headed Dragons are called **Dominions (Dominations)** or **Hashmallims** or **Lordships**. In Ephesians 1:19-21. 13th-18th, the 10-18-headed Dragons are called **Thrones (Elders)**, **Wheels (Rims), Ophanims, Ophde’s, Ofanim’s** or **Galgallims (Many Eyed Ones)** in Colossians 1:16. 19th/20th, the 19/20-headed Dragons are called **Burning Ones** or **Seraphim’s** in Isaiah 6:1-7. 21st/22nd, the 21/22-headed Dragons are called **Chayot’s** or **Living Creatures** in Revelation 4-6. 23rd/24th, is the 23/24-headed Dragons are called **Chubby Ones** or **Cherubim’s** in Ezekiel 10:1-22. The **25th/26th, is the Lord’s Woman/Man as Lord John/Jesus** in 1st Corinthians 15:47. The **27th-29th, the Highest Dragons is called the Dragon Lord’s as the Lord James’ 2-fold office for Boys & Law of God/Stephen for Lords** **under El** in 1st Corinthians 15:40 & Acts 7:30-32, 59. This is called the “**Age of the Dragons**.” The Sons of God shared Holy Divine Love Intercourse in Acts 17:28-29 in the Lord’s Offspring & in 2nd Peter 1:4. In Revelation 12:1-2, 5-6 & Zechariah 5:5-11 are the only Female Angels (Sun-Clad Woman) of the Lord of the Crown of 12 stars the moon and sun (16 orders) which is from the Lord Stephen. The High Sons of God are called the Chalkydri, Angels, Archangels, Principalities or Rulers in the creation process of “Nathan” in Genesis 1:17. The Higher Sons of God are called Powers, Authorities, Virtues, Strongholds, Dominions, Hashmallim & Lordships in the creation process of “Asah” Genesis 1:7. The Highest Sons of God are called Thrones, Wheels, Ophanims, Ophde’s, Ofanim’s, Galgallims, Burnings Ones, Seraphim’s, Chayot’s & Living Creatures in the creation process of “Bara” in Genesis 1:1. The Most Highest Sons of God are called Chubby Ones or Cherubim’s with Lucifer as the very Highest Cherubim that the Lord Yah created also in the creation process of “Bara” in Genesis 1:1. The Lord James/Stephen as the Lords Angels shared His Divine Seed that is called the WORD OF GOD in John 1:1-4 & His Holy Divine Nature is with His Bride the New Jerusalem Church of God & brought forth the 60 Most Highest Giants in Heaven in the Ministerial Authority. The Lord John/Lord Jesus shared His Divine Seed which is called the WORD OF GOD called Logos in John 1:1-4 & His Holy Divine Nature is in His Bride the New Jerusalem Church & brought forth 60 levels of the Most Highest Giants in Heaven in the Military Authority. This is the 120 levels of good dragons (2/3 Warriors) in Michaels authority in Heaven done by the Trinity with the Lord John, Lord Jesus, Lord James & Lord Stephen. Another proof is the Lord Jesus’ Family as the Son of God & Stephen’s Family as the Father. Mary gave birth to the Lord Jesus in the “Immaculate Conception” & was a Virgin all though Her life. When Joseph married Mary the Holy Divine Nature was still by Mary not sinning. This is called a “Holy Divine Love Intercourse” with Her husband Joseph in Ephesians 5:25. It declares “Husbands (agape) love Your Wives, just as Christ also (agape) loved the Church, and gave Himself for Her.” This means no possible Sexual Eros Love Intercourse in Mary’s family & Joseph’s family. In Mary’s family it concerns first after Jesus, called James, then Joses (Joseph), then Simon & then Judas and She also had a certain number of Daughters that were not named. If Christ is Jesus’ last name then His whole family line has the name of Christ. This means that James, Joses (Joseph), Simon and Judas families did not do Sexual Eros Love Intercourse with Anybody because it is the Lord Jesus Christ’s family line. In Luke 1:48 it declares “For He has regarded (respected) the low estate of His Handmaiden & Young Man (The Virgin Mary & the undefiled Joseph): For behold, from henceforth all generations (around 72 years in weakness & 82 years in strength in one generation) shall call me blessed. Also Stephen’s family concerns another proof. His Mother called the Lady Barbara (derived from Bara in Genesis 1:1) didn’t sin because Her seed remains in Her in 1st John 3:9. The Lady Barbara with the Lord James (derived from Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) in Isaiah 42:3; Matthew 12;20) did do Holy Divine Love Intercourse with Her to give birth to the Father Stephen above all in God’s Kingdom in 1st Corinthians 8:6 & Ephesians 4:6. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24. There are three Kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” from the Tree of the Knowledge of Good and Evil that is only committed by a Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life that is done by a Man and Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in Genesis 2:9 & 1st Kings 11:3. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 by the minority of His Foreign Wives after 80 years, but not the majority of His Local Wives and 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4, and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. All sexuality is eternally charged for 1 month in Hell then is released and expunged based on how many times it is committed to intensify the effect because Omni-Benevolence is only for 1 month as a fruit of the Spirit that locks up all sexuality. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah directed not to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

The Father Stephen is the Supreme Investigator of this is in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Nature of Magical Sexual Sin is the Futile Belief that God has set, condoned & authorized the limits to the enjoyment of sex, which has been perverted, construed and are downright lies by trying to justify & approve all levels of Sexuality by Sexual Creatures at the National Level, especially in Marriage in Romans 1:21-32. The Bible proclaims sex is a corruption in the World through lust as a great sexual apostasy and should never be done at all in 2nd Peter 1:4 & Revelation 17:1-19:10. We are to live holy and not in bondage under another one in sex and Jesus Christ never did any sex & how do people then justify their sexual actions in Ephesians 5:25. The Origin of Magical Sexual Sin: The Fallen Sexual Human Nature is in Galatians 5:19; Romans 13:12-14 & Colossians 3:5-6. The Sexual Heart is in Matthew 15:19 & Mark 7:21-22. The Offensiveness of Magical Sexual Sin: Sex Defiles the Sinner in Matthew 15:20; Mark 7:23; Romans 1:24 & 1st Corinthians 6:18. Sex Defiles the Society in Leviticus 18:24-25; 1st Corinthians 5:6 & Revelation 19:2. Sex Offends other Holy People in 2nd Peter 2:7-8; Genesis 8:22-25; 34:7; 38:24; 2nd Samuel 13:21-22 & 2nd Corinthians 12:21. Sex Offends the Holy God in 2nd Samuel 11:27; Jeremiah 13:26-27 & Malachi 3:5. The Magical Sexual Sin under the Old Covenant: Pre-Marital Sex is in Deuteronomy 22:13-21. Inter-Racial Sex between other Races or Cultures is in Tobit 4:12-13; 1st Kings 11:1-13; Nehemiah 13:25-27 & Ezra 9:1-10:44. If You have any questions on Inter-Racial Sex, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” Adultery is in Exodus 20:14; Deuteronomy 5:18; 22:22-24 & Leviticus 18:20. Prostitution, Whoredom’s or Harlotries or Wizardry’s is in Leviticus 19:29 & Deuteronomy 23:17-18. Rape is in Deuteronomy 22:25-29. Homosexual Intercourse is in Leviticus 18:22; 20:13. Bestiality is in Exodus 22:19; Leviticus 18:23; 20:15-116 & Deuteronomy 27:21. Incest is in Leviticus 18:6-18; 20:17, 19; Deuteronomy 22:30- 27:20, 22-23 & Ezekiel 22:11. Natural Sexual Intercourse in Marriage during Menstruation (PMS, Period or Customary Impurity) is in Leviticus 18:19; 20:18. Magical Sexual Sin in the New Covenant: The OT Laws against Sex are Confirmed, Enforced and Strengthened in Matthew 5:27-28; 31-32; Romans 1:24-27; 1st Corinthians 6:15-16 & Hebrews 13:4. The Need for True Holiness in the Lives of Believers is in 1st Thessalonians 4:3-7; Acts 15:29; Ephesians 5:3, 25; Hebrews 12:16; 1st Peter 1:15-16; Leviticus 11:44 & 1st Peter 4:1-3. The Church must be kept pure is in Revelation 2:14-16, 20; 1st Corinthians 5:1-5, 9-11. God’s Impartial Judgment on Magical Sexual Sin: 1st Peter 1:17-21; Revelation 2:21-23; Genesis 19:24; Numbers 25:1-9; 2nd Samuel 12:11-12; Proverbs 7:26-27 & 1st Corinthians 10:8. In the World to Come called That Age is in Luke 20:35-36; Revelation 21:8; 22:14-15; Ephesians 5:5-6; 2nd Peter 2:6 & Jude 7. God’s Authority over Magical Sexual Sin: The Authority is in Romans 13:1-2. If can be forgiven is in John 8:10-11; 2nd Samuel 12:13; Psalms 51:1 Title; Matthew 21:31-32; Luke 7:36-38. 47-50 & Revelations 2:21. The Hearts can be Changed is in 1st Corinthians 6:9-11. The Resisting of Magical Sexual Sin: By Remembering God’s Word is in Psalms 119:9 & Proverbs 6:23-24; 7:5. By Resisting Temptation, Test, Trial, or Trying is in Genesis 39:6-12 & Proverbs 7:24-25. By Submitting to God is in James 4:1-10 & 1st Peter 5:1-11. By Mortifying Lust, Pleasure or Wine is in Job 31:1 & Matthew 5:29-30. By Living in the Spirit is in Galatians 5:16. By Living for True Holiness is in Romans 6:19. By enjoying Divine Intercourse in their own Marriage and not Sexual Intercourse within the proper limits is in Proverbs 5:18-20 & 1st Corinthians 7:2, 9.

Stubbornness is the proud, prideful and disobedient resistance to God’s will and the rejection, refusal & stiff-necked of His commands. Stubbornness is an Attitude of Heart is in Jeremiah 3:17, 5:3; 7:24; 9:14; 16:12; 18:12; Deuteronomy 9:27; Judges 2:19; Psalms 78:8; Isaiah 48:4; Hosea 4:16 & Zechariah 7:11. The Practical Consequences of Stubbornness is in Ephesians 4:18; Exodus 13:15; 33:3; Leviticus 26:19; 2nd Chronicles 26:16; Nehemiah 9:16-17; Job 20:6-7; Psalms 10:4; Proverbs 1:24-31; 28:14; 29:1; Isaiah 2:11; Jeremiah 5:3; 11:8; 13:10; Daniel 5:20; Hosea 13:6; Zephaniah 3:11; Mark 6:51-52; Matthew 18:15-17; Romans 2:5 & Acts 7:51-53. The Commands not to be Stubborn is in Nehemiah 9:29; Exodus 33:5; 2nd Chronicles 30:8; Psalms 95:8 & Mark 16:14. Stubbornness can be God’s Impartial Judgment on Sin: When His Eternal Creatures refuse God’s Commands they are separated from His blessings, life and good and will only have cursing’s, death and evil is in Isaiah 63:17; Exodus 4:21; 14:17; Deuteronomy 2:30; Joshua 11:20; Psalms 81:11-12; Romans 9:18; 11:7-8. God’s Appeal to Stubborn Creatures is in Isaiah 46:12; 65:2; Romans 10:21; 2nd Chronicles 32:24-25; Job 33:16-18; Jeremiah 7:22-24; Ezekiel 2:4-5; Zechariah 7:11-12 & Acts 19:8-9.

The Universality of Temptation, Test, Trial or Trying: The Inevitability of Temptation to do Wrong is in 1st Corinthians 10:12, 13; Proverbs 7:21-23; Matthew 13:20-21; Mark 4:16-17; Luke 8:13; 17:1; Romans 7:15; 2nd Corinthians 11:3 & 1st Peter 1:6. The Examples of those who were tempted: Job is in Job chapters 1-2. Adam and Eve is in Genesis 3:6-7. Esau is in Genesis 25:29-34. Achan is in Joshua 7:21. Samson is in Judges 14:16-17. David is in 2nd Samuel 11:2-4. Solomon is in 1st Kings 11:1, 4. Gehazi is in 2nd Kings 5:20-23. Peter is in Matthew 26:69-75; Luke 22:55-62 & John 18:16-18, 25-27. The help for those facing Temptation is in Romans 8:31, 37-39; Joshua 1:5; Hebrews 4:15-16; 13:5; 1st John 2:1; 4:4 & Revelation 3:10. The Sources of Temptation, Test, Trial or Trying: Temptation, Test, Trial or Trying arising from Sinful Human Nature is in Ephesians 2:1-3; James 1:14; Matthew 5:29-30; 6:23; Mark 9:43-47 & Romans 7:18-23. Temptation, Test, Trial or Trying from other Creatures is in 2nd Peter 2:18; Genesis 3:6 & Proverbs 5:3-6. Temptation, Test, Trial or Trying from the Lord Lucifer is in Genesis 3:1; Job chapters 1-2; 1st Chronicles 21:1; Matthew 4:1, 15; Mark 1:13; Luke 4:2; 8:12; 1st Corinthians 7:5 & 1st Thessalonians 3:5. The Temptation, Test, Trial or Trying from the World is in 1st John 2:16; Matthew 13:22; Mark 4:19 & Luke 8:14. The Attractions which lead to Temptation, Test, Trial or Trying: Money is in 1st Timothy 6:9-10. Authority is in Deuteronomy 8:17-18 & 2nd Chronicles 26:16. Lust, Pleasure or Wine is in Proverbs 6:25; 7:21. Pride and Arrogance is in Proverbs 11:2. Temptation, Test, Trial or Trying does not come from God is in James 1:13; Matthew 6:13 & Luke 11:4. The Resisting of Temptation, Test, Trial or Trying: The Encouragement to those facing Temptation, Test, Trial or Trying is in James 1:2-3, 12; Romans 8:37; Hebrews 2:18; 4:15-16 & 1st John 4:4. The Finding in God and His Word has Divine Resources to Overcome Temptation, Test, Trial or Trying is in Daniel 11:32; Proverbs 2:1-2, 12-15; Matthew 6:13; Luke 11:4; 1st Timothy 6:11-12 & James 4:7. The Practical Suggestions for Overcoming Temptation, Test, Trial or Trying: Overcoming it by Prayer to the Father Stephen is in Matthew 18:8-9; 26:41; Mark 14:38; Luke 22:40 & 1st Corinthians 7:5. Overcoming it through Personal Discipline is in Hebrews 12:4, 7 & 2nd Peter 3:17. The Encouragements to Resist Temptation, Test, Trial of Trying is in Galatians 6:1; 1st Thessalonians 5:22; Proverbs 1:10-15 & Romans 6:12-14. The Examples of those who did not give in to Temptation, Test, Trial or Trying is in Job 1:22; 2:10; Genesis 39:7-10; Jeremiah 35:5-6 & Daniel 1:8. Jesus Christ resisted Temptation, Test, Trial or Trying is in Matthew 4:4, 7, 10 & Luke 4:4, 8, 12. The Temptation, Test, Trial and Trying of Jesus Christ is in Mark 1:13; Matthew 4:1-10 & Luke 4:1-13. The Temptation, Test, Trial or Trying to Avoid the Cross is in Matthew 16:21-23; 26:36-44; 27:39-44; Mark 8:31-33; 14:32-42; 15:31-32 & Luke 22:40-46; 23:36-37, 39. The Temptation, Test, Trial or Trying to Please the Crowd is in Luke 11:16; Matthew 12:38-39; John 2:18; 6:30 & Luke 11:29. The Significance of the Temptation, Test, Trial or Trying of Jesus Christ: Believers can identify with Jesus Christ in His Temptation, Test, Trial or Trying is in Hebrews 2:18. Believers can have Confidence in the Face of Temptation, Test, Trial or Trying is in Hebrews 4:15-16. The Avoiding of Causing any Temptation, Test, Trial or Trying: The Warnings not to cause Temptation, Test, Trial or Trying is in Luke 17:1. The Special Care is Needed to avoid Tempting, Testing, Trial or Trying those whose Faith is Young is in Matthew 18:6; Mark 9:42 & Luke 17:2. Temptation, Test, Trial or Trying is linked to Passing Partial Judgment on other is in Romans 14:13. The Allowance must be made to avoid causing temptation, Testing, Trial or Trying to those who Faith is Weak is in Romans 14:15, 21. The Avoiding to cause Temptation, Test, Trial or Trying by exercising Christian Freedom or Christian Liberty is in 1st Corinthians 8:9-13 & James 2:8-13. The Examples of causing Temptation, Test, Trial or Trying is in Numbers 25:1-2; Proverbs 16:29; Habakkuk 2:15 & Matthew 18:6. The Examples of Restraining Sin or Temptation, Test, Trial or Trying is in Genesis 37:21-22; Ephesians 6:10-13; Hebrews 12:1-3; 1st Peter 5:8-9; 1st John 3:7 & Acts 20:28-31.

The Abuse of God Himself and His Eternal Creatures: Of God Himself is in 2nd Kings 19:16. Of God’s Creatures is in Nehemiah 4:1-4; 1st Peter 4:4; Matthew 5:11; Revelation 2:9 & Acts 2:13; 17:32; 18:6. Of God’s Servants is in 2nd Chronicles 36:16; Psalms 22:6-8; 69:7-12; 123:3; Jeremiah 20:7 & Acts 2:13. Of Jesus Christ is in Luke 16:14; 23:11. The Abuse of Christian Freedom is Damned: Believers are Required to Resist Sin is in Romans 6:12, 14; Hebrews 12:1-2 & 1st John 5:16-18. Grace does not give a License for Believers to Sin is in Romans 6:1-2, 15; 3:5-8 & Galatians 2:17-21. The Eminent Dangers of Abusing Christian Freedom is in 1st Corinthians 8:9-12; Galatians 5:13 and a means of covering up sexuality is in 1st Peter 2:16. The Examples of the Abuse of Christian Freedom: Sexual Excesses is in 1st Corinthians 5:1-2; 6:12-20 & Revelation 2:20-22. The Abuse of Giving is in Acts 5:1-2. The Abuse of the Lord’s Supper is in 1st Corinthians 11:20-22. The Falling Back into Sin is in Romans 6:1-2; Hebrews 12:1; 1st John 1:8-10 & Acts 7:37-43. The Disobedience towards God is in Ephesians 5:6; 1st Peter 2:8; 1st John 2:3-4; 3:4. The Abuse of Spiritual Gifts is in 1st Corinthians 14:1-20. The Eating of Foods sacrificed to Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

All Human Life and Human Institutions are Futile because all comes to Death or an End, except the Lord Enoch in Genesis 5:24 & Hebrews 11:5. Human Life is Futile: The Brevity of Life is in Psalms 39:4-5; 89:47; Job 7:6-7; 14:1-2; Ecclesiastes 6:12; Isaiah 40:6-7 & James 4:14. Death is the Destiny of All is in Job 9:22 & Ecclesiastes 3:19-20; 9:2. The Dead are Forgotten is in Psalms 103:15-16 & Ecclesiastes 1:11; 2:16; 9:5. Human Endeavor or Incentives are Futile is in Ecclesiastes 1:14; 2:10-23; Psalms 39:6; 127:2; Habakkuk 2:13 & James 1:11. Human Thoughts are Futile is in Psalms 94:11; 1st Corinthians 3:19-20; Romans 1:21 & Ephesians 4:17-18. Human Attitudes are Futile: Self-Confidence is Futile is in Isaiah 16:6; Jeremiah 48:29-30 & Luke 1:51-52. Relying solely on Human help is Futile is in Jeremiah 17:5; Psalms 60:11; 108:12; 146:3-4; Isaiah 2:22; 30:1-5; 31:1-3 & Lamentations 4:17. False Religion is Futile: Idolatry is Futile, except the Worshipping of the Physical Trinity which has Divine Flesh from 5BC-33AD is in John 6:41-59; 2nd Kings 17:15; 1st Samuel 12:21; Psalms 31:6; Jeremiah 2:5; 10:8, 14-15; 16:19 & Jonah 2:8. Divination is Futile, except for God’s Kings is in Proverbs 16:10; Isaiah 8:19-22; Ezekiel 13:6-9 & Zechariah 10:2. Human Institutions are Futile is in 1st Kings 18:29; Isaiah 16:12; Jeremiah 10:5; Colossians 2:20-23 & Acts 5:36-38. The Nominal Religion is Futile: Religious Observance without True Faith is Futile is in Isaiah 1:13; Malachi 3:14; Matthew 15:8-9; Mark 7:6-7; 1st Corinthians 3:1-3 & James 1:26. Mere Religious Language is Futile is in Titus 3:9; Jeremiah 7:8; Lamentations 2:14; Ephesians 5:6; Colossians 2:18; 1st Timothy 1:6; 2nd Timothy 2:14 & 2nd Peter 2:18. Christian Endeavor using only Human Strength is Futile is in John 15:5 & 1st Corinthians 3:12-15. Hearing God’s Word without Responding to it is Futile is in Hebrews 4:2; Matthew 7:26-27; 13:19-22 & James 1:22-24; 2:20. Sin is Futile because it achieves nothing is in Jeremiah 13:10; Psalms 2:1; 112:10; 119:118; Proverbs 10:28; 11:7; Jeremiah 51:58 & Ephesians 5:11. Sexuality is Futile because it does not totally obey God’s Holiness is in 1st Thessalonians 4:7; Ephesians 4:24 & Romans 6:19-22. Faithfulness to God may seem to be Futile but is not is in Psalms 73:13; Job 34:9; Ecclesiastes 7:15; 8:14 & Isaiah 49:4. God wants to Deliver People from their Futile Ways is in 1st Peter 1:18 & 2nd Timothy 2:21.

The Restraint as Holding Back of God’s Actions: The Example of Jesus Christ is in Matthew 26:52-53. Other Examples is in Exodus 36:6; 1st Samuel 3:13; 24:1-22; 26:1-25; 1st Kings 1:6; Esther 5:10; Jeremiah 14:10 & 2nd Peter 2:16. The Restraint as Holding Back of Emotions: Jesus Christ’s Silence under Suffering is in 1st Peter 2:21-23; Matthew 26:62-63; 27:12-14 & Mark 14:60-61; 15:4-5. Stephen’s Silence under Suffering is in Acts 7:57-60. The Restraint as Holding Back of Forces: God and the Red Sea is in Exodus 14:21; 15:8 & Psalms 78:13. Jesus Christ and the Wind and the Waves is in Matthew 8:23-27; Mark 4:36-41 & Luke 8:22-25. God Restrains the Authority of Sexual Evil: In the World is in Mark 13:20; Matthew 24:22; 2nd Kings 19:28; Psalms 76:10; 2nd Thessalonians 2:6-7 & Revelation 20:2. Form the Saintly Christian Lords is in John 17:15; 1st Samuel 25:39; 1st Chronicles 4:10; Psalms 19:13; 34:7; 141:3; Matthew 6:13; Luke 11:4 & Revelation 7:3. God Restrains His Aggravation concerning the Lord Peter in the Beginning of Luke, Anger concerning the Lord John in Luke 9:7-9, Wrath concerning the Lord Jesus in Luke 23:46-56, Rage concerning the Lord James in the Ending of Acts and Fury concerning the Lord Stephen in Acts 6:8-7:60 is in Romans 1:21-32; James 2:8-13; Psalms 78:38; Exodus 34:6; Numbers 14:18; Nehemiah 74:11; 86:15; 103:8; 145:8; Isaiah 48:9; Joel 2:13; Jonah 4:2 & 2nd Peter 3:9. Believers are to Show Restraint: In their Speech is in Psalms 34:13; 39:1; 141:3; James 1:26; 3:2-12; Proverbs 13:3; 21:23 & 1st Peter 3:10. In their Actions is in Psalms 32:9 & Romans 6:12.

Sexual Corruption of the Nature as a Result of the Fall of Man is in Genesis 6:11. Sexual Humanity is Corrupt is in Isaiah 1:4; Deuteronomy 32:20; Job 15:16; Psalms 14:1-3; 53:1-3; Proverbs 4:24; 6:12; Hosea 9:9; Philippians 2:15; Titus 1:15-16 & Acts 2:40. The Gospel Kingdom Breaks the Authority of Corruption is in 2nd Peter 1:4; 2:20; 2nd Corinthians 7:1-2 & Jude 23. The Examples and Causes of Corruption: Sexual Partial Corruption as Injustice is in Psalms 55:23; 2nd Chronicles 19:7; Job 5:16; Isaiah 58:6 & Ezekiel 9:9. Sexual Disobedience towards God is in Deuteronomy 31:29; 32:5 & Judges 2:19. Sexuality denying the Truth is in 1st Timothy 6:5. Sexual Paganism is in Ezra 9:11. Sexuality mocking Justice is in Proverbs 19:28. Sexuality with Money taking Bribes is in Ecclesiastes 7:7. Sexual Bad Company is in 1st Corinthians 15:33. Sexual Careless Communication is in James 3:5-6 & Proverbs 4:24; 6:12.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partaking’s of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12,14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Indulging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10. All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

Sexual Sorcery and Sexual Magic: The Examples of Sexual Magic and Sexual Sorcery: Sexual Magic Practices is in Revelation 18:23. Sexual Divination is in Zechariah 10:2. Sexual Spiritism is in Isaiah 8:19-20 & 2nd Chronicles 33:6. Spiritism forbidden by God is in Leviticus 19:31 & Deuteronomy 18:10-12. Punishment for Spiritism is in Leviticus 20:6, 27. Spiritism practiced in Israel is in 2nd Kings 21:6; 2nd Chronicles 33:6 & 1st Samuel 28:4-20. Spiritists expelled from Israel is in 2nd Kings 23:24 & 1st Samuel 28:3. The Futility of Spiritism is in Isaiah 8:19; 19:2-3. Sexual Astrology is in 2nd Chronicles 33:3-5 & 2nd Kings 21:3-5. Sexual Magic as a Pharmacy with the Wrong & Harmful Use & Abuse of Medicines, Drugs, Spells, Poisoning, Incantations, Charms & Sorceries by the User is in Revelation 9:21. The Examples of those who Practiced Sexual Sorcery is in Exodus 7:11; 8:18; Numbers 22:6; 23:23; 2nd Kings 21:6; Isaiah 47:9-13 & Acts 8:9-11; 13:6-8; 19:19. All Sexual Sorcery and Sexual Magic is strictly forbidden is in Deuteronomy 18:9-12; Leviticus 19:26, 31; Jeremiah 27:9-10 & Ezekiel 13:18, 20. God is Stronger than Sexual Sorcerers and Sexual Magicians is in Exodus 7:11-12; 8:16-19 & Isaiah 44:24-25. God’s Impartial Judgment comes upon Sexual Sorcerers and Sexual Magicians is in Leviticus 20:6; Micah 5:12; Revelation 21:8; Galatians 5:19-21 & Acts 13:6-11. God made Participation in Sexual Occult Practices punishable by Death is in Exodus 22:18 & Leviticus 20:27. King Saul was Judged for Sexual Occult Practices is in 1st Chronicles 10:13-14. Jesus Christ can deliver from Sexual Occultism is in Romans 8:38-39 & Acts 16:16-18; 19:18-19.

Sexuality as Male and Female comes from God: It was Created by God is in Genesis 1:27. God Intended that Men and Women Complement each other in a Divine Union and not a Sexual Union is in 1st Corinthians 11:11 & Genesis 2:18-22. Sexual Differences in Male and Females: In Strength is in 1st Peter 3:7. In Role is in 1st Corinthians 11:3-5; 14:24-25; Ephesians 5:22-25; Colossians 3:18-19; 1st Timothy 2:12-14 & 1st Peter 3:1. In Dress is in Deuteronomy 22:5 & 1st Corinthians 11:14-15. Divine Activity: It was Ordained by God is in Genesis 1:28. Marriage in its proper context of a Divine Union as One Flesh done by God and not a Sexual Union is in Genesis 2:23-24; Matthew 19:4-6; Mark 10:6-9; 1st Corinthians 6:17; 7:2-4 & Ephesians 5:31-33. The wrong Sexual Union as One Flesh is in 1st Corinthians 6:16. Divine Desire is in Song of Solomon 1:2-4; 4:3-15, 16; 7:11-13; 8:10 & Genesis 3:16. Sexual Abstinence is commended is in Matthew 19:12 & 1st Corinthians 7:1, 5. The Perversions of Forbidden Sexuality: Sexual Adultery is in Exodus 20:14; Deuteronomy 5:18 & Hebrews 13:4. Sexual Lust is in Matthew 5:28; Ephesians 4:19; 5:3; Colossians 3:5 & 1st Peter 4:3. Sexual Promiscuity or Sexual Freedom is in Deuteronomy 22:13-21 & Romans 1:24. Sexual Prostitution is in Leviticus 19:29. Homosexuality is in Romans 1:26-27; Leviticus 18:22 & Genesis 19:4-7. Sexual Bestiality is in Exodus 22:19. Sexual Perversion is Damned by God is in 1st Corinthians 6:9-10 & Revelation 21:8, 27; 22:15. Sexual Perversion can be Cleansed is in 1st Corinthians 6:11. Sexuality in the Kingdom of This World will never enter the Gates of the Kingdom of Earth or in the Kingdom of Heaven or in the Kingdom of Lordship is in Revelation 21:8, 27; 22:15; Luke 20:35-36 & Matthew 22:30.

The Refusal of Repentance, Relenting or a Change of Heart or Mind from Sexuality is called Sexual Impenitence. Sexual Impenitence is a total Refusal to turn from Your Sexual Corruption & Sexual Apostasy is in Hosea 7:10; 11:5; Job 34:33; Isaiah 1:4; Jeremiah 9:6 & Acts 7:51-53. Sexual Impenitence in spite of God’s Invitations and Divine Warnings is in Isaiah 66:4; Zechariah 1:4; 7:11-12; 2nd Kings 17:14 & Jeremiah 7:25-26; 11:7-8, 10; 13:10; 17:23; 25:3-4; 32:33; 44:4-5, 16. Sexual Impenitence in spite of God’s Dealings is in Numbers 14:11; Nehemiah 9:17; Matthew 11:20-24 & Luke 10:13-15. Sexual Impenitence is spite of God’s Damnation is in Psalms 78:31-32; Amos 4:6; Isaiah 9:13; Jeremiah 2:30; 3:2-3; 5:3; 30:15; Zephaniah 3:2; Haggai 2:17 & Romans 13:1-2. Sexual Impenitence in spite of God’s Goodness is in Romans 2:4; 10:21 & Job 15:11. There is no remedy for persistent Sexual Impenitence is in 2nd Chronicles 36:16; 2nd Thessalonians 2:10; Hebrews 6:4-6; 10:26-27 & Acts 7:51-60. The Results of Sexual Impenitence: The Divine Warnings against Sexual Impenitence is in Hebrews 3:7-19; 12:25; 2nd Chronicles 30:6-9; Jeremiah 4:1; 18:9-10; Ezekiel 14:6; Hosea 14:1-2; Malachi 3:7; Psalms 95:7-8; Revelation 2:5, 16 & Luke 13:1-5. The Results of Sexual Impenitence: Storing up Sexual Wrath for the Day of Judgment is in Romans 1:24-25; 2:5; 2nd Chronicles 24:20; 36:16-17; Job 36:12; Proverbs 1:24-26; Amos 4:9 & 2nd Peter 2:21. Damnation in Child Kind, Condemnation in Womankind, Judgment in Mankind, Charge in the Lordship & Ladyship of Angel Kind (Spirits, Ghosts, Phantoms, Shadows, Boys and Girls, Law Kind, and Damnation in Lord Kind and Lady Kind at every level of Creation is in Matthew 11:20. Hardness of Heart is in Matthew 13:13-15 & Hebrews 3:7-11. Spiritual Blindness is in John 12:40; Romans 11:8 & Revelation 3:17. Being Forsaken by God is in 2nd Kings 17:13-20 & 2nd Chronicles 29:6-9. The Examples of Impenitence is in Exodus 8:15; Judges 2:19; 1st Samuel 8:19; Nehemiah 9:26-29; Daniel 9:13-14; 2nd Chronicles 33:23; 36:13; Jeremiah 6:15; Matthew 21:31; Romans 1:18-23; Revelation 2:21-27; 9:20-21; 16:8-11; Luke 18:18 & Acts 7:1, 53-60.

The Sexual Corrupting Influence of Sexual Imperfection: The Creation is Imperfect because of Sexual Corruption in the World through Lust is in 2nd Peter 1:4; Genesis 3:17-19; 5:29 & Romans 8:20-22. Sexual Imperfection is Expressed in the Sexual Corruption and Sexual Death at 120 years or at 70 years to 80 years is in Genesis 6:1-7; Psalms 90:3-10; 103:15-16; 2nd Peter 1:4; 2nd Samuel 14:14; Ecclesiastes 12:1-7; James 1:10 & 1st Peter 1:24. The Sexual Imperfection of the Spiritual Creation is in Job 4:18; Jude 6 & 2nd Peter 2:4. The Universal Sexual Imperfection of Human beings as Man is in Romans 3:23; Genesis 6:5; 1st Kings 8:46; 2nd Chronicles 6:36; Psalms 13:3; 130:3; Proverbs 20:9; Ecclesiastes 7:20; Isaiah 53:6; 64:6; Galatians 3:22 & James 3:2. The Sexual Imperfection of the Household of Faith: Israel and Her Leaders called the Lordship of the Infallible Law [Hebrews 7:19] is in Nehemiah 9:16, 34; Jeremiah 2:21; 50:6; Judges 2:11-13; Psalms 106:39; Isaiah 3:14; Ezekiel 20:30 & Micah 3:1-3. The Christian Church and its Leaders called the Lordship of the Infallible Church [Revelation 3:2] is in 2nd Corinthians 12:20; Philippians 3:12; 1st Corinthians 3:1-3; 13:12; Colossians 2:20; Hebrews 5:12; 1st John 1:8 & Revelation 3:2, 17. God’s Holy Purposes and Sexual Imperfection: Sexual Imperfection is Contrary to God’s Divine Purpose, Divine Work and Divine Plan in Acts 5:38-39. In the Holy Biblical Creation as a Whole is in Genesis 1:31. For Holy Biblical Individuals is in Ephesians 1:4. For the Holy Biblical Church is in Ephesians 5:25-27. For the Holy Biblical Law is in John 10:34-35 & James 2:8-13. The Sexual Imperfection is Unacceptable in God’s Presence: Sacrificial Animals must be Unblemished for 40 years is in Deuteronomy 15:21; 17:1; Malachi 1:8; Exodus 12:5; Leviticus 22:20-25; Numbers 28:31 & Acts 7:42-43. The Priests [Sergeants], Chief Priests [Lieutenants] and the High Priests [Captains] must be Physically Perfect is in Leviticus 21:17-23. Moral Sexual Imperfection separates totally from God is in Isaiah 50:1; 59:2; 64:7; Psalms 66:18; 1st Corinthians 6:9-10; Ephesians 5:5; Hebrews 10:26-27 & Revelation 21:27; 22:15. God’s People should strive against Sexual Imperfection is in Matthew 5:48; Genesis 17:1; Deuteronomy 18:13; Psalms 34:14; Romans 12:9; 2nd Corinthians 13:11; Colossians 1:28; 3:5; 1st Thessalonians 5:22; 2nd Timothy 2:19; Hebrews 6:1; 12:14 & 2nd Peter 3:14. Sexual Imperfection will be dealt with at Jesus Christ’s Return: Creation will be Remade is in 1st John 65:17; Isaiah 66:22; Matthew 19:28; Romans 8:19-21; 2nd Peter 3:13 & Revelation 21:1-5. God’s People will be Perfected is in 1st John 3:2 & Philippians 3:20-21. Sexual Evil will be Removed and Abolished is in Revelation 20:10; 21:4, 8; 22:1-5; Isaiah 25:8; 65:19 & 2nd Thessalonians 2:8.

Mortality originated in the Fall of Man is in Genesis 2:16-17. It is the Decree of God is in Psalms 90:3, 5 & Genesis 3:19; 6:3. It is Universal is in Ecclesiastes 3:20 & 1st Corinthians 15:22. It is Inevitable is in 2nd Samuel 14:14; Job 30:23; Ecclesiastes 3:2 & Romans 6:23. It is an Impartial Judgment from God is in Romans 5:12, 15-19. It leads to Impartial Judgment is in Hebrews 9:27 & 2nd Corinthians 5:10. Morality extends to the Creation is in Romans 8:20-21. Human Beings are likened to Animals is in Ecclesiastes 3:19. Human Beings are likened to the Grass is in Psalms 90:5-6; 103:15-16; Isaiah 40:6-7; 1st Peter 1:24 & James 1:10. The Natural Reaction to Mortality: A Sense of Oppression [Depression] is in Job 10:8-9. Carefree Abandoned is in 1st Corinthians 15:32 & Isaiah 22:13. The Godly Reaction to Mortality: Humility [Humbleness] is in Job 20:6-11; Psalms 22:29; 89:48 & Ecclesiastes 3:21-22. Trust is in Luke 12:25. The Pursuit of Wisdom is in Psalms 90:12. Saving Faith is in Isaiah 55:6; Psalms 39:4-8 & 2nd Corinthians 6:2. The Struggle with Sex is in Romans 6:12; 7:14-25. Death is not the End: The Spirit returns to God is in Ecclesiastes 12:7 & Philippians 1:23. The Body will be Raised is in Daniel 12:2; 1st Corinthians 15:42-44, 53-54; Isaiah 25:8; Romans 8:11 & 2nd Corinthians 5:4. Eternal Life through Jesus Christ is in John 11:25-26; Matthew 25:46; 2nd Timothy 1:9-10; 1st John 5:11-12 & Revelation 22:3-5. Eternal Damnation to the Sexually Wicked is in Matthew 25:46 & Revelation 14:11; 20:10, 15.

Sexuality that is against the Holy Biblical Law or Holy Biblical Creature is called an Sexual Offense and God will put them in the Sex Offenders Registry in the Book of the Dead or the Book of the Prophets in Acts 7:42-43 & Revelation 20:11-15. A Legal Sexual Offense is in Deuteronomy 19:15-21; 21:22-23 & Exodus 21:15-25; 22:1-5. A Moral Sexual Offense is in Ezekiel 22:11; Exodus 22:16-17; Leviticus 18:6-23; Deuteronomy 22:13-20; 2nd Samuel 3:8 & 1st Corinthians 6:9-10. An Offense to other Creatures: On a Sexual National Level is in 1st Samuel 13:4; 2nd Samuel 10:6; 1st Chronicles 19:6; Jeremiah 24:9 & Acts 7:51-53. On a Sexual Personal Level is in 2nd Samuel 16:21; Genesis 20:1-16; 40:1; 1st Samuel 25:14-28; Job 19:17; Proverbs 17:9; 18:19; 19:11; Matthew 13:54-57; 15:1-12; 17:24-27; Mark 6:1-4; John 6:53-66. The Sexual Offense against the Holy God is in 1st Kings 8:50-51; Job 7:21; 10:14; 13:23; 14:16-17; 34:31-33; Psalms 59:3; 139:24; Isaiah 43:24; 44:22; 59:12; Ezekiel 18:1-32; 33:10; 37:23; 39:24; Amos 5:12; Galatians 5:17; 1st Peter 2:11 & Acts 5:38-39. The Offense against God’s House which is the Father Stephen’s Address called Zion is in Acts 7:1-60 & Numbers 18:1, 23. The Things of God are an Offense to Sexual People is in Jeremiah 6:10; 1st Corinthians 1:22-24 & Galatians 5:11. A Sexual Stumbling-Block as an Object of a Sexual Offense is in Romans 14:13; Leviticus 19:14; Matthew 16:23; Romans 11:9-10; Psalms 69:22-23; 1st Corinthians 8:9 & 2nd Corinthians 6:3. A Sexual Stumbling-Block for Oneself is in Ezekiel 14:3-4, 7. A Holy Divine Stumbling-Block set up by God for Fallen Saintly Christian Lords & Fallen Saintly Christian Ladies is in Ezekiel 3:20 & Isaiah 47:1-15.

The Nature of Authority: The Ultimate Authority belongs to the Father Stephen Our Lord, who does as He pleases is in Psalms 115:3; 135:6; 2nd Chronicles 20:6; Job 9:12; 23:13; 42:2; Isaiah 14:27; 43:13; 45:9; 46:10; Daniel 4:35; Romans 9:19-21 & Ephesians 1:11. The Human Holy Authority & Divine Holy Authority: All Human Holy Authority & All Divine Holy Authority is Given and only Established, Instituted and Appointed by the Father Stephen is in Romans 13:1-10; Daniel 2:21; 4:17; 5:18-21; John 19:11 & 1st Peter 2:13-17. It involves the Rightful Freedom by the Perfect Holy Law of Liberty [James 2:8-13] to Give Orders is in Matthew 8:9; 25:23; John 19:10; Luke 7:8; 19:17; 20:20; 23:7; Mark 13:34; Genesis 41:35; Numbers 27:20; Deuteronomy 1:15; Judges 9:29; Ezra 7:24; Esther 9:29; Isaiah 22:21; Jeremiah 38:10; 1st Peter 2:13 & Acts 6:10; 7:1-53; 9:14; 26:10, 12. It is Limited, unlike the Father Stephen’s Authority is in John 19:10-11 & Acts 5:38-39. The Responsibilities of those with Holy Authority: They are to act as Holy Servants, not Lording it over Creatures is in Matthew 20:25-28; Mark 10:42-45 & John 13:4-15. The only time the Supreme Authority can Lord over Creatures is in the Father Stephen’s Authority in Romans 13:1 & Acts 1:4-7; 5:38-39; 6:10; 7:1-8:3. Their Holy Authority is to be used for the Benefit of other Creatures is in 2nd Corinthians 10:8; 13:10 & Romans 13:1-10. It is sometimes necessary to Withhold exercising Holy Authority for Other’s Good is in 1st Corinthians 6:1-7; 8:8-13; 9:4-18; 10:23-24. The Examples of the Holy Authority of Believers: Holy Authority over Possessions is in Acts 5:4. Holy Authority over the Will is in 1st Corinthians 7:37. The Holy Authority to become the Children of God is in John 1:12. The Holy Authority over Believers in all their Lifetime is in Romans 7:1. The Father Stephen’s Supreme Authority over Money is in Malachi 3:8-12. Holy Authority of Human Institutions in the Church World: Supreme Authority is Given to Jesus Christ as the Head of the Church by His Father Stephen Our Lord is in Romans 13:1-2; Ephesians 1:22; 4:15; 5:23, 24 & Colossians 1:18. Spiritual Authority Under Jesus Christ in the Church is Possessed & Attained by Elders: As Shepherds who Teach and Care for the Flock is in John 21:15-17; Ephesians 4:11-13; 1st Timothy 3:2; 5:17; Titus 2:1-10; 1st Peter 5:2 & Acts 20:28. As Overseers or Bishops Ruling the Church is in Romans 12:8; 1st Thessalonians 5:12; 1st Timothy 5:17 & Acts 20:28. The Response of the Church to the Holy Authority of the Elders: Elders are to be Obeyed is in Hebrews 13:17. Elders are to be Honored and Respected is in 1st Thessalonians 5:12-13 & 1st Timothy 5:17. Paul’s Limits the Holy Authority of Women in the Church is in 1st Timothy 2:12 & 1st Corinthians 11:5-6, 10; 14:33-37. The Reason for this prohibition derives from God’s order of Creation is in 1st Timothy 2:13-14 & 1st Corinthians 11:3, 7-10. The Kinds of Holy Authority within the Church: Holy Authority to preach the Gospel is in Matthew 28:18-19 & Mark 16:15. The Holy Authority to Excommunicate is in Matthew 18:15-18 & 1st Corinthians 5:1-5, 9-13. The Holy Authority to Forgive Sexuality is in Matthew 18:18 & John 20:23. The Father Stephen’s Supreme Authority to Release and Expunge the Eternal Sin in Lordship that can never be forgiven is in Acts 7:59-60. The Holy Authority of Human Institutions in the House World: A Husband is given Headship of His Wife is in Ephesians 5:23. The Basis for this Headship: The Father Stephen’s Headship over His Son Jesus Christ is in 1st Corinthians 11:3. Jesus Christ’s Headship over the Church is in Ephesians 5:23, 25. God’s Order of Creation is in 1st Corinthians 11:8-9 & Genesis 2:20-22. This Headship has been affected by the Fall of Man concerning Sexuality is in Genesis 3:16. How This Headship is to be Exercised: A Divinely Loving and Sacrificial Nature is in Ephesians 5:25, 28, 33; Colossians 3:19 & 1st Peter 3:7. As Jesus Christ Rules as Head of the Church is in Ephesians 5:25-29. Regarding His Wife as Part of Himself is in Ephesians 5:28-29 & 1st Peter 3:7. Christian Wives are to Submit to their Husbands is in Ephesians 5:22 & Colossians 3:18. They are to Follow the Example of the Submission of the Church to Jesus Christ is in Ephesians 5:24-25. The Holy Fathers are Heads of their Families is in Genesis 18:19; 35:2; Joshua 24:15; Ephesians 6:45; 1st Timothy 3:4, 12 & Titus 1:6. The Holy Fathers’ Authority is to be Exercised Reasonably is in Ephesians 6:4 & Colossians 3:21. The Response of Holy Children to Holy Parental Authority from 0 to 12 years of age: Holy Obedience is in Ephesians 6:1; Colossians 3:20 & Proverbs 6:20; 23:22. Holy Respect is in Ephesians 6:2-3; Deuteronomy 5:16; 27:16; Exodus 20:12; 21:15, 17; Proverbs 19:26; 20:20; Matthew 19:19; Mark 10:19 & Luke 18:20. The Kinds of Holy Authority within the Family: Holy Authority to Discipline is in Proverbs 19:18; 23:13; 29:17. Holy Authority to Teach is in Proverbs 1:8; 3:1; 13:1. Holy Authority to Command is in Colossians 3:20; Ephesians 6:1; Proverbs 6:20-23 & James 2:8-13. The Holy Authority of Human Institutions in the Business World: Without Holy Authority, Sexuality is Unrestrained and Out of Control is in Romans 1:24-26; 13:4; Genesis 6:5 & Judges 19:11. All Human Holy Authorities are Appointed, Instituted and Established by the Father Stephen is in Romans 13:1-2; Genesis 9:5-6; Daniel 2:21, 37-38; 4:17; 5:18-21, 26; John 19:11 & 1st Peter 2:13. All Holy Rulers are Appointed as the Father Stephen’s Servants to do Good or Messianic Evil to Restrain Evil is in Romans 13:4, 6; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10; 1st Timothy 2:2 & 1st Peter 2:14. The Proper Response to Human Holy Authorities: They are to be Obeyed by Everyone under the Father Stephen Our Lord is in Romans 13:1, 5-7; Ecclesiastes 8:2; Matthew 22:17-21; Mark 12:14-17; Luke 20:22-25; Titus 3:1 & 1st Peter 2:13-14. They are to be Highly Honored and Highly Respected is in Proverbs 24:21; Romans 13:7 & 1st Peter 2:17. They are not to be Obeyed if their Demands conflict with the Holy Biblical Law of the Father Stephen is in Exodus 1:17; 1st Kings 21:3; Daniel 3:18; 6:12; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 6:11-7:60. They are to be Prayed for is in 1st Timothy 2:1-2; Jeremiah 29:7 & Acts 7:59-60. Saintly Christian Lords are to Use Rights Granted by the Father Stephen’s Holy Authorities is in Acts 1:4-7; 5:38-39; 6:10; 7:1-53; 16:35-39; 22:22-29; 25:1-12. The Abuse of Holy Authority: The Divine Warnings against the Abuse of Holy Authority: By Employers over their Employees is in Ephesians 6:9; Leviticus 25:43; Deuteronomy 24:14. By Fathers Over Their Children is in Ephesians 6:4 & Colossians 3:21. By Husbands over their Wives is in Colossians 3:19. By Elders over the Church is in 1st Peter 5:2-3 & Ezekiel 34:2-7. By Those Mistreating Foreigners is in Exodus 22:21; 23:9. By Leaders over Those who are Led is in Matthew 20:25-27; Mark 10:42-44 & Luke 22:25-26. By Those taking Advantage of the Helpless or Poor is in Exodus 22:22; Proverbs 22:22; Ezekiel 22:29 & Zechariah 7:10. By Those who Oppress Others is in Jeremiah 22:17; Psalms 73:8; 119:134 & Ezekiel 22:7. The Examples of the Abuse of Holy Authority is in Genesis 16:6; Exodus 1:11; 1st Kings 12:14 & James 2:6. The Civil Authorities: Civil Authorities are Divinely Appointed in John 19:11; Romans 13:1; 1st Samuel 9:17; 16:1; Psalms 78:70-71; Proverbs 8:15-16; Jeremiah 27:6; Daniel 2:21, 37-38; 4:17, 32; 5:18-21, 26-28. Civil Authorities as God’s Servant and Agents is in Romans 13:4; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10 & Romans 13:6. Civil Authority exercised for the Good of All and in Order to Punish Wrongdoers is in Proverbs 19:12; 21:15; 29:4, 14; 1st Peter 2:13-14; Genesis 9:6; Ezra 7:26; Psalms 72:12-14; 78:72; Romans 13:3-4; 1st Timothy 2:2 & Acts 25:11. Everyone must Submit to Civil Authorities is in Proverbs 24:21-22; Titus 3:1; Ecclesiastes 8:2-5; Matthew 17:24-27; 22:15-21; Mark 12:13-17; Luke 20:20-25; Romans 13:1, 5-7 & 1st Peter 2:13-14, 17. Civil Authorities are only to be Obeyed in what is Lawful according to Holy Scripture is in Exodus 1:17; 1st Kings 21:2-3; Daniel 1:8; 3:28; 6:7-10; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 5:29.

The Supreme Power of the Father Stephen. The Father Stephen’s Saving Power: The Father Stephen’s Power to Save is in Psalms 20:6; 2nd Chronicles 20:12, 15; Isaiah 40:9-10 & 2nd Peter 1:3-4. The Father Stephen’s Power to Perform Miracles is in Luke 4:36; 5:17; 6:19; 8:46; Matthew 5:30; 13:54; 14:2; Mark 6:14 & Acts 10:38. The Father Stephen’s Power to Protect is in 1st Peter 1:3-5; Daniel 6:26-27; John 17:11 & Romans 8:38-39. The Father Stephen’s Creatures Pray for the Father Stephen to Act in Power is in 2nd Chronicles 14:11; 2nd Chronicles 20:12; Psalms 68:1-2, 28; Jeremiah 14:9; 2nd Corinthians 10:4 & Acts 4:23-31. The Power of the Gospel is in Romans 1:16; 4:21; 5:6; 8:3 & 1st Corinthians 1:18. The Power of the Father Stephen’s Kingdom is in Matthew 6:13; Mark 9:1 & 1st Corinthians 4:19-20. The Preaching & Power is in 1st Corinthians 1:17-18; 2:4-5; Romans 15:18-19; Ephesians 3:7; 1st Thessalonians 1:5; 2nd Timothy 1:7-8 & Acts 4:33; 9:22. The Powers that Oppose the Father Stephen will be Defeated is in 1st Corinthians 15:24; Colossians 2:15; Isaiah 24:21; 59:15-20; Daniel 7:26-27; 8:25; Ephesians 6:12 & Revelation 12:10; 18:10. The Power of the Father Stephen over Death is in Psalms 89:48; Ecclesiastes 8:8; Isaiah 25:8; Hosea 13:14; 1st Corinthians 6:14; 15:26, 42-44, 54-57 & Hebrews 2:14-15.

The Supreme Power of the Father Stephen: His Father Stephen’s Power is from the Lord Yahweh is in Acts 10:38. The Lord Yahweh’s Creative Power is exercised through His Father Stephen is in John 1:3; 1st Corinthians 8:6; Colossians 1:16 & Hebrews 1:2. The Father Stephen’s Infinite power is in Matthew 9:6; 19:26; 28:18; Mark 2:10; John 3:34-35; 5:19-20; 13:3; Philippians 2:9 & Luke 1:35, 37; 5:24. The Father Stephen’s Power is Revealed on Earth: The Father Stephen’s Power over Nature is in Matthew 8:26-27; 14:25; 21:19; Mark 4:39-41; 6:48; 11:14, 21; John 6:19 & Luke 8:24-25. The Father Stephen’s Power over Sickness is in Matthew 4:23; 8:2-3; 9:21-22; Mark 1:40-42; 5:27-30; Luke 5:12-13, 17; 8:44-46 & Acts 10:38. The Father Stephen’s Power over Human Life is in Matthew 9:18-25; 11:5; Mark 5:22-42; John 11:43-44 & Luke 7:22; 8:41-55. The Father Stephen’s Power over His Own Life is in John 10:18 & Hebrews 7:16. The Father Stephen’s Power over Human Behavior is in Matthew 4:20; 9:9; Mark 2:14; 15:5; John 11:29; 19:10-11 & Luke 5:11, 27-28. The Father Stephen’s Power over the Forces of Evil is in Matthew 4:10-11; 8:16; 9:32-33; 12:22; 17:18; Mark 1:13, 32-34; 9:25; John 14:30 & Luke 4:12-13, 40-41; 9:42. The Father Stephen has Power over Sin and Death: The Father Stephen’s Son Jesus Christ’s Crucifixion defeats the Power of Sin is in Romans 6:6; Isaiah 53:10-12; Matthew 9:6; John 15:13; 1st Corinthians 15:3; Titus 2:14; Hebrews 9:28; 1st Peter 2:24 & Revelation 5:9. The Father Stephen’s Resurrection defeats the Power of Death is in Romans 1:4; 6:9; Psalms 16:10; John 2:19; 5:21; 17:2; Ephesians 1:19-20; Philippians 3:10 & Acts 2:24, 32. The Father Stephen’s Power over Sin and Death remains effective is in Hebrews 7:25, 26-28; John 6:40; Romans 8:2-3; 1st Corinthians 15:22 & 1st Peter 3:18. The Father Stephen’s Power remains available in Human Experience: The Father Stephen’s Forgiving Power is effective today is in John 20:23; Ephesians 1:7 & Acts 5:31; 13:38-39. The Father Stephen’s Enabling Power is effective today is in Matthew 28:18-20; 1st Corinthians 12:4-6; John 16:14; Luke 9:1; 24:49 & Acts 1:8.

The Supreme Power of the Father Stephen’s Holy Ghost: The Power of the Holy Ghost is Witnessed to in the OT is in Isaiah 11:2-3; 42:1. The Holy Ghost will show His power on the Earth is in Isaiah 32:15. The Holy Ghost’s Power will enable Creatures to serve the Father Stephen is in Ezekiel 36:26-27 & Jeremiah 31:33. The Holy Ghost’s Power will prompt Prophesy and Visions is in Joel 2:28-29 & Acts 2:17-18. The Holy Ghost’s Power is described by OT imagery is in 1st Samuel 10:1; 16:13; Isaiah 63:11-12; Ezekiel 3:14; 37:1. The Holy Ghost’s Power is demonstrated in the OT: In Creation is in Genesis 1:2; Job 33:4 & Psalms 104:30. In acts of judgment and war is in Judges 3:10; 6:34; 11:29; 14:6, 19; 15:14; 1st Samuel 11:6; 16:13. In the lives of His Servants is in Micah 3:8; Numbers 11:17 & 1st Samuel 10:6, 10. The Holy Ghost’s Power is seen in the Life of the Father Stephen’s Son Jesus Christ: In His Conception is in Luke 1:35. In His Teaching and Ministry is in Matthew 7:28-29; 12:28; Mark 1:22, 27; Luke 4:14; 5:17 & Acts 10:38. In His resurrection is in Romans 1:4; 8:11; 1st Timothy 3:16 & 1st Peter 3:18. The Holy Ghost’s Power is seen in the Church’s Mission: In the Churches Witness and Preaching is in 1st Corinthians 2:4; 1st Thessalonians 1:5; Luke 24:49 & Acts 1:8; 6:10; 16:7. In the Apostolic Ministry of Signs and Wonders is in Romans 15:18-19 & Hebrews 2:4. In the Miraculous Works in the Church is in Galatians 3:5 & 1st Corinthians 12:28. The Holy Ghost’s Power builds Christian Character is in Romans 15:13 & 2nd Timothy 1:7. The Holy Ghost’s Power strengthens the Church is in Ephesians 3:16; Romans 1:11 & 1st Corinthians 1:7-8.

Human Power all comes from the Father Stephen is in Deuteronomy 8:17-18; Romans 13:1; Judges 3:12; 2nd Kings 13:3, 5; 2nd Chronicles 25:8; Daniel 2:37; 4:29-32; John 19:10-11; Colossians 1:16; 1st Peter 2:13-14 & Acts 4:28. The Father Stephen gives Power to His Creatures is in the Father Stephen’s Power is at work in Believers is in Psalms 68:35; Isaiah 40:29-31; 2nd Corinthians 4:7; 10:4; 12:9; Ephesians 3:20; 6:10; Colossians 1:11 & 2nd Thessalonians 1:11. The Examples of the Father Stephen giving power to Believers is in Exodus 4:21; Deuteronomy 34:12; Acts 4:7, 10; 6:8; 7:22; 2nd Samuel 5:10; 1st Chronicles 11:9; 27:6; 1st Kings 18:46; Daniel 2:23; Luke 1:17; 9:1; Matthew 10:1, 19; Mark 6:7 & 1st Corinthians 12:10. The Father Stephen gives resurrection power to Believers is in Ephesians 1:19-20; 2nd Corinthians 13:4; Philippians 3:10 & Colossians 1:29; 2:12. The Father Stephen equips Individuals for special tasks is in Judges 3:10; 14:6, 19; 15:14; 1st Samuel 10:6, 10; 11:6; 16:13; 61:1; Micah 3:8 & Luke 1:35; 4:14, 18. The Father Stephen gives Power to Believers is in Ephesians 3:16; Romans 15:13; Luke 24:49 & Acts 1:8. Human Power derives from Wisdom is in Ecclesiastes 7:19; 9:13-18 & Proverbs 3:27; 8:14; 24:5. The Abuse of Human Power is in Proverbs 28:12, 28; Judges 6:2; Job 21:7; Ecclesiastes 4:1; Jeremiah 5:27-28; 23:10; Ezekiel 22:6 & Micah 2;1; 7:3. The Absence of Human Power is in Deuteronomy 28:32; 2nd Chronicles 14:11; Nehemiah 5:5; Job 5:15-16; 6:11-13. The Power of the Wicked is Temporary is in Psalms 37:16-17, 32-33; Esther 9:1; Proverbs 11:7 & Ezekiel 13:20-21.

The Father Stephen’s Pre-Eminence: The Scope of the Father Stephen’s Pre-Eminence: Over all Creatures is in John 17:2; Matthew 25:31-32 & Romans 10:12. Over all Enemies is in 1st Corinthians 15:25-26; Psalms 110:1; Ephesians 4:8 & Acts 2:32-35. Over every Power and Authority is in Colossians 2:15 & Ephesians 1:21. Over all Traditions and Institutions is in Matthew 12:8; Mark 2:28 & Luke 6:5. Over all things is in 1st Corinthians 15:28; Matthew 11:27; 28:18; John 3:35; 13:3; 16:33; Luke 10:22; Philippians 3:21; Hebrews 2:8 & Acts 10:36. The Pre-Eminence of the Father Stephen in Relation to Others: To other Prophets is in Matthew 3:11; 12:41; John 1:26-27, 30; 3:30; Hebrews 1:1-2 & Luke 11:32. To the Patriarchs is in John 1:17; 8:52-58 & Hebrews 3:3-6. To Aaron and other High Priests is in Hebrews 4:14; 6:20; 7:23, 26-28; 8:1-6; 9:11-14, 24-26. To Angel Lords is in 1st Peter 3:22 & Hebrews 1:4-14. To other Lords and Kings is in 1st Timothy 6:15 & Revelation 17:14; 19:16. The Descriptions of the Father Stephen’s Pre-Eminence: He is the Head is in Colossians 2:10; Ephesians 1:9-10, 22; 4:15; 5:23-24 & Colossians 1:18. He is the Capstone is in Psalms 118:22; Ephesians 2:20; 1st Peter 2:7; Matthew 21:42; Mark 12:10-11; Luke 20:17 & Acts 4:11. He is the Chief Shepherd is in John 10:11; Hebrews 13:20 & 1st Peter 5:4. The Reasons for the Father Stephen’s Pre-Eminence: His Divine Origin in Proverbs 8:22-31 & John 1:1-2; 3:31; 17:24. His Equality with the Lord Yahweh is in John 8:58; 10:30 & Colossians 1:19; 2:9. His authority derives from the Lord Yahweh is in Romans 13:1-2 & John 5:22-27. He possesses the rights of the Firstborn is in Proverbs 8:22-25; Colossians 1:15-17; Romans 8:29; Hebrews 1:6. He has a superior name is in Philippians 2:9; Hebrews 1:4 & Acts 4:12. He is the First and the Last is in Revelation 1:17; 2:8; 22:13. The Examples of Events whereby the Father Stephen’s Pre-Eminence is Recognized: His entry into Jerusalem is in Matthew 21:4-9; Mark 11:7-10; John 12:12-15; Zechariah 9:9 & Luke 19:35-38. His resurrection is in Romans 1:4; 1st Corinthians 15:21-23 & Revelation 1:5. His exaltation to the Lord Yahweh’s Right Hand is in Ephesians 1:20-21; 4:8-10; Philippians 2:9-11; Colossians 3:1; Hebrew 8:1; 10:12; 1st Peter 3:22; Revelation 3:21 & Acts 2:33; 5:31; 7:55.

The Zeal for the Father Stephen is in 1st Kings 19:9-10, 13-14; Numbers 25:1-13 & Proverbs 23:17. The Zeal for the Father Stephen’s House called Zion is in Psalms 69:7-9 & John 2:13-17. The Zeal for the Father Stephen’s Service is in Romans 12:11; Nehemiah 3:20 & 2nd Corinthians 8:16-22. The Zeal for the Father Stephen’s Inerrant Law is in Psalms 119:137-144 & Acts 21:20. The Zeal for the Father Stephen’s Nation is in 2nd Samuel 21:2. The Father Stephen’s Zeal: This is Manifested in aggravation, anger, wrath, rage & fury against Sex that always opposes the Father Stephen’s Command is in Isaiah 42:13; 59:12-19; Numbers 25:10-11; Deuteronomy 29:18-21 & Ezekiel 5:8-13; 36:5-7; 38:18-23. This is Manifested in concern for the Father Stephen’s Creatures is in Isaiah 9:1-7; 26:11; 37:30-32; 63:15; 2nd Kings 19:29-31 & Ezekiel 39:25. The Misdirected Zeal from the Lordship of the Law is in Proverbs 19:2; Romans 10:1-4; 1st Corinthians 13:3; Galatians 1:13-14; 4:17-18; Philippians 3:6 & Acts 21:40-22:5. The Zeal for National Identity: The Zealots is in Matthew 10:2-4; Mark 3:16-19; Luke 6:14-16 & Acts 1:13.

The Intelligence of the Father Stephen: Wisdom is primarily Spiritual & Moral is in Proverbs 9:10; Job 28:28; Psalms 111:10 & James 3:13. The Spiritual and Moral Inadequacy of Unaided Human Intelligence: Unaided Human Intelligence proves Futile is in Psalms 94:11; Ecclesiastes 9:11; 12:12; Daniel 12:4; 1st Corinthians 3:20 & Acts 17:21. Human Intelligence does not bring the Father Stephen’s Knowledge is in 1st Corinthians 1:20-21; John 5:39-40; Romans 1:22-23 & Colossians 2:8. Human Intelligence cannot promote Godliness is in Colossians 2:23; 1st Corinthians 8:1-2 & James 3:14-16. Reliance on Human Intelligence brings the Father Stephen’s Impartial Judgment is in Isaiah 29:14; Job 5:13; Isaiah 44:25; 1st Corinthians 1:19 & 1st Peter 1:17-21. Many of the first Christians were not Intelligent is in 1st Corinthians 1:26-31 & Acts 4:13. Believers are too use their Minds: The Mind to be used in serving the Father Stephen is in Mark 12:30; Matthew 22:37; Luke 10:27 & 1st Corinthians 7:37; 14:15-18. The Father Stephen wants to Renew the Mind is in Romans 12:2; Ephesians 4:23; Hebrews 10:16 & Jeremiah 31:33. The Mind must be correctly focused is in Romans 8:5-6; Philippians 4:6-7 & Colossians 3:2. The Examples of Intelligent Creatures is in 1st Samuel 25:3; 2nd Chronicles 2:12; Daniel 1:4, 17; Acts 5:34; 6:10; 7:22; 13:6-7 & Acts 26:24. The Examples of Creatures using their Minds is in Ecclesiastes 7:25; 8:9; Ezra 7:10; Daniel 10:12; 2nd Timothy 2:15 & Acts 7:1-53; 17:11. The Father Stephen uses Intelligence dedicated to Him only is in Genesis 41:45-49; Exodus 31:2-6; 35:30-35; 1st Kings 7:13-14; 2nd Chronicles 2:13-14; 26:15; Daniel 5:13-14; Luke 1:3-4 & Acts 1:4-8:3.

The Facts of the Father Stephen’s Omniscience is in Job 11:7-8; 37:16; Isaiah 40:28; Psalms 147:5; 1st John 3:20 & Romans 11:33. The Father Stephen’s Knowledge is absolutely Comprehensive is in Proverbs 5:21; 15:3. The Father Stephen has Perfect Knowledge of All that is in Nature is in Psalms 147:4; Genesis 15:5; Isaiah 40:26 & Matthew 10:29. The Father Stephen has Perfect Knowledge of All that Transpires in Human Experience is in Proverbs 5:21; Psalms 139:2, 3, 4; Exodus 3:7, 19; Matthew 10:29, 30 & Isaiah 48:18. The Father Stephen has Perfect Knowledge of All that Transpires in Human History is in Daniel chapters 2 & 8 & Acts 15:18. The Father Stephen knows from All Eternity to All Eternity what will take place is in Isaiah 46:9, 10; 48:5-8. The Father Stephen’s Omniscience is Disconnected to all Human Intelligence is in 1st Corinthians 2:6-16 & Romans 11:33.

The Facts of the Father Stephen’s Omnipotence is in Job 42:2 & Genesis 18:14. The Father Stephen’s Omnipotence in the World of Nature is in Genesis 1:1-3; Psalms 107:25-29 & Nahum 1:5, 6. The Father Stephen’s Omnipotence in the Experience of Mankind is in Daniel chapter 4; Exodus 4:11; James 4:12-15; Luke 12:16-21 & Acts chapter 9. The Father Stephen’s Omnipotence causes the all Heavenly Creatures to be Subject to His divine will and Inerrant Word is in Daniel 4:35 & Hebrews 1:14. The Father Stephen’s Omnipotence causes even the Lord Lucifer known as Satan & His Kingdom to be under His Total Control is in Job 1:12; 2:6; Luke 22:21, 32 & Revelation 20:2.

The Father Stephen’s Omniscience and Omnipotence is governed by His Omnipresence is in Jeremiah 23:23, 24; Psalms 10:1-14; 139:1-6, 7-12, 13-19; Job 22:12-14; 26:2; Jonah 2:2; 1st Kings 8:30; Ephesians 1:20; 4:6; Isaiah 66:1; Revelation 21:2 & Acts 17:24-28. The Father Stephen’s Omnipresence can cause some interferences with this Doctrine is in Psalms chapter 139 & Matthew 28:20.

The Father Stephen’s Wisdom’s Impassioned Appeal as the Divine Qanah is in Proverbs 1:20-33. The Father Stephen’s Cry of Wisdom is in Proverbs 1:20-23. The Wrong Rejection of the Father Stephen’s Wisdom is in Proverbs 1:24-25. The Results of Rejecting Wisdom: Calamity is in Proverbs 1:26-27. Mockery is in Proverbs 1:26. Abandonment is in Proverbs 1:28-30. Nausea is in Proverbs 1:31. The Father Stephen’s Argument is in Proverbs 1:32-33. The Father Stephen’s Fruits of Wisdom: The Search for Wisdom is in Proverbs 1:20; 2:1-4 & Matthew 13:44, 46. The Father Stephen’s Reward of Wisdom is in Proverbs 2:5-9 & 1st Kings 3:9, 12. The Father Stephen’s Advantage of Wisdom is in Proverbs 2:10-19; Revelation 21:8 & Leviticus 19:29. The Father Stephen’s Encouragement and the Warning is in Proverbs 2:20-22; Leviticus 25:18 & Matthew 5:5. The Father Stephen’s Blessing of Wisdom: The Exhortations is in Proverbs 3:1-12. Obey the Father Stephen is in Proverbs 3:1-2. Remember the Father Stephen is in Proverbs 3:3-4. Trust the Father Stephen is in Proverbs 3:5-6. Respect, Reverence, Revere and Highly Esteem the Father Stephen is in Proverbs 3:7-8 & Isaiah 5:21. Honor the Father Stephen is in Proverbs 3:9-10 & Deuteronomy 18:4; 28:1-8. Submit to the Father Stephen is in Proverbs 3:11-12; Deuteronomy 8:5 & Hebrews 12:5. The Blessing is in Proverbs 3:13-18. The Father Stephen’s Wisdom and Creation: The Father Stephen’s Authority is in Proverbs 3:19-20 & Genesis 7:11. The Father Stephen’s Provision is in Proverbs 1:4; 2:7; 3:18, 21-22. The Father Stephen’s Protection is in Proverbs 1:33; 3:23-26. The Father Stephen’s Duties of Wisdom is in Proverbs 3:27-35. The Father Stephen’s Exhortation Respecting Benevolence is in Proverbs 3:27-30 & Galatians 6:10. The Father Stephen’s Warning Respecting the Sexual is in Proverbs 1:22; 3:31-35; Psalms 37:22; James 4:6 & Deuteronomy 28:20. The Father Stephen’s Discipline of Wisdom is in Proverbs 4:1-27. The Father Stephen’s Father David’s Exhortation to Solomon His Son is in Proverbs 4:1-4. The Father Stephen’s Grandfather David’s Appeal to Solomon His Son to acquire the Divine Qanah is in Proverbs 4:4-9. The Father Stephen’s Grandfather David’s Promise is in Proverbs 3:2; 4:10-13. The Father Stephen’s Grandfather David’s Warning is in Proverbs 1:10; 4:14-19 & Exodus 10:21-23. The Father Stephen’s Father David’s Appeal is in Proverbs 3:21; 4:20-27 & Deuteronomy 6:6-8. The Inward Life is in Proverbs 4:23. The Outward Life is in Proverbs 4:24-27. The Father Stephen’s Wisdom in Sexual Matters is in Proverbs 5:1-23. The Father Stephen’s Definition of Adultery is a Husband or a Wife treating each other as Harlot, Whore & Prostitute or a Wizard in Sexuality in their Beds, but treats the Wives or Husbands the opposite outside the bedroom is Adultery because it is double-mindedness and acts as two different people in marriage as sexual in nature or divine in nature in 1st Corinthians 6:16; Genesis 4:1; 2:24-25. This is because sex derives from the words sexual immorality, fornication or adultery which comes from the word porniea in the Greek meaning porn for short. Any Husband that tries to protect His sex in marriage with His Wife and tries to damn the porn only is stupid & ignorant because all sexuality is considered evil in nature being impartially judged by the Jealous Holy God & not some Jealous Sex God. The sexual will always sexually love its own & not the Father Stephen is in 1st John 2:15-17. The Wrong Deception of the Sexual is in Proverbs 5:1-6. The Father Stephen’s Dangers of Sexuality is in Proverbs 4:1; 5:7-14; Deuteronomy 22:22 & 1st Corinthians 6:18. The Father Stephen’s Delights of a Divine Union in Marriage is in Proverbs 5:15-19; 1st Corinthians 7:9 & Song of Solomon 4:15. The Father Stephen’s Disastrous Authority that is against all Sexuality is in Proverbs 5:20-23; 1st Corinthians 6:9 & Hebrews 13:4. The Wrong Threats to Marital Happiness is in Proverbs 6:1-19. The Father Stephen’s Warning against Reckless Pledges or Unserious Vows is in Proverbs 6:1-5. The Father Stephen’s Warning against Slothfulness is in Proverbs 6:6-11. The Father Stephen’s Warning against Mischievousness is in Proverbs 6:12-15. The Basic Description is in Proverbs 6:12. The External Characteristics is in Proverbs 6:12-13. The Internal Disposition is in Proverbs 6:14. The Ultimate Ruin is in Proverbs 6:15. The Father Stephen’s Warning against the Seven Vices which make up an abomination is in Proverbs 3:29; 6:16-19; Isaiah 59:7; Exodus 20:16 & Psalms 5:6; 120:3-4. The Father Stephen’s Warnings against all Sexuality is in Proverbs 6:20-25. The Father Stephen’s Value of Wisdom is in Proverbs 6:20-24. The Father Stephen’s General Advantages of Wisdom is in Proverbs 1:8; 6:20-23; Psalms 119:105 & Exodus 13:9. The Father Stephen’s Specific Advantages of Wisdom is in Proverbs 6:24. The Father Stephen’s Admonitions of Wisdom is in Proverbs 6:25; Matthew 5:28 & Exodus 20:17. The Father Stephen’s Arguments against all Sexuality is in Proverbs 6:26-35; Leviticus 20:10; Matthew 16:26 & Deuteronomy 22:22. The Father Stephen’s Warning against all Sexuality is in Proverbs 7:1-27. The Father Stephen’s Introduction is in Proverbs 2:1; 3:1, 3; 6:21; 7:1-5. A Street Encounter is in Proverbs 7:6-12 & Genesis 38:14. A Harlot’s Enticements is in Proverbs 7:13-20; Leviticus 7:15 & Genesis 39:12. A Youth’s Indiscretion is in Proverbs 4:2; 7:21-22. The Father Stephen’s Exhortations is in Proverbs 7:24-27. The Father Stephen’s Excellence of Wisdom is in Proverbs 8:1-36. The Father Stephen’s Wisdom’s Call is in Proverbs 1:4, 22; 2:2; 8:1-5. The Father Stephen’s Wisdom’s Worth is in Proverbs 8:6-11. The Father Stephen’s Wisdom’s Claims is in Proverbs 8:12-21. The Divine Qanah: What She hates is all Sexuality in Proverbs 6:17; 8:13. What She is is Divine Counsel, Sound Wisdom and Divine Understanding and Divine Authority is in Proverbs 8:14-16; 1st Kings 3:9 & Isaiah 11:2. What She Divinely Loves is those that Divinely Love Her is in Proverbs 8:17-18 & Matthew 7:7. What She Offers is a Wisdom Tree of Life which is better than fine gold is in Proverbs 3:14, 18; 4:27; 8:19-21. The Father Stephen’s Wisdom’s Divine Origin of the Divine Qanah is in the female sense that the Father Stephen’s used before the Universe existed is in Proverbs 8:22-26 & Genesis 1:1-3. The Divine Qanah in the female sense is identified with the Lady Victoria called the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV) & Revelation chapter 12. I say the Lady Victoria because Her name is derived from the Lord Yahweh. The Father Stephen’s Wisdom’s Work of the Divine Qanah is in Proverbs 8:27-31 & Genesis 1:7, 9; 7:11. The Father Stephen’s Exhortation of the Divine Qanah is in Proverbs 3:18; 8:32-36.

The Father Stephen’s Superiority of Wisdom: The Divine Qanah: The House of Wisdom is in Proverbs 8:34; 9:1-2 & Matthew 22:3. The Invitation of Wisdom is in Proverbs 9:4-6 & Isaiah 55:1. The Exclusion of Wisdom is in Proverbs 9:7-10. The Incentive of Wisdom is in Proverbs 3:2, 16; 4:10; 9:11-12. The Sexual Qanah: The House of Folly (Sexuality) is in Proverbs 7:11; 9:3, 13-15. The Invitation of Folly (Sexuality) is in Proverbs 5:15; 9:4, 16-17. The End of Folly (Sexuality) is in Proverbs 2:19; 7:27; 9:18.

The Father Stephen’s Choice of Wisdom: Joy verses Grief is in Proverbs 10:1. Profit verses Loss is in Proverbs 10:2. Satisfaction verses Frustration is in Proverbs 10:3 & Matthew 6:26, 33. Industry verses Indolence is in Proverbs 10:4 & Exodus 20:9. Foresight verses Procrastination is in Proverbs 10:5 & Acts 24:22-27.

The Father Stephen’s Impartial Judgment of the Wise and the Foolish: Blessings verses Cursing’s is in Proverbs 10:6. Pleasant verses Painful Memories is in Proverbs 10:7. Humble Humility verses Arrogance is in Proverbs 10:8. Security verses Insecurity is in Proverbs 2:7; 10:9. Guilelessness verses Craftiness is in Proverbs 10:10. Enlivening verses Deadly Speech is in Proverbs 10:6, 11; Psalms 36:9 & Jeremiah 2:13. Quarrelsomeness verses Amiability is in Proverbs 10:10, 12 & 1st Peter 4:8. The Father Stephen’s Respect of Wisdom is in Proverbs 10:13-14. The Father Stephen’s Respect of Wealth is in Proverbs 10:15-16 & Romans 6:21. The Father Stephen’s Respect for Witness is in Proverbs 10:17-18. The Father Stephen’s Respect for Words is in Proverbs 10:19-21 & Matthew 12:36; James 1:26.

**The Divine Qanah verses the Sexual Qanah**

The Father Stephen’s Impartial Judgment of the Holy Wise Righteous and the Foolish Sexually Wicked: The 4 things of the Sexual: The Wicked sin lightly is in Proverbs 10:23; The Wicked worry correctly is in Proverbs 10:24. The Wicked are destroyed completely is in Proverbs 10:25. The Wicked offend constantly is in Proverbs 10:26. The Fullness of the Righteous: The Righteous have a glorious prospect is in Proverbs 1:7; 3:2; 9:10, 11; 10:27-28. The Righteous have a glorious refuge is in Proverbs 10:29-30. The Righteous shall never be moved is in Proverbs 10:30 & Leviticus 26:33. The Righteous have a glorious testimony is in Proverbs 10:31-32 & Matthew 12:36. The Righteous and the Sexual Contrasted: In Respect to the Father Stephen is in Proverbs 12:2-3. In Respect to Wives is in Proverbs 12:4 & Ruth 3:11. In Respect to Thoughts is in Proverbs 12:5. In Respect to Words and Deeds is in Proverbs 1:11; 12:6 & 1st Kings 21:13. In Respect to Destinies is in Proverbs 10:25; 12:7. The Examples of the Sexual and the Righteous: The Prudent Person is in Proverbs 12:8 & 1st Samuel 18:5. The Self-Sufficient Person is in Proverbs 12:9. The Merciful Person is in Proverbs 12:10; Exodus 20:10; 23:4, 5; James 2:8-13 & Deuteronomy 22:6, 10; 25:4. The Diligent Person is in Proverbs 12:11. The Envious Person is in Proverbs 12:12. The Speech of the Sexual and the Righteous in Proverbs 12:13-14. The Wise Speech and Foolish Speech is in Proverbs 12:15-16. The Speech of Fools: Angry Speech is in Proverbs 12:16. Perjured Speech is in Proverbs 12:17. Inflammatory Speech is in Proverbs 12:18. Deceitful Speech is in Proverbs 12:19. Evil Sexual Counsel is in Proverbs 6:17; 12:20-22. The Speech of the Wise: Restrained Speech is in Proverbs 11:13; 12:23-24; 15:2. Encouraging Speech is in Proverbs 12:25; Matthew 6:34 & 1st Peter 5:7. Guiding Speech is in Proverbs 12:26. The Forbidden Involvement with the Sexual is in Proverbs 24:1-22. The Warnings against Sexual Company is in Proverbs 24:1-2. The Advantage of Wisdom is in Proverbs 24:3-9. Wisdom increases Wealth is in Proverbs 9:1; 14:1; 24:3-4. Wisdom increases Strength is in Proverbs 11:14; 20:18; 24:5-6. Wisdom increases Respect is in Proverbs 24:7-9. The Encouragement of Boldness is in Proverbs 24:10-12. A Warning is in Proverbs 24:10. An Admonition is in Proverbs 24:11. An Explanation is in Proverbs 24:12. The Final Admonitions is in Proverbs 24:13-22. Wisdom is Delightful is in Proverbs 24:13-14. Wisdom is Resilient is in Proverbs 24:15-16. Wisdom is Humble is in Proverbs 24:17-18 & Exodus chapter 15. Wisdom is Patient is in Proverbs 24:19-20. Wisdom is Respectful is in Proverbs 24:21-22.

The Father Stephen’s Impartial Judgment of the Treacherous and the Blameless: Honesty verses Dishonesty is in Proverbs 11:1; Leviticus 19:35 & Deuteronomy 25:13. Humble Humility verses Pride is in Proverbs 11:2; Luke 14:11; 1st Corinthians 10:12 & Micah 6:8. Probity verses Improbity is in Proverbs 11:3 & Psalms 35:8. Liberality verses Selfishness is in Proverbs 10:2; 11:4 & Zephaniah 1:15. Righteousness verses Sexuality is in Proverbs 11:5-8; Esther 7:10 & John 11:10. Integrity verses Slander is in Proverbs 11:9. Blessing verses Curse is in Proverbs 11:10-11.

The Father Stephen’s Impartial Judgment on the Collage of Characters: The Contemptuous verse the Considerate is in Proverbs 11:12. The Talebearer verses the Confidant is in Proverbs 11:13 & Leviticus 19:16. The Despot verse the Democrat is in Proverbs 11:14. The Irresponsible verses the Conservative is in Proverbs 11:15. The Virtuous Woman verse the Aggressive Man is in Proverbs 11:16. The Sympathetic verses the Cruel is in Proverbs 11:17 & Matthew 5:7. The Wicked (Sexual) verses the Righteous is in Proverbs 11:18-19 & 1st Timothy 4:8. The Fate of the Sexual and the Righteous is in Proverbs 11:20-21. The Contrast between the Sexual and the Righteous: Accepting Advice is in Proverbs 15:20-24. Filial Respect Commended is in Proverbs 15:20. Understanding Commended is in Proverbs 15:21. Wise Counsel Commended is in Proverbs 15:22-23. The Ultimate Issue is in Proverbs 3:16; 15:24. The Weighing of the Sexuality is in Proverbs 15:25-30. Ultimately Judged is in Proverbs 15:25. Presently Offensive is in Proverbs 15:26. Frequently Unproductive is in Proverbs 15:27; 28:16. Publicly Flouted is in Proverbs 15:28. Spiritually Isolated is in Proverbs 15:29-30 & John 9:31. Accepting Advice is in Proverbs 15:31-33; James 4:6 & Philippians 2:5.

The Father Stephen’s Words to the Wise is in Proverbs 24:23-34. The Observations Respecting Impartiality is in Proverbs 24:23-26; Leviticus 19:15 & Deuteronomy 16:19. Miscellaneous Admonitions is in Proverbs 24:27-29. Prepare for Marriage is in Proverbs 24:27. Avoid Frivolous Testimony is in Proverbs 24:28. Avoid seeking Revenge is in Proverbs 24:29; Romans 12:19 & Deuteronomy 19:21. The Observations Respecting Slothfulness is in Proverbs 24:30-34.

The Father Stephen’s Impartial Judgment on Unbecoming Attributes: Indiscretion in a Woman is in Proverbs 11:22; Genesis 24:22 & Isaiah 3:21. A Sexual Desire in Wicked Man is in Proverbs 11:23. Stinginess in a Person of Means is in Proverbs 11:24-26; 28:25. A Trust in Riches: A Trust in Riches obscures worthy goals is in Proverbs 11:27. A Trust in Riches leads to moral downfall is in Proverbs 11:28; Psalms 1:3 2nd Timothy 3:2 & 1st Timothy 6:10, 17. A Trust in Riches in oppressive greed is in Proverbs 11:29.

The Father Stephen’s Teaching on Accepting Discipline: The Teaching of a Father is in Proverbs 1:22; 13:1-13 & 1st Samuel 2:25. The Discipline in Respecting Words is in Proverbs 13:2-3. The Discipline in Work is in Proverbs 10:3; 11:25; 13:4. The Discipline in Honesty is in Proverbs 13:5. The Discipline avoids Disaster is in Proverbs 13:6. The Discipline in Lifestyle is in Proverbs 13:7-9; Luke 12:21 & Revelation 3:17. The Discipline in Respecting Quarrels is in Proverbs 11:2; 13:10. The Discipline in Respecting Wealth is in Proverbs 13:11. The Discipline in Respecting Disappointment is in Proverbs 3:18; 13:12. The Discipline in Respecting the Father Stephen’s Words is in Proverbs 13:13.

The Father Stephen’s Teaching on the Wise is in Proverbs 5:5; 7:22; 10:11; 13:14-25. The Beautiful verses the Boorish Character is in Proverbs 11:16; 13:15 & Luke 2:52. The Circumspect verses the Clown-Like Actions is in Proverbs 13:16. The Faithful verses the Unfaithful is in Proverbs 13:17. The Honor verses the Shame is in Proverbs 13:18. The Honest Effort verses the Cheating is in Proverbs 13:19. The Wise Companions verses the Foolish Companions is in Proverbs 13:20. The Good verses the Misfortune is in Proverbs 13:21. The Conservation verses the Waste is in Proverbs 13:22. The Honest verses the Dishonest Gain is in Proverbs 13:23. The Godly Discipline verses the Sexual Doing is in Proverbs 13:24 & Deuteronomy 21:15. The Satisfaction verses the Lust is in Proverbs 13:25. The Father Stephen’s Instruction for the Wise: Private Morality and Public Good is in Proverbs 26:27; 28:10; 29:1-7. Dishonorable Sexual Passions is in Proverbs 22:10; 29:8-9. Righteous Government is in Proverbs 10:1; 16:12, 32; 20:28; 25:5, 28; 29:10-17. The Hindrances to Social Harmony is in Proverbs 11:2; 15:33; 16:18; 18:12; 26:12; 29:19, 20, 21; 29:18-23; 32:25; Exodus 21:20, 26; James 1:19 & Luke 12:47. The Necessity of Prudence is in Proverbs 29:24-27 & Genesis 3:15.

The Father Stephen’s Reflections of Agur is in Proverbs 24:23; 30:1-33; Isaiah 13:1 & Nehemiah 11:7. The Prologue is in Proverbs 30:2-6; Job chapter 38; Genesis 11:7; Exodus 19:18; Amos 4:13; Psalms 135:7 & Deuteronomy 4:2. Agur’s Prayer is in Proverbs 30:7-9; Deuteronomy 8:11; 32:15. Agur’s Aphorisms is in Proverbs 30:10-14; Amos 8:4 & Exodus 21:17. The Numerical Teachings is in Proverbs 5:15; 6:6, 16-19; 9:17; 19:10; 28:12; 29:2; 30:8-9, 15-31 & Joel 2:7. The Insatiable is in Proverbs 30:15-16. The Impious is in Proverbs 30:17. The Incomprehensible is in Proverbs 30:18-20. The Intolerable is in Proverbs 30:21-23. The Insignificant is in Proverbs 30:24-28. The Imposing is in Proverbs 30:29-31. The Final Advice is in Proverbs 30:32-33.

The Father Stephen’s Divine Qanah named the Lady Victoria as His Mother to Her Royal Son is in Proverbs 31:1-9. Pursue Chastity which is Sexual Abstinence in Marriage, before Marriage or After Marriage is in Proverbs 31:2-3 & 1st Samuel 1:11. Avoid Debauchery is in Proverbs 31:4-7 & Psalms 104:15. Rule Justly is in Proverbs 31:8-9. The Father Stephen’s Ideal Wife which is the Lady Victoria or the Lady Stephanie or the Lady Atarah or the Lady Barbara called the “**Ladies of Kingdoms**” in the Kingdom of Female Lordships is in Isaiah 47:5; Revelation chapter 12; 21:1-22:21; Acts 1:4-7 & Proverbs 31:10-31.

The Father Stephen’s Way of Wisdom: Identifying the Way is in Proverbs 14:1-7. Focus on the Family is in Proverbs 14:1. Fear the Father Stephen is in Proverbs 14:2 & Genesis 39:9. Wise Speech is in Proverbs 14:3. Hard Work is in Proverbs 14:4. Honest Testimony is in Proverbs 14:5. Search for Wisdom is in Proverbs 14:6-7 & Psalms 111:10. Understanding the Way: Consider the Bond is in Proverbs 14:9-10. Consider the End is in Proverbs 14:11-13. Consider the Recklessness of the Sexual is in Proverbs 14:14-17. Consider the Ultimate Victory is in Proverbs 14:18-19.

The Father Stephen’s Cause and Effect Principles of Wisdom: The Sources of Hatred and Attraction is in Proverbs 14:20. The Sources of Contempt and of Compassion is in Proverbs 14:21; Leviticus 19:18 & Matthew 5:7. The Sources of Perplexity or Peace is in Proverbs 14:22. The Causes of Gain and Loss is in Proverbs 14:23-24. The Sources of Social Security is in Proverbs 14:25.

**The Divine Qanah in the Rulers**

The Father Stephen’s Advice for Rulers: His General Behavior is in Proverbs 14:28. His Temperament & Unshakeableness is in Proverbs 12:4; 14:29-30. A Cool Head is in Proverbs 14:29. A Peaceful Heart is in Proverbs 14:30. His Governance & Authority: A Fundamental Premise is in Proverbs 14:31 & Matthew 25:40, 45. A Fundamental Obligation & Responsibility is in Proverbs 14:32; Job 13:15 & Psalms 23:4. A Fundamental Attribute is in Proverbs 14:33. A Fundamental Goal is in Proverbs 14:34; Leviticus 20:17. His Private Administration: Discernment is in Proverbs 14:35. Appropriate Speech is in Proverb 15:1-2; 1st Samuel 25:24.

**The Divine Qanah in the King**

The Father Stephen’s Impartial Judgment about Man being under Him is in Proverbs 16:1-33. The Heavenly King is in Proverbs 16:1-9. The Introduction to the Theme is in Proverbs 16:1 & Matthew 10:19. The Father Stephen tests all Human Motives is in Proverbs 16:2-4; Ecclesiastes 7:29; 1st Timothy 2:4; John 3:17; Hebrews 4:12 & Acts 6:10. The Father Stephen acknowledges Humble Humility is in Proverbs 11:20; 16:5-6; James 4:1-10 & 1st Peter 5:5-11. The Father Stephen provides Deliverance is in Proverbs 15:16; 16:7-8 & Genesis 26:27. The Earthly King is in Proverbs 16:10-15. Divine Authorities of Judgment is in Proverbs 16:10; Deuteronomy 18:10 & Leviticus 5:15. Guardian of Weights and Measures is in Proverbs 16:11 & Micah 6:11. Advocate of Integrity is in Proverbs 16:12-13. Absolute Authority is in Proverbs 16:14-15 & Psalms 72:6. The Right Choices is in Proverbs 16:16-23. Avoid Sex is in Proverbs 16:17. Cultivate Humility is in Proverbs 16:18-20. Speak Wisely is in Proverbs 16:21-24. The Warnings about Troublemakers is in Proverbs 16:26-30. The Hungry Man is in Proverbs 16:26. The Worthless Man is in Proverbs 16:27 & James 3:6. The Perverse Man is in Proverbs 16:28. The Violent Man is in Proverbs 16:29. The Calumnious Man is in Proverbs 16:30. The Reminders is in Proverbs 16:31-33. The Forward Look is in Proverbs 16:31 & Leviticus 19:32. The Inward Look is in Proverbs 16:32. The Upward Look is in Proverbs 16:33; Joshua 18:10 & Acts 1:24-26. The King and His Subjects is in Proverbs 20:26-21:4. The King’s Judicial Function is in Proverbs 20:8, 26 & Matthew 3:12. The King’s Subordination to the Father Stephen is in Proverbs 20:27; Genesis 2:7; 1st Corinthians 2:11 & Matthew 6:23. The King’s Success is in Proverbs 20:28. The King’s Wisdom is in Proverbs 20:29. The King’s Damnation is in Proverbs 20:30. The King’s Heart is in Proverbs 21:1-2. The King’s Duty is in Proverbs 21:3. The Warning for the King is in Proverbs 6:17; 21:4.

The Father Stephen’s Wisdom on the Royal Court is in Proverbs 25:2-27. The Observations Respecting Royal Policy is in Proverbs 25:2-5. Admonitions Respecting Court Conduct is in Proverbs 25:6-10 & Luke 14:7. The Observations Respecting Speech is in Proverbs 25:11-15. Admonition Respecting Moderation is in Proverbs 25:16-17. Interpersonal Relationships is in Proverbs 25:18-20 & Romans 12:15. Disarming an Enemy is in Proverbs 25:21-22 & 2nd Kings 6:22. Final Observations is in Proverbs 25:23-28. Against Slander is in Proverbs 25:23. Against Isolationism is in Proverbs 25:24-25 & Genesis 45:27. Against Cowardice is in Proverbs 10:11; 25:26. Against lack of Self-Restraint is in Proverbs 25:16, 27-28.

The Father Stephen’s Impartial Judgment on the Ambiguity of all Human Actions is in Proverbs 17:1-28. Domestic Tranquility is in Proverbs 15:16; 17:1-3; Ruth 2:14; Ecclesiastes 10:7; Genesis 24:2; 2nd Samuel 16:4; 1st Peter 1:7 & Revelation 3:18. Community Tranquility is in Proverbs 17:4-5; Job 31:29 & 1st Samuel 2:7. Geriatric Tranquility is in Proverbs 17:6. Judicial Tranquility is in Proverbs 17:7-8; Exodus 23:8; Deuteronomy 16:19 & Isaiah 32:8. Interpersonal Tranquility is in Proverbs 17:9 & Leviticus 19:18. The Disruptions of Tranquility is in Proverbs 17:10-15. The Sexually Rebellious is in Proverbs 17:10-11. The Vicious is in Proverbs 17:12; 2nd Samuel 17:8; Hosea 13:8; Matthew 2:16 & 1st Samuel 20:30. The Ingrate is in Proverbs 17:13; 1st Samuel 25:21. The Contentious is in Proverbs 17:14. The Unjust is in Proverbs 17:15 & Exodus 23:6. The Keys to Tranquility is in Proverbs 17:16-20. The Acquisition of Wisdom is in Proverbs 17:16. Cultivation of Friendships is in Proverbs 17:17; 18:24; 27:10. Cautious Business Practices is in Proverbs 6:1; 11:15; 17:18. Humble Lifestyle is in Proverbs 17:19. Consistent Speech is in Proverbs 17:20. The Parental Tranquility is in Proverbs 15:20; 17:21-25; Exodus 23:8 & Deuteronomy 16:19. The proper Restraint is in Proverbs 17:26-28; Deuteronomy 22:19. Discerning Human Character is in Proverbs 20:5-12. The Difficulty of Right Discernment is in Proverbs 18:4; 20:5-6 & Matthew 6:2. Parental Discernment is in Proverbs 20:7. Judicial Discernment is in Proverbs 20:8. Personal Discernment is in Proverbs 20:9-10; Romans 3:23; 1st John 1:8; Leviticus 19:36 & Deuteronomy 25:13. The Basis of Right Discernment is in Proverbs 20:11-12. The Father Stephen’s Providence in Human Affairs is in Proverbs 21:5-31. Covetousness is in Proverbs 21:5. Dishonesty is in Proverbs 21:6. Violent Deeds is in Proverbs 21:7-8. Contentious Spirit is in Proverbs 21:9. The Warnings from Life-Experience is in Proverbs 21:10-13. Life’s Alternatives is in Proverbs 21:14-19. Tranquility verses Turbulence is in Proverbs 21:14. Justice verses Injustice, Iniquity, Lawlessness & Violence is in Proverbs 21:15. Wandering verses Rest is in Proverbs 2:18; 21:16. Frugality verses Waste is in Proverbs 21:17. Upright verses the Sexual is in Proverbs 21:18. Solitude verses Disruptive Relationships is in Proverbs 21:9. The Father Stephen’s Understanding of Human Types: The Fool is in Proverbs 10:13; 19:29; 26:1-12 & 2nd Peter 2:22. The Sluggard is in Proverbs 19:24; 22:13; 26:13-16. The Petulant is in Proverbs 16:28; 26:17-21. The Malicious is in Proverbs 18:8; 26:22-26. The Father Stephen’s Instruction on Proper Behavior: The Importance of Instruction is in Proverbs 28:1-9; Leviticus 25:36 & John 12:39. The Sexual verses the Righteous is in Proverbs 28:10-28. The Backslider and the Faithful is in Proverbs 28:10. The Rich and the Poor is in Proverbs 28:11. The Righteous verses Sexual Rulers is in Proverbs 28:12. Impenitent verses Penitent is in Proverbs 28:13; Psalms 32:3 & 1st John 1:9. Godly Fear verses the Hardness is in Proverbs 28:14; 1st Corinthians 10:12; Philippians 2:12. Ruthless verses the Compassionate Rulers is in Proverbs 28:15-16. Lawbreakers verses the Inerrant Law-Abiding is in Proverbs 28:17. Blameless verses the Hypocrites is in Proverbs 28:18. Wisdom in Respect to Wealth is in Proverbs 28:19-22; Exodus 23:3 & Leviticus 19:15. Wisdom and Self-Centeredness is in Proverbs 19:17; 28:23-27; Deuteronomy 15:9 & James 4:1-10.

The Father Stephen will Impartially Judge Religion in the Workplace is in Proverbs 20:13-19. Industry is in Proverbs 20:13. Confidence is in Proverbs 20:14. Knowledge is in Proverbs 20:15. Firmness is in Proverbs 6:1; 11:15; 17:18; 20:16; 22:26 & Exodus 22:25. Honesty is in Proverbs 20:17 & Lamentations 3:16. Prudence is in Proverbs 20:18 & Luke 14:31. Confidentiality is in Proverbs 20:19.

The Father Stephen’s Impartial Judgment on Friends and Foes is in Proverbs 18:1-24. Speech and Friendship: Arrogant Speech is in Proverbs 18:1-2. Contemptuous Speech is in Proverbs 18:3. Imprecise Speech is in Proverbs 18:4. Unjust Speech is in Proverbs 18:5. Contentious Speech is in Proverbs 18:6-7. Gossip is in Proverbs 18:8. The Actions that are Conducive to Friendship is in Proverbs 18:9-13. Be Industrious is in Proverbs 18:9. Trust in the Father Stephen is in Proverbs 10:15; 18:10-11 & Psalms 61:3. Humble the Heart is in Proverbs 18:12. Speak Cautiously is in Proverbs 18:13. Bear Up Patiently is in Proverbs 18:14. The Dealing with Disputes is in Proverbs 18:15-24. Offering Gifts is in Proverbs 18:16. Evaluating the Evidence is in Proverbs 18:17. Casting the Lot is in Proverbs 16:33; 18:18. Offending a Brother is in Proverbs 18:19. Speaking Cautiously is in Proverbs 18:20-21. The Foundations of Friendship is in Proverbs 18:22-24. Godly Marriage with no Sex and total Sexual Abstinence is in Proverbs 18:22. Godly Mercy is in Proverbs 18:23. Focused Friendship is in Proverbs 18:24. The Important Relationships is in Proverbs 20:20-21:4. The Father Stephen with Divine Qanah as the Mother (Lady Victoria the Female Sense of Yahweh, Lady Stephanie the Female Sense of Stephen, Lady Atarah the Female Sense of the Crown or the Lady Barbara as Bara in Genesis 1:1) to all His Eternal Creatures is in Proverbs 20:20-25. The Certainty of Damnation for Sexual Sin is in Proverbs 20:20-21; 24:29; Exodus 21:7; Leviticus 20:9; Romans 12:14 & Matthew 7:12. The Father Stephen requires Honest Dealings which is the opposite of a Mafia or Organized Crime is in Proverbs 11:1; 20:23. The Father Stephen provides Guidance is in Proverbs 16:9; 20:24. The Father Stephen Respects Vows as Irrevocable is in Proverbs 20:25. The Father Stephen’s Instructions Respecting Friends and Family: Focus on Friendship is in Proverbs 27:1-10. Detriments to Friendship is in Proverbs 27:1-4; John 8:54 & 2nd Corinthians 10:18. The Values of Friendship is in Proverbs 27:5-10 & Ephesians 4:15. Family Instruction is in Proverbs 19:13; 20:16; 22:3; 27:11-22; 1st John 2:16 & Matthew 25:21. The Commendation of Diligence is in Proverbs 27:23-27.

The Father Stephen’s Impartial Judgment on the Wealthy and the Poor is in Proverbs 19:1-25. The Problems of Poverty: Poverty is not the worst condition is in Proverbs 19:1-2. Poverty may lead to hostility toward the Father Stephen is in Proverbs 19:3. Poverty results in Friendlessness is in Proverbs 6:19; 14:5, 20, 25; 19:4-7. The Things that are not Fitting is in Proverbs 19:8-15. Perjury or Lying is in Proverbs 19:9. Aggrandizement is in Proverbs 19:10. Fits of Rage is in Proverbs 17:9; 19:11-12. Domestic Disharmony is in Proverbs 18:22; 19:13-14. Laziness is in Proverbs 19:15. Family Wisdom is in Proverbs 19:16-24. Obedience Essential is in Proverbs 19:16-17; Matthew 25:40; Ephesians 6:4 & Colossians 3:21. Self-Control Essential is in Proverbs 19:19. Wisdom Essential is in Proverbs 19:20-21. Honesty Essential is in Proverbs 19:22. Godly Fear Essential is in Proverbs 19:23; Leviticus 26:6 & Deuteronomy 11:15. Laziness Damned is in Proverbs 19:24; Ruth 2:14 & Matthew 26:23. Discipline Commended is in Proverbs 19:25 & 1st Timothy 5:20. Wealth and Greed is in Proverbs 21:20-26. The Wise preserve Wealth is in Proverbs 21:20. The Righteous are comfortable in life is in Proverbs 21:21 & Psalms 24:5. Wisdom superior to Strength is in Proverbs 21:22. Wisdom guards the Mouth is in Proverbs 21:23-24. Greed is Fatal is in Proverbs 21:25-26.

The Father Stephen’s Discipline of the Tongue is in Proverbs 15:5-19. The Introduction of the Tongue is in Proverbs 15:5-7, 16. The Wisdom and Godly Fear is in Proverbs 15:8-11. Pleasing the Father Stephen is in Proverbs 15:8-9; 1st Samuel 15:22; Isaiah 1:11 & Amos 5:22. Rejecting the Way is in Proverbs 12:28; 15:10 & Romans 6:23. Punishing the Sexual is in Proverbs 15:11; Luke 8:31; Revelation 9:2; 20:1; Job 26:6 & Jeremiah 17:10. Wisdom and Cheerfulness is in Proverbs 15:12-17. An Implicit Appeal is in Proverbs 1:22; 13:1; 15:12. Cheerfulness manifested is in Proverbs 15:13. An Implicit Appeal is in Proverbs 15:14. The Authority of Positive Thinking is in Proverbs 15:15. Happiness Comparisons is in Proverbs 15:16-17. Detriment to Happiness is in Proverbs 15:18-19.

The Father Stephen will Damn the Mocking of Holy Authority is in Proverbs 19:26-29. The Mocking of Holy Authority in the Home is in Proverbs 19:26-27. The Mocking of Holy Authority in the Inerrant Law is in Proverbs 18:6; 19:28-29; Exodus 20:16 & Leviticus 5:1.

The Need for the Father Stephen’s Salvation is in Proverbs 20:1-19. The Damnation of Vices is in Proverbs 20:1-4. The Intoxicating Beverages to Excess is in Proverbs 20:1. An Angry King is in Proverbs 20:2. Strife is in Proverbs 20:3. Laziness is in Proverbs 20:4.

The Father Stephen’s Just Judgments is in Proverbs 21:27-31. Divine Judgment on Religious Acts is in Proverbs 15:8; 21:27. Divine Judgment on Judicial Acts is in Proverbs 21:28 & Deuteronomy 19:19. Divine Judgment on Impudent Acts is in Proverbs 21:29. Divine Judgment on Futile Acts is in Proverbs 21:30-31 & 1st Corinthians 15:57.

The Father Stephen only can Authorize a Good Name is in Proverbs 22:1-16. Defining a Good Name is in Proverbs 22:1-6. A Good Name superior to Wealth is in Proverbs 22:1. The Father Stephen is the Lord of the Rich and the Poor is in Proverbs 22:2. The Need for Wisdom is in Proverbs 22:3. The Reward of Godly Fear is in Proverbs 3:16; 22:4. The Consequences of Being Crooked is in Proverbs 22:5. The Necessity of Training Children is in Proverbs 22:6. Preserving a Good Name is in Proverbs 22:7-12. Recognizing Dangers of Wealth is in Proverbs 22:7-8 & Galatians 6:7. Be Generous is in Proverbs 11:26; 22:9; 23:6; 28:22 & 2nd Corinthians 9:6. Reject the Scoffer is in Proverbs 22:10. Be Sincere is in Proverbs 22:11. Maintain the Father Stephen-consciousness is in Proverbs 22:12. The Hindrances to a Good Name is in Proverbs 22:13-16. Laziness is in Proverbs 19:24; 22:13. Sexually Immoral Women is in Proverbs 2:16; 22:14. Undisciplined Childhood is in Proverbs 22:15. Mistreating the Weak is in Proverbs 13:12; 22:16; 28:8.

The Father Stephen’s Instruction to a Young Man is in Proverbs 22:17-23:11. An Appeal for Attention is in Proverbs 22:17-21 & Hebrews 3:7, 13. An Admonition of Things to Avoid is in Proverbs 22:22-28. Oppression of the Poor is in Proverbs 22:22-23 & Exodus 22:22. Association with the Violent is in Proverbs 22:24-25. Giving Pledges is in Proverbs 22:26-27. Removing Boundaries is in Proverbs 22:28 & Deuteronomy 19:14. An Instruction of Ways to Advance is in Proverbs 22:29-23:3. Diligent in Labor is in Proverbs 22:29. Master of Etiquette is in Proverbs 23:1-3. An Admonition of Things to Avoid is in Proverbs 23:4-11. Fixation with Wealth is in Proverbs 23:4-5. Dining with Sexual Misers is in Proverbs 23:6-8. Discourse with Sexual Fools is in Proverbs 23:9 & Matthew 7:6. Moving Boundaries is in Proverbs 22:23, 28; 23:10-11. Additional Warnings for Young Men is in Proverbs 23:12-35. Avoid Envy is in Proverbs 23:12-18. Avoid Dissipation which is Drunkenness off Wine is in Proverbs 23:19-21. Avoid Sex is in Proverbs 23:22-28. Avoid Drunkenness with Wine is in Proverbs 23:29-35. The Father Stephen’s Warning against Gangsterism or simply a Mafia: The Enticement of the Gang is in Proverbs 1:10-14. The Damnation of the Gang is in Proverbs 1:15-19.

Divine Qanah is presented as a Divine Prophetess or Divine Prophet only in the Business World or Church World in Proverbs 1:20-23; 8:1-21, a Divine Sister or Divine Brother only in the House World in Proverbs 7:4, a Divine Female Child or Divine Male Child only in the House World in Proverbs 8:22-31 and a Divine Female Hostess (Server) or Divine Male Hostess (Server) only in the House World in Proverbs 9:1-6.

Divine Qanah as a Divine Prophetess or Divine Prophet only in the Business World or Church World, She cries out in the streets, where traveling, commerce of buying and selling, and gateways, where business is transacted in Proverbs 1:20-21. She admonishes the “Mockers” as well as the “Simple Ones” because of their suttle love for naive ways and mockery of others, and also “Fools” who despise knowledge in Proverbs 1:22. This is because they fail to heed Her rebuke and to learn from Her in Proverbs 1:23-25. She will ignore there cries for help when they are overtaken by calamity and distress in Proverbs 8:26-27. In ignoring Her cry will result in ignoring their cry, for they do not fear the Lord and does not receive Wisdom’s advice in Proverbs 1:28-30. They will suffer in their actions in Proverbs 1:31 and will result in death in Proverbs 1:32.

An intimate relationship concerns Divine Qanah as being a Divine Sister or Divine Brother only in the House World in Proverbs 8:5, urging them to heed Her words, which are true, just and right in Proverbs 8:7-9, and priceless in value in Proverbs 8:10-11. She gives discretion in Proverbs 8:12-14, hatred of all sex in Proverbs 8:13, justice for Rulers in Proverbs 8:15-16, and wealth, honor and righteousness in Proverbs 8:17-21. Wisdom is to be Divinely Loved in Proverbs 8:17-21.

Divine Qanah as a Divine Female Child or Divine Male Child only in the House World is in Proverbs 8:22-31. She existed before the Creation of the World in Proverbs 8:22-26, She rejoiced as She by the Father Stephen’s side beheld Him in creating the World in Proverbs 8:27-31. She was acquired in Proverbs 8:22, appointed in Proverbs 8:23 and given birth in Proverbs 8:24-25.

Divine Qanah as a Divine Female Hostess or Divine Male Hostess only in the House World is in Proverbs 9:1-6. Having built a large house of seven pillars in Proverbs 9:1, and having prepared a banquet in Proverbs 9:2. She instructed Her Maids to call out to the naive to share in Her banquet in Proverbs 1:21; 8:1-3; 9:4-5. The dangers of rebuking the sexual is in Proverbs 9:7-8. But to the Wise who keeps instruction is in Proverbs 9:8-9. The final words of the Hostess (Server) is in Proverbs 9:10-12. The difference of the Lady Wisdom from the Lady Sexual is in Proverbs 9:13-18.

**The Divine Qanah in the Koheleth**

The Father Stephen’s Preacher (Koheleth): The Vanity & Futility of Earthly Things is in Ecclesiastes 1:2-11. The Father Stephen’s Assertion is in Ecclesiastes 1:2-3. The Father Stephen’s Illustrations of ceaseless Futility: The Succession of Generations is in Ecclesiastes 1:4 & Exodus 21:6. The Movements of the Sun is in Ecclesiastes 1:5. The Circuits of the Wind is in Ecclesiastes 1:6. The Flows of Streams is in Ecclesiastes 1:7. The Father Stephen’s Application is in Ecclesiastes 1:9-11. The Vanity & Futility of Striving after the Father Stephen’s Wisdom: The Father Stephen’s Initial Quest is in Ecclesiastes 1:12-13. The Father Stephen’s Preliminary Conclusions is in Ecclesiastes 1:14-16 & 1st Kings 4:31. The Father Stephen’s Intensified Quest is in Ecclesiastes 1:17-18. The Vanity & Futility of Pleasure, Wine & Lust: Whimsy is in Ecclesiastes 2:1-2; Proverbs 14:13 & Luke 12:20. Wine with Wisdom is in Ecclesiastes 2:3. Work to build the Temple (House of the Father Stephen called Zion) is in Ecclesiastes 2:4-6; 1st Kings chapters 7 & 9; 2nd Chronicles chapter 8; 1st Chronicles 27:27; Song of Solomon 4:13; 8:11; 2nd Kings 25:4 & Nehemiah 2:14. Wealth is in Ecclesiastes 1:16; 2:7-8 & 1st Kings 4:22; 8:63; 9:28; 10:5, 14-27 & 2nd Chronicles 1:15; 9:20-27. Women is in Ecclesiastes 2:8 & 1st Kings 11:3. The Father Stephen’s Summary and Conclusion is in Ecclesiastes 1:16; 2:7, 9-11 & 1st Kings 11:4. The Vanity & Futility of Wisdom: Wisdom Superior to Folly (Sex) is in Ecclesiastes 2:13-14. Wisdom not Superior to Folly (Sex), except the Lord Enoch is in Ecclesiastes 2:14-16; Genesis 5:24 & Hebrews 11:5. Both the Wise and the Foolish are doomed to death is in Ecclesiastes 2:14-15. Both the Wise and the Foolish are forgotten is in Ecclesiastes 2:16. The Father Stephen’s Conclusion is in Ecclesiastes 2:17. The Vanity & Futility of Labor: The Father Stephen’s 1st Complaint about Labor is in Ecclesiastes 2:18-20. The Father Stephen’s 2nd Complaint about Labor is in Ecclesiastes 2:21-23. The Father Stephen’s Gift: The Father Stephen’s Assertion is in Ecclesiastes 2:24. The Father Stephen’s Proof is in Ecclesiastes 1:18; 2:25-26 & Proverbs 28:8. The Father Stephen’s Rhythm: The Father Stephen’s General Assertion is in Ecclesiastes 3:1. The Father Stephen’s Specific Illustrations is in Ecclesiastes 3:2-8; Deuteronomy 32:39; 2nd Kings 3:19; Job 2:13; 32:4; Proverbs 15:23; 17:28; 25:11; 2nd Samuel 1:17 & Hebrews 9:27. The Father Stephen’s Purpose: The Contemplation of the Father Stephen’s Works is in Ecclesiastes 3:10-11. The Enjoyment of the Father Stephen’s Gifts is in Ecclesiastes 3:12-13. The Contentment within the Father Stephen’s Will is in Ecclesiastes 1:9; 3:14-15. The Father Stephen’s Justice: The Father Stephen’s Problem Observed of Sex in the place of Justice is in Ecclesiastes 3:16. The Father Stephen’s Ultimate Judgment is in Ecclesiastes 3:17. The Father Stephen’s Preliminary Purpose: Injustice is a means of testing is in Ecclesiastes 3:18; 8:11. Injustice is a means of humbling is in Ecclesiastes 3:18. The Father Stephen’s Acknowledgement of Man’s Impotence: Man’s limited control over events is in Ecclesiastes 3:19-20. Man’s manner of death is in Ecclesiastes 3:19. Man’s physical destiny is in Ecclesiastes 3:20; Psalms 104:29; 146:4 & Genesis 3:19. The Father Stephen’s Knowledge of Man’s willful ignorance is in Ecclesiastes 3:21; Proverbs 15:24 & Psalms 49:14. The Father Stephen’s concluding observation is in Ecclesiastes 3:22. The Father Stephen’s concluding explanation is in Ecclesiastes 3:22; 6:12. The Vanity & Futility in Earthly Endeavor: The Suffering of the Oppressed is in Ecclesiastes 4:1-3; Job 35:9; 1st Kings 10:9 & Amos 3:9. The Pressures on the Successful is in Ecclesiastes 4:4-6; Proverbs 6:10; Psalms 27:2 & Micah 3:3. The Loneliness of the Wealthy is in Ecclesiastes 4:7-12. The Insecurity of High Position is in Ecclesiastes 4:13-16. The Vanity & Futility in Worldly Worship: The Father Stephen’s Admonition regarding Reverence, Revering, Respect and High Esteem is in Ecclesiastes 5:1 & 1st Samuel 15:22. The Father Stephen’s Admonition regarding Prayer is in Ecclesiastes 5:2-3. The Father Stephen’s Admonition regarding Vows is in Ecclesiastes 5:4-7; Deuteronomy 23:21-23; Malachi 2:7 & Genesis 28:20. The Father Stephen’s Admonition regarding Faith is in Ecclesiastes 5:8-9 & 1st Samuel 19:11. The Vanity & Futility of Worldly Wealth: Riches cannot Satisfy is in Ecclesiastes 5:10-12. Riches can be Harmful is in Ecclesiastes 5:13-17; Job 1:21 & 1st Timothy 6:7, 9. Riches can be Enjoyed is in Ecclesiastes 5:18-20; Matthew 6:34 & 1st Timothy 6:8. Other Vanities & Futilities Associated with Wealth: The Wealth & Happiness is in Ecclesiastes 6:1-6. A Rich Man with no Enjoyment is in Ecclesiastes 6:2. A Rich Man without an Heir is in Ecclesiastes 6:2. A Rich Man without a Tomb is in Ecclesiastes 6:3-5; Exodus 20:12; 1st Samuel 17:46; Job 3:16 & Psalms 58:8. A Rich Man without Hope is in Ecclesiastes 6:6. Wealth and Man’s Desire is in Ecclesiastes 1:8; 2:15, 24; 3:13; 4:15; 6:7-9 & Matthew 10:39. The Father Stephen’s Knowledge of Man’s continuing Ignorance: Man’s Ignorance regarding Conduct is in Ecclesiastes 6:11 & James 4:14. Man’s Ignorance regarding the Future & Perfected Past is in Ecclesiastes 6:12. The Father Stephen’s Value of Seriousness: The Value of a Good Name is in Ecclesiastes 7:1 & Amos 6:6. The Value of Mourning is in Ecclesiastes 2:24; 7:2-4; 2nd Corinthians 7:10 & Genesis 50:10. The Value of Rebuke is in Ecclesiastes 7:5-7; Proverbs 13:1; 17:10 & Amos 6:5. The Father Stephen’s Value of Patience: Impatience damned by Divine Reason is in Ecclesiastes 7:8 & Proverbs 14:29. Impatience leads to Skepticism is in Ecclesiastes 7:9. Impatience leads to Negativism is in Ecclesiastes 7:10 & Numbers 11:5. Impatience is Incompatible with True Wisdom is in Ecclesiastes 6:5; 7:11-12; 9:15; Isaiah 32:2 & Proverbs 8:35; 13:8. Impatience is Ultimately Ineffective is in Ecclesiastes 1:15; 7:13-14 & 1st Peter 5:7. The Father Stephen’s Value of Moderation: The Overly Wise is in Ecclesiastes 7:16 & Romans 9:19-21. The Overly Sexual is in Ecclesiastes 7:17 & Psalms 10:11; 14:1. Avoiding Excesses is in Ecclesiastes 7:18. The Father Stephen’s Value of Self-Restraint: Restraint regarding Sexual Sin is in Ecclesiastes 7:19-20; Job 19:3 & 1st John 1:8. Restraint regarding Criticism is in Ecclesiastes 7:21-22 & Matthew 7:1-2. The Father Stephen’s Value of Wisdom: The Difficulty of the Search is in Ecclesiastes 7:23-24 & Job 11:7. The Goal of the Search is in Ecclesiastes 2:20; 7:25. The Result of the Search is in Ecclesiastes 7:26-27 & Proverbs 2:18; 7:25 & chapter 9; 11:16; 12:4; 18:22; 19:14; 31:10. The Disappointment of the Search is in Ecclesiastes 7:28-29. That which He found is in Ecclesiastes 7:28. That which He did not find is in Ecclesiastes 7:28. The Father Stephen’s Value of Submission: To the Father Stephen as Supreme King: Submission Recommended is in Ecclesiastes 8:1-5; Romans 13:1-2; 2nd Kings 11:17; 2nd Chronicles 36:13 & Nehemiah 10:29. Submission Defended is in Ecclesiastes 8:6-8 & 1st Samuel 26:11. The Father Stephen’s Value of Submission: To the Father Stephen’s Providence (Control, Order & Sovereignty): The Oppression of the Righteous is in Ecclesiastes 8:9-10. Delayed Retribution to the Sexual is in Ecclesiastes 8:11-13. Inappropriate Outcomes is in Ecclesiastes 2:24; 3:12, 22; 5:18; 7:1; 8:14-15 & 1st Kings 4:20. The Father Stephen’s Unfathomable Purposes: Man does not know His standing with the Father Stephen is in Ecclesiastes 9:1-6. What the Living do not know is in Ecclesiastes 9:1-2; Malachi 1:2 & Deuteronomy 21:15. What the Living know is in Ecclesiastes 1:17; 2:2, 12, 14-16; 3:19; 4:2; 5:15; 6:12; 7:1; 9:3-5; 1st Samuel 17:43; 2nd Samuel 3:8. What the Dead know is in Ecclesiastes 9:5-6; 12:7 & 2nd Timothy 1:10. Coping with the Problem of Providence: Be Festive in the Holy Ghost is in Ecclesiastes 2:24; 3:12; 9:7-8; Genesis 27:28; 1st Samuel 16:20; Proverbs 23:31; 20:1. Be Joyous in Marriage is in Ecclesiastes 7:26; 9:9. Be Energetic in Labor is in Ecclesiastes 9:10; John 9:4; Galatians 6:10. Man does not know His Time (Present) is in Ecclesiastes 9:11-12 & 1st Kings 5:4. Man does not know what will be: Wisdom is Vulnerable is in Ecclesiastes 7:19; 9:13-10:1; 2nd Samuel 20:15-22. The Impediments to Wisdom is in Ecclesiastes 10:2-7. The Expecting of the Unexpected is in Ecclesiastes 10:8-11; 1st Kings 5:17; Exodus 7:11 & Proverbs 26:27. The Futility of Words is in Ecclesiastes 10:4, 12-15 & Luke 4:22. Man does not know what Sexual Evil will come: Sexual Evil in High Places is in Ecclesiastes 10:16-17; 1st Kings 1:1-14 & Isaiah 5:11. Sexual Disaster in the Land is in Ecclesiastes 10:18-19. Caution for Desperate Times is in Ecclesiastes 8:2; 10:20. Actions for Desperate Times is in Ecclesiastes 11:1-2 & Luke 16:9. Man does not know what Divine Good will come: The Certainty about the Future is in Ecclesiastes 11:3. The Danger of Over Caution is in Ecclesiastes 11:4. The Ignorance of Potential Good is in Ecclesiastes 11:5-6. The Father Stephen’s Prose Introduction: The Joy of Life is in Ecclesiastes 11:7. The Duty of Joy is in Ecclesiastes 11:8. The Father Stephen’s Time of Youth: The Father Stephen’s Positive Admonition is in Ecclesiastes 2:26; 3:17; 7:17; 11:9. The Father Stephen’s Negative Admonition is in Ecclesiastes 7:15; 9:9; 11:10. The Father Stephen’s Fundamental Admonition is in Ecclesiastes 12:1. The Father Stephen’s Time of Old Age: The Father Stephen’s General Description of Old Age is in Ecclesiastes 12:1-2. The Infirmities of Old Age is in Ecclesiastes 12:3-4; Job 4:19; 2nd Corinthians 5:1 & 2nd Peter 1:13. En Route to the Grave is in Ecclesiastes 12:5. The Finality of Death is in Ecclesiastes 12:6. The Results of Death is in Ecclesiastes 3:17, 21; 12:7 & Genesis 2:7; 3:19. The Father Stephen’s Koheleth’s Claims: His Basic Thesis Regarding Life is in Ecclesiastes 12:8. His Spiritual Credentials to Speak is in Ecclesiastes 12:9-11. His Claims about His Book is in Ecclesiastes 12:10-11; Genesis 48:15 & Psalms 23:1. His Admonition regarding Divine Study is in Ecclesiastes 12:12. The Father Stephen’s Koheleth’s Conclusion: The Father Stephen’s Fear is in Ecclesiastes 12:13. The Father Stephen’s Final Impartial Judgment is in Ecclesiastes 11:9; 12:14.

**The Divine Qanah in Divine Love**

The Father Stephen’s Shulamite and the Harem: The Appeal of the King is in Song of Solomon 1:2-3. The Appeal to the King is in Song of Solomon 1:4. The Appeal by the Shulamite is in Song of Solomon 1:5-7. The Rebuke of the Harem is in Song of Solomon 1:8. The Father Stephen’s Divine Love Tested and Triumphant: The Suitor’s Charm is in Song of Solomon 1:9-11; 1st Kings 10:28 & 2nd Chronicles 9:28. The Maiden’s Resolve is in Song of Solomon 1:12-14. The Suitor’s Charm Continued is in Song of Solomon 1:15. The Maiden’s Resolve Continued is in Song of Solomon 1:16-2:1 & 1st Chronicles 5:16. The Suitor’s Charm Continued is in Song of Solomon 2:2. The Maiden’s Resolve Continued is in Song of Solomon 2:3. A Fortifying Fantasy is in Song of Solomon 1:16; 2:4-7; 8:3. The Father Stephen’s Fond Memories of Courtship: An Invitation Declined is in Song of Solomon 1:6; 2:8-17; Judges 15:4 & Matthew 6:28. A Desperate Search is in Song of Solomon 3:1-5. The Arrival of the Shulamite is in Song of Solomon 3:6-11; 1st Samuel 27:2; 30:9; 1st Kings 5:10. The Wooing by Solomon: The Beauty of the Bride is in Song of Solomon 4:1-5. The Desire of the Shulamite is in Song of Solomon 1:12, 16; 2:17; 4:6. The Intensified Wooing is in Song of Solomon 4:7-15 & Isaiah 5:5. The Longing of the Maiden is in Song of Solomon 4:16. The King’s Heightened Longing is in Song of Solomon 5:1. The Father Stephen’s Divine Love Fortified through Memory is in Song of Solomon 2:8-3:1-4, 5; 5:2-7. The Father Stephen’s Divine Love Fortified through Declaration is in Song of Solomon 5:8-6:3. An Appeal to Her Friends is in Song of Solomon 5:8. An Inquiry about Her Beloved is in Song of Solomon 1:8; 5:9. A Description of the Shepherd is in Song of Solomon 5:10-16. An Inquiry by the Friends is in Song of Solomon 6:1. A Declaration of Divine Love is in Song of Solomon 6:2-3. Solomon’s Final Wooing: The King’s Flatteries is in Song of Solomon 4:2; 6:4-10 & 1st Kings 11:3. The Maiden’s Predicament is in Song of Solomon 6:11-13. The Father Stephen’s Praise for the Shulamite’s Beauty: The Praise by the Court Ladies is in Song of Solomon 4:4, 5; 7:1-5. The Praise by the Suitor is in Song of Solomon 7:6-9. The Response of the Shulamite is in Song of Solomon 2:7; 3:5; 6:3; 7:9-10, 13; 8:1-4. The Shulamite and Her Beloved is in Song of Solomon 3:6; 8:5-7. The Shulamite and Her Brothers is in Song of Solomon 8:8-10. The Shulamite & Solomon is in Song of Solomon 8:11-12. The Shulamite and the Shepherd is in Song of Solomon 2:8, 17; 8:13-14.

The Father Stephen’s Wisdom of Solomon: The 1st Part is the Destinies of the Righteous and the Sexual in Wisdom of Solomon 1:1-6:8. The primary life of the Sexual is pleasure and the primary life of the Righteous is a blessed immortality. The 2nd Part is the Meditation of Wisdom in Wisdom of Solomon 6:9-9:18. Wisdom is the Divine Breath of the Father Stephen’s Authority in Wisdom of Solomon 7:25, 27. Solomon’s Prayer for Wisdom is in Wisdom of Solomon chapter 9. The last part is in Wisdom of Solomon chapters 10-12, 16-19 about Israel’s History down to the Exodus, interrupted by the Origins of the Sexualities of Evil Idolatry in chapters 13-15, then back to Israel’s History being judged by Wisdom in Wisdom of Solomon chapters 16-19.

The Wisdom of the Father Stephen: The Father Stephen’s Wisdom is Described in Isaiah 28:29; 1st Samuel 2:3 & Romans 16:27. The Father Stephen’s Wisdom is beyond Measure is in Psalms 147:5; Isaiah 44:7; Jeremiah 10:7 & Romans 11:33. The Father Stephen’s Wisdom is Profound is in Isaiah 40:28; Job 9:4; 28:12-24; Psalms 92:5 & Ecclesiastes 8:17. The Father Stephen’s Wisdom is Superior to all Human Wisdom is in Isaiah 55:9 & Job 21:22. The Father Stephen’s Wisdom that is Exhibited: The Father Stephen’s Wisdom in Creation is in Jeremiah 10:12; Job 28:25-27; 37:14-16; Psalms 104:24; 136:5; Proverbs 3:19-20 & Isaiah 40:12-14. The Father Stephen’s Wisdom as an Agent in Creation is in Proverbs 8:22-31. The Father Stephen’s Wisdom in Historical Events is in Isaiah 31:2; Job 12:13-25 & Daniel 2:20-22. The Father Stephen’s Wisdom in Knowing the Human Mind is in 1st Chronicles 28:9 & Psalms 139:2, 4, 6. The Son Jesus Christ the Father Stephen’s Wisdom is in 1st Corinthians 1:24, 30; Isaiah 9:6; 11:2 & Colossians 2:2-3. The Father Stephen’s Wisdom in the Gospel Kingdom is in 1st Corinthians 1:18-21, 25 & Ephesians 3:10. The Father Stephen gives His Wisdom to Human Beings is in Ephesians 1:17; 2nd Chronicles 1:11-12; Ezra 7:25; Proverbs 2:6; Ecclesiastes 12:11; Daniel 2:23; 1st Corinthians 2:6-16 & James 1:5. The Examples of the Father Stephen’s Wisdom is in 1st Samuel 16:7; 1st Kings 3:28; Isaiah 28:24-29 & Luke 11:49.

The Wisdom of His Son Jesus Christ from the Father Stephen: The Wisdom of the Messiah was foretold and recognized in His Son Jesus Christ is in Isaiah 11:2; 52:13; Proverbs 8:22-23; John 1:1; 4:29; 1st Corinthians 1:24, 30 & Colossians 2:2-3. The Father Stephen’s Wisdom was a Characteristic of His Son Jesus Christ’s Childhood is in Luke 2:40, 46-47, 52. The Father Stephen’s Wisdom was a Characteristic of His Son Jesus Christ’s Ministry: This Wisdom was Exceptional is in Matthew 12:42; 13:54; Mark 6:2; 11:18; John 7:15 & Luke 11:31. This Wisdom was Teaching is in Matthew 7:29; 11:4-5; 13:34; 16:12; 17:13; Mark 1:22; John 2:17 & Luke 4:32; 7:22; 24:8. This Wisdom was Dealing with People is in John 4:29; Matthew 18:2-3; 20:25-26; Mark 9:36-37; 10:42-43; John 8:10-11 & Luke 9:47-48. This Wisdom was Dealing with Opposition is in Luke 14:5-6; 20:23-26; Matthew 12:11-12; 22:18-22; 27:14 & Mark 12:15-17; 15:5. The Son Jesus Christ’s Wisdom arose from His Divine Relationship with His Father Stephen: It was based on Prayer to the Father Stephen is in Matthew 14:23; 26:36; Mark 1:35; 6:46; 14:32 & Luke 5:16; 6:12; 22:41. It was based on the Father Stephen’s Holy Scripture is in Deuteronomy 8:3; Matthew 4:4; 5:17; 22:29 & Luke 4:4; 24:27. The Son Jesus Christ’s Life embodied the Father Stephen’s Will in His Divine Will and Divine Purposes is in John 5:30; 8:16, 28, 29; 14:10.

The Father Stephen’s Wisdom of His Brother John the Holy Ghost: Those who knew and can know the Divine Wisdom of the Holy Ghost: Joshua in Deuteronomy 34:9. The Messiah in Isaiah 11:2. Jesus Christ in Luke 2:40 & Colossians 2:9. The Saintly Christian Lords in Ephesians 1:17. The Holy Ghost is the Source of Divine Wisdom from His Father Stephen is in Job 32:6-9; 1st Corinthians 2:11, 12-14; 12:8; 1st Samuel 10:10; 1st Kings 3:8-9, 12; 4:29-34; 10:1, 23-24; Proverbs 2:6; Daniel 5:10-16; Colossians 1:9 & Acts 6:3, 9-10; 15:28. The Holy Ghost as the Supreme Teacher is in John 14:26; Nehemiah 9:20; Matthew 10:19-20; Mark 13:11; 1st John 2:27 & Luke 12:12.

The Nature of Human Wisdom: The Wisdom as Human Skill: For the Divine Work on the Father Stephen’s Tabernacle is in Exodus 28:3; 31:2-6; 35:25-26, 30-35; 36:1, 8. For the Divine Work on the Father Stephen’s Temple is in 1st Chronicles 22:15; 28:21; 2nd Chronicles 2:7, 13-14 & 1st Kings 7:13-14. The other Skills is in Isaiah 40:20; Jeremiah 9:17; 10:9 & Ezekiel 27:8-9. The Wisdom as Instruction in Practical Living is in Proverbs 6:6; 10:5, 8-9; 14:8; 19:11; 20:1; 21:20; 29:11 & Ecclesiastes 7:7; 10:12; 12:11. The Wisdom as Political Astuteness: Wisdom brings Political Success is in Proverbs 21:22; Ecclesiastes 9:14-15; Isaiah 10:13 && Ezekiel 28:4-5. Wisdom is in giving Political Advice is in Genesis 41:8; Esther 1:13; Isaiah 19:11; Jeremiah 51:57; Daniel 4:6; 5:8; Obadiah 8 & 1st Chronicles 26:14; 27:32-33. Wisdom in Government is in Genesis 41:33-36; 2nd Samuel 14:20; 1st Kings 5:12 & Daniel 2:48. Wisdom associated with Mystic Arts is in Genesis 41:8; Exodus 7:11; Psalms 58:5 & Daniel 2:7; 5:7, 11. Wisdom as Spiritual Discernment: Understanding the Father Stephen’s Plan is in Genesis 41:39; Jeremiah 9:12; Revelation 13:18; 17:9 & Acts 5:38-39. Understanding the Father Stephen’s Ways is in Hosea 14:9; Job 11:6; Psalms 107:43 & Daniel 12:10. Wisdom expressed in a Right Relationship with the Father Stephen: Wisdom as Reverent Submission to the Father Stephen is in Job 28:28; Psalms 111:10; Proverbs 1:7; 3:7; 9:10; Ecclesiastes 12:13 & Micah 6:9. Wisdom as the Father Stephen’s Knowledge is in Proverbs 30:3; Isaiah 11:2; Ephesians 1:17 & Colossians 1:9. Wisdom as total Obedience to the Father Stephen’s Command is in Deuteronomy 4:6 & Psalms 119:34, 73. Wisdom Personified: Wisdom calls out an Invitation is in Proverbs 8:1-4; 9:1-6. Wisdom teaches what is Right is in Proverbs 8:5-21. Wisdom existed before Creation is in Proverbs 8:22-31. Human Wisdom can be used to Oppose the Father Stephen is in 1st Corinthians 1:18-25; 4:10.

The Direct Source of Human Wisdom: True Wisdom comes from the Father Stephen: It is given by the Father Stephen alone is in Job 12:13; 38:36; Exodus 28:3; Ecclesiastes 2:26 & James 3:17. It is received through the Father Stephen’s Inerrant Word is in Psalms 19:7; 119:99-100,, 130; Ecclesiastes 8:5; Jeremiah 8:8-9; Hosea 4:6; Matthew 7:24; Colossians 3:16 & 2nd Timothy 3:15. It is received through total submission to the Father Stephen is in Proverbs 15:33 & Isaiah 33:6. It is imparted by the Father Stephen’s Holy Ghost is in Ephesians 1:17; 3:5; Exodus 31:3; 35:31; Job 32:8; Daniel 4:18; 5:14;; 1st Corinthians 12:8 & Acts 6:3, 10. It is given in response to prayer to the Father Stephen is in James 1:5; 1st Kings 3:9; 2nd Chronicles 1:10; Proverbs 2:3-6; Daniel 10:12 & Colossians 1:9. The Emptiness of Worldly Wisdom: Worldly Wisdom is the Foolishness, Insanity & Stupidity to the Father Stephen is in 1st Corinthians 3:19-20; Job 5:13; Psalms 94:11 & Romans 1:21-25. The Father Stephen cannot be known by Worldly Wisdom is in 1st Corinthians 1:17, 21; 2:4-5, 11-13; Ecclesiastes 8:16-17; Isaiah 55:9 & Romans 11:33-34. The Worldly Wisdom builds up Pride and False Hope is in Isaiah 5:21; 47:10; Proverbs 3:7; 26:12; 28:11; Jeremiah 9:23; 1st Corinthians 4:10; 2nd Corinthians 11:18-19 & Colossians 2:23. The Worldly Wisdom will be Confounded & Overturned by Gainsaying is in Isaiah 19:11; 29:14; 44:25; 1st Corinthians 1:19-20; Job 5:12-13; Proverbs 21:30; Jeremiah 51:57; Ezekiel 28:6-7, 17 & 1st Corinthians 1:25. The Divine Revelation of Divine Wisdom: It is Revealed in His Son Jesus Christ is in 1st Corinthians 1:23-24, 30; 2:6-8 & Colossians 1:15-17. It is Rejected by the Worldly-Wise is in 1st Corinthians 1:18, 22-23; 2:14. It is Revealed to the Unlearned as a Child is in Matthew 11:25; 1st Corinthians 1:26-27; 3:18 & Luke 10:21. It is Revealed through the Father Stephen’s Church is in Ephesians 3:10. The Father Stephen-Given Wisdom is Superior to all Worldly Wisdom is in Luke 21:15; Genesis 41:15; Exodus 7:11-12; 1st Kings 4:30; Daniel 1:20; 5:7 & Acts 6:10.

The Importance of Human Wisdom: The Supreme Value of True Wisdom: It is Priceless is in Proverbs 3:13; 4:7; 8:10-11. It gives Life is in Proverbs 11:30; 13:14; 15:24; 16:22; 24:14 & Daniel 12:3. It brings Prosperity is in Proverbs 3:1-2; 8:18; 19:8; chapter 8; 21:20-21; 24:3 & Jeremiah 10:21. It gives eternal security is in Proverbs 1:33; 2:6011; 4:6; 14:3; 28:26 & Ecclesiastes 8:5. The Application of Wisdom: It touches the Whole Person is in 1st Kings 3:12; Job 38:36; Psalms 51:6 & Proverbs 2:2; 16:23; 22:17. It Results in Right Action is in Colossians 4:5; James 3:13; Psalms 119:34; Proverbs 1:3; 4:11; 15:21; 23:19; Jeremiah 4:22; Hosea 14:9; Romans 16:19; Ephesians 5:15; Colossians 1:9-10 & James 3:14-17. It Results in Watchfulness is in Matthew 25:1-10 & Proverbs 14:8; 22:3; 27:12. Wisdom is Necessary for Leaders: Wisdom to Govern is in Proverbs 8:15-16; 28:2; Deuteronomy 1:13; 1st Kings 5:7; 1st Chronicles 22:12; Psalms 2:10; 105:22; Ecclesiastes 1:16; Isaiah 56:11; Jeremiah 3:15 & Acts 6:3, 10. Wisdom to administer Justice is in 1st Kings 3:9, 28; 2nd Chronicles 1:10; Psalms 37:30; Proverbs 20:26; 24:23; Matthew 24:45; 1st Corinthians 6:5 & Luke 12:42. The Teaching of Wisdom: The Wise give Instruction is in Ecclesiastes 12:9; Psalms 37:30; 49:3; Proverbs 1:20-21; 5:1; 8:1; 16:21; 31:26; Daniel 11:33; 1st Corinthians 2:6-7 & Colossians 1:28; 3:16. The Wise listen to Instruction is in Proverbs 1:5; 4:1; 9:9; 10:8; 13:20; 15:12, 31; 19:20. The Examples of those Endowed with Wisdom: Joseph in Acts 7:10. The Elders of Israel is in Deuteronomy 1:15. Joshua in Deuteronomy 34:9. David in 2nd Samuel 14:20 & Psalms 78:72. Solomon in 1st Kings 3:16-28; 4:29-34; 10:4-8; 2nd Chronicles 9:3-7; 1st Chronicles 22:12-13; Matthew 12:42 & Luke 11:31. Ezra in Ezra 7:25. The Messiah in Isaiah 11:2. Daniel and His 3 Friends in Daniel 1:17. Daniel in Daniel 2:19-23, 27-28; 5:11-12. Paul in 2nd Peter 3:15.

The Supreme Understanding of the Father Stephen: The Source of Supreme Understanding: Understanding belongs to the Father Stephen is in Job 12:13; Psalms 136:5; 147:5; Proverbs 3:19 & Jeremiah 15:15; 51:15. Understanding is a Gift from the Father Stephen is in Proverbs 2:6; Isaiah 29:24; 32:3-4; 52:15; 1st Kings 4:29; Job 38:36; Daniel 1:17; 2:21, 30; 9:22 & Romans 15:21. Understanding Spiritual Truth: Understanding the Truth about the Father Stephen is in 1st John 5:20; Proverbs 2:5; 9:10; Isaiah 40:21, 28; 43:10; Jeremiah 9:24; John 10:38 & Romans 1:20. Understanding the Father Stephen’s Divine Purposes is in Deuteronomy 9:6; 1st Chronicles 28:19; Job 34:10-11; Psalms 73:16-17; Isaiah 57:1-2; Jeremiah 9:12-13; 23:20; 30:24; Daniel 8:15-16; Ephesians 5:17 & Colossians 1:9. Understanding the Father Stephen’s Inerrant Word is in Psalms 119:27, 73, 125; Nehemiah 8:8, 12; Matthew 24:15; Mark 13:14; John 12:16; Luke 24:27, 45 & Acts 8:30-31. Understanding the Father Stephen’s Teaching is in Matthew 13:11; 16:12; 17:13; Mark 4:11, 33; John 2:22 & Luke 8:10. Understanding the Father Stephen’s Salvation is in Ephesians 1:9, 18; 3:4, 17-19; Isaiah 41:20; Romans 13:11; Colossians 2:2 & Philemon 6. Human Understanding is Limited is in Job 26:14; 36:26, 29; 37:5; 42:3; Proverbs 3:5; 20:24; Ecclesiastes 11:5; Isaiah 40:13-14; 55:8-9 & 1st Corinthians 13:12. Gaining Understanding: Through the Father Stephen’s Faith is in Hebrews 11:3; Matthew 16:8-9 & Acts 6:8. Through the Father Stephen’s Holy Ghost is in 1st Corinthians 2:12, 14; 1st Chronicles 28:12; Job 32:8; Isaiah 11:2; John 14:26; 16:13-15 & Ephesians 1:17. Through the Father Stephen’s Inerrant Word is in Psalms 111:10; 119:130; Deuteronomy 4:6; Daniel 9:2 & John 20:9. Through the Father Stephen’s Wise Teaching is in Psalms 49:3; Job 8:8-10; Proverbs 1:2; 4:1; 15:32 & Ecclesiastes 12:9. The Lack of Understanding of Spiritual Truth: Not knowing the Father Stephen is in Isaiah 1:3; 27:11; Deuteronomy 32:21, 28-29; Jeremiah 4:22 & Romans 10:19. The Lack of Understanding due to hardened hearts is in Deuteronomy 29:4; Isaiah 6:9-10; 44:18; 48:8; Job 17:4; Jeremiah 5:21; Ezekiel 12:2; Matthew 13:13-15; Mark 4:11-12; 6:52; John 12:40; Ephesians 4:18; Luke 8:10 & Acts 28:26-27. Not Understanding the Father Stephen’s Purposes is in Psalms 82:5; 92:6-7; Isaiah 5:13; 19:12; Micah 4:12; 1st Corinthians 2:8 & Luke 12:56. Not Understanding the Father Stephen’s Teaching is in Matthew 13:19; Mark 4:13; 9:32; John 2:20-21; 4:11, 32-33; 6:51-52; 8:27, 43; 11:13; 16:18 & Luke 2:50. Understanding Creatures and Situations is in 1st Chronicles 12:32; Esther 1:13; Job 13:1; Proverbs 20:5 & John 7:24. Understanding Languages is in Genesis 11:7; Deuteronomy 28:49; Psalms 81:5; Isaiah 36:11; 1st Corinthians 14:2 & Acts 2:6. Those who have Understanding: The Wise is in Deuteronomy 32:29; 1st Kings 4:29; Proverbs 8:14 & Hosea 14:9. The Good Leaders is in Jeremiah 3:15; Deuteronomy 1:13; 1st Chronicles 22:12; 2nd Chronicles 30:22; Proverbs 28:2. By Contrast is in Proverbs 28:16; Isaiah 56:11. The Results of Understanding: Seeking the Father Stephen is in Psalms 14:2; 53:2 & Romans 3:11. Obedience to the Father Stephen is in Psalms 32:9; 119:34, 100; Nehemiah 10:28 & Proverbs 28:7. Taking the Right Path by the Father Stephen is in Proverbs 2:9; 15:21 & Psalms 119:104. Life from the Father Stephen is in Psalms 119:144 & Proverbs 16:22. Sensible Living: Avoidance of Sex in Job 28:28. Slowness to Criticize in Proverbs 11:12. Conscientious Labor is in Proverbs 12:11. Winning Favor in Proverbs 13:15. Showing Restraint and even Temper in Proverbs 17:27. Good Deeds and Humility in James 3:13. The Results of a Lack of Understanding: Foolish Behavior: Committing Adultery in Proverbs 6:32. Being easily Seduced in Proverbs 7:7. Making rash Commitments in Proverbs 17:18. Selfishness and Self-Importance in Proverbs 18:1-2. Idleness leading to Ruin in Proverbs 24:30-31. Drunkenness clouds Understanding in Hosea 4:11. Death in Proverbs 10:21; 21:16 & Hosea 4:6, 14.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

The Divine Nature of Knowing the Father Stephen: The Origin of Knowing the Father Stephen: Knowing the Father Stephen depends on Revelation is in Romans 11:33-36; 16:25-26; Isaiah 40:5, 13; 65:1; Deuteronomy 29:29; Numbers 12:6; 23:3; Job 12:22; Ezekiel 20:5; Daniel 2:20-23, 28; Amos 4:13; Matthew 11:25-27; Galatians 1:12; Ephesians 3:4-5 & Luke 10:21-22. The Father Stephen gives Knowledge of His reality through Creation is in Romans 1:20; Psalms 8:1; 19:1-4; 97:6 & Acts 14:17; 17:24-27. The Father Stephen gives Knowledge of His mercy and His will through Holy Scripture, both to the Law and the Gospel is in Romans 1:17; Deuteronomy 31:13; 1st Corinthians 1:20-21; Hebrews 8:10-11; Jeremiah 31:33-34 & Acts 10:36. The Father Stephen gives Knowledge of Himself through His Son Jesus Christ is in Matthew 11:27; John 3:2; 8:19; 10:32; 14:7; 16:30; 17:3; Colossians 2:2; 2nd Timothy 1:9-10; 1st Peter 1:20-21 & Luke 10:22. The Father Stephen gives Knowledge of Himself and His ways through His Holy Ghost is in Ephesians 1:17; Isaiah 11:2; John 14:16-17; 15:26; 16:12-15; 1st Corinthians 2:9-11; 12:8; Ephesians 3:16-19; 1st Peter 1:12 & Acts 4:31. The Father Stephen gives Knowledge of His greatness and grace through experience of Him, submission to Him and in answer to prayer is in Psalms 17:6-7; 56:9-11; 66:19-20; Exodus 9:29; Isaiah 41:19-20; 45:3-6; 50:4; 60:16; Jeremiah 22:16; 24:7 & Ezekiel 6:7. The Divine Nature of Knowing the Father Stephen: Knowing His Character is in Jonah 4:2; Deuteronomy 7:9; Psalms 9:10; 36:10; 135:5; 1st Thessalonians 4:3-5 & 1st John 4:8, 16. Knowing His inerrant words and divine works is in Amos 3:7; Genesis 41:25; Exodus 6:6-7; 7:5, 17; 18:11; Deuteronomy 29:29; 1st Samuel 3:7, 21; 17:46; 2nd Samuel 7:21, 27; 1st Chronicles 17:19, 25; 2nd Kings 8:10; 19:19; Psalms 147:19; Ezekiel 20:9; John 17:8; Luke 2:26 & Acts 2:22; 22:14. To know His Son Jesus Christ truthfully is to know the Father Stephen is in John 8:19; 14:6; 15:15; 16:15; 17:26; Colossians 1:15; 2:2-3; Matthew 16:16-17 & 1st John 5:20. To know the Father Stephen is to experience His salvation is in John 17:3; Psalms 17:6-7; Isaiah 25:9; 43:12; 52:10; 56:1 & 1st John 5:13, 20.

The Effects of Knowing the Father Stephen: Spiritual Transformation: from Death to Life is in Colossians 1:9; 2:2; John 17:3; Galatians 4:8-9 & Ephesians 1:17; 3:19. Moral Transformation: from the Sexually Evil to the Divinely Good is in Proverbs 2:1-6; 2nd Corinthians 10:5; 1st Thessalonians 4:3-5; Romans 16:26; Ephesians 4:17-24; Philippians 1:9-11; Colossians 1:10 & 1st John 3:10; 4:8. Boldness of Action for the Father Stephen is in Jeremiah 32:38-39; Daniel 11:32; Psalms 138:3; Proverbs 28:1; 2nd Corinthians 3:12; 1st Peter 1:13 & Acts 6:8-10. The Biblical Images of Knowing the Father Stephen: Like Parent and Child is in 2nd Samuel 7:14; 1st Chronicles 17:13; 1st John 3:1; Hebrews 12:6; Proverbs 3:12; Deuteronomy 8:5; Psalms 2:7; 27:10; 68:5; 89:26; 103:13; Isaiah 49:15; 66:12-13; Hosea 11:1; Matthew 5:45, 48; 6:6-9, 18, 32; John 14:21; 1st Corinthians 1:3 & Luke 15:11-12. Like Husband and Wife is in Isaiah 54:5; 62:5; Jeremiah 2:2; 3:14, 20; 31:32; Hosea 2:16; Ephesians 5:25 & Revelation 19:7; 21:2. Like King and Subject is in Psalms 5:2; 10:16; 29:10; 44:4; 84:3; 95:3; 97:1; 99:1; 145:1; 1st Samuel 8:7; Matthew 6:33; 1st Timothy 1:17; 6:15 & Luke 12:31. Like Shepherd and Sheep is in Genesis 48:15; Psalms 23:1-2; 28:9; 80;1; Isaiah 40:11; Ezekiel 34:16; Micah 7:14; John 10:11 & Revelation 7:17. The Peril of not Knowing the Father Stephen: The Lack of Satisfaction and Degeneration in the Present is in Romans 1:21-32; 10:2-3; Titus 1:15-16; Exodus 5:2; Jeremiah 4:22 & 1st Thessalonians 4:3-5. Eternal Damnation in the Future is in Matthew 7:22-23; Romans 1:18-19; 2:5 & 2nd Thessalonians 1:8.

What is Divine Strength? The Divine Strength of God is made known in His creation and redemption by Him empowering His Believers to live holy and faithfully. The Revelation of the Strength and Divine Nature, have been clearly perceived, ever since the Creation of the World (of God. In His Creation. Romans 1:20 says “For His invisible attributes, namely, His Eternal Power Proverbs 8:22-31 (RSV), in the things that have been made. So they are without excuse.” In Job 38:4 states “Where were You when I laid the foundation of the Earth? Tell Me, if You have understanding.” In Job 38:8 mentions “Or who shut in the sea with doors when it burst out from the womb…” In Job 38:12 tells us “Have You commanded the morning since Your days began, and caused the dawn to know its place…” In Job 38:31-33 declares “Can You bind the chains of the Pleiades or loose the cords of Orion? (Can You lead forth the Mazzaroth (name of a constellation) in their season, or can You guide the Bear with its Children? Do You know the ordinances of the Heavens? Can You establish their rule on the Earth?” In Psalms 68:34 states “Ascribe power to God, whose majesty is over Israel, and whose power is in the skies.” In Psalms 104:1-3 says “Bless the LORD, O My Soul! O LORD My GOD, You are very great! You are clothed with splendor and majesty, covering Yourself with light as with a garment, stretching out the Heavens like a tent. He lays the beams of His chambers on the waters, He makes the clouds His chariot, He rides on the wings of the wind…” In Psalms 104:32 declares “…who looks on the Earth and it trembles, who touches the mountains and they smoke!” In Isaiah 40:12 says “Who has measured the waters in the hollow of His hand and marked off the Heavens with a span, enclosed the dust of the Earth in a measure and weighed the mountains in scales and the hills in a balance?” In Isaiah 40:25-26 states ‘To whom then will You compare Me, that I should be like Him?’ says the Holy One. ‘Lift up Your eyes on high and see: who created these? He who brings out their Host by number, calling them all by name, by the greatness of His might, and because He is strong in power not One is missing.’” In Jeremiah 32:17 tells us “Ah, LORD GOD! It is You who have made the Heavens and the Earth by Your great power and by Your outstretched arm! Nothing is too hard for You.” In Hebrews 1:2-3 mentions “…but in those last days He has spoken to Us by His Son, whom He appointed the heir of all things, through whom also He created the World (Age, Aeon, Level, Aione, Universe, Realm). He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the Universe by the Word of His Power. After making purification for sins, He sat down at the right hand of the Majesty on High…” In His Providence. In Psalms 135:6 says “Whatever the LORD pleases, He does, in Heaven and on Earth, in the seas and all deeps.” In Psalms 46:8-10 mentions “Come, behold the works of the LORD, how He has brought desolations on the Earth. He makes wars cease to the end of the Earth, He breaks the bow and shatters the spear, He burns the chariots with fire. Be still, and know that I am God. I will be exalted among the Nations, I will be exalted in the Earth!” In Psalms 115:3 states “Our God is in the Heavens, He does all that He pleases.” In Isaiah 14:24 declares “The LORD of Hosts has sworn: As I have planned, so shall it be, and as I have purposed, so shall it stand…” In Isaiah 40:23 says “…who brings Princes to nothing, and makes Rulers of the Earth as emptiness.” In Jeremiah 27:5 tells us “It is who by My great power and My outstretched arm have made the Earth, with the Men and animals that are on the Earth, and I give it to whomever it seems right to Me.” In Daniel 4:35 says “…all the inhabitants of the Earth are accounted as nothing, and He does according to His will among the Host of Heaven and among the inhabitants of the Earth, and none can stay His hand or say to Him, ‘What have You done?’” In Ephesians 1:11 states “In Him We have obtained an inheritance, having been predestined according to the purpose of Him who works all things according to the counsel of His will…” In Acts 17:26 mentions “And He made from One Man every Nation of Mankind to live on all the face of the Earth, having determined allotted periods and the boundaries of their dwelling place…” In His Redemption. In Exodus 6:6 tells us “Say therefore to the people of Israel, ‘I am the LORD, and I will bring You out from under the burdens of the Egyptians, and I will deliver You from slavery to them, and I will redeem You with an outstretched arm and with great acts of judgment.” In Ephesians 1:19-20 tells us “…and what is the measurable greatness of His power toward Us who believe, according to the working of His great might that He worked in Christ when He raised Him from the dead and seated Him at His right hand in the Heavenly Places…” In Exodus 3:19-20 states “But I know that the King of Egypt will not let You go unless compelled by a mighty hand. So I will stretch out My hand and strike Egypt with all the wonders that I will do in it, after that He will let You go.” In Deuteronomy 4:34 mentions “Or has any God ever attempted to go and take a Nation for Himself from the midst of Another Nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD Your GOD did for You in Egypt before Your eyes?” In Deuteronomy 4:37 declares “And because He (agape) loved Your Fathers and chose their offspring after them and brought You out of Egypt with His own presence, by His great power…” In Psalms 77:13-15 states “Your way, O God is holy. What God is great like Our God? You are the God who works wonders, You have made known Your might among the peoples. You with Your arm redeemed Your people, the Children of Jacob and Joseph. Selah.” In Isaiah 51:10 says “Was it not You who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?” In Jeremiah 32:21 declares “You brought Your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror.” In Deuteronomy 3:24 tells us “O LORD GOD, You have only begun to show Your Servant Your greatness and Your mighty hand. For what God is there in Heaven or on Earth who can do such works and might acts as Yours?” In 2nd Samuel 22:2-3 mentions “He said, ‘The LORD is My rock and My fortress and My deliverer, My God, My rock, in whom I take refuge, My shield, and the horn of My salvation, My stronghold and My refuge, My Savior, You save Me from violence.’” Also a similar scripture is in Psalms 18:1-2. In Psalms 98:1 says “Oh sing to the LORD a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him.” In Isaiah 59:1 tells us “Behold, the LORD’S hand is no shortened, that it cannot save, or His ear dull, that it cannot hear…” In Isaiah 59:16 states “He saw that there was no Man, and wondered that there was no One to intercede, then His own arm brought Him salvation, and His righteousness upheld Him.” In His Human Weakness. In 2nd Corinthians 6:15-17 says “But He said to Me, ‘My grace is sufficient for You, for My power is made perfect in weakness. Therefore I will boast all the more gladly of My weaknesses, so that the power of Christ may rest upon Me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions and calamities. For when I am weak, then I am strong.” In 2nd Corinthians 13:4 declares “For He was crucified in weakness, but lives by the power of God. For We also are weak in Him, but in dealing with You We will live with Him by the power of God.” In Judges 7:4-7 says “And the LORD said to Gideon, ‘The people are still too many. Take them down to the water, and I will test them for You there, and Anyone of whom I say to You, This One shall go with You,’ shall go with You, and Anyone of whom I say to You, This One shall not go with You, shall not go.’ So He brought the people down to the water. And the LORD said to Gideon, ‘Everyone who laps the water with His tongue, as a Dog laps, You shall set by Himself. Likewise, Everyone who kneels down to drink.’ And the number of those who lapped, putting their hands to their mouths, was 300 Men, but all the rest of the people knelt down to drink water. And the LORD said to Gideon, ‘With the 300 Men who lapped I will save You and give the Midianites into Your hand, and let all the others go every Men to His home.” In 1st Corinthians 1:25-27 states “For the Foolishness of God is wiser than Men, and the Weakness of God is stronger than Men. For consider Your calling, Brothers: not many of You were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the World to shame to wise, God chose what is weak in the World to shame the strong.” In Hebrews 11:34 tells us “…quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.” In His Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21. In Revelation 6:15-17 says “then the Kings of the Earth and the Great Ones and the Generals and the rich and the powerful, and Everyone, slave and free, hid themselves in the caves and among the ricks of the mountains, calling to the mountains and rocks, ‘Fall on Us and hide Us from the face of Him who is seated on the throne, and from the wrath of the Lamb, for the great day of their wrath has come, and who can stand?’” In Psalms 89:10 says “You crushed Rahab like a carcass, You scattered Your Enemies with Your mighty arm.” In Isaiah 63:5-6 states “I looked, but there was no One to help, I was appalled, but there was no One to uphold, so My own arm brought Me salvation, and My wrath upheld Me. I trampled down the peoples in My anger, I made them drunk in My wrath, and I poured out their lifeblood on the Earth.” In Ezekiel 20:33-35 declares “‘As I live,’ declares the LORD GOD, ‘surely with a mighty hand and an outstretched arm and with wrath poured out I will be King over You. I will bring You out from the peoples and gather You out of the countries where You are scattered, with a mighty hand and an outstretched arm, and with wrath poured out. And I will bring You into the wilderness of the peoples, and there I will enter into judgment with You face to face.’” In Habakkuk 3:12 mentions “You marched through the Earth in fury, You threshed the Nations in anger.” In 2nd Thessalonians 1:8-9 says “…in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the Gospel of Our Lord Jesus. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of His might…” In 2nd Peter 3:7 states “But by the same word the Heavens and Earth that now exist are stored up for fire, being kept until the Day of Judgment and destruction of the Ungodly.” In Revelation 6:12-14 tells us “When He opened the 6th seal, I looked, and behold, there was a great earthquake. And the sun became black as sackcloth, the full moon became like blood, and the stars of the sky fell to the Earth as the fig tree sheds its winter fruit when shaken by a gale. The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.” In Revelation 18:8 mentions “For this reason Her plagues will come in a single day. Death and mourning and famine, and She will be burned up with fire, for mighty is the LORD GOD who has judged Her.” God’s strength brings comfort to Believers. In Psalms 27:1 says “the LORD is My light and My salvation, whom shall I fear? The LORD is the stronghold of My life, of whom shall I be afraid?” In Psalms 27:3 declares “Though an Army encamp against Me, My heart shall not fear, though war arise against Me, yet I will be confident.” In John 10:28-29 says “I give them eternal life, and they will never perish, and no One will snatch them out of My hand. My Father (Stephen), who has given them to Me, is greater than all, and no One is able to snatch them out of the Father (Stephen’s) hand.” In Romans 8:28 says “And We know that for those who (agape) love God all things work together for good, for those who are called according to His purpose.” In Romans 8:31 tells us “What then shall We say to these things? If God is for Us, who can be against Us?” The Father Stephen’s Impartial Justice & Impartial Judgment is in 1st Peter 1:17-21.

What is the Human Strength? All Human Strength comes from & is derived from God only and among non-believers, strength may become a source of arrogance with self-confidence. This leads to oppression of others or rebellion against God. The Strength of the Ungodly. The Physical Prowess. In 1st Samuel 17:4-11 says “And there came out from the camp of the Philistines a champion named Goliath of Gath, whose height was six cubits and a span. He had a helmet of bronze on His head, and He was armed with a coat of mail, and the weight of the coat was 5,000 shekels of bronze. And He had bronze armor on His legs, and a javelin of bronze slung between His shoulders. The shaft of His spear was like a weaver’s beam, and His spear’s head weighed 600 shekels of iron. And His shield-bearer went before Him. He stood and shouted to the ranks of Israel, ‘Why have You come out to draw up for battle? Am I not a Philistine, and are You not Servants of Saul? Choose a Man for Yourselves, and let Him come down to Me. If He is able to fight with Me and kill Me, then We will be Your Servants. But if I prevail against Him and kill Him, then You shall be Our Servants and serve Us.’ And the Philistine said, ‘I defy the ranks of Israel this day. Give Me a Man, that We may fight together.’ When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.” In Numbers 13:31-33 declares “Then the Men who had gone up with Him said, ‘We are not able to go up against the people, for they are stronger than We are.’ So they brought to the people of Israel a bad report of the land that they had spied out, saying, ‘The land, through which We have gone to spy it out, is a land that devours its inhabitants, and all the people that We saw in it are of great height. And there We saw the Nephilim (the Sons of Anak, who come from the Nephilim), and We seemed to Ourselves like grasshoppers, and so We seemed to them.” The Intelligence concerns Fallen Reason rather than Revelation from God. In 1st Corinthians 1:22 states “For Jews demand sings and Greeks seek wisdom…” In Colossians 2:8 mentions “See to it that no One takes You captive by philosophy and empty deceit, according to Human tradition, according to the Elemental Spirits of the World, and not according to Christ.” In Acts 17:19-21 states “And they took Him and brought Him to the Areopagus, saying, ‘May We know what this new teaching is that You are presenting? For You bring some strange things to Our ears. We wish to know therefore what these things mean.’ Now all the Athenians and the Foreigners who lived there would spend their time in nothing except telling or hearing something new.” In Acts 17:32 says “Now when they heard of the resurrection of the dead, some mocked. But others said, ‘We will hear You again about this.’” The Political and Military Army Might. In Psalms 20:7 tells us “Some trust in chariots and some in horses, but We trust in the name of the LORD our GOD.’” In Genesis 10:8-12 says “Cush fathered Nimrod, He was the first on Earth to be a Mighty Man. He was a mighty hunter before the LORD. Therefore it is said, ‘Like Nimrod a mighty hunter before the LORD.’ The Beginning of His Kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. From that land He went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and Resen between Nineveh and Calah, that is the great city.” In Psalms 33:16 mentions “The King is not saved by His great army, a Warrior is not delivered by His great strength.” In Isaiah 31:1 declares “Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are very strong, but do not look to the Holy One of Israel or consult the LORD!” In Isaiah 36:18-20 tells us “Beware lest Hezekiah mislead You by saying, ‘The LORD will deliver Us.’ Has any of the Gods of the Nations delivered His land out of the hand of the King of Assyria? Where are the Gods of Hamath and Arpad? Where are the Gods of Sepharvaim? Have they delivered Samaria out of My hand? Who among all the Gods of these lands have delivered their lands out of My hand, that the LORD should deliver Jerusalem out of My hand?’” The Prosperity. In Psalms 49:6 it states “…those who trust in their wealth and boast of the abundance of their riches?” In Jeremiah 49:4 declares “Why do You boast of Your valleys, O Faithless Daughter, who trusted in Her treasures, saying, ‘Who will come against Me?’” In 1st Timothy 6:17 says “As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides Us with everything to enjoy.” In Luke 12:18-19 mentions “And He said, ‘I will do this: I will tear down My barns and build larger ones, and there I will store all My grain and My goods. And I will say to My Soul, ‘Soul, You have ample goods laid up from many years, relax, eat, drink, be merry.’” The ultimate futility of Human Strength. In 1st Corinthians 1:25 tells us “For the Foolishness of God is wiser than Men, and the Weakness of God is stronger than Men.” In 2nd Chronicles 32:7-8 says “Be strong and courageous. Do not be afraid or dismayed before the King of Assyria and all the horde that is with Him, for there are more with Us than with Him. With Him is an arm of flesh, but with Us is the LORD Our GOD, to help Us and to fight Our battles. And the people took confidence from the words of Hezekiah King of Judah.” In Psalms 49:17 declares “For when He dies He will carry nothing away, His glory will not go down after Him.” In Psalms 146:3 tells us “Put not Your trust in Princes, in a Son of Man, in whom there is no salvation.” In Ecclesiastes 5:15 states “As He came from His Mother’s womb He shall go again, naked as He came, and shall take nothing for His toil that He may carry away in His hand.” In Isaiah 30:1-3 declares “‘Ah, Stubborn Children,’ declares the LORD, ‘who carry out a plan, but not Mine, and who make an alliance, but not of My Spirit, that they may add sin to sin, who set out to go down to Egypt, without asking for My direction, to take refuge in the protection of Pharaoh and to seek shelter in the shadow of Egypt! Therefore shall the protection of Pharaoh turn to Your shame, and the shelter in the shadow of Egypt to Your humiliation.” In 1st Corinthians 1:19-20 tells us “For it is written, ‘I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.’ Where is the One who is wise? Where is the Scribe? Where is the Debater of this age? Has not God made foolish the wisdom of the World?” In 1st Corinthians 2:6 says “Yet among the mature We do impart wisdom, although it is not a wisdom of This Age (Luke 20:34, 37-38) or of the Rulers of This Age, who are doomed to pass away.” In 1st Timothy 6:7 mentions “…for We brought nothing into the World, and We cannot take anything out of the World.” In James 1:11 states “For the sun rises with its scorching heat and withers the grass, its flowers falls, and its beauty perishes. So also will the Rich Man fade away in the midst of His pursuits.” In Luke 12:20 says “But God said to Him, ‘Fool! This night Your Soul is required of You, and the things You have prepared, whose will they be?” The Negative Consequences of Human Strength. The Arrogant Self-Confidence. In Genesis 11:4 states “Then they said, ‘Come, let Us build Ourselves a city and a tower with its top in the Heavens, and let Us make a name for Ourselves, lest We be dispersed over the face of the Whole Earth.” In 1st Samuel 17:41-44 mentions “And the Philistine moves forward and came near to David, with His shield-bearer in front of Him. And when the Philistine looked and saw David, He disdained Him, for He was but a Youth, ruddy and handsome in appearance. And the Philistine said to David, ‘Am I a Dog, that You come to Me with sticks?’ And the Philistine cursed David by His Gods. The Philistine said to David, ‘Come to Me, and I will give Your flesh to the birds of the air and to the beasts of the field.’” In Psalms 52:1 states “Why do You boast of evil, O Mighty Man? The steadfast (agape) love of God endures all the day.” In Isaiah 36:8-9 says “Come now, make a wager with My Master the King of Assyria: I will give You 2,000 horses, if You are able on Your part to set riders on them. How then can You repulse a single captain among the least of My Master’s Servants, when You trust in Egypt for chariots and for horsemen?” In Daniel 4:30 tells us “…and the King answered and said, ‘Is not this great Babylon, which I have built by My mighty power as a royal residence and for the glory of My majesty?’” In Galatians 6:13 says “For even those who are circumcised do not themselves keep the Law, but they desire to have You circumcised that they may boast in Your flesh.” In Philippians 3:3 states “For We are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh…” In Luke 18:9-12 declares “He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: Two Men went up into the temple to pray, One a Pharisee and the other a Tax Collector. The Pharisee, standing by Himself, prayed thus: God, I thank You that I am not like other Men, extortioners, unjust, adulterers, or even like this Tax Collector. I fast twice a week, I give tithes of all that I get.’” The Violence and Oppression. In Psalms 52:7 says “See the Man who would not make God His refuge, but trusted in the abundance of His riches and sought refuge in His own destruction!” in Genesis 4:23-24 mentions “Lamech said to His Wives: Adah and Zillah, hear My voice, You Wives of Lamech, listen to what I say: I have killed a Man for wounding Me, a Young Man for striking Me. If Cain’s revenge is sevenfold, then Lamech’s is seventy-sevenfold.” In Exodus 1:11-14 tells us “Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. So they ruthlessly made the people of Israel work as slaves and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.” In Exodus 5:10-14 says “So the taskmasters and the foremen of the people went out and said to the people, ‘Thus says Pharaoh, ‘I will not give You straw. Go and get straw Yourselves wherever You can find it, but Your work will not be reduced in the least.’ So the people were scattered throughout all the land of Egypt to gather stubble for straw. The taskmasters were urgent, saying, ‘Complete Your work, Your daily task each day, as when there was straw. And the foremen of the people of Israel, whom Pharaoh’s taskmasters had set over them, were beaten and were asked, ‘Why have You not done all Your task of making bricks today and yesterday, as in the past?’” In Judges 6:2 states “And the hand of Midain the people of Israel, and because of Midian the people of Israel made for themselves the dens that are in the mountains and the caves and the strongholds.” In Judges 6:6 declares “And Israel was brought very low because of Midian. And the people of Israel cried out for help to the LORD.” In Psalms 37:14 mentions “The wicked draw the sword and bend their bows to bring down the poor and needy, to slay those whose way is upright.” In Psalms 73:3-8 says “For I was envious of the arrogant when I saw the prosperity of the wicked. For they have no pangs until death, their bodies are fat and sleek. They and not in trouble as others are, they are not stricken like the rest of Mankind. Therefore pride is their necklace, violence covers them as a garment. Their eyes swell out through fatness, their hearts overflow with Follies (Sexual Eros Loves). They scoff and speak malice, loftily they threaten oppression.” In Isaiah 5:8 says “Woe to those who join house to house, who add field to field, until there is no more room, and You are made to dwell alone in the midst of the land.” In James 5:4-6 states “Behold, the wages of the laborers who mowed Your fields, which You kept back by fraud, are crying out against You, and the cries of the harvesters have reached the ears of the LORD of Hosts. You have lived on the Earth in luxury and in self-indulgence. You have fattened Your hearts in a day of slaughter. You have condemned and murdered the Righteous Person. He does not resist You.” The Physical Strength of many Godly Men. In 2nd Samuel 23:20 states “And Benaiah the Son of Jehoiada was a Valiant Man of Kabzeel, a doer of great deeds. He struck down two Ariels (Heroes) of Moab. He also went down and struck down a lion in a pit on a day when snow had fallen. Also a similar scripture is in 1st Chronicles 11:22. In 1st Chronicles 11:20-21 says “Now Abishai, the Brother of Joab, was chief of the thirty. And He wielded His spear against 300 Men and killed them and won a name beside the three. He was the most renowned of the thirty, and became their commander, but He did not attain to the three.” In Hebrews 11:32-34 states “And what more shall I say? For time would fail Me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the Prophets---who through faith conquered Kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.”

What is Spiritual Strength? The Spiritual Strength is in contrast to Human Strength by which God is the only source and supplier of all Spiritual Strength through which Believers can do all that God asks or commands.” God is the Source of Spiritual Strength which is also called Mental Strength. In Ephesians 6:10 says “Finally, be strong in the LORD and in the strength of His might.” In Judges 16:3 declares “But Samson lay till midnight, and at midnight He arose and took hold of the doors of the gate of the city and the two posts, and pulled them up, bar and all, and put them on His shoulders and carried them to the top of the hill that is in front of Hebron.” In Judges 16:6 states “So Delilah said to Samson, ‘Please tell Me where Your great strength lies, and how You might be bound, that One could subdue You.” In Judges 16:18-20 tells us “When Delilah saw that He had told Her all His heart, She sent and called the Lords of the Philistines, saying, ‘Come up again, for He has told Me all His heart.’ Then the Lords of the Philistines came up to Her and brought the money in their hands. She made Him sleep on Her knees. And She called a Man and had Him shave off the seven locks of His head. Then She began to torment Him, and His strength left Him. And She said, ‘The Philistines are upon You, Samson!’ And He awoke from His sleep and said, ‘I will go out as at other times and shake Myself free.’ But He did not know that the LORD had left Him.” In Psalms 68:35 says “Awesome is God from His sanctuary, the God of Israel---He is the One who gives power and strength to His people. Blessed by God!” In Isaiah 40:29-31 says “He gives power to the faint, and to Him who has no might He increases strength. Even Youths shall faint and be weary, and Young Men shall fall exhausted, but they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” In Ephesians 3:16 mentions “…that according to the riches of His glory He may grant You to be strengthened with power through His Spirit in Your inner being…” In Ephesians 3:20 declares “Now to Him who is able to do far more abundantly than all that We ask or think, according to the power at work within Us…” In 2nd Thessalonians 2:16-17 states “Now may Our Lord Jesus Christ Himself, and God Our Father (Stephen), who (agape) loved Us and gave Us eternal comfort and good hope through grace, comfort Your hearts and establish them in every good work and word.” In 1st Timothy 1:12 says “I thank Him who has given Me strength, Christ Jesus Our Lord, because He judged Me faithful, appointing Me to His service…” In 2nd Timothy 1:7 declares “…for God gave Us a Spirit not of (ungodly) fear, but of power and (agape) love and self-control.” In Luke 24:49 mentions “And behold, I am sending the Promise of the My Father (Stephen) upon You. But stay in the city until You are clothed with power from on High.” Also similar scriptures are in Acts 1:4; 2:33. In Acts 1:8 says “But You will receive power when the Holy Spirit has come upon You, and You will be My Witnesses in Jerusalem, and in all Judea and Samaria, and to the End of the Earth.” Strength comes from the Promise of His Presence. In Joshua 1:9 says “Have I not commanded You? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD Your GOD is with You wherever You go.” In Deuteronomy 31:7-8 declares “Then Moses summoned Joshua and said to Him in the sight of all Israel, be strong and courageous, for You shall go with this people into the land that the LORD has sworn to their Fathers to give them, and You shall put them in possession of it. It is the LORD who goes before You. He will be with You, He will not leave You or forsake You. Do not fear or be dismayed.” In Psalms 119:28 states “My Soul melts away for sorrow, strengthen Me according to Your word.” In Isaiah 41:10 tells us “…fear not, for I am with You, be not dismayed, for I am Your God, I will strengthen You, I will help You, I will uphold You with My Righteous Right Hand.” In Jeremiah 1:8 mentions “‘Do not be afraid of them, for I am with You to deliver You,’ declares the LORD.” In Haggai 2:4 says “‘Yet now be strong, O Zerubbabel,’ declares the LORD. ‘Be strong, O Joshua, Son of Jehozadak, the High Priest. Be strong, all You people of the land,’ declares the LORD. ‘Work, for I am with You,’ declares the LORD of Hosts…” In 2nd Timothy 4:17 states “But the LORD stood by Me and strengthened Me, so that through Me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth.” Strength comes from the Realization of His Grace. In 2nd Timothy 2:1 declares “You then, My Child, be strengthened by the grace that is in Christ Jesus…” In 1st Corinthians 15:10 tells us “But by the grace of God I am what I am, and His grace toward Me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with Me.” In Hebrews 13:9 states “Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.” In Acts 20:32 says “And now I commend You to God and to the word of His grace, which is able to build You up and to give You the inheritance among all those who are sanctified.” Strength comes through the Holy Ghost. In Zechariah 4:6-7 mentions “Then He said to Me, ‘This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by My Spirit (Acts 7:59),’ says the LORD of Hosts. ‘Who are You, O great mountain (120 positions)? Before Zerubbabel You shall become a plain. And He shall bring forward the top stone amid shouts of Grace, Grace to it!’” Overcoming Strength is often veiled in Weakness. In 2nd Corinthians 12:7-10 says “So to keep Me from becoming conceited because of the surpassing greatness of the revelation, a thorn was given Me in the flesh, a Messenger of Satan to harass Me, to keep Me from becoming conceited. Three times I pleaded with the LORD about this, that it should leave Me. But He said to Me, ‘My grace is sufficient for You, for My power is made perfect in weakness.’ Therefore I will boast all the more gladly of My weaknesses, so that the power of Christ may rest upon Me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.” In Psalms 8:2 tells us “Out of the mouth of Babies and Infants, You have established strength because of Your Foes, to still (to be at peace with You) the Enemy and the Avenger.” In 2nd Corinthians 4:8-12 declares “We are afflicted in every way. But not crushed, perplexed, but not driven to despair, persecuted, but not forsaken, struck down, but not destroyed, always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in Our bodies. For We who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in Our mortal flesh. So death is at work in Us, but life in You.” In Colossians 2:15 declares “He disarmed the Rulers (Lordships) and Authorities (Laws) and put them to open shame, by triumphing over them in Him.” In Hebrews 11:32-38 states “And what more shall I say? For time would fail Me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the Prophets---who through faith conquered Kingdoms, enforced justice, obtained promises, stopped the mouth of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went in skins of sheep and goats, destitute, afflicted, mistreated---of whom the World was not worthy---wandering about in deserts and mountains…” In Acts 14:19-20 says “But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged Him out of the city, supposing that He was dead. But when the Disciples gathered about Him, He rose up and entered the city, and on the next day He went on with Barnabas to Derbe.” The Aspects of Spiritual Strength. The Enormous Dependence upon God. In 1st Samuel 17:45 states “Then David said to the Philistine, ‘You come to Me with a sword and with a spear and with a javelin, but I come to You in the name of the LORD of Hosts, the God of the Armies of Israel, whom You have defied.” In Psalms 27:1 mentions “The LORD is My light and My salvation, whom shall I fear? The LORD is the stronghold of My life, of whom shall I be afraid?” In Psalms 44:4-8 states “You are My King, O GOD, ordain salvation for Jacob! Through You We push down Our Foes, through Your name We tread down those who rise up against Us. For not in My bow do I trust, nor can My sword save Me. But You have saved Us from Our Foes and have put to shame those who hate Us. In God We have boasted continually, and We will give thanks to Your name forever. Selah.” In Psalms 118:6 tell us “The LORD is on My side, I will not fear. What can Man do to Me?” In Isaiah 40:29-31 mentions “He gives power to the faint, and to Him who has no might He increases strength. Even Youths shall faint and be weary, and Young Men shall fall exhausted. But they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” In Daniel 3:16-18 says “Shadrach, Meshach, and Abednego answered and said to the King, ‘O Nebuchadnezzar, We have no need to answer You in this matter. If this be so, Our God whom We serve is able to deliver Us from the burning fiery furnace, and He will deliver Us out of Your hand, O King. But if not, be it known to You, O King, that We will not serve Your Gods or worship the golden image that You have set up.” In Matthew 26:42 declares “Again, for the second time, He went away and prayed, My Father (Stephen), if this cannot pass unless I drink it, Your will be done.” In 1st Corinthians 1:31 it states “…so that, as it is written, ‘Let the One who boasts, boast in the LORD.’” In Galatians 6:14 tells us “But far be it from Me to boast except in the Cross of Our Lord Jesus Christ, by which the World has been crucified to Me, and I to the World.” In Hebrews 13:6 mentions “So We can confidently say, ‘The LORD is My Helper, I will not fear, what can Man do to Me?”’ In Humility, Humbleness and Gentleness. In Matthew 11:29 says “Take My yoke upon You, and learn from Me, for I am gentle and lowly in heart, and You will find rest for Your Souls.” In Numbers 12:3 declares “Now the Man Moses was very meek, more than all people who were on the face of the Earth.” In 1st Thessalonians 2:6-8 states “Nor did We seek glory from people, whether from You or from others, though We could have made demands as Apostles of Christ. But We were gentle among You, like a nursing Mother taking care of Her own Children. So, being affectionately desirous of You, We were ready to share with You not only the Gospel of God (Father Stephen Our Lord) but also Our own selves, because You have become very dear to Us.” In 1st Thessalonians 2:11-12 declares “For You know how, like a Father with His Children, We exhorted each One of You and encouraged You and charged You to walk in a manner worthy of God (Father Stephen Our Lord), who calls You into His Own Kingdom (Kingdom of Lordship in Acts 1:4-7) and Glory (Revelation 19:16).” In James 4:7 says “Submit Yourselves therefore to God (Father Stephen). Resist the Devil (Lord Lucifer), and He will flee from You.” In 1st Peter 5:5 states “likewise, Ye Younger (All Creation in Ephesians 4:6), submit Yourselves unto the Elder (Father Stephen Our Lord in Proverbs 8:22-25---RSV). Yes, all of You be subject One Another, and be clothed with humility: For God (Father Stephen Our Lord) resists the proud, and give grace to the humble.”

The Father Stephen is proven to commission the Lord Jesus Christ in Luke 1:35 concerning the Power (Authority, Sovereignty & Almighty) of the Highest (Stephen), in Luke 2:14 concerning the Glory to God (Lord Jehovah) in the Highest (Stephen), in Mark 11:10 as Hosanna in the Highest (Stephen), in Luke 24:19 as the Prophet of the Highest (Stephen), in Luke 1:32 concerning the Son of the Highest (Stephen) & Acts 7:59 as the Lord of the Highest (Stephen). The Lord Stephen cannot be called Man as the Lord Jesus Christ was called Man because the Apostles, the Church of God multitude and the Whole Law called Stephen the Man of the Lord in Acts 6:5, 11, 13, but all was found to be liars and Antichrist’s proven in 1st John 2:22 & 2nd John 7:11. This means that Stephen could not be connected the Mankind in anyway or connected as an Angel (Lord) of the LORD in the Angelical Hierarchy because the Whole Law viewed Stephen as an Angel and lied, but Stephen is truly the Angel (Lord) of the LORD as the Father in Acts 6:15. The Lord Stephen cannot be called Man or an Angel (Lord) but could only be called Father in Matthew 23:5-9. If You have any questions on the Eternal Status of the Father Stephen. You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” Also Stephen is the Witness in the Lord Yah, Heaven and the Earth in 1st John 5:6-13 which would constitute being over the Son of God. The Lord Stephen is the Father in 2nd John 1:9 being the eternal Christ of the Eternal Sin in Lordship in Acts 7:60. The Lord Stephen was the only one who died for the Eternal Gentile Sin in Lordship vicariously and the Lord Jesus Christ did not because He was to save Mankind with forgiveness. This means the Lord Stephen would not forgive them and they would not have repentance concerning the Eternal Sin in Lordship, but released & expunged if done ignorantly to have mercy to delay the charge as Saul in the Whole Law has in 1st Timothy 1:13 which didn’t approach Stephen because remember Saul was an accessory to the fact of killing Stephen and was released by not killing Him. The Lord Stephen’s eternal mercy made the Lord Jesus to bear the crown of thorns and to die on the cross for Mankind. The Lord Stephen is “set before” in supreme authority over” Jesus in Acts 1:9-11 & the Apostles Law in Acts 1:12-13 proven in Acts 7:59 which says Stephen is the Father in Acts 1:4-7. In Ezekiel 28:11-15 it declares “Moreover the Word of the Lord came to Me, saying, Son of Man take up a lamentations for the King of Tyre, and say to Him, ‘Thus says the Lord Jehovah: You were the seal of perfection in beauty. You were in Eden the Garden of God. Every precious stone was Your covering: The sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, turquoise and emerald with gold. The Workmanship of Your timbrels and pipes was prepared for You on the day You were created. You were the Anointed Cherub who covers, I established You. You were on the Holy Mountain of God. You walked back and forth in the midst of the fiery stones. You were perfect in Your ways from the day You were created…” For in the understanding of Acts 3:22-25 it declares “For Moses truly said unto the Fathers, ‘A PROPHET SHALL THE LORD YOUR GOD RAISE UP UNTO YOU OF YOUR BRETHREN, LIKE UNTO ME, HIM SHALL YE HEAR IN ALL THINGS WHATSOEVER HE SHALL SAY UNTO YOU. AND IT SHALL COME TO PASS, THAT EVERY SOUL (THE LORD STEPHEN AS THE SPIRIT OF GOD IN JOHN 4:24; ACTS 2:17-7:59 & 1ST JOHN 5:6-13), WHICH WILL NOT HEAR THAT PROPHET (STEPHEN), SHALL BE DESTROYED FROM AMONG THE PEOEPLE.’ Yes, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the Children (Sons) of the Prophets, and of the Covenant which God (The Father Stephen in Acts 7:1-8; Genesis 21:5) made with Our Fathers, saying unto Abraham, ‘AND IN MY SEED SHALL ALL THE KINDREDS (ALL FAMILIES FOR A CENTURY IS 100 YEARS IN ACTS 7:19-7:34) OF THE EARTH BE (CALLED) BLESSED.’ Unto you, first God (The Father Stephen), having raised up His Son Jesus (Christ), sent Him to bless You, in turning away Every One of You from His iniquities (lawlessness, iniquity and violence).” It also concerns the Young Woman (Mother) and Young Man (Father) of Stephen. For He has regarded (respected) the high estate (Stephen is the Highest) of His Young Woman (Stephen’s Mother Barbara) & Young Man (Stephen’s Father James): For behold, from henceforth all “centuries” shall call Me blessed in Acts 7:6. This means that the Lord Yahweh created the Lord James’ Offspring (derived from Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) from Isaiah 42:3 & Matthew 12:20) from the Lady Barbara (derived from Bara in Genesis 1:1) begets the Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Lordship and the Mother is the Lady Barbara the 2nd Serpent Victoria named the Single Lady called Female Lordship or Ladyship in Proverbs 8:22-25 (RSV). The Father Stephen’s offspring at about 30 years of age (based on the progress reports of Acts) with the Godly New Jerusalem that begets in Holy Divine Love Intercourse only in Acts 17:29 in the Lords and Ladies, such as the Lord John and Lady Elizabeth, the Lord Jesus and Lady Mary, the Lord James and Lady Mary & the 56 Mystery Lords and Ladies in the creation process of Bara in Genesis 1:1 & Luke 1-2. The Lord’s Offspring from the Ladies begets the Cherub Dragon Lords, such as the Lord Michael, Lord Gabriel, Lord Raphael (Azariah), Lord Uriel (Jeremiel) & Lord Jesus and Female Cherub Dragon Ladies, such as the Lady Victoria called the Lady of Kingdoms in the creation processes of Bara & Asah in Isaiah 47:1-15; Zechariah 5:5-10; Revelation 12:1; Galatians 5:22-23; Genesis 1:1-7 & Acts 17:28-29. The Cherub Dragon Lords Offspring from the Female Cherub Dragon Ladies begets the Law in the creation process of Nathan in Galatians 3:19; Genesis 1:8-17 & Revelation 12:1-2, 5-6 & Acts 7:53. The Law’s Offspring from the Female Law begets the Giant Man in Romans 7:1; Galatians 4:4; Philippians 3:5 & Genesis 1:26. The Giant Man’s Offspring from the Woman begets their Human Children in Genesis 4:1. There realms from Lordship to Humanity in begetting are perfect in “**That Age Single Realm**” in Genesis 1:1-2:20; Luke 20:35-36; 2nd Peter 1:4 & Acts 17:28-29.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4.

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

In Exodus 15:11 it declares “Who is like You, O LORD, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Isaiah 45:5-6 it declares “I am the LORD and there is no other, besides Me there is no God. I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the LORD, and there is no other.” In Isaiah 45:21-22 it declares “…There is no other God besides Me, a Righteous GOD and a SAVIOR, there is none besides Me. Look to Me, and be saved, all You ends of the Earth! For I am GOD, and there is no other.” In Isaiah 44:6-8 it declares “This says the LORD, the KING of Israel, and His Redeemer, the Lord of hosts. I am the First and I am the Last, besides Me there is no God. And who can proclaim as I do? Then let Him declare it and set it in order for Me, since I appointed the Ancient People. And the things that is coming and shall come, let them show these to them. Do not fear, nor be afraid, have I not told You from that time, and declared it? You are My Witnesses (the other 60 Lord’s) is there a God besides Me? Indeed there is no other Rock, I know not one.” In 1st Timothy 2:5 it declares “For there is One God, and there is One Mediator between God and Men, the Man Christ Jesus...” In Romans 3:29-30 it declares “or is He the God of the Jews only? Is He not the God of the Gentiles also, since there is One God who will justify the circumcised by faith and the uncircumcised through faith.” In 1st Corinthians 8:6 it declares “There is one God, the Father (as the Lord Stephen, but the Lord Yah is omnipresent), from whom are all things & for whom We exist.” In James 2:19 it declares “You believe that there is One God, You do well, even the Demons believe and tremble.” For example, the Lord Yah’s Omnipotence with Job did find fault with the Man Job in Job 38:1-42:17.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Genesis 1:1 & Luke 20:35-36) at the Beginning of His work, the first of His acts of Old, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Creation of “**Qanah directed to the Father Stephen Our Lord**” before the creating the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

The Fall of the Jewish Law by the direction of Angels saying they are 56 Lords (Great Apostasy)

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer the 2nd Serpent named this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World and was Intimate in Nature in Isaiah 64:8. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Authorized Father Stephen Our Lord the Potter Creator acting as the Lord Yahweh the True Creator of the Father Stephen Our Lord in Isaiah 64:8; John 8:58 & Ephesians 4:6. This is the Eternal Sin in Lordship in Acts 7:60 inside the Kingdom of God. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. If You have any questions on the Eternal Price that the Father Stephen endured, You must get My book called “**The Unforgivable Sin against the Lord Stephen**.” Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; Deuteronomy 32:6; 2nd Peter 2:1; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. In 1st Thessalonians 4:13-18, How do You think the Lord Yahweh with His great body of Eternal Creatures in the clouds of the sky will be transported in great distances [for example, a trillion miles] in just a short period of time before, during or after the Great Tribulation? The answer is the 7 thunders sealed with 7 seals. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

In Revelations 12:3-4, 7-12 says that the Lord Michael and His Good Dragons (2/3) prevailed in Holy Divine Wisdom also called Holy Heavenly Wisdom in James 3:13, 17-18 and were stronger than the Lord Lucifer and His Evil Dragons (1/3) in Sensual Wisdom called demonic and Earthly Wisdom in James 3:14-16. And were banished from Heaven because of their lawlessness, iniquity and violence they committed against the Lord Yah in Heaven. Then while that were on the Earth the Sons of God slept with the Daughters of Men & Married them & had Sexual Eros Love Intercourse which brought forth 24 levels of the **Grigori** or **Watchers** as the 1st/2ndin 2nd Enoch p. 500. 3rd/4th, is the **Anak** or **Long Neck** in Genesis 6:1-5 & Numbers 13:33. 5th/6th, is **Anakin** or **Anakim** in Genesis 6:1-5 & Numbers 13:33. 7th, is the **Nephilim** in Genesis 6:1-5. 8th, is the **Nefilim** in Genesis 6:1-5. 9th/10th, is the **Zamzummim** or **Zumzamin** **(Zuzim)** in Genesis 6:1-5. 11th/12th, is the **Gibborim or Mighty Ones** in Genesis 6:1-5. 13th-15th, is the **Rephaim** or **Rapahaim** or **Refaim** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12. 16th-19th, is the **Emim** or **Emma** or **Ema** or **Emites** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12. 20th, is the **Raphah** in 1st Chronicles 20:4 & 2nd Samuel 21:15-22. 21st, is the **Rapha** in 1st Chronicles 20:4 & 2nd Samuel 21:15-22. 22nd, is the **Haraphah (Saph/Sappai)** in 2nd Samuel 21:18. 23rd, is the **Gittites (Goliath, Ishbi-Benob His Son & Lahmi His Brother)** in 2nd Samuel 21:16, 19. 24th, is the **Warrior** in Job 16:14. The 24 levels of Giants were evil, sensual, demonic & earthly from Lucifer & His cherub dragons & were cast down to the earth in Revelation 12:7-9 & James 3:15. The 24 Giant Orders were destroyed by Moses & Joshua. Also it is in Paraphrase of Shem pages 101-115. The Book of Enoch & the Book of Giants is on pages 513-517. The High Sons of God were punished by the Lord in Isaiah 24:21 by committing eternal folly. The Higher Sons of God were punished by the Lord in Job 4:18 by committing eternal error. The Highest Sons of God were punished by the Lord in Luke 10:18-20 by committing lawlessness. The Most Highest Sons of God were punished by the Lord in committing Eternal Sexual Eros Love in Isaiah 14:21-21 in Heaven & on the Earth in Ezekiel 28:15-19. The Most Highest Angels was punished by the Lord, by Lucifer sinning in Heaven in Isaiah 14:21-21. In Isaiah 14:21-21 says “How You are fallen from Heaven. O Lucifer, Son of the Morning! How are You cut down to the ground, You who weakened the Nations (Law Authorities)! For You have said in Your heart: I will ascend into Heaven, I will exalt My throne above the Stars of God, I will also sit on the Mount of the Congregation on the…north, I will ascend above the Heights of the Clouds, I will be like the Most High. Yet You shall be brought down to Sheol, to the lowest depths of the Pit. Those who see You will gaze at You, & consider You, saying: Is the Man who made the Earth tremble, who shook Kingdoms, who made the World as a wilderness & destroyed its Cities. Who did not open the House of His Prisoners…But You are cast out of Your grave like an abominable branch, like the garment…who are slain, thrust through with a sword…to the Stones of the Pit, like a corpse trodden underfoot, You will not be joined…in Burial…You have destroyed Your land & slain Your people. The…evildoers shall never be named. Prepare slaughter for His Children because of the iniquity of their Fathers, lest they rise up and possess the land, and fill the face of the World with Cities.” In Ezekiel 28:15-19 says “…Till iniquity was found in You. By the abundance of Your trading You became filled with violence within, and You sinned. Therefore I cast You as a profane thing out of the Mountain of God, and I destroyed You, O Covering Cherub, from the midst of the fiery stones. Your heart was lifted up because of Your beauty, You corrupted Your wisdom for the sake of Your splendor, I cast You to the ground, I laid You before Kings that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading, therefore I brought fire from Your midst. It devoured You, and I turned You to ashes upon the Earth in the sight of all who saw You. All who knew You among the peoples are astonished at You, You have become a horror, and shall be no more forever.” In Revelation 20:1-3 states “Then I saw an Angel (Lord Michael) coming down from Heaven, having the Key to the Bottomless Pit and a Great Chain in His hand. He laid hold of the Dragon, that Serpent of Old, who is the Devil and Satan, and bound Him for a thousand years. And He cast Him into the Bottomless Pit, and shut Him up, and set a seal on Him, so that He should deceive the Nations (Laws) no more till the thousand years were finished. But after these things He must be released for a little while. In Revelation 20:7-15 says “Now when the 1,000 years have expired, Satan will be released from His prison & will go out to deceive the Nations (Laws) which are in the 4 corners of the Earth, Gog & Magog, to gather Together to Battle (1 or 2 positions), whose number is as the sand of the sea. They went up…the Earth & surrounded the Camp of the Saints (Lords) & the Beloved City (Jerusalem), & fire came down from God out of Heaven & devoured them. The Devil…was cast into the lake of fire & brimstone where the Beast (Scarlet Colored Breast with the Scarlet Colored Whore) & the False Prophet are…will be tormented day & night forever & ever. Then I saw a Great White Throne & Him who sat on it, from whose Face the Earth & the Heavens fled away…and I saw the dead, small and great, standing before God (Father Stephen), & the Books were opened and another Book was opened…the Book of Life & the dead were judged according to their works…in the Books. The sea gave up the dead who were in it, & Death & Hades were cast into the lake of fire. This is the 2nd death. And Anyone not found written in the Book of Life was cast into the lake of fire.” In 2nd Thessalonians 2:1-17 says “Now we beseech You, Brethren, by the coming of Our Lord Jesus…by Our gathering unto Him, that Ye be not soon shaken in mind, or be troubled, neither by any means: for that day shall not come, except there comes a failing away first, & the Man of sin be revealed, the Son of Perdition (John 17:12), who opposes & exalts Himself above…God (Father Stephen in 1st Corinthians 8:6 & Ephesians 4:6), or that is worshiped, so that He as God (Lord Lucifer) sits in the temple of God, showing Himself that He is God. Remember Ye not, that, when I was yet with You, I told You these things? And now Ye know what withholds that He might be revealed in His own time. For the mystery of iniquity…already work: only He who now let’s will let, until He be taken out of the way. And then shall that Wicked (Lawless One) be revealed, whom the Lord (Yah) shall consume with the Breath (Spirit) of His mouth, & shall destroy with the brightness of His coming. Even… whose coming is after the working of Satan (Lord Lucifer) with all power (authority) & signs & lying wonders, & with all…unrighteousness in them that perish, because they received not the (agape) love of the truth (Romans 8:37-39), that they might be saved & for this cause God (Father Stephen) shall send them strong delusion, that they should believe a lie. That they all might be (eternally) damned who believed not the truth, but had pleasure in unrighteousness. But We are bound to give thanks always to God (The Father Stephen) for You, Brethren beloved of the Lord (Jehovah), because God (Father Stephen) has from the Beginning chosen You to salvation through sanctification of the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) & belief of the truth, whereunto He called You by Our gospel, to the obtaining of the glory of Our Lord Jesus Christ. Therefore, Brethren, stand fast, & hold the traditions which Ye have been taught, whether by word or Our epistle. Now our Lord Jesus Christ Himself, and God (Lord Yahweh), even Our Father (Stephen), which has (agape) loved Us, & has given Us everlasting consolation and good hope through grace, comfort Your hearts, & establish You in every good word and work.” Some scriptures are the Great Sexual Eros Love Apostasy are recorded in Revelation 17:1-20:15; Jude 5-19; 1st John 2:18-23; 3:24-4:6; 2nd John 7-11; Sirach 16:1-23; Philippians 1:12-18; 1st Timothy 6:3-10; Hebrews 10:26-39 and 2nd Peter 3:3-9. Hell is also in the Acts of Thomas pages 476-479, The Gospel of Nicodemus pages 374-378 & the Gospel of Bartholomew pages 350-358. **The Giant Lords over the 24 levels of Giants are the Lord John/Jesus as the Lord’s Woman/Man in the 25th/26th orders**. **The Lord James for Boys & the Law of God/Father Stephen for Lords are the 27th-29th orders under the 30 order of Yah**. If You have any questions on the Biblical Giants, Biblical Dragons & Biblical Law, You must get My book called “**The Lord Yah & the 30 Orders of the Biblical Giants, Biblical Dragons & Biblical Law**.” The Lords are before the Angels (Lords) & Giants (Men) in Proverbs 8:22-31 (RSV) & Job 38:4-7. The Jewish Law never attained righteousness in the Law of the Spirit & never entered in the Lord’s Kingdoms in Romans 8:31.

Chapter 2: The Gentile Law of the Lord James over the 60 Gentile Lord’s

The 613 Gentile Law of James that operate in 1 or 2 witnesses

The Gentile Law of James concerns Moses coming down from the mountain (Mount Sinai) the first time & going up the mountain the second time in Deuteronomy 10:1-11. The Gentile Law of James is declared in Acts 15:13-29; 21:18-25 and the Book of James. In Acts 15:13-29 it declares “And after they had become silent, James answered, saying Men and Brethren listen to me: Simon has declared how God at the first visited the Gentiles to take out of them a people for His Name. And with this the words of the Prophets agree, just as it is written, After this I will return and will rebuild the Tabernacle of David, which has fallen down, I will rebuild its ruins, I will set it up, so that the rest of Mankind will seek the Lord, even all the Gentiles who are called by My Name, says the Lord (James) who does all these things.” Known to God from eternity are all His works. Therefore I Judge that We should not trouble those from the Gentiles (relenting) who are turning to God. But that we write to them to abstain from things polluted by idols (idolatry which is marital fornication in Tobit 4:12-13), from sexual immorality (To abstain from Sexual Eros Love in Acts of Paul Pages 445-458), to abstain from things strangled and from blood (not to eat, drink or shed man’s blood). For Moses has had throughout many generations those who preach Him in every city, being read in the synagogues every Sabbath. Then it pleased the Apostles and the Elders (Lords), with the Whole Church, to send chosen Men of their own company to Antioch with Paul and Barnabas, namely Barsabas (Joseph and Justus in Acts 1:23), and Silas, leading Men among the Brethren. They wrote this letter by them: The Apostles, the Elders (Presbyter Lords) the (true) Brethren, to the Brethren who are of the Gentiles in Antioch, Syria and Cilicia: Greetings, Since We have heard that some who went out from Us who have troubled You with Words (Laws), unsettling Your souls, saying, ‘You must be circumcised and keep the (Jewish) Law’—to whom We gave no such commandment—it seemed good to Us, being assembled with one accord, to send chosen Men to You with Our Beloved Barnabas and Paul, Men who have risked their lives for the Name (Father Stephen) of Our Lord Jesus Christ. We have therefore sent Judas and Silas, who will also report the same things by word of mouth. For it seemed good to the Holy Ghost, and to Us, to lay upon You no greater burden than these necessary things: that You abstain from things offered to idols (idolatry which is marital fornication in Tobit 4:12-13), from blood 9not to eat, drink or shed Man’s blood), from things strangled and from sexual immorality (To abstain from Sexual Eros Love in the Acts of Thomas pages 464-470). If You keep from these things, You will do well.” In Acts 21:18-25 it declares “On the following day Paul went in with Us to James, and the Elders (Lords) were present. When He had greeted them, He told in detail these things which God had done among the Gentiles through His Ministry. And when He heard it, they glorified the Lord, and they said to Him, You see, Brother, how many myriads of Jews there are who believed, and they are all zealous for the (converted Jews into Gentiles) Law, but they have been informed about You, that You teach all the Jews who are among the Gentiles to forsake Moses, saying, ‘they ought not to circumcise their Children nor to walk according to the Customs (Jewish Law). What then? The Assembly must certainly meet, for they will hear that You have come. Therefore do what We tell You. We have four Men who have taken a vow. Take them and be purified with them, and pay their expenses, so that they may shave their heads, & all may know…of which they were informed concerning You are nothing, but that You Yourself also walk orderly & keep the (Whole Jewish) Law. But concerning the Gentiles who believe We have written and decided that they should observe no such thing, except they should keep themselves from things offered to idols (idolatry which is marital fornication in Tobit 4:12-13), from blood (not to eat, drink or shed Man’s blood, from things strangled and from sexual immorality (all Sexual Eros Love).” In James 2:8-13 it declares “if You really fulfill the Royal (Gentile) Law according to the (Holy) Scripture, ‘You shall (agape) love Your Neighbor as thyself,’ You do well. But if You show partiality, You commit sin, and are convicted by the (Gentile) Law as transgressors. Or whoever shall keep the Whole (Gentile) Law, and yet stumble in one point, He is guilty of all. For He who said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ Now if You do not commit adultery, but You do murder, You have become a transgressor of the (Gentile) Law. So speak and so do as those who will be judged by the (Gentile) Law of Liberty, for judgment is without mercy to the one who has shown no mercy, Mercy triumphs over Judgment.” In Deuteronomy 6:5 it declares “Hear, O Israel: The Lord Our God is One Lord (James): And thou shall (agape) love the Lord thy God with all thy heart, with all thy soul and with all thy might (James the Almighty God—Jehovah).”

The Gentile Law of the 60 Lord’s and 60 Ladies with the Lord James as the First and the Last

The Lord James in the Whole Gentile Law as the First and Last, the Beginning and End and the Alpha and Omega is in Revelation 1:8; Isaiah 9:6 as the Almighty God in John 10:34-36. There are 60 Mystery Lord’s recorded in scripture. First, is the “Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) of the Lord” in Genesis 1:26. Second, is the “God (Goddess) of the Lord” in Hebrews 1:8 & Psalms 45:6. Third, is the “My Lord---My God (My Lady---My Goddess) of the Lord” in Psalms 110:1 & Matthew 22:41-46. Fourth-fifth, is the “Spirit or Mind known as Psychological Parts as Head Knowledge or Heart or Reign (Male or Female) of the Lord” in Isaiah 61:1. Sixth, is the “Lord Yahweh (Lady Victoria) of the Lord” in Hosea 1:7. Seventh, is the Military Lord (Lady) of Host Armies-Camps” in Malachi 3:1-2. Eighth, is the “Servant---Minister (Handmaiden known as Maidservant---Virgin) of the Lord” in Isaiah 48:16. Ninth, is the “Master (Mistress) of the Lord” in Colossians 4:1. Tenth, is the “Lord Yahweh (Lady Victoria) in Creation of the Lord” in Acts 7:30-32, Eleventh as the “Brother (Sister of Rachel) of the Lord with Jacob, Twelfth as the Son (Daughter of Rebecca) of the Lord with Isaac & Thirteenth as the Father (Mother of Sarah) of the Lord with Abraham” in Acts 7:30-32. Fourteenth-fifteen, is the “Angel---Spirit, Ghost, Phantom, Shadow, Boy & Child or Messenger (Female Angel---Spirit, Ghost, Phantom, Shadow, Girl or Child or Messenger) of the Lord” in Genesis 16:13; Exodus 3:2-6; 23:20-22; Luke 20:35-36; Numbers 22:25 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11 & Revelation 12:1-2, 4-5. Sixteenth-nineteenth, is the “Power---Omnipotent or Authority or Almighty or Sovereignty (Male or Female) of the Lord” in Isaiah 48:16. Twentieth-twenty-one, is the “Craftsman or Worker (Female Craftsman or Worker) of the Lord” in Proverbs 8:30-31 (NIV). Twenty-two, is the “the other Lord Yahweh (Lady Victoria) called the Single/Married Wisdom of the Lord” in Proverbs 8:22-25 (RSV). Twenty-three, is the “Personalities (Female Personalities) of the Lord” in Proverbs 8:22-31. Twenty-four, is the “Owner (Female Owner) of the Lord” in Isaiah 1:3. Twenty-five, is the “King (Queen) of the Lord” in Revelation 19:16. Twenty-six, is the Lord (Lady) of the Lord in Hebrews 1:8. Twenty-seven, the Lord Yahweh in Law (Lady Victoria) which over this Trinity is Twenty-eight as the “Father Stephen (Mother Atarah also called Stephanie derived from Stephanos) in the Law of the Lord” in Acts 11:19 & 1st Chronicles 2:26, Twenty-nine, is the “Son Jesus (Daughter Mary) in the Law of the Lord” in Colossians 4:11 and Thirty, is the “Brother John (Sister Elizabeth) the Revelator in the Law of the Lord” in the Book of Revelation. Thirty-one-thirty-three, is the Holy Ghost or Holy Spirit---Spirit of Holiness or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Male or Female) of the Lord in Isaiah 63:10. Thirty-four-thirty-five, is the Lord called Holy One of Israel (Male or Female) or Lord of Glory (Male or Female) in Isaiah 47:4-5 & Acts 7:2. Thirty-six, is the Lord God in Hosea 1:7. Thirty-seven, is the Brother (Holy Ghost) John the Baptist Our Lord as the “***Wonderful Counselor***” in Isaiah 9:6 (Sister Elizabeth Our Lady) in Luke 1:1-9:9. Thirty-eight, is the Son Jesus Our Lord as the “***Prince of Peace***” in Isaiah 9:6 (Virgin Mary Our Lady) Luke 1:26-24:53. Thirty-nine, is the Father Stephen Our Lord as the “***Everlasting Father***” in Isaiah 9:6 & “***Righteous Father***” in John 17:25 (Mother Barbara Our Lady) in Acts 1:4-8:3. Forty, is the Lord James Our Lord in the Supreme Lordship of the Entire Gentile Law as the “***Almighty God—Jehovah***” in Isaiah 9:6 (Lady Mary Our Lady) in Isaiah 47:5.

Also there are 60 Ladies recorded in Isaiah 47:5; Revelation 12:1-2, 5-6 & Zechariah 5:5-11. The other Married Female Trinity is the Lady Elizabeth in Luke 1:24-25; 57-80, Lady Mary in Acts 12:12 and Lady Barbara (derived from Bara in Genesis 1:1) in Isaiah 47:5. The True Single Female Trinity concerns Lady Elizabeth as the “***Wonderful Female Counselor***” in Luke 1:7-23 & Isaiah 9:6, Lady Mary as the “***Princess of Peace***” in Luke 1:26-56 & Isaiah 9:6 and the Lady Barbara as the “***Everlasting Mother***” in Acts 1:4-8 & Isaiah 9:6. The True Single Gentile Law of the Lord James concerns Mary the Mother of the Lord James as the “***Almighty Goddess—Mary***” in Isaiah 9:6. This is the Gentile Law of the other 60 Lord’s under the Lord James the Gentile Creator of the Gentile Law. This is the Gentile Law of the other 60 Ladies under the Lady Mary the Female Gentile Creator of the Gentile Law called the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV).

The Gentile Authoritative Lordship

In Luke 22:25-30 it declares “And He (Stephen) said unto them, ‘The Kings of the Gentiles exercise Lordship over them, and they the exercise authority upon them are called Benefactors. But ye shall not be so, but He that is greatest among You, let Him be as the Younger, and He that is Chief (Leader), as He that sits at meat? But I am among You as He that serves. Ye are they which have continued with Me in My trials. And I appoint unto You a Kingdom, as My Father has appointed unto Me. That Ye may eat and drink at My table in My Kingdom, and sit on thrones Judging the twelve tribes of Israel.’” In Matthew 20:25-28 it declares “Ye know that the Princes (Rulers) of the Gentiles exercise dominion (Lord over) over them, and they that are Great exercise authority upon them. But it shall not be so among You: But whosoever will be great among You, let Him be Your Minister (Servant). And whosoever will be Chief (first) among You, let Him be Your Servant (Slave), even as the Son of Man came not to be ministered unto, but to Minister, and to give His life a ransom for many.” In Mark 10:42-45 it declares “Ye know that they which hare accounted to Rule over the Gentiles exercise Lordship over them, and their Great Ones exercise authority upon them. But so shall it not be among You: But whosoever will be Great (desires to be) among You, shall be Your Minister (Servant). And whosoever of You will be the Chiefest (desire to be first), shall be Servant of All, for even the Son of Man came not to be ministered unto, but to Minister, and to give His life a ransom for many.” In Romans 13:1-10 it declares “Let every Soul (Spirit) be subject to the Higher Powers (Gentile Governing Authorities). For there is no Power (Authority) but of God (60 Lord’s), the Powers (Authorities) that be (exist) are ordained (appointed by) by God. Whosoever therefore resists the Power (Authority) resists the Ordinance of God: and they that resist shall receive to themselves (Eternal) Damnation. For Rulers (Kings) are not a terror to good works, but to the evil. Will thou then not be afraid of the Power (Authority)? Do that which is good, and thou shall have praise of the same. For He is the Minister of God to thee for good, but if thou do that which is evil, be afraid, for He bears not the sword in vain, for He is the Minister (Avenger) of God, a Revenger to execute wrath upon Him that does evil. Wherefore Ye must needs be subject, not only for Wrath, but also for Conscience Sake. For this cause pay Ye tribute (all taxes) also, for they are God’s Ministers…render therefore to all their dues: tribute to whom tribute is due, custom to whom custom, fear to whom fear, honor to whom honor. Owe no Man anything, but to (agape) love One Another: for He that (agape) loves…has fulfilled the Law. For this, thou shall not commit adultery, thou shall not kill, thou shall not steal, thou shall not bear false witness, thou shall not covet, and if there be any other commandment, it is briefly comprehended in this saying, namely, thou shall (agape) love thy Neighbor as thyself. (Agape) Love works no ill to His Neighbor: therefore (agape) love is the fulfillment of the (Gentile) Law.” For the Soul does the same thing as the Spirit proven in John 13:21; Acts 17:16 and Proverbs 17:22. For the Soul is subject to the Higher Government Authorities (Higher Government Powers) in the marriage realm and the Spirit is subject to the Highest Ministerial Authorities (Highest Ministerial Powers) in the single realm used interchangeably and parallel proven in John 12:27; 13:21; Luke 1:46-47; Hebrews 12:23; 1st Peter 3:19; James 2:7-13 & Revelation 6:9; 20:4. For the Highest Ministerial Authorities, Higher Government Authorities and the High Law Authorities are appointed & ordained by the 60 Lord’s proven in Luke 21:24.

The Jewish Laws that have discontinued and changed in Gentile Laws

In Luke 21:20-24 it declares “But when you see Jerusalem surrounded by Armies, then know that its desolation is near. Then let those who are in Judea flee to the mountains, let those who are in the midst of Her depart, and let not those who are in the country enter Her. For these are the days of vengeance, that all things which are written may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For these will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all Nations (Laws). And Jerusalem (Jewish Law) will be trampled by the Gentiles (Gentile Law) until the times of the Gentiles are fulfilled (from Luke 24:1-53; Acts 8:4-28:31.” In Luke 12:57-59 it declares “Yes, and why even of Yourselves Judge Ye not what is right? When thou go with thy adversary to the Magistrate, as thou art in the way, give diligence that thou may be delivered from Him, lest He hale thee to the Judge, and the Judge deliver thee to the Officer, and the Officer cast thee into Prison. I tell thee, thou shall not depart thence, till thou have paid the very last mite (penny).”

Sexual Eros Love Jewish Laws discontinued and changed into Holy Divine Love Gentile Laws

In Acts 15:24-29 says “Since we have heard that some who went out from Us have troubled You with words, unsettling Your Souls, saying ‘You must be circumcised and keep the (Jewish) Law’—to whom We gave no such commandment—it seemed good to Us, being assembled with one accord, to send chosen Men to You with Our Beloved Barnabas and Paul, Men who have risked their lives for the Name (Father Stephen) of Our Lord Jesus Christ. We have therefore sent Judas and Silas, who will also report the same things by the word of mouth. For it seemed good to the Holy Spirit, and to Us, to lay upon You no greater burden than these necessary things: That You abstain from things offered to idols (idolatry which is marital fornication in Tobit 4:12-13, from blood (not the eat, drink or shed it), from thing strangled, & ***from flesh (Sexual Eros Love Love)***….You will do well.” Also to abstain from Sexual Eros Love is in Acts of Paul pages 445-458. In Acts 17:27-31 it declares “…that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of Us, for in Him We live and move and have Our Being, as also some of Your own Poets have said, ‘For We are also His Offspring.’ Therefore, since We are the Offspring of God, We ought not think that the ***Divine Nature (Divine Gentile Laws of Holy Divine Love Intercourse)*** is like gold or silver or stone, something shaped by art and Mans’ devising. Truly, these times of ignorance God overlooked (winked at), but now commands all Men everywhere to repent, because He has appointed a day on which He will judge the World in righteousness by the Man whom He has ordained. He has given assurance of this to all be raising Him from the dead.”

James’ and His Wife’s Families in the Gentile Law Kingdom of the Father Joseph

James the Just family involves the Gentile Law of Holy Divine Love Intercourse in Mary and Joseph’s family line. James and His Wife are blessed by all generations (every 72 years in weakness & 82 years in strength) by His Mother Mary & His Father Joseph in Luke 1:48. In Gentile Law it would constitute being over His brother Jesus because Jesus died in the Jewish Law and was made under the Jewish Law in Philippians 2:5-8 & Galatians 4:4. For James was born in the Gentile Law. In Philippians 2:5-8 it declares “Let this mind be in You which was also in Christ Jesus, who, being in the form of God, did not consider it robbery (held to be equal) to be equal with God, but made (emptied Himself of His privileges) Himself of no reputation, taking to form of a Bondservant, and coming in the likeness of Men. And being found in appearance as a Man, He humbled Himself and became obedient to the point of death, even the death of the cross.” In Galatians 4:4 it declares “But when the fullness of the time had come, God sent forth His Son, born of a Woman, born under the (Jewish) Law.” So James did have Gentile Authority, that was clearly over Jesus at a very young age and James dies in the stoning in the Gentile Law at the end of Acts at about 65 years old. This may constitute why James the Brother of Jesus did not believe in Jesus to be the Jewish Messiah. There is no record of James having a conversion, so it seems clear that James the Just did nothing wrong concerning His brother Jesus. This means when James married His Wife, He took on the line of Gentile Laws of Holy Divine Love Intercourse and His Children were under His authority proven in Titus 1:5-16 & 1st Timothy 3:1-7. In James 1:12 it declares “Blessed is the Man that endures testing (trials): for when He is tried, He shall receive the Crown of Life, which the Lord (James) has promised to them that (agape) love Him.”

The Dietary Laws of Animals changed by the Lord James

In Luke 14:16-24 it declares “…A certain Man made a great supper, and bade (invited) many. And sent His Servant at supper time to say to them that were bidden, ‘Come, for all things are now ready.’ And they all with one consent (accord) began to make excuse. The first said unto Him, I have bought a piece of ground, and I must needs go and see it: I pray thee have Me excused. And another said, I have bought five yoke of oxen, and I go to prove (test) them: I pray thee have Me excused. And another said, I have married a Wife, and therefore I cannot come. So that Servant came, and showed (reported) His Lord these things. Then the Master of the House being angry said to His Servant, Go out quickly into the streets and lanes of the city, and bring in hither the Poor, and Maimed (Crippled), and the Halt (Lame), and the Blind. And the Servant said, Lord, it is done as thou have commanded, and yet there is room. And the Lord said unto the Servant, Go out into the highways and hedges, and compel them to come in, that My house may be filled. For I say unto You, ‘That none of those Men which were bidden shall taste of My supper.’” In Acts 10:9-16 it declares “The next day, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour (Noon): And He became very hungry, and would have eaten: but while that made ready, He fell into a trance, and saw Heaven opened, and a certain vessel descending unto Him, as it had been a great sheet knit at the four corners, and let down to the Earth: Wherein were all manner of four-footed beasts of the Earth, and wild beasts, and creepy things, and fowls of the air. And there came a voice to Him, ‘Rise, Peter, kill and eat.’ But Peter said, Not so, Lord: for I have never eaten anything that is common or unclean. And the voice spoke unto Him again the second time, ‘What God has cleansed, that call not thou common.’ This was done three times: and the vessel (great white sheet) was received up again into Heaven.” Also the scripture is in 11:1-10.

Counting the cost of the Gentile estimates in Gentile Law

In Luke 14:28-35 it declares “For which of You, intending to build a tower, sits not down first, and count the cost, whether He has sufficient to finish it? Lest, perhaps, after He has laid the foundation, and is not able to finish it, and that behold begin to mock Him, saying ‘This Man began to build, and was not able to finish.’ Or what King, going to make war against another King, sits not down first, and consults (considers) whether He be able with ten thousands to meet Him that comes against Him with twenty thousand? Or else, while the other is yet a great way off, He sends an ambassage (conditions of peace or delegation). So likewise, whosoever He be of You forsakes not all that He has, He cannot be My Disciple. Salt is good: but if the salt has lost His savor (flavor), wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill, but Men cast it out, He that has ears to hear let Him hear.” In 1st Corinthians 6:12-20 it declares “All things are Lawful unto Me, but all things are not expedient (helpful): all things are Lawful for Me, but I will not be brought under the Power (Authority) of any. Meats (foods) for the belly and the belly for meats, but God shall destroy both it and them. Now the body is not for fornication (Tobit 4:12-13), but for the Lord and the Lord for the body. And God (Father Stephen) has both raised up the Lord, and will also raise up us by His own Power (Authority in Acts 1:7). Know Ye not that Your body are the Members of Christ, and make them the Members of a Harlot? God forbid. What? Know Ye not that He which is joined to a Harlot is one body? For ‘TWO,’ says He, ‘SHALL BE ONE FLESH.’ but He that is joined unto the Lord is One Spirit. Flee fornication. Every sin that a Man does is without the body (outside), but He that commits fornication (Tobit 4:12-13) sins against His own body. What? Know Ye not that Your body is the temple of the Holy Ghost which is in You, which Ye have of God, and Ye are not Your own? For Ye are bought with a price: therefore glorify God in Your Body, and in Your Spirit, which are God’s.” For in Acts 1:6-8 it declares “…Lord, will thou at this time restore again the Kingdom to Israel? And He said unto them, ‘It is not for You, to know the times or the seasons, which the Father (Stephen) has put in His own Power (Authority). But Ye shall receive Power, after the Holy Ghost is come upon You, and You shall be Witnesses (Gentiles) unto Me…unto the uttermost part of the Earth.”

The Torah’s value of the Lord Jehovah changed to the Lord James’ value of Gentile Lord’s Laws

The Gentile Law estimate of People

In Luke 9:12-17 it declares “And when the day began to wear (decline) away, then came the twelve, and said unto Him, ‘Send the multitude away, that they may go into the towns and country round about, and lodge and get victuals (provisions): for We are here in a desert place. But He said unto them, ‘Give Ye (You give) them to eat.’ And they said, ‘We have no more but five loaves and two fishes, except We should go and buy meat (food) for all this people, for they were about five thousand men. And He said to His Disciples, ‘make them sit down by fifties in a company.’ And they did so, and made them all sit down. Then He took the five loaves and the two fishes, and looking up to Heaven, He blessed them, and brake, and gave to the Disciples to set before the multitude. And they did eat and were all filled: and there was taken up of fragments that remained to them twelve baskets.” So the Lord Stephen Our Father above All valued about 5,000 of the Men’s bodies and all were made full and satisfied. Not One was left hungry.

The Gentile Law estimate of Houses and Fields

In Luke 11:17-26 it declares “But He, knowing their thoughts, said unto them, ‘Every Kingdom divided against itself is brought to desolation, and a House divided against a House falls. If Satan (Lucifer) also be divided against Himself, how shall His Kingdom stand? Because Ye say that I cast out Devils (Demons) through Beelzebub. And if I by Beelzebub cast out Devils, by whom do Your Sons cast them out? Therefore shall they be Your Judges. But if I with the Finger of God cast out Devils, no doubt the Kingdom of God is come upon You. When a Strong Man armed keeps His palace, His goods are in peace, but when a Stronger than He shall come upon Him, and overcome Him, He takes from Him, all His Armor wherein He trusted and divides His spoils (plunder). He that is not with Me is against Me, and He that gather not with Me scatters. When the Unclean Spirit is gone out of a Man, He walks through dry places, seeking rest and finding none, He says, ‘I will return unto My house whence I came out. And when He comes, He finds it swept and garnished (put in order). The go He, and takes to Him seven other Spirits more wicked than Himself and they enter in, and dwell there, and the last state of that Man is worse than the first.” The value of houses is to do the Kingdom of God to cast out wickedness out of Your house and live in a sanctified atmosphere.

The Gentile Law estimate of Possessions

In Luke 12:15-21 it declares “And He said unto them, ‘Take heed, and beware of covetousness: for a Man’s life consists not in the abundance of the things which He possesses.’ And He spoke a parable unto them, saying, ‘The ground of a certain Rich Man brought forth plentiful: And He thought within Himself, saying, ‘What shall I do because I have no room where to bestow (store My crops) My fruits? And He said, ‘This will I do: I will pull down My barns, and build greater, and there will I bestow all My fruits and My goods. And I will say to My Soul, Soul, thou has much goods laid up for many years, take thy ease, eat, drink and be merry. But God said unto Him, ‘Thou Fool, this night thy Soul shall be required of thee: then whose shall those things be, which thou has provided?’ So is He that lays up treasure for Himself, and is not rich toward God.” In Luke 15:11-32 it declares “And He said, ‘A Certain Man had two Sons: and the Younger of them said to His Father, ‘Father, give Me the portion of goods that falls to Me.’ and He divided unto them His living (livelihood). And not many days after the Younger Son gathered all together, and took His journey into a far country, and there wasted His substance (possessions) with riotous (wasted) living. And when He had spent all, there arose a mighty famine in that land, and He began to be in want. And He went and joined Himself to a Citizen of that country, and He sent Him into His fields to feed swine. And He would fain (gladly) have filled His belly with the husks (carob pods) that the swine did eat: and no Man gave unto Him. And when He came to Himself, He said, ‘How many Hired Servants of My Fathers have bread enough and to spare, and I perish with hunger! I will arise and go to My Father, and will say unto Him, Father, I have sinned against Heaven, and before thee, and am no more worthy (longer) to be called thy Son: make Me as one of thy Hired Servants. And He arose, and came to His Father. But when He was yet a great way off, His Father saw Him, and had compassion and ran, and fell on His neck, and kissed Him. And the Son said unto Him, Father, I have sinned against Heaven, and in thy sight, and am no more worthy to be called thy Son. But the Father said to His Servants, ‘bring forth the best robe, and put it on Him, and put a ring on His hand, and shoes (sandals) on His feet. And bring hither the fatted calf, and kill it, and let Us eat, and be merry. For this My Son was dead, and is alive again, He was lost, and is found. And they began to be merry. Now His Elder Son was in the field: and as He came and drew nigh to the house, He heard music and dancing. And He called One of the Servants, and asked what these things meant. And He said unto Him, ‘Thy Brother is come, and thy Father has killed the fatted calf, because He has received Him safe and sound. And He was angry, and would not go in: therefore came His Father out, and entreated (begged) Him. And He answering said to His Father, ‘Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never give me a kid (young goat), that I might make merry with My Friends. But as soon as this thy Son was come, which has devoured thy living with Harlots thou has killed from Him the fatted calf. And He said unto Him, Son, thou art ever with Me, and all that I have is thine. It was meet (right) that We should make merry, and be glad: for this thy Brother was dead, and is alive again, and was lost, and is found.” With Your possessions You much be careful and wise on what & how You spend Your possessions. If You are Rich, it must be laid down for the Work of God and not selfish ambitions or prerogatives.

The Gentile Law estimate of sold family properties (lands)

In Acts 4:31-37 it declares “And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and they spoke the word of God with boldness. And the multitude of them that believed were of one Heart and of one Soul: neither said any of them that aught of the things which he possessed was His own, but they had all things common. And with great power (authority) gave the Apostles Witness of the Resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were Possessors of lands or houses (properties) sold them, and brought the prices (proceeds) of the things that were sold, and laid them down at the Apostles’ feet: and distribution was made unto every Man according as He had need. And Joses (Joseph), who by the Apostles was surnamed Barnabas, (which is, being interpreted, The Son of Consolation (encouragement or prophesy), a Levite, and of the country of Cyprus, having land, sold it, and brought He money, and laid it at the Apostles’ feet.” We must not think We are better than others, for We all will stand at the Judgment Seat of the Lord. We also must give Our properties and houses to a worthy cause in the Lord, precisely to the Poor and Widows that cannot help themselves nor repay You back. In which You shall have treasure in Heaven.

The Gentile Law estimate of shaving off the hair and paying expenses

In Luke 12:6-7 it declares “Are not five sparrows sold for two farthings (assarion, a coin worth about 1/16 of a denarius or 2 dollars), and not one of them is forgotten before God? But even the very hairs of Your head are all numbered. Fear not therefore: Ye are of more value than many (over 8) sparrows (32 dollars as a penny, a day’s wage). In Acts 21:23-24 tells us of the Origin of James’ Gentile Law in the Kingdom of God it declares “Do therefore, this that We say to thee: We have four Men which have a vow on them. Take them, and purify thyself with them, and be at charges (pay their expenses) with them, that they may shave their heads (bald is clean): and all may know that those things, whereof they were informed concerning thee, are nothing, but that thou thyself also walk orderly and keep the (Gentile) Law.”

The Gentile Law estimate of Clothing

In Luke 7:24-28 it declares “…What Ye out into the wilderness to see? A reed shaken with the wind? But what went Ye out for to see? A Man clothed in soft raiment? Behold, they which are gorgeously, and live delicately, are in King’s Courts. But what went Ye out for to see? A Prophet? Yes, I say unto You, and much more than a Prophet. This is He, of whom it is written, ‘BEHOLD I SEND MY MESSENGER BEFORE THY FACE, WHICH SHALL PREPARE THY WAY BEFORE THEE. For I say unto You, among those that are Born of Women there is not a greater Prophet than John the Baptist: but He that is least in the Kingdom of God is greater than He.” In Luke 10:30-37 it declares “a Certain Man went down from Jerusalem to Jericho, and fell among thieves, which stripped Him of His raiment (clothing), and wounded Him, and departed, leaving Him half dead. And by chance there came down a Certain Priest that way: and when He saw Him, He passed by on the other side. And likewise a Levite, when He was at the place, came and looked on Him, and passed by on the other side. But a Certain Samaritan, as He journeyed, came where He was: and when He saw Him, He had compassion on Him, and went to Him, and bound up His wounds, pouring in oil and wine, and set Him on His own Beast, and brought to an inn, and took care of Him. and on the morrow (next day) when He departed, He took out two pence (denarii is $64.00, two days wage) and gave them to the host, and said unto Him, ‘Take care of Him, and whatsoever thou spend more, when I come again, I will repay thee. Which now of these three, think thou, was Neighbor unto Him that fell among the Thieves? And He said, He that showed Mercy on Him, then said Jesus unto Him, ‘Go, And do thou likewise.’” In James 2:1-7 it declares “My Brethren, have not the faith of Our Lord Jesus Christ, the Lord of glory, with Respect of Persons. For if there come unto Your assembly a Man with a gold ring, in goodly apparel (fine), and there come in also a Poor Man in vile raiment (filthy clothes). And Ye have respect to Him that wears the gay clothing, and say unto Him, ‘Sit thou here in a good place’, and say to the Poor, ‘Stand thou there, or sit here under My footstool:’ are Ye not then partial in Yourselves and are become Judges of evil thoughts? Hearken, My Beloved Brethren, hath not God chosen the Poor of This World rich in faith, & heirs of the Kingdom which He has promised to them that (agape) love Him? But Ye have despised (dishonored) the Poor. Do not Rich Men oppress You, and draw You before the Judgment Seats? Do not they blaspheme that worthy Name (Father Stephen) by which Ye are called?” if You lose Your clothes because of Thieves, showing mercy to Him will make it right. We must not be partial in Judgment (God is no Respect of Persons in Acts 10:34-35), but treat all people equally in God’s sight in the assembly (Church of God). If You fulfill the Royal Law, Thou shall (agape) love Your Neighbor as thyself, You will do well in James 2:8.

The Gentile Law estimate of Strangulation

In Acts 15:20, 29 and 21:25 it tells us to abstain from strangulation, even if the court decides to prosecute a Person in that way. Strangulation should not be done in Gentile Law. It also tells us that the believing Gentiles, do not receive not one commandment from the Jewish Law of Moses to do strangulation on a Person in the Gentile Law of James in Acts 15:20, 24, 29; 21:25.

The Gentile Law estimate of Idolatry

In Acts 15:20, 29; 21:25 it tells us to abstain from idolatry, even if the court decides to prosecute a Person in that way. Idolatry should not be done in Gentile Law. It also tells us that the believing Gentiles, do not receive not one commandment from the Jewish Law of Moses to do idolatry on a Person in the Gentile Law of James in Acts 15:20, 24, 29; 21:25. In Acts 17:16-21 it declares “Now while Paul waited for them in Athens, His Spirit was stirred (provoked within) in Him, when He saw the city wholly (full of idols) given to idolatry. Therefore disputed (He reasoned) He in the synagogue with the Jews, and with the Devout Persons (Gentile Worshipers), and in the Market (Market Place) daily with them that met (happened to be there) with Him. Then Certain Philosophers of the Epicureans, and of the Stoics, encountered Him. And some said, ‘What will this Babbler (seed picker, a idler who makes a living picking up scraps) say? Others say, He seems to be a Setter (Proclaimer) of Strange (Foreign) Gods: because He preached unto them Jesus, and the Resurrection. And they took Him, and brought Him unto Areopagus (the Hill of Ares or Mars’ Hill) saying ‘May We know what this New Doctrine, whereof thou speak, is? For thou bring certain strange things to Our ears: We would know therefore what these things mean. (For all Athenians and Strangers (Foreigners) which were there spent their time in nothing else but either to tell, or hear some new thing (New Doctrine).” Paul was proclaiming Jesus and the Resurrection to get those people in the city out of idolatry. So Paul put a seed in them to turn from these useless things (idols) unto the Living God.

The Gentile Law estimate of Blood

In Acts 15:20, 29; 21:25 it tells us to abstain from eating & drinking blood. Also blood should not be shed in violence even if the court decides to prosecute a Person in that way. Shedding blood should not be done in Gentile Law unless somebody has killed a person in violence. It also tells us that the believing Gentiles, do not receive not one commandment from the Jewish Law of Moses to shed blood on an Innocent Person in the Gentile Law of James in Acts 15:20, 24, 29; 21:25.

The Gentile Law estimate of Flesh (Sexual Immorality)

In Acts 15:20, 29; 21:25 it tells us to abstain from sexual immorality (all Sexual Eros Loves) in Gentile Law, even if the court allows Sexual Eros Love in Jewish Law, it must not even be named in Gentile Law in 1st Corinthians 5:1. It also tells us that the believing Gentiles, do not receive not one commandment from the Jewish Law of Moses (mostly in Leviticus) to authorize Sexual Eros Love Laws in the Gentile Law. In Acts 14:8-15 it declares “and there sat a Certain Man as Lystra, impotent (without strength) in His feet, being a cripple from His Mother’s Womb, who never had walked. The same heard Paul speak, who steadfastly beholding Him, and perceiving that He had faith to be healed. Said with a loud voice, Stand upright on thy feet, and He leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying, in the speech of the Lycaonian, ‘The Gods are come down to Us in the likeness of Men.’ and they called Barnabas Jupiter (Zeus), and Paul Mercury (Hermes), because He was the Chief Speaker. Then the Priest of Jupiter, which was before their city, brought oxen and Garlands unto the gates, and would have done sacrifice with the people, which when the Apostles Barnabas and Paul, heard of, they rent (tore) their clothes and ran in among the people, crying out, and saying, ‘Sirs, why do Ye these things? We also are Men of like passions with You, and preach unto You that Ye should turn from these vanities (useless things) unto the Living God, which made Heaven, and Earth, and the sea, and all things that are therein.” In the Jewish Law is where Sexual Eros Love is not authorized in Leviticus 18:1-30 and Deuteronomy 22:13-30. These Sexual Eros Love Laws were never established by the Lord because from the beginning of Genesis 4:1. It was instilled in the Jewish Law by Adam eating from the tree of the knowledge of good and evil. In Genesis 1:27-28, the Lord’s intent for Adam was to be fruitful and multiply in Holy Divine Love Intercourse in Acts 17:28-29 and 2nd Peter 1:4. But when Adam was disobedient it caused the Lord Yahweh to bring the Sexual Eros Love Jewish Laws in “protection only” to those who do such things in Tobit 1:1-12:22. It was never the Lord’s intent for Anybody in marriage to do Sexual Eros Love Intercourse in Ephesians 5:25 which tell us that the Husbands must (agape) love their Wives as Christ (agape) loved the Church and gave Himself for it. This means there was not any Sexual Eros Love Contact in Marriage at any time. Also in Acts 14:15 it tells us that the Lord does not have any Sexual Eros Love Passions (Emotions or Feelings), nor He would not go against His own Person, Nature or Character. But the Lord does have Holy Divine Love Passions proven in Isaiah 62:6 (rejoicing), Psalms 48:70 & Ephesians 4:30 (being grieved), Exodus 32:10 (wrath), Psalms 103:13 (shows pity) and Isaiah 54:8 & Psalms 103:17 (everlasting love). This attribute of the Lord is called His Impassibility. So We must understand how Holy Divine Nature (Holy Divine Love Intercourse) is done in Gentile Law and totally Rules out any Sexual Eros Love Intercourse in Gentile Law.

The Gentile Law estimate of a Eunuch

In Matthew 19:11-12 it declares “…All Men cannot receive (accept) this saying, except they to whom it is given. For there are some Eunuchs (Emasculated Men), which were so born from their Mother’s Womb, and there are some Eunuchs, which were made Eunuchs of Men, and there be Eunuchs, which have made themselves Eunuchs for the kingdom of Heaven’s Sake. He that is able to receive it, let Him receive it.” You can become a Eunuch for the Kingdom of God’s Sake if You are equipped by the Lord. For the Lord is not partial with Anyone and if You accept it, it shall be done.

The Gentile Law estimate of Permissible Magic

In Acts 19:11-20 it declares “And God wrought special (unusual) miracles by the hands of Paul. So that sick handkerchiefs or aprons, and the Evil Spirits went out of them. Then certain exorcists, took upon them to call over them which had Evil Spirits the Name (Father Stephen) of the Lord Jesus, saying, ‘We adjure You by Jesus whom Paul preaches, and there were seven Sons of One Sceva, a Jew (converted Jew into the Gentile Religion), and Chief of the Priests, which did so. And the Evil Spirit answered and said, Jesus I know and Paul I know, but who are Ye? And the Man in whom the Evil Spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. And this was known to all Jews and Greeks (Gentiles) also dwelling at Ephesus, and fear fell on them all, and the Name (Father Stephen) of the Lord Jesus was magnified. And many that believed came and confessed, and showed their deeds. Many of them also which used Curious Arts (Magical Arts) brought their Books together and burned them (tried in the fire and what did not suffer loss was established and what was burned they were saved) before all Men, and they counted the price of them, and found if fifty thousand ($6,400,000.00) pieces of silver (gold would be 96,000,000.00 of Gold, and silver and gold are tried in the fire). So mightily grew the Word of God and prevailed.” Magic was viewed with suspicion by the Gentiles from the very beginning. However, it was never settled whether there were permissible practices involving holy water or relics with the Church Fathers in Acts 10. Other views involve the story of Moses (coming down from the mountain the first time which is Gentile Law) concerning the right use of magical arts (from 1st level to the 10th level) in the Rod of God that was used to plague the Egyptians and protect Israel in Acts 7:19-44. God’s rod was used as a display of enormous Power (Authority) with fire in the ten plagues of Egypt. Israel was protected which is a form of “Divine White Magic” that the Father Stephen used and Egypt was harmed or destroyed which is a form of “Divine Black Magic” that the Father Stephen used. Some Scholars prove that the Rod was made out of Sapphire (a clear crystal to radiate the powers). It would be very heavy to Moses, unless Moses was empowered also to carry it. Other Scholars say the Rod came from the Mullein (Ash) Tree. Mullein is used as an herbal medicine used for warts, boils, carbuncles, chilblains, bacteria’s, catarrhs, asthma, respiratory disorders, ear infections, frostbite, eczema, pulmonary diseases, bronchitis, hemorrhoids, cough, sore throat and lung disease. It is active in many smoking blends. The Rod can mean “**fire against fire**” in which the magicians in the first two plagues conjured up the same thing the Moses’ Rod did in turning the waters into blood on **NISAN**, which is the month of March 21st to April 21st in Exodus 7:19 by which the rivers stank of the dead fish and the bringing up of frogs on **AB**, which is the month of July 21st to August 21st in Exodus 8:2 in the bed chambers. The third plague was lice on **ELUL**, which is the month of August 21st to September 21st in Exodus 8:16 which was called the Finger of God (Luke 11:20) and is the Beginning doorway of the Gentile Kingdom of God and the magicians of Egypt could not do lice or anything after that. The other plagues are done by the hand of God concerning flies on **TISHRI**, which is the month of September 21st to October 21st in Exodus 8:24, cattle diseased livestock on **CHESHVAN (HESHVAN)**, which is the month of October 21st to November 21st in Exodus 9:3, boils on **KISLEV (CHISLEV)**, which is the month of November 21st to December 21st in Exodus 9:9, hail & fire on **TEVET (TEBETH)**, which is the month of December 21st to January 21st in Exodus 9:24, locust on **SHEVAT (SHEBAT)**, which is the month of January 21st to February 21st in Exodus 10:4, darkness on **ADAR**, which is the month of February 21st to March 21st in Exodus 10:21 which protects the Gentile Kingdom of God. The tenth plague called the first born killed at 12:00 Midnight on **NISAN**, which is the month of March 21st to April 21st in Exodus 11:1-10; 12:29-30 is done by the hand of God which is the highest levels of the Gentile Kingdom of God. Also the Exodus Red Sea Crossing on **IYAR**, which is the month of April 21st to May 21st in Wisdom of Solomon 14:3 & Exodus 14:1-31 was the dividing line between the Egyptians Army and the Israelites under the Gentile Kingdom of God. The 2 Magicians that resisted Moses were named **Jannes** (Johanai, Iannes or Janis) & **Jambres** (Mamre, Mambres or Jamberes) in 2nd Timothy 3:8-9. The Weakness of Moses was on **SIVAN**, which is the month of May 21st to June 21st concerning Moses hitting the rock twice in Numbers 20:1-13. On the Rod the inscription is **YAHWEH** or by pious Jews “**HA SHEM**” (The Name) on **TAMMUZ**, which is the month of June 21st to July 21st. The Rod was appointed to Moses, to Aaron, to Joshua, to David, to Jacob, to Solomon, to Jesus, to Saul (Jewish Law), to James (Gentile/Christian Law), to James (Law of Yah), to the Father Stephen (Lordship) & back to the Lord Yah in Acts 7:30-60 & Micah 6:9. In Revelation 11:1-2, 15, 19 it tells us “there was given Me a reed (measuring) rod like unto a rod (staff): and the Angel (Lord) stood, saying, rise and measure the (Gentile) temple of God and the Altar, and them that worship therein. But the Court which is without the temple leave out, and measure it not, for it is given to the Gentiles…and the seventh Angel (Lord) sounded, and there were great voices in Heaven, saying, ‘THE (GENTILE) KINGDOMS OF THIS WORLD ARE BECOME THE (GENTILE) KINGDOMS OF OUR LORD (STEPHEN), AND OF HIS CHRIST (LORD JAMES CONCERNING THE ETERNAL SIN IN ACTS 7:51-8:3), AND HE SHALL REIGN FOREVER AND EVER’…then the temple of God was opened in Heaven, and there was seen in the (Gentile) temple ***The Mercy Seat*** (***the Lord*** ***James’ Throne***) with the foreshadowing of Cherubim in James 2:13 is above the 2nd Veil has **the** ***Ark of the Testament*** (and what was not seen but hidden was the ***Golden Censer*** (***the Law Altar of Incense***), ***Law Golden Pot*** that had Manna, ***Aaron’s Law Rod*** that budded, and ***the Law Tablets of the Covenant*** in the 2nd veil which is called the ***Most Holiest of All***  and in the 1st veil has **the *Candlestick (Lampstand***), ***the Table*** and ***the Showbread*** which is called the ***Sanctuary***): and there were lightning’s and voices, and thundering, and an earthquake and great hail.” For in Revelation 15:6-8 it declares “ and the seven Angels (Lords) came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. And One of the four Beasts give unto the seven Angels (Lords), seven golden vials full of the wrath of God, who lies forever and ever. And the temple was filled with smoke form the glory of God and from His power (authority), and no Man was able to enter onto the (Gentile) temple, till the seven plagues (flies, disease, boils, hail, locust, darkness, and the death of the firstborn) of the seven Angels (Lords) were fulfilled.” In Tobit 8:1-18 shows how permissible magic regulates at the Beginning of Moses’ Rod of God ministry concerning the waters turned to blood and the fish stank. It tells us that the Angel (Lord) Raphael by the Lord instructed Tobias and Sarah to get the liver, heart and the gall of the fish and burn it by fire. In return, the Demon Asmodeus would reroute to Egypt and the Angel (Lord) Raphael would imprison Him. This was done because when Sarah had married seven other Men before, the demon would kill them in the wedding chamber on their honey moon when they were engaging in Sexual Eros Love Relations with One Another. So the stink of the dead fish would expel the Demon from their midst and they could engage in a healthy intimate relationship. This kind of magic was harmful to the Egyptians verses black magic and witchcraft. Moses’ magical arts were a kind of black magic against the Egyptians and white magic for Israel. In Gentile Law You must be prepared for the opposition the Jewish Law of forbidden magic. Only permissible magic is allowed to operate in Gentile Law. The Gentile Temple of God will be opened in Heaven and the Gentile Kingdoms of this World will be the Gentile Kingdoms of the Lord James which will be protected by James’ Rod in the 10 plagues of Egypt.

The Gentile Law estimate of Wine

In Luke 5:37-39 it declares “and no man puts new wine into old bottles, else the new wine will burst the bottles, and be pilled, and the bottles shall perish. But new wine must be put into new bottles, & both are preserved. No man also having drunk old wine straightway desires new: for He says, ‘The old is better.’” A new Friendship is not better than an old Friendship in Sirach 9:10.

The Gentile Law estimate of Widows

In Luke 18:2-8 it declares “There was in a city, a Judge, which feared not God, neither regarded man. And there was a Widow in that city, and She came unto Him, saying, ‘Avenge Me of Mine Adversary.’ And He would not for a while, but afterward He said within Himself, ‘Though I fear not God, nor regard Man, yet because this Widow troubles Me, I will avenge Her, lest by Her continual coming She weary Me.’ And the Lord said, ‘Hear what the Unjust Judge says. And shall not God avenge His own Elect which cry day and night unto Him, though He bear long with them? I tell You that He will avenge them speedily. Nevertheless when the Son of Man comes, shall He find faith on the Earth?’”

The Gentile Law estimate of many wives, many horses and much money concerning David

David had many wives (around 9 wives) and 80 concubines in Song of Solomon 6:8, many horses and had trillions of dollars in gold and silver because Solomon used David’s money to build the “House of the Lord (Stephen)” called Zion in the Kingdom of Lordship which can never be destroyed equaled to $576,000,000,000.00 billion (100,000 talents of gold) & $384,000,000,000.00 billion (1,000,000 talents of silver) by which the 10% tithe is worth $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60.

**The Father Stephen’s House Address verses the Lord Lucifer’s House Address from an Hour to a Minute**

The Evil Entrance Doorway to the Lord Lucifer’s House Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s House Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s House Address is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s House Address is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s House Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idols & Sexuality. The Good Exit Doorway of the Father Stephen’s House Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**The Father Stephen’s Business Address verses the Lord Lucifer’s Business Address from a Minute to a Second**

The Evil Entrance Doorway to the Lord Lucifer’s Business Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idols. The Good Entrance Doorway to the Father Stephen’s Business is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Business is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Business is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Business is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Business is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the New Jerusalem.

**The Father Stephen’s Church Address verses the Lord Lucifer’s Church Address from a Second to Godspeed**

The Evil Entrance Doorway to the Lord Lucifer’s Church Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Church Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments and the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Church is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Church is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Church is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Church is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

There are 8 levels of Testaments from the Beginning to the End: The first is the Oldest Testament in Proverbs 8:22-29 (RSV) which is the Lord Yahweh’s Testament concerning Qanah directed to the Father Stephen, the second is the Old Testament from Genesis to Malachi, the third is the Middle Apocrypha Testament from Tobit to 4 Maccabees, the fourth is the New Testament from Matthew to Revelation, the fifth is the Higher Testament in Luke, the sixth is the Highest Testament in the Acts of the Apostles which concerns the Holy Spirit or the Spirit of God (1st John 5:7-8), the seventh is the Highest Testament in the Acts of the Apostles which concerns the Spirit of God or the Holy Spirit (1st John 5:7-8) & the eighth is the Most Highest Testament in Acts of the Holy Ghost (1st John 5:9-13) which concerns the Father Stephen Our Lord.

David did not have to obey the Jewish Law concerning many wives, many horses and much money because David did a Gentile Law instead Jewish Law. David according to His divine flesh would raise up Jesus on His throne in Gentile Law Authority of James. For David would raise up the Lord Jesus & the Lord James proven Colossians 4:11 to sit on His throne according to His divine nature in white skin color in Song of Solomon 5:10.

The Gentile Law estimate of the Death Penalty of the Sword

In Luke 2:35 it declares “(Yes, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.” In Luke 21:9-24 it declares “But when Ye shall hear of wars and commotions, be not terrified: for these things must first come to pass, but the end is not by and by…Nation (Law) shall rise against Nation (Law), and Kingdom against Kingdom: and great earthquakes shall be in divers places and famines, and pestilences, and fearful sights and great signs shall there be from Heaven. But before all these, they shall lay hands on You, and persecute You, delivering You up to the synagogues, and into prisons, being brought before Kings and Rulers for My name’s sake. And it shall turn to You for a testimony. Settle it therefore in Your hearts, not to meditate before what Ye shall answer. For I will give You a mouth and wisdom, which all your Adversaries shall not be able to gainsay (refute) nor resist. And Ye shall be betrayed both by Parents, and Brethren, and Kinsfolk, and Friends, and some of You shall they cause to be put to death (death penalty of the sword in Acts 12:1-2) and Ye shall be hated of all Men for My name’s sake. But there shall not a hair on Your head perish. In Your patience possess Ye Your souls. And when Ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh (near). Then let them which are in Judea flee to the mountains and let them which are in the midst of it depart out, & let not them that are in the countries enter there into. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with Child (Pregnant), and to them that give suck (nursing babies) in those days! For there shall be great distress in the land, & wrath upon this people, & they shall fall by the edge of the sword, & shall be led away captive into all Nations (Laws), and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled.” For the Sword in Gentile Law’s death penalty will cause them to fall and be destroyed in Romans 13:4.

The Gentile Law estimate of the Death Penalty of Fire

In Luke 9:54 it declares “…James and John saw this, they said, Lord, ‘will thou that We command fire to come down from Heaven, and consume them, even as Elijah did?’ But He turned and rebuked them, and said, ‘Ye know not what manners of Spirit Ye are of.’” In Luke 12:49-53 it declares “I am come to send fire on the Earth, and what will I, if it be already kindled? But I have a baptism to be baptized with, & how is it straightened till it be accomplished! Suppose Ye that I am come to give peace on Earth? I tell You, No, but rather division. For from henceforth there shall be five in one house divided, three against two, and town against three. The Father shall be divided against the Son, and the Son against the Father, the Mother against the Daughter, and the Daughter against the Mother, the Mother in Law against the Daughter in Law and the Daughter in Law against Her Mother in Law.” For the Fire in Gentile Law’s death penalty is used to destroy the families of the Earth.

The Gentile Law estimate of the Death Penalty of Pit

In Luke 8:26-36, 39 it declares “and when He went forth to land, there met Him out of the city a Certain Man, which had Devils (Demons) long time, and ware (wore) no clothes, neither abode in any house, but in the tombs. When He saw Jesus, He cried out, and fell down before Him, and with a loud voice said, ‘What have I to do with thee, Jesus, thou Son of God Most High?’ I beseech thee, torment Me not. (For he had commanded the Unclean Spirit to come out of the Man, for oftentimes it had caught Him, and He was kept bound with chains and in fetters (shackles) and He broke the bands, and was driven of the Devil into the wilderness.) And Jesus asked Him, saying, ‘What is thy name?’ And He said, ‘**Legion**’: because many Devils (over 2,000 Demons) were entered into Him. And they besought Him that He would not command them to go out into the deep. And there was there a heard of swine feeding on the mountain: and they besought Him that He would suffer them to enter into them. And He suffered them. Then went the Devils out of the Man, and entered into the swine: and the heard ran violently down a steep place into the lake, and were choked. When they that fed them saw what was done, they fled, and went and told it in the city and in the country. Then they went out to see what was done, and came to Jesus, and found the Man. Out of whom the Devils were departed, sitting at the feet of Jesus, clothed and in His right mind, and they were afraid. They also which saw it told them by what means He that was possessed of the Devils was healed…Return to thy own house, and show how great things God has done unto thee.” For the Pit in the Gentle Law’s death penalty is used against the Demons or Devils to destroy them, by entering the herd of the swine.

The Gentile Law estimate of the Death Penalty of Strangulation

In Luke 8:31-33 it declares “and they besought Him that He would not command them to go out into the deep. And there was there a heard of many swine feeding on the mountain: and they besought Him that He would suffer them to enter into them. And He suffered them. Then went the Devils out of the Man, and entered into the swine: and the heard ran violently down a steep place into the lake, and were choked (strangled and then drowned). For Strangulation in the Gentile Law’s death penalty is used against the Demons to destroy them from the herd of the swine.

The Gentile Law estimate of the Death Penalty of Hanging

In Luke 23:39 it declares “and One of the Malefactors (Criminals) which were hanged railed (blasphemed) on Him, saying, ‘It thou be the Christ, save thyself and Us. But the other answering rebuked Him, and saying, ‘Dost not thou fear God, seeing thou art in the same condemnation? And We indeed justly, for We receive the due reward of Our deeds, but this Man has done nothing wrong.” For in Gentile Law’s death penalty of hanging is used to destroy those Criminals and will be rewarded to those who deserve it.

The Gentile Law estimate of the Death Penalty of Blasphemy

In Luke 12:8-10 it declares “also I say unto You, whosoever shall confess Me before Men, Him shall the Son of Man also confess before the Angels (Lords) of God. But He that denies Me before Man shall be denied before the Angels (Lords) of God. And whosoever shall speak a word against the Son of Man, it shall be forgiven Him, but unto Him the blasphemes against the Holy Ghost it shall not be forgiven (but eternally damned). And when they bring You unto the synagogues, and unto Magistrates, and Powers (Gentile Authorities), take Ye no thought how or what thing Ye shall answer, or what Ye shall say. For the Holy Ghost shall teach You in the same hour what Ye ought to say.” For in Gentile Law’s death penalty of Blasphemy is eternally damned if You think or say anything contrary to or insult the Holy Ghost and will be forever destroyed.

The Gentile Law estimate of the Death Penalty of the Stoning

In Luke 19:44-44 it declares “… If thou had known even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thy eyes. For the days shall come upon thee, that thy Enemies shall cast a trench about thee, and compass (surround) thee round, and keep (level) thee in on every side. And shall lay thee even with the ground, and thy Children within thee, and they shall not leave in thee one stone upon another, because thou knew not the time of thy visitation.” For in the Gentile Law’s death penalty of the Stones is used to level thee and surround thee, and to destroy those Persons who do not know the time of their visitation.

The Gentile Law estimate of tattoos

In Revelation 7:1-8 concerns the seal (mark) of the Living God in their foreheads. And He with a loud voice said to the four Angels (Lords), “Hurt not the Earth, neither the sea not the trees, till We have sealed the Servants of Our God in their foreheads. And the number that was sealed, were 144,000 Gentile Servants. This mark could have been served as a spiritual tattoo because since 2,000 years the Gentiles would tattoo their forearms with religious markings in the skin (tattoo artwork) to praise and glorify the Lord. There is no restrictions for tattooing in the Gentile Lordships.

The Gentile Law estimate of the Holy Temple (Business)

In Luke 20:9-16 it declares “…A Certain Man planted a vineyard and let it forth (leased it) to Husbandmen (Tenant Farmers), and went into a far country for a long time. And at the season vintage time) He sent a Servant to the Husbandmen, that they should give Him of the fruit of the vineyard: but the Husbandmen beat Him, and sent Him away empty. And again He sent another Servant, and they beat Him also, and entreated Him shamefully, and sent Him away empty. Then said the Lord of the vineyard, ‘What shall I do? I will send My Beloved Son: it may be they will reverence (highly esteem, revere, respect) Him when they see Him.’ but when the Husbandmen saw Him, they reasoned among themselves, saying, ‘This is the heir: Come, let Us kill Him, that the inheritance may be Ours.’ So they cast Him out of the vineyard, and killed Him. What therefore shall thee Lord of the vineyard do unto them? He shall come and destroy these Husbandmen, and shall give the vineyard to others.” In Revelation 21:8-22:5, 15 it declares “But the fearful, and unbelieving (ignorant), and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters (Tobit 4:12-13), and all liars shall have their part in the lake which burns with fire and brimstone: which is the second death (the Gentile Law Kingdom is impregnable, invincible and immune to these 8 things). And there came unto Me One of the seven Angels (Lords) which had the seven vials full of the seven plagues (the plagues are the flies, the disease, the boils, the hail, the locusts, the darkness and the death of the firstborn that protects the doorway by the Lord James’ Agape Love in the New Gentile Jerusalem Kingdom), and talked with Me, saying, ‘Come hither, I will show thee the Bride, the Lamb’s Wife (The Lord James’ Church of God). And He carried Me away in the Spirit to a great and high mountain, and showed Me that great city, the Holy (Gentile) Jerusalem, descending out of Heaven from God, having the glory of God: and Her light was like unto a stone most precious, even like a jasper stone, clear as crystal. And has a wall great and high, and had twelve gates, and at the gates twelve Angels (Lords), and names written thereon, which are the names of the twelve tribes of the Children of Israel: on the east three gates, on the north three gates, not the south three gates and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve Apostles of the Lamb (The Lord James dying for the Eternal Sin in the Law at the end of Acts). And He that talked with Me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lies foursquare, and the length is as large as the breadth: and He measured the city with the reed, twelve thousand furlongs (1380 miles in all). The length and the breadth and the height of it are equal. And He measured the wall thereof, a 144 cubits (216 feet), according to the measure of a Man, that is, of the Angel (Lord). And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper, the second sapphire, the third, a chalcedony, the fourth, an emerald, the fifth, sardonyx, the sixth, sardius, the seventh, chrysolite, the eighth, beryl, the ninth, topaz, the tenth, a chrysoprase, the eleventh, jacinth, the twelfth, and amethyst. And the twelve gates were twelve pearls, every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord (The Lord James in Isaiah 9:6) Almighty and the Lamb (The Lord Stephen) are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did light it, and the Lamb is the light thereof. And the Nations (Gentile Laws) of them which are saved (protected) shall walk in the light of it: and the Kings of the Earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honor of the nations into it. And there shall in no wise enter into it anything that defiles, neither whatsoever works an abomination, or makes a lie (the Gentile Law Kingdom is impregnable, invincible and immune to these 3 things), but they which are written in the Lamb’s Book (The Lord Stephen) of Life. And He showed Me a pure river of water of life, clear as crystal proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river was there the (Burning Bush grow into a Tree of Life in the mountains) Tree of Life, which bare twelve manner of fruits, and yielded Her fruit every month, and the leaves of the tree were for the healing of the Nations (Gentile Laws). And there shall be no more curse: but the throne of God (The Lord James) and of the Lamb (The Lord Stephen) shall be in it, and his servants shall serve him. And they shall see his face, and his name shall be in their foreheads. And there shall be no night there, and they need no candle (lamp), neither light of the sun, for the Lord God (The Lord James) gives them light, and they shall reign forever and ever…blessed are they that do His (Lord James’ Gentile Law) commandments. That they may have right to the Tree of Life, and may enter in through the gates into the city…For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loves and makes a lie (the Gentile Law Kingdom of the Lord James is impregnable, invincible and immune to all these 7 things).” This is the Gentile Law Kingdom of the Lord James the law of God called the Heavenly New Jerusalem.

The Gentile Law estimate of Moses

In Luke 9:28-36 it declares “And it came to pass about eight days after these sayings, He took Peter and John and James, and went up into a mountain to pray. And as He prayed, the fashion of His countenance was altered, and His raiment was white and glistening. And behold, there talked with Him two Men, which were Moses and Elijah. Who appeared in glory, and spoke of His decease (departure) which should accomplish at Jerusalem. But Peter & they that were with Him were heavy with sleep: and when they were awake, they saw His glory and the two Men that stood with Him. and it came to pass, as they departed from Him, Peter said unto Jesus, Master, ‘it is good for Us to be here: and let Us make three tabernacles, one for thee, and one for Moses, and one for Elijah: not knowing what He said. While He thus spoke, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, ‘This is My Beloved Son: hear Him. And when the voice was past, Jesus was found alone. And they kept it close, and told no Man in those days any of those things which they had seen.” This is the Transfiguration on the Mount concerning Moses in Gentile Law.

The Gentile Law estimate of Money

In Luke 19:12-27 it declares “…A Certain Noblemen went into a far country to receive for Himself a Kingdom, and to return. And He called ten Servants, and delivered them ten pounds (minas, each worth about 3 months wages which is $960,000.00), and said unto them, ‘Occupy till I come.’ But His Citizens hated Him, and sent a message after Him, saying, ‘We will not have this Man to reign over Us.’ And it came to pass, that when He was returned, having received the Kingdom, that He commanded these Servants to be called unto Him, to whom He had given the money, that He might know how much every Man had gained by trading. Then came the first, saying, Lord, thy pound has gained ten pounds. And He said unto Him, ‘Well, thou Good Servant: because thou has been faithful in a very little, have Authority over ten cities. And the second came, saying, Lord, they pound has gained five pounds ($480,000.00) And He said likewise to Him, be thou also over 5 cities. And another came, saying, Lord, behold, here is thy pound ($96,000.00), which I have kept laid up in a napkin. For I feared thee, because thou art an Austere Man: thou take up that thou lay not down, and reap that thou did not sow. And He said unto Him, ‘Out of thy own mouth will I Judge thee, thou Wicked Servant, Thou knew that I was an Austere Man, taking up that I laid not down, and reaping that I did not sow. Wherefore then gave not thou My money into the bank, that at my coming I might have required Mine own with usury (interest)? And He said unto them that stood by, ‘Take from Him the pound, and give it to him that has ten pounds. (And they said unto Him, Lord (Master), He has ten pounds.) For is say unto You, “That unto every One which has shall be given and from Him that has not, even that He has shall be taken away from Him. But those Mine Enemies, which would not that I should reign over them, bring hither, and slay them before Me.” This is the Gentile Law estimate of money.

The Gentile Law estimate of Mercy

In Luke 10:30-37 it declares “…A Certain Man went down from Jerusalem to Jericho and fell among Thieves, which stripped Him of His raiment, and wounded Him, and departed, leaving Him half dead. And by chance there came down a Certain Priest that way, and when He saw Him, He passed by on the other side. And likewise a Levite, when He was at the place, came and looked on Him, and passed by on the other side. But a Certain Samaritan, as He journeyed, came where He was, and when He saw Him, He had compassion on Him, and went to Him, and bound up His wounds, pouring in oil and wine, and set Him on His own Beast, and brought Him to an inn, and took care of Him. And on the morrow (next day) when He departed, He took out two pence (two denarii, 2 days wage is $64.00) and gave the Money to the Host (Innkeeper), and said unto Him, ‘Take care of Him, and whatsoever thou spend more, when I come again I will repay thee.’ Which now of these three, think thou was Neighbor unto Him that fell among the Thieves? And He said, He that showed mercy on Him. Then said Jesus unto Him, ‘Go, and do thou likewise.’ This kind of mercy is special because it took three approaches for the One who was wounded to get treatment and have mercy shown. This kind of mercy works in the Gentile Law because it operated in 1 to 2 positions concerning the Ones passing by.

The Gentile Law estimate of the Death Penalty of Hell

In Luke 16:19-31 it declares “There was a Certain Rich Man, clothed in purple and fine linen, and fared (lived in luxury) sumptuously every day. And there was a Certain Beggar named Lazarus, which was laid at His gate, full of sores. And desiring to be fed from the Rich Man’s table: Moreover the Dogs came and licked His sores. And it came to pass, that the Beggar died, and was carried by the Angels (Lords) into Abraham’s Bosom: the Rich Man also died, and was buried. And in Hell he lift up His eyes, being in torments, and see Abraham afar off, and Lazarus in His bosom. And He cried and said, ‘Father Abraham, have mercy on Me, and send Lazarus, that He may dip the tip of His finger in water, and cool My tongue, for I am tormented in this flame. But Abraham said, ‘Son, remember that thou in thy lifetime received thy good things, and likewise Lazarus evil things, but now He is comforted, and thou art tormented. And beside all this, between Us and You there is a great gulf fixed: so that they which would pass from hence to You cannot, neither can they pass to Us, that would come from thence. Then He said, I pray there therefore, Father that thou would send Him to My Father’s House: for I have five Brethren that He may testify into them, lest they also come into this place of torment. Abraham said unto Him, they have Moses and the Prophets, let them hear them. And He said, no, Father Abraham: But if One went unto them from the dead, they will repent. And He said unto Him, if they hear not Moses and the Prophets, neither will they be persuaded though One rose from the dead.” This means in Gentile Law the poor will inherit the Kingdom of God. It also means if You are Rich and do not take care of the Poor, You would be just like the Rich Man. So You have to be wise with Your money and have treasure in Heaven. Hell is in Haggadah pages 18-19, 27.

The curses of not obeying the Gentile Law of James

First, James 1:13-14 it declares “but every Man is tempted when He is drawn away from His lust an enticed. Then when lust has conceived, it brings forth sin, and sin, when it is finished brings forth death. You must pray to overcome this. Second, in James 1:20 it declares “For the wrath of Man works not the righteousness of God.” Be angry and sin not, do not let the sun come down on Your anger. Also give place to wrath, and the vengeance from the Lord will come in Romans 12:19. Third, In James 2:1-13 tells us that We should not be partial in Judgment and no Respecter of Persons. For a Person treating Another better based on His possessions and what He has, does sin. For God is no Respecter of Persons and those who fear Him and works righteousness is accepted by Him is in Acts 10. Also in the Royal Law You must (Agape) love Your Neighbor as thyself. For whosoever keeps not one part of the Law, then He is a transgressor of the Whole Law. He who does not show mercy will not have mercy, and to know that mercy triumphs of over judgment all the time. Fourth, In James 2:14-26 it declares that Faith without works is dead, so You must have works also with faith. Fifth, in James 3:1-12 it declares that the tongue is a World of Iniquity, so it must be tamed by the Lord. Sixth, in James 3:13-18 it tells us that false wisdom is confusion and every evil work. You must have true wisdom from the Lord. Seventh, in James 4:1-10 it tells us that lust wars in Your Members and the Friendship to the World is an Enemy to God. For God resists the proud but gives grace to the humble. Eight, in James 4:13-17 it tells us that You must not have arrogance in Your conduct, but rely on the Lord if He wills for You to do or not do. Ninth, in James 5:1-6 it says the Rich has lived in pleasure on the Earth and they have condemned and killed the Just, so You must be Poor to enter the Kingdom of God. Tenth, in James 5:7-18 it declares to do not have a grudge with Anybody, and do not swear at all, but let Your communication be yes, yes, or no, no. Eleventh, And if there is any sick among You let the prayer of the Church heal You. Twelfth, also confess Your faults to One Another and pray for the healing that comes from the Lord. Thirteenth, in James 5:19-20 it tells us that Agape Love covers a Sinner’s sins will save His soul and be converted. So if You do all that which is commanded by the Lord James in Gentile Law, You will do well. Also You must obey the 4 Commandments of Gentile Law in Acts 15:20, 29; 21:25, the Ten Commandments of Gentile Law, the 613 Gentile Commandments of Gentile Law and the Two Great Commandments that hang all the Gentile Law. If You stumble in 1 of the Gentile Laws, then You are guilty of all the Gentile Laws.

The Kingdom problems of the Gentile Law of James in Angels committing the eternal blasphemy

First, the Gentile Law of James does not have any problems with eternal sexuality (folly or error) or some form of eternal fornication proven in Acts 15:20, 29; 21:25. But the Gentile Law of James does have problems with eternal blasphemy from the Direction of Angels (Lords) in Acts 7:51-8:3. This kind of blasphemy involves the Angels (Lords) or the Jews saying they are the Highest Lord’s, which is blasphemy and a lie because We know that Single Gentiles equal to the Angels (Lords) of God in Heaven cannot be like the 60 other Lord’s in any way in Luke 20:35-36. Some in the Gentile Law gets a big chip on their shoulders, and blasphemes Christians. This is proven in Romans 2:10-29 which tells us that the Gentiles without Jewish law, has a Gentile Law to themselves their hearts and consciences bear witness accusing or excusing. In Romans 2:24 it declares “FOR THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES THROUGH YOU.” So We must understand how the Gentile Law fails and falls. For if this kind of blasphemy is done in ignorance, and then they shall obtain mercy as Saul of Tarsus did in 1st Timothy 1:13 and James in James 2:13 in Gentile Law. James’ blood is far better than Cain in the Law of the 7-fold mark in Genesis 4:15.

The Gentile Law of James is over the Jewish Law and Jewish World inside God’s Kingdom

In Luke 21:10-24 it declares “Nation (Law) shall rise against Nation (Law), and Kingdom (King) against Kingdom (King). And great earthquakes shall be in divers places, and famines and pestilences, and fearful sights and great signs there be from Heaven. But before all these, they shall lay their hands on You, and persecute You, delivering You up to the synagogues, and into prisons, being brought before Kings and Rulers for My name’s sake (James). And it shall turn to You for a testimony. Settle it therefore in Your hearts, not to meditate before when Ye shall answer. For I will give You a mouth and wisdom, which all Your Adversaries shall not be able to gainsay (refute) nor resist. And Ye shall be betrayed both by Parents, and Brethren, and Kinsfolk, and Friends, and some of You shall they cause to be put to death. And Ye shall be hated of all Men for My name’s sake (James). But there shall not a hair of Your head perish. In Your patience possess Ye Your Souls. And when Ye shall see Jerusalem compassed (surrounded) with Armies, then know that the desolation thereof is nigh (near). Then let them which are in Judea flee to the mountains, and let them which are in the midst of it depart out, and let not them that are in the countries enter there into. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with Child (Pregnant) and to them that give suck (nursing babies), in those days! For there shall be great distress in the land, and wrath upon this people and they shall fall by the edge of the sword, and shall be led away captive into all Nations (Laws), and Jerusalem shall be trodden (trampled) down of the Gentiles, until the times of the Gentiles be fulfilled.” This proves that the Gentiles has Lordships (60 Gentile Lord’s) over the Jews and their one Lordship (1 Jewish Lord). For the Agape Love of the 60 Lord’s governs in Romans 8:28-39 and tries the Fire, by which Fire tries all other things (Gold, Silver and Copper) proven in 2nd Timothy 2:14-26; 1st Corinthians 3:10-15 (concerning fire only and not agape love) and Revelation 3:17-21. If You have any questions on things tried in the fire, You must get My book called “**The Lord’s Money and the Money in the Holy Bible**.”

The Noahide Laws that operate in 1 or more positions

These are a list of Laws are derived from The Oral Law that God made after the flood with Noah for non-Jews in Genesis 9 and 10. They are Murder is forbidden, Theft is forbidden, Sexual Immorality (Sexual Eros Love) is forbidden, Eating flesh cut from a still-living Animal is forbidden, belief in and worship or prayer to idols which is Martial Fornication in Tobit 4:12-13 is forbidden, blaspheming against God is forbidden and a society must establish a fair system of legal justice to administer Law honestly.

The Total of the Entire Laws overcomes the Mark of the beast of “666”

First, is Noah’s 7 Noahide Laws after the flood, Second, is the Lord Jesus Christ’s 611 Jewish Laws by Moses, Third, is the 2 Laws of the Lord Jehovah’s first 2 commandments of the Ten commandments spoken by God, Fourth, is the Lord James’ 4 Gentile Laws of Acts 15 & 21, Fifth, is the 60 other Gentile Lord’s Laws of James and Sixth, is the Lord James’ 2 Christian Greatest Commandments. The Unbelieving Gentile Law never attained righteousness in the Law of the Spirit, & never entered in the Lord’s Kingdoms in Romans 8:31.

Chapter 3: The Division of the Jewish Law of Jehovah and the Gentile Law of James

The Golden Calf by the Children of Israel in the 2nd Law Tablets

In Deuteronomy 9:6-21 it declares “Understand, therefore, that the Lord thy God gives thee not this good land to possess it for thy righteousness, for thou art a stiff-necked people. Remember, and forget not, how thou provoked the Lord thy God to wrath in the wilderness: from the day that thou did depart out of the land of Egypt, until Ye came unto this place, Ye have been rebellious against the Lord. Also in Horeb Ye provoked the Lord to wrath, so that the Lord was angry with You to have destroyed You. When I was gone up into the mount (Gentile Law) to receive the tables of stone, even the Tables of the Covenant which the Lord made with You, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: And the Lord delivered unto Me two tables of stone written with the Finger of God, and on them was written according to all the Words (Laws), which the Lord spoke with You in the mount out of the midst of the fire in the day of the assembly. And it came to pass at the end of forty days and forty nights, that the Lord gave Me the two tables of stone, even the Tables of the Covenant. And the Lord said to Me, Arise, get thee down (Jewish Law) quickly from hence, for thy people which thou has brought forth out of Egypt has corrupted themselves, they are quickly turned aside out of the way which I commanded them, they have made them a molten image. Furthermore, the Lord spoke unto Me, saying, I have seen this people, and behold, it is a stiff-necked people. Let Me alone, that I may destroy them, and blot out their name from under Heaven: and I will make of thee a Nation (Law) mightier and greater than they. So I turned and came down from the mount, and the mount burned with fire: and the two Tables of the Covenant were in my two hands. And I looked, and, behold, Ye had sinned against the Lord Your God, and had made You a molten calf: Ye had turned aside quickly out of the way which the Lord had commanded You. And I took the two tables, and cast them out of My two hands, and broke them before Your eyes. And I fell down before the Lord, as the first, forty days and forty nights: I did neither eat bread nor drink water, because of all Your sins which Ye sinned, in doing wickedly in the sight of the Lord, to provoke Him to anger. For I was afraid of the anger and hot pleasure, wherewith the Lord was wroth against You to destroy You. But the Lord hearkened unto Me at that time also. And the Lord was very angry with Aaron to have destroyed Him, and I prayed for Aaron also the same time. And I took Your sin, the calf which Ye had made, and burned it with fire, and stamped it, and ground it very small even until it was as small as dust, and I cast the dust thereof into the brook that descended out of the mount.”

Chapter 4: The Christian Law of the Lord Stephen over the 60 Christian Lord’s/Ladies

The Christian Law Authority in One Witness

The Rock Beginning of Stephen’s Christian Law is Acts 1:4-8:3. The Foundation of Christian Law is Acts 8:4-28:31. In Romans 13:1-10 it declares “let every Soul (Spirit) be subject unto the Higher Powers (Authorities). For there is no Power (Authority) but of God: the Powers (Authorities) that be (exist) are ordained of God (Lord Stephen). Whosoever therefore resists the Power (Authority) resists the Ordinance of God: and they that resist shall receive to themselves (Eternal) Damnation. For Rulers are not a terror to good works, but to the evil. Will thou then not be afraid of the Power (Authority)? Do that which is good, and thou shall have praise of the same. For He is the Minister of God to thee for good, but it thou do that which is evil, be afraid, for He bears not the sword in vain: for He is a Minister of God, a Revenger to execute wrath upon Him that does evil. Wherefore Ye must need be subject, not only for Wrath, but also for Conscience Sake. For this cause pay Ye tribute: tribute to whom tribute is due, custom to whom custom, fear to whom fear, honor to whom honor. Own no Man anything, but to (agape) love One Another: for He that (agape) loves Another has fulfilled the (Christian) Law. For this, THOU SHALL NOT COMMIT ADULTERY, THOU SHALL NOT KILL, THOU SHALL NOT STEAL, THOU SHALL NOT BEAR FALSE WITNESS, THOU SHALL NOT COVET, and it there be any other commandment, it is briefly comprehended in this saying, namely, THOU SHALL (AGAPE) LOVE THY NEIGHBOR AS THYSELF.” In Mark 12:29-31 it declares “…The first of all the (Christian) Commandments is, HEAR, O ISRAEL (JAMES), THE LORD OUR GOD IS ONE LORD (STEPHEN). AND THOU SHALL (AGAPE) LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIND, AND WITH ALL THY STRENGTH: this is the first great (Christian) Commandment. And the second is like, namely this, THOU SHALL (AGAPE) LOVE THY NEIGHBOR AS THYSELF. There is none other (Christian) Commandments greater than these.”

The Christian Laws of 613 Commandments of Stephen that operates in one witness

In the Christian Law is when Moses went up on the mountain the first time in Exodus 24:9-18. In Romans 6:14-23 it declares “For sin shall not have dominion over You, for Ye are not under the (Gentile Law), but under grace. What then? Shall We sin, because We are not under the (Gentile Law), but under grace? God forbid! Know Ye not, that to whom Ye yield (present) Yourselves servants to obey, His Servants (Slaves) Ye are to whom Ye obey, whether of sin unto death, or of obedience unto righteousness? But God be thankful, that Ye (though) were the Servants of sin, but Ye have obeyed from the heart that form of Doctrine which was delivered You (entrusted). Being than made free from sin, Ye became the Servants (Slaves) of righteousness. I speak after the manner of Man because of the infirmity of Your flesh (in Human terms): for as Ye have yielded Your Members Servants (Slaves) to Uncleanness, and to Iniquity unto Iniquity (Lawlessness), even so now yield (present) Your Members Servants (Slaves) to Righteousness unto Holiness. For when Ye were the Servants of sin, Ye were free from righteousness. What fruit has Ye then in those things whereof Ye are now ashamed? For the end of these things is death. But now being made free from sin, and become Servants to God, Ye have Your fruit unto Holiness, and the end Everlasting Life, for the Wages of Sin is Death, but the Gift of God is Eternal Life, though (Christ Jesus) Jesus Christ Our Lord.” In Romans 12:3-21 it declares “For I say, through the grace given unto Me, not to think of Himself more highly than He ought to think, but to think soberly, according as God has dealt to every Man the measure of faith. For as We have many Members in one Body, and all Members have not the same Office (Function): so We, being many, are one Body in Christ, and Everyone Members One of Another. Having then gifts differing according to the grace that is given to Us, whether prophesy, let Us prophesy according to the proportion of faith, or ministry, let Us wait on Our ministering, or He that teaches, on teaching, or He that exhorts, on exhortation, He that gives, let Him do it with simplicity (liberality), He that rules, with diligence, He that shows mercy with cheerfulness. Let (agape) love be without dissimulation (hypocrisy). Abhor that which is evil, cleave to that which is good. Be kindly affectionate One to Another with Brotherly (Agape) Love, in honor preferring One Another, not slothful (lagging in diligence), fervent in Spirit, serving the Lord, rejoicing in hope, patient in tribulation, continuing instant in prayer, distributing to the necessity (needs) of the Saints (Lords), given to hospitality. Bless them which persecute You, bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind One Another. Mind (Do not set Your mind on) not high things, but condescend to Men of low estate. Be not wise in Your own conceits (estimation). Recompense (repay) to no Man evil, Provide (have reward for good things) things honest in the sight of all Men. If it be possible, as much as lies in You, live peaceably with all Men. Dearly Beloved, avenge not Yourselves, but rather give place unto Wrath: for it is written, ‘VENGEANCE IS MINE, I WILL REPAY’, says the Lord (Stephen). Therefore ‘IF THINE ENEMY HUNGER, FEED HIM, IF HE THIRST GIVE HIM DRINK, FOR IN SO DOING THOU SHALL HEAP COALS OF FIRE ON HIS HEAD.’ Be not overcome of evil, but overcome evil with good.” In 1st Corinthians 9:24-27 it declares “Know Ye not that they which run in a race run all, but One receives the prize? So run, that Ye may obtain. And every Man that strives (competes for the prize) for the Mastery is temperate (self-control) in all things. Now they do it to obtain a Corruptible (Perishable) Crown, but We a Incorruptible (Crown). I therefore so run, not as uncertainty, so fight I, not as One that beats the air. But I keep under My body, and bring it into subjection: lest, that be any means, when I have preached to others, I myself should be a castaway (disqualified).” In Colossians 3:12-17 it declares “Put on therefore, as the Elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long suffering, forbearing One Another, and forgiving One Another, if any Man have a quarrel against any, even as Christ forgave You, so also do Ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in Your hearts, to the also Ye are called, in one body, and be Ye thankful. Let the Word of Christ dwell in You richly in all wisdom, teaching and admonishing One Another in psalms and hymns and spiritual songs, singing with grace in Your hearts to the Lord. And whatever Ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father (Stephen) by Him.” In Titus 2:11-15 it declares “For the grace of God that brings salvation has appeared to all Men, teaching Us that, denying ungodliness and worldly lusts, We should live soberly, righteously, and godly, in this present World (Age). Looking for that blessed hope, and the glorious appearing of the Great God (Father Stephen) & Our Savior Jesus Christ. Who gave Himself for Us, that He might redeem Us from all iniquity, & purify unto Himself a peculiar (His own special) people, zealous of good works. These things speak, and exhort, and rebuke with all Authority. Let no Man despise thee.” In Galatians 5:1-15 says “STANDFAST therefore in the liberty wherewith Christ has made Us free, and be not entertained again with the yoke of bondage. Behold, I Paul say unto You, that if Ye be circumcised, Christ shall profit You nothing. For I testify again to every Man that is circumcised, that He is a Debtor to do the Whole Gentile Law. Christ is become of no effect unto You, whosoever of You are justified by the (Christian) Law, Ye are fallen from grace. For We through the Spirit (Stephen) wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision avails anything, nor uncircumcision, but faith which works by (agape) love. Ye did run well, who did hinder You that Ye should not obey the truth? This persuasion comes not of Him that calls You. A little leaven, leavens the whole lump. I have confidence in You through the Lord, that Ye will be none otherwise minded: but He that troubles You shall bear His Judgment, whosoever He be. And I Brethren, it I yet preach circumcision, why do I yet suffer persecution? Then is the offense of the cross ceased. I would (wish) they were (would) even cut off (cut themselves off, mutilate themselves) which troubles You. For Brethren, Ye have been called unto liberty, only use not liberty for an occasion to the flesh, but by (agape) love serve One Another. For all the (Christian Law) is fulfilled in one word, even this, THOU SHALL LOVE THY NEIGHBOR AS THYSELF.’ But if Ye bite and devour One Another, take heed that Ye be not consumed One of Another.” In 1st Peter 4:12-19 it declares “Beloved, think it not strange concerning the fiery trial which is to try You, as though some strange thing happened unto You. But rejoice, inasmuch as Ye are Partakers of Christ’s sufferings, that, when His glory shall be revealed, Ye may be glad also with exceeding joy. If Ye be reproached for the name of Christ, happy are Ye, for the Spirit of glory and of God rests upon You: on their part He is evil spoken of, but on your part He is glorified. But let none of You, suffer as a murderer, or as a thief, or as an evildoer, or as a busybody (meddler) in other Men’s matters. Yet if any Man suffers as a Christian, let Him glorify God on His behalf. For the time is come that Judgment must begin as the House of God. And if it first begin at Us, what shall the end be of them that obey not the Gospel of God? ‘AND IF THE RIGHTEOUS SCARCELY BE SAVED, WHERE SHALL THE UNGODLY AND THE SINNER APPEAR?’ wherefore let them that suffer according to the Will of God commit the keeping of their Souls to Him in well doing, as unto a Faithful Creator (The Father Stephen the Trinity’s Last as the Lord Yahweh).” In 1ST Corinthians 3:5-10 it declares “Who then is Paul, and who is Apollos, but Ministers by whom Ye believed, even as the Lord give to every Man? I have planted, Apollos watered, but God gave the increase. So then neither is He that plants, anything, neither He that waters, but God gave the increase. Now He that plants and He that waters are one, and every Man shall receive His own reward according to His own labor, for We are Laborers together with God, Ye are God’s Husbandry, Ye are God’s building. According to the grace of God which is given unto Me, as a Wise Master Builder, I have laid the foundation, and Another builds thereon. But let every Man take heed how He builds thereupon.” In 1st Corinthians 6:1-8 it declares “Dare any of You, having a matter against Another, go to (Christian) Law before the unjust, and not before the Saints (Lords)? Do Ye not know that the Saints (Lords) shall Judge the World (and the Angel---Lords)? And if the World shall be Judged by You, are Ye unworthy to Judge the smallest matters? Know Ye not that We shall Judge Angels (Lords)? How much more things that pertain to this life? If then Ye have Judgments of things pertaining to this life, set them to Judge who are least esteemed in the Church…Is it so, that there is not a Wise Man among You? No, not 1 that shall be able to Judge between His Brethren? But Brother goes to Law with Brother…before His Unbelievers. Now therefore that is utterly a fault (utter failure) among You, because Ye go to Law One with Another. Why do Ye not rather take (accept) wrong? Why do Ye not rather suffer Yourselves to be defrauded? No, Ye do wrong, & defraud…Your Brethren!” The Trinity’s blood is far better than Abel (Son Jesus), Seth in 24 levels of Giants (Father Stephen) & Enosh (Brother John) in Genesis 4:2-6:5.

The Christian Laws of Stephen over the Jewish Laws and Gentle Laws

The Christian Laws of Stephen is over the Jewish Laws and Gentile Laws because in Stephen’s speech it tells us of the history of the Jewish Laws in Acts 7:19-7:44 and the history of the Gentile Laws in Acts 7:45-50. Also Stephen was the very first Christian Lord in Acts 6:1-7:59 inside the Kingdom of God. Only Christian Laws can operate in the Kingdom of God. The Jewish Laws never enter the kingdom of God and the Gentile Laws tries to enter the Kingdom of God, but is tried by the holy fire of the Holy Ghost in Acts 2:1-4. And the Kingdom of God (Agape Love) is over and tries the Kingdom of Holy Fire. Stephen is Lord with the Law in John 10:34-36.

The Jealous Law Justice Armor of Christianity of the Lord Stephen

In Wisdom of Solomon 5:15-23 it declares “But the Righteous live forever, and their reward is with the Lord. The Highest (Stephen) takes care of them. Therefore they will receive a Glorious Crown and a Beautiful Diadem from the hand of the Lord, because with His right hand He will cover them, and with His arm He will shield them. The Lord will take His Zeal (Law Jealousy) is His Whole Armor, and will arm all Creation to repel His Enemies. He will put on righteousness as a breastplate, and wear IMPARTIAL JUSTICE as a HELMET. He will take holiness as an invincible shield, and sharpen stern wrath for a sword, and Creation will join with Him to Fight (alone position) against His frenzied Foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult. The water of the sea will rage against them, and rivers will relentlessly overwhelm them. A mighty wind will rise against them, and like a tempest it will winnow them away, Lawlessness will lay waste the Whole Earth, and Evildoing will overturn the Thrones of (Evil) Rulers.”

The Christian Law of the Lord Stephen as Jehovah the First & Last, Beginning and End

The Lord Stephen as the Christian Lord is proven in His Name which means the “Highest”. The Lord Stephen commissioned the Lord Jesus Christ in Luke, Mark & Acts. In Luke 1:32 it concerns Jesus as the “Son of the Highest (Stephen).” In Luke 1:35 it concerns Jesus as the “Power of the Highest (Stephen).” In Luke 1:35 it concerns Jesus as the “Authority of the Highest (Stephen).” In Luke 24:19 it concerns Jesus as the “Prophet of the Highest (Stephen).” In Mark 11:10 it concerns “Blessed is He (Jesus) that comes in the Name of the Lord, Hosanna, in the Highest (Stephen).” In Luke 2:14 it concerns Jesus as “Glory to God (Jehovah) in the Highest (Stephen).” In Luke 24:19 it concerns Jesus as the “Prophet of the Highest (Stephen).” In Acts 7:59 it concerns Jesus as the Lord of the Highest (Stephen).” This means that the Lord Stephen is the First and the Last, the Alpha and the Omega and the Beginning and the End of Christianity because He is Chief.

The Christian Lord Stephen associated with Keter the 10 Letter Name for His as God

The 10 Letter Name for God is called ‘***Keter***” and also called “***Kether***” which is the Highest point of the ***Sephirot*** of the Tree of Life in plain level ground in Genesis 2:9 and the burning Bush that grows into the Tree of Life in the mountains in Exodus 3:1-22. Its meaning is “Crown” which is the topmost or regal crown of the Sephirot. It also means that the Lord Stephen is the Most Highest point of eternity, everlasting life and eternal life associated with the Tree of Life. Keter is so sublime that it is called the “***Zoher***” meaning the most hidden of all hidden things. It is completely incomprehensible to “Man” and proves that Stephen is the Father above all things in John 1:18; 6:46; 14:6; Matthew 23:9; 1st Corinthians 8:6; 15:24-28; Ephesians 4:6; Luke 10:22 and Acts 6:5, 11, 13. Man cannot understand its absolute compassion. It also concerns the 13 supernatural attributes of mercy in Micah 7:18-20 & Exodus 34:6-7. In Micah 7:18-20 declares “Who is a God like You, pardoning iniquity and passing over the transgression of the remnant of His Heritage? He does not retain His anger forever, because He delights in mercy. He will again have compassion on Us, and will subdue Our iniquities. You will cast all Our sins into the depths of the sea. You will give truth to Jacob, and mercy to Abraham, which You have sworn to Our Father from days of old.” In Exodus 34:6-7 it declares “And the Lord passed before Him and proclaimed, ‘The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the Fathers upon the Children and the Children’s Children to the third and fourth generation.’” The 13 attributes of Mercy of this passage involves: First, is ***Adonai***-compassion before a Person sins. Second, is ***Adonai***-compassion after a Person has sinned. Third, is ***El***- mighty in compassion to give all Creatures according to their need. Fourth, is ***Rachum***-merciful, which Humankind may not be distressed. Fifth, is ***Chanun***-gracious if Humankind is already in distress. Sixth, is ***Erech appayim***-slow to anger. Seventh, is ***Rav chesed***- plenteous in mercy. Eighth, is ***Emet***-truth. Ninth, is ***Notzer chesed laalafim***-keeping mercy unto thousands. Tenth, is ***Noseh avon***-forgiving iniquity, Eleventh, is ***Noseh chatah***-forgiving sin, Twelfth, is ***Noseh peshah***- forgiving transgression. Thirteenth, is ***Venakeh***-pardoning. The Serphirot involves ***Keter***-Crown above consciousness. ***Choklmah***- wisdom in conscious intellect. ***Binah***-understanding in conscious intellect. The primary conscious emotions are ***Chesed***-kindness, ***Gevurah***-severity, ***Tiferet***-beauty. The secondary conscious emotions are ***Netzach***-eternity, ***Hod***-splenor, ***Yesod***-foundation and ***Malkuth***-a vessel that brings to action is called Kingship.

The Gentile Laws had discontinued and changed into Christian Laws

In Acts 6:13-15 it declares “And set up False Witnesses, which said, ‘This Man ceases not to speak blasphemous words against the Holy Place (Business) and the (Christian) Law, for We have heard Him say, that this Jesus of Nazareth shall destroy this place, and shall change the Customs (Jewish Laws into Gentile Laws the second time from the mountain and Gentile Laws into Christian Laws the first time from the mountain) which Moses delivered Us. And all that sat in the Counsel, looking steadfastly on Him, saw His face as it had been the Face of an Angel (Lord).”

The Christ as Saving High Priest changed by the Lord Stephen as the Merciful High Priest

For in Acts 1:7-8:3 it tells us that The Lord Stephen as the Eternal High Priest once offer Himself to bear the Eternal Sin in Lordship of many in the Law, and unto them that look for Him shall He appear the second time with the Eternal Sin unto Mercy in Acts 7:60. This operation must not be confused with Christ’s offering as the High Priest but adds to a higher fashion. This is why the Lord Stephen established the Highest Covenant in the Kingdom of God in Sirach 24:23; 28:7; 42:2. This is the blood of the Highest Testament by which the Lord Stephen has joined unto You. For all things are purged in the Eternal Law by the blood of Stephen, and without shedding of blood there would be no release of mercy to the ignorant in Hebrews 9:22 & 1st Timothy 1:13. The Lord Stephen is the Merciful High Priest because Solomon built the house of the Lord concerning Stephen & not David because He was a Bloody Man of War concerning the Lord Jesus in Hebrews 10:21. If You have any questions on the Eternal Price that the Father Stephen endured, You must get My book called “**The Unforgivable Sin against the Lord Stephen**.”

The Lord James’ value of 60 Lord’s changed to the Lord Stephen’s value of 60 Christian Lords

The Christian Law estimate of People

In Acts 3:1-11 it declares “Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour (3:00 PM). And a Certain Man lame from His Mother’s Womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple. Who seeing Peter and John about to go into the temple asked for alms. And Peter, fastening His eyes upon Him with John said, Look on Us. And He gave heed unto them expecting to receive something of them. Then Peter said, ‘Silver and gold have I none, but such as I have given I thee: In the Name of Jesus Christ of Nazareth rise up and walk (through the Father Stephen proven in Acts 10:38). And He took Him by the right hand, and lifted Him up, and immediately His feet and ankle bones received strength. And He leaping up stood, and walked, and entered with them into the temple, walking and leaping, and praising God. And all the people saw Him walking and praising God: And they knew that it was He which sat for alms at the Beautiful gate of the temple, and they were filled with wonder and amazement at that which had happened unto Him. And as the Lame Man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon’s, greatly wondering. The Man was above forty years old when this miracle of healing occurred for Him in Acts 4:22. This is the Christian Law estimate of People to have strength in the body and to praise God.

The Christian Law estimate of Houses and Fields

In Acts 4:31-37 it declares “and when they had prayed, the place was shaken where assembled together, and they were all filled with the Holy Ghost, and they spoke the word of God with boldness. And the multitude of them that believed was of one Heart and of one Soul: neither said any of them that aught (any) of the things which He possessed was his own. And with great power (authority) gave the Apostles Witness of the Resurrection of the Lord Jesus, and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought thee prices (proceeds) of the things that were sold. And laid the, down at the Apostles’ Feet: and distribution was made unto every Man according as He had need. And Joses, who by the Apostles was surnamed Barnabas, (which is, being interpreted, The Son of Consolation—Encouragement or Prophesy,) a Levite, and of the country of Cyprus, having land, sold it, and brought the money, and laid it at the Apostles’ Feet.” This is the Christian Law estimate of houses and fields is to not have any lack, but to know the resurrection of the Lord Jesus.

The Christian Law estimate of Possessions

In Acts 2:43-47 it declares “And fear came upon every Soul, and many wonders and signs were done by the Apostles. And all that believed were together, and had all things common. And sold their possessions and goods, and parted them to all Men, as every Man had need. And they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat (food) with gladness and singleness (simplicity) of heart, praising God, and having favor with all the people. And the Lord added to the Church daily such as should be saved (protected).” This is the Christian Law estimate of Possessions to have all things in common.

The Christian Law estimate of Sold Family Properties (Lands)

In Acts 5:1-11 it declares “But a certain man named Ananias, with Sapphire His Wife, sold a possession, and kept back part of the price, His Wife also being privy (aware of) to it, and brought a certain part, and laid it at the Apostles’ Feet. But peter said, Ananias, why has Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? While it remained, was it not thine own? And after it was sold, was it not in thine own power (authority control)? Why have thou conceived this thing in thine heart? Thou has not lied unto Men, but unto God. And Ananias hearing these words fell down, and gave up the Ghost: and great fear came on all them that heard these things. And the Young Men arose, wrapped Him up, and carried Him out, and buried Him. And it was about the space of three hours after, when His Wife, not knowing what was done, came in. and Peter answered unto Her, ‘Tell Me whether Ye sold the land for so much? And She said, Yes, for so much. Then Peter said unto Her, How is it that Ye have agreed together to Test the Spirit of the Lord? Behold, the feet of them which have buried thy Husband are at the door, and shall carry thee out. Then fell She down straightway (instantly) at His feet, and yielded (breathed Her last) up the Ghost: and the Young Men came in, and found Her dead, and carrying Her forth, buried Her by Her Husband. And great fear came upon all the Church, and upon as many as heard these things.” This is the Christian Law estimate of Family Properties to not hold any proceeds from the Lord.

The Christian Law estimate of Shaving off Hair and Paying Expenses

In Acts 21:23-24 it declares “Do therefore this that We say to thee: We have four Men which have a vow on them. Take them, and purify thyself with them, and be at charges (pay their expenses) with them, that thy may shave their heads: and all may know that those things, whereof they are informed concerning thee, are nothing, but that thou thyself also walk orderly, and keep the (Christian) Law.” This is the Christian Law of Paying Expenses and Shaving off the hair estimate to walk orderly and have Your expenses paid by shaving off Your hair.

The Christian Law estimate of Clothing

In Acts 9:36-43 it declares “Now there was at Joppa a Certain Disciple named Tabitha, which by interpretation is called Dorcas: this Woman was full of good works and alms-deeds which She did. And it came to pass in those days, that She was sick, and died: whom when they had washed, they laid Her in an upper chamber. And forasmuch as Lydda was nigh to Joppa, and the Disciples had heard that Peter was there, they sent unto Him two Men, desiring (imploring) Him that He would not delay to come to them. Then Peter arose and went with them. When He was come, they brought Him into the upper chamber, and all the Widows stood by Him weeping and showing the coats (tunics) and garments which Dorcas made, while She was with them. But Peter put them all forth, and kneeled down, and prayed, and turning Him to the body said, ‘Tabitha, arise.’ And She opened Her eyes and when She saw Peter, She sat up. And He gave Her His hand, and lifted Her up, and when He had called the Saints (Lords) and Widows, presented Her alive. And it was known throughout all Joppa, and many believed in the Lord. And it came to pass, that He tarried (stayed) many days in Joppa with one Simon a Tanner.” In Acts 16:14-18 it declares “And a Certain Woman named Lydia, a seller of purple, of the city of Thyatira, which worshiped God, heard Us, whose heart the Lord opened, that She attended unto the things which were spoken of Paul. And when She was baptized, and Her household, She besought (begged) Us, saying ‘If Ye have Judged Me to be faithful to the Lord, come into My house, and abide there, and She constrained Us, and it came to pass, as We went to prayer, a Certain Damsel possessed with a Spirit of Divination met Us, which brought Her Masters much gain by soothsaying: The same flowed Paul and Us, and cried, saying, ‘These Men are the Servants of the Most High God (Father Stephen), which show unto Us the way of salvation (protection). And this did She many days. But Paul, being grieved (greatly annoyed), turned and said to the Spirit, I command thee in the Name of Jesus Christ (through Stephen) to come out of Her. And He came out the same hour.” This is the Christian Law estimate of the Clothing to be done in faith by the faithful and resurrected because of righteous & good works & true alms deeds (charitable deeds).

The Christian Law estimate of a Eunuch

In Acts 8:26-39 it declares “And the Angel (Lord) of the Lord spoke unto Philip, saying, Arise, and go toward the south unto the way that goes down from Jerusalem unto Gaza, which is desert (deserted). And He arose and went: and behold, a Man of Ethiopia, a Eunuch of Great Authority under Candace the Queen of the Ethiopians, who had the charge of all Her treasure, and had come to Jerusalem for to worship. Was returning, and sitting in His chariot read Isaiah the Prophet. Then the Spirit said unto Philip, ‘Go, near, and join thyself to this chariot.’ And Philip ran thither to Him, and heard Him read the Prophet Isaiah, and said, ‘Understand thou what thou read?’ And He said, ‘How can I, except some Man should guide Me?’ and He desired Philip that He would come up and sit with Him. The place of the Scripture which He read was this, HE WAS LED AS A SHEEP TO THE SLAUGHTER, AND LIKE A LAMB DUMB (SILENT) BEFORE HIS SHEARER, SO OPENED HE NOT HIS MOUTH. IN HIS HUMILIATION HIS JUDGMENT (JUSTICE) WAS TAKEN AWAY: AND WHO SHALL DECLARE HIS GENERATION? FOR HIS LIFE IS TAKEN FROM THE EARTH. And the Eunuch answered Philip, and said, ‘I pray thee, of whom speaks the Prophet this? Of Himself, of some other Man?’ The Philip opened His mouth, and began at the same Scripture, and preached unto Him Jesus. And as they went on their way, they came unto certain water, and the Eunuch said, ‘See, here is water, what does hinder Me to be baptized?’ And Philip said, ‘If thou believe with all thy heart, thou may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ And He commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch, and He baptized Him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the Eunuch saw Him no more, and He went on His way rejoicing.” This is the Christian Law estimate of a Eunuch which is an accepted Emasculated Man is to totally believe that Jesus Christ is the Son of God.

The Christian Law estimate of Permissible Magic

In Acts 8:9-24 it declares “But there was a Certain Man, called Simon, which before time in the same city used Magic (practiced magic for 1st to 10th levels), and astonished the people of Samaria, giving out that Himself was some Great One: To whom they all give heed, from the least to the greatest, saying, ‘This Man is the Great Power (Authority) of God. And to Him they had regard (paid attention), because that of long time He had astonished them with magical arts. But when they believed Philip preaching the things concerning the Kingdom of God (by the Hand of God from 3rd level of permissible magic to the 10th level permissible magic proven in Luke 11:20 & Exodus 8:16-11:36), and the name of Jesus Christ, they were baptized, both Men and Women. Then Simon Himself believed also, and when He was baptized, He continued with Philip, and wondered, beholding there miracles and signs (permissible magic) which were done. Now when the Apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost. (For as yet He was fallen upon none of them: only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the Apostles’ Hands the Holy Ghost was given, He offered them money, saying, ‘Give Me also this power (authority), that on whomsoever I lay hands, He may receive the Holy Ghost.’ But Peter said unto Him, ‘Thy money perish with thee, because thou has thought that the Gift of God may be purchased with money. Thou have neither part not lot on this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thy heart may be forgiven thee, for I perceive that thou art in the gall of bitterness and in the bond of iniquity.’ Then answered Simon, and said, ‘Pray ye to the Lord for Me, that none of these things which Ye have spoken come upon Me.’” In Acts 13:6-12 it declares “and when they had gone through the isle unto Paphos, they found a Certain Sorcerer, a False Prophet, a Jew, whose name was Bar-Jesus, which was with the Deputy (Proconsul) of the country, Sergius Paulus, a prudent man (intelligent), who called for Barnabas and Saul, and desired to hear the Word of God. But Elymas the Sorcerer (for so in His name by interpretation) withstood them (forbidden magical arts), seeking to turn away the Deputy from the faith. Then Saul, (who also is called Paul,) filled with the Holy Ghost, set (looked intently at) His eyes on Him, And said, ‘O full of all subtlety (deceit) and all mischief (fraud), thou Child (Son) of the Devil, thou Enemy of all righteousness, will thou not cease to pervert (making crooked) the right (straight) ways of the Lord?’ And now, behold, the hand of the Lord (permissible magical arts) is upon thee, and thou shall be blind, not seeing the sun for a season. And immediately there fell on Him a mist and darkness, and He went about seeking some to lead Him by the hand. Then the Deputy, when He saw what was done, believed, being astonished (permissible magical arts) at the Doctrine of the Lord.” This is the Christian Law of Permissible Magic for Simon was good for a time until He offered money for the Power (Authority) to receive the Holy Ghost which turned out to be wickedness. This is the only restriction for this level of magic. Also Elymas was a sorcerer who did 9th level of forbidden magic concerning “The Threat”, but Paul used permissible magic on the 9th level concerning “The Darkness” by the “hand of the Lord” (from 9th level of permissible magic proven in Exodus 10:21-29) and brought the Deputy back to the Faith and Doctrine of the Lord. This Christian Law estimate of permissible magic of black magic and white magic must come from the Lord Stephen the Father above All and nobody else.

The Christian Law estimate of Wine

In Acts 2:12-21 it declares “and they were all amazed, and were in doubt, saying One to Another, ‘What means this?’ Others, mocking said, ‘These Men are full of new wine.’ But Peter, standing up with the eleven, lifted up His voice, and said, unto them, ‘Ye Men of Judea, and all Ye that dwell at Jerusalem, be this known unto You, and hearken to My words: For these are not drunken, as Ye suppose, seeing it is but the third hour of the day (9:00 AM). But this is that which was spoken by the Prophet Joel, ‘AND IT SHALL COME TO PASS IN THE LAST DAYS, SAYS GOD (LORD STEPHEN IN ACTS 7:59), I WILL POUR OUT MY SPIRIT (STEPHEN IN JOHN 4:24; ACTS 2:17-7;59 & 1ST JOHN 5:6-13) UPON ALL FLESH: AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHESY, AND YOUR YOUNG MEN WILL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS. AND ON MY SERVANTS AND ON MY HANDMAIDENS I WILL POUR OUT IN THOSE DAYS OF MY SPIRIT, AND THEY SHALL PROPHESY. AND I WILL SHOW WONDERS IN HEAVEN ABOVE, AND SIGNS IN THE EARTH BENEATH: BLOOD, AND FIRE, AND VAPOR OF SMOKE. THE SUN SHALL BE TURNED INTO DARKNESS, AND THE MOON INTO BLOOD, BEFORE THAT GREAT AND NOTABLE (AWESOME) DAY OF THE LORD COME: AND IT SHALL COME TO PASS, THAT WHOSOEVER SHALL CALL ON THE NAME OF THE LORD SHALL BE SAVED (PROTECTED).” This Christian Law estimate tells us that before that DAY, HIS SPIRIT (STEPHEN IN JOHN 4:24; 1ST JOHN 5:6-13 & ACTS 2:17-7:59) will be poured out on all flesh and will see signs and wonders in the sun and moon and all who call on the Lord Stephen shall be protected.

The Christian Law estimate of Widows

In Acts 6:1-4 it declares “and in those days, when the number of the Disciples was multiplied, there arose a murmuring (complaint) of the Grecians against the Hebrews, because their Widows were neglected in the daily ministration (food distribution). And the twelve called the multitude of the Disciples unto them, and said, ‘it is not reason (desirable) that We should leave the Word of God, and serve tables. Wherefore, Brethren look Ye out among you seven Men (Ministers) of honest report, full of the Holy Ghost and wisdom, whom We may appoint over this business. But We will give Ourselves continually to Prayer, and to the Ministry of the Word.” This is the Christian Law estimate of Widows where the seven Ministers supplied the needs of the Widows.

The Christian Law estimate of many Wives, many Horses and much Money

In 1st Kings 11:1-8 it declares “but King Solomon loved many strange Women (committed marital fornication with His Foreign Wives only in Nehemiah 13:25-27 & Tobit 4:12-13), together with the Daughter of Pharaoh, Women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites. Of the Nations (Laws) concerning which the Lord said unto the Children of Israel, Ye shall not go in to them, neither shall they come in unto You: for surely they will turn Your heart after their Gods: Solomon clave unto these in (forbidden) love (after 80 years). And he had seven hundred Wives, princesses, and three hundred concubines: and His Wives turned away His heart. For it came to pass, when Solomon was old, that His wives turned away His heart after other Gods: and His heart was not perfect with the Lord His God, as was the heart of David His Father. For Solomon went after Ashtoreth the Goddess of the Zidonians, and after Milcom (Molech or Sukkoth, maybe Moloch in Acts 7:42-43) the abomination of the Ammonites. And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David His Father. Then did Solomon build a high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech (as Sukkoth (Milcom, may be linked to Moloch in Acts 7:42-43 worshipping Remphan), the abomination of the Children of Ammon as He did for all His Strange Wives, which burnt incense and sacrificed unto their Gods.” Also Solomon had many horses in His Army and a lot of gold and silver (King David’s 100,000 talents of gold which is 576,000,000,000.00 billion & His 1 million talents of silver which is 384,000,000,000.00 billion to worth a 10% tithe of $960,000,000,000,000.00 trillion) to build the “House of the Lord Stephen” in His kingdom for 7 years. This did not include everything put inside the House of the Lord or any other part of His Kingdom, especially building His own house which took 13 years. For Solomon did not follow the Jewish Laws or Gentile Laws concerning many Wives & many horses because He did the Christian Laws of the Lord Stephen. The multi-trillions of dollars that Solomon had were from His Father David at first, to build the House of the Lord. But he followed after His own desire which got Him in trouble. Solomon would raise up the Lord Stephen to sit on His throne according to His divine nature in white skin color in Song of Solomon 5:10. Solomon did not have to repent or ask for forgiveness because His idolatry was eternal & He operated in the Christian Law of the Lord Stephen to receive an eternal release & it being expunged. This is the Christian Law estimate of many Wives, many horses & much money that Solomon had.

The Christian Law estimate of the Death Penalty of the Sword

In Acts 12:1-2 it declares “Now about that time Herod the King stretched forth His hands, to vex (harass) certain of the Church. And they killed James the Brother of John with the sword. For this was James the Greater, that was killed with the sword around 44AD. This is the Christian Law estimate of the Death Penalty of the Sword.

The Christian Law estimate of Tattooing

In Revelation it tells us the mark of the Beast is on the forehead and on the right hand. This is the only restrictions in Christianity for tattooing proven in Revelation 13:16-17; 14:9-11; 16:2; 19:20. It also depends on what kind of tattoo You are putting on Your skin. For two thousand years the Christians from the very Beginning put tattoos on them to show a sign of Holy convocation to God and not to the Beast. So it only concerns what kind of image You are displaying. If it is Christianity then it is authorized by God. This is the Christian Law estimate of Tattooing.

The Christian Law estimate of the Holy Temple (Business)

In Hebrews 9:2-5 it declares “For there was a tabernacle made the first, wherein was the ***Candlestick*** (***Lampstand***), ***Table*** and the ***Showbread***, which his called the ***Sanctuary***. And after the second veil, the tabernacle which is called the ***Most Holiest of All***. Which had the Golden Censor (Altar of Incense), & ***Ark of the Covenant*** overlaid roundabout with gold, wherein was the ***Golden Pot*** that had manna, ***Aaron’s rod*** that budded, & ***Tables*** (***Law Tablets***) ***of the Covenant***. And over it the Cherubim’s of the glory shadowing the ***Mercy Seat*** (***The Lord Stephen’s Throne***)…” In Revelation 11:15-19 it declares “…THE (CHRISTIANITY) KINGDOMS OF THIS WORLD ARE BECOME THE (CHRISTIAN) KINGDOMS OF OUR LORD (STEPHEN), AND OF HIS CHRIST (JESUS), AND HE SHALL REIGN FOREVER AND EVER. And the four and twenty Elders (Lords), which sat before God on their seats, fell upon their faces and worshiped God, Saying, ‘We give thee thanks, O Lord God Almighty, which are, and was, and art to come, because thou has taken to thee thy power (authority) and has reigned. And the Nations (Christian Laws) were angry, and thy wrath is come, and the time of the dead, that they should be Judged, and that thou should give reward unto thy Servants the Prophets, and to the Saints (Lords), small and great, and should destroy them which destroy the Earth, and the temple of God was opened in Heaven, and there was seen in the temple the Ark of the Testament, and there were lightning’s and voices, and thundering, and an earthquake and great hail.” In Revelation 21:8 it declares “But the fearful (cowardly), and unbelieving (ignorant), and the abominable, and the murderers, and the whoremongers, and sorcerers, and idolaters, and all liars shall have their part on the lake of fire which burns with fire and brimstone: which is the second death. (The Christian Law Kingdom is impregnable, invincible and immune to these 8 things). In Revelation 21:6 states “And He said unto me, it is done. I am the Alpha and Omega, the Beginning and the End (The Christian Lord Stephen). I will give unto him that is athirst of the fountain of the water of life freely.” In Revelation 21:9-27 says “And there came unto Me One of the seven Angels (Lords) which had the seven vials full of the seven last plagues (the plagues are flies, disease, boils, hail, locusts, darkness and the death of the firstborn killed that protects the doorway of the Lord Stephen’s Agape Love in the New Christian Jerusalem Kingdom) and talked with Me, saying, ‘Come hither, I will show thee the Bride, the Lamb’s Wife (The Lord Stephen’s Church of God). And He carried Me away in the Spirit to a great and high mountain, and showed Me that great city, the (Christian) Holy Jerusalem, descending out of Heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal. And had a wall great and high, and had twelve gates, and at the gates twelve Angels (Lords), and names written thereon, which are the names of the twelve tribes of Israel: On the east three gates, on the north three gates, one the south three gates and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve Apostles (Peter, James the Greater, John, Andrew, Philip, Thomas, Bartholomew, Matthew, James the Less, Simon, Judas the Brother of James the Just and Matthias) of the Lamb (The Lord Stephen is the Lamb of the Eternal Christian Sin (Blasphemy) in Acts 7:60). And He that talked with Me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lies foursquare, and the length is as large as the breadth: and He measured the city with the reed, twelve thousand furlongs (1,380 miles in all). The length and the breadth and the height of it are equal. And He measured the wall thereof, a hundred and forty and four cubits (216 feet), according to the measure of a Man, that is, of an Angel (Lord). And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished (adorned) with all manner of precious stones. The first foundation was jasper, the second, sapphire, the third, chalcedony, the fourth, an emerald, the fifth, sardonyx, the sixth, sardius, the seventh, chrysolite, the eighth, beryl, the ninth, topaz, the tenth, chrysoprasus, the eleventh, jacinth, the twelfth, and amethyst. And the twelve gates were twelve pearls, every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple thereon: for the Lord God Almighty (The LORD YAH called the WORD OF GOD) and the Lamb (Lord Stephen) are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did Lighten it, and the lamb is the light thereof. And the Nations (Christian Laws) of them which are saved (protected) shall walk in the light of it: and the Kings of the Earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honor of the Nations (Christian Laws) into it. And there shall in no wise enter into it anything that defiles, neither whatsoever works an abomination, or makes a lie (The Christian Law Kingdom is impregnable, invincible and immune to these 3 things): but they which are written in the Lamb’s Book (The Lord Stephen’s Book) of Life.” In Revelation 22:1-5, 14-15 it declares “and He showed Me a pure river of water of life, clear as crystal proceeding out of the throne of God (The Lord Yah called the Word of God) and of the Lamb (The Lord Stephen). In the midst of the street of it, and on either side of the river, was there the (The Burning Bush grows into a Tree of life in the mountains) Tree of Life (on flat land), which bare twelve manner of fruits, and yielded Her fruit every month: and the leaves of the tree were for the healing of the Nations (Christian Laws). And there shall be no more curse: but the throne of God and of the Lamb shall be in it, and His Servants shall serve Him. And they shall see His face, and His name shall be in their foreheads. And there shall be no night there, and they need no candle, neither light of the sun, for the Lord God (Yah) gives them light: And they shall reign forever and ever… Blessed are they who do His (The Lord Stephen’s Christian Law) commandments that they may have right to the tree of life, and may enter in through the gates into the city (Jerusalem). For without (inside the New Jerusalem) are dogs, and sorcerers, and whoremongers, and murderers, and idolater, and whosoever loves and makes a lie (The Christian Law Kingdom is impregnable, invincible and immune to these 7 things).” This is the Christian Law Kingdom called the Godly New Jerusalem.

The Christian Law estimate of Mercy rather than Sacrifice

In Acts 13:33-37 it declares “God (The Lord Stephen) has fulfilled the same unto Us their Children, in that He has raised up Jesus again, as it is also written in the second psalm, ‘THOU ART MY SON, THIS DAY HAVE I BEGOTTEN THEE.’ And as concerning that He raised Him up from the dead, now no more to return to corruption, He said on this wise, ‘I WILL GIVE YOU THE SURE MERCIES OF DAVID.’ Wherefore He says also in another psalm, ‘THOU SHALL NOT SUFFER THINE HOLY ONE TO SEE CORRUPTION.’ For David, after He had served His own generation by the will of God, fell on sleep, and was unto His Fathers, and saw corruption. Be He, whom God (The Lord Stephen) raised again, saw no corruption.” For the Lord Stephen gives eternal mercy to those that are in eternal ignorance in the Christian Law. This is the Christian Law estimate of Mercy of the Lord Stephen’s Son Jesus Christ is sure and true.

The Christian Law estimate of the Death Penalty of the Blasphemous Stoning

In Acts 6:8-15 it declares how Stephen was arrested: “And Stephen, full of faith and power (authority), did great wonders and miracles (signs) among the people. Then there arose certain of the synagogue (Freedmen’s), which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the Wisdom (Proverbs 8:22-31---RSV) and the Spirit by which He spoke. Then they suborned Men (bribed), which said, ‘We have heard Him speak blasphemous words against Moses and against God.’ And they stirred up the people, and the Elders (Lords), and the Scribes, and came upon Him, and caught (seized) Him, and brought Him to the Council. And set up False Witnesses, which said, ‘This Man ceases not to speak blasphemous words against this Holy Place (Business) and the (Christian) Law. For We have heard Him say, that this Jesus of Nazareth shall destroy this place, and shall change the Customs (Laws) which Moses delivered Us. And all that sat in the Council, looking steadfastly on Him, saw His face as it had been the face of an Angel (Lords).” In Acts 7:51-60 it declares “Ye stiff-necked and uncircumcised in heart and ears! Ye do always resist the Holy Ghost, as Your Fathers did, so do Ye (Christian Law). Which of the Prophets have not Your Fathers persecuted? And they have slain them which showed (foretold) before of the Coming of the Just One (James), of whom Ye have been now the Betrayers and Murderers. Who have received the (Christian) Law by the Disposition (Direction) of Angels (Lords), and have not kept it. When they heard these things, they were cut to the heart, and they gnashed on Him with their teeth. But He, being full of the Holy Ghost, looked up steadfastly into Heaven, and saw the Glory of God (Lord Yah), and Jesus on the right hand of God, and said, Behold, I seed the Heavens opened, and the Son of Man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon Him with one accord. And cast Him out of the city, and stoned Him: and the Witnesses laid down their clothes at a Young Man’s Feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, ‘Lord Jesus receive My Spirit.’ And He kneeled down, and cried with a loud voice, Lord, lay not This Sin (Eternal Sin in Lordship) to their (Christian Law) charge. And when He had said this, He fell asleep.” The Father Stephen Our Lord in “**That Age**” as a Non-Apostle & not a Pharisee is not Man “**Qualified in 100% Single Lordship**” is not commanded by the Pharisaic Law being Born of God (The Law commands the Lord Stephen & becomes the truth into a lie) & His Son Jesus Our Lord in “**This Age**” as an Apostle & lived as a Pharisee being a Man “**Qualified in Marriage Law**” is commanded by the Pharisaic Law being Born of Woman in Hebrews 3:1; Galatians 4:4; Philippians 3:5; 1st Corinthians 7:25; Luke 20:34-38; Acts 6:5-15; chapter 26 & 1st John 3:9; 4:7; 5:1, 4, 18. This is the Christian Law estimate of the Death Penalty of the Blasphemous Stoning.

The Christian Law estimate of Hell

For the Lord Stephen in Acts 8:1-9:19 did not leave James the Just or Saul of Tarsus in Hell, but gave it as being eternally expunged and to say it never happened. For it is proven in Acts 7:59-60 which tells us that the Lord Stephen asked the LORD called the WORD OF GOD, to not charge them with This Sin (Eternal Blasphemy in Lordship). The Lord Yah answered the Lord Stephen because Saul and James received eternal mercy in 1st Timothy 1:13 and James 2:13 because of eternal ignorance. But to those who think they know what they are doing and on purpose against the Lord Stephen, they will burn in Hell and have no possible way of escape.

The curses of not obeying the Christian Law of Stephen

The curses of not obeying the Lord Stephen involves the seven last plagues in Revelation 21:9 which concerns the Rod of God in the plague of flies, the plague of cattle disease, the plague of boils, the plague of hail, the plague of locusts, the plague of darkness, the plague of the death of the firstborn. Also the Red Sea Crossing is the True Holy Division of the Lord Stephen’s Christian Kingdom by which a Mighty Army of the other Lord’s cannot pass. The greatest tribulation is recorded in Acts 14:22 which tell us that the other Lords who obey must endure the greatest tribulation & go through the “Great White Throne Judgment” in Revelation 20:11-15 to enter into the Lord Stephen’s Christian Kingdom in Genesis 1:1 & Revelation 21:1-22:21. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28. How much more to the other Lords who disobey? In 2nd Peter 2:4-9 it declares “For if God spared not the Angels (Lords) that sinned, but cast them down to Hell, and delivered them into chains of darkness, to be reserved unto judgment, and spared not the Old World (by Water), but saved Noah the eighth Person, a Preacher of Righteousness, bringing the flood upon the World of the ungodly and turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an example unto those that after should live ungodly, and delivered just Lot, vexed (oppressed) with filthy conversation of the Wicked: (For the Righteous Man dwelling among them, in seeing and hearing, vexed His Righteous Soul from day to day with their unlawful deeds,) for the Lord knows how to deliver the godly out of temptations, and to reserve the unjust unto the Day of Judgment to be punished.” AND IF THE RIGHTEOUS ONE IS SCARCELY SAVED (PROTECTED), WHERE SHALL THE UNGODLY AND SINNER APPEAR?” in 1ST Peter 4:18. For in This World in the present will be judged and consumed and destroyed by holy fire proven in Revelation 20:1-15. For the Agape Love of Yah governs all Fire and the Fire tries all other things and this is how the “New World” will be judged by the Lord through holy fire. “For no weapon formed against Me shall prosper, & every tongue that shall rise against thee in Judgment thou shall condemn (damned). This is the heritage of the Servants of the Lord, and their righteousness is of Me, says the Lord (Stephen)” in Isaiah 54:17. This means each individual that tries to break through to the Lord Stephen’s Kingdom unworthily will go through different things and not the same things that the other Married Lord called Wisdom tried to break through.

The Kingdom Problems of Stephen’s Christian Law of the other Married Lord called Wisdom

In Proverbs 8:22-25 (RSV) which declares “The LORD (YAHWEH) created Me at the Beginning of His work, the first of His acts of old, Ages ago I was set up, at the first before the Beginning of the Earth. When there was no depths I was brought forth, when there was no springs abounding in water. Before the mountains had been shaped, before the hills I was brought forth.” This other Married Lord called Wisdom concerns the word “Qanah” which means Eternal Marital Sexual Eros love. It is listed 84 times in the Old Testament. This other Lord called Wisdom caused Lucifer to sin in Heaven or may have been involved with the fall of the Lord Lucifer in Isaiah 14:21-21 and Ezekiel 28:15-19. In these passages it tells us that The Lord Lucifer became violent within Himself and sinned in Heaven in Ezekiel 28:15-16. This kind of sin was eternal and could not be restored until the Lord Stephen paid for the Eternal Sin in Lordship above the Law in Acts 7:60. And He allowed those in eternal ignorance to receive eternal wisdom/power for their actions. Normally, Angels (Lords) that sin are brought down to Hell in 2nd Peter 2:4. But the Lord Stephen made a way of escape for the Angels (Lords) saying they were the other 60 Lord’s, which is blasphemy and the Greatest Sexual Eros Love Apostasy in 2nd Thessalonians 2:1-12; 1st John 7-11 and Jude 5-19. Even the Christians that say this are subject to Hell. Only the Lord Stephen is the Rock of Christianity, and none else. Unbelief in the other Lord’s is true and unbelief will be subject to Hell in Revelation 21:8. The Lord Stephen did in fact, handle all 9 forms of the eternal sin of blasphemy in Christianity that can never be forgiven nor have no repentance in the Young Earth. They are Blasphemy against God in Acts 6:11, Blasphemy against Moses in Acts 6:11, Blasphemy against the Temple in Acts 6:13, Blasphemy against the Law in Acts 6:13, Blasphemy against the Holy Ghost (John) in Acts 7:512, Blasphemy against the Holy Spirit in Acts 7:51, Blasphemy against the Spirit of God in Acts 7:51, Blasphemy against the Lord Jesus in Acts 7:55-56 and Blasphemy against the Lord Stephen in Acts 7:60 in the Young Earth. This did concern the eternal folly (sexual immorality) that the Angels (Lords) committed that brought forth Giants on the Earth in Genesis 6:1-5; Isaiah 24:21 & Job 4:18-19. The Lord Jehovah Judges them in Judaism in the Old Lordship/Old Heaven/Old Earth of the Universe.

The Christian Law of Stephen over the Whole Gentile Law and the Whole Jewish law

The Lord Stephen’s Law is over the whole Jewish/Gentile Laws because He told the Christian Law in His speech about the history of the Jewish/Gentile Laws from Genesis 1:26 concerning Adam in Acts 6:5 through Revelation 19:5 concerning Babylon in Acts 7:42-44. Most of the high points of Stephen’s speech were about Moses concerning the Christian Law & Gentile Law the 1st time to the mountain & the Gentile Law & Jewish Law the 2nd time to the mountain in Acts 7:30-34. Another high point is Babylon’s Law which strengthens the Entire Law because there is a season of sin that is good in Acts 7:42-43. The highest point is Solomon’s Divine Law building the “House of the Father Stephen” that took 100,000 talents of gold ($576,000,000,000.00 billion) & 1 million talents of silver ($384,000,000,000.00 billion) in tithing which concerns $960,000,000,000,000.00 trillion to build which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in gold in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. Money is a defense as Wisdom is a defense in Ecclesiastes 7:12. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60.

**The Father Stephen’s House Address verses the Lord Lucifer’s House Address from an Hour to a Minute**

The Evil Entrance Doorway to the Lord Lucifer’s House Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Good Entrance Doorway to the Father Stephen’s House Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Peaceful Dwelling of the Father Stephen’s House Address is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Opposing Dwelling of the Lord Lucifer’s House Address is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Evil Exit Doorway of the Lord Lucifer’s House Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Good Exit Doorway of the Father Stephen’s House Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17.

**The Father Stephen’s Business Address verses the Lord Lucifer’s Business Address from a Minute to a Second**

The Evil Entrance Doorway to the Lord Lucifer’s Business Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Good Entrance Doorway to the Father Stephen’s Business is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Peaceful Dwelling of the Father Stephen’s Business is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Opposing Dwelling of the Lord Lucifer’s Business is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Evil Exit Doorway of the Lord Lucifer’s Business is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Good Exit Doorway of the Father Stephen’s Business is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13.

**The Father Stephen’s Church Address verses the Lord Lucifer’s Church Address from a Second to Godspeed**

The Evil Entrance Doorway to the Lord Lucifer’s Church Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Good Entrance Doorway to the Father Stephen’s Church Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Peaceful Dwelling of the Father Stephen’s Church is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Opposing Dwelling of the Lord Lucifer’s Church is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Evil Exit Doorway of the Lord Lucifer’s Church is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Good Exit Doorway of the Father Stephen’s Church is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

The Division of the Gentile Law in 1 or 2 witnesses & the Christian Law in 1 witness or Alone

The Division concerns the Holy Ghost with Holy Fire in Acts 2:1-4. It declares “and when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from Heaven as of a rushing mighty wind, it filled the entire house where they were sitting. And there appeared unto them cloven tongues like as of fire, & it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. The prayer to the Father Stephen is in the Prayer of Paul on pages 15-18. The Doorway to the Christian Kingdom attains righteousness in the Law of the Spirit of Holiness or Holy Spirit in the Kingdom of the Earth & Kingdom of Heaven in Romans 8:4.

Chapter 5: The Secret NAME of the LORD called the “WORD OF GOD” the Entire Law

The LORD YAHWEH the only CREATOR of the FATHER STEPHEN OUR LORD (Proverbs 8:22-29 (RSV) is called & acts as the WORD or LAW of the FATHER STEPHEN OUR LORD as the MOST HIGHEST SAINTLY CHRISTIAN LORD that is authorized as the POTTER CREATOR OF THE ENTIRE UNIVERSE is over the 61 other Saintly Christian Lord’s & 62 other Saintly Christian Ladies because it concerns the Old Testament, Middle Testament and the New Testament in Genesis 1:1; Hebrews 1:1-3; Isaiah 64:8; John 1:1-5, 14; 8:58; Romans 13:1-10 & Ephesians 4:6. Remember there is One Jewish Lord in Judaism, There are 60 Gentile Christian Lord’s in the Eternal Kingdom of the Gentiles that is eternally transfigured to 60 Saintly Christian Lords in the Eternal Kingdom of Christianity from the Books of Luke to Acts. This makes up of 62 Lord’s in the Scriptures. The Female Lady Stephanie called the WORD (LAW) OF THE FATHER STEPHEN OUR LORD is over 61 Ladies. Also the Father Stephen comes with 10,000 Saintly Christian Lords which means it involves 1,332,000,000,000,000,000 quintillions positions to innumerable positions in by the least equation of 185,000 (Isaiah 37:36) times 10,000 (Jude 14-15) in relenting times 72,000 (Matthew 26:53) times 1,000 year reign times 10 in the smallest Kingdom (Genesis 18:32) in the Supreme Judgment of All Creation is Revelation 20:11-15; Daniel 7:9-14 & Jude 14-15. The Father Stephen is the Supreme Investigator in Ecclesiastes 1:13-18; 2:1-2; 12:9-14.

The Entire Law of the “Rider” on a White Horse

In Revelation 19:11-21 it declares “and I saw Heaven opened (Acts 7:55-56), and behold a white horse, and He that say upon Him was called Faithful and True, and in righteousness He doth Judges and makes War (2 or 3 positions). His eyes were as a flame of fire, and on His head were many crowns, and He had a name written that no Man knew, but He Himself. And He was clothed with a vesture (robe) dipped in blood: and His Name is called The Word of God. And the Armies which were in Heaven followed Him upon white horses, clothed in fine linen, white and clean. And out of His mouth goes a sharp sword, that with it He should smite (strike) the Nations (Jewish Laws, Gentile Laws and Christian Laws): and He shall rule them with a rod of iron: and He treads the winepress of the fierceness and wrath of Almighty God (James). And He has on His vesture and on His thigh a name written: **KING OF KING’S AND LORD OF LORD’S**. And I saw an Angel (Lords) standing in the sun, and He cried with a loud voice, saying to all the fowls (birds) that fly in the midst of Heaven, ‘Come and gather Yourselves together unto the supper of the great God. That Ye may eat the Flesh of Kings, and the Flesh of Captains, and the Flesh of Mighty Men, and the Flesh of Horses, and of them that sit on them, and the Flesh of all Men, both free and bond (slave), both small and great. And I saw the Beast, and the Kings of the Earth, and their Armies, gathered together to make War (2 or 3 positions) against Him that sat on the horse, and against His Army. And the Beast was taken (captured), and with Him the False Prophet that wrought miracles before Him, with which He deceived them that had received the mark of the Beast, and them that worshiped His image. These both were cast alive into a lake of fire burning with brimstone. And the remnant (rest) was slain with the sword of Him that sat upon the horse, which sword proceeded out of His mouth: and all the fowls were filled with their flesh.”

The Division of the Christian Law of Stephen in 1 witness or alone & the WORD as the Alone

The Division of the Christian Laws & the Law called the WORD OF THE FATHER STEPHEN OUR LORD is Agape Love or also called Omni-Benevolence. For the Father Stephen is the Essence of Agape Love in 1st John 4:8. For a Person, no matter who He is must Agape Love the Lord Yah. The Lord Yah orders obedience & must Agape Love Him to obey Him. For Agape Love never fails in 1st Corinthians 13:8.

The possible Candidates of the Lord called the WORD OF THE FATHER STEPHEN as the Entire Law: **The 33 Letter Name for God** derives from the Torah and is comprised of Nine Names of God. They are Adonai, El, Eloah, Elohim, Shaddai, Tzeva’ot, Ehyeh, Yah and YHVH. The 42 Letter Name for God: **The 42 Letter name** has no known pronunciation, and perhaps was derived from the 2nd century prayer “Ana Bekoach.” It is mentioned in the Talmud. **The 216 Letter name for God** is really a 72 part Name, since it is a sequence of 72 triads of letters all of which are derived from permutations in Exodus 14:19-21. It declares “and the Angel (Lord) of GOD (the Father Stephen Our Lord at 21 years of age), who went before the Camp of Israel, moved and went behind them, and the pillar of cloud went before them and stood behind them. So it came between the Camp of the Egyptians and the Camp of Israel. Thus it was a cloud and darkness to the One, and it gave light by night to the other, so that the One did not come near the other all that night. Then Moses stretched out His hand over the sea, and the Lord (Yah) caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided.” **The 304,805 Letter Name for God** is the reciting all 304,805 letters of the Torah in a series. If You have any questions on the full possible Candidates, You must get My book called “**What are the Divine Names and Divine Titles used for God the Father Stephen from 0 to All in the Holy Bible**.”

The Trinity called the Word of God as the Entire Law

The True Trinity & Law is known only as the Father Stephen, Lord James, Son Jesus, & Holy Ghost John as the WORD OF THE FATHER STEPHEN through the Lord Yah as the Creator of the Father Stephen in John 8:58 & Ephesians 4:6. But the Name Yahweh is the Most Highest reputation known to the other 60 Lord’s, the Law, Innumerable Company of the Angelical Hierarchy, all of Mankind, all of Womankind, all of Boy kind & all of Girl kind and all of Child kind. The Lord Yah is the WORD OF THAT FATHER STEPHEN that cannot be known to Man in Isaiah 38:11. The Lord Stephen is the Father because He handled the Eternal Sin above the Law in Lordship by dying vicariously and had to obey the Eternal Death of the Eternal Stoning in Acts 7:60 & administered the Eternal Wisdom/Power to the Married Lord called Wisdom & the other Lord’s under His command in Genesis 1:1; 2:9 & Proverbs 8:22-25 (RSV). The Father Stephen did not have to obey the Eternal Hell in Acts 8:1, Eternal Grave in Acts 8:2, or Eternal Prison in Acts 8:3. **The Father Stephen’s true name** (**The Mother Barbara** is in the **Supreme Creative Works of the Lord Yah**) is linked to the **Supreme Lordship (Omni-Benevolence) of the Lord Yah**. The Lord James is God’s Law & handled the Eternal Sin in the Eternal Law by dying vicariously & obeyed the Eternal Death of His Stoning in 62AD & administered Eternal Mercy for Angels (Lords)---Spirits, Ghosts, Phantoms, Shadows & Boy Kind/Girl Kind in the Law. **The Lord James’ true name** (**The Lady Mary** is in **the Supreme Agape Love (Omni-Benevolence) of Yah**) is linked to the **Supreme Authority of the Lord Yah**. The Lord Jesus is the Son of God because He did in fact handle the biological forgivable sins of the World by dying vicariously that became Eternal Salvation for Mankind & had to obey the Eternal Death Hof the cross in Luke 23:26-46 & Philippians 2:8. **The Son Jesus’ true name** (**The Daughter Mary** is in **the Supreme Agape Love (Omni-Benevolence) of Yah**) linked to the **Supreme Power (Omnipotence) of the Lord Yah**. The Lord John is the Holy Ghost of God because He did in fact handle the biological temptations of the World by dying vicariously that became Eternal Grace for Womankind & had to obey the Eternal Death of the Beheading in Luke 9:7-9. **The Brother John’s true name** (**The Sister Elizabeth** is in **the Supreme Oath of the Lord Yah**) is linked to the **Supreme Wisdom (Omniscience) of the Lord Yah**. The Lord Peter is the Beginning of God because He handled the Eternal Ignorance by dying vicariously that became Eternal Victory for Child Kind & had to obey the Eternal Death of the Upside-Down Cross. **The Lord Peter’s true name** (**The Lady** **Victoria** is in **the Supreme Stone of the Lord Yah**) is linked to the **Supreme Commission of the Lord Yah**. The Lord Yah is the Creator of the Father Stephen and is called the WORD OF GOD that is Faithful and True. The Lord Stephen is the Father in Luke 1:32 as Jesus is the Son of the Highest, Luke 1:35 as Jesus is the Power (Authority) of the Highest, Luke 1:35 as Jesus is the Almightiness of the Highest, Luke 1:35 as Jesus is the Sovereignty of the Highest, Luke 2:14 as Jesus is the Glory to God (Yah) in the Highest, Luke 2:14 as Jesus is the Glory of the Highest, Luke 24:19 as Jesus is the Prophet of the Highest, Mark 11:9-10 is Jesus as the “Hosanna! Blessed is He who comes in the Name of the Lord, Blessed is the Kingdom of Our Father David that comes in the Name of the Lord! Hosanna in the Highest!” In Acts 7:59 is Jesus as the Lord of the Highest. The Lord Jesus is the Son of God in Acts 8:37; 9:20. The Lord James is the Law of God called the Law of the Highest in Acts 15:24 & James 2:8-13. The Lord John is the Holy Ghost of God called the Prophet of the Highest in Luke 1:76; 3:21-22. The Lord Peter is the Beginning of God called the Beginning of the Highest in Matthew 16:18.

The other names for WORD OF THE FATHER STEPHEN in the Entire Law: The other Names for WORD OF THE FATHER STEPHEN as the Entire Law are Laws of God, Ways of God, Testimonies of God, Stipulations of God, Requirements of God, Precepts of God, Statutes of God, Decrees of God, Ordinances of God, Commands of God, Judgments of God, Words of God, Regulations of God, Teachings of God, Rules of God, Codes (Penal) of God, Covenant Rituals of God & Manuals of God. There are 248 positive Miztvot Laws equal to the parts of the body. Also there are 365 negative Miztvot equal to the number of days in the solar year. Thus the Gematriya of Taryag is 613 Laws (Gimel=3, Raish=200, Yud=10 and Tav=400).

The Meaning of Father Stephen’s Law can refer to the Covenant Law of the Father Stephen, the Father Stephen’s Torah, a Specific Law or Commandment, such as Marriage Contracts in Romans 7:1-3, The Father Stephen’s 10th Commandment on Coveting in Romans 7:8 or the Father Stephen’s Law as a Principle or Order. Also there is an Anti-Law that is not the Father Stephen’s Law but is contrary to the Biblical Holy Law, as the Worldly Sexual Eros Law which expresses the Will of Sin.

What is the Father Stephen’s Law? The Highest Law of the Lord Jehovah is normally referred to the OT Highest Law of Moses or the Torah. The NT Highest Law of the Lord James refers to the Law and the Prophets in Matthew 5:17 and the Higher Law of Moses and the Prophets of the Lord James is in Luke 24:27 and the Psalms in Luke 24:44. The Most Highest Law of the Lord Stephen is in the Book of James in James 2:8-13. But the Father Stephen’s Most Highest Law is only referred to all of the Holy Scriptures and not just jots or tittles of the Law in John 10:34; 12:34 & 1st Corinthians 14:21.

The Law of God is perfect in all numbers of 0 & 2 to infinite numbers is perfect & totally true, except the number 1 where all Creation is found & if there is a Sexual Eros Nature in Jewish Law only which is not perfect or good, the Biblical Laws with a Holy Divine Love Nature in the Spirit or Soul is weakened because of the Sexual Eros Love in the Flesh, but never destroyed in Romans 8:3 & Hebrews 7:19. The Biblical Gentile Laws, Biblical Christian Laws & the Father Stephen’s Biblical Infallible Laws are perfect & complete with a Holy Divine Love Nature (Spirit or everything that is not the sexual fleshly skin where it can only be housed by the carnal mind), but is attack by the Jewish Laws with a Sexual Eros Love Nature (One Flesh is all a Divine Nature in 6 scripture verses, except in 1st Corinthians 6:16) is in Romans 7:23; 8:7; 1st Corinthians 5:1; Ephesians 5:3; Galatians 5:17; James 4:1-2 & 1st Peter 2:11. But there is hope because the Father Stephen’s Biblical Infallible Law is always unsuccessful in opposing Him in Acts 5:38-39. The Untouchable Biblical Infallible Law in the Invincible Ark could only by touched & looked upon by the authorized Lord Samson in Supreme Strength for 36 years, the authorized Lord Solomon in Supreme Omniscience for 36 years & the authorized Lord Moses could not because of the Sexual Jewish Laws, Unbelieving Gentile Laws & the Corrupted Christian Laws, but the Lord James could in the Supreme Lordship of the Biblical Infallible Law in Supreme Lordship for 36 years in James 2:8-13, and only One authorized Anointed High Priest (Chief of Police or Captain) which is the Supreme Lordship of the Entire Infallible Law once a year could touch it & look upon the Biblical Infallible Law in the Invincible Ark was only authorized and no Anointed Chief Priest (Lieutenant), no Anointed Priest (Sergeant) or no Anointed Levite (Corporal) was never authorized to speak against the Father Stephen’s Holy Ghost which is immediate Eternal Damnation in Luke 10:22; 12:10 which started at 18 years of age & ended at 36 years of age since the Father Stephen handled the Great Persecution & the Cross through His Son Jesus Our Lord by which the High Priest Joseph Ben Caiaphas reigned from 18AD to 36AD & was allowed to kill His Son Jesus in the Crucifixion in 30 AD & the Father Stephen in the Stoning in 33AD but the most longest evil rebellion in the Great Persecution in the Kingdom of Lordship was overthrown & ended in 36AD in Acts 9:1-9, but without true authorization from the Father Stephen Our Lord it shall incur Eternal Damnation in Eternal Death in 1st Samuel 6:19; 2nd Samuel 6:6-9; Exodus 26:31-33; Hebrews 9:3-5; Leviticus 16:2 & Romans 13:2.

The Biblical Operation of the Biblical Law is All Supreme Omniscience (All Supreme Commission---Strength), All Supreme Omnipotence, All Supreme Authority & All Supreme Lordship (All Supreme Omni-Benevolence & All Supreme Agape Love) under the Only Supreme Lordship of Supreme Creation of the Father Stephen Our Lord Before the Supreme Creations of the Entire Universe in Genesis 1:1; Proverbs 8:22-29 (RSV); Romans 13:1-10 & Sirach 19:20. This is because even though the Biblical Infallible Laws that are perfect & complete are always ignorant of the Father Stephen Our Saintly Christian Lord which means all Creation comes short & is not perfect or complete to enter the Father Stephen’s Eternal Kingdom of Saintly Christian Lordship in Acts 1:4-7. This means at some time the Father Stephen has appointed all Creation with Supreme Authority, but at some time they Eternally Corrupt the Supreme Infallible Appointment (Supreme Establishment & Supreme Institution) through eternal ignorance by coming against the Supreme Infallible Ordinance in any way to the Father Stephen Our Lord, and thus is cut down at all lower biblical levels such as the Biblical Saintly Christian Lordships of the Biblical Saintly Christian Laws in the Biblical Eternal Kingdoms of the Heavens to the Biblical Eternal Kingdoms of Hells in Acts 5:39-39. The Bullets of the Gun is Israel like Antimony surrounding the eye in the Ancient Writings on the Commentaries on Isaiah on page 469. Antimony is a kind of medal used in the lead bullets for weapons of warfare. The lead disc in a casing shell is in Zechariah 5:5-11. The Angel (Lord) with 2 Female Angels (Lords) put the Woman called wickedness in the container & put a Lead Disc (round stone) with a circular head on the Shell Container (Stone Cover) & set it up in Babylon. Babylon (Shinar, Babel, Confusion or Rome) is where the Angels (Lords) are worshipped in Acts 7:41-42. The Shell Container (The Stone Container) is made out of something hard that is measured. The Gun Powder is in 2nd Esdras 16:11, Matthew 21:44 and Luke 20:18. The Hammer of the Gun is in Jeremiah 23:29 and Sirach 38:28. The Peace/Safety of the Gun to Warfare is in Proverbs 24:6; 1st Esdras 4:35 & Luke 11:21-23. The Gun Chamber is sex protection in Tobit 8:1-3. The Gun with the eye is called Guni which means “Garden” as the Chief is in 1st Chronicles 5:15. The Law Sheath or Hoister is in John 18:11. The Law Belt is in the Protection Armor in Ephesians 6:14. The Mace Gas Weapon that is an invisible plague is in Wisdom of Solomon 5:17, 23, 1st Esdras 5:34 & 2nd Maccabees 9:5. The Law Rod or Billy Stick or Club in the Law hand is in Exodus 3:1-14:31 & Matthew 26:47. The direct Law Target is mentioned in the Jealous Law Justice Armor or Law Zeal Armor in Wisdom of Solomon 5:21-23. The Law shield is the invincible holiness or invincible faith in Ephesians 6:16 & Wisdom of Solomon 5:19. The Law Right Hand will cover them or protect them and His arm will shield them in the Law Badge or Shield in Wisdom of Solomon 5:16. The Law Gun is triggered by a release by God’s Finger (Po-lice) is (Operation Lice) in God’s kingdom in Exodus 8:16-19; Wisdom of Solomon 5:22 & Luke 11:20. The Law Identity is a Secret Identity in Tobit 12:11-22. The Law Garments of Vengeance for Clothing or loins of truth are in Ephesians 6:14 & Isaiah 59:17. The Law mouth is the Law Stern Wrath Sword of the Law Spirit which is the Word (Perfect Law) of God (Love or Liberty) in James 2:8-13 & Ephesians 6:17 & Wisdom of Solomon 5:20. The Law Hat (Crown) or Impartial Justice Law Helmet or Salvation Protection Helmet is in Wisdom of Solomon 5:16 & Ephesians 5:18. The Law Shoes or Boots that is Shod and Prepared with the Immortality Gospel of Peace is in Ephesians 6:15. The Law Bullet Proof Vest or Breastplate is in Ephesians 6:14 & Wisdom of Solomon 5:18. Law Hand-cuffs or Shackles/Fetter Chains are in Revelation 20:1-3. Law Communications is “calling on God” in Acts 7:60. The Law Chariot or Crown Victoria is in Acts 8:28-33. The LORD’S Law Relents to Save or Destroy in Genesis 6:1-8. Gun Fire is the Death Penalty of the “Law of the Stoning” in 2 alone positions or more in Acts 7:60. In James 1:17 proves the Father Stephen is the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the Lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. The Christian Law entering in the Christian Kingdom of Lordship becomes a Christian Lordship in the righteousness of the Holy Ghost above the Lordship of the Entire Law in Acts 1:4-7.

*Some of God’s names in the Tanach and NT*

*El: The Mighty, Strong & Prominent* used in Gen. 7:1; 28:3; 35:11; Num. 23:22; Josh. 3:10; 2nd Samuel 22:31, 32; Neh. 1:5; 9:32; Ezek. 10:5; Jer. 10:11; Job 3:4-40:2 & Acts 6:8.

*Elohim: The Only Creator, Preserver, Transcendent, Mighty, and Strong* used in Genesis 17:7; 6:18; 9:15; 50:24; 1st Kings 8:23; Jeremiah 31:33; Isaiah 40:1 and Acts 17.

*EL Shaddai: The Almighty and All Sufficient* used in Genesis 17:1, 2; 31:29; 49:24, 25; Proverbs 3:27; Micah 2:1; Isaiah 60:15, 16; 66:10-13; Ruth 1:20-21; Revelation 16:7 and Acts 7:22.

*El-Elylon or Heleyon or Hupsistos: The Lord is the Highest, Crown and Most High* used in Deuteronomy 26:19; 32:8; Psalms 18:13; Genesis 14:18; Numbers 24:16; Psalms 7:17; 18:13; 78:35, 56; 97:9; 56:2; Daniel 7:25, 27; Isaiah 14:14 & Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20.

*El-Roi: The Lord who Sees* used in Genesis 16:13 and Acts 7:55-56.

*El-Olam: The Lord the Everlasting God* used in Genesis 21:23; Daniel 7:9, 13, 22; Isaiah 40:28-31.

*El-Bethel: GOD of the House of God* used in Genesis 35:7.

*El-Emunah: The Faithful GOD* used in Deuteronomy 7:9.

*El-Marom: GOD Most High* used in Micah 6:6.

*El-Kanna or El Kanno: The Jealous God* used in Exodus 20:5 & Joshua 24:19.

*Adonai: The Master or Lord* used in Genesis 15:2; Exodus 4:10; Judges 6:15; 2nd Samuel 7:18-20; Psalms 8, 114:7; 135:5; 141:8; 109:21-28, Daniel 9 and Acts 7:60.

*Alam: The Secret Name for God*

*Jehovah: Yahweh or Kurios or Despotes* used in Daniel 9:14; Psalms 11:7; Leviticus 19:2; Habakkuk 1:12; Deuteronomy 6:4, 5; Luke 2:29; Acts 4:24; 2nd Peter 2:1; Jude 4, Revelation 6:10 and Acts 7:60.

*Jehovah-Jireh: The Lord our Provider* used in Genesis 22:14 and Acts 6:8.

*Jehovah-Rophe: The Lord our Healer* used in Exodus 15:22-26; Jeremiah 30:17; Isaiah 61:1 and Acts 6:8.

*Jehovah-Nissi: The Lord our Banner* used in Exodus 17:15; Psalms 4:6 and Acts 7:22.

*Jehovah-M’Kaddesh: The Lord our Sanctifier* used in Leviticus 20:8 and Acts 6:3.

*Jehovah-Shalom: The Lord our Peace* used in Judges 6:24; Deuteronomy 27:6; Daniel 5:26; 1st Kings 8:61; 9:25; Genesis 15:16; Exodus 21:34; 22:5, 6; Leviticus 7:11-21 and Acts 7:47-50.

*Jehovah-Elohim: The Lord God or Theos* used in Genesis 2:4; Judges 5:3; Isaiah 17:6; Zephaniah 2:9; Psalms 59:5 and Acts 7:60.

*Jehovah-El Elohim: The Lord God of Gods* used in Joshua 22:22.

*Jehovah Elohe Abothekem: The Lord God of Your Fathers* used in Joshua 18:3.

*Jehovah El Gemuwal: The Lord God of Recompenses* used in Jeremiah 51:56.

*Jehovah El Emeth: Lord God of Truth* used in Psalms 31:5.

*Jehovah Elohe Yeshuathi: Lord God of my Salvation* used in Psalms *41:13.*

*Jehovah Elohe Yisreal: The Lord God of Israel* used in Psalms 41:13.

*Jehovah-Tsidkenu: The Lord our Righteousness* used in Jeremiah 23:5, 6; 33:16 & Acts 6:5, 8.

*Jehovah-Rohi: The Lord our Shepherd* used in Psalms 23 and Acts 6:8.

*Jehovah-Shammah: The Lord is There* used in Ezekiel 48:35 and Acts 7:49-50.

*Jehovah-Sabaoth: The Lord of Army Hosts* used in Isaiah 1:24; 46:7; 11:2; 2nd Kings. 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32.

*Jehovah-Tsebaoth: The LORD God of Hosts (Camps)* used in Psalms 59:5 and Isaiah 28:22.

*Jehovah-Gmolah: The Lord of Recompense* used in Jeremiah 51:6.

*Jehovah-Hoseenu: The Lord our Maker* used in Psalms 95:6; Hebrews 11:10 & Ephesians 2:22.

*Jehovah-Maginnenu: The Lord our Defense* used in Psalms 89:18.

*Jehovah-Elohe Abothekem: The LORD GOD of Your Fathers* used in Joshua 18:3.

*Jehovah-Adon Kol Ha-arets: The LORD, the Lord of All the Earth* used in Joshua 3:11.

If You want to know more about the Divine Names of God, You must get My book called “**What are the Divine Names & Divine Titles used for God the Father Stephen from 0 to All in the Holy Bible**.”

In Conclusion, reading this Book You will find out the different levels of the LAW. The Jewish Law is for Jehovah to Judge. The Gentile Law is for James to Judge, The Christian Law is for Stephen to Judge. The Law concerning the Lord Yah called the Word of God is for Faithful and True to Judge. When You understand this, You can put the pieces together and to know how the Entire Law came into being. For the Lord commands obedience to His Law. To Agape Love Him with all your heart, with all your soul, with all your mind and with all your strength is the Most Highest command in the Law to the Lord Yah in Luke 10:27. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom in “Qanah” which means Eternal Sexual Eros Love caused Lucifer the Anointed Cherub to sin in Heaven in Proverbs 8:22-31 (RSV); Ezekiel 28:15-19 and Isaiah 14:12-21. The Married Lord called Wisdom is not mentioned anymore in Genesis 2:9 because of the gap theory between Genesis 1:1 to Genesis 1:2 by the Lord Yah planting the Wisdom Tree to understand how and why the Married Lord called Wisdom eternally in fact sinned and fell. This Married Lord called Wisdom in Proverbs 8:22-31 (RSV) is old part of the 2nd Universe that lasted for trillions of years before the present Young Universe that has lasted for 12,000/24,000 years in New Testament/Old Testament time in 2nd Peter 3:8 in March 2012AD based on the date with the life of Jesus and Stephen was from 3BC-12AD. This Universe lasting trillions of years is proven in Isaiah 24:1-23; Hebrews 1:2 and 2nd Corinthians 12-13 (3 Universes is the Past First Universe in Genesis 1:1 which is without sin, Present 2nd Universe called Today being marred by Sexual Eros Love & the Future Last Universe is without sin in Revelation 21:1-22:21). The creation processes & the genealogy of Jesus in Luke 3, Matthew 1 and Genesis 1:1, 7, 17, 2:7; 2:22; 4:1, 2 prove the day is 12/24 days equal to 12,000/24,000 years & the hour is 1 day/2 days equal to the 1,000/2,000 years which is 13,000/26,000 years in the Young Universe in 2nd Peter 3:8. No one knows the day or hour of the Father Stephen in Matthew 24:36-44. The day equal to 12/24 hours or 12,000/24,000 years has already passed since March 2012AD and the hour is only left equal to a 1,000 years for the Young Universe to survive in Matthew 20:12; 24:22 until the Lord Yah will destroy it by fire in 2nd Peter 3:10-13. Medical science says that dinosaurs lives 65 million years ago in the Old Earth. The Trinity and the Law that came to this Young Universe 2,000 years ago and went back to their First & Last Universe that lasted trillions of years prior to this Old/Young Universe proven in 2nd Esdras 14:22; Sirach 24:9; 2nd Maccabees 7:23; Matthew 13:35; 25:34; Luke 16:8; 20:35; John 8:23; 13:1; 15:19; 16:28; 17:5, 11, 14, 24; 18:36; 21:25; Acts 15:18; Romans 1:20; 16:25; 1st Corinthians 2:7; Ephesians 1:4; 3:9; 2nd Timothy 1:9; Titus 1:2; Hebrews 1:2; 4:3; 11:3; 1st Peter 1:20 and Revelation 11:15. Also life may have been on the planet Mars 4th from the sun linked to the Married Lord called Wisdom and the planet Venus 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Old/Young Earth. The inner planets closest to the sun have the capability to sustain life concerning Mercury, Venus, Earth and Mars. The outer planets further away from the sun are in question to sustain life as we know it. They are Jupiter, Saturn, Uranus and Neptune. The Sun-Clad Woman has a Crown of 12 stars in the 8 planets & 3 dwarf planets (Ceres, Pluto & Eris called Xena) & the Moon (lesser light) & the Sun the (greater light) in Revelation 12:1-2. Also the Married Lord called Wisdom is the Lord of This Age against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age proven in Proverbs 8:22-31 (RSV); Genesis 3:1-6:6; Ephesians 6:12; Luke 20:34-38; 1st Corinthians 15:38, 40, 47, 55 and 2nd Corinthians 4:4. The Old Heaven/Old Earth is Wisdom’s & Lucifer’s falls in Proverbs 8:22-31 (RSV); Genesis 2:9; Isaiah 14:12-21 and Ezekiel 28:15-19. The Old Heaven/Old Earth concerns Sexual Eros Love with the Young Earth only, but is released by the 2nd Old Universe & the Young Lordship/Heaven is Sexless without sin. The 2nd Old Universe (Old Heaven/Old Earth) that lasted trillions of years & began in Genesis 1:2 and ended in Genesis 8:1. The Old Heaven ended by fire in Isaiah 24:1-23. The Old Earth ended by water in Genesis 7:1-24. This is proven in 2nd Peter 2:4-5. The Young Universe that lasts for 13,000/26,000 years began in Genesis 8:20 and will end by fire because of Sexual Eros Love in 2nd Peter 3:10-13 and Revelation 20:15. In the Book of Job, Job’s sinless marriage is considered before Adam’s sinful marriage in the Old Part of the 2nd Universe in Genesis 2:24-6:7 & Job 1:1-37:24. Also this means that Job had a Holy Divine Love Union with His Wife & not a Sexual Eros Love Union with His Wife. In the Beginning of the 1st Lordship over the 1st Heaven/Earth the Married Lord called Wisdom was created from everlasting & the other Lords were also created from everlasting in Proverbs 8:23. When the Married Lord called Wisdom went into the 2nd Old Universe that lasted for trillions of years, He fell in Lordship by the term “Qanah” meaning “Eternal Sexual Eros Love Apostasy” from the Wisdom tree and the Tree of life in Genesis 2:9. The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. The stoning of James in the Law at 63AD and the stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all kinds of Intercourses (Holy Divine Love Intercourse, Holy Law Love Intercourse and Sexual Eros Love Intercourse) based on the Stoning Laws. The Old/Young Lordship, Wisdom and Strength are governed by the Eternal Lordship, Wisdom and Strength in Romans 1:20 & Revelation 1:8, 11. The Bear (Ash, Kesil & Kimah), Orion or Pleiades (seven stars) shows where the 8 planets (Mercury, Venus, Earth, Mars, Jupiter, Uranus, & Neptune) reside with the Sun and Moon by the Father Stephen in Amos 5:8; Job 9:9; 38:31 & the Coptic Psalm Book pages 327-329. In 2nd Enoch pages 496-500 says there are 10 heavens of 24 orders of Angels (Lords) with the Father Stephen and each level getting brighter to the Lord Yah. There were no telescopes 2,000 years ago, so how was this known? Also in 2nd Enoch pages 8-9 says Enoch was taken up to Heaven. This is part of the 2nd Old/Young Universe. The Lord Jesus Christ says what is Born of the Flesh is Flesh in John 3:6. This means Satan says Skin on Skin which is Sexual Eros Love in Job 2:4; Genesis 6:1-5 & 1st Corinthians 6:16. The Lord Jesus Christ says what is Born of the Spirit (Mind) is Spirit (Mind) in John 3:6. This means that the Heart, Soul, Inner Person, Outer Person is the Eternal Kingdom of God that is Born of God in 2nd Corinthians 12:1-6 & 1st John 3:9. Even the Perfect Law of God concerns everything that is not flesh outwardly (skin on skin) is not Sexual Eros Love in Romans 7:22, 25. Even Adam & Eve had the Perfect Law of God until they touched the tangible fruit from the Wisdom Tree that was forbidden for them to eat & then concerned the Unperfected Law of Flesh in Genesis 4:1; Romans 7:23; 8:3 & Galatians 4:9. Also an act of chastity is in the Acts of Andrew on pages 459-463. Also Divine Flesh (Skin on Skin) concerns touching the Tree of Life & eating from it is sinless in John 6:41-59; Revelation 22:1-5; Colossians 2:9; Acts 17:28-29; 2nd Peter 1:4 & Romans 1:20. Jesus talks about immortality to Peter in the Revelation of Peter on pages 487-497. The Law is in the Manuel of Discipline on pages 208-222, the Damascus Document on pages 223-234 & the Letter of Aristeas on pages 243-250. Also the 40 years battle between the Sons of Light & the Sons of Darkness is in the War of the Sons of Light with the Sons of Darkness on pages 235-242. Also the Law is upheld in the Sibylline Oracles on pages 501-505. The Father, the Christ & the Spirit concern the physic part which is the knowledge of good & evil in the Valentinus & the Valentinian System of Ptolemaeus on pages 610-620. The Lord Jesus condemns Sexual Eros Love in the Gospel of the Egyptians on pages 17-18 & Pseudo-Titus on pages 239-247. The Father Stephen Our Lord is against Sexual Eros Love in From Other Letters of Augustine on the Manichaeans on pages 684-686 & the Testimony of Truth on pages 613-628. The ancient manuscripts against the Manichaeans are in Evodius, Against the Manichaeans on page 687, Augustine’s Letters against the Manichaeans on pages 682-683 & the Ginza on pages 556-574. No Man having Sexual Eros Love Intercourse with His Wife can enter in the Kingdom of the Sanctuary for three days in the Temple Scroll on page 205. This is because one act of Sexual Eros Love makes You into a wizard (male witch) or a harlot, prostitute or whore (female witch). For example, Rahab the Witch used Her witchcrafts of protection spells to protect the Spies of the Lord and was blessed for Her achievements in this matter in Joshua 2:1-24; 6:17, 23, 25. But Eventually Rahab was cut down by Her witchcrafts in Isaiah 51:9. On the other hand, Gomer the Witch was charged for Her loose living in Hosea 1:1-14:9. Hosea is also in the Commentaries on Hosea on pages 470-471. Also Eve the Witch was charged for Her ignorance of wanting to be like the Married Lord called Wisdom in Genesis 3:1-6:7 & Proverbs 8:22-31 (RSV). In Exodus 22:18 says “Thou shall not suffer a witch to live” but to die. Also those who do Holy Divine Love Intercourse are not called a Witch but a Righteous Person and thou shall not suffer a Righteous Person to die but to live. The Seductress is on pages 395-396. Jesus overcomes the authorities that are against God in Zostrianos on pages 537-583, the Nature of the Rulers on pages 187-198, the Three Steles of Seth on pages 523-536, the Sermon of Zostrianos on pages 235-237, the Thought of Norea on pages 607-611, the Three Forms of First Thought on pages 715-735, the Secret Book of John on pages 103-132, the Diverse Manichaean Documents on pages 690-695, Simon Magus on pages 603-609, Marcion on pages 642-645, Mani & Manichaeism on pages 669-679, Allogenes the Stranger on pages 679-700, the Vision of the foreigner on pages 232-234, the Holy Book of the Great Invisible Spirit on pages 247-269 & Marsanes on pages 629-649 in 1st Corinthian 15:24. For the Whole Law is divided into 3 areas in Jewish Law: first, is the Law of God (Divine) which is perfect, second, is the Law of Moses (Sexual) which is not perfect and third, is the Law of Elders (Sexual) which is not perfect in the Ptolemaeus’ Letter to Flora on pages 621-625. Gentile Law & Christian Law is strictly the Law of God (Divine) which is perfect. Also Promiscuity or Sexual Eros Love Freedom is Damned because it does not obey God’s Law in Carpocrates on pages 646-650. Those who think Sexual Eros Love is authorized in marriage are deceived and have become liars. Men make payments to all Harlots (Women) and Harlots (Women) make payments to all Her Lovers (Wizards) in Ezekiel 16:33. The Father Stephen makes payments to all Virgins in James 1:17. Mani a Messenger to preach from God teaches to abstain from Sexual Eros Love and Uncleanness from the Jewish Law in On the Origin of His Body on pages 601-612. Mani a Preacher uses Jesus as the Sun God in the Law to deliver those from Hell is in the Great Song to Mani on pages 667-674. Jesus is the Sun God in Revelation 22:16. Concerning One God is in Faust Concerning Good and Evil on pages 680-681. The Lord Jesus and His Apostles obey the Father Stephen in the Epistle of the Apostles on pages 73-77, the 3rd Corinthians on pages 157-159 & the Teachings of Silvanus on pages 499-521. The Unknown Father Stephen is above all in the Tripartite Tractate on pages 57-101, the Holy Book of the Great Invisible Spirit on pages 247-269 & the Eugnostos the Blessed on pages 271-282. The Schools of Gnostic Thought in the Nag Hammadi Scriptures as the Thomas Christianity School, the Sethian School, the Italian School and the Hermetic Religion are somewhat heretical on pages 777-798, but some of the ancient manuscripts can be used in learning about God. The Community Law for Masters is in the Community Rule Manuscripts from Cave 4 on pages 118-124. The Community of the Law & the Covenant is in Entry into the Covenant on page 592, Four Classes of the Community on page 593, the Hymnic Fragment on page 595, & the Two Qumran Ostraca on page 596-597. The Masters perfection of his way is in the Opening of the Damascus Document According To 4QD on page 145. The Rules (Laws) Concerning Gleanings & Agricultural Priestly Dues is on pages 149-150. The Penal Code & the Renewal of the Covenant Ritual is on pages 150-153. The Hybrid Community Rule-Damascus Document Text is on pages 153-156. The Laws of the Temple Scroll are on pages 190-219. The MMT (Miqsat Ma’ase Ha-Torah)-Some Observances of the Law on pages 220-228. The 4QTohorot (Purities) A is on pages 230-231. The uncleanness and cleanness of the 4QTohorot B-C is on pages 232-233. The uncleanness of the fruit basket of the 4QTohorot G (Leqet) is on page 234. The Exhortation by the Master addressed to the Son of Dawn is on pages 235-236. The rebukes of three Persons are in the Register of Rebukes on pages 237-238. The Law is in the Thanksgiving Hymns on pages 243-300, the Apocryphal Psalms (1) on pages 301-307 & the Non-canonical Psalms on page 317-318. The Law of each 7 year release is in the Calendric Signs (Otot) on pages 352-356. The Law of the Apocalyptic Chronology or Apocryphal Weeks is on page 387. Those who despise the Law of the Lord are in the Commentaries on Isaiah on pages 467-469. The Reworked Pentateuch is on pages 442-445. Also the Law is in the Ordinances or Commentaries on Biblical Law on pages 497-499. The Law of Animal Offerings is in the Jubilees on pages 507-510. The Law of Everlasting in the Prayer of Enosh & Enoch on pages 511-512. The Law between Brothers is in the Joseph Apocryphon on pages 530-531. The Laws of Abraham is in the Testament of Qahat on pages 532-533. The Laws concerning the Words of Moses is on pages 537-538, A Moses Apocryphon a on page 540, A Moses Apocryphon b on page 541, A Moses Apocryphon c on page 542, Pseudo-Moses E on pages 543-544 & A Moses (or David) Apocryphon on page 545. Moses giving the Law & His stead to Joshua is in A Joshua Apocryphon (1) or Psalms of Joshua on pages 547-549, Joshua Apocryphon (2) on page 550, A Paraphrase on Kings on page 553 & A Zedekiah Apocryphon on page 555. The Law Covenant is in A Jeremiah Apocryphon on pages 566-567. The Laws of the Congregation is in the Messianic Rule on pages 157-160. For the Father Stephen’s Kingdom is not in Word but in Authority in 1st Corinthians 4:20. This means the Supreme Word, Supreme Commission, Supreme Wisdom, Supreme Omniscience with the Supreme Power and Supreme Omnipotence is not the Father Stephen’s Kingdom of God, but the Supreme Authority is the doorway (the Lord James is the only One that brings the Supreme Omni-Benevolence (Law of God & Agape Love) in the Kingdom of God in James 2:8-13) of God is governed by the Supreme Lordship or Supreme Omni-Benevolence (Agape Love) in the Father Stephen’s Kingdom of God. The Father Stephen Our Lord is ignorant concerning the Lord Yahweh (Jehovah) the Creator of the Father Stephen, but is not ignorant of anything else but is perfect in all things above His Son Jesus Christ Our Lord and is revealed in the Gospel of Truth & the Valentinian Speculation on pages 286-298. This is because the Holy Bible is incomplete concerning the Lord Yahweh the Creator of the Father Stephen & We can only know Him by what He has revealed in the Word of God. Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You richly in the Law of God!

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THE LORD YAH & THE 30 ORDERS OF THE BIBLICAL GIANTS, BIBLICAL DRAGONS & BIBLICAL LAW

Contents

Chapter 1: Who are the Giants? The Worldly Armed Forces

1. The Giants called the Grigori
2. The Giants called the Watchers (Qaddisin or Kadishim)
3. The Giants called the Anak
4. The Giants called the Long Neck
5. The Giants called the Anakin
6. The Giants called the Anakim
7. The Giants called the Nephilim
8. The Giants called the Nefilim
9. The Giants called the Zamzummim
10. The Giants called the Zumzamim (Zuzim)
11. The Giants called the Gibborim
12. The Giants called the Mighty Ones
13. The Giants called the Rephaim
14. The Giants called the Rapahaim
15. The Giants called the Refaim
16. The Giants called the Emim
17. The Giants called the Emma
18. The Giants called the Ema
19. The Giants called the Emites
20. The Giants called the Raphah
21. The Giants called the Rapha
22. The Giants called the Haraphah (Sippai also called Saph)
23. The Giants called the Gittites (Goliath & Lahmi)
24. The Giants called the Warrior
25. The Giant Order of Peter & Victoria in Man’s/Woman’s Lordships
26. The Giant Order of John & Elizabeth in Man’s/Woman’s Lordships
27. The Giant Order of Jesus & Mary in Man’s/Woman’s Lordships
28. The Giant Order of James & Mary (2-fold office) In Man’s/Woman’s Lordship
29. The Giant Order of Stephen & Barbara in the Father’s/Mother’s Lordships
30. The Giant Order of Melchizedek & Victoria (Giants) in the Lord’s/Ladies Lordships

Chapter 2: Who are the Dragons? The Military Armed Forces

A. The Ministry of the Heavenly Soldiers (Dignitaries) with the 5 House Orders

1. The Dragons called the Chalkydri called Phoenixes (Winged Dragons)
2. The Dragons called the Angels (Sons of God)
3. The Dragons called the Archangels
4. The Dragons called the Principalities
5. The Dragons called the Rulers (Princedoms)

B. The Ministry of Heavenly Governors (Presidents) with the 7 City Orders

1. The Dragons called the Power (Potentates)
2. The Dragons called the Authorities
3. The Dragons called the Virtues (Malakim or Tarshishim)
4. The Dragons called the Strongholds
5. The Dragons called the Dominions (Dominations)
6. The Dragons called the Hashmallims (Hashmal)
7. The Dragons called the Lordships

C. The Ministry of Heavenly Guardians (Protectors) with the 10 Kingdom Orders

13. The Dragons called the Thrones (Elders & Many Eyed Ones)

14. The Dragons called the Wheels (Rims)

15. The Dragons called the Ophanims (Erelims)

16. The Dragons called the Ophde’s

17. The Dragons called the Ofanims (Ofaniel or Opanniel)

18. The Dragons called the Galgallims (Many Flamed Ones)

19. The Dragons called the Burning Ones

20. The Dragons called the Seraphim’s

21. The Dragons called the Chayot’s

22. The Dragons called the Living Creatures (Hayyot’s)

D. The Ministry of the Heavenly Crown with the 2 Foundational Orders

23. The Dragons called Chubby Ones

24. The Dragons called Cherubim’s

E. The 6 Supreme Dragon Lordship Commands of the Lord Elohim in the 1 Rock Order

25. The Dragon Order of Peter & Victoria in the Military Lordship

26. The Dragon Order of John & Elizabeth in the Military Lordship

27. The Dragon Order of Jesus & Mary in the Military Lordship

28. The Dragon Order of James & Mary (2-fold office) in the Military Lordship

29. The Dragon Order of Stephen & Barbara in the Ministerial Lordship

30. The Dragon Order of Elohim & Victoria (Hosts, Camps & Armies) in the all Lordship

Chapter 3: Who is the Law? The Law Enforcement Armed Forces

The Law called the Laws

1. The Law called Laws
2. The Law called the Ways
3. The Law called the Testimonies
4. The Law called the Stipulations
5. The Law called the Requirements
6. The Law called the Precepts
7. The Law called the Statutes
8. The Law called the Decrees
9. The Law called the Ordinances
10. The Law called the Commands
11. The Law called the Judgments
12. The Law called the Words
13. The Law called the Regulations
14. The Law called the Teachings
15. The Law called the Rules
16. The Law called the Codes (Penal)
17. The Law called the Covenant Rituals (Law Book)
18. The Law called the Manuals
19. The Law called the 2nd Greatest Command
20. The Law called the 1st Greatest Command
21. The Law called the Order of Aaron in Jewish Law of God in 2 or 3 witnesses
22. The Law called the Order of Moses in Jewish Law of God in 2 or 3 witnesses
23. The Law called the Order of James in Gentile Law of God in 1 or 2 witnesses
24. The Law called the Order of James in Christian Law of God in alone or 1 witness
25. The Law Order of Peter & Victoria in the beginning & end of the Law of Yah
26. The Law Order of John & Elizabeth in the beginning & end of the Law of Yah
27. The Law Order of Jesus & Mary in the beginning & end of the Law of Yah
28. The Law Order of James & Mary (2-fold office) in the beginning & end of the Law of Yah
29. The Law Order of Stephen & Barbara in the beginning & end of the Law of Yah
30. The Law Order of (El) Yah & Victoria the Eternal Law of the Lord Yah’s Creator Law

Chapter 4: Who are the other Lords and other Ladies? The Ministerial Kingdom Lordships

1. The 61 Lords over all & 61 Ladies over all

Conclusion

Chapter 1: Who are the Giants? The Worldly Lordships

Who were the Giants? In Genesis 6:1-5 declares “Now it came to pass, when Men began to multiply on the face of the Earth, and Daughters were born to them, that the Sons of God saw the Daughters of Men, that they were beautiful, and they took Wives from themselves of all whom they chose. And the Lord (Father Stephen) said, ‘My Spirit shall not strive with Man forever, for He is indeed flesh, yet His days shall be 120 years.’ There were Giants on the Earth in those days, and also afterward, when the Sons of God came in to the Daughters of Men and they bore Children to them. Those were the Mighty Men (Heroes) who were of old, Men of renown. Then the LORD (STEPHEN) saw the wickedness of Man was great in the Earth, and that every intent of the thoughts of His heart was only evil continually. And the LORD (STEPHEN) was sorry that He had made Man on the Earth, and He was grieved in His heart. So the LORD (STEPHEN acting as the LORD YAHWEH in Isaiah 64:8; Genesis 1:1; Ephesians 4:6; Hebrews 1:1-3 & John 1:1-5, 14; 8:58) said, ‘I will destroy Man who, I have created from the face of the earth, both Man & beast, creeping thing & birds of the air, for I am sorry that I have made them.” All Sexuality is eternally charged for 1 month in Hell then released and expunged based on how many times it is committed to intensify the effect because Omni-Benevolence is only for 1 month as a fruit of the Spirit that locks up all sexuality. These Evil Giants (1/3 of the Warriors fell & the all of the 23 orders of Giants fell with the Lord Lucifer) came from the fall of Lucifer and His fallen dragons nonsense against the LORD STEPHEN. These Giants have a demonic, sensual wisdom as an earthly nature in James 3:14-16. The Lord Lucifer called the Other Lord called Wisdom in Proverbs 8:22-25 (RSV) concerning “Qanah” which means “Sexual Eros Love” that caused Lucifer the fall from Heaven concerns the 24 orders of Evil Giants in Genesis 6:1-5. Also these Giants are in the Paraphrase of Shem on pages 101-115 & the Genesis Apocryphon on pages 201-207. Hell is in the Apocalypse of Paul on pages 542-547. The Book of Enoch & the Book of Giants are on pages 513-517. The Forbidden magical arts (Sexual Eros Love) were done in the Valley of Rephaim (The Giants are called Witch Doctors (Paladins) as the classes of a Fighter & Priest by the term *Ropheim* linked to Rephaim or Refaim) north of the Valley of Hinnom & is north of the Jebusite City called Jerusalem. The root of magic in the Valley of Hinnom was sorcery. Sorcery is derived from an Old French word ***sorcerie***, which is from Vulgar Latin meaning “one who influences fate” by the root word ***sortiarius.*** Sorcery also can be called ***maleficium*** which is a Latin Term used to mean dangerous, harmful or malevolent magic by which this kind of magic is intended to cause harm to people and property or even death to the victim. It can mean mischief, wrongdoing and evildoing. A sorcerer is a Male Witch & is called a Wizard as the 2 classes of a Priest & Sorcerer. A sorceress is a Female Witch also called a Prostitute, Whore or Harlot as the 2 classes of a Priestess & Sorceress. This is because one act of sexual intercourse makes You into a witch. There are three main forms of Magic that was used in Mesopotamia. First, is the Restorative Magic which included Healing Magic and Exorcisms for the restoration of individuals & communities to states of health and security. Second, is Apotropaic Magic or Prophylactic Magic focused on the Protection of a Person or Persons from harm caused by Malevolent Magic and certain Spiritual Forces. Third, is Sorcery or Malevolent Magic used to explain misfortune & harm to those in opposition. In Exodus 22:18 says “thou shall not suffer a witch to live” but to die. This also means those who do Holy Divine Love Intercourse are not called a witch but a Righteous Person and thou shall not suffer a Righteous Person to die, but to live. The wrong use, overdose or abuse of drugs, medications or herbs are always called sorceries or forbidden magical arts that harms or destroys the body in Jambres & Jannes’ rods in 2nd Timothy 3:8-9 & Revelation 9:21. The right use & right dosages of drugs, medications or herbs are always called the permissible magical arts that protect & heal the body in Moses’ Rod in Sirach 38:4 & Luke 11:42. Gehenna in the Greek context also known as Gehinnom or Valley of the Son of Hinnom in the Hebrew context & Gehinnam in the Yiddish context is Hell on Earth that Jesus used about the opposite of life to God’s Kingdom in Matthew 5:22, 29, 30; 10:28; 18:9; 23:15, 33; Mark 9:43, 45, 47; James 3:6 & Luke 12:5. It is located near Jerusalem. In 2nd Kings 23:10 says “And He defiled Topheth, which is in the valley of the Son of Hinnom, that no Man might make His Son or Daughter pass through the fire to Molech” also called Sukkoth or Milcom (May be linked to Moloch concerning child pornography in Acts 7:42-43). In 2nd Chronicles 28:3 states “He burned incense in the valley of the Son of Hinnom, and burned His children in the fire, according to the abominations of the Nations (Laws) whom the Lord (Stephen) had cast out before the children of Israel.” In 2nd Chronicles 33:6 states “Also He caused His Sons to pass through the fire in the valley of the Son of Hinnom, He practiced soothsaying, used witchcraft and sorcery, and consulted mediums and spiritists (forbidden magical arts). He did much evil in the sight of the Lord (Stephen), to provoke Him to anger.” In Jeremiah 7:31 mentions “And they built the high places of Tophet, which is in the Valley of the Son of Hinnom, to burn their Sons and their Daughters in the fire, which I did not command, nor did it come into My heart.” In Jeremiah 7:32 says “‘Therefore behold, the days are coming,’ says the Lord (Stephen), ‘when it will no more be called Tophet, or the Valley of the Son of Hinnom, but the Valley of Slaughter, for they will bury in Tophet until there is no room.” Also the scripture is in Jeremiah 19:6. In Jeremiah 32:35 declares “And they built the high places of Baal which are in the Valley of the Son of Hinnom, to cause their Sons and Daughters to pass through the fire to Molech, which I did not commanded them, nor did it come into My mind that they should do this abomination, to cause Judah to sin.” In Acts 7:42-43 mentions “Then God turned and gave them up to worship the Host of Heaven, as it is written in the Book of the Prophets: ‘Did you offer Me slaughtered animals and sacrifices during forty years in the wilderness, O House of Israel? You also took up the Tabernacle of Moloch (an Ammonite God also called Molech (Milcom) & also called Sukkoth which may be linked to Moloch which is uncertain, but may be proven), and the star of Your God Remphan, images which You made to worship (viewing mental child pornography) , and I will carry You away beyond Babylon.” If You have any questions on Hell, You must get My book called “**The Lord Yah & His Book on Hell in the Holy Bible**.”

Also the 120 levels of Good Giants (2/3 of the Warriors did not fall) came from the stand of Michael and His Dragons because He trusted the LORD in Jude 9. These Giants have a divine, holy wisdom as a heavenly nature in James 3:17-18. They are also called Holy Doctors or Priests by the term *Ropheim* linked to the Rephaim or Refaim in the good sense. There are 120 orders of Good Giants based on 5 Lords of all creation. The Lord Peter is for Child kind with 24 orders of Good Giants. The Lord John is for Womankind with 24 orders of Good Giants. The Lord Jesus is for Mankind with 24 orders of Good Giants. The Lord James is for Angel kind (Spirit kind, Ghost kind, etc.) or Boy kind with 24 orders of Good Giants. The Lord Stephen is for Lord Kind with 24 orders of Good Giants. If You have any questions on the Father Stephen, You must get My book called “**The Father Stephen Our Lord**.” The flood killed the offspring of Seth that may be linked to the Giants. Moses & Joshua killed almost all the 24 orders of Evil Giants on the Earth & are called “**Giant Slayers**.” This happened after the flood of Genesis 7 & the offspring of Shem may be linked to the Giants. How did they do this? The Rod of Moses given by the Father Stephen our Lord was called “**fire with fire**.” Israel was protected which is a form of “**Divine White Magic**” that the Father Stephen our Lord used and Egypt was harmed of destroyed which is a form of “**Divine Black Magic**” that the Father Stephen our Lord used. First, is the 11 miracles declared in Exodus 3:1-14:31. Some scholars prove that the Moses’ Rod was made out of Sapphire (a clear crystal to radiate the powers). It would be very heavy & Moses had to be empowered to carry it. Other scholars say the Rod came from the Mullein (Ash) tree. Mullein is used as an herbal medicine for warts, boils, carbuncles, chilblains, bacteria’s, catarrhs, asthma, respiratory disorders, ear infections, frostbite, eczema, pulmonary diseases, bronchitis, hemorrhoids, cough, sore throat and lung disease. It is active in many smoking blends. The Father Stephen empowered the Rod by extraordinary omnipotence’s (supreme powers). The 1st Plague concerned the waters being turned into blood on **Nisan**, which is the month of March 21st to April 21st in Exodus 7:19. In this plague, the magicians also used their enchantments & turned the water into blood. The 2nd plague concerned frogs on **Ab**, which is the month of July 21st to August 21st in Exodus 8:2. In this plague the magicians used their enchantments and brought forth frogs. In the two plagues The Lord used His will with the opposition to protect Israel & it backfired on the intents of the Egyptians. The 3rd plague concerned lice on **Elul**, which is the month of August 21st to September 21st in Exodus 8:16. In this plague the magicians tried to use their enchantments to bring forth lice but could not because this was the “**Finger of God”** & the Beginning of the Kingdom of God. The 4th plague concerned flies on **Tishri**, which is the month of September 21st to October 21st in Exodus 8:24. In this plague the magicians had no power. The 5th plague concerned cattle diseased on **Cheshvan (Heshvan)**, which is the month of October 21st to November 21st in Exodus 9:3. In this plague the magicians had no power. The 6th plague concerned boils on **Kislev (Chislev)**, which is the month of November 21st to December 21st in Exodus 9:9. In this plague the magicians had no power. The 7th plague concerned hail and fire on **Tevet (Tebeth)**, which is the month of December 21st to January 21st in Exodus 9:24. In this plague the magicians had no power. The 8th plague concerned locusts on **Shevat (Shebat)**, which is the month of January 21st to February 21st in Exodus 10:4. In this plague the magicians had no power. The 9th plague concerned darkness on **Adar**, which is the month of February 21st to March 21st in Exodus 10:21. In this plague the magicians had no power. The 10th plague concerned the death of the firstborn at 12:00 Midnight on **Nisan**, which is the month of March 21st to April 21st in Exodus 12:29-30. In this plague the magicians had no power. The 2 magicians that resisted Moses were named Jambres (Mamre, Mambres or Jamberes) & Jannes (Johanai, lannes or Janis) who resisted the truth, Men of corrupt minds & disapproved on the faith in 2nd Timothy 3:8-9. On the Rod the inscription is **Yahweh** or by pious Jews “**Ha Shem**” (The Name). The Rod was appointed from Moses, to Aaron, to Joshua, to David, to Jacob, to Solomon, to Jesus, to Saul (Jewish Law), to James (Gentile Law/Christian Law), to James (Law of God), to the Father Stephen (Law of God) and back to the Lord Yah in Acts 7:30-60. The Red Sea Crossing was for Israel to escape Pharaoh’s Army & they drowned in the Red Sea which is the month of **Iyar**, which is April 21st to May 21st. The Father Stephen Our Lord did the Red Sea Crossing in Wisdom of Solomon 14:3. It declares “But thy providence, O Father (Stephen), governs it: for thou have made a way in the sea, and a safe path in the waves…” The weakness of Moses at the end of 120 years & the Father Stephen at the end of 240 years was in **Sivan** or the Father Stephen’s Mystery Month called **Veadar** from May 21st to June 21st by hitting the rock twice. The most wicked is 8 toward darkness and 1 toward light (Black magic of harming or Destroying to the Wicked Egyptians done by the Father Stephen Our Lord), the in between of the Father Stephen our Lord as the mediator of the Permissible Magical Arts with the Rod of God which is **Taurus the Bull** named after a mountain near the Red Sea that is 3 toward darkness & 6 toward light concerns the 9 levels of magic, the 10th level of magic is in Heaven in Ephesians 6:12, the 11th level of magic is in Lordship in Revelation 2:26-28 & the Weakness of the Father Stephen Our Lord is in the 12th level of magic done by the Lord Yahweh in 1st Corinthians 1:25. The **Tropical Zodiac** is from April 21st to May 21st & the **Sidereal Zodiac** is from May 16th to June 15th & the **IAU constellations boundaries** is from May 14th to June 21st) & the most righteous is 1 toward darkness & 8 toward light (White magic of Protection to the righteous Israelites/Gentile Christians done by the Father Stephen in the Horoscopes’ or Astrological Physiognomies on pages 357-359. The Father Stephen is the Mediator between the anointed & the wicked in 2nd Esdras 12:32 & in the Genesis Commentary B on page 464. In Matthew 25:31-46 says the Father Stephen prepares those on the right hand (Israelites/Gentile Christians) & is blessed into eternal life & prepares those on the left hand (Egyptians/Foreign Nations) & is cursed into everlasting damnation. Egypt’s plagues are in the Paraphrase of Genesis & Exodus on page 447. If You want to know more about magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.” All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

The 1st order race is called Grigori which means “**wakeful**” or “**awake**.” The Grigori are the Ones closest to Womankind. The Grigori is represented as Innumerable Soldiers of Human Appearances. Their size being greater in strength which do exceed other great Giants in comparison. In 2nd Enoch page 498 it tells us that their abode is in the 5th heaven where Satanail also called Satan (Devil, Old Serpent or Great Red Dragon) rejected the Lord (Stephen) of light thus damning them to Hell. The Grigori saw that the Daughters of Men were fair and went down to them in the place called Ermon which is Mount Hermon located in Upper Galilee. There they married into a forbidden relationship with Women. In certain ancient manuscripts in 2nd Enoch on page 498 says their number is 200 myriads & other manuscripts says 3 (8 positions). These are the Ones who descended from Heaven to the Earth & they married the Daughters of Men & had sex with them & were banished from Heaven by their wicked deeds. Their confinement under the Earth until the End of the Age in Revelation 20:11-15. In 2nd Enoch page 496 says the Grigori is eternal prisoners of the second & third Heaven under the Earth with Satan.

The 2nd order race is called Watchers which means “**to Holy Watch**” or “**to Holy Guard**.” Watchers are referred to being Holy. In Daniel 4:13 declares “I saw in the visions of My head while on My bed, and there was a Watcher, a Holy One, coming down from Heaven.” In Daniel 4:17 mention “This decision is by the decree of the Watchers, and the sentences by the Word of the Holy Ones, in order that the living may know that the Most High (Father Stephen) rules in the Kingdom of Men (Giants), gives it to whomever He will and sets over it the lowest of Men (Giants).” In Daniel 4:23 tells Us “And inasmuch as the King saw a Watcher, a Holy One, coming down from Heaven and saying, ‘Chop down the tree and destroy it, but leave its stump and roots in the Earth, bound with a band of iron and bronze in the tender grass of the field. Let it be wet with the dew of Heaven, and let Him graze with the beast of the field, till seven times (7 years) pass over Him.” In 1st Enoch the Watchers are those who are dispatched to the Earth to watch over the Humans. They soon learned from Human Women to illicitly instruct and procreate among Humanity. In Jude 1:6 declares “And the Angels (Lords) who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the Judgment of the Great Day.” In Jude it says that the Watchers are bound “in the valleys of the Earth” until the Great Judgment Day of the Lord Stephen. The fall of the Watchers happened in the fifth Heaven in 1st Enoch on pages 487-488. In the Book of Jubilees the Watchers are mentioned on the 1st day of creation where the Fallen Angels mated with Mortal Women on page 11. In the Damascus Document the Book notates the Fallen Watchers from Heaven on page 226. In the Book of Zohar the Watchers are referenced in Nebuchadnezzar’s dream. In Haggadah on page 17 says the King prayed to God to purge the Heavenly Dwelling of what was made pregnant by evil, which should not have existed with the Merciful One. In the 3rd Book of Enoch as in the 1st Book of Enoch states the Un-fallen Watchers who did not marry & sleep with Mortal Women. The 3rd Book of Enoch is known as “The Book of the Palaces” or “The Revelation of Metatron.”

The 3rd order race is called Anak which means “**strong & tall**.” In Numbers 13:28 states “Nevertheless the people who dwell in the land are strong, and the cities fortified and very large and moreover we saw the descendants of Anak there.” In Numbers 13:33 declares “There We saw the Giants (the descendants of Anak came from the Giants), and we Were like Grasshoppers in Our own sight, and so We were in their sight.” In Deuteronomy 9:2 mentions “…a people great and tall, the descendants of the Anakim, whom You know, and of whom You heard it said, ‘Who can stand before the descendants of Anak?’” Also some other scriptures of Anak are in Numbers 13:22; Joshua 15:13-14; 21:11 & Judges 1:20.

The 4th order race is called the Long Necks means “**a people that reaches to the sun**.” The long necks were descendants of the Anakites who dwelt in the south of Canaan, in the Neighborhood of Hebron. In the days of Abraham, they inhabited the region that is later known as Edom and Moab, east of the Jordan River. The Book of Joshua says that they were totally expelled from the land, and excepting a remnant that was found a strength and refuge of Ashdod, Gaza and Gath.

The 5th order race is called Anakin which means “**The Tall Warriors**.” In Deuteronomy 1:28 tells us “Where can We go up? Our Brethren have discouraged Our hearts, saying, ‘The people are greater and taller than We, the cities are great and fortified up to Heaven, moreover We have seen the Sons of the Anakin there.” In Deuteronomy 2:10 says “(The Emim had dwelt there in times past, a people as great and numerous and tall as the Anakin.” In Deuteronomy 2:11 declares “They were also regarded as Giants, like the Anakin, but the Moabites call them Emim.” In Deuteronomy 2:21 says “…a people are great and numerous and tall as the Anakin, but the LORD destroyed them before them, and they disposed them and dwelt in their place...” In Deuteronomy 9:2 states “…a people great and tall, the descendants of the Anakin, whom You know, and of whom You heard it said, ‘Who can stand before the descendants of Anak?’” In Joshua 11:21 mentions “And at that time Joshua came and cut off the Anakin from the Mountains: from Hebron, from Debir, from Anab, from all the Mountains of Judah, and from all the Mountains of Israel, Joshua utterly destroyed them with their cities.” In Joshua 11:22 says “None of the Anakin were left in the land of the Children of Israel, they remained only in Gaza, in Gath & in Ashdod.” In Joshua 14:12 states “Now therefore, give Me their Mountain of which the LORD (STEPHEN) spoke in that day, for You heard in that day how the Anakin were there, and that the cities were great and fortified. It may be that the LORD (STEPHEN) will be with Me, and I shall be able to drive them out as the LORD (STEPHEN) said.” In Joshua 14:15 says “And the name of Hebron formerly was Kirjath Arba (Arba was the Greatest Man among the Anakin). Then the land had rest from War (2 or 3 positions).”

The 6th order is called the Anakim which means “**Long Neck Warriors**.” The Anakim is also called the Anakites who are the descendants of Anak, and dwelt in the south of Canaan, in the neighborhood of Hebron. They are mentioned in the report of the Spies about the inhabitance of the land of Canaan. The Philistine Giant named Goliath, whom David later encountered, was a descendant of the Anakim. In Deuteronomy 1:28 states “Where can we go up? Our Brethren have discouraged our hearts, saying, ‘The people are greater and taller then We, the cities are great and fortified up to Heaven, moreover We have seen the Son of the Anakim there.’” In Deuteronomy 2:10 mentions “(The Emim had dwelt there in times past, a people are great and numerous and tall as the Anakim.” In Deuteronomy 2:11 says “They were also regarded as giants, like the Anakim, but the Moabites call them Emim.” In Deuteronomy 2:21 tells Us “…a people as great and numerous and tall as the Anakim. But the LORD (STEPHEN) destroyed them before them, and they disposed them and dwelt in their place...” In Deuteronomy 9:2 states “…a people great and tall, the descendants of the Anakim, whom You know, and of whom You heard it said, ‘Who can stand before the descendants of Anak?’” In Joshua 11:21 declares “And at that time Joshua came and cut off the Anakim from the Mountain: from Hebron, from Debir, from Anab, from all the Mountains of Judah, and from all the Mountains of Israel, Joshua utterly destroyed them with their cities.” In Joshua 11:22 says “None of the Anakim were left in the land of the children of Israel, they remained only in Gaza, in Gath, and in Ashdod.” In Joshua 14:12 declares “Now therefore, give Me this Mountain of which the LORD (STEPHEN) spoke in that day, for You heard in that day how the Anakim were there, and that the cities were great and fortified. It may be that the LORD (STEPHEN) will be with Me, and I shall be able to drive them out as the LORD (STEPHEN) said.” In Joshua 14:15 mentions “And the name of Hebron formerly was Kirjath Arba (Arba was the Greatest Man among the Anakim), then the land had rest from War (2 or 3 positions).”

The 7th order race is called the Nephilim which means “**to fall**” or “**to cause to fall**” or “**to kill**” or “**to ruin**.” Also it comes from the word *paqid* meaning “**One who is Appointed**” and *asir* “**Overseer**” and prisoner “**One who is Bound**” and apostates “**fallen**.” The Nephilim is known as Ancient Warriors, the Heroes of Old and Men of Renown in Genesis 6:4. They are considered as the root of the Giants being the Sons of God or the Offspring of Ancient Warriors. In Numbers 13:32-33 declares “And they spread among the Israelites a bad report of the land which had spied out, saying, ‘The land through which we have gone as Spies is a land that devours its inhabitants, and all the people whom We saw in it are Man of great stature (the size is between 10 to 550 feet tall as trees). This is proven in the 1st Book of Enoch telling us that the Giants were 300 cubits (the cubit was measured between 17 to 22 inches) in height. They were Gigantic Men who inhabited Canaan in Numbers 13:33. “There We saw the Giants (Nephilim) (the descendants of Anak came from the Giants), and We were like Grasshoppers in Our own sight, and so We were in their sight.” The Nephilim is taken to be powerful and violent Men who existed alone with those Men who carried the title of “**Sons of God**.” They were known as “**Men as big as trees**” or “**very large Men with double strength**” or “**unbelievably strong Men**.”

The 8th order race is called the Nefilim which means “**Dead Philistine Warriors**.” In Ezekiel 32:27 says “They do not lie with the mighty who are fallen of the uncircumcised, who have gone down to Hell with their Weapons of War (2 or 3 positions). They have laid their swords under their heads, but their iniquities will be on their bones, because of the terror of the mighty in the land of the living.” There are two views on identifying the Nefilim. First, is the Offspring of Angels in the Dead Sea Scrolls in the Books of 1st Enoch on pages 487-488 and Jubilees on pages 11-12. Second, is the Offspring of Seth that are found in the 1st & 2nd Letters of Saint Clement on page 167-190 & the Qumran in the Dead Sea Scrolls concerning the “**Children of Seth**.” The ancient manuscript is called A Sapential Work (ii) or Musar leMevin—“**Instruction to a Student**” or simply 4QInstruction on pages 408-409.

The 9th order race is called the Zamzummim which means “**The Buzzers**” or “**the people whose speech sounds like buzzing**.” They were a Race of Giants who lived in Transjordan. There precise origin was the vicinity of Rabbathammon. They were described as a “**people great and many, and tall as the Anakim**” in Deuteronomy 2:20. They were called Zamzummim by the Ammonites and were comparable in size and number to the Giants, Anakim in Deuteronomy 2:11, 20. In Deuteronomy 2:11 says “They were also regarded as Zamzummim, like the Anakim, but the Moabites call them Emim.” In Deuteronomy 2:20-21 mentions “That was also regarded as a land of Zamzummim, Zamzummim formerly dwelt there. But the Ammonites call them Zamzummim, a people as great and numerous and tall as the Anakim. But the LORD (STEPHEN) destroyed them before them, and they dispossessed them and dwelt in their place...” Og, King of Bashan represented the last of the Zamzummim. He was later killed and His Kingdom dispersed by the Israelites under Moses in Deuteronomy 3:11; Joshua 12:4; 13:12. In Deuteronomy 3:11 states “For only Og King of Bashan remained of the Remnant of the Zamzummim. Indeed His bedstead was an iron bedstead. (Is it not in Rabbah of the people of Ammon?) Nine cubits in length (13 ½ feet) and 4 cubits in width (6 feet) according to the standard cubit.” In Joshua 12:4-5 tells Us “The other King was Og King of Bashan and His territory, who was of the Remnant of the Zamzummim, who dwelt at Ashtaroth and at Edrei, and reigned over Mount Hermon, over Salcah, over all Bashan, as far as the border of the Geshurites, and the Maachathites, and over half of Gilead to the border of Sihon King of Heshbon.”In Joshua 13:12 says “…all the Kingdom of Og in Bashan, who reigned in Astaroth and Edrei, who remained of the Remnant of the Zamzummim, for Moses had defeated and cast out these.”

The 10th order race is called the Zumzamim (Zuzim) meaning “**to buzz**.” The word *Zamzama* means “to rumble, roll (thunder) and murmur.” They were the Giants who were defeated by the Chedorlaomer in Genesis 14:5. It declares “And in the 14th year came Chedorlaomer, and the Kings that were with Him, and smote the…Zuzims in Ham…” They were mighty people tall in stature living in Palestine during the days of Abraham. Og, King of Bashan represented the last of the Zumzamim (Zuzim). He was later killed and His kingdom destroyed by the Israelites under Moses in Deuteronomy 3:11; Joshua 12:4; 13:12. In Deuteronomy 3:11 tells us “For only Og king of Bashan remained of the Remnant of the Zumzamim (Zumim). Indeed His bedstead was an iron bedstead. (Is it not in Rabbah of the people of Ammon?) Nine cubits in length (13 ½ feet) and four cubit in width (6 feet), according to the standard cubit.” In Joshua 12:4-6 says “The other King was Og of Bashan and His territory, who was of the Remnant of the Zumzamim (Zuzim), who dwelt at Ashtaroth and at Edrei, and reigned over Mount Hermon, over Salcah, over all Bashan, as far as the border of the Geshurites and the Maachathites, and over half of Gilead to the border of Sihon king of Heshbon. These Moses the servant of the LORD (STEPHEN) and the Children of Israel had conquered…” In Joshua 13:12 states “…all the Kingdom of Og in Bashan, who reigned in Ashtaroth and Edrei, who remained of the Remnant of the Zuzamim (Zuzim), for Moses had defeated and cast our these.” The Ancient Zumzamim (Zumim) were called Emim by the Moabites, and were comparable in size and number with the Giant Anakim in Deuteronomy 2:11, 20. In Deuteronomy 2:11 states “They were also regarded as Zumzamim (Zuzim), like the Anakim, but the Moabites call them Emim.” In Deuteronomy 2:20-21 mentions “That was also regarded as a land of Zumzamim (Zuzim), Zumzamim (Zuzim) formerly dwelt there. But the Ammonites call them Zamzummim, a people as great and numerous and tall as the Anakim. But the LORD (STEPHEN) destroyed them before them, and they dispossessed them and dwelt in their place…”

The 11th order race is called the Gibborim which means “**Mightiest Giants**.” The modern word *gibbor* can mean “**Hero**” with a noun and “**Brave**” with an adjective. Gibborim is used in the Tanakh of 150 times and is applied to Men as well as Lions in Proverbs 30:30, to Leaders in Daniel 11:3, to Soldiers in Jeremiah 51:30 and to Hunters in Genesis 10:9. In Proverbs 30:30 says “A lion, which is mighty among beasts and does not turn away from any…” But a living dog is better than a dead lion in Ecclesiastes 9:4. In Daniel 11:3-4 says “Then a Mighty King shall arise, who shall rule with great dominion, and do according to His will. And when He has arisen, His Kingdom shall be broken up and divided toward the four winds of Heaven, but not among His posterity nor according to His dominion with which He ruled, for His Kingdom shall be uprooted, even for others besides these.” In Jeremiah 51:30 declares “The Mighty Men of Babylon have ceased Fighting (alone position), they have remained in their strongholds, their might has failed, they became like Women, they have burned Her dwelling places, and the bars of Her gates are broken.” In Genesis 10:9 states “He was a Mighty Hunter before the LORD (STEPHEN), therefore it is said, ‘Like Nimrod the Mighty Hunter before the LORD (STEPHEN).’”

The 12th order race is called the Mighty Ones which means “**Mighty Heroes**.” These were the Giants of big reputations or honor, and they had big names and the Men whose names were in every mouth. The term “**Men of Renown**” can mean “**Men of Name**.” They were Famous Men (Giants) who were known as valiant and great Giant Warriors of ancient warfare.

The 13th order race is called the Rephaim which means “**Shades or Departed Spirits whose Dwelling Place was the Habitation of Shoel**” in Proverbs 2:18; 9:18; 21:16. In Proverbs 2:18-19 mentions “For Her house leads down to death and Her paths to the dead. None that go to Her return, nor do they regain the paths of life.” In Proverbs 9:18 says “But He does not know that the dead are there, that Her guests are in the depths of Hell.” In Proverbs 21:16 states “A Man who wanders from the way of understanding will rest in the assembly of the dead.” The Rephaim of the underworld were tormented in anguish in Job 26:5. In Job 26:5-6 mentions “The dead tremble, those under the waters and those inhabiting them, Sheol is Naked before Him, and Destruction has no covering.” They were separated from God in Psalms 88:10-12 & Isaiah 26:14. In Psalms 88:10-12 declares “Will You work wonders for the dead? Shall the dead arise and praise You? Selah. Shall Your loving kindness be declared in the Grave? Or your faithfulness in the place of destruction? Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness?” In Isaiah 26:14 tells us “They are dead, they will not live, they are deceased, they will not rise, therefore You have punished and destroyed them, and made all their memory to perish.” Their Immaterial Being was a weakened shadowlike resemblance to their former corporeality of physical likeness in Isaiah 14:9-11. In Isaiah 14:9-11 states “Hell from beneath is excited about You, to meet You at Your coming, it stirs up the dead for You, all the Chief Ones of the Earth, it has raised up from their thrones all the Kings of the Nations (Laws). They shall speak and say to You: ‘have You also become weak as We? Have You become like Us? Your Pomp is brought down to Sheol, and the sound of Your stringed instruments, the Maggot is spread under You, and Worms cover You.’” The Rephaim were a mighty people tall in stature living in Palestine during the days of Abraham. Og, King of Bashan represented the last of the Rephaim. He was later killed and His kingdom overthrown or dispossessed by the Israelites under Moses in Deuteronomy 3:11; Joshua 12:4; 13:12. In Deuteronomy 3:11 declares “For only Og king of Bashan remained of the Remnant of the Rephaim. Indeed His bedstead was an iron bedstead. (Is it not in Rabbah of the people of Ammon?) Nine cubits is its length 13 ½ feet) and four cubits its width (6 feet), according to the standard cubit.” In Joshua 12:4-6 mentions “The other King was og of Bashan and His territory, who was of the Remnant of the Rephaim, who dwelt at Ashtaroth and at Edrei and reigned over Mount Hermon, over Salcah, over all Bashan, as far as the border of the Geshurites and the Maachathites, and over half of Gilead to the border of Sihon King of Heshbon. These Moses the Servant of the LORD (STEPHEN) and the Children of Israel had conquered…” In Joshua 13:12 says “…all the Kingdom of Og in Bashan, who reigned in Ashtaroth and Edrei, who remained of the Remnant of the Rephaim, for Moses had defeated and cast out these.” The Rephaim were the Giants among the Philistines and were descendants of the Rephaim in 2nd Samuel 21:15-22 & 1st Chronicles 20:4-8. The Ancient Rephaim were called Emim by the Moabites and were comparable in size and number to the Giant Anakim in Deuteronomy 2:11, 20. In Deuteronomy 2:11 declares “They were also regarded as Rephaim, like the Anakim, but he Moabites called them Emim.” In Deuteronomy 2:20-21 states “That was also regarded as a land of Rephaim, Rephaim formerly dwelt there. But the Ammonites call them Zamzummim, a people as great and numerous and tall as the Anakim, But the LORD (STEPHEN) destroyed them before them and they dispossessed them and dwelt in their place…”

The 14th order race is called the Repahaim which means “**Dead Ancestors who are Residents of the Netherworld**.” These Race of Giants were thought to live in Genesis 14:5; 15:20; Deuteronomy 2:10-12; 20; 3:11, 13; Joshua 12:4-6; 13:12; 15:8; 17:15; 18:16; 2nd Samuel 5:18, 22; 23:13; 1st Chronicles 11:15; 14:9-10; 20:4. In Genesis 14:5 says “In the 14th year Chedorlaomer and the Kings that were with Him came and attacked the Repahaim in Ashteroth Karnaim…” In Deuteronomy 2:10-12 states “(The Emim had dwelt there in times past, a people as great and numerous and tall as the Anakim. They were also regarded as Repahaim, like the Anakim, but the Moabites call them Emim. The Horites formerly dwelt in Seir, but the descendants of Esau dispossessed them and destroyed them from before them, and dwelt in their place, just as Israel did to the land of their possession which the LORD (STEPHEN) gave them). In Deuteronomy 2:20 declares “That was also regarded as a land of Repahaim, Repahaim formerly dwelt there. But the Ammonites call them Zamzummim, a people as great and numerous and tall as the Anakim. But the LORD (STEPHEN) destroyed them before them, and they dispossessed them and dwelt in their place...” In Deuteronomy 3:11 tells us “For only Og King of Bashan remained of the Remnant of the Repahiam. Indeed His bedstead was an iron bedstead, (Is it not in Rabbah of the people of Ammon?) Nine cubits (13 ½ feet) is its length and four cubits its width (6 feet), according to the standard cubit.” In Deuteronomy 3:13 states “The rest of Gilead, and all Bashan, the Kingdom of Og, I gave to half the tribe of Manasseh. (All the region of Argob, with all Bashan, was called the land of the Repahiam.” In Joshua 12:4-6 mentions “The other King was Og King of Bashan and His territory, who was of the Remnant of the Repahaim, who dwelt at Ashtaroth and at Edrei, and reigned over Mount Hermon, over Salcah, over all Bashan, as far as the border of the Geshurites and the Maachathites, and over half of Gilead to the border of Sihon King of Heshbon. These Moses the Servant of the LORD (STEPHEN) and the Children of Israel had conquered…” In Joshua 13:12 declares “…all the Kingdom of Og in Bashan, who reigned in Ashtaroth and Edrei, who remained of the Remnant of the Repahaim, for Moses had defeated and cast out these.” In Joshua 15:8 states “And the border went up by the Valley of the Son of Hinnom to the southern slope of the Jebusite city (which is Jerusalem). The border went up to the top of the mountain that lies before the valley of Hinnom westward, which is at the end of the Valley of Repahaim northward.” In Joshua 17:15 says “So Joshua answered them, ‘If You are a great people, then go up to the forest country and clear a place for Yourself there in the land of the Perizzites and the Repahaim, since the mountains of Ephraim are too confined for You.” In Joshua 18:16 mentions “Then the border came down to the end of the mountain that lies before the valley of the Son of Hinnom, which is in the valley of the Repahaim on the north, descended to the Valley of Hinnom, to the side of the Jebusite city on the south, and descended to En Rogel.” In 2nd Samuel 5:18 states “The Philistines also went and deployed themselves in the Valley of the Repahaim.” In 2nd Samuel 5:22 says “Then the Philistine went up once again and deployed themselves in the Valley of Repahaim.” In 2nd Samuel 23:13 tells Us “Then three of the thirty chief Men went down at harvest time and came to (King) David at the cave of Adullam. And the Troop of Philistines encamped in the Valley of Repahaim.” In 1st Chronicles 11:15 it declares “Now three of the thirty chief Men went down to the Rock to (King) David, into the cave of Adullam, and the Army of the Philistines encamped in the valley of Repahaim.” In 1st Chronicles 14:9-10 it states “Then the Philistines went and made a raid on the valley of Repahaim. And David inquired of God (Father Stephen), saying, ‘Shall I go up against the Philistines? Will You deliver them into my hand?’ The LORD (STEPHEN) said to Him, ‘Go up, for I will deliver them into Your hand.’” In 1st Chronicles 20:4 mentions “Now it happened afterward that War (2 or 3 positions) broke out at Gezer (Gob) with the Philistines (the people of Philistia), at which time Sibbechai the Hushathite killed Sippai, who was One of the Sons of the Rapahaim. And they were subdued.”

The 15th order race is called the Refaim which means “**The Dead Ones**” or “**The Deceased Ancestors**.” The Refaim may be linked to the root word *Ropheim* meaning Doctors (Priests who heal the body) who heal which means the Refaim could be invoked for ritual purposes in healing, securing blessings & good life altering affects that benefits the Living. They were called “**Paladin Clerics**” which are the 2 classes of a Warrior & Priest. The ones who harm or destroy the body are called “**Samurai’s**” which are the 2 classes of a Warrior & Sorcerer. The Refaim is the Residents of the Underworld in Isaiah 14:9; 26:14, 19; Psalms 88:10-12; Proverbs 2:18-19; 9:18; 21:6; Job 26:5 & 2nd Chronicles 16:12. In Isaiah 14:9-11 says “Hell from beneath is excited about You, to meet up the dead for You, all the Chief Ones of the Earth, it has raised up from their thrones all the Kings of the Nations (Laws). They all shall speak and say to You: ‘have You also become weak as We? Have You become like Us? Your pomp is brought down to Sheol, & the sound of Your stringed instruments, the Maggot is spread under You, and Worms cover You.’” In Isaiah 26:14 says “They are dead, they will not live, they are deceased, they will not rise. Therefore You have punished and destroyed them, and made all their memory to perish.” In Isaiah 26:19 states “Your dead shall live, together with My dead body that shall arise, awake and sing, You who dwell in dust, for Your dew are like the dew of herbs and the Earth shall cast out the dead.” In Psalms 88:10-12 says “Will You work wonders for the dead? Shall the dead arise and praise You? Selah. Shall Your loving kindness be declared in the Grave? Your faithfulness in the place of destruction? Shall Your righteousness in the land of forgetfulness?” In Proverbs 2:18-19 states “For Her house leads down to death, and Her paths to the dead, none who go to Her return, nor do they regain the paths of life.” In Proverbs 9:18 says “But He does not know that the dead are there, that Her guests are in the depths of Hell.” In Proverbs 21:6 states “Getting treasures by a lying tongue is the fleeting fantasy (vanity on the snares of death, vain & foolish, & shall stumble on the snares of death, shall be destroyed & shall fall who seek death) of those who seek death.” In Job 26:5-6 says “The dead tremble, those under the waters & those inhabiting them, Sheol is Naked before Him, and Destruction has no covering.” In 2nd Chronicles 16:12 states “And in the thirty-ninth year of His reign, Asa, became diseased in His feet, & His malady was severe, yet in His disease He did not seek the LORD (STEPHEN), but the Physicians (do seek after doctors, but did not give a praise to the LORD (STEPHEN).” The LORD YAH is the only Doctor I know! He is still in the healing business! Is there anything too hard for You, LORD (STEPHEN)? Some scriptures are in Genesis 18:14; Deuteronomy 1:17; 17:8; Jeremiah 32:17, 27 & Acts 9:5; 26:14.

The 16th order race is called Emim means “**The Fearful Ones**.” They were a mighty people tall in stature living in Palestine during the days of Abraham. The ancient Rephaim were called Emim by the Moabites and were comparable in size and number to the Giant Anakim in Deuteronomy 2:11, 20. In Deuteronomy 2:11 mentions “They were regarded as Rephaim, like the Anakim, but the Moabites call them Emim. In Deuteronomy 2:20-21 says “That was also regarded as a land of Emim, Emim formerly dwelt there. But the Ammonites call them Zumzummim, a people as great and numerous and tall as the Anakim. But the LORD (STEPHEN) destroyed them before them, and they dispossessed them and dwelt in their place…” In Genesis 14:5 says “In the 14th year Chedorlaomer and the Kings that were with Him came and attacked the…Emim in Shaveh Kiriathaim…” Og, King of Bashan represented the last of the Emim. He was later killed and His Kingdom overthrown by the Israelites under Moses in Deuteronomy 3:11; Joshua 12:4; 13:12. In Deuteronomy 3:11 declares “For only Og King of Bashan remained of the Remnant of the Emim. Indeed His bedstead was an iron bedstead. (Is it not in Rabbah of the people of Ammon?) Nine cubits in length (13 ½ feet) and 4 cubits in width (6 feet), according to the standard cubit (18 inches).” In Joshua 12:4-6 mentions “The other King of Bashan and His territory, who was of the Remnant of the Emim, who dwelt at Astaroth and at Edrei, and reigned over Mount Hermon, over Salcah, over all Bashan, as far as the border of Sihon King of Hashbon. These Moses the Servant of the LORD (STEPHEN) and the Children of Israel had conquered…” In Joshua 13:12 declares “…all the Kingdom of Og in Bashan, who reigned in Ashtaroth and Edrei, who remained of the Remnant of the Emim, For Moses had defeated and cast out these.”

The 17th order race is called Emma which means “**The Terrifying Ones**.” The Emma is from a different tribe Family Class of Giants within the same Race and Family line of the Emim or also called Rephaim. They were a people great and numerous and tall as the Anakim in Deuteronomy 2:10. They were also regarded (respected, highly esteemed and reverenced) as Giants, like the Anakim, but the Moabites called them Emma in Deuteronomy 2:11. In Genesis 14:5 it states “And in the fourteen year came Chadorlaomer and the Kings that were with Him, and smote…the Emma in Shaveh-kiriathaim…”

The 18th order race is called Ema which means “**The Horrifying Ones**.” The Ema is from a different tribe Family Class of Giants within the same Race of the Emim or also called Rephaim. They were a people great and numerous and tall as the Anakim in Deuteronomy 2:10. They were also regarded as Giants, like the Aankim, but the Moabites called them Ema in Deuteronomy 2:11. In Genesis 14:5 declares “And in the 14th year came Chedorlaomer and the kings that were with Him, and smote the…Ema in Shaveh-kiriathaim…”

The 19th Order race is called the Emites which means “**The Dreaded Ones**.” The Emites is the Moabite name for One of the family tribes of Raphaim. They are a powerful people, populous and having a successful strong Kingdom in Deuteronomy 2:10-11. They were defeated by the Moabites, who were living in the same area of land. In Genesis 14:5 says “And in the 14th year came Chedorlaomer and the Kings that were with Him, and smote the…Emites in Shaveh-kiriathaim…”

The 20th order race is called Raphah which means “**tall stature**.” The Raphah is a Family Race of Giants given in 1st Chronicles 20:4-8. In 1st Chronicles 20:4-8 says “Now it happened afterward that War (2 or 3 positions) broke out at Gezer (Gob) with the Philistines, at which time Sibbechai the Hushathite killed Sippai, who was One of the Sons of the Raphah. And they were subdued. Again there was War (2 or 3 positions) with the Philistines, and Elhanan the Son of Jair (Jaare-Oregim) killed Lahmi the Brother of Goliath the Gittite, the shaft of whose spear was like a weaver’s beam. Yet again there was war at Gath, where there was a Man of great stature, with 24 fingers, and six toes, six on each hand and six on each foot, and He also was born to the Raphah. So when He defied Israel, Jonathan the Son of Shimea, David’s Brother, killed Him. These were born to the Raphah in Gath, and they fell by the Hand of (King) David and by the Hand of His Servants.”

The 21st Order race is called Rapha which means “**Great Stature**.” The Rapha is a Family Race of Giants given in 1st Chronicles 20:4-8. This class is different from the Raphah. In 1st Chronicles 20:4-8 states “Now it happened afterward that War (2 or 3 positions) broke out at Gezar (Gob) with the Philistines, at which time Sibbechai the Hushathite killed Saph, who was One of the Sons of the Rapha. They were subdued. Again there was War (2 or 3 positions) with the Philistines, and Elhanan the Son of Jair (Jaare-Oregim) killed Lahmi the Brother of Goliath the Gittite, the shaft whose spear was like a weaver’s beam. Yet again there was war at Gath, where there was a Man of great stature with 24 fingers, and six toes, six on each hand and six on each foot, He also was born to the Rapha. So when He defied Israel, Jonathan, the Son of Shimea, David’s Brother killed Him. These were born to the Rapha in Gath, and they fell by the Hand of (King) David and by the Hand of His Servants.”

The 22nd order race is called Haraphah which means “**Ones of those devoted to the Service of the God Rapha or the Votaries of Rapha**.” Sippai also called Saph was One of the Sons of the Rapha, Ishbi-Benob was also a Son of the Giant in 2nd Samuel 21:16 and an Unnamed Man with 24 fingers (six fingers on each hand & six toes on each foot) are from the tribe family class called the Haraphah of the Rapha in 1st Chronicles 20:4-8 & 2nd Samuel 21:18-22. One of David’s trusted Soldiers named Sibbechai the Hushathite killed Saph (Sippai) in 2nd Samuel 21:18.

The 23rd order race is called Gittites which means “**The Lordships of the Philistines**.” Goliath and His Brother Lahmi are from the same tribe family class called the Gittites of the Rapha in 1st Chronicles 20:4-8. Lahmi is mentioned as the Brother of Goliath whose shaft of His spear was like a weaver’s beam that was killed by One of David’s trusted Soldiers named Jair (Jaare-Oregim) in 2nd Samuel 21:19. Goliath is mentioned whose height was 6 cubits (9 feet) and as having “a bronze helmet on His head, and He was armed with a Coat of Mail, and the weight of the coat was 5,000 shekels of bronze and He had bronze armor on His legs and a bronze javelin between His shoulders. And the staff of His spear was like a weaver’s beam, and His iron spearhead weighed 600 shekels, and a shield bearer went before Him. This is the Giant that (King) David slew with His sling stone in 1st Samuel 17:1-58. King David did this in the Name of the LORD (STEPHEN) of Hosts, God of the Armies of Israel in 1st Samuel 17:45.

The 24th order race is called Warrior which means “**skilled in combat or warfare**.” These were a group of Warrior Giants that had skill in military strategies and combat tactics on land, air and sea in ancient times. In Job 16:14 says “He breaks Me with wound upon wound, He runs at Me like a Warrior (Giant).” In Sirach 47:5 declares “For He called upon the Most High Lord (Stephen), and He gave Him strength in His right hand to slay that Mighty Warrior, and set up the Horn of His people.” In Isaiah 9:5 states “For every Battle (1 or 2 positions) of the Warriors (sandals or combat boots) is with confused noise, and garments rolled in blood, but that shall be with burning and fuel of fire.” In Psalms 76:5 says “The stouthearted were stripped of their spoil, they have sunk into their sleep (slumbered their sleep), and none of the Mighty Men have found the use of their hands (the Men of War).” In Psalms 120:3-4 mentions “What shall be given to You, or what shall be done to You, You false tongue? Sharp arrows of the Warrior (Mighty Ones), with coals of the broom tree!” In Ezekiel 32:12-13 says “By the Swords of the Mighty Warriors, all of them the most terrible of the Nations (Laws), I will cause Your multitude to fall, they shall plunder the pomp of Egypt, and all its multitude shall be destroyed. Also I will destroy all its animals (dominion) from beside its great waters, the foot of Man (Giant) shall muddy them no more, nor shall the hooves of animals muddy them.” In Jeremiah 48:14-15 states “How do you say, ‘We are Heroes and Mighty Men (Giants) of War? The Destroyer of Moab and Her cities come up, and the choicest of His Young Men have gone down to slaughter, declares, the King, whose name is the LORD (STEPHEN) of Hosts.” In Joshua 6:2 says “And the LORD (STEPHEN) said to Joshua, ‘See, I have given Jericho into Your hand, with its King and Mighty Men of Valor.’” In Judges 5:13 declares “The Survivors came (marched) down, the people against of the Nobles, the LORD (STEPHEN) came (marched) down for Me against the Mighty.” In Judges 5:23 states “Curse Meroz, says the Angel (Lord) of the LORD (STEPHEN), curse its inhabitance thoroughly (bitterly), because they did not come to the Help of the LORD (STEPHEN), to the Help of the LORD (STEPHEN) against the Mighty.” In Ecclesiastes 9:11 declares “I returned & saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent (Men of Understanding), not favor to those with knowledge (Men of Skill), but time and chance happen to them all.” This scripture means wisdom is better than folly. In Isaiah 10:16 mentions “Therefore the LORD God (Father Stephen) of Hosts will send wasting sickness (leanness) among His Stout Warriors (Fat Ones), and under His glory a burning will be kindled, like the burning of fire.” In Hosea 10:13 states “You have plowed iniquity, You have reaped injustice (iniquity), You have eaten the fruit of lies, because You have trusted in Your own way and in the multitude of Your Warriors (Mighty Men).” In Amos 2:16 tells us “‘…and He who is stout of heart among the Mighty (the most courageous Warriors of Might) shall flee away naked in that day,’ declares the LORD (STEPHEN).” In Nahum 2:3 declares “The Shield of His Mighty Men (Warriors) is red, His Soldiers (Valiant Men) are clothed in scarlet. The chariots come with flashing metal (flaming torches) on the day He musters them (preparation), the cypress spears are brandished (shaken).”

The 25th order race is called Peter which means “**Rock or Stone**.” In Matthew 16:18 declares “Also I say unto thee, ‘That thou art Peter, and upon this rock I will build My Church and the gates of Hell shall not prevail against it.’” This means that Peter is over the Giants that went to Hell because of Sexual Eros Love Acts with the Daughters of Men in Genesis 6:1-5. Also Victoria means “**Victory, Royalty & Conqueror**” that concerns being over the Female Giants having Sexual Eros Love Relations with the Sons of Men.

The 26th order is called John which means “**Yahweh is Gracious**.” In Matthew 11:10-11 says “For this is He of whom it is written: Behold, I send My messenger before Your face, who will prepare Your way before You. Assuredly, I say to You, among those Born of Women (Giants) there has not risen One greater than John the Baptist, but He who is least in the Kingdom of Heaven is greater than He.” ” This means that John is greater than the Female Giants in Genesis 6:1-5. Also Elizabeth meaning “**God is my Oath**” is greater than the Male Giants.

The 27th order is called Jesus which means “**Salvation or Savior**.” In Luke 1:52 says “He has put down the Mighty (Giants) from their thrones, and exalted the lowly.” This means the greatness of the Giants were put down in Genesis 6:1-7. Also Mary meaning “**Loved by Yahweh**” puts down the Female Giants.

The 28th order is called James the Just which means “**Supplanter**” & called later the “**Son of Thunder (Boanerges)**” in Mark 3:17. This because James the Just took the place of James the son of Zebedee in Acts 12:1. In James 2:8-13 says if you really fulfill the Royal Law (Law of God & Agape Love) according to the (Holy) Scripture, ‘You shall (agape) love Your neighbor as Yourself,’ You do well, but if You show partiality, You commit sin, and are convinced by the Law as transgressors. For whoever shall keep the Whole Law, and yet stumble in one point, He is guilty of all. For He who said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ Now if You do not commit adultery, but You do murder, You have become a transgressor of the Law. So speak and so do as those who will be judged by the (Perfect) Law of Liberty. For Judgment is without Mercy to the One who shows no Mercy. Mercy triumphs over Judgment.” This means the Giants are under the Law because of their Forbidden Sexual Eros Love Relations with the Daughter of Men in Genesis 6:1-5. Also Mary meaning “**Love by Yahweh**” says that the Female Giants are under the Female Law.

The 29th order is called Stephen which means “**Highest Lord (Yahweh)**.” In Acts 7:51-53 declares “You stiff-necked and uncircumcised I heart and ears! You always resist the Holy Spirit (Spirit of God), as Your Fathers did, so do You. Which of the Prophets did Your Fathers not persecute? And they killed those who foretold the Coming of the Just One (The Lord James the Law of God), of whom You now have become the betrayers and murderers, who have received the Law (Law of God) by the Direction (Command) of Angels (Dragon Lords) and have not kept it.” This means that the Giants resisted the Law of God and received Eternal Damnations for their Sexual Eros Love Actions in Genesis 6:1-5. In 1st John 5:8 declares “And there are three that bear Witness (Record) on Earth: The Spirit, the Water and the Blood, and these three agree as One.” This means that the Spirit of God is over the Law of God because it sanctifies the Whole Law by the Spirit because the Blood/Water of God almost sanctifies the Whole Law in Hebrews 9:22. Also the Spirit of the Father Stephen searches out the deep things of God (Father Stephen) and not the Law of the Father Stephen in 1st Corinthians 2:10-11. This means the Law of the Father Stephen swears by Heaven, swears by the Throne of the Spirit of the Father Stephen and by Him (Stephen) who sits on it in Matthew 23:22. The Altar sanctifies the Law of the Father Stephen as a Gift concerning swearing by it and all things on it in Matthew 23:20. The Temple sanctifies the Law of the Father Stephen as the Gold swearing by it and Him (Spirit of Stephen) who dwells in it in Matthew 23:21. This means the Lord Stephen‘s Spirit is above all in Acts 7:59 & Ephesians 4:6 because the ‘Lord Jesus, receives My Spirit’ and has Lordship over the Lord Jesus and that the Spirit of the Holy God rules over the Kingdom of Men (Giants) in Daniel 2:37; 3:8, 26; 4:17, 25, 32; 5:18, 21; 6:26; 7:14, 18, 22, 27 & 1st John 5:9. Also Barbara meaning “**The Creation Lordship of Bara**” rules over the Female Giants.

The 30th order race is called Melchizedek which means “**The Servant (Father Stephen) of the Most Highest Lord Yahweh (Jehovah)**.” This Order is the Supreme Order over all the Giants. The Lord Yah is the Creator of all the Giants and the Whole Universe. It can also simply mean “My King (Yah) is Righteousness (Justice).” Melchizedek is the Priest of the Most High God (El Elyon). Also about Melchizedek in is the 1st & 2nd Book of Enoch on pages 3-9, 485-500, the Genesis Apocryphon on page 448-458, the Zohar, the Book of Radiance on pages 707-718, in the Dead Sea Scrolls (11Q13 & 4Q543-8) Manuscripts called the Heavenly Prince Melchizedek on pages 500-502 and the Testament of Amran on pages 534-536. There are exactly 7 orders from Melchizedek in Psalms 110:4; Hebrews 5:6, 10; 6:20; 7:11, 17, 21. This means for all of Creation there is 7 Lords by the order of Melchizedek. The Lord Peter as the High Priest (Mystery Lady as the High Priestess) is for Male and Female Child kind in Hebrews 5:6, the Lord John as the High Priest (Lady Elizabeth as the High Priestess) is for Womankind/Mankind in Hebrews 5:10, the Lord Jesus as High Priest (Lady Mary as the High Priestess) is for Mankind/Womankind in Hebrews 6:20, the Lord James as the High Priest (Lady Mary as the High Priestess) is a 2-fold office for the Law of Male and Female Angel kind (Spirits, Ghosts, Phantoms and Shadows) & Single Boy kind/Girl kind in Hebrews 7:11, 17, The Lord Stephen as High Priest (Lady Barbara as the High Priestess) is for Lord kind/Lady kind in Hebrews 7:21 & the Lord Yah as High Priest (Lady Victoria as the High Priestess) is the only Male or Female Creator of the Father Stephen [Lady Stephanie] that does not die in Psalms 110:4. There are 30 Lords in the Law for Man’s Lordships in John 10:34-36.

Chapter 2: Who are the Dragons? The Military Lordships

Dragons derive from a Greek word ***Drakon*** meaning “**dragon or serpent of huge size, water snake**” which comes from a verb ***Drakein*** meaning “**to see clearly**.” Also the word Dragon comes from the Greek word and Latin word called ***Draco*** meaning “**any great serpent in huge size**.” It is also defined as a mythical animal or an extinct animal that lived on the Earth for trillions of years ago concerning the Old part of the 2nd Universe from Genesis 1:1-8:1 in the Gap Theory of Genesis 1:1 to Genesis 1:2. Also the Young part of the 2nd Universe from Genesis 8:20-Revelation 20:15 would concern 24,000 years ago since March 2012 based on the two genealogies of Jesus Christ and the 7 creation processes in Genesis 1:1, 7, 17; 2:7, 22; 4:1, 2; Matthew 1:1-17 & Luke 3:23-38. Dragons can be known as a monstrous winged and scaly serpent of a saurian with enormous claws and a crested head. It also concerns a combative, violent or very strict Person. The 1st creation process is called “**Bara**” in Genesis 1:1. “**Bara**” means “**to create**.” It concerns the Chubby Ones or the Cherubim’s as the ***Command of the Angelical Hierarchy*** as the Bright and Morning Star called the Most Highest Sons of God in Acts 7:53. It also concerns the ***Ministry of the Heavenly Guardians (Protectors)*** as the Highest Sons of God called Living Creatures, Chayot’s, Seraphim’s, Burnings Ones, Thrones (Elders), Wheels, Ophanim’s, Ophde’s, Ofanim’s & Galgallin’s. The 2nd creation process is called “**Asah**” in Genesis 1:7. “**Asah**” means “**to make**.” It concerns the ***Ministry of Heavenly Governors (Presidents)*** as the Higher Sons of God are called Powers (Potentates), Authorities, Virtues, Strongholds, Dominion (Dominations), Hashmallims & Lordships. The 3rd creation process is called “**Nathan**” in Genesis 1:17. “**Nathan**” means “to set.” It truly concerns the ***Ministry of Heavenly Soldiers (Dignitaries)*** as the High Sons of God called the Chalkydri, Angels, Archangels, Principalities & Rulers (Princedoms).

What is the difference of the Giants and the Dragons? 1st, Giants are lower than Dragons because they are greater in might and power in 2nd Peter 2:11. How were the Dragons created? We know it happened in Genesis 1:1-31. Some scriptures are Psalms 148:1-5; John 1:1-3 & Colossians 1:16. When were the Dragons created by God? Some scriptures are Job 38:4-7; Exodus 20:11 & Psalms 148:1-5. Dragons never die in Luke 20:36. Dragons do not procreate (have sex) in Matthew 22:30 & Luke 20:36. Dragons reverence, revere, highly esteem & respect God in Psalms 89:5-7; Matthew 22:30; 25:41. Dragons are invisible/visible to Giants in Colossians 1:16. Dragons are Immaterial/Material Spirits in Acts 6:5, 15; Hebrews 1:14; John 1:1-3 & Daniel 10:20.

The World of the Giants:

Giants were created in Genesis 2:7. When were the Giants created are in Genesis 1:27 & Psalms 139:13-16. Giants have biological death in Romans 5:12. Giants do have Sexual Eros Love Unions with Humans in Genesis 1:27-28. Giants are sinful beings with their desire of good and evil in Genesis 3:1-6:7. Giants are visible in 2nd Kings 6:17; Luke 2:11-12 & 1st Peter 1:11-12. Giants have Spirits but are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17 & 1st Corinthians 15:44. What does Giants have in common with Dragons? They are Creations in Genesis 1:26, they have identities on Genesis 1:27, they are Persons in 1st Peter 1:12 and they always exist in Revelation 22:5 & Matthew 25:41. Giants can overcome the Dragons by James or Jacob meaning “**supplanter**” to bless in Genesis 32:22-32. Also the Man Adam had the Image Likeness of the Lord Stephen over the Dragons in Genesis 1:26-3:5.

The Fall of Lucifer from Heaven (Lucifer became Satan at this time) is in Isaiah 14:12-21: “How are You fallen from Heaven, O Lucifer, Son of the Morning! How are You cut down (by the Lord’s fury) to the ground, You who weakened the Nations (Laws)! For You have said in Your heart: I will ascend into Heaven, I will exalt My throne above the Stars of God (Father Stephen), I will sit on the mount of the congregation on the farthest side of the north, I will ascend above the heights of the clouds, I will be like the Most High (LORD STEPHEN). Yet You shall be brought down to Sheol (1st utterance from the LORD STEPHEN is to cast Him into Hell), to the lowest depths of the Pit. Those who see You will gaze at You (2nd utterance from the LORD STEPHEN is to make Him a spectacle), and consider You, saying: Is this the Man who made the Earth to tremble, who shook Kingdoms, who made the World as a Wilderness and destroyed its Cities, who did not open the House of His Prisoners? (3rd utterance from the LORD STEPHEN is for Him to be talked about and mocked and scorned). All the Kings of the Nations (Laws), all of them, sleep in glory, Everyone in His own house. But You are cast out of Your grave like an abominable branch (4th utterance from the LORD STEPHEN is that He shall be cast out of His Grave like a carcass). Like the garment of those slain, thrust through with a sword, who go down to the Stones of the Pit, like a corpse trodden underfoot. You will not be joined with them in burial (5th utterance from the LORD STEPHEN is He shall be alone), because You have destroyed Your land and slain Your people, the brood of evildoers shall never be named (in Heaven or Lordship). Prepare slaughter for His Children because of the iniquity of the Fathers, lest they rise up and possess the land & fill the face of the World with Cities.”

The Fall from Heaven to Earth (Lucifer the Anointed Cherub became Satan and fell from the 24th order down to the 2nd order called an Angel as a Son of God at this time) is in Revelation 12:1-17: “Now a great sign appeared in Heaven: a (sun-clad) Woman clothed with the sun, with the moon under Her feet, and on Her head a Garland (Crown) of 12 stars. Then being with Child, She cried out in labor and in pain to give birth. And another sign appeared in Heaven: Behold, a Great Fiery Red Dragon having 7 heads and 10 horns & 7 diadems on His heads. His tail drew a third of the Stars of Heaven (1/3 of the Dragons that became Married Giants fell with Lucifer) and threw them to the Earth. And the Dragon stood before the Woman who was ready to give Birth, to devour Her Child (Seed) as soon as it was born. She bore a Male Child who was to rule all Nations (Laws) with a Rod of Iron. And Her Child was caught up to God (Father Stephen) and His throne. Then the Woman fled into the Wilderness, where She has a place prepared by God (Father Stephen) that they should feed Her there 1,260 days (3.5 years). And there was War (2 or 3 positions) in Heaven: Michael and His Angels (Lords) fought with the Dragon, and the Dragon and His Angels (Lords) fought, but they did not prevail (they were not stronger than Michael’s Angels), nor was a place found for them (Lucifer’s Married Dragons) in Heaven any longer. So the Great Dragon was cast out, that Serpent of Old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, and His Angels (Lords) was cast out with Him. Then I heard a loud voice saying in Heaven, ‘Now salvation and strength, and the Kingdom of our God (Father Stephen), and the Power of His Christ (Jesus) have come, for the Accuser (Lucifer) of Our Brethren (John), who accused them before our God (Father Stephen) day and night, has been cast down. And they overcame Him by the Blood of the Lamb (Father Stephen) and by the Word of their Testimony, and they did not (Eros) Love their lives to the death. Therefore rejoice, O Heavens, and You who dwell in them! Woe to the inhabitance of the Earth and the Sea! For the Devil has come down to You, having great wrath, because He knows that He has a short time (a season of three months). Now when the Dragon saw that He had been cast to the Earth, He persecuted the Woman who gave Birth to the Male Child. But the Woman was given two Wings of a Great Eagle, that she might fly into the Wilderness to Her place, where She is nourished for a time and times and half a time, from the Presence of the Serpent. So the Serpent spewed water out of His mouth like a flood after the Woman that He might cause Her to be carried away by the flood. But the Earth helped the Woman, and the Earth opened its mouth and swallowed up the flood which the Dragon had spewed out of His mouth. And the Dragon was enraged with the Woman, and He went to make War (2 or 3 positions) with the rest of Her Offspring, who keep the Commandments of God (Father Stephen Our Lord) and have the Testimony of (Lord) Jesus Christ.”

The Fall on the Earth (Satan was just a Fallen Angel called a Son of God at this time) is in Ezekiel 28:11-19: “You were the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the Garden of God, every precious stone was your covering: The sardius, topaz and diamond, beryl, onyx and japer, sapphire, turquoise and emerald with gold. The Workmanship of Your timbrels and pipes was prepared for You on the day You were created. You were the Anointed Cherub who covers. I established you. You were on the Holy Mountain of God (Father Stephen). You walked back and forth in the midst of the fiery stones. You were perfect in Your ways from the day You were created, till iniquity (eternal sexual immorality—Eternal Eros Love, eternal fornication, eternal folly, eternal error, eternal violence and eternal lawlessness) was found in You. By the abundance of Your trading You became filled with violence within and You sinned, therefore I cast You as a profane thing out of the (Holy) Mountain of God (Father Stephen). And I destroyed You, O Covering Cherub (24th order), from the midst of the fiery stones. Your heart was lifted up because of Your beauty. You corrupted Your wisdom for the sake of Your splendor. I cast you to the ground, I laid you before Kings, that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading. Therefore I brought fire from Your midst, it devoured You, and I turned You to ashes upon the Earth in the sight of all who saw You. All who knew You among the Peoples are astonished at You. You have become a horror, and shall be no more forever.” In Luke 10:18-20 says “…I saw Satan (Lucifer) fall like lightning from Heaven. Behold, I give You the Authority (power) to trample on Serpents and Scorpions and over all the Power of the Enemy, and nothing shall be no means hurt You. Nevertheless, do not rejoice in this, that the Spirits (the 24th order with Michael) are subject to You, but rather rejoice because Your Names are written in Heaven.” In John 8:44 mentions “You are of Your Father the Devil, and the desires (lusts) of Your Father You want to do. He was a murderer from the Beginning (Beginning of the Angelical Hierarchy), and does not stand in the truth, because there is no truth in him. When He speaks a lie, He speaks from His own resources, for He is a liar and the Father of it.” Some other scriptures are in Zechariah 5:1-11. In Zechariah 5:1-4 mentions “Then I turned and raised my eyes and saw there a flying scroll. And He said to Me, ‘What do you see?’ So I answered, ‘I see a flying scroll. Its length is 20 cubits (28.3 feet-36.6 feet for a cubit is 17 to 22 inches) and its width 10 cubits (14.1 feet-18.3 feet).’ Then He said to Me, ‘this is the curse that goes out over the Face of the Whole Earth: Every Thief shall be expelled, according to this side of the scroll, and every Perjurer (Liar) shall be expelled, according to that side of it.’ ‘I will send out the curse,’ says the LORD (STEPHEN) of Hosts, ‘It shall enter the House of the Thief and the House of the One who Swears Falsely (Lies) by My name. It shall remain in the midst of His house and consume it, with its timber and stones.’” In Zechariah 5:5-11 declares “Then the Angel (Lord) that talked with Me came (marched) out and said to Me, ‘Lift Your eyes now, and see what this that goes forth.’ So I asked, ‘What is it?’ And He said, ‘it is a basket that is going forth.’ He also said, ‘This is their resemblance throughout the Earth” Here is a lead disc lifted up, and this is a Woman sitting inside the Basket,’ then He said, ‘This is Wickedness!’ And He thrust Her down into the Basket, and threw the lead cover over its mouth. Then I raised My eyes and looked, and there were Two Women (the 24th order of two Female Dragons), coming with the wind in their wings, for they had wings like the wings of a stork, and they lifted up the Basket between Earth and Heaven. So I said to the Angel (Lord) who talked with Me, ‘Where are they carrying the Basket?’ And He said to Me, ‘to build a House for it in the land of Shinar (Babel, Babylon, Confusion and sometimes Rome), when it is ready, the Basket will be set their on its base.’”

The Fall from the Earth into Hell (Satan was just a Fallen Angel called a Son of God at this time) in Revelation 20:1-3: “Then I saw an Angel (Michael) coming down from Heaven, having the Key to the Bottomless Pit and a Great Chain in His hand. He laid hold of the Dragon, that Serpent of Old, who is the Devil and Satan, and bound Him for a 1,000 years (in 2nd Peter 3:18 & Matthew 20:12 with the LORD STEPHEN a day is a thousand years & 1 hour is equal to the day which is 26,000 years times 366,000 times 1,000 times 10,000 in relenting per year with A Kingdom is 10 times a 26,000 year reign which is 24,741,600,000,000,000,000 quintillion years) and He cast him into the Bottomless Pit, and shut Him up, and set a seal on Him, so that He should deceive the Nations (Laws) no more till the 1,000 years were finished. But after these things He must be released far a little while (a season of 3 months).

The Finality of the Fall in Hell (Satan is just a Married Lord call Wisdom called a Father at this time) is in Revelation 20:7-10: “Now when the 1,000 years have expired, Satan will be released from His prison and will go out to deceive the Nations (Laws) which are in the four corners of the Earth, Gog and Magog, to gather them together to Battle (1 or 2 positions), whose number is as the sand of the sea. They went up on the breadth of the Earth and surrounded the Camp of the Saints (Lords) and the Beloved City (Jerusalem). And fire came down from God (Father Stephen) out of Heaven and devoured them. The Devil (Lord Lucifer (Satan), who deceived them, was cast into the Lake of Fire and Brimstone where the Beast and False Prophet are, And they will be tormented day and night forever and ever.”

Marital Sexual Eros Love is the greatest problem in marriages today because the LORD STEPHEN did not create Sexual Eros Love for Anyone to commit on the Earth in Acts 14:15. The Lord Satan even uses this as a Defense against the Lord Job with the LORD STEPHEN in Job 2:4 & Revelation 17:1-18. The scripture that the Lord Satan was talking about to the LORD STEPHEN, was about the Lord Job’s dealings with His Wife and the Lord Satan said to the LORD STEPHEN: “Skin on Skin! Yes, all that a Man (Lord) has He will give for His life.” But Sexual Eros Love did not happen with the Lord Job in Job 1:8 because it was a Holy Divine Union by the LORD STEPHEN. But the LORD STEPHEN found fault with the Lord Job with His omnipotence in Job 38:1-42:17. The Lord Moses has to also be perfect and also upright with His Wife Zipporah. But the LORD STEPHEN found fault with the Lord Moses not waiting on the LORD STEPHEN’S holiness to bring forth water out of the rock in Numbers 20:1-13. King Solomon had to be perfect and upright with His 700 wives and 300 concubines by His divine wisdom, but the LORD STEPHEN did find fault with Him in idolatry which is marital fornication in Tobit 4:12-13 with His foreign wives in 1st Kings 11:1-13. The Jewish Law says that You cannot withhold Sexual Eros Love Relations from Your Wife in Exodus 21:10. But this scripture only refers to “marriage rights” and not Sexual Eros Love at all in marriage. What is the duty of marriage? It should be based on Ephesians 5:25. It declares “Husbands (agape) love Your wives, as Christ (agape) loved the Church and gave Himself for it.” This means since the New testament came in force it rules out all other possibilities in the Old Testament Doctrine in Jewish Law concerning Adam & Eve in Genesis 2:24-25; 3:6; 4:1 and the Middle Testament Doctrine concerning Tobias and Sarah in Tobit 5:1-12:22 & Tobit on pages 558-565. A scripture that may authorize Sexual Eros Love in marriage concerns the fallen state of “marriage rights” is in Exodus 21:10. In Genesis 2:24-25 it had to be a “Holy Divine Union” and not a “Sexual Eros Union” because it was done by the LORD STEPHEN. What God (Father Stephen) has joined together, let not Man (Lord) cut asunder in Matthew 19:6. In Hosea 1:2-2:13 says Hosea obeyed God (Father Stephen) by marrying a harlot named Gomer. But after the fact, the LORD STEPHEN charged Her with harlotry. This is because one act of Sexual Eros Love makes You into a wizard (male witch) or a harlot, prostitute and whore (female witch). For example, Rahab the Witch used Her witchcrafts (seductions) of protection spells to hide the Spies of the LORD STEPHEN in which the LORD STEPHEN blessed Her for Her achievements in this matter in Joshua 2:1-24; 6:17-23, 25. But eventually Rahab was cut down by Her witchcrafts. On the other hand, Gomer the Witch was charged for Her loose living in Hosea 1:1-14:9. Hosea is also in the Commentaries on Hosea on pages 470-471. Eve the Witch was charged for Her ignorance of wanting to be like the Lord Lucifer called the Married Lord called Wisdom in Genesis 3:1-6:7. This is because the Lord Jesus Christ set the record straight by not sharing His body with Anyone (Sexual Eros Love Intercourse, Holy Law Love Intercourse or Holy Divine Love Intercourse) while on Earth. This scripture in Ephesians 5:25 are solely directed to all marriages done by the LORD STEPHEN. Also another proof to abstain from Marital Sexual Eros Love is proven in the lives of Mary and Joseph in Luke 1:42-43, 48. Mary was a Virgin all Her life who bore Jesus Christ in the womb by the command of the Father Stephen which was called the “**Immaculate Conception**.” By which after Jesus was born Mary and Joseph married and She conceived James, then Joses (Joseph), then Simon and then Judas (Thomas Didymus) & Mary Her Daughter with other Daughters unnamed. This is proven in the Gospel of Philip on page 90. Jesus had a companion named Mary Magdalene, but Jesus did not use Her in a Sexual Eros Love way. The Lord James the Just in Gentile Christian Law commands all to abstain from Sexual Eros Love in Acts 15:13-29; 21:18-25 & James 2:8-13. This is because James and the other Ministers “**did not receive the command from the Sexual Eros Love Jewish Laws of Moses**” in Acts 15:20, 24, 29. Also another proof is the “**Holy Divine Flesh**” in John 6:41-59. Some scriptures that prove this are in 2nd Corinthians 5:15; 13:4; Galatians 2:19-20; 1st Thessalonians 5:10 & 2nd Timothy 3:12. The reason why “**Unholy Sinful Flesh**” is the Fall on Man is because of Romans 3:1-23; 5:12-21; 6:1-23; 7:1-25 & 8:1-39. The LORD STEPHEN commanded Adam “to be fruitful and multiply, fill the Earth (replenish) & subdue it and have dominion over all the earth” in Genesis 1:28. The LORD did not create sexuality for anyone “**to take action**” proven in Acts 14:15; 17:28-29 & 2nd Peter 1:4. This passage in Acts 14:15 tells us that the LORD does not have “**Sexual Eros Love Passions**”, but does have “**Holy Divine Love Passions**” also called by His attribute of “**Impassibility**” proven in Isaiah 54:8; 62:5; Exodus 32:10; Psalms 78:40; 103:13, 17 & Ephesians 4:30. The LORD STEPHEN’S intent for Adam was not Sexual Eros Love Intercourse with Eve at all, but a Holy Divine Union with One’s Spouse. Because of Adam and Eve eating from the tree of knowledge, their eyes were opened and knew they were naked & hid themselves in Genesis 3:6-7. They disobeyed the LORD STEPHEN & Eve was deceived by the Serpent. The LORD placed the Wisdom Tree in the Garden for the prime reason of understanding, intelligence, knowledge and wisdom about the Fall of Lucifer and the fall of the Lord Lucifer called the other Married Lord called Wisdom in Isaiah 14:12-21; Ezekiel 28:15-19; Proverbs 8:22-25 (RSV) and Genesis 2:9 concerning Wisdom. The Married Lord called Wisdom concerning the term called “***Qanah***” may have caused Lucifer to sin in Heaven in Isaiah 14:12-21 & John 8:44. This term directed to Father Stephen can relate to the Father Stephen’s Creation above and beyond the Creation of the Entire Universe by the Physical Trinity as the Father Stephen commanding His Son Jesus to work for Him in Genesis 1:1 and the Father Stephen sending the Brother John the Holy Ghost of God to be active in hovering over the Face of the Earth in Genesis 1:2. But the term “***Qanah***” can also mean “**Marital Sexual Eternal Eros Love**” in Genesis 4:1; 6:1-5. Qanah is used 84 times in the Old Testament & the LORD STEPHEN did not command them to put the sexual fruit in action, but it did happen by the eating from the tree of the knowledge & were elevated in a Sexual Eros Love Union outside the garden. The World of Adam was destroyed by the LORD by the wickedness of Man & only 8 people survived in the Ark of Gofer Wood proven in Genesis 3:6-8:20; 1st Peter 3:20; Hebrews 11:7 & Luke 17:27. Be Ye separate & do not touch the unclean thing (the waist and the thigh down stairs) and the Father Stephen as Lord will receive You in 2nd Corinthians 6:11-18 & James 1:17. “For marriage is honorable to all & the bed undefiled…” if no Sexual Eros Love is in marriage in 1st Corinthians 7:5; 2nd Corinthians 6:1-18; 11:2; Ephesians 5:25; Proverbs 5:19; Wisdom of Solomon 4:6; 14:24 & Hebrews 13:4.

THE MINISTRY OF THE HEAVENLY SOLDIERS (DIGNITARIES) IN THE 5 HOUSE ORDERS

The 1st order creation is called the Chalkydri which means “**Winged Dragons**” as 1-headed Dragons. Chalkydri is the Ones closest to Womankind. The Daughters of God (Father Stephen) are the Chalkydri who became the Married Women who had Sexual Eros Love Relations with the Sons of Men in Genesis 6:1-5. Chalkydri is mentioned in 2nd Enoch on page 498. They are flying elements of the sun. They are also called Phoenixes. Phoenixes are considered as great storks or heron-like birds called a *benu* in Egyptian worship at Heliopolis in the ***Book of the Dead*** for thousands of years & are linked to the rising of the sun and the Sun-God Ra. It may concern the two Women with wings of a stork in Zechariah 5:5-11. Also it may concern the Ziz or great eagle in 2nd Chronicles 20:15-17 & 2nd Esdras 11:1-12:39. There feet and tails are in the form of a lion having crocodile’s heads. This may be similar to Egyptian worship of Sphinxes. Spiritually is Egypt that had Sexual Eros Love Relations with Satan is where the Trinity arrested the Lord Lucifer also called Satan named the Married Lord called Wisdom and bound Him in His prison for a 1,000 years in Revelation 11:8; 20:1-3; Isaiah 14:12-21 & Proverbs 8:22-25 (RSV). Mentally it would be Babylon (Babel, Confusion or sometimes Rome) that had Sexual Eros Love Relations with Lucifer also called Satan the Anointed Cherub in Revelation 11:8; 20:1-3 & physically it would be Israel that had Sexual Eros Love Relations with Lucifer also called Satan in Luke 22:1-Acts 7:60; Ezekiel 28:11-19 & Revelation 20:1-3. Egypt & Babylon is where Michael and His Angels (Lords) are worshipped in Acts 7:42-43; 2nd Thessalonians 2:11; 2nd Kings 21:3; Amos 5:25-27; Jeremiah 25:9-12 & Revelation 18:21-24. Lucifer’s and His Angels (Lords) are not worshipped in 1st Timothy 2:5; Colossians 2:18 & Revelation 19:10. There rainbow color is purple and their size is 900 measures. Their wings are in the likeness of Angels (Lords), each having the number 12. They attend and accompany the sun bearing dew and heat as it is ordered by God in Revelation 12:1-2, 5-6. This means the Sun-Clad Woman’s Crown shared Her body with a Sun-Clad Man’s Crown would concern 12 orders of Chalkydri & 12 orders of Angels (Lords) which is 24 orders of Dragons & means it was “**Sexual Eros Love Intercourse**” or “**Holy Divine Love Intercourse**” in the 1st & 2nd orders in Genesis 6:1-5 & Acts 17:28-29. This would concern the 24 months of the 1st & 2nd plagues of Egypt (waters in to blood & frogs) done by the magicians as with Moses’ Rod of God (Father Stephen). It also concerns The Angel Lord Raphael as a Son of God (Father Stephen) who by the Order of God (Father Stephen), commanded Tobias and Sarah to burn the gall, heart and liver of the fish to be protected in Sexual Eros Love from the Demon Asmodeus while having intimate relations with each other in marriage bridal chamber. The Demon Asmodeus would smell the burnt fish & reroute to Egypt where the Lord Raphael would arrest Him and put Him in His prison in Tobit 3:1-12:22.

The 2nd order creation is called the Angels which mean “**Messengers**” as 2-headed Dragons. Angels are the Ones closest to Mankind. The Sons of God (Father Stephen) are the Angels (Lords) who become Married Men who has Sexual Eros Love Relations with the Daughters of Men in Genesis 6:1-5. Satan had Sexual Eros Love Relations with Egypt spiritually, Babylon (Babel, Shinar, Confusion and sometimes Rome) mentally and Israel physically in Revelation 17:1-18:24. Angels (Lords) are mentioned throughout the Holy Bible and in many of the ancient manuscripts. In 1st Kings 19:2 says “Then Jezebel sent a Messenger to Elijah, saying, ‘So let the Gods do to Me, and more also, if I do not make Your life as the life of One of them by tomorrow about this time.’” In Haggai 1:13 states “Then Haggai, the LORD’S (STEPHEN’S) Messenger, spoke the LORD’S (STEPHEN’S) Message to the People, saying, ‘I am with You,’ says the LORD (STEPHEN).” In Malachi 2:7 mentions “For the Lips of a Priest should keep knowledge, and people should seek the Law from His mouth, for He is the Messenger of the LORD (STEPHEN) of Hosts.” In Malachi 3:1 tells us “‘Behold, I send My Messenger, and He will prepare the Way before Me. And the LORD (STEPHEN), who You seek, will suddenly come to His temple, even the Messenger of the Covenant, in whom You delight. Behold, He is coming,’ says the LORD (STEPHEN) of Hosts.” Also a similar scripture is in Luke 7:27. In Genesis 28:12 declares “Then He dreamed, and behold, a ladder was set up on the Earth, and its top reached to Heaven, and there the Angels (Lords) of God (Father Stephen) were ascending and descending on it.” In Job 1:6-7 says “Now there was a day when the Sons of God (Father Stephen) came to present themselves before the LORD (STEPHEN), and Satan also came among them. And the LORD (STEPHEN) said to Satan, ‘From where do you come?’ So Satan answered the LORD (STEPHEN) and said, ‘From going to and fro on the Earth, and from walking back and forth on it.’” Also a similar scripture is in Job 2:1-2. In Job 38:7 mentions “When the Morning Stars sang together, and all the Sons of God (Father Stephen) shouted for joy?” In Psalms 89:5 states “And the Heavens will praise Your wonders, O LORD (STEPHEN), You faithfulness also in the Assembly of the Saints (Lords).” In Psalms 89:7 declares “God (Father Stephen) is greatly to be feared in the Assembly of the Saints (Lords), and to be held in reverence by all those around Him.” In Daniel 4:13 tells us “I saw in the visions of My head while on My bed, and there was a Watcher, a Holy One (Angel), coming down from Heaven.” In Daniel 4:17 says “This decision is by the decree of the Watcher, and the sentence by the Word of the Holy Ones (Angels), in order that the living may know that the Most High (Father Stephen Our Lord in 1st Corinthians 8:6; 15:24-28 & Ephesians 4:6) rules in the Kingdom of Men (Giants), gives it to whomever He will, and sets over it the Lowest of Men (Giants).” In Daniel 4:23 mentions “And inasmuch as the King saw a Watcher, a Holy One (Angel), coming down from Heaven and saying, ‘Chop down the tree and destroy it, but leave its stump and roots in the Earth, bound with a band of iron and bronze in the tender grass of the field, let it be wet with the dew of Heaven, and let Him graze with the beasts of the field, till seven times pass over Him.’” In 1st Samuel 17:45 declares “Then (King) David said to the Philistine, ‘You come to Me with a sword, with a spear, and with a javelin. But I come to You in the Name of the LORD (STEPHEN) of Hosts, the God of the Armies of Israel, whom You have defied.”

The 3rd order creation is called the Archangels which mean “**Chief Ones**” as 3-headed Dragons. Archangels are the highest levels on Earth for Mankind. They are the Sons of God (Father Stephen) who are Angels that do not have Sexual Eros Love Relations with the Daughters of Men in Luke 20:35-36. They rank first and are called Chiefs. In 1st Thessalonians 4:16 says “For the LORD (STEPHEN) Himself will descend from Heaven with a shout, with the Voice of the Archangel, and with the Trumpet of God (Father Stephen). And the Dead in (Jesus) Christ will rise first.” In Jude 9 states “Yet (Lord) Michael the Archangel, in contending with the Devil (Lord Satan), when He disputed about the Body of (Lord) Moses, dared not bring against Him a reviling accusation, but said, ‘The LORD (STEPHEN) rebuke You!’” In 2nd Esdras 4:36 says “And the Archangel Jeremiel (Light of the Father Stephen) answered and said, ‘When the number of those like Yourselves is completed, for He had weighed the Age in the balance...’” In Tobit 5:1-12:22 the Archangel Raphael (Father Stephen heals) came to heal Tobias of His blindness and the deliver Sarah. In Daniel 8:15-27; 9:20-27 the Archangel Gabriel (Father Stephen is My strength) delivers explanations of Daniel’s visions. In Luke 1:5-38 Gabriel appears to the Virgin Mary and Zachariah, foretelling the Births of the Lord Jesus and the Lord John the Baptist. In 2nd Esdras 4:36 talks about the Archangel Uriel (Fire of the Father Stephen). It declares “and unto these things Uriel the Archangel gave them answer, and said, ‘Even when the number of Seeds is filled in You: for He hath weighed the World in the balance...’” In Daniel 10:13 says “But the prince of the Kingdom of Persia withstood me 21 days, & behold Michael (Who is like the Father Stephen), One of the Chief Princes (Archangel) came to help Me, for I had been left alone there with the Kings of Persia.” In Daniel 10:21 declares “But I will tell You what is noted in the Scripture of Truth. No One upholds Me against these, except (Lord) Michael Your Prince.” In Daniel 12:1 states “At that time (Lord) Michael shall stand up, the great prince who stands watch over the Sons of Your people, and there shall be a time of trouble, such as never was since there was a Nation (Law), even to that time. And at that time You people shall be delivered, Everyone who is found written in the book.” In Revelation 12:7 mentions “And War (2 or 3 positions) broke out in Heaven: Michael and His Angels (Lords) fought with the Dragon, and the Dragon and His Angels (Lords) fought…” But Michael and His Angels (Lords) prevailed & were stronger over the Dragon and His Angels (Lords). The Archangel Jesus (Savior) is in the Heavenly New Jerusalem in Revelation 22:16. Since His Son Jesus is an Archangel, the Father Stephen (Lordship of God) is called the Archangel of the Lord Yah as the Lord Stephen Himself in Acts 6:15 & Hebrews 1:5. These Archangels concern the 7 Archangels with the 7 last plagues in Revelation 21:9.

The 4th order creation is called Principalities which mean “**High Prince**” as 4-headed Dragons. These are the Ones over the spiritual warfare in cities and their ministry breaks strongholds that are against God (Father Stephen). In 2nd Corinthians 4:7-15 says “But We have this treasure in earthen vessels, that the excellence of the Power may be of God (Father Stephen) and not of Us. We are hard-pressed on every side, yet not crushed, We are perplexed but not in despair, persecuted but not forsaken, struck down, but not destroyed—always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in Our body. For We who live are always delivered to death for (Lord) Jesus’ sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in Us, but life in You. And since We have the same Spirit of Faith, according to what is written, ‘I believed and therefore I spoke,’ We also believe and therefore speak, knowing that He (Father Stephen Our Lord) who raised up the Lord Jesus will also raise us up with (Lord) Jesus, and will present Us with You. For all things are for Your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the Glory of God (Father Stephen).” In 2nd Corinthians 10:3-5 declares “For though We walk in the flesh, We do not war (2 or 3 positions) according to the flesh. For Our weapons of our warfare are not carnal but Mighty in God (Father Stephen) for pulling down strongholds, casting down arguments and every high thing that exalts itself against the Knowledge of God (Father Stephen), bringing every thought into captivity to the obedience of (Lord Jesus) Christ…” In Ephesians 1:19-21 declares “…and what is the exceeding greatness of His power toward Us who believe, according to the working of His might power which He worked in (Jesus) Christ when He (Father Stephen Our Lord) raised Him (Son Jesus Our Lord) from the dead and seated Him at His right hand in the Heavenly Places, far above all Principality…and every name that is named, not only in This Age but also in that which is to come.” In Ephesians 3:9-10 says “…and to make all see what is the Fellowship of the Mystery, which from the Beginning of the Ages has been hidden in God (Father Stephen) who created all things through Jesus Christ, to the intent that now the manifold Wisdom of God (Father Stephen) might be made known by the Church to the Principalities…in the Heavenly Places…” In Romans 8:37-39 declares “Yet in all things We are more than Conquerors through Him who loved Us. For I am persuaded that neither…Principalities…shall be able to separate Us from the (Agape) Love of God (Father Stephen) which is in Christ Jesus Our Lord.” In Colossians 1:16 mentions “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether…Principalities. All things were created through Him (Son Jesus) and for Him (Father Stephen in 1st Corinthians 8:6).” In Colossians 2:14-15 says “…having wiped out the handwriting of requirements that was against Us, which was contrary to Us. And He has taken it out of the way, having nailed it to the Cross, and having disarmed Principalities…He made a public spectacle of them, triumphing over them in it.” Also it being taken out of the way is in 2nd Thessalonians 2:7. In 1st Corinthians 15:24 mentions “Then comes the End, when He (Son Jesus) delivers the Kingdom to God the Father (Stephen), when He puts an End to all…Principalities…” Also being made subject is in 1st Peter 3:18-22.

The 5th order creation is called Rulers (Princedoms) which mean “**to have sovereignty, control or order**” is 5-headed Dragons. The Rulers are the Ones who fight over spiritual warfare in cities & break strongholds that are against God (Father Stephen). In 1st Corinthians 15:24 states “Then comes the End, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule...” In 2nd Corinthians 10:13 mentions “but We will not boast of things without Our measure, but according to the measure of the Rule which God (Father Stephen) has distributed to Us, a measure to reach even unto You.” In 2nd Corinthians 10:15 tells Us “…not boasting of things without measure, that is, of other Men’s labors, but having hope, when Your faith is increased, that We shall be enlarged by You according to Our Rule abundantly.” In Hebrews 13:7 states “Remember then which have the Rule over You, who have spoken unto You the World of God (Father Stephen): whose faith follow, considering the End of their Conversation.” In Hebrews 13:17 mentions “Obey them that have the Rule over You, and submit Yourselves: for they watch for Your Souls, as they must give account, that they may do it with joy, and not with grief: for that is unprofitable for You.” In Hebrews 13:24 mentions “Salute all them that have the Rule over You, and all the Saints (Lords). They of Italy salute You.” In Revelation 2:27 declares “And He sha ll Rule them with a Rod of Iron, and the vessels of a potter shall they be broken to shivers: even as I received of My Father (Stephen).” In Revelation 12:5 tells us “And She brought forth a Man Child, who was to rule all Nations (Laws) with a Rod of Iron: and Her Child was caught up unto God (Father Stephen), and to His throne.” In Revelation 19:15 states “And out of His mouth goes a sharp sword, that with it He should smite the Nations (Laws), and He shall Rule them with a Rod of Iron: and He treads the winepress of the fierceness and wrath of Almighty God (Father Stephen).” In Ephesians 1:19-21 tells us “…and what is the exceeding greatness of His power toward Us who believe, according to the working of His mighty power which He worked in (Jesus) Christ when He (Father Stephen our Lord) raised Him (Son Jesus Our Lord) from the dead and seated Him at His right hand in the Heavenly Places, far above all...Rule, and every name that is named, not only in This Age but also in that which is to come.” In Ephesians 3:9-10 declares “…and to make all see what is the Fellowship of the Mystery, which from the Beginning of the Ages has been hidden in God (Father Stephen) who created all things through (Lord) Jesus Christ, to the intent that now the manifold Wisdom of God (Father Stephen) might be made known by the Church to the Rulers…in the Heavenly Places...” In Romans 8:37-39 declares “Yet in all things We are more than Conquerors through Him who loved Us. For I am persuaded that neither…Rulers…shall be able to separate Us from the (Agape) Love of God (Father Stephen) which is in Christ Jesus Our Lord.” In Colossians 1:16 tells us “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether…Rulers. All things were created through Him (Son Jesus) and for Him (Father Stephen in 1st Corinthians 8:6).” In Colossians 2:14-15 declares “…having wiped out the handwriting of requirements that was against Us, which was contrary to Us. And He has taken it out of the way, having nailed it to the Cross, having disarmed…Rulers, He made a public spectacle of them, triumphing over them in it.” Also it being taken out of the way is in 2nd Thessalonians 2:7. Also it being made subject to Him is in 1st Peter 3:18-22.

THE MINISTRY OF THE HEAVENLY GOVERNORS (PRESIDENTS) IN THE 7 CITY ORDERS

The 6th order creation is called Powers (Potentates) which mean “**Bearers of Conscience & Keepers of History**” as the 6-headed Dragons. In Ephesians 1:19-21 says “…and what is the exceeding greatness of His power toward Us who believe, according to the working of His mighty power which He worked in (Jesus) Christ when He (Father Stephen Our Lord) raised Him (Son Jesus Our Lord) from the dead and seated Him at His right hand in the Heavenly Places, far above all…Power, and every name that is named, not only in This Age but also in that which is to come.” In Ephesians 3:9-10 mentions “…and the make all see what is the Fellowship of the Mystery, which from the Beginning of the Ages has been hidden in God (Father Stephen) who created all things through (Lord) Jesus Christ, to the intent that now the manifold Wisdom of God (Father Stephen) might be made known by the Church to the…Powers in the Heavenly Places…” In Romans 8:37-39 says “Yet in all things We are more than Conquerors through Him who loved Us. For I am persuaded that neither…Powers…shall be able to separate Us from the (Agape) Love of God (Father Stephen) which is in Christ Jesus Our Lord.” In Colossians 1:16 declares “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether…Powers. All things were created through Him (Son Jesus) and by Him (Father Stephen in 1st Corinthians 8:6).” In Colossians 2:14-15 states “…having wiped out the handwriting that was against Us, which was contrary to Us. And he has taken out of the way, having nailed it to the Cross, having disarmed…Powers, He made a public spectacle of them, triumphing over them in it.” Also it being taken out of the way is in 2nd Thessalonians 2:7. In 1st Corinthians 15:24 says “The comes the End, when He (Son Jesus) delivers the Kingdom to God the Father (Stephen), when He puts an End to all…Powers…” Also being made subject is in 1st Peter 3:18-22.

The 7th order creation is called Authorities which mean “**expert in knowledge of a higher nature**” as 7-headed Dragons. The Authorities are the Ones who fight spiritual warfare over cities, but are at a higher level of glory. In Ephesians 1:19-21 mentions “…and what is the exceeding greatness of His authority toward Us who believe, according to the working of His mighty authority which He worked in (Jesus) Christ when He (Father Stephen Our Lord) raised Him (Son Jesus Our Lord) from the dead and seated Him at His right hand in the Heavenly Places, far above all…Authority, and every name that is named, not only in This Age but also in that which is to come.” In Ephesians 3:9-10 mentions “…and the make all see what is the Fellowship of the Mystery, which from the Beginning of the Ages has been hidden in God (Father Stephen) who created all things through (Lord) Jesus Christ, to the intent that now the manifold Wisdom of God (Father Stephen) might be made known by the Church to the…Authorities in the Heavenly Places…” In Romans 8:37-39 states “Yet in all things We are more than Conquerors through Him who loved Us. For I am persuaded that neither…Authorities…shall be able to separate Us from the (Agape) Love of God (Father Stephen) which is in Christ Jesus Our Lord.” In Colossians 1:16 declares “For by Him all things were created that are in Heaven and that are on the Earth, visible and invisible, whether…Authorities. All things were created through Him (Son Jesus) and for Him (Father Stephen in 1st Corinthians 8:6).” In Colossians 2:14-15 says “…having wiped out the handwriting of requirements that was against Us, which was contrary to Us. And he has taken it out of the way, having nailed it to the Cross, having disarmed…Authorities, He made a public spectacle of them, triumphing over them in it.” Also it being taken out of the way is in 2nd Thessalonians 2:7. In 1st Corinthians 15:24 declares “The comes the End, when He (Son Jesus) delivers the Kingdom to God the Father (Stephen), when He puts an End to all…Authority…” Also being made subject is in 1st Peter 3:18-22.

The 8th order creation is called Virtues which mean “**Tempered Justice in Self-Control**” as 8-headed Dragons. In Mark 5:30 states “and Jesus, immediately knowing in Himself that virtue had gone out of Him, turned Him about in the press (crowd), and said, ‘Who touched My clothes?” Also similar scriptures are in Luke 6:19; 8:46. In Philippians 4:8 declares “Finally, Brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are lovely, whatsoever things are of good report, it there be any virtue, and if there be any praise, think on these things.” In 2nd Peter 1:3 mentions “According as His divine power has given unto Us all things that pertain unto life and godliness, through the Knowledge of Him that has caused Us to glory and virtue...” In 2nd Peter 1:5 tells Us “And beside this, giving diligence, add to Your faith virtue and to virtue knowledge…” In Ephesians 1:17-19 says “…that the God (Father Stephen) of Our Lord Jesus Christ, the Father (Stephen) of Glory, may give to You the Spirit of Wisdom and Revelation in the Knowledge of Him, the eyes of Your understanding being enlightened that You may know what is the hope of His calling, what are the riches of the glory of His inheritance in the Saints (Lords), and what is the exceeding greatness of His power toward Us who believe…”

The 9th order creation is called Strongholds which mean “**to make strong fortifications in defense**” as 9-headed Dragons. The Strongholds are the Ones who attend the affairs of Spiritual Wisdom, Prayers and the Revelation of the Knowledge of God (Father Stephen) and the Protection of the Saints (Lords). They are over the invisible hierarchy of evil powers who manipulate & deceive Human behavior & have authority over spiritual warfare against strategic powers. In Psalms 18:2 says “the LORD (STEPHEN) is My rock and My fortress and My deliverer, My God (Father Stephen), My strength, in whom I will trust, My Shield and the Horn of My salvation, My stronghold.” In Proverbs 21:22 mentions “A Wise Man scaled the city of the mighty, and brings down the trusted stronghold.” In 2nd Corinthians 10:4-6 declares “For the weapons of Our warfare are not carnal but Mighty in God (Father Stephen) for the pulling down strongholds, casting down arguments and every high thing that exalts itself against the Knowledge of God (Father Stephen), bringing every thought into captivity to the Obedience of (Jesus) Christ and being ready to punish all disobedience when Your obedience is fulfilled.”

The 10th order creation is called Dominions (Dominations) which mean “**The Angelical Lords over Nations---Laws**” as 10-headed Dragons. In Ephesians 1:19-21 says “…and what is the exceeding greatness of His power toward Us who believe, according to the working of His mighty power which He worked in (Jesus) Christ when He (Father Stephen) raised Him (Son Jesus) from the dead and seated at His right hand in the Heavenly Places, far above…Dominion, and every name that is named, not only in This Age, but also in that which is to come.” In Colossians 1:16 states “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether…Dominions. All things were created through Him (Son Jesus) and for Him (Father Stephen in 1st Corinthians 8:6).”

The 11th order creation is called Hashmallim’s (Hashmal) which mean “**The Power Conductor of Fiery Electrum Amber of Gold (Green), Copper & Silver**” as 11-headed Dragons. In Ezekiel 1:4 states “I saw and behold, there was a stormy wind coming from the north, a great cloud with flashing fire and a brilliance surrounding it, and from its midst, like the color of the Hashmal (Electrum Amber) from the midst of fire, and in its midst there was the likeness of four Living Creatures.”

The 12th order creation is called Lordships which mean “**to have control, authority and power over others that are lower in rank in the other Lordships**.” The Lordships are they whose spiritual understanding to the Saints (Lords) have authority over negative cosmic powers who resisted God (Father Stephen) and are made subject of His creation who fell from their first estate. Lordships can also be called Masters, Chief’s, Sirs or Rulers. Lord is used as a title of deference for various Deities or Gods. There are a few scriptures that refer to the Lord Yahweh the Creator of the Father Stephen in Genesis 22:14 (OKJV); Psalms 68:4 (NKJV); 83:18 (OKJV); Exodus 6:3 (OKJV); 17:17 (OKJV); Judges 6:24 (OKJV) & Isaiah 12:2 (NKJV); 26:4 (NKJV); 38:11 (NKJV). But throughout Biblical Scripture most of the time God or “***Theos***” is referred to God the Father Stephen Our Lord in almost every aspect of scripture 99.99%, but sometimes We find scripture that refers to the Son Jesus Christ Our Lord. Which these two Lords have Supreme Lordship over all things in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. These scriptures include 2nd Peter 1:1; Romans 9:5; Psalms 45:6; Isaiah 9:6; Titus 2:13; John 1:1, 18; 20:28 and Hebrews 1:8. There are 5,240 occurrences for God & 8,796 occurrences for Lord in the Whole Holy Bible. Even though You may refer to the Lord Yahweh as God or Lord it still can refer to the Father Stephen Our Lord in John 8:58. The Word Lord, “***Kyrios***” is also used for the Christ called the Messiah and the Anointed One. Kyrios can also mean Sir or Master. Some scriptures for Sir are John 4:11; Matthew 13:27; 21:30; 27:63. Some scriptures for Master as Matthew 6:24 & 21:40. Lord is used as Christ in Luke 1:43; 2:11, 18; Matthew 3:3; 22:44; Psalms 110:1; 1st Corinthians 8:6; 12:3 & Hebrews 1:10-12. These kinds of Angelical Lordships are under the 61 Lords in the Holy Scriptures of the Bible. If You have any questions on the other 60 Lords, You must get My book called “**The Lord Yahweh & the 360 other Lords that He created**.”

THE MINISTRY OF THE HEAVENLY GUARDIANS (PROTECTORS) IN THE 10 KINGDOM ORDERS

The 13th order creation is called the Thrones (Elders) which mean “**The Many Eyed Ones**” as 13-headed Dragons. These creatures function as the actual Chariots of God (Father Stephen) driven by the Cherub. In Colossians 1:16 declares “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether Thrones…All things were created through Him (Son Jesus) and for Him (Father Stephen in 1st Corinthians 8:6).” In Ezekiel 1:26 declares “And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone, on the likeness of the throne was a likeness with the Appearance of a Man (Jesus) high above it.” In Revelation 4:2-3 states “Immediately I was in the Spirit (Father Stephen in 1st John 5:6-13) and behold, a throne set in Heaven, and One (Father Stephen in John 10:30) sat on the throne, And he who sat there was like a jasper and a sardius stone in appearance, and there was a rainbow around the throne, in appearance like an emerald.” In Revelation 11:16-18 says “And the 24 Elders (Lords) who sat before God (Father Stephen) on their thrones fell on their faces and worshipped God (Father Stephen), saying, ‘We give You thanks, O Lord God Almighty (Stephen), The One who is and who was and who is to come, because You have taken Your great power and reigned. The Nations (Laws) were angry, and Your wrath has come, and the time of the dead, that they should be Judged, and that You should reward Your Servants the Prophets (Lords) and the Saints (Lords) and those who fear Your name, small and great, and should destroy those who destroy the earth.’” In 2nd Enoch page 4 which tell us that the light is the highest part of the throne. In Daniel 7:9-10 mentions “I watched till thrones were put in place, and the Ancient of Days was seated. His garment was white as snow, and the hair of His head was like pure wool (brownish). His throne was a fiery flame, its wheels a burning fire, a fiery stream issued and came forth before Him. A thousand thousands (10 million strong) ministered to Him, Ten thousand times ten thousand (100 million strong) stood before Him. The Court (Judgment only lasted 1 hour for the whole Young Universe to be Judged because on OT time 1 hour is equal to 24 hours in Matthew 20:12; Psalms 90:4 & 2nd Peter 3:8) was seated, and the Books (Lamb’s Book of Life and the Books of the Quick—Just on the right hand and the Dead—(Eternal) Damnation on the left hand in Matthew 20:23; 25:31-46 & Revelation 20:11-15) were opened.”

The 14th order creation is called Wheels which mean “**The Peaceful & Submitting Ones**” as 14-headed Dragons. These creatures function as the actual Chariots of God (Father Stephen) driven by the Cherubs. In Daniel 7:9-10 states “I watched till thrones were put in place, and the Ancient of Days was seated. His garment was white as snow, and the hair of His head was like pure wool (brownish). His throne was a fiery flame, its wheels a burning fire, a fiery stream issued and came forth from before Him. A thousand thousands (10 million strong) ministered to Him, ten thousand times ten thousand (100 million strong) stood before Him. The Court (Judgment only lasted 1 hour for the whole Young Universe to be Judged because 1 hour (greater day light & lesser night light) equals to 24 hours in Matthew 20:12; Psalms 90:4 & 2nd Peter 3:8) was seated, and the Books (Lamb’s Book of Life, Books of the Quick—Just on the right hand and the Dead—(Eternal) Damnation on the left hand in Matthew 20:23; 25:31-46 & Revelation 20:11-15) were opened.”

The 15th order creation is called Ophanim’s which mean “**The Valiant/Courageous Ones**” as 15-headed Dragons. These are creatures that function as the actual Chariots of God (Father Stephen) driven by the Cherubs. In Daniel 7:9-10 mentions “I watched till thrones were put in place, and the Ancient of Days was seated. His garment was white as snow, and the hair of His head was like pure wool (brownish). His throne was a fiery flame, its Ophanim’s a burning fire, a fiery stream issued and came forth from before Him. A thousand thousands (10 million strong) ministered to Him, ten thousand times ten thousand (100 million strong) stood before Him. The Court (Judgment only lasted 1 hour for this whole Young Universe to be judged because in OT time 1 hour (greater day light & lesser night light) is equal to 24 hours in Matthew 20:12; Psalms 90:4 & 2nd Peter 3:8) was seated, and the Books (Lamb’s Book of Life and the Books of the Quick—Just on the right hand and the Dead—(Eternal) Damnation on the left hand in Matthew 20:23; 25:31-46 & Revelation 20:11-15) were opened.”

The 16th order creation is called Ophde’s which mean “**The Lords of the Flame**” as 16-headed Dragons. These creatures function as the actual Chariots of God (Father Stephen) driven by the Cherub. Like the Lordships of the 12th order they are called “The Angel of the Lord (Father Stephen)” as the Lord Stephen Himself. The Angels of the Lord (Father Stephen) is a cloaked appearance of the Lord Stephen Himself. In Genesis 16:7 says “Now the Angel of the Lord (Father Stephen) found Her (Hagar) by the spring of water in the Wilderness, by the spring on the way to Shur.” In Genesis 16:13 declares “Then She called the Name of the Lord (Father Stephen) that spoke to Her, **YOU-ARE-THE-GOD-WHO-SEES**, for She said, ‘I have seen Him (seen the back of) who seen Me?’ In Exodus 3:2 states “And the Angel of the Lord (Father Stephen) appeared it Him (Moses) in the flame of fire in the midst of the bush. So He looked, and behold, the bush was burning with fire, but the bush was not consumed.” In Exodus 3:4 mentions “So the Lord (Father Stephen) saw when He turned aside to look, God (Father Stephen) called Him in the midst of the bush and said, ‘Moses, Moses!’ And He said, ‘here am I.’” In Judges 6:12 tells us “And the Angel of the Lord (Father Stephen) appeared to Him (Gideon) and said to Him, ‘The Lord (Father Stephen) is with You, You Mighty Man of Valor.’” In Judges 6:14 declares “Then the Lord (Father Stephen) turned to Him and said, ‘Go in this might of Yours, and save Israel from the Hand of the Midianites. Have I not sent You?’” The identity of the Angel of the Lord (Father Stephen) is in Acts 6:5-15. It tells Us that the Church of God (Father Stephen), The Business and the Ministry viewed Stephen as a Man in Acts 6:5-15. But this was a lie in Acts 6:5. Then the Law viewed Stephen as “**an Angel of the Lord**” not as the Lord Stephen Himself but a created being in Acts 6:11, 13. Then the Lordship of the Law viewed Stephen as a Married Lord called Wisdom in Acts 6:15 .But turned out to be a lie in Acts 6:12-15. In 1st John 1:8 says “If We say that We have no sin, We deceive Ourselves, and the (Father Stephen’s) Truth is not in Us.” This means without the Father Stephen’s Truth You cannot obey His commandments and keep them to operate in His Agape Love and Truth. In 1st John 1:10 mentions “If We say that We have not sinned, We make Him (Father Stephen) a Liar, and His Word is not in Us.” If You call the Father Stephen a Man then You are trying to make Him into a Liar in Romans 3:1-23. This would go against the Father Stephen in Romans 3:4; Hebrews 6:18 & Titus 1:1-3. No! The Lord Stephen is the Father above all in Matthew 23:9 and Ephesians 4:6. He operated cloaked to all who saw Him. This is because, no Man has Power over the Spirit to retain the Spirit, nor has Power on the Day of Death in Ecclesiastes 8:8. Except for Enoch, that never dies and is trillions of years old. Jesus is the Man of the Lord (Father Stephen) in 1st Corinthians 15:47. Stephen is the Angel of the Lord (Yah) in Acts 6:5-7:56 & 1st Corinthians 15: 42-44, 53-54. The significance of the Angel of the Lord’s (Stephen’s) Name is proven in scripture. In Exodus 3:14 says “And God (Father Stephen) said to Moses, ‘**I AM WHO I AM (John 8:58)**,’ and He said, ‘Thus You shall say to the children of Israel, **I AM** has sent Me to You.’” In Exodus 3:16 declares “Go and gather the Elders (Lords) of Israel together, and say to them, ‘The Lord God (Stephen) of Your Fathers, the God (Father Stephen) of Abraham, the God (Father Stephen) of Isaac, the God (Father Stephen) of Jacob, appeared to Me, saying, ‘I have surely visited You and seen what is done to You in Egypt.’” In Exodus 6:2 states “And God (Father Stephen) spoke to Moses and said to Him” ‘I AM the LORD (STEPHEN).’” The relationship of the Angel of the Lord (Stephen) and the Man of the Lord (Jesus) is in John 1:1-3. It declares “In the Beginning was the Word, and the Word was with God, and the Word was God. He (Father Stephen in Proverbs 8:22-25---RSV) was in the Beginning with God (Lord Yah). All things were made through Him, and without Him nothing was made that were made.” In John 8:58 mentions Jesus said to them, ‘Most assuredly I say unto You, before Abraham was **I AM**.” This is because the Father Stephen was speaking through the Lord Jesus, and did not concern the Lord Jesus. There are 16 encounters done by the Ophde’s called The Angel of the Lord (Father Stephen). The 1st order of the Chalkydri is the 1st Encounter is with Hagar (Single Concubine or Girl-friend) in Genesis 16:1-16. The 2nd order of the Angels is the 2nd Encounter with Abraham in Genesis 22:1-19. The 3rd Order of the Archangels is the 3rd Encounter with Moses in Exodus 3:1-4:31. The 4th order of the Principalities is the 4th encounter with Balaam in Numbers 22:1-40. The 5th order of the Rulers (Princedoms) is the 5th encounter with Israel in Judges 2:1-23. The 6th order of the Powers (Potentates) is the 6th encounter with Gideon in Judges 6:11-8:35. The 7th order of the Authorities is the 7th encounter with Manoah in Judges 13:1-25. The 8th order of the Virtues is the 8th encounter with David in 2nd Samuel 24:1-39 & 1st Chronicles 21:1-30. The 9th order of the Strongholds is the 9th encounter with Elijah in 1st Kings 19:1-18 & 2nd Kings 1:1-2:18. The 10th order of the Dominions (Dominations) is the 10th encounter with the Army in 2nd Kings 19:1-37 & Isaiah 37:1-38. The 11th order of the Hashmallim’s (Hashmal) is the 11th encounter with Zechariah in Zechariah 1:1:-6:15; 12:1-14. The 12th order of the Lordships is the 12th encounter with Daniel in Susanna 13:55, 59; Bel 14:34, 36, 39. The 13th order of the Thrones is the 13th encounter with Zacharias concerning John in Luke 1:17. The 14th order of the Wheels in the 14th encounter with the Lord John in Matthew 11:10-18. The 15th order of the Ophanim’s is the 15th encounter with the Lord Jesus in John 1:1-3; 8:58. The 16th order of the Ophde’s is the 16th encounter with the Lord Stephen saying the Lordship of the Law committed the Eternal Sin in Acts 6:11-7:60. In Daniel 7:9-10 says “I watched till thrones were put in place, and the Ancient of Days was seated, His garment was white as snow, and the hair on His head was like pure wool (brownish). His throne was a fiery flame, its Ophde’s a burning fire, a fiery stream issued and came forth from before Him. A thousand thousands (100 billion strong by relenting with 10,000 to save or destroy in Jude 14-15) ministered to Him, ten thousand times ten thousand (1 trillion strong by relenting with 10,000 in Jude 14-15 to save or destroy) stood before Him. The Court (Judgment lasted 1 hour for this whole Young Universe to be judged because 1 hour (greater day light & lesser night light) is equal to 24 hours in the OT time in Matthew 20:12; Psalms 90:4 & 2nd Peter 3:8) was seated, and the Books (Lamb’s Book of Life and the Books of the Quick—Just and the Dead—(Eternal) Damnation un Matthew 20:23; 25:31-46 & Revelation 20:11-15) were opened.”

The 17th order creation is called Ofanim’s which mean “**The Charitable Ones**” as 17-headed Dragons. These are creatures function as the actual Chariots of God (Father Stephen) driven by the Cherubs. In Daniel 7:9-10 declares “I watched till throne were put in place, and the Ancient of Days was seated, His garment was white as snow, and the hair on His head was like pure wool (brownish). His throne was a fiery flame, its Ofanim’s a burning fire, a fiery stream issued and came forth from before Him, A thousand thousands (100 billion strong by relenting with 10,000 in Jude 4-15) ministered to Him, 10,000 times 10,000 (1 trillion strong by relenting with 10,000 in Jude 14-15) stood before Him. The Court (the Judgment of the Father Stephen only lasts 1 hour for this whole Young Universe to be judged because 1 hour (greater day light & lesser night light) is equal to 24 hours in the OT time in Matthew 20:12; Psalms 90:4 & 2nd Peter 3:8) was seated, & the Books (the Lamb’s Book of Life & the Books of the Quick—(Eternal) Just & the Dead—(Eternal) Damnation in Matthew 20:23; 25:31-46 & Revelation 20:11-15) were opened.”

The 18th order creation is called Galgallim’s which mean “**Fiery Flamed Ones & Burning Fiery Ones**” as 18-headed Dragons. The Galgallim’s are the Ones who protect the Temples of the LORD STEPHEN and control the directions of the Man Jesus. They also give thanks to the LORD STEPHEN because of His great reigning power & they reward the Servants (Lords) & the Saints (Lords) of their good deeds. These are Creatures function as the actual Chariots of God (Father Stephen) driven by the Cherub. In Daniel 7:9-10 declares “I watched till thrones were put in place, and the Ancient of Days was seated. His garment was white as snow, and the hair on His head was like pure wool (brownish or white). His throne was a fiery flame, its Galgallim’s a burning fire, a fiery stream issued and came forth from before Him. A thousand thousands (1 billion strong by relenting with 10,000 in Jude 14-15) ministered to Him, ten thousand times ten thousand (1 trillion strong by relenting with 10,000 in Jude 14-15) stood before Him. The Court (Judgment only lasted 1 hour for this whole Young Universe to be judged because 1 hour (great day light & lesser night light) is equal to 24 hours in OT time in Matthew 20:12; Psalms 90:4 & 2nd Peter 3:8) was seated, and the Books (The Lamb’s book of Life and the Books of the Quick—Just on the right hand and the Dead—(Eternal) Damnation on the left hand in Matthew 20:23; 25:31-46 & Revelation 20:11-15) were opened.” In the gap theory between Genesis 1:1 & Genesis 1:2 to Genesis 8:1 the Old part of the 2nd Universe it lasted multi-quintillions of years & 1 year of Judgment is equal to about 24,741,600,000,000,000,000 quintillion years based on 366,000 days (336 days with 1,000 years in 1 day is 366,000 years) times 26,000 years (1 hour in day and night equal to 24 hours is 26 hours equal to 26,000 years in one day) times 10,000 in relenting in Jude 14-15 in 1 hour times a 26,000 year reign with a Kingdom which is the position of 10.

The 19th order creation is called Burning Ones which mean “**Fire Colored Agile, Gliding Desert Creatures**” as 19-headed Dragons. In Isaiah 6:1-10 declares “In the year the King Uzziah died, I saw the Lord (Stephen) sitting on the throne, high and lifted up, and the train of His robe filled the Temple. Above it stood Seraphim, each one had six wings with two He covered His face, with two He covered His feet, and with two He flew. And One cried to Another and said: Holy, holy, holy is the LORD (STEPHEN) of Hosts (Armies and Camps), the Whole Earth is full of His glory!’ And the posts of the door were shaken by the Voice of Him who cried out, and the House was filled with smoke (Acts 2:1-4). So I said: ‘Woe is Me, for I am undone (destroyed or cut off)! Because I am a Man of unclean lips, and I dwell in the Midst of a People of unclean lips, for My eyes have seen the King, the LORD (STEPHEN) of Hosts.’ Then One of the Seraphim flew to Me, having in His hand a live coal (Burning Ones) which He had taken with the tongs from the Altar. And He touched My mouth with it, and said, ‘Behold, this has touched Your lips, Your iniquity is taken away, and Your sin purged (atoned for). Also I heard the Voice of the Lord (Stephen), saying: ‘Whom shall I send, and who will go for Us?’ Then I said, ‘Here am I! Send Me.’ And He said, Go, and tell this people: Keep on hearing, but do not understand, keep on seeing, but do not perceive. Make the heart of this people dull, and their ears heavy, and shut their eyes, lest they see with their eyes, and hear with their ears, and understand with their heart, and return and be healed.’” A similar scripture is in Acts 28:26-27. In Isaiah 14:29 states “Do not rejoice, all You of Philistia, because the Rod that struck You is broken, for out of the Serpent’s Roots will come forth a Viper, and its Offspring will be a Fiery Flying Serpent.” Also a similar scripture is n Acts 28:1-6. In Isaiah 30:6 mentions “The burden’s against the Beasts of the South. Through a land of trouble and anguish, from which came the Lioness and the Lion, the Viper and Fiery Serpent. They will carry their riches on the backs of Young Asses, and their treasures on Humps of Camels, to a people who shall not profit...” Also a similar scripture is in Acts 28:1-6. In Numbers 21:6 states “So the LORD (STEPHEN) sent Fiery Serpents among the People, and they bit the People, and many of the People of Israel died.” In Numbers 21:8 declares “Then the Lord (Father Stephen) said to Moses, ‘make a Fiery Serpent, and set it on a pole, and it shall be that everyone who is bitten, when He looks at it, shall live.’” In Deuteronomy 8:14-15 mentions “…when Your heart is lifted up and You forget the LORD Your God (Father Stephen), who brought You out of the Land of Egypt, from the House of Bondage, who led You through the great and terrible Wilderness, in which were Fiery Serpents and Scorpions, and thirsty land where there was no water, who brought water for You out of the flinty rock…” In Luke 10:18-20 tells us that we have Power over the entire Enemies and over all the Fiery Serpents and all Scorpions. In Numbers 20:1-13 says that Moses failed (error) at Kadesh to wait on the LORD STEPHEN’S holiness to bring water out of the flinty rock. In Revelation 4:5 says “And from the Throne proceeded lightening’s, thunders, and voices. Seven Lamps of Fire were burning before the Throne, which are the seven Spirits of God (Burning Ones).”

The 20th order creation is called Seraphim’s which mean “**Burning, Fiery, Gliding, Angelical Beings**” as 20 headed Dragons. The Seraphim’s supervise the unclean lips of the people & their glory goes throughout the Earth. They minister in the sky above the LORD STEPHEN’S Throne giving constant praises & worship to the LORD STEPHEN. In Isaiah 6:1-10 declares “In the years that King Uzziah died, I saw the LORD (STEPHEN) sitting on Throne, high and lifted up, and the Train of His robe fill the Temple. Above it stood the Seraphim, each one had six wings, with two He covered His face, with two He covered His feet and with two He flew. And One cried to Another and said: ‘Holy, holy, holy is the LORD (STEPHEN) of Hosts (Camps & Armies), the Whole Earth is full of His glory!’ And the posts of the door were shaken by the Voice of Him who cried out, and the House was filled with smoke. So I said, ‘Woe is Me, for I am undone (destroyed and cut off)! Because I am a Man of unclean lips, and I dwell in the Midst of a People of unclean lips, for My eyes have seen the King, the LORD (STEPHEN) of Hosts.’ Then One of the Seraphim flew to Me, having in His hand a live coal, which He had taken with the tongs from the Altar. And He touched My mouth with it, and said: ‘Behold, this has touched Your lips, Your iniquity is taken away, and Your sin purged (atoned for).’ Also I heard the Voice of the LORD (STEPHEN), saying, ‘Whom shall I send, and who will go for Us?’ Then I said, ‘Here am I! Send Me.’ And He said, Go, and tells this people: ‘Keep on hearing, but do not understand, keep on seeing, but do not perceive. Make the heart of this people dull, and their ears heavy, and shut their eyes, lest they see with their eyes, and hear with their ears, and understand with their heart, and return and be healed.’” Also a similar scripture is in Acts 28:26-27. Also Seraphim’s is associated in the 10th Heaven (7th Heaven) in 2nd Enoch on page 498-499. In Revelation 4:5 says “And from the Throne proceeded lightning’s, thunders and voices. Seven Lamps of Fire were burning before the Throne, which are the seven Spirits of God (Seraphim’s).”

The 21st order creation is called Chayot’s which mean “**Merkabah the Riding Living Chariots**” as 21-headed Dragons. In Ezekiel 1:1-28 declares “Now it came to pass in the 30th year in the 4th month (April with the Gregorian Calendar, June with the Sacred Calendar & December with the Civil Calendar), on the 5th day of the month, as I was among the Captives by the River Chebar, that the Heavens opened and I saw Visions of God (Father Stephen). On the 5th day of the month, which was in the 5th year of King Jehoachin’s captivity, the Word of the LORD (STEPHEN) came expressly to Ezekiel the Priest, the Son of Buzi, in the land of the Chaldeans by the River Chebar, and the Hand of the LORD (STEPHEN) was upon Him there. Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself, and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire. Also from within it, came the Likeness of four Chayot’s. And this was their appearance: they had the Likeness of a Man (Jesus). Each One had four faces, and each One had four wings. Their legs (feet) were straight, and the soles of their feet were like the soles of calves’ feet. They sparkled like the color of burnished bronze. The Hands of a Man (Jesus) were under their wings on their four sides, and each of the four had faces and wings. Their wings touched One Another. The Creatures did not turn when they went, but each One went straight forward. As for the Likeness of their Faces, each had the Face of the Man (Jesus on the north side), each of the four had the Face of a Lion on the right side, each of the four had the Face of an Ox on the left side, and each of the four had the Face of an Eagle (south side). Thus were their faces. Their wings stretched upward, two wings of each one touched one another, and two covered their bodies. And each One went straight forward, they went wherever the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) wanted to go, and they did not turn when they went. As for the Likeness of the Chayot’s, their appearance was like burning coals of fire, like the Appearance of Torches going back and forth among the Chayot’s. The fire was bright, and out of the fire went lightning. And the Chayot’s ran back and forth, in appearance like a flash of lightning. Now as I looked as the Chayot’s, behold, a wheel was on the Earth beside each Chayot with its four faces. The Appearance of the Wheels and their Workings was like the color beryl, and all four had the same likeness. The Appearance of their Workings was, as it were, a wheel in the middle of a wheel. When they moved, that went toward any one of four directions (north, south, east & west or north-east, north-west, south-east & south-west), they did not turn aside when they went. As for their Rims, they were so high they were Awesome, and their Rims were Full of Eyes, all around the four of them. When the Chayot’s went, the Wheels went beside them, and when the Chayot’s were lifted up from the Earth, the Wheels were lifted up. Wherever the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) wanted to go, they went, because there the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) went, and the Wheels were lifted together with them, for the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) of the Chayot’s was in the Wheels. When those went, these went, when those stood, these stood, and when those were lifted up from the Earth, the Wheels were lifted up together with them, for the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) of the Chayot’s was in the Wheels. The Likeness of the Firmament (Expanse) above the Heads of the Chayot’s was like the color of an Awesome Crystal, stretched out over their heads. And under the Firmament (Expanse) their wings spread out straight, one toward another. Each One had two which covered one side (8 in all on left side), and each One had two which covered the other side (8 in all in right side) of the body. When they went, I heard the Noise of their Wings, like the Noise of Many Waters, like the Noise of the Almighty (Father Stephen), a tumult like the Noise of an Army, and when they stood still, they let down their wings. A Voice came from above the Firmament (Expanse) that was over their Heads, whenever they stood, they let down their wings. And above the Firmament (Expanse) over their Heads was the Likeness of a Throne, in appearance like a sapphire stone, on the Likeness of the Throne, was a Likeness with the Appearance of a Man (Jesus) high above it. Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it, and from the appearance of His waist an downward I saw, as it were, the Appearance of Fire with Brightness all around. Like the Appearance of a Rainbow in a cloud on a rainy day, so was the Appearance of the Brightness all around it. This was the Appearance of the Likeness of the Glory of the LORD (STEPHEN).”

The 22nd order creation is called Living Creatures (Hayyot’s) which mean “**Six Winged Living Beings**” as 22-headed Dragons. The Living Creatures are those who Ministers in the LORD STEPHEN’S Throne & They Protect and Serve the LORD STEPHEN constantly doing His prerogatives. They also minister with the Lamb (Jesus) of God (Father Stephen) which instructs them on their Missions to carry out Orders on Earth.

**The Glory of the LORD enters the Temple (House)**

In Ezekiel 1:1-28 says “Now it came to pass in the 30th year, in the 4th month on the 5th day of the month, as I was among the Captives by the River Chebar, that the Heavens opened and I saw Visions of God (Father Stephen). On the 5th day of the month, which was in the 5th year of King Jehoiachin’s captivity, the Word of the LORD (STEPHEN) came expressly to Ezekiel the Priest, the Son of Buzi, in the land of the Chaldeans by the River Chebar, and the Hand of the LORD (STEPHEN) was upon Him there. Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself, and brightness was all around it and radiating out of the midst like the color of amber, out of the midst of the fire. Also from within it, came the Likeness of four Living Creatures. And this was their appearance: they had the Likeness of a Man (Jesus). Each One had four faces, and each One had four wings. Their legs (feet) were straight, and the soles of their feet were like the soles of calves’ feet. They sparkled like the color of burnished bronze. The Hands of a Man (Jesus) were under their wings on their four sides, and each of the four had faces and wings. Their wings touched One Another. The Creatures did not turn when they went, but each One went straight forward. As for the Likeness of their Faces, each had the Face of a Man (Jesus on the north), each had the Face of a Lion on the right side (east), each had the Face of an Ox on the left side (west), and each had the Face of an Eagle (south). Thus were their faces. Their wings stretched upward, two wings of each one touched one another, and two covered their bodies. And each One went straight forward, they went wherever the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) wanted to go, and they did not turn when they went. As for the Likeness of the Living Creatures, their Appearance was like Burning Coals of Fire, like the Appearance of Torches going back and forth among the Living Creatures. The fire was bright, and out of the fire went lightning. And the Living Creatures ran back and forth, in appearance like a flash of lightning. Now I looked at the Living Creatures, behold, a wheel was on the Earth beside each Living Creature with its four faces. The Appearance of the Wheels and their Workings was like the color of beryl, and all four had the same likeness. The Appearance of their Workings was, as it were, a wheel in the middle of a wheel. When they moved, they went toward any one of four directions (north, south, east & west or north-east, north-west, south-east & south-west), they did not turn aside when they went. As for the Rims, they were so high they were Awesome, and their Rims were Full of Eyes, all around the four of them. When the Living Creatures went, the wheels went beside them, and when the Living Creatures were lifted up from the Earth, the wheels were lifted up. Wherever the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) wanted to go, they went, because there the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) went, and the wheels were lifted together with them, for the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) of the Living Creatures was in the wheels. When those went, these went, when those stood, these stood, and when those were lifted up from the Earth, the wheels were lifted up together with them, for the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) of the Living Creatures was in the wheels. The Likeness of the Firmament (Expanse) above the Heads of the Living Creatures was like the color of an Awesome Crystal, stretched out over their heads. And under the Firmament (Expanse) their wings spread out straight, one toward another. Each One had two which covered one side (8 in all on right side), and each One had two which covered the other side (8 in all on left side) of the body. When they went, I heard the Noise of their Wings, like the Noise of Many Waters, like the Voice of the Almighty (Father Stephen), a tumult like the Noise of an Army, and when they stood still, they let down their wings. A Voice came from above the Firmament that was over their Heads, whenever they stood, they let down their wings. And above the Firmament over their Heads was the Likeness of a Throne, in appearance like a sapphire stone, on the Likeness of the Throne was a Likeness with the Appearance of a Man (Jesus) high above it. Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it, and from the appearance of His waist and downward I saw, as it were, the Appearance of Fire with Brightness all around. Like the Appearance of a Rainbow in a cloud on a rainy day, so was the Appearance of the Brightness all around it. This was the Appearance of the Likeness of the Glory of the LORD (STEPHEN).”

In Revelation 4:6-11 declares “Before the Throne there was a sea of glass, like crystal. And in the midst of the Throne, and around the Throne, were four Living Creatures full of eyes in front and in back. The first Living Creature was like a Lion, the second Living Creature was like a Calf, the third Living Creature had a Face like a Man (Jesus), and the fourth Living Creature was like a Flying Eagle. The four Living Creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: Holy, holy, holy Lord God Almighty (Stephen), who was and is and is to come! Whenever the Living Creatures give glory and honor and thanks to Him who sits on the Throne, who lives forever and ever, the 24 elders (Lords of thrones) fall down before Him who sits on the Throne and worship Him who lives forever and ever, and cast their (24) Crowns before the Throne, saying: You are worthy, O LORD (YAH), to receive glory and honor and power, for You created all things, and by Your will they exist and were created.” This order is by done the **Great White Throne Judgment** in Revelation 20:11-15.

THE ANGELICAL COMMAND OF THE HEAVENLY CROWN IN THE 2 FOUNDATIONAL ORDERS

The 23rd order creation is called Chubby Ones which means “**Putti, Baby or Toddler Angelical Beings**” as 23-headed Dragons. In Isaiah 9:6 declares “For unto us a Child is born, Unto us a Son is given, and the Government will be upon His shoulder. And His name will be called Wonderful (Lord Peter), Counselor (Lord John), Almighty God (Lord James), Everlasting Father (Lord Stephen), and Prince of Peace (Lord Jesus).” In Matthew 1:23 says “Behold, the Virgin shall be with Child, and bear a Son, and they shall call His name Immanuel, which is translated, God (Father Stephen) with us.” Also similar scriptures are in Matthew 1:18; 2:8-9, 11, 13-14, 20-21 & Luke 2:5, 17, 21, 34, 40. In Revelation 12:1-2, 5-6 states “Now a great sign appeared in Heaven: a Woman clothed with the sun, with the moon under Her feet, and on Her head a Garland (Crown) of 12 stars. Then being with Child, She cried out in labor and in pain to give Birth…She bore a Male Child who was to rule all Nations (Laws) with a Rod of Iron. And Her Child was caught up to God (Father Stephen) and His throne. Then the Woman fled into the Wilderness, where She has a place prepared by God (Father Stephen) that they should feed Her there 1,260 days (3 ½ years & 7 years with the Child equal to the time of the tribulation period).”

The 24th order creation is called Cherubim’s which mean “**The Protecting Guardians with the LORD STEPHEN or the LORD STEPHEN’S Personal Aides**” as 24-headed Dragons. The Cherubim are the closest to the LORD STEPHEN and see Him face to face doing His divine will, plan, work and purposes that cannot be overthrown in Acts 5:38-39. They also guard the Mercy Seat and the entrance of the Garden of Eden where the Tree of Life dwells. The also guard the Tree of Life where whosoever eats from this tree will live forever. They guard the Ark of the Covenant and the Most Highest Throne of the LORD STEPHEN. They control the rebellion as the sin of witchcraft (white magic & black magic), idolatry which is marital fornication in Tobit 4:12-13, ***porneia*** also called porn or sexual immorality, the abominations & wickedness in the temple (house) and the wicked slain in Ezekiel 2-9. In Genesis 3:24 mentions “So He drove out the Man (Adam), and He placed Cherubim at the east of the Garden of Eden, and a flaming sword which turned every way (360 degrees), to guard the way to the Tree of Life.” In Exodus 25:17-22 declares “You shall make a Mercy Seat of pure gold, two and a half cubits (3 feet 9 inches) shall be its length and a cubit and a half its width (2 feet 3 inches). And You shall make two Cherubim of gold, of hammered work You shall make them at the two ends of the Mercy Seat. Make one Cherub at the end, and the other Cherub at the other end, You shall make the Cherubim at the two ends of it of one piece with the Mercy Seat. And the Cherubim shall stretch out their wings above, covering the Mercy Seat with their wings, and they shall face One Another, the faces of the Cherubim shall be toward the Mercy Seat. You shall put the Mercy Seat on top of the Ark, and in the Ark You shall put the Testimony that I will give You. And there I will meet with You, and I will speak with You from above the Mercy Seat, from between the two Cherubim which are on the Ark of the Testimony, about everything I will give You in Commandment to the Children of Israel.” Also similar scriptures are in Exodus 37:7-9. In 2nd Samuel 22:11 says “He rode upon a Cherub, and flew, and He was seen upon the wings of the wind.” In 1st Kings 6:23-27 declares “Inside the inner sanctuary He made two Cherubim of olive wood, each ten cubits high (15 feet, normally a cubit was 18 inches, but sometimes it could be between 17 to 22 inches, 14.1 feet-18.3 feet). One wing of the Cherub was five cubits (7 feet-9.1 feet), and the other wing of the Cherub five cubits (7 feet-9.1 feet): ten cubits (15 feet-18.3 feet) from the tip of one wing to the tip of the other. And the Cherub was ten cubits (15 feet-18.3 feet): both Cherubim were of the same size and shape. The height of one Cherub was ten cubits (15 feet-18.3 feet), and so was the other Cherub. Then He set the Cherubim inside the inner room, and they stretched out the wings of the Cherubim so that the wing of the one touched one wall, and the wing of the other Cherub touched the other wall, and their wings touched each other in the middle of the room.” The House of the Father Stephen our Lord which is called Zion in the Kingdom of Lordship that will never be destroyed that King Solomon made for was 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) which in tithing is $960,000,000,000,000.00 trillion in gold which concerns the Father Stephen’s body as 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50.

King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60.

**The Father Stephen’s House Address verses the Lord Lucifer’s House Address from an Hour to a Minute**

The Evil Entrance Doorway to the Lord Lucifer’s House Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s House Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s House Address is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s House Address is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s House Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idols & Sexuality. The Good Exit Doorway of the Father Stephen’s House Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**The Father Stephen’s Business Address verses the Lord Lucifer’s Business Address from a Minute to a Second**

The Evil Entrance Doorway to the Lord Lucifer’s Business Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idols. The Good Entrance Doorway to the Father Stephen’s Business is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Business is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Business is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Business is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Business is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the New Jerusalem.

**The Father Stephen’s Church Address verses the Lord Lucifer’s Church Address from a Second to Godspeed**

The Evil Entrance Doorway to the Lord Lucifer’s Church Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Church Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments and the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Church is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Church is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Church is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Church is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

In 2nd Chronicles 3:7-14 states “He also overlaid the House—the beams and doorposts, its walls and doors—with gold, and He carved Cherubim on the walls. And He made the Most Holy Place. Its length was according to the width of the House, twenty cubits (30 feet), and its width twenty cubits (30 feet). He overlaid it with 600 talents ($3,456,000,000.00 billion) of fine gold. The weight of the nails was fifty shekels of gold ($96,000.00), and He overlaid the upper area with gold. In the Most Holy Place He made two Cherubim, fashioned by carving, and overlaid then with gold. The wings of the Cherubim were twenty cubits (28.3 feet-36.6 feet) in overall length, touching one wing of the one Cherub was five cubits (7 feet-9.1 feet), touching the wall of the room, and the other wing was five cubits (7 feet-9.1 feet), one wing if the other Cherub was five cubits (7 feet-9.1 feet), touching the wall of the room, and the other wing also was five cubits (7 feet-9.1 feet), touching the wing of the other Cherub. The wings of these Cherubim spanned twenty cubits overall. They stood on their feet, and they faced inward. And He made the veil of blue, purple, crimson, and fine linen, and wove cherubim into it.” In Psalms 18:10 states “And He rode upon a Cherub, and flew, He flew upon the wings of the wind.” In Psalms 99:1 tells us “The LORD (STEPHEN) reigns, let the Peoples tremble! He dwells between the Cherubim, let the Earth be moved (shaken).” These Cherubim are mentioned in the 6th Heaven to the 10th Heaven in the Book of 2nd Enoch on pages 498-500, Zohar, the Book of Radiance on pages 707-717 & the Book on the Divine Throne-Chariot on pages 705-706. This order is totally done by the Father Stephen Our Lord in the **Great White Throne Judgment Throne Room** in Revelation 20:11-15.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

**The Glory of the LORD departs the Temple (House)**

In Ezekiel 10:1-22 mentions “And I looked, and there in the Firmament (Expanse) that was above the head of the Cherubim, there appeared something like a sapphire stone, having the appearance of the Likeness of the Throne. Then He spoke to the Man (Jesus) clothed with linen, and said, “Go in among the wheels, under the Cherub, fill your hands with coals of fire from among the Cherubim, and scatter them over the city.’ And He went in as I watched. Now the Cherubim were standing on the south side (right side) of the Temple (House) when the Man (Jesus) went in, and the cloud filled the inner court. Then the Glory of the LORD (STEPHEN) went up from the Cherub, and paused over the threshold of the Temple (House), and the House was filled with the cloud (smoke in Isaiah 4:5), and the court was full of the Brightness of the LORD’S (STEPHEN’S) Glory. And the sound of the wings of the Cherubim was heard in the outer court, like the Voice of the Almighty God (Father Stephen) when He speaks. Then it happened, when He commanded the Man (Jesus) clothed in linen, saying, ‘Take fire from among the wheels, from among the Cherubim,’ that He went in and stood beside the wheels. And the Cherub stretched out His hand from among the Cherubim to the fire that was among the Cherubim, and took some of it and put it into the Hands of the Man (Jesus) clothed with linen, who took it and went out. The Cherubim appeared to have the form of a Man’s (Jesus’) Hand under their wings. And when I looked, there were four wheels by the Cherubim, one wheel by one Cherub and another wheel by each other Cherub, the wheels appeared to have the color of a beryl stone. As for their appearance, all four looked alike—as it were, a wheel in the middle of a wheel. When they went, they went toward any of their four directions (north, south, east & west or north-east, north-west, south-east & south-west), they did not turn aside when they went, but followed in the direction the head was facing. They did not turn aside when they went. And their whole body, with their back, their hands, their wings, and the wheels that the four had, were full of eyes all around. As for the wheels, they were called in My Hearing, ‘**Wheel**.’ Each one had four faces: the first face was the Face of a Cherub, the second face the Face of a Man (Jesus), the third the Face of a Lion, and the fourth the Face of an Eagle. And the Cherubim were lifted up. This was the Living Creature I saw by the River Chebar. When the Cherubim went, the wheels went beside them, and when the Cherubim lifted their wings to mount up from the Earth, the same wheels also did not turn from beside them. When the Cherubim stood still, the wheels stood still, and when one was lifted up, the other lifted itself up, for the Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) of the Living Creature was in them. Then the Glory of the LORD (STEPHEN) departed from the threshold of the Temple (House) and stood over the Cherubim. And the Cherubim lifted their wings and mounted up from the Earth in My sight. When they went out, the wheels were beside them, and they stood at the door of the east gate of the LORD’s (STEPHEN’S) house, and the Glory of the God (Father Stephen) of Israel was above them. This is the Living Creature I saw under the God (Father Stephen) of Israel by the River Chebar, and I know they were Cherubim. Each One had four faces and each one four wings, and the Likeness of the Hands of a Man (Jesus) was under their wings. And the likeness of their faces was the same as the faces which I had seen by the River Chebar, their appearance and their persons. They each went straight forward.” Also smoke entering the Temple (House) is Psalms 119:83; Isaiah 6:4; 14:31; 65:5; Wisdom of Solomon 11:18 & Revelation 15:8. Also smoke departing the Temple (House) is in Jeremiah 6:21; Tobit 6:7-8, 16-18; 8:2-3; Wisdom of Solomon 2:2; Joshua 8:20-21; 2nd Samuel 22:9; Job 41:20; Psalms 18:8 & Revelation 8:4; 19:3.

In Ezekiel 28:11-15 tells us “Moreover the Word of the LORD (STEPHEN) came to Me, saying, ‘Son of Man, take up a Lamentation for the King of Tyre, and say to Him, ‘Thus says the LORD GOD (STEPHEN): ‘You were the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the Garden of God (Father Stephen), every precious stone was Your covering: The sardius, topaz and diamond, beryl, onyx and jasper, sapphire, turquoise and emerald with gold. The workmanship of Your timbrels and pipes was prepared for You on the day You were created. You were the Anointed Cherub who covers, I established You. You walked back and forth in the midst of the fiery stones. You were perfect in Your ways from the day You were created…” In Hebrews 9:1-5 mentions “The indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary (holy place or holies) and behind the send veil, the part of the tabernacle which is called the Holiest of All (Most Holy Place), which had the golden censer and the Ark of the Covenant overlaid on all sides with gold, in which were the golden pot that had manna, Aaron’s rod that budded, and the tablets of the Covenant, and above it were the Cherubim of Glory overshadowing the Mercy Seat.”

THE SUPREME DRAGON LORDSHIP COMMAND OF THE LORD ELOHIM IN THE ONE ROCK ORDER

The 25th order creation is called Peter/Victoria which means “**Stone**” or “**Victory, Royalty or Conqueror**” as the 25-headed Dragon Lord/Lady. The only reason the Lord created Peter in His Birth as 1BC-67AD which He would be about 68 years old as His death & was Him as the 2nd Cain restored the 1st Cain for Murder to His brother Abel in Acts of Peter 440-444. The Lady Rizpah as the 2nd Child Norea restored the 1st Child Norea for Fallen Divine Wisdom (Sophia) in the Thought of Norea on pages 607-611. Peter’s greatest accomplishment was Him being the Leader of Jesus’ Disciples. In Matthew 21:16 declares let all the Children of God worship Him. Also praise is in 1st Peter 2:2-3; Psalms 8:2 & Hebrews 5:13. This is called the “**Age of the 2nd Child Cain/2nd Child Norea**” in scripture. In Isaiah 9:6 says “For unto Us a Child is born, unto Us a Son (Daughter) is given and the Government will be upon His (Her) shoulder. And His (Her) name will be called…Wonderful...” This means Peter in His birth was over the Toddler Giants. Peter is the Toddler Messiah of the Branch of Israel as the Root and Offspring of Israel for Child Kind in Hebrews 5:5; Matthew 11:25; 16:19. On the 1st Day of His birth He is known as the Lord and Child. On the 8th Day He is named Peter.

The 26th order creation is called John/Elizabeth which means “**Yahweh is Gracious**” & “**God is My oath**” as the 26-headed Dragon Lord/Lady. John lived in 3BC-29AD which means He dies around the age of 32.5. John’s place of Birth is in the Hill Country of Judah in Luke 1:39. John’s parents were Zacharias and Elizabeth. Elizabeth conceived in Her womb and brought forth a Son, and shall call His name John (8TH DAY). The Lord God will give Him the Throne of His Father Saul, and He will reign over the house of Isaac and His Kingdom will last forever. John is also called the Prophet of the Highest in Luke 1:76. In Luke 1:5-25 declares “the announcement of John’s Birth. It states “There was in the days of Herod, the King of Judea, a certain Priest named Zacharias, of the Division of Abijah. His wife was of the Daughter of Aaron, and Her name was **ELIZABETH**. And they were both righteous before God (Father Stephen), walking in all the commandments and ordinances of the Lord (Stephen) blameless. But they had no Child, because Elizabeth was barren, and they were both advanced in years. So it was, that while He was serving as Priest before God (Father Stephen) in the Order of His division, according to the Custom (Law) of the Priesthood, His lot fell to burn incense when He went into the Temple of the Lord (Stephen). And the whole multitude of the people was praying outside at the hour of incense. Then an Angel (Lord) of the Lord (Stephen) appeared to Him, standing on the right side of the Altar of Incense. And when Zacharias saw Him, He was troubled, and fear fell upon Him. But the Angel (Lord) said to Him, ‘Do not be afraid, Zacharias, for Your prayer is heard, and Your wife Elizabeth will bear You a Son (1ST DAY OF HIS BIRTH CALLED THE LORD & THE BROTHER---HOLY GHOST IN LUKE 1:15), and You shall call His name **JOHN** (8TH DAY). And You will have joy and gladness, and many will rejoice at His birth. For He will be great in the sight of the Lord (Father Stephen), and drink neither wine nor strong drink, He will also be filled with the Holy Ghost, even from His Mother’s womb. And he will turn away many of the Children of Israel to the Lord their God (Father Stephen). He will also go before Him in the Spirit and Power of Elijah, to turn the hearts of the Fathers to the Children, and the disobedient to the wisdom of the Just (James), to make ready a people prepared from the Lord (Stephen).” And Zacharias said to the Angel (Lord), ‘How shall I know this? For I am an Old Man, and My Wife is well advanced in years.’ And the Angel (Lord) answered and said to Him, ‘I am Gabriel, who stands in the Presence of God (Father Stephen), and was sent to speak to You and bring You these glad tidings. But behold You will be mute & not able to speak until the day these things take place, because You did not believe My words which will be fulfilled in their own time.’ And the people waited for Zacharias, and marveled that He lingered so long in the Temple. But when He came out, He could not speak to them, and they perceived that He had seen a Vision in the Temple, for He beckoned to them and remained speechless. So it was, as soon as the days of His service were accomplished, that He departed to His own house. Now after those days His Wife conceived, and She hid herself five months saying, ‘Thus the Lord (Stephen) has dealt with Me, in the days when He looked on Me, to take away My reproach among people.’” The Gospel of Luke is the only source about the Birth of John. John was also the 2nd Eve restoring the 1st Eve being deceived not knowing the Scriptures nor the Power of God in Luke 20:34-38. In Luke 1:57-58 says “Now Elizabeth’s full time came for Her to be delivered, and She brought for a Son. When Her neighbors and relatives heard how the Lord (Stephen) has shown great mercy to Her, they rejoiced with Her. In Hebrews 1:6 mentions “Let all the Angels (Women/Men) of God worship Him/Her.” This is called the “**Age of the 2nd Woman Eve/2nd Man Adam**” in Corinthians 15:47. Also Zacharias prophesied in Luke 1:67-80 which declares “Now His Father Zacharias was filled with the Holy Spirit, and prophesied saying, ‘Blessed is the Lord God (Stephen) of Israel, for He visited and redeemed His people, and has raised up a Horn of Salvation for Us in the House of His servant David, as He spoke by the Mouth of His holy prophets, who have been since the World began, that We should be saved from Our enemies and from the hand of all who hate Us, to perform the mercy promised to Our Fathers and to remember His holy covenant, the oath which He swore to Our Father Abraham to grant Us that we, being delivered from the hand of Our enemies, might serve Him without fear, in holiness and righteousness before Him all the days of Our life. And Your, Child will be called the Prophet of the Highest, for You will go before the Face of the Lord (Stephen) to prepare His ways, to give knowledge of salvation to His people by the remission of their sins through the tender Mercy of our God (Father Stephen), with which the Dayspring from on high has visited Us and darkness and the shadow of death to guide Our feet into the way of peace. So the Child grew and became strong in Spirit (Father Stephen our Lord in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) in the deserts till the day of His manifestation to Israel.’” In Isaiah 9:6 says “For unto Us a Child is born, into Us a Son (Daughter) is given & the Government will be upon His (Her) shoulder and His (Her) name will be called Counselor...” John birthday is most likely September in 4BC. John is the Female Messiah (the understanding and wisdom of the Lord) of the Branch of Saul and the Root and Offspring of Saul for Womankind in Luke 3:1-22; 7:28 & Hebrews 5:10.

The 27th order creation is called Jesus/Mary which means “**Savior**” or “**Loved by Yahweh**” as the 27-headed Dragon Lord/Lady. Jesus birth is very unique since He did not have an Earthly Father. The Father Stephen is His Father. In Luke 1:26-35 mentions “Now in the sixth month the Angel Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the House of David. The Virgin’s name was **MARY**. And having come in, the Angel said to Her, ‘Rejoice highly favored one the Lord (Father Stephen) is with You, blessed are You among Women!’ But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God (Father Stephen). And behold, You will conceive in Your womb and bring forth a Son (1ST DAY ON HIS BIRTH CALLED LORD & THE CHRIST IN LUKE 2:11), and He shall be called **JESUS** (8TH DAY). He will be great and will be called the Son of the Highest, and the Lord God (Stephen) will give Him the Throne of His Father David, and He will reign over the House of Jacob forever, and of His Kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be since I did not know a Man?’ And Angel (Lord) said to Her, ‘The Holy Ghost will come upon You, and the Power of the Highest will overshadow You, therefore, also, that Holy One who is to be Born will be called the Son of God (Father Stephen).” In Hebrews 1:6 says “let all the Angels (Men) of God worship Him.” In Luke 2:1-14 declares “And it came to pass in those days that a decree went out from Caesar Augustus that the entire world should be registered. This census first took place while Quirinius was governing Syria. So all went to be registered, everyone in His own city. Joseph also went up from Galilee out of the city of Nazareth, and into Judea, to the city of David which is called Bethlehem, because He was of the House and Linage of David, to be registered with Mary, His betrothed Wife, who was with Child. So it was that while they were there, the days were completed for Her to be delivered. And She brought forth Her firstborn Son, and wrapped Him in swaddling clothes, and laid Him in the Manger, because there was no room for them in the Inn. Now there were in the same country shepherds living out in the fields, keeping watch over the flocks by night. And behold an Angel (Lord) of the Lord (Stephen) stood before them, and the Glory of the Lord (Stephen) shone around them, and they were greatly afraid. Then the Angel (Lord) said to them, ‘Do not be afraid, for behold, I bring You good tidings of great joy which will be to all people. For there is born to You this day in the City of David, a Savior, who is Christ the Lord. And this will be the sign to You” You will find a Babe wrapped in swaddling clothes, lying in a manger.’ And suddenly there was with the Angel (Lord) a Multitude of Heavenly Host praising God (Father Stephen) and saying: ‘Glory to God (Jehovah) in the Highest (Stephen) and on earth, peace, goodwill toward Men!’” In Isaiah 9:6 mentions “For unto Us a Child is born, unto Us a Son (Daughter) is given and the Government will be upon His (Her) shoulder. And His (Her) name will be called…Prince (Princess) of Peace.” Also in Luke 1:46-55 tells us of the “**Song of Mary**” which says “My soul magnifies the Lord (Stephen), and My Spirit has rejoiced in God My Savior (Stephen). For He has regarded the lowly state of His maidservant, for behold, henceforth all generations will call Me blessed. For He who is mighty has done great things for Me, and holy is His name. His mercy is on those who fear Him from generation to generation. He has shown strength with His arm, He has scattered the proud in the imagination of their hearts. He has put down the mighty from their thrones, & exalted the lowly, He has filled the hungry with good things & the rich He sent away empty. He has helped His servant Israel, in remembrance of His mercy, as He spoke to our Fathers, to Abraham & His seed forever.” Jesus is the 2nd Adam restoring the 1st Adam in Disobedience. In Hebrews 1:6 states “Let all the Angels of God worship Him.” This is called the “**Age of the 2nd Man Adam/2nd Woman Eve**” in 1st Corinthians 15:47. Jesus is born in 3BC-30AD & dying at 33 years old. His birthday is most likely March in 3BC. Also there are other ancient texts that talk about the Virgin Birth of Jesus. They are the Infancy Gospel of James on pages 383-392; Infancy Gospel of Pseudo-Matthew in pages 393-397; Infancy Gospel of Thomas on pages 398-403 & the Latin Gospel on pages 404-406. Jesus’ commands and parables for Man are in the Shepherd of Hermas on pages 251-279. Jesus is the Messiah of David & the Root and Offspring of David for Man in Hebrews 6:20; Revelation 22:16 & in the Florilegium or Midrash on the Last Days on pages 493-494.

The 28th order creation is called James/Mary which means “**Son of Thunder & Supplanter**” or “**Loved by Yahweh**” as the 28-headed Dragon Lord/Lady. James’ birth is unique because He was the eldest after Jesus Christ was born and the closest to the “**Immaculate Conception**” & with Mary and Joseph was the first time they had “**Holy Divine Love Intercourse**” concerning James in Matthew 13:55. James is the Brother of the Lord Jesus Christ. James’ place of birth is unknown but maybe in Nazareth. James was born in 2BC-64AD which would mean He was around 65 years of age when He died. James’ parents were Joseph and the Virgin **MARY**. She conceived in Her womb, and brought forth a Son (1ST DAY OF HIS BIRTH CALLED THE LORD AND THE LAW IN JAMES 2:8-13) and shall call His name **JAMES** (8TH DAY). He shall be great and will be called the Son of the Law, and the Lord will give Him the Throne of His Father Rehoboam and He will reign over the Law of Moses in Gentile Law in Acts 15:20, 29; 21:25 and His Kingdom will last forever. Mary was a Virgin all through Her life and when She conceived Her 2nd born She was respected by the LORD. Mary carried and conceived all Her Children by “**Sharing Divine Intercourse**” also called “**Holy Divine Love Intercourse**” with Joseph. Divine Intercourse is not “**Sexual Eros Love Intercourse**” in the Tree of the Knowledge of Good and Evil but the Holy Divine Nature in the Tree of Life in Acts 17:28-29 for other Lords & 2nd Peter 1:4 for Man. James’ Birth is important because He is the only one that brings the Gentile Law into Christianity inside the Kingdom of the Father Stephen. In Hebrews 1:6 says “Let all the Angels (Laws) of God (Innumerable Company) worship Him.” In Isaiah 9:6 mentions “For unto Us a Child is born, unto Us a Son (Daughter) is given & the Government will be upon His (Her) shoulder. And His (Her) name will be called…Almighty God (Goddess)...” James is considered as the 2nd Serpent Lucifer restoring in Revelation 2:28 the 1st Serpent Lucifer committing the Lies of the Eternal Sin in Isaiah 14:21-21 and Ezekiel 28:15-19. This is called the “**Age of the 2nd Serpent Lucifer/2nd Serpent Female Light Bearer**” in scripture. James’ birthday may be in October in 2BC. James probably was born in Nazareth like his 3 other brothers. James is the Messiah of the Branch of Rehoboam & the Root and Offspring of Rehoboam in the two-fold office: First, for the Law of God (Agape Love and Liberty), Angels, Spirits, Ghosts, Phantoms & Shadows & second, for Single Boy Kind in Luke 20:35-36; Hebrews 7:11, 17 & in the Florilegium of Midrash on the Last Days on pages 493-494. Manna & Wine is Angel’s Food & Drink is in John 6:31-58.

The 29th order creation is called Stephen/Barbara which means “**The Highest Lord—Jehovah**” & “**The Creation Lordship of Bara**” as the 29-headed Dragon Lord/Lady. Stephen’s place of Birth is Jerusalem because Solomon was born there. Stephen’s parents are the Mother **BARBARA** (derived from Bara in Genesis 1:1) and the Father James (James is derived from Victory & Truth in Matthew 12:20 & Isaiah 42:3). She conceived in Her womb, and brought forth a Son (1ST DAY OF HIS BIRTH CALLED THE LORD AND THE FATHER IN ACTS 1:7) and shall call His name **STEPHEN** (8TH DAY). He shall be the Greatest and will be called the Highest Son, and the LORD (YAH) will give Him the Throne of His father Solomon in Acts 7:49 and He will reign over the House of Abraham in Acts 7:1 and His Kingdom will last forever. In Hebrews 1:5-6 declares let the entire 60 Lords of God praise the Father Stephen Our Lord in Ephesians 4:6. In Isaiah 9:6 says “For unto Us a Child is born, unto Us a Son (Daughter) is given & the Government will be on His (Her) shoulder and His (Her) name is called Everlasting Father (Mother).” Stephen was born around 12AD-33AD & died at 21 years of age. His birthday is most likely in March in 12AD. Stephen is considered the 2nd Single Wisdom Lord restoring the 1st Married Wisdom Lord as the Creator of the Eternal Sin in Acts 7:51-8:3; Genesis 2:9; James 3:13-18 & Proverbs 8:22-25 (RSV) concerning the term “**Qanah**” which means “**Eternal Lordly Eros Love**.” This is called the “**Age of the 2nd Wisdom Lord/2nd Wisdom Lady**” in Acts 6:3, 10. Stephen is the Messiah of the Branch of Solomon & the Root and Offspring of Solomon for Lord Kind in Hebrews 10:21. This is because Solomon built the “**House of the Lord**” & not David as a bloody Man of War linked to Jesus.

The 30th order creation is called the LORDSHIP of ELOHIM also called the LORD YAH/LADY VICTORIA which means “**The only Creator of the Father Stephen**” or “**Victory, Royalty and Conqueror**” also called the Messiah Creator that never dies as the 30-headed Dragon Lord/Lady in Psalms 83:18; Isaiah 12:2; 38:11 & Acts 17:28-29. He is called the “**Age of the 2nd Creator Lord.**” She is called the **“Age of the 2nd Creator Lady**.” The word Elohim can also mean the One God of Israel, Holy One of Israel, Lord of Dragon Hosts (Dragon Camps & Dragon Armies) and the Lord of Glory. Elohim occurs more than 2,500 times in the Hebrew Bible with its frequent references to Yahweh as the “Elohim” of Israel. The proof that most of the Angels (Lords) were created before the Giants (Lords) is proven in Job 38:4-7. The 5 Lords are under the Lord Yah concerning the Lord Peter at Birth in the Spirit & Power of Jacob (Supplanter) for 26,000 years in the Young Universe in Luke 1:33 & in death in the Spirit & Power of Israel (Prince with God) forever in Acts 3:15. The Lord John at Birth in the Spirit & Power of Elijah (Jah short for Jehovah) for 26,000 years in the Young Universe in Luke 1:17 & death in the Spirit & Power of Saul (Judgment) forever in Luke 9:9. The Lord Jesus at Birth in the Spirit & Power of Moses (drawn out of the water) for 26,000 years in the Young Universe in Luke 2:1 & death in the Spirit & Power of David (Beloved Heart) forever in Luke 24:47 (David thought as the Author of the Psalms). The Lord James at Birth in the Spirit & Power of the Law for trillions of years in the Old Universe in James 2:13 & death in the Spirit & Power of Rehoboam (Freerer of People) forever in James 2:13. The Lord Stephen at Birth in the Spirit & Power of Enoch (Please God) for a “Multi-Trillion Year Reign” in the Oldest Universe in Acts 6:5 & death in the Spirit & Power of Solomon (a multi-trillionare who built the House of the Lord Stephen in Divine Wisdom & Peace) forever in Acts 7:47-50. There are 30 Lords in the Military Law for Angels/Boys in John 10:34-36.

Chapter 3: Who is the Law? The Law Enforcement Lordships

The Law Enforcement is subject to the Angelical Hierarchy by the Lord Yah. The only way for the Law to rise over the Dragons, is for the Dragons to become Married Man (Giants) to have a Forbidden Marriage Sexual Eros Love Relationship with the Daughters of Men in Genesis 6:1-5. The Law was made for Man (Giants) and not for Angels (Dragons) in 1st Timothy 1:9-11 & Acts 7:53. The Whole Law is the Act of Obedience, the Commandment and the Instruction from the LORD STEPHEN for All Married People to live a Holy Life in Matthew 5:1-7:29. The Whole Law most of the time does concern the Unmarried Realms in 1st Corinthians 7:25. The Lord Stephen’s Law causes Us to Agape Love Him in John 1:17. The Father Stephen wants total obedience to Him in Galatians 2:11-21. The Father Stephen’s Law directs Us in Romans 7:12.

Legalism is the Belief that Salvation Demands or Depends upon total obedience to the Letter of the Law, which may not totally be true. Legalism Represents a Fatal Misunderstanding of the Purpose of OT Law is in Romans 9:31-32; Romans 3:20 & Galatians 3:10-11. Legalism is Contrary to the Gospel is in Galatians 2:16; Matthew 23:13, 5; Romans 3:20-24 & Philippians 3:8-9. Paul: An Example of a Jewish Legalist is in Philippians 3:4-6 & Galatians 1:14. The Ugly Effects of Legalism: The Lack of Agape Love is in Matthew 23:23; Hosea 6:6; Micah 6:7-8; Matthew 23:14; John 7:49 & Luke 10:31-32. The Spiritual Pride is in Matthew 6:1-2, 5, 16; 23:5-7; Romans 10:3 & Luke 16:15; 18:11-12. Formalism is in Isaiah 29:13 & Mark 7:6. Degeneration into Man made Rules is in Isaiah 29:13 & Mark 7:7-8. Hypocrisy is in Matthew 15:3-9; 23:25-26, 27-28; Mark 7:9-13; John 7:19 & 1st Samuel 15:19-22. The Spiritual Blindness is in John 9:16. The Warnings about Legalism is in Matthew 16:6, 12; Mark 8:15 & Galatians 4:10-11; 5:2-4. The Burden of Legalism is in Psalms 130:3; James 2:10 & Acts 15:10. The Answer to Legalism: The Grace of His Son Jesus Christ is in Matthew 5:17; Galatians 3:13; 4:21-31; Ephesians 2:8-9 & Acts 15:11.

The 1st Law is called Law which means “**The Agape Love and total Obedience to the LORD STEPHEN**.” **The LORD STEPHEN’S Law of Moses** make up of 613 commandments (***Mitzvot***) from Genesis 1:26-Deuteronomy 34:12. This Jewish Law concerning Moses coming down the Mountain the second time in 2 or 3 witnesses in Exodus 19:1-25; 34:1-9; Deuteronomy 10:1-22; 27:1-10 & Hebrews 10:28. The Ten Commandments as ‘Thou shall not have any other Gods before Me’, ‘Thou shall not make yourself a carved image’, ‘Thou shall not take the LORD’S (STEPHEN’S) Name in vain,’ Remember the Sabbath day to keep it holy,’ ‘Honor Your Father and Mother,’ Thou shall not murder,’ ‘Thou shall not steal’, ‘Thou shall not commit adultery,’ ‘Thou shall not bear false witness against Your neighbor,’ & ‘Thou shall not covet Your Neighbor’s House in Exodus 20:1-17. In Exodus 13:9 says “And it shall be a sign unto thee upon thine hand, and for a Memorial between thine eyes, that the LORD’S (STEPHEN’S) Law (Jewish Law) may be in thy mouth: for with a strong hand has the LORD (STEPHEN) brought thee out of Egypt.” In Exodus 15:3 (NKJV) declares “The LORD (Lord Jesus in Jewish Marriage Law) is a Man of War (2 or 3 positions), the LORD is His name.” In Deuteronomy 27:3 mentions “And thou shall write upon them all the…Law, when thou art passed over, that thou may go into the land which the LORD thy God (Father Stephen) gives thee, a land flowing with milk and honey, as the LORD God (Stephen) of thy Fathers has promised thee.” In Deuteronomy 28:58-59 declares “It thou will not observe to do all the…Law that are written in This Book, that thou may fear This Glorious Name, **THE LORD THY GOD (FATHER STEPHEN),** then the LORD (STEPHEN) will bring upon You and Your descendants extraordinary plagues**.**” In Psalms 1:2 says “But His delight is in the Law of the LORD (STEPHEN), and in His Law does He meditate day and night.” In Psalms 19:7 declares “The Law of the LORD (STEPHEN) is perfect, converting the soul…” In Psalms 37:31 states “The Law of His God (Father Stephen) is in His heart, none of His steps shall slide.” Also a similar scripture is in Psalms 40:8. In Psalms 94:12 states “Blessed is the Man whom thou chastens, O LORD (STEPHEN), and teaches Him out of thy Law.” In Psalms 105:45 mentions “That they might observe…and keep His Laws. Praise Ye the LORD (STEPHEN)!” In Psalms 119:1 says ALEPH: “Blessed are the undefiled…who walk in the Law of the LORD (STEPHEN).” In Psalms 119:55 tells Us “I have remembered thy name, O LORD (STEPHEN), in the night, and have kept thy Law.” In Psalms 119:174 says “I have longed for thy salvation, O LORD (STEPHEN), and thy Law is My delight.” In 1st Esdras 1:33 says “These things are written in the Book of the Stories of the Kings of Judah, and every one of the Acts the Josiah did, and His glory, and His understanding in the Law of the LORD (STEPHEN)…are reported in the Book of the Kings of Israel and Judea.” In 1st Esdras 1:48 declares “And after the King Nebuchadnezzar had made Him to swear by the Name of the LORD (STEPHEN), He forswore Himself, and rebelled, and hardened His neck, and His heart, He transgressed the Laws of the LORD God (Stephen) of Israel.” In 1st Esdras 8:7 states “For Esdras had very great skill, so that He omitted nothing of the Law…of the LORD (STEPHEN), but taught all Israel…” Also similar scriptures are in 1st Esdras 8:9, 12, 19, 23-24, 94; 9:48. In 1st Esdras 8:21 mentions “let all things be performed after the Law of God (Father Stephen) diligently unto the Most High God (Father Stephen), that wrath come not upon the Kingdom of the King and His Sons.” In 1st Esdras 9:50 says “This day is Holy unto the LORD (STEPHEN), (for they all wept when they heard the Law).” In 2nd Esdras 2:40 says “Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the Law of the Lord (Stephen).” In 2nd Esdras 9:19 says how unsearchable is His Law.” In Judith 11:12 declares “For their victuals fail them, and all their water is scant, and they have determined to lay hands upon their cattle, and purposed to consume all those things, that God (Father Stephen) has forbidden them to eat by His Laws.” In Wisdom of Solomon 6:4 says “because, being Ministers of His Kingdom, ye have not…kept the Law, nor walked after the counsel of God (Father Stephen)…” In Sirach 2:16 states “They that Fear the LORD (STEPHEN) will seek that which is well pleasing unto Him, and they that (Agape) Love Him shall be filled with the Law.” In Sirach 9:15 states “Let thy talk be with the wise, and all thy communication in the Law of the Most High (Father Stephen).” In Sirach 11:15 mentions “Wisdom, knowledge and understanding of the Law, are of the LORD (STEPHEN)…” In Sirach 15:1 says “He that Fears the LORD (STEPHEN) will do good, and He that has the knowledge of the Law shall obtain Her.” In Sirach 19:17 tells Us “Admonish thy neighbor before thou threaten Him, and not being angry, give place to the Law of the Most High (Father Stephen).” The disobedience & obedience of the Law are in Sirach 19:24; 23:23; 41:8; 42:2; 44:20. In Sirach 19:20 says “The Fear of the LORD (STEPHEN) is all wisdom, and in all wisdom is the performance of the Law, and the knowledge of His omnipotency.” Also a similar scripture is in Sirach 21:11. In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall glory in the Law of the…LORD (STEPHEN).” In Sirach 46:14 mentions “By the Law of the LORD (STEPHEN) He judged the congregation, & the LORD (STEPHEN) had respect unto Jacob (James).” In Baruch 4:1 says “…and the Law that endures forever: all they that keep it shall come to life: but such as leave it shall die.” Also a similar scripture is in Baruch 4:12. In 1st Maccabees 2:26 states “Thus dealt He zealously for the Law of God (Father Stephen) like as Phinehas did unto Zambri…” In 2nd Maccabees 4:17 declares “For it is not a light thing to do wickedly against the Laws of God (Father Stephen): but the time following shall declare these things.” In 2nd Maccabees 6:1 states “Not long after this the King sent an Old Man of Athens to compel the Jews to depart…and not live after the Laws of God (Father Stephen).” In 2nd Maccabees 7:23 declares “But doubtless the Creator (Lord Yah) of the World, who formed the Generation of Man, and found out the Beginning of all things, will also of His mercy give You breath and life again, as Ye now regard not Your own selves for His Laws’ sake.” In Matthew 5:17-18 mentions “Think not that I am come to destroy the Law…I am not come to destroy, but to fulfill. For verily I say unto You, till Heaven and Earth pass, one jot or one tittle in no wise pass from the Law, till all be fulfilled…” in John 12:34 tells us “The people answered him, ‘We have heard out of the Law that (Jesus) Christ abides forever: and how say thou, ‘The Son of Man must be lifted up? Who is this Son of Man (Jesus Christ)?” In Romans 7:22 mentions “For I delight in the Law of God (Father Stephen) after the Inward Man...” In Romans 7:25 says “I thank God (Father Stephen) through Jesus Christ Our Lord. So then with the Mind I Myself serve the Law of God (Father Stephen), but with the Flesh the Law of Sin.” In Romans 8:2 says “For the Law of the Spirit (Father Stephen) of life in (Lord) Christ Jesus has made Me free from the Law of Sin and Death.” In Romans 8:7 states “because the Carnal (Fleshly) Mind is enmity against God (Father Stephen): for it is not subject to the Law of God (Father Stephen), neither indeed can be.” In Romans 13:8 tells Us “Owe no Man anything, but to (Agape) Love One Another: for He that (agape) loves Another has fulfilled the Law.” In Romans 13:10 says “Love does no harm to a Neighbor, therefore (Agape) Love is the fulfillment of the Law.” In 1st Corinthians 9:21 mentions “To them that are without Law, and without Law, (being not without Law to God (Father Stephen), but under the Law to (Jesus) Christ), that I might gain them that are without Law.” In 1st Corinthians 14:21 states “In the Law it is written, ‘With Men of other tongues, and other lips will I speak unto this people, and yet for all that will they not hear Me,’ says the LORD (STEPHEN).” In Galatians 6:2 says “Bear Ye One Another’s burdens, and so fulfill the Law of (Jesus) Christ.” In Hebrews 8:10 says “…I will put My Laws into their Mind, and write them in their hearts: and I will be to them a God (Father Stephen), and they shall be to Me a People.” Also a similar scripture is in Hebrews 10:16. **The LORD STEPHEN’S Gentile Law of James** is from Genesis to Deuteronomy concerning the first time Moses came down from the Mountain and went back up the second time in 1 or 2 witnesses in Deuteronomy 10:1-11; Hebrews 10:29 & Romans 2:10-16. **The LORD STEPHEN’S Christian Law of James** is from Genesis to Deuteronomy concerning the first time Moses went up the Mountain in Exodus 24:9-18 & Hebrews 10:30. The Lord James has the Perfect Law of the LORD STEPHEN because it is the Royal Law of Agape Love, and because God (Father Stephen) is Agape Love in James 2:8-13. In Luke 2:23 says “(As it is written in the Law of the Lord (Stephen) every Male that opens the Womb shall be called Holy to the Lord (Stephen).” In Luke 2:24 it mentions “And to offer a sacrifice to that which is said in the Law of the Lord (Stephen), a pair of turtledoves, or two pigeons.” Also a similar scripture is in Luke 2:39.

The 2nd Law is called Ways which means “**The Divine Directions from the LORD STEPHEN**.” In Genesis 18:19 says “For I know Him that He will…keep the Way of the LORD (STEPHEN)…” In Genesis 24:27 declares “And He said, ‘Blessed be the LORD God (Stephen) of My Master Abraham, who has not left destitute My Master of His mercy and His truth: I being in the Way, the LORD (STEPHEN) led Me to the House of My Master’s Brethren.” Also similar scriptures are in Genesis 24:40, 42, 48, 56. In Genesis 35:3 mentions “And let us arise, and go up to Beth-el, and I will make there an Altar unto God (Father Stephen), who answered Me in the day of My distress, and was with Me in the Way which I went.” In Deuteronomy 8:2 says “And thou shall remember all the Way which the LORD thy God (Father Stephen) led thee these 40 years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart…” in Deuteronomy 8:6 states “therefore thou shall…walk in His Ways, and to fear Him.” Also similar scriptures are in Deuteronomy 10:12; 11:22. In Deuteronomy 14:24 declares “And if the Way be too long for thee, so that thou art not able to carry it, or if the place be too far from thee, which the LORD thy God (Father Stephen) shall choose to set His name there, when the LORD thy God (Father Stephen) blessed thee…” In Deuteronomy In Deuteronomy 26:17 states “Thou have avouched the LORD (STEPHEN) this day to be thy God (Father Stephen), and the walk in His Ways…and to hearken unto His voice…” In Deuteronomy 28:7 mentions “The LORD (STEPHEN) shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one Way, and flee before thee seven Ways.” Also a similar scripture is in Deuteronomy 28:25. In Deuteronomy 28:9 says “The LORD (STEPHEN) shall establish thee a Holy People unto Himself, as He has sworn unto thee…and walk in His Ways.” In Deuteronomy 30:16 states “…to (Agape) Love the LORD thy God (Father Stephen), to walk in His Ways…that thou may live and multiply, and the LORD thy God (Father Stephen) shall bless thee in the land whither thou go to possess it.” In Deuteronomy 32:4 declares “He is the Rock, His work is perfect: For all His Ways are justice, a God (Father Stephen) of Truth and without iniquity, Just and right is He.” In Psalms 5:8 says “Lead me, O LORD (STEPHEN), in thy righteousness because of Mine enemies, make thy Way straight before My face.” In Psalms 18:21 declares “For I have kept the Ways of the LORD (STEPHEN), and have not wickedly departed from My God (Father Stephen).” In Psalms 18:30 mentions “As for God (Father Stephen), His Way is perfect…” In Psalms 18:32 states “It is God (Father Stephen) that girded Me with strength, and makes My Way perfect.” In Psalms 25:4 says “Show Me thy Ways, O LORD (STEPHEN)…” In Psalms 25:10 (NKJV) declares “All the Ways of the LORD (STEPHEN) are Mercy and Truth…” In Psalms 37:5 states “Commit thy Way unto the LORD (STEPHEN), trust also in Him, and He shall bring it to pass.” In Psalms 37:23 says “The steps of a Good Man are Ordered by the LORD (STEPHEN): and He delights in His Way.” In Psalms 37:34 mentions “Wait on the LORD (STEPHEN), and keep His Way, and He shall exalt thee to inherit the land, when the wicked are cut off, thou shall see it.” In Psalms 77:13 says “Thy Way, O God (Father Stephen), is in the Sanctuary: Who is so great a God as our God (Father Stephen)?” In Psalms 119:1 states **ALEPH**: “Blessed are the undefiled in the Way, who walk in the…LORD (STEPHEN).” In Psalms 128:1 says “Blessed is everyone that fears the LORD (STEPHEN) that walks in His Ways.” In Psalms 145:17 states “The LORD (STEPHEN) is righteous in all His Ways, and holy in all His works.” In Psalms 146:9 tells Us “The LORD (STEPHEN) preserves the Strangers, He relieves the Fatherless and Widow: But the Way of the wicked He turns upside down.” In Proverbs 8:22 says “The LORD (YAHWEH) possessed Me (Father Stephen Our Lord) in the Beginning of His Way, before His works of old.” In Proverbs 10:29 states “The Way of the LORD (STEPHEN) is strength to the upright, but destruction shall be to the workers of iniquity.” In Proverbs 15:9 declares “The Way of the wicked is an abomination to the LORD (STEPHEN): But He loves Him that follows after righteousness.” In Proverbs 16:9 states “A Man’s heart devises His Way: But the LORD (STEPHEN) directs His steps.” In 2nd Esdras 4:2 says “And said, ‘Thy heart hath gone too far in this World, and think thou to comprehend the Way of the Most High (Father Stephen).” In 2nd Esdras 4:11 mentions “How should thy vessel then be able to Comprehend the Way of the Highest (Father Stephen), and, the World being now outwardly corrupted to understand the corruption that is evident in My sight?” In 2nd Esdras 5:34 declares “And I said, No, LORD (STEPHEN): but of very grief have I spoken: for My reins pain Me every hour, while I labor to comprehend the Way of the Most High (Father Stephen)…” In 2nd Esdras 12:4 states “Lo, this has thou done unto Me, in that thou searches out the Way of the Highest (Father Stephen).” In Tobit 3:2 tells Us “O LORD (STEPHEN), thou are just, and all thy works and all thy Ways are mercy and truth…” In Tobit 4:19 says “Bless the LORD thy God (Father Stephen) always, and desire of Him that thy Ways may be directed, and that all thy paths and counsels may prosper…” In Judith 13:16 states “As the LORD (STEPHEN) lives, who has kept Me in My Way that I went, My countenance has deceived Him to His destruction, and yet has He not committed sin with Me, to defile and shame Me.” In Judith 13:20 declares “And God (Father Stephen) turn these things to thee for a perpetual praise, to visit thee in good things, because thou have not spared thy life for the affliction of Our Nation (Law), but have revenged Our ruin, walking a straight Way before Our God (Father Stephen)…” In Wisdom of Solomon 5:7 states “We wearied Ourselves in the Way of wickedness and destruction: Yes, We have gone through deserts, where there lay no way: but as from the Way of the LORD (STEPHEN), We have not known it.” In Wisdom of Solomon 14:3 tells Us “But thy providence, O Father (Stephen), governs it: for thou have made a Way in the sea, and a safe path in the waves…” In Sirach 2:15 mentions “…and they that (Agape) Love Him will keep His Ways.” In Sirach 11:15 says “…(Agape) Love, and the Way of good works, are from Him.” In Sirach 37:15 declares “And above all this prayer to the Most High (Father Stephen), that He will direct thy Way in truth.” In Baruch 3:13 states “Or it thou walked in the Way of God (Father Stephen), thou should have dwelled in peace forever.” In Matthew 3:3 declares “For this is He that was spoken by the Prophet Isaiah, saying, ‘The voice of one crying in the wilderness, Prepare Ye the Way of the Lord (Stephen), make His paths straight.’” Also a similar scripture is in Mark 1:3. In John 14:6 declares “Jesus says unto him, ‘I am the Way, the Truth, and the Life: no Man comes unto the Father (Stephen), but by Me.’” In Romans 11:33 says “O the depths of the riches both of the Wisdom & Knowledge of God (Father Stephen)! How unsearchable are His judgments and His Ways past finding out!” In 1st Corinthians 4:17 mentions “For this cause I sent unto You Timotheus, who is My Beloved Son, and faithful in the Lord (Stephen), who shall bring You into remembrance of My Ways which be in (Jesus) Christ…” In 1st Corinthians 16:7 says “For I will not see You now by the Way, but I trust to tarry a while with You, if the Lord (Stephen) Permits.” In Philippians 1:18 declares “What then? Notwithstanding every Way, whether in pretense, or in truth, (Jesus) Christ is preached, and I therein do rejoice, Yes, and will rejoice.” In 1st Thessalonians 3:11 mentions “Now God Himself (Lord Yah) and Our Father (Stephen), and Our Lord Jesus Christ, direct Our Way unto You.” In Hebrews 9:8 states “The Holy Ghost (Brother John) this signifying, that the Way into the holiest of all (Most Holy Place) was not yet made manifest, while as the 1st tabernacle was yet standing.” In Revelation 15:3 says “And they sing the Song of Moses the Servant of God (Father Stephen), and the Song of the Lamb (Father Stephen), saying, ‘Great and marvelous are thy works, Lord God Almighty (Stephen): just and true are thy Ways, thou King (Father Stephen) of Saints (Lords)!” In Luke 1:76 says “And thou Child, shall be called the Prophet of the Highest: For thou shall go before the Face of the Lord (Stephen) to prepare His Ways.” Also similar scriptures are in Luke 3:4; 7:27. In Acts 18:25 says “This Man was instructed in the Way of the Lord (Stephen), and being fervent in the Spirit, He spoke and taught diligently the things of the Lord (Stephen), knowing only the baptism of John.” Also a similar scripture is in Acts 18:26.

The 3rd Law is called Testimonies which means “**The Speech Defense of the Lord Stephen**.” In Deuteronomy 6:17 mentions “You shall diligently keep…His Testimonies…” In Psalms 19:7 states “…The Testimony of the LORD (STEPHEN) is sure, making wise the simple.” In Psalms 25:10 tells us “All the Paths of the LORD (STEPHEN) are Mercy and Truth unto such as keep…His Testimonies.” In Psalms 78:56 mentions “Yet they tempted and provoked the Most High God (Father Stephen), and kept not His Testimonies.” In Psalms 93:5 says “Thy Testimonies are very sure: holiness becomes thine house, O LORD (STEPHEN), forever.” In Psalms 119:31 declares “I have stuck unto thy Testimonies: O LORD (STEPHEN), put Me not to shame!” In Psalms 122:4 states “Whither the tribes go up, the Tribes of the LORD (STEPHEN), unto the Testimony of Israel, to give thanks unto the Name of the LORD (STEPHEN).” In John 3:33 says “He that has received His Testimony has set to His seal that God (Father Stephen) is true.” In 1st Corinthians 1:6 declares “Even as the Testimony of (Jesus) Christ was confirmed in You…” In 1st Corinthians 2:1 tells Us “And, I Brethren, when I came to You, came not with excellency of speech or of wisdom, declaring unto You the Testimony of God (Father Stephen).” In 2nd Timothy 1:8 mentions “Be not thou therefore ashamed of the Testimony of Our Lord (Stephen), nor of Me His prisoner: but be thou partaker of the afflictions of the gospel according to the Power of God (Father Stephen)…” In Hebrews 11:5 says “by faith Enoch was translated that He should not see death, and was not found, because God (Father Stephen) had translated Him: for before His translation He had this Testimony, that He pleased God (Father Stephen).” In Revelation 1:2 states “Who bare record…of the Testimony of Jesus Christ, and of all things that He saw.” In Revelation 1:9 declares “I John, who also am Your Brother, and companion in tribulation, and in the Kingdom and Patience of (Lord) Jesus Christ, was in the isle that is called Patmos, for the…Testimony of (Lord) Jesus Christ.” In Revelation 12:17 it mentions “And the Dragon was wroth with the Woman, and went to make War (2 or 3 positions) with the remnant of Her seed, which keep…and have the Testimony of (Lord) Jesus Christ.” In Revelation 19:10 declares “And I fell at His feet to worship Him, and He said unto Me, ‘See thou do it not: I am thy Fellow Servant, and of thy Brethren that have the Testimony of Jesus: worship God (Father Stephen): for the Testimony of Jesus is the Spirit of Prophesy.’”

The 4th Law is called Stipulations which means “**To Demand or Bargain an Agreement with the**

**Father Stephen**.” In Deuteronomy 6:20 (NIV) says “In the future, when Your Son asks You, ‘What is the meaning of the Stipulations the LORD our God (Father Stephen) has commanded You?’” In Jeremiah 44:23 (NIV) mentions “because You have burned incense and have sinned against the LORD (STEPHEN) and have not obeyed Him or followed His…Stipulations, this disaster has come upon You, as You now see.”

The 5th Law is called Requirements which means “**Regard or Respect an Action, Instruction & expect Someone to do something for the Father Stephen**.” In Exodus 12:36 declares “And the LORD (STEPHEN) gave the People favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.” In Deuteronomy 10:12 mentions “And now, Israel, what does the LORD thy God (Father Stephen) require of thee, but to Fear the LORD thy God (Father Stephen), to walk in all His ways, and to (Agape) Love Him, and to Serve the LORD thy God (Father Stephen) with all thy Heart and with all thy Soul.” In Deuteronomy 15:2 (NKJV) states “And this is the Form of the Release: Every Creditor who has lent anything to His Neighbor shall release it, He shall not require it of His Neighbor or His Brother, because it is called the LORD’S (STEPHEN’S) Release (after 7 years).” In Deuteronomy 23:21 tells us “When thou shall vow a vow unto the LORD thy God (Father Stephen), thou shall not slack to pay it: for the Lord thy God (Father Stephen) will surely require it of thee, and it would be sin in thee.” In 2nd Esdras 1:32 says “‘I sent You My Servants the Prophets, whom Ye have taken and slain, and torn their bodies in pieces, whose blood I will require of Your hands,’ says the LORD (STEPHEN).” In Romans 8:4 (NKJV) says “…that the righteous requirement of the Law might be fulfilled in Us who do not walk according to the flesh (skin) but according to the Spirit (Father Stephen in 1st John 5:6-13).” In Luke 12:20 declares “But God (Father Stephen) said unto Him, ‘Thou fool, this night thy Soul shall be required of thee: then whose shall those things be, which thou has provided?’”

The 6th Law is called Precepts which means “**A specific Injunction as a separate charge in the Law from the Father Stephen**.” In Psalms 111:7 (NKJV) mentions “The works of His hands are verity (truth) and justice all His Precepts are sure.” In Psalms 119:4 says “You have commanded Us to keep Your Precepts diligently.” In Psalms 119:15 states “I will meditate on Your Precepts, and contemplate (have respect to) Your ways.” In Psalms 119:27 declares “Make Me understand the way of Your Precepts, so shall I meditate on Your wonderful works.” In Psalms 119:40 mentions “behold, I long for Your Precepts, revive (quicken) Me in Your righteousness.” In Psalms 119:45 states “And I will walk at liberty, for I seek Your Precepts.” In Psalms 119:56 says “This has become mine, because I kept Your precepts.” In Psalms 119:63 tells Us “I am a Companion of all who fear You, and of those who keep Your Precepts.” In Psalms 119:69 says “The proud have forged a lie against Me, but I will keep Your Precepts with My whole heart.” In Psalms 119:78 declares “Let the proud be ashamed, for they treated Me wrongfully with falsehood (dealt perversely with Me without a cause), but I will meditate on Your Precepts.” In Psalms 119:87 mentions “They almost made an End of Me on Earth, but I did not forsake Your Precepts.” In Psalms 119:93 declares “I will never forget Your precepts, for by them You have given Me life (quickened Me).” In Psalms 119:94 states “I am Yours, save Me, for I have sought Your Precepts.” In Psalms 119:100 says “I understand more than the Ancients, because I keep Your Precepts.” In Psalms 119:104 mentions “Through Your Precepts I get understanding: Therefore I hate every false way.” In Psalms 119:110 says “The wicked laid a snare for Me, yet I have not strayed (erred not) from Your Precepts.” In Psalms 119:128 declares “Therefore I esteem (respect) all Your Precepts concerning all things I consider to be right, I hate every false way.” In Psalms 119:134 says “Redeem Me (deliver Me) from the oppression of Man, that I may keep Your Precepts.” In Psalms 119:141 tells Us “I am small and despised, yet I do not forget Your Precepts.” In Psalms 119:159 mentions “Consider how I (agape) love thy Precepts: Quicken Me, O LORD (STEPHEN), according to thy loving kindness.” In Psalms 119:168 mentions “I keep Your Precepts…for all My ways are before You.” In Psalms 119:173 says “Let Your hand become My help (thine hand help Me), For I have chosen Your Precepts.” In 2nd Esdras 16:76 says “‘And the guide of them who keep My…Precepts,’ says the LORD God (Father Stephen): ‘let not Your sins weigh You down, and let not Your iniquities lift up themselves.’”

The 7th Law is called Statutes which means “**A limitation of a certain jurisdictions of time (7 years) which rights cannot be enforced by legal action or offences cannot be punished by the Father Stephen**.” In Exodus 15:25 says “And He cried unto the LORD (STEPHEN), and the LORD (STEPHEN) showed Him a tree, which when He had cast into the waters, the waters were made sweet: there He made for them a Statute…and there He proved them...” In Exodus 15:26 declares “And said, it thou will diligently hearken to the Voice of the LORD thy God (Father Stephen), and will do that which is right in His sight, and will give ear to…keep all His Statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord (Stephen) that heals thee.” In Exodus 18:16 states “When they have a matter, they come unto Me, and I judge between One and Another, and I do make them know the Statutes of God (Father Stephen)…” In Exodus 27:21 says “In the tabernacle of the congregation without the veil, which is before the testimony. Aaron and His Sons shall order it from evening to morning before the LORD (STEPHEN): it shall be a Statute forever unto their generation on the behalf of the Children of Israel.” Also similar scriptures are in Exodus 28:43; 29:9, 28; 30:21 & Leviticus 24:3. In Leviticus 3:17 states “It shall be a perpetual Statute for Your generations throughout all Your dwellings, that Ye eat neither fat nor blood.” Also similar scriptures are in Leviticus 6:18, 22; 7:34, 36; 10:15; Leviticus 24:9. In Leviticus 10:9 mentions “Do not drink wine nor strong drink, thou, not thy Sons with thee, when Ye go into the Tabernacle of the Congregation, lest Ye die: it shall be a Statute forever throughout Your generations.” In Leviticus 16:29 declares “And this shall be a Statute forever unto You: that in the 7th month (July in Gregorian Calendar, September in Sacred Calendar & March in Civil Calendar), on the 10th day of the month, Ye shall afflict Your souls, and do no work at all, whether it be One of Your own country, or a Stranger that sojourns among You.” Also a similar is in Leviticus 16:31. In Leviticus 16:34 states “And this shall be an Everlasting Statute unto You, to make atonement for the Children of Israel for all their Sons once a year…” In Leviticus 17:7 says “And they shall no more offer their sacrifices unto Devils, after whom they have gone a whoring. This shall be a Statute forever unto them throughout their generations.” Also a similar scripture is in Leviticus 18:26. In Leviticus 18:5 mentions “Ye shall therefore keep My statutes…which if a Man does, He shall live in them: I am the LORD (STEPHEN).” Also similar scriptures are in Leviticus 19:37; 20:8, 22. In Leviticus 19:19 tells us “Ye shall keep My Statutes. Thou shall not let thy cattle gender with diverse kind: thou shall not sow thy field with mingled seed: neither shall a garment mingled of linen and woolen come upon thee.” In Leviticus 23:14 mentions “And Ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that Ye have brought an offering unto Your God (Father Stephen): it shall be a Statute forever throughout Your generations in all Your dwellings.” Also similar scriptures are in Leviticus 23:21, 31. In Leviticus 23:41 mentions “And Ye shall keep it a feast unto the LORD (STEPHEN) seven days in the year. It shall be a Statute forever in Your generations: Ye shall celebrate it in the seventh month. In Leviticus 25:18 says “Wherefore Ye shall do My Statutes…and do them, and Ye shall dwell in the land in safety.” Also a similar scripture is in Leviticus 26:3. In Leviticus 26:43 declares “The land also shall be left of them, and shall enjoy Her Sabbaths, while She lies desolate without them, and they shall accept of the punishment of their iniquity, because…their Soul abhorred My Statutes.” In Leviticus 26:46 says “these are the Statutes…which the LORD (STEPHEN) made between Him and the Children of Israel in Mount Sinai by the Hand of Moses.” In Numbers 18:19 tells Us “All the heave offerings of thy holy things, which the Children of Israel offer unto the LORD (STEPHEN), have I given thee, and thy Sons and thy Daughters with thee, by a Statute forever: it is a Covenant of Salt forever before the LORD (STEPHEN) unto thee and to thy seed with thee.” In Numbers 18:23 says “But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a Statute forever throughout Your generations, that among the Children of Israel they have no inheritance.” In Numbers 19:10 mentions “And He that gathers the ashes of the heifer shall wash His clothes, and be unclean until the evening: and it shall be unto the Children of Israel, and unto the Stranger that sojourns among them, for a Statute forever.” Also a similar scripture is in Numbers 19:21. In Numbers 27:11 states “And if His Father has no Brethren, then Ye shall give His inheritance unto His Kinsman that is next to Him of His family, and He shall possess it: and it shall be unto the Children of Israel a Statute…” Also a similar scripture is in Numbers 35:29. In Numbers 30:16 tells us “These are the Statutes…between the Father and His Daughter, being yet in Her Youth in Her Father’s House.” In Deuteronomy 4:1 says “Now therefore hearken, O Israel, unto the Statutes…which I teach You, for to do them, that Ye may live, and go in and possess the land which the LORD God (Father Stephen) of Your Fathers gives You.” Also similar scriptures are in Deuteronomy 4:5, 14, 40; 5:31; 6:1-2; 12:1; 30:16. In Deuteronomy 4:6 mentions “Keep therefore and do them, for this is Your wisdom and Your understanding in the sight of the Nations (Laws), which shall hear all these Statutes, and say, ‘Surely this Great Nation (Law) is a wise and understanding people.’” Also similar scriptures are in Deuteronomy 4:8; 5:1. In Deuteronomy 4:45 states “These are the…Statutes…which Moses spoke unto the Children of Israel, after they came forth out of Egypt...” In Deuteronomy 6:17 mentions “Ye shall diligently keep…His Statutes, which He has commanded thee.” Also similar scriptures are in Deuteronomy 6:20, 24; 7:11; 8:11; 10:13. In Deuteronomy 11:1 says “Therefore thou shall (Agape) Love the LORD thy God (Father Stephen) and keep His charge, and His Statutes…always.” In Deuteronomy 11:32 declares “And Ye shall observe to do all the Statutes…which I set before You this day.” Also a similar scripture is in Deuteronomy 16:12. In Deuteronomy 17:19 tells Us “And it shall be with Him, and He shall read therein all the days of His life: that He may learn to Fear the LORD His God (Father Stephen), to keep …these Statutes, to do them.” Also a similar scripture is in Deuteronomy 26:16. In Deuteronomy 26:17 states “Thou have avouched the LORD (STEPHEN) this day to be thy God (Father Stephen)…to keep His Statutes…and to hearken unto His voice.” Also similar scriptures are in Deuteronomy 27:10; 30:10. In Deuteronomy 28:15 declares “But it shall come to pass, it thou will not hearken into the Voice of the LORD thy God (Father Stephen), to observe to do all…His Statutes which I command thee this day: that all these curses shall come upon thee, and overtake thee.” Also a similar scripture is in Deuteronomy 28:45. In Psalms 19:8 says “The Statutes of the LORD (STEPHEN) are right, rejoicing the heart…” In Psalms 50:16 states “But unto the wicked God (Father Stephen) says, ‘What has thou to do to declare My Statutes, or that thou should take My Covenant in thy mouth?’” In Psalms 81:4 mentions “For this was a Statute for Israel, and a Law of the God (Father Stephen) of Jacob (James).” In Psalms 89:31 says “if they break My Statutes…” In Psalms 105:45 mentions “That they might observe His Statutes…Praise Ye the LORD (STEPHEN).” In Psalms 119:33 says **HE**: “Teach Me, O LORD (STEPHEN), the way of thy Statutes, and I shall keep it unto the end.” In Psalms 119:64 declares “The Earth, O LORD (STEPHEN), is full of thy mercy: Teach Me thy Statutes.” In Psalms 119:145 says **QOPH**: “I cried with My whole heart, hear Me, O LORD (STEPHEN), I will keep thy Statutes.”

The 8th Law is called Decrees which means “**A Official Royal Interdict, Law Sentence or Special Decree by Caesar that has the Force of Law to control the Laws of Nature in the World, by the LORD STEPHEN, as the King of the Earth**.” In Ezra 6:12 says “And may the God (Father Stephen) who causes His name to dwell there destroy any King or People who put their hand to alter it, or to destroy this House of God (Father Stephen) which is in Jerusalem. I Darius issue a Decree, let it be done diligently (with speed).” In Ezra 7:21 mentions “And I, even I, Artaxerxes the King, issue a Decree to all the Treasurers who are in the region beyond the river, that whatever Ezra the Priest, the Scribe of the Law of the God (Father Stephen) of Heaven, may require of You, let it be done diligently (speedily).” In Psalms 148:6 says “He also established then forever and ever, He made a Decree which shall not pass away.” In Proverbs 8:15 (NKJV) mentions “By Me Kings reign, and Rulers decree justice.” In Luke 2:1 declares “And it came to pass in those days that a Decree went out from Caesar Augustus that all the World should be registered (taxed).” In Acts 17:7 states “Jason has harbored them (received), and these are all acting contrary to the Decrees of Caesar, saying, there is another King—Jesus.”

The 9th Law is called Ordinances which means “**A Royal Law of the Supreme Authority of Sacraments in the Lord Stephen’s Baptisms and the Lord Stephen’s Supper**.” If You have any questions on the 10 Baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” In Sirach 6:37 says “let thy mind be upon the Ordinances of the LORD…and He shall establish thine heart, and give thee wisdom at thine own desire.” In Baruch 2:12 mentions “O LORD Our God (Father Stephen), We have sinned, We have done wickedly, We have dealt unrighteous in all thine Ordinances.” In 1st Maccabees 2:21 states “God (Father Stephen) forbid that We should forsake the…Ordinances.” In Exodus 12:14 declares “And this day be unto You for a Memorial, and Ye shall keep it a feast to the LORD (STEPHEN) throughout Your generations: Ye shall keep it a feast by an Ordinance forever.” Also a similar scripture is in Exodus 12:17, 24. In Exodus 12:43 says “And the LORD (STEPHEN) said unto Moses and Aaron, ‘This is the Ordinance of the Passover: There shall no Stranger (Foreigner) eat thereof.” In Exodus 15:25 tells us “And He cried unto the LORD (STEPHEN) showed Him a tree, which He had cast into the waters & the waters were made sweet: there He made for them…an Ordinance, and there He proved them.” In Leviticus 18:4 declares “Ye shall…keep mine Ordinances, to walk therein: I am the LORD Your God (Father Stephen).” Also a similar scripture is in Leviticus 18:30. In Leviticus 22:9 states “They shall therefore keep Mine ordinances, lest they bear sin for it, and die therefore, if they profane it: I the LORD (STEPHEN) do sanctify them.” In Numbers 10:8 says “And the Sons of Aaron, the Priests, shall blow the trumpets, and they shall be to You for an Ordinance forever throughout Your generations.” In Numbers 15:15 mentions “One Ordinance shall be both for You of the congregation, and also for the Stranger that sojourns with You, an Ordinance forever in Your generations: as Ye are, so shall the Stranger be before the LORD (STEPHEN).” In Numbers 18:8 declares “And the LORD (STEPHEN) spoke unto Aaron, behold, I also have given thee the charge of Mine heave offerings of all the hallowed things of the Children of Israel, unto thee have I given them by reason of the anointing, and to thy Sons, by an Ordinance forever.” In Numbers 19:2 tells us “This is the Ordinance of the Law which the LORD (STEPHEN) has commanded, saying, ‘Speak unto the Children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke.” In Numbers 31:21 says “And Eleazar the Priest said unto the Men of War which went to the Battle (1 or 2 positions), This is the Ordinance of the Law which the LORD (STEPHEN) commanded Moses…” In Psalms 99:7 mentions “He spoke unto them in the cloudy pillar: They kept His…Ordinances that He gave them.” In Psalms 119:91 says “They continue this day according to thine Ordinances: For all are thy Servants.” In Romans 13:2 declares “Whosoever therefore resists the Power (Authority), resists the Ordinance of God (Father Stephen): and they that resist shall receive to themselves (Eternal) Damnation.” In 1st Peter 2:13 states “Submit Yourselves to every Ordinance of Man (Jesus) for the Lord’s (Stephen’s) Sake: whether it be to the King, as Supreme, or to Governors, as those who are sent by Him for the Punishment of Evildoers and for the praise for those who do good.” In Luke 1:6 declares “And they were both righteous before God (Father Stephen), walking in all the…Ordinances of the Lord (Stephen) blameless.”

The 10th Law is called Commands which means “**To Agape Love the Lord Stephen in Omni-Benevolence**.” In Genesis 2:16 says “And the LORD God (Stephen) commanded the Man (Adam), saying, ‘Of every tree of the garden thou may freely eat...” In Genesis 3:11 declares “And He said, ‘Who told You that thee was naked? Hast thou eaten of the tree, whereof I commanded thee that thou should not eat?” In Genesis 3:17 mentions “And unto Adam He said, ‘because that has hearkened unto the Voice of thy Wife, and has eaten of the tree, of which I commanded thee, saying, ‘Thou shall not eat of it” cursed is the ground for thy sake, in sorrow shall thou eat of it all the days of thy life…” In Genesis 6:22 states “Thus did Noah, according to all that God (Father Stephen) commanded Him, so did He.” In Genesis 7:5 mentions “And Noah did according unto all that the LORD (STEPHEN) commanded Him.” In Genesis 7:9 tells Us “There went in two unto Noah into the ark, the Male and Female, as God (Father Stephen) had commanded Noah.” In Genesis 7:16 says “And they that went in, went in Male and Female of all Flesh, as God (Father Stephen) had commanded Him: and the LORD (STEPHEN) shut Him in.” In Genesis 18:19 states “For I know Him, that He will command His Children and His Household after Him, and they shall keep the way of the LORD (STEPHEN), to do justice…that the LORD (STEPHEN) may bring upon Abraham that which He has spoken of Him.” In Genesis 21:4 says “And Abraham circumcised His Son Isaac being eight days old, as God (Father Stephen) had commanded Him.” In Exodus 4:28 declares “And Moses told Aaron all the words of the LORD (STEPHEN) who had sent Him, and all the signs which He had commanded Him.” In Exodus 7:6 mentions “And Moses and Aaron did as the LORD (STEPHEN) commanded them, so did they.” In Exodus 7:10 states “And Moses and Aaron went in unto Pharaoh, and they did so as the LORD (STEPHEN) had commanded: and Aaron cast down His Rod before Pharaoh, and before His Servants, and it became a Serpent.” In Exodus 7:20 declares “And Moses, and Aaron did so, as the LORD (STEPHEN) commanded, and He lifted up the Rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of His Servants, and all the waters that were in the river were turned to blood.” In Exodus 8:27 states “We will go three days’ journey into the wilderness, and sacrifice to the LORD our God (Father Stephen), as He shall command Us.” In Exodus 12:28 mentions “And the Children of Israel went away, and did as the LORD (STEPHEN) commanded Moses and Aaron, so did they.” In Exodus 12:50 says “Thus did all the Children of Israel, as the LORD (STEPHEN) commanded Moses and Aaron, so did they.” In Exodus 16:16 tells Us “This is the thing which the LORD (Stephen) has commanded, gather of it every Man according to His eating, an omer for every Man, according to the number of Your persons, take Ye every Man for them which are in His tents.” In Exodus 16:34 states “As the LORD (STEPHEN) commanded Moses, so Aaron laid it up before the Testimony, to be kept.” In Exodus 18:23 mentions “It thou shall do this thing, and God (Father Stephen) commanded thee so, then thou shall be able to endure, and all this people shall also go to their place in peace.” In Exodus 19:7 says “And Moses came and called for the Elders (Lords) of the People, and laid before their faces all these words which the LORD (STEPHEN) commanded Him.” In Exodus 23:15 declares “Thou shall keep the feast of unleavened bread: (thou shall eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib, for in it thou came out from Egypt: and none shall appear before Me empty)…” Also the similar scripture is in Exodus 34:18. In Exodus 29:35 states “And thus shall thou do unto Aaron, and to His Sons, according to all things which I have commanded thee: seven days shall thou consecrate them.” In Exodus 31:6 mentions “And I, behold, I have given with Him Aholiab, the Son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee…” In Exodus 31:11 says “And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.” In Exodus 32:8 states “They have turned aside quickly out of the way which I commanded them: they have made then a molten calf, and have worshipped it, and have sacrificed thereunto, and said, ‘These be thy Gods, O Israel, which have brought thee up out of the land of Egypt!’” In Exodus 34:4 states “And He hewed two tables of stone like unto the first, and Moses rose up early in the morning, and went up unto Mount Sinai, as the LORD (STEPHEN) had commanded Him, and took in His hand the two tables of stone.” In Exodus 34:11 declares “Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite and the Hivite, and the Jebusite.” In Exodus 34:34 says “But when Moses went in before the LORD (STEPHEN) to speak with Him, He took the Veil off, until He came out. And He came out, and spoke unto the Children of Israel that which He was commanded.” In Exodus 35:1 states “And Moses gathered all the congregation of the Children of Israel together, and said unto them, ‘These are the words which the LORD (STEPHEN) has commanded, that Ye should do them.” In Exodus 35:4 states “And Moses spoke unto all the congregation of the Children of Israel, saying, ‘This is the thing which the LORD (STEPHEN) commanded…” In Exodus 35:10 mentions “And every wise hearted among You shall come, and make all that the LORD (STEPHEN) has commanded.” In Exodus 35:29 says “The Children of Israel brought a willing offering unto the LORD (STEPHEN), every Man and Woman, whose heart made them willing to bring for all manner of work, which the LORD (STEPHEN) had commanded to be made by the Hand of Moses.” Also similar scriptures are in Exodus 36:1, 5. In Exodus 38:22 says “And Bezalel the Son of Uri, the Son of Hur, of the tribe of Judah, made all that the LORD (STEPHEN) commanded Moses.” In Exodus 39:1 declares “And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron, as the LORD (STEPHEN) commanded Moses.” Also similar scriptures are in Exodus 39:5, 7, 21, 26, 29, 31. In Exodus 39:32 declares “Thus was all the work of the tabernacle of the tent of the congregation finished: and the Children of Israel did according to all that the LORD (STEPHEN) commanded Moses, so did they.” Also similar scriptures are in Exodus 39:42, 43; 40:16. In Exodus 40:19 says “And He spread abroad the tent over the tabernacle, and put the covering of the tent above upon it, as the LORD (STEPHEN) commanded Moses.” In Exodus 40:21 declares “And He brought the Ark into the tabernacle, and set up the veil of the covering, and covered the Ark of the Testimony, as the LORD (STEPHEN) commanded Moses.” In Exodus 40:23 states “And he set the bread in order upon it before the LORD (STEPHEN), as the LORD (STEPHEN) had commanded Moses.” In Exodus 40:25 says “And He lighted the lamps before the LORD (STEPHEN), as the LORD (STEPHEN) commanded Moses.” In Exodus 40:27 tells us “And He burnt sweet incense thereon, as the LORD (STEPHEN) commanded Moses.” In Exodus 40:29 mentions “And He put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering, as the LORD (STEPHEN) commanded Moses.” In Exodus 40:32 says “When they went into the tent of the congregation, and when they came near unto the Altar, they washed, as the LORD (STEPHEN) commanded Moses.” In Leviticus 7:36 mentions “Which the LORD (STEPHEN) commanded to be given them of the Children of Israel, in the day that He anointed them…” in Leviticus 4:2-3 mentions “Speak unto the Children of Israel, saying, ‘If a soul sin through ignorance against any of the commandments of the LORD (STEPHEN) concerning things which ought not to be done, and shall do against any of them, if the anointed Priest sins, bringing guilt on the people, then let Him offer to the LORD (STEPHEN) for His sin which He has sinned…’” In Leviticus 7:38 says “Which the LORD commanded Moses in Mount Sinai, in the day that He commanded the Children of Israel to offer their oblations unto the LORD (STEPHEN), is the wilderness of Sinai.” In Leviticus 8:4 states “And Moses did as the LORD (STEPHEN) commanded Him, and the assembly was gathered unto the door of the tabernacle of the congregation.” In Leviticus 8:5 mentions “And Moses said unto the congregation, ‘This is the thing which the LORD (STEPHEN) commanded to be done.’” In Leviticus 8:9 says “And He put the mitre (turban) upon His head, also upon the mitre (turban), even upon His forefront, did He put the golden plate, **THE HOLY CROWN**, as the LORD (STEPHEN) commanded Moses.” In Leviticus 8:13 states “And Moses brought Aaron’s sons, and put coats upon them, and girded them with girdles, and put bonnets upon them, as the LORD (STEPHEN) commanded Moses.” In Leviticus 8:17 tells us “But the bullock, and His hide, His flesh, and His dung, He burnt with fire without the camp, as the LORD (STEPHEN) commanded Moses.” In Leviticus 8:21 mentions “And He washed the inwards and the legs in water, and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savor, and an offering made by fire unto the LORD (STEPHEN), as the LORD (STEPHEN) commanded Moses.” In Leviticus 8:29 says “And Moses took the breast, and waved it for a wave offering before the LORD (STEPHEN): for of the ram of consecration it was Moses’ part, as the LORD (STEPHEN) commanded Moses.” In Leviticus 8:34 states “As He has done this day, so the LORD (STEPHEN) has commanded to do, to make atonement for You.” In Leviticus 8:35 declares “Therefore shall Ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD (STEPHEN), that Ye die not: for so I am commanded.” In Leviticus 8:36 states “So Aaron and His Sons did all things which the LORD (STEPHEN) commanded by the Hand of Moses.” In Leviticus 9:6 declares “And Moses said, ‘This is the thing which the LORD (STEPHEN) commanded that Ye should do: and the Glory of the LORD (STEPHEN) shall appear unto You.’” In Leviticus 9:7 says “And Moses said unto Aaron, ‘Go unto the Altar, and offer thy sin offering, and thy burnt offering, and make atonement for thyself, and for the people: and offer the offering of the people, and make atonement for them, as the LORD (STEPHEN) commanded.” In Leviticus 9:10 mentions “But the fat, and the kidneys, and the caul above the liver of the sin offering, He burnt upon the Altar, as the LORD (STEPHEN) commanded Moses.” In Leviticus 10:1 says “And Nadab and Abihu, the Sons of Aaron, took either of them His censer, and put fire therein, and put incense thereon, and offering strange fire before the LORD (STEPHEN), which He commanded them not.” In Leviticus 10:13 states “And Ye shall eat it in the holy place, because it is thy due, and thy Sons’ due, of the sacrifices of the LORD (STEPHEN) made by fire: for so I am commanded.” In Leviticus 10:15 mentions “The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave offering before the LORD (STEPHEN), and it shall be thine, and thy Sons’ with thee…as the LORD (STEPHEN) has commanded.” In Leviticus 16:34 tells Us “And this shall be…to make atonement for the Children of Israel for all their sin once a year. And He did as the LORD (STEPHEN) commanded Moses.” In Leviticus 17:2 says “Speak unto Aaron, and unto His Sons, and unto all the Children of Israel, and say unto them, ‘This is the thing which the LORD (STEPHEN) has commanded…’” In Leviticus 24:23 states “and Moses spoke to the Children of Israel, that they should bring forth Him that had cursed out of the Camp, and stone Him with stones. And the Children of Israel did as the LORD (STEPHEN) commanded Moses.” In Leviticus 27:34 declares “These are the commandments, which the LORD (STEPHEN) commanded Moses for the Children of Israel in Mount Sinai.” In Numbers 1:19 says “As the LORD (STEPHEN) commanded Moses, so He numbered them in the wilderness of Sinai.” In Numbers 1:54 mentions “And the Children of Israel did according to all that the LORD (STEPHEN) commanded Moses, so did they.” In Numbers 2:33 states “But the Levites were not numbered among the Children of Israel, as the LORD (STEPHEN) commanded Moses.” In Numbers 2:34 mentions “And the Children of Israel did according to all that the LORD (STEPHEN) commanded Moses: so they pitched by their standards, and so they set forward, Everyone after their families, according to the house of their Fathers.” In Numbers 3:16 says “And Moses numbered them according to the Word of the LORD (STEPHEN), as He was commanded.” In Numbers 3:42 states “And Moses numbered, as the LORD (STEPHEN) commanded Him, all the firstborn among the Children of Israel.” In Numbers 3:51 mentions “And Moses gave the money of them that were redeemed unto Aaron and to His Sons…as the LORD (STEPHEN) commanded Moses.” In Numbers 4:49 says “…they were numbered by the Hand of Moses, everyone according to His service, and according to His burden: thus were they numbered of Him, as the LORD (STEPHEN) commanded Moses.” In Numbers 8:3 states “And Aaron did so, He lighted the lamps thereof over against the candlestick, as the LORD (STEPHEN) commanded Moses.” In Numbers 8:20 says “And Moses and Aaron, and all the congregation of the Children of Israel, did to the Levites, according unto all that the LORD (STEPHEN) commanded Moses concerning the Levites, do did the Children of Israel unto them.” Also a similar scripture is in Leviticus 8:22. In Numbers 9:5 mentions “And they kept the Passover on the 14th day of the first month at even in the Wilderness of Sinai: according to all that the LORD (STEPHEN) commanded Moses, so did the Children of Israel.” In Numbers 9:8 says “And Moses said unto them, ‘Stand still and I will hear what the LORD (STEPHEN) will command concerning You.” In Numbers 15:23 states “Even all that the LORD (STEPHEN) commanded You by the Hand of Moses, from the day the LORD (STEPHEN) commanded Moses, and henceforward among Your generations…” In Numbers 15:36 tells us “And all the Congregation brought Him without the Camp, and stoned Him with stones, and He died, as the LORD (STEPHEN) commanded Moses.” In Numbers 17:11 mentions “And Moses did so: as the Lord (Stephen) commanded Him, so did He.” In Numbers 19:2 says “This is the…Law which the LORD (STEPHEN) has commanded, saying, ‘Speak unto the Children of Israel, that they bring thee a red heifer without spot, wherein is no blemish and upon which never came yoke.” In Numbers 20:9 declares “And Moses took the Rod from before the LORD (STEPHEN), as He commanded Him.” In Numbers 20:27 states “And Moses did as the LORD (STEPHEN) commanded: and they went up into Mount Hor in the sight of all the congregation.” In Numbers 26:4 says “Take the sum of the people, from 20 years old and upward, as the LORD (STEPHEN) commanded Moses and the Children of Israel, which went forth out of the land of Egypt.” In Numbers 27:11 declares “And if His Father have no Brethren, then Ye shall give His inheritance unto His Kinsmen that is next to Him of His family, and He shall possess it: and it shall be unto the Children of Israel…as the LORD (STEPHEN) commanded Moses.” In Numbers 27:22 states “And Moses did as the LORD (STEPHEN) commanded Him: and He took Joshua, and set Him before Eleazar the Priest, and before all the congregation.” In Numbers 27:23 it mentions “And He laid His hands upon Him, and gave Him a Charge, as the LORD (STEPHEN) commanded by the Hand of Moses.” Also a similar scripture is in Numbers 29:40. In Numbers 30:1 says “And Moses spoke unto the heads of the tribes concerning the Children of Israel, saying, ‘This is the thing which the LORD (STEPHEN) has commanded.’” In Numbers 30:16 declares “These are…which the Lord (Stephen) commanded Moses, between a Man and His Wife, between the Father and His Daughter, being yet in Her Youth in Her Father’s House.” In Numbers 31:7 says “And they warred against the Midianites, as the LORD (STEPHEN) commanded Moses and thy slew all the Males.” Also a similar scripture is in Numbers 31:21. In Numbers 31:31 declares “And Moses and Eleazar the Priest did as the LORD (STEPHEN) commanded Moses.” In Numbers 31:41 mentions “And Moses gave the tribute, which was the LORD’S (STEPHEN’S) heave offering, unto Eleazar the Priest, as the LORD (STEPHEN) commanded Moses.” In Numbers 31:47 says “Even of the Children of Israel’s behalf, Moses took one portion of fifty, both Man and of Beast, and gave them unto the Levites, which kept the Charge of the Tabernacle of the LORD (STEPHEN), as the LORD (STEPHEN) commanded Moses.” In Numbers 34:13 says “…This is the land which Ye shall inherit by lot, which the LORD (STEPHEN) commanded to give unto the 9 tribes and to the half tribe...” In Numbers 34:29 says “These are they whom the LORD (STEPHEN) commanded to divide the inheritance unto the Children of Israel in the land of Canaan.” Also a similar scripture is in Numbers 36:2. In Numbers 36:6 declares “This is the thing which the LORD (STEPHEN) does command concerning the Daughters of Zelophehad, saying, ‘let them marry to whom they think best, only to the family of the tribe of their Father shall they marry.” Also a similar scripture is in Numbers 36:10. In Numbers 36:13 says “These are the commandments…which the LORD (STEPHEN) commanded by the Hand of Moses, unto the Children of Israel in the plains of Moab by Jordon near Jericho.” In Deuteronomy 1:19 mentions “And when We departed from Horeb, We went through all that great and terrible wilderness, which Ye saw by the way of the mountain of the Amorites, as the LORD our God (Father Stephen) commanded Us, and We came to Kadesh-Barnea. In Deuteronomy 1:41 says “Then Ye answered and said unto Me, ‘We have sinned against the LORD (STEPHEN), We will go up and fight (alone position), according to all that the LORD Our God (Father Stephen) commanded Us. And when Ye had girded on every Man His weapons of War (2 or 3 positions), Ye were ready to go up into the hill.” In Deuteronomy 3:18 states “And I commanded You at that time, saying, ‘The LORD Your God (Father Stephen) has given You this land to possess it: Ye shall pass over armed before Your Brethren the Children of Israel, all that are meet for the War (2 or 3 positions).” In Deuteronomy 3:21 says “And I commanded Joshua at that time, saying, ‘Thine eyes have seen all that the LORD Your God (Father Stephen) has done unto these two Kings: so shall the LORD (STEPHEN) do unto all the Kingdoms whither thou pass.’” In Deuteronomy 4:2 declares “Ye shall not add unto the word which I command You, neither shall Ye diminish ought from it, that Ye may keep the Commandments of the LORD Your God (Father Stephen)…” In Deuteronomy 4:5 mentions “Behold, I have taught You…even as the LORD My God (Father Stephen) commanded Me, that Ye should do so in the land whither Ye go to possess it.” In Deuteronomy 4:13 states “And He declared unto You His Covenant, which He commanded You to perform, even Ten Commandments, and He wrote them upon two tables of stone.” In Deuteronomy 4:14 says “And the LORD (STEPHEN) commanded Me at that time…that Ye might do them in the land whither Ye go over to possess it.” In Deuteronomy 4:40 declares “Thou shall keep therefore His…commandments, which I command thee this day, that it may go well with thee, and with thy Children after thee, and that thou may prolong thy days upon the Earth, which the LORD thy God (Father Stephen) gives thee, forever.” In Deuteronomy 5:12 mentions “Keep the Sabbath day to sanctify it, as the LORD thy God (Father Stephen) has commanded thee.” In Deuteronomy 5:15 says “And remember that thou were a Servant in the land of Egypt, and that the LORD thy God (Father Stephen) brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God (Father Stephen) commanded thee to keep the Sabbath Day (Sunday).” In Deuteronomy 5:16 mentions “Honor thy Father and thy Mother, as the LORD thy God (Father Stephen) has commanded thee, that the days may be prolonged, and that it may go well with thee, in the land which the LORD thy God (Father Stephen) gives thee.” In Deuteronomy 5:32 says “Ye shall observe to do therefore as the LORD Your God (Father Stephen) has commanded You: Ye shall not turn aside to the right hand or to the left.” In Deuteronomy 5:33 mentions “Ye shall walk in all the ways which the LORD Your God (Father Stephen) has commanded You that Ye may live, and that it may be well with You, and that Ye may prolong Your days in the land which Ye shall possess.” In Deuteronomy 6:1 says “Now these are the commandments…which the LORD Your God (Father Stephen) commanded…You, that Ye might do them in the land whither Ye go to possess it.” In Deuteronomy 6:2 says “That thou mightiest fear the LORD thy God (Father Stephen), to keep all His…commandments, which I command thee, thou, and thy Son, and thy Son’s Son, all the days of thy life, and that thy days may be prolonged.” In Deuteronomy 6:17 states “Ye shall diligently keep the Commandments of the LORD thy God (Father Stephen)…which He has commanded thee.” In Deuteronomy 6:24 says “And the LORD (STEPHEN) commanded Us…to Fear the LORD Our God (Father Stephen), for Our good always, that He might preserve Us alive, as it is at this day.” In Deuteronomy 6:25 states “And it shall be Our righteousness, if We observe to do all these commandments before the LORD Our God (Father Stephen), as He has commanded Us.” In Deuteronomy 7:11 mentions “Thou shall therefore keep the commandments…which I command thee this day, to do them.” In Deuteronomy 8:1 says “All the commandments which I command thee this day shall Ye observe to do, that Ye may live, and multiply, and go in and possess the land which the LORD (STEPHEN) swore unto Your Fathers.” In Deuteronomy 8:11 declares “Beware that thou forget not the LORD thy God (Father Stephen), in not keeping His commandments…which I command thee this day.” In Deuteronomy 9:12 mentions “And the LORD (STEPHEN) said unto Me, ‘Arise, get thee down quickly from hence, for thy people which thou has brought forth out of Egypt have corrupted themselves, they are quickly turned aside out of the way which I commanded them: they have made them a molten calf.” In Deuteronomy 9:16 says “And I looked, and behold, Ye have sinned against the LORD Your God (Father Stephen), and has made You a molten calf: Ye had turned aside quickly out of the way which the LORD (STEPHEN) had commanded You.” In Deuteronomy 10:5 says “And I turned myself and came down from the mount, and put the tables in the ark which I had made, and there they be, and the LORD (STEPHEN) commanded Me.” In Deuteronomy 10:13 declares “The keep the Commandments of the LORD (STEPHEN)…which I command thee this day for thy good?” In Deuteronomy 11:8 mentions “Therefore shall Ye keep all the commandments which I command You this day, that Ye may be strong, and go in and possess the land, whither Ye go to possess it…” In Deuteronomy 11:22 says “For if Ye shall diligently keep all these commandments which I command You, to do them, to (Agape) Love the LORD Your God (Father Stephen), to walk in all His ways, and to cleave unto Him.” In Deuteronomy 11:27 declares “A blessing, if Ye obey the Commandments of the LORD Your God (Father Stephen), which I command You this day.” In Deuteronomy 11:28 states “And a curse, if Ye will not obey the Commandments of the LORD Your God (Father Stephen), but turn aside out of the way which I command You this day, to go after other Gods, which Ye have not known.” In Deuteronomy 12:11 says “Then there shall be a place which the LORD Your God (Father Stephen) shall choose to cause His name to dwell there, thither shall Ye bring all that I command You, Your burnt offerings, and Your sacrifices, Your tithes, and the heave offering of Your hand, and all Your choice vows which Ye vow unto the LORD (STEPHEN).” In Deuteronomy 12:14 says “But in the place which the LORD (STEPHEN) shall choose in one of thy tribes, there thou shall offer thy burnt offering, and there thou shall do all that I command thee.” In Deuteronomy 12:21 says “It the place which the LORD thy God (Father Stephen) has chosen to put His name there be too far from thee, then thou shall kill of thy herd and of thy flock, which the LORD (STEPHEN) has given thee, as I have commanded thee, and thou shall eat in thy gates whatsoever thy Soul lusts after.” In Deuteronomy 12:28 mentions “Observe and hear all these words which I command thee, that it may go well with thee, and with thy Children after thee forever, when thou do that which is good and right in the Sight of the LORD thy God (Father Stephen).” In Deuteronomy 12:32 states “Whatsoever things I command You, observe to do it: thou shall not add thereof, not diminish from it.” In Deuteronomy 13:5 says “And that Prophet, or that Dreamer of Dreams, shall be put to death, because He has spoken to turn You away from the LORD Your God (Father Stephen), which I brought You out of the land of Egypt, a redeemed You out of the house of bondage, to thrust thee out of the way which the LORD thy God (Father Stephen) commanded thee to walk in. So shall thou put the evil away from the midst of thee.” In Deuteronomy 13:18 says “When thou shall hearken to the Voice of the LORD thy God (Father Stephen), to keep all His commandments which I command You this day, to do that which is right in the Eyes of the LORD thy God (Father Stephen).” In Deuteronomy 15:5 declares “Only if thou carefully hearken unto the Voice of the LORD thy God (Father Stephen), to observe to do all these commandments which I command thee this day.” In Deuteronomy 15:11 says “For the Poor shall never cease out of the land: therefore I command thee, saying, ‘Thou shall open thine hand wide unto thy Brother, to thy Poor, and to thy Needy, in thy land.” In Deuteronomy 15:15 states “And thou shall remember that thou was a Bondman in the land of Egypt. And the LORD thy God (Father Stephen) redeemed thee: therefore I command thee this thing today.” In Deuteronomy 19:9 says “If thou shall keep all these commandments to do them, which I command thee this day, to (Agape) Love the LORD thy God (Father Stephen), and to walk ever in His ways, then shall thou add three cities more for thee, beside these three.” In Deuteronomy 20:17 says “But thou shall utterly destroy them, namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites, and the LORD thy God (Father Stephen) has commanded thee…” In Deuteronomy 24:18 says “But thou shall remember that thou were a Bondman in Egypt, and the LORD thy God (Father Stephen) redeemed thee thence: therefore I command thee to do this thing.” In Deuteronomy 26:13 states “Then thou shall say before the LORD thy God (Father Stephen), I have brought away the hallowed thing out of Mine house, and also have given them unto the Levite, and unto the Stranger, to the Fatherless, and to the Widow, according to all thy commandments which thou has commanded Me: I have not transgressed thy commandments, neither have I forgotten them.” In Deuteronomy 26:14 states “I have not eaten thereof in My mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the Voice of the LORD thy God (Father Stephen), and have done according to all that thou has commanded Me.” In Deuteronomy 27:1 mentions “And Moses with the Elders (Lords) of Israel commanded the People, saying, ‘Keep all the commandments which I command You this day.” In Deuteronomy 27:4 says “Therefore it shall be when Ye be gone over Jordan, that Ye shall set up these stones, which I command You this day, in Mount Ebal, and thou shall plaister them with plaister.” In Deuteronomy 27:10 says “Thou shall therefore obey the Voice of the LORD thy God (Father Stephen), and do His commandments, which I command thee this day.” In Deuteronomy 28:1 states “And it shall come to pass, if thou shall hearken diligently unto the Voice of the LORD thy God (Father Stephen), to observe and to do all His commandments, which I command thee this day, that the LORD thy God (Father Stephen) will set thee on High above all Nations (Laws) of the Earth…” In Deuteronomy 28:8 declares “The LORD (STEPHEN) shall command the blessings upon thee in thy storehouses, and in all that thou set thine hand into, and He shall bless thee in the land which the LORD thy God (Father Stephen) gives thee.” In Deuteronomy 28:13 mentions “And the LORD (STEPHEN) shall make thee the **Head**, and not the **Tail**, and thou shall be **Above** only, and thou shall not be **Beneath**, if thou hearken unto the Commandments of the LORD thy God (Father Stephen), which I command thee this day, to observe and to do them.” In Deuteronomy 28:15 mentions “But it shall come to pass, it thou will not hearken unto the Voice of the LORD thy God (Father Stephen), to observe to do all His commandments…which I command thee this day, that all these curses shall come upon thee, and overtake thee…” In Deuteronomy 28:45 says “Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed, because thou hearkened not unto the Voice of the LORD thy God (Father Stephen), to keep all His commandments…which He commanded thee…” In Deuteronomy 29:1 says “These are the Words of the Covenant, which the LORD (STEPHEN) commanded Moses to make with the Children of Israel in the land of Moab, beside the Covenant which He made with them in Horeb.” In Deuteronomy 30:2 states “And shall return unto the LORD thy God (Father Stephen), and shall obey His voice according to all that I command thee this day, thou and thy Children, with all thy Heart, and with all thy Soul…” In Deuteronomy 30:8 says “And thou shall return and obey the Voice of the LORD (STEPHEN), and do all His commandments which I command thee this day.” In Deuteronomy 30:11 mentions “For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.” In Deuteronomy 30:16 declares “In that I command thee this day to (agape) love the LORD thy God (Father Stephen), to walk in His ways, and to keep His commandments…that thou may live and multiply: and the LORD thy God (Father Stephen) shall bless thee in the land whither thou go to possess it.” In Deuteronomy 31:5 mentions “And the LORD (STEPHEN) shall give then up before Your face, that Ye may do unto them according unto all the commandments which I have commanded You.” In Deuteronomy 31:29 says “For I know that after My death Ye will utterly corrupt Yourselves, and turn aside from the way which I have commanded You, and evil will befall You in the latter days: because Ye will do evil in the Sight of the LORD (STEPHEN), to provoke Him to anger through the work of Your hands.” In Deuteronomy 34:9 mentions “And Joshua the Son of Nun was full of the Spirit of Wisdom, for Moses had laid His hands upon Him: and the Children of Israel hearkened unto Him, and did as the LORD (STEPHEN) commanded Moses.” In Psalms 7:6 says “Arise, O LORD (STEPHEN), in thine anger, lift up thyself because of the rage of Mine Enemies: And awake for Me to the Judgment that thou has commanded.” In Psalms 33:9 states “For He spoke, and it was done, He commanded and it stood fast.” In Psalms 42:8 declares “Yet the LORD (STEPHEN) will command His loving kindness in the daytime, and in the night His song shall be with Me, and My prayer unto the God (Father Stephen) of My life.” In Psalms 44:4 declares “Thou art My King, O God (Father Stephen): Command deliverances (victories) for Jacob (James).” In Psalms 68:28 says “Thy God (Father Stephen) has commanded thy strength: Strengthen, O God (Father Stephen), that which thou has wrought for Us.” In Psalms 105:8 it mentions “…The word which He commanded to a 1,000 generations.” In Psalms 106:34 says “They did not destroy the Nations (Laws), concerning whom the LORD (STEPHEN) commanded them.” In Psalms 133:3 says “As the Dew of Hermon, and as the dew that descended upon the Mountains of Zion: For there the LORD (STEPHEN) commanded the blessing, even life forevermore.” In Psalms 148:5 declares “Let them praise the Name of the LORD (STEPHEN): For He commanded, and they were created.” In 1st Esdras 5:71 says “We Ourselves alone will build unto the Lord (Stephen) of Israel, according as Cyrus the King of the Persians commanded Us.” In 1st Esdras 6:24 declares “In the first year of the Reign of Cyrus, King Cyrus commanded that the House of the Lord (Stephen) at Jerusalem should be built again, where they do sacrifice with continual fire…” Also similar scriptures are in 1st Esdras 6:27-28. In 1st Esdras 8:19 mentions “And I King Artexerxes have also commanded the Keepers of the treasures in Syria and Phoenica, that whatsoever Esdras the Priest and the Reader of the Law of the Most High God (Father Stephen) shall send for, they should give it Him with speed...” In 2nd Esdras 10:59 states “And so shall the Highest (Father Stephen) show thee visions of the high things, which the Most High (Father Stephen) will do unto them that dwell upon the Earth in the last days. So I slept that night and another, like as He commanded Me.” In 2nd Esdras 14:20 tells Us “Behold, Lord (Stephen), I will go, as thou have commanded Me, and reprove the people which are present: but they that shall be born afterward, who shall admonish them? Thus the World is set in darkness, and they that dwell therein are without light.” In 2nd Esdras 14:31 states “Then was the land, even the land of Zion, parted among You by lot: but Your Fathers, and Ye Yourselves, have done unrighteousness, and have not kept the ways which the Highest (Father Stephen) commanded You.” In Tobit 3:6 says “Now therefore deal with Me as seems best unto thee, and command My Spirit to be taken from Me, that I may be dissolved, and become Earth: for it is profitable for Me to die rather than to live because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the everlasting place: turn not thy face away from Me.” In Tobit 3:15 declares “And that I never polluted My name, not the Name of My Father, in the land of My captivity: I am the only Daughter of My Father, neither has He any Child to be His heir, neither any near Kinsman, nor any Son of His alive, to whom I may keep Myself for a Wife: My seven Husbands are already dead, and why should I live? But if it please not thee that I should die, command some regard to be had of Me, and pity taken of Me, that I hear no more reproach.” In Tobit 5:1 says “Tobias then answered and said, Father (Stephen), I will do all things which thou has commanded Me.” In Judith 5:9 declares “Then their God (Father Stephen) commanded them to depart from the place they sojourned, and to go into the land of Canaan: where they dwelt, and were increased with gold and silver, and with very much cattle.” In Wisdom of Solomon 9:8 states “Thou have commanded Me to build a Temple (House) upon thy Holy Mount, and an Altar in the city wherein thou dwell, a resemblance of the Holy Tabernacle, which thou has prepared from the beginning.” In Sirach 7:31 mentions “Fear the Lord (Stephen), and honor the Priest, and give Him His portion, as it is commanded thee: the first fruits, and the trespass offering, and the gift of the shoulders, and the sacrifice of sanctification, and the first fruits of the holy things.” In Sirach 15:20 declares “He has commanded no Man (anyone) to do wickedly (have sex), neither has He given any Man license (permission) to sin.” In Sirach 24:23 says “All these things are the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James). In Sirach 48:22 mentions “For Ezekias (Hezekiah) had done the thing that pleased the Lord (Stephen), and was strong in the ways of David His Father, as Esay (Isaiah) the Prophet, who was great and faithful in His vision, had commanded Him.” In Baruch 2:9 states “Wherefore the Lord (Stephen) watched over Us for evil, and the Lord (Stephen) has brought it upon Us: for the Lord (Stephen) is righteous in all His works which He has commanded Us.” In Jeremiah 6:1 mentions “A Copy of an Epistle, which Jeremy (Jeremiah) sent unto them which were to be led captives into Babylon by the King of the Babylonians, to certify them, as it was commanded Him of God (Father Stephen).” In 2nd Maccabees 2:4 states “It was also contained in the same writing, that the Prophet, being Warned of God (Father Stephen), commanded the Tabernacle and the Ark to go with Him, as He went forth into the Mountain, where Moses climbed up, and saw the Heritage of God (Father Stephen).” In 2nd Maccabees 9:8 declares “And thus He that a little afore thought (superhuman arrogance) He might command the waves of the sea, (so proud was He beyond the Condition of Man) and weigh the high mountains in a balance, was now cast on the ground, and carried in an horse litter, showing forth unto all the manifest Power of God (Father Stephen).” In 2nd Maccabees 13:10 states “Which things when Judas perceived, He commanded the multitude to call upon the Lord (Stephen) night and day, that if ever at any other time, He would now also help them, being at the point to be put from their Law, from their country, and from the Holy Temple...” In 2nd Maccabees 15:3-4 says “Then the most ungracious wretch demanded, if there was a Mighty One (Father Stephen) in Heaven that had commanded the Sabbath day to be kept. And when they said, ‘There is in Heaven a living Lord (Stephen), and mighty (sovereign), who commanded the seventh day to be kept.” In 1st Corinthians 7:10 it declares “And unto the married I command, yet not I but the Lord (Stephen), let not the Wife depart from Her Husband.” In 2nd Corinthians 4:6 says “For God (Father Stephen), who commanded the light to shine out of darkness, has shined in Our hearts, to give light of the knowledge of the Glory of God (Father Stephen) in the Face of (Lord) Jesus Christ.” In Luke 1:6 says “And they were both righteous before God (Father Stephen), walking in all the Commandments…of the Lord (Stephen) blameless.” In Luke 9:54 it mentions “And when His Disciples James and John saw this, they said, Lord (Stephen), will thou command fire to come down from Heaven, and consume them, even as Elias did?” In Luke 14:22 tells Us “And the Servant said, Lord (Stephen) it is done as thou have commanded. And yet there is room.” In Acts 1:2 says “Until the day in which He was taken up, after that He through the Holy Ghost had given commandments unto the (16) Apostles whom He had chosen…” In Acts 1:4 declares “And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the Promise of the Father (Stephen), which, says He, Ye have heard of Me.” In Acts 10:33 mentions “Immediately therefore I sent to thee, and thou has well done that thou art come. Now therefore are we all here present before God (Father Stephen), to hear all things that are commanded thee of God (Father Stephen).” In Acts 10:42 states “And He commanded Us to Preach unto the People, and to testify that it is He which was Ordained of God (Father Stephen) to be the Judge of Quick & Dead.” In Acts 10:48 states “And He commanded them to be baptized in the Name of the Lord (Stephen)…” In Acts 13:47 says “For so has the Lord (Stephen) commanded Us, saying, ‘I have set thee to be a light of the Gentiles that thou should be for Salvation unto the Ends of the Earth.”

In the 11th Law is called Judgments which means “**The Father Stephen’s Justice who declares His Creations to act Justly and Morally**.” In Genesis 16:5 declares “And Sarai said unto Abram, ‘My wrong be upon thee: I have given My Maid into thy bosom, and when She saw that She had conceived I was despised in Her eyes: The LORD (STEPHEN) judge between Me and thee.’” In Genesis 18:19 says “For I know, that…they shall keep the Way of the LORD (STEPHEN), to do Justice and Judgment, that the LORD (STEPHEN) may bring upon Abraham that which He has spoken of Him.” In Genesis 18:25 declares “That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked that be far from thee: Shall not the Judge (Father Stephen) of all the Earth do right?” In Genesis 30:6 states “And Rachel said, ‘God (Father Stephen) has judged Me, and has also heard My voice, and has given Me a Son: therefore called She His name Dan.” In Genesis 31:53 mentions “The God (Father Stephen) of Abraham, and the God (Father Stephen) of Nahor, the God (Father Stephen) of their Father, judge betwixt Us…” In Exodus 5:21 declares “And they said unto them, ‘The LORD (STEPHEN) look upon You, and judge, because Ye have made our savor to be abhorred in the Eyes of Pharaoh, and in the Eye of His Servants, to put a sword in their hand to slay Us.” In Exodus 6:6 mentions “Wherefore say unto the Children of Israel, ‘I am the LORD (STEPHEN), and I will bring You out from under the burdens of the Egyptians, and I will rid You out of their bondage, and I will redeem You with a stretched out arm, and with great judgments.” Also a similar scripture is in Exodus 7:4. In Exodus 12:12 declares “For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both Man and Beast, and against all the Gods of Egypt I will execute judgment: I am the LORD (STEPHEN).” In Exodus 24:3 says “And Moses came and told the people all the Words of the LORD (STEPHEN), and all the judgments: and all the people answered with one voice, and said, ‘All the Words which the LORD (STEPHEN) has said will We do.” In Leviticus 18:4 tells us “Ye shall do My judgments…to walk therein: I am the LORD Your God (Father Stephen).” Also similar scriptures are in In Leviticus 18:5, 26; 19:15, 35, 37; 20:22; 25:18; 26:15, 43. In Leviticus 26:46 says “These are the…judgments and Laws, which the LORD (STEPHEN) made between Him and the Children of Israel in Mount Sinai by the Hand of Moses.” In Numbers 27:11 states “And if His Father have no Brethren, then Ye shall give His Inheritance unto His Kinsman that is next to Him of His Family, and He shall possess it: and it shall be unto the Children of Israel a…judgment, as the LORD (STEPHEN) commanded Moses.” In Numbers 33:4 says “For the Egyptians buried all their firstborn, which the LORD (STEPHEN) had smitten among them: upon their Gods also the LORD (STEPHEN) executed judgments.” In Numbers 36:13 declares “These are the…judgments, which the LORD (STEPHEN) commanded Moses unto the Children of Israel in the Plains of Moab by Jordan near Jericho.” In Deuteronomy 1:17 states “Ye shall not respect Persons in judgment, but Ye shall hear the small as well as the great: Ye shall not be afraid of the Face of Man, for the Judgment is God’s (Stephen’s): and the cause that is too hard for You, bring it unto Me, and I will hear it.” Also similar scriptures are in Deuteronomy 4:1, 5, 14; 6:1, 20. In Deuteronomy 7:12 says “Wherefore it shall come to pass, if Ye hearken to these judgments, and keep, and do them, that the LORD thy God (Father Stephen) shall keep unto thee the Covenant and the Mercy He swore unto thy Fathers.” In Deuteronomy 8:11 mentions “Beware that thou forget not the LORD thy God (Father Stephen), in not keeping…His judgments…” In Deuteronomy 11:1 states “Therefore thou shall (Agape) Love the LORD thy God (Father Stephen), and keep His charge…and His judgments…always.” In Deuteronomy 12:1 mentions “These are the…judgments, which Ye shall observe to do in the land, which the LORD thy God (Father Stephen) of thy Fathers gives thee to possess it, al the days that Ye live upon the Earth.” In Deuteronomy 26:16 states “This day the LORD thy God (Father Stephen) has commanded thee to do these…judgments: thou shall therefore keep and do them with all thy Heart, and with all thy Soul.” Also similar scriptures are in Deuteronomy 26:17; 30:16. In Deuteronomy 32:36 says “For the LORD (STEPHEN) shall Judge His people, and repent Himself for His Servants, when He sees that their power is gone, and there is none shut up, or left.” In Psalms 7:6 declares “Arise, O LORD (STEPHEN). In thine anger, lift up thyself because of the rage of Mine Enemies: and awake for Me to the judgment…” In Psalms 7:8 declares “the LORD (STEPHEN) shall Judge the people: Judge Me, O LORD (STEPHEN), according to My righteousness, and according to Mine integrity that is in Me.” In Psalms 9:7 mentions “But the LORD (STEPHEN) shall endure forever: He has prepared His throne for judgment.” In Psalms 9:16 states “The LORD (STEPHEN) is known by the judgment which He executes: The wicked is snared in the work of His own hands. Higgaion (Meditation). Selah.” In Psalms 9:19 says “Arise. O LORD (STEPHEN). Let not Man prevail: Let the heathen be judged in thy sight.” In Psalms 10:5 declares “His ways are always prospering: Thy judgments are far above out of sight: as for all His enemies, He puffs at them.” In Psalms 19:9 mentions “The Fear of the LORD (STEPHEN) is clean, enduring forever: the Judgments of the LORD (STEPHEN) are true and righteous altogether.” In Psalms 26:1 states “**JUDGE** Me, O LORD (STEPHEN), for I have walked in Mine integrity: I have trusted also in the LORD (STEPHEN), therefore I shall not slide.” In Psalms 33:5 tells Us “He loves righteousness and judgment: the Earth is Full of the Goodness of the LORD (STEPHEN).” In Psalms 35:23 declares “Stir up thyself, and awake to My judgment, even unto My cause, My God (Father Stephen) and My LORD (STEPHEN).” In Psalms 35:24 says “Judge Me, O LORD My God (Father Stephen), according to thy righteousness, and let them not rejoice over Me.” In Psalms 36:6 states “Thy righteousness is like the great mountains, Thy judgments are a great deep: O LORD (STEPHEN), thou preserve Man and Beast.” In Psalms 37:28 says “For the LORD (STEPHEN) loves judgment, and forsakes not His Saints (Lords), they are preserved forever: But the seed of the wicked shall be cut off.” In Psalms 37:33 tells Us “The LORD (STEPHEN) will not leave Him in His hand, nor condemn Him when He is Judged.” In Psalms 43:1 declares “**JUDGE (VINDICATE)** Me, O God (Father Stephen), and plead My cause against an ungodly Nation (Law): O deliver Me from the deceitful and unjust Man.” In Psalms 50:6 says “And the Heavens shall declare His righteousness: For God (Father Stephen) is Judge Himself. Selah.” In Psalms 54:1 mentions “**SAVE** Me, O God (Father Stephen), by thy name, and judge Me by thy strength.” In Psalms 72:1 declares “**GIVE** the King thy judgments, O God (Father Stephen), and thy righteousness unto the King’s Son.” In Psalms 75:7 states “But God (Father Stephen) is the Judge: He puts down One, and sets up Another.” In Psalms 76:9 says “When God (Father Stephen) arose to judgment, to save all the meek of the Earth. Selah.” In Psalms 82:8 declares “Arise, O God (Father Stephen), Judge the Earth: For thou shall inherit all Nations (Laws).” In Psalms 89:14 mentions “Justice and Judgment are the habitation of Thy throne: Mercy and Truth shall go before Thy face.” In Psalms 96:10 says “Say among the Heathen (Nations-Laws) that the LORD (STEPHEN) reigns: The word also shall be established that is shall not be moved: He shall judge the people righteously.” In Psalms 96:13 tells us “Before the LORD (STEPHEN): for He comes, for He comes to Judge the Earth: He shall Judge the World (Man) with righteousness, and the People with His truth.” Also a similar scripture is in Psalms 98:9. In Psalms 97:2 states “Clouds and darkness are round about Him: Righteousness and Judgment are the habitation of His throne.” In Psalms 97:8 declares “Zion heard, and was glad, and the Daughters of Judah rejoiced because of thy judgments, O LORD (STEPHEN).” In Psalms 101:1 mentions “**I WILL** sing of mercy and judgment” unto thee, O LORD (STEPHEN), will I sing.” In Psalms 103:6 says “The LORD (STEPHEN) executes righteousness and judgment for all that is oppressed.” In Psalms 105:7 declares “He is the LORD Our God (Father Stephen): His judgments are in all the Earth.” In Psalms 111:7 states “The works of His hands are verity (truth) and judgment…” In Psalms 119:7 says “I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.” In Psalms 119:52 mentions “I remembered thy judgments of old, O LORD (STEPHEN), and have comforted Myself.” In Psalms 119:75 says “I know, O LORD (STEPHEN), that thy judgments are right, and that thou in faithfulness have afflicted Me.” In Psalms 119:108 mentions “Accept, I beseech thee, the freewill offerings of My mouth, O LORD (STEPHEN), and teach Me thy judgments.” In Psalms 119:120 it states “My flesh trembles for fear of thee, and I am afraid of thy judgments.” In Psalms 119:137 says TZADDI: “Righteous art thou, O LORD (STEPHEN), and upright are thy judgments.” In Psalms 119:149 declares “Hear My voice according unto thy loving kindness: O LORD (STEPHEN), quicken Me according to thy judgment.” In Psalms 119:156 states “Great are thy tender mercies, O LORD (STEPHEN): Quicken Me according to thy judgments.” In Psalms 119:160 mentions “Thy Word is true from the Beginning: And every one of thy righteous judgments endures forever.” In Psalms 135:14 says “For the LORD (STEPHEN) will judge His people, and He will repent Himself concerning His Servants.” In Psalms 146:7 states “Which executes judgment for the oppressed: Which gives food to the hungry. The LORD (STEPHEN) loosens the Prisoners.” In Psalms 147:20 states “He has not dealt so with any Nation (Law): And as for His judgments, they have not known them. Praise Ye the LORD.” In Psalms 149:9 says “To execute upon them the judgment written: This honor has all His Saints (Lords). Praise Ye the LORD (STEPHEN).” In Proverbs 21:3 states “To do justice and judgment is more acceptable to the LORD (STEPHEN) than sacrifice.” In Ecclesiastes 3:17 declares “I said in Mine heart, ‘God (Father Stephen) shall Judge the righteous and the wicked: for there is a time there for every purpose and for every work.” In Ecclesiastes 5:8 says “If thou see the oppression of the Poor, and violent perverting of judgment and justice in a providence, marvel not at the matter: for He that is Higher than the Highest regards (respects): and there be Higher than they.” In Ecclesiastes 11:9 declares “Rejoice, O Young Man, in thy Youth, and let thy heart cheer thee in the days of thy Youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God (Father Stephen) will being thee into judgment.” Also a similar scripture is in Ecclesiastes 12:14. In 1st Esdras 4:40 says “Neither in Her is any unrighteousness, and She is the strength, Kingdom, power and majesty, of all ages. Blessed be the God (Father Stephen) of Truth!” In 1st Esdras 8:7 states “For Esdras had very great skill…but taught all Israel the…judgments.” In 2nd Esdras 5:34 declares “And I said, ‘No, Lord (Stephen): but of very grief have I spoken: for My reins pain Me every hour, while I labor to comprehend the way of the Most High (Father Stephen), and to seek out part of His judgment.” In 2nd Esdras 7:19 mentions “And He said unto Me, ‘There is no Judge above God (Father Stephen), and none that has understanding above the Highest (Father Stephen).” In 2nd Esdras 7:33 declares “And the Most High (Father Stephen) shall appear upon the Seat of Judgment, and misery shall pass away, and the longsuffering shall have an end.” In 2nd Esdras 16:67 states “Behold, God (Father Stephen) Himself is the Judge, fear Him! Leave off from Your sins, and forget Your iniquities, to meddle no more with them forever: so shall God (Father Stephen) lead You forth, and deliver You from all trouble.” In Judith 7:24 mentions “God (Father Stephen) be Judge between Us and You for Ye have done Us great injury, in that Ye have not required peace of the Children of Assur.” In Esther 10:11 says “And these two lots came at the hour, and time, and Day of Judgment, before God (Father Stephen) among all Nations (Laws).” In Wisdom of Solomon 12:13 tells us “For neither is there any God (Father Stephen) but thou that cares for all, to whom thou might show thy judgment is not unright.” In Wisdom of Solomon 15:7 declares “For the Potter (Lord Yah), tempering soft Earth, fashions every vessel with much labor for Our service: Yes, of the same clay He makes both vessels that serve for clean uses, and likewise also all such as serve to the contrary: but what is due of either sort, the Potter (Lord Yah) Himself is the Judge.” In Sirach 16:26 states “The works of the Lord (Stephen) are done in judgment from the beginning: and from the time He made them He disposed the parts thereof.” In Sirach 17:12 mentions “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 18:14 tells Us “He has mercy on them that receive discipline, and that diligently seek after His judgments.” In Sirach 21:5 declares “A Prayer out of a Poor Man’s mouth reaches to the Ears of God (Father Stephen), and His judgment comes speedily.” In Sirach 35:12 states “Do not think to corrupt with gifts, for such He will not receive: and trust not to unrighteous sacrifices, for the Lord (Father Stephen) is Judge, and with Him is no Respect of Persons.” In Sirach 35:17 says “The prayer of the humble pierces the clouds: and till it come nigh, He will not be comforted, and will not depart, till the Most High (Father Stephen) shall behold to Judge righteously.” In Sirach 42:2 it mentions “Of the Law of the Most High (Father Stephen)…and of judgment to justify the ungodly.” In Sirach 43:13 states “…He makes the snow to fall apace, and send swiftly the lightning’s of His judgment.” In Sirach 48:7 declares “Who heard the rebuke of the Lord (Father Stephen) in Sinai, and in Horeb the Judgment of Vengeance.” In Sirach 48:10 tells Us “Who was ordained for reproofs in their times, to pacify the wrath of the Lord’s (Stephen’s) Judgment, before it brake forth into fury, and to turn the heart of the Father unto the Son, and to restore the Tribes of Jacob (James).” In 2nd Maccabees 7:35 states “For thou hast not yet escaped the Judgment of Almighty God (Father Stephen), who sees all things.” In 2nd Maccabees 7:36 says “For Our Brethren, who now have suffered a short pain, as dead under God’s (Father Stephen’s) Covenant of Everlasting Life: but thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” In 2nd Maccabees 9:4 mentions “…Therefore commanded He His Chariot-Man to drive without ceasing, and to dispatch the journey, the Judgment of God (Father Stephen) now following Him, For He had spoken proudly in this sort, that He would come to Jerusalem and make it a common burying place of the Jews.” In 2nd Maccabees 9:18 says “But for all this His pains would not cease: for the Just Judgment of God (Father Stephen) was come upon Him: therefore despairing of His health, He wrote unto the Jews the letter underwritten, containing the form of a supplication, after this manner.” In 2nd Maccabees 12:6 declares “And calling upon God (Father Stephen) the Righteous Judge, He came against those murderers of His Brethren, and burnt the haven by night, and set the boats on fire, and those that fled thither He slew.” In 2nd Maccabees 12:41 says “All Men therefore praising the Lord (Father Stephen), the Righteous Judge, who had opened the things that were hid...” In John 5:22 says “For the Father (Stephen) judges no Man (but after the 40 years have expired the Father Stephen will judge Man in 1st Corinthians 15:24-28), but has committed all Judgment unto the Son.” Also similar scriptures are in John 5:30; 7:24; 8:15-16; 16:11. In Romans 1:32 declares “Who knowing the Judgment of God (Father Stephen), that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.” In Romans 2:2 states “But We are sure that the Judgment of God (Father Stephen) is according to Truth against them which commit such things.” In Romans 2:3 mentions “And think thou this, O Man, that judges them which do such things, and do the same, that thou shall escape the Judgment of God (Father Stephen)? In Romans 2:5 says “But after thy hardness and impenitent heart treasures up unto thyself wrath against the Day of Wrath and Revelation of the Righteous Judgment of God (Father Stephen).” In Romans 2:16 it states “In the day when God (Father Stephen) shall Judge the Secrets of Man by (Lord) Jesus Christ according to My Gospel.” In Romans 3:4 says “God (Father Stephen) forbid: Yes, let God (Father Stephen) be true, but every Man a Liar: as it is written, that thou might be justified in thy sayings, and might overcome when thou art judged.” Also similar scriptures are in Romans 3:4-23. In Romans 14:10 declares “But why do thou Judge thy Brother? Or why do thou set at naught thy Brother? For We shall all stand before the Judgment Seat of (Jesus) Christ.” Also a similar scripture is in the 2nd Corinthians 5:10. In 1st Corinthians 1:10 states “Now I beseech You, Brethren by the Name of Our Lord Jesus Christ, that Ye all speak the same thing, and that there be no divisions among You, but that Ye be perfectly joined together in the same mind and in the same judgment.” In 1st Corinthians 2:15 mentions “But He that is spiritual (Father Stephen as the Spirit of God in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) Judges all things, yet He Himself is Judged of no Man.” In 1st Corinthians 11:32 declares “But when We are Judged, We are Chastened of the Lord (Stephen), that We should not be condemned with the World.” In 2nd Thessalonians 1:5 tells Us “Which is a manifest (plain) token (evidence) of the Righteous Judgment of God (Father Stephen) that Ye may be counted Worthy of the Kingdom of God (Father Stephen), for which Ye also suffer.” In 2nd Timothy 4:1 says “I charge thee therefore before God (Father Stephen), and the Lord Jesus Christ, who shall Judge the Quick and the Dead at His appearing and His Kingdom.” In 2nd Timothy 4:8 declares “Henceforth there is laid up for Me a Crown of Righteousness, which the Lord (Father Stephen), the Righteous Judge, shall give Me at that day, and not to Me only, but unto all them also that (Agape) Love His appearing.” In Hebrews 10:30 says “For We know Him that has said, ‘Vengeance belongs unto Me, I will recompense,’ says the Lord (Stephen). And again, ‘The LORD (STEPHEN) shall Judge His people.’” In Hebrews 12:23 mentions “To the General Assembly and Church of the Firstborn, which are written in Heaven, and to God (Father Stephen) the Judge of all, and to the Spirits of Just Men made perfect...” In Hebrews 13:4 says “Marriage is honorable in all, and the bed undefiled: but whoremongers (one act of sexuality make You into a witch) and adulterers God (Father Stephen) will Judge.” In 2nd Peter 2:4 declares “For if God (Father Stephen) spared not the Angels (Lords) that sinned, but cast them down to Hell, and delivered them into Chains of Darkness, to be reserved unto Judgment...” In 2nd Peter 2:9 states “The Lord (Father Stephen) knows how to deliver the Godly out of temptations, and to reserve the unjust unto the Day of Judgment to be punished...” Also a similar scripture is in Jude 15. In Revelation 6:10 says “And they cried with a loud voice, saying, How long, O LORD (STEPHEN), holy and true, do thou not Judge and Avenge our blood on them that dwell on the Earth?” In Revelation 14:7 declares “Saying with a loud voice, fear God (Father Stephen), and give glory to Him, for the Hour of His Judgment is come, and worship Him that made Heaven, and Earth, and the Sea, and the Fountains of Waters.” In Revelation 15:4 mentions “Who shall not fear thee, O Lord (Father Stephen), and glorify thy name? For thou only art holy: for all Nations (Laws) shall come and worship before thee, for thy Judgments are made manifest.” In Revelation 16:5 tells Us “And I heard the Angel (Lords) of the Waters say, ‘Thou art righteous, O LORD (STEPHEN), which art, and was, and shall be, because thou has judged thus.’” In Revelation 16:7 says “And I heard another out of the Altar say, ‘Even so, Lord God Almighty (Stephen), True and Righteous are thy Judgments.’” In Revelation 17:1 states “And there came One of the seven Angels (Lords) which had the seven vials, and talked with Me, saying unto Me, ‘Come hither, I will show unto thee the Judgment of the Great Whore that sits upon many waters.” Also similar scriptures are in Revelation 18:10; 19:2. In Revelation 19:11 declares “And I saw Heaven opened, and behold, a White Horse, and He that sat upon Him was called Faithful and True, and in Righteousness He does Judges and makes War.” In Revelation 20:12 mentions “And I saw the dead, small and great, stand before God (Father Stephen), and the Books were opened: and another Book was opened, which is the Book of Life: and the Dead were Judged out of those things which were written in the Books, according to their works.” In Revelation 20:13 declares “And the sea gave up the Dead which were in it, and Death and Hell delivered up the Dead which were in them: and they were Judged every Man according to their works.” In Luke 11:42 says “But woe unto You, Pharisees! For Ye tithe mint and rue and all manner of herbs, and pass the Judgment and the (Agape) Love of God (Father Stephen): these ought Ye to have done, and not to leave the other undone.” In Acts 4:19 declares “But Peter and John answered and said unto them, ‘Whether it be right in the Sight of God (Father Stephen) to hearken unto You (Law of God) more than unto God (Father Stephen), judge Ye.” In Acts 7:7 states “And the Nation (Law) to who that shall be in bondage will I Judge, said God (Father Stephen): and after that shall they come forth, and serve Me in this place.” In Acts 10:42 mentions “…Us to Preach unto the People, and to Testify that it is He which was Ordained of God (Father Stephen) to be the Judge of Quick and Dead.”

The 12th Law is called Words which means “**The Father Stephen’s Communication of His Word to His Creatures in the Universe**.” In Genesis 15:1 says “After these things the Word of the LORD (STEPHEN) came unto Abram in a vision, saying, ‘Fear not, Abram, I am thy shield, and thy exceeding great reward.’” Also a similar scripture is in Genesis 15:4. In Exodus 4:28 mentions “And Moses told Aaron all the Words of the LORD (STEPHEN) who had sent Him, and all the signs…” Also a similar scripture is in Exodus 4:30. In Exodus 9:20 states “He that fears the Word of the LORD (STEPHEN) among the Servants of Pharaoh made His Servants and His cattle flee into the houses…” In Exodus 9:21 says “And He that regarded not the Word of the LORD (STEPHEN) left His Servants and His cattle in the field.” In Exodus 20:1 mentions “And God (Father Stephen) spoke all these words…” In Exodus 24:3 states “And Moses came all told the people all the Words of the LORD (STEPHEN)…and all the people answered with one voice, and said, ‘All the words which the LORD (STEPHEN) has said will We do.’” Also a similar scripture is in Exodus 24:4. In Numbers 3:16 says “And Moses numbered them according to the Word of the LORD (STEPHEN)…” Also a similar scripture is in Numbers 4:45. In Numbers 3:51 declares “And Moses gave the money of them that were redeemed unto Aaron and to His Sons, according to the Word of the LORD (STEPHEN)…” In Numbers 11:23 says “And the LORD (STEPHEN) said unto Moses, ‘Is the LORD’S (STEPHEN’S) Hand waxed short? Thou shall see now whether My Word shall come to pass unto thee or not.’” In Numbers 11:24 tells Us “And Moses went out, and told the people the Words of the LORD (STEPHEN), and gathered the seventy Men of the Elders (Lords) of the People, and set them round about the tabernacle.” In Numbers 15:31 states “because He has despised the Word of the LORD (STEPHEN)…that Soul shall utterly be cut off, His iniquity shall be upon Him.” In Numbers 22:18 declares “And Balaam answered and said unto the Servants of Balak, ‘If Balak would give Me His house full of silver and gold, I cannot go beyond the Word of the LORD My God (Father Stephen), to do less or more.’” In Numbers 22:38 says “And Balaam said unto Balak, ‘Lo, I am come unto thee: have I now any power at all to say anything? The Word that God (Father Stephen) puts in My mouth, that shall I speak.’” Also similar scriptures are in Numbers 23:5, 16. In Numbers 24:4 tells Us “He has said, which the Words of God (Father Stephen), which saw the Vision of the Almighty (Stephen), falling into a trance, but having His eyes open…” Also a similar scripture is in Numbers 24:16. In Numbers 36:5 mentions “And Moses commanded the Children of Israel according to the Word of the LORD (STEPHEN), saying, ‘The Tribe of the Sons of Joseph has said well.’” In Deuteronomy 5:5 says “(I stood between the LORD (STEPHEN) and You at that time, to show You the Word of the LORD (STEPHEN): for Ye were afraid by reason of the fire, and went not up into the mount)…” Also a similar scripture is in Deuteronomy 5:22. In Deuteronomy 9:5 says “Not for thy righteousness, or for the uprightness of thine heart, do thou go to possess their land: but for the wickedness of these Nations (Laws) the LORD thy God (Father Stephen) does drive them out from before thee, and that He may perform the Word which the LORD (STEPHEN) swore unto thy Fathers, Abraham, Isaac and Jacob (James).” In Deuteronomy 9:10 says “And the LORD (STEPHEN) delivered unto me two tables of stone written with the Finger of God (Father Stephen), and on them was written to all the Words, which the LORD (STEPHEN) spoke with You in the Mount out of the midst of the fire in the day of the assembly.” Also a similar scripture is in Deuteronomy 10:2. In Deuteronomy 34:5 says “So Moses the Servant of the LORD (STEPHEN) died there in the land of Moab, according to the Word of the LORD (STEPHEN).” In Psalms 12:6 states “The Words of the LORD (STEPHEN) are pure words: As silver tried in a furnace of Earth, purified seven times.” In Psalms 18:30 says “As for God (Father Stephen), His way is perfect: The Word of the LORD (STEPHEN) is tried: He is a buckler to all those that trust in Him.” In Psalms 33:4 declares “For the Word of the LORD (STEPHEN) is right, and all His works are done in truth.” In Psalms 33:6 says “By the Word of the LORD (STEPHEN) were the Heavens made, and all the Host of them by the Breath of His mouth.” In Psalms 56:4 states “In God (Father Stephen) I will praise His word, in God (Father Stephen) I have put My trust, I will not fear what flesh can do unto Me.” Also a similar scripture is in Psalms 56:10-11. In Psalms 68:11 says “The LORD (STEPHEN) gave the Word: Great was the company of those that published it.” In Psalms 103:20 declares “Bless the LORD (STEPHEN), Ye His Angels (Lords), that excel in strength…hearkening unto the Voice of His Word.” In Psalms 105:8 mentions “He has remembered His Covenant forever, the Word…to a thousand generations.” In Psalms 105:19 states “Until the time that His Word came, the Word of the LORD (STEPHEN) tried Him.” In Psalms 107:11 declares “Because they rebelled against the Words of God (Father Stephen), and despised the Counsel of the Most High (Father Stephen).” In Psalms 107:20 states “He sent His Word, and healed them, and delivered them from their destructions.” In Psalms 119:9 tells Us “**BETH**: Wherewithal shall a Young Man cleanse His way? By taking heed thereto according to thy Word.” In Psalms 119:11 says “Thy Word have I hid in Mine heart, that I might not sin against thee.” In Psalms 119:16 mentions “…I will not forget thy Word.” In 119:17 tells Us “**GIMEL**: Deal bountifully with thy servant, that I may live, and keep thy Word.” In Psalms 119:25 says “**DALETH**: My Soul cleaves unto the dust: Quicken thou Me according to thy Word.” Also a similar scripture is in Psalms 119:28. In Psalms 119:38 mentions “Establish thy Word unto thy Servant, who is devoted to thy fear.” In Psalms 119:41 says “**WAW**: Let Thy mercies come also unto Me, O LORD (STEPHEN), even thy salvation, according to thy Word.” Also similar scriptures are in Psalms 119:42-43. In Psalms 119:49 states “**ZAYIN**: Remember the Word unto thy Servant, upon which thou has caused Me to hope.” Also a similar scripture is in Psalms 119:50. In Psalms 119:57 declares “**HETH**: Thou art My portion, O LORD (STEPHEN): I have said that I would keep thy Words.” Also a similar scripture is in Psalms 119:58. In Psalms 119:65 says “**TETH**: Thou have dealt well with thy Servant, O LORD (STEPHEN), according unto thy Word.” Also similar scriptures are in Psalms 119:67, 74, 76. In Psalms 119:81 says “**KAPH**: My Soul faints for thy salvation: But I hope in thy Word. Also a similar scripture is in Psalms 119:82. In Psalms 119:89 states “**LAMED**: Forever, O LORD (STEPHEN), thy Word is settled in Heaven.” In Psalms 119:101 says “I have refrained My feet from every evil way, that I might keep thy Word.” In Psalms 119:103 mentions “How sweet are thy Words unto My taste! Yes, sweeter than honey to My mouth!” In Psalms 119:105 tells Us “**NUN**: Thy Word is a lamp unto My feet, and a light unto My path.” Also similar scriptures are in Psalms 119:114, 130. In Psalms 119:107 says “I am afflicted very much: Quicken Me, O LORD (STEPHEN), according unto thy Word.” In Psalms 119:116 states “Uphold Me according unto thy Word that I may live: And let Me not be ashamed of My hope.” In Psalms 119:123 declares “Mine eyes fail for thy salvation, and for the Word of thy righteousness.” In Psalms 119:133 says “Order My steps in thy Word: and let not any iniquity have dominion over Me.” Also a similar scripture is in Psalms 119:139. In Psalms 119:140 declares “Thy Word is very pure: Therefore thy Servant (agape) loves it.” In Psalms 119:147 says “I prevented the dawning of the morning, and cried: I hoped in thy Word.” Also a similar scripture is in Psalms 119:148. In Psalms 119:154 mentions “Plead My cause, and deliver Me: Quicken Me according to thy Word.” In Psalms 119:158 tells Us “I beheld the transgressors and was grieved, because they kept not thy Word.” In Psalms 119:160 says “Thy Word is true from the beginning…” In Psalms 119:161 mentions “**SHIN**: Princes have persecuted Me without a cause: But My heart stands in awe of thy Word.” Also a similar scripture is in Psalms 119:162. In Psalms 119:169 says “TAU: Let My cry come near before thee, O LORD (STEPHEN): Give Me understanding according to thy Word.” Also a similar scripture is in Psalms 119:170. In Psalms 119:172 tells Us “My tongue shall speak of thy Word.” In Psalms 130:5 declares “I wait for the LORD (STEPHEN), My Soul does wait, and in His Word do I hope.” In Psalms 138:2 mentions “I will worship toward Thy holy temple, and praise thy name for thy loving kindness and for thy truth: For thou have magnified thy Word above all thy Name.” In Psalms 138:4 says “All the Kings of the Earth shall praise thee, O LORD (STEPHEN), when they hear the Words of thy mouth.” In Psalms 139:4 mentions “For there is not a Word in My tongue, but, lo, O LORD (STEPHEN), thou know it altogether.” In Psalms 141:6 says “When their Judges are overthrown in stony places, they shall hear My Words for they are sweet.” In Psalms 147:15 states “…His Word runs very swiftly.” In Psalms 147:18 mentions “He sends out His Word, and melts them: He causes His wind to blow, and the waters flow.” In Psalms 147:19 says “He shows His Word unto Jacob (James)...” In Psalms 148:8 declares “Fire, and hail, snow and vapor, stormy wind fulfilling His Word.” In Proverbs 30:5 says “Every Word of God (Father Stephen) is pure: He is a shield unto them that put their trust in Him.” In Ecclesiastes 8:4 says “Where the Word of a King is, there is Power: and who may say unto Him, what do thou?” In 1st Esdras 1:24 says “As for the things that came to pass in His time, they were written in former times, concerning those that sinned, and did wickedly against the Lord (Stephen) above all Peoples and Kingdoms, and how they grieved Him exceedingly, so that the Words of the Lord (Stephen) rose up against Israel.” In 1st Esdras 1:57 declares “Who became Servants to Him and His Children, till the Persians reigned, to fulfill the Word of the Lord (Stephen) spoken by the mouth of Jeremy (Jeremiah).” Also a similar scripture is in 1st Esdras 2:1. In 1st Esdras 8:72 mentions “So all they that were then moved at the Word of the Lord God (Stephen) of Israel assembled unto Me, whilst I mourned for the iniquity: but I sat still full of heaviness until the evening sacrifice.” In 2nd Esdras 1:4 states “And the Word of the Lord (Stephen) came unto Me…” In 2nd Esdras 3:3 mentions “And My Spirit was sore moved (greatly agitated), so that I began to speak full (anxious Words) to the Most High (Father Stephen)…” in 2nd Esdras 6:38 tells Us “And I said, O Lord (Stephen), thou spoke from the Beginning of Creation, even the first day, and said thus: ‘Let Heaven and Earth be made, and thy Word was a perfect work.” Also similar scriptures are in 2nd Esdras 16:55, 56, 58. In 2nd Esdras 16:36 says “Behold the Word of the Lord (Stephen), receive it: believe not the Gods (Lords) of whom the Lord (Stephen) spoke.” In Wisdom of Solomon 9:1 mentions “O God (Father Stephen) of My Fathers, and Lord (Stephen) of Mercy, who made all things with thy Word.” In Wisdom of Solomon 16:12 states “For it was neither herb, nor mollifying plaister (poultice), that restored them to health: but thy Word, O Lord (Stephen), which heals all things.” In Wisdom of Solomon 16:26 declares “That thy Children, O Lord (Stephen), whom thou (Agape) Love, might know, that it is not the growing of fruits that nourishes Man: but it is thy Word, which preserves them that put their trust in thee.” In Wisdom of Solomon 18:15 says “Thine Almighty Word leaped down from Heaven out of thy royal throne, as a fierce Man of War into the midst of a land of destruction.” In Sirach 1:5 states “The Word of God Most High (Stephen) is the Fountain of Wisdom…” In Sirach 2:15 says “They that Fear the Lord (Stephen) will not disobey His Word, and they that (Agape) Love Him will keep His ways.” In Sirach 42:15 mentions “I will now remember the Works of the Lord (Stephen), and declare the things that I have seen: In the Words of the Lord (Stephen) are His works.” In Sirach 43:26 says “By Him the end of them has prospered success, and by His word all things consist.” In Sirach 47:8 declares “In all His works He praised the Holy One Most High (Father Stephen) with Words of glory, with His whole heart He sang songs, and (agape) loved Him that made Him.” In Sirach 48:3 mentions “By the Word of the Lord (Stephen) He shut up the Heaven, and also three times brought down fire.” In Sirach 48:5 tells Us “Who did raise up a dead Man from death, and His Soul from the place of the dead, by the Word of the Most High (Father Stephen).” In Baruch 4:37 states “Lo, thy Sons come, whom thou sent away, they come gathered together from the east to the west by the Word of the Holy One (Holy Father Stephen), rejoicing in the Glory of God (Father Stephen).” Also a similar scripture is in Baruch 5:5. In Pr of Man 3 says “…who has bound the sea by the Word…who has shut up the deep, and sealed it by thy terrible and glorious name.” In 2nd Maccabees 9:12 declares “And when He Himself could not abide His own smell, He said these Words, “It is meet to be subject unto God (Father Stephen), and that a Man that is mortal should not proudly think of Himself if He were God (Father Stephen).’” In Matthew 4:4 says “But He answered and said, it is written, ‘Man shall not live by bread alone, but by every word that proceeds out of the Mouth of God (Father Stephen).’” In Matthew 18:16 declares “But if He will not hear thee, then take with thee One or Two more, that in the mouth of two or three Witnesses every Word may be established.” In Mark 7:13 says “Making the Word of God (Father Stephen) of none effect through Your tradition (about honoring & blessing Your Mother Barbara & Father Stephen), which Ye have delivered: and many such like things do Ye.” In Mark 16:20 declares “And they went forth, and preached everywhere, the Lord (Stephen) working with them, and confirming the Word with signs following. Amen.” In John 1:1 declares “In the Beginning was the Word (Father Stephen), and the Word (Son Jesus) was with God, and the Word (Brother John) was God.” In John 1:14 mentions “And the Word (Trinity) was made flesh, and dwelt among Us, (and We beheld His glory, the Glory as of the only Begotten of the Father (Stephen), Full of Grace and Truth.” In John 3:34 states “For He whom God (Father Stephen) has sent speaks the Words of God (Father Stephen): for God (Father Stephen) gives not the Spirit by measure unto Him.” In John 8:47 tells Us “He that is of God (Father Stephen) hears God’s (Father Stephen’s) Words: Ye therefore hear them not, because Ye are not of God (Father Stephen).” In John 10:35 says “If He called them (Law) Gods, unto whom the Word of God (Father Stephen) came, and the (Holy) Scripture cannot be broken…” In John 14:24 mentions “He that (agape) loves Me not keeps not My sayings: and the Word which Ye hear is not Mine, but the Father’s (Stephen’s) which sent Me.” In Romans 9:6 says “Not as though the Word of God (Father Stephen) has taken none effect, for they are not all Israel (Gentile Christians), which are of Israel.” In Romans 10:17 says “So then faith by hearing, and hearing by the Word of God (Father Stephen).” In 1st Corinthians 4:20 declares “For the Kingdom of God (Father Stephen) is not in Word (Supreme Word, Supreme Commission, Supreme Wisdom, Supreme Omniscience with Supreme Power & Supreme Omnipotence of the Father Stephen is not the Father Stephen’s Kingdom) but in Authority (Supreme Authority is the only Doorway in Ephesians 2:18 & the Lord James is the only One that brings the Supreme Omni-Benevolence (Law of God & Agape love) in the Kingdom of the Christian Father Stephen Our Lord in James 2:8-13 & is governed by the Supreme Lordship or the Supreme Omni-Benevolence—Agape Love of the Father Stephen).” In 1st Corinthians 14:36 declares “What? Came the Word of God (Father Stephen) out from You? Or came it unto You only?” In 2nd Corinthians 2:17 says “For We are not as many, which corrupt the Word of God (Father Stephen): but as of sincerity, but as of God (Father Stephen), in the Sight of God (Father Stephen) speak We in (Jesus) Christ.” In 2nd Corinthians 4:2 mentions “But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God (Father Stephen) deceitfully, but by manifestation of the truth commending Ourselves to every Man’s conscience in the Sight of God (Father Stephen).” In 2nd Corinthians 13:1 states “This is the third time I am coming to You. In the mouth of two or three Witnesses shall every Word be established.” In Ephesians 6:17 tells Us “And take the Helmet of Salvation, and the sword of the Spirit, which is the Word of God (Father Stephen).” In Colossians 1:25 says “Whereof I am made a Minister, according to the Dispensation of God (Father Stephen) which is given to Me for You, to fulfill the Word of God (Father Stephen).” In Colossians 3:16 mentions “Let the Word of (Jesus) Christ dwell in You richly in all wisdom, teaching and admonishing One Another in psalms and hymns and spiritual songs, singing with grace in Your hearts to the Lord (Stephen).” In 1st Thessalonians 1:8 says “For from You sounded out the Word of the Lord (Stephen) not only in Macedonia and Achaia, but also in every place Your faith to God (Father Stephen)-Ward is spread abroad, so that We need not to speak anything.” In 1st Thessalonians 2:13 declares “For this cause also thank We God (Father Stephen) without ceasing, because, when Ye received the Word of God (Father Stephen) which Ye heard of Us, Ye received it not as the Word of Men, but as it is in Truth, the Word of God (Father Stephen), which effectually works also in You that believe.” In 1st Thessalonians 4:15 says “For this We say unto You by the Word of the Lord (Stephen), that We which are alive and remain unto the Coming of the Lord (Stephen) shall not prevent them which are Asleep.” In 2nd Thessalonians 3:1 tells Us “Finally, Brethren, pray for Us, that the Word of the Lord (Father Stephen) may have free course, and be glorified, even as it is with You.” In 1st Timothy 4:5 says “For it is sanctified by the Word of God (Father Stephen) and Prayer.” In 1st Timothy 6:3 declares “If any Man teach otherwise, and consent not to Wholesome Words, even the Words of Our Lord Jesus Christ, and to the Doctrine which is according to Godliness…” In 2nd Timothy 2:9 states “Wherein I suffer trouble, as an evil doer, even unto bonds, but the Word of God (Father Stephen) is not bound (chained).” In Titus 2:5 says “to be discreet, chaste, keepers at home, obedient to their own Husbands, that the Word of God (Father Stephen) be not blasphemed.” In Hebrews 1:3 declares “Who being the Brightness of His Glory, and the Express Image of His Person, and upholding all things by the Word of His Power, when He had by Himself purged Our sins, sat down on the right hand of the Majesty on High…” in Hebrews 4:12 mentions “For the Word of God (Father Stephen) is quick, and powerful (supreme authority of the Father Stephen), and sharper than any two-edged sword, piercing even to the dividing of Soul and Spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.” In Hebrews 6:5 declares “And have tasted the good Word of God (Father Stephen), and the Powers of the World to come…” In Hebrews 11:3 says “Through faith We understand that the Worlds (Universes, Levels, Realms, Eternity’s, Ages, Aiones or Aeons) were framed by the Word of God (Father Stephen), so that thing which are seen (invisible things) were not made of things which do appear.” In Hebrews 13:7 states “Remember them which have the Rule over You, who have spoken unto You the Word of God (Father Stephen): whose faith follow, considering the end of their conversation.” In 1st Peter 1:23 says “Being born again, not of corruptible seed, but of incorruptible, by the Word of God (Father Stephen), which lives and abides forever...” In 1st Peter 1:25 mentions “But the Word of the Lord (Stephen) endures forever. And this is the Word which by the Gospel is preached unto You.” In 2nd Peter 3:5 it states “For this they willingly are ignorant of, that by the Word of God (Father Stephen) the Heavens were of old, and the Earth standing out of the water and in the water…” in 1st John 2:5 tells Us “But whoso keeps His Word, in Him verily is the (Agape) Love of God (Father Stephen) perfected: hereby know We that We are in Him.” In 1st John 2:14 says “I have written unto You Fathers, because Ye have known Him (Father Stephen) that is from the Beginning (Proverbs 8:22-25---RSV). I have written unto You, Young Men, because Ye are strong, and the Word of God (Father Stephen) abides in You, and Ye have overcome the Wicked One (Lord Satan).” In 1st John 5:7 says “For there are thee that bear Record in Heaven, the Father (Stephen), the Word (Jesus) and the Holy Ghost (John): and these three are One.” In Revelation 1:2 mentions “Who bare Record (Witness) of the Word of God (Father Stephen), and of the Testimony of (Lord) Jesus Christ, and of all things that He saw.” In Revelation 1:9 says “I John, who also am Your Brother, and Companion in tribulation, and in the Kingdom and Patience of (Lord) Jesus Christ, was in the isle that is called Patmos, for the Word of God (Father Stephen), and for the Testimony of (Lord) Jesus Christ.” In Revelation 6:9 declares “And when He had opened the fifth seal, I saw under the Altar the Souls of them that were slain for the Word of God (Father Stephen), and for the Testimony which they held…” In Revelation 17:17 states “For God (Father Stephen) has put in their hearts to fulfill His will, and to agree, and give their Kingdom unto the Beast, until the Words of God (Father Stephen) shall be fulfilled.” In Revelation 19:13 says “And He was clothed with a vesture dipped in blood: and His name is called the Word of God (Father Stephen).” In Revelation 20:4 declares “And I saw thrones, and they sat upon them…and I saw the Souls of them that were beheaded for the Witness of (Lord) Jesus, and for the Word of God (Father Stephen), and which had not worshipped the Beast, neither His image, neither had received the mark upon their foreheads, or on their hands, and they lived and reigned with (Jesus) Christ a thousand years.” In Revelation 22:18-19 says “For I testify unto every Man that hears the Words of the Prophesy of This Book, if any Man shall add unto these things, God (Father Stephen) shall add unto Him the Plagues that are written in This Book, and if any Man shall take away from the Words of the Book of This Prophesy, God (Father Stephen) shall take away His part out of the Book of Life, and out of the Holy City, and from the things which are written in This Book.” In Luke 4:4 says “And Jesus answered Him, saying, It is written, “That Man shall not live by bread alone, but by every Word of God (Father Stephen).” In Luke 5:1 mentions “And it came to pass, that, as the people, pressed upon Him to hear the Word of God (Father Stephen), He stood by the Lake Gennesaret…” In Luke 8:11 declares “…The Seed is the Word of God (Father Stephen).” In Luke 8:21 it states “And He answered and said unto them, ‘My Mother and My Brethren are these which hear the Word of God (Father Stephen), and do it!’” In Luke 11:28 says “but He said, ‘Yes rather, blessed are they that hear the Word of God (Father Stephen), and keep it!” In Luke 22:61 declares “And the Lord (Stephen) turned, and looked upon Peter. And Peter remembered the Word of the Lord (Stephen), how He had said unto Him, before the cock crow, thou shall deny Me thrice.” In Acts 4:31 says “And when they had prayed, the place was shaken were they were assembled together, and they were all filled with the Holy Ghost, and they spoke the Word of God (Father Stephen) with boldness.” In Acts 6:2 declares “Then the 12 called the multitude of the Disciples unto them, and said, ‘It is not reason that We should leave the Word of God (Mental/Spiritual Law of the Father Stephen), and Serve Tables (Physical Law of the Father Stephen).” In Acts 6:7 tells us “And the Word of God (Father Stephen) increased, and the number of the Disciples multiplied in Jerusalem greatly, and a great company of the Priests were obedient to the faith.” In Acts 8:14 says “Now when the Apostles which were at Jerusalem heard that Samaria had received the Word of God (Father Stephen), they sent unto them Peter and John.” In Acts 8:25 it states “And they, when they had Testified and Preached the Word of the Lord (Father Stephen), returned to Jerusalem, and Preached the Gospel on many villages of the Samaritans.” In Acts 10:36 declares “The Word which God (Father Stephen) sent unto the Children of Israel, Preaching Peace by (Lord) Jesus Christ: (He is Lord [Stephen] of all).” In Acts 11:1 tells Us “And the Apostles and Brethren that were in Judea heard that the Gentiles had also received the Word of God (Father Stephen).” In Acts 11:16 it states “Then remembered I the Word of the Lord (Stephen), how that He said, ‘(Lord) John indeed baptized with water, but Ye shall be baptized with the Holy Ghost.’” In Acts 12:24 says “But the Word of God (Father Stephen) grew and multiplied.” In Acts 13:5 declares “And when they were at Salamis, they Preached the Word of God (Father Stephen) in the Synagogues of the Jews: and they had also John to their Minister.” Also a similar scripture is in Acts 13:15. In Acts 13:44 mentions “And the next Sabbath Day came almost the whole city together to hear the Word of God (Father Stephen).” In Acts 13:46 says “Then Paul and Barnabas waxed bold, and said, ‘It was necessary that the Word of God (Father Stephen) should first have been spoken to You: but seeing Ye put it from You, and Judge Yourselves Unworthy of Everlasting Life, lo, we turn to the Gentiles.” Also similar scriptures are in Acts 13:48-49. In Acts 15:35 declares “Paul also and Barnabas continued in Antioch, Teaching and Preaching the Word of the Lord (Father Stephen), with many others also.” Also a similar scripture is in Acts 15:36. In Acts 16:32 says “And they spoke unto Him the Word of the Lord (Stephen), and to all that were in His house.” In Acts 17:13 it mentions “But when the Jews of Thessalonica had Knowledge that the Word of God (Father Stephen) was Preached of Paul at Berea, they came thither also, and stirred up the people.” In Acts 18:11 says “And He continued there a year and six months, Teaching the Word of God (Father Stephen) among them.” In Acts 19:20 states “So mightily grew the Word of God (Father Stephen) and prevailed.” In Acts 20:32 mentions “And now, Brethren, I commend You to God (Father Stephen), and to the Word of His Grace, which is able to build You up, and to give You an Inheritance among all them which are Sanctified.” In Acts 20:35 says “I have showed You all things, how that so laboring Ye ought to support the weak, and to remember the Words of the Lord Jesus, how He said, ‘It is more blessed to give than to receive.”

The 13th Law is called Regulations which means “**For the Father Stephen in His Sovereignty to Control and Supervise the Universe**.” In Leviticus 26:46 (NIV) says “These are the…Regulations that the LORD STEPHEN) established on Mount Sinai between Himself and the Israelites through Moses.” In Numbers 30:16 (NIV) declares “These are the Regulations the LORD (STEPHEN) gave Moses concerning relationships between a Man and His Wife, and between a Father and His Young Daughter still living in His House.” In Numbers 36:13 (NIV) states “These are the…Regulations the LORD (STEPHEN) gave though Moses to the Israelites on the plains of Moab by the Jordan across from Jericho.” In Deuteronomy 12:28 (NIV) mentions “Be careful to obey all these Regulations I am giving You, so that it may always go well with You and Your Children after You, because You will be doing what is good and right in the Eyes of the LORD Your God (Father Stephen).” In Luke 1:6 states “Both of them were upright in the Sight of God (Father Stephen), observing all the Lord’s (Stephen’s)…Regulations blamelessly.”

The 14th Law is called Teachings which means “**The Father Stephen Our Lord will send His Holy Ghost to teach You all things & put all things in Your Remembrance**.” In Deuteronomy 6:1 says “Now these are the commandments, the statutes and the judgments which the LORD Your God (Father Stephen) commanded to teach You, that Ye might do them in the land whither Ye go to possess it.” In Psalms 25:4 states “Show Me thy ways, O LORD (STEPHEN), teach Me thy paths.” Also a similar scripture is in Psalms 25:5. In Psalms 25:8 declares “Good and Upright is the LORD (STEPHEN): Therefore will He teach sinners in the way.” In Psalms 25:12 says “What Man is He that Fears the LORD (STEPHEN)? Him shall He teach in the way that He shall choose.” In Psalms 27:11 declares “Teach Me thy way, O LORD (STEPHEN), and lead Me in a plain path, because of Mine enemies.” Also similar scriptures are in Psalms 32:8; 34:11; 51:13. In Psalms 45:4 mentions “And in thy majesty ride prosperously because of truth and meekness and righteousness, and thy right hand shall teach thee terrible things.” In Psalms 86:11 declares “Teach Me thy way, O LORD (STEPHEN), I will walk in thy truth, unite My heart to Fear thy Name.” In Psalms 90:12 states “So teach Us to number Our days that We may apply Our hearts unto wisdom.” In Psalms 105:22 says “To bind His princes at His pleasure, and teach His Senators (Elder Lords) wisdom.” In Psalms 119:12 tells Us “Blessed art thou, O LORD (STEPHEN): Teach Me thy statutes.” Also similar scriptures are in Psalms 119:26, 33. In Psalms 119:64 says “The Earth, O LORD (STEPHEN), is Full of thy Mercy: teach Me thy statutes.” In Psalms 119:66 declares “Teach Me good judgment and knowledge...” In Psalms 119:68 mentions “Thou art good, and do good: teach Me thy statutes.” In Psalms 119:108 states “Accept, I beseech thee, the freewill offerings of My mouth, O LORD (STEPHEN), and teach Me thy judgments.” In Psalms 119:124 says “Deal with thy Servant according unto thy mercy, and teach Me thy statutes.” Also a similar scripture is in Psalms 119:135. In Psalms 132:12 mentions “If thy Children will keep My Covenant, and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Psalms 143:10 says “Teach Me to do thy will, for thou art My God (Father Stephen): Thy Spirit (Father Stephen in John 4:24) is good, lead Me into the land of uprightness.” In Matthew 28:19 mentions “Go Ye therefore, and teach all Nations (Laws), baptizing them in the Name of the Father (Stephen), and of the Son (Jesus), and of the Holy Ghost (Brother John).” In John 14:26 says “But the Comforter (Helper & Counselor), which is the Holy Ghost (Brother John), whom the Father (Stephen) will send in My name, He shall teach You all things, and bring all things to Your remembrance, whatsoever I have said unto You.” In Luke 11:1 says “And it came to pass, that, as He was praying in a certain place, when He ceased, one of His Disciples, said unto Him, Lord (Stephen), teach Us to pray, as (Lord) John also taught His Disciples.” In Luke 12:12 declares “For the Holy Ghost (Brother John) shall teach You in the same hour what Ye ought to say.” In Acts 15:35 says “Paul also and Barnabas continued in Antioch, teaching and Preaching the Word of the Lord (Father Stephen), with many others also.” In Acts 18:11 states “And He continued there a year and six months, Teaching the Word of God (Father Stephen) among them.” In Acts 28:31 declares “Preaching the Kingdom of God (Father Stephen), and Teaching those things which concern the Lord Jesus Christ, will all Confidence, no Man forbidding Him.”

The 15th Law is called Rules which means “**The Father Stephen is Responsible in making Rules for His Creations which are a Standard of Morally Right Attitudes, Good Behavior & of a Wonderful Character**.” In Psalms 110:2 declares “the LORD (STEPHEN) shall send the Rod of thy Strength out of Zion: Rule thou in the midst of thine enemies!” In Psalms 136:8 says “the sun to rule by day: For His mercy endures forever.” In Psalms 136:9 states “The moon and stars to rule by night: For His mercy endures forever.” In 2nd Esdras 3:4 says “O LORD (STEPHEN), who bears rule, thou speaks at the Beginning, when thou did Plant the Earth, and thy thyself alone, and commanded the people…” in 2nd Esdras 4:38 says “Then answered I and said, O LORD (STEPHEN) that bears rule, even We all are full of impiety (ungodliness).” In 2nd Esdras 5:23 declares “And said, O LORD (STEPHEN) that bears rule, of every wood of the Earth, and of all the trees thereof, thou has chosen thee One only vine…” In 2nd Esdras 5:38 mentions “And I said, O LORD (STEPHEN) that bears rule, who may know these things, but He that has not His dwelling with Men (Mortals)?” In 2nd Esdras 6:11 tells Us “I answered then and said, O LORD (STEPHEN) that bears rule, it I have found favor in thy sight…” In 2nd Esdras 7:17 states “Then answered I and said, O LORD (STEPHEN) that bears rule, thou has Ordained in thy Law, that the Righteous should inherit these things, but that the ungodly should perish.” In 2nd Esdras 12:7 says “And I said, LORD (STEPHEN) that bears rule, it I have found grace before thy sight, and if I am justified with thee before many others, and if My prayer indeed be come up before thy face...” In 2nd Esdras 13:51 mentions “Then said, O LORD (STEPHEN) that bears rule, show Me this: Wherefore have I seen the Man coming up from the midst (heart) of the sea?” In 1st Corinthians 15:24 mentions “Then comes the End, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule and all authority and (all) power.” In 2nd Corinthians 10:13 says “But We will not boast of things without Our measure, but according to the measure of the Rule which God (Father Stephen) has distributed it Us, a measure to reach even unto You.” In Galatians 6:16 declares “And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God (Father Stephen).” In Revelation 2:27 states “And He shall rule them with a Rod of Iron, as the vessels of a potter shall they be broken to shivers: even as I received of My Father (Stephen).” In Revelation 12:5 mentions “And She brought forth a Man Child, who was to Rule all Nations (Laws) with a Rod of Iron: and Her Child was caught up unto God (Father Stephen), and to His throne.” In Revelation 19:15 declares “and out of His mouth goes a sharp sword, that with it He should smite the Nations (Laws): and He shall Rule them with a Rod of Iron: and He treads the Winepress of the Fierceness and Wrath of Almighty God (Father Stephen).”

The 16th Law is called Codes (Penal) which means “**The Father Stephen’s Code of Laws which concerns Offenses, Crimes and their Punishments**.” In Romans 2:27 (NIV) says “The One who is not circumcised physically and yet obeys the Law will condemn You who, even though You have the Written Code (Letter) and circumcision, are a Lawbreaker.” In Romans 2:29 (NIV) declares “No, a Man is a Jew if He is One inwardly, and circumcision of the heart, by the Spirit (Father Stephen in John 4:24), not by the Written Code (Letter). Such a Man’s praise is not from Men, but from God (Father Stephen).” In Romans 7:6 (NIV) states “But now, by dying to what Once bound (chained) Us, We have been Released from the Law so that We serve in the New Way of the Spirit (Father Stephen in John 4:24), and not in the Old Way of the Written Code (letter).” In Colossians 2:14 (NIV) declares “…having cancelled the Written Code (Certificate Letter or Handwriting of Debt Requirements)…that was against Us and that stood opposed to Us, He took it away, nailing it to the Cross.” The 42 crimes linked to the Lord Jesus Christ’s Cross are in Romans 1:21-32. They are shameful, unthankful to God, futile thoughts, darkened heart, foolishness, corruption, uncleanness, lusting hearts, dishonor, lies, vile passions, catamites (Women with Women), sod mites (Men with Men), errors, follies, ignorance about God (Father Stephen), debased mind, all unrighteousness, all sexual immorality, fornication, all wickedness, all covetousness (greed), all maliciousness, malice, full of envy, murder, strife, deceit, evil-mindedness, whisperers, backbiters, God (Father Stephen) haters, violent, proud, boasters, inventor of evil things, disobedient to Parents, undiscerning, untrustworthy, unloving, unforgiving and unmerciful. The 18 crimes linked to the Lord Jesus Christ’s Cross are in Galatians 5:19-21. They are adultery (extramarital sex), fornication, sexual immorality, uncleanness, lewdness, idolatry (martial fornication in Tobit 4:12-13), sorcery (witchcraft), hatred, contentions, jealousies, wrath outbursts, selfish ambitions, dissentions, heresies, envy, murders, drunkenness (only wine to excess or liquor of grapes to excess) and revelries. There are 18 crimes linked to the Lord Stephen Christ’s Stoning in Acts 7:60. They are bestiality committed by Man, bestiality committed by Woman, blasphemy against God (Father Stephen), intercourse with a Betrothed Virgin, intercourse with One’s Own Daughter in Law, intercourse with One’s Own Mother, intercourse with One’s Own Stepmother, cursing a Parent (Mother Barbara & Father Stephen), enticing individual’s to idolatry, idolatry (marital fornication in Tobit 4:12-13), instigating Communities to idolatry, necromancy, offering One’s Own Child in sacrifice to Molech as Sukkoth (Milcom) (maybe linked to Moloch concerning child pornography in Acts 7:42-43), pederasty (Man and Boy), homosexuality with Foolish Men, wrong rebelling against God (Father Stephen), Sabbath breaking and witchcraft (male witches are called wizards & female witches are called whores, prostitutes and harlots). In Exodus 22:18 says “Thou shall not suffer a witch to live” but to die. Witchcrafts cover all other sexualities in the Holy Scriptures.

The 17th Law called the Covenant Rituals (Law Book) which means “The **Father Stephen’s Oaths in Contracts to His Creations to operate in His goodness and holiness**.”

LORD JOB’S UPRIGHT COVENANT IN THE FATHER

In Job 1:1 it says that there was a Married Man named Job who was perfect and upright, One who shunned evil and feared God. Also a similar scripture is in Job 2:3. This Covenant is unstable because it concerns ignorance on Job’ part in not knowing the Supreme Omnipotence (Authority) of the Father Stephen in John 38:1-41:34. This Covenant happened Trillions of years ago in the Old Part of the Universe in Genesis chapter 1.

LORD ADAM’S PERFECT COVENANT IN THE FATHER

In Genesis 1:26-2:25 tells us about the Perfect Covenant the Father Stephen made with the Man Adam in the Garden of Eden. The Father Stephen gave them the Garden, a wonderful place to dwell. In return for this gift, the LORD (STEPHEN) told them to take care of the Garden and not to eat the fruit from the Tree of the Knowledge of Good and Evil. When Adam &Eve disobeyed the Father Stephen, the Covenant was broken, and the LORD (STEPHEN) no longer allowed them to live there. This Covenant happened trillions of years ago in the Old Part of the Universe.

LORD NOAH’S GRACE COVENANT IN THE FATHER

In Genesis 6:18 says “But with thee will I establish My Covenant, and thou shall come into the ark, thou, and thy Sons, and thy Wife, and thy Sons’ Wives with thee.” In Genesis 9:9 mentions “And I, behold, I establish My Covenant with You, and with Your seed after You…” In Genesis 9:11 states “And I will establish My Covenant with You, neither shall all Flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the Earth.” In Genesis 9:12 tells Us “And God (Father Stephen) said, ‘This is the Token (Evidence) of the Covenant which I make between Me and You and every Living Creature that is with You, for perpetual generations…” In Genesis 9:13 declares “I do set my bow (rainbow) in the cloud, and it shall be for a Token (Evidence) of a Covenant between Me and the Earth.” In Genesis 9:15 says “And I will remember My Covenant, which is between Me and You and every Living Creature of all Flesh, and the waters shall no more become a flood to destroy all Flesh.” In Genesis 9:16 mentions “And the bow (rainbow) shall be in the cloud, and I will look upon it, that I may remember the Everlasting Covenant between God (Father Stephen) and every Living Creature of all Flesh that is upon the Earth.” In Genesis 9:17 says “And God (Father Stephen) said unto Noah, ‘This is the Token (Evidence) of the Covenant, which I have established between Me and all Flesh (Humanity) that is upon the Earth.” In Sirach 44:18 says “An Everlasting Covenant was made with Him, that all Flesh, that all Flesh should perish no more by the flood.” This is a Covenant of Eternal Protection in the Grace of God for Womankind. This happened between the Old Universe for trillions of years since Genesis 1:1-8:1 and the Young Universe from 26,000 years.

LORD ABRAHAM’S FATHERLY COVENANT IN THE FATHER

In Genesis 15:18 says “In the same day the LORD (STEPHEN) made a Covenant with (Man) Abram, saying, ‘Unto thy seed have I given this land, from the river of Egypt unto the great river, the River Euphrates.” In Genesis 17:2 it states “And I will make My Covenant between Me and thee, and will multiply thee exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with thee, and thou shall be a Father of Many Nations (Laws).” In Genesis 17:7 mentions “And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God (Father Stephen) unto thee, and to thy seed after thee.” In Genesis 17:9 says “And God (Father Stephen) said unto Abraham, ‘Thou shall keep My Covenant therefore, thou, and thy seed after thee in their generations.” In Genesis 17:10 mentions ‘This is My Covenant, which Ye shall keep, between Me and You thy seed after thee, every Man Child among You shall be circumcised.” In Genesis 17:13 declares “He that is born in thy house, and He that is bought with thy money, must needs be circumcised: and My Covenant shall be in Your flesh for an Everlasting Covenant.” In Genesis 17:19 states “And God (Father Stephen) said, Sarah thy Wife shall bear thee a Son indeed, and thou shall call His name Isaac: and I will establish My Covenant with Him for an Everlasting Covenant, and with His seed after Him.” In 2nd Maccabees 1:2 states “God (Father Stephen) be gracious to You, and remember His Covenant, that He made with Abraham, Isaac and Jacob, His Faithful Servants.” This is a Covenant of Eternal Seed & Health in Large Families of the Father Stephen. This happened in the Young Universe for 26,000 years.

LORD ISRAEL’S SUPPLANTING COVENANT IN THE FATHER

In Exodus 19:6 (NKJV) mentions “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” This was done at Mount Sinai and God (Father Stephen) gave the Ten Commandments to Israel. In Exodus 31:16 mentions “Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a Perpetual Covenant.” In Leviticus 24:8 says “Every Sabbath He shall set it in order before the LORD (STEPHEN) continually, being taken from the Children of Israel by an Everlasting Covenant.” In Numbers 25:13 says “And He shall have it, and His seed after Him, even the Covenant of an Everlasting Priesthood, because He was zealous (jealous) for His God (Father Stephen), and made Atonement for the Children of Israel.” In Psalms 105:10 mentions “And confirmed…to Israel for an Everlasting Covenant.” In Baruch 2:35 says “And I will make an Everlasting Covenant with them to be their God (Father Stephen), and I will no more drive My people of Israel out of the land that I have given them.” This is a Covenant of Eternal Holiness with Israel and later on with the Gentiles and the Christians in 1st Peter 2:9. This happened in the Young Universe from 3,441 years.

LORD DAVID’S BELOVED COVENANT IN THE FATHER

In 2nd Samuel 23:5 states “Although My house be not so with God (Father Stephen), yet He has made with Me an Everlasting Covenant, ordered in all things, and sure: For this is all My salvation, and all My desire, although He make it not to grow.” In 2nd Chronicles 7:18 tells Us “Then will I establish the Throne of thy Kingdom, according as I have covenanted with (King) David thy Father, saying, ‘There shall not fail thee a Man to be Ruler in Israel.’” In 2nd Chronicles 21:7 declares “Howbeit the LORD (STEPHEN) would not destroy the House of David, because of the Covenant that He had made with David, and as He promised to give a light to Him and to His Sons forever.” In Psalms 105:8 tells Us “He has remembered His Covenant forever, the word which He commanded for a thousand years.” In Psalms 105:10 says “And confirmed the same unto Jacob (James) for a Law, and to Israel for an Everlasting Covenant.” In Psalms 132:12 mentions “If thy Children will keep My Covenant and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Isaiah 55:3 states “Incline Your ear, and come unto Me: Hear, and Your Soul shall live, and I will make an Everlasting Covenant with You, even the sure Mercies of David.” In Jeremiah 32:40 says “And I will make an Everlasting Covenant with them, that I will not turn away from them, to do them good, but I will put My fear in their hearts that they shall not depart from Me.” In Jeremiah 50:5 mentions “They shall ask the way to Zion with their face thitherward, saying, ‘Come, and let Us join Ourselves to the LORD (STEPHEN) in a Perpetual Covenant that shall not be forgotten.’” In Ezekiel 16:60 states “Nevertheless I will remember My Covenant with thee in the days of thy Youth, and I will establish unto thee an Everlasting Covenant.” In Ezekiel 37:26 says “Moreover I will make a Covenant of Peace with them, it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.” In 2nd Esdras 3:15 says “And made an Everlasting Covenant with Him, promising Him that thou would never forsake His seed.” This is a Covenant of Eternal Kingship with David and His Kingdom. This happened in the Young Universe for 2,932 years.

LORD JAMES’ CHRISTIAN LAW COVENANT IN THE FATHER

In Psalms 105:10 mentions “And confirmed the same unto Jacob (James) for a Law, and for Israel an Everlasting Covenant.” In Sirach 17:12 says “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall Glory in the Law of the Covenant of the Lord (Stephen).” In Sirach 41:19 says “And of theft in regard of the place where thou sojourns and in regard of the Truth of God (Father Stephen) and His Covenant, and lean with thine elbow upon the meat, and of scorning to give and take.” In Sirach 42:2 says “Of the Law of the Most High (Father Stephen), and His Covenant, and of Judgment to justify the ungodly.” In 1st Maccabees 2:54 says “Phinees our Father in being zealous (for Law) obtained a Covenant of an Everlasting Priesthood.” In 2nd Maccabees 7:36 tells Us “For our Brethren who have now suffered a short pain, are dead under God’s (Father Stephen’s) Covenant of Everlasting Life: But thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” James’ Law Covenant with God is in James 2:8-13 & Acts 15:13-29; 21:18-25. This is a Covenant of Eternal Mercy in the Law of God is for Single Boys & Girls & Male & Female Angels (Spirits, Ghosts, Shadows and Phantoms). This happened in the Young Universe for 2,301 years.

FATHER STEPHEN’S HIGHEST POWER/WISDOM COVENANT IN THE LORD YAH

In Sirach 24:23 declares “All these things are in the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James).” In Sirach 28:7 states “Remember the commandments, and bear no malice to thy Neighbor: [Remember] the Covenant of the Highest (Stephen), and wink at ignorance (overlook faults).” In Sirach 44:20 mentions “Who kept the Law of the Most High (Father Stephen), and was in Covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Sirach 45:7 tells Us “An Everlasting Covenant He made with Him, and gave Him the Priesthood among the people, He beautified Him with comely ornaments, and clothed Him with a robe of glory.” In Sirach 45:15 states “Moses consecrated Him, and anointed Him with Holy Oil: this was appointed to Him by an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should Minister unto Him, and execute the Office of the Priesthood, and bless the People in His name.” This is a Covenant of Eternal Lordship over the 60 other Lord’s & 60 other Ladies. This happened in Genesis 1:1 in the beginning of the Old Universe in Proverbs 8:22-25 (RSV) for multi-trillions of years.

LORD JESUS’ SALVATION COVENANT IN THE FATHER

In Hebrews 8:6 says “But now has He obtained a more Excellent Ministry, by how much also He is the Mediator of a Better Covenant, which was established upon Better Promises.” In Hebrews 12:24 states “And to Jesus the Mediator of the New Covenant, and to the blood sprinkling, that speaks better things than that of Abel.” This is a Covenant of Eternal Salvation to Mankind. This happened in the Young Universe before 1,931 years.

The 18th Law is called Manuals which means “**The Father Stephen’s commands for prescribed movements in the handling of military weapons during a training drill, ceremony or outbreak of War**.” In Numbers 35:18 declares “Or if He smite Him with a hand weapon of wood, wherewith He may die, and He die, He is a murderer: the murderer shall surely be put to death.” In 2nd Samuel 1:27 says “How are the mighty fallen, and the weapons of war perished!” In Job 20:24 states “He shall flee from the iron weapon, and the bow of steel shall strike Him through.” In Ecclesiastes 9:18 mentions “Wisdom is better than weapons of war: but one sinner destroys much good.” In Isaiah 13:5 tells Us “They come for a far country, from the end of Heaven, even the LORD (STEPHEN), and the weapons of His indignation, to destroy the whole land.” In Isaiah 54:17 mentions “‘No weapon that is formed against thee shall prosper, and every tongue that shall rise against thee in judgment thou shall condemn (damn). This is the heritage of the Servants of the LORD (STEPHEN), and their righteousness is of Me,’ says the LORD (STEPHEN).” In Jeremiah 50:25 says “The LORD (STEPHEN) has opened His armory, and has brought forth the weapons of His indignation: For this is the Work of the LORD God (STEPHEN) of Hosts in the land of the Chaldeans.” In Ezekiel 9:1-2, 5-6 declares “He cried also in Mine ears with a loud voice, saying, ‘Cause them that have charge over the city to draw near, even every Man with His destroying weapon in His hand (battle-axes). And behold, Six Men came from the way of the higher gate, which lies toward the north, and every Man with His destroying weapon in His hand, and one Man among them was clothed with linen, with a Writer’s Inkhorn by His side: and they went in, and stood beside the Brazen Altar…to the others He said in My hearing, God (Father Stephen) after Him through the city and kill, do not let Your eye spare, nor have any pity. Utterly slay Old and Young Men, Maidens and Little Children and Women, but do not come near Anyone on whom is the mark, and begin at My sanctuary.” In Wisdom of Solomon 5:17 says “He shall take to Him His Jealousy for Complete Armor, and make the Creature His weapon for the Revenge of His enemies.” In 1st Maccabees 10:6 states “Wherefore He gave Him authority together a Host, and to provide weapons, that He might aid Him in Battle: He commanded also that the Hostages that were in the tower (citadel) should be delivered Him.” In 2nd Maccabees 3:28 declares “Thus Him, that lately came with a great train and with all His guard into the said treasury, they carried out, being unable to help Himself with His weapons, and manifestly they acknowledge the (Sovereign) Power of God (Father Stephen).” In 2nd Maccabees 8:18 mentions “For they, said He, trust in their weapons and boldness, but Our confidence is in the Almighty (Stephen) who at a beck can cast down both them that come against Us, and also all the World.” In 2nd Corinthians 10:4-6 says “For the Weapons of our Warfare are not carnal, but Mighty through God (Father Stephen) to the pulling down of strongholds, casting down arguments and every high thing that exalts itself against the (Supreme) Knowledge of God (Father Stephen), bringing every thought into Captivity to the Obedience of (Jesus) Christ, and being ready to punish all disobedience when Your Obedience is fulfilled.”

The 19th Law is called the 2nd Greatest Command which means “**The 13 scriptures of the Lord Stephen’s Command Actions to Agape Love Your Neighbor as One’s Self**.” In Leviticus 19:18 (NKJV) says “Thou shall not avenge, not bear a grudge against the Children of thy People, but thou shall (Agape) Love thy Neighbor as thyself: I am the LORD (STEPHEN).” In Zechariah 8:17 (NKJV) mentions “‘And let none of You imagine evil in Your hearts against His Neighbor, and (Agape) Love no false oath: for all these are things that I hate,’ says the LORD (STEPHEN).” In Sirach 27:18 says “For as a Man has destroyed His Enemy, so has thou lost the (Agape) Love (Loving Friendship) of thy Neighbor.” In Matthew 5:43 says “…Thou shall (Agape) Love Your Neighbor…” In Matthew 19:19 declares “…Thou shall (Agape) Love thy Neighbor as thyself.” In Matthew 22:39 mentions “…Thou shall (Agape) Love thy Neighbor as thyself.” In Mark 12:31 tells us “And the second is like, namely this, Thou shall (Agape) Love thy Neighbor as thyself…” In Mark 12:33 declares “…and to (Agape) Love His Neighbor as Himself, is more than all whole burnt offerings and sacrifices.” In Romans 13:9 says “…and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shall (Agape) Love thy Neighbor as thyself.” In Romans 13:10 mentions “Love (Agape) works no ill to His Neighbor: therefore (Agape) Love is the Fulfilling of the Law.” In Galatians 5:14 declares “For all the Law is fulfilled on one word, even in this, Thou shall (Agape) Love thy Neighbor as thyself.” In James 2:8 says “If Ye fulfill the Royal Law according to the (Holy) Scripture, Thou shall (Agape) Love thy Neighbor as thyself, Ye do well.” In Luke 10:27 says “…Thou shall (Agape) Love…thy Neighbor as thyself.” In Luke 10:29-37 declares “But He (Lawyer, an Expert or Doctor of the Law) wanting to justify Himself, said to Jesus, ‘And who is My Neighbor?’ Then Jesus answered and said: ‘A Certain Man went down from Jerusalem to Jericho, and fell among Thieves (Robbers), who stripped Him of His clothing, wounded Him, and departed, leaving Him half dead. Now by chance a Certain Priest came down that road, and when He saw Him, He passed by on the other side. Likewise a Levite, when He arrived at the place, came and looked, and passed by on the other side. But a Certain Samaritan, as He journeyed, came where He was. And when He saw Him, He had compassion. So He went to Him and bandaged His wounds, pouring on oil and wine, and He set Him on His Own Animal, brought Him to and Inn, and took care of Him. On the next day, when He departed, He took out two denarii ($64.00 for a day), gave them to the innkeeper, and said to Him, ‘Take care of Him, and whatever more You spend, when I come again, I will repay You.” So which of these three do You think was Neighbor to Him who fell among the Thieves? And He said, ‘He who showed Mercy on Him.’ Then Jesus said to Him, ‘Go and do likewise.’” This is because if You do not show Mercy, then You will not Operate in Mercy in James 2:8-13.

The 20th Law is called the 1st Greatest Command which means “**The 10 scriptures of the Lord Stephen’s Command Actions to Agape Love Himself**.” In Deuteronomy 6:5 says “And thou shall (Agape) Love the LORD thy God (Father Stephen) with all thy Heart, and with all thy Soul, and with all thy Might (Strength).” In Deuteronomy 10:12 states “And nor, Israel, what does the LORD thy God (Father Stephen) require of thee, but to Fear the LORD thy God (Father Stephen), to walk in all His ways, and to Serve the LORD thy God (Father Stephen) with all thy Heart and with all thy Soul, and to keep the commandments of the LORD (STEPHEN)...” In Deuteronomy 11:13 mentions “And it shall come to pass, if Ye shall hearken diligently unto My commandments which I command You this day, to (Agape) Love the LORD thy God (Father Stephen), and to serve Him with all Your Heart and with all Your Soul.” In Deuteronomy 13:3 declares “Thou shall not hearken unto the Words of that Prophet, or that Dreamer of Dreams: for the LORD thy God (Father Stephen) proves (tests) You, to know whether Ye (Agape) Love the LORD Your God (Father Stephen) with all Your Heart and with all Your Soul.” In Deuteronomy 30:6 states “And the LORD thy God (Father Stephen) will circumcise thine heart, and the heart of thy seed (descendants), to (Agape) Love the LORD thy God (Father Stephen) with all thy Heart, and with all thy Soul, that thou may live.” In Joshua 22:5 says “But take diligent heed to do the Commandments and the Law, which Moses the Servant of the LORD (STEPHEN) charged (commanded) You, to (Agape) Love the LORD thy God (Father Stephen), and to walk in all His ways, and to keep His commandments, and to cleave unto Him, and to serve Him with all Your Heart, and with all Your Soul.” In Matthew 22:37 declares “…Thou shall (Agape) Love the LORD thy God (Father Stephen) with all thy Heart, and with all thy Soul, and with all thy Mind.” In Mark 12:30 states “And thou shall (Agape) Love the LORD thy God (Father Stephen) with all thy Heart, and with all thy Soul, and with all thy Mind, and with all thy Strength: this is the First Commandment.” In Mark 12:33 says “And to (Agape) Love Him with all the Heart, and with all the Understanding, and with all the Soul, and with all the Strength…is more than all whole burnt offerings and sacrifices.” In Luke 10:27 states “And He answered said, ‘Thou shall (Agape) Love the LORD thy God (Father Stephen) will all thy Heart, and with all thy Soul, and with all thy Strength, and with all thy Mind…”

The 21st Law is called the Order of Aaron in Jewish Law of God in 2 or 3 Witnesses which means “**The Father Stephen sent Aaron, Moses’ Brother to be a Spokesman for Him in the Jewish Law**.” In Leviticus 1:7-8 says “And the Sons of Aaron the priest shall put upon the fire, and lay the wood upon the fire: And the Priests, Aaron’s Sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the Altar…” In 1st Chronicles 24:19 declares “These were the orderings of them in their service to come into the House of the LORD (STEPHEN), according to their manner, under Aaron their Father, and the LORD God (Stephen) of Israel had commanded Him.” In Hebrews 7:11 declares “If therefore perfection were by the Levitical Priesthood, (for under it the People received the (Jewish) Law), what further need was there that another Priest should rise after the Order of Melchizedek, and not be called after the Order of Aaron?”

The 22nd Law is called the Order of Moses in Jewish Law of God in 2 or 3 Witnesses which means “**The Father Stephen’s Faithful Servant to bring the Jewish Law to Israel**.” In 1st Esdras 1:6 says “Offer the Passover in Order, and make ready the Sacrifices for Your Brethren and keep the Passover according to the Commandment of the Lord (Stephen), which was given unto Moses.” In Exodus 40:23 states “And He set the Bread (Bread of Life) in Order upon it before the LORD (STEPHEN), as the LORD (STEPHEN) commanded Moses.”

The 23rd Law is called The Order of James in Gentile Law of the Father Stephen in 1 or 2 Witnesses which means “**The Lord Stephen established James the Just in Gentile Law for it to enter the Kingdom of God**.” In 1st Maccabees 2:48 says “So thy recovered the Law out of the Hand of the Gentiles, and out of the Hand of Kings, neither suffered they the sinner to triumph.” In 2nd Maccabees 11:24 declares “We understand also that the Jews would not consent to Our Father, for to be brought unto the Custom (Law) of the Gentiles, but had rather keep their Own manner of living: for the which cause they require of Us, that We should suffer them to live after their Own Laws.” In 2nd Maccabees 14:38 it mentions “For in the former times, when they mingled not themselves with the Gentiles, He had been accused of Judaism, and did boldly jeopardy His body and life with all vehemency for the Religion (Religious Laws) of the Jews.” In Isaiah 60:5 tells Us “Then thou shall see, and flow together, and thine heart shall fear, and be enlarged, because the abundance of the sea shall be converted unto thee, the Forces of the Gentiles shall come unto thee.” In Isaiah 60:11 says “Therefore thy gates shall be open continually, they shall not be shut day nor night, that Man may bring unto thee the Forces of the Gentiles, and that their Kings may be brought.” In Matthew 20:25 mentions “…Ye know that the Princes (Rulers) of the Gentiles exercise Dominion over them, and they that are Great exercise Authority upon them.” In Mark 10:42 states “…Ye know that they which are accounted to Rule over the Gentiles exercise Lordship over them, and their Great Ones exercise Authority upon them.” In Romans 2:14 says “For when the Gentiles, which have not the (Jewish) Law, do by nature the things contained in the (Gentile) Law, having not the (Jewish) Law, as a (Gentile) Law unto themselves (1 or 2 witnesses)…” In Galatians 2:14 mentions “But when I saw that they walked not uprightly according to the Truth of the Gospel, I said unto Peter before them all, if thou, being a Jew, live after the Manner of the Gentiles, and not as do the Jews (Jewish Law), why compel thou the Gentiles (Gentile Law) to live as do the Jews (Jewish Law)?” In James 2:8-13 says “If You really fulfill the Royal Law (Gentile Law with the Lord James is in the Book of Luke in the Fire Doorway of the Kingdom of Christianity in Acts) according to the Scripture, ‘You shall (Agape) Love Your Neighbor as thyself,’ You do well, but if You show partiality, You commit sin, and are convinced by the (Gentile) Law as transgressors. For whoever shall keep the Whole (Gentile) Law, and yet stumble in one point, He is guilty of all. For He who said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ Now if You do not commit adultery, but You do murder, You have become a transgressor of the (Gentile) Law. So speak and so do as those who will be Judged by the (Gentile) Law of Liberty (Freedom). For Judgment is without Mercy to the One (1 or 2 witnesses) who has shown no Mercy. Mercy triumphs over Judgment.” In Revelation 11:2 say “But the court which is without the Temple leave out, and measure it not, for it is given unto the Gentiles (Gentile Lordship), and the Holy City shall they tread under foot 42 months (3 ½ years which is half of the tribulation period).” In Luke 21:24 declares “And they shall fall by the edge of the sword, and shall be led away captive into all Nations (Law): and Jerusalem (Judaism Law) shall be trodden down of the Gentiles (Gentile Law), until the times of the Gentiles (Gentile Law) be fulfilled.” In Luke 22:25 tells us “…The Kings of the Gentiles exercise Lordship over them, and they that exercise Authority upon them are called Benefactors.” In Acts 15:19-20 says “Therefore I Judge that we should not trouble those from among the Gentiles who are turning to God (Father Stephen), but that we write to them to abstain from things polluted by idols (idolatry which is marital fornication in Tobit 4:12-13), from sexual immorality (all sexualities, even in marriage), from this strangled, and from blood (not to drink, eat or shed it).” In Acts 15:24 declares “Sine we have heard that some of You went out from Us has troubled You with words, unsettling Your Souls, saying, ‘You must be circumcised and keep the (Jewish) Law’—to who, (Gentiles) We gave no such commandment…”

The 24th Law is called the Order of James in Christian Law of God in alone or 1 Witness which means “**The Lord Stephen established James the Just in Christian Law inside His Kingdom of God**.” In James 2:8-13 declares “If You really fulfill the Royal Law (Christian Law that the Lord James brought in Christianity) according to the Scripture, ‘You shall (Agape) Love Your neighbor as thyself,’ You do well, but if You show partiality, You commit sin, and are convinced by the (Christian) Law as transgressors. For whoever shall keep the Whole (Christian) Law, and yet stumble in one point, He is guilty of all. For He who said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ Now if You do not commit adultery, but You do murder, You have become a transgressor of the (Christian) Law. So speak and so do as those who will be Judged by the (Christian) Law of Liberty (Freedom). For Judgment is without Mercy to the One (alone or 1 witness) who has shown no Mercy. Mercy triumphs over Judgment.” In 1st Peter 4:16-19 says “Yet if anyone suffers as a Christian, let Him not be ashamed, but let Him glorify God (Father Stephen) in this Matter (The Name is the Father Stephen). For the time has come for Judgment to begin at the House of God (Father Stephen), and if it begins with Us first, what will be the end of those who do not obey the Gospel of God (Father Stephen)? Now if the Righteous One is scarcely saved, where will the ungodly and the sinner appear? Therefore let those who suffer according to the Will of God (Father Stephen) commit their Souls to Him in doing good, as to a Faithful Creator.”

The 25th Law Order called The Lord Peter & the Mystery Lady (Maybe Victoria in the Plan of Victory) at the beginning & end of the Law of the Father Stephen which means “**The Law of Agape Love for Male & Female Child Kind**.” The Lady Victoria did the Pregnancy of Peter in Her womb & paid a price from labor in 9 months. The Law of the Lord Yah ultimately says if You are the Christ or Messiah You will not die at all like the Lord Yah as the Christ. If You have any questions on immortality, You must get My book called “**The Lord Yahweh and His Immortality in the Holy Bible**.” The Lord Peter became murder because of the 1st Child Cain in Genesis 4:5-6:7 & died vicariously as the 2nd Child Cain to Release Him of the Eternal Damnation in the Upside Down Cross for Child kind in Hebrews 9:27 in the Plan of Victory for an hour at 2:00PM-3:00PM of Friday and then the Gift of Immortality in 1st Corinthians 15:54 were in force in the Old/Middle/New Testaments from Genesis to Revelations. The Law of the Father Stephen in Child kind denies the Lord Peter as the Christ and Messiah for one hour only in Eternity.

The 26th Law Order called the Lord John & Lady Elizabeth at the beginning & end of the Law of the Father Stephen which means “**The Law of Agape Love for Womankind & Mankind**.” The Lady Elizabeth did the Pregnancy of John & paid a price from labor in 9 months. The Law of the Lord Yah ultimately says if You are the Christ or Messiah You will not die at all like the Lord Yah as the Christ. The Lord John became the repent-able temptations of the World because of the 1st Woman Eve in Genesis 3:6-6:7 & died vicariously as the 2nd Woman Eve to Release Her of the Eternal Condemnation in Hebrews 9:27 in the beheading in the Plan of Grace in September 29AD for Womankind at 32.5 years of age in one hour at 2:00PM-3:00PM on Friday & the Gift of Immortality in 1st Corinthians 15:54 was in force in the Old/Middle/New Testaments from Genesis to Revelations. The Law of the Father Stephen in Womankind denies the Lord John as the Christ or Messiah for one hour only in Eternity.

The 27th Law Order called the Lord Jesus & Lady Mary at the beginning & end of Law of the Father Stephen which means “**The Law of Agape Love for Mankind & Womankind**.” The Lady Mary did the Pregnancy of Jesus in the “**Divine Immaculate Conception**” also called the “**Word of the Father Stephen or Logos**” & paid a price from labor in 9 months. The Law of the Lord Yah ultimately says if You are the Christ or Messiah You will not die at all like the Lord Yah as the Christ. The Lord Jesus became the forgivable sins of the World because of the 1st Man Adam in Genesis 3:6-6:7 & died vicariously at 33 years of age as the 2nd Man Adam to Release Him of the Eternal Judgment in Hebrews 9:27 in the Crucifixion in the Plan of Salvation in April 30AD for Mankind as 33 years of age in 6 hours at 9:00AM-3:00PM of Friday & the Gift of Immortality & the gift of Immortality in 1st Corinthians 15:54 was in force In the Old/Middle/New Testaments from Genesis to Revelations. The Law of the Father Stephen in Mankind denies the Lord Jesus as the Christ or Messiah for 6 hours only in Eternity.

The 28th Law Order called the Lord James & Lady Mary in a 2-fold office at the beginning & end of Law of the Father Stephen which means “**The Law of Agape Love for Boy Kind & Girl Kind & Male and Female Angel Kind, Spirit Kind, Ghost Kind, Shadow Kind and Phantom Kind**.” The Lady Mary did the Pregnancy of James in the “**First Divine Union in Marriage**” also called “**Holy Divine Love Intercourse**” & paid a price from labor in 9 months. The Law of the Lord Yah says ultimately if you are the Christ or Messiah You will not die at all like the Lord Yah as the Christ. The Lord James became the Eternal Sin in the Law because of the 1st Serpent Lucifer in Isaiah 14:12-21 & died vicariously in Romans 14:8 (The Lordships of the Dragons) at 65 years of age as the 2nd Serpent Lucifer in the Eternal Stoning to Release Him of the Eternal Charge in the Plan of Mercy in the Fall (maybe in October) in 63 AD for the Military Law (Angel Kind, Spirit Kind, Ghost Kind, Shadow Kind & Phantom Kind) & Single Boy Kind & Girl Kind at the end of Acts in two hours at 1:00PM-3:00PM on Friday & the Gift of Immortality in 1st Corinthians 15:54 was in force in Luke’s Higher Testament from Luke to Acts. The Law of the Lord Yah in the Law denies the Lord James as the Christ or Messiah for two hours only in Eternity.

The 29th Law Order called the Lord Stephen & Lady Barbara at the beginning & end of the Law of the Lord Yah which means “**The Law of Agape Love for Lord Kind & Lady Kind**.” The Lady Barbara (derived from Bara in Genesis 1:1) did the Pregnancy of Stephen & paid the price from labor in 9 months. The Whole Law of the Lord Yah ultimately says if You are the Christ or Messiah You will not die at all like the Lord Yah as the Christ. The Lord Stephen became the Eternal Sin in Lordship above the Law and all things because of the 1st Married Lord called Wisdom the “**Creator of the Eternal Sin**” in Ephesians 4:6 & Proverbs 8:22-25 (RSV concerning “Qanah” which means Eternal Lordly Sexual Eros Love) & dies vicariously in Romans 14:8 at 21 years of age in the Eternal Stoning as the 2nd Lord called Wisdom to Release Him of the Eternal Damnation in the Plan of Wisdom/Power in April 33AD for Ministerial Lord kind in Revelation 2:26 in one hour at 2:00PM-3:00PM on Friday in Acts 7:60 & the Gift of Immortality in 1st Corinthians 15:54 was in force in the Luke’s Highest Testament in Acts. The Law of the Lord Yah in Lord Kind denies the Lord Stephen as the Christ or Messiah for one hour only in Eternity.

The 30th Law Order called El (the Lord Yahweh & the Lady Victoria) the Eternal Law without beginning & without end of the Lord Yah’s Creator Law.” The Lady Victoria is called the “**Lady of Kingdoms**” that never fails in Isaiah 47:5. She is the Female Creator of the Lady Stephanie. The Lord Yahweh also called the Lord Jehovah the Creator of the Entire Earth or Lord Victor the Creator of the Entire Heavens is the Creator of the Father Stephen that never dies in the Plan of Lordship and is rightfully called the Christ or Messiah in the last hour of the day in the Whole Law of the Lord Yah in all Eternity in 1st Timothy 6:16. There are 30 Lords in & for Law in John 10:34-36.

Chapter 4: Who are the other 60 Lords and other 60 Ladies?

The Ministerial Kingdom Lordships above All

The Most Highest 61 Lords and 61 Ladies are proven in scripture. The creation process of the 60 Lords and 60 Ladies is called “**Bara**” in Genesis 1:1 & “**Qanah** **directed to the Father Stephen Our Lord**” in Proverbs 8:22-29 (RSV). The Ladies is called & derives from the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). First, is the **LORD YAHWEH** (Lady Victoria derived from the short name Yah) as the Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV). He is also called the Lord Jehovah (short name Jah) over all the Earth in Psalms 83:18. He is also called the Lord Victor (short name Vic) over all the Heavens in Isaiah 38:11. Second, is the 1st Person of the Trinity which is the **Father Stephen Our Lord** (Mother Barbara Our Lady derived from Bara in Genesis 1:1) in Acts 1:4-8:3; 1st Corinthians 8:6; 15:24-28 & Ephesians 4:6. Third, is the **Lord James the Whole Law of the Father Stephen** (Lady Mary in Law) in Acts 1:14; 15:13-29; 21:18-25 and James 2:8-13. Fourth, is the 2nd Person of the Trinity which is the **Son Jesus Our Lord of the Father Stephen** (Lady Mary the Daughter of God) in Luke 1:26-Acts 1:3 & 1st Corinthians 8:6; 15:24-28. Fifth, is the 3rd Person of the Trinity which is the **Brother John Our Lord the Holy Ghost of the Father Stephen** (Lady Elizabeth the Sister of God) in Luke 1:5-9:9; 1st Peter 1:2 & 1st John 5:8. The rank structure in the Lord’s concerns 60 positions (all the stars added up) which concerns the Woman with a Crown of 12 Stars in Revelation 12:1-2, 5-6. A Wise Man told Me that they have a good head on their shoulders which means a maximum of 1 to 6-Gold Stars on both collars and 1 to 6-Gold Stars on both shoulders. The Lordship of the Church is the Beginning of the Father Stephen Our Lord as the 3-Silver Star General equivalent to a 1-Gold Star General. The Lord Peter the Child of the Father Stephen Our Lord is the 4-Silver Star General equivalent to a 2-Gold Star General. The Lord John the Woman of the Father Stephen Our Lord is the 5-Silver Star General equivalent to a 3-Gold Star General. The Lord Jesus the Man of the Father Stephen Our Lord is the 6-Silver Star General equivalent to a 4-Gold Star General. The Lord James the Whole Law of the Father Stephen Our Lord is the 7-Silver Star General equivalent to a 5-Gold Star General. The Lord Stephen the Father above All is the 8-Silver Star General equivalent to a 6-Gold Star General.

The Lord Peter (Mystery Lady maybe the Lady Victoria derived from the Plan of Victory) is manifested in the 56 Mystery Lords and 56 Mystery Ladies & they do not have direct positions, but the Lord Stephen calls it as He wills in His plan in Acts 5:38-39. Sixth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 & Isaiah 47:5 (NKJV). Seventh, is the Lord Yahweh (Lady Victoria) over the Trinity Law from Genesis to Deuteronomy. Eighth, is the Father Stephen (Lady Atarah also called Stephanie derived from Stephanos) in Law in Acts 11:19 & 1st Chronicles 2:26. Ninth, is the Son Jesus (Lady Mary) in Law in Colossians 4:11 & Acts 12:12. Tenth, is the Brother John (Lady Elizabeth) in Law in the Book of Revelation & Luke 1:25. Eleventh, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Twelfth, is the Single/Married Lord called Wisdom as the Lord Yahweh (Single/Married Lady called Wisdom as the Lady Victoria) in Proverbs 8:22-25 (RSV) & Isaiah 47:5. Thirteenth, is the Lord called Personalities (Lady called Female Personalities) in Proverbs 8:22-31 & Isaiah 47:5. Fourteenth, is the Lord called Craftsman (Lady called Female Craftsman) in Proverbs 8:22-31 (NIV) & Isaiah 47:5. Fifteenth, is the Lord called Angel---Spirit, Ghost, Phantom, Shadow, Boy or Child (Lady called Female Angel---Spirit, Ghost, Phantom, Shadow, Girl or Child) in Luke 20:35-36; Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 & Isaiah 47:5. Sixteenth, is the Lord called Messenger (Lady called Female Messenger) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 & Isaiah 47:5. Seventeenth, is the Lord called Master (Lady called Mistress) in Colossians 4:1 & Isaiah 47:5. Eighteenth, is the Lord called Servant---Minister (Lady called Handmaiden also known as Maidservant---Virgin) in Isaiah 47:5; 48:16. Nineteenth, is the Lord Yahweh in Creation called the God of My Father’s (Female Goddess of My Mother’s) over this Trinity in Acts 7:30-32 & Isaiah 47:5. Twenty, is the Lord called the Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 & Isaiah 47:5. Twenty-one, is the Lord called the Son of Isaac (Lady called the Daughter of Rebecca) in Acts 7:30-32 & Isaiah 47:5. Twenty-two, is the Lord called Brother of Jacob (Lady called Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Twenty-three, is the Lord called King (Lady called Queen) in Revelation 19:16 & Isaiah 47:5. Twenty-four, is the Military Lord called Army Hosts-Camps (Military Lady called Army Hosts-Camps) in Malachi 3:1-2 & Isaiah 47:5. Twenty-five, is the Lord called Mind known as Psychological Parts called Head Knowledge also called Heart & Reign (Lady called Female Mind) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called Spirit (Lady called Female Spirit) in Isaiah 47:5; 61:1. Twenty-seven, is the Lord called My Lord & My God (Lady called My Lady & My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46 & Acts 2:34-35. Twenty-eight, is the Lord called God (Lady called Goddess) in Hosea 1:7 & Isaiah 47:5. Twenty-nine, is the Lord called Power (Lady called Female Power) in Isaiah 47:5; 48:16. Thirty, is the Lord called Authority (Lady called Female Authority) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Almighty (Lady called Female Almighty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called Holy Spirit---Spirit of Holiness (Lady called Female Holy Spirit---Spirit of Holiness) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Lord called Holy Ghost (Lady called Female Holy Ghost) In Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called Holy Soul also called Holy God, Holy Lord, Holy Will, Holy Mind, Holy Feelings, Holy Emotions, Holy Reasons & Holy Decisions (Lady called Female Holy Soul) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord called Lord (Lady called Lady) in Hebrews 1:8 & Isaiah 47:5. Thirty-six, is the Lord called God (Lady called Goddess) in Hebrews 1:8 & Isaiah 47:5. Thirty-seven, is the Lord called Sovereignty (Lady called Female Sovereignty) in Isaiah 47:5; 48:16. Thirty-eight, is the Lord called Worker (Lady called Female Worker) in Proverbs 8:22-31 (NIV) & Isaiah 47:5. Thirty-nine, is the Lord called Holy One of Israel (Lady called Female Holy One of Israel) in Isaiah 47:4, 5; Malachi 3:1-2. Forty, is the Lord called Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Lady called Woman) in Genesis 1:26 & Isaiah 47:5. Forty-one, is the Lord called Lord of Glory (Lady called Lady of Glory) in Acts 7:2; Isaiah 47:4-5 & Malachi 3:1-2. These 61 Lords & 61 Ladies are over All in the Holy Scriptures.

**The Eternal Creatures that Overcame by the Father Stephen’s Faith in the First Hall of Fame in Acts 1:4-7:60**

**THE FATHER STEPHEN’S RACE OF THE FAITHFUL WHICH CONCERNS 18,210 SAINTLY CHRISTIAN LORDS & 18,210 SAINTLY CHRISTIAN LADIES IN A KINGDOM [10]**

**THE ULTIMATE RACE OF THE OMNIBENEVOLENT LORD---IMMORTALITY (LORD ENOCH IS THE ONLY ONE SAVED ETERNALLY IN PEACE MAKING 2 POSITIONS---THE LORD ENOCH & THE RESERVED POSITION OF THE FATHER STEPHEN OUR LORD), THE RACE OF THE AGAPE FIRE---TONGUE (TRINITY---3 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE CHOSEN (8 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE FEW IN AGAPE WATER (NOAH’S FAMILY---8 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE SEVERAL ABILITIES (16 PEOPLE SAVED AS MALE OR FEMALE) & THE RACE OF THE CALLED (COUNCIL OF LORDS---24 PEOPLE SAVED AS MALE OR FEMALE)**

**THE 1,917,632,000,000,000 QUADRILLION PROMINENT HEROES & AUTHORITATIVE FIGURES [THE POSITIONS CONSIST OF ALL BECAUSE ALL WORK TOGETHER TO FULFILL A PURPOSE: FATHER & MOTHER, SON & DAUGHTER OR BROTHER & SISTER TIMES 2 [UP TIME AND DOWN TIME] TIMES 2 MAKING PEACE TIMES 8---GOING ONE MILE GO TWAIN TIMES 32 TIMES THE RELENTING OF 10,000 IN JUDE 14-15 WITH A COMPLETION OF 8 TIMES A KINGDOM TWICE AS BETTER---10 x 10 REPENTING] IN THE HALL OF FAME IN THE HOLY BIBLE---ALOT GOOD & SOME EVIL, BUT THE FATHER STEPHEN CAN MAKE IT GOOD FOR ALL IN ROMANS 8:28**

**THE LORD JOB WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

**THE LOWER RANKING HEROES AS HIGHER GENERALS UNDER THE MOST HIGHEST GENERALS**

The Lord Job’s name means “**Business**” or “**Work**.” The Scripture references of the Lord Job is in the Book of Job; Ezekiel 14:14-20 & James 5:11.

The Lord Job’s Role in Scripture: The Lord Job was a Perfect and Upright Man that feared the Father Stephen and eschewed sexuality. The Lord Job suffered and endured intense pain physically and psychologically by the divine permission of the Father Stephen. The Lord Job in the OT, along with Noah and Daniel whose presence might avert the Father Stephen’s Judgment. But this is no so in Ezekiel 14:14-20. The Lord Job is also referred to in the Book of James as an encouragement for those who also were suffering despite them living righteous lives in James 5:11.

The Lord Job’s Life and Times: The Lord Job’s date concerning the Book of Job is the Oldest Book in the Holy Bible. The book does not explain any of the Father Stephen’s Covenants with Adam on up or the Mosaic Law. Instead, it references revelations received in dreams and to a long-held tradition of beliefs about the Father Stephen. This means the book predates the given of the written revelation and preceded the Father Stephen’s special revelation of Himself to Adam.

The Lord Job’s character is in Job 1:1; 31:1-24. The Father Stephen confirmed this while talking to Lucifer in John 1:8; 2:3. In Job 31:5, 6, 9-11, 16-17, 21-22, 24, 25, 28, 30, 33, 34 Job defends His morality.

The Lord Job’s problem is in Job chapters 3-31. The Lord Job had suffered the loss of His wealth and the deaths of His family. After this, boils tormented Him. The Lord Job knew that the Father Stephen rewarded those who lived holy and morally and punished those who did not. This is because the Father Stephen is a Moral God who judges His eternal creatures morally. The Lord Job, however, lived an exemplary life of holiness. The question of why was the Father Stephen allowing Him to suffer, tormented Him greatly. His three friends even tried to say He was sexual or committing some crime against the Father Stephen, which was not true. The conflicts about the Father Stephen over against what He was experiencing tormented and aggravated the Lord Job. But in all this He beat the Lord Lucifer and His Kingdom, but the Father Stephen found fault in the Lord Job concerning His Authority & Lordship.

The Lord Job’s End is in Job chapter 42. In the end, the Father Stephen restored the Lord Job’s wealth two times over and gave Him another family. The Father Stephen commended Him for facing the problems with honesty and integrity. The Father Stephen rebuked the 3 friends, who in their efforts thought they were doing the Father Stephen service but tried to coerce the Lord Job into confessing sins He did not commit.

The Exploring of the Lord Job’s Relationships: The Lord Job’s Relationship with the Lord Lucifer (Satan) is in Job chapters 1 & 2. The Lord Lucifer complained to the Father Stephen about the hedge around the Lord Job that the Lord Lucifer could not penetrate. If only the Father Stephen would permit the Lord Lucifer to attack the Lord Job, He would deny the Father Stephen to His face. The Father Stephen permitted this and the Lord Job lost His wealth, family and health, but did not move the Lord Job to deny Him is in Job 2:10. Those who deny the Father Stephen belongs to the Lord Lucifer’s Kingdom that will burn in Hell in the End. The Lord Lucifer was innately hostile to the Father Stephen’s own in Job chapters 1 & 2. The Lord Lucifer is limited in His ability to harm others is in Job chapters 1 & 2. The Lord Lucifer can be defeated when resisted in faith is in Job 2:10.

The Lord Job’s Relationship with the Father Stephen: The Lord Job’s inadequate knowledge of the Father Stephen in His suffering is in Job chapters 3-31. The Lord Job’s confrontation by the Father Stephen is in Job chapters 38-40. The Lord Job’s restoration by the Father Stephen is in Job chapter 42.

The Lord Job as an Example for Today: The Lord Job never learned why the Father Stephen permitted Him to suffer. But the Lord Job gained more wisdom about the Father Stephen through His sufferings. This is the price of glory that is only achieved through a price paid to the Father Stephen. The Lord Job reminds Us of the Father Stephen’s watch-care. The Lord Job reminds Us that experiences We cannot understand provide the greatest opportunities to exercise faith is in 1st Peter 1:7. The Lord Job remind Us that the Father Stephen has multiplied blessings in store for Us is in James 5:7-11.

**THE LORD LUCIFER THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

**THE LOWER RANKING HEROES AS HIGHEST GENERALS UNDER THE HIGHER GENERALS**

Who was Lucifer?

Lucifer was an anointed cherub who covers, which was instructed by God to guard the entrance to the Garden of Eden, the Mercy Seat, the Ark of the Covenant and God’s throne. Lucifer was very wise as being the most beautiful Cherub God had created. Lucifer was perfect over the full Angelical Hierarchy which consisted of 24 realms. Lucifer was fire baptized since He walked to and fro through the fiery stones. Lucifer was very strong in that He could weaken the Laws if they got out of hand in Isaiah 14:12. Lucifer was humble and established by God prior to His fall.

Lucifer’s Life

Lucifer lived in the mountain of God where his life as a Cherub began in the 1st day to the 6th day of creation. Lucifer’s body was a celestial body that concerned a heavenly nature in 1st Corinthians 15:40. Lucifer’s Birth into existence was in the 1st day of creation concerning the light since He was a light bearer. The Lord blessed Lucifer and kept Him perfect in all His ways of life. Lucifer also lived by the Spirit and power of God, there was no breath of life in Him as is in Man. Lucifer’s life in His actions set the standard for all other Cherubs to follow. Even Michael was under His authority at the time prior to Lucifer’s fall. Lucifer’s dwelling place was a throne that God provided. Lucifer lived and rested there. Lucifer had Cherub’s food to eat from Heaven. This food was a heavenly food and its nature is a great mystery. Probably it derived from the wisdom and understanding of the foreknowledge of the tree of life which was the bread of life in John 6:31-51. Lucifer’s drink was derived in John 6:35-58. Lucifer had many joyful days in praising and extolling God. Lucifer would lay down His life for the Cherubs that were under Him and for God’s throne. Lucifer’s body was also a type of divine nature which His life could relate to God as “an Angel (Lord) of the LORD”. This did not mean He was God, but that He had physical and spiritual qualities that followed. Lucifer had a Spirit with a Mind, will and emotions that could make heavenly decisions and heavenly reasons in whom God approved. Lucifer’s life was perfect from the day He was created in Ezekiel 28:15. Lucifer’s intelligence must have been great since He was at its fullest peak that God provided for Him in Ezekiel 28:11. This caused His life to be respected among the Cherubs and His extreme beauty astounded other Cherubs. Since God in John 1:1-18 declares that God became physical as “The Angel (Lord) of the LORD”, the Cherubs also became physical in certain qualities in their bodies with eternal spirits. No great marvel, even the Michael’s life & His Cherub’s lives can be worshiped as Anointed Cherubs who covers in Acts 7:42-43 based on what Mankind does. Most of the Angels (Lord) came before Man in Job 38:4-7.

Lucifer’s Roles

Lucifer’s roles as protector or a towering cherub is interesting. In Heaven, Lucifer was the highest of God’s Angels (Lords) who guarded God’s throne. In Revelation 4:1-11, the throne is talked about as having seven lamps of fire to illuminate the interior. Also there are 24 seats girded around the throne for a Heavenly Council. There is a rainbow around the throne in appearance like an emerald and the throne was like jasper and sardius stone in appearance. Before the throne was a sea of glass and in the midst were four Living Creatures (Cherubim are very similar with Living Creatures) watching the throne. On the Earth, Lucifer was instructed by God to guard the way or entrance of the Garden of Eden in Ezekiel 28:12-15. Lucifer had every precious stone to work with. The jasper, sardius, topaz, emerald, onyx, turquoise, diamond, sapphire and beryl with gold settings were His coverings and authority.

Lucifer as the highest worship leader was evident in scripture. Lucifer’s workmanship in the Garden of Eden was His timbrels and pipes. This probably meant that He supervised the praise and worship to the Highest Lord in His throne and in the Garden of Eden on Earth. In Revelation 4:8-11 it declares that the Living Creatures or Cherubim “does not rest day or night, but says holy, holy, holy, Lord God Almighty, who was, who is and who is to come!” For the Lord is worthy to receive omnipotence, honor and glory, for by thy pleasure they have their being and were created. Lucifer in this role was anointed also to direct the worship towards God. Lucifer led 24 Choirs of Angels (Lords) in this type of worship, for the anointing breaks every yoke and uplifts every problem and since Lucifer was perfect, He must have been full of anointing to do the task of supervising the 24 heavenly choirs. Also Lucifer worked mostly on the timbrels and pipes to consider perfection in the Heavenly Worship Music to God. This had to be right and Lucifer was the One to make sure it was perfect.

Lucifer’s Relationships

Lucifer’s relationship with God was very good. Lucifer would obey the commands of God with no question and God blessed Him. In Ezekiel 28:15 it tells us that Lucifer was perfect from the day that God created Him. So His relationship had to be perfect in obeying God every time God wanted Him to accomplish something. Lucifer came to understand like the positions of the Leader and the Subordinate, the Master and the Servant and the Teacher and the Disciple. Lucifer knew He was creation also and God is preexistent, independent, and transcendent. Lucifer looked up to God and desired to be like Him. In Hebrews 1:5-7 it declares “For to which of the Angels (Lords) did He ever say: You are My Son, Today I have begotten You? And again: I will be to Him a Father (Stephen) and He shall be to Me a Son (Lucifer)? But when He again brings the firstborn into the World, He says: Let all the Angels (Lords) of God worship Him. And of the Angels (Lords) He says: Who makes His Angels (Lords) Spirits and His Ministers a flame of fire.” Lucifer was a Son to God to the Father Stephen as there are many Sons of God in Luke 20:35-36.

Lucifer’s relationships with other Anointed Cherubs must have been perfect also. Lucifer would get commands from God and then Lucifer would issue these commands to His best Cherubs that were fully qualified for the task at hand. Lucifer had relationships with Female Cherubs since in Revelation 12:1-2, 5-6 it talks about a Female Cherub having a Celestial Son. And in Zechariah 5:5-11 it talks about two Female Cherubs throwing “wickedness” into the basket to bring it to Shinar (Babylon). Lucifer was not authorized to have sexual relationships with other Female Cherubs or Womankind on Earth since in Luke 20:35-36 and Matthew 22:30 declares that. So Lucifer & the Female Cherubs “shared divine nature” also called Divine Intercourse in respects to Acts 17:28-29; 2nd Peter1:4; Roman 1:20 & Colossians 2:9-10. God knows that Cherubs need away to multiply and be fruitful in their relationships, but there is no sex or marriage in the Cherubim prior to Lucifer’s fall for 6,000 years since He was perfect from the day He was created in Ezekiel 28:15. Asmodeus (prior to His fall) protected the sexual relations of married Human Beings in Tobit 3:9 which would mean Cherub authority over the marriage realm. Lucifer’s eating angelical bread and drinking angelical water did not change His relationships with God.

What was Lucifer’s World?

Lucifer’s world consisted of 6,000 year reign which concerned primarily Cherubim’s. Lucifer’s world began probably in Genesis 1:3-5; Isaiah 24 in which it concerns the light day. Lucifer was a light bearer. It lasted from Genesis 1:3-2:25 in which Lucifer’s world was perfect. In Genesis 1:6-8 it concerned the “Firmament” or Heaven in the 2nd day in which Lucifer was placed in to guard the Throne of God. In Genesis 1:9-13 it concerned the good land, sea and plant vegetation in the 3rd day in which Lucifer becoming Human Form to meet Human Beings would constitute certain Human Qualities. Possibly Lucifer lived off the land and drank the water while He was on Earth. In Genesis 1:14-19 it concerned the Heavenly Bodies or Celestial Bodies in the 4th day in which Lucifer’s body had Celestial Qualities. In Genesis 1:20-23 it concerned with air and sea animals in the 5th day in which Lucifer probably monitored there Animal Behaviors. In Genesis 1:24-31 it concerned Earthly Animals, Man and Man’s food in the 6th day in which Lucifer did supervise by the command of God since Man is in the image and likeness of God. In which the majority of Lucifer’s world was prior to Adam’s world in Genesis 1:1-25 which concerned the “**Sons of God**” also called the “**Age of the Dragon Lords**” in Luke 20:35-36; Ezekiel chapter 1 and chapter 10; Genesis 1:1-2:25, 3:23-24; Exodus 25:18-22; 37:7-9 & Isaiah 6:2-5. This was Lucifer’s world prior to the fall. Lucifer’s fall (Isaiah 14:12-21 in Heaven, & on the Earth in Ezekiel 28:11-19) happened in Heaven after the six days of Creation were accomplished by God since it declares in Genesis 2:1 “Thus the Heavens and the Earth and all the Host of them were finished.”

What office positions did Lucifer hold?

Lucifer held two office positions. They were the Office of the Morning Star and the Office of the Archangel. First, the Office of the Morning Star is evident in scripture. The Morning Star or also called Day Star is the position of the Anointed Cherub who covers. Supposedly, it is the Highest Position held in the Angelical Hierarchy. The Morning Star would be the intrinsic Worship Leader supervising the Heavenly Praises to God in His throne. The Morning Star walks back and forth in the midst of the fiery stones as a jewel stone-smith with gold (gold-smith) and has the workmanship of His timbres and pipes in Heavenly Music. The Morning Star is full of wisdom and perfect in beauty in Ezekiel 28:12. The Morning Star is in the Holy Mountain of God and is established by God. The Morning Star is the sure seal of perfection and monitors the outcomes in the Garden of Eden concerning the entrance to the tree of life. The Morning Star is an Angelical Creation which is perfect in His ways. The Morning Star is also called a Light Bearer protecting God’s glory and assuring His plans from the Throne. The Morning Star also is known as the Shining One in the light.

The Office of the Archangel is evident in true scripture. Like the Archangel Michael, Uriel, Raphael, Gabriel, Jeremiel, Jesus, John, James, Lucifer was set apart from them as the One full of wisdom & the most perfect & beautiful Creation God created in the Archangels. The Archangel would be considered first in position, creation & reputation. Also the Archangel is also called “**Chief**” in position. Lucifer as an Archangel would protect the divine purposes of God & oppose those Evil Spirits who tried to resist God. This Lucifer would contend with any Adversaries or Devils coming against the Throne of God.

What was Lucifer’s other names?

Lucifer had many other names for identity, Lucifer was called the Morning Star, Bright Star, Shining One, Light Bearer, Guarding Cherub, Day Star, Towering Cherub, the Protector of God’s Throne, God’s General, Anointed Cherub who covers, Dragon Cherub, in translation Satan and the Devil prior to His fall, Fiery Serpent, Old Serpent, Red Dragon, Great Dragon, Archangel, Beautiful Cherub, Wise Cherub, Son of God, Heavenly Choir Director, first in status, Chief, Burning One, Heavenly Worship Leader, True Champion, Special Cherub, Highest Cherub and Perfect Cherub. In all these names Lucifer did what God commanded prior to His fall in Isaiah 14 and Genesis 2.

What job did Lucifer hold in God‘s throne?

Lucifer held the job of Guardian Cherub position in God’s Throne. Lucifer’s responsibility was quite extraordinary, He made sure the Lights of the Body were without fault before the Throne. Even though many Cherubs and other kinds of Angels (Lords) had come to the Throne to speak with God, Lucifer made sure they were ready. There was a doorway to God’s Throne as listed in Revelation 4:1. Where did Lucifer stand in the Throne, probably near the midst of the Throne where God resides, & maybe at the door of the Throne where it is furthest away from God’s direct presence. At any rate, Lucifer was in the Throne protecting God from outside influences. In Revelation 2:1-3:22 is where it involves leaving their 1st estate because of committing blasphemy, fornication, idols, sexual immorality, unworthiness, liars and lukewarm spirits.

Why was Lucifer chosen to guard the entrance to the Garden of Eden?

In God’s eyes Lucifer was the most qualified and most likely One to succeed in guarding the Garden of Eden entrance. Even though God chose Lucifer for this task, God knew one day that Lucifer would plot against Him. Yet in all this, God commanded Lucifer to do this very thing in Genesis 3:24. Lucifer’s responsibility grew as He had shown Himself faithful to every task in God’s Throne at the time. So God directed Him to the garden. Also in protecting the entrance of the garden also meant protecting the tree of life. God did not want Anyone who was unworthy to eat from the tree of life and live forever.

How did Lucifer glorify God?

Lucifer glorified in Body and Spirit, His total praise and worship to the Most High God in the Throne where the Angels (Lords) would cry holy, holy, holy, Lord God Almighty in Revelation 4:8 and holy, holy, holy is the Lord of Hosts, the Whole Earth is full of His glory in Isaiah 6:3. Normally the Seraphim’s which was second to the highest level of the Angelical Hierarchy is above or hovering over the throne praising and extolling God for His wonderful works. Was Lucifer this kind of Angelical Being, possibly since it is linked to God’s Throne. The Seraphim’s were gliding, fiery, burning Angelical Beings who maybe kept the lamps burning continually in God’s Throne. Since seraph means “to set on fire”. The Seraphim’s are also called Fiery Serpent, Scorpions and Vipers in Numbers 21:6, 8; Deuteronomy 8:15 & Isaiah 14:29; 30:6. The Seraphim’s constantly praises God’s nature and attributes and supervises Heavenly Worship to God as Lucifer did in Psalms 148:2 which Seraphim’s has six wings. The Cherubim is located beside and around the Throne praising and glorifying God because of His attributes and divine nature. Some scriptures that glorify God are Psalms 103:20; 148:2; Isaiah 6:2-3; Revelation 4:8; Luke 2:14-15; 15:10; Hebrews 1:6; Ephesians 3:10; 1st Peter 1:12; 1st Timothy 3:16; 5:21 and 1st Corinthians 4:9; 11:10. Lucifer and many of His Angels (Lords) under Him carried out God’s plans in the Throne throughout the Whole Earth. Messages were essential way of carrying out God’s plans in Luke 1:11-19; 9:26; Acts 8:26; 10:3-8, 22; 27:23-24; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Acts 12:23; Revelation 16:1; Matthew 16:27 and 2nd Thessalonians 1:7. Also these Angels (Lords) patrolled the Whole Earth as God’s True Witnesses and do spiritual warfare against demonic strategic forces in Zechariah 1:10-11; Daniel 10:13 and Revelation 12:7-9; 20:1-3. Also Lucifer prior to His fall would arrest, capture and seize the Laws in Anybody or Anything that opposed God’s Divine Will.

What does Lucifer’s name mean in translation?

Lucifer’s name means bright and morning star, but in translation is simply means Satan or the Devil prior to His fall in the 6,000 years of reign power in Creation. The word Satan comes from the word Adversary or a certain kind of Enemy. Lucifer at this time would oppose all who defied the Lord. In Luke 11:21-23 it declares “When a Strong Man, fully armed, guards His own palace, His goods are in peace. But when a Stronger than He comes upon Him and overcomes Him, He takes from Him all His armor in which He trusted, and divides His spoils. He who is not with Me, is against Me, and He who does not gather with Me scatters.” The scripture says that God and who are with Him is greater than the Adversary and those in the World. Some other scripture which proves this point is in Luke 11:17-23; Matthew 12:25-30 & Mark 3:24-27. Lucifer has always been Satan in His actual creation in Ezekiel 28:12-15. The name Lucifer was more common than Satan in the Throne. God gave Him the name Lucifer also called Satan to do the duties that God instructed Him.

How many qualifications did Lucifer possess?

Lucifer’s most prominent qualifications involved two areas. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up on His prison in Revelation 20:1-3. First, Lucifer was full of wisdom in Ezekiel 28:12. This kind of wisdom was heavenly and divine. It was not Human Wisdom. But this kind of Divine Wisdom was used to know God and what God wanted Him to do. This certain wisdom involves prudence, skill and comprehensive insight into certain matters. This kind of wisdom cannot be learned, You simply receive it from God. Even Solomon asked for wisdom from God. Also it is the right way of knowledge, insight into the true nature of God and other things and Christian enlightenment. Wisdom used with knowledge is proven in Romans 11:33; 1st Corinthians 12:8 & Colossians 2:3. Wisdom is God’s gift to direct the Mind in the full understanding of the life of Humans & moral commitment. Wisdom can be acquired through God or the constant studying of God’s essential word in education. Divine wisdom is totally grounded and rooted in God. God in His infinite wisdom created the Universe. It is not possible to understand Human Wisdom if you do not have Divine Wisdom in John 3:12. Human’s Wisdom often implies skill, cunning, knowledge or Lordly mental capacities. Thus Human Wisdom was used in the Old Testament in 1st Kings 2:1-6; Exodus 35:33; Deuteronomy 1:13 and Proverbs 9:10. Lucifer’s wisdom went from being Divine to Human in nature in Ezekiel 28:12-15 since God was made flesh in John 1:1-18.

The second qualification was being perfect in beauty. Beauty means splendor, fairness, brightness, perfect in physical form, flawless in all things. *Yophi* is derived from the verb *yaphah* which means “to be beautiful, lovely, fair and graceful”, mostly in the book of Ezekiel. Also beauty can describe what God bestowed on Israel was extraordinary in Ezekiel 16:14; Psalms 50:2 and Isaiah 33:17. Lucifer definitely got his way many times by using His beauty to glorify God.

How many cherubs were under Lucifer’s command?

In Revelation 12:3-4 it tells us that Lucifer had control of one-third of the Angelical Hierarchy alone. This one-third was over the other existing two-thirds. Lucifer commanded Cherubs, Seraphim’s, Living Creatures and all other Angels (Lords) from the Throne through God’s omnipotence and might. Even Michael the Archangel was under Lucifer at the time and did whatsoever Lucifer commanded Him. How many angels were under Lucifer’s command? Well in Deuteronomy 33:2 it tells us that God on Mount Sinai “came from the ten thousands of holy ones, with flaming fire at His right hand”. In Psalms 68:17 it declares “the chariots of God are tens of thousands and thousands of thousands.” In Hebrews 12:22 it tells us that there are “**innumerable angels**” coming into the presence of God in worship. In Revelation 5:11, John says there are “myriads of myriads and thousands of thousands” of angels. In Revelation 20:8 says there are Angels (Lords) whose number is as the sand of the sea. In Matthew 26:53 it tells us that Jesus could have called more than twelve legions of Angels (Lords) which if one Angel (Lord) can kill 185,000 Soldiers through relenting 10,000 Men in Jude 14-15 & Isaiah 37:36, it would mean over a 133.2 trillion people could be killed at one time that defy God.

What are the 14 identities of Lucifer as a cherub?

1st, Cherubs are called Griffins as a half lion & half eagle in Mesopotamia Texts. 2nd, Cherubs are viewed as being chubby in Mesopotamia Texts. 3rd, the Cherubs are called Winged Humans in Mesopotamia Texts. 4th, in Ezekiel chapter 1 they are known as having four faces and four wings. 5th, in Ezekiel 10 Cherubs have 4 faces: the face of a Man, the face of a Cherub, the face of a Lion & the face of an Eagle. 6th, in Isaiah 14, the Cherubs are known as Towering Cherubs. 7th, in Isaiah 14, Cherubs are known as Guardian Cherubs. 8th, in Ezekiel 41, Cherubs are known as having 2 faces of a Man & a Young Lion. 9th, in Revelation 4, Cherubs are known as having 4 faces & 6 wings. 10th/11th, in Revelation 12, Cherubs are known as a 10 horned & 7 headed dragon. 12th, in Genesis 3:24 Cherubs are known as Protecting Cherubs guarding the entrance of the Garden. 13th, Cherubs in Solomon’s temple are as Beautiful Cherubs in 1st King 6:24-29. 14th, they are known as Anointed Cherubs in Ezekiel 28:14.

How did Lucifer come into existence?

We do not know how God chooses His creations, His thoughts to Us are in the googolplex of googolplex and past finding out. A googolplex is 1 with 10,000 zero’s behind it. But We know it is part of His sovereignty and good pleasure to bring another Human Being in the World or an Angel (Lord) into the World. Lucifer was at the top of the list in Cherubim creations. King Solomon challenges the Whole World on how the bones grow in the womb or to know the way of the wind and says if this is not known then You do not know the Creative Works of God who makes everything in Ecclesiastes 11:5. Even medical science today is baffled on how the bones totally grows in the womb. Bone is an active tissue composed of several types of cells. They are called Osteoblasts, Osteoclasts and Osteocytes. Osteoblasts are the bone-forming cells located on the surface of the osteoid seams and make a protein mixture called osteoid, which becomes bone from mineralization. Osteoclasts are the cells responsible for bone resorption, which break down the bone and a new bone is formed. Osteocytes are inactive osteoblasts. Bottom line is what You are made out of by God and how God views His creations. For Lucifer it simply says that He was perfect from the day He was created. It takes a perfect God to make a flawless Creation. Do Angels (Lords) have Angelical Mothers? Well it seems to point at that in Revelation 12:1-2, 5-6. There would have to be a certain process for Angels (Lords), as there is for Mankind. Mankind has four kinds of births in scripture. First, Adam was formed from the Earth, He had no parents except God was His Father Stephen. Second, Eve came from Adam, and she had only Adam and no parents. Third, Sons and Daughters have a Mother and a Father in birth. Fourth, Jesus in His immaculate conception had a Mother called Mary and Stephen is His Father. But what about the Angels (Lords)? Lucifer was formed from the “Light”, since he was a light bearer. Lucifer had many faces, wings and identities as a Cherub. Lucifer started in Heaven, He was not born on the Earth as Man is. The place of his birth is probably linked to Babylon and the King of Tyre in Isaiah 13-14. We know that God placed Him in the Garden of Eden, but it seems clear that His birth was in Heaven in Ezekiel 28:11-15. Babylon was the place where God allowed the Angels (Lords) to be worshipped concerning total obedience to not view, commit or sacrifice their children to Molech (Milcom) called Sukkoth and maybe linked to Moloch concerning child pornography in Acts 7:42-43. This put Lucifer and all the other Angels (Lords) at a high status with God.

Lucifer’s Angelical Hierarchy

Lucifer’s angelical hierarchy is the 1st order as the **Chalkydri** **(Phoenixes)** in 2nd Enoch p. 500. They are closest to Womankind. **The Ministry of Heavenly Soldiers (Dignitaries)**. The 2nd order is called **Angels** & is the closest to Man. Some scriptures are 1st Kings 19:2; Genesis 28:12; Haggai 1:13; Malachi 2:7; 3:1; Job 1:6; 38:7; Psalms 89:5, 7; Daniel 4:13, 17, 23 and 1st Samuel 17:45. 3rd order is called **Archangels** and is the highest level on Earth. They rank first and are called Chiefs. Some scriptures are 1st Thessalonians 4:16; Jude 9; 2nd Esdras 4:36; John 5:4 and Revelation 12:7-9. 4th/5th orders are called **Principalities** or **Rulers (Princedoms)**. They are over spiritual warfare of affairs in cities, there ministry breaks strongholds that are against God in 2nd Corinthians 4:7-15; 10:3-5. **The Ministry of Heavenly Governors (Presidents)**. 6th/7th orders are called **Powers (Potentates)** or **Authorities**. They fight spiritual warfare over cities, but are at a higher level of glory. Some scriptures are Ephesians 1:21; 3:10; 6:12; Colossians 1:16; 2:15; Romans 8:38-39; 1st Corinthians 15:24; 1st Peter 3:22 and 2nd Thessalonians 1:7. 8th/9TH orders are called **Virtues** or **Strongholds**. They attend to the affairs of spiritual wisdom, prayers & the revelation of the knowledge of God & the protection of the Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate & deceive Human Behavior & authority over spiritual warfare against strategic satanic powers in Ephesians 6:10-20. 10th-12th orders are called **Dominions (Dominations)** or **Hashmallims** or **Lordships**. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted God & are made subject of His creations who fell from there 1st estate or abode. Two scriptures are Ephesians 1:21 & Colossians 1:16. **The Ministry of Heavenly Guardians (Protectors)**. 13th-18th orders are called **Thrones (Elders),** **Wheels (Rims),** **Orphanims, Ophde’s, Ofanim’s** or **Galgallims (Many Eyed Ones)**. They protect the Lord’s temples & control the directions of Man. They give thanks to the Lord by His great reigning power & reward the Servants & Saints (Lords) of their good deeds. Some scriptures are Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. 19th/20th orders are called **Burning Ones** or **Seraphim’s**. They supervise & know the unclean lips of the people & their glory goes throughout all the Earth. They minister in the sky above the Lord’s throne giving constant praises & worship to the Lord. Some Scriptures are Isaiah 6:1-7; 14:29; 30:6; Revelation 4:8; Numbers 21:6, 8; Genesis 3:24; Hebrews 1:14 and Deuteronomy 8:15. 21st/22nd orders are called **Chayot’s** or **Living Creatures**. These are they who minister in the Lord’s throne. They protect & serve the Lord constantly doing His prerogatives. They minister with the Lamb which instructs them on their missions to carry out His orders on Earth. Some scriptures are Genesis 3:24; Ezekiel chapters 1, 10 & Revelation 4-6. **The Ministry is the Heavenly Crown**. 23rd/24th orders are called **Chubby Ones** or **Cherubim’s**. They see the Lord face to face doing His divine will & purposes without question. They guard the mercy seat & the door to Eden & where the tree of life is & who eats from it will live forever in Genesis 3:24. They guard the Ark of the Covenant & the Lord’s Highest Throne. They control the rebellion, idolatry, porn (***porniea***) in the temple & the wicked killed in Ezekiel chapters 2-9. This is Lucifer’s authority. Then Michael took over till Jesus will come in Revelation 22:16. In Solomon’s Wisdom 11:18 says Dragons are newly creatures that breathe out fire or smoke. Also it is in Joel 2:30 & Acts 2:19. The 24 orders of the **Chalkydri (Winged Dragons)** that Enoch saw is in 1st & 2nd Enoch pages 8-9, 485-500. **The Dragon Lords is the Lord John/Jesus as the Lords Woman/Man in the 25th/26th orders. The Lord James for Boys & Law/Stephen for Lords is the 27th-29th orders under Yah.**

When was Lucifer cast down to the Earth? On the seventh day Lucifer fell because it declares that all that God had made in the six days of Creation were perfect and very good. In Genesis 2:1 says “Thus the Heavens and the Earth were created & all the hosts of them.” This means there was no disharmony in Heaven or on Earth while it was being created. In Isaiah 14:12-21 says “How you are fallen from Heaven, O Lucifer, Son of the Morning! How You are cut down to the ground. You who weakened the Laws! For You have said in Your heart: ‘I will ascend into Heaven, I will exalt My throne above the Stars (Cherubim) of God, I will also sit on the Mount of the Congregation on the farthest sides of the north, I will ascend above the Heights of the Clouds & I will be like the Most High.’” Lucifer is Satan who fell in (Eros) Love with His own beauty & was prideful & self-centered in nature. The rebellion was the five I will statements He made to God. God said that Lucifer will be thrown in Hell in Luke 16:19-31, Lucifer will be gazed upon & a spectacle in Isaiah 14:16-17, Lucifer will be talked about, mocked & scorned in Luke 14:16-18, Lucifer will be cast out of his grave like a dead carcass in Isaiah 14:19 & Lucifer will be alone in Isaiah 14:20-21. God’s declaration of utterances to Lucifer is the last & final word & the end of his plot & rebellion (witchcraft) against God. This Lucifer wanted to be God & to be totally worshipped as the Lord Yah the Creator of the Father Stephen, but God knew His every thought & cast Him to the ground.

Why did Lucifer fall? Lucifer fell because God did not choose to put up with Lucifer’s rebellion that was against Him. Lucifer challenged God in Isaiah 14:12-14 & Acts 5:39. In Isaiah 14:19-21 it declares in Heaven “But You are cast out of Your grave like an abominable branch. Like the garment of those who are slain thrust through with a sword. Who go down to the Stones of the Pit, like a corpse trodden underfoot. You will not be joined with them in burial, because You have destroyed Your land and slain Your people. The brood of evildoers shall never be name. Prepare slaughter for His Children because the iniquity of their Fathers.”

On Earth in Ezekiel 28:15-19 it declares “Till iniquity was found in You. By the abundance of Your trading You became filled with violence within, and You sinned. Therefore I cast You as a profane thing out of the Mountain of God and I destroyed You, O Covering Cherub, from the midst of the fiery stones. Your heart was lifted up because of Your beauty, You corrupted Your wisdom for the sake of Your splendor. I cast You to the ground, I laid You before Kings, that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading. Therefore I brought fire from Your midst, it devoured You and I turned You to ashes upon the Earth in the sight of all who knew You among the Peoples are astonished at You and shall be no more forever.” This is how and why Lucifer fell.

**The Father Stephen the Single Lord called Lordship for 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first of His acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Divine Beginning Creation of the Father Stephen Our Lord above and before the Creation of the Entire Universe that Father Stephen Our Lord appointed or installed in Psalms 2:6 “Wisdom.” This can be broken down by 28 days. First, the Father Stephen’s Divine Nature, Divine Seed, Divine Creation (Flesh), Divine Birth, Divine Life, Divine Death & Divine Life after Death done by the Lord Yahweh in Creating the Father Stephen Our Lord is from the 1st Day to the 7th day in Proverbs 8:22-31 (RSV). Second, is the Father Stephen Our Lord Creating the Entire Universe with only Titles and not Names by doing His first divine works from the 8th day to the 14th day in Isaiah 64:8. Third, is the Divine Reputations of the Entire Universe done by the Father Stephen Our Lord from the 15th day to the 21st day. Fourth, is the Father Stephen Our Lord doing His last divine works of all things in the Entire Universe from the 22nd day to the 28th day.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited. The Father Stephen is the Supreme Investigator in Ecclesiastes 1:13-18; 2:1-12; 12:9-14.

In Exodus 15:11 it declares “Who is like You, O LORD, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Isaiah 45:5-6 it declares “I am the LORD and there is no other, besides Me there is no God. I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the LORD, and there is no other.” In Isaiah 45:21-22 it declares “…There is no other God besides Me, a Righteous GOD and a SAVIOR, there is none besides Me. Look to Me, and be saved, all You ends of the Earth! For I am GOD, and there is no other.” In Isaiah 44:6-8 it declares “This says the LORD, the KING of Israel, and His Redeemer, the Lord of hosts. I am the First and I am the Last, besides Me there is no God. And who can proclaim as I do? Then let Him declare it and set it in order for Me, since I appointed the Ancient People. And the things that is coming and shall come, let them show these to them. Do not fear, nor be afraid, have I not told You from that time, and declared it? You are My Witnesses (the other 60 Lord’s) is there a God besides Me? Indeed there is no other Rock, I know not one.” In 1st Timothy 2:5 it declares “For there is One God, and there is One Mediator between God and Men, the Man Christ Jesus...” In Romans 3:29-30 it declares “or is He the God of the Jews only? Is He not the God of the Gentiles also, since there is One God who will justify the circumcised by faith and the uncircumcised through faith.” In 1st Corinthians 8:6 it declares “There is one God, the Father (as the Lord Stephen, but the Lord Yah is omnipresent), from whom are all things & for whom We exist.” In James 2:19 it declares “You believe that there is One God, You do well, even the Demons believe and tremble.” For example, the Lord Yah’s Omnipotence with Job did find fault with the Man Job in Job 38:1-42:17.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Wisdom for 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen creating the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation is Proverbs 8:27-29 says “…when the God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength for 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah is directed to the Father Stephen it means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak it into existence in Isaiah 64:8; Deuteronomy 32:6; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2 & Acts 1:4; 2:33.

Why was Babylon linked to Lucifer’s fall?

Babylon is in the southeastern part of Iraq in Mesopotamia. The first time Babylon is mentioned in scripture concerns Nimrod in Genesis 10:8-10. The land of Shinar is another name for Babylon. Also Rome works interchangeably with the name of Babylon in Peter’s epistle. King Nebuchadnezzar made the land of Babylon rich, famous and prospered in Daniel’s days. This is probably where the Garden of Eden was in Ezekiel 28:12-15. At this time why was the population mostly true Jews? This is because the Babylonians captured the Jews and sent them as Prisoners to Babylon. Babylon conquered Judah in 586 BC. What was the name of the city of Babylon? The great city was called the “**City of the Gods**” in Mesopotamia. This is where King Nebuchadnezzar lived as a “**the Towering Cherub**”. Lucifer probably strengthened Him greatly with supernatural powers to run the Kingdom. Babylon is as Rome is known for its loose living in sexual sins. King Nebuchadnezzar made His heart as the heart of a God, but God said to Him that He was a Man and not a God in Isaiah 13:1-14:11. The Lord took up a proclamation against Babylon in Isaiah 13:1-22. The reason the Lord did this was because of the continual evil Babylon did against God. The destruction of Babylon will fall to the hands of the Medes in Isaiah 13:17-22. Total restoration of Israel will involve the Jews going back to Palestine and being totally freed from the evil clutches of King Nebuchadnezzar. The fall of King Nebuchadnezzar of Babylon involved a proverb from the Lord in Isaiah 14:3-11. The intelligence that King Nebuchadnezzar got from Lucifer was very great. King Nebuchadnezzar was also very beautiful in physical form, but evil in His intentions against God. As this unidentified King of Babylon (perhaps King Sargon or King Nebuchadnezzar) would claim total independence from the Most High. Lucifer tries to show this in His five I wills against God but it is overthrown by the Most High. Also Lucifer tries to supplant God in His pride but fails. But God’s people in Revelation 14:8; 17:5-6; 18:10, 21 will totally reign in victory through God and will taunt all enemies throughout the historical era. This is a hard lesson for Babylon to learn that God is Lord over all. Babylon did prosper as God allowed but there was a great fall for Babylon and Lucifer in Revelation 17:1-20:10.

What were the five I wills?

The first I will concerns ascending into Heaven. Only God controls the entrance to Heaven and Lucifer was saying He did not need God’s permission to enter into Heaven. The second I will concerns Lucifer exalting His throne above the Stars of God. God will cast down the strongholds of Lucifer and the imaginations of the heart that exalts itself above the knowledge of God causing total obedience to the Most High Stephen. The third I will concerns Lucifer sitting on the mount of the congregation to the farthest side of the north. God says that I am Peter and upon this rock I will establish My congregation and the gates of Hell shall not win. In the fourth I will it concerns Lucifer ascending above the heights of the clouds. Lucifer was trying to say that he exceeded the 1st heaven and without God was going to the 2nd heaven. But God says that He will not enter unless the Most High Stephen allows it. The fifth I will concerns Lucifer being like the Most High Stephen. The Father Stephen our Lord is proven in Acts 7:59 & Ephesians 4:6. Michael whose name means “who is like the Most High” shows God’s independence, preexistence and immutability. Nobody is fully God, even Angels (Lords) are at one place at the time. God is omnipresent in the Universe. God alone is infinitely wise and how unsearchable is He.

What were the considerations of Lucifer’s fall?

In Isaiah 14:16-17 it declares “Is this the Man who made the Earth to tremble, shook Kingdoms, who made the World as a wilderness and destroyed its Cities. Who did not open the House of His Prisoner’s? Obviously the Most High Stephen if He chooses so can do all these things, but Lucifer was gazed upon that is made a spectacle and did not have enough authority to do these things. So the considerations was that God is greater in power than all His creations put together. The Most High Stephen in making the Earth to tremble symbolizes His total sovereignty over the Earth. Heaven is where God resides that causes things to happen on the Earth. God who shook Satan’s Kingdom with one act of His hand shows that if Satan rise up against Satan how can His kingdom stand? This is done by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. The Most High Stephen who makes the World as a wilderness is best described concerning Jesus’ temptation in the wilderness in forty days and forty nights. The last defense Jesus Said to Satan was “get thee hence Satan, for it is written, thou shall worship the Lord thy God (Father Stephen Our Lord) and Him only shall thou serve” in Matthew 4:10. The Most High Stephen can open or close the doors of the prison. Lucifer which is Satan will be chained for a thousand years in Revelation 20:1-3. Those Angels (Lords) captured by Satan’s Generals would be set freed from Hell in 1st Peter 3:18-22; 4:6; Revelation 13:7-10; Romans 10:6-13; Ephesians 4:8-9 and Acts 2:27. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21.

What were the Levels of Lucifer’s Fall?

**What is the Inerrant Breakdown of the 4 Most Highest Universes in the Holy Scripture which make up of 28 days, 7 days each in their Universal Creation of their own Respectable Universes?** First, is the Most Highest Single Universe that only Houses Saintly Christian Lords and Saintly Christian Ladies in Proverbs 8:22-31, which happened in Lucifer’s time frame. This Fall in Saintly Christian Lordship concerns the source & cause of the Lord Lucifer & the Lady Victoria having Unauthorized Sexuality which is the makeup of the Tree of the Knowledge of Good & Evil that is revealed later in Genesis 2:9. In this Single Universe is only proven by not being Qualified in Marriage, Given in Marriage nor actually Married, but is truly Single in true holiness in its current status in Luke 20:35-36. Second, is the Most Highest Unmarried Universe that Houses Boys & Girls and Angels, Spirits, Ghosts, Phantom’s & Shadows known as the Sons of God and the Daughters of God in Genesis 1:1-25, which happened in Job’s time frame. In this Unmarried Universe is only proven by being Qualified in Marriage & Given in Marriage & also Authorized Divorces by the Lord in its current status. Third, is the Most Highest Married Universe that Houses only Unmarried/Married Men and Unmarried/Married Women, which happened in Adam’s time frame in Genesis 1:26-5:32. In this Unmarried/Married Universe is only proven in a current status in Unmarried/Marriage. Fourth, is the Most Highest Divorced Universe that Houses Single Men and Single Women after the Marriage Universe, which may constitute a second Marriage or more, which happened in Noah’s (Noe’s) time frame in Genesis 6:1-7. In this Divorced Marriage is only proven having been Married, but are not Married anymore, but may be considered as being Single after Marriage on in their second Marriage or more in its current status.

**The Married Woman called the Great Whore Babylon the False Scarlet Colored Woman**

The Cause of the Fall of the Lord Lucifer the Saintly Christian Lord in the Kingdom of Lordship in Proverbs 8:22-31 that became the Devil & Satan in the Lordship of the Law in Heaven in Isaiah 14:12-21. The Apostasy of the Mystery, Babylon the Great, the Mother of Harlots (Prostitutes & Whores called Female Witches) and the Abominations of the Earth as the False Man John Christ acting as the False Woman Victoria Christ also called the Woman Scarlet-Colored Beast of the Married Lord called Wisdom as the Lordship of Man of Israel in the Physicality concerning the Book of Luke, Babylon, Rome, Shinar, Confusion or Babel in the Mentality concerning the Book of Revelation as the Doorway, Sodom or Egypt in the Spirituality concerning the Book of Acts in the “Qanah directed to the World Government Order” in This Age concerning “Qanah” meaning---Eternal Ladies Sexual Eros Love in Womankind---with Angry Assault of the Married Lord called Wisdom as the Lordship of Man against the True Lord John Christ acting as the True Lady Victoria Christ coming in the Spirit and Power of Eternal Elijah in That Age concerning “Qanah directed to the Father Stephen Our Lord---Female Sense is the Lady Stephanie” meaning---Eternal Ladies Holy Agape Love in Womankind---with Angry Assault of the Father Stephen Our Lord. In Revelation 17:1-18 mentions “The one of the Seven Angels (Michael the Cherub Dragon as the Bright and Morning Star) who has the seven bowls came and talked with Me, saying to Me, ‘Come, I will show You the Judgment of the Great Harlot who sits on many waters, with whom the Kings of the Earth committed fornication, and the inhabitants of the Earth were made drunk with the wine of Her fornication.’ So He carried Me away in the Spirit into the wilderness. And I saw a Woman sitting on a Scarlet Beast which was full of Names of Blasphemy (10 False Man Stephen Christ’s), having seven heads and ten horns. The Woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in Her hand a golden cup full of abominations and the filthiness of Her fornication. And on Her forehead a name was written: **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH** (**BABYLON** is called the “**LADY VICTORIA OF KINGDOMS AS THE SAINTLY CHRISTIAN LADY**” that fell because of committing Sexual Eros Love in Isaiah 47:1-15 (NKJV) & prior to Her fall is in Revelations 12:1-17. Technically, true Saintly Christian Ladies are forbidden to have Sexual Eros Love Relations, but this did happen in Ephesians 5:3. I saw the Woman, drunk with the Blood of the Saints (Lords) and with the Blood of the Martyrs (Lords) of Jesus. And when I saw Her, I marveled with great amazement. But the Angel (Lord) said to Me, ‘Why did You marvel? I will tell You the Mystery of the Woman and of the Beast that carries Her, which has the seven heads and ten horns. The Beast that You saw was, and is not, and will ascend out of the bottomless pit and go to perdition (destruction). And those who dwell on the Earth will marvel, whose names are not written in the (Father Stephen’s Book on Eternal Omni-Benevolence Agape Love) Book of Life from the Foundation of the World, when they see the Beast that was, and is not, and yet is. Here is the (Supreme) Mind which has (All) Wisdom (The Married Lord called Wisdom as the Fatherhood of Man in the “Qanah directed to the World Government Order” in This Age concerning “Qanah” meaning---Eternal Lordly Sexual Eros Love in Fatherhood---with Furious Assault of the Married Lord called Wisdom the Creator of the Eternal Sin concerning “Qanah” meaning---Eternal Lordly Sexual Eros Love in Creatorship---in This Age against the Father Stephen Our Lord also called the Single Lord called Wisdom coming in the Spirit & Power of Eternal Enoch in That Age concerning “Qanah directed to the Father Stephen Our Lord the Potter Creator of the Entire Universe in Isaiah 64:8; John 8:58; Romans 13:1-10; Genesis 1:1 & Ephesians 4:6” meaning---Eternal Lordly Holy Agape Love Omni-Benevolence in Fatherhood Potter Creatorship---with Furious Assault of the Lord Yahweh the Creator of the Father Stephen Our Lord in “Qanah directed to the Lord Yahweh Himself” meaning---Eternal Lordly Holy Agape Love Omni-Benevolence in Creatorship---in That Age in Proverbs 8:22-29 (RSV): The seven heads are seven mountains (Babylon, Rome, Babel, Confusion, Shinar, Sodom & Egypt) on which the Woman sits. There are also seven Kings. Five have fallen, one is, and the other has not yet come. And when He comes, He must continue a short time (a season which means 7 Kings would reign 21 months). The Beast that was, and is not, is Himself also the eighth (The Beginning False Man Peter Christ concerning Israel in the “Qanah directed to the World Government Order” in This Age concerning “Qanah” meaning---Eternal Lordly Sexual Eros Love in Child Kind---with Aggravated Assault of the Married Lord called Wisdom as the Lordship of Man against the True Lord Peter Christ coming in the Spirit and Power of Eternal Israel in That Age concerning “Qanah directed to the Father Stephen Our Lord” meaning---Eternal Lordly Holy Agape Love in Child Kind---with Aggravated Assault of the Father Stephen Our Lord & the Ending False Man James Christ in the “Qanah directed to the World Government Order” in This Age concerning “Qanah” meaning---Eternal Lordly Sexual Eros Love in Lord Kind---with Exceeding Rageful Assault of the Married Lord called Wisdom as the Lordship of Man against the Lord James Christ coming in the Spirit and Power of the Eternal Michael in That Age concerning “Qanah directed to the Father Stephen Our Lord” meaning---Eternal Lordly Holy Agape Love in Lordship---with Exceeding Rageful Assault of the Father Stephen Our Lord), and is of the seven, and is going to perdition (destruction). The ten horns which You saw are ten Kings who have no Kingdom as yet, but they receive authority for one Hour as Kings with the Beast (11 hours of the Day called Today). These are of one Mind, and they will give their power and authority to the Beast. These will make War with the Lamb (Father Stephen Our Lord), and the Lamb (Father Stephen Our Lord) will overcome them, for He is Lord of Lords and King of Kings, and those who are with Him are called, chosen, and faithful. The He said to Me, ‘The waters which You saw, where the Harlot sits are peoples, multitudes, nations and tongues.’ And the ten horns which You saw on the Beast, these will hate the Harlot, make Her desolate and naked, eat Her flesh and burn Her with fire. For God (Father Stephen Our Lord) has put it into their hearts to fulfill His purpose, to be of one Mind, and to give their Kingdom to the Beast, until the words of God (Father Stephen Our Lord) are fulfilled. And the Woman whom You saw is that great city, which reigns over the (10) Kings of the Earth.”

**The Great Sexual Eros Love Apostasy of the Great Harlot, Babylon has fallen in “This Age” by the Father Stephen Our Lord in “That Age”**

In Revelation 18:1-19:10 declares “After these things I saw another Angel (Michael the Cherub Dragon) coming down from Heaven, having great authority, and the Earth was illuminated with His glory. And He cried mightily with a loud voice, saying, ‘Babylon the Great is fallen, is fallen, and has become a dwelling place of Demons, a prison for every foul spirit, and a cage for every unclean and hated bird! For all the Nations have drunk of the wine of the wrath of Her fornication, the Kings of the Earth have committed fornication with Her, and the merchants of the Earth have become rich through the abundance of Her luxury (all kinds of sexual intercourse).’ And I heard another voice from Heaven (Father Stephen Our Lord) saying, ‘Come out of Her, My people, lest You share in Her sins, and lest You receive of Her plagues. For Her sins have reached to Heaven and God (Father Stephen) has remembered Her iniquities. Render to Her just as She rendered to You, and repay Her double according to Her works, in the cup which She has mixed, mix double for Her. In the measure that She glorified Herself and lived luxuriously (sensually in sexual intercourses) give Her torment and sorrow, for She says in Her heart, ‘I sit as Queen, and am no Widow, and will not see sorrow.’ Therefore Her plagues will come in one day (hour)---death and mourning and famine. And She will be utterly burned with fire for strong is the Lord God (Father Stephen Our Lord) who judges Her. The Kings of the Earth who committed fornication and lived luxuriously (sexual intercourses) with Her will weep and lament for Her, then they see the smoke of Her burning, standing at a distance for fear of Her torment, saying, ‘Alas, alas, that great city Babylon, that mighty city! For in one hour (1 minute or one hour equals to one day in Matthew 20:12) Your Judgment has come.’ And the Merchants of the Earth will weep and mourn over Her, for no ne buys their merchandise anymore: merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of ivory, every kind of object most precious wood, bronze, iron, marble, and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and Souls of Men. The fruit that Your Soul longed for has gone from You, and all the things which are rich and splendid have gone from You, and You shall find them no more at all. The Merchants of these things, who became rich by Her, will stand at a distance for fear of Her torment, weeping and wailing, and saying, ‘Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! For in one hour such great riches came to nothing.’ Every Shipmaster, all who travel by ship, Sailors and as many as trade on the sea, stood at a distance and cried out when they saw the smoke of Her burning, saying, ‘What is like this great city?’ The threw dust on their heads and cried out, saying, ‘Alas, alas, that great city, in which all who had ships on the sea became rich by Her wealth! For in one hour She is made desolate.’ Rejoice over Her, O Heaven, and You Holy Apostles and Prophets, for God (Father Stephen Our Lord) has avenged You on Her! The a mighty Angel (Lord) took up a stone like a great millstone and threw it into the sea, saying, ‘Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. The sound of harpists, musicians, flutists, and trumpeters shall not be heard in You anymore. No craftsman (No more Married Lord’s called Wisdom’s in Proverbs 8:22-31) in them of any craft shall be found in You anymore, and the sound of a millstone shall not be heard in You anymore. The Light of a Lamp shall not shine in You anymore, and the Voice of Bridegroom and Bride shall not be heard in You anymore. For Your Merchants were the Great Men of the Earth, for by Your sorcery all the Nations were deceived. And in Her was found the Blood of Prophets (Lords) and Saints (Lords), and of all who were slain on the Earth.’ After these things I hear a loud voice of a great multitude in Heaven, saying, Alleluia! Salvation and glory and honor and power belong to the Lord our God (Father Stephen Our Lord)! For true and righteous are His Judgments, because He has judged the Great harlot who corrupted the Earth with Her fornication, and He has avenged on Her the Blood of His servants shed by Her.’ And they said, ‘Alleluia!’ Her smoke rises up forever and ever! And the 24 Elders (Lords) and the 4 Living Creatures (Lords) fell down and worshipped God (Father Stephen Our Lord) who sat on the Throne, saying, ‘Amen! Alleluia!’ Then a Voice came from the Throne, saying, ‘Praise Our God (Father Stephen Our Lord), all You His Servants and those who fear Him, both small and great!’ And I heard, as it were, the Voice of a Great Multitude, as the Sound of Many Waters and as the Sound of Mighty Thundering’s, saying, ‘Alleluia! For the Lord God (Father Stephen Our Lord) Omnipotent reigns! Let us be glad and rejoice and give Him glory, for the Marriage of the Lamb has come, and His Wife (Father Stephen’s Kingdom of Lordship) has made herself ready.’ And to Her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the Righteous Acts of the Saints (Lords). Then He said to Me, ‘Write: Blessed are those who are called to the Marriage Supper of the Lamb (Father Stephen)!’ And He said to Me, ‘These are the true sayings of God (Father Stephen Our Lord).’ And I fell at His feet to worship Him. But He said to Me, ‘See that You do not do that! I am Your Fellow Servant, and of Your Brethren who have the Testimony of Jesus. Worship God (Father Stephen Our Lord)! For the Testimony of Jesus is the Spirit of Prophesy.”

The Glory of the Mystery Babylon rises as question of who She really is? The Great Whore as the False Lord John Christ tries to copy and imitate the True Lord John Christ (Female Sense is the Lady Elizabeth Christ in Luke chapters 1-2) of the Gospel in Matthew 24:24. This is called identity theft. This is the third part of the unholy trinity of evil. Great Babylon’s calamity has been mentioned in Revelation 14:8; 16:19. In Revelation 17:1-18 We have a pretty good picture of Babylon’s inner spiritual corruption and Her glory. There is a total contrast between the Woman Babylon called the Great Whore and the Woman Crowned called the Great Virgin in Revelation 12:1-2, 5-6, 13-17. In Revelation 12:1 says “a great sign was seen in Heaven, a Woman...” In Revelation 17:3 states “John was carried away in the Spirit into the wilderness and saw a Woman.” Both of these Women are Mothers, Daughters or Sisters. The Woman in Revelation 12:5 is a Mother that brings forth a Son, who is to rule all Nations. The Woman in Revelation 17:5 is the Mother of Harlots and Abominations of the Earth. Both Women are splendidly arrayed. In Revelation 12:1 the Woman is clothed with the sun. In Revelation 17:4 the Woman is clothed in purple and scarlet, and decked with gold, precious stones and pearls. Both Women are persuasive & influential. The Woman in Revelation 12:1 has the moon under Her feet, for She is the Empress of the night and has the powers of darkness under Her footstool. The Woman in Revelation 17:18 rules the Kings with the Kingdoms of the Earth. Both Women are sufferers. The Dragon persecutes the Woman in Revelation 12:13-17, and the Woman in Revelation 17:16 is hated by the ten horns of the ten Kings, who shall eat Her flesh and burn Her with fire. These two Women are counterparts of each other between the False Lord John Matthew 24:11, 24 & the True Lord John in John 3:1-22. One is an Undefiled Woman and the other is a Harlot (Female Witch also called Harlot, Whore or Prostitute). The Woman in Revelation 12:4 is hated by the powers of the Earth, while the Woman in Revelation 17:2, 4, 6 is Sexually Eros Loved, flattered and caressed by Her Paramours (Illicit Lovers) in unbridled excessive pleasure. All relationships and marital ties that have any sex doctrines which is a work of the flesh and provision (lusts) of the flesh is in Galatians 5:19-21 & Romans 13:14 in their relationships are more towards & subject to the Woman Babylon in Revelation chapter 17 than the Woman Crowned in Revelation chapter 12. Sexual Eros Love is a Sexual Apostasy in Revelation chapters 11-20. This means cleanness does not come for uncleanness nor a Divine Union comes from a Sexual Union at any time is in Job 14:4. Basically the World sexually loves its own and is enmity against God in 1st John 2:15-16.

This is because of the Lord Yahweh’s attribute of “**Impassibility**” which says He does not have “**Sexual Eros Passions**” in Acts 14:15. The Lord Yahweh did not create Sexual Eros Love nor would He go against His own Divine Nature, Deity or Character for Anyone in Creation in Acts 17:28-29. The Lord Yahweh does in fact have “**Holy Divine Passions**” in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Ephesians 4:30 & Exodus 32:10. This ultimately means the Lord Yahweh [Lord Jehovah the Earthly Creator, Lord Victor the Heavenly Creator] and the {Lord Stephen the Male Supreme Potter Creator with first to last the Female Sense of the Lady Victoria [Lord Peter at the time of His Resurrection after 63 years was not affected by the Upside-Down Cross Laws because of a Greek Origin] as a Child Name, Lady Elizabeth [Lord John at the time of His Resurrection after 32.5 years was not affected by the Beheading Laws because of a Greek Origin] as an Oath Name, Lady Mary [Lord Jesus at the time of His Resurrection after 33 years was not affected by the Crucifixion Laws because of a Greek Origin] as a Virgin Name, Lady Mary [Lord James at the time of His Resurrection after 63 years was not affected by the Porn Stoning Laws because of a Greek Divine Origin] as a Law Name, Lady Atarah [Lord Stephen was not affected by the Porn Stoning Laws because of a Greek Divine Origin] as a Crown Name, Lady Stephanie [Lord Stephen at the time of His Resurrection after 20 years was not affected by the Porn Stoning Laws because of a Greek Divine Origin] as a Sister Name, Lady Victoria [Lord Stephen at the time of His Resurrection after 20 years was not affected by the Porn Stoning Laws because of a Greek Divine Origin] as a Daughter Name & Lady Barbara [Lord Stephen at the time of His Resurrection after 20 years was not affected by the Porn Stoning Laws because of a Greek Divine Origin] as a Mother Name concerning the Female Supreme Potter Creatorship’s called Great Virgins as Divine Female Creator Agents of Revelation 12:1-2, 5-17} the Male Supreme Creator of the Father Stephen Our Lord [Lady Stephanie] with the Female Sense of the Lady Victoria [Lord Yahweh---Lord Jehovah & Lord Victor {Female Sense is the Lady Victoria} is always Invincible, Impregnable, Invulnerable & Immune for all Eternity in His {Her} Supreme Greek Divine Origin] as a Female Supreme Creator Name called the Ultimate Great Virgin as the Divine Creator Agent of Revelation 12:1-2, 5-17 never had a Jewish Sexual Origin because of the consistent fallen Sexual Nature from Genesis 1:1-Luke 23:56 & these 9 Supreme Creator Lords [two actual Creators & 7 Creator Agents] & 9 Supreme Creator Ladies [two actual Creators & 7 Creator Agents] always had a consistent Greek Divine Origin because of the standing Divine Nature [Acts 17:22-31] for at least 120 years each at the end from Luke 24:1-Acts 28:31. Also at the Beginning always had a standing Divine Greek Origin that was never a fallen Sexual Jewish Origin because of the Divine Nature of the Father Stephen Our Lord the Supreme Potter Creator of the Entire Universes in Proverbs 8:22-31 [at least a Quadrillion Year Universe or more] & Genesis 1:1-1:2 [at least a Multi-Trillion Year Universe] & Genesis 1:2-31 [at least a Trillion Year Universe]. The Ultimate Problem is the Lord Lucifer [Lady Victoria] as a Creator Agent [Supreme Craftsman at the Father Stephen’s Side] with a Greek Divine Origin fell and became the Lord Lucifer the Sexual Creator of the Eternal Sin in Lordship with a Jewish Sexual Origin in Proverbs 8:30 & Acts 7:60.

There are three main different kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” from the Tree of the Knowledge of Good and Evil that is only committed by a Man and a Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. All sexuality, even in marriage will end up this way in Genesis 6:1-6 because of unbelief and will be judged by the Father Stephen Our Lord in 1st Peter 1:17-21; Daniel 7:9-14 & Revelation 20:11-15. There is absolutely no Sexual Eros Love Doctrines at all for True Holy People to receive the True Inheritance as becoming True Saintly Christian Lords in the Kingdom of Lordship in Colossians 1:12; Galatians 5:19-26 & Ephesians 5:3. The act of chastity, to abstain from sex, even in marriage is the only Holy Way to go in Ephesians 5:25 & Acts 15:20, 29; 21:25. Second, is the “**Known Holy Law Love Intercourse**” from the Midst of the Tree of Life in Luke 2:23 that is done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in Genesis 2:9 & 1st Kings 11:3. King Solomon did this kind of Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 in the minority with His Foreign Wives after 80 years, but not with the majority of His 100’s of Local Wives or 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 & also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. If You have any questions on Marital Sexuality, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The Fall from Lordship to Heaven is proven in the scripture. The Lord Lucifer called the Married Lord called Wisdom’s Sexual Eros Love Kingdom is controlled by the Father Stephen Himself. The Father Stephen the Single Lord called Lordship from 120 years with the Lord Yah is proven in the scripture. In Proverbs 8:22-25 (RSV) declares “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first of His acts of old. Ages, ago I was set up, at the first, before the Beginning of the Earth, when there were no depths, I was brought forth, when there were no springs abounding with water, before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning of Father Stephen’s Creation before and above the Creation the Entire Universe that Father Stephen appointed and installed in Palms 2:6 “**Wisdom**.” This passage, in verse 22 does not concern the term “**Bara**” but rather the term called “**Qanah**” which occurs 84 times in the Old Testament and basically means “to get, possess or acquire.” “**This Eternal Godly Sin**” is recorded in Proverbs 8:22-25 (RSV) which can deeply mean “**Eternal Marital Lordly Sexual Eros Love**” and “**This Eternal Heavenly Sin**” is recorded in Isaiah 14:12-21 and “**This Eternal Earthly Sin**” is recorded in Ezekiel 28:15-19. The Lord Lucifer sinned in Heaven!!!

The Father Stephen the Single Lord called Wisdom for 80 years with the Lord Yah is proven in the scripture. In Proverbs 8:23 refers to Wisdom existing before God created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

The Father Stephen the Single Lord called Strength for 40 years with the Lord Yah is proven in the scripture. In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at Father Stephen’s side when He created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yah the True Creator of the Father Stephen. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean “**Eternal Lordly Sexual Eros Love**” which is the fall of the Married Lord called Wisdom. If Qanah is directed to the Father Stephen then it would concern the Lord Yahweh allowing God the Father Stephen to initiate and speak in into existence, then the Son Jesus carried out His work to direct and make use of the powerful creative works by God the Father Stephen at the time the Creation of the Universe began and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. The Father Stephen summoned the Son Jesus to work for Him in all things in the activity of the Divine Creation in Genesis 1:1 and 1st Corinthians 8:6. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen summoned the Brother John the Holy Ghost of God to be active in “**hovering over the face of the Earth**” in Genesis 1:2. This is why there is a difference between the Father Stephen Our Lord and the Lord Yahweh the Creator of the Father Stephen!!!

At the beginning in John 8:44, the Lord Lucifer called the Married Lord called Wisdom as a Saintly Christian Lord [before His fall] was in the beginning over Lord Lucifer as an Angel that became Satan and caused the Lord Lucifer to sin in Heaven in Isaiah 14:12-21 and Ezekiel 28:15-19. Also the Tree of the Knowledge is a Wisdom Tree by the fall of Married Lord called Wisdom in Genesis 1:1; 2:2-9. This elevated Lucifer to commit the Eternal Sin by eating from the tree of life & the tree of the knowledge which is the Eternal Sin. The Married Lord called Wisdom is not mentioned in the Garden of Eden because He had already fell from His first estate in Genesis 1:1; 2:2-9. This is why the Lord Yah rested on the seventh day, then planted the Garden of Eden and placed the two trees in the midst of the Garden. Eve wanted to be like God, more likely like the Married Lord called Wisdom because of Lucifer in Genesis 3:5. The Married Lord called Wisdom became Eternal Married Man and sinned in Lordship. In James 1:14-15 declares “But every Man is tempted, when He is drawn away of His own desire and enticed. Then when desire has conceived, it brings forth sin: and when sin, when it is finished, brings forth death.” This kind of Sexual Eros Love Intercourse will be cast into Hell where the Married Lord called Wisdom will go because He caused Lucifer to sin in Heaven in Isaiah 14:12-21. For the Married Lord called Wisdom, Sexual Eros Love began in Genesis 1:1; 2:2-9 concerning the tree of the knowledge of good and evil. Who did the Married Lord called Wisdom have Sexual Eros Love with? The Married Lady called Wisdom (Sophia) had Sexual Eros Love Relations with Him, because of eternal unbelief & eternal ignorance. The Married Lord called Wisdom as the Creator of the Eternal Sin concerning “Qanah” meaning “**Eternal Sexual Eros Love**” is proven in Proverbs 8:22-25 (RSV). The Lord Yah planted the Wisdom Tree in Genesis 2:9 so that all could understand how and why the Married Lord called Wisdom eternally sinned and fell. For the 1st Married Woman to think like the 1st Married Man She has to be disobedient. For the 1st Married Man to think like the 1st Married Woman He has to be deceived. For the 1st Married Man to think like the 1st Married Serpent He has to be a liar. For the 1st Married Serpent to think like the 1st Married Man He has to be disobedient. For the 1st Married Woman to think like the 1st Married Serpent She has to be a liar. For the 1st Married Serpent to think like the 1st Married Woman He has to be deceived. For the Married Lord called Wisdom or the Married Lady called Wisdom to think like all (the 1st Married Woman, 1st Married Man & 1st Married Serpent) He or She has to be deceived, disobedient & a liar. For the 2nd Single Man is Obedient. For the 2nd Single Woman is intelligent knowing the Scriptures & the Authority. For the 2nd Single Serpent is the Truth. For the 2nd Single Lord called Wisdom is Obedient, Intelligent and Truthful.

The Origin of the Tree of Knowledge goes very early before Adam was even created in Genesis 1:26. Maybe in Job’s time or even in the Age of the Sons of God, but the Tree of Knowledge proves that all sexuality always brings forth a certain kind of death—biologically or eternally with the Tree of Life in Genesis 2:17. This is linked to the Fall of the Lord Lucifer which had a Sexual Nature in the Eternal Sin in Lordship. The Eternal Sexuality is finally revealed in Genesis 6:1-7.

**THE DOCTRINE OF SEXUALITY**

The Problem of Sexuality: The Source of Sexuality is the World’s fault, starting with the Lord Lucifer in Genesis 2:9 and before in Proverbs 8:22-31. The Father Stephen is not the source of Sexuality is in Job 34:10; Isaiah 6:3; Deuteronomy 25:16; 32:4; Psalms 92:15; Zechariah 8:17; James 1:13 & Acts 6:5; 7:55-56.

The Permitting of Sexuality: The Divine Recognition of the Creature’s free choice between evil and good is in Genesis 3:1-24 & Acts 6:11-15. The Specific Value of Redeemed Beings is only purified by sacrificial blood and purchased at an infinite cost in 1st Corinthians 6:19-20 & Acts 7:60. The Acquisition of Divine Knowledge is a process of learning, to attain that knowledge that the Father Stephen possessed eternally, which can only be expressed by experience and revelation in Acts 6:10. They must realize the sinfulness of sexuality if they are to attain in any degree the Divine Knowledge of the Father Stephen and it will not be attained unless sexuality exists as a living reality which always demonstrates its sinful nature in Acts 7:59-60. The Instruction of Angel Lords is in Ephesians 3:10; 1st Peter 1:12 & Acts 7:50-53. The Demonstration of the Divine Hatred of Sexuality by the Father Stephen’s Immeasurable Importance to always damn Sexuality is in Romans 9:22 & Acts 7:60. The Righteous Judgment of all Sexuality is in 1st Peter 1:17-21. The Manifestation and Exercise of Divine Grace is in Acts 6:8.

The Origin of Sexuality: The Origin of Sexuality in the Universe is in Proverbs 8:22-31 [Kingdom of Lordship]; Isaiah 14:12-14 [Kingdom of Heaven] & Ezekiel 28:12-17 [Kingdom of Earth]. The Origin of Sexuality in the Human Race also called Humanity or simply Adam is in Genesis 3:1-24 & James 1:14.

The 1st Human Sexuality: The Necessity of Probation is in Genesis 2:22-25. The Process of Temptation is in Genesis 3:1-6. The Lady Eve tampered with the Father Stephen’s Inerrant Word is in Genesis 2:16, 17; 3:2, 3; Proverbs 30:6 & Revelation 22:19. The Lord Satan contradicted the Father Stephen’s Inerrant Word is in Genesis 3:4, 5. The Lady Eve succumbed to the temptation is in Genesis 3:6 & 1st John 2:16.

The Results of Man’s 1st Sexuality: As seen in Man’s attitude toward Himself is in Genesis 3:7. The Lord Adam and Lady Eve vainly sought to cover their Sexuality is in Genesis 3:7. As seen in Man’s attitude toward the Father Stephen is in Genesis 3:8, 9; Psalms 139:7-13 & Luke 15:3-7; 19:10. As seen in Man’s attitude toward His Fellow Man is in Genesis 3:6, 11, 12 & Luke 18:13.

The Curse which the 1st Sexuality brought: The Curse upon the Serpent is in Genesis 3:14. The Curse upon the Woman is in Genesis 3:16. The Curse upon the Man is in Genesis 3:17-19. The Divine Result is in Genesis 3:22-24. The other Curse upon the Ground is in Genesis 3:17, 18.

The Nature of Sexuality: What is Sexuality? Some Scriptures are in Isaiah 6:5; Job 42:5, 6; Romans 7:7; 1st Corinthians 6:12-20; Galatians 3:10; James 2:8, 9; 2nd Peter 1:4; Revelation 1:17 & Luke 5:8.

Sexuality and the Father Stephen’s Law: The Divine Nature of the Father Stephen’s Law is in Romans 7:12. The Divine Purpose of the Father Stephen’s Law is in Romans 3:19, 20; 5:13; 7:7, 12, 13. The Law was given to lead Men to the Father Stephen by His Word ***Paidagogos*** meaning Schoolmaster is in Romans 6:14; 7:4; 10:4; Ephesians 2:15; Colossians 2:14; 2nd Corinthians 3:7-11 & Galatians 3:13, 24; 5:18. The only Access to the Father Stephen is in Ephesians 2:18.

The Scriptural Expressions for Sexuality is in Leviticus 26:40; Deuteronomy 25:16; Proverbs 11:31; Matthew 6:12; Romans 3:23; 5:12; 11:20; 1st Timothy 1:9; 2:14; Hebrews 2:2, 3; 9:7; Galatians 6:1; 1st Corinthians 6:7; James 4:17; 1st Peter 4:8; 1st John 1:9; 3:4; Acts 5:2.

Sexuality as Messianic Evil: Sexuality as Male and Female is a Specific Type of Messianic Evil which is not Sexual Sins is in Isaiah 45:7.

The Sinful Nature of Sexuality is in 1st Samuel 16:7; Jeremiah 17:9; Psalms 51:2, 7; Matthew 3:10; 5:21, 22; 27, 28; 7:17, 18; Mark 7:19-23; John 3:7; 8:34; Romans 3:4-23; 5:12; 6:12; 7:8, 9; James 1:14, 15; 1st John 1:7 & Luke 6:45.

Important Consideration Regarding Sexuality: Sexualities of Omission is in James 4:17 & Malachi 3:8. Sexualities of Unbelief is in John 16:8, 9 & Romans 14:23. Sexualities of Ignorance is in Numbers 15:27, 28; Leviticus 5:17 & Luke 12:47, 48. One Sexuality [unauthorized sexual knowledge, sexual thoughts, sexual deeds and sexual actions] makes One guilty of All is in Galatians 3:10 & James 2:10.

The Universality of Sexuality is in 1st Kings 8:46; Psalms 143:2; Proverbs 20:9; Ecclesiastes 7:20; Romans 3:10-12, 23; 5:19; 2nd Corinthians 5:14, 15; Galatians 3:22; James 3:2 & 1st John 1:8, 10.

The Imputation of Sexuality is in Exodus 20:5; 34:7; Deuteronomy 5:9; 24:16; 2nd Kings 14:6; 2nd Chronicles 25:4; Romans 5:12-21; Ezekiel 18:20; 28:12-17; Hebrews 9:9, 10; Genesis 14:20; 1st Corinthians 15:22.

Original Sexuality and Depravity: The meaning of Depravity: He is completely void of original righteousness is in Psalms 51:5. He does not possess any holy affection toward the Father Stephen is in Romans 1:25 & 2nd Timothy 3:2-4. There is nothing from without a Man, that can defile Him, but things that come out of Him defiles Him is in Mark 7:15, 21-23. He has a continuous bias toward sexuality is in Genesis 6:5. From a negative standpoint, some Individuals have some pleasing qualities is in Mark 10:21 & Matthew 23:23. From a positive standpoint, all Sinners is destitute of the agape love to the Father Stephen which is the main requirement of His Law is in Deuteronomy 6:4, 5; Matthew 22:35-38; Romans 7:18; 8:7 & Ephesians 4:18.

The Result of Man’s Depravity has a devastating factor on All is in Galatians 6:8; Hosea 8:7; 10:13; Romans 1:21-32.

The Guilt from Sexuality: Sexuality in Relation to the Father Stephen is in Psalms 7:11; 19:12; 51:4; John 3:18, 36; Romans 1:18; 3:19; Ephesians 4:18, 19 & Luke 15:21.

The Degrees of Guilt is in Leviticus chapters 4-7; Luke 12:47, 48; John 19:11; Romans 2:6 & Hebrews 2:2, 3; 10:28, 29. Sexualities of Nature and Sexualities of Personal Transgression is in Genesis 4:1. Sexualities of Ignorance and Sexualities of Unauthorized Knowledge is in Romans 2:12 & Luke 10:13, 14. Sexualities of Infirmity and Sexualities of Presumption is in Psalms 19:13; Matthew 26:35.

The Penalty of Sexuality: The Significance of Penalty: Upon the Unsaved or simply an Unbeliever is in Romans 6:23; Ezekiel 18:20; Hebrews 9:27 & Proverbs 5:22. The Difference between Chastisement and Punishment: Chastisement is in Jeremiah 10:24 & Hebrews 12:6. Punishment is in Ezekiel 28:22; 36:22 & Revelation 16:5; 19:2.

The Nature of Penalty: Physical Death is in Genesis 2:17; Ephesians 2:7 & Hebrews 9:27. Spiritual [Mental] Death is in 1st Timothy 5:6; Ephesians 2:1 & John 11:26. Eternal Death is in Revelation 21:8; 2nd Thessalonians 1:9; Matthew 25:41 & John 5:28, 29.

Sexual Eros Love in Marriage never pleases God because it is a work of the flesh and provision (lusts) of the flesh. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there were no Sexual Eros Love Passions in His life at all in Genesis 5:23-24. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 from the Midst of the Tree of Life that is done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Martial Fornication**” in Tobit 4:12-13 in the minority of His Foreign Wives after 80 years, but not the majority of His Local Wives or 300 Concubines after 80 years in 1st Kings 11:1-3 & Nehemiah 13:25-27. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life that is done by a Man and a Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah directed not to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You in the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries), with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. In the Gap Theory of Genesis 1:1 to Genesis 1:2 says that the Old Universe lasted trillions of years ago prior to the Young Universe of today that only lasted 12,000/24,000 years based on the OT/NT time of the creation processes & the genealogy of Jesus in Matthew 1; Luke 3; & Genesis 1:1, 7, 17; 2:7, 22; 4:1, 2. The date of the 12,000/24,000 years is March 2012AD which is based on the life of Jesus & Stephen at 3BC-12AD. The Old Universe for trillions of years prior to this Young Universe is proven even further in Isaiah 24:1-23; Hebrews 1:2 and 2nd Corinthians 12-13 (3 Universes called Ages, Aiones or Aeons). Medical science says that the Dinosaurs lived about 65 million years ago in the Old Earth. There is a Past Universe in Genesis 1:1 which is perfect, a Present Universe today & a Future Universe which is perfect in Revelations 21:1-22:21. No One knows the day or hour of the Father Stephen Our Lord in Matthew 24:36-44. The day equal to 12/24 hours which is 12,000/24,000 years in the OT or NT timeframe is proven in 2nd Peter 3:8. There is only 1 hour (Matthew 20:1-16; 24:22) left (1/2 hours as 1,000/2,000 years) for this Young Universe to survive, then destroyed by the Lord Yah in fire in 2nd Peter 3:10-13. Also there may have been life on the planet Mercury 1st from the sun linked to the Married Lord called Wisdom & the planet Venus 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Old/Young Earth. The inner planets closest to the sun by having the capability to sustain life are Mercury, Venus, Earth & Mars. The outer planets further away from the sun are in question to sustain life as we know it. They are Jupiter, Saturn, Uranus & Neptune. The sun-clad woman has a crown of 12 stars in the 8 planets & 3 dwarf planets (Ceres, Pluto & Eris called Xena) & the Moon (lesser light) & the Sun (greater light) in Revelation 12;1-2. The Married Lord called Wisdom is the Lord of This Age against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age proven in Proverbs 8:22-25 (RSV); Luke 20:34-36; Genesis 3:1-6:6; Ephesians 6:12; 1st Corinthians 15:38, 40, 47, 55 & 2nd Corinthians 4:4. The Old Lordship/Old Heaven/Old Earth is the Married Lord called Wisdom’s & Lucifer’s falls in Proverbs 8:22-25 (RSV); Genesis 2:9; Isaiah 14:12-21 & Ezekiel 28:15-19. The 2nd Old Universe lasted for trillions of years began in Genesis 1:2 and ended with Sexual Eros Love in Genesis 8:1. The Old Lordship/Old Heaven ends by fire & agape love in Isaiah 24:1-23. The Old Earth ends by water in Genesis 7:1-24. The Young Earth has Sexual Eros Love in Genesis 8:20 & ends by fire in 2nd Peter 3:10-13 & Revelation 20:15. The Young Lordship/Young Heaven is Sexless as Job’s sinless marriage is before Adam’s sinful marriage in the 2nd Old Universe in Genesis 1:1-6:7 & Job. In the beginning of the 1st Lordship over the 1st Universe the Married Lord called Wisdom was eternally created & the other Lords from eternity in Proverbs 8:23. When the Married Lord called Wisdom went into the 2nd Old Universe that lasted for trillions of years, He fell in Lordship by the term “Qanah” or “**Eternal Lordly Marital Eros Love**” from the 2 Trees in Genesis 2:9. The cross of Christ did not pay for any Intercourse because the Jews tried to stone Him but failed in John 10:31-39. This is because of His companion (girlfriend) Mary Magdalene in the Gospel of Philip on page 90. This was done because of Adam & Eve’s dating in Genesis 2:23. The stoning of James in the Law at 63AD & the stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all intercourses (Divine Intercourse & Sexual Intercourse) based on the Stoning Laws. If You have any questions on the Stoning Laws, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The Fall from Heaven is proven in the scripture. In Isaiah 14:12-21 declares the Fall from Heaven: “How are You fallen from Heaven, O Lucifer, Son of the Morning! How are You cut down (by the Lord’s fury) to the ground, You who weakened the Nations (Laws)! For You have said in Your heart: I will ascend into Heaven, I will exalt My throne above the Stars of God, I will also sit on the mount of the congregation on the farthest side of the north, I will ascend above the heights of the clouds, I will be like the Most High (LORD). Yet You shall be brought down to Sheol (1st utterance from the LORD is to cast Him into Hell), to the lowest depths of the Pit. Those who see You will gaze at You (2nd utterance from the LORD is to make Him a spectacle), and consider You, saying: ‘Is this the Man who made the Earth tremble, who shook Kingdoms, who made the World as a wilderness and destroyed its Cities, who did not open the House of His prisoners? (3rd utterance from the LORD is for Him to be talked about and mocked and scorned). All the Kings of the Nations (Laws), all of them, sleep in glory, Everyone in His own house. But You are cast out of Your grave like an abominable branch (4th utterance from the LORD is that He shall be cast out of His grave like a carcass), like the garment of those slain, thrust through with a sword, who go down to the Stones of the Pit, like a corpse trodden underfoot. You will not be joined with them in burial (5th utterance from the LORD is He shall be alone), because You have destroyed Your land and slain Your people, the brood of evildoers shall never be named (in Heaven). Prepare slaughter for His Children because of the iniquity of the Father’s, lest they rise up & possess the land, & fill the…World with Cities.”

The Fall from Heaven to the Earth is proven in the scripture. In Revelation 12:1-17 declares “Now a great sign appeared in Heaven: a (sun-clad) Woman clothed with the sun, with the moon under Her feet, and on Her head a Garland (Crown) of 12 stars. Then being with Child, She cried out in labor and in pain to give birth. And another sign appeared in Heaven: Behold, a great fiery Red Dragon having 7 heads & 10 horns, & 7 diadems on His heads. His tail drew a third of the stars of Heaven and threw them to the Earth. And the Dragon stood before the Woman who was ready to give birth, to devour Her Child as soon as it was born. She bore a Male Child who was to rule all Nations (Laws) with a rod of iron. And Her Child was caught up to God and His throne. Then the Woman fled into the wilderness, where She has a place prepared by God that they should feed Her there 1,260 days (3.5 years). And there was War in Heaven: Michael and His Angels (Lords) fought with the Dragon, and the Dragon and His Angels (Lords) fought, but they did not prevail (they were not stronger than Michael’s Angel Lords), nor was a place found for them in Heaven any longer. So the Great Dragon was cast out, that Serpent of Old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, and His Angels (Lords) was cast out with Him. Then I heard a loud voice saying in Heaven, ‘Now salvation, and strength, and the Kingdom of Our God (Father Stephen), and the power of His Christ (Jesus) have come, for the Accuser of Our Brethren, who accused them before Our God day and night, has been cast down. And they overcame Him by the Blood of the Lamb and by the Word of their Testimony, and they did not (Eros) Love their lives to the death. Therefore rejoice, O Heavens, and You who dwell in them! Woe to the inhabitants of the Earth and the sea! For the Devil has come down to You, having great wrath, because He knows that He has a short time (a season). Now when the Dragon saw that He had been cast to the Earth, He persecuted the Woman who gave birth to the Male Child. But the Woman was given two wings of a great eagle, that She might fly into the wilderness to Her place, where She is nourished for a time and times and half a time, from the presence of the Serpent. So the Serpent spewed water out of His mouth like a flood after the Woman that He might cause Her to be carried away by the flood. But the Earth helped the Woman, and the Earth opened its mouth and swallowed up the flood which the Dragon had spewed out of His mouth. And the Dragon was enraged with the Woman, and He went to make War with the rest of Her offspring, who keep the Commandments of God (Father Stephen Our Lord) and have the Testimony of Jesus Christ.”

The Fall on the Earth is proven in the scripture. In Ezekiel 28:12-19 declares “…You were the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the Garden of God, every precious stone was Your covering: The sardius, topaz and diamond, beryl, onyx and jasper, sapphire, turquoise and emerald with gold. The workmanship of Your timbrels and pipes was prepared for You on the day You were created. You were the Anointed Cherub who covers. I established You. You were on the Holy Mountain of God. You walked back and forth in the midst of the fiery stones. You were perfect in Your ways from the day You were created, till iniquity (Eternal Sexual Eros Love---eternal fornication, eternal folly, eternal error, eternal violence and eternal lawlessness) was found in You. By the abundance of Your trading You became filled with violence within, and You sinned, therefore I cast You as a profane thing out of the Mountain of God. And I destroyed You, O Covering Cherub, from the midst of the fiery stones. Your heart was lifted up because of Your beauty. You corrupted Your wisdom for the sake of Your splendor. I cast You to the ground, I laid You before Kings, that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading. Therefore I brought fire from Your midst, it devoured You, and I turned You to ashes upon the Earth in the sight of all who saw You. All who knew You among the peoples (The 24 Lordships of the Angel Lords) are astonished at You. You have become a horror, & shall be no more forever.”

The Supreme Authority We have against Lucifer is proven in the scripture. In Luke 10:18-20 declares “…I saw Satan fall like lightning from Heaven. Behold, I give You the Authority to trample on Serpents and Scorpions, and over all the power of the Enemy, and nothing shall by no means hurt You. Nevertheless do not rejoice in this, that the Spirits are subject to You, but rather rejoice because Your names are written in Heaven (Book of life).”

The Birth of the Fall of Lucifer is proven in the scripture. In John 8:44 declares “You are of Your Father the Devil, and the desires (lusts) of Your Father You want to do. He was a murderer from the Beginning (the Beginning of the Angelical Hierarchy), and does not stand in the truth, because there is no truth in Him. When He speaks a lie, He speaks from His own resources, for He is a liar and the Father of it.”

Some other scriptures linked to the Fall on the Earth is in Zechariah 5:5-11 which declares “Then the Angel (Male Angel) who talked with Me came out and said to Me, ‘Lift Your eyes now, and see what this is that goes forth.’ So I asked, ‘What is it?’ And He said, ‘It is a basket that is going forth.’ He also said, ‘This is their resemblance throughout the Earth. Here is a lead disc lifted up, and this is a Woman (Female Angel) sitting inside the basket.’ Then He said, ‘This is Wickedness!’ And He thrust Her down into the basket and threw the lead cover over its mouth. Then I raised My eyes and looked, and there were two Women (two Female Angels), coming with the wind in their wings: for they had wings like the wings of a stork, and they lifted up the basket between Earth and Heaven. So I said to the Angel who talked with Me, ‘Where are they carrying the basket?’ And He said to Me, ‘To build a house for it in the land of Shinar (Babylon, Babel, Confusion and sometimes refers to Rome). When it is ready the basket will be set there on its base.’”

The Fall from the Earth into Hell is proven in the scripture. In Revelation 20:1-3 declares “Then I saw an angel (Michael) coming down from Heaven, having the key to the bottomless pit and a great chain in His hand. He laid hold on the Dragon, that Serpent of Old, who is the Devil and Satan, and bound Him for a 1,000 years, and He cast Him into the bottomless pit and shut Him up and set a seal on Him, so that He should deceive the Nations (Laws) no more till the 1,000 years were finished. But after these things He must be released for a little while (a season).” In Revelation 20:7-10 declares “Now when the 1,000 years have expired, Satan will be released from His prison and will go out to deceive the Nations (Laws) which are in the four corners of the Earth, Gog and Magog, to gather them together to Battle, whose number is as the sand of the sea. They went up on the breadth of the Earth and surrounded the camp of the Saints (Lords), and the beloved city. And fire came down from God out of Heaven and devoured them. The Devil, who deceived them, was cast into the lake of fire and brimstone where the Beast (Antichrist & Whore) and the False Prophet are. And they will be tormented day and night forever and ever.”

The Fall of the Exalted Ones is proven in the scripture. In Isaiah 24:21 tells us “It shall come to pass in that day that the LORD will punish on high the Host of Exalted Ones (Lucifer and His Angel Lords), and on the Earth the Kings of the Earth, they will be gathered together, as prisoners are gathered in the Pit (Dungeon), and will be shut up in the prison, after many days they will be punished.” In Job 4:18 declares “If He puts no trust in His Servants, if He charges His angels with error (folly), how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed before a moth?” In Romans 1:27 declares “Likewise also the Men, leaving the natural use of the Woman, burned in their lust for One Another, Men with Men committing what is shameful, and receiving in themselves the penalty of their error which was due.”

The Fall of the Sons of God

In Genesis 6:1-5 declares “Now it came to pass, when Man began to multiply on the face of the Earth, and Daughters were born to them, that the Sons of God saw the Daughters of Men, that they were beautiful, and they took Wives for themselves of all whom they chose (the Angel Lords married illegally and became Eternal Mankind). The LORD, said, ‘My Spirit (Father Stephen in John 4:24 & Acts 7:59) shall not strive with Man forever, for He is indeed flesh: yet His days shall be 120 years. There were Giants on the Earth in those days, and also afterward, when the Sons of God came in to the Daughters of Men (the Angel Lords had Forbidden Sexual Eros Love Relations that the LORD did not give command because of Luke 20:34-38 & Matthew 22:29-32) & they bore Children to them. Those were the Mighty Men who were of Old, Men of Renown. Then the LORD saw that the wickedness (Eternal Sexual Eros Love) of Man was great on the Earth, & that every intent (all the day) of the thoughts of His heart was only evil continually. And the LORD was sorry that He had made Man on the Earth, and He was grieved in His heart. So the LORD, said, ‘I will destroy Man whom I have created from the face of the Earth, both Man & Beast, creepy thing & birds of the air, for I am sorry that I had made them.”

You cannot worship Lucifer and His Angels (Lords) in Colossians 2:18; Revelation 19:10 and 1st Timothy 2:5. In Colossians 2:18 declares “let no One cheat You of Your reward, taking delight in false humility and worship of Angels (Lords), intruding into those things which He has not seen, vainly puffed up by His fleshly mind…” In Revelation 19:10 says “And I fell at His feet to worship Him. But He said to Me, ‘See that You do not do that! I am Your Fellow Servant, and of Your Brethren who have the testimony of Jesus. Worship God! For the Testimony of Jesus is the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) of Prophesy.’” In 1st Timothy 2:5 states “For there is One God (Father Stephen) and One Mediator between God and Men, the Man Christ Jesus…” This kind of Sexual Eros Love Intercourse is subject to Hell because of Satan that committed it in Ezekiel 28:15. For the Married Angels (Lords), Sexual Eros Love began in Genesis 6:1-5. Who did Lucifer have Eternal Sexual Eros Love with? The Female Angelical Light Bearer as the bright and morning star is who Lucifer has eternal Sexual Eros Love Relations with in Ezekiel 28:15.

You can worship Michael and His Angels (Lords) in Acts 7:42-43; 2nd Thessalonians 2:11-12; 2nd Kings 21:3; Amos 5:25-27; Jeremiah 25:9-12 and Revelation 18:21-24. In Acts 7:42-43 declares “Then God turned them up to worship the Host of Heaven, as it is written in the Book of the Prophets: “Did You offer Me slaughtered animals and sacrifices during 40 years in the wilderness, O house of Israel? You also took up the tabernacle of Moloch, and the Star of Your God Remphan, images which You made to worship, and I will carry You away beyond Babylon.” Also the similar scripture is in Amos 5:25-27. In 2nd Thessalonians 2:11-12 says “And for this reason God will send them strong delusion, that they should believe the lie, that they may be condemned (damned) who did not believe the truth but had pleasure in unrighteousness.” In 2nd Kings 21:3 states “For He built the high places which Hezekiah His Father had destroyed, He raised up Altars for Baal, and made a wooden image, as Ahab King of Israel had done, and He worshipped all the Host of Heaven and served them.” In Revelation 18:21-24 says “Then a Mighty Angel (Lord) took up a stone like a great millstone and threw it into the sea, saying, ‘Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. The sound of harpists, musicians, flutists, and trumpeters shall not be heard in You anymore. No craftsman of any craft shall be found in You anymore, and the sound of a millstone shall not be heard in You anymore. The light of a lamp shall not shine in You anymore, and the voice of the Bridegroom and Bride shall not be heard in You anymore, for Your Merchants were the Great Men of the Earth, for by Your sorcery all the Nations (Laws) were deceived. And in Her was found the blood of Prophets and Saints (Lords), and of all who were slain on the Earth.” Also the similar scripture is in Jeremiah 25:9-12. This is because of the idolatry which is marital fornication in Tobit 4:12-13, abomination (porn called porniea in the Greek) and the rebellion (sin of witchcraft) committed against the LORD. Michael and His Angels (Lords) are worshipped in Babylon also called Shinar, Confusion, Babel and sometimes called Rome in Genesis 1:1-31; 10:9-11 and Isaiah 14:3-11. Also when Michael steps down as the bright and morning star, Jesus and His Angels (Lords) are also worshipped in Revelation 22:16. The Woman had a Heavenly (Celestial) Son in Revelation 12:1-2, 5-6; 1st Corinthians 15:40-42 and Luke 20:35-36. The Heavenly Woman (New Jerusalem) had Holy Divine Love Intercourse with the Heavenly Man (Jesus Christ the Lamb of God) to bring forth the Child (Universal Ministerial Church of God) in Revelation 21:1-22:21. This kind of Holy Divine Love Intercourse is in Heaven and not subject to Hell in any way.

The Enormous Number of the Angelical Command is proven in scripture. In Deuteronomy 33:2 says God (Father Stephen Our Lord) on Mount Sinai “came from ten thousands of Holy Ones, with flaming fire at His right hand.” In Psalms 68:17 (NIV) mentions “The chariots of God are tens of thousands and thousands of thousands.” In Hebrews 12:22 declares “when We come to worship We come into the Presence of a “innumerable company of Angels (Lords).” In Revelation 5:11 tells us “I heard around the throne and the Living Creatures (Lords) and the Elders (Lords) the voice of many Angels (24 Lords), numbering myriads of myriads and thousands of thousands.” In Matthew 26:53 says that the Lord Jesus Christ the Son of God could have prayed to the Father Stephen Our Lord and He would have “provided Him with more than 12 legions of Angels (72,000 Angel Lords).” This means He could have given His Son the capability to at least handle 133.2 trillion at one time, since one Angel (Lord) can kill 185,000 soldiers in relenting 10,000 Men in one swoop in Jude 14-15 & Isaiah 37:36. But the Lord Jesus Christ did not achieve this until Jesus had finished the cross in Luke 23:26-56. Then at the Beginning of His resurrection it was achieved by the Lord Jesus through the Father Stephen in Luke 24:1-Acts 28:31. In Solomon Wisdom 11:18 says the Dragons breathe out fire or filthy scents of smoke. Also it is in Joel 2:30 & Acts 2:19. If You have any questions on the Angel Lords, You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible.**”

How did God strip Lucifer of His authority?

God sent Michael with His Angels (Lords) to War (2 or 3 positions) against Satan and His Angels (Lords). In Revelation 12:7-11 it declares “And War (2 or 3 positions) broke out in Heaven, Michael and His Angels (Lords) fought with the Dragon, and the Dragon and His Angels (Lords) fought, but they did not prevail (Lucifer’s Angel Lords were not strong enough to resist Michael’s Angel Lords), nor was a place found for them in Heaven any longer. So the great Dragon was cast out, that Serpent of Old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, and His Angels (Lords) were cast out with Him. Then I heard a loud voice saying in Heaven, ‘Now salvation, and strength, and the Kingdom of Our God and the Power of His Christ have come, for the Accuser of Our Brethren who accused them before Our God day and night, has been cast down.’ And the overcome Him by the Blood of the Lamb and by the Word of their Testimony, and they did not (Eros) love their lives to the death.” All of Lucifer’s authority in Heaven was now taken from Him and given to Michael the Archangel. Michael is the One who takes Lucifer’s place until the restoration of all things in Heaven has taken place in Acts 3:21; Revelation 22:16; Acts 7:55-56, 59. Michael sent by the Lord is the only One strong enough to contend with Lucifer also called Satan and prevail in Jude 9; Revelation 12:7-9; Zechariah 3:2 & Daniel 10:10-21; 12:1-4. Michael did not act alone while He was arguing with Lucifer also called Satan about the body of Moses and about the change of raiment that Joshua received from the Lord. That is why Lucifer got in trouble because He thought He could act in a way separated from God. Michael did the opposite and stayed in contact with the Lord in everything in His acts. God stripped Lucifer of His authority on the seventh day concerning heaven and the doorway to the Garden of Eden in Isaiah 14:12-21; Ezekiel 28:15-19. This Michael did indeed fill the position of the morning star when Lucifer fell, but Jesus in Revelation 22:16 it declares that the bright and morning star has been reinstituted and totally restored in the Churches of God. Some other infallible scriptures are Revelation 2:18-29; John 1:1-18; Luke 20:34-38; Matthew 22:29-32 and Mark 12:24-27. Also based on Jude 9, the Lord Jehovah disputed with the Lord Lucifer about the Body of Job, the Lord Israel disputed with the Lord Lucifer about the Body of Creation, the Lord Elijah disputed with the Lord Lucifer about the Body of Israel, the Lord Moses disputed with the Lord Lucifer about the Body of Elijah, the Lord Michael disputed with the Lord Lucifer about the Body of Moses, the Lord Enoch disputed with the Lord Lucifer about the Body of Michael, the Lord Stephen disputed with the Lord Lucifer about the Body of Enoch, and Ultimately the Lord Yahweh disputed with the Lord Lucifer about the Body of Stephen. There are 24 Angels (Lords) that filled the position of the morning star. First, Stephen, whose name means wreath, money, reward or Highest Lord in Acts 6:5, 8-9, 15; 7:30-32, 42-43, 51-53, 59 shows that Stephen is the morning star as the “the LORD’S Angel (Lord)” the 1st person of the Trinity as God Himself at 21 years of age. Second, Gabriel, whose name means strength in Revelation 12:7-8; Daniel 8:16; 9:21; Luke 1:11-25. Third, Remphan, whose name means praise in Acts 7:43. Fourth, Uriel, whose name means fire in 2nd Esdras 4:1. Fifth, Raphael called Azariah, whose name means healing in Tobit 5:13. Sixth, Jeremiel, Jerahmeel or Ramiel, whose name means mercy in 2nd Esdras 4:36. Seventh, John, whose name means Yahweh is gracious in Luke 1:13. Eighth, Michael, whose name means who is like God or who is in the likeness of God is the angel linked to Lucifer’s fall in Revelation 12:7-12. 9th, is Jesus, whose name means Savior in Revelation 22:16. 10th, is James, whose name means supplanter or thunder in Colossians 4:11. 11th, is Sealtiel, whose name means intercessor in 3rd Esdras 5:16. 12th, is Jegudiel, Jhudiel or Jehudiel, whose name means glorifier of work in Rabbinic Writings. 13th, is Barachiel, whose name means blessings & lightning in the Rabbinic Writings. 14th, is Saraqael or Sariel, whose name means commands in 1st Enoch. 15th, is Raguel, whose name means justice in the Book of Enoch. 16th, is Zadkiel or Hesediel, whose name means freedom, benevolence & mercy in Rabbinic Writings. 17th, is Jophiel, Iophiel, Iofiel, Jofiel, Yofiel, Youfiel or Zohiel, whose name means divine beauty in Rabbinic Writings. 18th, is Haniel, Anael or Aniel, whose name means grace in Rabbinic Writings. 19th, is Camael, Kamuel, Chamuel, Camiel or Camniel, whose name means who seeks God in Rabbinic Writings. 20th, is Metatron or Mattatron, whose name means mediator in Rabbinic Writings. 21st, is Phamuel, whose name means face in 1st Enoch. 22nd, is Sablo, whose name means imperishable seed in Apocalypse of Adam. 23rd, is Gamaliel, whose name means doctor & respect in Apocalypse of Adam. 24, is Lucifer that fell in Heaven. These are the 24 known Angels (Lords) in the OT, NT, MT & other Ancient Manuscripts. Jesus becomes the bright & morning star is very special & different because it concerns Jesus becoming “the Angel (Lord) of the LORD” which is the 2nd person of the Physical Trinity as the Son of God. Also the Cherubim that were under Lucifer’s command fell in Revelation 12:7-8 & Genesis 6:1-7. The Fathers of God went into the Mothers of Men, The Sons of God went into the Daughters of Men & had eternal sex & brought forth 24 levels of Giants in Genesis 6:1-5; Job 4:18; Isaiah 14:12-21; 24:1-23 & Ezekiel 28:15-19. God stripped the cherubs under Lucifer’s command & became Giants called the **Grigori** or **Watchers** is in 2nd Enoch p. 500. The 22 other orders of the Giants that fell were the **Anakin** or **Anakim** in Genesis 6:1-5, **Anak** or **Long Neck** in Numbers 13:33; Genesis 6:1-5, the **Nephilim** in Genesis 6:1-5, **Nefilim** in Genesis 6:1-5, the **Zamzummim** or **Zumzamim** (**Zuzim**) in Deuteronomy 2:20, the **Gibborim** or **Mighty Ones** in Genesis 6:1-5, the **Rephaim** or **Rapahaim** or **Refaim** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12, **Emim** or **Emma** or **Ema** or **Emites** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12, **Raphah** in 1st Chronicles 20:4; 2nd Samuel 21:15-22, **Rapha** in 1st Chronicles 20:4; 2nd Samuel 21:15-22, **Haraphah (Saph/Sappai)** in 2nd Samuel 21:18, **Gittites (Goliath, Ishbi-Benob His Son & Lahmi His Brother)** in 2nd Samuel 21:16, 19 & **Warrior** in Job 16:14. These had a demon origin & nature that rebelled against God & Lucifer fell in Ephesians 6:12. Fallen angels are still active on the earth, but they will go to Hell with Satan. There will be a 2nd chance for angels in Stephen’s mercy & wisdom/power in Acts 6:8-7:60. Some scriptures of Lucifer’s fall are Luke 10:18-20 says Jesus saw Lucifer fall from heaven like lightning. In 2nd Corinthians 11:13-15 says Lucifer can transform in an Angel (Lord) of Light & His Angels (Lords) as ministers of righteousness whose end depends on their works. Also in Jude 5-19 states Lucifer’s angels left their 1st domain, suffering eternal fire & chains of darkness reserved for that terrible…day of the Lord. In 1st John 3:24-4:6; 2nd John 7-11 says the Spirit of Error is everyone who says that Jesus has not come into the flesh is the Spirit of Antichrist. In 2nd Peter 2:4-11 says God did not spare them that sinned but cast them in Hell. In 2nd Thessalonians 2:1-12 the Great Sexual Eros Love Apostasy says Lucifer is God in lawlessness & in Jude 5-19 & Revelation 17-20. With Michael the 120 levels of giants in heaven by the Trinity (**The Dragons Lords are the Lord Stephen handles 24 levels of Giants in the 29th order, the Lord Jesus handles 24 levels of Giants in the 26th order & the Lord John handles 24 levels of Giants in the 25th order**). **The Lord James’ 2-fold office of Boys & the Law of God handles 24 levels of Giants in the 27th/28th orders**.

How did Lucifer become Satan?

In John 8:40-44 it declares “But now You seek to kill Me (Jesus), a Man who has told you the truth which I heard from God. Abraham did not do this. You do the deeds of Your father. Then they said to Him, ‘We were not Born of Fornication, we have one Father (Stephen)—God.’ Jesus said to them, ‘If God were Your Father, You would (agape) love Me, for I proceeded forth and came from God, nor have I come of Myself, but He sent Me.’ Why do you not understand My speech? Because You are not able to listen to My word. You are of Your Father in Devil, and the Desires of Your Father You want to do. He (Lucifer) was a murderer from the Beginning, and does not stand in the truth, because there is not truth in Him. When He (Lucifer) speaks a lie, He (Lucifer) speaks from His own resources, for He (Lucifer) is a liar & the Father of it.” In John 10:7-18 says Lucifer comes to steal, kill & destroy. Lucifer sinned & killed His people in Ezekiel 28:16 & Isaiah 14:20 in the fall of Lucifer.

Why is Lucifer the originator of this sin?

First, for Lucifer a true Anointed Cherub in Heaven to sin is blasphemy against God. There would be no repentance or forgiveness to Lucifer and His Angels (Lords). Possibly there would be eternal mercy by the Lord Stephen which involves Lucifer and His Angels (Lords) if done ignorantly. But at any rate, out of the Fallen Angels (Lords), who would listen to Jesus’ preaching or Stephen’s counseling in Hell and who would come back to the resurrection from the dead in John 5:24-30; 1st Peter 3:19 & Luke 16:19-31. The Saints (Lords) and those Angels (Lords) that were captured by Lucifer’s Generals were indeed set free. But how can One be released from everlasting chains of darkness. The Trinity with the Law overcame death, Hell and the grave in Revelation 1:18. If you have any questions on the Trinity defeating Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.” Also the power of death does not reside in Lucifer anymore but it belongs to God in Hebrews 2:14-18. The very first sin that Lucifer committed was in Ezekiel 28:16 for it declares “By the abundance of Your trading You became fill with violence within and You sinned. Therefore I cast You as a profane thing out of the Mountain of God. And I destroyed You, O Covering Cherub from the midst of the fiery stones.” Even prior to Adam and Eve’s disobedience sin was already at work in the Angelical Hierarchy by the tree of the knowledge of good & evil. In Romans 5:12, the eternal sin entered the World through One Man Lucifer & deceived Eve in 2nd Corinthians 11:3 & 1st Timothy 2:14. Lucifer in the garden was a Physical Serpent in Genesis 3:15; Romans 16:20; Number 22:28-30 & Revelation 12:9, 20:2. It was foolish for Lucifer to rebel against God. In Psalm 14:1 it tells us that the fool says in His heart there is no God. Also fools are reckless in all kinds of sins in Proverbs 10:23; 12:15; 14:7, 16; 15:5; 18:2. So the seed of the tree of the knowledge of good and evil happened in Heaven in which God planted it in Babylon in the Garden of Eden.

Possibly in Proverbs 8:22-25 (RSV) mentions supposedly the Most Highest Lord ever was created in Creation is called the other Married Lord called Wisdom. He was the Single Lord called Wisdom that came from eternity in Genesis 1:1 & Proverbs 8:23. He illegally got married by the term “Qanah” which means “Eternal Lordly Marital Sexual Eros Love” and became Man called the Married Lord called Wisdom in Proverbs 8:22-25 (RSV). If this kind of Wisdom is not directed to a Person, then is rooted in “**Qanah**” which means “Marital Sexual Eternal Eros Love in Lordship.” This means He was a Married Lord called Wisdom which may have caused Lucifer to sin in Heaven because violence sprang up inside Him and He sinned. This may constitute that Lucifer was trying to take the Married Lord’s throne for Himself. So the Married Lord forced Lucifer to sin in Heaven. Also the evil tree of the knowledge of good and evil is called Wisdom in Genesis 3:6. Eve was tempted by Lucifer and the tree’s fruit because she saw that it was pleasant to the eyes, good for food and a tree to make one wise. This may prove the fall of the Married Lord called Wisdom. “**This Eternal Godly Sin**” is recorded in Proverbs 8:22-25 (RSV) by **Qanah** meaning “**Eternal Marital Lordly Sexual Eros Love**” and “**This Eternal Heavenly Sin**” is recorded in Isaiah 14:12-21 and “**This Eternal Earthly Sin**” is recorded in Ezekiel 28:15-19. The Lord Lucifer sinned in Heaven!!! There are three different kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular** **Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that is only committed by Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 in the midst of the Tree of Life done by Man and Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in Genesis 2:9 & 1st Kings 11:3. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed “**Marital Fornication**” in Tobit 4:12-13 with the minority of His Foreign Wives after 80 years, but not with the majority of His 100’s of Local Wives or His 300 Concubines after 80 years in 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life done by the Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. These certain kinds of Intercourses are proven in the Holy Scriptures without a shadow of a doubt. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called the Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis called the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24 .

Why was Lucifer self-centered and prideful?

Lucifer from the way God blessed Him turned on God. Lucifer got jealous within probably because the attention was focused on God and not Lucifer. For jealousy is as strong and cruel as the grave in Song of Solomon 8:6. Lucifer had plenty of attention from those who would worship Him in Babylon in Acts 7:42-43, but Lucifer wanted all the attention for Himself. In Hebrews 4:11-13 it declares in word “Let Us therefore be diligent to enter that rest, lest Anyone fall according to the same example of disobedience. For the Word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of Soul and Spirit, and or joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no Creature hidden from His sight, but all things are naked and open to the eyes of Him to whom We must give Account.” Lucifer wanted Everybody to be accountable to Him and Him only. Already, one-third of the Angels (Lords) were accountable to Lucifer in Revelation 12:4. But because of Lucifer’s own nonsense and pride it caused Lucifer to pay attention to Himself and not God. Lucifer forgot His Youth and left his 1st domain, abode and estate. Lucifer also left His first Agape Love which was God. Lucifer fell in Eros love with Himself say I did this or that, and not God. Lucifer’s pleasure turned into the lust of the eyes, lust of the flesh and pride of life in 1st John 2:15-17. Also Lucifer tempted Jesus with the same thing in His own pride. It involved commanding this stone to become bread, the power struggle concerning all the Kingdoms of the World, and the dependency from Angels (Lords) to give their charge over You and not depending on God. In all this it was great pleasure that caused Lucifer to sin, and it was great pleasure that Lucifer used to deceive Eve in the garden. Genesis 3:6 it tells us that the tree of the knowledge of good and evil or Lucifer’s rebellion was pleasant to the eye, good for food and to make One wise. Lucifer in His five I wills against God in Isaiah 14:12-13 shows Lucifer being self-willed, sensual and not of the Spirit. Lucifer’s wisdom became sensual, self-willed and corrupted by the Sexual Eros Love Pleasure of His beauty. God did abandon Lucifer and His Angels (Lords) to Hell because of His self-centered mentality.

Satan and demons

Lucifer is called Beelzebub, the Chief or Prince of the Demons in Luke 11:14-23; Matthew 12:25-30; Mark 3:20-27. Beelzebub was Lucifer to try to discredit Jesus in performing miracles that came from God. What is a Demon? A Demon is a Fallen Angel (Lord) who rebelled against God under the Rule of Lucifer. When Lucifer, who was the very Highest Angel (Lord), rebelled against God, Lucifer took one-third of the Angels (Lord) with Him and was cast to the Earth by God. When they failed in their rebellion they did not prevail but was overcome. Those Angels (Lords) under Lucifer are the Demons We face today. These Angels (Lords) try to ascend to the heights of spiritual wickedness, hatred, perversion and bitterness. Demons torments and persecutes the People of God and tries to possess them in Mark 5:2-5 & Acts 13:6-12. But Christian cannot be possessed in Romans 8:1-2. Demons manifest themselves in the works of the flesh in Galatians 5:19-21; Romans 1:21-31. Sadomasochism and pedophilia are under demonic control and grossly sexual perverted practices govern Demons. Also schizophrenia is a mental disease that can be caused by Demon Possession. Demons have what is called powers and principalities which are over certain cities and countries. God restrains Demon Activity and limits it in Daniel 10. Also there is a limitation to Demons Possessing a person in Job 1:12; 2:6; Jude 6 and James 4:7. Even Angels (Lords) or Demons (Fallen Lords) do not know the time of Christ’s return in Matthew 24:36-44. Christians cannot be Demon Possessed in any way in 1st John 4:4; Matthew 10:8; Luke 10:17, 20 and Romans 6:4, 11, 14; 8:1-2. Some other scriptures that prove Demons are in Genesis 3:1-5; 2nd Peter 2:4; Jude 6; Isaiah 14:12-15; Genesis 6:1-5; Job chapters 1-2; 1st Chronicles 21:1 & Zechariah 3:1. All the tactics of Lucifer is lies in John 8:44, deception in Revelation 12:9, murder in Psalms 106:37 & John 8:44. Lucifer will try to blind people’s eye from seeing the light of the Gospel in 2nd Corinthians 4:4 and keeps them into bondage in Galatians 4:8. There has been Demonic Activity in scriptures during history in Deuteronomy 32:16-17; Psalms 106:34-38; 1st Corinthians 10:20-21; 1st John 5:19; 1st Samuel 16:23; 1st Kings 14:24; 18:28; Deuteronomy 14:1; 23:17 & Hosea 14:4. But Christians can be attacked by Demons in 2nd Corinthians 12:7; Ephesians 6:12; James 4:7 and 1st Peter 5:8. We have to remember that the weapons of Our warfare are not carnal weapons, but are very mighty in casting down imaginations, arguments, high things and breaking every stronghold that exalts itself over the knowledge of God in 2nd Corinthians 10:4. How can We as Christians recognize Demonic Activity in the lives of others? Some scriptures are Mark 1:23-27; 9:17-29; Psalms 106:37; Matthew 8:28-32; 12:43-46; 17:14-21; Luke 8:27-37; 2nd Corinthians 11:5-15; 12:1-9; James 3:6 & 1st John 4:1-6. What are the symptoms of Demon Possession? The more severe symptoms of Demon Possession are terrifying feeling of guilt, suicidal or murderous thoughts, a compulsive temptation, a compulsion to curse God, deep depression or despondency, intense antagonism toward the Holy Bible as a whole, bitterness and hatred toward God and His people, vicious use of the tongue against others, physical symptoms with no medical explanation, which appear or pass suddenly---such as moving pains, fainting or choking sensations, panic or abnormal fears, doubt of personal Grace (Lord John), Salvation (Lord Jesus), Mercy (Lord James), Wisdom/Power (Lord Stephen), clairvoyant of horrible, recurring dreams and surges of violent rage. The strongest symptoms of Legion being Demon Possessed are in Luke 8:27, 19 by being antisocial---He wore no clothes, He refused to live in a house, but in the Tombs or being in the company of others. He was violent (rageful)---He was very dangerous enough to others that He had often been seized, bound and constantly kept under guard. He has unusual strength---He broke the bond and fled into the Wilderness. He has moral depravity---he violates the norms of modesty (appropriate presentation of His body with clothing) and norms of society. He was out of His mind---He was not thinking right. He has paroxysms or fits of enormous rage---He attacked Anyone who came near.

Satan the Father of lies

Satan is the Father of all lies. Even Satan filled the hearts of Ananias and Sapphira who lied to the Holy Ghost in Acts 5 about the price of the whole land. In Thessalonians 2:8-12 it declares that Lucifer “the Lawless One will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the Lawless One is according to the working of Satan, with all power, (false) signs and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the (agape) love of the truth, that they might be saved. And for this reason God will send them strong delusion (turn the truth into a lie or believe a lie and say it is the truth), that they should believe the lie, that they all may be condemned (damned) who did not believe the truth but had pleasure in unrighteousness.” Also in John 8:44 it declares that Lucifer is the “Devil Father” and “the desires of Your Father You want to do. Lucifer was a murderer from the Beginning, and does not stand in the truth, because there is no truth in Him. When Lucifer speaks a lie, Lucifer speaks from His own resources, for Lucifer is a liar and the Father of it.” Satan is the Author of all lies. Lust to steal, then murder to kill, then lies to destroy involves Satan’s seed of His rebellion against God.

Satan doomed to Hell

All that Satan has done will One day be paid back to Him. One day is equal to 95,160,000,000,000,000 Quadrillion Years. The equation is 366,000 years equal to a year in the Apocrypha times 26,000 years is a day (24 hours + 2 hours of day and night) times relenting 10,000 years times a 1,000 year reign in Jude 14-15. God who is a God of recompense is just, holy and righteous. In Luke 18:1-8 is a good example of this. Now there was a Certain Judge who did not respect Man nor fear God, and a Widow said to Him, ”Get justice for Me from My Adversary.” For a certain time frame the Judge would not, but after a while the Widow began to trouble Him and the Judge said, “I will avenge Her, lest by Her continual coming She weary Me.” Then the Lord said: ‘will not God bring vengeance to His own special people who daily cry out to Him?’ God will avenge them with speed and right timing. In Matthew 7:2 it declares “that what measure Ye mete with all shall be measured to You again.” In Revelation 20:1-15 after the great tribulation period is at its close, Satan will be released from His thousand year prison term and will go out to deceive the Nations (Laws) of Gog sand Magog. Then Satan will come to Palestine where the Saints (Lords) are camped round about the Holy City Jerusalem. And fire will come down from Heaven and devoured Satan’s Army, a number as the sand of the sea. Then Satan will be cast into the lake of fire with the Scarlet Colored Beast (Antichrist from Spain), the Great Scarlet Whore and the False Prophet and will be tormented in Hell forever. Hell is not created for Mankind, Womankind or Child kind, only if Mankind chooses to go to Hell, God will grant it. Hell was created for the Married Lord called Wisdom with Lucifer and His Fallen Cherub Dragon Lords in Revelation 20:1-3, 7-15.

How can we beat Satan?

It starts off with how Jesus Christ beat Satan. In Luke 4:1-13; Matthew 4:1-11; Mark 1:12-13 it goes into some detail on how Jesus beat Satan in the wilderness for 40 days & nights. The first lines of defense concerned Man. Jesus told Satan the “Man shall not live by bread alone, but by every Word of God.” The second Line of defense concerned Power. Jesus told Satan “Get behind Me Satan! For it is written, You shall worship the Lord Your God and Him only shall thou serve.” The last line of defense concerned Charge. Jesus told Satan “Thou shall not tempt the Lord thy God.” In all this Satan also called Lucifer was defeated where He could not come back until He had another opportune time and Angels (Lords) came and ministered to Jesus. In Luke 14:26-33 it tells us that We must forsake Ourselves, Brothers, Sisters, Mothers, Fathers, Wives, Sons & Daughters in order to follow what Christ did to be His disciple. At the Beginning of Lucifer’s reign, He began to build and was established for 6,000 years, then after that He turned against God. Lucifer could not finish what He had started without God and in Isaiah 14:12-21; Ezekiel 28:15-19 all that saw Him began to mock and scorn Him in saying, Lucifer began to build and did not have enough to finish it. Christians should study God’s word to be approved by God and to learn and understand things in the Holy Bible that will help Us be victorious over Satan and His kingdom. If Satan cast out Satan, how can His Kingdom stand? In Matthew 12:26. For death is swallowed up into victory in 1st Corinthians 15:54 and Jesus took the Keys of Death, Hades and of the Grave in Revelation 1:18. Also in Matthew 16:17-19 it declares “You are Peter and upon this Rock, I will build My church and the gates of Hell shall not prevail against it. And I will give You the Keys of the Kingdom of God, and whatever You bind on Earth, shall be bound in Heaven and whatever You loose on Earth shall be loosed in Heaven.” Also in Colossians 2:11-23 it declares that “being dead in Your trespasses and the Un-circumcision of Your flesh, He has made alive together with Him, having forgiven You all trespasses, having wiped out the handwriting of requirements that was against Us, which was contrary to Us, and He has taken it out of the way, having nailed it to the Cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.” Even in a higher fashion than this spoken by Jesus in John 14:21, clearing the way for the Biblical Father Stephen and being accused of blasphemy wrongfully which led Him to the stoning being even faithful unto death, where Saul who is also called Paul receiving letters in the Law to kill and imprison Saints (Lords), Disciples of the Lord, Brethren and Christians legally. Stephen having wiped out and disarmed the circumcision, ordinances and commands of the Law through the stoning and causing Paul through the whole counsel of God to be innocent of every Man’s blood in Acts 20:26-27. And when Paul came to Rome or Babylon the Law there said, “We neither received letters from Judea concerning You, nor have any of the Brethren who came reported or spoken any evil of You. But We desire to hear from You what You think, for concerning this sect, We know that it is spoken against everywhere” in Acts 28:21-22. Paul got a reprieve in Babylon or Rome because of the price that was paid in Jerusalem concerning the Father Stephen in Acts 7:58-60. Stephen dies vicariously for the Eternal Sin in Lordship that the Married Lord called Wisdom caused Lucifer to commit by violence stirring within Him and He sinned. This part of the real unforgiveable sin surely concerned Lucifer’s Sexual Eros Love (unforgiveable fornication against His own body) which caused Adam and Eve to have Sexual Eros Love Relations with One Another because of Lucifer’s tree of the knowledge of good and evil. Also it was forbidden for Angels (Lords) to marry to have Sexual Eros Love Relations in Luke 20:35-36, but the Other Married Lord called Wisdom called the “Creator of the Eternal Sin” in Proverbs 8:22-25 (RSV) created Sexual Eros Love & could have sinned in Eternal Lordship to be up rooted in Lucifer. This caused Lucifer’s fall because He plotted against the Married Wisdom Lord’s Throne in Isaiah 14:14. Lucifer sinned once by the eternal sin in Ezekiel 28:15.

The charge of Satan in the garden

At the time of Lucifer in the garden in Genesis 2:8-2:25 it would concern the Heavenly and Earthly Authority that God had given Him in Isaiah 14:16-18 in the Heavenly Throne and Ezekiel 28:11-15 in the garden. God had commanded the Man not to eat from the tree that was in the midst of the garden. During that time in Genesis 3:1, Lucifer who is also called Satan fell from Heaven and was cast out in Revelation 12:7-9 on the Earth at the location of this city Babylon in Mesopotamia, Iraq in Isaiah 14:12-15, 19-21 & Ezekiel 28:15-19. There Lucifer began His rebellion again against God by deceiving Eve into eating the fruit of the tree of the knowledge of good and evil. Then Eve gave the fruit to Adam. God came back to the garden in the cool of the day and called for Adam. God knew Adam had disobeyed Him. Because of this Lucifer was charged with lying. It is detailed in Genesis 3:14-15 which declares “Because You (Lucifer) have done this, You are cursed more than all cattle, and more than every beast of the field. On your belly You shall go, and You shall eat dust all the days of Your life. And I will put enmity between Your seed and Her Seed. He shall bruise Your head and You shall bruise His heel.” Lucifer then was charged not only in Heaven but also in the Garden of Eden on Earth.

**THE GARDEN OF EDEN FOR 40 YEARS**

How did the garden come into being?

The Garden of Eden came into being on the seventh day of rest, where God rested from all His labor creating the Heavens and the Whole Earth. Normally one day with the Lord is equal to a thousand years and thousand years is equal to one day with the Lord in 2nd Peter 3:8. In Genesis 2:8-9 it declares “The Lord God planted a garden eastward in Eden…and out of the ground the Lord God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil.” It was God’s good pleasure to make something out of nothing into a miraculous existence in Revelation 4:11 & Genesis 2:8. All that God brought into being He saw that it was very good. In Genesis the geographical location of the Garden of Eden concerns four rivers. The Pishon River, the Tigris River, the Euphrates River and the Gihon River and three regions which consist of Havilah, Assyria and Cush. The area that most scholar’s hold where Babylon the Mental Garden of Eden came into being for the White Iraq Race is in Mesopotamia, Iraq in Genesis 2:15 & Acts 7:1-3. Some scholar’s hold where the Spiritual Garden of Eden came into being is in Egypt for the White Egyptian Race in Acts 7:4-44. Some scholar’s hold that it is in Africa, which may be Ethiopia that the Spiritual, Mental & Physical Gardens of Eden that came into being for the Black African Race linked to the black coriander seed called Bdellium in Genesis 2:12 and also in the Persian Gulf that is linked to the Southern part of Mesopotamia for the White Iraq Race in Genesis 2:15 & Acts 7:1-3. Also some believe based on archaeology that it was in Iran for the White Iran Race in Genesis 2:15 & Acts 7:1-3. Religious affiliations identify Israel as the Physical Garden of Eden with the City Jerusalem for the White Jewish/Gentile/Christian Race linked to the white coriander seed called honey and wafers in Revelation 21:1-22:21 & Acts 7:45-60. Others claim that it was in Mointeach Bharbhais, Scotland which may be pointless. Where ever the 2 Gardens were located, it was done fully & completely by the Lord God. The Garden is the last place that God brought into being within the seven days. This is important to know because whosoever would eat from the Tree of Life would live forever.

What was the command in the garden?

The divine command is first directed to Man in the garden. In Genesis 2:15-17 it declares “Then the Lord God took Adam and put Him in the Garden of Eden to tend and to keep it. And the Lord God commanded Adam, saying, ‘Of every tree of the garden You may freely eat, but of the tree of the knowledge of good and evil You shall not eat, for in the day that You eat of it You shall surely die.’” God desires Us to obey His command to the fullest letter. In John 13:34-35 it declares “A new commandment I give to You, that You (agape) love One Another, as I have loved You, that You also (agape) love One Another. By this all will know that You are My Disciples, if You have (agape) love for One Another.” To do God’s commands is to show that You (agape) love God for who He is. In John 14:21 it declares “He who has My commandments and keeps them, it is He who (agape) loves Me. And He who (agape) loves Me will be loved by My Father, and I will (agape) love Him and manifest Myself to Him.” Through this We as Christians can do greater works because Jesus Christ goes to the Father Stephen & that the (agape) love of God never fails. Through God’s command in Romans 8:38-39 says “I am persuaded that neither death nor life, nor Angels (Lords), nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other Created Thing, shall be able to separate Us from the (agape) love of God which is in Christ Jesus Our Lord.” Love is the principal thing by His command in Matthew 22:37-39; Mark 12:29-31; 1st Corinthians 8:6; Deuteronomy 6:5; 10:12; 30:6; Leviticus 19:18 and Luke 10:27. In Matthew 22:40 says “On these 2 commandments hang all the Law and the Prophets.” These are the two great commandments of the Whole Law (Mitzvah of 613 commands (Gentile in the 1st time Moses came down from the mountain), 10 Jewish commands/10 Gentile commands & 4 Gentile Laws).

The Ten Commandments

The Ten Commandments were ordinances for how Israel was supposed to live. The commands came directly from God to Moses and were on two stone tablets in Exodus 20. This operation happened on Mount Sinai. These set of Rules was the Law Covenant between God and Man. They represented God’s promise and relationship of (agape) love and direction. These ordinances was done so that there would be order and to maintain their worship to God. Moses broke the first set of Rules (Gentile Christian) because of the golden calf, then God gave the Rules again (Jewish) to Moses in Exodus 32:1; 34:1. Jesus came to fulfill the commandments. The Lawgiver is the Father Stephen of the Exodus, who redeemed His people out of bondage & gave them freedom from the Egyptians. The 1st commandment says “**Thou shall worship no other Gods before Me**.” Jesus fulfilled this in Luke 4:8 & Matthew 4:10. The 2nd Commandment says, “**Thou shall not make yourself a carved image—any likeness of anything that is in Heaven above, or that is in the Earth beneath, or that is in the water under the Earth, You shall not bow down to them nor serve them. For I, the Lord Your God, am a Jealous God, visiting the iniquity of the Fathers upon the Children to the third generation of those who hate Me**.” Jesus fulfilled this in Matthew 4:4 & Luke 4:4. The 3rd commandment says, “**Thou shall not take the God’s name in vain, for the Lord will not hold Him guiltless who takes His name in vain**.” Jesus fulfilled this in John 14:7-11. The 4th commandment says, “**Remember the Sabbath day to keep it Holy. Six days You shall labor and do all Your work, but the seventh day is the Sabbath of the Lord Your God. In it You shall do no work: You, Your Son, Your Daughter, Your Male Servant, Your cattle, nor Your Stranger who is within Your gates**.” Jesus fulfilled this in Luke 6:5 & Mark 2:27-28. The 5th commandment says, “**Honor thy Father and Mother, that Your days may be long upon the land which the Lord Your God is giving You**.” Jesus fulfilled this in Matthew 15:3-9. The 6th commandment says, “**Thou shall not murder**.” Jesus fulfilled this in Matthew 5:22 & Luke 18:20. The 7th commandment says, “**Thou shall not commit adultery**.” Jesus fulfilled this in Matthew 5:28 & Luke 18:20. The 8th commandment says, “**Thou shall not steal**.” Jesus fulfilled this in Matthew 5:4 & Luke 18:20. The 9th commandment says, “**Thou shall not bear False Witness against thy Neighbor**.” Jesus fulfilled this in Luke 18:20. The 10Th commandment says, “**Thou shall not covet Your Neighbor’s House, You shall not covet Your Neighbor’s Wife, not His Male Servant, nor His Female Servant, nor His ox, nor His ass (Donkey, Mule called a Jack, Hamor, Jenney or Issachar), nor anything that is Your Neighbor’s**.” Jesus fulfilled this in Luke 12:15 & 16:19-31.

Who protected the garden?

In Genesis 3:22-24 it declares “Then the Lord God said, ‘Behold Adam has become like One of Us to know good and evil, And now, lest He put out His hand and take also from the tree of life, and eat, and live forever’—therefore the Lord God sent Him out of the Garden of Eden to till the ground from which He was taken. So He drove out Adam, and He placed Cherubim at the East of the Garden of Eden, and a Flaming Sword which turned every way (360 degrees), to guard the way to the tree of life.” Cherubim are the strongest, most powerful and most mighty among all the other Angels (Lords). God saw that it was good for Him to choose Cherubim for the job to guard the entrance of the Garden of Eden. Cherubim also guard the Mercy Seat and the Ark of the Covenant in the temple of the Lord that Solomon built for seven years in Exodus 25:18-22; 37:7-9 & Psalm 99:1. They are also assigned to guard the Throne of God where God resides. If God did not send the Cherubim to guard the tree of life and drive Adam with Eve out of the garden, they could have eaten from the tree of life and would be in their sin against God, eternal with no possible way for redemption. That is why God chose to do what He did so that Jesus Christ could save Mankind.

What was the work in the garden?

Adam’s work is proven in scripture. In Genesis 1:28 God said to them, “Be fruitful and multiply, fill the Earth and subdue it, have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the Earth.” This did not mean a sexual union but a divine union in Ephesians 5:25. Adam did what God told Him to do and was probably a fisherman and a hunter for the food of the land. Adam in Genesis 1:29 also probably picked fruit from all kinds of fruit trees and also planted seed for a good harvest of food. In Genesis 1:19-20 it also tells us that the Lord sent every beast of the Earth and every bird of the air and Adam called all of them by name. And whatever name Adam called them that were their names. Adam probably had good relationships with the Whole Animal Kingdom. At that time the Animals did not fear Adam as they do fear Mankind today because of the fall of Adam and His sin. There was a connection between Adam and the Animals which may have been a certain communications between Adam and the Animal Kingdom. Adam was also instructed by God to till the ground in the garden to dress it & tend for it. That is why God placed Adam in the garden so that God could have pleasure from what He created. So Adam was a farmer with God and lived off the land for 120 years. Adam also picked herbs and grain from trees, plants & seeds from the ground. Adam started fires to warm Himself or made certain kinds of clothing from animal skins to keep warm on the coldest nights. At that particular time near the beginning there was no need of any weapons or any kind of instrument to kill except for the means of food because the garden was in harmony with God and everything He created was very good.

What was in the garden?

Plants, seeds and herbs were in the garden God formed in Genesis 1:29; 2:8 that Adam could use for healing and drug properties for the body. Adam was in a perfect place but was He subject to sickness? If He did not get the right nutrition then He would be subject to weakness in His body. There were also all kinds of trees, fruit trees that yielded food to Adam all year round and trees that was a good source for cooking foods. Also all animals were in the garden at one time, the birds, the cattle, the beasts, the creepy things & fish for Adam to eat from. Fish is an excellent source of food for the body. Adam found that out early in His life. Also there were four rivers full of drinking water since there was no pollution in the garden at that time. Also seeds were used for bearing crops since We know He was instructed to till the ground. Ready for growing and planting seeds to produce crops for food. Adam had a very good place to rest and made out of the trees as a hut or some kind of shelter from a coming storm. Also there was no need of regulations of clean and unclean animals since at that time the garden was perfect.

Why did God create the garden?

God in His (agape) love and compassion chose to create the garden to place Man in it. Nobody forced God to create the garden, but God from His own free will chose to do this. God was not alone because He is independent from the Universe. It as by the Father Stephen’s own pleasure that The Lord Yah created the garden in Revelation 4:11. Also God has always been into existence because He is preexistent. God in John 1:1-18 tells us that God chose to become Creation so that He could dwell among us. If He did not carry this kind of Human Form, We as Man would not know Him. It is not that We loved God first, but that He loved Us and gave Us life, being and a place to live.

Why was there a tree of life in the garden?

God in His divine plan chose to have the tree of life there, so that Man could have a way to live forever. This was in God’s intent for Man to have Eternal Life, being totally subject to His will and obeying His commands. In John 5:31-47 it tells us that the principal thing is to have the (agape) love of God in You for Eternal Life. Agape Love tells God that We as His creations do His bidding without question. Also We should seek after the kind of honor that only comes from God. In John 6:53-58 it tells us that God’s flesh and blood is Eternal Life. Whosever drink His blood and eats His flesh, has Eternal Life. So the tree of life has eternal qualities that We should come to totally understand. The physical cannot discern the spiritual things, so We must have God’s Spirit to understand & nothing within our own selves in 1st Corinthians 2:11; John 3:12; 14:26-27; 15:26-27. There must be a way to relate to God. The tree of life is the doorway to God. In the tree of life the fruits of the Spirit are manifested. The fruits are (Agape) Love, Joy, Strength, Peace, Longsuffering, Meekness, Kindness, Faith, Goodness, Gentleness, Patience and Self-Control (Temperance) in which grows every month throughout the year in the life of Adam, which was God’s intent.

Why was there a tree of the knowledge of good and evil in the garden?

The tree of knowledge of good and evil was there for all to understand the fall of the Married Lord called Wisdom by “Qanah—Eternal Lordly Sexual Eros Love” in Genesis 2:9 & Proverbs 8:22-25 (RSV). Since God cannot think a certain kind of evil in 1st Corinthians 13:5 it seems clear the evil in this tree God could know because He placed this tree in the garden. This tree was only forbidden to married people & Adam and Eve. The scripture says that We should not be ignorant of Satan’s devices, to be wise as serpents and harmless as doves in Matthew 10:16. To know the problem is to say We can disarm and wipe out the plans of the Enemy in Colossians 2:11-15. God also throws the Enemy’s plans in the Garden of Eden in the sea of forgetfulness so that We remember them no more. In Ephesians 6:10-20 the Whole Armor of God is designed to be equipped & to withstand the principalities & powers, Dark Rulers of This World & spiritual wickedness in the heavenly air. Also the “Jealous Zeal Law Justice Armor” is in Wisdom of Solomon 5:15-23. In 2nd Corinthians 10:4-5 it declares “For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, & casting down arguments & every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ.” The tree of the knowledge of good and evil was also in the garden because of the fall of Lucifer which involved the original sin in Isaiah 14:12-21; Ezekiel 28:11-19 which happened in a World before Adam was created. Lucifer’s sin roots from Genesis 1:3-3:24 since Lucifer was the light bearer and tempted Eve in the garden. In Genesis 1:28 it declares the Adam be fruitful and multiply, fill the Earth and replenish the Earth.” They are the Sons of God called the “**Age of the Dragon Lords**” as a 3 races before Adam was created in Isaiah 24 & Genesis 1:3-19. “***Nathan***” is the High Sons of God as Angels, Arch Angels & Principalities (Rulers) was punished in Isaiah 24:6, 21 by the Lord’s fire because of Eternal Folly (Error) in Job 4:18 & Romans 1:27. “***Asah***” is the Higher Sons of God as Powers (Authorities), Virtues & Dominions was punished in Isaiah 14:12-21 by the Lord’s fire because of Eternal Folly (Error) in Job 4:18 & Romans 1:27. “***Bara***” is the Highest Sons of God as Thrones, Seraphim’s & Living Creatures was punished in Isaiah 14:12-21 by the Lord’s fire because of Eternal Folly (Error) in Job 4:18 and Romans 1:27. The Bright and Morning Star as the Father Lucifer & 1/3 of the Cherubim as the Most Highest Sons of God was punished in Isaiah 14:12-21 by the Lord’s fire because of Eternal Folly (Sex or Error) in Job 4:18 and Romans 1:27. The 3 races are called ***Bara*** in Genesis 1:1 means “to create” as the 60 Lord’s & Highest Sons of God, ***Asah*** in Genesis 1:7 means “to make” as the Higher Sons of God & ***Nathan*** in Genesis 1:17 means “set” as the High Sons of God. All the Sons of God & the Morning Star was punished concerning their eternal physical bodies in Genesis 6:1-2 & Isaiah 14:21-21 because “Knowledge” of Eternal Folly (Error) God put the tree there in the garden & all would know Lucifer’s fall by the other Lord called Wisdom in Proverbs 8:22-25 (RSV). The wisdom tree is in Lucifer’s world in Genesis 1:1-19 by Isaiah 14:12-13; Ezekiel 28:16 involving 5,000 years before Adam. Adam’s creation is 6,000th year & Eve’s creation is 7,000th year in the “Water World” in Genesis 1:26-11:25 & “Fire World” in Genesis 11:26 to Revelation 22:21. The “Jewish/Gentile World” was established in Luke 1:1-24:53 and the “Christian World” in Acts 1:1-Nero. It is the Apple/Pear (Quince) Tree to “keep My commands & live, My Law is as the apple of your eye” in Proverbs 7:2. She saw the (Evil) Apple & ate. Cain did ground fruit & wasn’t respected by the Lord by Adam eating the (Good) Pear. Abel did animal sacrifices & is respected by the Lord.

Why did God send Lucifer in the garden?

In Isaiah 14:13 Lucifer contended with God saying “I will be like the Most High.” God in His will told “Lucifer will be alone.” Lucifer fell from Heaven and God placed Him alone in the garden. Also in Revelation 12:7-11 it states that “And War (2 or 3 positions) broke out in Heaven: Michael and His Angels (Lords) fought with the Dragon (Lucifer), and the Dragon and His Angels (Lords) fought. But they did not prevail, nor was their place found in Heaven any longer. The great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, & His Angels (Lords) were cast out with Him. Then I heard a loud voice saying in Heaven, Now salvation, & strength, & the Kingdom of Our God & the Power of His Christ have come, for the Accuser of Our Brethren, who a accused them before Our God day & night, has been cast down. And they overcame Him by the Blood of the Lamb and by the Word of their Testimony, & they did not (Eros) Love their lives to the death.” So Lucifer is known as Satan that was cast into the garden separated from God in Heaven. God probably gave Lucifer a 2nd chance by the Father Stephen’s mercy in Acts 6:1-8:3 rather than sacrifice, but Lucifer plotted against Eve & sealed His fate. In Ezekiel 28:16 says the Lucifer had iniquity found in Him & “…You became filled with violence (lawlessness & iniquity) within & You sinned…”

What was God’s intent of Man to be in the garden?

God’s intent for Man to be in the garden as “in Heaven even so on the Earth”. In Revelation 21:4 it tells us that this kind of place would have no pain, nor crying, nor sorrow, nor death for the former things has passed away. But at the beginning of the garden there was no sign of these things. The tree of life was there so that Man could become like God if Adam only ate from that tree of life and would live forever. This was God’s intent before the fall for Man. Also Man was to tend and fertilize the land to grow foods to eat and have relationships with the Animals. God supplied Adam’s every need for His body and all God wanted from the Man is to obey His commandments. At the time before Adam’s fall before the Woman was created as a helper for Adam, Adam did as God commanded and God blessed Adam in abundance and made Him fruitful and multiplied His years in health.

Why did God create Man first and not Woman first in the garden?

God’s intent for the Human Race was for Man and not for Woman. God chose Man first to reveal His glory to Himself in Isaiah 43:7; Ephesians 1:11-12 & 1st Corinthians 10:31. Also Man was the only Creature in the “image-likeness of God” in Genesis 1:26. There are some characteristics concerning the image-likeness. First, is Man’s intellectual abilities. Second, is His moral reasoning’s. Third, is His willing choices. Fourth, is His moral purity. Fifth, is His dominion to Rule over all the Earth. Man was created before Woman also because God wanted a Man to have spiritual authority over all the Earth. For Revelation 4:11 declares “You are worthy, Our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.” Also when God used the ground to create, He chose Man first to be created and not Woman in Genesis 1:26 & 1st Corinthians 15:47. There is a symbolism of Man being created with God since God is Male 99.99% of the time throughout the scripture.

Were the animals eternal in the garden?

The animals were eternal in Genesis 2:8-2:20. The Animal Kingdom was under Adam’s rule since God said to Adam to have dominion over the face of the Earth. The proof that the Animals were eternal was that they could eat from the tree of life and live forever in theory. Adam was allowed to eat from the tree of life also and the Cherubim did in fact eat from the tree of life because they were Eternal Spirit Beings with Physical Heavenly Bodies in Genesis 1:14-19. Also later in Acts 10 & 11 says that the Whole Animal Kingdom came down from Heaven in a great white sheet while Peter was praying on the house top & when the garden became disharmonized by Adam’s disobedience that the Eternal Animals went back up to Heaven in God’s throne because the Animals which were eternally perfect could not dwell in a place of sin and death. Maybe also because Elijah and Enoch were allowed to go to Heaven with their physical bodies and live eternally in Heaven which is a reflection of the restitution work in which was finished by the Holy Physical Trinity. In Acts 10 & 11 says that the Eternal Animals were sent to the Earth which meant total harmony and perfection of beauty in the Kingdom of God. Also some of the Animals were killed for food, maybe eternal food that Peter ate from. What are the reasons that the Animals were not eternal after Genesis 2:20. First, Adam was in command of the Animal Kingdom by naming them and that Adam did not eat from the tree of life to live forever. Second, if the Animals were eternal, where are they on the Earth? Remember Adam was only eternal in Mind and Spirit, but was not eternal Physically. His physical body was perfect in beauty and full of wisdom, but physically He was not eternal because He did not eat from the tree of life. God who breathed the “breath of life into His nostrils” was the eternal attributes of God because in the light everything is revealed but the invisible air to the physical eye. Also the Eternal Animals live by the air in which is part of the Holy Ghost and power. The invisible attributes are eternal and are part of God because God is the unapproachable light and is not revealed until the Physical Trinity (Father Stephen, Son Jesus & Holy Ghost—Brother John) which is the Godhead Bodily and Divine Nature comes on the Earth for 36 years (3BC-33AD). In John 3:6, 8 it declares “that which is Born of the Flesh (Physical) is Flesh, and that which is born of the Spirit (Mental and Spiritual) is Spirit. The wind (air) blows where it wishes, and You hear the sound of it, but cannot tell where it comes from and where it goes. So is Everyone who is Born of the Spirit.” Also being Born of Spirit and Fire is the Doorway to the Kingdom of God & Born of the Spirit & Agape Love is the Kingdom of God within Us which is eternal.

Why was there a fall and a restoration needed in the garden?

At the time from Genesis 2:8-2:25, the life in the garden was very good. In Genesis 2:18 God said, “It is not good that Man should be alone, I will make Him a helper comparable to Him.” In God’s design, He loved Adam to create Woman for Him in Genesis 2:21-23. Once the Woman was created things got tricky for Adam. Since God also told the Woman “You shall not eat of every tree of the garden” in Genesis 3:1. Then the Woman said to the Serpent, “We may eat of the fruit of the trees in the garden, but the fruit of the tree in the midst of the garden, God has said, ‘You shall not eat nor shall You touch it, lest You die.’” in Genesis 3:2-3. Lucifer the Serpent came to the Woman and said, “You will not surely die, for God knows in the day You eat it, Your eyes will be opened, and You will be like God knowing good and evil” in Genesis 3:4-5. After that the Woman saw the fruit to be “pleasant to the eyes, good for food and to make One wise” in Genesis 3:6 & She ate the fruit. This caused Her to be in transgression and deceived by what Lucifer said to Her. Adam at that time was probably tilling the ground or doing something productive to please God. Then the Woman gave the fruit to Adam. The Woman probably did not explain what happened to Her with the Serpent. And Adam was probably hungry after a hard day’s labor in the garden. Then Adam ate of the fruit. There was no conversation between Adam and Eve at the time of His disobedience because Adam trusted the Woman with His life. Since the Serpent lied, the Man was disobedient and the Woman deceived caused a physiological, geological, zoological, agricultural, meteorological and environmental qualities that had disharmony linked to the fall in the garden. In the garden life was now subject to death as the Lord warned them. Since the Animal Kingdom was not subject to the command in the garden, the Animals could freely eat from all the trees. But the scripture tells us that Adam had dominion over all the Animal Kingdom, and this means since it depended solely on Adam and what he does in the Garden of Eden, that the Animal Kingdom would be affected by the disobedience of Adam. The disobedience caused Adam to lose His dominion and primary control in the garden. Everything that Adam had from His delegate authority from God has been compromised in Genesis 3:22-23. Adam’s relationships with the Animals and Eve are corrupted. Adam’s power to rule has been severed in Genesis 3:17-18. Adam loses His “life power” in the Kingdom in Genesis 3:19, 22. Since Adam disobeyed God and submitted to the Serpent’s wishes, the delegated authority has been given to the Serpent. Revelation 12:9 proves that the Spirit in the Serpent was Satan Himself. The dominion now falls to Satan’s rule in Genesis 3:15, yet God plans a redemptive process that will restore Man’s fall with the first Animal Sacrifice of Abel. Fully in the plan of God, John the Baptist’s death as the 2nd Eve offered restoration to Eve in respects to the fall through the Lord Jesus in Luke 22-23. Jesus Christ’s death as the 2nd Adam offered restoration to Adam in respects to the fall through Lord James in Acts 15 & 21. James death as the 2nd Serpent Lucifer offered restoration to Lucifer in respects to the fall through the Lord Stephen in Acts 7:1-8:3. Stephen’s death as the 2nd Single Lord called Wisdom offered restoration to the Married Lord called Wisdom in respects to the fall through the Lord Yah in Proverbs 8:22-25 (RSV) & Isaiah 38:11 & Genesis 1:1. In this full operation, Adam and Eve and Lucifer (not Satan) has been restored fully to the delegated authority of God in Luke 24:1-53 concerning Eve; Acts 7:1-7:60 concerning Adam and Acts 9:3-19; 22:6-21; 26:12-18 concerning Lucifer as the bright and morning star. The Law failed because the Law sinned in Romans 2:12; Acts 7:54-60 concerning the Jewish Law of Saul. The Gentile Christian Law of James is given to Man through the Angels (Lords) in Acts 7:51-53 in which this Saul called Paul killed true Christians, Disciples, Brethren and Saints (Lords) of the Lord in Acts 9. Which the Law did not keep God’s command and killed the Father Stephen in Acts 7:60. So the last restoration involves the Lord and not the Law which would fall back on Stephen’s ministry. The four most prominent death’s in true scripture was faithful even unto death and did not fail in anything, but restored the 1st positions of the 1st Eve, 1st Adam, 1st Lucifer & 1st Married Lord called Wisdom back to their rightful places which constitute Man’s delegated authority in the Garden of Eden. Remember Adam was the Ruler over all the Earth in Genesis 1:26, but the Morning Star was over Him from Genesis 1:1-1:25 in the 3 races. The Married Lord called Wisdom was not affected by lower levels of Creation, such as the Lordships of Man or Angels.

What was the 2nd Garden of Eden in Jerusalem?

It was the repentance of the grace ministry of the Lord John in Luke 3:1-9:9 as the 2nd Eve in Lord’s wisdom & understanding. Also it was the forgiveness of the salvation ministry of the Lord Jesus in Luke 4:1-24:53 as the 2nd Adam. It was the release of mercy of the Law ministry of the Lord James in Acts 15:13-29; 21:18-25 as the 2nd Serpent. Last, it was the release of wisdom/power of the Lord’s ministry in Acts 1:4-8:3 as the 2nd Wisdom Lord. These four ministries hold the total plan of God for His people. This was called the 2nd Garden of Eden held by many religious affiliations. The time frame of this garden happened around 4BC to 62 AD which was about 68 years. John was born in 4 BC. This Jesus was born in 3 BC. James was born in 2 BC. Stephen was born in 12 AD. The place that these ministries prospered began in Jerusalem, then to the End of the Earth in Acts 1:8. The theology is derived from Revelation 21:1-22:21 where the Physical Trinity & the Law restoring the 1st Garden of Eden. In short this summarizes the 2nd Garden of Eden.

What were other names for the Garden of Eden?

The Garden of Eden can be called Paradise, Glory Land, The Ministry, Promised Land, Kingdom of Heaven, Delightful Place, Holy Business, The Law, New Jerusalem, Kingdom of God, Holy Mountain of God, and Most High House. These names come into being throughout scripture.

The 61 other Lord’s & the other 61 Ladies

“Bara” is the creation processes of the 60 other Lord’s in creation of the Lord Yahweh (Jehovah) the Creator of the Father Stephen is proven in scripture. There are 4 known Lord’s in scripture. First, is the true Father Stephen (Lady Barbara derived from Bara in Genesis 1:1) in Acts 1:4-8:3. The Father Stephen comes only in Agreement with the Lord Yahweh (short for Yah) the Creator of the Father Stephen. The Father Stephen does not come into Agreement with the Lord Jehovah (short for Jah) the Creator over all the Earth or the Lord Victor the Creator of the Heavens or the Lady Victoria the Female Creator because the Father Stephen’s only Witness is in Lordship in 1st John 5:6-13. Second, is the true Son Jesus (Lady Mary) in Luke 1:26-24:53. Third, is the true Brother John the Holy Ghost (Lady Elizabeth) in Luke 1:1-9:9. They are equal to the Lord Jehovah (Yahweh) as Creator of the Father Stephen. Fourth, the known Lord James (Lady Mary) of the Lordship of the Law of God is in Acts 15:13-29; 21:18-25 & James 2:8-13.

There is 56 Unknown Lord’s in scripture. First, is the other Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26-2:20; 3:22; Isaiah 6:8. Second, is the other God (Goddess) in Psalms 45:6-7 (NIV) & Hebrews 1:8. Third, is the other “My Lord” (My Lady) or “My God” (My Goddess) in Matthew 22:41-46; Psalms 110:1 (NIV). Fourth-sixth, is the other Holy Spirit or Holy Ghost or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons or Holy Decisions (all Female Senses) in Isaiah 63:10 (NIV). Seventh-eighth, is the other Spirit or Mind known as Psychological Parts as Head Knowledge of Heart or Reign (All Female Senses) in Isaiah 61:1. Ninth, is the other Lord of Army Hosts---Camps (Lady of Army Hosts---Camps) in Malachi 3:1-2. Tenth, is the other Lord Yahweh (Lady Victoria) in Marriage in Hosea 1:7. Eleventh, is the other Servant---Minister (Handmaiden known as Maidservant---Virgin) in Isaiah 48:16. Twelfth, is the other Master (Mistress) in Colossians 4:1. Thirteenth-fourteenth, is the other Angel, Ghost, Phantom, Spirit, Shadow, Boy (Girl), Child or Messenger (all Female Senses) in Luke 20:35-36; Revelation 12:1-2, 5-6; Zechariah 5:5-11; Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38 & Judges 2:1-2; 6:11 with 14. The other Trinity is—fifteenth, the God of My Father’s (Goddess of My Mother’s) in Creation in Acts 7:30-32. Sixteenth, the other Father of Abraham (Mother of Sarah) in Acts 7:30-32. Seventeenth, the other Son of Isaac (Daughter of Rebekah) in Acts 7:30-32. Eighteenth, the other Brother of Jacob (Sister of Rachel) in Acts 7:30-32. Nineteenth, is the other Personalities (Female Sense) in Proverbs 8:22-31. Twenty-Twenty-one, is the other Craftsman or Worker (Female Senses) in Proverbs 8:30-31 (NIV). Twenty-two, is the other Married Lord (Lady) called Wisdom as the Lord Yahweh (Lady Victoria) in Marriage in Proverbs 8:22-25 (RSV). Twenty-three, is the Owner (Female Sense) in Isaiah 1:3. Twenty-four-twenty-seven, is the other Power, Sovereignty or Authority or Almighty or Omnipotent or Omniscient (All Female Senses) in Isaiah 48:16. Twenty-eight, is the Lord (Lady) in Psalms 45:6-7 (NIV) & Hebrews 1:8. Twenty-nine, is the Lord Yahweh (Lady Victoria) over this Trinity in the Law from Genesis to Deuteronomy. Thirty, is the other Father Stephen (Lady Atarah also known as the Lady Stephanie derived from Stephanos) in Acts 11:19. Thirty-one, is the other Son Jesus (Lady Mary) in Colossians 4:11. Thirty-two, is the other Brother John (Lady Elizabeth) in the book of Revelation. Thirty-three, is the other King (Queen) in Revelation 19:16. Thirty-four, is the other Lord God (Lady Goddess) in Hosea 1:7. Thirty-five, is the Holy One of Israel (Female Sense) in Isaiah 47:4 & Malachi 3:1-2. Thirty-six, is the Lord (Lady) of Glory in Acts 7:2.

The 4 known Ladies are the Mother Barbara (derived from Bara in Genesis 1:1), the Virgin Daughter Mary, the Sister Elizabeth & the Lady Mary in the Law of God. All 56 other Unknown Ladies are proven in the scripture in Isaiah 47:5 called the “**Lady of Kingdoms**” (NKJV) & Zechariah 5:9 & Revelation 12:1-2, 4-5.

The Gentile Lordship that rules over all in Luke 22:25-30; Matthew 20:25-28 & Mark 10:42-45. The 8 Gentile Positions in Lordship from the Highest to Lowest is the Father over All in Luke 22:29, the Son of Man in the throne in Luke 22:28, 30 & Matthew 20:28, the Servant/Slave as “one who serves” under the Master in Luke 22:26-27, the Benefactors/Great Ones in Luke 22:25; Matthew 20:25 & Mark 10:42, the Kings/Rulers in Luke 22:25 & Matthew 20:25, the Persons in Luke 22:25, the Greatest as the Younger/Servant in Luke 22:26 & Matthew 20:26. The Gentile Lordship involves totally “Greatness” as the Gentile Giants have Greatness. The 41 Highest Lord’s ruling over all the Earth is in Genesis 1:1-25. In Genesis 1:26-3:5 is the Highest Man Adam in the likeness of the Lord. In Genesis 3:6-6:8 the 61 Highest Lord’s with Michael ruling over the Earth.

**THE LORD ADAM WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

**THE LOWER RANKING HEROES AS CAPTAINS & COLONELS UNDER THE GENERALS**

The Lord Adam’s name means “**Man**” or “**Humanity**.” The Scripture references of the Lord Adam is in Genesis 1:26-5:5; 1st Chronicles 1:1; Romans 5:12-17; 1st Corinthians 15:21-23, 45; 1st Timothy 2:13, 14 & Luke 3:38.

The Lord Adam’s Role in Scripture: The Hebrew word ***‘adam*** is used over 500 times in the OT meaning “**Human Being**” or “**Humanity**.” Only in early Genesis & 1st Chronicles 1:1 is the proper name of Adam, the 1st Man.

The significance of the Lord Adam’s creation by the Father Stephen is in Genesis 1:26, 27; 2:7-25. Man was created in the Father Stephen’s Image and Likeness is in Genesis 1:26-27. It is the Likeness-image that sets Humans apart from the Animal Kingdom is in Genesis 5:1-3; 9:5-6. Man was given dominion is in Genesis 1:26. The Lord Adam’s creation was intimate and personal is in Genesis 2:7.

The significance of the Lord Adam’s early life in Eden is in Genesis 2:8-20. In Eden, the Lord Adam discovered beauty is in Genesis 2:9. In Eden, the Lord Adam discovered the satisfaction of meaningful work is in Genesis 2:15. In Eden, the Lord Adam discovered & experienced the joy of discovery is in Genesis 2:19. In Eden, the Lord Adam discovered the peace that comes from doing what is right is in Genesis 2:17. In Eden, the Lord Adam discovered His need for companionship is in Genesis 2:18. In Eden, the Father Stephen gave the Lord Adam His help mate named Eve that in all facets was comparable to Him is in Genesis 2:21-24.

Who was Adam?

Adam was a creation that God chose to make out and from the ground. Adam was supposedly the first Man to be placed in the Garden of Eden. Adam became a living being when the breath of God entered His nostrils in Genesis 2:7. At that time Adam lived with a Soul. In Genesis 1:26 Adam was made into the image and likeness of God. Adam was the total Ruler over all the Earth since God gave Him delegated authority and dominion. Adam was also considered as Male and Female in Genesis 1:27. Adam became a tiller of the ground or You could call Him a farmer of the field. Adam has 6 names in His creation process. They consist of *Bara* which means “to create” in Genesis 1:1, *Asah* which means “to make” in Genesis 1:7, *Nathan* which means “set” in Genesis 1:17, *Yatsar*  which means “to form” in Genesis 2:7, *Banah* which means “to make or build” in Genesis 2:22 & *Qanah* which means “to create, possess or acquire” in Genesis 4:1; 14:19. *Yatsar*, *Banah & Qanah* (not Sexual Eros Love Nature, but Divine Holy Nature) was used by God to create Adam in Genesis 1:26. Traditionally, there had to be life on Earth before Adam was created since it declares that in Genesis 1:28 which declares Adam to “be fruitful and multiply, fill the earth and replenish it.” Also in Isaiah 24:1-23 concerns impending judgment on the Earth before Adam. The Heavenly Sin was probably committed at this time in trillions of years ago & God in Isaiah 24:1 turned the Earth upside down & scattered its inhabitance. *Bara*, *Asah* and *Nathan* are the “**Sons of God**” also called “**Age of the Dragons**” as Hosts of Exalted Ones on the Earth before Adam in Isaiah 24:21. Adam in Genesis 1:26 was 36 years of age concerning the Cross & He was over 120 when He sinned in Genesis 3:6; 6:3 & Seth was born when He was 130 in Genesis 5:3. The evil tree planted is when Adam was in His 70’s to 80’s which would concern Psalms 90:10.

Adam’s life

Adam’s Soul consisted of a mind, will and emotions. Adam used these things to make decisions and came to reasoning and good conclusions on how to live better in the garden that God had created for Him. Adam’s body was made out of “**flesh and bones**” notated in Genesis 2:21-23 which made up of about 30% of His body. Adam’s life also concerned the blood which life. Adam’s body consisted of 70% of water/blood/other where He would get the supply of water from the 4 river heads near the garden. Adam also had a “Spirit” which could do the same thing as His “Soul”. The proof of this is in John 13:21; Acts 17:16; Proverbs 17:22 which says that the Spirit can have emotions. Also our knowing, thinking, perceiving and understanding is said to be done by Our Spirit. Some scriptures that prove this are in Mark 2:8; Romans 8:16. The Spirit knows the thoughts of Man in 1st Corinthians 2:11 and Isaiah 29:24. Adam’s thinking, feeling & decision making involved His Whole Person. When Adam thinks He uses His brain & nervous system to discern feelings & situations. Adam’s Soul was used to worship God. The scriptures are proven in Psalm 62:1; 103:1 & 146:1 & Luke 1:46. Adam probably knew how to pray to God with His Soul. Some scriptures are in 1st Samuel 1:15; Deuteronomy 6:5 & Mark 12:30. Adam longed, thirsted & hoped for God. Some scriptures are Psalms 42:1, 2, 5. Adam’s Soul rejoiced & delighted in God and proven in Psalms 35:9 & Isaiah 61:10. Adam had the Law written in His Soul through the Angels (Lords). Two scriptures are Psalm 119:20, 167. Also Adam’s Body worshipped God as did His Soul and Spirit. Some scriptures that prove this point is in Psalm 28:2; 47:1; 63:1, 4; 84:2; 134:2; 143:6 & 1st Timothy 2:8. Also playing musical instruments uses Our whole body to worship God in Psalms 150:3-5. Adam would either have a Body and Soul or Body and Spirit. Adam had a Body and Spirit from Genesis 1:26-2:20 in the single realm in Luke 20:35-36; Matthew 22:29-32 & Mark 12:24-27. Some true scriptures which prove the Body and Spirit is in 1st Corinthians 5:3, 5; 7:34; 2nd Corinthians 7:1; Romans 8:10 & Colossians 2:5. James says the Body apart from the Spirit is dead in James 2:26. Adam had a Body & Soul in Genesis 2:21-5:32 in the marriage realm in Luke 20:34, 37-38. One scripture which proves the Body & Soul is in Matthew 10:28 which says fear none of those who kill the Body but cannot kill the Soul. Also “Soul” & “Spirit” can be used interchangeably or parallel in John 12:27; 13:21; Luke 1:46-47; Hebrews 12:23; 1st Peter 3:19 and Revelation 6:9; 20:4.

Adam’s significance in the garden

The significance of Adam’s early life in the garden is from Genesis 2:8-20. Two rivers that show the boundaries of Eden where Adam lived are the Tigris and Euphrates Rivers. This is probably where Adam lived close to and where He got His food as a hunter of animals and got His water from the rivers. In Genesis 2:8 it sets the stage of Adam’s life. The Lord God planted a garden eastward in Eden, there He placed Man there whom He had formed. No small wonder that the God who created the Universe is now creating the Garden of Eden for Adam. God filled the garden with all kinds of fruit trees that were pleasant to the eyes and good for food for Adam. God enriched the soil and land with natural resources for Adam. God filled the land with all kinds of wildlife so that Adam could live and be fed. God’s care for Adam is met and the provision has been established with Him in the garden. We also need to remember that Adam had the gift of obtaining the “**image-likeness**” of God. Adam like God had capacities of true personhood. Eden gave Adam to ability to use those capacities that God granted Adam to have. In Eden, Adam discovered beauty in Genesis 2:9. God planted every tree pleasant to the eyes. God who made all things beautiful in its time is recorded in Ecclesiastes 3:11 which gave Adam the purpose in knowing God. In Eden, Adam discovered the satisfaction of good labor in Genesis 2:15. Adam was put there in the garden to tend, keep and dress it. Even God who worked for six day looked over His creative work and saw that it was very good. Adam did the same thing with His work. Adam’s true and unique divine nature was built to accomplish something significant since Adam was in the image and likeness of God. In Eden, Adam discovered joy in learning things in Genesis 2:19. Scripture tells us that God showed Adam every beast of the field and every bird of the air and Adam gave names to all of them. Adam would have to study all of them separately, observe their unique behaviors and catalogue their habits in order to name them. Adam obtained joy in learning, thinking & identifying what was unique in the garden. In Eden, Adam discovered peace of doing what was right in Genesis 2:17. God had planted the tree of the knowledge of good & evil & told Adam that this tree was off-limits to eat from it. God had planted this tree because He is a moral God & Adam was like God in His image, which committed Him in doing what was right. Adam had to have the capability in making right moral decisions. The tree was there for Adam’s personhood. Also for the months, years and decades Adam lived there for 120 years, He worked and studied the garden. Adam must have been curious of the tree for many years, but Adam stayed faithful on God’s command and for obeying truly God this gave Adam the peace of right-hood. In Eden, Adam discovered His need for companionship. Adam slept many nights feeling lonely and empty. This is the very thing that Adam could not experience in personhood because He was alone. He could not experience (divine) love or share His life with someone. His experiences were limited. Adam did indeed share God’s image likeness of the Trinity—the Father Stephen, Son Jesus and Holy Ghost (Brother John)—three in One (immutable counsel) God. Which God has always had and does not change in Hebrews 6:17. God knew Adam’s lack in the true companionship, so God planned to make Him a good helper comparable to Him in Genesis 2:18. Adam did not know how alone He was until He had studied everything in the garden, such as trees and animals. Which Adam did not find a companion comparable to Him in Genesis 2:20. When Adam discovered His loneliness, God then formed Eve out of Adam’s rib. In Eden, Adam received Eve as a comparable helper from God in Genesis 2:21-24. God used Adam’s own substance to form Eve and not the Earth. Adam knew the significance of God’s act creating Woman when Adam said, “This is now bone of My bones and flesh and My flesh, She will be called Woman because She was taken out of Man in Genesis 2:23. Overall Adam lived very good in the garden that God supplied for Adam. There was no disharmony whatsoever in the garden at the time from Genesis 2:8-2:25. Loneliness reached Adam’s heart over the decades (120 years) in the garden.

Adam’s roles

Adam is as Ruler or Judge in Genesis 1:26. Three Hebrews words concern the idea of dominion or rule. First is Masal which is found over eighty times in the Old Testament, generally it denotes authority. Sapat and Mispat are translated as “Judge” or “Rule” and concerns different kinds of functions in Human Government. But the Hebrew word in Genesis 1 is Radah which refers to Human’s governing nature, animal’s creation, as God’s ruling authority and coregent. God’s intention to give Man delegated authority over the animal creation, God charged Adam for the care for what God has made. The gift of having the “**image-likeness**” carries the responsibility to guard and protect God’s creative works rather than abandon it.

Adam as a Farmer or Gardener was the first duty Adam had in Genesis 2:15. God put the Man in the garden to tend, dress and keep it. Adam grew crops and planted other fruit trees, probably near the place where He dwelled the most, so that it would be easier to get food when He became hungry. Adam tilled the ground, and finally the soil got soft and rich for planting. There were many rains that God did on the earth so that Adam would have fertile soil. Adam probably made a certain kind of tiller by oxen pulling it & it would break up and divide the land.

Adam was a Husband in Genesis 2:23-5:32. Adam was Husband to Eve (wife). Adam would love His wife as his own life since Eve came out of Adam and would sanctify Her and cleanse Her by the washing of water by the word that She may be holy and without blemish. For Adam was to love His Wife and be not bitter towards Her. Also Adam that dwelled with Eve His Wife and have understanding with Her, giving honor to His Wife, as to the weaker vessel and being heirs together of the grace of life that His prayers be so answered. Adam would be the spiritual authority over the affairs of His marriage. Adam would also be head of Adam’s own household. Adam would instruct Eve to obey God’s command in the garden. Adam would have authority over His Wife’s body, but would not have authority over His own body. Adam would be only concerned how He could please His Wife. Adam was the head of His Wife.

Adam as a Father in Genesis 4:1-5:32 was very impressive. Adam became a Father when Cain was born and Adam had three other sons also. They were Abel, Seth and Enosh. Adam as a father would not discourage His Sons, but rather bring them up in the training, admonition and nurture of the Lord. Adam as a Father would be respected by His Sons. Adam would instruct His Sons to do chores, probably just as He had done in the garden, and what He had learned and studied for years before He got married. Adam’s Sons would honor their Father and obey Him in the Lord in all things.

Adam’s relationship to God

Adam’s relationship with God was a very good & a moral one in Genesis 1:26-3:5. All Adam had to do to keep good standing with God was to obey His command. Adam was a Son and God was a Father to Him. Adam knew that He was created by the Lord because Adam had the “**image-likeness**” of God. This means Adam functioned like the Trinity—Father Stephen, Son Jesus and Holy Ghost (Brother John)—three Persons in One God and that He took on the image-likeness of God. This means He looked like God in physical form, acted like Him and thought like Him, similar to John 1:1-3, 14 when God manifested & became flesh. Adam’s eating & drinking did not affect His relationship with God & since Adam was alone, He trusted more and more on God. Adam only had the “**image-likeness**” of God while He was single in Genesis 1:26-2:20 in “**that age**” mentioned in Luke 20:35-38. Not only was His “**image-likeness**” better than the Cherubs, at the time He was the only one who had it in the garden concerning the Whole Earth. Adam’s relationship with God did change because Adam got married in Genesis 2:24-25. The scripture in Genesis 2:24 declares the “**given in marriage process**.” It tells us “Therefore a Man shall leave His Father and Mother & be joined to His Wife, & they shall become one flesh.” One flesh concerns a number of characteristics. First, in implies a Divine Union (Divine Intercourse like Mary & Joseph’s family) with Your own Wife or own Husband that concerns procreation, physical intimacy or self-glorification that is divine attraction and established relationship between the two. Second, with the Wife it concerns Child conception, the ability to bear Children and bring forth life. Third, the spiritual and emotional intimacy between the two that is married. Fourth, showing respect as they would with the near of kin for “understanding”. Fifth, is showing mutual respect between One’s Parent and Siblings. Sixth, a writing or certificate of marriage on Adam’s and Eve’s heart to show them mutually bound together in Holy Matrimony. Seventh, the sacredness of marriage is a sure thing because what God had joined together let not man cut asunder (Divine Union). In Genesis 2:25, one flesh is already established in Adam and Eve’s life. The scripture declares “And they were both naked, the Man and His Wife, and were not ashamed. At this time there had been a Divine Union because You have to have a Divine Union to be united in marriage. This was true because Husbands was supposed to (agape) love their Wives as Christ (agape) loved the Church which means there would not be a Sexual Union in Ephesians 5:25. Adam & Eve wanted Children at this point and was trying to get Eve pregnant in the garden, prior to the fall of Man in Genesis 3:6. Pleasure was established between Adam & Eve by marital pleasure, benevolence & affection the Husband bestows on the Wife. Marriage takes on a different duty than being single. While Adam was single, He devoted His time & energy in the studying, dissecting, learning, understanding and perceiving the Garden of Eden & all that was in it. But in marriage Adam became a Husband & when Eve became pregnant Adam became a Father of Cain. Then the positions that Adam 1st held did change & since Adam recognizing that He was alone, God gave Him a helper comparable to Him. In Genesis 2:21-23 says “And the Lord God caused a deep sleep to fall on Adam, & He slept, & He took one of His ribs & closed up the flesh in its place. Then the rib that the Lord God had taken from Man, He made into a Woman & He brought Her to the Man. And Adam said, ‘This is now bone of My bones & flesh of My flesh, She shall be called “Woman” because She was taken out of Man.’”

Adam’s relationships to the animals

Adam knew His animals by their appearances, habits, communications & friendliness. In Book of Jubilees pages 12-13 says animals talked to Adam. Also in Haggadah page 33 & the ass talked in Numbers 22:22-40. In Acts of Paul pages 445-458 says that a lion spoke & was baptized by Paul. Adam could call an animal by name, He had to study the animal, recognize what kind of animal it was, feed the animal differently, & know what kind of habits it possessed. Then Adam called them by name & whatever name Adam called them that were their names. So there was not an animal that Adam did not name in the animal kingdom. Adam did kill some of the animals for food, as birds of the air & beasts of the field. This showed Adam’s dominion over all the Earth.

Adam’s relationship to Eve

Adam’s relationship to the woman that God formed from Adam’s rib is complex. Always there are difficult problems to solve in every relationship. At first, Adam told Eve about the tree of the knowledge of good and evil and how God commanded Him not to eat from the fruit of the tree, lest you die. Adam loved Eve with all His heart and who can find a Virtuous Wife. Adam had authority over Eve since He was first formed then Eve. Adam showed due affection to Eve and had pleasure by Her. But Eve was power hungry, when the Serpent came to Her, this disrupted the holy relationship. Eve wanted to be like God knowing good and evil which was forbidden for married people to possess mentally & physically in Matthew 5:28. Adam & Eve sinned once by disobedience & by being deceived in Genesis 3:6.

Adam’s relationship with the cherubs

Adam from Genesis 1:26-2:20 was the Ruler over the Angelical Hierarchy Cherubim since Adam had the “image-likeness” of God & Cherubs did not. When Adam was created the Cherubs worshipped Adam in Hebrews 1:6. As a Single Man in that age, Adam in Luke 20:35-36 would be considered as being equal to the Cherubs of God in Heaven. But when Adam got married and entered this age, the Cherubs had authority over Him. The control in authority changed for Adam in Genesis 3:6-5:32. In Genesis 3:24 it shows that the Cherubs were over Adam and Eve since it declares “So He drove out the Man, and placed Cherubim at the east of the Garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.” God did this because of Adam’s disobedience to Him and Adam’s authority was corrupted. There were some things that were not affected by the fall. The likeness of God that Adam possessed has certain aspects. First, is moral attributes. Second, is spiritual attributes. Third, is special mental attributes. Fourth, is relational attributes. Fifth, is physical attributes. God’s image gives Us great dignity to live Our lives. Adam used this to establish relationships with the Cherubim.

Adam’s relationships to His Sons

Adam’s relationship was identical to the relationship that Adam’s Sons had with God because the “image-likeness” would be instituted since Adam is a Single Father concerning His Sons. First, Adam and Eve had their first son named Cain. Cain means “acquire” in translation. Cain’s relationship with Adam’s image and likeness of God is very disturbing. Cain was the very first murderer when He killed His Brother Abel. Abel did nothing to be worthy of death. Abel stayed faithful to the Lord. God had taught Adam and Eve about animal sacrifices which would cleanse the flesh fully with which Adam used to clothe the first pair of Sons. Cain followed Adam’s obedience and became a farmer like Adam. Cain as a farmer thought that His produce was good enough to bring before the Lord. Cain had brought the best of what He had grown. But in doing this Cain rejected the example God had set and the teaching that he had received from His parents. God’s requirement was a blood sacrifice. Adam & Eve along with God rejected Cain’s offering, but Cain’s Parents told Him if He would bring an animal sacrifice then it would be accepted. Cain’s fury raged and His countenance fell at the rejection. Cain then rejected the alternative way and refused to obey God and His Parents. Cain’s anger was then redirected against His Brother. Cain asked Abel to come to the fields with Him, there Cain slew Abel and buried His body. Cain, like other people simply will not take any other direction. They insist on doing everything their own way. If there way is totally rejected, they become mad, hostile and angry. Normally hostility is directed to an Innocent Person. Today it is like “road rage”, Everybody wants to own the roads and Innocent People get killed. In today’s society the Angry Man still carries the mark of Cain. But one alternative in scripture is to be angry and sin not, do not let the sun go down on Your anger in Ephesians 4:26. In Genesis 4:9-12 says “When God asked where is Abel Your brother? Cain responded immediately “I do not know, am I my Brother’s Keeper?” God said, “What have You done? The voice of Your Brother’s Blood cries to Me from the ground. So now You are cursed from the Earth, which has opened its mouth to receive Your Brother’s Blood from Your hand. When You till the ground, it shall no longer yield its strength to You. A fugitive & a vagabond You shall be on the Earth.” So Cain feared someone would kill Him. So the Lord put a sevenfold mark on Cain. The word for “keeper” means to guard, to protect, to attend or to respect. God cursed Cain throughout the Earth because He sinned against His Brother by killing Him. We as Brothers have the responsibility for One Another as Cain & Abel did. Cain only sinned once by slaying His Brother Abel in Genesis 4:8-15.

Second, Adam and Eve had a second Son named Abel which means breath or nothing. Abel was faithful and had a good relationship with His Parents and God because He had brought an animal sacrifice in which the Lord required. The blood sacrifice was accepted and the Lord blessed Abel for His obedience to Him.

Third, Adam and Eve have a third Son named Seth which means appointed. Seth had a very good relationship with God and His parents because Seth took the place of Abel who was slain by Cain. Seth is called the New Son and is the beginning of the Covenant of the Lord. Seth was considered the “new seed” taking the place of Abel that was killed.

Fourth, Adam and Eve had a fourth Son named Enosh which means Enos. Once this Son was born, Men began to call on the Lord. As far as we know Enosh had a good relationship with God and His Parents, He did not do as bad as Cain who slew His Brother.

What was Adam’s world?

Adam’s world was supposed to last a thousand years from Genesis 1:26-5:32, but he lived 930 years probably because of the disharmony effects of the fall. Adam’s world concerned the sixth day of creation where the earthly animals and the provision of food were created also. Adam’s world from Genesis 1:26-3:5 were perfect in every aspect and way of life: physically, mentally, emotionally and spiritually in every way. In the seventh day God placed Adam in the garden to take care of it. Adam had Terrestrial (Earthly) Qualities In 1st Corinthians 15:40. Adam came from the Earth. His physiological, psychological & intellectual attributes leaned on where He came from the Earth. Adam’s name means Man or Mankind. In Adam’s world it became cursed when Adam ate from the tree of the knowledge of good and evil in Genesis 3:6 on the seventh day. Adam’s world collapsed and became subject to sin and death. Everything in the garden depended on Adam. Because Adam failed the animals failed also. Adam’s good relationships in the garden became disharmonized and the animals began to fear Adam for their lives, the agricultural, zoological, geological and meteorological changed drastically. Even there was an environmental fall in Adam’s world. Before the fall the life expectancy was an average of 1,000 years but lasted from 969 to 777 years of age, then by Genesis 6:2 it fell to 120 years of age and in Psalm 90:10 it fell to 70 years in weakness and 80 years in strength.

The intrinsic value of Man

Man is totally unique from all creations. The Divine Triune Counsel determined in His foreknowledge that “Man” was to have God’s image & likeness. Man is a spiritual being with also a body & a soul. Man is a moral agent, whose intelligence, self-determination & perception far exceeds any other Earthly Being. These traits are possessed by Man and His prominence which implies Man’s intrinsic worth to God. The capacity and abilities constitute accountability and responsibility. We as Humans should be on the highest levels that God has placed & created for Us. We as faithful stewards strive to the best abilities to reach the highest levels that God has given Us. Norea blesses Adam Her father in the Thought of Norea on pages 607-611.

The creation of Man

The use of the word “Man” refers to the Whole Human Race of Man only. Man and the name Adam is the same thing. Also Adam is sometimes used to distinguish from the “Woman” in Genesis 2:22; 3:12; Ecclesiastes 7:28. Man was created for God’s own glory in John 17:5, 24; Isaiah 43:7; Ephesians 1:11-12 & 1st Corinthians 10:31. God did not have to create Man, He chose to do so. Man’s purpose in life is to have life and have it more abundantly, to live in health and goodness from the Lord in John 10:10. Some other scriptures which involve Man’s purpose are in Psalm 16:11; 27:4; 73:25-26; 84:1-2, 10. Also Man should rejoice in the Lord and in the lessons of life the Lord gives Us in Romans 5:2-3; Philippians 4:4; 1st Thessalonians 5:16-18; James 1:2; 1st Peter 1:6, 8; Isaiah 62:5 & Zephaniah 3:17-18. Some might object in glorifying God, such as Herod in Acts 12:20-24 which declares “Now Herod had been very angry with the people of Tyre and Sidon, but they came to Him with one accord, and having made Blastus the King’s personal aide their Friend, they asked for peace, because their country was supplied with food by the King’s country. So on a set day Herod, arrayed in royal apparel, sat on His throne and gave an oration to them. And the people kept shouting, ‘The voice of a God and not Man!’ Then immediately an Angel (Lord) of the LORD struck Him, because He did not give glory to God. And He was eaten by worms and died.” If Man does not glorify God then God will become jealous and destroy His own people. The proof that the Lord is worthy of all glory is recorded Revelation 4:11 which declares “You are worthy, our Lord and God, to receive glory and honor and power (Omniscience & omnipotence), for You created all things, and by Your will (good pleasure) they exist and were created.” Also truly Man’s meaning of the “**image/likeness of God**” is a great mystery. It means Man is like God and represents God. Michael the Archangel’s name means “who is like God?” & Man would be prior to the fall. Some characteristics of the image/likeness of God can concern Man’s intellectual abilities, moral decision attributes, willing divine choices, original moral purity, male and female as Man or His delegated authority of dominion over all the Earth. In the fall of Man, the image/likeness of God is distorted but not totally lost in Romans 1:23. Can Man bear the image/likeness of God after sin entered the world? The answer is yes because of Genesis 9:6; James 3:9 and Ecclesiastes 7:29. Also the image/likeness of God concerning Adam and Eve means that everything God made was very good in Genesis 1:31. When Christ returns the plan of redemption will be complete in 2nd Corinthians 3:18; 4:4 (NASB); Romans 8:29; 1st Corinthians 15:49; Colossians 1:15; 3:10 & 1st John 3:2. There are certain aspects of our likeness to God. First, is our moral aspect, where We choose not to sin and do what is right to the glory of God. Second, is our Mental aspects where We have the authority to reason and think God-like by setting Us apart of the Animal Kingdom. Man’s intellect and learning capabilities far exceeds the Animal Kingdom. Our languages and Our awareness of the distant future and Our complex emotions are different from Animals. Third, are Our spiritual aspects where We have eternal attributes besides Our physical bodies. The physical cannot discern the spiritual things of the Lord. In John 3:12 says “If I have told You Earthly Things and You do not receive it, how will You receive if I tell You of Heavenly Things?” With Our spirits We can praise God, pray to Him and relate to Him. Also We are promised immortality of life to those who obey the Lord’s command. Fourth, Our true physical aspects where God becomes a physical body in John 1:1-18, and “The Angel (Lord) of the LORD” is God Himself in Human Form. Some other scriptures are 1st Corinthians 3:10-15; 15:43-45; Genesis 5:3; Ephesians 5:1; 1st Peter 1:16; 2nd Corinthians 5:10; 7:1; Matthew 6:19-21 & 1st Samuel 13:14.

Man as Male and Female

God did not create married people to be isolated in the true Human Society in Genesis 2:24. Marriage is not only a physical unity but also an emotional and spiritual unity. God has joined a Husband and Wife together in Holy Matrimony in Matthew 19:6. Divine Union with someone other than Your own Husband or own Wife is against God’s Law in 1st Corinthians 6:16, 18-20. Also in marriage they do not have the rule over their own bodies but share it with their Spouses in 1st Corinthians 7:3-5. In Ephesians 5:28 it tells us that Husbands should (agape) love their own Wives as their own bodies, for no One despises their own flesh but nourishes it. Marriage is not temporal but lifelong in Romans 7:2; Malachi 2:14-16. Husbands should (agape) love their Wives as Christ (agape) loved the church and gave His life for it in Ephesians 5:23-32. Also marriage is only two Persons in One God where the Godhead is three persons in One God. This proves the superiority of the Trinity over Marriage. Paul, Jeremiah and Jesus never married on the Earth. Paul said it is better not to marry, but Paul also says that it is not wrong to marry in 1st Corinthians 7:1, 7-9, 28, 36. For the form of This World is passing away and it is better if He remains as He is in 1st Corinthians 7:26, 29, 31. Also Paul the Apostle and Minister of the Lord Jesus Christ says You can have Spiritual Children in 1st Corinthians 4:19; 1st Timothy 1:2; Titus 1:4 and Galatians 4:19.

The relationship between the Trinity and delegated authority in Marriage

God the Father Stephen has always been the true Father relating to His Son Jesus and the true Son relating to the Father Stephen. In creation the Father Stephen initiates and speaks it into existence, then the Son Jesus carries out the work and is sustained by the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3 & 1st Corinthians 8:6; Hebrews 1:2. Just as God the Father Stephen has authority over the Son Jesus, they are equal in Deity. Though the Husband has authority over the Wife, they are equal in Personhood (relationship experiences, such as dating). The head of the Man is Jesus Christ and the head of the Woman is Her Husband and the head of Jesus Christ is the Father Stephen in 1st Corinthians 11:3. There are certain roles before the fall. First, Adam was first formed, then Eve. Normally the birthright goes to the first born. Second, Eve was created as a helper for Adam in 1st Corinthians 11:9; Genesis 2:18. Third, Adam named Eve in Genesis 2:23. Fourth, God named the human race “Man” and not “Woman” in Genesis 5:2. Fifth, Lucifer came to Eve first in Genesis 3:1. God spoke to Adam first in Genesis 2:15-17; 3:9. The Woman was deceived and not the Man in 1st Timothy 2:14. Sixth, God spoke to Adam first after the fall in Genesis 3:9. Seventh, Adam and not Eve represented the Human Race in Genesis 5; 1st Corinthians 15:22, 49 & Romans 5:15, 12:21. Eighth, the curse distorted the existing roles of Adam in Genesis 3:18, 19. Ninth, Christ concerns redemption on the creative order of Adam in Colossians 3:18-19; Ephesians 5:22-33; Titus 2:5 and 1st Peter 3:1-7 tells us that Wives should be submissive to their own Husbands in all things.

Orderliness: Orderliness in Creation is in Genesis 1:31; Job 26:7-10; 38:4-11; Psalms 8:3; 19:1; 104:5-9; Isaiah 40:26; 45:12 & Acts 17:26. Orderliness in Providence is in Genesis 8:22; Psalms 65:9; 104:14-27; 145:15 & Acts 14:17. Orderliness in Salvation: Salvation was Planned by the Father Stephen is in Romans 8:29; 1st Corinthians 2:7; Ephesians 1:4-5; 2nd Timothy 1:9; Titus 1:2; 1st Peter 1:2 & Revelation 13:8. His Son Jesus Christ’s Coming was Prepared in Advance by the Father Stephen is in John 5:46; Galatians 4:4; Luke 24:26-27 & Acts 2:23; 3:18. Orderliness in the Life of the Father Stephen’s People: Corporate Worship must be Orderly is in Exodus 25:9; 1st Chronicles 28:12; 1st Corinthians 14:32-33 & Acts 7:44. Personal Devotion includes Orderliness is in Proverbs 25:28; 1st Thessalonians 5:6; Romans 13:13; 1st Corinthians 7:17; Ephesians 5:16 & 1st Timothy 3:2-5. The Respect for Leaders as part of the Father Stephen’s Order is in Exodus 22:28; 1st Samuel 24:6; 1st Timothy 5:17 & Hebrews 13:7, 17. Order in Pastoral Care is in Romans 12:4-8; 1st Corinthians 12:28; Ephesians 4:11; Titus 1:5 & 1st Peter 4:10; 5:1-3. Orderliness in Society: The Father Stephen gives Responsibility in His administration to His Appointed Ministerial Police Authorities in Psalms 82:6; Daniel 6:2-7; Romans 13:1; Titus 3:1 & 1st Peter 2:13-14. Governing Authorities are Ordained by the Father Stephen is in Romans 13:1, 6 & John 19:11. Those in Authority are to be Honored is in Matthew 22:21; Mark 12:17; 1st Timothy 2:1-2; Titus 3:1; 1st Peter 2:13 & Luke 20:25. Order in the Home and Workplace is in Exodus 6:14; 20:12; 1st Samuel 3:13; Job 1:5; Ephesians 6:1, 5; 1st Timothy 3:4, 12; 6:1; Titus 1:6; 2:4-5, 9-10 & 1st Peter 2:18.

Total mutual submission by Wives to their Husbands

What is the question of total submission meaning in marriage to the Wife? In Ephesians 5:21-33 It declares “Wives, be subject to Your (own) Husbands, as to the Lord. For the Husband is head of the Wife as Christ is the head of the Church, His body, and is Himself its Savoir, as the Church is subject to Christ, so let Wives also be subject in everything to their Husbands.” This submission does not refer to ***hypotasso*** which is submission to an authority. Also the submission of Jesus to the authority of His Parents Mary Joseph is in Luke 2:51. Also Demons being subject to the Disciples in Luke 10:17 means to “**act in agape love and be considerate**”. Citizens being subject to the Government Authorities are in Romans 13:1-10; Titus 3:1 & 1st Peter 2:13-17. The Kingdom of Men being subject to the Father Stephen is in Revelation 2;26; Psalms 110:2; Ezekiel 20:33; 2nd Esdras 5:38 & Daniel 4:32; 5:21. The Kingdom of Law being subject to the Father Stephen is in 2nd Esdras 7:17. The Universe being subject to Christ by the Father Stephen is in 1st Corinthians 15:27 & Ephesians 1:22. The Apostles being subject to the Saints is in Hebrews 13:24. Also to unseen powers being subject to Christ by the Father Stephen is in 1st Peter 3:22. The Lord Jesus Christ being subject to God the Father Stephen Our Lord is in Philippians 2:9-11; Revelation 2:27; 12:5; 19:15; 1st Corinthians 15:12-28. The Younger (All Creation in Ephesians 4:6) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” being submissive to their Elders (The Father Stephen Our Lord in Proverbs 8:22-25---RSV) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” is in 1st Timothy 5:17; Luke 20:35-36 & 1st Peter 5:5-11. The true Church Members being subject to true Church Leaders is in 1st Corinthians 16:15-16. Also Wives being subject to their own Husbands are in Colossians 3:18; Titus 2:5; 1st Peter 3:5; Ephesians 5: 22, 24. The Church being subject to Christ by the Father Stephen is in Ephesians 5:24. Servants being subject to Masters are in Titus 2:9 & 1st Peter 2:18-25. Christians being subject to the Father Stephen in Hebrews 12:9; 13:7. The Father Stephen Our Lord being subject to the Lord Yahweh the Creator of the Father Stephen is in James 4:6-7. A Disciple submits to its Teacher in Matthew 23:8. In these areas, none is measured back in their relationships. Husbands are never to be subject to their Wives.

The nature of Man

At death either the “Soul departs” or the “Spirit departs” in scripture. First, the soul departs is proven in Genesis 35:18; 1st Kings 17:21; Isaiah 53:12; Luke 12:20. Second. The Spirit departs is proven in true scripture in Psalms 31:5; Luke 23:46; Ecclesiastes 12:7; John 19:30 & Acts 7:59-60. At any rate the Soul (Marriage Realm) or Spirit (Single Realm) goes to Heaven. It seems clear that the Spirit would take on a higher fashion in death from the Soul since Jesus Christ died in the Spirit. Can the Soul or Spirit sin? Souls that can sin are recorded in 1st Peter 1:22 & Revelation 18:14. Some implicate that Spirits sin less and stays more pure than Souls. In 2nd Corinthians 7:1 Paul clearly says that there can be sin in Our Spirits. But can be cleansed from sin in 1st Corinthians 7:34. Some scriptures that concern Spirits are Deuteronomy 2:30; Psalm 32:2; 51:10; 78:8; Isaiah 29:24, Proverbs 16:18 & Daniel 5:20. Also true in Proverbs 16:32 We can rule over Our Spirits. The view that Man is Body, Soul and Spirit is called trichotomy. There are a number of arguments for trichotomy. First, in 1st Corinthians 14:14 it declares “If I pray in a tongue, My Spirit prays but My Mind is unfruitful. Is Our Minds assigned to Our Souls? Yes, but Our Spirits also. Second, in Hebrews 4:12 it declares “The Word of God is living and active, sharper than any two-edged sword, piercing to the Division of Soul (Marriage Realm) and Spirit (Single Realm)---[Luke 20:34-38], of joints and marrow, and discerning the thoughts and intentions of the heart. Are these two separate parts of Man? No, they are inseparable compared to 1st Thessalonians 5:23. Third, in 1st Corinthians 2:14-3:4 mentions different kinds of people who are “of the flesh” in 1st Corinthians 3:1, who are “unspiritual” in 1st Corinthians 2:14, who are “truly spiritual” in 1st Corinthians 2:15. Does this concern Our natures as different entities? No, Paul is talking about the Work of the Holy Ghost in truth being revealed. Fourth, in 1st Thessalonians 5:23 says “May the God of peace…sanctify You wholly, & may Your Spirit & Soul & Body be kept sound & blameless at the coming of Our Lord Jesus...” This does speak of 3 parts. Adam has spiritual abilities to pray, worship God & relate to God in which Animals do not have. Also Animals & Humans have Souls. But what separates them is Man’s Spirit. Where do Our Souls come from? Some scriptures are Genesis 1:24, 27; Hebrews 7:10; 12:9; Psalm 127:3; 139:13; Isaiah 42:5; Zechariah 12:1 (NIV); Genesis 5:3 and Exodus 20:5.

Why was Adam disobedient to God?

First, Adam was obedient from Genesis 1:26-3:5 which it lasted decades of years because Adam was created on the 6th day and He did not fail until the 7th day. Adam while being alone did the command God. It was done without question & the Lord blessed Adam where He named all the Animals. On the 7th day God saw that it was not good for Man to be alone. So God caused a deep sleep to fall on Adam. Adam awoke out of His sleep & God showed Adam the Woman He created. Adam was pleased with God and listened to God’s command, Adam and the Woman. Later on the Serpent came and beguiled Eve into taking the fruit and eating it. Then Eve gave Her Husband the fruit and He did eat. Adam probably did not ask the Woman where She got the fruit, but it was truly Adam’s responsibility to question Her motives. Obviously, Adam trusted Her with His life and did not question where She got the fruit. Adam just simply hearkened to Her and became disobedient to God’s command which is proven in Romans 5:12-14.

Adam’s fall concerning His sin

The significance of the Lord Adam’s fall is in Genesis 3:1-19. Also in 1st Timothy 2:1 says that the Lord Adam was not deceived, but the Woman Eve was. The impact of the Lord Adam’s fall on the Human Race is in Genesis 2:17. The 2nd death because of unbelief is in Revelation 20:14. The New Testament passages on Death and the Fall is in Romans 5:12-17; 1st Corinthians 15:21-22 & Ephesians 2:1-3. The impact of the Lord Adam’s fall on Nature is in Genesis 3:17-18. The consequences of the fall is in Genesis 3:19. The New Testament passage on the Fall on Nature is in Romans 8:20-22. The impact of the Lord Adam’s fall on Males is in Genesis 3:17-19.

Sin is simply any act, attitude or nature that does not follow the direct commands of God in His word. For example, the Ten Commandments were set for Israel to obey the Law that God gave them. There are other commandments that are special. First, Hosea was commanded by the Lord to marry a harlot in Hosea 1:2 (NKJV). Second, Isaiah was instructed by the Lord to walk naked and barefoot showing his buttocks for three years for a sign and wonder against Ethiopia & Egypt in Isaiah 20:1-6. There are other commandments in God’s word that calls for submission to the Lord. In Mark 12:30 it declares the 1st and 2nd greatest commandments, “…**to Love the Lord thy God with all thy heart, all thy soul, all thy mind and all thy strength**.” The 2nd is like it that says “**Love Your neighbor as thy self**.” On these 2 commandments hang all the Moral Law and the Prophets. Sin can be selfishness. Sin is lawlessness in 1st John 3:4. In Romans 5:12-14 it declares “Therefore, just as through One Man sin entered the World, and death through sin, and thus death spread to all Men (This Age), because all sinned—For until the Law sin was in the World, but sin is not imputed when there is no Law. Nevertheless death reigned from Adam (at about 120 years) to Moses (at about 120 years), even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.” For in Adam, all Men (This Age) die because of His disobedience to God. Some other true scriptures that concern the fall because of sin are 2nd Corinthians 11:3; 1st Timothy 2:14; Romans 5:16; Genesis 3:15 with Romans 16:20; Numbers 22:28-30 & Revelation 12:9; 20:2. The fool says that there is no God in Psalm 14:1 & Proverbs 10:23; 12:15; 14:7, 16; 15:5; 18:2. The doctrine of inherited sin is proven in scripture. In Romans 5:12-21 it tells us because of Adam’s sin, all Married Men have sinned. Some other scriptures are Romans 2:6; 3:4; 23; 5:8; Colossians 3:25, 1st Kings 8:46; Psalms 116:11 and 1st John 1:8, 10. Also married people have sinful natures because of inherited corruption from Adam’s sin. Some scriptures are Psalms 51:1-5; Ephesians 2:3; 6:4 and Romans 2:14-15. In married natures they lack spiritual good. Some scriptures are Romans 7:18; Jeremiah 17:9; Titus 1:15 and Ephesians 4:18. Also Married People’s actions cannot bring forth spiritual good. Some scriptures are Romans 3:9-20; 8:8; John 8:34; 15:5; Hebrews 3:7-8, 15; 11:6; 12:17; Ephesians 2:1-2; Isaiah 64:6; 1st Corinthians 2:14. All married people sin is proven in scripture in Psalm 14:3; 116:11; 143:2; 1st  Kings 8:46; Proverbs 20:9; Romans 1:18-3:23; James 3:2 & 1st John 1:8, 10. Adam’s fall would concern married people only because in Genesis 2:24 Adam got married then fell in Genesis 3:6.

The 6 Covenants between God and Man

The Covenant is a legal agreement between God and Man that concerns their relationship with One Another. The covenants are unchangeable in Jeremiah 31:33 & 2nd Corinthians 6:16. The Covenant between Adam & God is unstable because of Adam. Some scriptures are Hosea 6:7 & Romans 5:12-21. This may have begun with the Man Job before the Man Adam which is unstable because of ignorance which is marital fornication in Job 1:1-2:10; 38:1-42:17 & Tobit 4:12-13. The Command of this Covenant of Man is in Genesis 1:16-17, 28-30; 2:15. With the tree of the knowledge, there is a promise of death which is a physical, mental & eternal death for disobedience. Also with the tree of life would promise eternal life forever if Adam obeyed God 100%. The covenant is still in force outside the Kingdom of God. Is the Covenant of Works still in force? Paul says 100% obedience to God’s Law will lead you to life in Romans 7:10; 10:5 & Galatians 3:12. The direct punishment of disobeying is still in effect in Romans 6:23. There is evidence that the Covenant of Works does not remain in force. Some scriptures that prove this is 1st Peter 2:22; Romans 5:18-19 and Galatians 3:10-11. Some says that the Covenant of Works is still in force outside the Kingdom of God.

Covenant of Redemption

Also there is a Covenant of Redemption for all. This Covenant is among the Physical Trinity and not between God and Man. It is an agreement with the Father Stephen, Son Jesus and Holy Ghost (Brother John), that the Son would become Man & be Our primary representative, obey all commands of the Covenant of Works and pay the penalty for sin. Some scriptures that prove this redemption are John 3:16; Romans 5:18-19; Colossians 2:9; Hebrews 2:14-18; 9:24; 10:5, 7-9; Matthew 28:18; Acts 1:4; 2:33; Galatians 4:4; Philippians 2:8 and John 17:2, 6, 12. Also the role of the Holy Ghost in the Covenant of Redemption is in Matthew 3:16; Luke 4:1, 14, 18; John 3:34. Jesus Christ’s redemptive work after He went to Heaven is in John 14:16-17, 26 and Acts 1:4, 8; 2:17-18, 33. The Covenant of Redemption is still in force outside the Kingdom of God.

Covenant of Mercy & Covenant of Lordship

Also there is a Covenant of Mercy for all. Jesus did this all except for the Eternal Sin in the Law & Lordship in which the Father Stephen would become “The Angel (Lord) of the LORD” in John 1:1-18, obey all the Lord Yah’s commands, be our representative & pay for the Eternal Sin above the Law in Sirach 24:23; 28:7. This agreement would be from the Father Stephen Himself. Stephen did this in Acts 6:1-7:60. Mercy endures forever and ever. Once accomplished, the Father Stephen gave total control to the Lord James the Law of God in the Covenant of Mercy in James 2:8-13. This Covenant is still in force inside the Kingdom of God. Also the Covenant of Lordship involves the Father Stephen to obey the Lord Yah’s Commands, Be His Representative with His 60 Lord’s in Creation & to pay for the Eternal Sin in Lordship above the Law in Acts 7:60. This relationship is totally over the Law & the Angelical Hierarchy. The Father Stephen commanded the Son Jesus to work for Him in the Universe to use Lordship to administer mercy to the Angels (Lords) that sinned ignorantly. If the Covenant is not established, the Angels (Lords) will not have any way to survive concerning the Eternal Sin. Stephen established a relationship with the Lord Yah in Acts 7:59-60 by which He was without ceasing “calling on God” & saying “Lord, do not charge them with This Sin” (blasphemy against the Lord Stephen) in Acts 7:60. This is still in force inside the Kingdom of God.

Covenant of Grace

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3.

The 10 Various Forms of the 6 Covenants

1st, is the Father Stephen’s Upright Covenant with the Man Job is unstable because of ignorance which was marital fornication in Tobit 4:12-13 & Job 1:1-42:17. 2nd, is the Father Stephen’s Perfect Covenant God made with Man Adam in the Garden of Eden. The Lord gave them the garden, a wonderful place to dwell. In return for this gift, God told them to take care of the garden and not to eat the fruit from the tree of the knowledge of good and evil. When Adam and Eve disobeyed God, the Covenant was broken, and God no longer allowed them to live there. 3rd, was the Father Stephen’s Grace Covenant with the Man Noah. God is still a merciful God and gave Man a second chance to reestablish the relationship with God. If Noah agreed to build the ark (120 years), He and His family would be spared from the great flood God was going to do because of the disobedience to Him. After the flood, God said His covenant with Noah which involved the Entire Earth. In Genesis 9:11 it declares “I establish My Covenant with You: Never again will all life be cut off by the waters of a flood, never again will there be a flood to destroy the Earth.” 4th, Father Stephen’s Fatherly Covenant with the Man Abraham by Him pledging allegiance to God & He promised He would be blessed with a large and prosperous family and God would lead Him into wonderful lands flowing with milk and honey in Genesis 12:2-3. Also Abram at the time had no Children at all and Sarah His Wife was barren at a hundred years old, but He believed God’s promise to Him. Because of His faith, the Covenant was sealed and Abram was a Righteous Man. In Genesis 17:5 God said, “No longer will You be called Abram, Your name will be Abraham, for I have made You a Father of many Nations (Laws).” 5th, Father Stephen’s Law Covenant with the Man Israel at Mount Sinai is proven in scripture. In this meeting God gave the 10 Commandments so that Israel would live a very long time. In Exodus 19:6 it declares “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” God also gave a “Covenant Book: which was a list of Laws in Exodus 21:1-27. 6th, Father Stephen’s Mercy Covenant with the Man James in the Gentile/Christian Law of God was established when Moses came down the mountain the 1st time. The Gentile Laws is the 2 Greatest Gentile Commandments, the 10 Gentile Commandments and the 4 Commands to abstain from all Sexual Eros Love (flesh), from idolatry, from things strangled & from shedding, eating or drinking blood in James 2:8-13 & Acts 15:20, 29; 21:25. Without Gentile Laws there would be no Jewish Laws. 7th, Father Stephen’s Beloved Covenant with the Man David was while David was King for 40 years. God modified His covenant with the people of Israel again & said that the descendants of David would always be “King” in 2nd Samuel 23:5. David’s descendants did in fact rule until Babylon conquered them. God’s promise is with Jesus’ birth, who was a descendant of David, & who was King for all eternity. 8th, Father Stephen’s Comfort Covenant with the Man John is grace and the End of the Old World in Luke 16:16. What is the New Covenant? The Book of Hebrews talks extensively about God’s New Covenant. 9th, Father Stephen’s New Better Covenant only needs One High Priest---Man only, the Man Jesus, who is eternal between God & Man. The New Covenant provides all people with direct & intimate relationship with God. Jesus’ death was the perfect sacrifice for Man only, so there is no need for another in the work of redemption. The New Covenant promises comfort of the Holy Ghost to God’s people. Jesus fulfilled all 9 covenants throughout History for Man. 10th, the Lord Yahweh’s Highest Best Covenant of Lordship with the Father Stephen for the 60 Lord’s in Acts 7:60 concerning the Eternal Sin above the Law in Lordship. These Covenants cannot be changed, either We accept it or refuse it.

The charge of Adam in the garden

First, this Adam was charged by God to tend and keep the Garden of Eden in Genesis 2:8-2:20. Adam successfully did that before Eve was created. Once Adam became lonely God thought it was fit for Adam to have “a helper comparable to Him”. In process of time Adam disobeyed God by eating the forbidden fruit that was given to Him from Eve in Genesis 3:6. God then charged Adam. In Genesis 3:17-19 which declares “Cursed is the ground for Your sake, in toil You shall eat of it all the days of Your life. Both thorns and thistles it shall bring forth for You, and You shall eat the herb of the field. In the sweat of Your face You shall eat bread till You return to the ground, for out of it You were taken, for dust You are and dust You shall return.” Adam then was charged by God who cast Him out of the garden. The **Mitzvot** is the 18 orders of the **Law** used as **Ways** in 1st Kings 2:3 & Psalms 18:21. **Testimonies** in Deuteronomy 4:45; 6:17 (KJV). **Stipulations** in Deuteronomy 6:17 (NIV). **Requirements** in 1st Kings 2:3. **Precepts** in Psalms 119:4 (NIV). **Statutes** in Leviticus 3:17; 10:11 (KJV). **Decrees** in 1st Chronicles 29:19. **Ordinances** in Numbers 9:12 (KJV). **Commands** in Deuteronomy 6:1-9. **Judgments** in Exodus 24:3 (KJV). **Words** in Deuteronomy 33:9. **Regulation** in Exodus 24:3. **Teachings** in Exodus 24:3. **Rules** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150. **Codes (Penal)** in Romans 2:27, 29 (NIV); Colossians 2:14 (NIV) & in the Damascus Document on pages 150:153. **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153. **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. These Words for Law mean the same thing in Deuteronomy 4:1; 5:1; 6:1 & 1st Kings 2:3. The 19th/20th orders are **The 2 Greatest Commands of the Law** is in Luke 10:27. The Gentile Laws have 4 Laws for Gentiles to abstain from things strangled, from idols (idolatry), from blood (not to shed, eat or drink it) & from flesh (Sexual Eros Love). The **Whole Law** is done by the **21st/22nd orders of Aaron & Moses in 2 or 3 in Jewish Law**, by the **23rd order of James in or 2 in Gentile Law**, by the **24th** **order of James in alone or 1 in Christian Law** & by the **30th Supreme** **order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Hebrews 7:11, 21 & James 2:8-13. **The Lord John/Lord Jesus as the Lord’s Woman/Lord’s Man is the 25th/26th orders**. **The Lord James’ 2-fold office for Boys and the Law of God (Angels, Spirits, Ghost’s, shadows & phantom’s) & the Lord Stephen for Lords are the 27th-29th orders under El**.

**THE LADY EVE WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

Who was Eve?

Eve was a creation God chose to make out of Adam’s rib. Eve was the first Woman to be placed in the Garden of Eden. Eve became a living being when Adam said, “This is bone of My bones and flesh of My flesh” in Genesis 2:23. At that time Eve had the first Soul given to Woman. Eve was made into a helper, 2nd in command under the delegated authority of Adam. Eve was also a companion to Adam to fulfill desires and relationships (personhood) with Adam. The woman Eve has two names concerning Her creation process. First, is *Banah* which means to make or build in Genesis 2:22. Second, is *Qanah* which means to create, possess or acquire in Genesis 4:1; 14:19.

Eve’s life

Eve’s soul consisted of a mind, will and feelings. Eve used these things to make decisions and came to reasoning and good conclusions on how to live better in the garden with Adam. Eve’s body was made out of Adam’s “Flesh” and “Bones” in Genesis 2:23. Eve’s body also consisted of about 70% liquid (blood/water/other substances) where She got from the supply of the two rivers closest to the garden. Eve also had a Spirit that could do the same thing as the Soul. Eves knowing, thinking and perceiving was done by Her Spirit. When Eve thinks She uses Her brain and nervous system to discern feelings and situations. Eve’s Soul was used to glorify and worship God and Adam since Adam had the “**image-likeness**” of God. Also Eve had the Law passed down from Adam, written in Her heart concerning what She can do and not do in the garden. Eve would have a Body and a Spirit in Genesis 2:22-23 in the single state. Eve would have a Body and Soul in Genesis 2:24-5:32 in marriage.

Eve’s roles

Eve as a helper to Adam in Genesis 2:23-25 did many chores for Adam. Eve washed the animal skins with water, She cooked food for Adam, She fished for Adam, She hunted for Adam, She fixed an animal skin bed and perfumed the bed with flowers and plants, She helped Adam make decisions, She communicated with Adam because She loved Him dearly, She took care of the Animals for Adam, She planted trees & plants for Adam. There are many things that Eve did.

Eve as a companion to Adam was very helpful to Him. Eve was more than a companion, She was His lover. She would share Her life with Him forever. Adam and Eve together would receive joy in the relationship of companionship. Adam and Eve trusted each other. How many times are relationships broken up because there is no trustworthiness? She was the tree of life to Adam in companionship. Now Adam could enjoy the comfort of not being alone any longer. Companionship opened the doorway to personhood that He did not have before. With Eve, Adam had experienced (divine) love for Someone and that must have meant a lot to them both. Eve also received the “image-likeness of Adam” of the female Trinity—The Mother Barbara (derived from Bara in Genesis 1:1), The Daughter Virgin Mary and The Holy Ghost (Sister) Elizabeth—three persons in One Goddess (Lady Victoria). God knew Adam’s lack of companionship, where God supplied with Eve coming into His life. Things did change in position, responsibility, their relationship, procreation, their bodies, Soul and Spirit. Eve was happy to be His companion in the garden.

Eve as a Wife to Adam would live a holy and sanctified life with Adam. Eve would (agape) love Adam because of the affection that Adam showed to Her, which was Her due reward. Together in marriage they would come to understand the way to live in a marriage setting. For God says “marriage is honorable to all and the bed is clean.” So Eve was very honorable with Adam. Eve would not usurp Her authority or teaching over Adam. Eve knew She was the weaker vessel in many things. Although, Eve had authority over Her husband’s body and not Her own body, all Eve wanted to do is to please Her Husband in marital benevolence.

Eve as a Mother to Her four Children in Genesis 4:1-5:32, made Eve very happy. Eve now had what She wanted, a family of Her own. The Qualifications of a Deaconess does concern the Wife must be reverent, not a slanderer, self-controlled and faithful in all things. Also the Wife of one Husband in 1st Timothy 3:11. Eve as a Mother would normally do the duties of a Mother in raising Her Children under the direction of the Husband, washing their clothes, cooking their food, worked on their good relationships in the family, answered questions to their family problems, (agape) loving them unconditionally, and teaching them to fear the Lord.

Eve’s relationships

Eve’s relationship with God was a very good and moral relationship in Genesis 2:24-25. Eve, like Adam would obey the command of God and live. Eve knew that the Lord created Her from Adam’s rib. Eve’s eating and drinking did not change Her relationship with God. Eve probably talked to Adam about the Lord on many occasions and asked Adam for direction and teaching concerning the Lord. Eve understood the Lord as the Creator of the garden. Eve in Her dating Adam would concern the time the Lord brought Eve to Adam in Genesis 2:22-23.

Eve’s relationship with God did change in Genesis 2:25 for the two shall become one flesh. Eve had now established a Divine Union with Adam. Also procreation, self-glorification and physical intimacy were involved. Eve would come to know Child Bearing and have the ability to bring forth Children.

Eve’s relationship with Animal Kingdom was sure in the garden. Eve studied their different appearances, habits, Her communication with them and friendliness. Eve knew them by name through Adam. Eve probably killed some of the Animals for food and for clothing. This showed the sharing of dominion that Adam received from the Lord.

Eve’s relationship to Adam must have been spectacular in origin. The relationship began with knowing not to eat from the tree in God’s command. This kept the relationship healthy & it did prosper in Genesis 2:22-25. Eve loved Adam with all Her Heart and Soul and who can find a good Husband? Eve showed due affection to Adam and had pleasure by Him.

Eve’s relationship to the Cherubs was very important. Eve would have the right to the tree of life as long as she obeyed God. The Cherubs held this as a binding contract to God. Eve’s likeness to Adam verses the likeness of God concerned certain things. It concerned both moral attributes, it concerned both spiritual attributes, it concerned both relational attributes and it concerned both physical attributes. These attributes Eve used to have relationships with the Cherubs.

Eve’s relationship to Her sons grew over time. Cain, Abel, Seth and Enosh knew Eve was their Mother. Eve built up relationships with them under the fear and admonition of the Lord. Eve probably had questions to answer, such as why did the Lord create You Eve? Or why is Adam My Father? No matter what questions arose, Eve answered them with understanding to Her Children. Eve showed love to Her Children and this brought forth trust in the family. Eve was probably a Mother of order. Eve would exhort, correct and rebuke Her Children if they got out of hand, such as Cain slaying Abel. Eve probably counseled Cain and asked why He did it. Eve wanted their total submission and respect to Her and Her Husband Adam. The creation process of Cain is “***Hidden Bara secret in the Womb***” in Genesis 4:1 by the Lord Yah in Luke 20:35-36.

What was Eve’s world?

Eve’s world was supposed to last a thousand years from Genesis 2:22-5:32, but the woman Eve lived probably around 850 years because of the disharmony of the fall. Eve’s world concerned the seventh day where God rested and truly planted the garden. Eve’s world from Genesis 2:22-2:25 were perfect in every way of life in the physical, mental, emotional and spiritual qualities. The seventh day God brought the Woman to Adam. Eve had a terrestrial body in which rendered earthly qualities. Also her physiological, psychological and intellectual attributes leaned on Adam. In Eve’s world it became cursed when Eve ate from the tree of the knowledge of good and evil in Genesis 3:6. Eve’s world collapsed and became subject to sin and death. Eve’s good relationships with the animals and cherubs changed. The agricultural, geological, zoological and meteorological environments changes also. There was even an environmental fall in Eve’s world. The life expectancy from 1,000 years of age went down substantially from a thousand years to one hundred and twenty years in Genesis 6:3. Then it went down even further to 70 years in weakness and 80 years in strength in Psalms 90:10.

Why did the serpent come to Eve first?

In God’s perfect design God came to Adam. So the only option was to come to Eve and try Adam’s weak point. If the serpent came to Adam, then it would not affect Adam in any way. Eve was the doorway to Adam in Genesis 2:23. The Serpent knew that Eve was a kind of Woman who wanted to be like God. This is what Adam had before He got married to Eve and became one flesh. In Genesis 3:5 it declares the Serpent testing Eve. It tells us “For God knows that in the day You eat of it Your eyes will be opened and You will be like God knowing good and evil.” Once the Serpent said this to Eve, She saw that the tree was good for food, pleasant to the eyes and a desire to make one wise, She ate of the fruit. The Serpent knew He could try to under mind Her since She was the weaker of the two. So many married people get in trouble when they choose things outside their sphere of authority. In Luke 20:35-36, Jesus says that if You are married or given in marriage, You cannot be worthy of the single realm in that age which is the resurrection from the dead being Sons of God. In great pleasure the Serpent tricked Eve and caused her to come against Her Husband Adam in causing Him to eat from the tree that God commanded not to.

The creation of Woman

The word “Woman” refers to the Whole Womankind Race. This Eve is also called the Mother of All Living. Woman is distinguished from Man in Genesis 2:22; 3:12; Ecclesiastes 7:28. God did not have to give Adam a helper, He chose to do so. Woman’s purpose in life is to have life and have it more abundantly in John 10:10. Woman was created for Man’s glory. The creation of God is perfect and God desires that all His creation live in health and the goodness from the Lord. The head of the Woman is Man, and should only be for Man, and for Eve She had the “**image-likeness**” of Adam. That is all She could have before the fall. Eve’s image-likeness would have certain special qualities. The image-likeness originates from intellectual abilities, moral decision attributes, willing divine choices, original moral purity and Male and Female as Man in Genesis 1:27. Eve as Man was clearly over the Animal Kingdom also in mental and moral aspects. Where She would have the authority to reason and think Man-like by setting Her apart from the Animal Kingdom.

The nature of Woman

Eve’s nature was to be like the Man in all things. Adam’s nature was to be like God in all things. Pleasure drives the nature to extraordinary things. For the Woman’s pleasure would cause Her nature to become pregnant and bring forth life. Woman’s physical nature apart from Man’s is that the Woman is capable to bear Children if it deems necessary. Also in death the nature of Woman’s Soul depart as Her Spirit also departs. Eve’s nature as Body & Spirit is in Genesis 2:22-23. Eve’s nature as Body & Soul is in Genesis 2:24-5:32. The view that Woman is Body, Soul and Spirit is called trichotomy & with Eve She has spiritual abilities to praise, worship and glorify Man in all things.

Why was Eve deceived?

Eve was deceived because She left herself open to the communication of the Serpent. She wanted something stronger and to have purpose to achieve for Her husband. But She forgot what Adam instilled in Her, and Her love turned into forbidden passion with the Serpent. Also Eve was deceived by the simplicity that was in Christ, this means She tried to be higher than Her own shoes. It was a mistake that would cost Her dearly. The pleasant words of the Serpent triggered Her to being deceived. In Luke 20:34-38 it tells us that the married people are greatly mistaken, not knowing neither the scriptures nor the omnipotence of God. Eve would have to be scripture oriented in marriage to not be deceived by the Serpent. Eve would have to have a firm foundation in Man to not be deceived.

The charge of Eve in the garden

First, Eve was charged by Man to be a helper to Adam in Genesis 2:23. Eve successfully did that before the Serpent came. Once Eve saw the pleasure of the tree, She put things in Her own hands. Eve was then deceived and disobeyed Adam. When God finished cursing the Serpent, God said that Eve was not responsible of the fall that the lot fell to Adam. But in all this Eve was charged by God. In Genesis 3:16 it declares “I will greatly multiply Your conception, in pain You shall bring forth Children and Your desire shall be for Your Husband and He shall rule over You.” The charge was firm and the nature of the charge involved wrong desire, pleasure and delight. Eve tried to achieve something that was forbidden for Her to conceive, that is why God charged Her the way He did.

The Lord Adam & Lady Eve as an Example for Today: All Humans are special, created in the Father Stephen’s own likeness-image. All Humans have the Father Stephen-given capacities rooted in Our relationship to the Father Stephen as persons. All Humans are terribly flawed by sin, and the likeness-image gifts of the Father Stephen are twisted & corrupted. Men are especially vulnerable to temptation to focus on work and on achievement at the expense of commitment to the Father Stephen and the nurturing in relationships.

**THE LORD ABEL WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Abel’s name means “**Nothing**” or “**Breath**.” The Scripture references of the Lord Abel is in Genesis chapter 4 & Hebrews 11:4. The Lord Abel was a Keeper of Sheep in Genesis 4:2. The Father Stephen had respect to the Lord Abel’s offering in Genesis 4:4. In Hebrews 11:4 says “By faith Abel offered unto God a more excellent sacrifice than Cain, by which He obtained Witness that He was Righteous, God testifying of His gifts: and by it He being dead yet speaks.” The Lord Abel challenges Us to trust in the Father Stephen to gain His respect.

**THE LORD NOAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Noah’s (Noe) name means **“Rest” or “Comfort.”** The Scripture references of the Lord Noah is in Genesis chapter 5-9; Ezekiel 14:14-20; Hebrews 11:7 & 1st Peter 3:20. When the Father Stephen determined to wipe out the whole Corrupt World because of continual unauthorized Sexuality [in Genesis 4:1, the sexuality of Adam & Eve here was only allowed, but never authorized or approved by the Father Stephen because of them being deceived, disobedient to His command & became liars from eating the forbidden fruit of the Tree of Knowledge in Genesis 3:6-3:24], He chose Noah to build an ark which took 120 years to build, by which His family and the Animal Kingdom would be preserved.

The Lord Noah is an example of a Righteous Man in Ezekiel 14:14-20. This reference to Noah underlines the sexually perverted corrupt character of moral and religious life in Judah at the time of the Babylonian invasion in Ezekiel chapter 8-11. The sexuality of the eternal creatures was so great in the days of Noah that nothing could turn aside the Father Stephen’s Impartial Judgment is in Genesis 6:1-7.

The Lord Noah is an example of a Man of Faith in Hebrews 11:7. This scripture declares “By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of His household [only 8 people saved], by which He condemned (damned) the World and became heir of the righteousness which is according to faith.” Noah believed the Father Stephen and responded to His revelation. Noah did not seek Him, but the Father Stephen spoke to Noah directly. This revealed the truth and exposed the unbelief that was all around Him. Also Christian faith and life damns those who refuse to trust in the Father Stephen in all things.

The Lord Noah’s experience foreshadowed Our salvation in the Father Stephen is in 1st Peter 3:18-4:3. The Waters is the Father Stephen’s Divine Judgment, The Ark is the Christ, The New Earth is the Christ’s Kingdom and the Baptism mentioned is not a Water Baptism, but a Spiritual Baptism in Romans 6:1-14.

The Times of the Lord Noah symbolizes godlessness and sexuality in Matthew 24:37 & Luke 17:26-27. The Father Stephen warns and knows, that the World will be just as disobedient to the Father Stephen and just as sexual as were the Creatures of Noah’s day. This means the Human Nature stays corrupt, until the Father Stephen’s ruling of His Impartial Judgement is finalized.

The Lord Noah’s Life and Times concerns a global Human Society that was totally corrupt in sexuality. Genesis 6:5 says “the wickedness (sexuality) of Man was great in the Earth, and every intent of the thoughts of His heart was only evil (sexual) continually.” The Father Stephen was grieved and determined to annihilate the Whole World of Humankind. But in Genesis 6:8 states “but Noah found grace in the eyes of the LORD.” Of all the World, only Noah was sensitive to the Father Stephen and only concerned about His personal relationship with Him is in Genesis 6:9. The making of the ark is in Genesis 6:11-22 that had to be large enough to house the vast Animal Kingdom & His family of eight. In Genesis 6:3 suggests that it took the Lord Noah 120 years to build the ark, which was possible because of the long life spans in Genesis chapter 5. The measurements of the ark was 450 by 75 by 45.

The Lord Noah’s riding out of the Great Flood is in Genesis 7:1-8:14. The Noah with His family would have been in the ark from June 1st (Genesis 7:10) to June 18th the next year (Genesis 8:14) on the Sacred Calendar, December 1st to December 18th on the Civil Calendar & May 10th to May 27th on the Gregorian Calendar.

The Flood’s aftermath is in Genesis 8:15-9:29. When The Lord Noah and His family left the ark the first thing that the Lord Noah did was to make an altar to praise, worship and give adoration to the Father Stephen. There are several themes that are significant in these chapters. They are as follows: The Father Stephen’s Divine Promise is in Genesis 8:20-22; 9:8-17. The Father Stephen promised that He would never again destroy the World by water, even though Man’s heart remains sexual. The Father Stephen’s Divine Commission is in Genesis 9:1-7. The Divine Permission of the Father Stephen gave Noah and His descendants the right to use fish and the killing of animals for food, which implies all were vegetarians before the flood. The responsibility that the Father Stephen imposed on the World to once again replenish the Earth in a Divine Union & not a Sexual Union is in Genesis 9:6-7. Also they were charged in the responsibility of capital punishment: “whoever sheds Man’s blood, by Man his blood shall be shed, for in the image of God He made Man” in Genesis 9:6. This means that the World is commanded to restrain sexual impulses. The Sexual persistence is in Genesis 9:8-28. The makes it clear that the purging of the Pre-Flood population, hardly purified the World from sexuality. The World of today will be Impartially Judged by the Father Stephen in Fire in 2nd Peter 3:10-13. The Lord Noah challenges Us to commit to the unseen. The Lord Noah challenges Us to right persistence in a Divine Union. The Lord Noah challenges Us to withstand peer pressure.

**THE LORD ABRAHAM WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Abram’s name means “**Exalted Father**.” The Scripture references of the Lord Abraham is in Genesis chapters 12-24; Romans chapter 4; Galatians chapter 3 & Hebrew 11:8-10, 17-19. The Lord Abraham’s name means “**Father of a Nation**.” The Lord Abraham’s Role in Scripture is summarized in two themes---Covenant & Faith---concerning the different relationships of His Creatures to their Father Stephen.

The Father Stephen’s Promises stated and fulfilled are proven throughout the Bible. I (Father Stephen) will make You a Great Nation. The result is that Billions have descended from the Lord Abraham. I will bless You. The result is throughout the Lord Abraham’s long life the Father Stephen gives security to Him. I will make You Name great. The result is that billions in the 3 World Religions---Judaism, Islam and Christianity---respect the Lord Abraham as their Founder of their Faith. I will command that You shall be a blessing. The result is the Lord Abraham’s faith that is revealed by His interpersonal relationship with the Father Stephen. I will bless those who bless You and curse those who curse You. The result is that in Ancient and Modern History shows that Nations who have persecuted the Jewish People as well as the Gentiles and Christianity will pay a terrible price. I will in You make all the families of the Earth be blessed. The result is that Humanity has been given to be blessed by the Scriptures as well as the Savior through the Lord Abraham’s descendants. I will make all Your descendants to possess the land. The result is that the promise was partially fulfilled in Israel’s history and will totally be fulfilled in the End Time.

The Father Stephen’s Covenant Promises to the Lord Abraham is in Genesis 12:1-3, 7. The Covenant Promises stated is in Genesis 12:1-3, 7. This legal binding holy agreement is as follows in Genesis 12:1-3: Get out of Your Country, from Your Family and from Your Father’s house, to a Land that I will show You. I will make You a Great Nation, I will bless You and make Your Name great, and You shall be a blessing. I will bless those who bless You, and I will curse Him who curses You, and in You all the Families of the Earth shall be blessed. When the Lord Abraham obey the Father Stephen. In Genesis 12:7 the Father Stephen then said later on “To Your descendants I will give this land.” The Covenant Promises expanded and explained as later on, the Father Stephen promises David that a Ruler would emerge from His descendants, which would be established as an Everlasting Kingdom. The Father Stephen later on announced the New Covenant with Israel that would make the Old Testament Law obsolete.

The progression of the 10 covenants are as follows:

**The Faithfulness of the Ten Covenants done by the Father Stephen**

**LORD JOB’S UPRIGHT COVENANT IN THE FATHER STEPHEN**

In Job 1:1 it says that there was a Married Man named Job who was perfect and upright, One who shunned evil and feared God. Also a similar scripture is in Job 2:3. This Covenant is unstable because it concerns ignorance on Job’s part in not knowing the Supreme Omnipotence (Authority) of the Father Stephen in John 38:1-41:34. This Covenant happened Trillions of years ago in the Old Part of the Universe in Genesis chapter 1.

**LORD ADAM’S PERFECT COVENANT IN THE FATHER STEPHEN**

In Genesis 1:26-2:25 tells us about the Perfect Covenant the Father Stephen made with the Man Adam in the Garden of Eden. The Father Stephen gave them the Garden, a wonderful place to dwell. In return for this gift, the LORD (STEPHEN) told them to take care of the Garden and not to eat the fruit from the Tree of the Knowledge of Good and Evil. When Adam &Eve disobeyed the Father Stephen, the Covenant was broken, and the LORD (STEPHEN) no longer allowed them to live there. This Covenant happened trillions of years ago in the Old Part of the Universe.

**LORD NOAH’S GRACE COVENANT IN THE FATHER STEPHEN**

In Genesis 6:18 says “But with thee will I establish My Covenant, and thou shall come into the ark, thou, and thy Sons, and thy Wife, and thy Sons’ Wives with thee.” In Genesis 9:9 mentions “And I, behold, I establish My Covenant with You, and with Your seed after You…” In Genesis 9:11 states “And I will establish My Covenant with You, neither shall all Flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the Earth.” In Genesis 9:12 tells Us “And God (Father Stephen) said, ‘This is the Token (Evidence) of the Covenant which I make between Me and You and every Living Creature that is with You, for perpetual generations…” In Genesis 9:13 declares “I do set my bow (rainbow) in the cloud, and it shall be for a Token (Evidence) of a Covenant between Me and the Earth.” In Genesis 9:15 says “And I will remember My Covenant, which is between Me and You and every Living Creature of all Flesh, and the waters shall no more become a flood to destroy all Flesh.” In Genesis 9:16 mentions “And the bow (rainbow) shall be in the cloud, and I will look upon it, that I may remember the Everlasting Covenant between God (Father Stephen) and every Living Creature of all Flesh that is upon the Earth.” In Genesis 9:17 says “And God (Father Stephen) said unto Noah, ‘This is the Token (Evidence) of the Covenant, which I have established between Me and all Flesh (Humanity) that is upon the Earth.” In Sirach 44:18 says “An Everlasting Covenant was made with Him, that all Flesh, that all Flesh should perish no more by the flood.” This is a Covenant of Eternal Protection in the Grace of God for Womankind. This happened between the Old Universe for trillions of years since Genesis 1:1-8:1 and the Young Universe from 26,000 years.

**LORD ABRAHAM’S FATHERLY COVENANT IN THE FATHER STEPHEN**

In Genesis 15:18 says “In the same day the LORD (STEPHEN) made a Covenant with (Man) Abram, saying, ‘Unto thy seed have I given this land, from the river of Egypt unto the great river, the River Euphrates.” In Genesis 17:2 it states “And I will make My Covenant between Me and thee, and will multiply thee exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with thee, and thou shall be a Father of Many Nations (Laws).” In Genesis 17:7 mentions “And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God (Father Stephen) unto thee, and to thy seed after thee.” In Genesis 17:9 says “And God (Father Stephen) said unto Abraham, ‘Thou shall keep My Covenant therefore, thou, and thy seed after thee in their generations.” In Genesis 17:10 mentions ‘This is My Covenant, which Ye shall keep, between Me and You thy seed after thee, every Man Child among You shall be circumcised.” In Genesis 17:13 declares “He that is born in thy house, and He that is bought with thy money, must needs be circumcised: and My Covenant shall be in Your flesh for an Everlasting Covenant.” In Genesis 17:19 states “And God (Father Stephen) said, Sarah thy Wife shall bear thee a Son indeed, and thou shall call His name Isaac: and I will establish My Covenant with Him for an Everlasting Covenant, and with His seed after Him.” In 2nd Maccabees 1:2 states “God (Father Stephen) be gracious to You, and remember His Covenant, that He made with Abraham, Isaac and Jacob, His Faithful Servants.” This is a Covenant of Eternal Seed & Health in Large Families of the Father Stephen. This happened in the Young Universe for 26,000 years.

**LORD ISRAEL’S SUPPLANTING COVENANT IN THE FATHER STEPHEN**

In Exodus 19:6 (NKJV) mentions “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” This was done at Mount Sinai and God (Father Stephen) gave the Ten Commandments to Israel. In Exodus 31:16 mentions “Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a Perpetual Covenant.” In Leviticus 24:8 says “Every Sabbath He shall set it in order before the LORD (STEPHEN) continually, being taken from the Children of Israel by an Everlasting Covenant.” In Numbers 25:13 says “And He shall have it, and His seed after Him, even the Covenant of an Everlasting Priesthood, because He was zealous (jealous) for His God (Father Stephen), and made Atonement for the Children of Israel.” In Psalms 105:10 mentions “And confirmed…to Israel for an Everlasting Covenant.” In Baruch 2:35 says “And I will make an Everlasting Covenant with them to be their God (Father Stephen), and I will no more drive My people of Israel out of the land that I have given them.” This is a Covenant of Eternal Holiness with Israel and later on with the Gentiles and the Christians in 1st Peter 2:9. This happened in the Young Universe from 3,441 years.

**LORD DAVID’S BELOVED COVENANT IN THE FATHER STEPHEN**

In 2nd Samuel 23:5 states “Although My house be not so with God (Father Stephen), yet He has made with Me an Everlasting Covenant, ordered in all things, and sure: For this is all My salvation, and all My desire, although He make it not to grow.” In 2nd Chronicles 7:18 tells Us “Then will I establish the Throne of thy Kingdom, according as I have covenanted with (King) David thy Father, saying, ‘There shall not fail thee a Man to be Ruler in Israel.’” In 2nd Chronicles 21:7 declares “Howbeit the LORD (STEPHEN) would not destroy the House of David, because of the Covenant that He had made with David, and as He promised to give a light to Him and to His Sons forever.” In Psalms 105:8 tells Us “He has remembered His Covenant forever, the word which He commanded for a thousand years.” In Psalms 105:10 says “And confirmed the same unto Jacob (James) for a Law, and to Israel for an Everlasting Covenant.” In Psalms 132:12 mentions “If thy Children will keep My Covenant and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Isaiah 55:3 states “Incline Your ear, and come unto Me: Hear, and Your Soul shall live, and I will make an Everlasting Covenant with You, even the sure Mercies of David.” In Jeremiah 32:40 says “And I will make an Everlasting Covenant with them, that I will not turn away from them, to do them good, but I will put My fear in their hearts that they shall not depart from Me.” In Jeremiah 50:5 mentions “They shall ask the way to Zion with their face thitherward, saying, ‘Come, and let Us join Ourselves to the LORD (STEPHEN) in a Perpetual Covenant that shall not be forgotten.’” In Ezekiel 16:60 states “Nevertheless I will remember My Covenant with thee in the days of thy Youth, and I will establish unto thee an Everlasting Covenant.” In Ezekiel 37:26 says “Moreover I will make a Covenant of Peace with them, it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.” In 2nd Esdras 3:15 says “And made an Everlasting Covenant with Him, promising Him that thou would never forsake His seed.” This is a Covenant of Eternal Kingship with David and His Kingdom. This happened in the Young Universe for 2,932 years.

**LORD JAMES’ CHRISTIAN LAW COVENANT IN THE FATHER STEPHEN**

In Psalms 105:10 mentions “And confirmed the same unto Jacob (James) for a Law, and for Israel an Everlasting Covenant.” In Sirach 17:12 says “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall Glory in the Law of the Covenant of the Lord (Stephen).” In Sirach 41:19 says “And of theft in regard of the place where thou sojourns and in regard of the Truth of God (Father Stephen) and His Covenant, and lean with thine elbow upon the meat, and of scorning to give and take.” In Sirach 42:2 says “Of the Law of the Most High (Father Stephen), and His Covenant, and of Judgment to justify the ungodly.” In 1st Maccabees 2:54 says “Phinees our Father in being zealous (for Law) obtained a Covenant of an Everlasting Priesthood.” In 2nd Maccabees 7:36 tells Us “For our Brethren who have now suffered a short pain, are dead under God’s (Father Stephen’s) Covenant of Everlasting Life: But thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” James’ Law Covenant with God is in James 2:8-13 & Acts 15:13-29; 21:18-25. This is a Covenant of Eternal Mercy in the Law of God is for Single Boys & Girls & Male & Female Angels (Spirits, Ghosts, Shadows and Phantoms). This happened in the Young Universe for 2,301 years.

**LORD JOHN’S GIVING COVENANT IN THE FATHER STEPHEN**

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3. This happened in the Young Universe before 1,931 years.

**FATHER STEPHEN’S HIGHEST SUPREME AUTHORITY COVENANT IN THE LORD YAHWEH**

In Sirach 24:23 declares “All these things are in the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James).” In Sirach 28:7 states “Remember the commandments, and bear no malice to thy Neighbor: [Remember] the Covenant of the Highest (Stephen), and wink at ignorance (overlook faults).” In Sirach 44:20 mentions “Who kept the Law of the Most High (Father Stephen), and was in Covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Sirach 45:7 tells Us “An Everlasting Covenant He made with Him, and gave Him the Priesthood among the people, He beautified Him with comely ornaments, and clothed Him with a robe of glory.” In Sirach 45:15 states “Moses consecrated Him, and anointed Him with Holy Oil: this was appointed to Him by an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should Minister unto Him, and execute the Office of the Priesthood, and bless the People in His name.” This is a Covenant of Eternal Lordship over the 60 other Lord’s & 60 other Ladies. This happened in Genesis 1:1 in the beginning of the Old Universe in Proverbs 8:22-25 (RSV) for multi-trillions of years.

**LORD JESUS’ SALVATION COVENANT IN THE FATHER STEPHEN**

In Hebrews 8:6 says “But now has He obtained a more Excellent Ministry, by how much also He is the Mediator of a Better Covenant, which was established upon Better Promises.” In Hebrews 12:24 states “And to Jesus the Mediator of the New Covenant, and to the blood sprinkling, that speaks better things than that of Abel.” This is a Covenant of Eternal Salvation to Mankind. This happened in the Young Universe before 1,931 years. These 10 Covenant Promises is a Foundation for Our Hope is in Hebrews 6:13-19.

The Lord Abraham’s Faith in the Father Stephen is in Genesis 15:5-6 & Romans chapter 4. This is important to know that the Lord Abraham was flawed by sin as any other Human Being is in Matthew 3:9; John 8:33, 39 & Luke 3:8. The Lord Abraham is a prototype Man of Faith is in Romans chapter 4; 5:1-5, 19-21 & Galatians 3:6-14. The Theological Doctrine of the Lord Paul about Faith was corrected by the Lord James Theological Doctrine of Faith with Works is in James 2:21-24.

The Lord Abraham’s Life of Faith: The First steps of Faith is in Genesis chapter 12-15. The Lord Abraham left Ur is in Genesis 12:1-5. The Father Stephen’s Command to the Lord Abraham is in Genesis 12:1. The Lord Abraham did leave Ur, but in Genesis 11 tells us that rather than go “from Your family,” Abram brought His family along and rather than going directly to the land that the Father Stephen would show Him, Abram settled in Haran and even when Abram set out for Canaan, He brought His Nephew Lot along. Abram’s first steps of faith were disobedient to the Father Stephen’s Command and His obedience was incomplete. The Father Stephen added promise to promise is in Genesis 12:6-8. Abram responded to circumstances rather than wait on the Father Stephen’s Word is in Genesis 12:10. This lead to Abram being gripped by fear is in Genesis 12:11-20. Abram risked being gracious to others is in Genesis chapter 13. Abram rescued Lot is in Genesis chapter 14. The promise formalized is in Genesis chapter 15.

The Faithful Abraham is in Hebrews 11:8-10, 17-19. It declares “By faith Abraham obeyed when He was called to go out to the place which He would receive as an inheritance. And He went out, not knowing where He was going. By faith He dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with Him of the same promise, for He waited for the city which has foundations, whose Builder and Maker is God…By faith Abraham, when He was tested,, offered up Isaac, and He who had received the promises offered up His only begotten Son, of whom it was said, ‘In Isaac You seed shall be called,’ concluding that God was able to raise Him up, even from the dead, from which He also received Him in a figurative sense.”

The Challenges to a Mature Faith is in Genesis chapters 16-24. The Challenge of awaiting the Father Stephen’s timing is in Genesis chapter 16. The Challenge of testifying to the impossible is in Genesis 17:1-9. The Challenge of maintaining Unity is in Genesis 17:9-27. The Challenge of appropriate prayer is in Genesis chapter 18. The Challenge of continuing temptation to sin is in Genesis chapter 20. The Challenge of personal heartbreak is in Genesis 21:1-14. The Challenge of surrendering all is in Genesis chapter 22 & Hebrews 11:18. The Challenge of the death of loved ones is in Genesis chapter 23. The Challenge is relying on others is in Genesis chapter 24. The Challenge of aging and dying is in Genesis 25:1-11.

The Exploring of the Lord Abraham’s Relationships: The Lord Abraham’s Relationship with Lot is in Genesis 12:12-14; chapters 18 & 19. The competition develops is in Genesis chapter 13. Lot’s selfish choice is in Genesis chapter 13. Abraham’s loyal love is in Genesis chapter 14. Lot’s compromise is in Genesis chapters 18 & 19. Abraham’s intercessory prayer is in Genesis chapter 18.

The Lord Abraham’s Relationship with His Lady Sarah is in Genesis chapters 13-21. The Lord Abraham’s 2 shocking requests is in Genesis chapters 13 & 20. The Lady Sarah’s suggestion of a Surrogate is in Genesis 16:1-6. The Lady Sarah’s demand is in Genesis chapter 21.

The Lord Abraham’s Relationship with His Son Ishmael is in Genesis chapter 21; 25:7-9. The Lord Abraham was 86 when Ishmael was born in Genesis 16:16.

The Lord Abraham’s Relationship with His Son Isaac is in Genesis chapter 22. The Father Stephen tested the Lord Abraham in sacrificing Isaac on the altar.

The Examples of the Lord Abraham: The Lord Abraham is one of Scriptures towering figures because the Father Stephen spoke to Him. The Lord Abraham’s long life was marked by challenges that required faith. The Lord Abraham’s relationships involved long term commitments to the other in His life. The Lord Abraham was a Man to be respected and admired. What lessons can we learn from the Lord Abraham? To trust in the Father Stephen and His promises is the only sure foundation on which Man can build His life. To rely on the Father Stephen for guidance and for godly strength. Humans needs to remain aware of their fallibility and to live humbly in the sight of the Father Stephen. To invest Our long term relationships with a spouse, family and friends, but ultimately to have a good relationship with the Father Stephen.

**THE LADY SARAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Sarai’s name means “**Yahweh is Prince**.” The Scripture references of Sarah is in Genesis 11:29-31; 12:5-17; 16:1-8; 17:15-21; 18:5-15; 20:2-18; 21:1-12; 24:36, 67; 25:10-12; 49:31; Isaiah 51:2; Romans 4:19; 9:9; Galatians 4:21-31; Hebrews 11:11 & 1st Peter 3:6. The Lady Sarah’s name means “**Princess**.” The Lady Sarah’s Role in Scripture was the Wife and Companion of the Patriarch Abraham. In Her 90’s She became the Mother of the Miracle-Child Isaac. The Lady Sarah was the honored Mother of the Jewish People, through whom the Father Stephen not only gave Us the Scriptures but also the Savior, Jesus Christ. The Lady Sarah also was part of Abraham’s fathering of the Arab People.

The Lady Sarah’s life story in Genesis 11:26-12:14 is one of the best plots of modern romance literature, like the book of the Son of Solomon. A privileged beginning is in Genesis 11:29. The Lady Sarah was married to Abraham in the back then-magnificent city of Ur in Sumer which today is in southern Iraq. The city in 2,100BC remained a flourishing and prosperous society. The Archaeologist’s finds they uncovered gold, silver, precious stones, remains of chariots, musical instruments, game boards and weapons. We know that Abraham was a Wealthy Man in trade.

A sudden jolting change is in Genesis 12:1. Then the Father Stephen spoke to Abram and told Him to leave this vast city and travel to an unknown land. Abram responded and took what He could with Him including His Wife Sarah. The Lady Sarah also turned black on all the luxuries and comforts in a city with wealth by leaving Her friends, Her family, and all that She knew about in the city. The Lady Sarai was in Her 60’s when travels started.

The unfulfilled dream is in Genesis 16:1-3. The Lady Sarai with Abraham was in Canaan for 10 years when She gave up hope. She knew that the Father Stephen had promised Abram a Son by which the Covenant Promises would come to pass is in Genesis 12:1-3. Shortly after, the Lady Sarai felt compelled to fulfill Her obligation to His Husband in Genesis 16:1, 2.

The unexpected consequences is in Genesis 16:4-10. When Hagar His Surrogate or Concubine had conceived all respect for Sarai turned to contempt, and “Her Mistress became despised in His eyes” in Genesis 16:4. The long term consequences were far more serious because the hostility of today between the Palestinians---Progeny of Ishmael and the Jews in Modern Israel---Progeny of Isaac still is stirring at corners of the World.

The Birth of the Miracle Child is in Genesis 17:1-22; 21:1-7. Thirteen years after Ishmael’s birth, when Abram was 99 years old and Sarai was 90, the Father Stephen spoke to Abram and told Him that Sarai was to bear Him a Son, and Her Son, not Ishmael, would inherit the Covenant Promises that the Father Stephen had given to Abram. The Father Stephen’s Word to Abram about Sarai was “I will bless Her and also give You a Son by Her, then I will bless Her, and She shall be a Mother of Nations, Kings of Peoples shall be from Her” in Genesis 17:16. The Father Stephen then changed Abram’s name to Abraham and Sarai’s name to Sarah. The Lady Sarah’s relief and delight was when Isaac was born. In Genesis 21:6, 7 says that “God has made Me laugh,” and “all who hear will laugh with Me…Who would have said to Abraham that Sarah would nurse children? For I have borne Him a Son in His old age.”

The Conflict & Resolution is in Genesis 21:8-13. When Ishmael at about 16 or 17 scoffed Isaac at His weaning stage, Sarah exploded and demanded that Abraham “cast out this bondwoman and His Son!” Yet Abraham met Her demand by stony rejection because to disinherit Ishmael would counter Law and Custom. In 1st Peter 3:5, 6 portrays Sarah as a model Wife, who trusted in the Father Stephen and was submissive to Her Husband.

In Galatians 4:22-31, looks back and highlights the symbolic significance of Sarah and Hagar as representatives of two approaches. The Significance of Sarah is Divine Grace which relies on the Father Stephen’s promise, the Heavenly Jerusalem, Christianity & Freedom. The Significance of Hagar is Sexual Law which relies on self-effort, Jerusalem which is now, Judaism and Bondage.

The Exploring of the Lady Sarah’s Relationships: The Lady Sarah’s Relationship with the Father Stephen is in Genesis 17:16. It declares “I will bless Her and also give You a Son by Her, then I will bless Her, and She shall be a Mother of Nations, Kings of Peoples shall be from Her.” Also Lady Sarah’s Faith in the Father Stephen is in Hebrews 11:11. This declares “By faith Sarah also received strength to conceive seed, and She bore a Child when She was past the age, because She judged Him faithful who had promised.”

The Lady Sarah’s Relationship with Abraham is in Genesis 12:4. The Shared Worship is in Genesis 12:7, 8. The committed divine love is in Genesis 12:11-13. The selfless giving is in Genesis 16:1, 2; 20:2-8. A shared burial is in Genesis chapter 23.

The Lady Sarah’s Relationship with Hagar is in Genesis 21:16. There is no record of the relationship between Sarah and Hagar before Sarah offered Her slave to Abraham.

After Hagar conceived is in Genesis 16:1-11. Her Mistress despised Her is in Genesis 16:4. Then She was harsh with Her is in Genesis 16:6. The opposite position that Sarah held from Hagar is in Genesis 21:10.

The final break is in Genesis 21:8-18. This teasing from Ishmael to Isaac happened during Isaac’s weaning celebration and Hagar & Ishmael was cast out. The Father Stephen sanctioned this in Genesis 21:10-12.

The Lady Sarah’s Relationship with Ishmael is in Genesis 21:10. But Abraham loved Ishmael is in Genesis 17:18; 21:11. There is no evidence that the Lady Sarah had any affection for the Child, yet after 48 years Ishmael was present at the burial of Abraham is in Genesis 25:9.

The Lady Sarah’s Relationship with Isaac is in Genesis 24:67. Even though the Lady Sarah was advanced in years, She was still able to raise Her Son and spend 37 years with Him before Her death. Sarah was a very beautiful Woman still in Her 60’s.

The Examples of the Lady Sarah: The Lady Sarah with Abraham focused on being faithful to the Father Stephen. They were both married to each other for over a century. The Father Stephen asked the Lady Sarah if anything was too difficult for Him in Genesis 18:14. She knew nothing was impossible to Him. The Father Stephen does not set His timetable on their time. When the time comes, the Father Stephen desires it too come to pass. The Father Stephen makes no promises that He does not keep. The Father Stephen normally does not interfere on their bad choices, but He will allow Us to live with consequences instead. The commitment to the Father Stephen is very important in their marriage.

**THE LORD ISAAC WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Isaac’s Name means “**Laughter**.” The Scripture references of the Lord Isaac is in Genesis 17:19-21; 21:3-12; chapters 22, 24-28; 31:35 & Hebrews 11:20. The Lord Isaac’s Role in Scripture is that He received the Covenant Promises that the Father Stephen gave Abraham, and He passed those promises on to His Son Jacob. The Lord Isaac’s faith in the Father Stephen is in Hebrews 11:20. It declares “By faith Isaac blessed Jacob and Esau concerning things to come.”

The Lord Isaac’s Life and Times: The Lord Isaac lived as a Nomad in the Promised Land, living in tents and taking care of His flocks. By the standard of His time, He was considered a wealthy Man. Most references portray Him as a Passive role, being acted upon rather that acting. The Father Stephen predicted His birth and gave His name is in Genesis 17:19-21. When His inheritance rights was in jeopardy by Ishmael, Sarah sent Hagar away with Ishmael is in Genesis 21:3-12. The Lord Isaac, as a Teenager on Mount Horeb was prepared by Abraham as a sacrifice to the Father Stephen’s Command. Later on, when the Lord Isaac was 40, His Father Abraham sent His Servant to find a Bride for Him is in Genesis chapter 24. When a dispute over water rights erupted, the Lord Isaac’s response was to move again, rather than engage in conflict is in Genesis chapter 26. Then afterwards, the Lord Isaac, got His Wife Rebekah [like His Father Abraham] pretended they were not married out of fear that He might be killed by the King who desired Her is in Genesis chapter 26.

The Exploring of the Lord Isaac’s Relationships: The Lord Isaac’s Relationship with Rebekah His Wife is in Genesis 24:67. She was a strong Woman as well as a beautiful one, by displaying Her willingness to leave Her homeland with the Lord Isaac. Yet their relationship was not close because each two has their favorite Son, and Rebekah plotted to trick Isaac into giving His blessing to Jacob, instead of Esau.

The Lord Isaac’s Relationship with His Sons feel into the trap of having favorites and showing favoritism. The Lord Isaac liked the outdoorsman Esau, as a materialistic person & not a spiritual person, but the Lady Rebekah liked the quiet and contemplative Jacob, who was comfortable living in tents.

The Lord Isaac’s Relationship with the Father Stephen is in Genesis 26:23-25. The Lord Isaac was a Believer who worshiped the Father Stephen. The Lord Jacob is once referred to “the LORD Your GOD” when addressing His Father is in Genesis 27:20. The Lord Isaac chose to submit to the Father Stephen’s will despite His own desires which concerns being tricked to bless Jacob. Yet realizing what happened, He still blessed Him is in Genesis 27:33.

The Lord Isaac as an Example for today: The Lord Isaac is a modal for the quiet type & to be faithful to the Father Stephen. The Lord Isaac encourages Us to divinely love Our Wives. The Lord Isaac reminds Us to submit to the Father Stephen’s will later, than rather, not at all.

**THE LORD ISRAEL (JACOB) WITH THE RANK OF GENERAL OR HIGHER FOR A TIME TO BE DETERMINED IN THE END TIME**

The Lord Jacob’s name means “**Supplanter**.” The Scripture references of the Lord Jacob is in Genesis chapters 25-35, 48-49; Hebrews 11:21 & Romans 9:6-13.

The white skin colored Lord Israel’s name means “**Prevailing Prince in Lordship**.” If You have any questions on white skin color Lords, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” The Lord Israel’s Kingdom lasts for a “**Million Year Reign**” with the Lord Stephen. The Lord Peter Christ (Anointed Stone in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Israel for Child Kind in Revelation 2:14; 7:4; 21:12. The Lord Israel did die once in Genesis 49:33. In Genesis 32:22-32 declares “And He rose up that night, and took His two Wives, and His two Women-Servants, and His eleven Sons, and passed over the Ford Jabbok. And He took them and sent them over the brook, and sent over that He had. And (King) Jacob was left alone, and there wrestled a Man with Him until the breaking of the day. And when He saw that He prevailed not against Him, He touched the hollow of His thigh, and the hollow of Jacob’s thigh was out of joint, and He wrestled with Him. And He said, ‘Let Me go, for the day breaks.’ And He said, ‘I will not let thee go, except thou bless Me.’ And He said unto Him, ‘What is thy name?’ And He said, ‘Jacob.’ And He said ‘Thy name shall be called no more (King) Jacob, but (Lord) Israel: for as a Prince has thou power with God and with Men, and has prevailed.’ And (King) Jacob asked Him, and said, ‘Tell Me, I pray three, thy name.’ And He said, ‘Wherefore is it that You do ask after My name?’ And He blessed Him there. And (King) Jacob called the name of the place Peniel: for I have seen God face to face, and My life is preserved. And as He passed over Penuel the sun rose upon Him, and He halted upon His thigh. Therefore the Children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because He touched the hollow of (King) Jacob’s thigh in the sinew that shrank.” In Genesis 35:6-15 says “So (King) Jacob came to Luz, which is in the land of Canaan, that is, Beth-el, He and all the people that were with Him. And He built an Altar, and called the place El-beth-el: because that God appeared unto Him, when He fled from the face of His Brother. But Deborah (Bee), Rebekah’s nurse died, and She was buried beneath Beth-el under an oak: and the name of it was called Allon-bachuth. And God appeared unto (King) Jacob again, when He came out of Padan-aram, and blessed Him. And God said unto Him, ‘Thy name is (King) Jacob: thy name shall not be called anymore (King) Jacob, but (Lord) Israel shall be thy name: and He called His name (Lord) Israel.’ And God said unto Him, ‘I am God Almighty: be fruitful and multiply, a Nation and a Company of Nations shall be of thee, and Kings shall come out of thy loins, and the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.’ And God went up from Him in the place where He talked with Him. And (King) Jacob set up a pillar in the place where He talked with Him, even a pillar of stone: and He poured a drink offering thereon, and He poured oil thereon. And (King) Jacob called the name of the place where God spoke with Him, Beth-el.” If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

**THE LORD JACOB WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King Jacob’s name means “**Crowned** **Supplanter**.” The date is about 2006BC to 1859BC. King Jacob’s Kingdom lasts for 40 years from 0 to 40 years of age. The Lord Peter Christ of the Gospel will be raised by King Jacob’s white skin color flesh in Acts 7:46. King Jacob’s importance is reflected in the fact that His names (King Jacob, and later called the Lord Israel by the Father Stephen) are found 2,549 times in the main Holy Bible! But King Isaac and King Jacob are significant because there histories allow Us to trace back the passage of the Covenant, the Father Stephen made with Abraham & from Abraham to the Jewish people & ultimately later on, Christianity. The Covenant passed from Abraham, to His Son Isaac, and then to His Son Jacob, whose name was changed to the Lord Israel. In Romans chapter 9, the Apostle Paul made an important point that concerns the Covenant with these two Sons. The Father Isaac had a Half-Brother named Ishmael but the Covenant Promises went solely to the Father Isaac. King Jacob had an older twin Brother, King Esau. Yet the Covenant Promises were passed to King Jacob, and the Father Stephen rejected King Esau because of His loose living & fornication. According to the Apostle Paul, this demonstrates an important truth. The Father Stephen Our Lord is sovereign, and is free to act as He chooses without all of Humans approval or without Humans conventions. While in the ancient culture the Older Son was to inherit the tangible & intangible property of His Father Isaac and the Father Stephen Our Lord established this to do these things His way. King Jacob was an unsavory character but reminds Us that the Father Stephen bestowed on Him His gifts, not because of a righteous character but because of His grace and unmerited favor from the Father Stephen Our Lord.

King Jacob’s Life & Times: King Jacob lived in His youth a nomadic lifestyle with His Parents and His twin Brother King Esau. A rivalry developed between the two Brothers, up-reared by the fact that their Father Isaac (Laughter) favored the hunter, King Esau, while their Mother Rebekah (Cow) favored the Plain Man, King Jacob. The rivalry and their Parent’s favoritism sparked discord and hostility toward the family.

King Jacob supplanted His Brother Esau in Genesis 25:27-34; 27:1-41. In this King Jacob became the Lord Israel at the end time. In ancient times, the Eldest Son inherited twice as much as the Younger Sons, as well as family headship. The fact that King Esau was Older only minutes apart from King Jacob, the Father Stephen intended King Jacob to inherit the Covenant promises He has given to Abraham (Father of Many Nations), which is the family’s true heritage. Rather than be patient with the Father Stephen to work this out in His peculiar way, King Jacob took matters into His own hands. One day when King Esau came from hunting game and was hungry, He asked King Jacob for some stew King Jacob was cooking. King Jacob proposed a trade: the stew for King Esau’s birthright. King Esau’s agreement shows how little He was concerned with spiritual things and King Jacob’s proposal showed that He lacked integrity. Years later, when their Father Isaac was nearing His death, He determined to bless His Boys. In this time, the Blessing of the Father Isaac has the force of will and was through to fix the future of the Sons He blessed. When His Wife Rebekah learned that Her Husband Isaac intended to give His blessing to King Esau, Mother Rebekah urged King Jacob to pretend to be His Brother, since their Father Isaac’s sight was dim at the time. King Jacob deceived the blind Father Isaac, who gave His blessing to King Jacob instead of King Esau His Brother. When the Father Isaac learned what happened, He bowed to the Father Stephen’s will and confirmed of the Covenant promises and other family blessings to King Jacob. The Mother Rebekah and King Jacob’s deceit gained their objective but at a terrible price. King Esau now hated His Brother and planned to kill King Jacob when His Father Isaac died. When His Mother Rebekah learned what was going to transpire between the two Brothers, She sent King Jacob away, to obtain a Bride from Her own family background in Haran. The Mother Rebekah did not realize that when She plotted with King Jacob and sent Him away, She would never see Him again. King Jacob was gone from Canaan for 20 years, during the time His Mother Rebekah died.

King Jacob in Haran in Genesis chapters 28-31. King Jacob located His Uncle Laban’s family in Haran. There He has a crush on the Virgin Rachel, Laban’s Younger Daughter. However in Laban, King Jacob found Him as a trickster like Himself with King Esau. Lacking a dowry, King Jacob promised to work seven years for Laban (White) to allow King Jacob to marry the Virgin Rachel. Ancient Documents shows that exchange for service work in place of payment of money for a Bride Price was not unusual. But at the wedding the Uncle Laban tricked King Jacob and substituted the Virgin Rachel’s Older Sister Leah. When dawn came, King Jacob realized what had happened, and was furious with His Uncle Laban. The slick Uncle Laban made excuses so that King Jacob was forced to work seven more years to marry the Virgin Rachel. With the obligation met, the Uncle Laban kept changing the agreement to try to keep King Jacob employed because the Father Stephen had blessed the Uncle Laban because of King Jacob. This frustrated King Jacob and King Jacob learned how His Brother Esau must have felt. After twenty years, the Father Stephen directed King Jacob to go back to the Promised Land.

King Jacob’s journey home in Genesis chapters 32-35. During His stay in Haran, King Jacob had begotten eleven Boys and one Girl and through the Father Stephen’s intervention had gained large herds and flocks. On His way home, King Jacob was terrified of how His Brother King Esau would respond. So King Jacob sent gifts of sheep and cattle up ahead to pacify His Brother King Esau. When King Esau saw His Brother, He met Him gladly. This is because King Esau became wealthy in material possessions and did not care about the Father Stephen’s Covenant promises to King Jacob, His Servant. Even though there were many adventures of King Jacob’s family, the main essence of the story is that King Jacob was again in the Promised Land given to the Father Abraham and His offspring. There King Jacob was content to live a nomadic lifestyle as His family heritage did in times past.

King Jacob’s great tragedy in Genesis chapter 37. For many years, King Jacob’s great divine love for the Virgin Rachel remained childless. Finally She had a Son, Joseph, who became His Father Jacob’s favorite. Just as favoritism ruined the harmony of King Jacob’s childhood, so the favoritism He showed toward His Son Joseph destroyed His happiness. King Jacob’s other Son was jealous of His Son Joseph. They plotted to kill Him, but instead sold Him as a slave to the traders bound for Egypt. They then took His Son Joseph’s colored coat, sprinkled it with goat’s blood, and let King Jacob conclude that wild animals had killed His Son.

King Jacob’s resettlement to Egypt in Genesis chapters 39-50. King Jacob mourned for year His loss of Joseph His Son, never dreaming that His Son Joseph (The LORD will Add) was alive and had risen in power as the head in Egypt’s Government. When famine had struck Canaan, and His Son Joseph’s Brothers went to Egypt for grain, the family was reunited. King Jacob and His 75 members of His clan were welcomed in Egypt, where their offspring had settled for several 100’s of years, multiplying to a population of about 2 million persons. King Jacob ended His life, knowing that His Son Joseph was alive and well with His Son Joseph’s two Sons. When King Jacob died His body was returned to Canaan, and He was buried there beside the Father Abraham and Mother Sarah, with His Parents Father Isaac and Mother Rebekah, and His Wife Leah.

King Jacob’s Relationships: King Jacob’s relationship with the Father Stephen in His choice of King Jacob in Genesis 25:19-26. The Apostle Paul made it clear that King Jacob was the Father Stephen’s choice to inherit the Covenant Promises. This choice was announced to His Mother, Rebekah, before King Jacob’s birth. In Romans 9:10 says “when Rebecca also had conceived by One Man, even by Our Father Isaac (for the Children not yet being born, nor having done anything good or evil, that the purpose of God according to election might stand, not of works but of Him who calls).” The Lord Paul’s point is that the Father Stephen’s choice of King Jacob does not depend on His character, or what He would do or had done, but what the Father Stephen desires shall stand because of His sovereignty. When the Father Stephen chooses He intends to do Us good, no matter how flawed Our nature might be. The Father Stephen was involved in King Jacob’s life before King Jacob was born as He is in Ours also in Psalms 139:16.

King Jacob’s desire for Esau’s Birthright in Genesis 25:29-34. At this point King Jacob did not have a conscious relationship with the Father Stephen. What King Jacob had was enough faith to see the value of Spiritual Things. With King Esau this was nonsense to Him. In today’s society, how many people pick the materialistic way rather than the Father Stephen’s way.

King Jacob’s initial meeting with the Father Stephen in Genesis 28:10-22. When King Jacob was forced to leave His home, He had an experience with the Father Stephen at a site He named Beth-el meaning “**House of God**.” In a divine dream, King Jacob saw Angels (Lords) passing back and forth between Heaven and Earth. The vision amazed King Jacob so much, He made a pledge to the Father Stephen In Genesis 28:20. This was the first step in welcoming the Father Stephen into His life. King Jacob was willing to commit Himself to the Father Stephen in exchange for food, clothing, protection and a safe return home. King Jacob came to understand that praising, worshiping and enjoying the Father Stephen forever is the greatest benefit & greatest reason to seek Him in any relationship with the Father Stephen’s presence.

The Father Stephen’s intervention of King Jacob’s behalf in Genesis 30:25-43. During the years that King Jacob worked for His Uncle Laban, the Father Stephen blessed King Jacob’s every effort. The Uncle Laban was rich because of this. When the Uncle Laban tried to defraud King Jacob, the Father Stephen taught King Jacob how to transfer much of His Uncle Laban’s wealth in herds to Himself while being honest with His Uncle Laban. In time, the Uncle Laban and His Sons saw their wealth lost, and King Jacob’s wealth increased. This is when the Father Stephen sent King Jacob back to the Promised Land.

King Jacob prayed to the Father Stephen in Genesis 32:1-12. Even though King Jacob feared His Brother, He sent out for home. When He reached the borders of Canaan, King Jacob saw an encampment of Angels (Lords) waiting to accompany Him to His home. Even though King Jacob saw this vision, He was still afraid. He took all the precautions Humanly possible for His family to be ready if King Esau should attack, and then King Jacob prayed to the Father Stephen. King Jacob’s prayer showed His maturity and spiritual wisdom that was lacking in His early walk with the Father Stephen in Genesis 32:10-12. This prayer showed devotion to the Father Stephen and a dependence & reliance of His promises of which King Jacob did not have in the beginning of His walk with Him.

King Jacob wrestled with the Father Stephen in Genesis 32:22-32. That night, King Jacob sent His herds and family across the river while He remained behind and alone. There He wrestled with the “Angel of the Lord” whom King Jacob identified as a theophany which is a pre-incarnation appearance of the Father Stephen Our Lord in Human form. King Jacob refused to release His hold on His supernatural opponent, and the Father Stephen blessed King Jacob and changed His name to the Lord Israel. The divine nature of this encounter remains a mystery, but the new name the Father Stephen gave to King Jacob has gone throughout the Old Testament life.

King Jacob also called the Lord Israel’s mature faith in Genesis 48:15-16. The last praying encounter with the Father Stephen shows King Jacob’s will relationship to Him which occurred in Egypt. King Jacob called His Sons and Grandchildren, and then blessed His Son Joseph’s two Sons. To the Lord Joseph He spoke with Him in Genesis 48:21. King Jacob came a long way from being a trickster and His smarts in gaining His spiritual ends, but had finally come to acknowledge the Father Stephen’s hand in all of this, where King Jacob encouraged His Sons to wait and trust in the Father Stephen.

King Jacob’s relationship with His Wives in Genesis chapters 29-30. King Jacob has Children by four different Women. Two of them were His Wives, Rachel (Ewe) and Leah (Wild Cow). The other two are Bilhah (Unworried) and Zilpah (Short-Nosed), the concubine surrogates forced on King Jacob by the two Wives in a competition to give their Husband Sons. Clearly King Jacob divinely loved the Queen Rachel, where He also put up with the Queen Leah that He did not divinely love. We sense Queen Leah’s pain in the names She gave Her Sons, names that failed to win Her Husband’s affection. First is Her Son Reuben: In Genesis 29:32 says “now therefore, My Husband will (divinely) love Me.” Second is Her Son Simeon: In Genesis 29:33 tells us “because the LORD has heard I am (divinely) unloved.” Third is Her Son Levi: In Genesis 29:34 mentions “now this time My Husband will become (divinely) attached to Me.” At last, Queen Leah realized that whatever She did, Her Husband would not divinely love and care for Her, so She named Her fourth Son Judah” Now I will praise the LORD.” In this polygamous family one Wife is (divinely) loved and the other unloved, and the two slave girls were objects with no say so in what had happened. Those who think the Father Stephen’s intent in marriage just involves One Woman & One Man somehow limit Human Beings. But a study of King Jacob and His Wives is all the more revealing at the time in the Old Testament. But it is a tragedy for a Man to seek after many relationships with Women, to be deprived of growing with just One Wife. But it is a tragedy of a Woman to be in a relationship that devalues and depersonalizes them as Human Beings or just as a piece of property.

King Jacob’s relationship with His Brother Esau. King Jacob and King Esau were twins, but were totally different individuals. King Jacob was a Spiritual Man and King Esau was a Materialistic Man. We know of King Jacob defrauding His Brother King Esau for His birthright, yet We need to know that King Esau’s total indifference to spiritual entities was destructive in the end. The “**birthright**” in ancient times was given the right to the Eldest Son to have the leadership of the family assets that were tangible or intangible. The Father Isaac’s intangible asset was the Covenant Promises given to Him by the Father Stephen that was given before to the Father Abraham and His clan. King Esau showed His contempt for spiritual realities & for the Father Stephen when He was willing to trade this birthright for a bowl of some stew victuals. King Esau was definitely a Worldly Man of sight, tough, taste, smell & feeling was all that He wanted to know. Later, after King Jacob took King Esau’s blessing through trickery with His Father Isaac, King Esau intended to murder His Brother. King Esau was angry with King Jacob for Him defrauding Him, but what caused King Esau to consider murder was the fear that King Jacob with the “**birthright**” would take possession of all His Father Isaac’s wealth. Years later, when King Jacob returned to confront His Brother, surprisingly King Esau was gracious to King Jacob because King Esau’s wealth was not in jeopardy, and King Esau, with King Jacob’s absence took all the possession of His Father Isaac’s Estate. In Genesis 33:9 tells us of King Esau’s remark, “I have enough, My Brother” explains His lack of spiritualism. All King Esau wanted was to be wealthy in Worldly Possessions. King Jacob kept the Father Stephen’s Covenant Promises and His gift of flocks and sheep to King Esau to win His Brother’s favor. Jacob did not ask for 1/3 of the Estate and left King Esau to be generous to Him. But it is tragic in the end to be a Materialistic Man by gaining enormous wealth beyond His dreams and King Esau would have nothing to show in eternity except His unwillingness to grow as a Spiritual Man.

King Jacob is a Good Example for Us Today. King Jacob is honored as One of the Patriarchs through whom the Father Stephen’s Covenant Promises has reached Us today. King Jacob is significant in both grace and revelation. King Jacob’s experiences can make Us aware of Ourselves and the kind of relationship We should have with the Father Stephen. But many takes things in their own hands as King Jacob did, even when the Father Stephen has promised to act on His own time. How willing are We to cut corners to try to succeed when it does not meet Our goals totally. Yet King Jacob reminds Us of His spiritual growth and transformation. If We give Our total sensitive allegiance & true value on Our relationship with the Father Stephen, then We can prosper in eternity and leave Worldly Possessions behind. The Father Stephen will gradually and graciously work within Us at His own pleasure in Ephesians 4:6. Then We like King Jacob can reach a point in which We have respected to learn the value of grace. King Jacob teaches Us to look past material wealth and gain the spiritual wealth. King Jacob reminds Us that the Father Stephen will correct Our flaws in character in James 1:17. King Jacob’s life journey reminds Us if We trust in the Father Stephen, then He will never desert Us. King Jacob reminds Us the purpose We serve is greater than Ourselves. King Jacob was a divine tool used by the Father Stephen’s intent to bless the Whole World. This is more important than Our own happiness & prosperous lives.

**THE LORD JOSEPH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Joseph’s name mean “**May God Add**.” The Scripture reverences is in Genesis chapters 37-50; Hebrews 11:22 & Acts 7:9-18.

The Lord Joseph’s Role in Scripture: The Lord Joseph played a vital role in the preservation of the Hebrew people. If they had stayed in Canaan, which was a constant battleground, they would not have prospered and thus not fulfilling Genesis 12:2. But they relocated in Egypt’s richest agricultural areas, thus fulfilling the Father Stephen’s covenant promises. The Lord Joseph’s faith in the Father Stephen is in Hebrews 11:22. It declares “By faith Joseph, when He was dying, made mention of the departure of the Children of Israel, and gave instructions concerning His bones.”

The Lord Joseph’s Life and Times: The Lord Joseph’s early years is in Genesis chapter 37. The Lord Joseph was the Son of the Lord Jacob and Lady Rachel. Unfortunately, His Father showed obvious favoritism that the Lord Joseph’s Brothers resented Him. Then His Brothers sold Him to Merchants going to Egypt.

The Lord Joseph’s suffering in Egypt is in Genesis chapters 39-40. In Egypt, the Lord Joseph was sold to a High Official named Potiphar. Time went on, and the Lord Joseph became His most trusted agent and put in charge of His estate. When Potiphar’s Wife falsely charged Him in raping her, Potiphar imprisoned the Lord Joseph. The Lord Joseph’s organizational gifts and trustworthiness led Him to advancement and He became the Warden’s agent, and ran the prison. When the two high officials were imprisoned the Lord Joseph interpreted their dreams rightfully. He has predicted one was to be hanged and the other restored to His office. This happed as the Lord Joseph predicted. Later, the Pharaoh was told about the Lord Joseph interpreting the dreams correctly. The Lord Joseph made the most of His opportunities by going to work and not being despondent. Also He remained committed to the Father Stephen and godliness is in Genesis 39:9.

The Lord Joseph’s Exaltation as 2nd Ruler of Egypt is in Genesis chapter 41. The symbols of the Lord Joseph’s office that are described in Genesis 41:21 can be seen in wall paintings from the era. They suggest that the Lord Joseph was made Vizier of Egypt, as the Highest administrative position in the Kingdom.

The Lord Joseph’s Reunion with His family is in Genesis chapters 42-46. When famine struck the entire Middle East, the Lord Jacob sent His Son to purchase grain so the family could survive. On the first two trips to Egypt, His Brothers did not recognize Him, but He was revealed to them afterwards. In Acts 7 of the Lord Joseph’s life, reminds Us that He played an important role in the Father Stephen’s plan is in Genesis 50:20.

The Exploring of the Lord Joseph’s Relationships: The Lord Joseph’s Relationship with His Brothers is in Genesis chapter 37. The Lord Joseph as a young teen did not understand to impact on His Brothers about His dreams of becoming Head over all His family. They became hostile. One day, they decided to kill their Brother Joseph, but instead sold Him on a Caravan to Egypt. Later, they convinced their Father Jacob that wild animals had killed His Son Joseph.

The Lord Joseph’s Later Relationship with His Brothers is in Genesis chapters 42-50. The Lord Joseph immediately recognized His Brothers when they came to buy grain in Egypt. The 1st trip to Egypt is in Genesis chapter 42. The 2nd trip to Egypt is in Genesis chapter 43. The Lord Joseph threatens to keep Benjamin as a slave is in Genesis 44:20, 31.

The Lord Joseph as an Example for today: The Lord Joseph is the only one that seems to have had no flaw. He is considered as the most Christ-like prototype to the Christ in biblical OT history. The Lord Joseph teaches Us to seek excellence in whatever situation We may find Ourselves. The Lord Joseph teaches Us to live morally & spiritually pure in a World of Sexuality. The Lord Joseph teaches Us to maintain a positive attitude when treated unfairly. The Lord Joseph reminds Us that while it is divine to forgive, We must also be wise in Our relationship with those who have harmed Us. The Lord Joseph reminds Us that fulfilling the Father Stephen’s purpose is more significant that Our own agendas. The Lord Joseph reminds Us of the wonder of forgiveness and its healing authority.

**THE LADY RAHAB WITH THE RANK OF CAPTAIN OR HIGHER FOR 105 YEARS**

The Lady Rahab’s name means “**Broad**.” The Scripture references of the Lady Rahab is in Joshua 2:1-24; 6:17-25; Matthew 1:5; Hebrews 11:31 & James 2:25.

The Lady Rahab’s Role in Scripture: When the Israelites under Joshua crossed the Jordon River into Canaan, their access to the heart of the Country was blocked by the fortified city of Jericho. This city was impregnable to storming, and Israel was not prepared for a long siege, which would give the Canaanites the time they needed to unite. Joshua sent two spies to look over the city. They were discovered, the city gates were closed, and the city guard had a warrant for their arrest. The two spies found refuge in the House of Rahab the Harlot (also called a Prostitute or Whore). There are two kinds of prostitution in the OT. One type is ritual or spiritual prostitution in which sex acts are engaged in as an element in the worship of false Pagan Fertility Gods. The other type of prostitution has commercial but not religious affiliation ties to it, it was simply the transfer of sexual favors for payment. Archaeological discoveries have made it clear that commercial prostitution was common in drinking establishments (bars, brothels or clubs, as well as inns or temporary living quarters (hotels or motels). The identifying of Rahab was simply an Innkeeper that suggests sex was one of the services ordinarily provided.

The Lady Rahab’s choice is in Joshua chapter 2. When the spies appeared at Rahab’s door She was faced with the choice to turn them in or to hide them. She choose to hide them with a certain bargain attached to it. In Rahab’s dialogue, the people of Canaan knew what the Father Stephen had done for His people, and were terrified on the shear appearance of Israelites on their borders. This is proven in Joshua 2:9-11. The Canaanites apparently had this information about the Father Stephen, Rahab was unique in Her response. Rather than resist the Father Stephen, Rahab was determined to commit Herself into the Father Stephen’s care. So She bargained with the Father Stephen, that She would protect His spies, but when they took Jericho, the Israelites promised to spare Rahab and Her immediate family. The spies made this commitment, and Rahab made sure that they safely escaped.

At Jericho’s fall is in Joshua chapter 6. The Father Stephen did display His authority that the Canaanites feared. Jericho’ walls fell. When they did, Rahab and Her family survived is in Joshua 6:26.

In the New Testament about Rahab: Her name shows up 3 times with the same information in Matthew 1:5; Hebrews 11:31; James 2:25. The Genealogy of Jesus Christ in Matthew 1:5 names Rahab. The 4 Women in Matthew’s list of Christ’s ancestors are as follows: One, was Tamar, who tricked Judah and became pregnant by Her Father-in-Law. Second, was Rahab, who in Her life was engaged in commercial prostitution (porniea or short for the xxx porn industry). Third, was Ruth a Moabitess and not an Israelite at all. Fourth, was Bathsheba that was raped by King David and later married Him by stripping in the window so that King David could see Her nakedness when She took a bath.

In faith’s hall of fame is in Hebrews 11:31. It declares “By faith Rahab did not perish with those who did not believe, when She had received the spies with peace.”

In the Lord James’ definition of a living faith is in James 2:25. It declares “Likewise, was not Rahab the Harlot also justified by works when She received the Messengers and sent them out another way?”

The Exploring of the Lady Rahab’s Relationships: The Lady Rahab’s Relationship with the Father Stephen: The Lady Rahab heard about the Father Stephen and chose to acknowledge and trust Him.

The Lady Rahab’s Relationship with the Israelite Spies [today in the USA they may be called the LAW---Criminal Drug Law Enforcement---(Narks), MI---Military Intelligence, CID---Criminal Investigations Demando (Military Intelligence Command), CIA---Central Intelligence Agency, FBI---Federal Bureau of Investigations, SS---Secret Service, MERC’S---the Hired Mercenaries or the TSD---Top Secret Drones as an Unknown Identifying Agency]: Through Rahab’s conversation with the two spies, We discover how Pagan Nations from everywhere, not only the Promised Land has known the story and Father Stephen’s Authority of the Israelites, and His miracles performed on their behalf by the Father Stephen. Further, We realize that their history was believed to be entirely true, and that the Citizens of the powerful city of Jericho were terrified when they learned that the Israelites were camped outside their city. This Woman Rahab at the time, may have been the only one whose heart was not hardened. Instead, She opened not only Her home to the spies, but She opened Her heart to the Father Stephen they served, and later learned to serve Him too.

Rahab: A Close up: On the outward appearance She would seem the least likely to be assimilated by the Father Stephen. Yet Rahab the Harlot was a Strong Woman of Courage as evidenced by Her willingness to commit treason and help the Enemy [The Father Stephen]. This is proven in Joshua 2:4, 5. She was also devoted to Her family by striking the deal with the Spies. She was intelligent and quick thinking, which She used to protect Her family. Her leadership skills are evidenced by the way Her family responded to Her.

The Lady Rahab an Example for Today: Rahab demonstrates that We do not have to be perfect for the Father Stephen to use Us in extraordinary ways. The Father Stephen is free to use whom He will. Rahab reminds Us not to be judgmental.

**THE LORD GIDEON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Gideon’s name means “**Hewer**” or “**Great Warrior**.” The Scripture References of the Lord Gideon is in Judges chapters 6-8 & Hebrews 11:32.

The Lord Gideon’s Role in Scripture: The Lord Gideon was a very normal and ordinary person. He was a Younger Son in a common family not to distinguished when the Father Stephen called Him to take the lead in destroying & defeating the Midianite raiders which swept into their Israelite territory each year at harvest time and impoverishing the Father Stephen’s people. Gideon, by being empowered by the Spirit with extraordinary authority, rallied the Soldiers of the 4 tribes which were able Men of War---Naphtali, Asher, Zebulun and Manasseh--- and purposely defeated the Midianites, and bringing peace to the other tribes under the Lord Gideon’s Leadership for the next 40 years.

The Lord Gideon’s Relationship with the Father Stephen: In the Book of Judges, it emphasizes the Lord Gideon’s readiness to respond to the Father Stephen’s Command and the Father Stephen’s willingness to encourage the Lord Gideon on His way to victory. The Angel of the LORD appeared to the Lord Gideon is in Judges 6:11-23. The Father Stephen give His 1st Command to the Lord Gideon is in Judges 6:25-32. The Father Stephen’s Spirit empower the Lord Gideon with Great Authority is in Judges 6:33-35. The Lord Gideon set out the Fleece is in Judges 6:36-40. The Father Stephen reduced the Lord Gideon’s Army [from 32,000 to 10,000 to 300] is in Judges 7:1-8. The Father Stephen encouraged the Lord Gideon is in Judges 7:-23. The Lord Gideon was offered the Throne is in Judges 8:22-28.

The Lord Gideon as Example for Today: The Lord Gideon shown Himself willing to obey the Father Stephen without question, The Lord Gideon’s experience reminds Us that We are to obey the Father Stephen without demanding “signs.” The Lord Gideon’s experience reminds Us that the Father Stephen uses ordinary people to fulfill His purposes. The Lord Gideon’s experience remind Us that the Father Stephen leads Us one step at a time.

**THE LORD SAMSON WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Samson’s name means “**Distinguished**.” The Scripture references of the Lord Samson is in Judges chapters 13-16 & Hebrews 11:32.

The Lord Samson’s Role in Scripture: The Lord Samson is the last of the Judges & with each repeated cycle of sexual sin and deliverance reported in Judges chapters 3-16, the Israelites sunk deeper into sex and idolatry and adopted the religious concepts of the Canaanites rather than seek after the Father Stephen’s Divine Nature. The Lord Samson showed Us that the quality of the Judges had also diminished to a great extent.

The Exploring of the Lord Samson’s Relationships: The Lord Samson’s Relationship with His Parents is in Judges 13:1-14:3. As a Nazarite He was set apart to the Father Stephen from birth is in Numbers 6:2-10; Exodus 34:12-16 & Judges 13:25.

The Lord Samson’s Relationship with the Philistines is in Judges chapters 14-16. The secret of iron weapons remained dominance of the Philistines over the Israelites is in 1st Samuel 13:19-23. But Samson used His extraordinary strength instead of iron weapons is in Judges 14:19; 15:1-5; chapter 16.

The Lord Samson’s Relationship with the Israelites is in Judges 15:9-20. The Lord Samson judges Israel for 20 years and was not like the other leaders, such as Gideon, Jephthah or other Judges had been. The Lord Samson is the only Judge that the text does not say, “and the land had rest.”

The Lord Samson’s Relationship with Women is in Judges chapters 16. The Lord Samson was a Sex Addict, of His visits to prostitutes as well as His endeavors with Philistine Women. The Lady Delilah was a prostitutes who was paid by the Philistines brass to discover the secret of the Lord Samson’s strength. Finally She learned of His strength and had Him arrested and blinded.

The Lord Samson’s Relationship with the Father Stephen is in Judges chapters 13-16. The Father Stephen gave the Lord Samson enormous strength that He used & employed against the Philistine Lords. But the Lord Samson felt no obligation to use the Father Stephen’s gift on behalf of the Father Stephen’s people. Instead, He consistently used His strength to take revenge on the Philistine Lords of what they had done to Him. In each crisis, the Father Stephen’s Spirit gave Him the supernatural strength He needed, yet the Lord Samson ignored the Father Stephen’s Commands. The only prayers are selfish prayers is in Judges 15:18; 16:28. The Lord Samson did not stay close to the Father Stephen, but was a Man captive to His passions & pride.

The Lord Samson as an Example for Today: The Lord Samson is not a Man We want to emulate. The Lord Samson warns Us that We cannot equate gifts with godliness or success with spirituality. The Lord Samson reminds Us that godly motives are as important as active service. The Lord Samson encourages Us to use Our gifts wisely. The Lord Samson challenges Us to live godly lives.

**THE LORD SAMUEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Samuel’s name means “**The Name of God**.” The Scripture references of the Lord Samuel is in 1st Samuel chapters 1-8, 28; 1st Chronicles 6:27, 28; Psalms 99:6; Jeremiah 15:1; Hebrews 11:32 & Acts 3:24; 13:20.

The Lord Samuel’s Role in Scripture: The Lord Samuel may have been Israel’s Greatest Judge, who was a Prophet and a Priest. During His year as Judge, the Israelites were able to maintain independence from their great enemy, the Philistine Lords. In His old age, the Lord Samuel anointed the Lord Saul as the 1st King and served as Counselor under His early reign. But when the Lord Saul failed to obey the Father Stephen’s commands, The Lord Samuel then anointed the Lord David to be King. In Jeremiah 15:1, the Father Stephen said that the Lord Samuel & the Lord Moses’ prayers had great influence with Him.

The Lord Samuel’s Life and Times: When the Lord Samuel was born, the Israelites were in both spiritual and political endeavors. The Spiritual Leader, Eli as good intentions but could not control His two Sons sexualities as bad misconduct, who used their position as Priests to exploit their people is in 1st Samuel chapter 2. When the Lord Samuel was a Young Man, the Philistines not only defeated the Israelites militia at Aphek, but captured the Ark of the Covenant in 1st Samuel chapter 4. On top of that, the Philistines dominated the Israelites politically & economically. The death of the Lord Eli’s Sons in battle and Him having a stroke, left the Lord Samuel as Israel’s Leader. The Lord Samuel called for a return to the Father Stephen, imploring them to put away their sexualities they had been worshiping, and the people responded is in 1st Samuel chapter 7. Then the Philistine Force approached, and the Lord Samuel prayed for the Father Stephen’s intervention, and the Israelites defeated the Philistines so completely that they did not try it again in the Lord Samuel’s time is in 1st Samuel 7:13. When the Lord Samuel was old, the people demanded a King, and tragically, the Lord Samuel’s Son had turned to extortion is in 1st Samuel 8:3. When the Father Stephen told the Lord Samuel to do as they demanded, the Lord Samuel anointed the Lord Saul as King. But the Lord Samuel was disappointed at the Lord Saul because He was weak and ungodly.

The Exploring of the Lord Samuel’s Relationships: The Lord Samuel’s Relationship with His Mother is in 1st Samuel chapters 1 & 2. There is not much about this relationship, but we know His sincere prayers which proves a good upbringing in Jeremiah 15:1.

The Lord Samuel’s Relationship with the High Priest Eli is in 1st Samuel chapter 2. After the Lord Samuel was weaned by His Mother, He was bought to Eli the Priest. The Lord Eli’s Sons were very corrupt in sexuality, but the Lord Eli was a dedicated Man but also a weak individual. Eli took the Lord Samuel under His care is in 1st Samuel 2:18. But Eli had failed to restrain His sexual Sons & the Lord Samuel would then have the task of judgment on His own family is in 1st Samuel 3:18.

The Lord Samuel’s Relationship with the Father Stephen: The foundation for the Lord Samuel’s Relationship with the Father Stephen was early laid is in 1st Samuel chapter 2. The Lord Samuel proved responsive to the Father Stephen in His youth is in 1st Samuel chapter 3. The Lord Samuel saw the right and wrong, the godly and the sexual is in 1st Samuel 3:20. The Lord Samuel influenced all Israel to recommit to the Father Stephen is in 1st Samuel 7:1-9. The Lord Samuel led Israel to victory over the Philistine Lords is in 1st Samuel 7:10-14. The Lord Samuel was Jealous for the Father Stephen’s Honor is in 1st Samuel chapter 8. The Father Stephen led the Lord Samuel to Israel’s 1st two Kings is in 1st Samuel chapters 9 & 16.

The Lord Samuel’s Relationship with the Lord Saul: The Lord Samuel anointed the Lord Saul King is in 1st Samuel chapters 9 & 10. The Lord Samuel rebukes the Lord Saul for disobedience is in 1st Samuel 10:8; chapter 13. The Lord Samuel rejected the Lord Saul for rebelling against the Father Stephen is in 1st Samuel chapter 15.

The Lord Samuel as an Example for Today: The Lord Samuel is one of the greatest Men of the OT. The Lord Samuel’s commitment was nurtured by Hannah’s dedication of Her Son to the Father Stephen. The Lord Samuel’s commitment was encouraged by His early exposure to worship at the house of the Father Stephen. The Lord Samuel’s commitment involved a personal and decisive choice. The Lord Samuel’s commitment involved dedication to prayer. The Lord Samuel’s commitment was expressed as a concern for the Father Stephen’s glory.

**THE LORD BARAK WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Barak’s name means “**Lightning**.” The Scripture references of the Lord Barak is in Judges 4:6-22; 5:1-12, 15.

The Lord Barak’s Role in Scripture: The Lord Barak was an Israelite Military Leader, the Son of Abinoam from Kadesh in Naphtali. The Lord Barak had a secondary role in the battle between the Israelite Militia and the Canaanite Army of the King Jabin of Hazor and His General Sisera, which is recorded as poetic in Judges chapter 5 & prose in Judges chapter 4 in these accounts. The Lord Barak accepted the Commission of the Prophet Deborah as His contingent upon Her to accompany His troops into battle is in Judges 4:8. This has been often construed as being weak and cowardly, but it was not unusual to seek rightful assurance of a divine support & divine intervention from a True Prophet or True Priest before entering into battle. Even though the Lord Barak led the Israelite Tribal Militia in battle which they won, the prose version stresses that it was a divine intervention in Judges 4:15. And that by these two Women’s actions as Authoritative Figures, the Lady Deborah in Judges 4:8-9 and the Lady Jael in Judges 4:12-22 were deemed decisive. In the poetic account the Lady Deborah & the Lord Barak are complementary partners, by acting in their respective jurisdictions as Prophet and Warrior is in Judges 5:12. The catalogue of heroes in Hebrews 11:32 lists the Lord Barak, but leaves out the Lady Deborah, which can mean the Lord Barak had a larger role in battle.

**THE LADY DEBORAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Deborah’s name means “**Honey Bee**.” The Scripture references of the Lady Deborah is in Judges chapters 4 & 5.

The Lady Deborah’s Role in Scripture: In the Age of the Judges was marked by repeated cycles of supplication, servitude, national sin & salvation. When the Israelites turned to worship sexual pagan deities, the Father Stephen permitted them to be oppressed by foreign authorities until they broke and turned back to Him and prayed for relief. When they did turn back to the Father Stephen, He raised up a Judge, who had the authority to overcome the oppressors and to lead Israel and keep them faithful to the Father Stephen. The Lady Deborah was one of these unusual, charismatic leaders who came on the scene in a time of great distress to lead Israel politically & spiritually. In the Lady Deborah’s time the oppressor authority was the King of Hazor. Even though Hazor has been destroyed by Joshua in Joshua 11:1-11, the Canaanites had rebuilt the city and was then the local dominant authority. Sisera was Hazor’s Military Commander under Jabin, the King of Hazor that commanded 900 chariots of iron. This dominated the Israelites for many centuries. Yet in response to the word from the Father Stephen, the Lady Deborah called out the Israelites to do battle. She was highly respected and the Israelites assembled 10,000 Soldiers to confront the Enemy. The critical battle took place on the flatlands near the Kishon River in Judges 5:4. Eventually the Canaanites were destroyed, and their commander was killed when He took refuge in the Kenite tent. The defeat caused a few years later for Hazor to be also destroyed and Israel enjoyed 40 years of relative peace.

The Exploring of the Lady Deborah’s Relationships: The Lady Deborah was “a Prophetess, the Wife of Lapidoth, [who] was judging Israel at that time” in Judges 4:4.

The Lady Deborah’s Relationship with the Father Stephen is in Judges 4:4. In Deuteronomy chapter 18, shows Us that all the Creatures of the Ancient World sensed a need for supernatural guidance when things got bad to make critical choices. In the words of the Lady Deborah’s song, this prophetess agape loved the Father Stephen, that She was “like the sun, when it comes out in full strength” in Judges 5:31.

The Lady Deborah’s Relationship with Her Husband is in Judges 4:4. This may be strange to some, that while Her Husband is identified, He played no part in the victory over the Canaanites. Even though, the Lady Deborah was as “**a Woman of Valor**,” She was still a Wife and member of Lepidoth’s household. In this the community respected Her Husband also.

The Lady Deborah’s Relationship with the Israelites is in Judges 4:4. The judges were more than a judicial function, they were in fact judicial, spiritual, political and in most cases military leaders & functioned as the head government of the tribes they led. The people recognized Her as the tribe’s judicial/political authority is in Judges 4:5. There things that sets Her apart from all the other Judges: First, She was a Prophetess. Second, She was not a military leader, but She first summoned the Lord Barak, in the Name of the Father Stephen.

The Lady Deborah’s Relationship with Barak is in Judges 4:8, 9. The Lord Barak responded to the Lady Deborah’s call and assumed the commission as Army Commander. But He placed a condition to this accepted responsibility. “If You go with Me, I will go, but if You don’t go with Me, I won’t go.” This proves the credibility of the Lady Deborah as the Father Stephen’s Spokesperson & Israel’s Leader. The Lady Deborah accepted the condition, but rebuked the Lord Barak. The Father Stephen had called Him and promised Him victory in Judges 4:6, 7. She placed Herself out of the spot light, and even tried to give the Lord Barak the credit for the song is in Judges chapter 5.

The Lady Deborah as an Example for Today: The Lady Deborah was a Woman whose confidence was rooted in a close personal relationship with the Father Stephen and to know that the Father Stephen had commissioned Her in the process. The Lady Deborah was sensitive to the limitations that Her sex seemed to place on Her. She would settle disputes as Judge, but would not lead the Army. Yet the Lady Deborah did not feel comfortable of how the Lord Barak insisted on Her to fill Her part. He asked too much. The Lady Deborah reminds Us that the Father Stephen does gift Women for spiritual leadership. The Lady Deborah was an obedient Servant of the Father Stephen, and He blessed Her with spiritual discernment. The Lady Deborah was a Woman who balanced Her many roles in life. She was a Wife, a Mother, a Prophetess, a Leader and a Judge.

**THE LADY JAEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Jael’s name means “**Mountain Goat**.” The Scripture references of the Lady Jael is in Judges chapters 4 & 5.

The Lady Jael’s Role in Scripture: The Lady Jael was the Wife of Heber the Kenite. The Kenites were a seminomadic tribe whose name means “**Metalsmith**.” This may be the origin of Army Medals being issued for acts of heroism, such as the “**Congressional Medal of Honor**” where it is sanctioned. The Kenites are mentioned in Genesis 15:19 & in the Exodus is copper-rich sections of the Sinai Peninsula. At the time, Heber was allied with the Canaanites of Hazor who oppressed the Israelites, even though His clan was related to Moses. Once the defeat of the Kishon River had occurred, the fleeing Canaanite Commander, came to the camp of Heber and felt safe. He was invited to rest by Jael, Heber’s Wife. Then Sisera asked for something to drink, and told Jael that if Anyone came looking for Him She was to tell them He was not there. Sisera then fell into a deep sleep. Then the Lady Deborah’s victory song describes what happened next is in Judges 5:24-26. With the Commander of the Army dead, the Canaanite oppression ended.

The Exploring the Lady Jael’s Relationships: The Lady Jael’s actions are surprising since Her Husband was friends with the King of Hazor is in Judges 4:17. The Lady Jael had not agreed with Her Husband’s policies and sided with Israel. The Lady Jael saw that the defeat of Sisera was a political turning point to end the aggressive oppression.

The Lady Jael as an Example for Today: In Old Testament Law and Custom, We find that Women were locked in relationships in which they were powerless and subservient. Yet in Judges chapters 4 & 5, We meet two Women that shattered this ongoing trend. The Lady Deborah as Judge and the Lady Jael, as a Courageous Woman. The Lady Jael is a strong and decisive Woman. The Lady Jael’s actions may have surprised some, but She was doing the Father Stephen’s will. The Lady Jael’s responsiveness to the Father Stephen contrasts with the Lord Barak’s objections when told to lead the Israelite Forces. When the Lord Barak was unwilling to obey, the Father Stephen raised up a Woman to do the job. The Lady Jael’s action in shows a close trusting relationship with Her Husband. He did not reverse Her actions, nor got angry at the un-favored situation.

**THE LORD JEPHTHATH & HIS DAUGHTER WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jephthah’s name means “**He Opens**” & His Daughter’s name is unknown. The Scripture references of the Lord Jephthah & His Daughter is in Judges chapter 10; 11:1-12:7 & Hebrews 11:32.

The Lord Jephthah & His Daughter’s Role in Scripture: The Lord Jephthah was the illegitimate Son of an Israelite who was expelled & rejected by His own family and clan after His Father’s death. But the Lord Jephthah was an exceptional leader, when the Ammonites attacked the Israelites, He was recalled as Army Commander to lead them in battle. When the Lord Jephthah was about ready to go into battle, He made a vow to the Father Stephen, that “whatever comes out of the door of My house to meet Me when I return in triumph from the Ammonites will be the LORD’S, and I will sacrifice it as a burnt offering” in Judges 11:31. Yet His only Child, His Daughter was the first to come out to meet Him. The Lord Jephthah told Her of the vow “**that I cannot break**” is in Judges 11:35. Many have concluded that the Lord Jephthah killed His Daughter as a sacrifice, but in view of the evidence, what actually did happen is suggested in the following: The OT strongly displays an absolute revulsion toward Human sacrifice is in Leviticus 18:21; 20:2, 3 & Deuteronomy 12:31; 18:10. The OT Law introduces a principle in Exodus 28:8 which it corresponds to in 1st Samuel 1:2 & Luke 2:36, 37. This means the person or thing dedicated to the Father Stephen might fulfill the vow by a lifetime of service as well as by the surrender of a life. The indications are as follows: The knowledge of the Lord Jephthah had previously displayed OT History and Law in Luke 10:15-27. That every sacrifice to the Father Stephen required that a Priest officiate, and no Hebrew Priest would offer a Human sacrifice. The reaction of His Daughter that went out with Her friends to lament not over Her imminent death but “**because I will never marry**” is in Luke 11:37.

The Exploring of the Lord Jephthah & His Daughters Relationships: The Daughter’s Relationship with Her Lord Jephthah: She lived under the authority of Her Father. And Her Father would allocate and exercised this authority to make decisions that would set the direction of Her entire life is in Judges 11:36, 37.

The Lord Jephthah’s Daughter as an Example for Today: The Lord Jephthah’s Daughter’s Singleness is not a curse, though it may not be what We initially expected from life. Yet We also should not follow the usual and stick Our neck into what the crowd is doing, such as sex. The experience of the Lord Jephthah’s Daughter illustrates how Another’s decision may impact Our lives and Our happiness. The Lord Jephthah’s Daughter’s courage can be inspiring to Us & the grace She showed in supporting Her devastated Father with the submission to the Father Stephen’s will is a challenge to all.

**THE LORD JOSHUA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Joshua’s name means “**Yahweh is Salvation**.” The Scripture references of the Lord Joshua is in Exodus chapter 17; Numbers chapters 14 & 32; Deuteronomy chapters 1-3, 32; Hebrews 4:8 & Acts 7:45.

The Lord Joshua’s Role in Scripture: The Lord Joshua was the Lord Moses’ Faithful Servant during the Exodus and was His Successor as Israel’s Leader after the Lord Moses had died. The Lord Joshua was a great Military Leader as well as a Spiritual Leader. During His reign as Commander of the Father Stephen’s Hosts, as long as He lived, the Israelites did remain faithful to the Father Stephen.

The Exploring of the Lord Joshua’s Relationships: The Lord Joshua’s Relationship with the Lord Moses: From the beginning of the Exodus the Lord Moses depended on the Lord Joshua. The Lord Moses depended on the Lord Joshua in time of war is in Exodus 17:8-13. The Lord Moses depended on the Lord Joshua to spy out Canaan is in Numbers chapter 14. The Lord Moses depended on the Lord Joshua for Spiritual Support and Guidance is in Exodus 24:13; 33:11. The Lord Moses appointed the Lord Joshua as His Successor is in Numbers 27:15-23 & Deuteronomy 1:38; 3:28. The Significance of the Relationship is in Deuteronomy 34:9.

The Lord Joshua’s Relationship with the Father Stephen: An early lesson is in Exodus 17:8-13. A sound memory is in Numbers 14:8-9. The constant exposure is in Exodus 24:13; 33:11. The Father Stephen spoke to the Lord Joshua in Joshua 1:1-9. The words for the Leaders that the Father Stephen spoke are as follows: The Father Stephen promised to be with the Lord Joshua is in Joshua 1:2-5. The Father Stephen promised the Lord Joshua to have success is in Joshua 1:6. The Father Stephen challenged the Lord Joshua to focus on observing His commands is in Joshua 1:7-8. The Father Stephen challenged the Lord Joshua to be “of good courage, do not be afraid, nor be dismayed” is in Joshua 1:9. The Father Stephen repeated His promise to be with the Lord Joshua wherever He would go is in Joshua 1:9. The Angel of the LORD appeared to Joshua and identified Himself as “**Commander of the Army of the LORD**” is in Joshua 5:14-15. The Lord Joshua’s commitment to obedience is in Joshua chapter 7. The Lord Joshua’s unusual prayer is in Joshua chapter 10.

The Lord Joshua’s Relationship with the Israelites is in Joshua chapters 23 & 24. The Israelites saw that the Father Stephen was with the Lord Joshua, they followed Him because He had proven to be a successful leader is in Joshua chapters 3-5. He challenged Israel to serve the Father Stephen is in Joshua 24:15, 18, 31.

The Lord Joshua as an Example for Today: The Lord Joshua as a Leader was only second to the Lord Moses in His impact with the Father Stephen’s people, the Israelites. He served the Father Stephen as the Lord Moses’ Servant, as well as the Commander of all the Israelite Forces faithfully. This was done by obeying the Father Stephen fully and completely, that gave Him the success needed to achieve what needed to be done. The Lord Joshua demonstrates the value of mentoring. The Lord Joshua demonstrates the importance of obeying the Father Stephen. At Jericho, the Lord Joshua followed the Father Stephen’s commands to the letter, despite the fact that they made no military sense. The Lord Joshua demonstrates the Authority of the Good Example.

**THE LORD JEROBOAM WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jeroboam’s name means **“May the People Increase.”** The Scripture references of the Lord Jeroboam is in 1st Kings 11:26-14:20 & 2nd Chronicles chapter 13.

The Lord Jeroboam’s Role in Scripture: The Lord Jeroboam was largely responsible for the Establishment of the Division of the Northern Kingdom of Israel. He was also as responsible for setting the sinful course for the Northern Kingdom is in 1st Kings 15:30; 16:2, 19, 26, 31 & 2nd Kings 3:3; 10:29. The Lord Jeroboam is a powerful example of a Man who had great opportunity, but purposely refused the Father Stephen’s ways and by His choice, damned Himself and the future generations afterwards.

The Lord Jeroboam’s Life and Times: The Lord Jeroboam was an industrious and talented Young Man. The Lord Solomon recognized His ability and made Him supervisor of the labor force. When the Lord Solomon had predicted that the Lord Jeroboam would become Ruler of the 10 Hebrew tribes, the Lord Solomon tried to kill Him. After the death of the Lord Solomon, the Lord Jeroboam became the Spokesperson for the Northern Tribes, deploring the Lord Rehoboam to lighten the tax load that the Lord Solomon had commanded. When the Lord Rehoboam arrogantly refused, the rebel tribes crowned the Lord Jeroboam. Then He immediately took steps to consolidate His authority. But war with Judah in His 18th year, He lost territory. Three years later He died.

The Exploring the Lord Jeroboam’s Relationships: The Lord Jeroboam commissioned by the Father Stephen is in 1st Kings 11:26-40. The Lord Jeroboam’s choice is in 1st Kings 12:25-33. The Father Stephen’s response is in 1st Kings chapter 13. The Father Stephen helps Judah is in 2nd Chronicles 13:20.

The Lord Jeroboam as an Example for Today: The Lord Jeroboam was an energetic leader. But He did not rely on the Father Stephen’s ways and fell. The Lord Jeroboam reminds Us that We are wise to trust in the Father Stephen’s promises, but utterly foolish to not do so. The Lord Jeroboam alerts Us to the limitations of Human reason. The Lord Jeroboam demonstrates the impact one person’s choices can have on others.

**THE LORD AHAB WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ahab’s name means “**Father is Brother**.” The Scripture references of the Lord Ahab is in 1st Kings chapters 16-18, 20-22 & 2nd Chronicles chapter 18.

The Lord Ahab’s Role in Scripture: The Lord Ahab with His Queen, Jezebel, defiantly promoted the worship of Baal-Melqart [a doctrine to engage in sexuality & commit idolatry in Revelation 2:20-24] in an attempt to replace the worship of the Father Stephen in the Northern Kingdom.

The Lord Ahab’s Life and Times: The Lord Ahab had a long rule, in general He was a capable leader. He continued to build is in 1st Kings 22:39. Twice He defeated the Aramean Forces of Ben-Hadad II. He also joined a coalition of Kings who stopped to a certain extent the advance of the Assyrians under Shalmaneser II at Qarqar in 853 BC. He also made an alliance with Jehoshaphat of Judah, maintaining the peace that existed since Omri.

The Exploring of the Lord Ahab’s Relationships: The Lord Ahab’s Relationship with Jezebel is in 1st Kings chapter 21. The Lady Jezebel was from Sidon, a center of the worship of Baal-Melqart. When She came to Israel, She influenced Her Husband to worship Her deity, and in time, converted Him to Her religion. The Lord Ahab built an altar is in 1st Kings 16:32, 33. Together they set out to replace the worship of the Father Stephen in Israel with the worship of Baal. To accomplish this, the Lady Jezebel tried to kill off all the Prophets of the Father Stephen in 1st Kings 18:4. In 1st Kings chapter 21 tells us that the Lord Ahab wanted His palace for a vegetable garden. The Owner refused and He went home pissed. When She found out She organized a hit in which the Owner was killed, and then the Lord Ahab got what He wanted. The Lord Ahab was a gifted military commander, but also wicked and weak depending on His Wife.

The Lord Ahab’s Relationship with the Father Stephen: The Father Stephen did not leave the apostate King alone, not did He abandon His efforts to turn Him back to the true faith. The Lord Elijah predicted the Father Stephen’s Judgment is in 1st Kings chapter 17. The Lord Ahab accepted the Lord Elijah’s challenge is in 1st Kings chapter 18. The Father Stephen assisted the Lord Ahab against the Syrians is in 1st Kings chapter 20. The Lord Ahab fear the Father Stephen’s Judgment is in 1st Kings chapter 21. The Lord Ahab disregarded the warning of the Prophet Micaiah is in 1st Kings chapter 22.

The Lord Ahab as an Example for Today: The Lord Ahab is a complex figure whose weakness made Him vulnerable to domination of His Wife Jezebel, and the tendency of His sin made Him responsive to the Father Stephen, even though He had many opportunities to repent. The Lord Ahab warns Us against the faith of a Wife who lure’s it prey into sexuality and idolatry. The Lord Ahab warns Us against showing contempt for the Father Stephen’s grace.

**THE LORD JEHU WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jehu’s name means “**He is Yahweh**.” The Scripture references of the Lord Jehu is in 1st Kings 19:16, 17; 2nd Kings 9:1-10:36; 2nd Chronicles chapter 22 & Hosea 1:4.

The Lord Jehu’s Role in Scripture: The Lord Jehu was the Commander of Israel’s Army, but the Prophets Elijah & Elisha anointed Him King. He endeavored to wipe out the remnant of the Lord Ahab’s family line. He also wiped out the adherents of Baal worship, such as the Lord Ahab had promoted. The Lord Jehu’s descendants ruled for 4 generations (285.7 years).

The Exploring of the Lord Jehu’s Relationships: The Lord Jehu was anointed by the Father Stephen’s Prophets is in 1st Kings 19:16, 16 & 2nd Kings 9:1-10.

The Lord Jehu fulfilled the Father Stephen’s Word is in 2nd Kings 9:11-10:28. The Lord Jehu killed Members of the Lord Ahab’s Family is in 2nd Kings 9:11-10:17. The Lord Jehu ended Baal Worship is in 2nd Kings 10:18-28. The Lord Jehu’s incomplete obedience and reward is in 2nd Kings 10:29-33.

The Lord Jehu as an Example for Today: The Lord Jehu was zealous in carrying out the Father Stephen’s will, as long as the Father Stephen’s purposes were in harmony with the Lord Jehu’s ambitions. The Lord Jehu alerts Us to the danger of self-centered obedience. The Lord Jehu warns Us not to take Everyone who quotes Scripture as them living in the total truth. The Lord Jehu confirms the importance of complete obedience.

**THE LORD HEZEKIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Hezekiah’s name means “**Yahweh is My Strength**.” The Scripture references of the Lord Hezekiah is in 2nd Kings chapters 18-20; 2nd Chronicles chapters 29-32 & Isaiah chapters 36-39.

The Lord Hezekiah’s Role in Scripture: When the Lord Hezekiah rose to power, the great Assyrian Empire was forcing its way into the Middle East. Syria had fallen and the massive Assyrian Army threatened Israel and Judah. The Lord Hezekiah refused to be threatened into submission by Assyria. To prepare for the invasion, in His campaign He defeated the Philistines and built strong fortified cities along its borders. In the Lord Hezekiah’s 4th year, the Assyrians invaded Israel and was defeated after a 3 year struggle. In the Lord Hezekiah’s 14th years, the Assyrians invaded Judah. While the border fortresses were taken, the Father Stephen answered the Lord Hezekiah’s prayer by sending the Angel of the LORD to throw back the Enemy. In this divine intervention, 185,000 Soldiers of the Assyrian Army was destroyed.

The Exploring the Lord Hezekiah’s Relationships: The Lord Hezekiah’s Relationship with the Father Stephen: The Lord Hezekiah’s focus on true worship is in 2nd Chronicles chapters 29-31. This set the tone of His reign with 3 significant challenges. The Lord Hezekiah’s 1st Challenge is in 2nd Chronicles 32:24; 2nd Kings 20:1-11 & Isaiah chapter 38. The Lord Hezekiah’s 2nd Challenge is in 2nd Chronicles 32:27-31; 2nd Kings 20:12-19 & Isaiah chapter 39. The Lord Hezekiah’s 3rd Challenge is in 2nd Chronicles 32:1-23; 2nd Kings 18:9-19:37 & Isaiah chapters 36 & 37.

The Lord Hezekiah’s Relationship with the Prophets: During His reign He predominately listened to, trusted and depended on the Prophet Isaiah.

The Lord Hezekiah’s Relationship with His people: The Lord Hezekiah’s main motives were to restore the worship of the Father Stephen in Judah. After the Passover celebration, the people purged themselves from the land of sexuality and idolatry. The Lord Hezekiah’s success on motivating His people to do this is very outstanding.

The Lord Hezekiah as an Example for Today: The Lord Hezekiah was a Godly King whose zeal for the worship of the Father Stephen led to a National Revival. The Lord Hezekiah motivates Us to make godly worship a priority in Our own lives. The Lord Hezekiah encourages Ys to expect the Father Stephen to answer prayer. The Lord Hezekiah reminds Us that the Father Stephen’s blessings are rooted in His grace, not Our good works. The Lord Hezekiah shows Us the Significance and the Words of the Father Stephen’s Prophets, to be committed to the Father Stephen’s Inerrant Word today.

**THE LORD JOSIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Josiah’s name means “**Yahweh Supports**.” The Scripture references of the Lord Josiah is in 1st Kings 13:2; 2nd Kings chapters 22-23 & 2nd Chronicles chapters 34-35.

The Lord Josiah’s Role in Scripture: The Lord Josiah was 18 years old when He was crowned King of Judah. He was the Grandson of Manasseh, the most sexual of Judah’s Kings, who ruled for 55 years. During that time, the Lord Manasseh destroyed all copies of the Father Stephen’s Law that He could find and closed the Jerusalem Temple. At age 16, the Lord Josiah had experienced a personal conversion, and at 20 He started to purge Judah of sexuality & idolatry. During the repair of the temple, a copy of the lost Law was found and discovered how the Nation had left the presence of the Father Stephen. The Lord Josiah called for Huldah, a Prophetess, to learn of the Father Stephen’s intent. He found out that Judgment would come, but not in His time. He purged Judah of the centers of sexuality and idolatry by fulfilling prophesy in 1st Kings 13:2. In His latter years, the Assyrian Empire was being crushed by the Babylonian Empire around 609BC.

The Exploring of the Lord Josiah’s Relationships: The Lord Josiah’s commitment to true worship is in 2nd Kings 22:1-7; 23:1-30 & 2nd Chronicles chapters 34-35. The Lord Josiah’s commitment to the Father Stephen Inerrant Word is in 2nd Kings chapter 22.

The Lord Josiah as an Example for Today: The Lord Josiah was completely dedicated to the Father Stephen, but the hearts of the people of the revivals were never turned to the Father Stephen is in Habakkuk 1:1-5 & in the Book of Jeremiah. The Lord Josiah demonstrates that one Godly Man in position of influence can impact a Nation. The Lord Josiah reminds Us that whatever kinds of the spirits there are of the times, We are to be fully committed to the Father Stephen. The Lord Josiah’s highlights the relationship between true worship & Holy Scripture.

**THE LORD AARON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Aaron’s name means “**Highest Light**.” The Scripture references of the Lord Aaron is in the Books of Exodus, Leviticus, Numbers & Deuteronomy; other various references.

The Lord Aaron’s Role in Scripture: The Lord Aaron was with the Lord Moses when He confronted Egypt’s Pharaoh, often serving as the Lord Moses’ Spokesman. While He was clearly second to Moses, the Lord Aaron was considered as a Co-leader of the Exodus. The Lord Aaron’s role as High Priest and Founder of the Family of Priest’s gave His significance.

The Exploring of the Lord Aaron’s Relationships: The Lord Aaron’s Relationship with Moses: Two incidents, portray Aaron out of the Lord Moses’ shadow. Aaron and the Golden Calf is in Exodus chapter 32. The Lord Aaron and the Lady Miriam criticized the Lord Moses is in Numbers chapter 12.

The Lord Aaron as an Example for Today: The Lord Aaron reminds Us to be gentile with the weak. The Lord Aaron reassures Us that Our failures do not qualify Us from significant roles in the Father Stephen’s plan. The Lord Aaron alerts Us to the necessity of evaluating Our own strengths and weaknesses. The Lord Aaron encourages Us to be faithful followers.

**THE LORD EZRA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ezra’s name means “**Yahweh Helps**.” The Scripture references of the Lord Ezra is in Ezra chapters 7-10 & Nehemiah chapter 8.

The Lord Ezra’s Role in Scripture: The Lord Ezra led a 2nd group of Jews back to their homeland some 80 years after a 1st group arrived in 538BC. The Lord Ezra was a Priest who had dedicated Himself in Babylon to seek after the Father Stephen’s Law and do it, and to teach ordinances and statutes in Israel in Ezra 7:10. The Lord Ezra is credited for launching the Scribal Movement with its commitment to study the Scriptures and certainly the Law.

The Exploring of the Lord Ezra’s Relationships: The Lord Ezra’s Relationship with the Father Stephen is in Ezra 8:21-35 & Nehemiah chapters 8 & 9. In Ezra 7:10 revealed the Lord Ezra’s priorities. The Lord Ezra and His companions would travel dangerous lands, but was determined to seek the Father Stephen’s protection & guidance is in Ezra 8:23.

The Lord Ezra’s Relationship with His people is in Ezra 8:21-35 & Nehemiah chapters 8 & 9. The Lord Ezra led by example since the very beginning. He trusted the Father Stephen by prayer & fasting before His group set out for Judah. He also demonstrated His anguish over the Jews’ disobedience in public confession & prayer. But the Lord Ezra’s commission authorized Him the right to administer the Father Stephen’s Law judicially is in Ezra 7:25. But rather than force the Father Stephen’s Law on them, He showed by His own behavior how He was totally committed to doing the Father Stephen’s will and how deeply concerned He felt with the Jews’ disobedience.

The Lord Ezra as an Example for Today: The Lord Ezra is an ideal model for those who would teach the Father Stephen’s Inerrant Word. The Lord Ezra set Him heart on learning, doing and teaching the Father Stephen’s Inerrant Word. The Lord Ezra relied on the Father Stephen’s authority not only to protect Him on His dangerous journey, but also to move the hearts of persons living in sin. The Lord Ezra identified with the people He was called to teach. The Lord Ezra was unwilling to compromise the truths taught in the Father Stephen’s Inerrant Word.

**THE LORD NEHEMIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Nehemiah’s name means “**Yahweh Comforts**.” The Scripture references of the Lord Nehemiah is in the Book of Nehemiah.

The Lord Nehemiah’s Role in Scripture: The Lord Nehemiah while as Governor of Judah He was motivated and organized in the rebuilding of the Jerusalem Wall.

The Lord Nehemiah’s Life and Times: The Lord Nehemiah was an important High Official in the Persian Empire, with direct access to the King, when He heard that the Walls of Jerusalem was still in ruins. The Lord Nehemiah also struggled with hostile neighbors and the population of the Jews that had grown cold to follow the Father Stephen’s Law.

The Lord Nehemiah had a Vision is in Nehemiah chapter 1. The Lord Nehemiah committed Himself to the Vision is in Nehemiah chapter 2. The Lord Nehemiah shared His Vision is in Nehemiah chapter 3. The Lord Nehemiah persisted despite opposition is in Nehemiah chapter 4. The Lord Nehemiah set a personal example of selfless dedication is in Nehemiah chapter 5. An example is in Deuteronomy 23:19, 20. The Lord Nehemiah saw to it that the Father Stephen’s Law was taught and obeyed is in Nehemiah chapter 8-10.

The Lord Nehemiah as an Example for Today: The Lord Nehemiah shows Us to become aware of the need to pray, and from a vision for meeting the need. The Lord Nehemiah tells Us to commit Ourselves to the vision the Father Stephen gives Us. The Lord Nehemiah shows that persistence in Our efforts to fulfill the vision should opposition develop. The Lord Nehemiah provides a personal example of dedication to the vision, bearing the burden of any personal sacrifice that may be called for. The Lord Nehemiah demonstrates a concern that all involved in the enterprise, to maintain a close personal relationship with the Father Stephen.

**THE LORD NATHAN WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Nathan’s name means “**Gift**.” The Scripture references of the Lord Nathan is in 2nd Samuel chapters 7 & 12; 1st Kings chapter 1 & 1st Chronicles chapters 17 & 29.

The Lord Nathan’s Life and Times: Little is known about His beginnings, but We find that the Lord Nathan is already serving the royal court of King David. He announced that by the Davidic Covenant that the Father Stephen promised would produce a King who would rule Israel forever. He also confronted the Lord David after He had sinned with the Lady Bathsheba and brought about His repentance. When the Lord David was near death, He rallied the Lord Solomon’s supporters and made sure that the Lord Solomon succeeded the King. Like the Lord David, He heeded the words of the Prophets. But most Rulers rejected the message and persecuted the Prophets.

The Exploring of the Lord Nathan’s Relationships: The Lord Nathan’s Relationship with the Lord David: The Lord Nathan reported the Father Stephen’s promise is in 2nd Samuel chapter 7 & 1st Chronicles chapter 17. The Lord Nathan confronted the Lord David is in 2nd Samuel chapter 12. The Lord Nathan acted to preserve the Lord Solomon’s Rights is in 1st Kings chapter 1.

The Lord Nathan as an Example for Today: The Lord Nathan was able to live near the center of authority and remain uncorrupted is in 1st Chronicles 29:25. The Lord Nathan reminds Us that to be a true friend We need to be as willing to confront as to encourage. The Lord Nathan reminds Us that We need to be willing to speak out for the Father Stephen even when that course might involve risk of life. The Lord Nathan reminds Us to remain humble, especially when We have spiritual gifts that others recognize and honor.

**THE LORD ELISHA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Elisha’s name means “**God is Salvation**.” The Scripture references of the Lord Elisha is in 1st Kings chapter 19; 2nd Kings chapters 2-13 & Luke 4:27.

The Lord Elisha’s Life and Times: The Lord Elisha’s Ministry was different than the Lord Elijah’s. The Lord Elijah’s Role was of the Judgment to display the Father Stephen’s authority in a time of sexual apostasy. The Lord Elisha, His successor, was focused on a display of the Father Stephen’s grace toward those who would trust Him.

The 14 miracles of the Lord Elisha is compared with the 7 miracles performed by the Lord Elijah [1st Kings 19:19-21; 2nd Kings 2:9; 13:14-20] are as follows in 2nd Kings: 1. The Lord Elisha separated the waters of Jordon is in 2nd Kings 2:14. 2. The Lord Elisha healed bitter spring waters is in 2nd Kings 2:21. 3. The Lord Elisha cursed Young Men who ridiculed the Father Stephen is in 2nd Kings 2:24. 4. The Lord Elisha was a battle for Israel is in 2nd Kings 3:15-26. 5. The Lord Elisha multiplied a poor Widow’s oil is in 2nd Kings 4:1-7. 6. The Lord Elisha promised a Good Woman a Child is in 2nd Kings 4:14-17. 7. The Lord Elisha raised the Good Woman’s Child from the dead is in 2nd Kings 4:32-37. 8. The Lord Elisha made poison stew edible is in 2nd Kings 4:38-41. 9. The Lord Elisha multiplied loaves to feed many is in 2nd Kings 4:42-44. 10. The Lord Elisha healed a Syrian General’s leprosy is in 2nd Kings 5:1-19. 11. The Lord Elisha made a borrowed ax head float is in 2nd Kings 6:1-6. 12. The Lord Elisha trapped an Aramean Army is in 2nd Kings 6:8-23. 13. The Lord Elisha showed His Servant an Angel Army is in 2nd Kings 6:15-17. 14. The Lord Elisha predicted an excess of food for starving Samaria is in 2nd Kings 6:24-7:20. These miracles are less spectacular than those performed by the Lord Elijah, and also were different in nature. Yet each of the Prophet’s miracles displayed different aspects of the Father Stephen’s character. The Father Stephen reveals Himself in Judgment, and also in Heroic Acts to Nations, Individuals and even to Enemy Generals.

The Lord Elisha as an Example for Today: The Lord Elijah reminds Us that even though You may have a less spectacular Ministry, all are as significant in its revelation of the Father Stephen’s character to His creatures. The Lord Elisha reminds Us that He had a Ministry to common people as well to Kings, there is no difference in His call.

**THE LORD JONAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jonah’s name means “**Dove**.” The Scripture references of the Lord Jonah is in 2nd Kings 14:25; the Book of Jonah; Matthew 12:39-41; 16:4 & Luke 11:29-32.

The Lord Jonah’s Role in Scripture: The Lord Jonah lived in Israel, and predicted the triumphs of Jeroboam II. He also delivered the message as a warning of divine judgment to Nineveh, the capital of Assyria. The Lord Jonah’s 3 day stay in the heart of the fish is symbolic to the tomb of Jesus Christ.

The Lord Jonah’s Life and Times: The Lord Jonah was a Patriot who predicted the victories won by Jeroboam II in 2nd Kings 14:25. The Lord Jonah when called by the Father Stephen to announce the destruction of Nineveh, He chose to run away. The Lord Jonah’s motivation is in Jonah 4:2. But The Father Stephen delayed His judgment that the Lord Jonah had announced. The Lord Jonah begged the Father Stephen to end His life. Instead, the Lord Jonah rebuked His Prophet is in Jonah 4:11. The Lord Jonah missed the Father Stephen’s relenting as whole.

The Lord Jonah as an Example for Today: The Lord Jonah warns Us against confusing the Father Stephen’s purposes with Our own political or national agendas. The Lord Jonah reminds Us that We are to view others as the Father Stephen views them, being gracious and merciful to them and He Himself is. The Lord Jonah encourages Us that the Father Stephen overlooked His Prophet’s rebellion and gave Him a second chance to do His will.

**THE LORD ISAIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Isaiah’s name means “**Yahweh is Salvation**.” The Scripture references of the Lord Isaiah is in 2nd Kings chapters 19-20; 2nd Chronicles 26:22; 32:30-32; Isaiah 20:2-3; 38:21.

The Lord Isaiah’s Role in Scripture: The Lord Isaiah was a Prophet of Judah, the Southern Kingdom. The preaching of Isaiah with Micah and King Hezekiah, led to a religious revival in Judah. Many of the Lord Isaiah’s messages focus on Judah’s sin and injustice and shows how the great spiritual renewal is needed at this time. Many of His messages concerns a future portrayal and of the future features the coming Messiah, by which He is called the Evangelist of the OT. His words are also referred 13 times in the 4 Gospels, 5 times in Romans & 3 times in Acts.

The Lord Isaiah’s Life and Times: The Lord Isaiah’s personal vision of the Father Stephen took place in the temple is in Isaiah chapter 6. His kind of special character is displayed by the Father Stephen’s command in Isaiah 20:2, 3. He was married to an unnamed Prophetess and He had Children is in Isaiah chapters 7 & 8.

The Lord Isaiah as an Example for Today: The Lord Isaiah’s prominence in His own time and Scripture contrasts sharply with His status. He was a Great Man but did not fell to put Himself forward. He did not see a need to be famous for public accolades or be the center of attention. The serve the Father Stephen faithfully and selflessly was enough. The Lord Isaiah reminds Us that modesty is a virtue, but the Father Stephen’s command is more important. The Lord Isaiah reminds Us that while some freely share emotions, others are private individuals. The Lord Isaiah encourages Us to keep the Father Stephen in focus.

**THE LORD EZEKIEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ezekiel’s name means “**God Strengthens**.” The Scripture references of the Lord Ezekiel is in the Book of Ezekiel.

The Lord Ezekiel’s Role in Scripture. The Lord Ezekiel was taken to Babylon with other Jews in 597BC. He was the Father Stephen’s Spokesman to the captives before the final fall of Jerusalem in 586BC, and He warned the captive communities that the Jerusalem Temple would fall and be destroyed. After this fall, the Father Stephen gave the Lord Ezekiel a message of hope, and described a New Temple to be constructed in Jerusalem in the days of the Messiah is in Ezekiel chapters 40-48. The striking aspects of His experience was the Glorious Visions of the Father Stephen that was granted for Him to see concerning a transcendent Father Stephen, which is glorious and all-powerful that strengthened Ezekiel for the trials ahead that He was to face.

The Lord Ezekiel’s Life and Times: The identity of Him is in Ezekiel 1:3; 24:24. The Book of Ezekiel describes His experiences. Not only given these powerful vision, He was to act out the Father Stephen’s messages to the Jewish captives. The Father Stephen’s Words through the Lord Ezekiel emphasized the depths of Judah’s sins, and a certainty of divine judgment is in Ezekiel chapters 8-11. But the Father Stephen would restore His creatures to the Promised Land in the future, but for this generation it would only be damned. Two incidents reflect the Lord Ezekiel’s experiences: The Lord Ezekiel acted out the siege of Jerusalem is in Ezekiel chapters 4 & 5. The Lord Ezekiel’s Wife died suddenly is in Ezekiel chapter 24. This is proven in Ezekiel 24:16, 17.

The Lord Ezekiel as an Example for Today: The Lord Ezekiel reminds Us that creatures who live in times of national disaster will not be protected from the suffering associated with the Father Stephen’s divine judgment. The Lord Ezekiel challenges Us to be faithful to the Father Stephen when everything in Our life is a tragedy or disaster. The Lord Ezekiel reminds Us that We are Citizens of Heaven and of Earth. The Lord Ezekiel encourages Us to keep Our eyes fixed on the Father Stephen.

**THE LORD DANIEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Daniel’s name means “**God is My Judge**.” The Scripture references of the Lord Daniel is in the Book of Daniel; Ezekiel 14:14, 20; 28:3; Matthew chapters 24 & 25 & Mark 13:14.

The Lord Daniel’s Life and Times: The Lord Daniel is best known for His prophesies that outline the History of the East until the appearance of Jesus Christ, and even relates to His triumphal entry into Jerusalem. The Lord Daniel’s events associated with the History’s End is in Matthew chapter 24 & Mark chapter 13. The Lord Daniel was trained in the Babylonian Empire as an influential advisor and administrator. Through this, He remained faithful and totally committed to the Father Stephen despite Him serving a secular state. His righteousness is commended in Ezekiel 14:14, 20. He is an example of a very wise person in Ezekiel 28:3.

The Exploring the Lord Daniel’s Relationships: The Lord Daniel’s Relationship with Pagan Rulers is in Daniel chapters 1-6. The Lord Daniel and the Lord Nebuchadnezzar is in Daniel chapters 1, 2 & 4. The Lord Daniel and the Lord Belshazzar is in Daniel chapter 5. The Lord Daniel and the Lord Darius is in Daniel chapter 6.

The Lord Daniel’s Relationship with the Father Stephen: The Lord Daniel in the King’s School is in Daniel chapter 1. The Lord Daniel and the King’s Dream is in Daniel chapter 2. The Lord Daniel’s concern for the Lord Nebuchadnezzar is in Daniel chapter 4. The Lord Daniel’s faithfulness in prayer is in Daniel chapter 6. The Lord Daniel’s prayers and prophesies is in Daniel chapters 9 & 10.

The Lord Daniel as an Example for Today: The Lord Daniel was an exceptional individual, He was also powerful and mighty throughout His lifetime, and influential, where He was unusually close to Mighty Rulers. The Lord Daniel teaches Us to put the Father Stephen first, both privately and publically. The Lord Daniel reminds Us to view every person as an individual, however exalted a position He or She might attain. The Lord Daniel inspires Us to remain faithful to the Father Stephen whatever the situation or difficulty. The Lord Daniel encourages Us to be involved in government. The Lord Daniel encourages Us to give prayer a central role in Our lives.

**THE LORD JEREMIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jeremiah’s name means “**Yahweh Lifts Up**.” The Scripture references of the Lord Jeremiah is in the Book of Jeremiah & 2nd Chronicles chapter 35.

The Lord Jeremiah’s Life and Times: The Lord Jeremiah was born during the 44th year of the Lord Manasseh, Judah’s most sexual King. The Father Stephen called Him to His prophetic ministry during the reign of Josiah, who led the last great religious revival in Judah. For 40 years, He waged a lonely and futile crusade to turn the people back to the Father Stephen and to urge them to submit to the Babylonians whom the Father Stephen would send for divine discipline to be put on them. During His life He was branded as a traitor, and frequently His life was threatened. By tradition He wrote the haunting poems of the Book of Lamentations. He also recorded the Father Stephen’s promise that one day the Father Stephen would make a New Covenant is in Jeremiah chapter 31. The Lord Matthew quotes the Lord Jeremiah’s prophesies that related to the Savior’s birth and death is in Matthew 2:17; 27:9.

The Exploring of the Lord Jeremiah’s Relationships: The Lord Jeremiah’s Relationship with His people is in Jeremiah chapter 16. He is known as the Weeping Prophet and was called to live among the Father Stephen’s people but to isolate Himself from them. This is proven in Jeremiah 16:1-4, 5-9, 10-13, 14-15, 16-18.

The Lord Jeremiah’s Relationship with the Father Stephen: The Lord Jeremiah’s Call is in Jeremiah 1:5-19. The Lord Jeremiah’s Neighbors is in Jeremiah 11:18-23. His so called Friends and Neighbors were plotting to kill Him because of His teaching against sexuality and idolatry. The Lord Jeremiah’s Wounds is in Jeremiah 15:15-21. The reason for the Lord Jeremiah’s Incurable disease is because of the perpetual pain that is caused by sexual creatures that refuse to stop their sexualities & to commit idolatry is in Jeremiah 15:18. This is damned by the Father Stephen in Romans 1:21-32. But the Lord Jeremiah got some relief from this sexual corruption is in Jeremiah 15:20. The Lord Jeremiah’s Solace is in Jeremiah chapter 20. The Lord Jeremiah tried to stop teaching but it did not cease is in Jeremiah 20:9.

The Lord Jeremiah as an Example for Today: The Lord Jeremiah lived in a time of sexual apostasy. His society had abandoned the Father Stephen and deeply resented the Lord Jeremiah for confronting their sins and affirming the Father Stephen’s holy standards. The Lord Jeremiah’s opponents not only rejected His message, but they ridiculed Him and hated Him telling the truth. The Lord Jeremiah was deeply hurt by all the aggravation focused on Him. Despite the threats, He faithfully proclaimed the Father Stephen’s Inerrant Word and divinely warned them of judgment because of their constant impenitent heart to commit sexuality & idolatry for 40 years. In the end, the Lord Jeremiah’s predictions of doom and destruction came true. The Prophet was vindicated, but not appreciated. Only after His death He was given the respect and appreciation He always deserved. This is proven in Matthew 16:14. The Lord Jeremiah reminds Us that We too may be called to face sexual opposition. The Lord Jeremiah challenges Us to speak out against all the sexualities on Our day. The Lord Jeremiah prods Us to share Our inner being with the Father Stephen. The Lord Jeremiah encourages Us to look beyond the present time to envision a future in which the Father Stephen’s will is done.

**LORD AMENHOTEP II WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Amenhotep’s Name means “**The Great House**” or “**The Big House**.” The Scripture references of the Lord Amenhotep is in Exodus chapters 3-15; Deuteronomy chapters 7, 11, 29; 1st Samuel 6:6; Psalms 135:9; 136:15 & Romans 9:17.

The Lord Amenhotep bears a title of Pharaoh that is borne of the Rulers of Egypt than a proper name. The most significant of the Pharaoh’s is the Pharaoh of the Exodus whom the Lord Moses confronted and finally forced Him to submit to the Father Stephen’s will and release the Israelites from strong bondage.

The Lord Amenhotep’s Life and Times: In the Exodus He was a Young Pharaoh when the Lord Moses came out of the desert to demand the release of His Israelite slaves. Thutmose III, the Pharaoh, who had forced the Lord Moses to flee Egypt some 40 years earlier, had just died. The Lord Amenhotep is certainly a youth, and is as arrogant and proud as His predecessors. He ruled one of the wealthiest and most powerful empires of that time. He had confidence in His deities in Egypt. In the Ancient Times the Authority of a Nation was dependent on the potency of its Gods, such as the Lord Hosea’s time. Who then could be greater than their Gods, which was truly a great world authority? He would have contempt with any other Gods and for the God of slaves. The Pharaoh was the Mediator between the People and its Gods. He was responsible to see the respect due to His Gods, so there would be favor and the land would prosper. In light of this, any Pharaoh would resist the worship of any other God.

**THE 12 PHARAOH’S EGYPTIAN EMPIRE RULES THE OLD TESTAMENT & MIDDLE TESTAMENT UNDER THE BABYLONIAN EMPIRE**

**THE 12 PHARAOH’S OF THE OLD & MIDDLE TESTAMENTS WITH THE RANK OF GENERALS OR HIGHER IN THE ANCIENT LAW, ANCIENT MILITARY LAW & ANCIENT MINISTERIAL LAW AUTHORITIES**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE 19 NORTHERN KINGS RULES UNDER THE 12 PHARAOH’S EGYPTIAN EMPIRE**

**THE 19 NORTHERN KINGS WITH THE RANKS OF COLONEL OR HIGHER**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS RULES UNDER THE 12 PHARAOH’S EGYPTIAN EMPIRE**

**THE 19 SOUTHERN LORDS WITH THE RANKS OF COLONEL OR HIGHER**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

The Exploring of the Lord Amenhotep’s Relationships: The Lord Amenhotep’s Relationship with the Lord Moses: The Pharaoh rejected the Lord Moses’ 1st Appeal is in Exodus 5:1-9. Yet the Lord Moses was an accredited representative of the Israelites is in Exodus 4:29-31. The Pharaoh’s rejection would leads to a series of miracles is in Exodus 7:5. The Pharaoh rejected the Lord Moses’ Signs is in Exodus 7:8-25. The Pharaoh’s Reaction to the Miracles of the Father Stephen’s Judgment is in Exodus chapters 8-11.

The Lord Amenhotep’s Relationship with the Father Stephen: The Father Stephen’s Self-Revelation: Through the Lord Moses and through His Judgments, the Father Stephen revealed to Pharaoh that He, not the Deities of Egypt, nor Moses, but the Father Stephen is the Lord. The Pharaoh refused to except defeat. But was forced to bow to the Father Stephen’s Authority, Pharaoh continued to be hostile to the Father Stephen to the end. The Pharaoh would bow His knee, but never His heart. The Lord Amenhotep’s hard heart is in Exodus 7:13, 14; 8:15, 19, 32; 9:7, 34, 35. To resolve this issue, that Father Stephen intervenes.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

The Lord Amenhotep as an Example for Today: The Lord Amenhotep was so full of it, that He was abstinent and closed to every evidence of the Father Stephen’s presence and authority. The Lord Amenhotep reminds Us to remain humble and teachable. The Lord Amenhotep reminds Us that We as responsible for Our own reactions. The Lord Amenhotep reminds Us that the central issue in life is how We relate to the Father Stephen---not Our position, rank, number or high status in society. The Lord Amenhotep reminds Us that there are always limits to any Creatures rebellion against the Father Stephen.

**The 29 Seleucid Emperor’s Empire as Generals**

Emperor Seleucus I Nicator (323-281), Emperor Antiochus I Soter (281-261), Emperor Antiochus II Theos (261-246), Emperor Seleucus II Callinicus Pogon (246-226), Emperor Seleucus III Soter Ceranus (226-224), Emperor Antiochus III the Great (224-187), Emperor Seleucus IV Philopator (187-175), Emperor Seleucus Heliodorus (175), Emperor Philip (Regent to Antiochus V), Emperor Antiochus IV Epiiphanes (175-164), Emperor Antiochus Eupator (164-162), Emperor Demetruis I Soter (162-151), Emperor Alexander Balas (150-145), Emperor Antiochus VI Epiphanes Dionysus (145-142), Emperor Demetrius II Nicator (145-138, 129-125), Emperor Trypho (142-138), Emperor Antiochus Sidetes (138-129), Emperor Seleucus Philometor (125), Emperor Antiochus VIII Grypus (125-96), Emperor Antiochus IX Cyzicenus (113-95), Emperor Seleucus VI Epiphanes (95), Emperor Antiochus Dionysus (95), Emperor Philip (95), Emperor Demetrius III Eucerus (95), Emperor Antiochus XII (95), Emperor Antiochus X Eusebes (95-83), Emperor Tigranes the Great of Armenis (83-69), Emperor Seleucus VII Philometor Kybiosaktes (83-69) & Emperor Antiochus XIII Asiaticus (69-65).

**The 4 Maccabean Leaders as Captains**

Matthathias (?-167), Judas Maccabeus (167-160), Jonathan Maccabeus (160-141) & Simon Maccabeus (141).

**The 7 Hasmonean Kings as Colonels**

Simon Maccabeus (141-135), John Hyrcanus (135-104), Judas Aristobulus I (104-103), Alexander Jannaeus (103-76), Salome Alexandra (76-69), Hyrcanus II/Judas Aristobulus II (69-63) & Judaea fell to Rome (63).

**The 33 in the Family of the Herod’s as Captains or Colonels**

Antipator, Phasael, Herod, Joseph, Pheroras, Doris, Mariamne I, Mariamne II, Malthace, Cleopatra, Pallas, Phaedra, Elpis, (?), (?), Antipater, Alexander, Aristobulus, Salampsio, Cypros, Herod Philip, Archelaus, Antipas, Philip, Aristobulus, Agrippa I, Herodias, Herod, Agrippa II, Bernice, Drusilla, Mariamne & Salome.

**The Herodian Dynasty of 9 Colonels**

Antippater (63BC-67BC)---Governor of Judea, Galilee, Iturea and Idumea (later as Roman Procurator), Herod the Great (37BC-4BC)---King of Judea, Galilee, Iturea, Idumea and Trchonitis, Aristobulus (executed in 4BC, did not rule), Archelaus (4BC-6AD)---Governor of Judea, Idumea and Samaria, Antipas (4BC-39AD)---Tetrarch of Galilee & Perea, Philip (4BC-34AD) Tetrach of Iturea & Trachonitis, Agriippa I (37AD-44AD)---King of Judea, Herod (38AD-56AD)---King of Chalcis & Agrippa II (56AD-100AD)---King of Chalcis, Galilee, Perea & Judea.

**THE BABYLONIAN EMPIRE UNDER THE ROMAN EMPIRE**

**THE 12 ROMAN EMPEROR’S RULES THE NEW TESTAMENT, HIGHER TESTAMENT & THE HIGHEST TESTAMENT UNDER THE SAINTLY CHRISTIAN ETERNAL EMPIRE**

**THE 12 ROMAN EMPERORS [LIKE THE 12 EGYPTIAN PHARAOH’S] OF THE NEW, HIGHER & HIGHEST TESTAMENTS WITH THE RANK OF GENERALS OR HIGHER, SUCH AS IN THE MODERN DAY OF THE LAW, MILITARY LAW, CIA, FBI, SECRET SERVICE & MINISTERIAL LAW AUTHORITIES**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshiped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodias and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He wanted for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**THE 28 CHIEF’S OF POLICE [HIGH PRIEST’S] RULES UNDER THE 12 ROMAN EMPEROR’S EMPIRE**

**THE 28 CHIEF’S OF POLICE AUTHORITY [HIGH PRIESTS] WITH THE RANKS OF CAPTAINS OR HIGHER, SUCH AS IN THE MODERN DAY OF THE LAW, MILITARY LAW, CIA, FBI, SECRET SERVICE & MINISTERIAL LAW AUTHORITIES**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

**The Worldly Law Armed Forces: The 30 Orders**

The Giants called the Grigori, The Giants called the Watchers (Qaddisin or Kadishim), The Giants called the Anak, The Giants called the Long Neck, The Giants called the Anakin, The Giants called the Anakim, The Giants called the Nephilim, The Giants called the Nefilim, The Giants called the Zamzummim, The Giants called the Zumzamim (Zuzim), The Giants called the Gibborim, The Giants called the Mighty Ones, The Giants called the Rephaim, The Giants called the Rapahaim, The Giants called the Refaim, The Giants called the Emim, The Giants called the Emma, The Giants called the Ema, The Giants called the Emites, The Giants called the Raphah, The Giants called the Rapha, The Giants called the Haraphah (Sippai also called Saph), The Giants called the Gittites (Goliath & Lahmi)The Giants called the Warrior, The Giant Order of Peter & Victoria in Man’s/Woman’s Lordships, The Giant Order of John & Elizabeth in Man’s/Woman’s Lordships, The Giant Order of Jesus & Mary in Man’s/Woman’s Lordships, The Giant Order of James & Mary (2-fold office) In Man’s/Woman’s Lordship, The Giant Order of Stephen & Barbara in the Father’s/Mother’s Lordships & The Giant Order of Melchizedek & Victoria (Giants) in the Lord’s/Ladies Lordships.

**The Military Law Armed Forces: The 30 Orders**

**The Ministry of the Heavenly Soldiers (Dignitaries) with the 5 House Orders:**

The Dragons called the Chalkydri called Phoenixes (Winged Dragons), The Dragons called the Angels (Sons of God), The Dragons called the Archangels, The Dragons called the Principalities & The Dragons called the Rulers (Princedoms).

**The Ministry of Heavenly Governors (Presidents) with the 7 City Orders:**

The Dragons called the Power (Potentates), The Dragons called the Authorities, The Dragons called the Virtues (Malakim or Tarshishim), The Dragons called the Strongholds, The Dragons called the Dominions (Dominations), The Dragons called the Hashmallims (Hashmal) & The Dragons called the Lordships.

**The Ministry of Heavenly Guardians (Protectors) with the 10 Kingdom Orders:**

The Dragons called the Thrones (Elders & Many Eyed Ones), The Dragons called the Wheels (Rims), The Dragons called the Ophanims (Erelims), The Dragons called the Ophde’s, The Dragons called the Ofanims (Ofaniel or Opanniel), The Dragons called the Galgallims (Many Flamed Ones), The Dragons called the Burning Ones, The Dragons called the Seraphim’s, The Dragons called the Chayot’s & The Dragons called the Living Creatures (Hayyot’s).

**The Ministry of the Heavenly Crown with the 2 Foundational Orders:**

The Dragons called Chubby Ones & The Dragons called Cherubim’s.

**The 6 Supreme Dragon Lordship Commands of the Lord Elohim in the 1 Rock Order:**

The Dragon Order of Peter & Victoria in the Military Lordship, The Dragon Order of John & Elizabeth in the Military Lordship, The Dragon Order of Jesus & Mary in the Military Lordship, The Dragon Order of James & Mary (2-fold office) in the Military Lordship, The Dragon Order of Stephen & Barbara in the Ministerial Lordship & The Dragon Order of Elohim & Victoria (Hosts, Camps & Armies) in the all Lordship.

**The Law Enforcement Armed Forces: The 30 Orders**

The Law called the Laws: The Law called Laws, The Law called the Ways, The Law called the Testimonies, The Law called the Stipulations, The Law called the Requirements, The Law called the Precepts, The Law called the Statutes, The Law called the Decrees, The Law called the Ordinances, The Law called the Commands, The Law called the Judgments, The Law called the Words, The Law called the Regulations, The Law called the Teachings, The Law called the Rules, The Law called the Codes (Penal), The Law called the Covenant Rituals (Law Book), The Law called the Manuals, The Law called the 2nd Greatest Command, The Law called the 1st Greatest Command, The Law called the Order of Aaron in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of Moses in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of James in Gentile Law of God in 1 or 2 witnesses, The Law called the Order of James in Christian Law of God in alone or 1 witness, The Law Order of Peter & Victoria in the beginning & end of the Law of Yah, The Law Order of John & Elizabeth in the beginning & end of the Law of Yah, The Law Order of Jesus & Mary in the beginning & end of the Law of Yah, The Law Order of James & Mary (2-fold office) in the beginning & end of the Law of Yah, The Law Order of Stephen & Barbara in the beginning & end of the Law of Yah & The Law Order of (El) Yah & Victoria the Eternal Law of the Lord Yah’s Creator Law.

There are 19 offices that are Lord’s in the Lordship of the Church & the Lordship of the Law. They are the Chief Shepherd or Pastor in 1st Peter 2:25; 5:1-4, Preacher, Teacher or Leader in Ecclesiastes 1:1-2, 12; Matthew 23:8, Bishop or Overseer (President & Governor) in Daniel 6:2-7 & Supervisor in 2nd Chronicles 34:12 or Elder in 1st Peter 2:25; 5:4, Counselor (High Official) in Isaiah 9:6, Helper (Comforter) in John 15:26, Deacon & Minister (Servant) in Acts 6:5; Isaiah 61:6, Apostle in Hebrews 3:1, High Priest (Captain & Satrap) in Hebrews 3:1, Prophet in Acts 7:37, Prince (Messiah) in Daniel 9:25-26, Master in Colossians 4:1, King (Judge/Magistrate) in Isaiah 33:22. 15 offices the Ladies operate in the Church Law are the Chief Shepherdess, Pastor, Preacher, Teacher, Leader (Supervisor & President (Governor), Elder, Queen (Judge/Magistrate), Counselor (Advisor), Deaconess, Minister (Handmaid), High Priestess (Captain and Satrap), Helper (female Comforter), Princess (female Christ), Prophetess & Mistress. Ladies do not operate in the office of an Apostle (except possibly the Virgin Mary) and Bishop (Overseer) linked to the President or Supervisor. The Highest office in the Ministry Law is the Highest Chief Principal Presidency which is the Chief Principal Bishopric by the Father Stephen as the Chief Principal President (Governor) over all life in Sirach 23:1-6; Acts 6:3-8:3. All positions done by the Father Stephen Our Lord is “**Qualified as 100% Single Lordship**” as a Non-apostle & not living as a Pharisee as a Non-Pharisee not being commanded by the Pharisaic Law as a Man Being Born of God is above His Son Jesus Christ Our Lord “**Qualified in Marriage Law**” as an Qualified Apostle or living as a Qualified Pharisee being commanded by the Pharisaic Law as a Man Being Born of a Woman in 1st Corinthians 7:25; Hebrews 3:1; Philippians 3:5; Galatians 4:4; Luke 20:34-38; Acts 6:5-15; chapter 26.

A Bishop is declared in 1st Timothy 3:1-7 says “If a Man (Lord) desires the position of a Bishop, He desires a good work. A Bishop must be blameless, the Husband of one Wife (The Lambs Wife of Single Bishops in Revelation 21), temperate (self-controlled), sober-minded, of good behavior, hospitable, able to teach, not given to wine (addicted), not violent, not greedy for money, but gentle, not quarrelsome, and not covetous, one who rules His own house well, having His Children in submission with all reverence. For if a Man does not know how to rule His own house, how will He take care of the Church of God? Not a novice (inexperienced), being puffed up with pride He fall into the same condemnation as the Devil, He must have a good testimony among those who are outside, lest He fall into reproach & the snare of the Devil.” Also in Titus 1:5-16 says “If a Man (Lord) is blameless, husband of one Wife (Lamb’s Wife), with Faithful Children not accused of dissipation or insubordination. For a Bishop (Overseer) must be blameless, as a Steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but being hospitable, a (agape) lover of what is good, sober-minded, just, holy, self-controlled (temperate), holding fast the faithful word as He has been taught, that He may be able by sound doctrine, both to exhort and convict those who contradict (those who oppose)…many insubordinate, both idle talkers & deceivers…of the circumcision, whose mouth must be stopped, who subvert whole households, teaching things which they ought not (saying foolish things), for the sake of dishonest gain…they profess to know God, but in works they deny Him, being abominable, disobedient & disqualified for every good work.”

**The Attack to the Eternal Kingdom of Lordship but not Destroyed or Conquered because of the Lord Enoch’s Most Highest Status**

**The first part of the Kingdom of God involves the eternal scriptures from Acts 1:1-5:42**

Satan is only named and identified in Acts 5:3 but He is also called the Devil, Old Serpent or Dragon in Revelation 12:9. One encounter is with Satan which caused the married Ananias & Sapphira to lie to the Holy Ghost concerning the price of the land. It involved the influences of Satan to saved people outside the Kingdom of God. But the victory over this encounter is in Acts 5:16 by the Apostles using exorcisms (solemnly commanding) concerning Satan & His Demonic Host with the Lord Jesus. Protection by the Good Angels (Lords) with all Apostles is revealed in Acts 5. Eternal violence can take the Kingdom by force in Matthew 11:12.

**The second part of the Eternal Kingdom of Lordship concerns the everlasting scriptures from Acts 8:1-28:31**

Satan is named in Acts 26:18 and the Devil in Acts 10:38. In Acts 10:38 involves the Devil trying to cause certain kinds of mental diseases or illnesses in the Kingdom of God. Because remember Jesus said the Kingdom of God suffers violence and Satan tries to take the Kingdom of God by force. The first mental disease I would like to talk about is called schizophrenia which is considered by many Scholars as being Satan possessed by demonic powers in Acts 10:38. This kind of demon possession could not be cast out by the Apostles because of their unbelief and could only be done by fasting and praying to God. Basically this kind of possession is caused by outside influences with the intent to possess the body, but on the other hand Christians cannot be possessed by the Devil in Romans 8:1-2. Only the Devil can blind the One that is unsaved with mercy from the Gospel of Jesus Christ. Also the Devil tries to capture the wills of Christians in Acts 13:4-12 and uses oppression in Acts 10:38. Another form of mental disease that Satan tries to throw at the Kingdom of God is mental epilepsy (seizures are a physical disease) which concerns outside influences with the intent to cause to be deaf and mute and be thrown in the fire and water to destroy Him in Acts 10:38. These two mental diseases concern the severity of the possession of the Devil and the rank by which the Devil has in the Demonic Host. This kind of mental illness can start in Childhood which is proven in Mark 9:14-29 & Acts 10:38. Also Satan caused a certain kind of possession through divination on a Slave Girl in Acts 16:16-18. Another attack by Satan in Acts 19:13-17 concerns Him overpowering and prevailing against Sceva concerning the proof of Stephen in Acts 22, the seven Sons of Sceva concerning the proof of John in Acts 26 & the Satan as the Evil Spirit concerning the proof of Jesus in Acts 9 by which Sceva and His seven Sons went out of the house wounded & naked but the Word of the Lord grew mightily & prevailed when the books of magic that energized to occult was burned. Magical arts energized the occult in Acts 8:9-11 by Satan. Satan tried to blind the Gospel to Christians in Acts 26:18 and captures intelligence in Acts 13:10. The Lord Satan is affected by certain things through exorcism. First, He is delayed in accomplishing His tasks in Acts 16:18. Second, in Acts 16:18 was done through the Lord Jesus’ name which is the Father Stephen. Third, in Acts 19:13-17 it concerned the Jewish realm by the Father Stephen. Fourth, in Acts 16:16-18 it was solely done by Paul from the Father Stephen. Fifth, in Acts 19:11-12 it concerned unusual miracles done by Paul’s hands by the Father Stephen. Paul endeavors to the Ministry of Good Angels (Lords) in Acts 27:23. In this part of the eternal kingdom it proves the instructing & guidance of Good Angels (Lords) to Philip in Acts 8:26 & Cornelius in Acts 10:3; 11:13. Good Angels (Lords) protects the Eternal Kingdom in Acts 12 by Peter. You will endure Great Tribulation like Revelation 6-20 to enter in God’s Kingdom in Acts 14:22. If You have any questions on Lucifer’s possession and their symptoms, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

**The final part of the Eternal Kingdom of Lordship concerns the Lord’s scriptures in Acts 6:1-7:60**

The Lord Lucifer is not named in these scriptures but We know that He committed the Unforgivable Sin in Lordship which is documented in Proverb 8:22-29 (RSV) & Acts 6:11, 13; 7:51, 60 concerning the Father Stephen. The main symptoms of the Lord Lucifer’s possession concerns being antisocial by which the Person would wear no clothes and did not keep company in the house or among others. Second, it concerns violence being dangerous to others by which the fallen Person would have to be seized, bound and kept under guard. Third, is unusual strength to break bonds or fetters. Fourth, is moral depravity to violate norms of modesty & commit lawlessness in dress. Fifth, is blindness and not being in His right mind. Sixth, are paroxysms and fits of rage to attack Anyone who came near. These symptoms derive from Luke 8:26-39 & Acts 10:38. Also Milder symptoms of Lucifer’s controllable possession can involve the compulsive behavior to curse God, Antagonism toward the Holy Bible as a whole, suicidal and murderous thoughts, bitterness & hatred toward God’s people, compulsive testing, vicious use of tongues against others, terrifying feelings of guilt, physical symptoms with no medical explanation such as sudden choking sensations, moving pains and fainting, deep depression or despondency, panic or abnormal fears, horrible recurring dreams, surges of violent rage and doubt of personal mercy in the Kingdom of the Father Stephen. These things are Attacks to the Kingdom of the Father Stephen daily by the Lord Lucifer. Such as the Lord Stephen in His arrest in Acts 6:12 which concerns being seized, thrown down, foaming at the mouth, gnashing His teeth and becoming rigid because of the Lord Lucifer’s possession. But there’s hope! In Acts 7:54 the tables turns in the Lord Stephen’s favor and the Lord Lucifer in His arrest is seized, thrown down, foams at the mouth, gnashes His teeth and becomes rigid because of the Lord Stephen’s Defense in measuring it back in Acts 7:51-7:53. Stephen also endured lies by the Lord Lucifer to discredit His case before the Lordship of the Law in Acts 6:11, 13 which was controlled by Stephen’s true omnipotence, omniscience, impassibility of Angels (Lords) and Divine Nature (Deity or Godhead bodily). Stephen died an eternal death for the unforgivable blasphemy against the Lord which caused a release & being expunged by which eternal mercy was attained through ignorance by which Lucifer was exorcised (solemnly commanded) by Stephen in Acts 7:53. The Lord Yahweh established a chain of command in the Lord’s Law in Acts 7:53. The Gentile Law can only operate if it is established by 1 or 2 positions. The reasoning of this is because Lucifer when established by the Lord Stephen did not eternally sin nor try to take the position of the Lord. Only when Lucifer became self-centered and prideful He plotted against the Lord which would not be established by being alone. Interestingly enough Lucifer tried to use the 5 I will’s against the Lord but the Lord overthrew Lucifer by the 5 utterances in Isaiah 14:12-21; Acts 7:53 through the command of Angels (Lords). Command can also mean direction, ordination or rule. The Angelical Command involves 24 realms of Angelical Hosts. 1st, are the Chalkydri, 2nd, are the Angels. 3rd, are the Archangels, 4th/5th are the Principalities or Rulers. 6th/7th, are the Powers or Authorities. 8th/9th, are the Virtues or Strongholds. 10th-12th, are the Dominions, Hashmallims or Lordships. 13th-18th, are the Thrones, Wheels, Ophanims, Ophde’s, Ofanims or Galgallins. 19th/20th, are the Seraphim’s or Burning Ones. 21st/22nd, are the Living Creatures or Chayot’s & 23rd/24th, are the Chubby Ones or Cherubim’s. If You have any questions on the 24 orders, You must get My book called “**The Lord Yah and the 30 Orders of the Biblical Giants, Biblical Dragons and Biblical Law**.” The LORD’S Angel (Lord) is the command of the Angels (Lords) in Acts 7:30-33 by the Lord Stephen Himself. The Trinity & Deity (Godhead bodily & Divine Nature) in 3 positions endures disabilities & malfunctions in Acts 9:1-4 with the Lord Jesus, Acts 22:7-8 with the Lord Stephen & Acts 26:14 with the Lord John which was allowed for the Kingdom of God. Christianity did not start or was created because of Jesus as the Christ by salvation. But Stephen as LORD’S Angel (Lord) in Acts 6:5; Genesis 16 in Christianity governs all the Angels (Lords) in the Angelical Hierarchy. Stephen as the Christ by the Eternal Sin in Lordship in Acts 7:60 sets the standard for Christians to live & serve Him & Stephen as the Father in Acts 6:5, 15; 7:60 is the first Christian Lord to establish Christianity for the Kingdom of God in Acts 6:1-7:60 & shows clear authority over the Lord Jesus the Son of God & the Lord John the Holy Ghost of God in Acts 7:59. Later, after Stephen’s death, Christianity then was called at Antioch in Acts 11:26 and rose in Paul’s ministry in Acts 26:28. There is also proof that Christianity totally broke throughout to the outside World in Romans 12:9-21 through the Father Stephen. But the true proof of Christianity booming and going throughout the Ends of the Earth is in Acts 1:7-1:8 done by the Christian Father Stephen of the Lord Yah.

Why is Lucifer, called the other Lord of Wisdom trying to breakthrough to the Eternal Kingdom?

A Devil is a Fallen Cherub Dragon concerning supposedly the very Highest Lord in Lordship in His order at that time called the Lord Lucifer as the 2nd Serpent Satan called the Married Lord called Wisdom the “**Creator of the Eternal Sin**” who fell trillions of years ago & was the very highest cherub dragon in the 24 orders of the Angelical Hierarchy, who rebelled against the Father Stephen, Lucifer took with Him 1/3 of the Cherub Dragons with Him in Isaiah 14:12-15 and Revelation 12:3-4. When the Lord Lucifer’s rebellion failed and did not prevail against the Lord Michael and His Cherub Dragons, the Lord Lucifer and His Cherub Dragons was cast down to the Earth and banished from Heaven in Isaiah 14:12-21 concerning Lucifer in Heaven and Ezekiel 28:15-19 concerning Lucifer on the Earth & Luke 10:18-20 in the fallen state & Revelation 12:7-12. As the LORD’S Angel’s (Lords) rise to heights of spirituality, demons reach bitterness, hatred toward God and sexual perversion. Demons try to torment the Kingdom of God, possess them and lead them away from the truth in the Lord in Acts 13:6-12. Although gluttony, drunkenness, homosexuality, evil lust and witchcraft are evil expressions of sinful flesh, it also can be done by demonic activities among the lives of people. Among the demon roots are grossly perverted sexual practices such as pedophilia, bestiality, wickedness and sadomasochism. Also schizophrenia is a mental disease but can also be caused by demon possession. Possibly the origin of the Unforgiveable Sin in Lordship against the Lord may have happened in One of the other 55 Lord’s realms and caused Lucifer to sin in Heaven, but this theory is in question. Some proof that directs this is in 2nd Thessalonians 2:1-12 and 2nd John 7:11 in the Greatest Sexual Eros Love Apostasy to say the other Lords are above and over the Creator of the Father Stephen, which it is a lie because Lucifer had authority from One of the other Lord’s which may constitute what happened in Isaiah 14:12-21 & furthermore from the other Married Lord called “Wisdom” by Qanah meaning “**Eternal Sexual Eros Love**.” We know that the Lord Stephen did not sin since He died for the Unforgiveable Sin in Lordship vicariously and He was faithful even unto death in the stoning and also the Lord Jesus Christ in the cross concerning all forgivable sins in 2nd Corinthians 5:21 and 1st John 3:9; 5:4 (referenced to the Doctrine of Christ concerning both the Father Stephen Our Lord and Son Jesus Christ Our Lord in 1st John 2:21-24 and 2nd John 1:9). The Lord John did not tempt anyone but died for the temptations vicariously in the beheading in James 1:13. So these three prominent Lord’s did not sin with Yah the Creator of the Father Stephen, but what about the 56 mystery Lord’s? There is scripture that could help this theory in John 8:44. The One referenced as the Devil could mean adversary as the other Lord’s. Also all Angels (Lords) like humanity have free moral will because of what happened to Lucifer in Heaven in Isaiah 14:12-21 and Ezekiel 28:11-19. But if the other Married Lord called “Wisdom” is the real culprit that the other Lord’s would have free moral will also. Possibly the scripture comes to light concerning the other Lord called “Wisdom” in Proverbs 8:25-31 (RSV). This person called “Wisdom” or the Creator of the Unforgiveable Sin in Lordship which is also the “Unforgiveable Fornication” concerning *Qanah* technically means “**Lordly Marital Sexual Eros Love**” linked to marriage in Genesis 4:1-6:7. In John 8:41 means there is a birth concerning the unforgiveable fornication which originates from lust or evil desire in John 8:44. Also the Angels (Lords) could not marry to have Sexual Eros Love Relations in Luke 20:35-36. In Genesis 6:1-5 the “Sons of God” or the Cherub Dragons went into the Daughter of Men to have Sexual Eros Love Relations with them. The other Married Lord called “Wisdom” could have caused the Angels (Lords) to have Sexual Eros Love Relations through lust & evil desire. In Genesis 3:6 it tells us that the tree of the knowledge of good & evil is ultimately called “Wisdom.” Also the Lord Yah planted the tree of the knowledge of good & evil and was place in the garden in Genesis 2:8-9, which means the Lord Lucifer as the 2nd Serpent Satan named the other Lord called “Wisdom” fell in Genesis 1:1; 2:2-8, then the fall of Lucifer the Anointed Cherub would occur in Genesis 2:8-23. Because the book of Job that concerns Satan was probably written at the time of Genesis chapter 1 because Job was a perfect and upright married Man & the fall of Man did not occur until Genesis 3:1-24. In Ezekiel 28:17 says Lucifer corrupted His wisdom for the sake of His beauty which could mean the other Lord called “Wisdom” caused Him to be corrupted. Lucifer was full of wisdom (omniscience) concerning the Cherubs. Lucifer could not get out of hand within his own creation by being perfect in his own authority in Ezekiel 28:15 by the Lord. The Sons of God went into Daughters of Men & brought forth giants on the Earth by demonic roots in Genesis 6:1-2 done by the other Married Lord called “Wisdom” with Lucifer & the Fallen Cherub Dragons.

Some of the Characteristics of the Angelical Host concerning the Eternal Kingdom of God

First, in Psalms 148:1-5 tells how Angels (Lords) were created. Second, in Job 38:4-7; Psalms 8:5 tells us when the Angels (Lords) was created. Third, in Luke 20:36 tells us that Angels (Lords) will never die. Fourth, in Matthew 22:30; Luke 20:36; Acts 6:15 tells us that Angels (Lords) do not have Sexual Eros Love or Procreation among the Angelical Host. Fifth, in Psalms 89:5-7 tells us that Angels (Lords) continually respect, reverence, revere and highly esteem the Lord. Sixth, in Colossians 1:16; Acts 7:53 tells us that Angels (Lords) are invisible to the physical eye. Seventh, Angels (Lords) have spiritual bodies in Hebrew 1:14; Acts 7:59. Eighth, in John 1:1-1:18; Luke 20:35-36; Acts 6:5 tells us that Angels (Lords) have physical bodies since the Lord became flesh in John 1:1. Ninth, in Daniel 10:20; Acts 6:15 says Angels (Lords) have personal identities.

The End of the Church Age concerning the Spiritual/Mental Trinity and the Physical Trinity

The charges against the Spiritual Trinity of Stephen, Jesus Christ and John concerned Egypt where they were killed in Revelation 11:8. Egypt was used by the Lord in Isaiah stripping naked showing His buttocks for three years for a wonder against Egypt. Because of this on many other passages concerning Egypt the Spiritual Trinity satisfied Egypt’s infestation of False God’s and foreign worship of the sun, moon and stars. The accusations against the Mental Trinity of Stephen, Jesus Christ and John concerned Babylon (Sodom) where they were killed in Revelation 11:8. Babylon has always been known as the “Gate of the God” where all Sexual Eros Love Wickedness and different kinds of Sexual Eros Love Sins were practiced since Genesis 10:10. Babylon can mean Babel, Shinar, Rome or confusion. Also in Zechariah 5:5-11 declares that two Female Angels with the power of stork wings lifted up the basket with a Woman in the basket and brought it to Babylon or Shinar. The large basket concerned the measuring container throughout the Whole Earth the Woman being thrown into the basket with a lead disk and threw a lead stone cover over the basket and the two Female Angels said, “This is Wickedness.” And where they were taking the large basket was to Babylon to build a house on its base there. So the Spiritual Trinity/Mental Trinity had to pay a price for these scriptures and many others in the Holy Bible. The proof of the Trinity is infallible truth in scripture. The only Lord Yahweh (Lady Victoria) is 3 Persons in 1 (The Father Stephen Our Lord (Mother Barbara derived from “Bara” in Genesis 1:1) in Acts 1:4-8:3, The Son Jesus Our Lord (Lady Mary) in Luke 1:26-Acts 1:3 and the Brother John Our Lord (Lady Elizabeth) the Holy Ghost in Luke 1:5-9:9 & the Lord James’ Lordship of the Christian Law (Lady Mary’s Christian Law) & 56 other Lord’s & 56 other Ladies (61 in all) in Holy Scripture with the “Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) of the Lord ” in Genesis 1:26; Acts 6:5, “God (Goddess) or Lord (Lady) of the Lord” in Psalms 45:6; Hebrews 1:8; Acts 7:59, “My Lord---My God (My Lady---My Goddess) of the Lord” in Psalms 110:1 (NIV); Matthew 22:41-46; Acts 7:45, “Spirit & Mind known as Psychological Parts as Head Knowledge or Heart or Reign” or “Holy Spirit---Spirit of Holiness or Holy Ghost or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Male or Female)” of the Lord” in Isaiah 61:1; 63:10 (NIV); Acts 6:10, “Lord Yahweh of the Lord” in Hosea 1:7; Acts 7:60, “Military Lord (Military Lady) of Army Hosts (Camps) or Holy One of Israel (Male or Female) or Lord (Lady) of Glory” in Malachi 3:1-2; Acts 7:2, 53, “Servant---Minister (Handmaiden known as Maidservant---Virgin) of the Lord” under “Master (Mistress) of the Lord” in Isaiah 48:16; Colossians 4:1; Acts 6:3, the God of My Fathers as the other Trinity in Isaiah 48:16 is the “Brother (Sister with Rachel) of the Lord with Jacob, the Son (Daughter with Rebecca) of the Lord with Isaac & the Father (Mother with Sarah) of the Lord with Abraham with Lord Yahweh (Lady Victoria) in Creation” in Acts 7:32, “Angel---Spirit, Ghost, Phantom, Shadow, Boy (Girl) & Child of the Lord” & “Messenger of the Lord” in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:25 with 38; Zechariah 5:5-11; Revelation 12:1-2, 5-6; Luke 20:35-36; Judges 2:1-2; 6:11 with 14; Acts 7:30-32, “Power---Omnipotent, Authority, Almighty or Sovereignty (Male and Female)” of the Lord” in Isaiah 48:16, “Lord (Lady) of the Lord” in Hebrews 1:8, “Craftsman or Worker (Male & Female) of the Lord” in Proverbs 8:30-31 (NIV); Acts 6:3, “Single/Married Wisdom (Male & Female) of the Lord” in Proverbs 8:22-25 (RSV); Acts 6:3, 10,“Personalities (Male & Female) of the Lord” in Proverbs 8:22-31; Acts 7:47, “Owner (Male & Female) of the Lord” in Genesis 39:1; Exodus 21:2; Proverbs 4:5, 7, 23:23; Ecclesiastes 2:7; Isaiah 1:3; Acts 6:3; The Trinity as “other Father Stephen (Mother Atarah also called Stephanie derived from Stephanos), other Son Jesus (Daughter Mary) & other Brother John (Sister Elizabeth)” with Lord Yahweh in Law in Acts 11:19; Colossians 4:11 & Revelation, the “King (Queen) of the Lord” in Revelation 19:16, & “Lord God (Lady Goddess)” of the Lord in Hosea 1:7. The 61 Ladies derives from the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). The Trinity is God in Genesis 1:1 & the Lord Yah the “WORD” in Revelation 4:11; 19:11-21 over the Universe. The Father Stephen is in Acts 1:7. The Son Jesus is in John 1:1-3, 6, 12, 18; 20:25-29. The Father Stephen & Son Jesus are in Psalms 102:25; Titus 2:13; 2nd Peter 1:1; Romans 9:5; Hebrews 1:10; Isaiah 40:3; Matthew 3:3 & Colossians 2:9. Also God the Holy Ghost (Brother John Our Lord) is in Matthew 28:19; 1st Corinthians 2:10-11; 12:4-6; 2nd Corinthians 13:14; Ephesians 4:4-6; 1st Peter 1:2; Jude 20-21; Psalms 139:7-8; John 3:5-8 & Acts 5:3-4. There is One Jewish Lord of the Universe (under the Lord Yah and the 60 Gentile Lord’s) in Exodus 15:11; 1st Kings 8:60; Isaiah 44:6-8; 45:5-6, 21-22; 1st Timothy 2:5; Romans 3:30 and James 2:19. The only Lord Yah eternally exists because of the Trinity as the Father Stephen, Son Jesus & Holy Ghost (John) in 1st Corinthians 8:6; Colossians 1:16; Hebrews 1:2; Genesis 1:2; John 1:3; 17:5, 24; Ephesians 1:3-4; 3:14-15; Romans 8:29-30; Proverbs 8:22-31; John 3:16-17; 1st Peter 1:2; Galatians 4:4. The strong importance of the Trinity to know & serve the Trinity is proven in Philippians 2:9-11; Revelation 5:12-14 & John 5:31-47; 14:1-31; 15:1-27; 16:1-33; 17:1-26. The Trinity is only known to Yah in Matthew 7:21-23; 11:27 which declares the Father Stephen only knows the Son Jesus & the Son Jesus only knows the Father Stephen & the Son Jesus reveals the Brother John the Holy Ghost. If You have any questions on the Realm of Lordship that the Father Stephen possessed, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.”

The Lord Stephen’s Armor and the Lord Jesus’ Armor

First is the Lord Stephen’s armor revealed in Wisdom of Solomon 5:15-23 which concerns the Lord Yahweh taking care of the Lord Stephen in Proverbs 8:22-29 (RSV). Stephen would “receive a glorious crown and a beautiful diadem from the hand of the Lord Yah. The Lord Yah’s right hand would cover Him (Stephen) & with His arm He would shield Him. He (Stephen) would take His zeal (Godly Jealousy) as His Whole Armor & will arm all of Creation to repel His Enemies (The Lord Lucifer & the Fallen Cherubim). He (Stephen) would put on a breastplate of righteousness & wear a **HELMET OF IMPARTIAL JUSTICE**. He (Stephen) would take hold of holiness as an invincible (impregnable) shield & sharp stern wrath for a sword out of His mouth. All Creation will join Him (Stephen) to fight against all of His frenzy foes (The Lord Lucifer and the fallen cherubim) & shafts of lightening will be targeted with true aim & will leap from the clouds as a well drawn bow and hailstones will be full of wrath as from a great catapult and the sea water will rage against His Enemies (The Lord Lucifer and the fallen cherubim) & the rivers will relentlessly overcome and prevail over His Enemies (The Lord Lucifer and the fallen cherubim). A mighty wind will rise against them and the tempest will winnow them away. Lawlessness will be laid waste to the Whole Earth and Evildoers will overthrow the Thrones of (Wicked Evil) Rulers.” Also the Lord Stephen seized the Lord Lucifer in Acts 7:54 by the 10 incurable things of the Lord. These 10 true incurable things concerns the incurable disease in 2nd Chronicles 21:18, the incurable wound in Job 34:6, the incurable painful wound in Jeremiah 15:18, the incurable grievous bruise in Jeremiah 30:12, the incurable sorrowful affliction in Jeremiah 30:15, the incurable wound & incurable affliction in Jeremiah 30:12 (OKJV & NKJV), the incurable plagues in Judith 5:12, the incurable invisible true plague in 2nd Maccabees 9:5 & the incurable wound (female authority) in Micah 1:9 used against Married Lord called Wisdom’s party (9) in Revelation 17-20. The Lord Stephen over the Lord Lucifer’s Greatest Sexual Eros Love Apostasy (Angel Lords saying they are the Highest Lords) is totally destroy in Genesis 1:3-6:7 by Water, Isaiah 14:12-21 by Fire, Ezekiel 28:15-19 by Fire, 2nd Thessalonians 2:1-12 by Fire, Jude 5-25 by Fire, Revelation 17:1-20:15 by Fire and Acts 6:1-9:30 by the Lord of Agape Love in Romans 8:37-39 . The Lord of Mercy delays the Greatest Sexual Eros Love Apostasy from happening for 120 years with Lucifer. Also because of the Lord Lucifer’s Sexual Eros Love (eternal folly in Job 4:18; Genesis 6:2) making the truth into a lie is the Eternal Sin in Lordship & is part of Lucifer’s fall in Isaiah 14:19 in the origin of This Sin & Ezekiel 28:15 in lawlessness, violence & iniquity by corrupting His wisdom for the sake of His beauty in the tree of the knowledge of good & evil & eating from the tree of life in Genesis 2:9 & Lucifer before in Heaven in Genesis 1:3. Lucifer says to the Lord: Skin on Skin! Yes, all that a Man has he will give for His life is in Job 2:4. The Greatest Defense that the LORD LUCIFER has is BABYLON (LADY OF KINGDOMS in Isaiah 47:1-15) THE GREAT, MOTHER OF HARLOTS & THE ABOMINATIONS OF THE EARTH in the Eternal Kingdom in Revelation chapter 17:1-18. This opposition is brought down by Holy Fire in Revelation 18:1-19:10 by the LORD YAH. The Angels (Lords) do not marry in Luke 20:35-36, but it did happen with Lucifer & His Host in Genesis 2:9; 6:1-5. Lucifer made Eve to eat from the tree of the knowledge of good & evil by His authority. Lucifer used Eve being deceived & made Adam to eat from the Wisdom’s tree which was in disobedience to the Lord. In Genesis 4:1 Adam and Eve then was elevated in having Sexual Eros Love Relations between them both because they ate from the tree of the knowledge of good and evil and before that time they knew they were naked and hid themselves from the Lord. In Genesis 1:27 the Lord God instructed Adam to be fruitful & multiply, fill the Earth, subdue it & have dominion over the Earth. The Lord told Adam to eat from the life tree & live forever. Adam would have to Share Divine Nature in the Lord’s Offspring in Acts 17:28-29 which didn’t mean Sexual Eros Love but Holy Divine Nature (Holy Divine Love Intercourse). But to live a holy life over the Lord’s intent for Adam the Man in the image and likeness of the Lord is to have self-control (temperance) which is a fruit of the Spirit by which overcomes being fruitful and multiplying and sharing divine nature in the Single Realm, Angels (Lords) & other Lord’s. Stephen by His Holy Divine Nature dies vicariously for the Unforgiveable Sin in Lordship which is the Lord Lucifer’s Unforgiveable Sexual Eros Love (unforgiveable fornication in Ezekiel 28:15) in Acts 7:60 concerning Lucifer’s fall & the Fallen Cherubs. How can the Lord Yah create Sexual Eros Love when He does not have any Sexual Eros Love Passions in Acts 14:15; 17:28-29; Romans 1:20; 2nd Peter 1:4 and Colossians 2:9. No, Lucifer’s Sexual Eros Love showed up inside Him when violence came from within & He sinned and the Other Married Lord called Wisdom in Qanah in Proverbs 8:22-25 (RSV) created Sexual Eros Love in Ezekiel 28:15 & 1st Corinthians 6:18 in Lucifer and He tried to take His throne from Him. Because of this, Lucifer was cast into a prison on the Earth, where the thief and liar is expelled in length by 20 cubits (30 feet) and in width by 10 cubits (15 feet) in Zechariah 5:1-4, but ultimately this is cast down into Hell. The prison in Hell will be made out of stones and governed by the Lord’s fire in Isaiah 14:19; Ezekiel 28:16. Lucifer will be chained with stone chains in the transformation of a 7 headed Dragon & 10 horned Dragon in Revelation 20:1. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. If this kind of Wisdom (Qanah) is directed to the Father Stephen, then Stephen as God the Father directed & made useful the powerful works of Jesus as God the Son at the time this creation process began in the Universe. The Father Stephen commanded/summoned the Son Jesus to work for Him in the creation process. Also the verses 24 and 25 may refer to the Father Stephen allowing the Son Jesus to do His created work which is Holy Divine Nature (Lord’s Offspring) in forming the Universe. If You have any questions on the two complete armors, You must get My book called “**The Lord Yah and His Armors in the Holy Bible**.”

Second, the Lord Jesus’ armor in Ephesians 6:10-20 which concerns the full whole armor of the Lord Jesus “to withstand the wiles of the Devil (Great Red Dragon, Satan, and the Old Serpent).” This whole armor does not wrestle against flesh and blood but against Dark Rulers of This Age, powers, principalities and Satan’s fallen hosts (Demon’s and Devils) of wickedness. Also the armor consists of the belt of truth, the breastplate of righteousness, boots of the gospel of peace, shield of faith to quench all the fiery darts of the Wicked One, & above all, the sword of the Spirit which is the complete Word of God & the **HELMET OF SALVATION** which is the complete Word of God which is empowered by all prayer and supplication in the Spirit for all the Saints (Lords) that the boldness of the Gospel be made known. And the Ambassador may speak boldly as He should speak (The Lord Jesus Christ).” The Lord Jesus also arrested Lucifer also called Satan and His authority by Michael in Revelation 12:7-12 concerning the 10 true incurable things of the Lord Stephen proven in 2nd Chronicles 21:18; Job 34:6; Jeremiah 15:18; 30:12, 15; Micah 1:9; Judith 5:12 and 2nd Maccabees 9:5. How did Jesus Christ beat Satan? In Luke 4:1-3; Matthew 4:1-11 & Mark 1:12-13 it goes into some detail on how Jesus beat Satan in the wilderness for 40 days & 40 nights. The first line of defense concerned Man (Commission). Jesus told Satan “The Man shall not live by bread alone but by every Word of God.” The second line of defense is Power (Omnipotence). Jesus told Satan “Get behind Me Satan! For it is written, You shall worship the Lord Your God and Him only shall thou serve.” The last line of defense is the Charge (Authority). Jesus told Satan “Thou shall not tempt the Lord thy God.” In all of this, Satan was defeated where He could not come back until He had another opportune time by the Lord & the Angels (Lords) came & ministered to Jesus. In Luke 14:26-33 it says that We must forsake Ourselves, Brothers, Sisters, Mothers, Fathers, Husbands, Wives, Sons & Daughters in order to follow what Christ did to be His Disciple. Also Satan began to build and was established for 6,000 years then He turned against God. Satan could not finish what He had started without God in Isaiah 14:12-21 and Ezekiel 28:11-19 and all that saw Him began to mock Him and scorn Him in saying, Satan began to build and did not have enough to finish it. Also Christians should study God’s word to be approved by God and to learn and understand things in the Holy Bible that will help Us be victorious over Satan and His kingdom by truth. If Satan cast out Satan, how can His Kingdom stand? For the death is swallowed up into victory in 1st Corinthians 15:54 and Jesus took the keys of death, Hell and the grave in Revelation 1:18. In Matthew 16:18-19 it tells us “You are Peter and upon this rock, I will build My Church and the gates of Hell shall not prevail against it. And I will give you the Keys of the Kingdom of God, and whatever You bind on Earth shall be bound in Heaven & whatever You loose on Earth shall be loosed in Heaven.” In Colossians 2:13-15 it declares “being dead in Your trespasses and the un-circumcision of Your flesh, He has made alive together with Him, & having forgiven You of all trespasses, having wiped out the handwriting of all the requirements that was against Us, which was contrary to Us, & He has taken it out of the way, having nailed it to the cross. Having disarmed principalities & powers, He made a public spectacle of them, triumphing over them in it.” The cross is foolishness to the World but it is the power & wisdom of saved people in His Kingdom. Also the Father Stephen’s house has many mansions by which Jesus His Son will dwell in which concerns the strongest blessings and the strongest truth of the Lord in the completion of 10 cubits (120 feet) wide and the completion of 20 cubits (240 feet) in length in each mansion in it being revealed John 14:1-6 and in actuality in Acts 2:1-4. In Matthew 12:26 it says “If Satan (Lucifer) cast out Satan (Lucifer), he is divided against himself, how shall then His Kingdom stand?” In Mark 3:24 it mentions “If a Kingdom be divided against itself, that Kingdom cannot stand.” In Mark 3:25 it declares “If a house be divided against itself, that house cannot stand.” In Mark 3:26 it declares “If Lucifer rise up against Himself, and be divided, He cannot stand but has an end.” Also truly Lucifer which is also called Satan has His end which is in Revelation 20:1-15. In Luke 11:18 it declares “If Satan (called Lucifer) also be divided against Himself, how shall His Kingdom stand?” In Matthew 12:25 it says “Every Kingdom that is divided is brought to desolation, and every city or every house that is divided cannot stand.” In Matthew 24:7 it declares “Nation (Law) against Nation (Law) and Kingdom (King) against Kingdom (King)…” which also means the Laws, Militaries, Governments, Priesthoods, Nations, Kingdoms, Countries & States will fail & fall because of the Eternal Sin in Lordship. But with Divine Self-Control (Temperance) in the Divine Law with Divine Reason in the Mental Capacity overcomes the Unforgiveable Sexual Eros Love Desires in 4 Maccabees 2:2. John is the Lamb of God which takes away the temptation of the World in Luke 3; Revelation 2:1-3:22. Jesus is the Lamb of God which takes away the forgivable sins of the World in Luke 23; Revelation 5:5; 21:1-22:21. Stephen is the Lamb of God which takes away the Eternal Sin in Lordship above the Whole Law in Acts 7:60-8:3; Revelation 4:11; 17:1-20:15. James is the Lamb of God which takes away the Eternal Sin in the Law in the End of Acts. Only way Stephen is a Godly Deacon is in Acts 6:5 with His Wife being the Kingdom of God and He is the Lamb of God in Acts 7:60 concerning the Eternal Sin in Lordship. What are the Laws of the Kingdom of God? First, the Law of the Kingdom is not physical, but it is an eternal invisible mental/spiritual kingdom in Luke 17:21; Acts 6:15-7:60. Second, the Greatest Law of the kingdom is humility with truth in Proverbs 22:4; James 4:6; Matthew 5:3; 18:1-4 & Acts 6:5, 10; 7:55. Third, what Law concerns the Greatest Sin in the kingdom? The Law is the Unforgiveable Sin in Lordship in Matthew 23:2-12; Psalms 59:12; Proverbs 8:13; 16:18; 29:23; Isaiah 14:12-14; Ezekiel 28:15-19; James 4:6 & Acts 7:51-60. Fourth, what Law concerns all personal and corporate development? This Law is called the Law of Use in Matthew 25:14-30 & Acts 6:3-5. Fifth, what Law is the Heart of all Relationships? This Law is called the Law of Reciprocity in Acts 6:1-2, 8-10, 7:1-7:60. Matthew 7:12. Sixth, what Law causes the Laws of Use & Reciprocity to Work? This Law is called the Law of Prayer in Acts 6:4; 7:60; Matthew 7:7-8; 2nd Timothy 4:7 and Galatians 6:9. Seventh, what Law guarantees the impossible? This Law is called the Law of True Divine Miracles in Acts 6:8; Mark 11:22-25 and James 1:6-8. Eighth, what is the Law to Destroy the Most Highest Kingdom? This Law is called the Law of True Holy Division in Luke 11:17-18; Acts 7:51-60. Ninth, what Law concerns Someone to be Great in the Kingdom? This Law is called the Law of Childlikeness in Luke 22:25-27 and Philemon 2:1-11. Tenth, what primarily blocks the flow of Kingdom Power? This would be the Unforgiving Realm in Lordship in Acts 7:51-60. The proof of the Physical Trinity with the Gentile Law could not die by Anybody proven in John 10:18. The Lord John does not allow any Woman to take His life from Him, but He lays it down by Himself through the command of the Father Stephen in Hebrews 6:18. The Lord Jesus does not allow any Man to take His life from Him, but He lays it down by Himself through the command of the Father Stephen in Hebrews 6:20. The Lord James does not allow any Angel to take His life from Him, but He lays it down by Himself through the command of the Father Stephen’s Law in Hebrews 6:17. The Lord Stephen does not allow any Lord to take His life from Him, but He lays it down by Himself by His own command as the Father Stephen in Hebrews 10:21. These are called “**authorized suicides**” since it had to be allowed.

**THE SAINTLY CHRISTIAN LORDS (LADIES) RULES THE ETERNAL KINGDOM OF LORDSHIP AS THE ETERNAL EMPIRE ABOVE ALL OTHER EMPIRES**

**THE 61 KNOWN SAINTLY CHRISTIAN LORDS WITH THE RANKS OF THE MOST HIGHEST GENERALS**

The Chronological List of at least 60 Saintly Christian Lords to possess the Kingdom of Lordship forever & ever is in Daniel 7:14, 18, 22 in the 1st century AD which are proven in the Holy Scripture & the Ancient Manuscripts.

1. Saint Joseph which means the Lord will Add

2. Saint Elizabeth which means God’s Oath with Saint John the Baptist which means Grace

3. Saint Mary which means Agape Loved by Yahweh with Saint Jesus which means Savior

4. Saint Barbara---derived from Bara which means Lordship in Genesis 1:1 with Saint Stephen (female sense is the Lady Stephanie) the first and foremost which means Crown or the Lady Atarah

5. Saint Dismas which means Good Thief or the Thief of the Cross

6. Saint James the Greater which means Greater Supplanter

7. Saint Stachys which means Ear Spike

8. Saint Barnabas which means Son of Encouragement, Consolation or Prophesy

9. Saint Pudens which means Modest

10. Saint Andrew which means Manly as Courageous, Strong or Warrior

11. Saint Mary which means Agape Loved by Yahweh with Saint James the Just means Just Supplanter

12. Saint Clateus which means Christian Martyr

13. Saint Evodius which means Christian Conversion

14. Saint Basilissa which means Elizabeth the Oath of God

15. Saint Anastasia which means Resurrection

16. Saint Evellius which means Christian Counselor of Conversion & Martyrdom

17. Saint Matthew which means Tax Collector

18. Saint Torpes which means Navy Sailors

19. Saint Paulinus which means a Roman General

20. Saint Peter which means Stone with the Lady Rizpah which means Hot Stone or the Lady Victoria which means Royalty, Victory and Conqueror

21. Saint Paul which means Little

22. Saint Plautilla which means Roman Widow

23. Saint Processus which means Martinian the Process of the God of War [Army]

24. Saint Martinian which means Mars the God of War [Army]

25. Saint Simon which means God has Heard

26. Saint Ursicinus which means June

27. Saint Mark which means Mars the God of War or to be Warlike [Army]

28. Saint Philemon which means Wealthy Christian Slave Owner with the Lady Apphia which means Christian Wife of Philemon

29. Saint Apphia which means the Wife of a Wealthy Christian Slave Owner

30. Saint Bartholomew or Nathaniel which means Son of the Furrows

31. Saint Thomas Judas Didymas which means Twins

32. Saint Linus which means Roman Pope

33. Saint Nicanor which means Victorious Conqueror

34. Saint Mary Magdalene which means Agape Loved by Yahweh

35. Saint Candida which means White or Caucasion

36. Saint Aspren means Pain Medicine

37. Saint Martha which means to Choose the Good Part

38. Saint Matthias which means Tax Collector

39. Saint Philip which means Agape Lover of Horses

40. Saint Onesiphorus which means bringing Profit and Useful

41. Saint Anianus [Pope] which means Cobblers

42. Saint Luke which means Medical Doctor

43. Saint Birillus means Ordination of Priests

44. Saint Felicula means Chasity

45. Saint Petronilla which means Virgin

46. Saint Nicomedes which means Enemy to Rome

47. Saint Anacletus [Pope] which means the One who has been Called back

48. Saint Antipas which means Father’s Likeness and Father against All

49. Saint Avilius [Pope] which means Patriarch of the See of Saint Mark

50. Saint Onesimus means Useful

51. Saint Flavius means Golden Blonde

52. Saint Titus which means Diligence, Commitment and Responsibility

53. Saint Timothy which means Carefulness, Watchfulness, Strength and Commitment

54. Saint Parmenas which means Faithful and Standing Firm

55. Saint Prisca which means Long Life

56. Saint Clement [Pope] which means Fatherhood of Rome

57. Saint John the Apostle which mean Grace

58. Saint Nereus which means the God of the Sea

59. Saint Achilleus which means the Hero of the Trojan War [Chasity & Abstinence against Sexuality]

60. Saint Domitilla which means no Basis for Traditions

61. Saint Prosdocimus which means a Bishop holding a Jar

**THE 5 KNOWN SAINTLY CHRISTIAN LORDS WITH THE RANKS OF THE MOST HIGHEST KNOWN GENERALS**

1. The **LORD YAHWEH** the Supreme Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV) also called the **LORD JEHOVAH** the Creator of the Entire Earth in Psalms 83:18 and the **LORD VICTOR** the Creator of the Entire Heavens in Isaiah 38:11. The Female Sense of the Creator is the **LADY VICTORIA** called the “**Lady of Kingdoms**” derived from Yahweh in Isaiah 47:5 (NKJV).

2. The Father Stephen Our Lord the 1st Person of the Trinity as the Supreme Potter Creator of the Entire Universes in Acts 1:4-28:31 & Proverbs 8:22-31; 8:22-29 (RSV); 8:22-31 (NIV). The Female sense of the Father Stephen is the Lady Barbara derived from Bara in Genesis 1:1 also called the Lady Stephanie derived from Stephanos.

3. The Lord James the Lordship of the Entire Law is in Acts 15:13-29; 21:18-25 & James 2:8-13. The Female Sense is the Virgin Lady Mary in Acts 1:14.

4. The Son Jesus Our Lord the 2nd Person of the Trinity in Luke 1:26-Acts 1:3. The Female Sense is the Virgin Lady Mary in Acts 1:14.

5. The Brother John Our Lord the Holy Ghost the 3rd Person of the Trinity is in Luke 1:5-9:9. The Female Sense is the Lady Elizabeth in Luke 1:24.

**THE 56 MYSTERY SAINTLY CHRISTIAN LORDS WITH THE RANKS OF THE MOST HIGHEST GENERALS**

6. The Lord Yahweh in Marriage Law in Hosea 1:7. The Female Sense is the Lady Victoria in Isaiah 47:5.

7. The Lord Yahweh over the Trinity Law from the Books of Genesis to Deuteronomy. The Female Sense is the Lady Victoria in Isaiah 47:5.

8. The Father Stephen in Law in Acts 11:19. The Female Sense is the Lady Atarah also called the Lady Stephanie derived from Stephanos in 1st Chronicles 2:26 & Isaiah 47:5.

9. The Son Jesus in Law in Colossians 4:11. The Female Sense is the Lady Mary in Acts 12:12.

10. The Brother John in Law in the Book of Revelation. The Female Sense is the Lady Elizabeth in Luke 1:25.

11. The Owner in Isaiah 1:3. The Female Sense is the Female Owner in Isaiah 47:5.

12. The Single/Married Lord called Wisdom in Proverbs 8:22-25 (RSV). The Female Sense is the Single/Married Lady called Wisdom in Isaiah 47:5.

13. The Personalities in Proverbs 8:22-31. The Female Sense is the Female Personalities in Isaiah 47:5.

14. The Craftsman in Proverbs 8:22-31 (NIV). The Female Sense is the Female Craftsman in Isaiah 47:5.

15. The Angel is in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14. The Female Sense is the Female Angel in Zechariah 5:5-11; Revelation 12:1-2, 5-6 & Isaiah 47:5.

16. The Spirit is the same scriptures as number 15.

17. The Ghost is the same scriptures as number 15.

18. The Phantom is the same scriptures as number 15.

19. The Shadow is the same scriptures as number 15.

20. The Boy in Luke 20:35-36. The Female Sense is the Girl in Luke 20:35-36.

21. The Child in Luke 20:35-36. The Female Sense is the Female Child in Revelation 12:1-2, 5-6.

22. The Messenger is the same scriptures as number 15.

23. The Master in Colossians 4:1. The Female Sense is the Mistress in Isaiah 47:5.

24. The Servant in Isaiah 48:16. The Female Sense is the Handmaiden also called Maidservant in Isaiah 47:5.

25. The Minister (Female Virgin) is the same as number 24.

26. The God of My Fathers in Acts 7:30-32. The Female Sense is the Goddess of My Mothers in Isaiah 47:5.

27. The Father of Abraham in Acts 30-32. The Female Sense is the Mother of Sarah in Isaiah 47:5.

28. The Son of Isaac in Acts 7:30-32. The Female Sense is the Daughter of Rebecca in Isaiah 47:5.

29. The Brother of Jacob in Acts 7:30-32. The Female Sense is the Sister of Rachel in Isaiah 47:5.

30. The King in Revelation 19:16. The Female Sense is the Queen in Isaiah 47:5.

31. The Military Lord called Army Hosts-Camps in Malachi 3:1-2. The Female Sense is the Military Lady of Army Hosts-Camps in Isaiah 47:5.

32. The Mind also called Psychological Parts known as Head Knowledge in Isaiah 61:1. The Female Sense is the Female Mind in Isaiah 47:5.

33. The Heart is the same scriptures as number 32.

34. The Reign is the same scriptures as number 32.

35. The Spirit is the same scriptures as number 32.

36. The Soul is the same scriptures as number 32.

37. The My Lord also known as My God is in Psalms 110:1 (NIV); Matthew 22:41-46 & Acts 2:34-35. The Female Sense is My Lady also known as My Goddess in Isaiah 47:5.

38. The God (Goddess) is the same scriptures as number 6.

39. The Lord (Lady) is the same scriptures as number 6.

40. The Power is the same scriptures as number 24.

41. The Omnipotent is the same scriptures as number 24.

42. The Almighty is the same scriptures as number 24.

43. The Authority is the same scriptures as number 24.

44. The Sovereignty is the same scriptures as number 24.

45. The Spirit of Holiness in Isaiah 63:10 (NIV). The Female Sense is called the Female Spirit of Holiness in Isaiah 47:5.

46. The Reasons also called Decisions is the same as number 45.

47. The Holy Spirit is the same scriptures as number 45.

48. The Holy God is the same scriptures as number 45.

49. The Holy Lord is the same scriptures as number 45.

50. The Holy Ghost is the same scriptures as number 45.

51. The Holy Soul is the same scriptures as number 45.

52. The Holy Will is the same scriptures as number 45.

53. The Holy Emotions is the same scriptures as number 45.

54. The Holy Feelings is the same scriptures as number 45.

55. The Holy Mind is the same scriptures as number 45.

56. The Lord in Hebrews 1:8. The Female Sense is the Lady in Isaiah 47:5.

57. The God (Goddess) is the same scriptures as number 55.

58. The Worker is the same as the number 14.

59. The Holy One of Israel in Isaiah 47:4 & Malachi 3:1-2. The Female Sense is the Female Holy One of Israel in Isaiah 47:5.

60. The Lord of Glory in Acts 7:2 & Isaiah 47:4 & Malachi 3:1-2. The Female Sense is the Lady of Glory in Isaiah 47:5.

61. The Man known as the Ministerial Police over the Military Police & Law Enforcement Police in Genesis 1:26. The Woman in Genesis 1:26 & Isaiah 47:5.

**THE FATHER STEPHEN’S JEALOUS IMPARTIAL JUSTICE ARMOR**

**But the Righteous (Saintly Christian Lords) live Forever, and their Reward is with the Lord (Stephen), the Most High (Stephen) takes Care of Them. Therefore They will Receive a Glorious Crown and a Beautiful Diadem from the Hand of the Lord (Stephen), because with His Right Hand He will Cover Them, and with His Arm He will Shield Them. The Lord (Stephen) will take His Zeal as His Whole Armor, and will Arm All Creation to Repel His Enemies. He will put on Righteousness as a Breastplate and Wear IMPARTIAL JUSTICE AS A HELMET. He will take Holiness as an Invincible Shield and Sharpen Stern Wrath for a Sword and Creation will Join with Him to Fight against His Frenzied Foes. Shafts of Lightening will Fly with True Aim and will Leap from the Clouds to the Target, as from a Well-drawn Bow and Hailstones Full of Wrath will be Hurled as from a Catapult. The Water of the Sea will Rage against Them and Rivers will Relentlessly Overwhelm Them. A Mighty Wind will Rise against Them and like a Tempest it will Winnow Them away. Lawlessness will lay waste the Whole Earth, and Evildoing will Overturn the Thrones of Rulers**: The Lord used in Wisdom of Solomon 5:15-23.

**THE LORD NEBUCHADNEZZAR WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Nebuchadnezzar’s name means “**Nabu had Protected the Boundary Stone**.” The Scripture references of the Lord Nebuchadnezzar is in 2nd Kings chapters 24 & 25; 2nd Chronicles chapter 36; Jeremiah chapters 21-52; Ezekiel chapters 26, 29 & 30 & Daniel chapters 1-4.

The Lord Nebuchadnezzar’s Role in Scripture: The Holy Scripture views World History from the divine intervention of the Father Stephen’s purposes and His plans that will never be overthrown in Acts 5:38-39. The Old Testament & the Middle Testament views the Holy Land as a Center of its Universe, yet the New Testament with Luke & Acts views the Universal Zion, which is the Father Stephen’s Address in the Eternal Kingdom of Lordship as a Center of its Universal Universe that houses all True Saintly Christian Lords (Ladies) that will never be destroyed or conquered. Thus We see the Lord Nebuchadnezzar as the Conqueror of Judah in the OT, by the Enormous Empire He constructed. He was a builder, and the vast gardens he made in Babylon were one of the wonders of the Ancient World of that time. The Lord Nebuchadnezzar was the Father Stephen’s instrument of war & judgment on His disobedient people, and the Lord Moses issued a warnings in Deuteronomy chapter 28, if they abandoned the Father Stephen.

The Exploring of the Lord Nebuchadnezzar’s Relationships: The Lord Nebuchadnezzar brought Young Jewish captives and others from Foreign Nations to be Administrators of His Empire. His relationship with the Lord Daniel, and the 3 Friends of the Lord Daniel, the Lord Nebuchadnezzar was exposed to the Father Stephen and came to appreciate Him in His long years of His Empire in Daniel chapters 1, 2 & 4. The Lord Nebuchadnezzar’s final declaration of the belief in the Father Stephen is proven in Daniel 4:37. This may mean He was actually saved and a converted Christian.

The Lord Nebuchadnezzar as an Example for Today: The Lord Nebuchadnezzar’s experience reminds Us of the influence that Godly Individuals can have on even powerful persons. The Lord Nebuchadnezzar’s experience reminds Us not to expect “quick conversions.” The Lord Nebuchadnezzar’s experience emphasizes the Father Stephen’s grace, which He extends toward all, even powerful authorities in Romans 13:1-2.

**THE LORD CYRUS WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Cyrus’s Name means “**Sun**” or “**Hero**.” The Scripture references of the Lord Cyrus is in 2nd Chronicles 36:22, 23 & the Book of Ezra; Isaiah 44:28; 45:1-7 & Daniel 1:21; 6:28; 10:1.

The Lord Cyrus’s Role in Scripture. The Babylonian Empire dominated the Middle East after Assyria’s fall in 609BC. This led to the Israelites’ removal from the Northern Hebrew Kingdom in 722BC, and the Exile of Judah after the fall of Jerusalem in 586BC. Then the Lord Cyrus the Persian took the Babylonian Capital and gained control of the vast Babylonian Empire, he reversed the policy done before. The Lord Cyrus allowed the conquered peoples to return to their own homelands and the rebuild their worship centers. He even returned the religious items that had been taken from their temples, asking only that they pray for Him and His Empire. One of the groups were the Jews, and were determined to rebuild the temple there. This is told in the Book of Ezra. Also allowing the Jews to return to their own homeland was predicted by Isaiah a century before Cyrus was born in Isaiah 44:28; 45:1. Although the Lord Cyrus was a Pagan Ruler who did not know of worship the Father Stephen, the Father Stephen tells us about who the Lord Cyrus is to the Father Stephen is in Isaiah 44:28.

The Lord Cyrus as an Example for Today: The Lord Cyrus reminds Us of the Father Stephen’s sovereign control of history and His ability to move individuals to carry out His purposes. The Lord Cyrus reminds Us of the significance as being above the circumstances. The Lord Cyrus challenges Us to remember that the Father Stephen is the One who shapes all circumstances so that His purposes and met to the Letter of His Law, and that Our blessings will be achieved through whom He chooses as His instrument of judgment.

**THE LOWER RANKING HEROES AS CAPTAINS UNDER THE COLONELS**

**THE LORD SAUL ALSO CALLED THE LORD PAUL WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Paul’s Life & Time: The Lord Saul at a very early age, probably at 12 to 16 years of age He was very zealous for the Law. The Lord Saul was a Jew from the city of Tarsus near Jerusalem. Also as a very Young Man He came to Jerusalem to further His studies under Gamaliel in Acts 22:3, the Doctor of the Law. Normally Doctors (Teachers) of the Law were well renowned and respected among the people and the Law Authorities in Acts 5:33-42. Saul was taught under the Lord Gamaliel under the strictest stipulation of His Father’s Law and was very zealous for God. The Lord Paul was the most notable of the first century Sages since He wrote two-thirds of the New Testament in the Lord Paul’s 14 epistles. Paul at that time was known as the Lord Saul and He was totally committed to the Jewish Law that the Rabbis interpreted and understood for years. The Lord Saul was a Member of the Pharisee Sect. When the Father Stephen the most Boldest Saintly Christian Lord as Minister and Evangelist was stoned to death in Jerusalem by the Blasphemous Law Mob, the Lord Saul was guarding and watching over the tunics and clothes of the Father Stephen’s killers. Saul probably had Authority to stop it, but He was on the side of the killers in Acts 7:58. Later on, the Lord Saul took a leading role in rounding up the Lord Jesus’ Christian Followers when the official persecution broke out in Acts 9:20-31. To this Young Lord Saul, the Followers of the Lord Jesus were heretics, and an aberration that must be cleansed from Judaism. But the truth of the matter was that the Lord Saul was contrary to the Lord Jesus of Nazareth and killed all those Saints (Lords), Christians (Lords), Disciples (Lords) and Brethren (Lords), thinking He was doing God Service in John 16:2.

The Lord Saul’s conversion: In Acts 9:3-30 it details the conversion of The Lord Saul where He was on the way to Damascus with a commission and authority from the High Priest & Lord Joseph Ben Caiaphas charging Him to arrest and put in custody those Christian Jews and bringing them bound to Jerusalem when His conversion took place. The significance of this event is recorded three times in the New Testament in Acts 9:1-30; 22:1-21 and 26:1-18. The Lord Saul was blinded for three days by the true light of Heaven while on the road of Damascus. Eventually the Lord Saul was baptized and filled with the Holy Ghost and He was able to receive His sight in Acts 9:17-18 by the hand of the Lord Ananias, a Just Man of the Law where the Lord Saul was in the house of the Lord Judas in Damascus. Normally conversion causes a Person to be filled with the fullness of God, but certain things in The Lord Saul’s early life that He did in the Law disqualified Him from having the fullness of the Holy Ghost. This the Lord Saul became aggressive in His preaching that soon aroused much hostility, that they waited at the gates to slay the Lord Saul. The Lord Saul found out the plot and escaped for His life by lowering Him over the wall of the city in a basket. The Lord Saul returned to Jerusalem where the Christian Believers were fearful of approaching Him. They heard of His conversion & feared that He had gone undercover as a Spy to identify who they were. When the Christians accepted the Lord Saul, He was still a problem to them. But the Lord Saul also called the Lord Paul increased in strength proclaiming the Lord Jesus as the Christ and confounded the Jews in Acts 9:22. The Lord Saul had stirred up so much opposition that a group of Christians took the Lord Saul to Caesarea and put Him on a ship for Tarsus. The Lord Saul at that time was too dangerous to stay around! In Galatians 1:17 it tells us of the Lord Saul’s maturing process and serious relationship after leaving Jerusalem and spending time in Arabia. The Lord Paul during these years was isolated and separated from the Church in Jerusalem. Here He opened to the teaching of the Holy Ghost and began to work out the Lord Christ’s Death and Resurrection. The Lord Paul proclaimed the same Gospel as the Lord Peter had preached and all the 14 other apostles, telling them He had “neither received if from Man (living as a Pharisee being qualified in marriage in Luke 20:34, 37-38), nor was He taught it (by any Man qualified in marriage), but it came through the Revelation of Jesus Christ (Father Stephen Our Lord & not Man” in Galatians 1:12. Some years later, the Lord Barnabas looked for the Lord Saul and recruited Him to join the Antioch Team of Leaders.

The Lord Paul’s roles: The Lord Paul became a significant theologian and was practical in His Epistle letters about real Men and Women who struggled with life threatening issues. The Lord Paul’s main mission in His Epistles was to prove and explain the great truths about the Father Stephen and His relationship to Humanity and the Roman Epistle which has been called the greatest theological letter of all times. The theme of this Book was simply righteousness. The Lord Paul proved that Human Beings are sinners who lack righteousness. The Father Stephen views righteousness as a gift given to those through the death of the Lord Jesus Christ on Calvary. Further the Lord Paul says being clothed in righteousness, they now have peace with the Father Stephen. For this process is life changing done by the Father Stephen to live in a good society and a faithful community of Christians. In all of His fourteen letters the Lord Paul taught the truth about who the Father Stephen is and how He that shaped the lives of His people.

The Lord Paul’s relationships: The Paul’s relationship with Young Christians is noted in 1st Thessalonians 2 and 2nd Corinthians. In His letter to the Thessalonians, the Lord Paul talks about the time He spent with His Converts and the relationship He had with these New Christians. Nurturing and the admonition of the Lord best describe His relationship with them. Also taking the role of both Father and Mother, He showed Himself in agape love to these New Believers in 2nd Corinthians. In chapter one, We see the Lord Paul willing to share and be open. In chapter 2 We see the Lord Paul’s heartbreak over misunderstandings. In chapter 4 We see the Lord Paul’s commitment despite of misunderstandings. In chapter 5 We see the Lord Paul’s confidence that Christians will come to righteous living through the workings of God.

The Lord Paul’s relationship with His coworkers: The Lord Paul as a Team Player is documented in Acts 13 & Romans 16. The Antioch Team on the Lord Paul’s first missionary journey was lead by Barnabas since His name is mentioned first in Acts 13:2. The Lord Paul’s great gifts made Him the accepted Leader of the Team in Acts 13:46. The Lord Paul was quick to recruit others to travel with Him. Timothy was One of them in Acts 16:1 and the Lord Luke the Author of Acts as a Traveling Companion. Notably Churches were planted, the Lord Paul shared wisdom and His ministry in which the Lord Paul saw Men and Women as “**Fellow Workers in Christ Jesus**” in Romans 16:3. Also the Lord Paul was a Demanding Leader in Acts 15:36-41. Also the Lord Paul never tried to quit in His commitment to win, reach and equip Men and Women for Christ. The Lord Paul had little sympathy to others not doing the same way as the Lord Paul. This is illustrated when the Lord Barnabas wished to bring the Lord John Mark on their 2nd missionary journey, but the Lord Paul refused and resisted. The Lord John Mark had abandoned them on their 1st missionary journey and the Lord Paul did not like quitters on His team. The disagreement got so out of hand that they departed. The History proves that the Lord Barnabas was wiser since years later the Lord Paul wrote from Prison asking the Lord John Mark to be sent to Him “**for He is useful to Me for Ministry**” in 2nd Timothy 4:11.

The Lord Paul’s relationship with those He mentored: The Lord Paul’s mentoring is proven in Acts 16:1; 1st and 2nd Timothy. The Lord Paul did not like quitters, but had a lot of patience to those who would keep trying. The Lord Paul had recruited Timothy in Lystra on His 2nd missionary journey and taught Him years of training. The Lord Paul’s mentoring style rendered a certain pattern. The Lord Timothy spent years traveling with the Lord Paul and did learn from Him. The Lord Timothy was then given assignments under the Supervision of the Lord Paul His Teacher. Once the Lord Paul would come to His death, the Lord Timothy would follow the same pattern as the Lord Paul did to others in 2nd Timothy 2:2. It declares “The things that You have heard from Me among many Witnesses, commit these to Faithful Men who will be able to teach others also.” The Lord Paul’s two letters to the Lord Timothy showed His deep affection for His “**True Beloved Son**” in 2nd Timothy 1:2. The Lord Paul commanded to “be watchful in all things, endure afflictions, do the work of an Evangelist, fulfill Your Ministry” in 2nd Timothy 4:5. The Lord Pauls’ Spiritual Son, the Lord Timothy was a committed & Devout Christian who trusted the Lordship of the Lord Paul. The Lord Paul would not fail in molding His Spiritual Son, the Lord Timothy into the Leader and Minister He was set out to be from the Father Stephen.

The Lord Paul’s relationship with the Empire of Rome: The Lord Paul’s relationship with Rome is documented in Acts 16:22-34; Romans 13:1-14 and traditionally under the Lord Nero. The Lord Paul was a complex individual, He was a Jew and a Pharisee thoroughly trained in secular philosophy and was a Roman citizen. Roman citizens were not common outside of Italy. They were subject to their Courts and Laws. Roman citizens went to Roman Laws to bring civil and criminal cases to Roman courts. Roman citizens could not be examined by being tortured or scourged or condemned without a fair hearing. The Lord Paul in Acts 22:22-29 did not fail to tell the Roman Authorities about His citizenship. The Lord Paul exercised His right as a Citizen when the Jews accused the Lord Paul in the Court of the Roman Governor of the Lord Felix of Judea, and appealed to the Emperor’s Court in Rome to avoid going back to Jerusalem where the Jews would assassinate the Lord Paul in Acts 28:17-19. Paul as a Roman citizen did have responsibilities. The Lord Paul taught Christians to be Law Abiding Christians, being “subject to the Governing Authorities” in Romans 13:1-10. The Lord Paul saw Government High Officials as God’s Servants (Lords) who had be appointed and exist because of God to keep an orderly society. The Lord Paul knew that Christians should be good because they represented the Lord Christ and carried His message to all regions. The Lord Paul agreed with the Lord Peter, who also commanded submission to “**every ordinance of Man for the Lord’s Sake**” in 1st Peter 2:13. During most of The Lord Paul’s life, the Roman Empire viewed Christianity wrongly as a sect of Judaism and a licit approved religion. Christians would then come under persecution for their commitment to the Lord YAH in Hebrews 12:9 & James 4:7. Like the Lord Jesus Christ, they do right than to do wrong even if they were under oppressive regimes.

The Lord Paul’s relationship to the Father Stephen: The totality of the Lord Paul’s commitment to the Father Stephen is recorded in Philippians 3. In Philippians 3:4-10 it declares “If Anyone else thinks He may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews, concerning the Law, a Pharisee, concerning the zeal, persecuting the Church, concerning the righteousness which is in the Law, blameless. But what things were gain to Me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus My Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having My own righteousness, which is from the Law, but that which is through faith in Christ, the righteousness which is from God by faith, that I may know Him and the Power of His Resurrection, and the fellowship of His sufferings, being conformed to His death...” What is the Lord Paul’s expression to His commitment to the Father Stephen in 1st Thessalonians 2:19? The Lord Paul’s rigorous attention to keeping the Law as explained & interpreted by generational Rabbis & His conversion occurred. The Lord Paul then changes & His expression was solely emphasized in His preaching the Gospel of the Lord Christ & the Lord Paul began to care about people. The Lord Paul knew that the Father Stephen agape loves all people & the Holy Ghost taught the same agape love in the Lord Paul’s heart. The Lord Paul says “What is Our hope, or joy, or crown of rejoicing? Is it not even You in the Presence of Our Lord Jesus Christ as His coming?” in 1st Thessalonians 2:19. The Lord Paul declares that Man has a commitment to the Father Stephen that gives focus & direction (ordinance) to their lives. Also the Lord Paul shows that Man can be tender, agape loving, kind and nurturing and will face war (2 or 3 positions ) with courage, standing with the Full Armors of God in Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. The Lord Paul shows Us that Man is willing to pay a price to serve the Father Stephen. The Lord Paul shows Us that Man builds healthy relationship with others to further in the Father Stephen’s Kingdom. The Lord Paul shows Us that Man has convictions committed to live by them. The Lord Paul shows Us that Man is a Team Player & has goals, & truly works with others. All the Lord Paul shows that a Man is a real Person for the encouragement, consolation and comfort of others.

**THE LORD BARUCH WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Baruch’s name means “**Blessed**.” The Scripture references is in Jeremiah chapters 32, 36, 43 & 45.

The Lord Baruch’s Life and Times: The Lord Baruch was the True Friend & Secretary (Scribe) of the Lord Jeremiah the Prophet. The Lord Baruch’s Father and His Brother were High Officials of the Royal Court, and the Lord Baruch wanted to be an influential person also. But the problem was, the Lord Jeremiah was at bad terms with the Royal Court, and the object of ongoing threats with the Entire Nation because of the Judgment against sexuality and idolatry. Because the Lord Baruch was His Friend and True Colleague, He too was an outcast and in danger of arrest & imprisonment. The Lord Baruch felt torn. One the one hand He was loyal to the Father Stephen and His Servant, the Lord Jeremiah. But on the other hand He was both ambitious and driven.

The Lord Baruch’s Relationship to the Lord Jeremiah & the Father Stephen: To the Lord Baruch’s credit, He remained loyal to the Lord Jeremiah. The Lord Jeremiah give a special word to the Lord Baruch from the Father Stephen is in Jeremiah 45:5.

The Lord Baruch as an Example for Today: The Lord Baruch challenges Us when We find Ourselves torn between ambition and loyalty, We need to remember what He did. The Lord Baruch reminds us that He choose loyalty, and the Father Stephen rewarded Him with the “prize of life.” The Lord Baruch teaches Us that when We get Our priorities straight, We please the Father Stephen. The Lord Baruch’s lesson is that creatures are more important than success.

**THE LORD BOAZ WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Boaz’s name means “**Strength**.” The Scripture references is in Ruth chapters 2, 3 & 4.

The Lord Boaz’s Life and Times: The Lord Boaz lived during the Era of the Judges, around 1,100BC. The Hebrews had lost their spiritual moorings. Religion was sexually corrupt by the pagan concepts. And many peoples of the land abandoned basic moral principles. When the Moabitess Ruth came to glean in Boaz’s fields, He had warned them not the rape or molest Her.

The Lord Boaz’s Relationship with Ruth: The Lord Boaz was attracted to Ruth, not because of beauty or sexuality, but because of virtue is in Ruth 3:11. The Lord Boaz did wed Ruth, and the two had a Child who became the Great-Grandfather of David the King.

The Lord Boaz’s Relationship with the Father Stephen: The Lord Boaz was a Man of Quality and High Morals and Good Character. This is done by the Father Stephen. The Father Stephen give Ruth to Him as His Wife and they had a family of their own.

The Lord Boaz challenges Us to have Good Character and High Moral Standards. The Lord Boaz reminds Us that with the Father Stephen all things are possible.

**THE LORD CALEB WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Caleb’s name means “**Rabid---Extreme Belief or Fanatical Support**.” The Scripture references is in Numbers 13:6, 30; 14:6, 24, 30, 38; 26:65; 32:12; 34:19; Deuteronomy 1:36; Joshua chapters 14 & 15; 21:12.

The Lord Caleb’s Life and Times: The Lord Caleb came back with the report of the riches of the land and with total confidence for going up and taking it. When the people refused to move forward, being scared by the other Scout’s report of the Enemy’s strength, the Lord Caleb was one of the 4 Men who implored in trusting and obeying the Father Stephen. The Lord Caleb, as well as the Lord Joshua were the only Ones who survived & saw the Israelites to enter Canaan some 40 years later. The Enemy was overcome & broken in Joshua chapter 15.

The Lord Caleb’s Relationships: The Lord Caleb’s Relationship with the Father Stephen: The Lord Caleb kept His eyes on the Father Stephen & totally trusted Him. The Lord Caleb also took it as a personal responsibility.

The Lord Caleb’s Relationship with His Colleagues: The Lord Caleb lacked the worthiness and glory of the Lord Moses and the Lord Joshua, but like Him made this conquest possible.

The Lord Caleb as an Example for Today: The Lord Caleb teaches Us that character & quality life is important. The Lord Caleb challenge Us to have certain qualities that bring fame to others. The Lord Caleb stresses the carry more fame is to do the Father Stephen’s work in trusting Him, rather then to lean on Your own understanding.

**THE LORD GEDALIAH WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Gedaliah’s name means “**Yahweh is Great**.” The Scripture references of the Lord Gedaliah is in 2nd Kings 25:22-25; Jeremiah chapters 39, 40 & 41; 43:6 & Zephaniah 1:1.

The Lord Gadaliah’s Life and Times: After the Lord Nebuchadnezzar, He took most of the Jews to Babylon, and the Lord Nebuchadnezzar appointed the Lord Gadaliah as Governor of Judah. Judah was now part of the Babylonian Empire and His story is told in Jeremiah chapters 40 & 41.

The Lord Gadaliah’s Relationships: The Lord Gadaliah’s Relationship with His people: The Babylonian Empire had left the Lord Gadaliah with the poorest citizens of Judah. But He implored them to take an oath to obey the Lord Nebuchadnezzar. The Lord Gadaliah promised He would take care of them if they worked the land. Many of the Jew returned to their homeland. The Lord Gadaliah was a truly Good Man who had His people’s well-being at heart. But He was warned by a death threat, by which He brushed it off. He refused to credit the Man with such a sexual intent. So the Lord Gadaliah welcomes the Assassin, where He eventually killed Him and His companions.

The Lord Gadaliah’s Relationship with the Father Stephen: The Lord Gadaliah was a caring person, but He trusted in the Father Stephen. He was also a Good Man.

The Lord Gedaliah as an Example for Today. The Lord Gadaliah challenges to be faithful and trust in the Father Stephen. The Lord Gadaliah reminds Us that good relationships will lead You to care for others. The Lord Gadaliah stresses that We should investigate every death threat from others, and not be foolish to carry it out. The Lord Gedaiah reminds Us that doing good can make Enemies of hatred. The Lord Gadaliah warns Us on how many of Us have been defrauded by those who pretend to share Our faith, and then take all their savings and flee. The Lord Gadaliah warns Us on how many of Our Leaders have talked the talk but not walk the walk. The Lord Gadaliah warns Us that all are not as harmless as others, they should not be undermined or underestimated.

**THE LORD HUSHAI WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Hushai’s name means “**Archite**” or “**The King’s Friend**.” The Scripture references of the Lord Hushai is in 2nd Samuel 15:32, 37; 16:16-18; 17:5-8, 14-15 & 1st Chronicles 27:33.

The Lord Hushai’s Life and Times: The Lord Hushai was a True friend to the Lord David whom frequently relied on for advice. When Absalom ran a rebellion to try to overthrow the Crown, The Lord Hushai made a courageous offer. That He would operate as a Spy for the Lord David, to sabotage the Lord Absalom’s Rebellion, and give the Lord David time enough to muster up an Army in the south by giving misleading information.

The Lord Hushai’s Relationships: The Lord Hushai’s Relationship with the Lord David: The Lord Hushai was in the service of the King and stayed loyal to Him when things got tricky.

The Lord Hushai’s Relationship with Absalom: The Lord Absalom accepted the Lord Hushai as His Advisor. In this, the Lord Absalom was urged by the Lord Ahithophel to pursue the Lord David, and kill Him, but the Lord Hushai counseled against this security measure. The Lord Absalom followed the advice in the Lord Hushai’s favor, giving King David time to raise an Army. The Lord Absalom was soon killed and the Kingdom of the Lord David was secured once again.

The Lord Hushai’s Relationship with the Father Stephen: The Lord Hushia followed the Lord David whose heart was after the Father Stephen. This means he trusted in the Father Stephen, which paid off in the long run.

The Lord Hushai as an Example for today: The Lord Hushai challenges Us that sometimes good outcomes, may risk the life or lives around Us for the greater good. The Lord Hushai reminds Us that it is easy to draw back and not get involved in the causes of others, when Our involvement might cost Us money, time or even the risk of Our reputation, which if the chance is displayed and intervened, it might save some.

**THE LORD ITTAL WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Ittai’s name means “**Mercenary---Paid Assassin**.” The Scripture references of the Lord Ittai is in 2nd Samuel 15:19, 20-22; 18:25, 12.

The Lord Ittai’s Life and Times: The Lord Ittai was a Philistine Merc. In OT time, Bands of Military Men often offered their special services to Foreign Kings. They were highly valued. They were unlikely involves with the local politics and was considered as “safe” troops for a Ruler’s personal aide.

The Lord Ittai’s Relationships: The Lord Ittai’s Relationship with the King: When the Lord Ittai and His Men came to the Lord David, He enrolled them in His service. But the next day, the Lord Absalom lead a Rebel Army into Jerusalem, and the Lord David had to flee. The Lord David released Ittai from the oath of service in 2nd Samuel 15:20. But Ittai refused and pledged to be with Him no matter to consequences is in 2nd Samuel 15:21.

The Lord Ittai’s Relationship with the Father Stephen: The Lord Ittai was doing the Father Stephen’s will by going in the Lord David’s service, His faithful servant.

The Lord Ittai as an Example for Today: The Lord Ittai challenges of when an oath of loyalty can encourage as well as promote pain, We must remain utterly faithful to the service that must be rendered. The Lord Ittai reminds Us that the Father Stephen may use someone to be loyal in their service, while those who have been loved and led so well for decades, turn to rebellion. The Lord Ittai teaches You are what You teach and Your word is Your bond. The Lord Ittai challenges Us when things get mushy, We must un-change Our commitment for the greater good, without excuses.

**THE LORD JONATHAN WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Jonathan’s name means “**Yahweh has Given**.” The Scripture references of the Lord Jonathan is in 1st Samuel 13:2-3, 16, 22; Chapter 14; 18:1, 3-4; 19:1-7; 20:1-42; 23:16, 18; 31:2; 2nd Samuel 1:4-5, 12, 17, 22-26; 4:4; 9:1, 3, 6-7 & Proverbs 17:17.

The Lord Jonathan’s Life and Times: The Lord Jonathan is the Son of the Lord Saul, and is one of the most attractive figures in the OT. The Lord Jonathan was a Military Hero in 1st Samuel chapter 14. The Lord Jonathan’s feats were eclipsed by the Lord David.

The Lord Jonathan’s Relationships: The Lord Jonathan with the Lord David: He did not become jealous like the Lord Saul of the Younger Man. The Lord Saul saw the Lord David as a threat to His Son Jonathan’s succession to Israel’s throne, where the Lord Jonathan saw Him as a True Friend. The Lord Jonathan defended and helped Him when the Lord Saul raged against the Lord David. The Lord Jonathan warned the Lord David about the Lord Saul’s intent to kill Him, so the Lord David could escape.

The Lord Jonathan’s Relationship with the Father Stephen: The Lord Jonathan was a Military Hero who has a deep faith in the Father Stephen is in 1st Samuel chapter 14.

The Lord Jonathan as an Example for Today: The Lord Jonathan teaches that True Friendship is priceless. The Lord Jonathan reminds Us that True Friendship is always unselfish. The Lord Jonathan reminds Us that a good personality has no room for envy or selfish ambition is in Proverbs 17:17. The Lord Jonathan teaches that consistent loving support may incur hardship, but it is rewarding and a godly thing to do so.

**THE LORD PHINEHAS WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Phinehas’s name means “**Mouth of Brass**.” The Scripture references of the Lord Phinehas is in Exodus 6:25; Numbers 25:7-11; 31:6; Joshua 22:13, 30-32; 24:33 & Judges 20:28.

The Lord Phinehas’s Life and Times: The Lord Phinehas was a 2nd Generation Priest who lived during the Lord Moses and the Exodus. After 40 years of the Israelites wandering, they camped on the plains of Moab, where some of the Men fell into a trap, which is called today a “honey trap.” The Moabite Women seduced the Israelite Men and involved them in the high level of erotic pagan religious rite of sexuality is in Numbers 25:7-11. The Whore’s intents were to turn the Father Stephen against them so He would punish them of their sexuality rather than fight for them. When a Israelite Man brought the Moabite Prostitute into the camp, the Lord Phinehas in His anger killed both in their tent, and stopped a plague that the Father Stephen had begun in the camp because of sexuality, and the Father Stephen rewarded the Lord Phinehas with the “**Covenant of Peace**” in the camp.

The Lord Phinehas’s Relationships: The Lord Phinehas’s Relationship with His people: Years later the Israelites constructed an altar for the use of illicit sacrifices. They organized a fact-finding mission and called Phinehas to lead this investigation. The Lord Phinehas discovered that the Trans-Jordon tribes had been afraid where they would might deny their right to share in the worship of the Father Stephen. So they constructed an altar, by following the rules laid out in Moses’ writings. The Lord Phinehas accepted their explanation, and avoided a civil war.

The Lord Phinehas’s Relationship with the Father Stephen: The Lord Phinehas was faithful in doing the Father Stephen’s command by killing the two in the tent because of sexual corruption in the camp. He trusted in the Father Stephen and He rewarded the Lord Phinehas by His obedience.

The Lord Phinehas as an Example for Today: The Lord Phinehas teaches that commitment to the Father Stephen may seem harsh but right. The Lord Phinehas reminds Us that We who are willing to listen and eager to keep peace when misunderstanding arise is wise. The Lord Phinehas reminds Us to be harsh when harshness is appropriate and compassionate when it is fitting to listen and make peace.

**THE LORD URIAH WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Uriah’s name means “**Yahweh is Light**.” The Scripture references of the Lord Uriah is in 2nd Samuel chapters 11 & 12; 23:39; 1st Kings 15:5; 1st Chronicles 11:41 & Matthew 1:6.

The Lord Uriah’s Life and Times: The Lord Uriah was an Officer in the Lord David’s Army. He was also married to a beautiful Woman named Bathsheba.

The Lord Uriah’s Relationships: The Lord Uriah’s Relationship with the Lord David: One spring when King David’s Armies went out to do battle, King David stayed in Jerusalem. There He was looking in the lattice on His rooftop and saw a beautiful naked Woman bathing. Inflamed with desire, He sent for the Woman and took Her, and then tried to hide what was essentially rape. This outraged the Father Stephen and harmed others. King David’s anguish is expressed in Psalms chapter 32 and His confession in Psalms chapter 51. He was forgiven, but it had a real impact on His family in the near future. King David got Bathsheba pregnant, which was Uriah’s Wife at the time. But King David planned to get rid of Uriah in Military Combat. When this was successful, King David took Bathsheba to be His Wife. The Father Stephen did not let the first Child live between King David and Queen Bathsheba, but the second Son was named Solomon. But King David’s enthusiasm is restored in 1st Chronicles chapters 17-28. King David found a better way to invest His energies, and His enthusiasm for life was restored after the fling with Virgin Bathsheba.

The Lord Uriah’s Relationship with the Father Stephen: The Lord Uriah stayed faithful to the Father Stephen in His military career as a Good Soldiers. The Lord Uriah trusted the Father Stephen with His life on the battlefields.

The Lord Uriah as an Example for Today: The Lord Uriah challenges Us to know that Military Service demands an extraordinary sacrifice. The Lord Uriah reminds Us that We should honor the dedicated Soldiers who gave there lives in combat. The Lord Uriah alarms Us that Political Leader who put their Soldiers in harm’s way can be selfish and devious in nature. The Lord Uriah teaches that those who live and die with honor are better than those who try to manipulate them for personal gain.

**THE LORDSHIPS OF SHADRACH, MESHAK & ABEDNEGO WITH THE RANK OF CAPTAIN’S OR HIGHER FOR 40 YEARS EACH**

The Lordships of Shadrach [Hananiah], Meshak [Misheal] and Abednego’s [Azariah’s] names means “**Yahweh is Gracious**,” “**Who is like God**” & “**Yah has Helped**.” The Scripture references of the Lordships of Shadrah, Meshak & Abenego are in Daniel 1:7; 2:49; 3:12-30.

The Lordships of Shadrach, Meshak & Abednego’s Live’s and Times: The 3 came the Babylon with the Lord Daniel and all were enrolled in the King’s training school to become High Officials in the Babylonian Empire. They observed the Jewish Dietary Laws, and they excelled in their studies and were promoted to important posts. The Lord Nebuchadnezzar erected a gigantic idol and ordered all that were present to bow down before it, during the dedication. The 3 remained standing and the King was furious. The King commanded them to bow down again but that remained standing. What they told the King is in Daniel 3:17, 18. The 3 were cast into the fiery furnace and were seen walking with a 4th figure. They were brought out of the furnace without any harm done to them.

The Lordships of Shadrach, Meshak & Abednego’s Relationships: Their Relationship with the King: They all has a good relationship with the King until they disobeyed His command.

Their Relationship with the Father Stephen: They all were determined to remain faithful to the Father Stephen and was delivered from the fiery furnace. They were confident that the Father Stephen would work.

The Lordships of Shadrach, Meshak & Abednego as Examples for Today: The 3 reminds Us that True Faith is to be convinced that the Father Stephen can and will deliver Us from any difficulty. The 3 reminds Us that this kind of faith is committed to do the Father Stephen’s will and to honor Him whether He will do something or not.

**THE LORD ELIJAH WITH THE RANK OF GENERAL OR HIGHER FOR A TIME TO BE DETERMINED IN THE END TIME**

The white skin color Lord Elijah name means “**Yahweh is My God in Lordship**.” The Lord Elijah’s Kingdom lasts for a “**Multi-Million Year Reign**” with the Lord Stephen. The Father Stephen Our Lord acts as the Lord Yahweh in John 8:58. This was written in about 875BC. The Lord John Christ (Anointed Grace & Comforter in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Elijah for Womankind as One of the Witnesses that will die in the Great Tribulation by the Dragon in Luke 1:17 & Revelation 11:1-14. Some other scriptures are in Matthew 17:1-13; Mark 9:1-13 & Zechariah 4:1-14. The greatest accomplishment was that the Lord Elijah checked the efforts of evil by replacing King Ahab and His Wife Jezebel’s worship of Baal with the worship of the Lord Yahweh in the northern Hebrew Kingdom.

The Lord Elijah’s Role in Holy Scripture is in 1st Kings chapters 17-19; 2nd Kings chapters 1-2; Malachi chapter 4; Matthew chapters 11 & 17; Zechariah 4:1-14; Mark chapter 9; John chapter 1; James 5:17; Revelation 11:1-14 & Luke chapters 1, 4, & 9. The Lord Elijah lived in a critical era in the history of the Northern Kingdom of Israel. In began in origin in 930BC where Israel has been ruled by the Kings who refused to submit to the Father Stephen’s will. The first ruler of the north named King Jeroboam I, had designed a form of counterfeit worship system to keep His subjects from going to Jerusalem, the capital of the Southern Kingdom which is to worship in Judah. In the 850’s King Ahab, encouraged by His Wife Jezebel to initiate a campaign to wipe out the worship of the Lord Yahweh in Israel and replace it with the worship of Baal. Jezebel had imported 850 Pagan Prophets from Her Nation and at the time had set out to exterminate any of the Prophets of the Father Stephen who remained in Israel. This is when the Lord Elijah appeared, and demonstrated the power of the Father Stephen first by bringing a 3 ½ year drought that devastated Israel, and then in defeating 450 Pagan Prophets of Baal in a competition on Mount Carmel. The ending result was that the people of Israel, did finally affirm in 1st Kings 18:39 that Father Stephen is “the LORD, He is GOD!” The efforts of King Ahab and His Wife Jezebel were stammered, and while the counterfeit religious system still stood and not changed, the Israelites did in fact turn back to the Father Stephen. Also the confrontational ministry of the Lord Elijah impacted greatly on the Nation of Israel to serve in Holy Scripture as a model for the ministry of a true Prophet in Malachi 4:5-6. The Lord Elijah‘s prophesy with Malachi’s are referred frequently in the Synoptic Gospels. A Prophet with the Lord Elijah like ministry or some say the Lord Elijah Himself will appear before the Messiah (Lord Jesus) sets up His Kingdom. The Lord John Christ of the Gospels had this kind of ministry, but the Lord Israel did not respond, and so the Lord Elijah’s prophesy was not fulfilled in the ministry of the Lord John until the end time. In James chapter 5 also contains a significant reference to the Lord Elijah. The Lord James encourages His followers to pray and to declare the “**Lord Elijah**” was a Man with a nature like Ours, and He prayed earnestly that it would not rain, and it did not rain on the land for 3 ½ years. And He prayed again, and the Heaven gave rain, and the Earth produced its fruit in James 5:17-18. The Lord James as the Holy Author focuses on two things about the Lord Elijah: His humility or humbleness and His prayer.

The Lord Elijah’s Relationships:The Lord Elijah’s Relationship with Israel’s Rulers in 1st Kings chapters 17-19 & 2nd Kings chapter 1. The Lord Elijah dealt with the Rulers who were hostile to the Father Stephen Our Lord and to Him. There are four main incidents that orchestrated the antagonism that existed between the Lord Elijah and the Rulers of the Lord Israel. First, the Lord Elijah announced a Drought in 1st Kings chapter 17. The Father Stephen sent the Lord Elijah to King Ahab to announce that for three years there would be a famine with no rain nor dew from Heaven in Israel. For those three years the Prophet stayed hidden from the King’s sight, who searched for Him as the land withered under the drought. King Ahab had the largest Chariot Army in the region, and He could not find provisions for His horses. The Chariot Army crumbled in the drought. Second, the Lord Elijah proposed a Test in 1st King chapter 18. After 3 ½ years the Father Stephen sent the Lord Elijah to confront King Ahab again and the Lord Elijah proposed a test of the Father Stephen’s Power verses Baal’s Power. King Ahab, who had self-confidence in Baal’s powers, agreed. For hours, the Prophets of Baal called on their Idol Deity with no response. But as soon as the Lord Elijah had prayed, fire came down from Heaven and consumed the offering the Lord Elijah laid out. The people, who had been on the wayside, were convinced in the Lord Elijah’s Father Stephen. At the Lord Elijah’s words, the people killed the Prophets of Baal. The Lord Elijah then prayed for rain, and it did rain and the drought was broken. Third, the Lord Elijah pronounced King Ahab’s doom in 1st Kings chapter 21. King Ahab’s Wife Jezebel arranged the judicial murder of Naboth, a Man whose garden vineyard King Ahab wanted and coveted. King Ahab had not conspired to commit murder in this matter, but He gladly came down to inspect the vineyard property when His Wife Jezebel told Him what She had done. The Lord Elijah confronted King Ahab there, and announced the Father Stephen’s judgment on the wicked couple. King Ahab put on sackcloth, and fasted, and wept to demonstrate His repentance. The Father Stephen put off the punishment decreed on King Ahab’s Empire Dynasty. Later King Ahab ignored the warning of another Prophet and was killed in Military Battle. Fourth, the Lord Elijah announced the Death of Ahaziah, King Ahab’s Son and Successor in 2nd King Chapter 1. When King Ahaziah was badly injured, He sent Messengers to inquire of a Foreign Deity whether He would survive or not. The Lord Elijah intercepted the Messengers and announced that since King Ahaziah had not seen fit to inquire or trust in the Father Stephen, He would surely die. Then King Ahaziah sent many of His Troops of Soldiers to bring Elijah to Him. The Lord Elijah then called down fire from Heaven on two of the Companies, but when the Captain of the third squad came and showed respect (reverence, revering and the highest esteem) for the Father Stephen and His power, the Father Stephen told the Lord Elijah to accompany them to King Ahaziah. In each of these four situations, the Lord Elijah was called to a Ministry of Impartial Justice (Judgment) in 1st Peter 1:17-21. Each placed the Lord Elijah in severe potential danger of His own life from the hands of a Hostile King. Yet, the Lord Elijah faithfully carried out each mission without any problems and was totally protected & saved by the Father Stephen.

The Lord Elijah’s Relationship with the Lord Elisha in 1st Kings 19:19-21 & 2nd Kings chapter 2. Close to the end of the Lord Elijah’s ministry, the Lord Elisha became the Premier Prophet in Israel. While the Lord Elijah’s ministry was one with dangerous Confrontations and Impartial Judgments as demonstrated by the miracles that was attributed to Him and the Lord Elisha benefited from His predecessor’s impact on the Average Person of the Israelites. The Lord Elisha’s ministry marked by miracles that aided both the Nation as a whole and the Father Stephen’s Godly Individuals.

The Lord Elijah’s Relationship with the Father Stephen Our Lord in 1st Kings chapter 19. When We read of the Lord Elijah’s accomplishments, He comes as a fierce and fearless individual. Whatever the Father Stephen called the Lord Elijah to do, He did it without question and with boldness. Yet, The Lord James reminds Us that the “**Lord Elijah**” was a “Man with a nature like Ours” in James 5:17. The Father Stephen provided for the Lord Elijah in 1st Kings chapter 17. During the years of drought when the Lord Elijah was hiding from King Ahab, the Father Stephen provided for Him in supernatural ways. The Ravens provided His food by the Brook Cherith, and later the Father Stephen miraculously extended the supply of food of a Widow with whom the Lord Elijah had stayed with. The Father Stephen ministered to a despondent Lord Elijah in 1st Kings chapter 19. The Lord Elijah’s Humanity came through more clearly after His victory on Mount Carmel. When Queen Jezebel heard that the Lord Elijah has ordered the Prophets of Baal killed, the Queen sent a death threat to the Prophet. The Lord Elijah was terrified, and ran for His life. While in terror with the Lord Elijah, the Father Stephen supplied Him with the supernatural strength He needed to flee. After a 40 day journey and exhausted in fleeing, the Lord Elijah stopped running at Mount Sinai also called Mount Horeb. The Father Stephen then spoke to Him there in the Lord Elijah’s despair in 1st Kings 19:10. The emotional heights normally have emotional lows, and the Lord Elijah experienced these in the disgust of deep depression. The Lord Elijah could not see His way clearly but rather than the Father Stephen rebuking Him, He ministered to the Lord Elijah in four specific ways concerning His special grace. First, The Father Stephen spoke to the Lord Elijah is a “**still small voice**” in 1st Kings 19:12. The Lord Elijah needed to know that the Father Stephen was on His side and the gentile response of the Father Stephen divinely communicated His real power. Second, the Father Stephen gave the Lord Elijah a divine task to complete in 1st Kings 19:15-17. The Lord Elijah was sent by the Father Stephen to anoint two Future Kings that would exterminate King Ahab and His family line. Often a Depressed Lord fells hopelessness and overwhelmed with grief, but the Lord Elijah needed to have a clear goal set for Him. Third, the Father Stephen gave the Lord Elijah a Male Companion or Counterpart for His ministry, the Lord Elisha in 1st Kings 19:16. A Depressed Lord typically fells isolated and alone. This describes the Lord Elijah who had complained to the Father Stephen, “I alone am left.” The Lord Elisha would become the Lord Elijah’s friend and true companion as well as His supreme successor. Fourth, the Father Stephen gave the Lord Elijah perspective in 1st Kings 19:18. The Lord Elijah was wrong in His belief that all except Him had abandoned the Father Stephen. The Father Stephen told Him, “I have reserved 7,000 (Lords) in the Israel, whose knees have not bowed to Baal.”

The Lord Elijah is an Example for Us Today. The Lord Elijah provides Us a picture of the Prophet as a lonely Man, but a Man dedicated to the Father Stephen in a hostile time. The Lord Elijah was courageous and bold, but the Lord Elijah was merely Human but yet a Lord, clothed by the Father Stephen. His dedication to the Father Stephen places sudden strains on Him that leads Us to the depression and fear in the Infallible Record, but is overcome by the Father Stephen in Acts 5:39; 10:35, 38 & 1st John 4:18. The Lord Elijah’s experience reminds Us that while We are committed to the Father Stephen will increase stress in Our lives, and the Father Stephen is committed to Us and will meet all Our needs if We ask and trust in Him. From the Lord Elijah experiences We come to understand there is a price and reward for every true commitment to the Father Stephen. The Lord Elijah reminds Us that We find Ourselves in certain situations where We feel alone but have stayed faithful to the Father Stephen. The Lord Elijah reminds Us that when We feel the weakest the Father Stephen may be the closest to Us, ready to communicate His word to Us in a “**still small voice**.” The Lord Elijah reminds Us that the Father Stephen is never critical of Our Human limitations, but the Father Stephen understands and cares for Us. The Father Stephen knows Our frame and how to provide what We need to prosper in life. The Lord Elijah reminds Us that We need to know the Father Stephen’s divine will & divine intervention. However, We alone may feel that many others agape love the Father Stephen equally and share Our weaknesses. The Lord Elijah reminds Us that We too, need the companionship sent by the Father Stephen, of like-minded Body of Believers in Him. This is not just subject to the Church, but in every aspect of time where there is faithfulness to the Father Stephen’s Supreme Command, there is liberty in James 1:17.

**THE LORD SAUL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King Saul’s name means “**Crowned** **Judgment, Asked or Demand**.” King Saul’s Kingdom lasts for 40 years from 0 to 40 years of age. The Lord John Christ of the Gospel is raised by King Saul’s white skin color flesh. This writing is written in King Saul’s 40 year reign in about 1040BC to 1010BC. King Saul greatest accomplishment was that He is the Lord Israel’s First King.

King Saul’s Role in Holy Scripture: King Saul was a Man who began well but under the livelong pressures of leadership eventually broke in time. King Saul is the first King, and began the divine intervention of unifying the Hebrew tribes and making them a Great Nation. This was accomplished finally by His more famous successor King David.

King Saul’s Life and Times: The Lord Samuel was the last Prophet and Judge to lead the people of Israel. When Samson became old, the Israelites demanded a King. The people desired for a Ruler like those in Pagan Nations with a Military Man who would fight to protect them from their Enemies. While their motives were totally wrong, the Father Stephen granted their wish and Saul became King. King Saul was an Imposing Individual where He was like the Israelites & they would indeed accept this kind of Ruler. In this King Saul became the Lord Elijah in the end time. King Saul achieved early military victories that elevated His support among the people. But shortly afterwards His flaws sunk in with an inability to trust in the Father Stephen & an unwillingness to obey His commands. This led the Father Stephen to reject Him as King. King Saul continued as the Lord Israel’s Ruler for many years, but His alienation from the Father Stephen showed up in many ways. King Saul suffered from very deep depression and paranoia. King Saul was a coward when He was challenged by the Philistine Champion, the Giant Goliath. King Saul became intensely jealous of His soon to be King David after He killed Goliath and achieved other military victories that far exceeded King Saul. Eventually, King Saul was threatened and sought out to kill David. His many frequent attempts caused & forced David to be a fugitive. King Saul’s hostility toward David never ceased, and He pursued Him throughout His life until King Saul was killed in Military Battle with the Philistines.

King Saul’s Relationships: King Saul’s Relationship with the soon King David is in the King David’s section later on in this book.

King Saul had only One Wife in Scripture named Ahinoam (Brother is Delight) which is the Mother of Jonathan (Yahweh Gave), who became King David’s closest friend.

King Saul’s Relationship with the Father Stephen in 1st Samuel chapters 11, 13, 15, 22 & 31. The scriptural text allows Us to pin point King Saul’s rapid deteriorating relationship with the Father Stephen. King Saul credited the Father Stephen Our Lord with a Victory in 1st Samuel chapter 11. When the Ammonites attacked the Israelite City, King Saul raised a Militia and defeated them. Appropriately, He announced that “today the LORD has accomplished salvation in Israel” in 1st Samuel 11:13. All Israel, then made allegiance to Saul as King.

King Saul’s Ungodly Fear which led to Disobedience in 1st Samuel chapter 13. King Saul established a Small Army. In His 2nd year, He attacked the Philistine Outpost. The Philistines raised a Massive Army to put down King Saul and the Israelites. The Israelites saw the size of the Army Force gathered against them, and the Men of King Saul hid or fled into the country. Even the members of King Saul’s Little Army began to desert. Within a short time, King Saul only had 600 trustworthy Military Men to support Him in the rebellion. The Lord Samuel told King Saul to wait seven days and promised He would come and offer sacrifice to the Father Stephen. King Saul was impatient because of the loss of Military Men fleeing, and He made sacrifice to the Father Stephen even though He was not an authorized Priest. Then when the Lord Samuel arrived He Damned King Saul for doing so “**foolishly**.” In the Hebrew the word “**fool**” means “**as one who acts in rebellion**.” The Lord Samuel announced that because of King Saul’s negligence, He would not be allowed to establish a Dynasty Kingdom. King Saul’s fears may have been justifiable. But King Saul knew well of the Judges in the past and of the Father Stephen’s aid to Men of the past. Fear led King Saul to disobey the Prophet Samuel even though when He disobeyed, He had twice as many Soldiers as Gideon had when He defeated a large force. The fact that King Saul’s fear was a lack of faith and groundless was soon orchestrated, King Saul’s Son Jonathan attacked a Philistine Outpost and routed a Great Army.

King Saul disobeyed the Father Stephen again in 1st Samuel chapter 15. When the Father Stephen sent King Saul to destroy the Amalekites, King Saul kept their King alive and took the spoil of war. This was in direct violation of the Father Stephen’s Command. When the Lord Samuel confronted Him, King Saul lied and said He planned to offer sacrificial animals to the Father Stephen. King Saul tried to make excuse that He feared the people in 1st Samuel 15:24. King Saul finally admitted His sin to the Lord Samuel, but begged the Prophet to “honor Me” before the people. In this King Saul was totally unlike King David, who publically confessed His sin and took responsibility for His actions.

King Saul ordered the Murder of the Priests of Nob in 1st Samuel chapter 22. As David fled from King Saul, the Priest Ahimelech gave David food and Goliath’s sword at Nob. Even though the Priests did not know that David was a fugitive, King Saul ordered their murder. No Israelite would touch any of the Priests of the Father Stephen. King Saul ordered an Edomite by the name of Doeg to do this evil deed.

King Saul consulted a Witch in 1st Samuel chapter 31. Near the end of the reign, King Saul was about to go out for War with the Philistines again. By now King Saul was isolated and totally separated from the Father Stephen. King Saul was worried about what the future might hold, so King Saul consulted a Medium, whose contact was a Demonic Spirit. King Saul knew the violation of the Father Stephen’s Law, for in times past He ordered all such Persons to be driven out of Israel. With the shocked surprise of the Medium, the Lord Samuel Himself appeared and told King Saul in about this time, tomorrow You will die in Military Warfare. In the Holy Scriptures of Forbidden Occult Practices in the Ancient World is in Deuteronomy 18:10-11. If You have any questions on Forbidden Magic or Permissible Magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.”

King Saul an Example for Us Today. Even though King Saul with an Imposing Physical Strength, was still a Moral Coward. In this, He serves as a learning tool so that We who understand will not fall in the same predicament as He did. King Saul warns Us against failure to trust the Father Stephen. Taking things in Our own hands is very destructive and foolish. King Saul warns Us against about Failing to obey the Father Stephen. Borderline Christians are more interested what others think than what the Father Stephen thinks. The fear in Humans is foolish and those who do will have an account & will have to answer to the Father Stephen. King Saul reminds Us when Our actions lead Us more away from the Father Stephen, the return to the Father Stephen is more difficult to grasp. King Saul had a chance to repent but He let His fears overtake Him and did not confess His sin but made excuses & did not give the Father Stephen the glory. King Saul reminds Us that character is important. People’s good looks, their intelligence, their popularity of the Crowds, their commanding presence, their skill with smooth words, their ability to move mountains should not be the main criteria We use in electing an official. We need to do the Divine Will of the Father Stephen Our Lord and obey His Commands without question.

**THE LORD MOSES WITH THE RANK OF GENERAL OR HIGHER FOR A TIME TO BE DETERMINED IN THE END TIME**

The white skin color Lord Moses’ name means “**Drawn Out of the Water in Lordship**.” The Lord Moses’ name means “**Drawn out of the Water**.” The Scripture references of the Lord Moses is mainly in the first 5 Books of the Holy Bible: Genesis, Exodus, Leviticus, Numbers and Deuteronomy with the 4 Gospels & Hebrews chapter 2 & 11. The writing is written in about 1520BC-1400BC. The Lord Moses’ Kingdom lasts for a “**Billion Year Reign**” with the Lord Stephen. The Lord Jesus Christ (Anointed Savior in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Moses for Mankind and is One of the Witnesses that will die in the Great Tribulation by being killed by the Dragon in Revelation 11:1-14; 15:3; Matthew 17:1-13; Matthew 9:1-13; Luke 24:44 & Zechariah 4:1-14. The Lord Moses’ Great Accomplishment was the Father Stephen Agent in delivering the Israelites from slavery in Egypt and in giving them the Father Stephen’s Law.

The Lord Moses’ Identity is called a Lord to Pharaoh because He was a Lawgiver in John 10:34-36. It declares “Is it not written in Your Law, I said, ‘You are Gods?’ If He called them Gods, to whom the Word of God came (and the Scripture cannot be broken), do You say of Him who the Father (Stephen) sanctified and sent into the World, ‘You are blaspheming,’ because I said, ‘I am the Son of God?’” Also the Lord Moses was made God to Pharaoh and the Rebellious & Stiff-Necked People of the Father Stephen in Exodus 7:1-2.

The Lord Moses’ Life and Times: In Exodus 2:1-10 declares the Birth of Moses: “And a Man of the house of Levi went and took as Wife a Daughter of Levi. So the Woman conceived and bore a Son. And when She saw that He was a Beautiful Child, She hid Him three months. But when She could no longer hide Him, She took an ark of bulrushes from Him, daubed it with asphalt and pitch, put the Child in it, and laid it in the reeds by the river’s bank. And His Sister stood afar off, to know what would be done to Him. Then the Daughter of Pharaoh came down to bathe at the river. And Her Maidens walked along the riverside, and when She saw the ark among the reeds, She sent Her Maid to get it. And when She opened it, She saw the Child, and behold, the Baby wept. So She had compassion on Him, and said, ‘This is One of the Hebrew’s Children.’ Then His Sister said to Pharaoh’s Daughter, ‘Shall I go and call a Nurse for You from the Hebrew Women, that She may Nurse the Child for You?’ And Pharaoh’s Daughter said to Her, ‘Go.’ So the Maiden went and called the Child’s Mother. Then Pharaoh’s Daughter said to Her, ‘Take this Child and nurse Him for Me, and I will give You Your wages.’ So the Woman took the Child and nursed Him. And the Child grew, and She brought Him to Pharaoh’s Daughter, and He became Her Son. So She called His name Moses, saying, ‘because I drew Him out of the water.’” The Lord Moses was born into a Hebrew family as slaves in Egypt. The Lord Moses’ life and times is around 1540BC by the West Semitic peoples known as the Hyksos were driven out of Egypt by Ahmose I. Before this happened the Hyksos were the dominating factor that supplanted the Egyptian Rulers and governed the Pharaoh’s for a 100 years. The Hebrew’s were somewhat Semitic in nature and the Pharaoh intended to not trust Anyone that the Israelites would support the Pharaoh’s Enemies in Exodus 1:10. Also Pharaoh then brought slavery to the Israelites (Jewish People) and set them to forced labor to dominate and rule them. He also limited the production of the Hebrews and ordered the Midwives of Egypt to kill any Male Children born to the Israelites. This attempt failed for Pharaoh to control the population and commanded all His people to see that every Hebrew Male be thrown in the River Nile.

The Lord Moses’ Childhood. In Exodus 2:1-10 shows that when the Lord Moses was born about 1520BC His Parents totally disobeyed Pharaoh’s command. They first placed the Boy Child Moses in a basket boat made of papyrus reeds. Moses was found floating in the papyrus basket by the Pharaoh’s Daughter. She fell in agape love with Him at first sight. The Lord Moses was adopted by the Egyptian Princess who hired in actuality His own Hebrew Mother as His wet nurse. The Lord Moses was probably weaned at age four by most biblical times in scripture.

The Lord Moses’ Education. When the Lord Moses was an adult, He identified with the Israelites rather than His Egyptian heritage and dreamed of freeing His own people from slavery. As the sportive Child of the Egyptian Princess, the Lord Moses had the best education that Egypt could offer at that time. In Egyptian documents it shows that the royal schools taught Semitic Boys being trained in Egypt’s bureaucracy and the Lord Moses grew mightily in wisdom and deeds. The Lord Moses’ education should have lasted or 12 years till Manhood. Afterward, He was trained more in diplomacy and military warfare. The Lord Moses was most likely fluent in more than one language, especially in Hebrew and Egyptian. In Hebrews 11:24 says that the Lord Moses was called as “the Son of Pharaoh’s Daughter.” This means that the title may reflect that in Egypt the royal line was passed to the Daughter rather than the Son. This may mean that the Lord Moses was in the royal line to take the throne and that is why He had the best education that Egypt could offer.

The Lord Moses at Mount Sinai. In Exodus 2:15-25 says how the Peninsula was mostly inhabited although the Egyptians had mined it for many years to get precious stones. In the wilderness, the Lord Moses found a small family of Midianite Shepherds whom He spent time with. In process of time, the Lord Moses married the Daughter of Jethro, in the Midianite Clan and Jethro (Friend of God) being a Religious Leader. The Lord Moses then became a Shepherd and for the next 40 years & He was “**content to live**” there in Exodus 2:21.

The Lord Moses’ calling by the Father Stephen. This call happened in Exodus chapters 3-4. The Lord Moses was 80 years old and the Father Stephen appeared to Him in a burning bush and commissioned the Lord Moses to deliver the Father Stephen’s people. The Lord Moses did not want to do this because of unbelief. In Exodus 3:11 says to the Father Stephen “Who am I that I should go to Pharaoh, and that I should bring the Children out of Egypt?” In Exodus 3:13 mentions that He did not know what to say and did not know enough about His Father Stephen to have faith in representing Him. In Exodus 4:1 says that the Lord Moses knew that the Israelites would not believe Him. In Exodus 4:10 tells us that the Lord Moses was slow of speech and slow of tongue. In Exodus 4:13 the Lord Moses begged the Father Stephen to send Someone else even though the Father Stephen has answered His questions.

The Lord Moses’ Confrontation with the Pharaoh Ramsees. The confrontation is proven in Exodus chapters 5-15. The Lord Moses finally responded to the Father Stephen’s call & commission in which He did confront Pharaoh. Those who sought the Lord Moses’ life were already dead at this time in Exodus 4:19. The Father Stephen gave the Lord Moses the Rod of the Lord Yahweh that had plagued the Egyptians with 10 plagues against the Pharaoh to finally let the Father Stephen’s people go. The final blow to Pharaoh was the Red Sea Crossing that drowned Pharaoh’s Army.

The Lord Moses as a Lawgiver. This is proven from Exodus 18:1-Deuteronomy 34:12. In the Lord Moses’ accomplishments He brought about 2 million Israelites out of Egypt in Numbers 1:46. The Father Stephen provided a cloudy-fiery pillar to lead His people into the Sinai Peninsula to Mount Sinai. The Lord Moses there was given the Ten Commandments and other Laws such as Criminal Laws, Civil Laws, Animal Control Laws, Worship Regulations, Dietary Laws and acceptable intimate relationships in a Divine Union and much more. These were traditionally called from the Sinai Revelation the “Law of the Lord Moses.” The Lord Moses was a model Prophet that served as the Father Stephen’s Spokesman. In Deuteronomy chapter 18 was forbidden to do & Israel was commanded not to consult with any occult sources.

The Lord Moses as a Leader. This is proven in Exodus 16:1-Deuteronomy 34:12. The Lord Moses as a Leader was a Lawgiver, Miracle Worker and an Exceptional Prophet. These things prove that the Lord Moses was Human and He has to lead a disobedient & rebellious people. The Lord Moses felt anger, pain and frustration that resulted in the unresponsive and ignorant people of the Father Stephen. The Lord Moses prayed for many things while He led this people and remained faithful to the task at hand. In the 40 years that He led, He dealt with two kinds of Israelites. First, are those who did not respond to the Father Stephen but questioned everything that the Lord Moses commanded. Second, is the rebellion against the Lord Moses’ leadership that resulted in death in the wilderness outside the Promised Land. For 40 years He was the Father Stephen’s Agent on Earth, and accomplishing extraordinary things. The Lord Moses was considered as One of the Greatest Men of the Old Testament.

The Lord Moses’ Relationships:The Bible describes the Lord Moses’ Mother with the job to mold and shape the Lord Moses into the Man & personal identity He was supposed to be as a Hebrew Person. The Lord Moses thought of Himself as a Hebrew and not Egyptian Royalty. There is not much more on His relationship with His Mother. Also the Lady Miriam (Loved by Yahweh) His Sister and the Lord Aaron (Highest Light) His Brother both played a significant role in the relationship with the Lord Moses.

The Lord Moses only had One Wife in Scripture named Zipporah (Bird), which was a Midianite and bore Moses His two Sons, which are Gershom (Stranger, Sojourner There, Expelled One or Protected of the God Shom) and Eleazer (Father against All) in Exodus 2:21-22 & 18:1-6.

The Lord Moses’ Relationship with the Father Stephen. This relationship begins with the Lord Moses and the burning bush in Exodus 3:1-4:17. The Lord Moses was 80 years old when the Father Stephen showed up in the burning bush and the bush was not consumed. There are three things that occurred in the Lord Moses’ commission. First, the Father Stephen commissioned the Lord Moses to do His mission on Earth in Exodus 3:6-10. The Father Stephen identified Himself as the Father Stephen of Abraham, Isaac and Jacob & told Moses that He has heard their cries and has seen the oppression of His people Israel. The Father Stephen revealed Himself to the Lord Moses because it was time to deliver His people out of bondage to bring them into the Promised Land. Second, the Father Stephen revealed His personal name to the Lord Moses in Exodus 3:11-22. The Lord Moses resisted the Father Stephen even though for 40 years He was a Humble Shepherd. The initial response to the hesitant Lord Moses was to promise to be with Him and the Father Stephen revealed His name in Exodus 3:15 as “**YAHWEH**” as the **GOD OF MY FATHER’S** with the **LORD STEPHEN** in Acts 7:30-32 & John 8:58 and “**I AM**” as the **GOD OF ABRAHAM** with the **LORD JESUS** in Luke 1:33 & John 8:58 or in biblical texts as the “**JEHOVAH** or **VICTOR**” as the **GOD OF JACOB** with the **LORD JAMES** in Genesis 32:22-32 & James 2:8-13 or “**THE ONE WHO IS ALWAYS PRESENT**” as the **GOD OF ISAAC** with the **LORD JOHN** in Luke 1:68 & the “**BURNING BUSH**” as the **GOD OF ISRAEL** with the **LORD PETER** in Acts 7:30-32. Third, the Father Stephen equipped the Lord Moses in Exodus 4:1-17. The essential equipment for a successful ministry is total dependence to the Father Stephen concerning His commands, His agape love, His truth and His leading. The Lord Moses was given two special signs: First, was the ability to turn His staff (rod) into a Serpent (Angel Lord) and back to a staff (rod). Second, was the ability to turn His arm into leprosy and restore His arm to perfect health by the Father Stephen. This was done to convince the people of Israel that the Father Stephen was present.

The Lord Moses’ Relationship with the Father Stephen is Tried & Tested. This is proven in Exodus 5:1-7:7. The Lord Moses’ first approach to Pharaoh on behalf on Israel was a disaster. Pharaoh in utter contempt, increased more and more bondage on the Hebrews, causing the accusations against the Lord Moses of putting “**a sword**” in Pharaoh’s hand to kill them in Exodus 5:21. In response to this current of events, the Lord Moses asked the Father Stephen why have You brought trouble on this people? Why did You send Me? I came to Pharaoh to speak in Your name, and He has done evil to Your people, and neither have You delivered Your people at all in Exodus 5:22-23. This pattern happened throughout the Lord Moses’ last 40 years when thing seemed to go wrong, the Israelites complained and murmured to the Lord Moses. The Lord Moses then took those uncertainties & legitimate gripes to the Father Stephen in Exodus 17:1. In this the people sinned and the Lord Moses showed respect & patience to the Father Stephen. The failure of the Israelites is that they did not look beyond the circumstances and to know that the Sovereign Father Stephen had His hand on every event that took place. This means there was a lot of ignorance that would be damned if they did not trust on the Father Stephen. They did not look to the Father Stephen in their spiritual nonsense, where the Lord Moses did trust on the Father Stephen and was sensitive to His wishes. The Lord Moses knew He did not know and was in the dark what to do in every situation, but relied on the Father Stephen to answer His problems with His people. The Lord Moses knew the responsibility was the Father Stephen’s and this showed the kind of faith the Lord Moses had endeavored with His Father Stephen. The Father Stephen responded to the Lord Moses’ complaints every time by giving Him what He needed in every situation. Pharaoh would resist, but the Father Stephen would “**multiply His signs and wonders in the land of Egypt**” to prove that the **LORD YAHWEH** is **GOD** in Exodus 7:3.

The Lord Moses’ Relationship with the Father Stephen is Revealed. This is proven in Exodus 7:8-15. The Lord Moses was called by the Father Stephen and given a sure mission to win the release of the Israelite bondage. The Father Stephen told Moses, “See, I have made You as God to Pharaoh, and Aaron Your Brother shall be Your Prophet. You shall speak all that I command You” in Exodus 7:1-2. This statement was made to the Lord Moses’ expressions of inadequacy: “Behold I am of uncircumcised lips, and how shall Pharaoh heed Me” in Exodus 6:30. The Father Stephen answered the Lord Moses and told Him He was His representative of Himself to Pharaoh. The Father Stephen would be revealed in the Lord Moses to an unbelieving Egyptian Race. When Pharaoh ridiculed the Lord Moses’ Father Stephen, He struck the Egyptians at the Lord Moses’ word. The Lord Moses had to have a secure relationship with His Father Stephen to wield such extraordinary authority by the Rod of the Lord Yahweh.

The Lord Moses’ Relationship with the Father Stephen has Transformation Abilities. This is proven in Exodus 32:1-14. Once the Lord Moses led His people out of the land of Egypt and the Law was given to the Lord Moses on Mount Sinai, the Israelites camped on the plain below and fashioned a golden calf. This is because they did not know what has happened to the Lord Moses since He was gone for about 40 days in Exodus 32:1. The Father Stephen informed the Lord Moses what they had done while He was gone, and said, “I have seen this people, and indeed it is a stiff-necked people! Now therefore, let Me alone that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law)” in Exodus 32:9-10. But the Lord Moses pleaded with the Father Stephen, saying” “LORD, why does Your wrath burn hot against Your people who You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the Earth?’ Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your Servants, to whom You swore by Your own self, and said to them, ‘I will multiply Your descendants as the Stars of Heaven, and all this land that I have spoken of I give to Your descendants, and they shall inherit it forever.’” What did this accomplish in the Lord Moses’ prayer to the Father Stephen. First, it was for the Father Stephen’s glory & to turn against the Israelites would have exposed the Father Stephen as a failure and unable to accomplish His purpose in Exodus 32:12. Second, the Lord Moses trusted in His word. The Father Stephen would not turn against His covenants. Third, the Lord Moses’ heart that He saw Himself as a Youth to deliver Israel was pure and did not seek after fame but the Father Stephen’s glory.

What are the Flaws in the Lord Moses’ Relationship with the Father Stephen? First, is the veil on the Lord Moses’ face is proven in Exodus 34:29-35. The Father Stephen spoke to the Lord Moses in the camp of the Israelites and Mount Sinai, and when this happened, the cloudy-fiery pillar came down to overshadow the Israelites in the wilderness and hovered over the tabernacle or tent of meeting to converse with the Father Stephen. The Lord Moses’ face shined greatly when the Lord Moses left the presence of the Father Stephen and the Lord Moses then would come out and speak with the Father Stephen’s people. They were impressed with the radiance that shone from the Lord Moses’ face. The Lord Moses would then put a veil over His face until the next time He met with the Father Stephen. Why did the Lord Moses put a veil on His face? The Apostle Paul give the answer and says that the Lord Moses “put a veil over His face so that the Israelites might not see the end of the fading splendor” in 2nd Corinthians 3:13. If they did see the end effect, it would show the Lord Moses’ Humanity as a Man and the Lord Moses did not want the Father Stephen’s people to see and know that. People will see Man’s flaws and consider them. People who see the Lord Jesus’ face will be transformed by the Father Stephen’s Spirit in 2nd Corinthians 3:18. Based on the circumstances that the Lord Moses dealt with was right to the Father Stephen’s people then, but it was wrong also to veil His face to not see that He simply was a Man. Second, is the Striking of the Rock twice in Numbers 20:1-13. The people were desperate for water and they complained bitterly against the Lord Moses, the Lord Aaron and to the Father Stephen (not directly). The Lord Moses then immediately went to the Father Stephen for guidance. The Father Stephen told the Lord Moses to “**speak to the rock**” before the Israelites and it would bring forth water for them and the animals to drink. Also a similar situation is in Exodus 17:1-7. The Lord Moses who was angered with the Israelites impatience, drove the Lord Moses to strike the rock twice that clearly did not heed to the Father Stephen’s divine instruction to show His holiness. The Father Stephen then told the Lord Moses that He would not go into the Promised Land, but look at a distance on a mountain in Number 20:12. This means that the Trinity all died once for Creation and the Lord Moses striking the rock twice was because of ignorance. The Rock symbolized the Trinity and the Law in 1st Corinthians 10:4. This meant the Prices paid for all Creation was only done once in Hebrews 10:10.

The Lord Moses’ Relationship with the Israelites: The Lord Moses has a love-hate relationship with Israel. His early dream of saving Israel was shattered when an Israelite rejected the Lord Moses in a quarrel and revealed that they knew about the Lord Moses’ earlier murder in Exodus 2:11-15. 40 years later when the Lord Moses returned to Egypt He was welcomed by the Israelites, but they turned back and blamed Him for their misfortunes in Exodus 5:1-22. This pattern continued throughout the Lord Moses’ ministry. Yet the Lord Moses stayed faithful and cared and prayed for Israel.

The Pattern of the Relationship Foreshadowed in Exodus chapter 5. When the Lord Moses first appeared in Egypt, He went to the Hebrew Leaders with good news that the Father Stephen intended to win their release from slavery. When the Lord Moses performed the signs the Father Stephen had given Him, the Israelites were thankful to the Father Stephen for the news of liberty in Exodus 4:31. But when the Lord Moses made the Father Stephen’s demand to Pharaoh, the Egyptian Rulers increased His slaves’ workload. The Israelites blamed the Lord Moses in Exodus 5:21. The Lord Moses turned to the Father Stephen and came to know that the Father Stephen would use the Pharaoh’s hostilities to display His power, and would win Israel’s freedom. The Lord Moses believed the Father Stephen. The Israelites did not take heed to the Lord Moses in Exodus 6:9.

The Character of the Relationship in Exodus chapters 16-17. It was good reason for the Israelites to react with unbelief with the setback in Exodus chapter 5. Yet just three days after being led safely through the Red Sea, they were confronted with undrinkable water, “the people complained against Moses” in Exodus 15:24. The Lord Moses prayed and the Father Stephen showed Him how to make the waters drinkable. Some days later the food ran out and again, rather than looking to the Father Stephen to provide, the Israelites “complained against Moses and Aaron” in Exodus 16:2. Again the Father Stephen provided. We can sense the intense frustration of the Lord Moses when We read Exodus 17:4: “Moses cried out to the LORD, saying, ‘What shall I do with this people? They are almost ready to stone Me!’” Once again the Father Stephen provided water. This relationship was about to change because as they approached Mount Sinai, soon they would receive the Law that not only set standards but also called for sin to be disciplined.

The Unveiling of the Rebellious Israelites in Numbers chapter 11. The events of Numbers chapter 11 are parallel to the events in Exodus chapters 16-17, the responses are the same, but the Father Stephen’s actions are different. In Numbers 11:1 says “Now when the people complained, it displeased the LORD, for the LORD heard it, and His anger was aroused. So the fire of the LORD burned among them, and consumed some in the outskirts of the camp.” This incident introduced the Lord Moses as an Intercessor, for “when Moses prayed to the LORD, the fire was quenched” in Numbers 11:2. Again this complaint swept the camp and the Lord Moses prayed again in Number 11:11, 12, 14. Also another incident was despite the tone of the Lord Moses’ prayer, and the Lord Moses’ failure to remember that the Father Stephen was with Him so He did not “**bear all these people alone**”, the Lord Moses was right to bring the complaint directly to the Father Stephen. The Father Stephen’s response was to provide the meat the Israelites craved, but with it He sent a “**very great**” plague and killed thousands in Psalms 78:29-33.

The Ultimate Act of Rebellion in Numbers chapter 14. When the Israelites reached Canaan, a representative of each tribe was sent to explore the land and bring back reports. Ten of the explorers emphasized the military strength of the Canaanites. This terrified the people. Despite of the miracles of deliverance and the terror of the divine judgments they experienced, they still refused to take account in the Father Stephen’s power or to trust in Him in Numbers 14:2-3. Despite the disputes with the Lord Moses, the Israelites rebelliously refused to obey the Father Stephen’s command to go up and take Canaan. The Israelites response is in Numbers 14:10. At this point the Father Stephen threatened them greatly to destroy the Israelites and make the Lord Moses a Great Nation. But the Lord Moses interceded and the Father Stephen granted the Lord Moses’ pardon in Number 14:20. But the disobedient and unbelieving Israelites would face some consequences. The Israelites proclaimed that they rather die in the wilderness than face the Canaanites. The Father Stephen gave them want they chose in Numbers 14:29.

The Israelites Unbelieving Hearts in Numbers chapter 16. The Israelites’ rebellion at Kadesh Barnea destined the Exodus generation to decades of wandering in the wilderness until the Father Stephen’s sentence had been carried out. Korah and His followers argued that in a faith community where each individual had been redeemed and set apart to the Father Stephen, it was not right for the Lord Moses and the Lord Aaron to exalt themselves “above the assembly of the Lord” in Numbers 16:3. In this, Korah and His followers totally ignored the fact that the Father Stephen commissioned the Lord Moses to lead His people, this was proven rebellious and unbelieving on Korah’s part. Whatever the Lord Moses proposed, they refused to do. Then the angry Lord Moses prayed against these rebels, asking the Father Stephen not to respect their offering. How could they treat the Lord Moses this way, when He had never done anything to exploit His position as Leader or to harm a single individual in Numbers 16:15. Then the Lord Moses proposed a test: Let Korah and His followers appear before the Father Stephen ready to lead in worship, and let the Father Stephen decide. But the big majority of the congregation marched along side with Korah and the Father Stephen threatened to destroy the Israelites. This time, the Lord Moses prayed between the Congregation and the Leaders of the Rebellion. The Father Stephen told the Lord Moses to warn the Israelites to get away from the tents and the rebel leaders. Later on, the test then concerned between only the Rebels of Korah and the Lord Moses’ leadership. The Lord Moses prayed and established the parameters of the test. The people would know that the Father Stephen had chosen the Lord Moses as their Leader if the ground opened and swallowed up the tents and families of the Rebels. This act of the Father Stephen caused the Israelites on the next day to complain against the Lord Moses and Lord Aaron and accused them of killing “the people of the LORD” in Numbers 16:41. Again, the Father Stephen threatened to wipe out His rebellious people and a plague struck. The Lord Moses made atonement for the Israelites and the plague stopped.

The Lord Moses a Good Example for Us Today. The Lord Moses was 80 years of age before the Father Stephen called Him for ministry. Man must wait on the Father Stephen for the right time to be called. The Lord Moses did miracles and even though He was called by the Father Stephen, He was abused and threatened greatly. That is why most will not perform miracles done by the Father Stephen. The Lord Moses leaned on the Father Stephen’s counsel and guidance when complaints arose. We must praise the Father Stephen for His divine interventions in every situation. The Lord Moses was a Prayer Warrior, despite of their unbelief and spiritual dullness. The Lord Moses remained obedient to the Father Stephen (except hitting the rock twice), even when the Father Stephen seemed to direct them to danger, but did save them from Pharaoh’s Army. The success comes from the Father Stephen alone, and indicates His own pleasure and plan in Acts 5:39.

**THE LORD DAVID WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King David’s name means “**Crowned Beloved**” in Song of Solomon 5:10. The Lord David’s Kingdom lasts 40 years from 0 to 40 years of age. The Lord Jesus Christ of the Gospel is raised by King David. The writing is written in King David’s 40 year reign from 1010BC-970BC. King David’s Greatest accomplishment was that He built a powerful Hebrew Kingdom which expanded Israel’s territory and established major and political reforms.

King David’s Role in Scripture:The Lord Moses is Scripture’s prototype Prophet, while King David is Scripture’s prototype King. Christ fulfilled the promise of the Prophet like Moses in His first coming. In Christ’s Second Coming, He will fulfill the promise of a King like David, of King David’s line, destined to rule over all. The Old Testament Prophets spoke of a promised Ruler to spring from King David’s line. King David has a powerful impact on the political lives of the Hebrews. Prior to King David, the Israelites were loosely associated as tribes governed for centuries by the Judges, and for a time the corrupted King Saul. At this time the Israelites were an oppressed minority in Canaan. When King David finally won the allegiance of the 12 Hebrew Tribes, He was able to mold them into the most powerful Middle Eastern Kingdom of this era. The 40 years of King David’s complete Israel’s transition from a loose tribal structure under the Judges into a unified monarchy. There are a number of important aspects that were accomplished under King David’s leadership. First, is the transition from the Government by the Judges to an established monarchy. Second, is the transition from a loose confederation of tribes to a united monarchy. Third, is the transition from anarchy to a strong centralized government. Fourth, is the transition from bronze-age poverty to iron-age economy and wealth. Fifth, is the transition from a subject people to conquerors by expanding Israel’s territory ten times more. Sixth, is the transition from a decentralized worship to centralized worship, with one city as both a political and religious capital. King David proved to be a military and a political genius whose accomplishments in Israel are unmatched. King David’s contributions to Israel’s spiritual life are just as impressive. King David was deeply committed to the Father Stephen and His passion and intensity of the personal relationship was astounding. This is revealed in the 73 poems of the Psalms attributed to Him. King David also was committed to worship by desiring to construct a temple in Jerusalem. While the Father Stephen did not allow King David to fulfill this dream, King David spent the rest of His life laying out the plans for its design and developing detailed organizational plans for the duties of the Priests and Levites who would lead in worship there. King David gave much of His personal wealth and the Kingdom’s income to stock the materials His Son Solomon would use to build the Father Stephen’s Temple. But King David fell in many shortcoming, particularly in His family life. Yet, King David’s military, political and spiritual accomplishments are not overstated. King David founded a Kingdom Dynasty in Judah, the southern Hebrew Kingdom from 1010BC to its fall to the Babylonians in 586BC. King David in Prophesy is in Isaiah 9:7; 16:5; Jeremiah 23:5; 30:9; Ezekiel 37:24; Hosea 3:5; Matthew 1:1; 12:23 & Revelation 22:16.

King David’s Life and Times: David was born in a time when people’s fate hung in the balance. Israel’s Enemies at the time were the Philistines, who dominated the weaker Neighbors. The Philistines had mastered the secrets of iron, and they carefully hid & guarded the new technology. When David was a Youth, only King Saul and His Son Jonathan carried iron weapons, the other Members of Israel’s Militia were forced to use bronze knives and farm implements during battle. During King David’s lifetime, mostly because of Him all of Israel’s Neighboring Enemies were subdued.

David’s early life as a Shepherd in 1st Samuel 16:11. David was the Youngest Son of Jesse, who lived in Bethlehem, a small town six miles from the future city of David’s Capital, Jerusalem. David was assigned the task of guarding the sheep. David came to understand the awe of the Lord Yahweh as Creator. David would write one day a psalm about Him in Psalms 19:1-3. David also learned to act in His confidence in the Father Stephen. Later, when He was asked how He would fight the Giant Philistine Warrior, David replied in 1st Samuel 17:34-36. After King Saul, the weak & untrusting King had died, the Prophet Samuel came to Bethlehem to anoint David as King. When the Lord Samuel saw Him, He said is this the One? The Father Stephen pointed King David out, who was handsome and of small stature. The Father Stephen reminded the Lord Samuel that “the LORD does not see as Man sees, for Man looks at the outward appearance, but the LORD looks at the heart” in 1st Samuel 16:7.

King David’s emergence as a Military Army Hero in 1st Samuel chapters 17-19. In this King David became the Lord Moses at the end time. An invasion of Israelite territory by the Philistines created for King David’s emergence from obscurity. Two armies lay camped opposite of each other on hillsides, a Philistine Warrior that was 9 feet tall challenged Israel to send out a champion to fight Him. King Saul, the tallest in His Kingdom and most powerful in Israel’s Army at the time as well as King, cowered in His tent, promising that He would reward the One that would go out in combat and kill the Giant Philistine. David gladly volunteered to fight for Israel, but King Saul was optimistic about a Young Boy fighting. David killed the Giant and was quickly accepted in King Saul’s Army as an Officer, which immediately displayed courage and brilliance that marked His entire Military Career. David was so successful and so honored by Israel, that King Saul became jealous of Him. Eventually, King Saul tried to get rid of David but failed many times. Now King Saul knew He was next in line for the throne and King Saul set out to kill Him. David fled for His life.

David’s Outlaw Years in 1st Samuel chapters 20-31. David was alone when He fled from King Saul, but in time David assembled 600 fierce warriors which would mainly be the core of King David Army when He rose to power. During the outlaw years King Saul pursued David. However David was reluctant to kill King Saul and did not, even though He had two occasions in doing so, when He had the opportunity. King Saul had been the anointed King by the Prophet Samuel and appointed by the Father Stephen. The Father Stephen, not David, must remove Him.

King David’s Rule over Judah in 2nd Samuel chapters 1-4. When King Saul was killed in action in Military combat with the Philistines, the tribes of Judah and Benjamin invited David to become their King. A Son of the late King Saul, Ishbosheth (Man of Shame), was next in line as King of the other ten tribes by the Commanding General Abner, who was in King Saul’s Army at the time. For seven years the north (ten tribes) and the south (King David’s two tribes) skirmished. Finally an insult moved General Abner to make peace with King David, be on His side and unify the Nation under His rule. Even though King David’s commanding general Joab (Yahweh is Father) assassinated the commanding General Abner (Father is a Lamp), the transfer of power still took place. David was King in a United Israel and was in position to do all that He dreamed.

King David builds a Nation in 2nd Samuel chapters 5-10 & 1st Chronicles chapters 11-16. King David’s first act was to establish a new capital. He chose Jerusalem. King David drove out the heights of the Canaanites. King David also set out to break the power of Enemy Nations surrounding Israel. In a series of Wars, started mainly by the Enemy, King David was victorious over all of them. King David then expanded the Israelite territory ten times. During King David’s rule, Israel nearly occupied all the land sworn to the Father Abraham long ago. With His borders secure, He organized a central government, setting up an efficient administration system. King David also instituted religious reforms. Now King David brought the Ark of the Covenant, the most holy object in Israel’s religion, to Jerusalem, and laid plans for the construction of the Temple of the Father Stephen. Now Israel had a Unified Capital, a Unified King and a Unified Faith.

King David‘s Declining Years in 2nd Samuel chapters 11-24 & 1st Chronicles chapters 20-29. King David’s energy and faith enabled Him to build a powerful and stable Kingdom. Once this was accomplished, King David would have to face a moral and interpersonal challenge in 1st Samuel chapters 11-20. One spring when King David’s Armies went out to do battle, King David stayed in Jerusalem. There He was looking in the lattice on His rooftop and saw a beautiful naked Woman bathing. Inflamed with desire, He sent for the Woman and took Her, and then tried to hide what was essentially rape. This outraged the Father Stephen and harmed others. King David’s anguish is expressed in Psalms chapter 32 and His confession in Psalms chapter 51. He was forgiven, but it had a real impact on His family in the near future. King David got Bathsheba pregnant, which was Uriah’s Wife at the time. But King David planned to get rid of Uriah in Military Combat. When this was successful, King David took Bathsheba to be His Wife. The Father Stephen did not let the first Child live between King David and Queen Bathsheba, but the second Son was named Solomon. But King David’s enthusiasm is restored in 1st Chronicles chapters 17-28. King David found a better way to invest His energies, and His enthusiasm for life was restored after the fling with Virgin Bathsheba. King David got back on track and used His thoughts to plan for the magnificent temple to be built in the name of the Father Stephen.

King David’s Relationships: King David’s Relationship with the Father Stephen. Scripture declares that the Father Stephen chose David to be King to succeed King Saul because King David was a Man after the Father Stephen’s “own heart” in 1st Samuel 13:14. This does not mean King David was perfect, but that He agape loved the Father Stephen and was responsive to Him.

King David was responsive to the Father Stephen’s Revelation of Himself in Divine Nature. King David was deeply moved by the evidence of the Father Stephen’s greatness in Divine Nature and was profoundly awed that the Father Stephen could care about Human Beings. This is shown in Psalms 8:3-4, 9.

King David displayed confidence in the Father Stephen’s promises in 1st Samuel chapter 17. While in Saul’s Army, David wondered why has Anyone fought the Great Giant. The Philistine in David’s eyes was fighting against the forces of the Father Stephen and not just challenging Men. David was convinced that the Father Stephen of the Covenant, the Father Stephen that delivered Israel from Egypt, would fight for His people. David only counted on the Father Stephen’s commitment to His people and looks at the more powerful Father Stephen, than looking at His opponent in combat.

King David looked to the Father Stephen for guidance in 1st Samuel 23:2. In the historical books tells us that King David “inquired of the LORD” eleven times when facing difficult opposition. In King David’s day it involved an appeal to the Majestic Thummim (Perfection of gifts, such as the Holy Ghost and Omni-Benevolence) and the Majestic Urim (Fire for the Lights or Lampstands) held by the High Priest (The Ultimate High Priest is the Father Stephen Our Lord to consult for the Lords only with the divining stones of the Majestic Thummim and Majestic Urim know the Holy Judgments of the Lord Yahweh in James 1:17), as described in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. King David’s dependence in the Father Stephen is reflected in Psalms 31:3-5.

King David encouraged others to honor and worship the Father Stephen. King David set a personal example in 1st Samuel 26:1-12. On one occasion when King Saul pursued David and His band, David has a chance to assassinate King Saul. Abishai (Father Exists), one of David’s Men, urged Him to kill King Saul, arguing that the Father Stephen had delivered King Saul into His hand. David refused in that “The LORD forbid that I should stretch out My hand against the LORD’S anointed.” The Father Stephen removed King Saul in His own time. David respected the Father Stephen in this. King David emphasized the importance of Worship to the Father Stephen Our Lord in 2nd Samuel chapter 6. King David established a capital and brought the Ark of the Covenant to Jerusalem, then He led the celebration honoring the Father Stephen and setting up an example for His people and demonstrating His own passionate desire to praise, honor, worship and give adoration to the Father Stephen in John 4:21-24. King David devoted Himself to produce a worship liturgy for His people. King David’s Psalms expressed His personal relationship with the Father Stephen. This also served as guide for personal and corporal worship for King David’s Kingdom. In the Psalms, King David wrote the phrase “**to the Chief Musician**” which was the first in the leading of worship to the Father Stephen. King David committed His later years to prepare for the construction of the Father Stephen’s Temple in 1st Chronicles chapters 21-27. King David used His money to push forward the project of building the Father Stephen’s Temple for the future times of His Son, King Solomon to reign in His stead.

King David’s Relationship with the Father Stephen that is reflected in His Psalms. In Psalms chapters 3-4 King David finds inner peace during Absalom’s rebellion. In Psalms chapter 5 King David begins His day in prayer. In Psalms chapter 6 King David entreats the Father Stephen for mercy. In Psalms 7 King David examines His own heart before the Father Stephen. In Psalms 8 King David expresses awe at the Father Stephen’s concern for His people. In Psalms 9 King David rejoices in the Father Stephen and sings His praises. In Psalms 11 King David expresses trust in the Father Stephen. In Psalms 12 King David calls on the Father Stephen (1st Peter 1:17-21) to judge the Wicked. In Psalms 13 King David expresses trust despite unanswered prayer. In Psalms 14 King David ponders the foolishness of the Wicked. In Psalms 15 King David describes the way of those who fear the Father Stephen. In Psalms 16 King David rejoices in the blessings of knowing the Father Stephen. In Psalms 17 King David begs the Father Stephen to intervene. In Psalms 18 King David praises the Father Stephen as His rock and salvation. In Psalms 19 King David rejoices in the Father Stephen’s revelation in Divine Nature and Scripture. In Psalms 20 King David prays for others and encourages trust. In Psalms 21 King David expresses trust in the Father Stephen’s sovereign control. In Psalms 22 King David laments over the Father Stephen’s seeming silence. In Psalms 23 King David rest in the Father Stephen as His Chief Shepherd (Bishop or Overseer) in 1st Peter 5:4. In Psalms 24 King David looks forward to the coming of the King Stephen of Glory. In Psalms 25 King David trusts the Father Stephen to guide and to deliver. In Psalms 26 King David begs the Father Stephen to vindicate Him. In Psalms 27 King David praises the Father Stephen as an antidote to fear in 1st John 4:18. In Psalms 28 King David urgently seeks the Father Stephen’s aid against Enemies. In Psalms 29 King David worships the Father Stephen. In Psalms 31 King David expresses trust in the Father Stephen as a Rock and Fortress. In Psalms 32 King David contemplates sin, forgiveness, and guidance. In Psalms 33 King David called on the Righteous to praise the Father Stephen. In Psalms 34 King David praises the Father Stephen and urges all to trust Him. In Psalms 35 King David calls on the Father Stephen to defend Him against Enemies. In Psalms 36 King David praises the Father Stephen’s agape loving kindness & mercy. In Psalms 37 King David encourages delight in the Father Stephen. In Psalms 38 King David shares His plan when the Father Stephen disciplines Him. In Psalms 39 King David expresses frustration and begs for relief. In Psalms 40 King David praises the Father Stephen for His agape loving kindness. In Psalms 41 King David honors the Father Stephen for His mercy and goodness. In Psalms 51 King David confesses His sin with the Virgin Bathsheba. In Psalms 52 King David warns the Wicked. In Psalms 53 King David ponders the foolishness of the Wicked. In Psalms 54 King David affirms the Father Stephen as His Helper (Holy Ghost) in a time of great distress in John 14:26; 15:26. In Psalms 55 King David turns to the Father Stephen when fearful and pained. In Psalms 56 King David begs for mercy when captured by the Philistines. In Psalms 57 King David cries out to the Father Stephen when pursued by King Saul. In Psalms 58 King David calls on the Father Stephen to judge the Wicked. In Psalms 59 King David calls on the Father Stephen to scatter His Enemies. In Psalms 60 King David cries out for help. In Psalms 61 King David expresses trust in the Father Stephen when overwhelmed. In Psalms 62 King David commits Himself to wait for the Father Stephen. In Psalms 63 King David longs to know the Father Stephen better. In Psalms 64 King David expresses confidence that the Father Stephen will preserve Him. In Psalms 65 King David praises the Father Stephen’s awesome deeds. In Psalms 68 King David reviews history in praise of the Father Stephen. In Psalms 69 King David begs the Father Stephen’s help against those who hate Him. In Psalms 70 King David appeals to the Father Stephen to deliver Him. In Psalms 86 King David cries out to the Father Stephen “**all day long**” for help. In Psalms 101 King David praises the Father Stephen for His mercy & justice. In Psalms 103 King David blesses the Father Stephen for His mercy & agape love. In Psalms 108 King David reaffirms His commitment to the Father Stephen. In Psalms 109 King David seeks the Father Stephen’s help against Enemies. In Psalms 110 King David foresees the work of the Father Stephen’s Messiah (Son Jesus). In Psalms 122 King David rejoices in the privilege of worship. In Psalms 124 King David praises the Father Stephen for past deliverance. In Psalms 131 King David bows as a Child before the Father Stephen. In Psalms 133 King David affirms the blessings of divine unity. In Psalms 138 King David praises the Father Stephen with His whole heart. In Psalms 139 King David sees His life totally exposed to the Father Stephen’s scrutiny. In Psalms 140 King David begs the Father Stephen to keep Him from the hand of the Wicked. In Psalms 141 King David expresses commitment to the Father Stephen in evening prayers. In Psalms 142 King David contemplates answered prayers. In Psalms 143 King David expresses reliance on the Father Stephen as He prays for deliverance. In Psalms 144 King David sings the Father Stephen’s praises. In Psalms 145 King David meditates on the Father Stephen’s splendor and works.

King Saul’s Relationship with the soon to be King David. In many ways, King Saul was the opposite of King David, but the pressures revealed that King Saul was unwilling to trust in the Father Stephen. As King Saul became more and more alienated from the Father Stephen, He grew fearful, erratic and paranoid. All of King Saul’s deficiencies are displayed in David’s relationship with the unworthy King.

King David as a Musician in King Saul’s Court in 1st Samuel 16:14-23. After King Saul was rejected by the Father Stephen and damned by the Lord Samuel, He was frequently depressed. David was called to court to play the harp for King Saul to cheer Him up and run the Evil Spirits away from King Saul that tormented Him daily since the rejection & alienation from the Father Stephen. King Saul liked the Young Man and made Him His armor-bearer, an official court position.

King David as Victor over Goliath and as an Official Army Officer in 1st Samuel 17:1-18:16. The Young David, as a Teenager, was at home from court when the Philistines invaded. His Father Jesse sent the Young David on errands to carry supplies to His older Brothers who were with the Israelite Forces. There David volunteered to meet the Giant Champion Goliath in single combat, and King Saul at first did not agree. King Saul’s question to His commanding general Abner was, “Whose Son is this Youth” in 1st Samuel 17:55. This may mean that David was already known to King Saul. King Saul’s question related to David’s linage. King Saul promised His Daughter in marriage to whoever killed Goliath and He was interested in David’s family. After David killed Goliath, King Saul failed to give David His Daughter in marriage, but made David an Officer in His Army. David proved Himself to be a successful Military Leader, and became a hero of the people of the Lord Israel. David’s popularity aroused King Saul’s resentment. King Saul was both fearful and jealous, for King Saul knew that the Father Stephen had left Him, and was with David.

King David as King Saul’s Son in Law in 1st Samuel 18:17-19:24. King Saul’s Daughter Michal fell in Divine Love for David, and King Saul saw a way to get rid of the Young Army Officer. King Saul set David to earn the Lady Michal’s hand in marriage by killing the Philistines, hoping that David would be killed in the process. When David succeeded, King Saul permitted the wedding, but soon was asking His Servants and even His Son Jonathan, David’s Friend, to murder David. David at first could not believe that King Saul was out to kill Him, but finally King Saul moved openly against David, and David was forced to flee.

King David as a Fugitive in 1st Samuel chapters 20-30. For a number of years, King Saul, who was conspiring intently on seeing David dead, harassed David and all those that joined Him. Twice while David and His Men were being pursued, David had opportunities to kill King Saul. But David refused, but took things that proved He was real close to Him at times, to reveal how close to death King Saul was. Both times, King Saul was forced to acknowledge that David was more righteous than Himself and each time King Saul promised David a pardon. David was too wise to trust King Saul, and He continued to live as a fugitive. David trusted in the Father Stephen but became discouraged after many narrow escapes. David later left the Israelite territory and enrolled His Men as Mercenaries with the King of Philistine Gath. David pretended to the Philistine Ruler to lead raiding parties into the Israelite territory, but David instead raided Israel’s Enemies. This caused in David’s faith a serious situation. When the Philistines went to war with Israel, David, now a subject of the King of Gath, was expected to battle His own people. The Father Stephen extricated Him from this situation, and in the battle that followed King Saul and His Son Jonathan were killed in Military Battle. King Saul had been the Father Stephen’s instrument to test David’s faith and loyalty. David had passed the test, and David would have to become more mature to lead the Father Stephen’s people.

King David’s Relationship with His Wives: King David’s Relationship with His Wife Michal (Who is like Yah), King Saul’s Daughter is in 1st Samuel chapters 18-19 & 2nd Samuel chapters 3 & 6. King Saul’s Younger Daughter fell in Divine Love with the Handsome & Young Army Officer who had killed Goliath. Her Father Saul saw Her divine love as a chance to strike at David. King Saul established a Virgin Dowry of 100 Philistine Foreskins, hoping His Enemies would kill David. When David brought the Required Virgin Dowry, King Saul allowed Him to marry Her. When King Saul’s threat became known to David, the Virgin Michal helped Him escape. After this King Saul had the Virgin Michal marry another Man. There is no evidence that David contacted Her while in His outlaw years. But when King David went to the throne, He demanded Her back. The Israelite Commanding General who was negotiating turning the northern tribes over to King David went to the Virgin Michal’s home and simply took Her away from Her Husband & brought Her back to King David. This was a political act and not romance. The Virgin Michal’s expression of hostility toward King David is seen in 2nd Samuel 6:16-23. King David’s relationship with Michal reveals Him to be an exploiter of Women as King Saul had been.

King David’s Relationship with Abigail (My Father rejoiced) in 1st Samuel chapter 25. In King David’s fugitive years He camped near the land of a wealthy rancher named Nabal. King David’s Men did not steal the sheep of Nabal, but rather helped to guard them. When King David asked Nabal for a gift, He insulted Him. King David was in a rage and sought to kill Him and His herds. Abigail heard of this and quickly got some supplies to intercept David. Abigail spoke so wisely to King David that His revenge was wrong and politically unwise. When Nabal suffered a stroke and died. King David sent for Her to marry Her. King David recognized and appreciate Her strength of character and Her wisdom.

King David’s Relationship with Bathsheba (Daughter of an Oath) in 2nd Samuel chapters 11-12 & 1st Kings chapter 1. King David’s attraction to Her was purely sensual at the beginning. She was beautiful and King David wanted Her and took Her. King David ignored that She was another Man’s Wife by His passion and power. In Biblical Text makes it clear that She was not a temptress in 2nd Samuel 11:1-6. King David arranged for Her Husband to be killed in military combat. King David’s lust, so shocking in the Godly King, must have shaken Bathsheba. Later, Bathsheba bore King David four Sons, which Solomon was His successor. If King David dies then both Herself and Her Son Solomon would be in danger in 1st Kings 1:21. This caused King David to act. But from lust to divine love King David shared with Bathsheba in Psalms chapter 51.

King David’s other 5 Wives are Eglah (Calf) in 2nd Samuel 3:5 & 1st Chronicles 3:3, Avital also called Abital (Father is the Dew) in 2nd Samuel 3:4 &1st Chronicles 3:3, Ahinoam (Brother is Delight) in 1st Samuel 25:43; 27:3; 30:5 & 2nd Samuel 3:2, Haggith (Born on a Feast Day) in 2nd Samuel 3:4 & 1st King 1:5 & Maacah (Oppressed) in 2nd Samuel 3:3 & 1st Chronicles 3:2. King David has at least eight Wives in Scripture.

King David’s Relationship with His Children in 1st Chronicles 3:1-9. It was not unusual in the Ancient Middle East for Kings to have a number of Children. Also it was not common for Kings to be close to their Young Children. We know that several of King David’s Children came to a tragic end.

King David’s Relationship with Amnon (Trustworthy & Faithful) and Tamar (Date Palm) in 2nd Samuel chapter 13. King David’s Son Amnon developed a consuming lust for His Half-Sister, Tamar. Amnon faked illness and asked for Tamar. When Amnon got Tamar alone, He raped Her. As soon as He had sex with Her, His lust turned to hatred, and He sent Her away, weeping bitterly. Tamar hid Herself in Her Brother Absalom’s home, and the anger and pain of the rape festered. King David’s failure to act made things worse and did not resolve anything.

King David’s Relationship with Absalom (Father of Peace) in 2nd Samuel chapter 13-15. Tamar was the full Sister of Absalom, and Her rape by Amnon Kindled Absalom’s hatred. Absalom waited for two years then arranged for Amnon to be assassinated. Absalom fled to a Friendly Nation, where He was in exile some time. King David prevailed in recalling Absalom, but then, King David refused to see Him. King David did not act, neither judge Him, or confront Him, or forgive Him. King David did not act when Absalom tried to take the Ten tribes away from Him. In the Civil War, Absalom was killed, and King David wept bitterly over His Son. But King David failed to deal with the sin contributed to the tragedy and deaths that followed.

King David’s Relationship with Solomon (God is Peace) in 1st Chronicles chapter 29. King David has His doubts about Solomon’s readiness. Near the death of King David, He commented in public, “My Son Solomon, who alone God had chosen, is Young and Inexperienced in 1st Chronicles 29:1. This explains why King David held on the throne long after His illness, being unable to rule. King David on His death bed did not confirm that Solomon would reign afterwards until His other Son Adonijah (Yah is Lord) tried to take the crown away for Himself. King David was a passive Parent. King David cared deeply but did not step forward. King David neither counseled nor disciplined His Children. King David neither confronted nor forgave. King David did this because of the press of the Kingdom to manage.

King David repented every time when He disobeyed the Father Stephen’s Command in 2nd Samuel chapter 12. The Old Testament records at least three sins that King David committed while He was King. First, is King David’s sin in numbering Israel in 2nd Samuel chapter 24. Second, is His sexual assault on Bathsheba and His subsequent murder of Uriah Her Husband in 2nd Samuel chapters 11, 12, 15-14. However, King David’s sense of guilt is revealed in Psalms chapter 32 and His public repentance is in Psalms chapter 51.

King David an example for Us today. King David came to know and agape love the Father Stephen early in life. King David was responsive to the Father Stephen’s self-revelation. He wished to honor the Father Stephen and know Him better and glorify Him. King David gave attention to worship. King David’s flaws stand as warnings, for Our benefit. King David’s qualities point Us to Our lives. We are to be loyal to the Father Stephen and others, faithful under persecution, trusting the Father Stephen in adversity, serving the Father Stephen no matter the cost. We are ready to confess Our sins to the Father Stephen.

**THE LORD MICHAEL WITH THE RANK OF GENERAL OR HIGHER FOR A TIME TO BE DETERMINED IN THE END TIME**

The white skin color Lord Michael’s name means “**Who is like Yah in Lordship**.” The Lord Michael’s Kingdom lasts for a “**Trillion Year Reign**” with the Lord Stephen. The Lord James Christ (Anointed Supplanter in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Michael in Revelation 12:7-9; Jude 9 & Daniel 10:13; 12:1. The Lord Michael died once in Luke 20:35-36, but will not die anymore when the Great Tribulation comes in Revelation 11:1-14; Matthew 17:1-13; Mark 9:1-13 & Zechariah 4:1-14. The Lord Michael’s Great Accomplishment is overcoming the Dragon and His Angelical Forces in Heaven and casting them down to the Earth. In this King Rehoboam became the Lord Michael at the end time.

The Lord Michael‘s Birth in Creation. How were the Angels (Lords) created? We know it happened in Genesis 1:1-31. Some scriptures are in Psalms 148:1-5; John 1:1-3 & Colossians 1:16. When were the Angels created by the Lord Yah? Some scriptures are in Job 38:4-7 & Psalms 8:5; 148:1-5.

The Lord Michael’s Command of the Divine Office of the Bright & Morning Star. The Lord Michael took this office from the Lord Lucifer when He fell from Lordship in Genesis 1:1. Some scriptures of Lucifer’s fall are in Genesis 2:9; 6:1-6; Proverbs 8:22-25 (RSV)---Qanah meaning [Eternal Sexual Eros Love Apostasy]; Isaiah 14:12-21; Ezekiel 28:15-19; Zechariah 5:1-11; Luke 10:18-20; Revelation 12:3-4, 7-9; 20:1-3, 7-10. If You have any questions on the Lord Lucifer prior to His fall, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Lord Michael will reign until Revelation 22:16 where the Lord Jesus will take over. If You have any questions on the Angelical Hierarchy, You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible**.” The Morning Star or also called Day Star is the position of the Anointed Cherub who covers. It is the Highest Position held in the Angelical Hierarchy. The Morning Star would be the Intrinsic Worship Leader supervising the Heavenly praise to the Father Stephen in His throne. The Morning Star walks back and forth in the midst of the fiery stones and has the workmanship of His timbres and pipes in Heavenly Music. The Morning Star is full of wisdom and perfect in beauty in Ezekiel 28:12. The Morning Star is in the Holy Mountain of the Father Stephen and is established by the Father Stephen. The Morning Star is the sure seal of perfection and monitors the outcomes in the Garden of Eden concerning the entrance to the Tree of Life. The Morning Star is an Angelical Creation which is perfect in His ways. The Morning Star is called a Light Bearer protecting the Father Stephen’s glory and assuring His plans from the throne. The Morning Star is known as the Shining One in the light.

The Lord Michael’s Angelical Hierarchy. In Michael’s Angelical Hierarchy the 1st order is called the **Chalkydir (Phoenixes)** in 2nd Enoch p. 500. They are closest to Womankind. **The Ministry of the Heavenly Soldiers (Dignitaries)**: The 2nd order is called **Angels**. They are the closest to Man. Some scriptures are in 1st King 19:2; Genesis 28:12; Haggai 1:13; Malachi 2:7; 3:1; Job 1:6; 38:7; Psalms 89:5, 7; Daniel 4:13, 17, 23 & 1st Samuel 17:45. The 3rd Order is called **Archangels** and is the highest level on Earth. They rank first and are called Chiefs. Some scriptures are in 1st Thessalonians 4:16; Jude 9; 2nd Esdras 4:36; John 5:4 & Revelation 12:7-9. The 4th/5th orders are called **Principalities** or **Rulers (Princedoms)**. They are over spiritual warfare of affairs in cities, there ministry breaks strongholds that are against the Father Stephen in 2nd Corinthians 4:7-15; 10:3-5.

**The Ministry of Heavenly Governors (Presidents)**. The 6th/7th orders are called **Powers (Potentates)** or **Authorities**. They fight spiritual warfare over cities, but are at a higher level of glory. Some scriptures are in Ephesians 1:21; 3:10; 6:12; Colossians 1:16; 2:15; Romans 8:38-39; 1st Corinthians 15:24; 1st Peter 3:22 & 2nd Thessalonians 1:7. The 8th/9th orders are called **Virtues** or **Strongholds**. They attend to the affairs of spiritual wisdom, prayers & the revelation of the knowledge of the Father Stephen & the protection of the Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate & deceive Human Behavior & authority over spiritual warfare against strategic satanic powers in Ephesians 6:10-20 & Revelation 12:7-9. The 10th-12th orders are called **Dominions (Dominations)** or **Hashmallims** or **Lordships**. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted the Father Stephen & are made subject to His Creations who fell from there 1st estate or abode. Two scriptures are in Ephesians 1:21 & Colossians 1:16.

**The Ministry of Heavenly Guardians (Protectors)**. The 13th-18th orders are called **Thrones (Elders)**, **Wheels (Rims)**, **Orphanims**, **Ophde’s**, **Ofanim’s** or **Gagallims (Many Eyed Ones)**. They protect the Father Stephen’s temples and control the directions of Man. They give thanks to the Father Stephen by His great reigning power & reward the Saints (Lords) & Servants (Lords) of their good deeds. Some scriptures are in Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. The 19th/20th orders are called **Burning Ones** or **Seraphim’s**. They supervise & know the unclean lips of the people & their glory goes throughout all the Earth. They minister in the sky above the Father Stephen’s throne giving constant praises & worship to the Father Stephen in John 4:23-24. Some scriptures are in Isaiah 6:1-7; 14:29; 30:6; Revelation 4:8; Numbers 21:6; Genesis 3:24; Hebrews 1:14 & Deuteronomy 8:15. The 21st/22nd orders are called Chayot’s or Living Creatures. These are they who minister in the Father Stephen’s throne. They protect & serve the Father Stephen constantly doing His prerogatives. They minister with the Lamb which instructs them on their missions to carry out orders on Earth. Some scriptures are in Genesis 3:24; Ezekiel chapters 1, 10 & Revelation chapters 4-6.

**The Ministry of the Heavenly Crown**. The 23rd/24th orders are called Chubby Ones or Cherubim’s. They see the Father Stephen face to face doing His divine will & purposes without question. They guard the Mercy Seat & the door to Eden & where the Tree of life is by which whoever eats from it will live forever in Genesis 3:24. They guard the Ark of the Covenant & the Father Stephen’s Highest Throne. They control the rebellion, idolatry, porn short for a Greek word called ***porniea*** in the temple & the Wicked killed in Ezekiel chapters 2-9.

The Lord Michael’s Relationships: The Lord Michael’s Relationship with His other Cherub Dragons. This relationship was flawless and the Lord Michael would get commands from the Father Stephen and then the Lord Michael would issue these commands to His Best Cherubs that were fully qualified for the task at hand. In Zechariah 5:5-11 says about two Female Cherubs throwing “Wickedness” into the basket to bring it to Shinar. The Lord Michael was never authorized to have sexual relationships with other Female Cherubs since in Luke 20:35-36 & Matthew 22:30.

The Lord Michael’s Relationship with Humanity. First, Humans are lower than Angels (Lords) because Angels (Lords) are greater in might and power in 2nd Peter 2:11. The Lord Michael protects the Father Stephen’s people by the Father Stephen’s command. This keeps the Relationship with Humanity very good. But if humanity disobeys the Father Stephen’s command there will be penalties. The Lord Michael and His Angel (Lords) are visible or invisible to Humans in Colossians 1:16. The Lord Michael and His Angel (Lords) are Immaterial Spirits or Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; John 1:1-3 & 2nd Corinthians 4:18. Angel (Lords) never die, except once in Luke 20:36. Angel (Lords) do not procreate or have sexual relations in Matthew 22:30 & Luke 20:36. What does Angel (Lords) have in common with Humanity? They are creation in Genesis 1:26, they have identities in Genesis 1:27, they are Persons in 1st Peter 1:12 and they always exist in Revelation 22:5 & Matthew 25:41.

The Lord Michael’s Relationship with the Father Stephen. The Lord Michael’s relationship with the Father Stephen was very good. In Hebrews 1:5 says “For to which of the Angels (Lords) did He ever say: You are My Son (Michael), today I have begotten You And again: I will be to Him a Father (Stephen) and He shall be to Me a Son (Michael)?” In Jude 9 when the Lord Michael contended with the Lord Lucifer about the body of the Lord Moses, He said the Lord Stephen rebuke You Lord Lucifer. This is because the Lord Michael trusted in the Father Stephen and did nothing without His divine intervention. This kept the relationship flawless. The Lord Michael with His Angel (Lords) reverence, respect, revere and highly esteem the Father Stephen in Psalms 89:5-7; Matthew 22:30; 25:41.

The Lord Michael a Good Example for Us Today. In the Lord Michael We find that trusting in the Father Stephen is the best remedy in any situation. The Lord Michael teaches Us humbleness will lead to greatness in the Father Stephen. The Lord Michael shows Us that being disobedient will come with penalties from the Father Stephen in Jude 9.

**THE LORD REHOBOAM WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King Rehoboam’s name means “**The Crowned He enlarges the People**.” The Lord James Christ of the Gospel is raised by King Rehoboam. King Rehoboam’s Reign is from 931BC-913BC. King Rehoboam’s Kingdom lasts for 17 years in 1st Kings chapter 12; 14:21-31 & 2nd Chronicles chapters 10-12. King Rehoboam was 41 years of age when He ascended to the throne. King Rehoboam’s greatest accomplishment is His 18 Wives and 60 Concubines.

King Rehoboam‘s birth was in the woodlands of Jerusalem and He died in 915BC. King Rehoboam is the Son of His Father, King Solomon that succeeded to the throne after King Solomon’s death.

King Rehoboam’s coronation. The assembly for the coronation of King Solomon’s successor, King Rehoboam, was called at Shechem, the one sacred historic cities within the territory of the Ten Tribes. Before the coronation took place the assembly requested that certain reforms be made in the policy followed by King Rehoboam’s, Father Solomon. The reforms requested would tangibly reduce the royal exchequer and its power to continue the magnificence of King Solomon’s court. The Older Men counselled King Rehoboam at least to speak to the people in a civil manner. It is not clear whether they counseled Him to accept the demands. However, the New King sought the advice of the Younger Generation, the Ones that He grew up with, to show no weakness to the people. And to tax them even more that His Father Solomon did in the past years. King Rehoboam proclaimed to the people: “Whereas My Father laid upon You a heavy yoke, so shall I add tenfold thereto. Whereas My Father chastised (tortured) You with whips, so shall I chastise You with scorpions. For My littlest finger is thicker than My Father’s lions, and Your backs, which bent like reeds at My Father’s touch, shall break like straws at My own touch.”

King Rehoboam’s Revolt & Rebellion. Through this a revolt & rebellion was stirred up and Jeroboam and the people rebelled, with the ten northern tribes breaking away and forming a separate Kingdom. The New Kingdom was called the Kingdom of Israel, known as Samaria, Ephraim or the Northern Kingdom. The Realm King Rehoboam was left was called the Kingdom of Judah.

King Rehoboam’s Civil War. King Rehoboam went to War against the New King of Israel with a military force of 180,000 soldiers. However, He was advised not to fight against His Brethren, and so returned to Jerusalem. The text reports that Israel and Judah were in a State of War throughout His 17 year reign.

King Rehoboam’s Army with the Invasion of Egypt. In the 5th years of King Rehoboam’s reign, Shishaq, King of Egypt brought a huge Army and took many cities. According to Kittle, in 2nd Chronicles 11:1-17, King Rehoboam built 15 fortified cities that the attack was not unexpected. Shishaq marched with 1,200 chariots, 60,000 horsemen and troops who came with Him from Egypt. Shishaq’s Armies captured all the fortified towns around Jerusalem between Gezer and Gibeon. When they laid siege to Jerusalem, King Rehoboam gave King Shishaq all the treasures out of the temple as a tribute. Then Judah became a vassal state of Egypt.

King Rehoboam’s Family life. King Rehoboam had 18 Wives and 60 Concubines. His Wives bore Him 26 Sons and 60 Daughters. His Wives in scripture include Mahalath (Mild), the Daughter of Jerimoth (Fat Belly) the Son of David, and Abihail (Father is Strength), the Daughter of Eliab (God is Father), the Son of Jesse (Man or Manly). His Sons with Abihail were named Jeush (He Helps), Shemariah (Yahweh Protected) and Zaham (Fatness or Loathing). He also married Maacah (Oppressed), the Daughter of Absalom, David’s Son. His Sons with Maacah was Abijah (Yahweh is My Father), Attai (Timely), Ziza (Shining or Brightness) and Shelomith (Peaceful). His other 15 Wives were not given in scripture.

King Rehoboam an Example for Us Today. In King Rehoboam We find that the obvious way may not be the right way We should go. But We should depend on the Father Stephen in directing Us. In King Rehoboam We find to rule a Kingdom, One must account and access the situation for the good of the Kingdom and not selfish incentives.

**THE LORD ENOCH WITH THE MOST HIGHEST RANK OF A 6 GOLD STAR GENERAL FOREVER DONE BY THE FATHER STEPHEN OUR LORD**

**THE LORD ENOCH IS THE RACE OF THE FAITHFUL AS THE ETERNAL VICTOR & IS THE MOST HIGHEST ETERNAL KINGDOM OF LORDSHIP THAT HOUSES ALL TRUE SAINTLY CHRISTIAN LORDS & TRUE SAINTLY CHRISTIAN LADIES THAT WILL NEVER BE DESTROYED & HAS NO END**

The Lord Enoch’s name mainly means **“Initiated.”** The Scripture references of the Lord Enoch is in Genesis 5:22-24; Hebrews 11:5; Sirach 44:16 & Jude 14-15. In Genesis 5:22-24 says that “Enoch walked with God 300 years,” and that “He was not, for God took Him.” In Sirach 44:16 mentions “Enoch pleased the LORD, and was translated, being an example of repentance to all generations.” In Sirach 49:14 tells us “But upon the Earth was no Man created like Enoch, for He was taken from the Earth.” The Lord Enoch was on the Earth for 365 years, before God took Him. At 65 year of age, something happened where it caused Enoch to walk with God for the next 300 years. In Hebrews 11:5 states “By faith Enoch was translated that He should not see death, and was not found, because God had translated Him: for before His translation He had the testimony, that He (always) pleased God.” In Jude 14-15 says “And Enoch also, the 7th from Adam, prophesied of these, saying, ‘Behold, the LORD cometh with 10,000’s (100,000) of His Saints, to execute judgement on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” The Lord Enoch’s Lordship to Judge from His Father Stephen concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had too much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not vice versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this.

The white skin color Lord Enoch’s name also means “**Pleased God in Lordship**.” The Lord Stephen Christ (Anointed Yahweh in Lordship) of the Gospel of Acts will come back in the Spirit and Power of the Lord Enoch in John 8:58. The Lord Enoch’s Kingdom last for “**Multi-Trillion Year Reign**” with the Lord Stephen. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the 2nd Man Yahweh. The Lord James is the 2nd Man Lucifer. The Lord Jesus is the 2nd Man Adam. The Lord John is the 2nd Man Eve. The Lord Peter is the 2nd Man Cain. The Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not vice versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. This is because the Lord Enoch never failed in fully trusting in the Father Stephen & never questioned His word or His ordained intents, plans, plots & motives. All other Eternal Creatures will fail in this in Acts 5:38-39. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD. The 1st Universe that is fulfilled & destroyed is bound by the Great White Throne Judgment which casts all Creation in that Universal Package down into Hell for at least a sanctification (cleansing or purification) or to burn forever, except for the 2nd chance (1st Peter 3:18-22) to receive the Gospel Kingdom in Hell in 2nd Peter 2:1-22. Then afterwards in the Book of Luke & the Book of Acts only concerns the New Universe trying the be infiltrated by the Lordship of the Law the 2nd time in the Lord Jesus Christ for 40 years from 5BC to 35AD in 1st Corinthians 15:24-28 & the Lord James Christ for 66 years from 3BC to 63AD in the Lordship of the Law at the closing of Acts & the Lord Stephen Christ for 40 years from 5BC to 35AD is the End in 1st Corinthians 15:24-28. By which the Lord James being written about is up to 95AD, 32 years after His death concerning 4 times being read in the Lordship of the Law in 95AD concerning the End Reign of the 12 Emperors from 5BC to 95AD which is 100 years. The Lord Stephen being written about is up to 65AD, 32 years after His death concerning 4 times being read in the Lordship of the Law which is 65AD at the End with the Lord’s release (7 years) which is 72AD concerning the End Reign of the 28 High Priests (Captains or Chiefs of Police) from 5BC to 72AD at the destruction of the Jerusalem Temple (23AD to 70AD is 46 years concerning the Lifespan of the Temple) which is 77 years.

In King Solomon’s Kingdom, He built the House of the Father Stephen called Zion in the Kingdom of Lordship that will never be destroyed in 7 years that took $576,000,000,000.00 billion in 100,000 gold talents & $384,000,000,000.00 billion in 1 million silver talents in tithing which concerns $960,000,000,000,000.00 trillion which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in gold in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch’s Kingdom would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [23 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe going on mile go twain which is at least 1 septillion dollar [24 zero’s behind it] in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18. The Lord Enoch is considered as the Eternal Christ of the Inerrant Law in the Eternal Kingdom of Lordship because He never dies and is not subject to any death experiences in Acts 1:4-7 & Hebrews 11:5. This is Divinely Ordained by the Father Stephen Our Lord in Genesis 5:24. The Lord Enoch challenges to always please the Father Stephen.

The Lord Enoch’s Relationship with the Father Stephen [this is that the Lord Enoch has total Eternal Salvation & Eternal Protection that is only Eternally Given by the Father Stephen to the Lord Enoch because He always pleased Him within the 365 years & will never die] is unlike, but similar to the Lady Rahab’s Relationship [this is a Temporal Salvation & Temporal Protection that is Temporally Given by the Father Stephen because all Eternal Creatures dies, including Michael, Jesus or any other Eternal Being which can only be established within the 7 days because the Walls of Jericho fell down in that time frame [7 days Jericho fell in actuality, 7 hours Jericho fell in Matthew 20:12, 7 minutes Jericho fell in James 2:25 & 7 seconds Jericho in Acts 7:45] with 3 divine mandates---70 years in weakness to 80 years in strength in Psalms 90:10 & the ultimate 120 years in Genesis 6:3 because of the Sexuality of Man for all Creation to die, except Adam’s family which concerned 777 years to 969 years to die, and except for the 4 End Time Lords which is above these mandates, but will die later on past at least a 1,000 years to a time appointed is the Lord Israel with Peter in Luke 20:35-36, Lord Elijah with John in a Whirlwind that will die in the End Time in Revelation 11:7-10, Lord Moses with Jesus [supposedly died on Mount Nebo, but it seems clear this was a cover & He did not die at 120 years because of Matthew 17:1-13] that will die in the End Time in Revelation 11:7-10, and the Lord Michael with James that will die in Luke 20:35-36] with the Father Stephen’s Israelite Spies [today in the USA they may be called the LAW---Criminal Drug Law Enforcement---(Narks), MI---Military Intelligence, CID---Criminal Investigations Demando (Military Intelligence Command), CIA---Central Intelligence Agency, FBI---Federal Bureau of Investigations, SS---Secret Service, MERC’S---the Hired Mercenaries or the TSD---Top Secret Drones as an Unknown Identifying Agency]: Through Rahab’s conversation with the two spies, We discover how Pagan Nations for everywhere, not only the Promised Land has known the story and Father Stephen’s Authority of the Israelites, and His miracles performed on their behalf by the Father Stephen. Further, We realize that their history was believed to be entirely true, and that the Citizens of the powerful city of Jericho [7 days Jericho fell in actuality, 7 hours Jericho fell in Matthew 20:12, 7 minutes Jericho fell in James 2:25 & 7 seconds Jericho in Acts 7:45] were terrified when they learned that the Israelites were camped outside their city. This Woman Rahab at the time, may have been the only one whose heart was not hardened. Instead, She opened not only Her home to the spies, but She opened Her heart to the Father Stephen they served, and later learned to serve Him too.

**The Book of the Lord Enoch**

Enoch’s Book called the Book of Enoch or simply 1st Enoch is an Ancient Jewish Religious Work ascribed the Enoch the Great-Grandfather of Noah. The writing was written in about 300BC and the latest part of the Book called the Book of Parables was composed at the end of the 1st century. The content of the Book is divided into 5 sections. The Book of the Watchers in 1st Enoch 1-36, the Book of the Parables of Enoch also called the Similitudes of Enoch in 1st Enoch 37-71, The Astronomical Book in 1st Enoch 72-82, The Book of Dream Visions also called the Book of Dreams in 1st Enoch 83-90 and the Epistle of Enoch in 1st Enoch 91-108. The Book of Enoch was considered Scripture by many of the Church Fathers, such as Clement of Alexandria, Irenaeus, Athenagoras and Tertullian. The Church Fathers say the Jews rejected the Book because it contained prophecies pertaining to Jesus Christ. In Christianity, Enoch is referred to as a Historical Person and Prophet quoted in Jude 14-15 which says “And Enoch also, the seventh from Adam, prophesied of these, saying, behold, the Lord (Stephen) comes with 10,000 of His Saints (Lords), to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they ungodly committed, and of all this hard speeches which ungodly sinners had spoken against Him.” This may be a reference to Deuteronomy 33:2. If You have any questions on the Saints, You must get My book called “**The Father Stephen Our Lord is the only Authority that Appoints All Godly Saintly Christian Lords and All Godly Saintly Christian Ladies**.”

**The Lord Enoch’s Book on 1st Enoch**

The Book of 1st Enoch concerns Enoch’s dream vision of Heaven, the Watchers, and the Giants. Enoch’s journeys through Sheol (Hell) and Heaven. The seven mountains in the Northwest and the Tree of life. The head of Days and the Son of Man. The Fountain of Goodness and the Son of Man. The Resurrection of the Dead. The two vision of Enoch. The Father Stephen and the Messiah (Jesus Christ) to live with Humanity.

**The Lord Enoch’s Book on 2nd Enoch**

The Book of 2nd Enoch concerns Enoch’s life and dream. The Revelations of Enoch. The Ascension into the Heavens. Enoch’s ascent to the 1st Heaven. How Enoch was taken to the 2nd Heaven. Of the Assumption of Enoch to the 3rd Heaven. Showing Enoch the Place of the Righteous and Compassionate. Here they showed Enoch the Terrible place and Various Tortures. Here they took Enoch up to the 4th Heaven, the course of Sun and Moon. Of the Marvelous Elements of the Sun. This is the Lunar Disposition. Enoch’s Ascent to the 5th Heaven. Of the Taking of Enoch on the 6th Heaven. Enoch in the 7th Heaven. How the Angels left Enoch at the End of the 7th Heaven. Enoch in the 8th Heaven. Enoch in the 9th Heaven. Enoch in the Tenth Heaven. How Enoch wrote 366 Books.

**The Lord Enoch’s Book on the Secrets of 2nd Enoch**

The Book concerns The Creation of the World. How the Father Stephen Founded the Water and Surrounded it with Light, and Established on it Seven Islands. The Fiery Essence. How Satanail (Lord Lucifer) with His Angels was thrown down from the Height. The Father Stephen shows Enoch the Age of the World. Enoch’s Pitiful Warnings to His Sons. Enoch Instructs His Sons from the Father Stephen’s Lips and Hands them this Book. How the Father Stephen Bids Us to be Meek, the Endure Attack and Insult, and not to Offend Widows and Orphans. Enoch Instructs His Sons not to Hide Treasures in the Earth, but Bids them give alms to the Poor. Enoch taken up on High.

**The Lord Enoch’s Book on the Sefer Hekhalot as 3rd Enoch called the Book of Palaces**

There is 48 chapters in the Book of Palaces and is claimed to be written by Rabbi Ishmael who lived 90AD to 135AD. He was a Tanna, a rabbinic sage whose writings are held in the Jewish Mishnah. In 3rd Enoch, Enoch ascends to Heaven and is transformed into the Angel Metatron. Which Metraton refers to “**The Lesser Yahweh**” which is the Father Stephen in Lordship in John 8:58. Metraton was the Angel (Lord) who went before the Israelites after their Exodus from Egypt. This Angel (Lord) is said to have led the Israelites through the wilderness, acting like a Roman Army Metator, directing the way to the Israelites. Metraton carried the Father Stephen’s name which gives Him power and also measured the Deity of the Divine Body. Metraton is equal to the name Shaddai which is a name for the Father Stephen. Metraton is said to be appointed over the Archangels of Michael and Gabriel. Metraton is as a Metator or Forerunner since He showed them the way of escape from the wilderness of This World into the Promised Land of Heaven. Metraton is the guard of Enoch that was clothed with the Splendor of Light and made into a Guardian of all the Souls that ascend to the Earth. Metraton is the One who served next to the Throne of Yahweh as a co-occupant of the Throne. Metraton is said to have celestial functions such as the Witness of all thoughts, words and actions, the Prince of the World, Mediator for the Earth & Guardian of the World.

The Lord Enoch a Good Example for Us Today. The Main thing that the Lord Enoch did was to please the Father Stephen always and to obey His commands. We should model this to be totally invincible from death.

**THE LORD SOLOMON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS FROM 40 YEARS OF AGE TO 80 YEARS OF AGE**

The white skin color King Solomon’s name means “**God is Crowned Peace**.” King Solomon’s reign is from 970BC to 930BC. The Lord Stephen Christ is raised by King Solomon. The Lord Solomon’s Kingdom lasts 40 years from 40 to 80 years of age. In this King Solomon became the Lord Enoch at the end time.

King Solomon’s Role in Scripture. King Solomon succeeded His Father David as Israel’s King and King Solomon’s Throne is considered a more exalted, majestic & greater Throne than the Throne of King David in 1st King 1:37, 47; 9:5 & 2nd Chronicles 7:18. The other accomplishments of King Solomon are that He spoke 3,000 proverbs, and His songs were 1,005. He also spoke of hyssop, trees, animals, birds, creepy things & fish in 1st Kings 4:32-33.

King Solomon’s Intellect was outstanding in His own time. The New Testament times referred King Solomon as the Wisest King in Luke 11:31 & Matthew 12:42. Many of His wise saying are preserved in the Book of Proverbs in Proverbs 1:1; 10:1; 25:1. King Solomon also wrote the Book called the Song of Solomon or Song of Songs which comprises of 8 chapters about a warm and beautiful poem in praise to His married divine love.

King Solomon’s building programs. King Solomon undertook many aggressive building programs throughout His Kingdom. He built the house of the Father Stephen which took seven years to complete. He also built His own house which took 13 additional years to complete. He housed 1,000 women and children in His Kingdom. 700 Wives and 300 Concubines with their Children. King Solomon’s control of land trade routes paid off and brought vast revenues into His Kingdom that King Solomon spent on His projects. King Solomon was the only King that ever maintained a fleet of trading vessels, and this also added to His wealth in His Kingdom. The New Testament also reflected on the glory of King Solomon’s Kingdom, beautiful by the greatness of the public projects He accomplished in Luke 12:27 & Matthew 6:29. While King Solomon was making vast flows of funds into His Kingdom, money always seemed to be in short supply. King Solomon kept taxing the people to the extent that, when He died, the northern tribes refused to submit to King Solomon’s Son Rehoboam unless the Young King promised to lower the taxes.

King Solomon’s Ultimate Army. King Solomon maintained a Large Chariot Army (in the millions) that was never used during His reign. King Solomon relied on diplomacy to maintain peaceful relations with the surrounding Nations, such as His control of trading routes brought may disagreements to a halt.

**King Solomon’s Relationships:** King Solomon’s Relationship with the Father Stephen. King Solomon was granted many revelation experiences from the Father Stephen. But King Solomon did not remain loyal to the Father Stephen throughout His life. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

King Solomon asked for Wisdom in 1st Kings chapter 3. And the very beginning of His reign, King Solomon “(agape) loved the Lord, walking in the statutes of His Father David” in 1st Kings 3:3. Just as King Solomon had expressed His agape love by offering a 1,000 sacrifices, the Father Stephen spoke to King Solomon in a dream, inviting King Solomon to make a request. King Solomon did not know at first what to ask, but then He asked for “an understanding heart to judge Your people, that I may discern between good and evil” in 1st Kings 3:9. This request pleased the Father Stephen, and the Father Stephen granted Him not only wisdom, but peace, wealth, the lives of His Enemies and long life as well.

King Solomon dedicated the Temple in 1st Kings chapter 8 & 2nd Chronicles chapter 6. The main priority for King Solomon was the construct and to build the Temple His Father David had dreamed of building to honor the Father Stephen. King Solomon’s prayer of dedication further reveals in these chapters His heart for the Father Stephen and His understanding of spiritual entities. King Solomon concluded the dedication service by challenging His people: “Let Your heart therefore be loyal to the LORD Our GOD, to walk in His statutes and keep His commandments, as at this day” in 1st Kings 8:61.

The Father Stephen’s second appearance to King Solomon in 1st Kings chapter 9. After the dedication of the Temple, the Father Stephen appeared to King Solomon again, promising to bless the King if He continued to walk in His ways and live in godliness.

King Solomon’s Fall in 1st Kings chapter 11. In King Solomon’s later years when He was old at about 80 years old, His Foreign Women that He married and Sexually Eros Loved “turned His heart after other Gods, and His heart was not loyal to the LORD His GOD” in 1st Kings 11:4. King Solomon paid a very high price for His apostasy. The Book of Ecclesiastes reveals the misery He felt when He had left the Father Stephen. Once this happened He kept on seeking a purpose in life apart from the Father Stephen and from His divine revelations. In this He concluded that all was meaningless including His accomplishments. What a shame He began to build but in the end He did not keep the resources to finish the task in His Kingdom.

King Solomon’s Relationship with His Women. The scripture says that King Solomon had 700 Wives and 300 Concubines with an unknown number of Son and Daughters. It was a mistake, to think that in this reality, King Solomon was simply a sex addict at first. He was not. So what kind of love was this? If You have any questions on Love, You must get My book called “**God is Love and the Love in the Holy Bible**.”

King Solomon’s Marriages and Public Policy in 1st Kings 3:1. King Solomon made a treaty with Pharaoh King of Egypt “and married Pharaoh‘s Daughter.” Unlike King David, who relied in His military, King Solomon relied on diplomacy to maintain peace and national security. When King David died, Absalom His Son plotted against the Crown of Solomon His Brother with General Joab that served King David for 30 years. King Solomon found out the plot and killed them both to protect the Kingdom. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21. In the Ancient World, normally treaties were sealed between Nations by their marriages in their royal houses. Many of King Solomon’s Wives, if not all were introduced into Israel by treaties.

King Solomon’s Holy Divine Love that turned into Sexual Eros Love for His Foreign Wives in 1st Kings chapter 11. King Solomon did care for His Wives, however they came to Him and whatever they were facing. But rather for them the worship the Father Stephen, He built shrines for His Foreign Wives so they could worship their own Deities. Eventually, King Solomon had a weakness for the Ladies, and began to worship with them. In this way, King Solomon fell into idolatry which is marital fornication in Tobit 4:12-13; 1st King chapter 11 & Nehemiah 13:25-27. The text says King Solomon “turned from the LORD GOD of Israel, who had appeared to Him twice” in 1st Kings 11:9.

The Father Stephen appeared the King Solomon a third time announcing that because of His idolatry the Kingdom would be divided after King Solomon’s death. In Nehemiah, is referred to King Solomon when insisting that the Jews who returned to Judah after the Babylonian captivity divorce their Foreign Wives that had married because of marital fornication in Nehemiah 13:25-27.

King Solomon an Example for Us Today. King Solomon is both a good and bad example. But We can learn from what happened to Him & what He did. His prayer life showed a dedication of the Temple and His spiritual insight. But King Solomon knowingly turned from the Father Stephen and being motivated by His Foreign Wives He disobeyed the prohibitions against interracial marriages in the Father Stephen’s Law. So what can We learn from His experiences? King Solomon’s experience enables Us to know that concern for others truly pleases the Father Stephen. King Solomon’s experiences warn Us not to grow short in Our personal relationship with the Father Stephen. King Solomon’s experience compels Us to reevaluate Our relationships with Our spouses. Each Husband should please His Wife, but under the divine intervention of the Father Stephen in Ephesians 5:25. King Solomon teaches Us that only as We continue to walk with the Father Stephen We can find life meaningful and complete.

**THE LORD JESUS CHRIST WITH THE RANK OF A 4 GOLD STAR GENERAL FOR 40 YEARS**

There was a certain Savoir called Jesus. Jesus means Savoir or “to save”. Also Jesus is called the Jewish Christ which means Jewish Anointed One in Acts 9:22. Jesus is the Jewish Son of God in Acts 9:20. Also Jesus is the Jewish Lord in Acts 10:36. “In the Beginning was the Word, & the Word was with God, and the Word was God” in John 1:1. “And the Word became flesh and dwelt among us and we beheld His glory, the glory as of the only begotten Son of the Father, full of grace and truth” in John 1:14. Jesus proved through His teaching, miracles, preaching and all that He was anointed to do in His 33 years on Earth shows that He is the Son of God in John 20:30-31.

Jesus Christ’s Birth

Jesus’ Birth is without an Earthly Father. The Father Stephen is His Father. In Luke 1:26-35 it declares “Now the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The Virgin’s name was Mary. And having come in, the Angel (Lord) said to Her, ‘Rejoice, highly favored One the Lord is with You, blessed are You among Women!’ But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb & bring forth a Son (on the 1st Day of Birth called the Son & Lord Christ in Luke 2:11), and He shall be called **JESUS** (He was called on the 8th Day with Mary at 16 years old). He will be great, and will be called the Son of the Highest; & the Lord God will give Him the Throne of His Father David. And E willHe He will reign over the house of Jacob forever, & of His kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be since I do not know a Man?’ And the Angel (Lord) answered & said to Her, ‘The Holy Ghost will come upon You, & the power of the Highest will overshadow You…that Holy One…will be called the Son of God (1st Day).” The Virgin birth is special because it doesn’t involve a Sexual Eros Love Union but a Holy Divine Love Union done by the Father Stephen with Mary & Joseph’s dating. In the Infancy Gospel of James on pages 383-392 & the Latin Infancy Gospel on pages 404-406 mentions the Virgin Birth. In John 3:3-8 says One must be born of the Spirit and Water to see the Kingdom of God. In Luke 3:16 says One must be born of the Spirit and Fire to enter in the Kingdom of God. Also a scripture that supports this is Acts 2:1-4. In 1st John 3:9 says that One must be born of the Spirit and Agape Love in order to dwell in the Kingdom of God. This kind of birth involves a Person or a group of people to have the Kingdom of God in them and to be Born of God. In Luke 17:20-37 says the Kingdom of God did not come universally until the “Promise of the Father Stephen with the Holy Ghost” coming in Acts 2:1-4. So the first fruit of the Father Stephen Our Lord is His Son Jesus Christ and we all who belong to the Lord as His people will inherit the Spiritual/Mental Virgin Birth of God, and even a Physical Birth of God as a New Creature in the Lord Stephen in Colossians 1:15; James 1:18; 2nd Corinthians 5:17 & Galatians 6:15. Also In Acts 1:4-11; 2:22-39 says about the Promise of the Father Stephen promising the Holy Ghost to the people of God. In Acts 2:5-21 says every Believing Nation (Law) under Heaven the Holy Ghost fell on them (The Immaculate Conception of the Virgin Birth) and they spoke with new tongues. In Acts 6:1-8:3 says that the Holy Ghost fell on the believing Christians. In Acts 8:4-25 the Holy Ghost fell on the believing Samaritans. In Acts 8:25-40 says the Holy Ghost fell on the believing Ethiopians. In Acts 9:1-31 says the Holy Ghost fell on the believing Greeks. In Acts 10:1-33 says the Holy Ghost fell on the believing Italians. In Acts 10:34-38 says the Holy Ghost fell on the believing Gentiles. In Acts 11:1-26 says the believing Christians rebuked Peter about the falling of the Holy Ghost on the Gentiles. In Hebrews 1:6 says “Let all the Men/Angels (Lords) of God worship Him.” Jesus birthday is most likely in March. In Infancy Gospel of Pseudo-Matthew pages 393-397 mentions of Origin of Mary and the Childhood of Jesus. In the Infancy Gospel of Thomas pages 398-402 mentions the miracles of Jesus in Childhood.e Jesus’ commandments & parables for married people are in the Shepherd of Hermas on pages 251-279.

Jesus Christ’s Appointment

Jesus’ appointment is in Luke 4:14; Mark 1:14; Matthew 4:12; John 1:29. Jesus while growing up ate curds (butter, cheese, salmon or cauliflower) & honey to refuse the evil & choose the good in Isaiah 7:14-17. Jesus was about 30 being appointed by the Father Stephen through the Holy Ghost in Luke 2:14 by Stephen as the “Highest Lord”. The Father Stephen appointed Him as “glory to God in the Highest & on Earth peace & goodwill towards Men!” in Luke 2:14. God showed favor & wisdom that baffled the Doctors and Teachers of that time. Jesus’ main mission was to save Mankind.

Savior’s Ministry

God’s plan was that Jesus was to provide an escape from death and sin. Jesus came to die so that man could live and have life more abundantly. Man deserves punishment and death because of sin. One example is what happened to Adam and Eve in the Garden of Eden. Salvation is the main focus for mankind throughout the Bible. Salvation in the Old Testament is fulfilled in Jesus Christ. “In Luke 24:44 it declares “these are the words which I spoke to you while I was with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” On the other hand God uses Samson in Judges 13:5, David in 2nd Samuel 8:6 to deliver God’s Israel. But Jesus Christ did it without spot or blemish which concerned a more better salvation to the people of Israel. Salvation is rooted in Exodus, when God showed mighty signs and wonders in the land of Egypt. Also they were first to Witness the salvation of the Lord, except for Noah‘s family. Some other scriptures are 1st Samuel 2:1; and Psalm 3:8; 9:14; 21:1; 35:3; 38:22; 69:29; 140:7; 144:10. The Bible says every Man who ever lived is a sinner in Romans 3:4, 23; 1st Kings 8:46; 1st John 1:8, 10; Psalms 116:11. Sin is disobeying God’s command. Lies, robbing & cheating are the consequences of sin. In Romans 6:23 it declares that punishment for sin is death to all Married Men, even from Adam to this present age. Salvation is a gift from Jesus Christ and cannot be earned. Salvation is for every Married Person that has ever been on the Earth since Adam and Eve in the garden in Genesis. Also the salvation is for the Whole Law in respects that “…for many as have sinned without Law will also perish without Law, & as many as have sinned in the Law will be judged by the Law” in Romans 2:12. All of salvation is for the Married Law of Man & The Prophets says the One who would bring salvation is in Isaiah 49:6, 25-26; 51:6-8; Zechariah 9:9; & Jeremiah 23:5-6. Jesus is the One in Matthew 21:4-5. Eternal Salvation is for the Married Military concerning Lucifer as the eternal Married Man & the Married Ministry concerning the other Married Lord called Wisdom as the Eternal Married Man. Salvation in the New Testament uses 3 usages for salvation. First, is the noun *soteria* for the stipulation of deliverance and rescue. Second, is the verb *sozo* which means ‘to save.” Third, is the word *yasha* which means salvation. The scriptures that surround this foundation are Acts 27:20, 31, 34 & Matthew 19:24-26; Luke 1:69, 71; 2:30; 17:19; 18:42. Also Jesus dated Mary Magdalene His companion while on the Earth. This is proven in John 10:31-39 & the Gospel of Philip on Page 90. But Jesus did His dating without sin which is proven in Hebrews 4:15. Jesus did not have Sexual Eros Love Relations with Anybody, especially Mary Magdalene.

The Lord Jesus’ Ministries

Jesus’ ministries are innumerable, so I would like to point out some of them. First, the ministry of miracles that he displayed was very sufficient for Israel and His disciples. Jesus is known as the “Great Physician” in the Synoptic Gospels. Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, healed, made the blind eyes to see, and showed the Father Stephen’s glory. The 45 miracles that Jesus achieved through the Father Stephen in His three year ministry involves Peter’s Mother in Law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38, 39, the drought of fishes in Galilee in Luke 5:1-11, the leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the withered hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widows Son raised from the dead (Nain) in Luke 7:11-17, the demoniac healed in Galilee in Matthew 12:22, 23; Luke 11:14, the tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, the Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32, 33, the five thousand fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, four thousand fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, having the tribute money provided in Capernaum in Matthew 17:24-27, the passing through the Crowd unseen in the temple in John 8:59, the ten lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Peraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the fig tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50, 51, the second draught of the fishes in Galilee in John 21:1-14, Legion with over 2,000 Demons cast out in Luke 8:26-39; Mark 5:1-20 & the Resurrection of Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. These are the miracles recorded in the Gospels but “there are also many other things that Jesus did, which if they were written one by one, I suppose that even the World itself could not contain the Books that would be written” in John 21:25.

The Forgotten Ministry of the Morning Star

Jesus as being the morning star is proven in 2 scriptures in Acts 7:59 & Revelation 22:16; the Morning Star is perfected in Acts 9:3-18; 22:6-21; 26: 12-18 by the “Light” from heaven. Shortly after His death Jesus Christ paid another unique price in the angelical realm. Jesus gave aid to angels, not when He was on the Earth, but afterwards in Acts 1:1-6:15, He sat down at the right hand of God in the Heaven-lies. It is proven in Matthew 27:64; Mark 15:62; John 20:17; Luke 9:26; Mark 8:38. In Revelation 19:11-21 says He is the Word of God with many Crowns to strike all nations.

The Office of the Morning Star

It began with Lucifer prior to his fall, then possibly Michael, Gabriel, Raphael (Azariah), Uriel (Jeremiel) & Jesus Christ in Revelation 22:16. The Morning Star or also called Day Star in the position of an anointed cherub of the Lord who covers. Supposedly, it is the highest position held in the Angelical Hierarchy. The Morning Star would be the worship leader supervising the praises to God in His throne. The Morning Star walks back and forth in the midst of the fiery stones and has the workmanship of His timbres and pipes. They are full of wisdom and perfect in beauty in Ezekiel 28. They are in the Holy mountain of God and are established by God. They are the seal of perfection and monitor the outcomes in the Garden of Eden concerning the entrance and the tree of life. There Angelical Creations are perfect in all their ways. They are also called light- bearers protecting God’s glory and assuring His plans from the throne. They are also known as shining ones in the light. If Jesus became the Bright and Morning Star in Revelation 22:16 then it proves that God became the Angel (Lord) according to the divine flesh. Also “if He who comes preaches another Jesus whom we have not preached, or if You receive a different Spirit which You have not received, or a different Gospel which You have not accepted—You may well put up with it!” in 2nd Corinthians 11:4. The Morning Star comes after Jesus Christ 33 years on Earth, so it does not affect the preaching, Gospel or the Spirit of Jesus in His ministry. Also “therefore I make known to you that no One speaking by the Spirit of God calls Jesus accursed and no One can say that Jesus is Lord except by the Holy Spirit” in 1st Corinthians 12:3. Also in Galatians 1:8-9 it declares “But even if We, or an Angel (Lord) from Heaven, preach any other Gospel to You than what We have preached to You, let Him be accursed. As We have said before, so now I say again, if Anyone preaches any other Gospel to You than what You have received, let Him be accursed.” The Gospel of Jesus Christ concerns Mankind, but after His death it grows into Jesus being the Morning Star in Revelation 22:16.

The Ministry of Restoration

The Ministry of Restoration from Jesus involves “Mankind” for 33 years and “the secret Angel Kind” after His death. First, Mankind was restored by Jesus Christ through the death of His cross. In Luke 10:18-20 it declares that Jesus “Saw Satan fall like lightning from Heaven. Behold, I give You authority to trample on Serpents and Scorpions, and over all the power of the Enemy and nothing shall be any means hurt You. Nevertheless do not rejoice in this, that the Spirits are subject to You, but rather rejoice because Your names are written in Heaven.” Since We know the outcome of Satan in Revelation 20:1-15, Mankind can rest assure that Jesus Christ conquered death, hell, and the grave, and also put Satan in his place of torment in Hell. Mankind can rejoice over the works and achievements of Jesus Christ. Mankind is holy now and separated from Satanic forces in the Kingdom of God. Satan has been handled in Heaven and on the Earth through Jesus Christ’s ministry. God bless Jesus! Second, Angel Kind was restored by Jesus Christ through the persecution that arose after His resurrection in Acts 8:1-9:19. In Isaiah 14:12 it declares that this Lucifer fell from Heaven! Because this Lucifer said in his heart, I will ascend into Heaven, I will exalt My throne above the stars of God, I will also sit on the mount of the congregation to the farthest sides of the north, I will ascend above the heights of the clouds, I will be like the Most High” In Isaiah 14:13-14. Lucifer’s pride and self-centerness in wanting to be God is evident. Jesus restores the Morning Star to its rightful place in Revelation 22:16 & Acts 7:59, 9:3; 22:6; 26:13. Also the Morning Star is restored on the Earth in Ezekiel 28:11-19. Lucifer had iniquity in Him and “by the abundance of Your trading You became filled with violence within, and You sinned. Therefore I cast You as a profane thing out of the mountain of God, and I destroyed You, O Covering Cherub from the midst of the fiery stones.” in Ezekiel 28:15-16. “The Kingdom of God suffers violence, and the violent take it by force” in Matthew 11:12 & Luke 16:16. This was done on the Earth in the Garden of Eden. In Revelation 21-22 the Kingdom of God or the Garden of Eden is restored. Thank the Father Stephen Our Lord for the Son Jesus Christ Our Lord!

The Ministry of the Kingdom of God

**The New Kingdom of the Father Stephen** begins with Jesus in Luke 17:21. It says “the kingdom of God does not come with observation, nor any will they say, ‘See here!’ Or ‘See there!’ For indeed, the Kingdom of God is within You.” The fullness of the Kingdom of God did not be established until the Resurrection of Christ in Acts 1:9-11 came to pass.

**The Universal Authority of the “Kingdom of God”** is proven in scripture. The Kingdom is Eternal and Sovereign. Exodus 15:18 declares “The Lord shall reign forever & ever.” In Psalm 93:1 it declares “the Lord reigneth and is clothed with majesty.” In Jeremiah 46:18 declares “as I live, says the King, whose name is the Lord of Hosts…” In Lamentation 5:19 it declares “remainest forever, thy throne from generation to generation.” In Psalm 103:19 it declares “The Lord hath prepared his throne in the Heavens, and His Kingdom ruleth over All.” In 1st Chronicles 29:11-12 declares “Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty, for all that is in the Heaven and in the Earth is thine, thine is the kingdom, O Lord, and thou art exalted as head above All. Both riches and honor come of thee, and thou reignest over all, and in thine hand are power and might, and in thine hand is to make great, and give strength unto All.”

**The Soteriological Kingdom** is salvation that is needed for deliverance from satanic forces and the entrance to the Kingdom of God. In Colossians 1:13 says that “Who hath delivered Us from the power of darkness, and hath translated Us into the Kingdom of His dear Son.” In John 3:3 it declares that “Except a Man be born again, He cannot see the Kingdom of God.” In Revelation 11:15 it declares that “the Kingdoms of This World are become the Kingdoms of Our Lord, and of His Christ, and He shall reign forever.”

**The Active Kingdom** comes with the omnipotence of God. In Matthew 12:28-29 declares “But if I cast out Devils by the Spirit of God, then the Kingdom of God is come unto You. Or else how can One enter a Strong Man’s house, and spoil His goods, except He first bind the Strong Man? And then He will spoil His house.” The 12 fruits of the Spirit in Galatians 5:22-23 must be in the operation of that particular Person in order to participate in the Kingdom. In Mark 4:26-27 it declares “so is the Kingdom of God, as If a Man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, He knows not how.”

**The Unified Kingdom** is the Father Stephen from the 60 Lord’s Kingdoms in other parts of the OT (exemption of the Law of Moses, Psalms, and the Prophets) giving the Kingdom to the Son from Jesus Christ’s ministry in the Law of Moses, the Psalms, the Prophets and the Gospels, then the Son from Jesus Christ’s ministry in the Law of Moses, the Psalms, the Prophets, and the Gospels giving the Kingdom back to the Father by Stephen’s ministry in Acts 1:7- Revelation 22:21. In Luke 2:29 says, “And I appoint unto You a Kingdom, as My Father hath appointed unto Me.” In Acts 1:6-7 it declares “Lord, will You at this time restore the Kingdom to Israel? And He said, it is not for You to know times or seasons which the Father Stephen has put in His own authority. But You shall receive power when the Holy Ghost has come upon You.” In Corinthians 15:24 it declares “Then cometh the end, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule and all authority and (all) power.”

**The National Authority of the Kingdom** is proven in scripture. **The Past Old Testament Kingdom** concerns T**he Father Stephen’s Kingdom at Mount Sinai** is in Exodus 19:5-6. This kind of Kingdom involves Judges, Kings, and Leaders over Israel in Isaiah 43:15. The Jews were descendants of the Kingdom in Matthew 8:11-12. The Kingdom will be taken from You as a possession in Matthew 21:43**. The Future Millennial Kingdom** is the **Past Old Testament Kingdom** being restored under Father Stephen as Lord. Some scriptures are Psalm 2; Isaiah 9:6-7; Matthew 20:21; Luke 1:32-33 & Acts 1:7.

**The Present Authority of the Kingdom** is proven in infallible scripture. A **Mysterious Kingdom of the Present** is not revealed yet, only the forwarding future and ending past comes to light in the true Holy Scriptures. Also some scriptures which prove this are in Matthew 13:11, and the arrival of Christ is the coming of the Kingdom in Matthew 12:28. **The Surprise Attack on Satan’s Kingdom** is revealed in Matthew 8:29; Luke 11:20-22.

**The Spiritual Kingdom** **of the Universal Church** is by salvation by faith. It requires Child-like faith in Matthew 19:14. It is identical to salvation in Matthew 19:23-24. Christ rules in the lives only if they acknowledge Him as Lord and Savoir of the world in John 18:36; 2nd Thessalonians 1:5; Acts 14:22.

**The Visible Kingdom or Christendom** involves True and False Teachers in Matthew 13:47-50. Outer works or service will not consider **The Future Kingdom** but the relationship with the Father Stephen through total submission to His will & the faith of God in Matthew 7:21-23.

**The Future Authority of the Kingdom** involves Christ coming and rewarding His people in Christianity and He will judge the Governments of the Earth in Matthew 24:31.

**The Millennial Kingdom** **is International** in all the Earth in Isaiah 11& Zechariah 14. The Father Stephen will give a 1000 years reign on Earth in the throne of the Kingdom in Daniel 7:18, 27; Revelation 19:11-15, 20:1-6.

**The Eternal Kingdom is the consummation of the Trinity and the Father Stephen’s promise** to believers for the inheritance in Heaven of eternal life through Jesus Christ Our Lord in James 2:5; 2nd Timothy 4:18; 1st Timothy 2:12. **The Eternal Kingdom of the Father Stephen’s Kingdom** has no temporal qualities of limitations different from

**The Universal Kingdom** both comes from the Father Stephen in Matthew 13:43 & Revelation 11:15. In 1st Corinthians 4:20 says **The Kingdom of God is in Authority** & not in Word.

Jesus Christ’s Ministry of the Light

In John 1:9 declares “the true Light which gives light to every Man coming into the World.” In Luke 11:33-36 it declares “No One, when he has lit a lamp, puts it in a secret place or under a basket, but on a lamp-stand, that those who come in may see the light. The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when Your eye is bad, Your body also is full of darkness. Therefore take heed that the light which is in You is not darkness. If then Your whole body is full of light, having no part dark, the whole body will be full of light, as when the bright shining of a lamp gives You light.” Also the Lord Jesus Christ is the Author of Life to Mankind. In His light, Mankind sees Himself as sinners in wanting a Savoir. When Man follows the true Light Man will not fall into temptation and sin. Mankind will see who Jesus really is because Jesus is full of light and through Jesus Christ Mankind is full of light. Jesus Christ is the Light of the World. Jesus is the light bearer as the bright and morning star in Revelation 22:16.

Jesus Christ’s Ministry of the Spirit of God

The Spirit was indeed an important aspect of Jesus’ ministry concerning His total work on Earth. Through His teaching He showed His followers that the Spirit was already with Him. No other Jews at that time believed in the Spirit except the Essenes. The Rabbis and the Prophets were still looking for the Jewish Messiah to come & didn’t know that Jesus was Him. The first Christians believed from Stephen to this present age because of the Prophesies being fulfilled concerning the Spirit’s return in Acts 2. Jesus knew that His teaching and miracles would impact on life so He taught that He was chosen by God through the Spirit to bring salvation to Mankind. Some scriptures are Matthew 5:3-10; 12:27-28, 41-42; 13:16-17; Mark 1:8, 9-10; 3:22-27 and Luke 4:1, 14, 17-19; 10:21.

Jesus Christ’s Ministry of Divine Love

Jesus demonstrated His divine love through His acts of healing His people in time of need. He also was concerned with the Ones separated from God. Jesus did this because He offered good news to the captives, blind, poor, and oppressed in Matthew 11:2-5; Luke 4:18. Jesus forgave them and allowed them to enter back into God’s family. Jesus’ forgiveness was free, He required that they accept it and be faithful to Him. Christian agape love will love the Father Stephen and all others the same way, so the Son Jesus displayed this in Matthew 5:44-48. The Lord Jesus knew the Whole Law depended on God’s love in Matthew 22:35-40; Leviticus 19:18; Deuteronomy 6:5. The Lord Jesus Christ the Son of God’s ideas of loving His Father Stephen Our Lord are clearly seen through His own 3 year public worship, direct obedience to God, and His prayer in private in the Gospel of John. Jesus said the worst kind of sin He believed was to not love God.

Jesus Christ’s Ministry of True Holiness

Jesus probable definition of true holiness was the Inner Person that is free from any form of guiltiness and a quickening of moral perfection from God. True holiness can mean “godliness” or “god like”. Also holiness means total separation from the world to do His will. In the Lord Stephen’s prayer, it concerns holiness in Matthew 6:9. The Lord is holy as is described in Revelation 4:8. Holiness was a concept of majesty and transcendence in Luke 1:35, 49; 4:34. The Holy Spirit holds the title of holiness in John 3:5-8; 14:16-17.So Jesus was very holy having the Holy Ghost and Holy Angels (Lords) around Him.

Jesus Christ’s Ministry of Power

Power from this stand point was not omnipotent since Jesus was a little lower than the Angels (Lords) in Hebrews 2. The Gospels bear witness to the power of Jesus Christ and in Acts after His death. Power was shown directly from His miracles from the Lord in Matthew 11:20; Acts 2:22; 10:38 & Luke 4:36; 5:17; 6:19. Omnipotence is shown in Jesus’ resurrection. Jesus said that He can lay down His life in power or take it again in power from the Father Stephen in John 10:18. But for the most part it talks about God raising Jesus Christ from the dead in Luke 24; Acts chapter 2, chapter 3, and chapter 13; Romans 1:4; Ephesians 1:19-20. Jesus Christ will come in clouds of heaven with power in Matthew 24:30. On earth Jesus lived and did by the power of the Spirit of God in Acts 10:38 & Luke 4:14.

Jesus Christ’s Ministry of Blessing

Jesus Christ is the greatest blessing for Mankind. In Ephesians 1:3 it declares “how He (Man) praises God, the Father (Stephen) of Our Lord Jesus Christ, who has blessed Us with every spiritual blessing in the Heavenly Realms.” This means that Mankind has everything Mankind can get for salvation, babes, insight, the fruits of the Spirit, the gifts of the spirit, power in God’s will, the hope of being like Jesus Christ, and the total forgiveness.

Jesus Christ’s Ministry of Strength

Jesus’ strength was not how many muscles He could bulge out or have large massive shoulders. No, not at all, Jesus focused on God’s strength. He gives power to those who are tired and worn out, He offers strength to the weak. Even Youths will become weak, and Young Men will give up. Isaiah 40:29-31 it declares “He gives power to the weak, and to those who have no might, He increases strength. Even the Young Men shall utterly fall, But those who wait on the Lord shall renew their strength. They shall run and not be weary. They shall walk and not faint.”

Jesus Christ’s Ministry of Honor and Glory

Jesus had the utmost respect to the Father Stephen. Jesus was pure in every facet of life. Jesus’ reputation grew as He leaned more on God in Hebrews 3:1-6. Also giving honor to God is mankind’s obligation to Jesus. In all of history only Jesus Christ truly honored God and not mankind proven in Isaiah 52:13-53:12. Jesus was exalted as High Priest & Apostle in Hebrews 3:1; 5:5-6. Jesus preached that who listens to Jesus the Father will honor in John 12:26. But those who do not do what Jesus says they will not be honored by my Father Stephen in John 15:23.

Jesus Christ’s ministry of teaching was taught by parables that the people might understand what He was saying. He taught about many things in His ministry. This was because in Acts 28 it tells us that in seeing, they might not perceive and hearing, they might not understand. Jesus knew that the thoughts of Mankind were futile. So He made it easy for them to understand what He was saying. Jesus was preaching, teaching and healing which are the three main things He used for His ministry in Matthew 7:24-29. Jesus is the Jewish Teacher in Matthew 23:8.

Jesus Christ’s Ministry of His Manhood

Man means a Natural Person or the Soul found in 1st Corinthians 15:44 (two times); James 3:15; and Jude 1:19. Jesus was fully Man and fully God. Jesus Christ did not sin as a Man in Romans 6:15-21. But life of righteousness is in Christ. Jesus Christ by becoming Human Mankind sees Jesus as the perfect teacher knowing the mind of God. This is how Mankind should think in Philippians 2:5-11; 1st Peter 2:21 & Colossians 1:15-23. Jesus’ Manhood lasted for only about three years, since He was considered a Boy before His ministry. His life was sanctified by the Father Stephen in John 10:36. Even Pontius Pilate said I find no fault in this Man in Luke 23:14. So mankind has a play model to live by. Jesus’ nature was divine nature which did not involve sin. He was totally separated from sin and did not have a sinful nature. Jesus demonstrated His humanity in Isaiah 53:1-12. For Mankind went astray like one of the lost sheep & the Father Stephen put on Jesus the guilt and sin of the world in Isaiah 53:6. Jesus died for Mankind and became there Messiah. Jesus demonstrated His Humanity by resisting temptation in Luke 4. The devil tempting Jesus shows He was Human, and showed God He was ready for ministry. Jesus was tested for the prime reason that God wanted Jesus to have an option to obey or disobey. Convictions are the strongest when they do not fail under pressure. Jesus Christ’s Humanity starts off with the Virgin Birth (Immaculate Conception) recorded in Luke 1:26-35. It decrees “Now in the sixth month the Angel (Lord) Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The virgin’s name was Mary (which means loved by Jehovah). And having come in, the Angel (Lord) said to her, Rejoice, highly favored One, the Lord is with You, and blessed are You (Virgin Mary) among Women! But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb and bring forth a Son, and shall call His name **JESUS**. He will be great, and will be called the Son of the Highest, and the Lord God will give Him the Throne of His Father David. And He will reign over the house of Jacob forever, and of His Kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be, since I do not know a Man?’ And the Angel (Lord Gabriel) answered and said to Her, ‘the Holy Spirit will come upon You, & the power of the Highest will overshadow You, therefore, also that Holy One who is to be born will be called the Son of God.’” The full Manhood and full Deity of Christ were made into One Person. God sent His Son into the World to become a Man at 30 years of age in John 3:16; Galatians 4:4.Jesus, God made for the uniqueness separated from the fully Human Adam. This was done to show He was fully Human through His Mother Mary, and to show He was fully Divine through the immaculate conception of the Holy Spirit. The Virgin Birth of Jesus also demonstrates that He was born not in sin but sinlessness by God in 1st Peter 2:22. This makes it clear that all have sinned in Mankind, and the penalty is death, but Jesus Christ was not part of the original sin. Another thing is that Mary kept Herself from sin so that Jesus would not be corrupted by sin for 9 months. And the linage of Mary had to be sinless so that God (Father Stephen) could send His Son. Jesus has no Earthly Father so that is solved. His Father is Stephen. In the Gregorian calendar the sixth month would be June. And the Immaculate Conception lasted from June to March (9 months). So Jesus’ birthday would be in March because He was crucified in April.

Mary’s Song of praise to Her Son

In Luke 1:46-55 it declares “My soul magnifies the Lord, and My Spirit has rejoiced in God My Savoir. For He has regarded the lowly state of His Maidservant, and for behold, henceforth all generations will call Me blessed. For He who is mighty has done great things for Me, and holy is His name. His mercy is on those who fear Him from generation to generation. He has shown strength with His arm, and He has scattered the proud in the imagination of their hearts. He has put down the mighty from their thrones & exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. He has helped His Servant Israel, in remembrance of His mercy, as He spoke to Our Fathers, to Abraham, and to His seed forever.” This is the Virgin Mary’s song to Her Son Jesus Christ. The Lord Jesus Christ was divested of certain things because He had a Human body. Jesus was born like any other baby on Earth in Luke 2:7. He grew from Childhood to Manhood. Also Jesus Christ had problems with weakness in John 4:6; John 19:28; Matthew 4:2. Jesus was limited in lifting the cross, and a Black Man had to help Him up in Luke 23:26. Jesus told Thomas to touch Him because He was Man in Luke 24:39. After His death He ate a piece of fish for His Human body in Luke 24:42; John 20:17, 20, 27; 21:9, 13. Jesus Christ entered into Heaven and disappeared out of there sight in Acts 1:9. Jesus’ mind functioned as a Human Being. Jesus grew into knowledge of who He was as a Human Being in Luke 2:52. Jesus will reappear to come get His Bride out of the Earth and enter with them into Heaven in Mark 13:32. Jesus has a Human Soul with feelings in John 11:35; 12:27; 13:21; Hebrews 4:15. His Pupils saw Him as a Man in Matthew 13:53-58. Jesus was sinless because God had favor on Him and He was full of wisdom as a Boy in Luke 2:40. Jesus obeyed the Father Stephen in John 15:10. Jesus in the temptations, He passed the test in Luke 4:13; John 8:46; Hebrews 4:15. Jesus as the High Priest is holy from sin in Hebrews 7:26. Jesus had to become Man to take the place of Sinners as the sacrificial Lamb of God for Mankind. Jesus always pleased the Father Stephen in John 8:29. Jesus knew no sin in 2nd Corinthians 5:21. Jesus is the Mediator between Humanity and God in 1st Timothy 2:5. Jesus does in fact rule over Mankind in Matthew 28:18; Ephesians 1:22; 1st Corinthians 6:3; Revelation 3:21; Luke 19:17, 19 & Hebrews 2:8. Jesus will always have flesh and bones in Heaven in Luke 24:39; 41-42 and Acts 1:11.

Jesus Christ’s ministry on The Deity of Christ

Throughout Biblical Scripture most of the time God or “**Theos**” is referred to God the Father Stephen 99.99%, but sometimes We find in scriptures that refers to Jesus Christ. There are 5,240 occurrences for God & 8,796 occurrences for Lord in the Whole Holy Bible. These scriptures include 2nd Peter 1:1; Romans 9:5; Psalms 45:6; Isaiah 9:6; Titus 2:13; John 1:1, 18; 20:28 and Hebrews 1:8. There are only 9 scriptures that refer to **JEHOVAH**, **YAHWEH** or **VICTOR** in Genesis 22:14 (OKJV); Exodus 6:3 (OKJV); 17:17 (OKJV); Judges 6:24 (OKJV); Psalms 68:4 (NKJV); 83:18 (OKJV) & Isaiah 12:2 (NKJV); 26:4 (NKJV); 38:11 (NKJV). Even though You may refer to the Lord Yahweh as God or Lord it still can refer to the Father Stephen Our Lord in Isaiah 64:8 & John 8:58. The Word Lord, “**Kyrios**” is also used for the Christ. Kyrios can also mean Sir or Master. Some scriptures for Sir are John 4:11; Matthew 13:27; 21:30; 27:63. Master is in Matthew 6:24; 21:40. Lord is used as Christ in Luke 1:43; 2:11, 18; Matthew 3:3; 22:44; Psalm 110:1; 1st Corinthians 8:6; 12:3 and Hebrews 1:10-12. Another strong proof of Jesus’ Deity is that Jesus is the Son of Man. In Acts 7:56 Stephen refers to Christ as Deity. Some scriptures are Daniel 7:13-14 and Matthew 26:64-66. John refers to Jesus as God or “Logos” in John 1:1, 14; Psalm 33:6. Logos is the Word of God. In Revelation 19:11-16 Christ is a name which is the Word of God.

Jesus possessed Deity attributes

First omnipotence was demonstrated by Jesus when He commanded the storm and sea to calm in Matthew 8:26-27. The multiplied fish loaves in Matthew 14:19, the water into wine in John 2:1-11 and walking on the sea in Matthew 14:22-33; Mark 6:48-52 & John 6:15-21. Another attribute is Jesus’ omniscience in knowing other people’s thoughts in Mark 2:8 & John 2:25; 6:64; 16:30. Also the omniscience was part of hearing voices and knowing what was in Man. Another attribute of Jesus is His omnipresence in Matthew 18:20; 28:20. Jesus also attained Divine sovereignty in Mark 2:5-7; Matthew 5:22, 28, 32, 34, 39, 44; 11:25-27. Jesus Christ also had the attribute of immortality in John 2:19, 21-22; 10:17-18 & 1st Timothy 6:16. Jesus is worthy to be worshipped in Revelation 5:12-13; 19:10; Philippians 2:9-11 and Hebrews 1:6.

The “**Kenotic Theology**” says that the Man Jesus Christ as fully Human was divested of certain attributes while on Earth. In Philippians 2:5-7 it decrees that Jesus “**Emptied Himself**” of the omniscience (knowing all thoughts to Man), the omnipotence (all power to Man), and omnipresence (all present to Man) in which He finished His work of salvation and plan of redemption for Mankind at the cross. But this approach to Jesus Christ is uncertain because there is really nothing in the scriptures to prove this theory, except in this scripture. Jesus Christ as fully divine is truly proven in Matthew 1:23, when He is called “**Emmanuel**” which means God with us. Also in Colossians 1:19 tells us of the fullness of God that Jesus possessed. Jesus’ Incarnation or Deity was very necessary. Jesus was fully Man but fully God to show His true position as Mediator between God and Man in 1st Timothy 2:5. Also salvation belongs to the Lord in Jonah 2:9. So Jesus has to be fully God & fully Man for the plan of salvation and then Christianity for Man afterwards. Also We lean on the Doctrine of Christ to understand what He has done for Mankind in 2nd John 9. Anyone that denies the Son Jesus denies the Father Stephen also in 1st John 2:23. The Law did in fact in unbelief blaspheme because the Lord Jesus Christ did say **I AM** the only Son of God in John 10:36.

Jesus Christ’s Ministry on Original Sin

What is sin? In the Holy Bible, God’s commandment is enforced, when they violate that commandment it is deemed sin by God. The scriptures are Mark 12:30; Exodus 20:1-17; Romans 2:17-29 & Ephesians 2:3. Where did sin originate from? The 1st sin of Mankind was when Adam & Eve ate from the tree of the knowledge of good & evil in Genesis 3:1-19. God told them not to eat from this tree in Genesis 2:17. The Serpent tempted Eve into eating from the tree in Genesis 3:5; 2nd Corinthians 11:3; 1st Timothy 2:14. Death reigned from Adam to Moses & to the present in Romans 5:12, 14 & is inheritance of sin for Mankind. Mankind inherits the guiltiness of Adam’s sin in Romans 2:6; 5:12-21; Colossians 3:25. Sin is part of Mankind’s inheritance in Psalm 51:1-4, 5; 58:3; Ephesians 2:3. Jesus convicts the sinful natures in Romans 2:14-15. Adam & Eve became an eternal marriage at the end of their lives because Eve wanted to be like the other Lord called Wisdom & by the wickedness of Man the Lord Yah killed all except 8 (3 sons & 3 daughters in Noah’s family).

Jesus Christ’s Ministry on Man as Male and Female

The Lord God made Males and Females in the image and likeness of God in Genesis 1:26-27. For marriage are not only a physical unity but a spiritual and unity of the Soul in Genesis 2:24 when “the two shall become one flesh.” What God has joined together, let not Man put asunder in Matthew 19:6. Also Husband’s should agape love their Wives as themselves in Ephesians 5:25, 28. A marriage union is for the rest of their lives, or till death do Us part in Romans 7:2; Malachi 2:14-16; 1st Corinthians 7:39. Even Jesus is married to His Bride which is the Church of God in Ephesians 5:23-32; Revelation chapter 21. If marriage was so impacted on the lives of the Church, then why did Jesus Christ and Paul as an Apostle never married. Paul even says it is better not to marry in 1st Corinthians 7:1, 7-9. But let Everyone have their own gift from the Lord. For if You do not marry there will truly be less distractions, and there will not be needed for any marital duties with a Wife or Children just total devotion to God. If You are single or married You still reflect the Divine Nature of the Trinity and can have relationships with God and His Son Jesus Christ.

Equality in God’s creations is proven in scripture. Since the Godhead are equal in all things in Deity but in three different Persons, We find that Humans are equal in creation, character, importance, and in value of Humanity. Men and Women on the other hand play different roles, such as in 1st Corinthians 11:7 for Man and 1st Corinthians 11:6 for Woman. In the Lord, Man is dependent for Woman and Woman is dependent for Man in 1st Corinthians 11:11, 12. Also in prophesying Man and Woman receive the same Spirit in Acts 2:17-18. Also in 1st Corinthians 12:7, there are several gifts that come from the same Spirit, who distributes to Everyone individually. So Mankind has been baptized into Jesus Christ and who has put on Christ which there is equality to the body of Christ in Galatians 3:27-28. Trinity’s different jobs and Husband‘s ruler ship in marriage is proven in scripture. The Father Stephen has greater authority than the Son Jesus or Holy Ghost (Brother John). The Father Stephen has always been on top in John 10:29. The Father Stephen releases Angels (Lords) from their blasphemies through His eternal mercy in Acts 7:60. The Son Jesus Christ forgives Mankind from their sins in Luke 23. Also the Holy Ghost convicts the “World of Sin, Righteousness and of Judgment in John 16:8. The Father Stephen has authority over the Son Jesus in Acts 1:7. The Husband has authority over the Wife. Man is like the Father Stephen & Woman is like the Son Jesus. The fact that the Man Adam was 1st formed then the Woman Eve denotes supreme authority over Woman in Genesis 2:7, 18-23. Eve was created to help Adam to be comparable to Him in Genesis 2:18; 1st Corinthians 11:9. Adam named Eve is also called the Mother of all living in Gen. 2:23; 3:20. God names & represents Mankind as Man and not Woman in Genesis 5:2; 1st Cor. 15:2, 49; Romans 5:15, 12-21. Lucifer did not come to Adam first, but Eve in Genesis 3:1 and God spoke to Man first in Genesis 2:15-17; 3:9. Also God (Jehovah) called Adam first in the garden & not Eve in Genesis 3:9. Adam shall rule over Eve is mentioned in Genesis 3:16. Wives are to be in total submission to their Husbands in Ephesians 5:22-24; Titus 2:4-5; 1st Peter 3:1-7. Jesus is the 2nd Adam to give authority to 1st Adam in 1st Corinthians 15:47. The scriptures about the Trinity and 57 Lord’s is in Acts 7:32; Psalm 45:6-7 (NIV); 110:1; Hebrews 1:8; Matthew 22:41-46; Genesis 1:26; 3:22; 16:13; 39:1; Colossians 4:1; Isaiah 1:3; 47:4-5; 48:16; 61:1; 63:10 (NIV); Malachi. 3:1-2; Hosea 1:7-8; Exodus 3:2-6; 23:20-22; 21:2; Numbers 22:35 & 38; Judges 2:1-2; 6:11 & 14; Proverbs. 4:5, 7; 8:22-31; 8:22-25 (RSV); 8:30-31 (NIV); 23:23; Ecclesiastes 2:7; Revelation 19:16; James 2:8-13 & Acts 7:2; 15:13-29; 21:18-25. The Trinity is 1 God in John 1:1-4, 9-18; 14:16, 26; 15:26; 16:7, 13-14; 17:24; 1st John 2:1; Hebrews 7:25; Romans 8:16, 27; 15:13; Matthew 28:19; 1st  Corinthians 2:4, 10-11; 12:4-6; 2nd Corinthians 13:4, 14; Ephesians 4:4-6, 30; 1st Peter 1:2; Luke 4:14 & Acts 8:29; 10:38; 13:2; 15:28; 16:6-7.

Jesus Christ’s Ministry on the Nature of Man

Man has a physical body, but there are eternal qualities that He has too. First, He has a Soul that will live forever either in Hell or Heaven. Second, Man has a Spirit that relates directly to God. The Soul has mind, will, feelings, reasoning, and decisions that the Man uses daily. When the Person is a Christian the highest part of Man’s Spirit is awakened in Romans 8:10. The Spirit part would offer up praises and worship to God in John 4:24; Philippians 3:3. On the other hand the Soul can be the Spirit & can be used the same way. The body is the problem because the physical cannot discern spiritual things of the Lord. The proof that Souls and Spirits live eternally is recorded in Hebrews 12:23; Revelation 6:9; 20:4; Genesis 35:18; Acts 7:59-60; Philippians 1:23-24; Luke 23:43, 46; Psalm 31:5 and 2nd Corinthians 5:8. Some biblical proof of Soul and Spirit of Man are Genesis 2:7; 1st Corinthians 15:51-54; & 2nd Corinthians 7:1. Soul and Spirit are used the same in John 12:27 and John 13:21. Also in Hebrews 12:23; 1st Peter 3:19; Revelation 6:9; 20:4 concerns being in Heaven or Hell in respects to the Soul and Spirit. The scripture says that the Soul and Spirit departs to go to its place from the Father Stephen. The proof is 1st Kings 17:21; Isaiah 53:12; Luke 12:20; 23:46; Ecclesiastes 12:7; Genesis 35:18; Psalm 31:5. Also Man can be “**Body and Soul**” or “**Body and Spirit**”. Some scriptures are James 2:26; 1st Corinthians 5:3, 5; 7:34; Colossians 2:5; Romans 8:10; 2nd Corinthians 7:1. The proof that all things the Soul can do the Spirit can do. The proof is in John 13:21; Acts 17:16; Proverbs 17:22; Romans 8:16; Mark 2:8; 12:30; 1st Corinthians 2:11; Isaiah 29:24; Psalm 35:9; 42:1, 2; 62:1; 63:1; 84:2; 119:20, 167; 146:1; Deuteronomy 6:5; Luke 1:46 and 1st Samuel 1:15.

Jesus Christ’s Ministry of Messiahship the Christ

Jesus Christ is the Jewish Messiah. Messiah means “Anointed One or Christ”. It refers to One being set apart for the work of God. One would be anointed with oil over His head. Priest did the same thing in Leviticus 4:3. Also Kings were anointed with oil also in 1st Samuel 12:14; 2nd Samuel 19:21. Many prophesies in the Old Testament were truly foretold of a Messiah that would come. Some scriptures are 2nd Samuel 7:16; 22:48-51; Jeremiah 33; Acts 1:6. Judaism also defined the Messiah as being One that would totally rule at the end of time. The Messiah’s origin is linked to the house of David in 2nd Samuel 7:14; Hosea 3:5, the promise endured long before this David became King. The first mention of the Messiah is recorded in Genesis 3:15 where there will be a fight between the Woman and the Serpent. Who is the Child-seed that will destroy Satan’s power. It is the Immaculate Messiah. Some prophesies prove the Messiahship of Christ. First, the Messiah will be Born of a Woman in Genesis 3:15.Second, The Messiah will come through the linage of Abraham in Genesis 22:18. Third, the idea that the Messiah will be crushed by sin Daniel 2:40. Fourth, Isaiah said the Messiah will endure great suffering for Man in Isaiah 53:1. Fifth, The Servant Messiah will prosper in Isaiah 53 and the collapse of David’s empire shows there is a need for a Jewish Messiah in Exodus 33:5; Hosea 4:1. The Messiah as a suffering Servant is proven in scripture. Some scriptures are Zechariah 9:9; Psalm 110:1-4; Isaiah 53:2-6; 11-12 and the Messiah will bring the Nation (Law) and Israel back to God in Isaiah 42:18-19; 49:3, 6. The work of the Messiah is no mystery in Daniel 7:13; 9:25-26. The Messiah pays for the sins of the World through His death at the cross. This is the better atonement made similar to it the atonement in Leviticus 17:11. In Psalm 22:1; Matthew 27:46 records the cry of the Messiah as He bears the sins of the World, & He becomes sin in 2nd Corinthians 5:21. The Messiah is considered as a Judge in Psalms chapter 2; chapter 72; chapter 110. The true Messiah was made guilty of the Law even though He was the most righteous Man at the time in Deuteronomy 21:23 & Galatians 3:13. The true Messiah doesn’t just forgive but makes them righteous in Him in Jeremiah 23:5-6. Also the Messiah’s Birthplace was well established in Micah 5:2. The true Messiah in the New Testament is also proven. The Messiah would be of supernatural origin in Isaiah 7:14; Micah 5:2. The Messiah would be as God in Philippians 2:6; Colossians 1:19; Isaiah 9:6. Similarities of Jesus Christ as the Messiah with Moses is in Exodus 2; Matthew 2:13-23 concerning the Infancy. Both have a Royal Court for serving the Man of God in Philippians 2:5-8; Hebrews 11:24-29. Both have compassion for Others in Numbers 27:17; Matthew 9:36. Both have communion with God in Exodus 34:29-30; 2nd Corinthians 3:7. Both mediate a redemption covenant in Deuteronomy 29:1; Hebrews 8:6-7. The Messiah’s genealogy is recorded in Hosea 3:5; Jeremiah 30:9 and Luke 1:32-33; 2:4; 3:23-38; Matthew 1:1-17. Some scriptures are Matthew 1:1; 5:17; Mark 1:1; Luke 24:26-27; John 5:39; 20:31 Hebrews 10:7 and John 1:14, 18. Also Acts 19:11-20 it tells us that the Evil Spirit knew about Jesus whom Paul preaches which would prove Jesus as the Son of God and as the Christ/Messiah concerning the plan of Salvation in forgiveness that Paul preached in Acts 9:20-30 because Saul was a persecutor of the Church of God in Acts 9:1-19.

Jesus Christ’s Ministry of Truth

Truth is the experience that can be confirmed and verified by scripture. Truth is very important because God is the fullness of all truth in is Psalm 31:5; 108:4; 146:6. He speaks truly and judges in truth. He is the main cause of the Universe. The sure redeeming grace through Christ is God’s divine plan in the 4 gospels. Truth in Jesus & the apostles are recorded in John 8:44-47; 16:13; 18:37 and Romans 9:1-2. Christ made things of the Spirit real in John 1:17.

Jesus Christ’s Ministry of Joy

Joy is the emotion of success, good fortune or wellbeing. You experience it because of the agreeable situation. Jesus experienced joy when the lost sheep was found in Matthew 18:13. The church of God felt it when Jesus loosed a Woman bound 18 years by Satan in Luke 13:16-17. Jesus’ Disciples had joy after Jesus’ Ascension in Luke 24:52. Paul wrote that agape love does not rejoice in wrong but right in 1st Corinthians 13:6; 2nd Samuel 6:12; 1st Kings 1:40; 1st Samuel 2:1, 11:9; 18:6; Esther 9:17-22. In Psalm 137:1-6 shows that the emotion cannot be commanded. In Paul the joy he felt about hearing the obedience of the Christian Romans in Romans 16:19. Joy as a true command is proven in infallible scripture in Proverbs 5:18 which it declares to rejoice in the Wife of His Youth. Jesus Christ commanded all His Disciples to rejoice when they had testing, temptations and hardships in Matthew 5:11-12. Also Paul also called Saul the Apostle commanded the truly unceasing rejoicing in Philippians 4:4; 1st Thessalonians 5:16. James said that Christians should consider it all joy falling into testing in James 1:2-4. Joy is possible only as a fruit of the Spirit in Galatians 5:22.

Jesus Christ’s Ministry of Trustworthiness

Trustworthiness comes from the Lord. For the “**Lord is the Rock**” in Deuteronomy 32:4. His work is perfect & everything He does is righteous & fair. He is a faithful God in all things who does no wrong. Some scriptures are 2nd Chronicles 6:4, 14-15; Psalm 15:1-5; 19:7; 22:4-5; 24:2-3; 41:9; 111:7; 119:138; 145:13; 147:11-12; Luke 1:68-70; 12:48; 16:10-12; 1st Corinthians 1:9; 4:1-2; 9:17-18; Hebrews 6:18; 10:23; 13:8; 2nd Timothy 1:14; 2:13; 1st Peter 1:21; Proverbs 11:1, 3, 13; 12:17; 13:11; 16:13; 20:19, 23; 24:26; 25:9, 13; 27:6; Ephesians 4:25; Zechariah 8:16; Matthew 25:14-15, 20-27, 29; 1st Timothy 1:12; 3:8; 6:20; Jude 1:3; Daniel 6:4; 2nd Kings 12:15; 22:7; Numbers 30:2; Deuteronomy 25:13-16; Leviticus 19:36; Hosea 12:6-7; Micah 6:11-13; Exodus 18:21; 1st Samuel 8:3; 12:4; Titus 2:9-10; Genesis 50:5-6, 20-21; Jeremiah 17:5; Isaiah 2:22; Jonah 3:1-2; John 21:15; Acts 15:37-39. The Lord God is always a trustworthy God to His Faithful Servants in Him. We must prove to God that we are trustworthy in doing the task that God has set for Us to do.

Jesus Christ’s Ministry of Vicarious Repentance

Jesus Christ’s vicarious repentance means that He became sin without being sin in 2nd Corinthians 5:21. Jesus took the place of Barabbas, who was a reveler and a murderer in the city. Jesus Christ without any sin became a sin that Mankind could have a way of escape in Luke 23:17-25. It declares “I will chastise Him and release Him, (for it was necessary for Him to release One to them at the feast). And they all cried out at once, saying, ‘Away with this Man, and release to Us Barabbas’ who had been thrown into prison for a certain rebellion made in the city, and for murder. Pilate, therefore, wishing to release Jesus, again called out to them. But they shouted, saying, ‘Crucify Him, crucify Him!’ Then He said to them the third time, ‘Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.’ But they were insistent, demanding with loud voices that He be crucified. And the voices of these Men and of the Chief Priests prevailed. So Pilate gave sentence that it should be as they requested. And He released to them the One they requested, who for rebellion and murder had been thrown into prison, but He delivered Jesus to their will.”

Jesus Christ’s Ministry of being Born of God

Jesus Christ taught that being Born of God is the same thing as being born again. Jesus says in John 3:3 “unless one is born again, He cannot see the Kingdom of God. Also One must be Born of the Spirit and Water to enter the Kingdom of God. In 1st Peter 1:23 it declares “having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever. Also in 1st John 3:9 it says that “whoever has been Born of God does not sin, for His seed remains in Him, and He cannot sin, because He has been Born of God.” So people in the Kingdom of God cannot sin and is made perfect through the Lord. The people of God must be born again to function in the Kingdom of God.

Jesus Christ’s Ministry of the Crown

Jesus Christ’s crown is certain. Jesus Christ was crowned by the Lord Stephen the Father of Us all in Revelation 5:12 at the time of His resurrection from the dead in 30 AD. Jesus Christ as the Lamb received honor, blessing, glory, power, wisdom & riches because Jesus was considered worthy to take the scroll. No Man on the Earth, in Heaven or under the Earth was worthy to take the scroll except Jesus Christ. Also Christ in Revelation 6:2 and 14:14 are symbolized by laurel crowns. In Revelation 19:12 it declares Jesus Christ as the One Man called Faithful and True whose name is the Word of God and who has many crowns on His head to defeat the False Prophet and the Antichrist in Mark 15:17-18. Jesus Christ bored a crown of thorns on the cross which symbolized victory against Satan in Luke 23. The Lord Jesus Christ the Son of God has certainly earned many crowns (24 Lordships) and He should be commended for His sacrifice on the cross for Mankind. im. H

Jesus Christ’s Ministry of the Jewish Unpardonable Sin

Jesus Christ taught on blasphemy that cannot be forgiven. In Matthew 12:24-37 and Mark 3:20-30 it states that “every sin and blasphemy will be forgiven Men, but the blasphemy against the Spirit will not be forgiven Men. Anyone who speaks a word against the Son of Man, it will be forgiven Him, but whoever speaks against the Holy Spirit, it will not be forgiven Him, either in this age or the age to come.” In Mark 3:28-29 Jesus declared that “all sins will be forgiven the Sons of Men, and whatever blasphemies they may utter, but He who blasphemes against the Holy Spirit never has forgiveness but is subject to eternal damnation.” In Matthew 9:32-34 Jesus caused a Mute Man to speak and the Pharisees said ‘He cast out Demons by the Ruler of the Demons.’ This form of blasphemy would not be forgiven since they were attributing Jesus’ work of the Father Stephen to Satan. Also In Luke 11:14-26 it declares that Jesus Christ was casting out Demons by the Finger of God, but the Pharisees were accusing Jesus of Beelzebub, which is blasphemy that cannot be forgiven. In Luke 12:10 Jesus declared that “Anyone who speaks a word against the Son of Man, it will be forgiven Him, but to him who blasphemes against the Holy Spirit, it will not be forgiven.” All this was done in Galilee concerning Matthew 9:27-34; 12:24-37; Mark 3:20-30; Luke 11:14-26, 12:10. In John 7:20 the people accused Jesus of having a Demon. In John 8:48-52 Jesus said before Abraham was **I AM**, because the Jews were accusing Jesus of having a Demon. Also In John 10:20-21 Jesus was accused by the Jews that did not believe, but some said “these are not the words of One who has a Demon. Can a Demon open the eyes of the blind?” All this was done in Jerusalem in John 7:20, 8:48-52, 10:20-21. Based on Isaiah 14, Ezekiel 28 and Genesis 2, the scripture knows that blasphemy (biological sins) came through Cain for Child Kind in the World in Genesis 4:5-15, Eve for Womankind concerns blasphemy (biological sins) that entered into the World in Romans 5:12, Adam for Mankind concerns blasphemy (biological sins) into the World in Romans 5:12, Lucifer for Angel kind is blasphemy (eternal sin) into the Law in Isaiah 14:21-21 & the Married Lord called Wisdom is blasphemy (Qanah not directed to the Father Stephen as the eternal sin) into the Lordship in Genesis 2:9 & Proverbs 8:22-25 (RSV). We also know in Revelation 12 that 1/3 of the Cherubim fell with Lucifer. Cherubim relates to Man in Romans 5:12-21. This blasphemy is eternal judgment on a person.

Jesus Christ’s Ministry of Meekness

Jesus taught in Luke 6:28-36 to pray for the joy who curse You. Pray for them who try to kill You. If Someone hits You on the cheek, offer the other one. If Someone takes your coat, offer your shirt also. By praying for Our Enemies & showing good to them will help Us have a Meek Spirit. In Matthew 5:5 God blesses them who are lowly & gentle, for the Whole Earth will be subject to them. Jesus was meek and lowly of Spirit. We as Christians should follow the same path and become meek before Our God. Some scholars hold that Jesus’ Ministry only lasted 1 year but in John there are 3 Passovers. The 1st year is the year of obscurity in John 1. The 2nd year is the year of popularity in John 2-6. The 3rd year is the year of animosity in John 7-19.

The Lord Jesus’ Office’s

Jesus Christ’s Office as a King

The Greatest Kings were overcome by the stature of Solomon and David in the seventh centuries and the descendants of David failed to keep the Kingship. The true Prophets in Jeremiah 33:14-16; Ezekiel 34:22-31; Isaiah 9:2-7, 11:1-9; Micah 5:2-5 declared another King, the Christ, which would come from the descendant of David who would reign forever and who would bring God’s rule to the end of the Earth. Jesus Christ would put down all authority, remove all foes, Angels (Lords) would be subject to Him, and bring in an era of universal righteousness and peace throughout the World. His true kingship would be marked by service to the Christians of God, and He would serve them as their Shepherd. Jesus is the Messiah, the King of whom cherubs said, “The Savoir-Yes, the Messiah, the Lord has been born tonight in Bethlehem, the city of David!” (Luke 2:11). Jesus is the Savoir with the mission of forgiveness & peace on the earth (Luke 1:77-79). Jesus Christ ministry of healing, opposing Demonic powers, suffering, feeding and teaching shows God’s Kingdom establishment on Earth. Jesus is the King who fights Satan, serves and overcomes all opposition. The Messiah’s resurrection shows His victory, being crowned with glory and being seated at the right hand of God in Acts 2:33-36 & 1st Corinthians 15:25. Jesus being the Savoir of the World is none other than Christ the Lord. To those who call on Him He is the Savoir, Messiah & Lord. But to those who reject Him He is the divine fierce Warrior, whom every knee shall bow and who will bring the swift era of the Father Stephen’s judgment in Revelation 1:12-16; 19:11-21. Jesus Christ taught that entering His glory He would be seated on the right hand of the Father Stephen Our Lord in His throne and that all Mankind would bow before Him in Philippians 2:9-11. The Enemies of God would be cast out of His presence and the Christians would fully inherit the Kingdom of God in Matthew 25:31-46. In Jesus’ teaching the body of Christ will glorify the Father Stephen and show they are His by their lives and deeds in John 17:20-26; Matthew 25:33-40. In Revelation, Jesus is viewed as the King over the Church in Revelation 4:2, 9-11; 5:1, 8-14. At Jesus’ 2nd coming His Kingship will be established & the Enemies will bow to Him as the Messiah in 1st Corinthians 15:25-28. In the end, Jesus’ Kingdom will be turned over to the Father Stephen in 1st Corinthians 15:24. Some scriptures are Matthew 4:17, 23; 12:28, 21:5, 26:64, 28:18; John 1:49; Luke 19:38-40; Acts 17:7; Ephesians 1:20-23; 1st Corinthians 15:25; 2nd Thessalonians 1:7-10 & Revelation 19:11-16.

Jesus Christ’s Office as a High Priest

The Book of Hebrews says the OT priesthood is completed by Jesus in Hebrews 6:20. The Lord appointed Jesus to be the High Priest for Man by the Order of Melchizedek (El or Elohim) in Hebrews 5:4-6. Aaron’s Priesthood is under Jesus’ Priesthood. Jesus was also tempted in all ways as a Man, but without sin in Hebrews 4:15; 7:26. Jesus offers His body as the Lamb to take away the sins of Man to Everyone who believes in Him. Jesus offers total forgiveness in Hebrews 7:27; 9:24-28; 10:10-19. Jesus offered a perfect sacrifice for forgivable sins. In Hebrews 9:26 states “But as it is, He has appeared once for all at the end of the age to put away sin by the sacrifice of Himself.” Jesus rose from the dead and is a Priest forever in Hebrews 7:17. Jesus does not change as time elapses in Hebrews 13:8. Jesus gives a new & better covenant in Hebrews 7:22; 8:6; 9:15. Jesus brings Us near to the Lord Stephen by leading Us into God’s presence. We do not need the Jerusalem temple to enter the holy of holies, but by Christ We can enter in God’s presence in Hebrews 9:24. Jesus always prays for Us. In Hebrews 7:25 says “He is able for all time to save those who draw near to God through Him & always lives to make intercession for them.” Also Paul affirms this in Romans 8:34. Other scriptures that correspond with intercession (prayer) are Romans 11:2; Acts 25:24. There is One God, and One Mediator which is the Lord Jesus Christ between God and Man in 1st Timothy 2:5. The people will be able to enter into the Kingdom of God if they believe in Jesus in 2nd Corinthians 5:18-20; 1st Timothy 2:5; John 14:6. Jesus is authority for all Christian Men. There are a number of times where Christians are referred to “Priests”. Peter says that Christians are “God’s Holy Priests, who offer the spiritual sacrifices that please Him by Jesus Christ” in 1st Peter 2:5. John says that Christians are “Priests who serve God” in Revelation 1:6, 5:10, 20:6.

Jesus Christ’s Office as a Prophet

Moses said there would be like me a Prophet that would come in Deuteronomy 18:15-18. When we see Jesus in His ministry He is not referred to as a Prophet and those who call Jesus a Prophet knows hardly nothings about Him. For example, in Matthew 16:14, when they were trying to figure out the situation they said John the Baptist, others say Elijah, and others Jeremiah and the Prophets. Other times Jesus was called a Prophet were in Luke 7:16; John 4:19, 6:14; 7:40; 9:17. The New Testament Epistles avoided calling Jesus a Prophet because He was much greater. There are two reasons of Jesus’ greatness. First, it showed all the Old Testament prophesies were directed to Him. Also as Jesus Christ the Messiah was to suffer, Jesus did fulfill the Prophets prophesies in Luke 24:25-26; 1st Peter 1:11. Second, Jesus was the direct foundation of revelation from God. He was not merely a Prophet as a Messenger but God’s Son. The word of the Lord came to the Old Testament Prophets, but Jesus spoke His own authority in John 1:1; 14:9, Hebrews 1:1-3. Savior’s week concerns of the triumphal entry on Sunday 30AD, the temple cleansed and the attraction of the sacrifice on Monday 30AD, the signs & wonders on Tuesday 30AD, the preparation of Passover on Wednesday AD, the Passover on Thursday 30AD, betrayal, arrest & death on Friday 30AD, burial on Friday night to Saturday 30AD, Resurrection, ascension & throne on Sunday 30AD. Jesus’ week concerns Genesis 3:1-6:7 which is the wickedness of Man.

Jesus Christ’s Death of Atonement

The cause of Jesus Christ’s death in the Alone Position is proved in John 3:16 which declares “For God so (agape) loved the World that He gave His only begotten Son, That whosoever believes in Him should not perish but have Eternal Life.” God the Father Stephen sent His Son Jesus Christ to be a propitiation for Mankind in Romans 3:25; Hebrews 2:17, 9:23, 25-26; 1st John 2:2, 4:10. God passed over the former sins through the death of Christ in Romans 3:25. Was Jesus Christ’s death necessary? I think so for Mankind. Jesus Christ prayed to the Father Stephen to let this cup pass, but Jesus went to the cross in Matthew 26:39. It was necessary because it is proven in Luke 24:25-26. Jesus Christ’s obedience in the Death of the Cross is in Philippians 3:9 & not in Hell or the Grave in Luke 23:47-56. Also the suffering in Jesus’ Whole Person in the wilderness for forty days in Matthew 4:1-11. Even though He was Deity as a Son, He still endured suffering in Hebrews 5:8. The pain He suffered in His body on the cross is noted in Matthew 26:38, when He said, “My Soul is very sorrowful, even to death.” Also reading the scripture of Mark 15:24, it declares “and they crucified Him.” Makes us think of how Jesus Christ must have felt bearing the penalty of through the Father Stephen’s Judgment in John 19:31-33. The agony of bearing the sin of the World is proven in John 1:29; Isaiah 53:6, 12; Hebrews 4:14; 9:28; Galatians 3:13; 1st Peter 2:24. In this scripture, Jesus Christ became sin without being sin in 2nd Corinthians 5:21. Jesus Christ also bared the pain of the Father Stephen’s Judgment in Romans 3:25-26, and even God’s wrath among the fearfulness of the people in Hebrews 10:31; 12:21, 28-29. God saw that the death of Jesus Christ satisfied the sins of Mankind from the wrath of God in Isaiah 53:11. This is because who the Father Stephen is & because of His mercy, His son Jesus Christ dies on the cross. There are 4 things that Jesus Christ’s death achieved. First, is the Reconciliation. Mankind was totally separated from God because of their sins, and because of 2nd Corinthians 5:18-19 says “through Christ reconciled us to Himself and gave us the Ministry of Reconciliation, that is, in Christ God (Stephen ) was reconciling the World to Himself.” Second, is the Sacrifice to pay the debt entitled mankind to be released of the “putting to death” because of the sins committed in Hebrews 9:26. Third, is the Redemption in Christ that “gave His life a ransom for many” in Mark 10:45. Some scriptures are Colossians 1:13; 1st John 5:19, Hebrews 2:15 & Romans 6:11, 14. Fourth, is the Propitiation by removing God’s Judgment on sinners. In 1st John 4:10 says “In this is (agape) love, not that We (agape) loved God, but He (agape) loved Us & sent His Son to be a propitiation for Our sins.” Jesus descended into Hades for the eternal salvation of those in bondage from Satan in Acts 2:27; Ephesians 4:8-9; Romans 10:6-7 & 1st Peter 2:18-20, 4:6. Jesus preached in Hell to the Saints/Angels (Lords) bound by Satan in 1st Peter 3:18-20; 4:6; Revelation 1:18; 13:7; Acts 2:27; Romans 10:6-7 & Ephesians 4:8-9. Stephen is the Father by Jesus bearing the crown’s thorns in Matthew 27:29 & satisfied the Father’s Judgment in Romans 1:21-32. This blasphemy is called the Eternal Judgment that Jesus endured. Stephen is the only one whose name is the “Highest Lord”. Jesus has Lordship by the Lord Stephen to administer salvation who will inherit it in Hebrews 1:14 & Acts 4:11-12. Jesus was forsaken by Stephen in Death in Luke 23:46; Matthew 27:46 by fully grown Forgivable Sins & not Hell or Grave in Luke 23:47-56. The Trinity’s 3 Deaths is atomic time in the whole universe by the Lord Yah’s timing in the unapproachable light & the speed is 186,000 miles per hour & obeying the Law happened in atomic time in Philippians 2:8. Also the Birth called the Bara creation of the 60 other Lord’s was done in atomic time by the foreknowledge of Yah in Genesis 1:1 by which Eternal Death is equal to Eternal Agape Love which is over Eternal Life in Solomon’s Song 8:6. If You have any questions on Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

What does the Blood of Jesus accomplish as the Holiest?

In John 6:53-56 it declares that whosever drinks My blood has eternal life. In Acts 20:28 it tells us that the Holy Ghost has made You Overseers, Bishops, Elders and Deacons in the Church of God which was purchased by His blood. In Romans 3:25 it declares that God the Father (Stephen) “hath set forth to be a propitiation through faith in His blood to declare His righteousness for the remission of sins that are passed through the forbearance of God (Stephen).” In Romans 5:9 it tells us that “being now justified by His blood, We shall be saved from wrath through Him.” In 1st Corinthians 10:16 says “the cup of blessing which We bless, is it not the communion of the blood of Christ?” Also in 1st Corinthians 11:25-27 it tells us that the cup is the New Testament in My blood, whosoever drinks the cup unworthily shall be guilty of the blood of the Lord. In Ephesians 1:7 it says that “In whom We have redemption through His blood, the forgiveness of sins according to the riches of His grace.” Also in true redemption is through His blood in Colossians 1:14. In Ephesians 2:13; Hebrews 10:19 it declares that Christ who was far off was made nigh through His Blood. In Colossians 1:20 says “having made peace through the blood of His cross, by Him to reconcile all things unto Himself.” In Hebrews 2:14 it tells us the Christ took part in blood that He might destroy Death’s power. In Hebrews 9:14; 1st Peter 1:19 it declares “How much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to God, purge Your conscience from dead works to serve the Living God?” In Hebrews 9:22 it tells us that in the Law almost all things are purged with blood and without shedding of blood is no remission. In Hebrews 10:19 it says “Having therefore, Brethren, boldness to enter into the holiest by the blood of Jesus.” In Hebrews 10:29 it tells us that the blood of Christ sanctifies You. In Hebrews 12:24; 13:12; 1st Peter 1:2 it declares that the sprinkling of the blood of Christ is far better than that of Abel. In Hebrews 13:20 it tells us that the blood of Christ is an Everlasting Covenant to those who believe. In John 1:7 tells us “the blood of Jesus Christ His Son cleanses Us from all sin (that can be forgiven).” In 1st John 5:7-8 says that the blood is a Witness as God in the Earth. In Revelation 1:5 it declares that Jesus agape loved Us and washed Us from Our sins by His blood. In Revelation 5:9 says Jesus has redeemed us by His blood. In Revelation 12:11 states the blood of the Lamb has overcome the Beast & We can overcome Him by His blood. In Revelation 19:13 says the vesture dipped in the blood of Christ is called the Word of God.

Jesus Christ’s Resurrection and Ascension

The Resurrection of Jesus Christ is in NT scripture in Matthew 28:1-20; Mark 16:1-8; Luke 24:1-53 & John 20:1-21-25. Jesus’ Resurrection was different from all other Resurrections from the dead (except the Father Stephen’s) such as Lazarus’ Resurrection & Tabitha’s Resurrection. Jesus Christ was the first fruits to a New Creature in Humanity in 1st Corinthians 15:20, 23. By which the body would be eternal and could not die. God’s intent for such a body was for Adam before his fall. But Jesus Christ came back to restore the initial intent of God. On the road to Emmaus they did not recognize Jesus because He was in another form in Luke 24:13-32; John 20:14-16. But Mary in John 20:16 recognized Him. Jesus’ disciples recognized Him in John 20:19-20, 26-28; 21:7, 12; Matthew 28:9, 17. Jesus’ body put on immortality in 1st Corinthians 15:53. The resurrected body is raised imperishable, glorious, in power and becomes a spiritual body in 1st Corinthians 15:42-44. The resurrection body can be touched in Matthew 28:9; John 20:27, 21:12-13. The resurrection body can eat food in Luke 24:30. The resurrection body also can appear and disappear suddenly in Luke 24:31, 36; John 20:19, 26. So the resurrection body could have physical flesh and bones in Luke 24:39. Also He could eat, drink, prepare breakfast, break bread, and be touched. The resurrection body is a physical body that was spiritual. The Father Stephen and the Son Jesus were involved in the Resurrection in Acts 2:24; 1st Corinthians 6:14; Galatians 1:1; Romans 6:4 and Ephesians 1:20. Jesus Christ received the command to “lay it down or to take it again” from the Father (Stephen) in John 10:17-18. Jesus says that eHE is the life and resurrection in Hebrews 7:16; JOhn 11:25. Hehh He is the life and resurrection in Hebrews 7:16; John 11:25. Also Jesus’ Resurrection guarantees Our regeneration. Some scriptures are Philippians 3:10; 1st Peter 1:3; Colossians 3:1; Ephesians 1:19-20, 2:5-6; Romans 6:4, 11, 14; 1st Corinthians 15:17, and Acts 1:8. Jesus’ Resurrection guarantees Us to have perfect resurrected bodies. There are some scriptures in 1st Corinthians 6:14, 15:12-58; 2nd Corinthians 4:14; John 20:27 which proves this. Jesus’ Resurrection guarantees Our total justification. Some scriptures are Philippians 2:8-9; Romans 4:25; and Ephesians 2:6. For in Matthew 26:53 is fulfilled in that Jesus Christ prayed to the Father Stephen, and He provided Him with more than 12 legions of Angels (Lords). Jesus in Moses’ Law and Elijah’s Law was on the Earth for forty days & nights in Acts 1:3 & was carried up into Heaven in Acts 1:9-11 in around May 21st. Jesus saw Heaven as Stephen did in Acts 7:55-56. Jesus received glory & honor by the Father Stephen in John 17:5; Acts 2:33; 1st Timothy 3:16; Hebrews 1:4; Philippians 2:9 & Revelation 5:12. Jesus sat down on the right hand of the Father Stephen in Psalm 110:1; Ephesians 1:20-21; Hebrews 1:3; 1st Peter 3:22; Acts 2:33, 7:55-56; 1st Corinthians 15:25 & Revelation 2:1. Jesus Ascension is sound doctrine for Man. Some scriptures are Hebrews 2:5-8, 12:1-3; John 14:2-3; 1st Thessalonians 4:17; Ephesians 6:10-18; 2nd Corinthians 10:4; Revelation 2:26-27, 3:21 & 1st Corinthians 6:3. Jesus’ Resurrection is the 1st & foremost Resurrection outside God’s Kingdom by salvation in Acts 26:23.

Jesus’ Throne

Paul knew a Man in the 3rd Heaven in 2nd Corinthians 12:1-6. In Acts 2:30 says David according to his flesh (white skin color) would raise Christ to sit on His throne in Solomon’s Song 5:10 & Commentaries on Isaiah on page 466-467. The throne is the Angels (Lords) worshipping the Father Stephen in the 3rd Heaven. Jesus gives orders by the Father Stephen to the Cherubs to send messages to the holy people. Heaven is God’s throne in Acts 7:49-50. In Acts 7:49 God says what house will You build Me? Jesus’ throne is the highest & only subject to the Father Stephen & all things made subject to Jesus in Roman 8:37-39; Colossians 1:16, 2:15; The Spirit’s fruits/gifts are in Galatians 5:22-23; Ephesians 3:7-12 where Jesus is worshipped as the “Son of God” & He is the 2nd Person of the Trinity by the signs, wonder, miracles & healings He did by the Father Stephen in the Spirit’s Fruits & Worthiness. Jesus’ throne is Stephen in the midst & John on the right of God’s Kingdom. In Revelation 4:2-3 says “… One (Jesus) sat on the throne, & He who sat there was like a jasper & a sardius stone in appearance, and there was a rainbow around the throne...” In Luke 24:44 says He fulfilled the Prophets, Psalms & Moses’ Law. Eternal Salvation is in Isaiah 51:6. Jesus’ Kingdom is God’s Prophetic Word in 2nd Peter 1:16-21.

**Hen THE LORD JOHN CHRIST WITH THE RANK OF A 3 GOLD STAR GENERAL FOR 40 YEARS**

There is a certain John whose name means the Lord has shown favor, grace or comfort. He was known as John the Baptist in Luke 1:13, 57, 60, 63. The name concerns the Holy Ghost because He is the Spirit of Grace and the Comforter in John 14:26. It declares that there would be a forerunner to Jesus Christ who would clear the way for the Lord in Luke 1:13-17, 3:1-6; Mark 1:1-8; Matthew 3:1-12; John 1:19-28. The Lord John is the only One who had authority to prepare the way of the Lord. As it is written in Luke 3:4-5 it declares “The voice (Father Stephen) of One crying in the wilderness: Prepare the way of the Lord (Son Jesus), make His paths straight. Every valley shall be filled and every mountain and hill brought low, the crooked places shall be made straight and the rough ways made smooth & all Flesh shall see the salvation of God.”

John’s Birth

John’s place of birth is in the hill country of Judah (Luke 1:39). John’s parents were Zacharias & Elizabeth. Elizabeth conceived in Her womb and brought forth a Son, and shall call His name **JOHN** (8th Day). On the 1st Day of His birth, He is called the Brother and Holy Ghost. The Lord God will give Him the Throne of His Father Saul, and He will reign over the house of Isaac since He’s over obedience resulting in happiness & His kingdom will last forever. In Luke 1:5-25 declares the announcement of John’s birth. It states “There was in the days of Herod, the King of Judea, a certain Priest named Zacharias, of the Division of Abijah. His Wife was of the Daughter of Aaron, and Her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no Child, because Elizabeth was barren, and they were both advanced in years. So it was, that while He was serving as Priest before God in the order of His division, according to the Custom (Law) of the Priesthood, His lot fell to burn incense when He went into the temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an Angel (Lord) of the Lord appeared to Him, standing on the right side of the Altar of Incense. And when Zacharias saw Him, He was troubled, and fear fell upon Him. But the Angel (Lord) said to Him, ‘Do not be afraid, Zacharias, for Your prayer is heard, and Your Wife Elizabeth will bear You a Son, and You shall call His name John. And You will have joy and gladness, and many will rejoice at His birth. For He will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from His Mother’s womb. And He will turn many of the Children of Israel to the Lord their God. He will also go before Him in the Spirit and Power of Elijah, to turn the hearts of the Fathers to the Children, and the Disobedient to the Wisdom of the Just, to make ready a people prepared for the Lord.’ And Zacharias said to the Angel (Lord), ‘How shall I know this? For I am an Old Man, and My Wife is well advanced in years.’ And the Angel (Lord) answered and said to Him, ‘I am Gabriel, who stands in the presence of God, and was sent to speak to You and bring You these glad tidings. But behold You will be mute and not able to speak until the day these things take place, because You did not believe My words which will be fulfilled in their own time.’ And the people waited for Zacharias (The Lord John’s Earthly Father), and marveled that He lingered so long in the temple. But when He came out, He could not speak to them, and they perceived that He had seen a vision (Angelical Revelation) in the temple, for He beckoned to them and remained speechless. So it was, as soon as the days of His service (40 years) were completed, that He departed to His own house. Now after those days His Wife Elizabeth (Her name means the Oath of God) conceived, and She hid herself five months saying, ‘Thus the Lord has dealt with Me, in the days when He looked on Me, to take away My reproach among people.’” The Book of the Gospel of Luke is the only primary source about His birth and Boyhood concerning John the Baptist & even Jesus. The consecration of John the Baptist is real similar to the prophet Jeremiah in Jeremiah 1:5. The Holy Bible in the New Testament tells us that John’s Mother was a relative of the Virgin Mary in Luke 1:36. This could mean that Elizabeth was Mary’s Aunt or Cousin or from the same tribe. In Hebrews 1:6 it declares “Let all the Angels (Men as Lords) of God worship Him.” The Lord John shall be worshipped as the Comforter, Helper, Counsellor called the Spirit of Truth & the Holy Ghost of God in Luke 3:21-22. John’s birthday would most likely be in September.

John’s Childhood/Boyhood

It is declared in Luke 1:80, which states “John grew up and became strong in Spirit. Then He lived out in the wilderness until He began His public ministry to Israel.” Some evidence may point out that John was adopted as a Boy in the Qumran by the Essenes in the Dead Sea Scrolls, which would place Him in the wilderness near the Dead Sea and Jordan River. The Essenes and John’s ministry is very similar. First, they both practiced self-denial. Second, they both kept themselves from the present activities in Jerusalem. Third, they both practice a special baptism in repentance for the people. Fourth, they both awaited the coming of the Father Stephen’s return. But in all their similarities there are differences between the Essenes party & John the Baptist’s ministry.

John’s Appointment

John was appointed by the Father Stephen through the Holy Ghost to accomplish a ministry called “the voice of one shouting, make a highway for the Lord through the wilderness” in Isaiah 40:3. His type of ministry was not salvation, but true grace, favor, and comfort in the Lord. It is directed to Women in a ministry of conviction, as the Spirit does in John 16:8. It was a ministry of preaching & teaching in Matthew 3:1; Mark 1:4. It was a ministry of simple repentance and remission from sins in Matthew 3:2, 11; Mark 1:4; Luke 3:8. It was a ministry of prophesy since John is greater than the “Prophets” in Luke 7:28. It is a ministry of Law since John is greater than Moses’ Law in Luke 7:28. It was a ministry of righteousness in Matthew 21:32. It was a ministry of warning and judgment to come in Matthew 3:7; Luke 3:7. It was a ministry of confession of sins in Matthew 3:6; Mark 1:5. It was a ministry of “worthiness” in Matthew 3:8; Luke 3:8. It is truly a ministry of fire in Matthew 3:10; Luke 3:9. It is a ministry of water baptism in Matthew 3:11; Mark 1:4-5, 9-11, 14-17; Luke 3:16, 21-22. It was an angelical ministry through the Angel (Lord) Gabriel in Luke 1:11-20. It was a ministry of the Lord’s wonderful works in signs, wonders and healings but not miracles in the wilderness in and Matthew 3:6-8; Mark 1:4; Luke 1:17.

John’s Appearance

John’s Appearance is a great mystery. John lived in the wilderness through God’s wonderful works. For example, God showed Himself to Moses in the wilderness in Exodus 3. God gave the covenant & established His Law to Israel in the wilderness in Exodus 19-20. Also David in 1st Samuel 23, 26; Psalm 63 found refuge in the wilderness. Also Elijah in 1st Kings found refuge in the wilderness & John would come in the Spirit & Power of Elijah in Luke 1:17. Many people in the Old Testament thought that God’s deliverance would be in the wilderness in Hosea 2:14-15; Ezekiel 47:1-12 & Isaiah 40:3-5. John the Baptist dressed in a peculiar way. He had clothing made of “hair from camels” & wore a belt of leather in Mark 1:6. This means he had this in common with Elijah or the “Prophets” in 2nd Kings 1:8; Zechariah 13:4. John’s way of eating was wild honey & locusts (Man’s food) in Mark 1:6. He did not eat bread, drink wine or strong drink since the Angel (Lord) Gabriel had forbidden Him in doing so in Luke 1:15; 7:33. John’s way of eating was clean through Israel’s religious Laws & showed His self-denial in His ministry in Matthew 9:14; 11:18.

John’s Identity

Who did John the Baptist claim to be? When the multitudes asked Him if He was a Prophet, Elijah or the Messiah in John 1:20-23, John said He was “the voice of Someone shouting, make a highway for the Lord in the wilderness” in Isaiah 40:3. The people of reason asked John questions. It was because of Old Testament prophesy. Some believed that it ended in Zechariah 13:2-6. But they knew there would arise a great Prophet before the coming of the Messiah in Malachi 3:1-4; Joel 2:28-29. Also they thought this prophet would be like Moses in Deuteronomy 18:15. Others thought of Elijah. John’s dress, lifestyle and preaching proved that he was an end time Prophet in Matthew 14:5; Mark 11:32. Also Jesus viewed John as the “final Prophet in the Spirit and Power of Elijah” in Matthew 11:7-15. This Prophet would be the Forerunner to the Lord in Malachi 3:1-4; 4:5-6. On the other hand, John also could be identified as the first Parakletos in the preordained foreknowledge of God. Since John did clear the way for the Lord in Gospels accounts and that John’s ministry was done with the Holy Ghost and water in Luke 1:15 and that John being the Holy Ghost of God would convict the World of Sin, Righteousness, and Judgment in John 16:8-11. The Lord John is called the Lord in the Law in John 10:34-36.

John’s View of Jesus

John in His ministry, He told the people that Someone greater would come after Him in Mark 1:7. John understood the Old Testament prophesy foretold to prepare the way of the Lord in Luke 3:4-6. When people asked John did firmly deny being the Jewish Messiah. John said He was a Servant of the Coming One in John 1:26-28; 3:28; Mark 1:7-8. The recognition of the Messiah before John baptized Jesus was in Matthew 3:14 & was proven when the Dove came from Heaven and the voice from Heaven spoke in Mark 1:11; Psalm 2:7 & Isaiah 42:1. John the Baptist calls Jesus the Lamb of God in John 1:29. John called Jesus as the Son of God in John 1:34 and Mark 1:11. But John questioned Himself about Jesus being the Jewish Messiah in prison if He was the Jewish Messiah or not in Matthew 11:2-3. John was confused because He had preached judgment to the people & the Messiah would bring forgiveness & accepting sinners in Matthew 9:9-13. But because of the downfall of Saul’s 80 Year Kingdom there was a need for a Messiah by the repentance of the people which was John. John was considered guilty as charged in the Law & was the most righteous Woman that ever lived in the wisdom & knowledge of the Lord.

Jesus’ View of John

Since John was to baptize Jesus, Jesus the Jewish Messiah had a great respect for John. Jesus called John the Greatest Man in the Old World that ever lived in Luke 7:28. Jesus also said that He was a shining and burning lamp in the True light to God in John 5:33-35. Also that John was divinely instructed by God to fulfill the baptism of Jesus. John the Baptist was the Last of the Old World being the period of the Law and the Prophets in Luke 16:16. John the Baptist was the Last and Greatest Prophet of the Old World in Matthew 11:13-15 & Luke 1:17. But who was least in the Kingdom of God is greater than the Lord John is in Matthew 11:11.

The Lord John’s Ministries

John’s message and proclamation involved three areas. First, is a warning of the wrath and judgment that would come from the Messiah. Second, a total call for the people to do repentance. Third, is a demand that repentance be expressed in proof and wise ways leading to salvation. Jews thought that the Messiah would conquer and overcome the Gentiles and other Enemies of the Jews. John the Baptist warned the Jews of their false hopes for the coming wrath in Luke 3:8. John declared that the only way to escape the destruction was to repent in Matthew 3:2. John said the coming judgment would be divinely done by Jesus the Messiah who would baptize them with the Holy Ghost and fire in Luke 3:16. In the Old Testament “The Fire” represented the destruction of the Earth at the end time in Malachi 4:1 and the process of fire in purification in Malachi 3:1-4. The coming of the Holy Spirit with fire meant the total blessings of God in the end times in Isaiah 32:15; Joel 2:28; Ezekiel 39:29. There is a twofold message of John’s preaching. First, the destructive power for people who do not choose to repent is certain doom. Second, the blessing to people who are now righteous because of their repentant life is proven in scripture. John called for a “**turning forward**” or “**turning back**” to God in obedience that would bring forgiveness of sins done by the Messiah. This should be done in everyday life as John expressed in Luke 2:10-13.

John’s Ministry of Grace, Favor, and Comfort

John’s comfort to the people of God was to repent, for the Kingdom of Heaven is at hand! People who repented from destruction shared in His blessings from God. But negative comfort could keep Us from obeying God. For example, God promised Abram He would be blessed and He would make Him great, but there was one condition that Abram had to obey. It was what God wanted to do and not Abram. This meant leaving His country, friends and family! How many people would definitely do that today in obeying God? Comfort may break up Our relationship with Christ. The fear of coming opposition or reproach can weaken Our relationship with Christ. But remember perfect agape love casts out fear and We as Christians should know that God is in control of everything. But positive comfort comes from God in Isaiah 40:1. God will comfort Us as We face fiery trials. God offers Us comfort in Our difficulties. Also John who learned comfort from God helped comfort others for God. There are five things We should not do if We are to comfort One Another. First, do not talk in hypocrisy, and what You say and be serious. Second, do not sermonize by giving irrational answers. Third, do not accuse falsely. Fourth, put Yourself in My shoes. Fifth, offer help from Your strengths. Also John in the physical sense was like the first “Paraclete”. This term means “One who is called to Someone’s aid”, also it can be translated as “Helper”. It also can be used as a term for a Lawyer. Also is can mean a Person who acts in Another’s behalf as an Advocate, Mediator, Intercessor, or Encourager. John the Baptist was the Old Testament “End Prophet” that was a Mediator for the Law and the Prophets. The most numerous uses of “Paraclete” comes from the Gospel of John that all refer to the work of the Holy Spirit in John 14:16, 26. There are some characteristics in the Holy Spirit which are truly manifested. Which involves His relationship with Humanity as the Holy Spirit can be grieved by Humanity in Ephesians 4:30, lied to in Acts 5:3, blasphemed in Matthew 12:31 & resisted in Acts 7:51. He can possess divine attributes of the Godhead. Which these are eternal in Hebrews 9:14, omnipresence in Psalms 139:7-10, omnipotence in Luke 1:35 and omniscience in 1st Corinthians 2:10-11. Also He engages in true revealing activities in 2nd Peter 1:21, speaking in Revelation 2:7, truly testifying in John 15:26, truly witnessing in Hebrews 10:15, true teaching in John 14:26, commanding in Acts 16:6,7; and truly interceding in Romans 8:26. The true attributes of mind in Romans 8:27, emotions in Ephesians 4:30, and true will in 1st Corinthians 12:11. The Holy Spirit’s symbols consist of oil in Acts 10:38, water in John 7:37-39, dove in John 1:32, wind in Acts 2:1-2, seal in Ephesians 1:13, and fire in Acts 2:12-21. Also there are very important names We can hold on which identifies the Holy Spirit, The Spirit of God, Spirit of Grace, Spirit of Holiness, Comforter, Spirit of Truth, Spirit of Adoption, Helper, Holy Spirit of Promise, Counselor, Spirit of Life, Spirit of Christ & also the Holy Ghost. John whose name means grace and comforter is a gift of God by which He extends loving kindness and mercy to the people. God’s grace & favor enabled John to confront human problems and outright rebellion to those who do not choose to repent. The Holy Ghost is a “God merciful and gracious, slow to anger, and abounding in steadfast (agape) love and in true faithfulness” in Exodus 34:6. John knew what His name meant and that faithful prayer from undeserving Humans could be conveyed to God since God is gracious. John’s comfort and grace is symbolic to the Holy Ghost. Even though grace in the Old Testament prepares and anticipates the full understanding of grace that is declared in the New Testament. Through God’s grace He transforms out separation from Him into acceptance that cannot be achieved alone that opens a door to redemption and reconciliation. In Genesis 3:15 grace was already at work in the Garden of Eden, because of the fall of His creation (Man) with the plan working of redemption. The caring of God’s creation in respect to His promise and not to His destruction or His abandonment of the flesh is also manifested. Also Abraham received grace to His call that would bring “all the families of the Earth” into Covenant with God in Genesis 12:2-3. God declared “My Covenant is with You, and You shall be the Father of a multitude of Nations (Laws)...You throughout their generations for an Everlasting Covenant” in Genesis 17:4, 7. If You have any questions on the 10 Covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” Because of God’s grace Abraham’s descendants and offspring was linked to the racial Jewish descendants, and also to spiritual descendants of believers from all the Nations (Laws) on Earth in Romans 4:16. The example of Abraham receiving grace shows the history of redemption to the people of God and the role of the Church in His plan to redeem the World from their sins. The Old Testament grace only held a temporal plan until the work that was accomplished in the New Testament in Hebrews 8:6-7. The Law was a temporary institution that prepared the coming of Jesus Christ in Galatians 3:23-29; and Hebrews 10:1. The New Testament grace is the total active involvement of God on behalf of His Christians. Divine grace becomes a part of the body of Christ which demonstrates the divine nature of God’s grace and His ministry fulfills the promises of grace to every Creature in Mankind in John 1:14, 17. God’s grace caused John to clear the way for Jesus Christ to forgive sins rather than letting sinners in the Church. Jesus made it clear that He came to seek and save all those who were lost. It was Jesus Christ on the cross that allowed sinners to repent to come to God’s forgiving and restoring grace. God’s grace gives undeserved benefits to sinners that enrich the lives and bring unity in the Church. Grace crown’s them with a new status as Children of God and Members of God’s family, the Church. The Christian’s now become part of Abraham’s call through God’s grace. Finally God’s grace through John demonstrates a “preparing of the relationships and character in humility, that totally disarm selfishness and conceit and allows the Christians to treat others with “Servant-hood” in Ephesians 5:15-21. Also the Spirit of total forgiveness in Matthew 18:23-35, and the communication displayed in Colossians 4:6. The main meaning of God’s grace is the divine nature of God’s character to show and declare goodwill to His creations. This expression began in John, & the fullness was revealed in Jesus Christ. Also grace comes to take care of Human needs in Hebrews 4:16.

John’s Ministry of Manhood

John is called the Greatest Man of the Old Testament. John’s natural manhood is found in 1st Corinthians 15:44, 46; James 3:17-18 & Jude 20-25. But I would like to focus on the “Spiritual Manhood” of John. In Paul’s writings in 1st Corinthians, it refers to the work of the Holy Spirit in Romans 7:14 concerning the Law, 1st Corinthians 12:4 concerning the gifts, Ephesians 1:3 concerning the blessings and 1st Peter 2:5 concerning the sacrifices. When it does concern Persons, it means being motivated and truly directed by the Holy Spirit in 1st Corinthians 2:15; 14:37 & Galatians 6:1. The natural Man like Jesus Christ as Man cannot discern the spiritual things of the Holy Spirit in 1st Corinthians 2:11, the spiritual in 1st Corinthians 15:44-46 declares to relationship between them both, that the natural is a body linked to death, and the spiritual is a body linked to the resurrection. The body raised from the dead will be a spiritual body in Romans 8:11. John’s resurrection from the dead proves His spiritual body into eternal life with God.

John’s Ministry of Conviction

John’s convicting power meant for people to be commanded to repent or they would be lead into destruction. John the power of conviction comes from the Holy Ghost which concerns repentance of sins, righteousness, and judgment if they do not obey God. For example, Daniel made up His mind not to defile Himself by wine or food given to Him by the King in Daniel 1:8-21. The food was forbidden by the Jewish Law, like pork in Leviticus and 4 Maccabees 5-18 concerning the Old Man Eleazar and 7 brothers. They depended on obeying the Law rather than the King’s command. Also choosing what is right in the midst of wrong is a strong conviction. Daniel obeyed God rather than obeying the temptation of the situation. Conviction requires mindful preparation. Paul went with them to the temple to join them in the true purification ceremony, and to pay by shaving their heads bald in Acts 21:18-27. Often the true convictions between good and evil should be held in humility as Paul did in 1st Corinthians 9:19-23. But pork was cleansed by God in Acts chapters 10 & 11. Before it was established, it was an abomination for trillions of years.

John’s Ministry of Repentance

Repentance is a change of thought, about One’s attitude about God. John had a good attitude about God because He always did what God wanted. Such as baptizing the Lord Jesus Christ, and His attitude had to be right in order for the Messiah to come. Also saving faith is linked to such repentance in Acts 20:21. The only way to believe in the Lord Jesus Christ is to repent. Also repentance is also linked to conversion because Christ said that there is joy in Heaven over One Sinner that repents in Luke 15:7. Also “**repentance unto life**” is expressed in the conversion of the Gentiles to the Lord Jesus Christ by the seventeen Apostles in Acts 11:8. John the Baptist was a Preacher & a Teacher with the message of repentance of a turning forward or turning back in Matthew 3:2 & Mark 1:4. John was calling not the righteous to repent but sinners.

John’s Ministry of Preaching/Teaching

John the Baptist is called a teacher in Luke 3:12. John as a teacher would keep the values and knowledge and learning and pass it down to each new generation. In the Old Testament the first Teachers were the Parents in Deuteronomy 6:7, 20-25; 11:19-21. Leaders like Aaron and Moses were instructed to teach in Leviticus 10:11. The Priests also had a teaching function in Deuteronomy 24:8; 33:8-10; 2nd Chronicles 17:7-9 & Micah 3:11. The Lord is also a Teacher in Isaiah 2:3 & Psalms 25:8, 12; 27:11; 32:8; 86:11. To have effective teaching one must commit to all the commandments of the Lord in Deuteronomy 6:5-7. It relates to the truth in life where the Hebrews brought their education to their own people so that they could know God. The kind of effective teaching can start anywhere at any time, there is no limitations in Judges 2:7-23. Teaching is a vital part of the Christian because the next generation is close to extinction in Judges 2:10-3:6. Each generation failed to teach agape love & to follow God in God’s Law in Deuteronomy 6:4-9. Christians are responsible to teaching to the next generation in Matthew 4:23. Effective teaching cannot begin until We totally obey God in His word in James 1:21-27 & 2nd Timothy 2:14-26. The quality of the teaching depends on the teacher. Studying, preparing, fearing the Lord is the beginning of wisdom and being submissive to God’s Spirit are just some ways to determine a good teacher.

John’s Ministry of Prophesy

John was called a Prophet by Jesus Christ in Luke 20:6. John was the Greatest Prophet of the Old Testament prophets. John’s preaching and teaching in the word was prophetic because John was the one to clear the way for the Messiah. John’s communication to the people was clear and decisive in saying “Brood of vipers! Who warned You to flee from the wrath to come?” in Luke 3:7. John as a prophet is in authority because the question that Jesus asked the Jews “was the baptism of John from Heaven or Men.” The Lord gave John the authority to baptize the Messiah. What a great honor bestowed on John. If You have any questions on the ten true Baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” The office of the Prophet is divinely done by God’s hand. Anyone who would not listen to the Brother John the Holy Ghost of God would be utterly destroyed or killed.

John’s Ministry of Righteousness

True righteousness is the establishment of a good and right relationship between God and His individuals, and it as done at every level of society and in everyday life. Also this righteousness will complete total expectations in marriages, parents and children, fellow citizens, businesses, merchants and customers, rulers and servants, God and people. Based on One’s expectations one could be called righteous. Also for Person’s acts and speech could be deemed as righteous. The opposite of righteous is evil in Psalm 1:6 & Zephaniah 3:5. The most important thing is that God is righteous in 2nd Chronicles 12:6 & Psalm 7:9. It describes His relationship with His people and His acts He performs. All of the Lord’s acts are righteous in Psalm 103:6 & Deuteronomy 32:4. Some other scriptures are Genesis 15:6; Malachi 3:18; Isaiah 11:1-16; 45:8, 23; Matthew 3:15; 6:33; 7:21; 13:43; Romans 3:21-5:21; Ephesians 2:14-18; 2nd Corinthians 3:18; and 2nd Peter 3:13.

John’s Ministry of Warning and Judgment

Judgment is the Lord’s motive to the actions and choices of Man. It is closely related to God’s righteousness and justice. It is God’s nature as being just and moral in all things, and We as Man have the liberty to agree or refuse God. God is also totally free to answer to Our choices with denial or acceptance. God is perfect and He cannot accept sin or evil. In the World God created a moral right and wrong order. When Man disobeys God’s order, punishment awaits Us. Just like Adam and Eve in the garden in Genesis 3. God’s judgment will stand and is unavoidable in 1st Kings 22:34. God’s judgment is in the Lord’s own timing in John 12:48 & Revelation 20:11-15. God’s judgment is fair and just. Those who know God’s word & Law will be judged by them. God’s judgment will be universal. God’s Law is in every society & culture. Christians will be judged by how they use God’s gifts in Romans 14:9-11; Philippians 2:9-11 & Matthew 25:31-46. The final judgment for Unbelievers will be eternal in “Sheol” in Job 24:19; Psalm 16:10 & Isaiah 38:10. Also some scriptures about “Hades” are in Matthew 16:18; Revelation 1:18 & 20:13-14. Also is “Gehenna (Hell)” in 2nd kings 23:10; 2nd Chronicles 28:3; Matthew 5:22; 10:28; 25:46; MarkadesHades 9:43; Luke 12:5; James 3:6 & Revelation 19:20; 20:9-10. John preached that who does not repent will be destroyed by God’s judgment. Also another proof of God’s judgment is in Obadiah 1:1-21. If You have any question on Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

John’s Ministry of Confession

Confession concerns guilt or sin before God, and a statement of a religious belief. Also is can mean to admit, agree or promise a certain thing. There are two types of confession in the Bible. First, it concerns the individual saying that He sinned and therefore guilty before the Lord in Leviticus 5:5 & 1st John 1:9. It confirms that the Individual has broken God’s Law in Psalm 119:126 and that the judgment is just in Romans 6:23. Also in the Old Testament the High Priest would confess the sins of the Whole Nation (Law) in Leviticus 16:21 & 2nd Chronicles 7:14. The individuals can pray to God for grace, mercy and deliverance in Daniel 9:20; Ezra 10:1 and Nehemiah 1:6. Second, are Individuals who confess that God rules over the Universe in 1st Chronicles 29:10-15. God helps His people in Psalm 105:1-6 and He shows His love to them in Psalm 118:2-4. The two true types of confession contain these ideas. First, Man has sinned. Second, Man became ill and almost died. Third, God will deliver Man in true prayer. Fourth, is to offer the praise of His confession to God in Psalm 22; 30; 32; 34; 40; 51; 116. Some other scriptures are Luke 12:8; Revelation 3:5; Romans 10:9-10; 1st John 1:8-10; 4:2, 15 & 1st Timothy 6:12-13. In John the Baptist’s Ministry the confession of sin is evident. Man was instructed to publicly confess His sin and repent in Mark 1:4-5.

John’s Ministry of Worthiness

First the worthiness of God is evident. In Revelation 4:11 it declares “You are worthy, O Lord our God, to receive glory and honor and power. For You created everything, and it is for Your pleasure that they exist and were created.” In Psalm 33:4 it declares “The word of the Lord holds true, and everything He does is worthy of Our trust.” In Psalm 145:3 it declares “Great is the Lord! He is most worthy of praise! His greatness is beyond discovery!” In Psalm 29:1-2 it declares “Give honor to the Lord, You Angels (Lords) & give honor to the Lord for His glory and strength. Give honor to the Lord for the glory of His name. Worship the Lord in the splendor of His holiness.” In 2nd Samuel 22:4 it declares “I will call on the Lord, who is worthy of praise, for He saves Me from My Enemies.” God is worthy of Our praise and worship to Him. We should learn to trust Him in all things. Second, what is the value and worth of His Creations? In Psalm 8:5 it declares “You made Us a little lower than God, and You crowned Him (Man) with glory and honor.” Deuteronomy 26:18 it declares “The Lord has declared today that You are His people, His own special treasure, just as He promised, and that You must obey all His commands.” In Mark 8:36-37 it declares “For what will it profit a Man if he gains the Whole World, and loses His Soul? Or what will a Man give in exchange for His Soul? God has made Man in His own image, and what can You replace for Your Soul?” The Spirit of God by searching the deep things of God in 1st Corinthians 2:11. In 1st Corinthians 6:20 states “For You were bought at a price; therefore glorify God in Your body & in Your Spirit, which are God’s.” In Ephesians 1:4-7 says that Man is holy, blameless, predestined, adoption as Sons, and riches of His grace. What does the Lord consider to be of worth? Some scriptures are 1st Timothy 4:8; Proverbs 4:7; 20:15; 31:10; 1st Corinthians 13:13 & Ecclesiastes 7:1. How can He focus on what is of total worth? Some scriptures are Acts 14:15; 20:24; Philippians 3:8; 4:8; Psalm 119:37; Luke 10:42.

John’s Ministry of Baptism

John’s baptism of Jesus is proof-worthy. The exact purpose & significance of the baptism is still a great mystery. But We know that John’s baptism of His Disciples was a sign of repentance in Matthew 3:6-10; Mark 1:4-5 & Luke 3:3-14. John proclaimed that the Kingdom of God was at hand & to prepare the coming of the Lord through faith in God. For John, that meant repentance, remission of sins, and living righteous before God. Since Jesus was sinless in 2nd Corinthians 5:21; Hebrews 4:15 and 1st Peter 2:22. Why did Jesus have to be baptized for repentance and for the forgiveness of sins? The Gospels gives the answers. First, in Matthew, Jesus told John that the baptism was “fitting for Us to fulfill all righteousness” in Matthew 3:15. The baptism of Jesus was done to fulfill God’s will in Romans 1:17 & Psalm 98:2-3. That is why Jesus was baptized so that God could offer salvation to all people. Second, in Mark, Jesus’ baptism was necessary for the preparation of temptation & His ministry. Jesus received the Father Stephen’s blessing the Holy Ghost in Mark 1:9-11. Mark focused on the special relationship between Jesus & Stephen in Mark 1:11. The Heavens opened at the baptism of Jesus in Mark 1:10, which hold the fulfillment of Isaiah 64:1. Third, in Luke, Jesus’ baptism is noted in Luke 3:21-22. Luke places the genealogy of Jesus after His baptism & before His ministry begins. This is a parallel to Moses in Exodus 6:14-27. This means Jesus would bring salvation & deliverance to the people, like Moses did. Jesus had been anointed by the Holy Spirit to proclaim the good news in Acts 10:37-38. Luke tried to identify Jesus with the people that He was going to deliver in Luke 2:8-20; 3:38. Luke showed that Jesus was a divine representative to God’s people. In John, it does not state the baptism of Jesus.

John’s Ministry of Angels

John’s Ministry of Angels (Lords) is declared through the Angel (Lord) Gabriel. Gabriel is One of the Good Angels (Lords) of God that came to John’s Father Zacharias. Also Jesus Christ reveals the kind of ministry John had in His life. In Luke 20:34-36 it declares that “the Sons of This Age marry & are given in marriage. But those who are counted worthy to attain That Age, and the Resurrection from the Dead, neither marry nor are given in marriage, nor can they die anymore, for they are equal to the Angels (Lords) & are Sons of God, being the Sons of the Resurrection.” John never married so He has an Angelical Ministry to accomplish for 32.5 years.

John’s Ministry of Deity as God

John is as fully Woman & fully God. John being fully Woman means He is in the wisdom & understanding of the Lord. John died in the beheading as the 2nd Eve as the Woman of the Lord to restore the 1st Eve being deceived. First, He was born in the womb with the Holy Ghost in Luke 1:15 & He is born of God, & cannot sin by His seed remaining in Him. Second, He performed signs, wonders, & healings done by God by His warnings to the people in Luke 3:7-15; Matthew 3:3-12; Mark 1:1-8. Third, His name is connected to the Holy Ghost meaning comforter. Fourth, the 7 Sons of Sceva would know John whom Saul preaches in Acts 26:1-8; 19-23 by Saul being an insolent man in Acts 26:9-11 & proves John as the Holy Ghost of God & the Christ by the plan of grace. In John’s day they asked Him if He was the Messiah of Forgiveness, in which He was not, but was the Messiah of Repentance for Womankind by the Order of Melchizedek (El or Elohim) from the Branch of Saul. The Law blasphemes by Him saying He is the Holy Ghost in Luke 3:1-22. Fifth, John in Luke 3:21-22 baptizes Jesus by the fullness of the Holy Ghost in His divine flesh & is fully the Holy Ghost. If You say this is not true with John, then You are Antichrists in 2nd John 7-13. Sixth, John (2nd Eve) is called Jesus (2nd Adam) in Genesis 2:23; 3:20 & 1st Corinthians 15:47. Seventh, John as the Holy Ghost is God in 1st John 5:7; Hebrews 10:15; 1st Thessalonians 4:8; Ephesians 4:30; 1st Corinthians 12:3; Romans 9:1; Acts 1:33; 7:55; John 14:26; Mark 12:36 and Matthew 28:19.

The Lord John’s Office

John’s Office as a Prophet

John is the last of the Prophets and considered the greatest of the Prophets. Since John, the Prophets were preaching and declaring the Lord through divine plans of current events and to directly speak for God. The titles of John as a (Old) Prophet are evident in scripture. In Judges 6:8, John would be called prophet. In 2nd Kings 4:9, John would be called Man of God. In 1st Samuel 9:9; 2nd Samuel 24:11, John would be called a Seer. John the Baptist was known to be true by the likeness of Moses in Acts 7:37. John was connected to a school which was called prophetic groups. John as a Prophet would be in training by God and under the care of God. Also John was connected to a guild or association, probably to the Essences which enjoys worshipping the Lord daily. John’s function would be a forth teller declaring the truth of God by being a Foreteller. John was proclaiming the wonderful works of God. Also John would be able to give knowledge of the future in moral calls. John was to stabilize the faith of the believer in dark times. There are three tests that show the Prophet as true or false. The first test is that it is moral for the Watchmen of a discerning calling. Jeremiah found out False Prophets by their unholy life in Jeremiah 23:11-14. The second test is doctrinal and if His message would bring them closer to God and would not contradict the revelation of the Lord in Exodus 13:5, 10. The third test is practical patience. In Deuteronomy 18:21-22 says that the word of the Lord always comes to pass. Depending on what the Prophet says it takes patience to unfold the current events. This is how you can test a Prophet in His office.

What did the Blood of John accomplish as Holy?

John’s blood cancelled out all temptations on Womankind through the beheading in Luke 9:7-9. Because of temptation, normally Womankind would be ultimately called a Devil or having a Devil in Luke 7:33. All temptation is of the Devil. John’s blood would bring a repentant heart or a change of mind in Womankind in Luke 3. John’s blood would bring warnings and judgments on those who did not obey the Lord in Luke 3. John’s blood would be considered as a witness as God on the Earth in 1st John 5:7-8. John’s blood which is far off has made nigh unto You through His offering in Luke 9:9 and also having made peace through the blood of John of His beheading by His to bring all things unto Himself in Luke 3:1-22. John’s blood destroyed the temptations of the Devil through the price of the beheading. John’s blood purges Your conscience from the all the works of temptations to serve the Lord in Luke 9:7-9. John’s blood being shed involves grace being administered to those who were tempting all Believers by the authority of the Devil. John’s blood is sanctification being holy from temptations in Luke 3:1-20. John’s blood is far better than Enos (Enosh) in Genesis 4:26 & Luke 3:1-20. John’s blood cleanses Us from all temptations in Luke 9:7-9.

John’s arrest, imprisonment, beheading in the Alone Position

We understand how and why John was beheaded by Herod Antipas, because of the message and excitement that came through His preaching of the coming of the Lord in Luke 3:15-18. King Herod and the other Rulers were suspicious of John who would stir up the crowds with forth telling concerning the coming Christ or Messiah. There were Messianic movements before John that revolted against Herod & Rome. In Matthew 14:3-12 it declares “for Herod had laid hold of John and bound Him, & put Him in prison for the sake of Herodias, His brother’s Philip’s Wife. By John saying to Him, ‘It is not lawful for You to have Her’ & although He wanted to put Him to death, He feared the multitude, by counting Him a Prophet. But when Herod’s birthday was celebrated (September), the Daughter of Herodias danced before them & pleased Herod. Therefore He promised with an oath to give Her whatever She might ask. So She, having prompted by Her Mother, said, ‘Give Me John the Baptist’s head here on a platter.’ The King was sorry, nevertheless, of the oath & of those who sat with Him, He commanded it to be given to Her. So He sent & had John beheaded in prison. His head was brought on a platter, & given to the Girl, & She brought it to Her Mother. The Disciples came & took away the body & buried it, & went & told Jesus.” Who the Son of God is, and Salvation the Brother John dies in the beheading by all temptations. The blasphemy concerned eternal condemnation. John was forsaken by Yah in Luke 9:9; Mark 15:34 only in Death by temptations & not in Hell or the Grave in Luke 9:7-9. Also Herod Antipas was being criticized for His marriage with Herodias, Philips Brother’s Wife. John’s criticism of the marriage is declared in Matthew 14:3-12. This did indeed interrupt the King’s authority of marriage, which got John in trouble. In Josephus’ documents it declares that John got arrested because of John’s influence over the crowds. John was imprisoned at the fortress of Machaerus, which is near the Dead Sea on the eastern side.erods fear ofJohn’s influence over the crowds. Herod did not kill John immediately because of His righteousness in Mark 6:20. Also Herod wondered about the people’s reaction if John was killed in Mark 6:17-20. Salome is the Little Girl which caused John to be beheaded in Mark 6:21-29. Also John was executed in October 29 AD by Herod. Also John would be considered guilty as charged in the Law & is the most righteous Woman in the wisdom & understanding of the Lord because of the beheading. John truly is the Holy Ghost of God by satisfying the Father Stephen’s anger by the beheading in Exodus 4:14; Numbers 11:1, 10; 12:9; 22:22; 25:3; 32:10, 13-14; Deuteronomy 6:15; 7:4; 9:19; 29:24, 27-28; 31:17, 29; 32:16, 21-22. John has Lordship by the Lord Stephen who administers grace to those who inherit grace in Luke 3 & John 10:34-36.

God the Father’s Stephen’s Brother (Holy Ghost) has a list of some 66 John’s in the race of scripture. This list is incomplete. One, is John the Baptist in Acts 1 and the Gospels. Two, is John in the family of the High Priest in Acts 4. Three, is John the Brother of James in Acts 12. Four, is John the true Son of Mary in Acts 12. Five, is John called Mark in Acts 15. Six, Is John called an Apostle in Acts 1. Seven, is John the Revelator in Revelation. Eight, is John a Father of Mattahias in 1st Maccabees 2:1. Nine, is John the Father of Eupolemus in 1st Maccabees 8:17. Ten, is John the Brother of Jonathan in 1st Maccabees. Eleven, is John the Brother of Judas in 1st Maccabees. Twelve, is John the Warrior in 1st Maccabees. Thirteen, is John with Absolom in 2nd Maccabees. Fourteen, is John called Jehohanan in the Apocrypha. Fifteen, is John called also Jehohanan in the Old Testament. Sixteen, is John called Jehonathan in the Old Testament. Seventeen, is John called Joanna in the Old Testament. Eighteen, is John called Nathan in the Old Testament. Nineteen, is John called Netheneel in the Old Testament. Twenty, is John called also Nethaniah in the Old Testament. Twenty-One, is John called Zabbub in the Old Testament. Twenty-Two, is John called Zabdi in the Old Testament. Twenty-Three, is John called Zabdiel in the Old Testament. Twenty-Four, is John called Zabud in the Old Testament. Twenty-Five, is John called Zebadiah in the Old Testament. Twenty-Six, is John called Admatha in the Old Testament. Twenty-Seven, is John called Annas in Acts. Twenty-Eight, is John called also Elhanan in the Old Testament. Twenty-Nine, is John called Elnathan in the Old Testament. Thirty, is John called Hanani in the Old Testament. Thirty-One, is John called Jehozabad in the Old Testament. Thirty-Two, is John called Jonathan in Judges 18:30. Thirty-Three, is John called Jonathan in 1st Samuel 13:16. Thirty-Four, is John called Jonathan in 2nd Samuel 15:27. Thirty-Five, is John called Jonathan in 1st Chronicles 27:32. Thirty-Six, is John called Jonathan in 2nd Samuel 21:21. Thirty-Seven, is John called Jonathan in 2nd Samuel 23:32. Thirty-Eight, is John called Jonathan in 1st Chronicles 27:25. Thirty-Nine, is John called Jonathan in Jeremiah 37:15. Forty, is John called Jonathan in Ezra 8:6. Forty-One, is John called Jonathan in Nehemiah 12:14. Forty-Two, is John called Jonathan in Nehemiah 12:11. Forty-Three, is John called Jonathan in Nehemiah 12:35. Forty-Four, is John called Jonathan in Ezra 10:15. Forty-Five, is John called Jonathan in 1st Chronicles 2:32. Forty-Six, is John called Johanan in the Apocrypha. Forty-Seven, is John called Jonathan in 1st Maccabees 9:23. Forty-Eight, is John called Jonathan in 1st Maccabees 13:11. Forty-Nine, is John called Jonah in 2nd Kings 14:25 & Jonah 1:1. Fifty, is John called Jonah in 1st Esdras 9:23. Fifty-One, is John called Jonah in Matthew 16:17. Fifty-Two, is John called Gaddi in 1st Maccabees 2:2. Fifty-Three, is John called an Envoy in 2nd Maccabees 11:17. Fifty-Four, is John called the Evangelist not named in the 4th Gospel. Fifty-Five, is John called Johanan in 1st Chronicles 12:4. Fifty-Six, is John called Johanan in 1st Chronicles 12:12. Fifty-Seven, is John called Johanan a Priest in 1st Chronicles 6:9. Fifty-Eight, is John called Johanan in 2nd Chronicles 28:12. Fifty-Nine, is John called Johanan in 1st Chronicles 3:15. Sixty, is John called Johanan in Jeremiah 40:8. Sixty-One, is John called Johanan in 1st Chronicles 3:24. Sixty-Two, is John called Johanan in Ezra 8:12. Sixty-Three, is John called Johanan in Nehemiah 12:22. Sixty-Four, is John called Jehonathan in the Apocrypha. Sixty-Five, is John called Victoria (female sense of Jehovah) in Isaiah 45:7. Sixty-Six, is John called the 2nd Eve in 1st Corinthians 15:47. But there is only One John the Baptist who paid the price of the beheading without spot to Womankind & all the other John’s had problems with (Sexual Eros Love) in marriage.

John’s Resurrection and Ascension

In Matthew 14:1 declares that “Herod the tetrarch heard the report about Jesus and said to His servants, this is John the Baptist, He is risen from the dead, & therefore these powers (authorities) are at work in Him.” In Mark 6:14-16 declares “Now King Herod heard of Him, for His name had become well known. And He said, John the Baptist is risen from the dead, and therefore these powers (authorities) are at work in Him. Others said, it is Elijah, & others said, it is the Prophet, or… one of the Prophets. But when Herod heard, He said, This is John, whom I beheaded, He has been raised from the dead!” In Luke 9:7-9 it declares “Now Herod the tetrarch heard of all that was done by Him, and He was perplexed, because it was said by some that John had risen from the dead, and some that Elijah had appeared, and by others that One of the Old Prophets had risen again. Herod, said, ‘John I have beheaded, but who is this of whom I hear such thing?’” John’s Resurrection is the first & foremost resurrection outside the Kingdom of God concerning grace. John in Elijah’s Jewish Law did 20 days and nights on the Earth before He ascended to Heaven in around October 27th.

John’s Throne

John’s Throne is a great mystery. But We know based on scripture that Saul according to His flesh (white skin color) would raise up John to sit on His throne. Where there is total perfection and the former things have passed away in Revelation 21:1-22:21. John will be placed in Heaven by God in John 14:1-4. John felt total bliss and perfection the time He entered Heaven. John will be seated on the other side of Jesus Christ on the right hand of Stephen. This John will be worshipped as the “Woman of the Lord” in respects to the understanding and wisdom of the Lord since He is the 3rd Person of the Trinity. John fulfilled the Old Testament, New Testament and the Middle Testament concerning repenting temptations. John’s throne will involve Jesus on the right side of Stephen & John on the right side of Stephen and Stephen in the midst in the heavenly New Jerusalem. In the book of Revelation 4:2-3 it declares “Immediately I was in the Spirit and behold, a Throne in Heaven & One (John) sat on the throne. And He who sat there like a jasper & sardius in appearance, there was a rainbow around the throne, in appearance like an emerald.” The Lord John’s Kingdom is the Inspired Word of God in 2nd Timothy 3:10-17.

**THE LORD JAMES CHRIST WITH THE RANK OF A 5 GOLD STAR GENERAL FOR 40 YEARS**

**The Lord James Christ’s Identity**

The Lord James (named on the 8th Day) called the Just (called the Lord & the Law on the 1st Day means to be righteous, perfect and upright in the LORD. The Lord James the Just is called a Lord in John 10:34-36. It declares “Is it not written in Your Law, ‘I said, ‘You are Gods?’ If He called them Gods, to whom the Word of God came (and the Scripture cannot be broken), do You say of Him, whom the Father (Stephen) sanctified and sent into the World, ‘You are blaspheming,’ because I said, ‘I am the Son of God?’” James the Just in the Law is known as Lord to the World & the Kingdom outside of the Holy Scriptures from Acts 1:4-8:3.

**The Lord James Christ’s Life and Times**

The scripture references of the Lord James the Brother of the Lord are recorded in Matthew 13:55; Mark 6:3; Acts 12:17; 15:13; 21:18; Galatians 1:19; 2:9, 12 & the Book of James. The Lord James was Son of Mary and Joseph, the Half Brother of Jesus Christ according to the list in scripture in Matthew 13:55 and Mark 6:3, The Lord James the Just is the eldest after His Brother Jesus Christ. While they grew up in the same family, John’s Gospel makes it clear that throughout much of Christ’s Earthly life ministry “His Brothers did not believe in Him” in John 7:5. The Lord James the Brother of the Lord became the Spiritual Leader of the Jerusalem Church. He actively supported the apostles Peter and Paul, who preached that Gentile Converts, were not to be forced to keep the Jewish Law in Acts 15:24. The Lord James has great piety whose nickname was “**Camel Knees**” because of the calluses on His knees caused by spending too much time in prayer. The Lord James shows His faith like character in the writing of the Book of James.

**The Lord James Christ’s Roles and Relationships with Christians**

The Lord James is considered in writing the first Epistle of James in Scripture as the “Slave of God (Father Stephen) & of the Lord Jesus Christ” in James 1:1. According to Hegesippus in 180 AD, the Lord James kept the Law of God and lived an austere lifestyle. This would prove other Christians in calling Him the Lord James the Just. The Lord James was the prominent Pastor of the Church in Jerusalem in Acts 15:13, 19; 21:17-25 & Galatians 2:12. The whole character of the Lord James in this true Epistle shows His Jewish/Christian principles & legalism. The Lord James as a Pastor wrote to the 12 tribes of the dispersion which resulted in persecution in Acts 8:1-11:19.

**The Lord James Christ as a Lawgiver & Leader**

The Lord James related the Gospel to the Law which the Jewish people, Gentile People & Christian people respected greatly. The Lord James’ Epistle has a sure connection to the Lord Jesus Christ’s teachings on Earth. One example, is the Sermon on the Mount, as the Law being fulfilled in agape love on Matthew 5:7, 12, 19, 48; 6:14-15, 19, 24; 7:1-2, 7-11 concerning James 1:2, 4-5; 2:10, 13; 4:4, 11-12; 5:2, 14-15. The Lord James’ Epistle shows true Gospel righteousness in the Sermon on the Mount which indicates the Highest Position of the Law. It was fitting that the Lord James was over the Church and still zealous for the Law in Acts 21:18-24 & Galatians 2:12.

**The Lord James Christ’s Candidacy**

The Lord James would be the prime candidate to win the Jews to the Gospel because He shows a pattern of Old Testament righteousness and evangelical faith in James 2:8; Matthew 5:44, 48. The date of the Epistle of James is as early as AD 45-49 because it fits the Early Church History. The Lord James refers to the 12 tribes as the synagogue in James 2:2. He speaks as an Old Testament Prophet in James 5:1.

**The Lord James Christ’s Proverbs**

The Lord James stems to Old Testament proverbs in James 1:5 concerning Proverbs 2:6, James 1:19 concerning Proverbs 29:20, James 3:18 concerning Proverbs 10:12. The Lord James did not deal with false teachings heresies or the bad problems that arose in AD 50’s and 60’s. That is why the dates of this Epistle are before AD 50. The persecution done by Herod Agrippa in AD 44 in Acts 12:1 caused many Jewish Christians to be banished or dispersed from Jerusalem in James 1:1.

**The Lord James Christ’s Outranking Epistle**

The Book of James was the first New Testament Epistle to be written & outranks all of Paul’s 14 Epistles in rank and status. The origin of this book was written in Palestine in James 1:11; 3:11, 12; 5:7.

**The Lord James Christ’s Business Affairs**

The exhortations that the Lord James used relations to the vast spiritual and social problems one would find in the Christian life in the present age in James 2:1-13; 5:1-12. The Lord James tells us of the Poor Christians who work for wealthy Landowners as Farm Workers. The Lord James is directly concerned with the Poor, and dethroning the Rich which the Old Testament Prophets declared.

**The Lord James Christ’s Faith**

The letter was written to correct the ignorance of the Pauline Doctrine of faith by justification in James 2:14-26, and to give practical wisdom to the first Christians, who strengthen Jewish Christians in their trials in James 1:2-8, 12-18; 5:7-12. The Lord James mentions nothing about the incarnation, and only Christ is mentioned twice in James 1:1; 2:1. The Lord James does not focus on the Cross, His Death and Resurrection of Jesus Christ. The Lord James’ theology is basic combining of the Jewish-Christian faith.

**The Lord James Christ’s Strength**

The theological themes of the Lord James are the trials and temptations. In James 1:2-8 tells us about the strengths in trials and the proper use for the establishment of a perfect character in a Christian. The Lord James tells us of the origin of temptation in James 1:13-15. The origin of sin in Man says by the Rabbis was that it enticed Man to sin. But James concludes that temptation comes from the lure of Man’s own evil desires in James 1:13-15. God does not tempt Anyone, so it rests on Man.

**The Lord James Christ’s Perfect Law of Liberty**

The Law that the Lord James declares is simply the whole Perfect Law of the Christian in James 1:25. The Lord James is basically saying that the Law will continue in Christianity. The Law is of freedom or liberty which are free not from the Law, but from sin and death through the truth. The Law is described as a Christian teaching in James 2:8-13.

**The Lord James Christ’s Royal Law of Agape Love (Omni-Benevolence)**

The Royal Law concerns the Royal Command to all who are in the Kingdom of God. This command is to agape love the Lord thy God with all thy heart, with all thy soul, with all thy might, with all thy mind and with all thy strength.

**The Lord James Christ’s Faith with Works**

The works with faith are described in the Lord James’ true theology in James 1:3; 2:5 concerning the total belief in the true God called the Father Stephen. Faith with works in the omnipotence of God gives the ability to perform miracles which is triggered with victorious prayer in James 1:6; 5:15-16. The faith of the Lord James constitutes the faith to the Lord Jesus Christ and not just the dogmatic view of Judaism. For the faith in the Lord James compares to the faith in the Lord Jesus Christ which is associated with divine healing in Matthew 21:22; Mark 5:34; 11:24. The main passage of faith by the Lord James is documented in James 2:14-26. Where faith produces good works and without works, faith is dead & The Lord James direct position of works tells us that it is a work of faith and agape love in James 2:8, which is called the fruit of the Spirit.

**The Lord James Christ’s Wisdom & Intelligence**

The wisdom of the Lord James is practical and not philosophical. It is to be achieved through prayer which God gifts people who pray to Him. This wisdom is found in the Jewish writings of Proverbs 2:6 and the Wisdom of Solomon 7:7 & Ecclesiastes 1:1. The Wise Person shows His wisdom by His good life in James 3:13, 17-18. This refers to the Father Stephen named the “**Single Lord called Wisdom**” in “**That Age**” in Luke 20:35-36 & Proverbs 8:22-25 (RSV). Where selfishness and jealousy of wisdom is not from God in James 3:14-16. This refers to the Lord Lucifer named the “**Married Lord called Wisdom**” in “**This Age**” in Luke 20:34, 37-38 & Proverbs 8:22-25 (RSV).

**The Lord James Christ’s Kingdom of God**

The Lord James declares three end time themes in His book. First, the Eternal Kingdom of God is mentioned in James chapter 2. There is no special treatment for Rich People. God has chosen the Poor to be rich in faith & inherit the Eternal Kingdom of God. The One who will receive all things in the Eternal Kingdom of God are those who overcome and agape love God unconditionally in James 2:5. The reference is linked to the Lord’s teaching in Luke 6:20. The Eternal Kingdom of God is fully realized in the life to come (that age) in Luke 20:35-36 & James 2:5. The fullness of the Eternal Kingdom of God is in Revelation 21:1-22:5. Second, is the Second Coming is noted in James 5:8. Every kind of pain and suffering has to be endured to fulfill all righteousness. The fullness of the Second Coming of Christ is in Revelation 22:6-17. Third, is the judgment in James 2:12 which commands the learners to act and speak, being Judged under the Perfect Law of Liberty, and the One who shows no mercy will have no mercy. This kind of Judgment is the works and faith of agape love. Also in James 3:1, He admonishes Teachers to show them the “privilege” will be Judged by God. In James 5:1-6 it declares that God’s Judgment will fall on the Rich Owners of land, who lived luxuriously, irresponsible lives. They have cheated the Poor with their abundance and killed good people who had no power of defense for their lives in James 5:6. In James 5:9 shows the Ones who are exploited are the Ones who suffer for God. The Lord James’ word of truth is that they should not do complaining to One Another about their short comings. Judging is God’s Business, so those who are Judged must be ready to face the Lord. The fullness of the “**Great White Throne Judgment**” is in Revelation 20:5, 11-15. The “**Ancient of Days Throne Judgment**” is in Daniel 7:9-10.

**The Lord James Christ’s Identity to the Father Stephen**

There are 17 main areas the Lord James the Law of God touched on in His true Epistle. First, the author identifies Himself as the “Slave of God (Father Stephen Our Lord) and the Lord Jesus Christ (Jesus Christ the Son of God)”, and His readers as the 12 tribes in the dispersion in James 1:1.

**The Lord James Christ’s Encouragement**

Second, in trials there should be a true word of encouragement, because You should count trials as a joy which produces spiritual maturity, and is God’s way of testing a Christian in James 1:2-8.

**The Lord James Christ’s Exaltation**

Third, Poor Christians are the Ones that God exalts in James 1:9-11. This is because God resists the proud but gives grace to the humble James 4:6.

**The Lord James Christ’s Endurance**

Fourth, life is given to the Ones who endure trials. Temptation is the real problem every believer must face, but God has given His best gift, the gift of the new life from the Gospel in James 1:12-18.

**The Lord James Christ’s Peace**

Fifth, there must be a proper reception to the Word of God is not anger but involves a spiritual preparation of mind and heart. This kind of reception would bring salvation in James 1:19-21. The word is to be acted upon and not just listened to. It is like a Passive Person who sees Himself in a mirror, and then He forgets what He sees. But an Active Person will remember what He sees and acts on it accordingly that will bring blessing to His life in James 1:22-25.

**The Lord James Christ’s Heart & Words**

Sixth, true religion is very wise, it involves controlling Your tongue, taking care of the Widows, Poor, Needy, Fatherless and Orphans, and living an austere lifestyle that is not popular in James 1:26-27. This is like how the Lord Jeremiah lived in a single setting because God took the possibility of marriage from Him.

**The Lord James Christ’s Respect, Reverence, Revering & High Esteem**

Seventh, favoritism and faith in the Lord Jesus Christ are not the same. It is wrong to treat the Rich better than the Poor. God has chosen the Poor to be in His Kingdom. The Rich are the very Ones who drag the Poor Christians in the Courts and blaspheme the Marvelous Name of the Lord Yahweh in James 2:1-7. To not show favoritism is the fulfillment of the Royal law & to be a sinner One must break one single part of the Law in James 2:8-13.

**The Lord James Christ’s Salvation**

Eight, can faith that has no works save a person? Faith without works is dead. True faith always has good works. Rahab the Witch demonstrated her faith by protecting the Lord Yah’s Spies (like the Secret Service, CIA or FBI) at Jericho. This witch was blessed and the Lord Yahweh or the Father Stephen Our Lord can come like a spy in the night in Revelation 16:15. So faith must have works in James 2:14-26.

**The Lord James Christ’s Teaching**

Ninth, the responsibility of Teachers is awesome & has the Strictest Judgment, and all Men make the mistake of the tongue in James 3:1. It is used the bless God and curse Men, so One must allow God to control it in James 3:1-12.

**The Lord James Christ’s living**

Tenth, wisdom is right living, but jealousy and selfish ambitions are false in James 3:14-16. The right kind of wisdom will equip You to live holy and to fear Your God.

**The Lord James Christ’s Jealousy**

Eleventh, conflict & strife come from wrong desires. People fail to ask God what they need, or asking for the wrong things that brings conflict. God resists the Proud but give grace to the Humble. God is Jealous, and the Friend of the World is an Enemy against God in James 4:1-10.

**The Lord James Christ’s Brotherly Law**

Twelfth, to speak against a Brother or a Sister is to speak against God’s Law and to be a Judge. There is only one Judge, **the Marvelous Lord Yah**. The role of a Christian is not a Judge but the doer of the Law in James 4:11-12.

**The Lord James Christ’s Business Traveling**

Thirteenth, live is uncertain. Plans to do business or travel should be done by the will of God. When One knows to do right and does not it is sin in James 4:13-17.

**The Lord James Christ’s Judgment against the Rich**

Fourteenth, true judgment for the Lord Yahweh is on the docket list against the Rich for they have received their consolation. They use their wealth for self-gratification and do not use it for the Lord in James 5:1-6.

**The Lord James Christ’s Patience & Communication**

Fifteenth, a Christian must be patient to Christ’s coming. Occupy till I come is the command. Judging or complaining to One Another must cease. There should be a simple “Yes” or “No” in James 5:7-12.

**The Lord James Christ’s Prayer of Divine Healing**

Sixteenth, suffering should cause people to pray more earnestly, as Jesus did in the garden. When they are sick they should call the Honorable Elders (Lords) of the Church to pray for them and anointing them with the **Holy Anointing Oil** in James 5:13-18.

**The Lord James Christ’s Admonishing a Sinning Brother**

Seventeenth, if a Jewish Christian sees another Jewish Christian straying from the truth, and is able to bring him back again to the sheepfold with Jesus Christ the sure sinner will be save from death, and the Lord God will forgive the short comings of that Jewish Christian in James 5:19-20.

**The Lord James Christ’s Standards for the Lord Man**

The Lord James shows us that true Leadership in the Church is earned, and not passed down from Father to Son. It was not the Lord James’ relationship in family with the Lord Jesus, but His commitment to God won Him respect. The Lord James shows us Collegial Leadership by not bringing forth a direct position, but working together to resolve the issues at hand. The Lord James exhorts us to live out Our faith with works, because surely without works it is already dead. The Lord James shows us that all Christians are a Special Crown and Joy which are very important to God. To live poorly is to be rich in the Eternal Kingdom of God and to inherit the Eternal Kingdom of God. To be rich in wealthy worldly possessions should not be the way a Christian should be, only to do the will of God, that’s the answer.

**The Lord James Christ is Stoned to Death**

James called Justus is just, upright & righteous in Acts 15:13-29; 21:18-25 in God’s Kingdom. The Lord James’ arrest & imprisonment is told by Josephus. James was martyred in the One Position according to Josephus in AD 61, when there was a Jewish uprising after the death of Festus the Procurator in Acts 26. James stoning in Law is similar to Stephen’s stoning in Lordship & is the same penalty under the Law & faithful even unto death. He was stoned wrongfully in His Godly faith. There is not much information on His arrest, and imprisonment, but We know the High Priest Ananus Ben Ananus killed Him in 63AD. James’ blood is far better than Cain with a 7 fold-mark in the Law of God in Genesis 4:15.

**The Blood of the Lord James Christ as the Holiest of All in the Law**

The Lord James has eternal life & by drinking His blood in the Law in Romans 2:17-20. Also the Lord James’ blood being far off has made nigh unto You by His eternal offering in the Law in Romans 2:13. The blood of the Lord James has made peace by the blood of His stoning in the Law to reconcile all unto Himself in Romans 9:31-32. The blood of the Lord James destroyed the eternal power of death in the Law by the price He endured in Romans 13:8. How much more the blood of the Lord James, through the Eternal Spirit offered Himself without spot by the Lord, purge your conscience from eternal dead works in the Law to serve the Father Stephen in Romans 13:10. The blood of the Lord James is most of the Law being purged with His blood and if there is no shedding then there is no release of mercy (remission) through ignorance in Hebrews 9:22 & Galatians 3:21. The blood of the Lord James brings sanctification holy from the eternal sin in the Law in Philippians 3:5 & Hebrews 13:4. The blood of the Lord James in the Law is far better than Cain in Genesis 4:2-15. The blood of the Lord James has an eternal covenant in the Law by the Father Stephen in Hebrews 8:10; 10:16. The blood of the Lord James cleanses Us from the eternal sin in the Law in Romans 7:12. The blood of the Lord James is a Witness in the Law in Romans 2:15; 3:21. The blood of the Lord James is the Omni-Benevolent Word in the Law in James 2:8-13. The blood of the Lord James expunged the party in the Law and to say it never happened in Romans 7:2-3. The blood the Lord James has an eternal release in the Law in atonement for those killed in Battle (1 or 2 positions) in 2nd Maccabees 12:38-45. The blood of the Lord James brings forth mercy in the Law forever in Psalms 21:7.

**The Lord James Christ’s Resurrection and Throne**

James resurrection is described in John 5:24-30. James would be judged according to His good works and will receive a reward from God. James is with the 12 on their thrones Judging the 12 tribes of Israel in Luke 22:24-30. James has authorization to rule/reign in the New Jerusalem under God. James is One of the Apostles in the Heavenly New Jerusalem on the gates of the Kingdom. James will have prominent status in the Eternal Kingdom of Lordship.

**THE FATHER STEPHEN OUR LORD ALSO CALLED THE LORD STEPHEN CHRIST WITH THE MOST HIGHEST RANK OF A 6 GOLD STAR GENERAL WHICH OUTRANKES ALL ETERNAL CREATURES [INCLUDING THE LORD ENOCH] FOREVER IN EPHESIANS 4:6 & ROMANS 13:1-2**

There is a certain Crown simply named Stephen in Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. The name represents 7 times & is the perfect number of completion in Revelation & Permissible Magic. In Matthew 5:43-48 says “(Agape) Love Your Enemies, bless those who curse You, do good to those who hate You, and pray for those who spitefully use You and persecute You, that You may be Sons of Your Father (Stephen) in Heaven: for He makes His sun rise on the evil and on the good, & sends rain on the just and unjust…therefore You shall be perfect, just as Your Father in Heaven is perfect.” The Lord Stephen’s name means the Highest as the Lord or Jehovah in Psalms 83:18, reward symbolizes prayer & alms (charity or agape love offerings) in secret to God the Father Stephen in Matthew 6:3-4, 6, money symbolizes tithes and offering to God the Father Stephen in Malachi 3:8-12 and wreath symbolizes who God the Father Stephen is in Acts 6:15. If You have any questions on what is permissible magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.”

The Lord Stephen’s name means the Highest which is equal to the Lord Jehovah and can be translated as Stephen Jehovah in John 8:58. The Highest Stephen gave His voice in Psalms 18:13 & Acts 7:1-60 & builds up Mount Zion in Psalms 87:5 and Acts 1:7. The Highest Stephen is blessed by Hosanna in the Highest in Matthew 21:9 and Mark 11:10. The Highest Stephen’s Throne of His Father Solomon is over the Son of God in Luke 1:32. The Highest Stephen’s omnipotence (authority & almightiness) is over the Son of God in Luke 1:35. The Highest Lord Stephen is over the Lord Jesus Christ as the Prophet in Luke 24:19. The Highest Stephen is over blessings, peace in Heaven and glory of the Lord Jesus Christ in Luke 19:38. The Heavens and the Highest Heavens belong to the Lord Stephen in Deuteronomy 10:14. The Highest Stephen sees the highest stars in Heaven in Job 22:12 and Acts 7:55-56. The Highest Stephen’s seed (Word of God) is of the Highest Quality in Jeremiah 2:21. The Highest Stephen gives total sovereignty to those who are worthy in Wisdom of Solomon 6:3. Stephen’s Covenant is the Highest in Sirach 28:7. The Highest Stephen’s true ways and infinite thoughts are impossible to understand or comprehend in 2nd Esdras 4:11. The Highest Stephen is God the Judge only and none has understanding above the Highest in 2nd Esdras 7:19. The Highest Stephen will visit the World that He made in 2nd Esdras 9:2. The Highest Stephen has wonders and powerful works in the beginning and in the end he has effects and signs in 2nd Esdras 9:6. The Universe only prays to the Highest Stephen as the Father in 2nd Esdras 9:25, 44. The Highest Stephen shall give You rest and ease from thy labor in Acts 7:49-50 and 2nd Esdras 10:24. The Highest Stephen will reveal many secret things in 2nd Esdras 10:38, 52, 54, 59; 11:38; 12:36, 39. With the Highest Stephen You are called and few which are blessed above many others in 2nd Esdras 10:57. It is wrongful dealings when You come up to the Highest Stephen in 2nd Esdras 11:43. The Highest Stephen looks upon the proud times and overthrows the abominations in 2nd Esdras 11:44. The Highest Stephen will comfort thee in 2nd Esdras 12:6. The Highest Stephen will even keep the smallest Kingdom to the end in 2nd Esdras 12:30. The Highest Stephen knows their anointing and wickedness to the end in 2nd Esdras 12:32. The Highest Stephen remembers You in 2nd Esdras 12:47. The Highest Stephen has kept a great season which by His own self shall deliver His creature and shall order those left behind in 2nd Esdras 13:26. The Highest Stephen shall calm the springs of the stream in 2nd Esdras 13:47. The Highest Stephen shall have an abundance of treasures in 2nd Esdras 13:56. The Highest Stephen gave understanding to five Men in 2nd Esdras 14:42. The Highest Stephen shall publish the Holy Bible openly to the worthy or unworthy who reads in 2nd Esdras 14:45. The Father’s has not kept the command of the Highest Stephen in 2nd Esdras 14:31 and Acts 7:51-53. King Solomon will raise Stephen as the Most Highest Stephen on His throne in Ecclesiastes 5:8 & 2nd Esdras 4:34; 12:4.

Stephen’s Birth

Stephen’s place of birth is Jerusalem because Solomon was born there. Stephen’s parents are the Greek Christian Mother Barbara linked to Bara (Bara is the Highest Creation Process) in Genesis 1:1 & the Greek Christian Father Stephen (maybe the Son Stephen named after His Father Stephen) or the Greek Christian Father James by Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) in Isaiah 42:3 & Matthew 12:20) linked to Yah. She conceived in Her womb, brought forth a Son & shall call His name **STEPHEN** (8th Day). The 1st Day of His Birth He is called the Father and Lord in Proverbs 8:22-25 (RSV). He shall be the Greatest & will be called the Highest Son, & the Lord Yah will give Him the Throne of His Father Solomon in Acts 7:49 & reigns over the house of Abraham in Acts 7:1 & His kingdom will last forever. The Scripture says “Let the other 60 Lords worship Him” in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. Stephen’s birthday is in March. The Lords came before the Angels (Lords) & Man in Genesis 1:1; Proverbs 8:22-31 (NKJV) & Job 38:4-7. The Father Stephen is called the Supreme Potter Creator of the Entire Universe as the Lord Yahweh’s Son Stephen with the Lord Yahweh the Supreme Creator of the Father Stephen in relationship to each other in Proverbs 8:22-29 (RSV); Deuteronomy 32:6; Isaiah 64:8 & Acts 1:4-7.

Stephen’s Appointment

Stephen was appointed by Jehovah through the Holy Ghost to accomplish a Ministry called This Business in Acts 6:3. His ministry was an Angelical Ministry that used Lordship to administer mercy to the physical needs of the body. In Luke 20:34-36, Jesus Christ clears the way for Stephen in His ministry. It declares in the scripture “the Sons of This Age marry and are given in marriage, but those who are counted worthy to attain That Age & the Resurrection from the Dead, neither marry nor are given in marriage, nor can they die anymore, for they are equal to the Angels (Lords) and are Sons of God, being Sons of the Resurrection.” For in John 5:24-30 declares “Most assuredly, I say to You He who hears My word and believes in Him who sent Me has Everlasting Life, and shall not come into Judgment, but has passed from death into life. Most assuredly, I say to You, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father (Stephen) has life in Himself, so He has granted the Son (Jesus) to have life in Himself, and has given Him power to execute Judgment also, because He is the Son of Man. Do not marvel at this: for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the Resurrection of Life, and those who have done evil, to the Resurrection of Damnation. I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father (Stephen) who sent Me.” The Angelical Ministries do not marry but are attentive to the calling of God without distractions in Matthew 22:30 and Luke 20:35-36. They do not have the kind of Sexual Eros Love Relationships that Humans have in their families. Stephen focused on God over the Angels (Lords) since Angels (Lords) give the Law to Man in Acts 7:53, the other Lords give aid to Angels (Lords) in Hebrews 1:5-14 & Acts 6:15-7:53. The Widows of Acts 6:1 was the main purpose of Stephen’s ministerial calling because they were neglected the daily distribution of food. The Hellenists arose with a complaint against the Hebrews for this very reason. Widows are treated with Unmarried People in 1st Corinthians 7:25-40, so it is an Angelical Ministry. Stephen is not commissioned by the Lord Jesus because of Non-Apostleship in Acts 6:5.

Stephen’s Angelical Hierarchy

Stephen’s Ministry of Angels (Lords) is revealed in Acts 6:15-7:53. It supposed to say The Father Stephen “had the face…face of the Angel (Lord)” in the 29th order. The 1st order is the **Chalkydri (Phoenixes)**. They are closest to Womankind. Stephen’s **Ministry of Heavenly Soldiers (Dignitaries)** consists of the first 5 orders. First, the 2nd order is called **Angels**. They are closest to Man. Some scripture are 1st Kings 19:2; Haggai 1:13; Malachi 2:7, 3:1; Genesis 28:12; Job 1:6, 38:7; Psalm 89:5, 7; Daniel 4:13, 17, 23 and 1st Samuel 17:45. 3rd order is called **Archangels** which are the highest level on Earth. They are ranked 1st & are called Chiefs. Some scripture verses are 1st Thessalonians 4:16; Jude 1:9; 2nd Esdras 4:36; John 5:4 & Revelation 12:7-9. 4th/5th orders are called **Principalities** or **Rulers (Princedoms)**. These are over the spiritual warfare of cities & they break strongholds that are against God in 2nd Corinthians 4:7-15; 10:3-5. Stephen’s **Ministry of Heavenly Governors (Presidents)** consist of the second 7 orders. The 6th/7th orders are called **Powers** **(Potentates)** or **Authorities**. They are angels who also fight spiritual warfare’s over cities, but are at a higher level of glory. Some scripture verses are Ephesians 1:21, 3:10, 6:12; Colossians 1:16, 2:15; Romans 8:38-39; 1st Corinthian 15:24; 1st Peter 3:22; and 2nd Thessalonians 1:7. The 8th/9th orders are called **Virtues** or **Strongholds**. They attend to the affairs of spiritual wisdom, prayers & the revelation of God and the protection of Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate and deceive human behavior and authority over spiritual warfare against strategic satanic powers in Ephesians 6:10-20 & Revelation 12:7-9. The 10th-12th orders are called **Dominions (Domination)** or **Hashmallims** or **Lordships**. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted God & are made subject of His creation who fell from there 1st estate. Two scripture verses are Ephesians 1:21 and Colossians 1:16. Stephen’s **Ministry of Heavenly Guardians (Protectors)** is the last 10 orders. The 13th-18th orders are called **Thrones (Elders)**, **Wheels (Rims)**, **Ophanims**, **Ophde’s**, **Ofanim’s** or **Galgallims (Many Eyed Ones)**. They protect the Lord’s temples & control the directions of Man. They give thanks to the Lord by His great reigning power & reward the Servants/Saints (Lords) of their good deeds. Some scriptures are Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. The 19th/20th orders are called **Burning Ones** or **Seraphim’s**. They supervise the unclean lips of the people & their glory is in all the Earth. They minister in the sky above the Lord’s throne giving praises & worship to Him. Some scriptures are Isaiah 6:1-7, 14:29, 30:6; Revelation 4:8; Numbers 21:6, 8; Genesis 3:24; Hebrews 1:14 and Deuteronomy 8:15. 21st/22nd orders of angels are called **Chayot’s** or **Living Creatures**. **Stephen’s Ministry of the Heavenly Crown** is the 23rd/24 orders called **Chubby Ones** or **Cherubim** & the closest to God. They see Him face to face ministering to the Lord’s needs. They guard the Lord’s temple & the abominations are controlled in the guarding of the city, temple of the Lord, the court, the outer court, clothing, Man, directions of Man, the mount, gravity, lightning, raging fire, God’s awesomeness, waters, army, rainbows, rainy days, honor, visions, rivers, months, the years, priests, whirlwinds, great clouds, Chaldeans, bronze, watches of the night and day, coals of fire, inner court, the Almighty God, linen, doors of the house of the Lord, Israel, persons, Jerusalem, strong flaming swords, sanctuaries, altars, gates, walls, rooms, porches, God’s wrath, marks, torches and touches. They guard the Mercy Seat and the entrance of the Garden of Eden which consist of guarding the wisdom, beauty, the perfection, fullness, anointing, mountain of God, perfect ways, precious stones, coverings, establishments, holiness, houses, work, music, governments, gold, glory, sleeping, kings, and the stones of fire. They guard the tree of life & whosever eats it will live forever. They guard the Ark of the Covenant and the Highest Throne of God. Some scripture verses are Genesis 3:24; Ezekiel chapter 1; chapter 10; 28:11-14; 1st Kings 6:23-28; Revelation 4-6 & Psalm 99:1. In Ezekiel 1-10 control the rebellion, the siege of Jerusalem, the flaming sword against Jerusalem, idolatry, God’s judgment, porn (Greek word ***porniea***) or abominations in the temple, & the wicked slayed. The 24 orders of Dragons are 1st called **Chalkydri (Winged Dragons)** in 1st & 2nd Enoch p. 8-9, 485-500. Stephen gave aid to angels in Acts 6:15-7:53. **The Dragon Lords in the 25th/26th orders of the Lord John/Jesus made the way for the 27th-29th orders of the Lord James’ 2-fold office for Boys & Law/Stephen for Lords under Yah**. Jesus at 33 was made a little lower to the Angels (Lords) crowned with glory & honor in Hebrews 2:5-9, 16 & Stephen was made a little lower than Jehovah at 21 years in Hebrews 1:5-14 & Acts 6:15-7:53 & exalted above the Angels (Lords). Stephen had the Lord’s face in respect to the Angel’s (Lords) face in Acts 6:15. The Father Stephen as the Highest rules over All in Isaiah 40:10; Daniel 4:17, 32, 34-35; 5:21. In Wisdom of Solomon 11:18 says the newly created Dragons breathe out fire or filthy scents of smoke. Also the Holy Scripture is in Joel 2:30 & Acts 2:19. Manna is Angel’s (Lords) food in John 6:31-58. Wine is Angel’s (Lords) drink in John 6:35-58.

Stephen’s Identity as the Angel of the Lord

In Acts 6:15; 7:30-32 it declares that Stephen’s face has the identity of Jehovah as the face of the Angel (Lord) of the LORD like all Angel (Lord) encounters in the scriptures. The Angel (Lord) of the LORD is recorded as the Lord Himself in Genesis 16:7, 13; Exodus 3:2, 4 & Judges 6:12, 14. The scriptures distinguishing from the Lord Yah is in 2nd Samuel 24:16; Psalm 34:7; Zechariah 1:11-13 & Luke 1:11. Jesus is an Angel (Lord) of the LORD in Revelation 22:16. Stephen as the Angel (Lord) of the LORD carried out God’s plan in the Earth. Stephen brought the message of the Lord Yah’s word in Acts 6:8-7:53, 59. Other scriptures verses on bringing messages can be found in Luke 1:11-19; 9:26, Acts 8:26; 10:3-8, 22, 27:23-24; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Acts 12:23; Revelation 16:1 & 2nd Thessalonians 1:7. Angels (Lords) patrol as God’s Witnesses and do spiritual warfare against demonic strategic forces. Some scripture verses are Zechariah 1:10-11 and Revelation 12:7-9; 20:1-3. The Angelical Stephen also carried out God’s plans when He seized Lucifer in Isaiah 14:12-21; Acts 7:54. The proof is the predestined foreknowledge of the Lord & all before their Creations was part of the Lord and even Jesus as the Lord by the Father Stephen said in His ministry before Abraham was I AM. Lucifer would seize Stephen in Acts 6:12. The proof is that Lucifer wanted to be like the Most High in his 5th I will. On the other hand Lucifer has always been known as The Old Serpent, Satan, the Devil/Demon or the Red Dragon through translation prior to his fall. Michael would arrest the Dragon in Luke 10:17-19; Revelation 12:3-4, 7-9; Ezekiel 28:15-19 and Genesis 3:1-24. Through the measure of the scripture the Dragon also called Satan and the Devil would try to arrest Michael in Jude 9 but failed because He trusted in the Lord Yahweh.

Stephen directly glorified God

Stephen’s Angelical Ministry glorified God in Acts 7:55-56. Some scripture verses are Psalm 103:20, 148:2; Isaiah 6:2-3; Revelation 4:8; Luke 2:14-15; 15:10; Hebrews 1:6; Ephesians 3:10; 1st Peter 1:12; 1st Timothy 3:16, 5:21 and 1st Corinthians 4:9, 11:10. Stephen is worshipped as the Angel (Lord) of the LORD as the Spirit of the Lord in 1st John 5:8 Stephen in Acts 7:42-43 declares that God Himself turned the house of Israel over to the host of Heaven to worship them because of idolatry and rebellion against the Lord noted in Acts 7:37-7:43. You can worship Michael’s Angels (Lords) in Acts 7:42-43; 2nd Thessalonians 2:11; 2nd Kings 21:3; Amos 5:25-27; Jeremiah 25:9-12 & Revelation 18:21-24. You cannot worship Lucifer’s Angels (Lords) in Colossians 2:18; Revelation 19:10 & 1st Timothy 2:5. The Stephen as the Lord’s Angel (Lords) is worshipped in the 16 orders with Hagar in Genesis 16, Abraham in Genesis 22, Moses in Exodus 3-4, Balaam in Numbers 22, David in 2nd Samuel 24; 1st Chronicles 21, Jesus in John 1:1-3; 8:58; Acts 7:59; Manoah with Samson in Judges 13-16; Gideon in Judges 6; Elijah in 1st Kings 19; 2nd Kings 1; Zechariah in Zechariah 1, 3; 12:8, Israel in Judges 2; Zacharias in Luke 1:17; John in Matthew 11:1018; Daniel in Susanna 14:55, 59; 15:34-39; the Assyrian Army in Isaiah 37:36 & the Father Stephen before the Lordship of the Law in Acts 6:11-8:3. Stephen is full of power in Acts 6:8 performing signs and wonder among the people by the hand of God. Also God’s power of Angels (Lords) is declares in some scriptures in Psalm 103:20; Ephesians 1:21; Colossians 1:16; 2nd Peter 2:11; Matthew 28:2; Hebrews 2:7; Daniel 10:13; Revelation 12:7-9, 20:1-3; and 1st Corinthians 6:3.

Stephen’s 14 identities of the Cherub of the Lord are in Acts 6:15. 1st, Cherubs are called Griffins, a half lion & half eagle in Mesopotamia texts. 2nd, Cherubs are called Sphinxes in Mesopotamia texts. 3rd, Cherubs are called Winged Humans in Mesopotamia texts. 4th, in Ezekiel 1 & 10 they are known as having 4 faces & 4 wings. 5th, in Isaiah 14 they are Towering Cherubs. 6th, in Isaiah 14 they are Guardian Cherubs. 7th, in Ezekiel 41 they are known as having 2 faces of a Man & a Young Lion. 8th, In Revelation 4 they are known as having 4 faces & 6 wings. 9th, in Revelation 12 they are known as being a 7 headed Dragons. 10th, in Revelation 12 they are known as a 10 horned Dragons. 11th, in Genesis 3:24 they are known as Protection Cherubs guarding the entrance of the Garden of Eden. 12th, they are known as Anointed Cherubs in Ezekiel 28:14. 13th, they are known as chubby in Mesopotamia texts. 14th, they are known as Beautiful Cherubs in 1st Kings 6:24-29. For the Heaven of Heavens and the Lordship of the Law cannot contain the Lord Stephen in 1st Kings 8:27; 2nd Chronicles 6:18; Ephesians 2:15; 1st Peter 2:6; 2nd Maccabees 2:4 & Romans 2:14.

Stephen’s worthiness from the Lord Yah is proven in scripture. The worthiness & fruits of Stephen is the worthiness & fruits of Jah in the divine flesh in Revelation 4:11; 5:12; 7:12 which is full of glory (majesty) in Acts 7:55-56, full of honor in Acts 6:3; 7:55; full of power (omnipotence, almightiness, sovereignty and authority) in Acts 6:8, 7:55, full of riches (60 spiritual gifts) in Acts 6:3, 8, 7:55, full of wisdom (omniscience) in Acts 6:3, 10, full of righteousness (impartial justice, mercy, strength, faith, faithfulness & truth) in Acts 6:5, 8, full of blessing in Acts 6:8, 7:59, full of gratitude (thanks & thanksgiving ) in Acts 6:8, 7:59, full of army might in Acts 7:22 & full holiness in Acts 7:33. Stephen’s fruits of the Spirit are in Acts 6:3-7:60. They are Agape Love in Acts 7:59, joy & strength in Acts 6:5, 8, peace in Acts 7:47, longsuffering in Acts 7:60, meekness in Acts 6:10, gentleness in Acts 6:3, goodness in Acts 6:3, 7:59, kindness in Acts 7:59, self-control (temperance) in Acts 7:1-7:59, faith (faithfulness, truth, grace & righteousness) in Acts 6:5, 8 & greatness in Acts 8.2 Stephen’s Lordship above All is in 1st Corinthians 8:6 & Ephesians 4:6. The Lord Stephen the Father is over the Lord Jesus as His Son in Ephesians 4:6. Stephen as Christ in the Eternal Sin is over Jesus as Christ in the Forgivable Sins in Romans 9:1-5; 10:1-13. Whatever Jesus was called in the 1st 40 year Kingdom, the Father Stephen is called after the 40 years, except being called Man in 1st Corinthians 15:24-28. The Father Stephen is over the Son Jesus in Ephesians 1:15-23; 4:6; Acts 1:7; 10:36; Philippians 2:5-11; John 3:1-21; 5:19-47; 6:32-59; 8:13-20, 37-59; 10:1-30; 12:23-50; 14:1-31; 15:1-27; 16:1-33; 17:1-26. Stephen the LORD’S Angel (Lord) is over Jesus the Lord’s Man is proven in Acts 6:5, 15; 7:51-60 & Hebrews 1:5-14.

**THE FATHER STEPHEN’S DWELLING PLACE CALLED THE UNIVERSAL ZION**

**ZION THE FATHER STEPHEN’S DWELLING PLACE IN THE KINGDOM OF LORDSHIP**

The Place of Zion concerns the original name of the southernmost hill on which the Canaanite fortress-city of Jebus was located. This was conquered by King David in about 1000 BC and renamed Jerusalem. Jerusalem became David’s capital and as the city expanded, the name Zion was applied to the whole city.

The Name of Zion is in 1st Chronicles 11:4-5 & 2nd Samuel 5:6-7. The Early History of Zion: The Early Mentioning of Zion is in Genesis 14:8. The Early Attempts to take control of Zion is in Joshua 15:62 & Judges 1:21. Zion as the City of David: Zion is considered as an Impregnable Fortress in David’s Time is in 2nd Samuel 5:6, 8 & 1st Chronicles 11:4-5. Zion captured by David is in 2nd Samuel 5:7 & 1st Chronicles 11:4. Zion, established by David as His new capital and renamed by David is in 2nd Samuel 5:9 & 1st Chronicles 11:7. Zion strengthened enormously by David is in 1st Chronicles 11:8 & 2nd Samuel 5:9. Zion is the Location of David’s Palace is in 2nd Samuel 5:11 & 1st Chronicles 14:1. Zion is the new resting place for the Ark of the Covenant (Testimony) is in 1st Chronicles 15:1-16:6 & 2nd Samuel 6:1-23. Zion as the Name of the extended City of Jerusalem is in Isaiah 4:3; 33:20; 37:21-22; 2nd Kings 19:20-21; Lamentations 1:4-8; Joel 2:32 & Zephaniah 3:14-16.

The Symbol as Zion was for the whole nation of Israel and was seen by the Holy Prophets as the sure focus of His final victory and divine promises. The NT Zion is the Symbol of the New Israel, the Kingdom of Lordship in Revelation 21:1-22:21 & Acts 1:4-7; 7:46-53.

Zion as the Dwelling-Place of the Father Stephen is in Psalms 76:2; 132:13-14; 135:21; Joel 3:17 & Acts 7:1-53. Zion as a Symbol of the Father Stephen’s Creatures: A Symbol of Jerusalem is in Psalms 9:14; Isaiah 52:1-2; Lamentations 2:8-10; Micah 4:6-8; Zechariah 9:9; Matthew 21:5; John 12:15 & Acts 1:8. A Symbol of Judah is in Psalms 78:68 & Jeremiah 14:19. A Symbol of Israel is in Lamentations 2:1 & Isaiah 46:13. Zion as the Object of the Father Stephen’s Attention: The Object of the Father Stephen’s Omni-Benevolence is in Psalms 87:2; 102:13-16. The Object of the Father Stephen’s Blessings is in Psalms 132:13-16; 133:3; 147:12-14. The Object of the Father Stephen’s Impartial Judgment (Justice) is in Jeremiah 6:2-5, 22-23; 26:18; Micah 3:12; Isaiah 1:8-9 & Joel 2:1-2. Zion as the sure focus of the Father Stephen’s Presence and Divine Promises: The Total Security of Zion because of the Father Stephen’s Presence is in Psalms 46:4-7; 48:1-14; 125:1-2; Isaiah 37:22-23; 2nd Kings 19:21-22; Joel 3:16 & Acts 7:30-33. The Total Restoration of Zion because of the Father Stephen’s Divine Promises is in Jeremiah 29:10-14; 30:17-22; 31:38-40; Psalms 126:1-3; Micah 4:6-7 & Acts 1:4-7; 2:1-4, 30-33. The Salvation & Protection of Zion because of the Father Stephen’s coming King and Savior is in Isaiah 62:11-12; Zechariah 9:9-10; Micah 4:8; Matthew 21:5; John 12:15; Luke 24:50-53 & Acts 1:4-11; 6:14; 7:55-56, 59. Zion destined to be a City for all Creatures is in Psalms 87:4-6; 102:21-22; Isaiah 2:2-4; 56:3-7; Micah 4:1-3; Zechariah 14:16 & Acts 15:15-17. Zion as an NT Symbol of the New Israel, the Kingdom of Lordship is in 11:16; Hebrews 12:22-23; Romans 9:33; 1st Peter 2:6; Isaiah 8:14; 28:16; Revelation 14:1; 21:1-22:21 & Acts 1:4-7.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. And going one mile go with them twain would be a total of 1 Septillion dollars. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**THE BARRACK’S AUTHORITIES OVER THE HOUSE AUTHORITIES & THE TENT OF MEETING AUTHORITIES**

The Father Stephen’s Barrack’s Authorities Address verses the Lord Lucifer’s Barrack’s Authorities Address from an Hour to a Minute

The Evil Entrance Doorway to the Lord Lucifer’s Barrack’s Authorities Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s Barrack’s Authorities Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s Barrack’s Authorities is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s Barrack’s Authorities is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s Barrack’s Authorities Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idolatry & Sexuality. The Good Exit Doorway of the Father Stephen’s Barrack’s Authorities Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**THE COMMAND POST AUTHORITIES OVER THE BUSINESS AUTHORITIES AND THE TEMPLE AUTHORITIES**

The Father Stephen’s Command Post Authorities Address verses the Lord Lucifer’s Command Post Authorities Address from a Minute to a Second

The Evil Entrance Doorway to the Lord Lucifer’s Command Post Authorities Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idolatry. The Good Entrance Doorway to the Father Stephen’s Command Post Authorities Address is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Supreme Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Command Post Authorities is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Command Post Authorities is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Command Post Authorities Address is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Command Post Authorities Address is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the Godly New Jerusalem.

**THE CHAPLAINCY MILITARY AUTHORITIES OVER THE CHURCH SANCTUARY AUTHORITIES & THE TABERNACLE SYNAGOGUE AUTHORITIES**

The Father Stephen’s Chaplaincy Authorities Address verses the Lord Lucifer’s Chaplaincy Authorities Address from a Second to Godspeed

The Evil Entrance Doorway to the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Chaplaincy Authorities Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments, the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Chaplaincy Authorities is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Chaplaincy Authorities is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Chaplaincy Authorities Address is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shishak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

The Chain of Command of the 61 Lord’s/61 Ladies is proven in the scripture. There are 5 known Lord’s/Ladies. First, is the Lord Yah (Lady Victoria) the Creator of the Father Stephen, the Lord Vic (Victor) the Creator of the Heavens & the Lord Jah (Jehovah) the Creator over all the Earth in Genesis 1:1; Isaiah 38:11; 47:5 & Psalms 83:18. Second, the Father Stephen as Lord & the 1st Person of the Trinity (Lady Barbara derived from Bara in Genesis 1:1 as the Mother) above All in Acts 1:4-8:3 & Ephesians 4:6. Third, is the Lord James as the Law of God (Lady Mary as the Law) in Acts 1:14; 15:13-29; 21:18-25; Romans 2:14-16 and James 2:8-13. Fourth, the Lord Jesus as the Son & the 2nd Person of the Trinity (Lady Mary as the Daughter) in Luke 1:26-56; 2:1-24; 3:23-24:53 & Acts 1:1-3. Fifth, the Lord John the Holy Ghost of God (Brother) & the 3rd Person of the Trinity (Lady Elizabeth as the Sister) in Luke 1:5-25; 39-45, 57-80; 3:1-22- 9:7-9.

The 56 Mystery Lord’s & 56 Ladies are proven in the scripture. These Lord’s & Ladies do not have direct positions, but the Father Stephen calls it as He will in His plan in Acts 5:38-39. Sixth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 and Isaiah 47:5. Seventh, is the Lord Yahweh (Lady Victoria) over this Trinity Law from Genesis to Deuteronomy. Eighth, is the Father Stephen (the Lady Atarah also called the Lady Stephanie derived from Stephanos) in Law in Acts 11:19 and 1st Chronicles 2:26. Ninth, is the Son Jesus (Lady Mary) In Colossians 4:11 and Acts 12:12. Tenth, is the Brother John (Lady Elizabeth) in Revelation and Luke 1:25. Eleventh, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Twelfth, is the Married Lord called Wisdom as the Lord Yahweh (Married Lady called Wisdom as the Lady Victoria) in Proverbs 8:22-25 (RSV) and Isaiah 47:5. Thirteenth, is the Lord called Personalities (Female Personalities) in Proverbs 8:22-31 and Isaiah 47:5. Fourteenth, is the Lord called Craftsman (Female Craftsman) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Fifteenth, is the Lord called Angel-Spirit, Ghost, Phantom, Shadow, Boy (Girl) & Child (Female Angel, etc) in Luke 20:35-36; Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Sixteenth, is the Lord called Messenger (Female Messenger) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Seventeenth, is the Lord called Master (Female Mistress) in Colossians 4:1 and Isaiah 47:5. Eighteenth, is the Lord Yahweh called the God of My Father’s (Lady Victoria called the Goddess of My Mother’s) over this Trinity in Acts 7:30-32 and Isaiah 47:5. Nineteenth, is the Lord called Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 and Isaiah 47:5. Twenty, is the Lord called Son of Isaac (Lady called Daughter of Rebecca) in Acts 7:30-32 and Isaiah 47:5. Twenty-one, is the Lord called Brother of Jacob (Lady called Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Twenty-two, is the Lord called Servant---Minister (Female Handmaiden known as Maidservant---Virgin) in Isaiah 47:5; 48:16. Twenty-three, is the Lord called King (Female Queen) in Revelation 19:16 & Isaiah 47:5. Twenty-four, is the Lord called Army Hosts-Camps (Female Army Hosts-Camps) in Malachi 3:1-2 & Isaiah 47:5. Twenty-five, is the Lord called Mind known as Psychological Parts as Head Knowledge or Heart or Reign (Female Mind) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called Spirit (Female Spirit) in Isaiah 47:5; 61:1. Twenty-seven, is the Lord called My Lord---My God (My Lady---My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46; Hebrews 1:13 & Acts 2:35. Twenty-eight, is the Lord called God (Female Goddess) in Hebrews 1:8 & Isaiah 47:5. Twenty-nine, is the Lord called Power---Omnipotent (Female Power) in Isaiah 47:5; 48:16. Thirty, is the Lord called Authority (Female Authority) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Almighty (Female Almighty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called Holy Spirit---Spirit of Holiness (Female Holy Spirit---Spirit of Holiness) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Lord called Holy Ghost (Female Holy Ghost) in Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Soul, etc.) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord called Lord (Lady) in Hebrews 1:8 & Isaiah 47:5. Thirty-six, is the Lord called God (Female Goddess) in Hebrews 1:8 & Isaiah 47:5. Thirty-seven, is the Lord called Sovereignty (Female Sovereignty) In Isaiah 47:5; 48:16. Thirty-eight, is the Lord called Worker (Female Worker) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Thirty-nine, is the Lord called the Holy One of Israel or Lord (Lady) of Glory (Female Holy One of Israel or Lady of Glory) in Isaiah 47:4-5; Acts 7:32 & Malachi 3:1-2. Forty, is the Lord called Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26 and Isaiah 47:5. Forty-one, is the Lord called Lord (Lady) in Hebrews 1:8. The 60 Ladies all derive from the title called the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). If You have any questions on the other 60 Lord’s, You must get My book called “**The Lord Yahweh & the 360 other Lord’s that He created**.” The Lords are before the Angels & Man is in Genesis 1:1; Proverbs 8:22-31 & Job 38:4-7.

The Father Stephen’s Ministries

The Difference of Adam’s Humanity Ministry & Stephen’s special Angelical Ministry

First, Humans are lower than Angels (Lords) because Angels (Lords) are greater in might & power in 2nd Peter 2:11. How were the Angels (Lords) created? We know in it happened in Genesis 1:1-1:31. Some scriptures are Psalms 148:1-5; John 1:1-3 & Colossians 1:16. When were the Angels (Lords) created by God? Some scriptures are Job 38:4-7 & Psalms 8:5; 148:1-5. Angels (Lords) never die in Luke 20:36. Angels (Lords) do not procreate in Matthew 22:30 & Luke 20:36. Angels (Lords) reverence, respect, revere and highly esteem God in Psalms 89:5-7; Matthew 22:30; 25:41. Angels (Lords) are invisible/visible to Humans in Colossians 1:16. Angels (Lords) are Immaterial/Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; John 1:1-3 & 2nd Corinthians 4:18. Lucifer sinned once by the eternal sin in Ezekiel 28:15. Possibly, the Married Lord called Wisdom in “Qanah” sinned once in Eternal Lordship in Genesis 1:1; 2:8-9. **Adam’s Humanity:** Humans were created in Genesis 2:7. When were Humans created is in Genesis 1:27 & Psalms 139:13-16. Humans have biological death in Romans 5:12. Humans do Sexual Eros Love Unions with Humans in Genesis 4:1. Humans are sinful beings with their desire of good or evil in Genesis 3:1-6:7. Humans are visible in 2nd kings 6:17; Luke 2:11, 12 & 1st Peter 1:11, 12. Humans have Spirits & are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17; 1st Corinthians 15:44. What does Humans & Angels (Lords) have in common? They are creation in Genesis 1:26, have identities in Genesis 1:27, are Persons in 1st Peter 1:12 & always exist in Revelation 22:5 & Matthew 25:41. Humanity can overcome the Angels (Lords) by James/Jacob meaning supplanter to bless in Genesis 32:26 or Adam in His image likeness of the Lord. Adam & Eve sinned once by disobedience & by being deceived in transgression in Genesis 3:6. Cain sinned once by the murder of Abel in Genesis 4:8-15. A scripture that may authorize Sexual Eros Love in marriage concerns the fallen state of “marriage rights” is in Exodus 21:10.

Stephen’s Ministry Office is questioned

Stephen’s ministerial calling was not the Office of a Married Deacon because how can One have an Angelical Ministry and a Marriage Ministry in Acts 6:15. The qualifications of a Deacon are declared in 1st Timothy 3:8-13. It declares that “likewise Deacons must be reverent, not double tongued, not given to much wine, be not greedy for money, holding the mystery of the faith with a pure conscience. But let these also first be tested, then let them serve as Deacons, being found blameless. Likewise their Wives must be reverent, not slanderers, temperate, faithful in all things. Let Deacons be the husbands of One Wife, ruling their Children and their own houses well, for those who have served well as Deacons obtains for themselves a good standing and great boldness in the faith which is in Christ Jesus.” If Stephen was a Deacon where is His Wife and assuredly He was too young to be married, and Stephen died at about 21 years of age in the stoning in Acts 7:60. There is no mention of him being married but there is a mentioning of an Angelical Ministry in Acts 6:15-7:53. So the right and appropriate name of His calling would be a Minister to Minister the physical needs of the people in Acts 6:8. Even though Philip married and had four virgin Daughters linked to the candidacy appointment of Acts 6:3, it does not merit Stephen being married. The other five Ministers in the Acts 6:5 appointments are not mentioned anymore after the calling. But We know they were full of wisdom and of the Holy Ghost in Acts 6:3. These Ministers were especially called by God to do His will in Acts 6:3. In Acts 6:15 in cross-reference to Luke 20:35-36 says those “equal to the Angels (Lords) of God in Heaven” have immorality and are not subject to die but have an eternal dwelling. The Office of a Deacon is portrayed in Acts 6:8. The organization of this office has one or more who works behind the scenes ministering to the people’s needs. Deacon comes from the Greek word meaning Servant. The general usage of Deacon describes a Waiter in John 2:5, 9, a King’s Servant in Matthew 22:13, a Servant of Satan in 2nd Corinthians 11:15, God’s Servant in 2nd Corinthians 6:4, Lord’s Servant in 2nd Corinthians 11:23, the Servant of the Church in Colossians 1:24-25 and a Political Ruler in Roman 13:4. In the New Testament Doctrine this ministry also called “This Business” marks the full Church of God as normal for all Disciples in Matthew 20:26-28; 25:31-46 & Luke 22:26-27. Even though the Father Stephen was full of grace and power (omnipotence) and did great wonders (miracles) and signs chosen by God to care for the physical needs of the people. It still does not line up fully with the Office of a Deacon because of marital status concerning this Stephen in Luke 20:35-36 and Acts 6:15. In Acts 6:5 the twelve Apostles and this marriage ministry were seeking out Men full of wisdom and the Holy Ghost in Acts 6:3 for the neglect that the Widows were enduring. The Apostles were in a married kingdom called This Age in Luke 20:34, 37-38. It seems clear the Apostles chose all Males as a Man at certain ages of accountability. But Stephen was fully the Father and He was not a Single Man in Genesis 1:26 because no Man (Not the Man Jesus Christ) knows the Father Stephen in 1st Corinthians 2:11; Matthew 11:27; John 5:22; 10:29; 17:25. If Stephen was a Man (LORD in Exodus 15:3) He would get married in betrothal & have a Wife & have procreation in Mankind. The Law would be made for Him if He is a Man and would be branded as a sinner in Roman 3:1-23. When the Church and the Lordship of the Law called Stephen a Man in Acts 6:11, 13 they were considered an Antichrist & liars in 1st John 2:22 & 2nd John 7-11. The whole part of the ministry disputed with Stephen & secretly set induced Men to say “We have heard Him speak blasphemous words against Moses and God” in Acts 6:11. But this attack was not true but a lie so this ministry could try to get a foothold on Him. Maybe because of the signs and wonders that He did among the people in Acts 6:8, made this ministry jealous of Him because God (Lord Yah) showed him extraordinary authority. Also This Ministry Law may have felt threatened with His status above This Ministry as a Minister by setting False Witnesses, by calling Him a Man or an Anointed Angel) in Acts 6:13, 15. Who is going to believe this ministry which led Stephen to the Lordship of the Law and if Stephen was married it would question His impeccability & holiness. It would involve a Woman & the fall of Man in Stephen’s life. God wanted Stephen to not be married on the Earth like Jeremiah because of the abominations in this city and the standard of Jesus Christ our Lord while on the Earth. The Father Stephen’s Single Holy Ghost or Spirit is different from their Married Holy Ghost or Spirit in Acts 6:5, 10 & Isaiah 63:10. Also in Acts 6:15 it says that the Lordship of this Law enforcement viewed Stephen with the face as the face of an Angel (Married Lord called Wisdom). But this Law enforcement set up False Witness to discredit His case who said “This Man does not cease to speak blasphemous words against this Holy Temple (Business) and the law, We have heard Him say that this Jesus of Nazareth will destroy this business & change the Customs (Laws) which Moses delivered to Us” in Acts 6:13-14. Who is going to believe this Laws view of Stephen since they lied in court which is called perjury in the present age. This Law is very crafty and tricky with the Father Stephen to view Him as an Angel & call Him a Married Lord called Wisdom in Acts 6:15; 7:51-53. Scripturally it meant He could have been involved with the Lord Lucifer’s fall in Genesis 1:1; 2:9; Proverbs 8:22-25 (RSV) and Lucifer the Anointed Cherub’s fall in Isaiah 14:12-21; Ezekiel 28:11-19 & Revelation 12:7-9. In 1st John 1:8 says “If We says We have no sin, We deceive Ourselves, and the (Father Stephen’s) Truth in not in Us.” This means without the Father Stephen’s Truth You cannot obey His commandments and keep them to operate in His agape love and truth. In 1st John 1:10 mentions “If We say that We have not sinned, We make Him (Father Stephen) a Liar, and His Word is not in Us.” If You call the Father Stephen a Man, then You are trying to call Him a Liar in Romans 3:1-23. This would go against the Father Stephen in Romans 3:4; Hebrews 6:18 & Titus 1:1-3. So it seems clear that the Father Stephen faced a lot of liars and ignorant people that did not know the Holy Scriptures nor the Power of the Father Stephen, but was deceived in This Ministry and this Lordship of the Law. Stephen was innocent of the false accusations which were against Him. That Stephen is the first Person of the Physical Trinity which is proved through the way Luke opened up with Acts and how Jesus Christ cleared the way for Stephen. Also in Acts 7:59 it declared that the Lord Jesus Christ received His Spirit which means Stephen has authority over Him as the first Person of the Physical Trinity. Also if Stephen was married He would have a Body and Soul and not a Body and Spirit. But on the contrary Stephen had a Body and Spirit in Acts 7:59. Some scriptures in Body and Soul are Romans 8:10; 1st Corinthians 5:3 and Colossians 2:5. Some scriptures of Body and Spirit are 1st Corinthians 5:5, 7:34; James 2:26; 2nd Corinthians 7:1. The Souls and Spirits in scripture can sin but Stephen did not because He was faithful unto death and the Lord Jesus Christ received His Spirit. So Stephen was not married nor considered a Man by the breath as Adam, but lived by the Spirit & Authority of God as the Single Lord called Wisdom the 2nd Serpent Yahweh in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Acts 6:8, 15. The Ministry Kingdoms of the Son Jesus are given back to the Father Stephen in 1st Corinthians 15:24-28.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

The Office of a True Widow in Acts 6:1

A Widow is a Woman whose Husband has died and is totally freed from Her Husband’s Law to remarry or stay Unmarried in which She is happier in 1st Corinthians 7:39-40. Widows were generally over the age of 60 who had been in poverty, had no family or relatives to support them, lived a blameless life with good Christian works and were faithful to their Husband’s. True Widows were often described with the lonely Orphans & the Fatherless in Deuteronomy 14:29, 16:11, 24:19-20; 26:12; Psalm 94:6. Laws were made to protect them against corruption & to do with the levirate marriage. Which who was the closest kin would marry the Widow. In the Law, God (Stephen) was Her legal guardian in Psalm 68:5 & Acts 6:1-2 and was provided with food and shelter in Deuteronomy 10:18. If She was denied of Her justice then God curse them in Deuteronomy 27:19. The Widows harvest time to glean the grains of the field and grapes & olives is shown in Deuteronomy 24:19; Ruth 2:2, 7, 15-19. Widows were also eligible for the 3rd year tithe, but many were in poverty in Job 24:21; Psalm 94:6; Isaiah 1:23 & Malachi 3:5. Also a special Law was made to protect the true Widow’s garment (60 years of age or older) from being used as the security of a loan.

Stephen’s Ministry of the Word in Acts 6:8, 10; 7:1-7:53

Stephen’s words were very important in Law, trade, religion, marriage, and reputation. Sincere speech and good integrity depended on godly communication. The word of Prophets, Poets, Story-Writers, and Instructors were carefully kept. The Ministry of the Word is tested concerning evil, foolish words, deceit, flattery, scandals, lies, rumors, and profane strong language. Also blessed speech cannot be condemned in Genesis 27:30-38 & Matthew 10:12-13. Also the true word or command of the judicial, priestly, and royal authority was displayed in Ecclesiastes 8:4. Hurtful or deceitful words will be judged in Matthew 5:21-22, 12:33-37. Blasphemy was also big problem in the Ministry of the Word which is judged in Luke 12:10. Stephen was accused of speaking against God and Moses in Acts 6:10, and the Holy Place and the Law in Acts 6:13. This was a lie and was used to secretly induce Men to say Stephen blasphemed which led Him to being seize in Acts 6:12 and to bring False Witness in saying He blasphemed to discredit case in Acts 6:13. The Word is God (Lord Stephen), with God (Lord Jesus), and was God (Lord John) in John 1:1-1:18. God is the infallible word in all scriptures & God is the omnipotence in all the Word and it cannot be bought with money in Acts 8:9-25. Also the Word of God as a Person is Stephen in 1st Corinthians 8:6; Revelations 19:13; John 1:1-3; 1st John 1:1-2. The Word of God as Speech by the Lord Yah done through Stephen is in Acts 7:1-7:60, The Word of God is as a Personal Address is in Acts 7:1-53. The Word of God as Speech through Human lips is in Acts 7:54. The Word of God in written form (The Whole Holy Bible) is in Acts 6:3, 5-10; 7:1-7:60.

Stephen’s Ministry of Teaching or Counseling in Acts 6:5, 8; 7:1-7:53, 55-56

All effective teaching must be committed to God’s commands in Deuteronomy 6:1-9. Teaching endures from generation to generation in Judges 2:6-17. Teaching is important because the whole truth of God’s word is always in jeopardy of generational extinction in Judges 2:10-3:7. The total responsibility of teaching is in the life of the Christian in Matthew 4:23-25. Stephen was the first Christian Lord to die for the faith that was in God in Acts 7:60. Stephen modeled to the Law in one day in Acts 6:12-7:60 and three years in the Freedmen church through signs and wonders among the people in Acts 6:5-6:11 concerning effective teaching in His ministry. The quality of the teacher depends on the Stricter Teaching over the Mosaic Law being displayed in Stephen’s life before the Strictest Law in James 3:1 & Acts 26:5. Stephen primarily taught on the single lives in His speech to the Lordship of the Law in Acts 7:1-7:53, 59. In Acts 7:19-7:29 tells us of Moses 80 years as an Angel (Lord) or Single Person. Also Abraham, Isaac, and Jacob were most likely in their 20’s when they married. Joseph was 23 when He married after his 7 year slavery. Aaron was up in age when He got married like Moses. Joshua and David probably got married when they was in their 20’s. Solomon did not get married until He was in His mid-40’s. Also in Acts 7:51, the “Prophets” is mentioned by Stephen which concerns Jeremiah who never married for 110 years. John the Baptist never married & died at 32.5 years of age. Jesus never married & died at 33 years of age. Stephen never married and died at 21.

All counseling concerns Advocate, Advice, Advisor & a Lawyer on legal matters. Some scriptures are 2nd Samuel 16:23; 1st Kings 12:6-8; Isaiah 19:11 & Daniel 3:2-3. Also God counsels to anger the counsel of the Governments who oppose Him in Psalm 33:10. God’s counsel last for many generations in Psalm 33:11. No one may counsel the Lord in Isaiah 40:13. The Lord is the Wonderful Counselor in Isaiah 9:6. Stephen is the Christian Counselor (Teacher) in Matthew 23:8. In the New Testament the Holy Ghost does counsel in John 14:16-17; 15:26. Stephen is full of the Holy Ghost in Acts 6:5; 7:55 which means He is a fully qualified Counselor. There are some scriptures on how God counsels us in Isaiah 9:6, 11:2, 14:24, 27, 28:29, 46:10, 50:4; John 14:16, 26; 15:26; 16:13; Psalm 16:7, 32:8, 33:11, 73:24, 119:24; Job 12:13; Proverbs 6:20-26; 8:14; 10:20; 11:14; 12:5-6, 15; 13:10; 15:22; 20:18; 27:9; 31:30-31; 1st Samuel 3:19; 1st Corinthians 12:8; Acts 6:2-7 and Numbers 13:30. Also counseling should be practical with necessary application in Proverbs 15:23; 25:11. How do we operate in giving counsel to others? Some scriptures are 2nd Corinthians 1:4; Galatians 6:1; Romans 1:11; 14:19; 15:2; Colossians 3:16; 1st Thessalonians 4:18; 5:11-12, 14; 2nd Timothy 2:24-25, 4:2; Ezekiel 3:20-21; 1st Timothy 5:20; Titus 2:15; 1st Corinthians 10:23; 14:26; Ephesians 4:29 & Hebrews 3:13; 10:24. How do we deal with wise counsel? Some scriptures are Proverbs 1:7; 9:9; 12:5; 13:10; 19:20; 29:1; Psalm 141:1-5; 1st Kings 12:8; Job 19:2; 2nd Chronicles 22:4; Isaiah 19:11; Ezekiel 11:2-4 & 2nd John 1:9-10. Counseling will always line up with God’s Word in Proverbs 1:25-33 & Galatians 6:1. There way four profound ways to learn about the Father Stephen as follows: 1. The Biblical Studying of His Word the Holy Scriptures in 2nd Timothy 2:15. 2. By His Spirit of Truth is in John 14:26; 15:26. 3. By His Anointing is in 1st John 2:27. 4. By His Divine Wisdom is in 1st Corinthians 2:10-11. Teaching linked with the other Offices is a stricter judgment over the whole Law in James 3:1.

Stephen’s Ministry of Prayer in Acts 6:2-5; 7:59

Stephen’s prayer in Acts 7:59 is who God is & in complete control of the situation. We should devote ourselves in devotion to God. This act of obedience glorifies the Lord & acts on the prayers of Christians in Psalm 148 & 150. Some scriptures are in Genesis 15; 18:23-33; 32:22-32; Deuteronomy 26:1-15; Psalm 50:7-15; 55:14; 73:1; Isaiah 6:5-13; Jeremiah 10:23-25; 11:20-23; 18:19-23 & Nehemiah 2:4; 4:4. Prayer in the NT was established in John 16:23-27; Chap. 17; Matthew 6:1-15; Luke 11:2-4; 18:1-8; 10-14; Acts 4:24; 6:2, 4; 12:5, 12; Ephesians 3:14-21; 6:18-19; Philippians 4:6; Hebrews 4:14-16; 10:19-25; 13:15 & 1st Peter 2:5. Stephen is Mediator between the Lord & the other Lord’s in Acts 7:59 to Hebrews 1:5-1:14 by the Lord Jesus at 36 receiving His Spirit in Hebrews 2:5-18. Prayer & faith has always been the keys to victorious spiritual warfare for Stephen in Acts 6:4, 5; 7:59. Some scriptures are Ephesians 6:10-20; 2nd Corinthians 10:4-6; 1st Timothy 1:18; 1st  Corinthians 9:7; 2nd Timothy 2:3; Hebrews 11:30-40; Joshua 10:12-13; 2nd Kings 6:8-17; 19:8-19; Isaiah 36:1-37:38; Judges 15-16; 1st Samuel 21:8; Ezra 8:21-23; Psalm 5:1-3; 51:1-19 & Ezekiel 22:30. The prayer to the Father Stephen is in the Prayer of the Apostle Paul on pages 15-18 & the Prayer of thanksgiving on pages 419-423. The Father Stephen is the only one to pray for the Eternal Sin in Lordship & was answered by the Lord Yah in Acts 7:60 & 1st John 5:16.

Prayer as an Intimate Relationship with the Father Stephen: The Father Stephen’s Children can turn to their Father Stephen in Prayer: Under the Old Covenant is in Isaiah 64:8-9; Psalms 103:13-14 & Isaiah 63:16. Under the New Covenant is in Matthew 6:5, 9-13; 7:7-11; Romans 8:15; Galatians 4:6 & Luke 11:2-4, 9-13. Jesus Christ’s Prayer Life with His Father Stephen is in Mark 14:36; Matthew 26:39, 42; John 17:1-26 & Luke 22:42. It is Possible to Approach the Father Stephen in Prayer because of His Son Jesus Christ’s Sacrifice is in Hebrews 7:15-19; 10:19-22 & Ephesians 3:12. Prayer Reflects a Longing after the Father Stephen is in Psalms 42:1-2; 130:5-6; 145:18-19; Jeremiah 29:12-13; Proverbs 8:17; Isaiah 26:9 & lamentations 3:25.

Prayer as a Response to the Father Stephen: The Direction of Prayer is Upwards to the North and High and Lifted up towards the Father Stephen is in Psalms 25:1; 86:4; 121:1-2; 123:1-2; 143:8-12; 145:15. The Divine Fellowship with the Father Stephen through Prayer is in Psalms 16:2; 73:23-26; 145:17-20; Exodus 33:11; 1st Kings 8:57-59 & Matthew 18:20. The Habit of Prayer is in Nehemiah 2:4; Daniel 6:10-11, 13 & Luke 5:16. The Contemplative Prayer in Response to the Father Stephen’s Presence is in Psalms 27:4, 8; 105:3-4; 1st Chronicles 16:10-11; Isaiah 55:6; Jeremiah 29:13; Hebrews 11:6 & Acts 17:27-28. The Prayer of Acceptance in Response to the Father Stephen’s Will is in 1st Samuel 3:10; Isaiah 6:8 & Revelation 3:20. The Prayer of Confession: In Response to the Father Stephen’s Holiness is in 1st John 5-9 & Isaiah 6:3-7; 55:7-9. In Response to All Sexuality being Exposed is in 2nd Thessalonians 2:1-12 & Psalms 51:1-2, 3-12. The Prayer of Co-operation in Response to the Father Stephen’s Purposes, Work or Plan is in John 15:7-8; Psalms 119:105-106; John 15:16; Luke 1:38 & Acts 5:38-39. The Prayer of Confidence to the Father Stephen’s Mercy and Grace is in Hebrews 4:16; Nehemiah 1:4-7; Psalms 123:1-2 & James 1:5-8.

Prayer and the Father Stephen’s Will: True Motives for Prayer: The Desire that the Father Stephen’s Name be Honored is in Numbers 14:13-16; Joshua 7:7-9; 2nd Samuel 7:25-6; 1st Kings 18:36-37; Psalms 115:1; Matthew 6:9-13; John 17:1 & Luke 11:2-4. The Desire that the Father Stephen’s Will be Fulfilled is in Matthew 6:9-13; 26:39, 42; Mark 14:36; Hebrews 10:7 & Luke 11:2-4; 22:42. The Father Stephen Answers that Accords with His Will is in 1st John 5:14-15. Petitioners may Enquire of the Father Stephen to Discover His Will is in Psalms 143:10; Genesis 25:22-23; Judges 1:1-2; 2nd Samuel 2:1 & 1st Chronicles 14:14-15. The Holy Ghost (Brother John) helps believers to Pray in the Father Stephen’s Will is in Romans 8:26-27. The Father Stephen’s Response to Prayers allows Believers to Discern His Will is in 2nd Corinthians 12:7-9; Exodus 33:18-20; 2nd Samuel 12:15-18; Job 19:7-8 & Psalms 35:13-14. The Father Stephen does not Respond to the Prayers of the Sexual is in John 9:31; Psalms 66:18; Proverbs 15:8; Isaiah 1:15; 59:1-2; Lamentations 3:44 & 1st Peter 3:12.

The Father Stephen’s Promises concerning Prayer: The Father Stephen Expects His people to make Requests of Him in Prayer is in Matthew 7:7-11; 21:22 & Luke 11:9-13. The Father Stephen Promises to Answer Prayer in the Father Stephen’s Name [The Secretive Word of God in Revelation 19:13] of His Son Jesus Christ is in John 14:13-14; 15:7, 16; 16:23-24. The Father Stephen Promises the Respond to the Prayers of His people in Time of True Need is in Psalms 50:14-15; 91:14-16. The Father Stephen Promises the Hear the Prayers of the Truly Oppressed is in Psalms 10:17; 102:19-20; Exodus 22:22-23, 26-27 & Isaiah 41:17. The Father Stephen Promises the Hear the Prayers of the Truly Penitent is in 2nd Chronicles 7:14; Ezekiel 36:37 & Zechariah 10:6; 13:8-9. The Father Stephen Promises to Hear the Prayers of the totally Obedient is in 1st John 3:22. The Need in Prayer to have Confidence in the Father Stephen’s Promises is in Mark 11:24; Matthew 18:19 & 1st John 5:14.

Prayer and Worship: Worship is a Fundamental Requirement of a Holy Life: All Nations are Exhorted to Worship the Father Stephen is in 1st Chronicles 16:28-29 & Psalms 29:1-2; 96:9. Israel is Commanded to Worship the Father Stephen is in 2nd Kings 17:36 & Psalms 95:6-7; 99:4-5. The Right Attitudes in Worship are Imperative: Reverence, Humility & Humbleness Characterizes acceptable Worship is in Hebrews 12:28-29; Psalms 5:7; 95:6; 138:2 & Ecclesiastes 5:1. Honesty, without Hypocrisy, Characterizes acceptable Worship is in Amos 5:21-24; Matthew 15:7-9; Mark 7:6-7; Isaiah 29:13; John 4:24 & Luke 18:9-14. Prayer can Focus on Different Aspects of the Father Stephen’s Character: Prayer can Focus on the Father Stephen’s Holiness is in Exodus 15:11 & Psalms 77:13; 96:9; 99:5. Prayer can Focus on the Father Stephen’s Glory is in Psalms 19:1-6; 29:1-2; 138:5; Romans 16:27; Philippians 4:20 & Jude 25. Prayer can Focus on the Father Stephen’s Majesty is in Psalms 8:1; 76:4; 96:4-6; 104:1-4. Prayer can Focus on the Father Stephen’s Kingship is in Psalms 9:7; 22:3; 93:1; 95:3; 97:1; 102:12. Prayer can Focus on the Father Stephen’s Agape Love [Omni-Benevolence] and Divine Godly Compassion is in Psalms 103:1-18; 111:4; 118:1-4; 145:17-20. Prayer can Focus on the Father Stephen’s Impartial Justice and Righteousness is in Psalms 7:17; 9:8; 97:2, 6; 111:3 & 1st Peter 1:17-21. Prayer can Focus on the Father Stephen’s Creative Activity [Genesis 1:1-31 & Proverbs 8:22-31 (RSV)] is in Nehemiah 9:6 & Psalms 90:2; 95:3-7; 102:25-27; 104:5-9, 24-26. Submit to the Father Stephen and then You can Resist the Lord Lucifer and His Kingdom is in James 4:1-10.

Prayer as Praise and Thanksgiving: The Holy Scripture Exhorts the Father Stephen’s people to Praise and Thank Him is in Philippians 4:6; Psalms 66:1; 68:4; 95:1-2; 1-5:1-3; Ephesians 5:19-20; Colossians 4:2; 1st Thessalonians 5:16-18 & Hebrews 13:15. Praise and Thanksgiving in Prayer for the Father Stephen’s Goodness towards His people: Praise and Thanksgiving for Deliverance and Salvation is in Psalms 65:1-5; 66:5-6; 81:1-7; 124:1-8 & Jonah 2:1-9. Praise and Thanksgiving for Provision of Material Needs is in Psalms 65:9-13; Mark 8:6; Matthew 15:36; 26:26-27; Mark 14:22-23 & Luke 22:19-20. Praise and Thanksgiving for Help in Time of Trouble is in Psalms 30:1-12; 34:1-4; 40:1-5; 103:1-5; 116:1-19. Praise and Thanksgiving for the Encouragement of Other Believers is in Philippians 1:3-6; Romans 1:8; 2nd Corinthians 8:1; Ephesians 1:16 & 2nd Thessalonians 1:3. The Notable Songs of Praise and Thanksgiving is in Exodus 15:1-18; 2nd Samuel 22:2-51; Psalms 18:1-50; 1st Chronicles 16:8-36 & Luke 1:46-55. Prayer as Asking the Father Stephen: The Father Stephen’s people are Commanded to bring their Requests to Him is in Philippians 4:6; 1st Chronicles 16:11; Matthew 7:7; John 16:24; Ephesians 6:18-20; 1st Thessalonians 5:17; James 5:13 & Luke 11:9. Prayer for Deliverance from Difficulty is in Psalms 4:1; 40:2-3; 107:6; Jonah 2:1-3 & Acts 12:5. Prayer for Deliverance from All Enemies is in Psalms 17:8-9; 35:4; 2nd Kings 19:9-11 & 2nd Chronicles 14:11. The Prayers of Individuals in Time of Crisis: Jacobs Prayer is in Genesis 32:9-12. David’s Prayer is in Psalms 4:1; 5:1-3; 28:1-9; 30:8-10; 142:1-7. Elijah’s Prayer is in 1st Kings 19:4. Jeremiah’s Prayer is in Jeremiah 15:15-18. His Son Jesus Christ’s Prayers is in Matthew 26:39; Mark 14:35-36 & Luke 22:42-44. The Individual Petition to the Father Stephen in Prayer: Individual Prayer for Guidance is in Genesis 24:12-14; Judges 1:1-2; 6:36-40; 1st Samuel 14:41; 2nd Samuel 2:1; 1st Chronicles 14:14-15. Individual Prayer for Healing is in 2nd Kings 20:1-11 & Isaiah 38:1-10. Individual Prayer for the Birth of a Child or Children is in 1st Samuel 1:10-11 & Genesis 25:21; 30:17. The Corporate Petition to the Father Stephen: Corporate Prayer for Deliverance is in Exodus 2:23; Numbers 20:15-16; Deuteronomy 26:6-8; Judges 3:9; 4:3; 6:7-10 & 1st Samuel 12:8. The Corporate Prayer for Restoration is in Psalms 44:23-26; 79:8-9; 80:4-7; 85:4-7. The Corporate Prayer for Protection, especially at Times of Crisis is in Ezra 8:21-23; 10:1; 2nd Chronicles 20:12-13; Esther 4:16; Psalms 74:18-23 & Daniel 2:17-18. The First Saintly Christian Lords [Ladies] Prayed together when they met is in Acts 1:13-14; 2:42, 46-47; 16:13, 16; 20:36; 21:5. The First Saintly Christian Lords [Ladies] Prayed together at Times of Crisis or Important Decisions: When Threatened with Punishment is in Acts 4:24-31; 12:5, 12. When Barnabas and Saul were Sent off by the Church at Antioch is in Acts 13:3. When Paul and Silas Experienced Persecution is in Acts 16:25. The Prayers for Mercy and Grace is in Psalms 130:1-2; 143:1; 2nd Chronicles 6:18-19; Hebrews 4:16 & Matthew 20:30-31. The Prayer for Others: Believers must Value Others is in Philippians 2:3-4. The Examples of Praying for Others: Moses Prays for the Israelites is in Deuteronomy 9:18-19, 25-29; Exodus 32:9-14; 34:9 & Numbers 14:11-19. Samuel Prays for Israel is in 1st Samuel 7:5-9 & 1st Samuel 12:19-23. Job Prays for His Friends is in Job 42:10. Jeremiah Prays for Judah [Praise] is in Jeremiah 7:16; 11:14; 14:11. His Son Jesus Christ Intercedes for Believers is in Romans 8:34; Isaiah 53:13; Hebrews 7:25; 1st John 2:1 & John chapter 17. His Brother John the Holy Ghost Intercedes for Believers is in Romans 8:26-27. The Father Stephen Intercedes for the 60 Saintly Christian Lords & the 60 Saintly Christian Ladies is in Acts 7:59-60. Saintly Christian Lords [Ladies] are to Intercede for Others: Saintly Christian Lords [Ladies] are to Pray for their Enemies [not the sexually wicked] is in Matthew 5:44; Luke 6:28; 23:34 & Acts 7:59-60. Saintly Christian Lords [Ladies] are to Pray for One Another is in Ephesians 6:18; 1st Thessalonians 5:25; Philemon 22; Hebrews 13:18-19; James 5:14-16 & 1st John 5:16. Saintly Christian Lords [Ladies] are the Pray for Rulers [not an Approved Sexual Nation] is in 1st Timothy 2:1-2. The Examples of Pleas made to His Son Jesus Christ on Behalf of Others is in Matthew 8:5-13; 15:21-28; 17:14-20; Mark 7:24-30; 9:14-29 & Luke 7:1-10; 9:37-42. The Examples of Notable Prayers of Intercession is in 2nd Kings 19:14-19; Isaiah 37:14-20; Ezra 8:21-23; Daniel 9:1-19; John 17:6-26; Ephesians 1:15-21; 3:14-21 & Colossians 1:9-13.

Prayer and Faith: Faith is necessary in order to Approach the Father Stephen is in Hebrews 11:6. Faith is Necessary to Receive benefits from the Father Stephen is in Mark 6:5-6; James 5:16-18; Ephesians 3:12 & Hebrews 10:22. Faith is Necessary for Effective Prayer is in Matthew 21:21-22; Mark 11:22-24; James 1:5-8; 5:14-15. His Son Jesus Christ Responded to the People’s Need on the basis of Faith in the Father Stephen is in Mark 5:25-34; 7:24-30; Matthew 8:5-13; 9:20-22, 27-30; 15:21-28 & Luke 7:1-10; 8:43-48. The Examples of Notable Prayers of Faith is in 1st Kings 17:19-22; 18:36-37; James 5:17-18 & 2nd Kings 4:32-35.

Persistence in Prayer: The Principle of Persistence in Prayer: Prayer should be made with Patience and Perseverance is in Psalms 40:1; 88:1; 116:2 & 1st Chronicles 16:11. His Son Jesus Christ taught His Disciples to Persist in Prayer is in Luke 11:5-10; 18:1-8. Persistence in Prayer was Exemplified in the Early Church is in Acts 1:14; 2:42. Paul Exhorted the Holy Churches to Practice Persistent Prayer is in Ephesians 6:18; Romans 12:12 & 1st Thessalonians 5:17. The Examples of Persistent Prayer: Abraham Pleads Persistently for the Sexual Sodom is in Genesis 18:23-33. Jacob Persists in Wrestling with the Father Stephen is in Genesis 32:24-32. Moses Persists in Interceding for Israel is in Deuteronomy 9:25-29 & Exodus 32:31-32. Hannah Persists in Asks for a Son is in 1st Samuel 1:10-11. Elijah Persists in Prayer about the Rain is in James 5:17-18 & 1st Kings 18:36-44. The Psalmists Persist in Calling Out to the Father Stephen is in Psalms 88:1-18; 119:147-149; 130:1-6. His Son Jesus Christ Persisted in Pursuing the Father Stephen’s Will is in Matthew 26:36-43; Mark 14:32-40 & Luke 22:42-44. The Persistence in Prayer is Exemplified in Waiting for the Father Stephen is in Micah 7:7; Psalms 27:14; 33:20; 37:7; 38:15; 40:1 & Isaiah 26:8.

Answers to Prayer: The Father Stephen Answers the Prayers of His Servant Individuals: The Father Stephen Answers His Servants the Psalmists’ Prayers is in Psalms 3:4; 6:8-9; 30:2-3; 66:19-20; 116:1-2; 118:5; 138:3; 145:18-19. The Father Stephen Answers His Servant Moses’ Prayers is in Exodus 15:23-25; 17:4-7 & Numbers 11:10-17. The Father Stephen Answers His Servant Hannah’s Prayer for a Son is in 1st Samuel 1:10-20, 27. The Father Stephen Answers His Servants the Prophets is in Psalms 99:6; 1st Samuel 7:9; Lamentations 3:55-57; Jonah 2:1-2 & James 5:17-18. The Father Stephen Answers the Prayers of His Servants the Kings of Israel is in 1st Kings 9:3 & 2nd Chronicles 18:31. The Father Stephen Answers Corporate Petitions: Answered Prayer for Deliverance from Hardship is in Deuteronomy 26:7-8; Exodus 2:23-25; 3:7-9; Numbers 20:16; 1st Samuel 12:8 & Psalms 81:7. Answered Prayer for Deliverance from All Enemies is in 1st Samuel 12:10-11; Judges 3:9, 15; 2nd Kings 19:19-20 & 1st Chronicles 5:20. The Father Stephen Answers the Prayer of the Oppressed is in James 5:4; Exodus 22:22-23 & Job 34:28. The Father Stephen Answers the Prayer for Healing is in James 5:14-16; Numbers 12:10-15; 1st Kings 17:21-22; 2nd Kings 4:32-35; 20:1-6; 2nd Chronicles 32:24; Isaiah 38:1-6; Matthew 8:2-3; Mark 1:40-42; Luke 5:12-13 & Acts 9:40. The Father Stephen Answers for Others is in Deuteronomy 9:18-19; 1st Samuel 7:8-9 & Acts 12:5-8.

The Doubts about Prayer: The Examples of the Father Stephen’s Servants Questioning His Promises is in Exodus 5:22-23; Genesis 15:2-3 & Joshua 7:7-9. The Examples of the Father Stephen’s Servants Questioning the Tasks He has Given Them is in Numbers 11:11-15; 1st Kings 19:4; Jeremiah 15:15-18; 20:7-9, 14-18; Jonah 4:1-3; Psalms 22:1; Matthew 27:46 & Mark 15:34. The Examples of the Father Stephen’s Servants Expressing their Unrighteous Anger and Confusion in Prayer is in Job 10:2-22; 13:20-27; 14:1-22; Psalms 13:1-2; 42:9-10; 44:22-26; 77:7-9; 80:4-6; 88:6-9 & Habakkuk 1:2-3. The Father Stephen’s Response to Prayers of Forbidden Questioning or Complaints: The Father Stephen Reiterates [Backs Down from His Promises or Changes the Promises in a Different Outcome] His Promises to Those who Question Him is in Genesis 15:2-5 & Exodus 6:1-8. The Father Stephen Provides Help for those who Question Him is in 1st Kings 19:1-8. The Father Stephen Rebukes those who Question Him is in Job 40:1-9 & Jeremiah 15:19-21. The Father Stephen Explains Events to those who Questions Him is in Habakkuk 1:5-11.

Prayerlessness: Reasons for Prayerlessness: Unbelief that causes Sexuality is in Psalms 14:1-4; 53:1-4; Job 21:15 & Romans 3:11. Self-Reliance is in Jeremiah 17:5 & Zephaniah 3:2. Worship of Other Gods which is Sexual Idolatry is in Deuteronomy 32:17-18; Jeremiah 2:5-6, 8 & Romans 1:21-32. Guilt as a Result of Disobedience is in Genesis 3:9-12 & Jonah 1:1-6. Tiredness or being Wore Out or simply Quit is in Luke 22:45; Matthew 26:40, 43-45 & Mark 14:37, 40-41. Discord or Disagreements in the Personal Relationship with the Father Stephen is in 1st Peter 3:7. The Examples of Prayerlessness: Joshua, after a Great Victory is in Joshua 7:2-5. King Ahaziah, turning to Idols is in 2nd Kings 1:1-6, 16. The Nominal Religion of Israel is in Isaiah 1:14; 43:22; 64:7. Israel trusts in other people rather than the Father Stephen is in Isaiah 30:1-2; 31:1. Israel’s failure to repent of their sexualities is in Daniel 9:13; Isaiah 9:13 & Jeremiah 5:3. The Lack of an Intercessor among the Father Stephen’s people is in Ezekiel 22:30. The Consequences of Prayerlessness: Alienation and total Separation from the Father Stephen is in John 15:6 & Psalms 73:27. The Father Stephen’s Impartial Judgment is in Zephaniah 1:4-6 & Jeremiah 10:21. Disloyalty to His Son Jesus Christ is in Matthew 26:74; Mark 14:71; John 18:27 & Luke 22:60. Spiritual/Mental Poverty is in James 4:2; 2nd Kings 17:15 & Jeremiah 2:5. Ineffective Ministry is in 1st Samuel 2:12; 12:23 & John 15:4-5. The Sure Conflicts of Wars, Battles and Fights with Others because of Unfulfilled Desires leading to Ignorance to acts, do, think or approve Forbidden Sexualities against the Father Stephen is in James 4:1-10; Romans 1:21-32 & Acts 5:38-39.

Advice for Effective Prayer: Hindrance to Prayer: Sexual Sin against the Father Stephen is in Isaiah 59:2; Psalms 66:18; Jeremiah 14:10-12; Lamentations 3:42-44 & Micah 3:4. Disobedience to the Father Stephen is in Zechariah 7:13; Deuteronomy 1:43-45 & Proverbs 1:28-31. Selfishness [Pride and Self-Centerness] against the Father Stephen is in James 4:3. Injustice against the Father Stephen is in Isaiah 1:15-17; 58:1-7 & Proverbs 21:13. The Lack of Faith in the Father Stephen is in James 1:6-7. The Qualities the Lead to Effective Prayer: Humility or Humbleness [the Opposite is Pride & Self-Centered which is Sexual Sin] to the Father Stephen is in Luke 7:6; 18:9-14; 2nd Samuel 7:18; 2nd Chronicles 7:14; Psalms 51:16-17; Isaiah 57:15 & Matthew 8:8. Obedience [the Opposite is Disobedience & being Deceived which is Sexual Sin] to the Father Stephen is in 1st John 2:21-22; 1st Samuel 15:22 & Jeremiah 7:22-23. Righteousness with Godly Fear [the Opposite is Wickedness with Torment which is Sexual Sin] to the Father Stephen is in Acts 10:35; Proverbs 15:29; 1st Kings 3:11-12 & Psalms 34:15. Single-Mindedness [the Opposite is Double-Mindedness which is Sexual Sin] to the Father Stephen is in Jeremiah 29:13; Deuteronomy 4:29 & 1st Chronicles 28:9. Impartiality [the Opposite is Partiality or Playing Favorites which is Sexual Sin] is in Acts 10:34 & 1st Peter 1:17-21. Faith [the Opposite is Temporal or any other Kind of Faith which is Sexual Sin] to the Father Stephen is in Matthew 7:7-11; 8:5-13; 15:21-28; 21:21-22; Mark 7:24-30; 11:22-24; John 14:12-14 & Luke 7:1-10; 11:9-13.

Prayerfulness: Prayerfulness is a Holy Way of Life is in Luke 2:37; Psalms 55:17; 109:4 & Daniel 6:10-11, 13. Prayerfulness Arises from a Holy Desire to be with the Father Stephen is in Psalms 42:1-4; 84:1-2; 130:5-6. Prayerfulness Arises from a Holy Awareness of Need that can only be Authorized & Met by the Father Stephen is in 1st Timothy 5:5; Romans 13:1-10 & Psalms 86:1; 105:4. Prayerfulness Demonstrates a continuing Trust in the Father Stephen is in John 15:5-8 & Psalms 63:1-8. Prayerfulness involves a Holy Heart that is Right with the Father Stephen is in Isaiah 1:15-17; Matthew 6:7; Mark 12:40 & Luke 20:47. Prayerfulness involves the Holy Need to be Holy Alert and on Your Holy Guard with the Father Stephen is in Micah 7:7; Matthew 26:41; Mark 14:38; Colossians 4:2 & Luke 21:36; 22:40. Prayerfulness needs to be Holy Maintained especially in Difficult Situations is in Luke 18:1; Habakkuk 3:16-19; 1st Thessalonians 5:17; 1st Peter 4:7 & Acts 16:25. The Examples of People whose Prayerfulness proved Effective: Hannah, a Lady Woman who Prayed for a Child is in 1st Samuel 1:20 & Isaiah 1:10-18. Elijah, an Ordinary Lord Man who Prayed is in James 5:17-18 & 1st Kings 17:1; 18:41-46. Nehemiah, a Lord Man who Discovered the Father Stephen’s Plan through Prayer is in Nehemiah 1:4, 5-11; 2:4-5. David, a Lord Man that was Sustained through Trials is in 1st Samuel 30:6; 2nd Samuel 22:1-4 & Psalms 3:1-8; 18:1-3. Daniel, a Lord Man whose Patience in Prayer was Rewarded is in Daniel 9:1-19; 10:12. His Son Jesus Christ, the God Man who Perfectly at all times Trust His Father Stephen is in Hebrews 5:7; John 11:41-42 & Luke 5:16. The Early Church, the Saintly Christian Lords [Ladies] which was Founded upon Prayer to the Father Stephen is in Acts 1:14; 2:42; 4:23-31; 6:4; 12:5. Paul, who Prayed for all the Churches which He Founded or Visited is in Colossians 1:9; Romans 1:9-10; Ephesians 1:16; Philippians 1:4; 1st Thessalonians 3:10; 2nd Thessalonians 1:11; 2nd Timothy 1:3 & Philemon 4.

Prayer in the Church World: Prayer was the Centre of the Holy Life of the Early Church: They Prayed when they Met together is in Acts 1:14; 2:42; 4:23-31; 12:12; 20:36; 21:5. They Prayed about the Holy Selection [Casting Lots], Holy Ordination, Holy Candidacy and Holy Election of Saintly Christian Leaders is in Acts 1:24-25; 6:5-6; 13:2-3; 14:23. They Prayed with the Father Stephen during the Great Persecution is in Acts 7:59-60; 9:1-31; 12:5, 12; 16:22-25. They Prayed for Divine Healing is in Acts 9:40; 28:7-8. The Apostles’ Teaching on Prayer in the Holy Church Life: The Holy Importance of Prayer is in Colossians 4:2; Romans 12:12; Ephesians 6:18; 1st Thessalonians 5:17; 1st Timothy 2:1 & 1st Peter 4:7. Prayer for the Holy Spread of the Gospel is in Colossians 4:3-4; Ephesians 6:19-20 & 2nd Thessalonians 3:1. Prayer for the Sick, Ill, Diseased & Plagued is in James 5:14. Prayer for Sinners [not the Sexually Wicked] is in 1st John 5:16-17 & James 5:16. Prayer for the Father Stephen’s Servants is in Romans 15:30 & 2nd Corinthians 1:11. The Orderly Holy Conduct of Public Prayer is in 1st Corinthians 11:4-5, 13-15. The Holy Practice of the Apostles: Prayer was Central to their Outstanding Ministry is in Acts 6:3-4. They Prayed for the Holy Church is in Colossians 1:3, 9-10; Ephesians 1:16-21; 3:16-19; Philippians 1:9-11; 1st Thessalonians 1:2 & 2nd Thessalonians 1:11-12.

The Practicalities of Prayer: The Holy Scripture Stresses the Holy Importance of Prayer to the Father Stephen is in 1st Thessalonians 5:16-18; Romans 12:12 & Acts 6:3-4. The Impartial Judgment comes upon those by the Father Stephen who do not Pray is in 1st Peter 1:17-21; Psalms 53:4; 79:6; Jeremiah 10:21; Zephaniah 1:4-6 & James 4:2. Prayers should be expressly simply and not long, but a sure way to get action by the Father Stephen is to Pray all the established prayers in the Holy Scriptures is in Matthew 6:7-8; Ecclesiastes 5:1-3; Luke 18:9-14. Prayer should not be Ostentatious is in Matthew 6:5-6; 14:23; Mark 6:46 & Luke 5:16. The Physical Positions for Prayer: Sitting while Praying is in 2nd Samuel 7:18; Judges 20:26 & Nehemiah 1:4. Kneeling while Praying, like James who inherited calluses on His Knees by too much prayer is in the Book of James; Luke 22:41; 1st Kings 8:54; 2nd Chronicles 6:13; Ezra 9:5; Ephesians 3:14 & Acts 9:40; 21:5. Standing while Praying is in 1st Kings 8:22; 1st Samuel 1:26 & Mark 11:25. Lying Prostrate while Praying is in 2nd Chronicles 20:18; Genesis 24:52 & Numbers 20:6. Praying with Arms Outstretched is in Exodus 9:29; Isaiah 1:15; 1st Kings 8:54 & 2nd Chronicles 6:13. Praying with hands Raised is in 1st Timothy 2:8; Exodus 9:29; 1st Kings 8:22, 54 & Psalms 63:4; 77:1-2. Prayer can be Offered at any Time: Praying several times a day is in Daniel 6:10 & Psalms 55:17; 88:1. Praying early in the morning is in Mark 1:35 & Psalms 5:3; 119:147. Praying all night is in Luke 2:37; 6:12 & 1st Samuel 15:11. Praying for 30 years in weakness and 40 years in strength every hour of the day and every hour of the night to the Father Stephen is in 2nd Esdras 9:44. Prayer is not Confined to any single place is in John 4:21-24. Praying inside a Building is in Daniel 6:10; Matthew 6:6 & 1st Kings 8:28-30. Praying outside a Building is in Mark 1:35; Luke 5:16 & Acts 10:9; 21:5. Prayer may be Accompanied by true Fasting is in Ezra 8:23; Nehemiah 1:4; Psalms 35:13; Daniel 9:3; Matthew 17:21; Mark 9:29; Luke 2:37; 5:33 & Acts 13:2-3; 14:23.

Stephens’ Ministry of Grace in Acts 6:5, 8

Grace is God’s gift by His mercy, salvation & loving kindness is shown in the Christians of God. Stephen in Acts 6:8 is full of grace that is God given for His people. The OT grace is established in Exodus 34:6, 9; Genesis 3:15; 12:2-3; 17:4, 7. The NT grace is established in John 1:14, 17; Romans 1:20; 3:24; 12:6-8; Galatians 4:4-6; Ephesians 5:21; Colossians 4:6 & Hebrews 4:16. Stephen’s grace from God in Acts 6:8 is “repentance unto life” in Acts 11:18 of His mercy for the ignorance of foolish Men, which releases the blasphemous party from Hell into God’s relationship which cannot be earned or deserved by Anyone else, but the Father Stephen is Lord. The Father Stephen’s grace is in Romans 1:7; 1st Corinthians 1:3; 2nd Corinthians 1:2; Galatians 1:3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; 1st Thessalonians 1:1; 2nd Thessalonians 1:2; 2:16; 1st Timothy 1:2; 2nd Timothy 1:2; Titus 1:4; Philemon 3; 1st Peter 1:2 & 2nd John 3.

Stephen’s Ministry of Wisdom with Riches in Acts 6:3, 10; 7:55, 59

Wisdom is God’s gift to direct the mind in the full understanding of the life of Humans and moral commitment. It can be acquired through God or the constant studying of God’s essential word in education. Divine wisdom is totally grounded and rooted in God the Father Stephen. God in His infinite wisdom created the Universe. It is not possible to understand Human Wisdom if you do not have Divine Wisdom in John 3:12. Human’s Wisdom does often imply skill, cunning, knowledge, or Lordly mental capacity. Thus Human Wisdom was used in the Old Testament scriptures in 1st Kings 2:1-6; Exodus 35:31-34; Deuteronomy 1:13 & Proverbs 9:10. King Solomon had Divine Wisdom that grew into Human Wisdom. But in Luke 11:31 says that there is one greater than Solomon. Wisdom is above the Strongest Wine, Women & Music in Sirach 40:20; Ecclesiastes 7:12, 19; 9:18; 1st Esdras 3:10-24. Studying of God’s word allows Christians to be rich. The Freedmen church was not able to resist Him by the Wisdom & Spirit He spoke. Wisdom is linked to the Lord’s omniscience since He is full of wisdom in Acts 6:3, 8, 10. In Proverbs 21:30 it decrees that no wisdom, understanding or counsel is against the Lord. In Solomon’s Wisdom 6:20 it tells us that Wisdom enters an Eternal Kingdom. In Solomon’s Wisdom 8:17 says that ally to wisdom is immortality. Also some scriptures of wisdom are in Solomon’s Wisdom 7:22, 28, 30; Sirach 1:4, 5, 14, 16, 19, 27; 19:18 and 2nd Esdras 13:55. The Father Stephen’s wisdom is in Ephesians 1:17 & Colossians 2:2.

Stephen’s Ministry of Honor (Reputation) in Acts 6:3, 7:47-50, 55-56

Honor corresponds with a good reputation, purity, integrity and respect for Oneself and others. Stephen’s house was of more honor than of Jesus in Acts 6:3; 7:49 because He obeyed God. We should honor Our Parents in Exodus 20:12; Ephesians 6:1-2. But honor should be truly & ultimately revered to God in Ephesians 4:11-16; Proverbs 3:9 & John 5:44. Some people do not honor God which is in John 15:23. The One who serves Him will also be honored by the Father Stephen in John 12:26. Christians are called to honor in Romans 12:10; 1st Timothy 6:1. To honor One must respect God’s Scriptures. The proof is in Romans 13:7; 1st Peter 2:17. Honor is achieved in Deuteronomy 4:1-14 and Ruth 2:1-23. The Father Stephen’s Honor is in 2nd Peter 1:17.

Stephen’s Ministry of the Holy Ghost/Holy Spirit/Spirit of God in Acts 6:5, 10, and 7:55

The Holy Ghost is the 3rd Person of the Trinity. He is God that works in Us & acts in Us as Christians. The Spirit of God causes things to happen in the World. God sent the Spirit to demonstrate His power to the people, as Stephen did in Acts 6:8. The Spirit (Stephen in John 4:24; 1st John 5:8 & Acts 2:17-7:59) has been present with us since the early stages of the Eternal Kingdom in Acts 2. The Spirit is used concerning wind by God in Exodus 10:13, the fullness of power & emotion in Exodus 14:21, & the breath of life in Genesis 2:7. The Spirit allows Us to conquer Our Enemies in 1st Samuel 16:14-16; Judges 9:23; 1st Kings 22:19-23. The Spirit is God’s witness on the Earth in 1st John 5:7. The Prophets had messages from God to give divine intervention & and revelation. There is a connection to the Old & New Testaments. These involve John 3:8; 2nd Thessalonians 2:8; Revelation 11:11; Mark 12:36; Acts 28:25; Hebrews 3:7 and 2nd  Peter 1:21. The whole beginning directly links to the Resurrection of Christ. The evidence of tongue speaking proves the Spirit is in Christians in Acts 2:2-5, 17-18. One must have the Spirit of God to enter into the kingdom of God in Romans 8:15-17. The Christian should totally be under the Spirit’s unction in Romans 8:11, 23. The Spirit of God gives life and salvation in Matthew 3:11; Acts 1:5, 2:17, 33. You must have the Spirit in order to be a Christian in Acts 2:38-39. God accepting that Person by receiving His Spirit is displayed in Acts 18:24-26 & Galatians 3:2-3. The Baptism of the Holy Ghost is essential to become a Member of the Body of God in 1st Corinthians 12:13. The Spirit of God is life and You shall have life and have it more abundantly in John 20:22. There are ways to experience the Spirit. The work is noted in 1st Corinthians 12:8-10; Galatians 3:5; Romans 12:7-8 in counseling, administration, helps, mercy, and service. Christian blasphemy of Spirit, Holy Spirit, or Holy Ghost started in the Ministry of Stephen in Acts 7:51. It declares that the Religious Authorities were ever resisting the Spirit of God. Stephen was accused of blasphemy in Acts 6:11, 13. But He defended the Spirit of God in His speech in Acts 7:1-7:53, 59. Those who commit the Eternal Sin in Lordship or “This Sin” will have Eternal Damnation. Stephen’s ministry was not of salvation but of God’s justice & divine warning to those who do these things. Stephen in Acts 7:60 says “Lord, don’t charge (hold) them with This Sin. Eternal mercy was given to them who blaspheme the Spirit ignorantly. God’s mercy endures forever and they had an Eternal Release from Everlasting Fire in Mark 9:42-48. The Father Stephen’s Spirit is in John 14:26; 15:26; Romans 8:15; 15:6; Galatians 4:6; Ephesians 1:3, 17; 2:18; Hebrews 12:9 & 1st Peter 1:2.

Stephen’s Ministry of Agape Love in Acts 7:59-60

Agape Love the essential for the growing Christian. God’s agape love never fails in 1st Corinthians 13. God is agape love in 1st John 4:7-11. The 1st and 2nd Great Commandments are established in agape love in Leviticus 19:18. In the Old Testament Sexual Eros Love is talked about in Adam and Eve’s ministry, Song of Solomon in Solomon’s ministry, and Jacob and Rachel ministry. This kind of Sexual Eros Love should not be mentioned in the Angelical Ministry in Luke 20:36. This means cleanness does not come for uncleanness nor a Divine Union comes from a Sexual Union at any time is in Job 14:4. Basically the World sexually loves its own and is enmity against God in 1st John 2:15-16. For this very reason God destroyed the first Earth with water and just saving 8 people in the process. A higher form of agape love that involves kindness, agape love that is steadfast and loyal can be found in 2nd Samuel 22:26; Hosea 2:19-20; 6:6, 7:1-7; 10:12-13; Job 6:14-15; 1st Samuel 20:8 & Deuteronomy 7:7-9. God is unchangeable as His agape love towards Us as Christians. God does not abandon You because of His agape loving kindness, His agape loving tenderness, and His agape loving compassion in Psalm 86:15; 103:1-18; 136 & Hosea 11:1-4. God’s agape love is unconditional. Agape love is the kind of agape love We should be directed at. In the writings of Paul shows that agape love is enough in the life of a Christian. Some scriptures are Romans 13:8-10; Ephesians 4:25-5:2; Galatians 5:6, 14; 22; 6:2; 1st Corinthians 12:27-13:3; Romans 5:5. Paul’s true descriptions of agape love involves mercy, avoiding the Avenger, restoration, the support to others, kindness, encouragement, forgiveness, and hospitality. Nothing can separate Us from the agape love in God in Romans 5:5, 8, 8:32-39; 2nd Corinthians 13:14; Ephesians 2:4; 2nd Thessalonians 2:16 and Titus 3:4-5. In the writings of John He states that God so agape loved the world in John 3:16; 16:27; 17:23. In Stephen’s life We know about agape love because He laid down His life for Angels (Lords) in Acts 7:60. We know God is agape love in John 4:8; 16:1. Also Christians should agape love all people no matter what they believe or do in 1st Peter 1:7. If You cannot agape love One Another then You cannot grow out of the Church in 1st John 3:18. Agape Love is proven in Acts 7:60 which are linked to the Lord’s Omni-Benevolence. The Father Stephen’s Agape Love is in John 3:35; 4:20; 14:21, 23; 16:27; Matthew 26:53; Colossians 2:2; James 1:17 & 1st Thessalonians 1:3; Ephesians 6:23 & 1st Corinthians 8:6.

Stephen’s Ministry of the Faith in Acts 6:5, 8

Faith is evidence of things not seen. It cannot be touched or proved. Also it is trust in God and His Word. It can mean to say verbal creeds and that all beliefs comprise in the whole truth of Christian faith in Colossians 2:7. Faith in the Old Testament concerns belief in the God of Israel and His true covenant. Also one scripture is Exodus 24:6-7. Throughout Abraham’s life the Old Testament concerns faith. Also prophets like Isaiah, Jeremiah, & Habakkuk talks about faith. Also King David tells us faith in the Psalm concerning their belief that God will protect them in times of trouble. In the New Testament faith is truly demonstrated in Paul’s writings. Some scripture verses are Romans 1:12-4:25; 5:1; 8:15-16; Galatians 2:11-4:20; 2nd Corinthians 5:17-18; Galatians 5:6; and 1st Corinthians 13:2. Also in the General Epistles faith is mentioned in James 2:22. Hebrews shows faith as the substance in setting the people apart concerning their Leaders in Hebrews 11:1; 12:1. Stephen’s faith in Acts 6:5, 8 is linked to the Lord’s Omni-Presence in John 3:16 which says We have faith in God. Stephen’s Faith is Born of God that overcomes the World in John 5:4; Acts 6:5, 8. Also be of good cheer by the strongest wine to the mind. The Father Stephen’s faith is in Ephesians 6:23 & Colossians 1:2.

Stephen’s Ministry of Holiness in Acts 6:8, 7:33

Holiness is a gift of God’s grace. It is to be separate and set part for the work of God in Genesis 18:18 & Isaiah 60:3. Holiness needs covenant faithfulness in Genesis 15 & 17 & Isaiah 4:1-6. Holiness comes from the total obedience to the Lord in Jeremiah 23:5-6; Zechariah 6:12-13 & John 17:1-26. Holiness achieves in communication to God’s Word in Hebrews 4:12-13; 7:26-27. Holiness is God becoming flesh for He is holy. Some scriptures are Psalm 47:8; 89:18; chapter 99; Ezekiel 39:7; Job 6:10; 34:10; Isaiah 5:16; 43:15; 60:14; Jeremiah 1:5; 50:29; Leviticus 19:2-37; Numbers 6:1-21; 15:40-41; Hebrews 7:26, Revelation 3:7; 4:8; Matthew 1:18; 3:16; 6:9; 28:19; Luke 1:15; 4:14, 34 & 2nd Peter 1:4. The Lord’s Christian Church is holy in 1st Peter 1:4; 2:9; 1st Corinthians 1:2. Stephen was holy and separated as a Leader in the church doing signs, wonders, miracles and healings among the people in Acts 6:8. Stephen was full of holiness and power. The Father Stephen’s holiness is in John 17:11 & 1st Thessalonians 1:13.

Stephen’s Ministry of Glory, Beauty Strength and Majesty in Acts 6:3, 8, 15; 7:47-50.

Glory is referred to majestic beauty and splendor. Glory is also a part of God’s character. Stephen is full of majesty, beauty, splendor and glory before the Law council. Some scriptures of the Lord’s presence as glory are Exodus 13:21-22; 19:9, 16-18; 24:15-18; 33:18-23; 34:29-35; 40:34-38; Nehemiah 9:12, 19; Numbers 1:50-2:2; 2nd Chronicles 5:13-6:1; 7:1-3; Psalm 26:8; 63:2; 85:9; Isaiah 3:8; Jeremiah 2:10-11; Hosea 1:9 and Ezekiel chap. 1; chap. 10; 11:22; 43:2-9. The glory & majesty is with the Christian people where Stephen’s house would have more glory than that of Jesus’ house since Stephen gave aid to Angels (Lords) & not Abraham’s seed in Acts 7:47-50. Some scriptures are Jeremiah 2:11; John 16:7, 15; 1st Peter 4:14; 5:10; Romans 5:2; 8:16-18, 21, 30; 9:23; Philippians 3:21; Colossians 1:27; 3:4; Jude 1:24; 2nd  Corinthians 4:17 and John 3:3. The Lord Stephen is perfect in beauty in Acts 6:8. The Father Stephen’s glory is in Romans 6:4; 15:6; Ephesians 1:17; Philippians 2:11; 4:20 & Revelation 1:6.

Stephen’s Ministry of Blessing in Acts 6:8; 7:59

In the book of Acts 20:35 the “Lord says that it is more blessed to give than to receive.” Blessing has to do with giving and receiving. Stephen gave to the Lord Jesus Christ the Son of God, and He received from the Lord Stephen the Father above all in Acts 7:59. A blessing is a hopeful prayer demonstrated by Stephen in Acts 7:60. One true scripture is in Ephesians 3:14-21. To be a Christian is a blessing from God is in Ephesians 3:16-21. How do Christians bless God? Some scriptures are Psalm 103:1- 2, 17-18, 20-21; Genesis 49:1-28. We can bless relatives and family in Luke 2:21-35. We can bless acquaintances in Luke 6:27-36. We are instructed to bless Our Foes and Enemies in Luke 6:27-28. What do We have to do to inherit a blessing? Some passages are Deuteronomy 28:1-14; Psalm 92:1-2; 139:17-18; Numbers 6:24-26; Acts 5:41; James 1:12; Galatians 5:22-23; Romans 1:11-12 and 2nd Corinthians 2:14. How are We limited in blessing? Some scripture verses are 2nd Samuel 12:7-14; Deuteronomy 6:11-12; James 1:14-15 & Numbers 20:12. What qualifies Me for a blessing? Some true scriptures are Psalm 1:1-2; 84:11; 128:1; 146:5; Jeremiah 17:7; Deuteronomy 16:17; Romans 12:14; Proverbs 19:17; Galatians 6:9 and Revelation 21:7. The Father Stephen’s blessing is in James 3:9; 2nd Corinthians 1:3; 11:31; Ephesians 1:3 & Revelation 14:1.

Stephen’s Ministry of Power and Might in Acts 6:8; 7:55

Power is the authorization through someone and the ability to do it. God is unlimited in power, but all His Creations are limited. Some scriptures are Job 1:6-12; 2:1-6; 39:11, 19; Proverbs 30:30; Judges 16:5-6, 12; Genesis 31:29; Proverbs 3:27; Micah 2:1; Romans 3:9; 13:1; 2nd Peter 2:11; Hosea 13:14; Luke 10:19-20; 22:53; Daniel 6:27; John 14:30; 19:11; 2nd Corinthians 10:4-5 and Ephesians 6:10-18. We have the power of God in us as Christians. Some scripture verses are Isaiah 9:6; 40:29; 49:5; Psalm 21:1; 68:35; 84:7; 138:3; Romans 1:16; John 1:12; Acts 1:8; 3:12; 6:8; Luke 24:49; Ephesians 3:7, 16; 2nd Timothy 1:8; 2nd Corinthians 12:9; 1st Peter 1:5; and Matthew 28:18-20. Stephen’s power is linked to the Lord’s omnipotence in Acts 6:8. The Father Stephen power & might is in 1st Thessalonians 3:11; Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28 & 2nd Corinthians 6:18.

Stephen’s Ministry of Strength in Acts 6:5, 8

Strength is our internal character and our spiritual maturity. Stephen was strong in the Lord in performing God’s tasks in Acts 6:8. Why do strengths tend to hinder us from trusting God? One scripture is Judges 7:1-25. We should always appreciate Our strength in knowing it comes from God and not self. Self-sufficiency is a real problem in thinking We can do it without God’s help. One scripture is in Isaiah 40:25-31. Depend on God and achieve in Luke 4:1-13. But there are some weaknesses because of Our strengths. Some scriptures are Mark 14:38; Isaiah 40:29-31; 41:10; 57:12-13; Galatians 4:9; 1st Corinthians 2:7, 11; 16:13; Daniel 1:4, 17; 2nd Corinthians 12:2-10; Exodus 31:3; Romans 12:6; Ephesians 1:16-17; 3:20; 6:10-20; Haggai 2:5; Ezekiel 11:19; John 14:16; 1st Timothy 4:14; Ecclesiastes 4:12; 10:10; Zechariah 4:6 and Jeremiah 20:11. The Father Stephen’s strength is in 2nd Thessalonians 2:16; 1st Timothy 1:2; 2nd Timothy 1:2; Titus 1:4; Hebrews 1:5; James 1:17, 27; 1st Peter 1:2-3 & 1st John 1:2.

Stephen’s Ministry of Thanks and Thanksgiving in Acts 6:3, 5, 8, 7:59

Gratitude is a Human expression of thanks in communication to protection, blessing, or agape love. Stephen showed gratitude to the people and Widows and thanks was given to God in Acts 6:1-6:10. Some scriptures of thankfulness or gratitude are 1st Chronicles 16:4; Psalm 92:1-15; Romans 1:18-23; Ephesians 2:1-10; 4:12; Leviticus 7:12-13; Psalm 42:4; 145:7; 150:3-5; Deuteronomy 16:9-17; 2nd Chronicles 5:12-13; Nehemiah 11:17; 1st Thessalonians 1:2-3; 5:18; 1st Corinthians 11:24; 14:18; 2nd Corinthians 2:14 & Philippians 1:3-5. Israel gave thanks to God for His Covenant promises in Psalm 18:17; 28:6; 30:8-12; 32:5; 34:2; Deuteronomy 32:4 and Isaiah 30:20-21. The Father Stephen’s thanks is in Ephesians 5:20 & Colossians 3:17; 1:3, 12.

Stephen’s Ministry of the Gentile Christian Law of God in Acts 6:12-8:3

Law is the act of obedience, the commandment, and instruction from God for people to live a holy life in Matthew 5:1-7:29. God’s Law causes Us to love Him in John 1:17. God wants total obedience to Him in Galatians 2:11-21. God’s Law directs us in Romans 7:12. Some scriptures of God’s Law are Genesis 1:27-30; 2:17; 4:1-16; 6:1-13; 9:18-26; 10:6-20; 12:2-3; 15:6; 17:4-7, 10; 18:19; Exodus 19:5-6; Deuteronomy 26:18-19; 34:6-7. The 18 orders of the **Law** is used as **Ways** in 1st Kings 2:3 & Psalm 18:21, **Testimonies** in Deuteronomy 4:45; 6:17 (KJV), **Stipulations** in Deuteronomy 6:17 (NIV), **Requirements** in 1st Kings 2:3, **Precepts** in Psalm 119:4 (NIV), **Statutes** in Leviticus 3:17; 10:11 (KJV), **Decrees**  in 1st Chronicles 29:19, **Ordinances** in Numbers 9:12 (KJV), **Commands**  in Deuteronomy 6:1-9, **Judgments** in Exodus 24:3 (KJV), **Words** in Deuteronomy 33:9, **Regulations** & **Teachings** in Exodus 24:3, **Rules** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150, **Codes (Penal)** in Romans 2:27, 29 (NIV); 7:6 (NIV); Colossians 2:14 (NIV), **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153 & **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. These words are the same thing in Deuteronomy 4:1; 5:1; 6:1 & 1st Kings 2:3. Israelite Law & the ancient near east were established in Deuteronomy 4:5-8. The 10 Commandments is a Gentile Law in the 1st time Moses came down in Exodus 20:1-17; 34:14, 17, 21; 40:20; Deuteronomy 5:6-21; 27:15-16; Leviticus 19:1-8; Matthew 5:17-48; 12:1-14; 22:37-40; 23:23-24; Mark 12:28-34; Luke 10:27; Romans 8:1-17; 13:8-9; Galatians 5:13-6:10; 1st Corinthians 2:6-16 & Titus 3:1-11. The Covenant Book was used for Law in Exodus 20:23-23:19. The Priestly Law was established in Exodus chapters 25-31; Leviticus chapters 1-27; Numbers chapters 4-10, 28-29; 15:32-36; Deuteronomy 17:8-13; 31:9-13. The 613 Jewish Laws are in the ***Mitzvot*** as Jewish Gods & Gentle Christian Gods in John 10:35. Stephen obeyed God’s orders in Acts 6:5-7:60. Stephen leaned on God & told the authorities that they “received the (Lord Yah’s) Law by the direction of Angels (Lords)…have not kept it” in Acts 7:53. Stephen is Our guide We must follow. He was in commune with God by calling on God in Acts 7:59. He told the Law & the High Priest about Israel’s/Gentile’s history of disobeying God by the Eternal Sin in Lordship. God’s Law keeps Us focused on Him & Stephen was faithful even to the death in the stoning. Gentile Law was established by James in Acts 15:21, 24-29; 21:18-25. Gentile Law is to abstain from things strangled, from idols (martial fornication in Tobit 4:12-13), from flesh (Sexual Eros Love) & from blood. The Ten Commandments (1st time) is the 19th/20th orders of **The 2 Greatest Commands of the Law** in Luke 10:27. To abstain from Sexual Eros Love is in the Acts of Paul pages 445-458 & the Acts of Thomas pages 464-470. The **Law** is done by the **21st/22nd orders of Aaron & Moses in Jewish Law**, by the **23rd/24th orders of James in 1 or 2 in Gentile Law & in alone or 1 in Christian Law** & **by the 30th Supreme order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Hebrews 7:11, 21; 10:28-30; Romans 13:1-10 & James 2:8-13. **The Lord John/Jesus as the Lord Woman/Man in the 25th/26th orders clears the way for the Lord James for Boys & the Law of God/Stephen for Lords in the 27th-29th orders under El**. If You have any questions about the 30 orders, You must get My book called “**The Lord Yah and the 30 Orders of the Biblical Giants, Biblical Dragons and Biblical Law**.” There are 60 Other Lord’s Laws in scripture. Stephen was accused of blasphemy by the Leaders in Acts 6:11 & Religious Law in Acts 6:13. We should obey God’s Law in the Church Government Authorities as long as it lines up with the scripture & if it does not take away from Your personal relationship with the Lord. The Religious Authorities set up False Witness against Stephen in Acts 6:13 to resist him & finding no fault in Him. God allowed Him to go before the Law to show that God is in control. God allowed the Law of Stephen, first, the investigation, a complaint of stirring up the people & Elders (Lords) of the city. They would not agree with Stephen about His God but disputed with Him. The Freedmen Church treated Stephen wrongfully with Men secretly inducing the truth that He was blaspheming Moses & God (Yah). Second, was the apprehension to seize, arrest or capture in the city. This was allowed by God to show who Stephen could trust in. Third, the imprisonment in the city was to show God’s holiness & omniscience. Stephen had other prison inmates with Him in jail. This called for a testimony in God. Fourth, is the Council where Stephen would give His defense in the city before High Priest Joseph Ben Caiaphas (18-36AD) meaning added desire, added peter and added depression. If You have any question on the 27 Chiefs of Police, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” They treated Him with False Witnesses. Fifth, was the stubbornness of the council, they cast Stephen out, stopped their ears & came to Him in one mind by Him saying “stiff-necked & uncircumcised in heart & ears! You always resist the Holy Ghost, as Fathers did, so do You (Law)” in Acts 7:51 & Zechariah 7:8-14. Sixth, was the charge of Eternal Sin in Lordship & the nature of the charge, they wanted to kill Stephen. He did nothing wrong. The Law did not want to bargain with God. Seventh, is His death outside the city. As the Law was stoning Stephen, He was “calling on God” & saying “Lord Jesus, receive My Spirit” in Acts 7:59. Stephen said “Lord, do not charge them with This Sin” in 7:60. Then He fell asleep. Eighth, God’s Church had the restoration process in the greatest persecution of the Law verses Church in Acts 8:1. Eighth, His burial is great & Young Men carried Him & made great lamentation in Acts 8:2. In Acts 8:3 is the resurrection & throne & Saul made havoc arresting them & committing them to prison. Stephen did not sin, but trusted God as His truth. It showed God’s glory & is the greatest eternal death done & the most righteous Lord in John 7:18. In Sirach 19:20 says the Lord Stephen is all wisdom & all the performance of Law & proven in Sirach 1:18; 11:15; Ecclesiastes 7:12; 9:16, 18; Acts 6:3, 8, 10; 7:51-53. Stephen’s Ministry in the Freedmen Church and Church of God is in Acts 6:8-6:11 The Freedmen Church comprised of a Jewish synagogue in Acts 6:9. They had been captured and taken to Rome by the general Pompey in 106 to 48 BC., then later released. Pompey found the Jews were so focused on their religious customs that Pompey thought they were slaves that were worthless to Him. Most Freedmen’s went to Jerusalem, & in Rome. The Freemen Slaves came from the name manumitted (son of a former Slave). They endured hardship & treated Stephen harshly, disputing about the God’s religious truth. They couldn’t resist the Spiritual Wisdom He did in Acts 6:10. God’s Church is an organization to praise & worship God & to learn who God really is. In the OT Church is called “the congregation” in Isaiah 14:13; 49:6; Exodus 19-40; Deuteronomy 12:1-28. In the NT the Church is established in Acts 2:47; 5:11; 6:7; 7:38; 8:1, 3; 9:3-7, 31; 11:22, 26; 12**:**1, 5,25; 13:1; 14:23, 27; 15:3-4, 22, 41; 16:5; 18:22; 19:20, 32, 37, 39, 41; 20:17, 28; 22:6-11; 26:12-18; 28:31; 2nd Corinthians 1:1; Matthew 16:18; 18:17; 1st Corinthians 1:2; 4:17; 6:4; 10:11, 32; 11:18; 12:12-31; 16:19 & Philippians 3:5; 4:15; 1st Thessalonians 1:1; Romans 12:3-8; 16:5, 16-17; Ephesians 1:22; 2:11-22; 4:15 & Colossians 1:18. The Church is to worship the Lord. It is a gathering. The Christian term for Church is “Ecclesia” in the NT. Stephen was gathered to the synagogues in Jerusalem. He went to church & gathered information by God for His ministry. The problem was with the Freedmen Church to perform signs & wonders, but He overcame all problems. The Father Stephen’s Law is in Galatians 1:4 & 1st John 2:15-17. All the Corporals (Levities) dies under the Upside Down Cross linked to the Lord Peter, all the Sergeants (Priests) dies under the Beheading linked to the Lord John, all the Lieutenants (Chief Priests) dies under the Cross linked to the Lord Jesus and all the Captains (High Priests) dies under the Stoning linked to the Lord James empowered by Chief of Police (Chief High Priests) dies under the Persecution linked to the Lord Stephen when it all said and done at the End of Acts 28:31.

Stephen’s Restoration Crown Ministry in Acts 6:5-7:59

Crown means “Highest Lord”. God is Heleyon or Elyon which means the Most High as the Creator. It indicates wealth or power. In the OT Crowns were used in different Offices in scripture. First, the High Priest wore a Crown for **HOLINESS UNTO THE LORD**. It signified a special calling from the Lord in Exodus 29:6; 39:30. Second, the Hebrew Kings wore a Crown in Battle (1 or 2 positions) in 2nd Samuel 1:10. This Office of the King was only given by God. Gold Crowns with jewels were worn by Pagan Kings & idols in 2nd Samuel 12:30 & Esther 1:11. Joshua was given a Beautiful Crown by the Prophet Zechariah for His Kingship & Priesthood in Zechariah 6:11, 14. A Crown was used at banquets to show joy & feasting in Song of Solomon 3:11; Isaiah 28:1 & Ezekiel 23:42. Crown means power or royalty in Nahum 3:17 (KJV), glory & honor in Job 19:9; Psalm 8:5; Ezekiel 16:12. Crown means pride in Job 31:36 & Isaiah 28:3. The NT Crown means to be worn at banquets or a prize given for Law or Military Service in 1st Corinthians 9:25 & 2nd Timothy 2:5. Christians was thought of as a joy and a Crown in Philippians 4:1 & 1st Thessalonians 2:19 in training for the ministry. Also the Crown symbolizes Eternal Life to Christian’s in James 1:12; 1st Peter 5:4 & Revelation 2:10; 3:11. Gold Crowns were placed on the 24 Elders (Lords) in Revelation 4:4. Also in the Book of Revelation the Crown indicated the victories of the locust in Revelation 9:7; the woman of 12 stars in 12:1; and the Christ in 6:2; 14:14. The Greek word for Crown indicated a Royal Crown used for the diadems on the head of the Dragon in Revelation 12:3; the Beast of the Sea & Earth in Revelation 13:1 & the Christ in Revelation 19:12 meaning “The Word of God”. Last, the Crown of Thorns symbolized victory in Mark 15:17. A Beautiful Crown is given from the Lord’s hand in Wisdom of Solomon 5:16. The fear of the Lord is a Rejoicing Crown & a Wisdom Crown in Sirach 1:11, 18. A Crown of Gladness is found in Sirach 15:6. The Crown of Old Men is their experience & the fear of the Lord is glory. The Crown of Glory is in Sirach 47:6. The Crown of Gold is in 2nd Maccabees 14:4; 1st Maccabees 4:57 and Sirach 45:12. In Wisdom of Solomon 4:2 it tells us about the forever triumphing Crown of Victory. Stephen’s name means Crown or the Highest Lord which has Christian facets of meaning. Stephen used His Crown (Lordship) before the High Priest in His defense for God. Stephen also used His Crown in the Churches around Jerusalem for Ministry of signs, miracles, healings and wonders in Acts 6:8. Also Stephen is the Crown of Christianity being the first Christian Lord. Through Stephen the Crown was restored in Acts 7:47-50; Hebrews 1:5-14 & Revelation 19:12. Stephen’s Crown is the 10 letter name for God which means “Keter” associated with the “Tree of Life” & is the Most Highest point of Eternity. Only two instances that the Crown is named. First, the Female Atarah which means “Crown or Most High” is documented in 1st Chronicles 2:26. Also Ataroth means crowns. Atarothadar & Atarothaddar means Crowns of Greatness & Glory. Second, the Male Stephen means “Highest Lord” in Acts 6:5; 8; 7:59; 8:2; 11:19; 22:21. The Caphtorim or Caphtor was a Crown group of people associated with the Philistines in Genesis 10:14. Caphtorim does mean pomegranate, the crown, knop, very high and place of rock towers. Stephen’s week involves the wickedness of the Lucifer called the Married Lord called Wisdom in Genesis 1:1-3:24 for 7 days. Also the Crown is in Ode 1, 5, 17 of the Odes of Solomon page 268, 270 & 277-278. Stephen’s Crown week consisted of the triumphal entry on Monday 33AD, the temple cleansed on Tuesday 33AD, signs, miracles, healings and wonders on Wednesday 33AD, the preparation day on Thursday 33AD, the Passover supper on Thursday night 33 AD, betrayal, arrest and death on Friday 33AD (6:00 AM-3:00 PM), burial on Friday night-Saturday 33AD and the resurrection, ascension and throne on Sunday 33AD. The Father Stephen’s crown is in Ephesians 3:14.

Stephen’s Ministry of Holy Divine Love Intercourse of Tree of Life is in Acts 7:30, 50

Stephen was full of Divine Nature (Intercourse) in Acts 6:5. He could not be charged as a sinner because there is no Sexual Eros Love Union in Holy Divine Love Intercourse. The Spirit’s fruits are Holy Divine Nature. The proofs are Luke 23:43; 2nd Corinthians 12 & 13; Acts 7:55, 56; 17:29; Romans 1:20; 2nd Peter 1:4; Revelation 21:1-22:21. Holy Divine Intercourse is not one flesh in marriage it is the Godhead Bodily. Holy Divine Intercourse escapes corruption of the World’s lust. The Burning Bush grows into a Life Tree in the Mountains in Acts 7:30-32. The Life Tree in the Garden is in Acts 6:5; Genesis 2:9; 3:17, 22, 24; Proverbs 13:12 & mother in Proverbs 3:18; fruit in Acts 6:5; Proverbs 11:30; speech in Acts 7:1-7:59; Proverbs 15:4; Church in Acts 6:7; Revelation 2:7 & New Jerusalem in Revelation 22:2, 14. Stephen’s family line in Mary & Joseph’s marriage is without sin in her Holy Divine Love Intercourses. Holy Divine Love Intercourse is not the “Divine Immaculate Conception” done by the Father Stephen with Mary to have Jesus. Holy Divine Love Intercourse is linked to God’s perfect Law of Love and not the incomplete Law of Man. Jesus may have had a companion (dating) named Mary & also a sister named Mary. Jesus never used Mary Magdalene in a Sexual Eros Love Way because He is sinless in 1st Corinthians 2:6-16; Hebrews 4:15; 1st John 3:9 & the restoration of the bridal chamber relationship is in the Gospel of Philip on page 87-100. Solomon built the House of the Lord in Divine Plan for the Conquest of the Holy Land on page 546. The House of the Lord is in The Samuel Apocryphon on pages 551-552. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and a Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 by the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life done by a Man and a Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 8:6 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

The Father Stephen’s Offices

Stephen’s Office of a Merciful High Priest in Acts 6:7; 7:59-60

There are 3 distinct offices mentioned in Stephen’s ministry from Acts 6:7-Acts 7:56. Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Order of Melchizedek (El or Elohim) over Christianity in the Heavenly Prince Melchizedek on pages 500-502. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man. But that will be discussed later on in my book. The release of This Sin (Eternal Sin), which Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/power shown By God in Hebrews 6:18. Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Jehovah wanted Stephen to die for Angels (Lords) & other Lord’s. This does not affect what Jesus did as the order of Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. Stephen died for the Angels (Lords)/other Lord’s in 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood Stephen held. Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. Stephen is the High Priest by Solomon building the Lord’s House & not David in Hebrews 7:21; 10:21. His blessings are in Blessings on pages 374-377. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

Stephen’s Office of a Merciful Prophet in Acts 6:8; 7:58-60

Prophet or Prophetess was a person chosen by God to speak God’s words of His divine prerogatives and plans. Stephen had the Office of a Prophet in the sense that he fulfilled giving messages by God in respect to Acts 6:8-7:53, 59; 8:26; 10:3-8, 22, 12:23; 27:23-24; Luke 1:11-19; 9:26; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Revelation 16:1; Matthew 16:27 and 2nd Thessalonians 1:7. They proclaimed the wonderful works of God in Acts 2:11, 17. There words were like Messengers sent by the Lord in Isaiah 55:11. The words of the Prophets were accompanied by signs in Jeremiah 13:1-11; chapter 19; & Ezekiel 4:1-17; 24:1-27. It was identified with a certain Person in Isaiah 7:1; 8:1-4. Stephen did signs with the people & is called an “acted oracle” to make understanding easier to the present people to give more of God’s power & the effectual word to accomplish divine events by the will of God in Acts 6:8. Stephen did this as the Gentile Prophet like Moses’ 80 Year Kingdom. The Office of a Merciful Prophet is difficult to understand, & it involves total obedience to the Lord in that Prophets, like Isaiah walked naked & barefoot for a full three years showing His buttock for a sign & wonder against Egypt & Ethiopia in Isaiah 20:1-6. Micah stripped & was bare because of the harlotry & idols committed in the city in Micah 1:8. Stephen in His stoning was stripped down and led to die in the hands of Jerusalem in Acts 7:59-60. Normally people stoned would be stripped of their clothing in Acts 22:20 and Acts 7:58. Stephen obeyed God totally & it showed the kind of office he had. Stephen focused on what God’s intent was and did it no matter what the outcome was. Stephen was stripped against Egypt in Spirit, Babylon in Mind & Jerusalem in Body in Christian Lordship. Also there are 2 kinds of being “saved.” First, is the total Protection in calling on the Lord Yah by the Lord Stephen in Acts 2:21; 7:59. Second, is the forgiveness of being “Saved” by the Lord Jesus in Luke 23.

Stephen’s Office as a Merciful King in Acts 6:8; 7:10, 18, 47-52

King is referenced more than 2,000 times in the Old Testament. It refers to God or Human Rulers. It shows supreme authority and power over people. It can mean Ruler of a tribe in Numbers 31:8, or Ruler of a city in Joshua 12:9-24. King Biblically can be given a title of “Lord or Ruler” in 1st Samuel 10:1-27, 16:13. Kingship was often linked to the secret Angelical Hierarchy in Isaiah 14 concerning Lucifer and the King of Tyre. Also in 1st Kings 6:23-30 it depicts the “Cherubim” in the House of the Lord. Stephen in His defense directed this very thing to the Law & High Priest Joseph Ben Caiaphas by Stephen’s Inerrant Law in Acts 7:47-50. It says “what house will You build for Me says the Lord?” in Acts 7:49. Also the Prophet Nathan promises David that “Your Dynasty and Your Kingdom will continue for all time before Me, and Your throne will be secure forever in 2nd Samuel 7:16. It is not a coincidence that the Cherubim’s guard the throne of God. But in this Bible reference the King’s throne is protected by God through the Cherubim. Stephen’s “Lordship” or “Kingship” is linked to God (Lord Yah) through the Angels (Lords). What house did Stephen build for the Most Highest? Angels (Lords) are innumerable and myriads of myriads of Angels (Lords) accompany them in Deuteronomy 33:2; Psalm 68:17; Hebrews 12:22 & Revelation 5:11. Stephen gave praises to God as did the Angels (Lords) in the throne where God resides. Stephen glorified Yah in Acts 7:55 in signifying the kind of house He established because Stephen was omnipotent in summoning the Lord Yah the Creator of the Father Stephen in Acts 7:59. King Solomon built his House for the Lord Stephen.

Stephen’s Office of the Deity of God (Godhead Bodily and Holy Divine Nature—Intercourse)

Stephen was fully Angel (Lord) & fully God. Also Angel (Lord) means Stephen’s authority was greater in power & might than the Jewish Man Jesus Christ & it is revealed in Acts 7:59, when Stephen says ‘Lord Jesus, receive My Spirit.’ Also some scriptures comes to light in Hebrews 2:1-18; 2nd Thessalonians 1:7-10; 1st Corinthians 10:9; Galatians 3:19; 4:14; 1st Peter 1:10-12 & 2nd Peter 2:11-22. The Lord Jesus says it is more blessed to give than to receive in Acts 20:35. Stephen was considered as a “Christian Father” in Matthew 23:9; Acts 6:15 & Luke 20:35-36. Since angels are linked to God Himself in His throne in Revelation 4; Isaiah 6; Ezekiel chapters 1 & 10, proves Stephen’s nature of Angels (Lords). The Church of God and the Apostles were looking for Men to take care of serving tables for the Widows in Acts 6:1-3. The Apostles viewed Stephen as a Man, but the Angels (Lords) are not called Man, but Young Man in Tobit 5:10. But in this case it was done in unbelief in Acts 6:5 saying “Stephen was a Man full of faith & the Holy Ghost.” This Holy Ghost was different from Stephen’s Holy Ghost in Isaiah 63:10 (NIV). This attack of unbelief proves that Stephen is the cloaked Lord in Numbers 23:19; 1st Samuel 15:29 & Acts 6:5-15; 7:30-32. The Apostles were qualified in marriage & lived as a Pharisee & did not understand the immorality of Angels (Lords) that do not marry & cannot die in the Law, for the Law was made for Man & not Man for the Law & the Law is not for Angels (Lords) in Luke 20:35-36 & Acts 6:5-15; chapter 26. Stephen is the likeness of the Lord Yah in Acts 6:5 as “The Angel (Lord) of the LORD”. The Church, the Business, the Ministry & the Law lied & was trying to call him a “Man of the Lord” in Acts 6:5, 11, 13 & “an Angel (Lord) of the LORD” with the needs of Man in Proverbs 14:5; 19:5, 9; Romans 1:25 & Acts 6:15. The Law says He is the “Married Lord called Wisdom” in Acts 7:51-53 which is a lie because He is a Non-Apostle & did not live as a Pharisee in Luke 20:35-36 & Acts 6:5-15. The Lord Stephen as the Morning Star is the highest levels & was made a little lower than Yahweh as the Angel of the Lord Yah’s Presence in Isaiah 63:9 & Acts 6:15. The Angels of the Father Stephen’s Presence is in Matthew 18:10. Lucifer in Isaiah 14:13 says “I will be like the Highest” & Angels (Lords) at the Highest levels cannot be God. The Angels (Lords) are divested of Deity by “Empting Self” in Philippians 2:1-11 & Acts 6:5-7:60 in omnipresence & the Lord’s image likeness. Stephen’s status as being fully God is proven in scripture. First, is that Stephen is full of the Holy Ghost in Acts 6:5; 7:55. This ultimately means there was not a part about Stephen which was not linked to God. Second, He is the Christian Father in the Lord’s presence in Acts 6:15 & Hebrews 1:1-14. Third, Stephen’s name also means Crown which can be translated as “The Highest Lord as the Father” in Luke 1:32, 35, 76; 2:14; 19:38; 24:19 & Mark 11:10. God is Elyon, Heleyon, The Lord, Jehovah or Yah as the “Highest Creator.” Fourth, this Stephen could not have done these signs, wonders, miracles or healings among the people in Acts 6:8 unless God was with him. Fifth, Stephen calls Jesus Christ Deity in Acts 7:56, then in Acts 7:59, He says ‘Lord Jesus receive My Spirit.’ This means Stephen as the Christian Father to the Lord Yah is above the Lord Jesus Christ calling on God in Acts 7:59. Sixth, Stephen is born into the Eternal Kingdom & is the Most Highest Lord as the only very first Christian Lord, which shows His Holy Divine Nature in Acts 17:24-32; and 2nd Peter 1:4 which declares being “partakers of the divine nature, having escaped the corruption that is in the World through lust.” This means Stephen was first in the Kingdom of God & He was separated from the World & the price of the Cross in Matthew 27:46. The Father Stephen’s Lordship is above All, even His Lordship of the Son Jesus our Lord proven substantially in the Gospel of John; Romans 6:4; 1st Corinthians 8:6; 15:24-28; Galatians 1:1; Ephesians 4:6; Hebrews 1:5; 1st Peter 1:3; 2nd Peter 1:17; 2nd John 3; Sirach 23:1 & Revelation 3:21. Seventh, Stephen is Born of God which means “He does not sin, for His seed remains in Him, & He cannot sin, because He has been Born of God” in 1st John 1:3; 3:3; 3:9, 11, 4:7; Hebrews 6:18; Titus 1:1-3 & Romans 3:4. Eighth, He is the Father and Christ in the Eternal Sin in Lordship by the plan of Wisdom/Power in Sceva since in Acts 19:11-20 says Sceva would know Stephen whom Saul preaches in Acts 22:1-29 as Saul the blasphemer. Ninth, The Lord Jesus calls Stephen Deity after the stoning in Acts 8:1. Tenth, Stephen’s Deity is above Jesus’ Deity in signs, miracles, healings and wonders in Acts 6:8, by God’s hand in the ten plagues of Egypt & the Red Sea Crossing in the Eternal Kingdom of God. Eleventh, Stephen could read thoughts and knew what was in the Lord’s since He had wisdom which is an attribute of omniscience in Acts 7:51 by Stephen saying “You always resist the Holy Ghost, as Your Father’s did so do You (Christian Law).” Twelfth, Stephen has omnipresence & omnipotence in Acts 6:8 because all of Christianity grew throughout the Whole World in Acts 1:4-28:31. In Acts 1:8 says “You will receive power when the Holy Ghost has come on You, & You shall be Witnesses to God in Jerusalem, in Judea & Samaria, & to the End of the Earth.” Stephen is the 1st Christian Lord of Christianity in His own promise in Acts 1:4. Thirteenth, the Christian Law blasphemed Stephen, as the Father in Acts 7:51-60. Fourteenth, Stephen’s anointing breaks all yokes & uplifts all problems in Acts 6:5-7:60. Fifteenth, Stephen can’t be evil tempted & tempts no One in James 1:13. Sixteenth, He is faithful in Eternal Death & can’t deny self in 2nd Timothy 2:13. Seventeenth, Stephen’s immortality is in Luke 20:36. Eighteenth, Stephen’s sovereignty is in Matthew 11:25-27.

Stephen’s glory of the Lord is in Acts 7:55-56. In Acts 7:55-56 it tells us that the Heavens opened & Stephen saw the glory of God (Yah) & the epiphany of Jesus on His right hand. The Lord’s glory is John the Holy Ghost (Brother) of Man in Acts 6:5, Jesus the Son of Man in Acts 7:56, Stephen as the Father above All in Acts 7:59 & Yah the Lord in Acts 7:60 which makes up of the Whole Physical Trinity as the Lord Yah in the 4-fold witness in John 5:31-47. The prayer to the Father Stephen is in the Prayer of the Messenger Paul on pages 352-354.

The Father’s Stephen’s Son can concern a list of 86 Jesus’ as false Christ’s or true Christ’s. The list is incomplete. First, is only the Christian Father Stephen in Holy Scripture that operates in two positions only concerning the Earthly/Heavenly Father Stephen in the Lordship of the Law in the Kingdom of Earth to the Kingdom of Heaven/Hell in Acts 1:4-7 in the NKJV and the Godly Father Stephen in the Lordship above the Lordship of the Law in the Kingdom of Lordship in Acts 1:4-7 in the OKJV. His Son is Jesus in Acts 7:59. One, is Jesus called James the Just in God’s Kingdom in Colossians 4:11 with Acts. Two, is Jesus called Barnabas in the Kingdom of God in Acts. Three, is Jesus called Joses in God’s Kingdom in Acts. Four, is Jesus called Barsabas in God’s Kingdom in Acts. Five, Jesus called Joseph in God’s Kingdom in Acts. Six, is Jesus called Elymas (Bar-Jesus) in Acts which is also a False Christ. Seven, is Jesus called Joshua (Jeshua) in God’s Kingdom in Acts. Eight, is Jesus called Isaiah (Jesaiah) in Acts. Nine, is Jesus called Jacob (sup-planter) in Acts. Ten, is Jesus called a homosexual in the secret gospel of Mark which is a False Christ. Eleven, is Jesus called Elipalet (Elpalet or Eliphelet) in the Old Testament. Twelve, is Jesus called Eliseus in the Old Testament. Thirteen, is Jesus called Hosea (Hoshea) in the Old Testament. Fourteen, is Jesus called Elisha in the Old Testament. Fifteen, is Jesus called Esaias in the Old Testament. Sixteen, is Jesus called Jehovah in the Old Testament. Seventeen, is Jesus called Amon (Amos) in the Old Testament. Eighteen, is Jesus called Jeshuah in the Old Testament. Nineteen, is Jesus called Amos in the Old Testament. Twenty, is Jesus called Jason in Acts 17. Twenty-One, is Jesus called the Grandfather in the Apocrypha. Twenty-Two, is Jesus called David in Acts 7 but David did not do it without spot because of the rape of Bathsheba which led to murder. Twenty-Three, is Jesus called Joshua in 1st Esdras. Twenty-Four, is Jesus called Joshua in 2nd Esdras. Twenty-Five, is Jesus called Joshua in Exodus 17:9. Twenty-Six, is Jesus called Joshua in 1st Samuel 6:14. Twenty-Seven, is Jesus called Joshua in 2nd Kings 23:8. Twenty-Eight, is Jesus called Joshua in Nehemiah 8:17. Twenty-Nine, is Jesus called Joshua in Zechariah 3:1. Thirty, is Jesus called Hosea in the 2nd Esdras. Thirty-One, is Jesus called Isaiah in 4th Maccabees. Thirty-Two, is Jesus called Jason in 4th Maccabees. Thirty-Three, is Jesus called Jason in the 1st Maccabees. Thirty-Four, is Jesus called Jeshua in 1st Esdras 9:48. Thirty-Five, is Jesus called Jeshua (Jozadak’s son) in 1st Esdras. Thirty-Six, is Jesus called Jeshua in Nehemiah 8:17. Thirty-Seven, is Jesus called Jeshua in 1st Chronicles 24:11. Thirty-Eight, is Jesus called Jeshua in 2nd Chronicles 31:15. Thirty-Nine, is Jesus called Jeshua in Ezra 2:6. Forty, is Jesus called Jeshua in 1st Chronicles 6:15. Forty-One, is Jesus called Jeshua in Ezra 2:40. Forty-Two, is Jesus called Jeshua in Ezra 3:9. Forty-Three, is Jesus called Jeshua in Nehemiah 8:7. Forty-Four, is Jesus called Barabbas in Matthew 27:16. Forty-Five, is Jesus called the Grandson in Ecclesiasticus 50:29. Forty-Six, is Jesus called Justus in Colossians 4:11. Forty-Seven, is Jesus called Justus (Joseph Barsabbas) in Acts 1:23. Forty-Eight, is Jesus called Justus (Gaius Titius) in Acts 18:7. Forty-Nine, is Jesus called Joses in Mark 6:3. Fifty, is Jesus called Joses in Mark 15:40. Fifty-One, is Jesus called Joses in Matthew 27:56. Fifty-Two, is Jesus called Joseph in Genesis 30:24. Fifty-Three, is Jesus called Joseph in Numbers 13:7. Fifty-Four, is Jesus called Joseph in 1st Chronicles 25:2. Fifty-Five, is Jesus called Joseph in Ezra 10:42. Fifty-Six, is Jesus called Joseph in Nehemiah 12:14. Fifty-Seven, is Jesus called Joseph in 1st Maccabees 5:18. Fifty-Eight, is Jesus called Joseph in 2nd Maccabees 8:22. Fifty-Nine, is Jesus called Joseph in Judith 8:1. Sixty, is Jesus called Joseph in Luke 3:24. Sixty-One, is Jesus called Joseph in Luke 3:30. Sixty-Two, is Jesus called Joseph in Matthew 1:16. Sixty-Three, is Jesus called Joseph in Matthew 13:55. Sixty-Four, is Jesus called Joseph in Mark 15:40. Sixty-Five, is Jesus called Joseph in Mark 15:43. Sixty-Six, is Jesus called Joseph in Acts 1:23. Sixty-Seven, is Jesus called Joseph in Acts 4:36. Sixty-Eight, is Jesus called Josephus in Biblical History. Sixty-Nine, is Jesus called James in Matthew 4:21. Seventy, is Jesus called James in Mark 3:18. Seventy-One, is Jesus called James in Matthew 13:55. Seventy-Two, is Jesus called James in Matthew 27:56. Seventy-Three, is Jesus called James in Luke 6:16. Seventy-Four, is Jesus called Jacob in Genesis 25:26. Seventy-Five, is Jesus called Jacob in Matthew 1:15. Seventy-Six, is Jesus called Zaphnath-paaneah in the Old Testament. Seventy-Seven, is Jesus called Sosipater in 2nd Maccabees. Seventy-Eight, is Jesus called Abishua in 1st Esdras. Seventy-Nine, is Jesus called Jehiel in 1st Esdras. Eighty, is Jesus called Jeshaiah in 1st Esdras. Eighty-One, is Jesus called Samson in Judges 16 & Acts 1:13 (Son of James) & Samson didn’t do it without spot by Delilah’s lust. Eighty-Two, is Jesus called Moses in Acts 7, but Moses did not do it without spot by striking the rock twice & His holiness was tried to Israel. Eighty-Three, is Jesus’ twin Brother Thomas in the Gospel of Thomas on pages 299-307. Eighty-Four, is the Black Jesus called Simon in the Gospels. Eighty-Five, is the Black Jesus called Simeon in Acts 13. Eighty-Six, is Jesus called the 2nd Adam in 1st Corinthians 15:47. There is only one Jesus that did the cross without spot for Man & the other Jesus’ had problems with (Sexual Eros Love) in marriage.

Stephen’s stoning is the Blood involving the fluid that circulates the body of a Person in the One Position. The blood has other symbolic properties in the Bible. First, blood is “the sun will be turned into darkness, & the moon will turn into blood” in Acts 2:20. Second, the blood of grapes is the strongest wine in 1st Esdras 3:18, 24; Deuteronomy 32:14, RSV. In the New Testament it refers to “flesh & blood” for Angels (Lords) & Mankind. Angels (Lords) are spiritual creations that are not married in Genesis 1:1-31 & Luke 20:35-36. Another term for “blood” is the shedding of blood that is in the murder or killing. The shier vengeance of blood is referred in Psalm 9:12. Also linked to the murder that is concealed concerns Genesis 37:26. The only real restrictions for blood are not to eat it, drink it or shed it is in Acts 15:20, 29; 21:25; Deuteronomy 12:23. “For the life is in the blood” in Leviticus 17:11. Also blood guiltiness occurs in Psalm 51:14 and generally refers to killing a life by shedding blood in Psalm 51:14. Another good thought concerns the accidental homicide in Numbers 35:9-28; Deuteronomy 19:4-10. The Avenger of Blood would retaliate if the Person that shed blood was caught outside the city. There is a true process to take such blood guiltiness away in Deuteronomy 21:1-9. Also Stephen’s stoning refers to a revengeful killing in Acts 22:20. Blood guiltiness was on the hands of Stephen’s killers by Zechariah 7:8-14. It involved nakedness, being stripped of his clothes and then stoned to death. This showed that Stephen would clothe Angels (Lords) in their defiance to God and Angels (Lords) are controlled and limited in Jude 6; 2nd Peter 2:4; Job 1:12; 2:6 and Isaiah 46:9-10. It was also considered degree murder in God’s eyes. The shedding of Stephen’s blood would bring judgment normally in Genesis 9:6; Deuteronomy 19:11-13; 2nd Kings 24:4 & Ezekiel 33:6, based on the charge of blasphemy against the Lord, they thought it was justified in killing Him. But Stephen was full of the Holy Ghost & power. In Acts 7:51 tells us that if Anyone resists the Holy Ghost will have Eternal Damnation. Stephen in Acts 7:60 says “Lord, do not charge them with This Sin.” The Father Stephen Our Lord is the only One that could summon without ceasing the Lord Yahweh the Creator of the Father Stephen in Acts 7:59. The other Lords, the Holy Angels and the Lord Jesus can only summon the Father Stephen Our Lord in 1st Peter 1:17-19. The Lord Stephen allowed His death in the Christian Law which becomes a new position in Acts 11:19 & the Lord Stephen than becomes the Christian Lord over the Law in 1 position. The High Priest Joseph Ben Caiaphas (means added desire, peter & depression that brings forth pleasure which is the weakness of the Father Stephen is stronger than Men in 18AD-36AD reign of Caiaphas in 1st Corinthians 1:24-25) with the Law says they have authorization from God to kill Stephen by Lucifer’s 9 precious stones golden two-edged sword in Ezekiel 28:13. But they were mistaken in Luke 20:34-38. They slew the Lord of Truth. Stephen taking the place of Saul in Jewish Law did not touch Stephen in Acts 22:20 and James in Eternal Law kills Him. The Lord Stephen becomes the Lord James from 24 to 40 years of age, then after the 40 years He is the Father Stephen Our Lord & is the Chief Godly Bishop in Acts 6:5-10; 1st Corinthians 15:24-28 & 1st Peter 2:25. The Father Stephen did not give or Promise the Holy Ghost to Anyone to enter the Kingdom of God, but did promise those who are worthy to receive the Holy Spirit or Spirit of Holiness to enter the Kingdom of Earth and the Kingdom of Heaven in Acts 1:4-8 (NKJV); 2:32-33 (NKJV). But in Acts 1:4-8; 2:32-33 in the OKJV the Father Stephen’s Promise concerns the Holy Ghost entering the Kingdom of God.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

Blasphemy against the Holy Ghost is sure in Stephen’s Most High ministry in Acts 6:11, 13, 7:51-60 since Jesus talked about it and the Religious Leaders accused Jesus of the satanic miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30; Luke 11:14-23, 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God came in Acts 1:4-7 & the coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The essence of the charge identifies that Stephen doing miracles, signs, wonders, and the healings in Acts 6:8 were done by the Married Lord called Wisdom & not God, through the Religious Leaders in Acts 6:11, 13, which is ridiculous in God’s eyes because We know that nobody can do miracles or anything without God’s help. The nature of the Eternal sin begins in the NT in Matthew 12:31-32. Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-35; Acts 6:10; 7:1-7:53, 59. This is the speech of Stephen’s accuser from a heart convincing them that Stephen’s ministry is evil, in order to justify the Religious Leaders & the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of Man’s Law in their own blasphemy and evil in Acts 7:51. The punishment of This Sin shall not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Christ cannot save them, only the eternal mercy if done ignorantly will release them from the charge in Acts 7:60. There are views on identifying “**This Sin**.” First, it is the rejection of Christianity & Stephen’s ministry. Second, it concerns those who witness the miracle ministry of Stephen then says that it is evil done by the Married Lord called Wisdom over Lucifer and the Fallen Cherubim. Third, some regard the sin as any rejection to the ministry of Stephen personally or through His ministers which are the “**17 Apostles**” by saying it is evil in origin in Isaiah 14:12-21 (The Lord Lucifer the 2nd Serpent Lucifer called the Married Lord called Wisdom’s fall in opposition to the Father Stephen our Lord the 2nd Serpent Yahweh called the Single Lord called Wisdom), & in Ezekiel 28:11-19 (The Lord Satan the 2nd Serpent Lucifer called the Married Lord called Wisdom’s fall on the Earth in opposition to the Father Stephen our Lord the 2nd Serpent Yahweh called the Single Lord called Wisdom in Proverbs 8:22-25---RSV). The Lord Stephen’s defense was the essence of Deity & the Holy Ghost. Jesus died for Man’s sin that was forgiven, & a price was needed for unforgiveness. With Stephen the Eternal Sin in Lordship concerned touching & eating from the two trees in Eden. Stephen died for Angels as Lords not Man in Hebrews 2:14-18. So a Wise Man told Me: take nothing away from the Cross, but take nothing away from the Stoning. In Moses’ family with Miriam (Mary) His Sister, King Saul’s family with Jonathan His Son concerned “**The Biological This Sin**”& in Saul of Tarsus Father’s Law concerned “**The Eternal This Sin**” in Numbers 12:11 (NKJV); 1st Samuel 14:38 (OKJV); Deuteronomy 21:22; 22:26; 1st John 5:16 & Acts 7:60. People who commit “**This Sin**” will be charged with Eternal Damnation & the Soul & Body will burn in Hell. The 28 names of “**This Charge**” by the 27 Chiefs of Police are “blasphemy against the Spirit” of God in Matthew 12:31, “blasphemy against the Holy Spirit” in Matthew 12:31; Mark 3:29; Luke 12:10, “blasphemy against the Holy Ghost” in Matthew 12:31; Mark 3:29; Luke 12:10, unforgiveness in Matthew 12:31-32; Mark 3:29; Luke 12:10, This Ain in Acts 7:60, blasphemy against God in Acts 6:11, blasphemy against Moses in Acts 6:11, blasphemy against the Holy Place in Acts 6:13, blasphemy against the Temple or Business in Acts 6:13, blasphemy against the Law in Acts 6:13, speaking against the Spirit in Matthew 12:31, “speaking against the Holy Spirit” in Matthew 12:32, “speaking against the Holy Ghost” in Matthew 12:32, the unpardonable sin in Matthew 12:31-32; Mark 3:29; Matthew 9:34; Luke 11:14-15, 19; John 7:20; 8:48, 52; 10:20-21, resisting the Holy Spirit in Acts 7:51, resisting the Holy Ghost in Acts 7:51, resisting the Spirit of God in Acts 7:51, sin unto death in 1st John 5:16, grieving the Holy Spirit in Ephesians 4:30, grieving the Spirit in Ephesians 4:30, grieving the Holy Ghost in Ephesians 4:30, quench the Spirit in 1st Thessalonians 5:19, quench the Spirit of God, Holy Ghost or the Holy Spirit in 1st Thessalonians 5:19, lie to the Holy Spirit in Acts 5:3, lie to the Holy Ghost in Acts 5:3, lie to the Spirit of God in Acts 5:3 & the Whole Sexual Eros Love Apostasy against God in 2nd Thessalonians 2:1-12; Hebrews 6:6; Jude 5-19 & Revelation 12:1-20:15. Also in Revelation 21:8 it declares that “the fearful (cowardly), & unbelieving, the abominable, & murderers, and whoremongers, & sorcerers, & idolaters, & all liars, shall have their part in the lake which burns with fire & brimstone…the second death.” The origin of This Heavenly Sin is recorded in Isaiah 14:12-21 (**This Eternal Heavenly Sin**) & Ezekiel 28:15-19 (**This Eternal Earthly Sin**). The origin of This Godly Sin is recorded by the term **Qanah** which means “**Eternal Marital Lordly Sexual Eros Love**” in Proverbs 8:22-29---RSV); 8:30-31---NIV (**This Eternal Godly Sin**). The Lord Lucifer sinned in Heaven! The scripture says iniquity, lawlessness, & violence are notated. But it was “**This Sin**” for an **Anointed Cherub Lord** to Sin in Heaven. The Father Stephen vicariously relented concerning blasphemy. He took the place of the Lord Saul the blasphemer in the Jerusalem city in Lordship in the Jewish Law which did not touch Him & the Lord James the Just in the Gentile/Christian Law of God which came upon Him and killed Him concerning the 100 years from 5BC-95AD. Stephen became “**This Sin**” without being the Eternal Sin in Lordship. He did it vicariously. Stephen would be guilty as charged since the Lordship of the Law was released and received mercy, wisdom & power since it was done in ignorance and the Lord Jesus Christ His Son received the Father Stephen’s Spirit to handle the cross and the persecution in Acts 9:4. Some explanations of the unpardonable sin are as follows: First, some think it is unbelief that leads to death. Second, some hold that it could be committed only while the Physical Trinity was on Earth (36 years from 4BC-33AD concerning the Trinity & 29AD-66AD concerning the Chiefs of Police). Third, is total and willful rejection of who God (The Lord Yah or the Trinity & the Law) is. Fourth, is a Sexual Eros Love Apostasy that claims that only truly born again Christians can say that they are the Highest Lord’s through the angels (Lords) lies. Those who commit this sin willfully cannot receive mercy, but Eternal Damnation in Romans 13:1-10 & 1st Timothy 1:13.

**The Establishing of the 10 Covenants done by the Father Stephen Our Lord in His Kingdom**

**The Father Stephen’s Top Secret Clearance to the Authoritative Figures**

The 3 Secret Covenants to the Authoritative Figures is proven in Scripture. The Supreme Establishment of the 10 Covenants done by the Father Stephen is in Acts 1:4-6:4 which corresponds to Proverbs 8:22-31. The Upright Covenant of Job is in Acts 6:5-10 which corresponds to Genesis 1:1-25. The Perfect Covenant of Adam is in Acts 6:11-12 which corresponds to Genesis 1:26-5:28. The Grace Covenant of Noah is in Acts 6:13-15 which corresponds to Genesis 5:29-11:24.

**The Father Stephen’s Speech of 7 Covenants to the Authoritative Figures**

The 7 Known Covenants to the Authoritative Figures is proven in Scripture. The Fatherly Covenant of Abraham is in Acts 7:1-7 which corresponds to Genesis 11:25-25:11. The Supplanting Covenant of Israel (Jacob) is in Acts 7:8-45 which corresponds to Genesis 25:12-1st Samuel 15:35. The Beloved Covenant of David is in Acts 7:46-50 which corresponds to 1st Samuel 16:1-Acts 1:1-3. The Law Covenant of James (Just One) is in Act 7:51-54 which corresponds to Acts 1:4-26. The Giving Covenant of John is in Acts 7:55 which corresponds to Acts 2:1-5:42. The Salvation Covenant of Jesus is in Acts 7:55-56 which corresponds to Acts 6:1-15. The Most Highest Covenant of the Father Stephen is in Acts 7:57-8:3 which corresponds to Acts 7:1-28:31.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in the sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

**THE OPPOSING RACE AGAINST THE FATHER STEPHEN’S RACE OF THE FAITHFUL**

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 2 PHARAOH’S, 19 SOUTHERN KINGS & 19 NORTHERN KINGS IN THE OT [OLD TESTAMENT] & MT [MIDDLE TESTAMENT]**

**THE 12 PHARAOH’S AUTHORITY VERSES THE FATHER STEPHEN’S AUTHORITY IN THE OT & MT**

**THE RANK STRUCTURE OF 40 POSITIONS IN THE OT & MT IS THE 2 PHARAOH’S DURING THE EXODUS, THE 19 NORTHERN KINGS & THE 19 SOUTHERN KINGS**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

**THE 19 NORTHERN KINGS**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 12 EMPEROR’S & 28 CHIEF’S OF POLICE [HIGH PRIEST’S] IN THE NT [NEW TESTAMENT], HT [HIGHER TESTAMENT] IN LUKE & THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**THE 12 EMPEROR’S AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**The Denial of the Father Stephen our Lord**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshipped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodius and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He wanted for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**The Eternal Charge of Blasphemy against the Father Stephen our Lord**

Blasphemy against the Holy Ghost is sure in the Father Stephen’s Ministry in Acts 6:8-7:60 since Jesus talked about it and the Religious Leaders accused the Son Jesus of Satanic Miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30 & Luke 11:14-23; 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God (Father Stephen) came in Acts 1:4-7 and the Coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The Essence of the Charge identifies that the Father Stephen in doing signs, miracles, wonders, and healing in Acts 6:8 were done by the Lord Lucifer the 2nd Devil called the Married Lord called Wisdom and not God (Father Stephen), through the false Religious Leaders in Acts 6:11, 13, which is ridiculous in Father Stephen’s eyes because We know that Nobody can do miracles or anything with the Lord Yah’s help. The Nature of the Eternal Sin begins in the NT in Matthew 12:31-32. The Father Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-37; Acts 6:10; 7:1-53, 59. This is the speech of the Father Stephen’s accusers from a heart convincing them that the Father Stephen’s Ministry is evil, in order to justify the Religious Leaders and the Lordship of Man’s Law in their own blasphemy and evil in Acts 7:51-53 & Zechariah 7:8-14. The Punishment of This Sin will not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Jesus Christ cannot save them, only the Eternal Mercy if done ignorantly will release the Law’s Angels & Eternal Wisdom/Power to release all the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of the Law from the Eternal Charge in Acts 7:60. There are Views on identifying “This Sin.”

**THE 28 CHIEF’S OF POLICE AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE HT**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

Also **Stephen’s Martyrdom** was the result of the False Witnesses and inducing lies to discredit His case that eventually led to His downfall in the stoning in Proverbs 14:5; 19:5, 9; Romans 1:25 & Acts 6:8-15. The Holy Scripture says that Stephen “fell asleep” in Acts 7:60. Stephen would then be carried by the Angels (Lords) to the Hell of the Earth to “Counsel” in Romans 11:34, the Holy Angels (Lords) & Saints (Lords) that were captured by Satan’s Angels (Lords) are in Revelation chapters 12; 13; Isaiah chapter 14; Jude 6 & the Apocalypse of Peter pages 532-536. Martyrdom means that Stephen died for the faith that He attained from God. Stephen is the Lord of the Martyrdom & hold this as a holy death since there is only 2 other Persons named which is Antipas meaning “Father’s likeness & against all” in Revelation 2:13 & Eleazar meaning “God helps or aids” in 4 Maccabees 5:1-18:24. Or another translation is Jackie (Jakeh) meaning “God who may help” in Proverbs 30:1-33. So this kind of office is sacred to God. The other accounts in Revelation are the Martyrs of Jesus, but are not named in scripture. This proves the uniqueness of the truth of Stephen’s death & should not be undermined. Stephen’s Martyrdom triggered a great persecution against the Christian Church in Acts 8:1-3, the Proclamation of the Gospel to the Samaritans in Acts 8:4-25, the Faith of the Ethiopians in Acts 8:26-40, the Wise Greeks in Acts 9:20-30, the Authority of the Italians in Acts 10:1-43, & then Lordship the Gentiles in Acts 10:44-48. But the start of Christianity boomed & grew by the Lord Stephen’s death & Martyrdom. Also preaching, teaching, & counseling the Word of the Father Stephen and exalting Jehovah on His throne throughout all the Churches of God. Through this in Stephen’s death the price paid was for aiding Angels (Lords) & other Lords is in Hebrews 1:5-14; 2:16 & Acts 7:51-8:3. For the Doctrine of Salvation says that the Rich Man will not be released out of Hell in Luke 16:19-31. But the Doctrine of Mercy tells us something different because Jesus Christ aided Abraham’s seed in Acts 7:1-8 and not Angel’s (Lords) seed in Acts 7:19-44 or the other Lord’s seed in Acts 7:45-60; 17:28-31. Was Stephen’s death necessary? For the Angels (Lords) it would be, since Saul of Tarsus in Acts 7:58 was considered an Angel (Lord) & a Lord in the Law in John 10:34-35 because He was called a Young Man, and in Tobit 5:10, the Lord Raphael is called a Young Man as an Angel (Lord) of the LORD. Normally Angels (Lords) will be subject to eternal chains of darkness in Jude 6 & 2nd Peter 2:4. Stephen makes a way of escape for the Angels (Lords). To be locked up in Hell, it was only designed with 10 keys that the Lord Yah has for the Married Lord called Wisdom & His party. The 10th key is the Guard toll house to secure the prison. This is empowered by the 10 incurable things. These concerns the Lord Peter in Acts 7:47-50. The Lord John in Acts 7:51. The Lord Jesus in Acts 7:52-58. The Lord James in Acts 7:59. The Lord Stephen in Acts 7:60. If You have any questions on the 10 incurable things, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Married Lord called Wisdom’s party is the Angel Lucifer, Satan, Babylon, the Beasts of the Sea/Earth, the Scarlet Colored Beast, the False Prophet & the Antichrist in Revelation chapters 13-20. Hell is a miry clay kind of mazes & dungeons where there are all kinds of traps by whom all Enemies had resisted the Lord. There are pits, deep & wide in the mazes. The Lord Jesus took care of all sin on the cross except the Eternal Sin in Luke 23. Jesus did in fact take the 10 keys of death, Hell & the grave from Satan & only concerned sin that could be forgiven. Satan & His generals had taken captive the Saints & Good Angels & placed them in Hell. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21. The prison in Hell of the curse of the Lord is in Zechariah 5:1-4 which in length is 20 cubits (30 feet) & in width, 10 cubits (15 feet) with Lucifer being cursed in Genesis 3:14-15. Stephen came to do what Jesus did not do, that He died for the Eternal Sin in Lordship. The two trees had to be in the distance in 15 feet by 30 feet in the Garden. Stephen released all 9 forms of blasphemy that could not be forgiven & finally This Sin killed Him. There are 10 levels of blasphemy in Acts 6:11, 13; 7:51, 55-56, 60. They are blasphemy against God (Yah) is not forgiven, blasphemy against Moses in dispute of the Devil concerning His body, blasphemy against the temple or the Holy Business & if any defiles it, God shall destroy Him, blasphemy against the Law existing by God, blasphemy resisting John the Holy Ghost shall not be forgiven, blasphemy resisting the Holy Spirit shall not be forgiven, blasphemy resisting the Spirit of God shall not be forgiven, blasphemy against the Lord Jesus & This Sin (blasphemy against the Lord Stephen). Paradise is where Jesus & the thief on the right hand went to Hell. Paradise is a delightful place & part of the Heaven under the Earth in 2nd Corinthians 12:1-6. Jesus & Stephen were the only 2 who handled all forms of sin. Jesus came to save Mankind. Stephen came to make a way of escape from This Sin of those who committed it ignorantly. They received mercy by the Lord & have a 2nd chance in 1st Peter 3:19. In Hebrews 2:16 says that Christ gave aid to the seed of Abraham & Christ preached to the Spirits in prison & this was done by the Father Stephen by giving aid to Spirits. In Bartholomew pages 350-358 says Jesus descended in Hell & released all who were captured in the Abyss. In 1st Timothy 1:13 says that Saul was an eternal blasphemer. The blasphemy is Eternal Damnation by Saul in Acts 9:3 being expunged by the Lord Stephen in the persecution by the Eternal Sin in Lordship in the Eternal Law. In Revelations 13:7 says the saints was overcome by the Beast & captured by Satan. In 1st Peter 3:19 it says Stephen went to Hell & counseled to the Angels (Lords) to release them by eternal mercy in Psalms 86:13 & Acts 2:27, 31. The prison on the 9th level is where Satan burns forever & in width is 15 feet by 30 feet in length in Zechariah 5:1-4 by the Thief & Liar is expelled. The Lord Stephen allowed Jesus to handle the persecution in Acts 9:3-30 escaping eternal death. Stephen was forsaken by Yah & obedient to Eternal Death in Acts 7:60-9:30 & but not to Hell & the Grave in Acts 8:1-3. The most accurate Way to Lordship by the Lord Stephen is in Acts 24:22. If the Lord Stephen is not over the Lordship of the Law, there is no Protection to be done by Lordship for the Angel’s (Lords) Eternal Sin in Acts 7:60. The Lord Lucifer the 2nd Serpent Lucifer called Married Lord called Wisdom in “Qanah” (Sexual Eros Love) made the 1st Serpent Lucifer the Anointed Cherub to Sin in Heaven in Proverbs 8:22-25 (RSV) & Isaiah 14:12-21. The Married Lord called Wisdom is not revealed anymore in Genesis 1:1; 2:9 by the gap theory of Genesis 1:1 to Genesis 1:2 by the Lord Yah planting the Wisdom Tree to know how the Married Lord called Wisdom eternally sinned & fell. This Married Lord called Wisdom in Proverbs 8:22-25 (RSV) is part of the Universe that lasted for trillions of years, before the present Young Universe that has lasted for 12,000/24,000 years in OT/NT time in 2nd Peter 3:8 in March 2012AD based on the date with the life of the Son Jesus & the Father Stephen was from 4BC-12AD. This Universe lasting trillions of years is proven in Isaiah 24; Hebrews 1:2 & 2nd Corinthians 12-13 (3 Universes called Ages or Aeons is the Past Universe in Genesis 1:1 which is perfect, Present Universe called Today, & a Future Universe which is perfect in Revelation 21:1-22:21). The creation processes & the genealogy of Jesus in Luke 3 & Matthew 1 & Genesis 1:1, 7, 17, 2:7, 22; 4:1, 2 proves 12/24 days equal to 12,000/24,000 years in 2nd Peter 3:8. No one knows the day (12,000/24,000 years) or hour (1,000/2,000 years) of the Father Stephen Our Lord in Matthew 24:36-44. The day equal to 12/24 hours or 12,000/24,000 years has passed since 2012AD and the hour is only left equal to a 1,000/2,000 years for the Young Universe to survive in Matthew 20:12; 24:22 until the Lord will destroy it by fire in 2nd Peter 3:10-13. Medical science says that Dinosaurs lived 65 million years ago in the Old Earth. The Trinity & the Whole Law came to this Young Universe 2,000 years ago & went back to their Universe that lasted trillions of years prior to this Young Universe proven in 2nd Esdras 14:22; Sirach 24:9; 2nd Maccabees 7:23; Matthew 13:35; 25:34; Luke 16:8; 20:35; John 8:23; 13:1; 15:19; 16:28; 17:5, 11, 14, 24; 18:36; 21:25; Acts 15:18; Romans 1:20; 16:25; 1st Corinthians 2:7; Ephesians 1:4; 3:9; 2nd Timothy 1:9; Titus 1:2; Hebrews 1:2; 4:3; 11:3; 1st Peter 1:20 & Revelation 11:15. Life may have been on the planet Mercury 1st from the sun linked to the Lord Lucifer the Married Lord called Wisdom & the planet Venus 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Old/Young Earth. The inner planets closest to the sun have the capability to sustain life concerning Mercury, Venus, Earth & Mars. The outer planets that are further away from the sun are in question to sustain life. They are Jupiter, Saturn, Uranus & Neptune. Also the Married Lord called Wisdom is the Lord of This Age against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age in Proverbs 8:22-25 (RSV); Genesis 3:1-6:6; Ephesians 6:12; Luke 20:34-38; 1st Corinthians 15:38, 40, 47, 55 and 2nd Corinthians 4:4. The Old Lordship/Old Heaven/Old Earth is the Married Lord called Wisdom’s & Lucifer’s falls is in Proverbs 8:22-25 (RSV); Genesis 1:1; 2:9; Isaiah 14:12-21 & Ezekiel 28:15-19. The Old Lordship/Heaven/Earth has Sexual Eros Love with the Young Earth only, but is released by the 2nd Old Universe & the Young Lordship/Heaven is Sexless without sin. The 2nd Old Universe lasted for trillions of years & began in Genesis 1:2 & ended in Genesis 8:1. The Old Lordship/Old Heaven ended by fire & agape love in Isaiah 24:1-23. The Old Earth ended by water in Genesis 7:1-24. This is proven in 2nd Peter 2:4-5. The Young Universe began in Genesis 8:20 & will end by fire in 2nd Peter 3:10-13 & Revelation 20:15. Job’s sinless marriage is sexless before Adam’s sinful marriage in the Old part of the 2nd Universe in Genesis 2:24-6:7 & Job 1:1-37:24. In the beginning of the 1st Lordship over the 1st Heaven/Earth the Married Lord called Wisdom was created from everlasting, also the other Lords also were from eternity in Proverbs 8:23. When the Married Lord called Wisdom went to the 2nd Old Universe that lasted trillions of years, He fell in Lordship by the term “Qanah” meaning “**Eternal Eros Love**” from the 2 trees (Wisdom Tree and the Life Tree) in Genesis 2:9. The cross of Christ did not pay for Intercourse by the Jews trying to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene & because of Adam & Eve’s dating relationship in Genesis 2:23 & the Gospel of Philip on page 90. But Jesus did it without Sexual Eros Love in Hebrews 4:15. The Stoning of James in the Law at 63AD & the Stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all Intercourses (Holy Divine Love Intercourse, Holy Law Love Intercourse & Sexual Eros Love Intercourse) based on the stoning Laws. If You have any questions on the Stoning Laws, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60. For the 1st Married Woman to think like the 1st Married Man She has to be disobedient. For the 1st Married Man to think like the 1st Married Woman He has to be deceived. For the 1st Married Man to think like the 1st Married Serpent He has to be a liar. For the 1st Married Serpent to think like the 1st Married Man He has to be disobedient. For the 1st Married Woman to think like the 1st Married Serpent She has to be a liar. For the 1st Married Serpent to think like the 1st Married Woman He has to be deceived. For the Married Lord called Wisdom or the Married Lady called Wisdom to think like all (the 1st Married Woman, 1st Married Man & 1st Married Serpent) He or She has to be deceived, disobedient & a liar. For the 2nd Single Man is Obedient. For the 2nd Single Woman is intelligent knowing the Scriptures & the Authority. For the 2nd Single Serpent is the Truth. For the 2nd Single Lord called Wisdom is Obedient, Intelligent and Truthful.

The Old/Young Lordship, Wisdom and Strength is governed by the Eternal Lordship, Wisdom & Strength as the First & Last, Beginning & End & the Alpha & Omega in Romans 1:20 & Revelation 1:8, 11. The Lord Jesus Christ says what is Born of the Flesh is Flesh in John 3:6. This means Satan says Skin on Skin which is Sexual Eros Love in Job 2:4; Genesis 6:1-5 & 1st Corinthians 6:16. The Lord Jesus Christ says what is Born of the Spirit (Mind) is Spirit (Mind) in John 3:6. This means the Heart, Soul, Inner Person, Outer Person is the Eternal Kingdom of God that is born of God in 2nd Corinthians 12:1-6 & 1st John 3:9. Even the Perfect Law of God concerns everything that is not outwardly (skin on skin) is not Sexual Eros Love in Romans 7:22, 25. Even Adam & Eve had the Perfect Law of God until they touched the tangible fruit from the Wisdom Tree that was forbidden for them to eat & then concerned the Unperfected Law of Flesh in Genesis 4:1; Romans 7:23; 8:3 & Galatians 4:9. Also Divine Flesh (Skin on Skin) concerns touching the Tree of Life & eating from it is sinless in John 6:41-59; Revelation 22:1-5; Colossians 2:9; Acts 17:28-29; 2nd Peter 1:4 & Romans 1:20.

What did **the Blood of the Lord Stephen** accomplish as the Most Holiest of All? In John 6:57-58 says the Father Stephen has eternal life & by drinking His blood in Holy Divine Nature in Romans 1:20. Also His blood being far off has made nigh to You by His eternal offering in Acts 7:60; Ephesians 2:18. He made peace by the blood of His stoning to reconcile all unto Himself in 1st Thessalonians 5:23. Also Stephen’s blood destroyed the eternal power of death by the price He endured in Mark 3:29; Romans 1:20 & Deuteronomy 33:27. How much more than the blood of Stephen, through the eternal Holy Ghost offered Himself without spot or blemish by the true Lord, purge Your conscience from unforgivable dead works to serve the Lord Yah in Hebrews 9:22. The Stephen’s blood is the whole Law being purged with His blood and if there is no shedding then there is no release of wisdom/power (remission) through ignorance in Acts 7:60 & Hebrews 9:22. The Stephen’s blood brings Us into the Most Holiest of All in Hebrews 9:3, 8. Stephen’s blood brings sanctification holy from the Eternal Sin in Lordship in John 10:36 & Acts 7:55-56. Stephen’s blood is far better than Seth concerning the 24 levels of Giants in Genesis 4:25-6:5; Acts 6:3, 5. The Stephen’s blood has an Eternal Covenant by the Lord Yah in Hebrews 13:20 & Acts 7:59. The blood of Stephen cleanses Us from the Eternal Sin in 1st Peter 1:2 & Acts 7:51-60. In 1st John 5:7-8 says Stephen’s blood is a Witness (Father) as God on the Earth. In Revelation 19:13 says the blood of Stephen is the infallible word in Acts 1:1-3 done by Lord Yah in Acts 1:7. Stephen’s blood expunged the party & it never happened in Acts 7:60. Stephen’s blood has a release from the eternal charge in atonement killed in the Battle (1 or 2 positions) in Acts 7:60; 2nd Maccabees 12:38-45. Stephen’s blood brings forth eternal mercy forever and ever in Psalms 21:7 & Acts 7:60.

**Stephen is the Christian Messiah from the Branch of Solomon** in Acts 7:47-50; 1st John 2:22 & 2nd John 9. Stephen is the “Messiah” by the other Lords & the Angel’s (Lords) sin of blasphemy. The Doctrine of Salvation is the Jewish Messiah Jesus & the Father Stephen knew He was in Acts 7:55-56. The Doctrine of Wisdom/Power, Stephen is the Christian Messiah in Acts 7:59-60. Salvation says that Jews inherits Palestine forever & Christians will inherit the Countries, Nations, Governments, Militaries, Laws, States, Kingdoms & Priesthoods. Also the Messiah is in 2nd Baruch pages 506-511. In the Plan of Wisdom/Power, Stephen is born in 12 AD in Palestine & since 33AD Christianity is throughout the Earth in Acts 1:7 by the coming of the Holy Ghost in Acts 2:1-28:31. Christianity began at the time Stephen was born in about 12AD. By the Eternal Sin in Lordship, there was a need for a Christian Messiah to come to fulfill the complete plan of God, because mercy, salvation & grace only completes 75% of what the Lord Yah wanted to do for His people. Lucifer’s tree of knowledge is the cause of the 1st Adam & 1st Eve’s fall by eating from this tree. In 1st Corinthians 15:47 says Jesus/John is the 2nd Man Adam/2nd Woman Eve & James is the 2nd Serpent Lucifer which in 1st Corinthians 15:40, 42. Then in 1st Corinthians 15:54-58, Stephen would be the 2nd Single Wisdom Lord in Acts 6:15; 7:59 that restores the morning star in Isaiah 14:12-21; Ezekiel 28:11-19 by Lucifer sinning with “blasphemy” in Ezekiel 28:16. The “Morning Star” has been restored in Revelation 22:16 which means that this Lucifer’s status (not Satan’s) has a second chance. There are 3 things that Stephen’s death achieved. First, is a release from eternal judgment in Angels (Lords) saying they are the Highest Lord’s in the Greatest Sexual Eros Love Apostasy in Acts 7:60. It says “Lord, do not charge them with This Sin.” Second, is the Expunging of the charge to show restoration to prove it never happened in Acts 7:60. Third, is Mercy God showed to them for their ignorance in “This Sin”. Also this Saul of Tarsus obtained God’s mercy as a blasphemer, persecutor, & being in insolence because He did it ignorantly in 1st Timothy 1:13. The Lord Jesus Christ did not aid Angels (Lords) or pay for the unpardonable sin that was being committed since the coming of the Holy Ghost in Acts 2:1. Jesus also said in John 14:12 that the works that He does they shall do and greater works because Jesus goes to the Father Stephen. The Father Stephen is the position to do the greatest works since Jesus Christ only mentioned and warned the stubborn Religious Leaders of the unpardonable sin. This sin (eternal blasphemy) is documented in Acts 7:51 proves that the Lord Stephen paid the full price concerning the unpardonable sin, which Jesus Christ could not because the Lord Jesus’ intent and sure calling by God was to save the World with forgiveness. The Lord Stephen was accused of the unpardonable sin wrongfully since the Law lied in court because of the Fallen Angels (Lords). Stephen’s proclamation of truth led Him to be killed by the Religious Law enforcement in Acts 7:60. This Stephen became the Eternal Sin in Lordship vicariously in Acts 7:60 where He would have to be released out of Hell through eternal mercy & eternal wisdom/power. The Father Stephen is the Christ because His Son Jesus proceeded from Him in John 8:42. Wisdom’s Party will be locked up in Hell which consists of 9 prisons. The Lord Lucifer had the Power of Death, Hell, the Grave and the Prison, but now the Father Stephen at 24 years of age has the 10 Master Keys of 10 Deaths, 10 Hells, the 10 Graves and the 10 Prisons since 36AD in actuality and 66AD in writing in Hebrews 2:10-18; Luke 11:52 & Revelation 1:18; 3:7; 9:1; 19:1-21; 20:1-3, 7-15. This is because the Reign of the High Priest Joseph Ben Caiaphas that killed the Son Jesus and the Father Stephen ended in 36AD. The Father Stephen Judges Impartially by the Lord Yahweh’s Helmet of Impartial Justice in Wisdom of Solomon 5:15-23; James 1:17 & 1st Peter 1:17-21. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christ in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the 2nd Man Yahweh. The Lord James is the 2nd Man Lucifer. The Lord Jesus is the 2nd Man Adam. The Lord John is the 2nd Man Eve. The Lord Peter is the 2nd Man Cain.

In **Stephen’s Defense** in Acts 7:42-53 warn us about the abomination of the Ammonite people with Molech as Sukkoth (Milcom) & maybe linked to Moloch concerning child pornography in Acts 7:42-43. Also You cannot be unequally yoked with Unbelievers and Believers; light and darkness; the Lord’s Table or the table of Demons (Satan’s) in 1st Corinthians 10:14-22 concerning idolatry which is marital fornication in Tobit 4:12-13. Even Satan says to the LORD: Skin for Skin (Sexual Eros Love Intercourse)! Yes, all that a Man has He will give for His life in Job 2:4. Also the one single realm is separated from the marriage realm, given in marriage realm & qualified in marriage in Acts 6:15 & Luke 20:34-38. Intermarriage is forbidden between races concerning Foreign Wives in 1st Kings 11:1-13 & Pagan Wives in Ezra 9:1-15. Also it is in 1st Esdras 8:70; 9:7. Those who do such things cannot fully follow & fully serve the Lord Jah by their heart turning from Him, like what happened to Solomon with white skin color in Song of Solomon 1:5-6; 5:10. What other races can do is communicate in Act 2:1-12 & to keep company in Acts 10:1-48, but not to mingle/mix seed among different races, but to keep the seed holy. This does not mean You should communicate or keep company with Homosexuals (Catamites or Sodomites) for if You do so You are an Enemy towards God in Romans 1:21-28 & 1st John 2:15-17. All the Sex Doctrines of Balaam, Jezebel and the Nicolaitans concerns having Sexual Relations and committing Evil Idolatry [Idolatry is an Abomination, therefore has unique sexual characteristics of Homosexuals] are all damned by the Father Stephen in Romans 1:21-32 & Revelations 2:6, 14-16, 20-23. Balaam & the Nicolaitans are for the most part in the Male Sense, by which they were calling themselves so-called Prophets as False Virgins, but all they were was Male Witches called Wizards by teaching their Servants to have sex and commit idolatry. Jezebel is in the Female Sense, by which She was calling Herself a so-called Prophetess as a False Virgin, but all She was is a Female Witch called a Prostitute, Whore and a Harlot by teaching Her Servants to have sex and commit idolatry. True Prophetesses are known as True Virgins in Acts 21:9. Also just because You have an opposite sex relationship [Man & Woman] does not mean it is not governed by Porn Laws [Stripping Laws, Sexual Laws & Homosexual Laws which make up Porn Laws which are always with mistakes or errors which is always Eros, imperfect & sexual in nature], such as illegal, unlawful & unauthorized relationships that is contrary & against the Father Stephen’s Infallible Inerrant Laws [always without mistakes or errors and is only omni-benevolent, divine & perfect in nature] with different skin color, different races, strangers, pagans, divorce people, unequally yoked in the littlest thing, whores or wizards called witches, etc. which is a combined porn charge of adultery, fornication, sexual immorality, abominations, witchcraft, uncleanness and idolatry to name a few in Romans 1:21-32; 1st Corinthians 6:16, 18 & Tobit 4:12-13. All same sex relationships [Men with Men or Woman with Woman or a mixture of both] are homosexual in nature in Romans 1:21-32. This happened the Hosea’s & Gomers own marriage in Hosea chapters 1 & 2. Because the downfall concerning black skin color (interracial marriages) in Song of Solomon 1:5; 5:10 of idolatry which is “marital fornication” in Tobit 4:12-13 of Solomon’s 80 year Kingdom in 1st Kings 11:1-13 & Nehemiah 13:25-27 their was a need of a Christian Messiah/Christ by which the Lord Stephen fulfilled the full price of the Unforgivable Sin in Lordship. Sexual Eros Love in Marriage never pleases God because it is a work of the flesh and provision (lusts) of the flesh. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there was no Sexual Eros Love Passions in His life at all in Genesis 5:23-24. Who the Lord Yahweh is, the Lord Stephen died in the eternal stoning. StepheneHe is the Father by satisfying the Lord Yah’s fury in Acts 7:54 & Psalms 78. The Lord Stephen’s Lordship by the Lord Yah is to administer Wisdom/Power to the Lordship of the Law who inherits Wisdom/Power by the 2 trees in Genesis 2:9; Job 4:18 & Acts 7:60. In 1st John 2:22 and 2nd John 1:9; Matthew 27:29 is Stephen as the Christian Christ by Jesus’ last name and it would concern Peter Christ with Victoria Christ & Mystery Mr. Christ (maybe His Father is named Peter Christ), John Christ with Elizabeth Christ & Zacharias Christ, Jesus Christ with Mary Christ & Stephen Christ, James Christ with Mary Christ & Joseph Christ & Stephen Christ with Barbara Christ (derived from Yahweh) & James Christ (maybe His Father is named Stephen Christ) in the Father Stephen’s family line. In Water, the Lord’s Trinity is protected by 4 marriages that are saved (protected) & Fire the Lord Stephen is protected being the Trinity’s Last & equal to the Lord Jah. If You have any questions on the different races, You must get My book called “**The Lord Yah & the Different Kinds of Flesh in the Holy Bible**.” All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

The Father Stephen died as the Father concerning Egypt spiritually and Babylon mentally [not the Father in the stoning concerning Israel physically in Acts 7:60] in Acts 26:10. The Lord James died as the ending Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the stoning concerning Israel physically in the End of Acts] in Acts 26:10. The Son Jesus died as the Son of God concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the cross concerning Israel physically in Luke 23:26-56] in Revelation 11:8. The Brother John died as the Holy Ghost of God [not the Woman of the Lord in the beheading concerning Israel physically in Luke 9:7-9] in Revelation 11:8. The Lord Peter died as the beginning Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Child of God in the upside down cross concerning Israel physically in the End of Acts] in Acts 26:10.

In **Stephen’s Resurrection from the Dead, Ascension and Throne** there is only one access to the Father Stephen our Lord by His own Spirit which is in Ephesians 2:18 & Acts 7:59. And nobody can come to Him but by the Lord Jesus in John 14:6. Stephen’s Resurrection is in Luke 20:35-36 as Lord because of the Sexual Eros Love apostasy committed by the Lord Lucifer & His Cherubim. Stephen’s Resurrection is the first & foremost inside God’s Kingdom concerning Wisdom/Power. Sons have Resurrections from the dead by spiritual warfare in Heaven concerning the Lord Lucifer’s fall. Resurrection is the act of being raised from the dead. There are accounts of Persons being raised from the dead on the Earth. Some scriptures are in 1st Kings 17:8-24; 2nd Kings 4:18-37 & Acts 9:36-42; 20:9-12. Angels (Lords) are raised from the dead in Luke 20:35-36; Mark 24:25; Matthew 22:29-30; Revelation 22:16 & John 5:24-30. Stephen’s Resurrection is His doorway into the Lordship, being placed in Lordship in John 14:1-4 & Acts 2:1-4 as the Father. Solomon puts Him on His throne by the Holy Divine Nature He would raise up Stephen in white skin color to sit on His throne in Song of Solomon 5:10; Ecclesiastes 5:8 & in the Resurrection of Stephen is that His Spirit was not left in Hell, & didn’t see corruption in Acts 7:55-59; 17:29; 1st Peter 1:4; Colossians 2:9 & Romans 1:20. This Stephen, the Lord Yah raised up for the eyewitnesses’ account of the stoning. The Lord Yah exalted Stephen in Lordship sitting on His throne in the midst of the Lord Yah. The Throne, Ten Sefirot & the Life Tree are in Zohar, the Book of Radiance on pages 707-718. Stephen receiving the fullness of the Holy Ghost & is the root & offspring of Solomon & the Lord of Truth in 2nd Samuel 12:24-1st Kings 12:43; Acts 7:47-50 by Solomon building the Father Stephen’s house. Stephen had to pay a price for the Eternal Sin in Lordship. Stephen prayed to the Lord & provided him with “the other Lord’s” in Revelation 2:10; 3:11; 19:12; Philippians 4:1; James 1:12 & 1st Peter 5:4. Stephen in Acts 7:55-59 is the only One who commissioned the Lord Jesus by anointing Him with Miracles & raising Him to Heaven in Acts 2:24, 31-33; 3:15, 21, 26; 4:10, 27, 30; 5:30; 13:30. The Lord Jesus eye witnessed the resurrected Father Stephen & He commissioned the Lord Jesus in Luke 1:32, 35; 2:14; 19:38 24:19 & Mark 11:10. Stephen is worshipped as “the Father being the Angel (Lord) of the LORD” as the 1st Person of the Trinity. His throne will be in New Jerusalem with the Lord Jesus on the right & the Lord John on the other right. In Matthew 17:4 says the 3 tabernacles is James’ Law in the Power/Spirit of the Law as the Lord Michael the Bright and Morning Star for trillions of years in the Old Universe in Daniel 10:13, 21; 12:1; Zechariah 4:6-7; Matthew 17:9; Revelation 11:8; 12:7-9; Jude 9 & James 2:8-13, Jesus’ Law in the Power/Spirit of Moses for 26,000 years in the young Universe in Revelation 11:1-14; Matthew 17:1-13; Hebrews 3:1-6; Zechariah 4:1-14 & Jude 9 & John’s Law in the Power/Spirit of Elijah for 26,000 years in the Young Universe in Revelation 11:1-14; Matthew 17:1-13; Zechariah 4:1-14 & Luke 1:17 says He was on the Earth for 120 days & nights & ascended to Lordship in March 7th to around June 21st. This is because of the Father Stephen’s 1st & 2nd Resurrected Crown Week from March 7th to March 21st, than 120 days & nights in Revelation 20:5-6. The Lord Stephen comes in the Power/Spirit of Enoch for Multi-trillions of years in the Old Universe in Genesis 5:23-24; Revelation 11:4; Zechariah 4:14 & Jude 14-15. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.” In Revelation 4:2-3 says “Immediately I was in the Spirit, & behold, a throne set in Heaven (Lordship), & One (Father Stephen in John 10:30) sat on the throne…was like a jasper & sardius stone…& there was a rainbow around the throne, in appearance like an emerald…” Stephen fulfilled Joshua, Judges, Ruth, 1st & 2nd Samuel, 1st & 2nd Kings, Ezra, 1st & 2nd Chronicles, Esther, Proverbs, Jeremiah, Ecclesiastes, Solomon’s Song, Job, Lamentations & all the Books of the Apocrypha. Eternal mercy is in Psalm 108:4. Stephen’s Kingdom is the Infallible Word in Acts 1:1-8:3. Jesus says, “Father (Stephen), into your hands I commend My Spirit” in Luke 23:46. Stephen says “Lord Jesus, receive My Spirit” in Acts 7:59. The Son & Father has their Spirits for **“Total Universe Access”** in Matthew 11:27; Luke 10:22; 1st Corinthians 8:6 & Ephesians 2:18. No Man has power over the Spirit in Ecclesiastes 8:8. In 1st Corinthians 2:6-16 says there is 2 Creations. 1st, the Spirit, Soul & Body of Man knows Man by the weak Flesh in Romans 8:3. Second, the Spirit, Mind & Body of God knows God the Trinity with Divine Flesh/Nature & the weakness of God in 1st John 3:9; 1st Corinthians 1:25; John 1:1-3, 14, 18; 6:41-58; Hebrews 9:11 & Acts 17:28-29. The Lord Stephen sits on His right hand in the Lord Yah’s throne & the Lord Jesus sits on His right in Acts 8:1. The rank structure of the 60 Lord’s concerns the Woman with a Crown of 12 Stars proven in Revelation 12:1-2, 5-6. The Church is the Beginning of God as a 1-Gold Star General equivalent to a 3-Star General. The Lord Peter is the Child of God as a 2-Gold Star General equivalent to a 4-Silver Star General. The Lord John is the Woman of God as a 3-Gold Star General equivalent to a 5-Silver Star General. The Lord Jesus is the Man of God as a 4-Gold Star General equivalent to a 6-Silver Star General. The Lord James is the Law of God as a 5-Gold Star General equivalent to a 7-Silver Star General. The Lord Stephen is the Father above All as a 6-Gold Star General equivalent to an 8-Silver Star General. A Wise Man said that they have a good head on their shoulders which means they are 1 to 6 Gold Stars on their shoulders and both collars.

**The Last Eternal Creatures that Overcame by the Father Stephen’s Faith in the Ending Law Enforcement Authorities Hall of Fame in Acts 9:1-30, the Ending Military Authorities Hall of Fame in Acts 22:1-30 & the Ending Ministerial Authorities Hall of Fame in Acts 26:1-32**

**THE TOTAL OF 1,046 HEROES & AUTHORITATIVE FIGURES [MALE & FEMALE] IS 28,704,768,000,000,000 QUADRILLION IN THE HALL OF FAME**

**THE LORD ENOCH HOUSES IN THE 365 YEARS [1 YEAR EACH OF THE 1ST 12 FRUITS OF THE HOLY GHOST], 7,176,192,000,000,000 QUADRILLION HEROES & AUTHORITATIVE FIGURES ALONE**

**IN EACH 40 YEAR REIGN DOUBLE, IT CAN HOUSE 786,432,000,000,000 TRILLION HEROES & AUTHORITATIVE FIGURES ALONE**

**THE FATHER STEPHEN’S RACE OF THE FAITHFUL WHICH CONCERNS THE SAINTLY CHRISTIAN LORDS & SAINTLY CHRISTIAN LADIES IN A KINGDOM [10]**

**THE LIST OF AROUND 571 MALE HEROES & AUTHORITATIVE FIGURES IN THE HALL OF FAME**

**THE ULTIMATE RACE OF THE OMNIBENEVOLENT LORD---IMMORTALITY (LORD ENOCH IS THE ONLY ONE SAVED ETERNALLY IN PEACE MAKING 2 POSITIONS---THE LORD ENOCH & THE RESERVED POSITION OF THE FATHER STEPHEN OUR LORD), THE RACE OF THE AGAPE FIRE---TONGUE (TRINITY---3 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE CHOSEN (8 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE FEW IN AGAPE WATER (NOAH’S FAMILY---8 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE SEVERAL ABILITIES (16 PEOPLE SAVED AS MALE OR FEMALE) & THE RACE OF THE CALLED (COUNCIL OF LORDS---24 PEOPLE SAVED AS MALE OR FEMALE)**

**THE 5,613,158,000,000,000 QUADRILLION MALE PROMINENT HEROES & AUTHORITATIVE FIGURES [THE POSITIONS CONSIST OF ALL BECAUSE ALL WORK TOGETHER TO FULFILL A PURPOSE: FATHER & MOTHER, SON & DAUGHTER OR BROTHER & SISTER TIMES 2 [UP TIME AND DOWN TIME] TIMES 2 MAKING PEACE TIMES 8---GOING ONE MILE GO TWAIN TIMES 64 TIMES THE RELENTING OF 10,000 IN JUDE 14-15 WITH A COMPLETION OF 8 TIMES A KINGDOM TWICE AS BETTER---10 x 10 REPENTING] IN THE HALL OF FAME IN THE HOLY BIBLE---ALOT GOOD & SOME EVIL, BUT THE FATHER STEPHEN CAN MAKE IT GOOD FOR ALL IN ROMANS 8:28**

**THE LORD MELCHIZEDEK (THE LORD MELCHIZEDEK’S LADY OF KINGDOMS) WITH THE ETERNAL RANK OF GENERAL OR HIGHER [THE ETERNAL GENERAL ORDERS OF THE LORD MELCHIZEDEK (THE LORD MELCHIZEDEK’S LADY OF KINGDOMS) IS NOT HIGHER THAN THE LORD ENOCH (THE LORD ENOCH’S LADY OF KINGDOMS) & HIS ETERNAL GENERAL ORDERS] IS FOREVER AUTHORIZED IN HEBREWS 7:17**

**THE LORD MELCHIZEDEK WITH THE RANK OF GENERAL FOR A TIME TO BE DETERMINED**

**The Lord Melchizedek’s Identity (ID)**

The Lord Melchizedek will come back in the End Time in the Spirit & Authority of the Lord Solomon. The variations of the name is Malki-Tzedek, Melcki-sedeq, Melchisedech & Melchisedec. The Nicknames are Michael, Shem & Noah. The Lord Melchizedek is the (Chief) King (Colonel) of Righteousness (General) from a Major to a 6 Gold Star General which is 1 to 10 Rank Structures concerns the Lord Enoch [100% completed] is in Acts 8:1-3 & Hebrews 7:2 & the (Chief) King (Chief Colonel) of Peace---Salem (Chief General) from a Major to a 6 Gold Star General which is 1 to 10 Rank Structures [US Army] concerns the Lord Enoch [100% completed] is in Acts 8:1-3 & Hebrews 7:2. The Lord Melchidzedek is the Chief High Priest (Chief Captain or 1st Chief of Police) of (Chief) Righteousness (Chief Colonel) & (Chief) Peace---Salem (Chief General) from a Specialist to a 6 Gold Star General which is 0 to 36 Rank Structures [US Army] concerns the Lord Enoch [99.7% to 100% completed in Acts 7:57-8:3] is in Hebrews 7:15. The Lord Melchizedek is also called the Chief High Priest (Chief Captain or 1st Chief of Police) of the Most High God [Ephesians 4:6]---Most Highest Father Stephen [2nd Esdras 4:34] (Most Highest 6 Gold Star General) from the Most Highest Specialist to the Most Highest 6 Gold Star General which is 0 to 36 Rank Structures [US Army] concerns the Father Stephen [99.7% to 100% in Acts 7:57-8:3] in Genesis 14:18.

**The Problems of the Lord Melchizedek’s Earliest Roots being called the “Priest of God Most High”**

The fact that the Lord Melchizedek is called a “Priest of God Most High” makes a problem, because Jerusalem was a Pre-Conquest Canaanite City, and they was all pagan at that time. Yet, the Father Stephen had just barely begun to reveal Himself to the Lord Abraham, and no Priesthood of the Father Stephen had yet been established, which did not come until centuries later in the time of the Lord Moses & the Lord Aaron. The Ancient Rabbinical Scholars have concluded & identified the Lord Melchizedek with the Lord Noah’s Son Shem. This root of Shem concerns the 24 Orders of Giants that survived after the Flood through the Lord Shem’s blood line and would put the Lord Melchizedek’s Identity [The Father Stephen’s Top Secret Clearance in Acts 6:1-2 concerning the Father Stephen Our Lord acting as the Lord Yahweh [John 8:58], in Acts 6:3-4 concerning the Father Stephen Our Lord, in Acts 6:5-10 concerning the Lord Job, in Acts 6:11-12 concerning the Lord Adam, the Lord Noah in Acts 6:13-15 & then the Father Stephen’s Speech in Acts 7:1 concerning the Lord Abraham to Acts 7:60 in the End of Acts concerning the Lord James] in before the Flood concerning the Lord Shem in Genesis 5:32. Remember the Lord Enoch [lived 365 years & was taken] is 7th from the Lord Adam [lived 930 years & died] & the Lord Noah [lived 950 years & died] is 10th from the Lord Adam in Genesis 5:19-32. This is probably, and most likely the earliest identity of the Lord Melchizedek. He may have been a Priest of the Chief High God of the Canaanites. He was known as a Just and Righteous Lord, over Multi Tens of Thousands of Years, and Thousands of Thousands, but the usual prejudice that only Followers of the Lord Yahweh, could only be righteous has corrupted this truth to a certain extent.

There is another Root of the Lord Melchizedek between the times of the Lord Abraham & the Lord Moses, the Egyptian Pharaoh---Lord Akh-en-aton, who teached a monotheistic religion that worshiped only one God, the Sun God Aton. This religion was taught with much of the same morality and standards of righteousness as the early Israelites. The Father Stephen did not just reveal Himself to the Lord Abraham alone, yet this has only really survived over the 1,000’s of years. The Father Stephen revealed Himself to the Lord Melchizedek and maybe the Lord Akh-en-aton. Although the Lord Melchizedek only appears in 3 verses in Genesis 14:18-20, and His reputation must have been great and has made a long lasting impression on other Eternal Creatures through the Millions of Years.

The Lord Melchizedek as the King-Priest concerns the 1 to 24 Rank Structures [US Army] of Specialist to Colonel is remembered in a Psalms of the Lord David that extols His Kingship and the Holiness of His rule (Priesthood) by the Father Stephen’s Divine Ordinance & Divine Right is in Psalms 110:2, 4. This Lord Melchizedek is an Eternal Kingship & Eternal Priesthood linked to the Eternal Attributes of the Lord David & the Lord Solomon in 2nd Samuel 7:13, 16 & 1st Kings 1:37, 47.

The Lord Melchizedek is mentioned in several of the Dead Sea Scrolls as a Precursor of the Righteous Ruling Messiah, and some of the documents link Him with the Archangel Michael, the Universal Champion of Righteousness.

In the Book of Hebrews, the Lord Melchizedek is mentioned several times, emphasizing that the Lord Jesus is a King-Priest, ruling righteously by and for the Father Stephen in Hebrews 6:20. He also goes over the Genesis Story of the Lord Melchizedek and the Lord Abraham, pointing out that True Righteousness in Priesthood is not a matter of heredity, but comes from an “**Indestructible Endless Life**” in Hebrews 7:15-16.

In all this, We can conclude that the Lord Melchizedek is divinely & eternally linked to the 5 Lords that will come back in the End Time, as the Lord Israel (Peter), the Lord, Elijah (John), the Lord Moses (Jesus), the Lord Michael (James) & the Lord Enoch (Stephen). These 5 Beginning Eternal Lords will come back in the End Time in the Spirit & Authority of these 5 Ending Eternal Lords in Matthew 17:1-13 & Revelation 10:1-11:14.

**The 10% Tithe (Sacrifices, Offerings & Spoils) to the Father Stephen by the Eternal General Order of the Lord Melchizedek**

The Lord Melchizedek is something of a mystery, He may be historical, allegorical, futuristic or all, but We know He is identified as the King of Salem which is also called the King of Peace at the beginning time of the Lord Abraham [The Beginning of the Father Stephen’s Speech in Acts 7:1] in Genesis 11:26 & Hebrews 7:2. Salem means Jerusalem, in which in the Lord Abraham’s time was the City called Zion. This City would be called until it was ruled by the Jebusites, shortly after the time of the Lord Saul. When the Lord Abraham defeated the Coalition of the 5 Kings who had carried the Lord Lot into captivity in Genesis 14:13, the Lord Melchidzedek came out to meet Him bearing gifts of bread and wine. The Lord Melchizedek is called the “Priest of God Most High,” presumably of the Father Stephen Our Lord [Ephesians 4:6], and He blessed the Lord Abraham in the Father Stephen’s Name is in Genesis 14:18. The Lord Abraham submitted to the Father Stephen’s Command---The Lord Melchizedek, by Him paying a tribute or tithe of 1/10 of all the spoils of His war with the 5 Kings, to the Father Stephen [Malachi 3:8-12].

**The Office of the High Priest**

Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Eternal General Order of the Lord Melchizedek (El or Elohim) over the Lordship of Christianity in Hebrews 7:21. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man only. The release of This Sin (Eternal Sin), which the Lord Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/authority shown By God in Hebrews 6:18. The Father Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. The Father Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Yahweh wanted the Father Stephen to die for Angels (Lords) & other Lord’s. This does not affect what the Lord Jesus did as the Eternal General Order of the Lord Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. The Father Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. The Father Stephen died for the Angels (Lords)/other Lord’s in Acts 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood the Father Stephen held. The Lord Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. The Father Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. The Father Stephen is the High Priest by the Lord Solomon building the Lord Stephen’s House & not David in Hebrews 7:21; 10:21. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

**The 7 Complete General Orders of the Lord Melchizedek for All Creation**

There are exactly 7 Eternal General Orders from the Lord Melchizedek in Psalms 110:4; Hebrews 5:6, 10; 6:20; 7:11, 17, 21. This means for all of Creation there is 7 Lords by the Eternal General Order of the Lord Melchizedek. The Lord Peter as the High Priest (Mystery Lady as the High Priestess) is for Male and Female Child kind in Hebrews 5:6, the Lord John as the High Priest (Lady Elizabeth as the High Priestess) is for Womankind/Mankind in Hebrews 5:10, the Lord Jesus as High Priest (Lady Mary as the High Priestess) is for Mankind/Womankind in Hebrews 6:20, the Lord James as the High Priest (Lady Mary as the High Priestess) is a 2-fold office for the Law of Male and Female Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Single Boy Kind/Girl Kind in Hebrews 7:11, 17, The Lord Stephen as High Priest (Lady Barbara as the High Priestess) as the Potter Creator of the Entire Universe [Isaiah 64:8] is for Lord Kind/Lady Kind in Hebrews 7:21 & the Lord Yahweh as High Priest (Lady Victoria as the High Priestess) is the only Male or Female Creator of the Father Stephen [Lady Stephanie] that does not die in Psalms 110:4.

**The Worldly Law Armed Forces: The 30 Orders of the Lord Melchizedek (Giants)**

The Giants called the Grigori, The Giants called the Watchers (Qaddisin or Kadishim), The Giants called the Anak, The Giants called the Long Neck, The Giants called the Anakin, The Giants called the Anakim, The Giants called the Nephilim, The Giants called the Nefilim, The Giants called the Zamzummim, The Giants called the Zumzamim (Zuzim), The Giants called the Gibborim, The Giants called the Mighty Ones, The Giants called the Rephaim, The Giants called the Rapahaim, The Giants called the Refaim, The Giants called the Emim, The Giants called the Emma, The Giants called the Ema, The Giants called the Emites, The Giants called the Raphah, The Giants called the Rapha, The Giants called the Haraphah (Sippai also called Saph), The Giants called the Gittites (Goliath & Lahmi) The Giants called the Warrior, The Giant Order of Peter & Victoria in Man’s/Woman’s Lordships, The Giant Order of John & Elizabeth in Man’s/Woman’s Lordships, The Giant Order of Jesus & Mary in Man’s/Woman’s Lordships, The Giant Order of James & Mary (2-fold office) In Man’s/Woman’s Lordship, The Giant Order of Stephen & Barbara in the Father’s/Mother’s Lordships & The Giant Order of Melchizedek & Victoria (Giants) in the Lord’s/Ladies Lordships.

**The Military Law Armed Forces: The 30 Orders of the Lord Melchizedek by Elohim (Dragon Hosts, Camps & Armies)**

**The Ministry of the Heavenly Soldiers (Dignitaries) with the 5 House Orders:**

The Dragons called the Chalkydri called Phoenixes (Winged Dragons), The Dragons called the Angels (Sons of God), The Dragons called the Archangels, The Dragons called the Principalities & The Dragons called the Rulers (Princedoms).

**The Ministry of Heavenly Governors (Presidents) with the 7 City Orders:**

The Dragons called the Power (Potentates), The Dragons called the Authorities, The Dragons called the Virtues (Malakim or Tarshishim), The Dragons called the Strongholds, The Dragons called the Dominions (Dominations), The Dragons called the Hashmallims (Hashmal) & The Dragons called the Lordships.

**The Ministry of Heavenly Guardians (Protectors) with the 10 Kingdom Orders:**

The Dragons called the Thrones (Elders & Many Eyed Ones), The Dragons called the Wheels (Rims), The Dragons called the Ophanims (Erelims), The Dragons called the Ophde’s, The Dragons called the Ofanims (Ofaniel or Opanniel), The Dragons called the Galgallims (Many Flamed Ones), The Dragons called the Burning Ones, The Dragons called the Seraphim’s, The Dragons called the Chayot’s & The Dragons called the Living Creatures (Hayyot’s).

**The Ministry of the Heavenly Crown with the 2 Foundational Orders:**

The Dragons called Chubby Ones & The Dragons called Cherubim’s.

**The 6 Supreme Dragon Lordship Commands of the Lord Elohim in the 1 Rock Order:**

The Dragon Order of Peter & Victoria in the Military Lordship, The Dragon Order of John & Elizabeth in the Military Lordship, The Dragon Order of Jesus & Mary in the Military Lordship, The Dragon Order of James & Mary (2-fold office) in the Military Lordship, The Dragon Order of Stephen & Barbara in the Ministerial Lordship & The Dragon Order of Elohim & Victoria (Hosts, Camps & Armies) in the all Lordship.

**The Law Enforcement Armed Forces: The 30 Orders of the Lord Melchizedek by EL (Law)**

The Law called the Laws: The Law called Laws, The Law called the Ways, The Law called the Testimonies, The Law called the Stipulations, The Law called the Requirements, The Law called the Precepts, The Law called the Statutes, The Law called the Decrees, The Law called the Ordinances, The Law called the Commands, The Law called the Judgments, The Law called the Words, The Law called the Regulations, The Law called the Teachings, The Law called the Rules, The Law called the Codes (Penal), The Law called the Covenant Rituals (Law Book), The Law called the Manuals, The Law called the 2nd Greatest Command, The Law called the 1st Greatest Command, The Law called the Order of Aaron in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of Moses in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of James in Gentile Law of God in 1 or 2 witnesses, The Law called the Order of James in Christian Law of God in alone or 1 witness, The Law Order of Peter & Victoria in the beginning & end of the Law of Yah, The Law Order of John & Elizabeth in the beginning & end of the Law of Yah, The Law Order of Jesus & Mary in the beginning & end of the Law of Yah, The Law Order of James & Mary (2-fold office) in the beginning & end of the Law of Yah, The Law Order of Stephen & Barbara in the beginning & end of the Law of Yah & The Law Order of (El) Yah & Victoria the Eternal Law of the Lord Yah’s Creator Law.

**The Eternal General Order of the Lord Melchizedek**

The Father Stephen, who at times and manners spoke in times past unto the Fathers by the Prophets is in Hebrews 1:1. The Father Stephen who brings the First Begotten into the World, says and let all the Angels worship Him is in Hebrews 1:6. The Father Stephen says to His Son Jesus, thy throne, O God is forever and ever, a scepter of righteousness is the scepter of thy Kingdom is in Hebrews 1:8. The Father Stephen agape loves righteousness and hates iniquity, therefore He has anointed thee with the oil of gladness above they Fellows is in Hebrews 1:9. The Father Stephen in the beginning has laid the foundation of the Earth, and the Heavens are the works of Thine hands is in Hebrews 1:10. The Father Stephen’s Speech at first will not let You escape if We neglect so great salvation and was confirmed unto Us by them that heard Him is in Hebrews 2:3. The Father Stephen also bearing them Witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will is in Hebrews 2:4. The Father Stephen’s Grace should make Jesus taste death for every Man, and We see Jesus, who was made a little lower than the Angels for the suffering of death, crowned with glory and honor is in Hebrews 2:9. The Father Stephen will put His trust in them is in Hebrews 2:13. The Father Stephen knows Jesus as the Merciful and Faithful High Priest to make reconciliation for the sins of the people is in Hebrews 2:17. The Father Stephen builds all things, but every house is built by some Man is in Hebrews 3:4. The Father Stephen knows that they should take heed, lest there be in any of You an evil heart of unbelief is in Hebrews 3:12. The Father Stephen rested the seventh day from all His works is in Hebrews 4:4. The Father Stephen’s Rest is in Hebrews 4:9. The Father Stephen did rest and cease from all His works as they did is in Hebrews 4:10. The Father Stephen’s Word is quick, and powerful, and sharper that any two-edged sword, piercing even to the dividing asunder of Soul and Spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart is in Hebrews 4:12. The Father Stephen knows their profession, seeing then that We have a great High Priest, that is passed unto the Heavens is in Hebrews 4:14. The Father Stephen appoints every High Priest among Men in all things that He may offer both gifts and sacrifices for sins is in Hebrews 5:1. The Father Stephen called Aaron and no Man takes honor unto Himself is in Hebrews 5:4. The Father Stephen calls a High Priest after the Order of Melchizedek is in Hebrews 5:10. The Father Stephen’s First Principles and Oracles concerns Teachers that have need to be taught again and are become such as have need of milk, and not of strong meat is in Hebrews 5:12. The Father Stephen’s Perfection is not the laying again the foundation of repentance from dead works, and faith toward Him is in Hebrews 6:1. The Father Stephen may permit if We do is in Hebrews 6:3. The Father Stephen’s Good Work has been tasted, and the authorities of the World to come is in Hebrews 6:5. The Father Stephen knows they crucify the Son Jesus and put Him to an open shame is in Hebrews 6:6. The Father Stephen’s Blessings for the Earth which drinks in the rain that comes oft upon it and brings forth herbs meet for them by whom it is dressed, receives blessings from Him is in Hebrews 6:7. The Father Stephen is not unrighteous to forget Your work and labor of agape love, which You have shown toward His name, in that You have ministered to the Saints, and do minister is in Hebrews 6:10. The Father Stephen made promise to Abraham, because He could swear by no greater, He swore by Himself is in Hebrews 6:13. The Father Stephen willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath is in Hebrews 6:17. The Father Stephen is impossible to lie by the two immutable things that We might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us is in Hebrews 6:18. The Father Stephen is the Most High God for this Melchizedek, the King of Salem & Priest who met Abraham from the slaughter of the Kings, and blessed Him is in Hebrews 7:1. The Father Stephen make and abided His Son Jesus without Father, without Mother, without Descent, having neither beginning of days nor end of life is in Hebrews 7:3. The Father Stephen sprang out of Judah of which Moses spoke nothing concerning the Priesthood which is evident is in Hebrews 7:14. The Father Stephen knows the Law made nothing perfect, but the bringing in of a better hope did is in Hebrews 7:19. The Father Stephen swore and will not relent, thou are a Priest (Oath of Eternal Rank as a Sergeant---Priest, Lieutenant---Chief Priest & Captain---High Priest concerning the Lord Peter for Child Kind, the Lord John for Womankind, the Lord Jesus for Mankind, the Lord James for Angel Kind---Spirits, Ghosts, Phantoms & Shadows & for Boy Kind with Girl Kind & the Lord Stephen for Lord Kind & Lady Kind) forever after the order of Melchizedek & for the for the rest of the Human Priests were made without an oath is in Hebrews 7:21. The Father Stephen ever lives to make intercession for them to save them is in Hebrews 7:25. The Father Stephen pitched and not Man a true tabernacle with a minister of the sanctuary is in Hebrews 8:2. The Father Stephen admonished Moses when He was about to make the tabernacle who serve the example and shadow of Heavenly Things & see that thou make all things according to the pattern showed to thee in the mount is in Hebrews 8:5. The Father Stephen for finding fault says I will make a new covenant with the house of Israel and the house of Judah is in Hebrews 8:8. The Father Stephen regarded them not, because they do not obey the covenant that I made with their Fathers in the day when I took them by the hand to lead them out of the land of Egypt, because they continued not in My covenant is in Hebrews 8:9. The Father Stephen will make this covenant with the house of Israel, and I will put My Laws into their mind, and write them in their hearts, and I will be to them a God, and they shall be to Me a people is in Hebrews 8:10. The Father Stephen shall not teach every Man His Neighbor and every Man His Brother, to know Him, for all shall know Me, from the least to the greatest is in Hebrews 8:11. The Father Stephen’s Service says now when these things were ordained, the Priests went always into the first tabernacle accomplishing His service is in Hebrews 9:6. The Father Stephen purge Your conscience from dead works to serve Him how much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to Him is in Hebrews 9:14. The Father Stephen’s Blood of the Testament is in Hebrews 9:20. The Father Stephen’s Presence for Christ is not entered into the holy places made with hands, which are the figures of the true, but into Heaven itself is in Hebrews 9:24. The Father Stephen’s Will is come in the volume of the book is in Hebrews 10:7. The Father Stephen’s Will takes away the first that He may establish the second is in Hebrews 10:9. The Father Stephen’s Right Hand He sat down after He had offered sacrifice for sins forever is in Hebrews 10:12. The Father Stephen will make them a Covenant after those days and will put My Laws into their hearts, and in their minds will I write them is in Hebrews 10:16. The Father Stephen is the High Priest over His house is in Hebrews 10:21. The Father Stephen’s Sorer Punishment shall He be thought worthy, who has trodden under foot His Son Jesus, and has counted the blood of the covenant, wherewith He was sacrificed, an unholy thing, and has done despite (insults) unto the Spirit of Grace is in Hebrews 10:29. The Father Stephen shall judge His people and vengeance belongs to Him is in Hebrews 10:30. The Father Stephen knows it is a fearful thing to be in His hands is in Hebrews 10:31. The Father Stephen’s Will may cause You to receive the promise but needs patience is in Hebrews 10:36. The Father Stephen’s Faith causes Us to understand that the Worlds were framed by His Word, so that things which are seen were not made of things which do appear is in Hebrews 11:3. The Father Stephen received an offering by faith with Abel a more excellent sacrifice than Cain, by which He obtained Witness that He was righteous, & He testifying of His gifts, and by it He being dead yet speaks is in Hebrews 11:4. The Father Stephen translated Enoch where He will never experience death because He always pleased Him is in Hebrews 11:5. The Father Stephen cannot be pleased without faith and they must believe that He is a rewarder of them that diligently seek Him is in Hebrews 11:6. The Father Stephen’s Warning by faith to Noah of things not seen as yet, moved with fear, prepared an ark to the saving of His house, by which He damned the World, and became Heir of the righteousness which is by faith is in Hebrews 11:7. The Father Stephen is the Builder and Maker is in Hebrews 11:10. The Father Stephen is not ashamed to be called their God, for He has prepared from them a city which is a better country that is Heavenly is in Hebrews 11:16. The Father Stephen is able to raise Him up, even from the dead, from whence also He received Him in a figure is in Hebrews 11:19. The Father Stephen chooses rather to suffer affliction than to enjoy the pleasures of sin for a season is in Hebrews 11:25. The Father Stephen having provided some better thing for Us, that they without Us should not be made perfect is in Hebrews 11:40. The Father Stephen is the Author and Finisher of Our faith is in Hebrews 12:2. The Father Stephen’s Chastening is not despised and shall not faint when thou are rebuked of Him, for they have forgotten the exhortation which speaks unto You as Children is in Hebrews 12:5. The Father Stephen agape loves whom He chastens, and scourges every Son He receives is in Hebrews 12:6. The Father Stephen deals with You as Sons if You endure chastening, for what Son is He whom the Father chastens not is in Hebrews 12:7. The Father Stephen shall not be seen by Man except they follow peace with all Men and holiness is in Hebrews 12:14. The Father Stephen’s Grace is secure lest any Man fail or any root of bitterness springs up trouble You, and thereby many be defiled is in Hebrews 12:15. The Father Stephen’s City is Mount Sion (Zion), the Heavenly Jerusalem, and to an Innumerable Company of Angels is in Hebrews 12:22. The Father Stephen the Judge of All and to the Spirits of Just Men made perfect, to the General Assembly and Church of the Firstborn, which are in written in Heaven is in Hebrews 12:23. The Father Stephen may be served acceptably with reverence and godly fear, wherewith We receiving a Kingdom which cannot be moved is in Hebrews 12:28. The Father Stephen is a Consuming Fire is in Hebrews 12:29. The Father Stephen will judge whoremongers and adulterers but marriage is honorable in all, and the bed undefiled when there is no sexuality involved is in Hebrews 13:4. The Father Stephen is My helper and I will not fear what Man shall do unto Me is in Hebrews 13:6. The Father Stephen’s Word will remember them which have the rule over You whose faith follow, considering the end of their conversation is in Hebrews 13:7. The Father Stephen’s Sacrifice of Praise is the fruit of Our lips giving thanks to His Name is in Hebrews 13:15. The Father Stephen is well pleased with such sacrifices to do good and to communicate forget not Him is in Hebrews 13:16. The Father Stephen is the God of Peace that brought again from the dead Our Lord Jesus that Great Shepherd of the Sheep, through the blood of the everlasting covenant is in Hebrews 13:20.

The Lord Melchizedek’s Eternal General Order concerns every Eternal Creature who has died within the 1st forty years and were charged wrongfully with false charges & died from Genesis 6:3 concerning within the 120 years up to Acts 7:60 concerning within 21 years, like the Lord Jesus & the Father Stephen. This Eternal General Order is Supremely Authorized by the Father Stephen that will not allow any more deaths to happen after the initial Appointments is done in Hebrews 7:21. If any Eternal Creatures does not experience death within the 40 years of the allotted time, then they will in the end and may be subject to the opposition against the Father Stephen concerning His Stoning in Acts 7:60. The Father Stephen’s Eternal General Order only that was given within the 1st forty years is in Hebrews 11:5 concerning the Lord Enoch that will never die or experience death. This is because the Lord Enoch initially always pleased the Father Stephen in the 1st 65 years [the fulfillment of the Lord James’ life & stoning from 2BC-63AD] in His Single Realm in Genesis 5:21 and the Lord Enoch in Adam’s family line [the Lord Enoch is the 7th from Adam] is Eternally Ordered by the Father Stephen not to experience any death for 300 more years from 65 years of age to 365 years of age in His Marriage Realm in Genesis 5:22-23, and then was taken by the Father Stephen in Genesis 5:24. The Father Stephen’s General Order for Adam and His family was initially a 1,000 years each but because a Sexual Union done once each in Adam’s family in Genesis 4:1-5:32, it was cut down to 777 years to 969 years in life, then after the appointments of death the Father Stephen’s Eternal General Order is in Authorized for Adam’s family in eternal life. This is why the Lord Melchizedek’s Eternal General Order has jurisdiction in the Lordship of the Law concerns all Eternal Deaths, then an Endless Life, but does not have any jurisdiction to Eternally Command or be Above the Lord Enoch & His Eternal General Order of an Endless Life for all eternity.

In the Lord Melchizedek’s death, like all other deaths, the Lordship of the Law will step in and try to gain control of the situation by excelling in dominion, strength, wisdom, power, almightiness & authority. This happened to the Father Stephen in His Stoning because they could not use the Lord Enoch’s position since He always pleased the Father Stephen and will never die, like the Lordship of the Law. Yet the Lord Enoch’s position was not fully completed since the false charges were still in the process of being overcome by the Father Stephen in Acts 6:8-9:1-2. This allowed the Lordship of the Law to use the Lord Melchizedek’s position in His death with the Father Stephen’s position in His death to open a position of another Lord Stephen in the Lordship of the Law to give a False Eternal General Order of a False Eternal Stripping Charge [by the Lord Melchizedek’s death] against the Father Stephen Our Lord in Act 6:8-7:58 that eventually killed Him by an Eternal General Order of a False Eternal Sexual Charge [by another Lord Stephen’s death] in Acts 7:59-60. This was totally overcome by the Father Stephen Our Lord with the Lord Enoch’s position being completed overrules these things in Acts 9:3-9.

**THE LOWER RANKING HEROES AS HIGHER GENERALS UNDER THE MOST HIGHEST GENERALS**

**THE LORD JOB (THE LORD JOB’S LADY OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Job’s name means “**Business**” or “**Work**.” The Scripture references of the Lord Job is in the Book of Job; Ezekiel 14:14-20 & James 5:11. There is no variations for the name Job. This refers to Job being named on the first six days, and He fell on the 7th day because of ignorance & His family was killed and then renamed on the 8th day and received another name & family.

The Lord Job’s Role in Scripture: The Lord Job was a Perfect and Upright Man that feared the Father Stephen and eschewed sexuality. The Lord Job suffered and endured intense pain physically and psychologically by the divine permission of the Father Stephen. The Lord Job in the OT, along with Noah and Daniel whose presence might avert the Father Stephen’s Judgment. But this is no so in Ezekiel 14:14-20. The Lord Job is also referred to in the Book of James as an encouragement for those who also were suffering despite them living righteous lives in James 5:11.

The Lord Job’s Life and Times: The Lord Job’s date concerning the Book of Job is the Oldest Book in the Holy Bible. The book does not explain any of the Father Stephen’s Covenants with Adam on up or the Mosaic Law. Instead, it references revelations received in dreams and to a long-held tradition of beliefs about the Father Stephen. This means the book predates the given of the written revelation and preceded the Father Stephen’s special revelation of Himself to Adam.

The Lord Job’s character is in Job 1:1; 31:1-24. The Father Stephen confirmed this while talking to Lucifer in John 1:8; 2:3. In Job 31:5, 6, 9-11, 16-17, 21-22, 24, 25, 28, 30, 33, 34 Job defends His morality.

The Lord Job’s problem is in Job chapters 3-31. The Lord Job had suffered the loss of His wealth and the deaths of His family. After this, boils tormented Him. The Lord Job knew that the Father Stephen rewarded those who lived holy and morally and punished those who did not. This is because the Father Stephen is a Moral God who judges His eternal creatures morally. The Lord Job, however, lived an exemplary life of holiness. The question of why was the Father Stephen allowing Him to suffer, tormented Him greatly. His three friends even tried to say He was sexual or committing some crime against the Father Stephen, which was not true. The conflicts about the Father Stephen over against what He was experiencing tormented and aggravated the Lord Job. But in all this He beat the Lord Lucifer and His Kingdom, but the Father Stephen found fault in the Lord Job concerning His Authority & Lordship.

The Lord Job’s End is in Job chapter 42. In the end, the Father Stephen restored the Lord Job’s wealth two times over and gave Him another family. The Father Stephen commended Him for facing the problems with honesty and integrity. The Father Stephen rebuked the 3 friends, who in their efforts thought they were doing the Father Stephen service but tried to coerce the Lord Job into confessing sins He did not commit.

The Exploring of the Lord Job’s Relationships: The Lord Job’s Relationship with the Lord Lucifer (Satan) is in Job chapters 1 & 2. The Lord Lucifer complained to the Father Stephen about the hedge around the Lord Job that the Lord Lucifer could not penetrate. If only the Father Stephen would permit the Lord Lucifer to attack the Lord Job, He would deny the Father Stephen to His face. The Father Stephen permitted this and the Lord Job lost His wealth, family and health, but did not move the Lord Job to deny Him is in Job 2:10. Those who deny the Father Stephen belongs to the Lord Lucifer’s Kingdom that will burn in Hell in the End. The Lord Lucifer was innately hostile to the Father Stephen’s own in Job chapters 1 & 2. The Lord Lucifer is limited in His ability to harm others is in Job chapters 1 & 2. The Lord Lucifer can be defeated when resisted in faith is in Job 2:10.

The Lord Job’s Relationship with the Father Stephen: The Lord Job’s inadequate knowledge of the Father Stephen in His suffering is in Job chapters 3-31. The Lord Job’s confrontation by the Father Stephen is in Job chapters 38-40. The Lord Job’s restoration by the Father Stephen is in Job chapter 42.

The Lord Job as an Example for Today: The Lord Job never learned why the Father Stephen permitted Him to suffer. But the Lord Job gained more wisdom about the Father Stephen through His sufferings. This is the price of glory that is only achieved through a price paid to the Father Stephen. The Lord Job reminds Us of the Father Stephen’s watch-care. The Lord Job reminds Us that experiences We cannot understand provide the greatest opportunities to exercise faith is in 1st Peter 1:7. The Lord Job remind Us that the Father Stephen has multiplied blessings in store for Us is in James 5:7-11.

**THE LORD LUCIFER (THE LORD LUCIFER’S LADY OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

**THE LOWER RANKING HEROES AS HIGHEST GENERALS UNDER THE HIGHER GENERALS**

Who was Lucifer?

The Lord Lucifer’s name means “**Light-Bearer, Daystar, Shining One or Morning Star**.” The variations of the name is John, Jesus, James, Stephen, Luke, Lucis, Lucy, Devil & Satan. The Lord Lucifer was an anointed cherub who covers, which was instructed by God to guard the entrance to the Garden of Eden, the Mercy Seat, the Ark of the Covenant and God’s throne. Lucifer was very wise as being the most beautiful Cherub God had created. Lucifer was perfect over the full Angelical Hierarchy which consisted of 24 realms. Lucifer was fire baptized since He walked to and fro through the fiery stones. Lucifer was very strong in that He could weaken the Laws if they got out of hand in Isaiah 14:12. Lucifer was humble and established by God prior to His fall. This refers to Lucifer being named on the 1st day to the 6th day with the fullness of wisdom & perfect in beauty of the LORD, then on the 7th day He fell because of sexuality [the sexual union happened only once eternally in the Sexuality of Man in Genesis 6:1-7 & [divine union afterwards in Genesis 6:8] by which all His family was killed, then on the 8th day He was renamed.

Lucifer’s Life

Lucifer lived in the mountain of God where his life as a Cherub began in the 1st day to the 6th day of creation. Lucifer’s body was a celestial body that concerned a heavenly nature in 1st Corinthians 15:40. Lucifer’s Birth into existence was in the 1st day of creation concerning the light since He was a light bearer. The Lord blessed Lucifer and kept Him perfect in all His ways of life. Lucifer also lived by the Spirit and power of God, there was no breath of life in Him as is in Man. Lucifer’s life in His actions set the standard for all other Cherubs to follow. Even Michael was under His authority at the time prior to Lucifer’s fall. Lucifer’s dwelling place was a throne that God provided. Lucifer lived and rested there. Lucifer had Cherub’s food to eat from Heaven. This food was a heavenly food and its nature is a great mystery. Probably it derived from the wisdom and understanding of the foreknowledge of the tree of life which was the bread of life in John 6:31-51. Lucifer’s drink was derived in John 6:35-58. Lucifer had many joyful days in praising and extolling God. Lucifer would lay down His life for the Cherubs that were under Him and for God’s throne. Lucifer’s body was also a type of divine nature which His life could relate to God as “an Angel (Lord) of the LORD”. This did not mean He was God, but that He had physical and spiritual qualities that followed. Lucifer had a Spirit with a Mind, will and emotions that could make heavenly decisions and heavenly reasons in whom God approved. Lucifer’s life was perfect from the day He was created in Ezekiel 28:15. Lucifer’s intelligence must have been great since He was at its fullest peak that God provided for Him in Ezekiel 28:11. This caused His life to be respected among the Cherubs and His extreme beauty astounded other Cherubs. Since God in John 1:1-18 declares that God became physical as “The Angel (Lord) of the LORD”, the Cherubs also became physical in certain qualities in their bodies with eternal spirits. No great marvel, even the Lord Michael’s life & His Cherub’s lives can be worshiped as Anointed Cherubs who covers in Acts 7:42-43 based on what Mankind does. Most of the Angels (Lord) came before Man in Job 38:4-7.

Lucifer’s Roles

Lucifer’s roles as protector or a towering cherub is interesting. In Heaven, Lucifer was the highest of God’s Angels (Lords) who guarded God’s throne. In Revelation 4:1-11, the throne is talked about as having seven lamps of fire to illuminate the interior. Also there are 24 seats girded around the throne for a Heavenly Council. There is a rainbow around the throne in appearance like an emerald and the throne was like jasper and sardius stone in appearance. Before the throne was a sea of glass and in the midst were four Living Creatures (Cherubim are very similar with Living Creatures) watching the throne. On the Earth, Lucifer was instructed by God to guard the way or entrance of the Garden of Eden in Ezekiel 28:12-15. Lucifer had every precious stone to work with. The jasper, sardius, topaz, emerald, onyx, turquoise, diamond, sapphire and beryl with gold settings were His coverings and authority.

Lucifer as the highest worship leader was evident in scripture. Lucifer’s workmanship in the Garden of Eden was His timbrels and pipes. This probably meant that He supervised the praise and worship to the Highest Lord in His throne and in the Garden of Eden on Earth. In Revelation 4:8-11 it declares that the Living Creatures or Cherubim “does not rest day or night, but says holy, holy, holy, Lord God Almighty, who was, who is and who is to come!” For the Lord is worthy to receive omnipotence, honor and glory, for by thy pleasure they have their being and were created. Lucifer in this role was anointed also to direct the worship towards God. Lucifer led 24 Choirs of Angels (Lords) in this type of worship, for the anointing breaks every yoke and uplifts every problem and since Lucifer was perfect, He must have been full of anointing to do the task of supervising the 24 heavenly choirs. Also Lucifer worked mostly on the timbrels and pipes to consider perfection in the Heavenly Worship Music to God. This had to be right and Lucifer was the One to make sure it was perfect.

Lucifer’s Relationships

Lucifer’s relationship with God was very good. Lucifer would obey the commands of God with no question and God blessed Him. In Ezekiel 28:15 it tells us that Lucifer was perfect from the day that God created Him. So His relationship had to be perfect in obeying God every time God wanted Him to accomplish something. Lucifer came to understand like the positions of the Leader and the Subordinate, the Master and the Servant and the Teacher and the Disciple. Lucifer knew He was creation also and God is preexistent, independent, and transcendent. Lucifer looked up to God and desired to be like Him. In Hebrews 1:5-7 it declares “For to which of the Angels (Lords) did He ever say: You are My Son, Today I have begotten You? And again: I will be to Him a Father (Stephen) and He shall be to Me a Son (Lucifer)? But when He again brings the firstborn into the World, He says: Let all the Angels (Lords) of God worship Him. And of the Angels (Lords) He says: Who makes His Angels (Lords) Spirits and His Ministers a flame of fire.” Lucifer was a Son to God to the Father Stephen as there are many Sons of God in Luke 20:35-36.

Lucifer’s relationships with other Anointed Cherubs must have been perfect also. Lucifer would get commands from God and then Lucifer would issue these commands to His best Cherubs that were fully qualified for the task at hand. Lucifer had relationships with Female Cherubs since in Revelation 12:1-2, 5-6 it talks about a Female Cherub having a Celestial Son. And in Zechariah 5:5-11 it talks about two Female Cherubs throwing “wickedness” into the basket to bring it to Shinar (Babylon). Lucifer was not authorized to have sexual relationships with other Female Cherubs or Womankind on Earth since in Luke 20:35-36 and Matthew 22:30 declares that. So Lucifer & the Female Cherubs “shared divine nature” also called Divine Intercourse in respects to Acts 17:28-29; 2nd Peter1:4; Roman 1:20 & Colossians 2:9-10. God knows that Cherubs need away to multiply and be fruitful in their relationships, but there is no sex or marriage in the Cherubim prior to Lucifer’s fall for 6,000 years since He was perfect from the day He was created in Ezekiel 28:15. Asmodeus (prior to His fall) protected the sexual relations of married Human Beings in Tobit 3:9 which would mean Cherub authority over the marriage realm. Lucifer’s eating angelical bread and drinking angelical water did not change His relationships with God.

What was Lucifer’s World?

Lucifer’s world consisted of 6,000 year reign which concerned primarily Cherubim’s. Lucifer’s world began probably in Genesis 1:3-5; Isaiah 24 in which it concerns the light day. Lucifer was a light bearer. It lasted from Genesis 1:3-2:25 in which Lucifer’s world was perfect. In Genesis 1:6-8 it concerned the “Firmament” or Heaven in the 2nd day in which Lucifer was placed in to guard the Throne of God. In Genesis 1:9-13 it concerned the good land, sea and plant vegetation in the 3rd day in which Lucifer becoming Human Form to meet Human Beings would constitute certain Human Qualities. Possibly Lucifer lived off the land and drank the water while He was on Earth. In Genesis 1:14-19 it concerned the Heavenly Bodies or Celestial Bodies in the 4th day in which Lucifer’s body had Celestial Qualities. In Genesis 1:20-23 it concerned with air and sea animals in the 5th day in which Lucifer probably monitored there Animal Behaviors. In Genesis 1:24-31 it concerned Earthly Animals, Man and Man’s food in the 6th day in which Lucifer did supervise by the command of God since Man is in the image and likeness of God. In which the majority of Lucifer’s world was prior to Adam’s world in Genesis 1:1-25 which concerned the “**Sons of God**” also called the “**Age of the Dragon Lords**” in Luke 20:35-36; Ezekiel chapter 1 and chapter 10; Genesis 1:1-2:25, 3:23-24; Exodus 25:18-22; 37:7-9 & Isaiah 6:2-5. This was Lucifer’s world prior to the fall. Lucifer’s fall (Isaiah 14:12-21 in Heaven, & on the Earth in Ezekiel 28:11-19) happened in Heaven after the six days of Creation were accomplished by God since it declares in Genesis 2:1 “Thus the Heavens and the Earth and all the Host of them were finished.”

What office positions did Lucifer hold?

Lucifer held two office positions. They were the Office of the Morning Star and the Office of the Archangel. First, the Office of the Morning Star is evident in scripture. The Morning Star or also called Day Star is the position of the Anointed Cherub who covers. Supposedly, it is the Highest Position held in the Angelical Hierarchy. The Morning Star would be the intrinsic Worship Leader supervising the Heavenly Praises to God in His throne. The Morning Star walks back and forth in the midst of the fiery stones as a jewel stone-smith with gold (gold-smith) and has the workmanship of His timbres and pipes in Heavenly Music. The Morning Star is full of wisdom and perfect in beauty in Ezekiel 28:12. The Morning Star is in the Holy Mountain of God and is established by God. The Morning Star is the sure seal of perfection and monitors the outcomes in the Garden of Eden concerning the entrance to the tree of life. The Morning Star is an Angelical Creation which is perfect in His ways. The Morning Star is also called a Light Bearer protecting God’s glory and assuring His plans from the Throne. The Morning Star also is known as the Shining One in the light.

The Office of the Archangel is evident in true scripture. Like the Archangel Michael, Uriel, Raphael, Gabriel, Jeremiel, Jesus, John, James, Lucifer was set apart from them as the One full of wisdom & the most perfect & beautiful Creation God created in the Archangels. The Archangel would be considered first in position, creation & reputation. Also the Archangel is also called “**Chief**” in position. Lucifer as an Archangel would protect the divine purposes of God & oppose those Evil Spirits who tried to resist God. This Lucifer would contend with any Adversaries or Devils coming against the Throne of God.

What was Lucifer’s other names?

Lucifer had many other names for identity, Lucifer was called the Morning Star, Bright Star, Shining One, Light Bearer, Guarding Cherub, Day Star, Towering Cherub, the Protector of God’s Throne, God’s General, Anointed Cherub who covers, Dragon Cherub, in translation Satan and the Devil prior to His fall, Fiery Serpent, Old Serpent, Red Dragon, Great Dragon, Archangel, Beautiful Cherub, Wise Cherub, Son of God, Heavenly Choir Director, first in status, Chief, Burning One, Heavenly Worship Leader, True Champion, Special Cherub, Highest Cherub and Perfect Cherub. In all these names Lucifer did what God commanded prior to His fall in Isaiah 14 and Genesis 2.

What job did Lucifer hold in God‘s throne?

Lucifer held the job of Guardian Cherub position in God’s Throne. Lucifer’s responsibility was quite extraordinary, He made sure the Lights of the Body were without fault before the Throne. Even though many Cherubs and other kinds of Angels (Lords) had come to the Throne to speak with God, Lucifer made sure they were ready. There was a doorway to God’s Throne as listed in Revelation 4:1. Where did Lucifer stand in the Throne, probably near the midst of the Throne where God resides, & maybe at the door of the Throne where it is furthest away from God’s direct presence. At any rate, Lucifer was in the Throne protecting God from outside influences. In Revelation 2:1-3:22 is where it involves leaving their 1st estate because of committing blasphemy, fornication, idols, sexual immorality, unworthiness, liars and lukewarm spirits.

Why was Lucifer chosen to guard the entrance to the Garden of Eden?

In God’s eyes Lucifer was the most qualified and most likely One to succeed in guarding the Garden of Eden entrance. Even though God chose Lucifer for this task, God knew one day that Lucifer would plot against Him. Yet in all this, God commanded Lucifer to do this very thing in Genesis 3:24. Lucifer’s responsibility grew as He had shown Himself faithful to every task in God’s Throne at the time. So God directed Him to the garden. Also in protecting the entrance of the garden also meant protecting the tree of life. God did not want Anyone who was unworthy to eat from the tree of life and live forever.

How did Lucifer glorify God?

Lucifer glorified in Body and Spirit, His total praise and worship to the Most High God in the Throne where the Angels (Lords) would cry holy, holy, holy, Lord God Almighty in Revelation 4:8 and holy, holy, holy is the Lord of Hosts, the Whole Earth is full of His glory in Isaiah 6:3. Normally the Seraphim’s which was second to the highest level of the Angelical Hierarchy is above or hovering over the throne praising and extolling God for His wonderful works. Was Lucifer this kind of Angelical Being, possibly since it is linked to God’s Throne. The Seraphim’s were gliding, fiery, burning Angelical Beings who maybe kept the lamps burning continually in God’s Throne. Since seraph means “to set on fire”. The Seraphim’s are also called Fiery Serpent, Scorpions and Vipers in Numbers 21:6, 8; Deuteronomy 8:15 & Isaiah 14:29; 30:6. The Seraphim’s constantly praises God’s nature and attributes and supervises Heavenly Worship to God as Lucifer did in Psalms 148:2 which Seraphim’s has six wings. The Cherubim is located beside and around the Throne praising and glorifying God because of His attributes and divine nature. Some scriptures that glorify God are Psalms 103:20; 148:2; Isaiah 6:2-3; Revelation 4:8; Luke 2:14-15; 15:10; Hebrews 1:6; Ephesians 3:10; 1st Peter 1:12; 1st Timothy 3:16; 5:21 and 1st Corinthians 4:9; 11:10. Lucifer and many of His Angels (Lords) under Him carried out God’s plans in the Throne throughout the Whole Earth. Messages were essential way of carrying out God’s plans in Luke 1:11-19; 9:26; Acts 8:26; 10:3-8, 22; 27:23-24; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Acts 12:23; Revelation 16:1; Matthew 16:27 and 2nd Thessalonians 1:7. Also these Angels (Lords) patrolled the Whole Earth as God’s True Witnesses and do spiritual warfare against demonic strategic forces in Zechariah 1:10-11; Daniel 10:13 and Revelation 12:7-9; 20:1-3. Also Lucifer prior to His fall would arrest, capture and seize the Laws in Anybody or Anything that opposed God’s Divine Will.

What does Lucifer’s name mean in translation?

Lucifer’s name means bright and morning star, but in translation is simply means Satan or the Devil prior to His fall in the 6,000 years of reign power in Creation. The word Satan comes from the word Adversary or a certain kind of Enemy. Lucifer at this time would oppose all who defied the Lord. In Luke 11:21-23 it declares “When a Strong Man, fully armed, guards His own palace, His goods are in peace. But when a Stronger than He comes upon Him and overcomes Him, He takes from Him all His armor in which He trusted, and divides His spoils. He who is not with Me, is against Me, and He who does not gather with Me scatters.” The scripture says that God and who are with Him is greater than the Adversary and those in the World. Some other scripture which proves this point is in Luke 11:17-23; Matthew 12:25-30 & Mark 3:24-27. Lucifer has always been Satan in His actual creation in Ezekiel 28:12-15. The name Lucifer was more common than Satan in the Throne. God gave Him the name Lucifer also called Satan to do the duties that God instructed Him.

How many qualifications did Lucifer possess?

Lucifer’s most prominent qualifications involved two areas. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up on His prison in Revelation 20:1-3. First, Lucifer was full of wisdom in Ezekiel 28:12. This kind of wisdom was heavenly and divine. It was not Human Wisdom. But this kind of Divine Wisdom was used to know God and what God wanted Him to do. This certain wisdom involves prudence, skill and comprehensive insight into certain matters. This kind of wisdom cannot be learned, You simply receive it from God. Even Solomon asked for wisdom from God. Also it is the right way of knowledge, insight into the true nature of God and other things and Christian enlightenment. Wisdom used with knowledge is proven in Romans 11:33; 1st Corinthians 12:8 & Colossians 2:3. Wisdom is God’s gift to direct the Mind in the full understanding of the life of Humans & moral commitment. Wisdom can be acquired through God or the constant studying of God’s essential word in education. Divine wisdom is totally grounded and rooted in God. God in His infinite wisdom created the Universe. It is not possible to understand Human Wisdom if you do not have Divine Wisdom in John 3:12. Human’s Wisdom often implies skill, cunning, knowledge or Lordly mental capacities. Thus Human Wisdom was used in the Old Testament in 1st Kings 2:1-6; Exodus 35:33; Deuteronomy 1:13 and Proverbs 9:10. Lucifer’s wisdom went from being Divine to Human in nature in Ezekiel 28:12-15 since God was made flesh in John 1:1-18.

The second qualification was being perfect in beauty. Beauty means splendor, fairness, brightness, perfect in physical form, flawless in all things. *Yophi* is derived from the verb *yaphah* which means “to be beautiful, lovely, fair and graceful”, mostly in the book of Ezekiel. Also beauty can describe what God bestowed on Israel was extraordinary in Ezekiel 16:14; Psalms 50:2 and Isaiah 33:17. Lucifer definitely got his way many times by using His beauty to glorify God.

How many cherubs were under Lucifer’s command?

In Revelation 12:3-4 it tells us that Lucifer had control of one-third of the Angelical Hierarchy alone. This one-third was over the other existing two-thirds. Lucifer commanded Cherubs, Seraphim’s, Living Creatures and all other Angels (Lords) from the Throne through God’s omnipotence and might. Even Michael the Archangel was under Lucifer at the time and did whatsoever Lucifer commanded Him. How many angels were under Lucifer’s command? Well in Deuteronomy 33:2 it tells us that God on Mount Sinai “came from the ten thousands of holy ones, with flaming fire at His right hand”. In Psalms 68:17 it declares “the chariots of God are tens of thousands and thousands of thousands.” In Hebrews 12:22 it tells us that there are “**innumerable angels**” coming into the presence of God in worship. In Revelation 5:11, John says there are “myriads of myriads and thousands of thousands” of angels. In Revelation 20:8 says there are Angels (Lords) whose number is as the sand of the sea. In Matthew 26:53 it tells us that Jesus could have called more than twelve legions of Angels (Lords) which if one Angel (Lord) can kill 185,000 Soldiers through relenting 10,000 Men in Jude 14-15 & Isaiah 37:36, it would mean over a 133.2 trillion people could be killed at one time that defy God.

What are the 14 identities of Lucifer as a cherub?

1st, Cherubs are called Griffins as a half lion & half eagle in Mesopotamia Texts. 2nd, Cherubs are viewed as being chubby in Mesopotamia Texts. 3rd, the Cherubs are called Winged Humans in Mesopotamia Texts. 4th, in Ezekiel chapter 1 they are known as having four faces and four wings. 5th, in Ezekiel 10 Cherubs have 4 faces: the face of a Man, the face of a Cherub, the face of a Lion & the face of an Eagle. 6th, in Isaiah 14, the Cherubs are known as Towering Cherubs. 7th, in Isaiah 14, Cherubs are known as Guardian Cherubs. 8th, in Ezekiel 41, Cherubs are known as having 2 faces of a Man & a Young Lion. 9th, in Revelation 4, Cherubs are known as having 4 faces & 6 wings. 10th/11th, in Revelation 12, Cherubs are known as a 10 horned & 7 headed dragon. 12th, in Genesis 3:24 Cherubs are known as Protecting Cherubs guarding the entrance of the Garden. 13th, Cherubs in Solomon’s temple are as Beautiful Cherubs in 1st King 6:24-29. 14th, they are known as Anointed Cherubs in Ezekiel 28:14.

How did Lucifer come into existence?

We do not know how God chooses His creations, His thoughts to Us are in the googolplex of googolplex and past finding out. A googolplex is 1 with 10,000 zero’s behind it. But We know it is part of His sovereignty and good pleasure to bring another Human Being in the World or an Angel (Lord) into the World. Lucifer was at the top of the list in Cherubim creations. King Solomon challenges the Whole World on how the bones grow in the womb or to know the way of the wind and says if this is not known then You do not know the Creative Works of God who makes everything in Ecclesiastes 11:5. Even medical science today is baffled on how the bones totally grows in the womb. Bone is an active tissue composed of several types of cells. They are called Osteoblasts, Osteoclasts and Osteocytes. Osteoblasts are the bone-forming cells located on the surface of the osteoid seams and make a protein mixture called osteoid, which becomes bone from mineralization. Osteoclasts are the cells responsible for bone resorption, which break down the bone and a new bone is formed. Osteocytes are inactive osteoblasts. Bottom line is what You are made out of by God and how God views His creations. For Lucifer it simply says that He was perfect from the day He was created. It takes a perfect God to make a flawless Creation. Do Angels (Lords) have Angelical Mothers? Well it seems to point at that in Revelation 12:1-2, 5-6. There would have to be a certain process for Angels (Lords), as there is for Mankind. Mankind has four kinds of births in scripture. First, Adam was formed from the Earth, He had no parents except God was His Father Stephen. Second, Eve came from Adam, and she had only Adam and no parents. Third, Sons and Daughters have a Mother and a Father in birth. Fourth, Jesus in His immaculate conception had a Mother called Mary and Stephen is His Father. But what about the Angels (Lords)? Lucifer was formed from the “Light”, since he was a light bearer. Lucifer had many faces, wings and identities as a Cherub. Lucifer started in Heaven, He was not born on the Earth as Man is. The place of his birth is probably linked to Babylon and the King of Tyre in Isaiah 13-14. We know that God placed Him in the Garden of Eden, but it seems clear that His birth was in Heaven in Ezekiel 28:11-15. Babylon was the place where God allowed the Angels (Lords) to be worshipped concerning total obedience to not view, commit or sacrifice their children to Molech (Milcom) called Sukkoth and maybe linked to Moloch concerning child pornography in Acts 7:42-43. This put Lucifer and all the other Angels (Lords) at a high status with God.

Lucifer’s Angelical Hierarchy

Lucifer’s angelical hierarchy is the 1st order as the **Chalkydri** **(Phoenixes)** in 2nd Enoch p. 500. They are closest to Womankind. **The Ministry of Heavenly Soldiers (Dignitaries)**. The 2nd order is called **Angels** & is the closest to Man. Some scriptures are 1st Kings 19:2; Genesis 28:12; Haggai 1:13; Malachi 2:7; 3:1; Job 1:6; 38:7; Psalms 89:5, 7; Daniel 4:13, 17, 23 and 1st Samuel 17:45. 3rd order is called **Archangels** and is the highest level on Earth. They rank first and are called Chiefs. Some scriptures are 1st Thessalonians 4:16; Jude 9; 2nd Esdras 4:36; John 5:4 and Revelation 12:7-9. 4th/5th orders are called **Principalities** or **Rulers (Princedoms)**. They are over spiritual warfare of affairs in cities, there ministry breaks strongholds that are against God in 2nd Corinthians 4:7-15; 10:3-5. **The Ministry of Heavenly Governors (Presidents)**. 6th/7th orders are called **Powers (Potentates)** or **Authorities**. They fight spiritual warfare over cities, but are at a higher level of glory. Some scriptures are Ephesians 1:21; 3:10; 6:12; Colossians 1:16; 2:15; Romans 8:38-39; 1st Corinthians 15:24; 1st Peter 3:22 and 2nd Thessalonians 1:7. 8th/9TH orders are called **Virtues** or **Strongholds** . They attend to the affairs of spiritual wisdom, prayers & the revelation of the knowledge of God & the protection of the Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate & deceive Human Behavior & authority over spiritual warfare against strategic satanic powers in Ephesians 6:10-20. 10th-12th orders are called **Dominions (Dominations)** or **Hashmallims** or **Lordships**. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted God & are made subject of His creations who fell from there 1st estate or abode. Two scriptures are Ephesians 1:21 & Colossians 1:16. **The Ministry of Heavenly Guardians (Protectors)**. 13th-18th orders are called **Thrones (Elders),** **Wheels (Rims),** **Orphanims, Ophde’s, Ofanim’s** or **Galgallims (Many Eyed Ones)**. They protect the Lord’s temples & control the directions of Man. They give thanks to the Lord by His great reigning power & reward the Servants & Saints (Lords) of their good deeds. Some scriptures are Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. 19th/20th orders are called **Burning Ones** or **Seraphim’s**. They supervise & know the unclean lips of the people & their glory goes throughout all the Earth. They minister in the sky above the Lord’s throne giving constant praises & worship to the Lord. Some Scriptures are Isaiah 6:1-7; 14:29; 30:6; Revelation 4:8; Numbers 21:6, 8; Genesis 3:24; Hebrews 1:14 and Deuteronomy 8:15. 21st/22nd orders are called **Chayot’s** or **Living Creatures**. These are they who minister in the Lord’s throne. They protect & serve the Lord constantly doing His prerogatives. They minister with the Lamb which instructs them on their missions to carry out His orders on Earth. Some scriptures are Genesis 3:24; Ezekiel chapters 1, 10 & Revelation 4-6. **The Ministry is the Heavenly Crown**. 23rd/24th orders are called **Chubby Ones** or **Cherubim’s**. They see the Lord face to face doing His divine will & purposes without question. They guard the mercy seat & the door to Eden & where the tree of life is & who eats from it will live forever in Genesis 3:24. They guard the Ark of the Covenant & the Lord’s Highest Throne. They control the rebellion, idolatry, porn (***porniea***) in the temple & the wicked killed in Ezekiel chapters 2-9. This is Lucifer’s authority. Then Michael took over till Jesus will come in Revelation 22:16. In Solomon’s Wisdom 11:18 says Dragons are newly creatures that breathe out fire or smoke. Also it is in Joel 2:30 & Acts 2:19. The 24 orders of the **Chalkydri (Winged Dragons)** that Enoch saw is in 1st & 2nd Enoch pages 8-9, 485-500. **The Dragon Lords is the Lord John/Jesus as the Lords Woman/Man in the 25th/26th orders. The Lord James for Boys & Law/Stephen for Lords is the 27th-29th orders under Yah.**

When was Lucifer cast down to the Earth? On the seventh day Lucifer fell because it declares that all that God had made in the six days of Creation were perfect and very good. In Genesis 2:1 says “Thus the Heavens and the Earth were created & all the hosts of them.” This means there was no disharmony in Heaven or on Earth while it was being created. In Isaiah 14:12-21 says “How you are fallen from Heaven, O Lucifer, Son of the Morning! How You are cut down to the ground. You who weakened the Laws! For You have said in Your heart: ‘I will ascend into Heaven, I will exalt My throne above the Stars (Cherubim) of God, I will also sit on the Mount of the Congregation on the farthest sides of the north, I will ascend above the Heights of the Clouds & I will be like the Most High.’” Lucifer is Satan who fell in (Eros) Love with His own beauty & was prideful & self-centered in nature. The rebellion was the five I will statements He made to God. God said that Lucifer will be thrown in Hell in Luke 16:19-31, Lucifer will be gazed upon & a spectacle in Isaiah 14:16-17, Lucifer will be talked about, mocked & scorned in Luke 14:16-18, Lucifer will be cast out of his grave like a dead carcass in Isaiah 14:19 & Lucifer will be alone in Isaiah 14:20-21. God’s declaration of utterances to Lucifer is the last & final word & the end of his plot & rebellion (witchcraft) against God. This Lucifer wanted to be God & to be totally worshipped as the Lord Yah the Creator of the Father Stephen, but God knew His every thought & cast Him to the ground.

Why did Lucifer fall? Lucifer fell because God did not choose to put up with Lucifer’s rebellion that was against Him. Lucifer challenged God in Isaiah 14:12-14 & Acts 5:39. In Isaiah 14:19-21 it declares in Heaven “But You are cast out of Your grave like an abominable branch. Like the garment of those who are slain thrust through with a sword. Who go down to the Stones of the Pit, like a corpse trodden underfoot. You will not be joined with them in burial, because You have destroyed Your land and slain Your people. The brood of evildoers shall never be name. Prepare slaughter for His Children because the iniquity of their Fathers.”

On Earth in Ezekiel 28:15-19 it declares “Till iniquity was found in You. By the abundance of Your trading You became filled with violence within, and You sinned. Therefore I cast You as a profane thing out of the Mountain of God and I destroyed You, O Covering Cherub, from the midst of the fiery stones. Your heart was lifted up because of Your beauty, You corrupted Your wisdom for the sake of Your splendor. I cast You to the ground, I laid You before Kings, that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading. Therefore I brought fire from Your midst, it devoured You and I turned You to ashes upon the Earth in the sight of all who knew You among the Peoples are astonished at You and shall be no more forever.” This is how and why Lucifer fell.

**The Father Stephen the Single Lord called Lordship for 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first of His acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Divine Beginning Creation of the Father Stephen Our Lord above and before the Creation of the Entire Universe that Father Stephen Our Lord appointed or installed in Psalms 2:6 “Wisdom.” This can be broken down by 28 days. First, the Father Stephen’s Divine Nature, Divine Seed, Divine Creation (Flesh), Divine Birth, Divine Life, Divine Death & Divine Life after Death done by the Lord Yahweh in Creating the Father Stephen Our Lord is from the 1st Day to the 7th day in Proverbs 8:22-31 (RSV). Second, is the Father Stephen Our Lord Creating the Entire Universe with only Titles and not Names by doing His first divine works from the 8th day to the 14th day in Isaiah 64:8. Third, is the Divine Reputations of the Entire Universe done by the Father Stephen Our Lord from the 15th day to the 21st day. Fourth, is the Father Stephen Our Lord doing His last divine works of all things in the Entire Universe from the 22nd day to the 28th day.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited. The Father Stephen is the Supreme Investigator in Ecclesiastes 1:13-18; 2:1-12; 12:9-14.

In Exodus 15:11 it declares “Who is like You, O LORD, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Isaiah 45:5-6 it declares “I am the LORD and there is no other, besides Me there is no God. I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the LORD, and there is no other.” In Isaiah 45:21-22 it declares “…There is no other God besides Me, a Righteous GOD and a SAVIOR, there is none besides Me. Look to Me, and be saved, all You ends of the Earth! For I am GOD, and there is no other.” In Isaiah 44:6-8 it declares “This says the LORD, the KING of Israel, and His Redeemer, the Lord of hosts. I am the First and I am the Last, besides Me there is no God. And who can proclaim as I do? Then let Him declare it and set it in order for Me, since I appointed the Ancient People. And the things that is coming and shall come, let them show these to them. Do not fear, nor be afraid, have I not told You from that time, and declared it? You are My Witnesses (the other 60 Lord’s) is there a God besides Me? Indeed there is no other Rock, I know not one.” In 1st Timothy 2:5 it declares “For there is One God, and there is One Mediator between God and Men, the Man Christ Jesus...” In Romans 3:29-30 it declares “or is He the God of the Jews only? Is He not the God of the Gentiles also, since there is One God who will justify the circumcised by faith and the uncircumcised through faith.” In 1st Corinthians 8:6 it declares “There is one God, the Father (as the Lord Stephen, but the Lord Yah is omnipresent), from whom are all things & for whom We exist.” In James 2:19 it declares “You believe that there is One God, You do well, even the Demons believe and tremble.” For example, the Lord Yah’s Omnipotence with Job did find fault with the Man Job in Job 38:1-42:17.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Wisdom for 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen creating the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation is Proverbs 8:27-29 says “…when the God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength for 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah is directed to the Father Stephen it means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak it into existence in Isaiah 64:8; Deuteronomy 32:6; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2 & Acts 1:4; 2:33.

Why was Babylon linked to Lucifer’s fall?

Babylon is in the southeastern part of Iraq in Mesopotamia. The first time Babylon is mentioned in scripture concerns Nimrod in Genesis 10:8-10. The land of Shinar is another name for Babylon. Also Rome works interchangeably with the name of Babylon in Peter’s epistle. King Nebuchadnezzar made the land of Babylon rich, famous and prospered in Daniel’s days. This is probably where the Garden of Eden was in Ezekiel 28:12-15. At this time why was the population mostly true Jews? This is because the Babylonians captured the Jews and sent them as Prisoners to Babylon. Babylon conquered Judah in 586 BC. What was the name of the city of Babylon? The great city was called the “**City of the Gods**” in Mesopotamia. This is where King Nebuchadnezzar lived as a “**the Towering Cherub**”. Lucifer probably strengthened Him greatly with supernatural powers to run the Kingdom. Babylon is as Rome is known for its loose living in sexual sins. King Nebuchadnezzar made His heart as the heart of a God, but God said to Him that He was a Man and not a God in Isaiah 13:1-14:11. The Lord took up a proclamation against Babylon in Isaiah 13:1-22. The reason the Lord did this was because of the continual evil Babylon did against God. The destruction of Babylon will fall to the hands of the Medes in Isaiah 13:17-22. Total restoration of Israel will involve the Jews going back to Palestine and being totally freed from the evil clutches of King Nebuchadnezzar. The fall of King Nebuchadnezzar of Babylon involved a proverb from the Lord in Isaiah 14:3-11. The intelligence that King Nebuchadnezzar got from Lucifer was very great. King Nebuchadnezzar was also very beautiful in physical form, but evil in His intentions against God. As this unidentified King of Babylon (perhaps King Sargon or King Nebuchadnezzar) would claim total independence from the Most High. Lucifer tries to show this in His five I wills against God but it is overthrown by the Most High. Also Lucifer tries to supplant God in His pride but fails. But God’s people in Revelation 14:8; 17:5-6; 18:10, 21 will totally reign in victory through God and will taunt all enemies throughout the historical era. This is a hard lesson for Babylon to learn that God is Lord over all. Babylon did prosper as God allowed but there was a great fall for Babylon and Lucifer in Revelation 17:1-20:10.

What were the five I wills?

The first I will concerns ascending into Heaven. Only God controls the entrance to Heaven and Lucifer was saying He did not need God’s permission to enter into Heaven. The second I will concerns Lucifer exalting His throne above the Stars of God. God will cast down the strongholds of Lucifer and the imaginations of the heart that exalts itself above the knowledge of God causing total obedience to the Most High Stephen. The third I will concerns Lucifer sitting on the mount of the congregation to the farthest side of the north. God says that I am Peter and upon this rock I will establish My congregation and the gates of Hell shall not win. In the fourth I will it concerns Lucifer ascending above the heights of the clouds. Lucifer was trying to say that he exceeded the 1st heaven and without God was going to the 2nd heaven. But God says that He will not enter unless the Most High Stephen allows it. The fifth I will concerns Lucifer being like the Most High Stephen. The Father Stephen our Lord is proven in Acts 7:59 & Ephesians 4:6. Michael whose name means “who is like the Most High” shows God’s independence, preexistence and immutability. Nobody is fully God, even Angels (Lords) are at one place at the time. God is omnipresent in the Universe. God alone is infinitely wise and how unsearchable is He.

What were the considerations of Lucifer’s fall?

In Isaiah 14:16-17 it declares “Is this the Man who made the Earth to tremble, shook Kingdoms, who made the World as a wilderness and destroyed its Cities. Who did not open the House of His Prisoner’s? Obviously the Most High Stephen if He chooses so can do all these things, but Lucifer was gazed upon that is made a spectacle and did not have enough authority to do these things. So the considerations was that God is greater in power than all His creations put together. The Most High Stephen in making the Earth to tremble symbolizes His total sovereignty over the Earth. Heaven is where God resides that causes things to happen on the Earth. God who shook Satan’s Kingdom with one act of His hand shows that if Satan rise up against Satan how can His kingdom stand? This is done by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. The Most High Stephen who makes the World as a wilderness is best described concerning Jesus’ temptation in the wilderness in forty days and forty nights. The last defense Jesus Said to Satan was “get thee hence Satan, for it is written, thou shall worship the Lord thy God (Father Stephen Our Lord) and Him only shall thou serve” in Matthew 4:10. The Most High Stephen can open or close the doors of the prison. Lucifer which is Satan will be chained for a thousand years in Revelation 20:1-3. Those Angels (Lords) captured by Satan’s Generals would be set freed from Hell in 1st Peter 3:18-22; 4:6; Revelation 13:7-10; Romans 10:6-13; Ephesians 4:8-9 and Acts 2:27. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21.

What were the Levels of Lucifer’s Fall?

The Fall from Lordship to Heaven is proven in the scripture. The Lord Lucifer called the Married Lord called Wisdom’s Sexual Eros Love Kingdom is controlled by the Father Stephen Himself. The Father Stephen the Single Lord called Lordship from 120 years with the Lord Yah is proven in the scripture. In Proverbs 8:22-25 (RSV) declares “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first of His acts of old. Ages, ago I was set up, at the first, before the Beginning of the Earth, when there were no depths, I was brought forth, when there were no springs abounding with water, before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning of Father Stephen’s Creation before and above the Creation the Entire Universe that Father Stephen appointed and installed in Palms 2:6 “**Wisdom**.” This passage, in verse 22 does not concern the term “**Bara**” but rather the term called “**Qanah**” which occurs 84 times in the Old Testament and basically means “to get, possess or acquire.” “**This Eternal Godly Sin**” is recorded in Proverbs 8:22-25 (RSV) which can deeply mean “**Eternal Marital Lordly Sexual Eros Love**” and “**This Eternal Heavenly Sin**” is recorded in Isaiah 14:12-21 and “**This Eternal Earthly Sin**” is recorded in Ezekiel 28:15-19. The Lord Lucifer sinned in Heaven!!!

The Father Stephen the Single Lord called Wisdom for 80 years with the Lord Yah is proven in the scripture. In Proverbs 8:23 refers to Wisdom existing before God created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

The Father Stephen the Single Lord called Strength for 40 years with the Lord Yah is proven in the scripture. In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at Father Stephen’s side when He created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yah the True Creator of the Father Stephen. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean “**Eternal Lordly Sexual Eros Love**” which is the fall of the Married Lord called Wisdom. If Qanah is directed to the Father Stephen then it would concern the Lord Yahweh allowing God the Father Stephen to initiate and speak in into existence, then the Son Jesus carried out His work to direct and make use of the powerful creative works by God the Father Stephen at the time the Creation of the Universe began and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. The Father Stephen summoned the Son Jesus to work for Him in all things in the activity of the Divine Creation in Genesis 1:1 and 1st Corinthians 8:6. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen summoned the Brother John the Holy Ghost of God to be active in “**hovering over the face of the Earth**” in Genesis 1:2. This is why there is a difference between the Father Stephen Our Lord and the Lord Yahweh the Creator of the Father Stephen!!!

At the beginning in John 8:44, the Lord Lucifer called the Married Lord called Wisdom as a Saintly Christian Lord [before His fall] was in the beginning over Lord Lucifer as an Angel that became Satan and caused the Lord Lucifer to sin in Heaven in Isaiah 14:12-21 and Ezekiel 28:15-19. Also the Tree of the Knowledge is a Wisdom Tree by the fall of Married Lord called Wisdom in Genesis 1:1; 2:2-9. This elevated Lucifer to commit the Eternal Sin by eating from the tree of life & the tree of the knowledge which is the Eternal Sin. The Married Lord called Wisdom is not mentioned in the Garden of Eden because He had already fell from His first estate in Genesis 1:1; 2:2-9. This is why the Lord Yah rested on the seventh day, then planted the Garden of Eden and placed the two trees in the midst of the Garden. Eve wanted to be like God, more likely like the Married Lord called Wisdom because of Lucifer in Genesis 3:5. The Married Lord called Wisdom became Eternal Married Man and sinned in Lordship. In James 1:14-15 declares “But every Man is tempted, when He is drawn away of His own desire and enticed. Then when desire has conceived, it brings forth sin: and when sin, when it is finished, brings forth death.” This kind of Sexual Eros Love Intercourse will be cast into Hell where the Married Lord called Wisdom will go because He caused Lucifer to sin in Heaven in Isaiah 14:12-21. For the Married Lord called Wisdom, Sexual Eros Love began in Genesis 1:1; 2:2-9 concerning the tree of the knowledge of good and evil. Who did the Married Lord called Wisdom have Sexual Eros Love with? The Married Lady called Wisdom (Sophia) had Sexual Eros Love Relations with Him, because of eternal unbelief & eternal ignorance. The Married Lord called Wisdom as the Creator of the Eternal Sin concerning “Qanah” meaning “**Eternal Sexual Eros Love**” is proven in Proverbs 8:22-25 (RSV). The Lord Yah planted the Wisdom Tree in Genesis 2:9 so that all could understand how and why the Married Lord called Wisdom eternally sinned and fell. For the 1st Married Woman to think like the 1st Married Man She has to be disobedient. For the 1st Married Man to think like the 1st Married Woman He has to be deceived. For the 1st Married Man to think like the 1st Married Serpent He has to be a liar. For the 1st Married Serpent to think like the 1st Married Man He has to be disobedient. For the 1st Married Woman to think like the 1st Married Serpent She has to be a liar. For the 1st Married Serpent to think like the 1st Married Woman He has to be deceived. For the Married Lord called Wisdom or the Married Lady called Wisdom to think like all (the 1st Married Woman, 1st Married Man & 1st Married Serpent) He or She has to be deceived, disobedient & a liar. For the 2nd Single Man is Obedient. For the 2nd Single Woman is intelligent knowing the Scriptures & the Authority. For the 2nd Single Serpent is the Truth. For the 2nd Single Lord called Wisdom is Obedient, Intelligent and Truthful.

The Origin of the Tree of Knowledge goes very early before Adam was even created in Genesis 1:26. Maybe in Job’s time or even in the Age of the Sons of God, but the Tree of Knowledge proves that all sexuality always brings forth a certain kind of death—biologically or eternally with the Tree of Life in Genesis 2:17. This is linked to the Fall of the Lord Lucifer which had a Sexual Nature in the Eternal Sin in Lordship. The Eternal Sexuality is finally revealed in Genesis 6:1-7.

Sexual Eros Love in Marriage never pleases God because it is a work of the flesh and provision (lusts) of the flesh. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there were no Sexual Eros Love Passions in His life at all in Genesis 5:23-24. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 from the Midst of the Tree of Life that is done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Martial Fornication**” in Tobit 4:12-13 in the minority of His Foreign Wives after 80 years, but not the majority of His Local Wives or 300 Concubines after 80 years in 1st Kings 11:1-3 & Nehemiah 13:25-27. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life that is done by a Man and a Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah directed not to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You in the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries), with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. In the Gap Theory of Genesis 1:1 to Genesis 1:2 says that the Old Universe lasted trillions of years ago prior to the Young Universe of today that only lasted 12,000/24,000 years based on the OT/NT time of the creation processes & the genealogy of Jesus in Matthew 1; Luke 3; & Genesis 1:1, 7, 17; 2:7, 22; 4:1, 2. The date of the 12,000/24,000 years is March 2012AD which is based on the life of Jesus & Stephen at 3BC-12AD. The Old Universe for trillions of years prior to this Young Universe is proven even further in Isaiah 24:1-23; Hebrews 1:2 and 2nd Corinthians 12-13 (3 Universes called Ages, Aiones or Aeons). Medical science says that the Dinosaurs lived about 65 million years ago in the Old Earth. There is a Past Universe in Genesis 1:1 which is perfect, a Present Universe today & a Future Universe which is perfect in Revelations 21:1-22:21. No One knows the day or hour of the Father Stephen Our Lord in Matthew 24:36-44. The day equal to 12/24 hours which is 12,000/24,000 years in the OT or NT timeframe is proven in 2nd Peter 3:8. There is only 1 hour (Matthew 20:1-16; 24:22) left (1/2 hours as 1,000/2,000 years) for this Young Universe to survive, then destroyed by the Lord Yah in fire in 2nd Peter 3:10-13. Also there may have been life on the planet Mercury 1st from the sun linked to the Married Lord called Wisdom & the planet Venus 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Old/Young Earth. The inner planets closest to the sun by having the capability to sustain life are Mercury, Venus, Earth & Mars. The outer planets further away from the sun are in question to sustain life as we know it. They are Jupiter, Saturn, Uranus & Neptune. The sun-clad woman has a crown of 12 stars in the 8 planets & 3 dwarf planets (Ceres, Pluto & Eris called Xena) & the Moon (lesser light) & the Sun (greater light) in Revelation 12;1-2. The Married Lord called Wisdom is the Lord of This Age against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age proven in Proverbs 8:22-25 (RSV); Luke 20:34-36; Genesis 3:1-6:6; Ephesians 6:12; 1st Corinthians 15:38, 40, 47, 55 & 2nd Corinthians 4:4. The Old Lordship/Old Heaven/Old Earth is the Married Lord called Wisdom’s & Lucifer’s falls in Proverbs 8:22-25 (RSV); Genesis 2:9; Isaiah 14:12-21 & Ezekiel 28:15-19. The 2nd Old Universe lasted for trillions of years began in Genesis 1:2 and ended with Sexual Eros Love in Genesis 8:1. The Old Lordship/Old Heaven ends by fire & agape love in Isaiah 24:1-23. The Old Earth ends by water in Genesis 7:1-24. The Young Earth has Sexual Eros Love in Genesis 8:20 & ends by fire in 2nd Peter 3:10-13 & Revelation 20:15. The Young Lordship/Young Heaven is Sexless as Job’s sinless marriage is before Adam’s sinful marriage in the 2nd Old Universe in Genesis 1:1-6:7 & Job. In the beginning of the 1st Lordship over the 1st Universe the Married Lord called Wisdom was eternally created & the other Lords from eternity in Proverbs 8:23. When the Married Lord called Wisdom went into the 2nd Old Universe that lasted for trillions of years, He fell in Lordship by the term “Qanah” or “**Eternal Lordly Marital Eros Love**” from the 2 Trees in Genesis 2:9. The cross of Christ did not pay for any Intercourse because the Jews tried to stone Him but failed in John 10:31-39. This is because of His companion (girlfriend) Mary Magdalene in the Gospel of Philip on page 90. This was done because of Adam & Eve’s dating in Genesis 2:23. The stoning of James in the Law at 63AD & the stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all intercourses (Divine Intercourse & Sexual Intercourse) based on the Stoning Laws. If You have any questions on the Stoning Laws, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The Fall from Heaven is proven in the scripture. In Isaiah 14:12-21 declares the Fall from Heaven: “How are You fallen from Heaven, O Lucifer, Son of the Morning! How are You cut down (by the Lord’s fury) to the ground, You who weakened the Nations (Laws)! For You have said in Your heart: I will ascend into Heaven, I will exalt My throne above the Stars of God, I will also sit on the mount of the congregation on the farthest side of the north, I will ascend above the heights of the clouds, I will be like the Most High (LORD). Yet You shall be brought down to Sheol (1st utterance from the LORD is to cast Him into Hell), to the lowest depths of the Pit. Those who see You will gaze at You (2nd utterance from the LORD is to make Him a spectacle), and consider You, saying: ‘Is this the Man who made the Earth tremble, who shook Kingdoms, who made the World as a wilderness and destroyed its Cities, who did not open the House of His prisoners? (3rd utterance from the LORD is for Him to be talked about and mocked and scorned). All the Kings of the Nations (Laws), all of them, sleep in glory, Everyone in His own house. But You are cast out of Your grave like an abominable branch (4th utterance from the LORD is that He shall be cast out of His grave like a carcass), like the garment of those slain, thrust through with a sword, who go down to the Stones of the Pit, like a corpse trodden underfoot. You will not be joined with them in burial (5th utterance from the LORD is He shall be alone), because You have destroyed Your land and slain Your people, the brood of evildoers shall never be named (in Heaven). Prepare slaughter for His Children because of the iniquity of the Father’s, lest they rise up & possess the land, & fill the…World with Cities.”

The Fall from Heaven to the Earth is proven in the scripture. In Revelation 12:1-17 declares “Now a great sign appeared in Heaven: a (sun-clad) Woman clothed with the sun, with the moon under Her feet, and on Her head a Garland (Crown) of 12 stars. Then being with Child, She cried out in labor and in pain to give birth. And another sign appeared in Heaven: Behold, a great fiery Red Dragon having 7 heads & 10 horns, & 7 diadems on His heads. His tail drew a third of the stars of Heaven and threw them to the Earth. And the Dragon stood before the Woman who was ready to give birth, to devour Her Child as soon as it was born. She bore a Male Child who was to rule all Nations (Laws) with a rod of iron. And Her Child was caught up to God and His throne. Then the Woman fled into the wilderness, where She has a place prepared by God that they should feed Her there 1,260 days (3.5 years). And there was War in Heaven: Michael and His Angels (Lords) fought with the Dragon, and the Dragon and His Angels (Lords) fought, but they did not prevail (they were not stronger than Michael’s Angel Lords), nor was a place found for them in Heaven any longer. So the Great Dragon was cast out, that Serpent of Old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, and His Angels (Lords) was cast out with Him. Then I heard a loud voice saying in Heaven, ‘Now salvation, and strength, and the Kingdom of Our God (Father Stephen), and the power of His Christ (Jesus) have come, for the Accuser of Our Brethren, who accused them before Our God day and night, has been cast down. And they overcame Him by the Blood of the Lamb and by the Word of their Testimony, and they did not (Eros) Love their lives to the death. Therefore rejoice, O Heavens, and You who dwell in them! Woe to the inhabitants of the Earth and the sea! For the Devil has come down to You, having great wrath, because He knows that He has a short time (a season). Now when the Dragon saw that He had been cast to the Earth, He persecuted the Woman who gave birth to the Male Child. But the Woman was given two wings of a great eagle, that She might fly into the wilderness to Her place, where She is nourished for a time and times and half a time, from the presence of the Serpent. So the Serpent spewed water out of His mouth like a flood after the Woman that He might cause Her to be carried away by the flood. But the Earth helped the Woman, and the Earth opened its mouth and swallowed up the flood which the Dragon had spewed out of His mouth. And the Dragon was enraged with the Woman, and He went to make War with the rest of Her offspring, who keep the Commandments of God (Father Stephen Our Lord) and have the Testimony of Jesus Christ.”

The Fall on the Earth is proven in the scripture. In Ezekiel 28:12-19 declares “…You were the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the Garden of God, every precious stone was Your covering: The sardius, topaz and diamond, beryl, onyx and jasper, sapphire, turquoise and emerald with gold. The workmanship of Your timbrels and pipes was prepared for You on the day You were created. You were the Anointed Cherub who covers. I established You. You were on the Holy Mountain of God. You walked back and forth in the midst of the fiery stones. You were perfect in Your ways from the day You were created, till iniquity (Eternal Sexual Eros Love---eternal fornication, eternal folly, eternal error, eternal violence and eternal lawlessness) was found in You. By the abundance of Your trading You became filled with violence within, and You sinned, therefore I cast You as a profane thing out of the Mountain of God. And I destroyed You, O Covering Cherub, from the midst of the fiery stones. Your heart was lifted up because of Your beauty. You corrupted Your wisdom for the sake of Your splendor. I cast You to the ground, I laid You before Kings, that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading. Therefore I brought fire from Your midst, it devoured You, and I turned You to ashes upon the Earth in the sight of all who saw You. All who knew You among the peoples (The 24 Lordships of the Angel Lords) are astonished at You. You have become a horror, & shall be no more forever.”

The Supreme Authority We have against Lucifer is proven in the scripture. In Luke 10:18-20 declares “…I saw Satan fall like lightning from Heaven. Behold, I give You the Authority to trample on Serpents and Scorpions, and over all the power of the Enemy, and nothing shall by no means hurt You. Nevertheless do not rejoice in this, that the Spirits are subject to You, but rather rejoice because Your names are written in Heaven (Book of life).”

The Birth of the Fall of Lucifer is proven in the scripture. In John 8:44 declares “You are of Your Father the Devil, and the desires (lusts) of Your Father You want to do. He was a murderer from the Beginning (the Beginning of the Angelical Hierarchy), and does not stand in the truth, because there is no truth in Him. When He speaks a lie, He speaks from His own resources, for He is a liar and the Father of it.”

Some other scriptures linked to the Fall on the Earth is in Zechariah 5:5-11 which declares “Then the Angel (Male Angel) who talked with Me came out and said to Me, ‘Lift Your eyes now, and see what this is that goes forth.’ So I asked, ‘What is it?’ And He said, ‘It is a basket that is going forth.’ He also said, ‘This is their resemblance throughout the Earth. Here is a lead disc lifted up, and this is a Woman (Female Angel) sitting inside the basket.’ Then He said, ‘This is Wickedness!’ And He thrust Her down into the basket and threw the lead cover over its mouth. Then I raised My eyes and looked, and there were two Women (two Female Angels), coming with the wind in their wings: for they had wings like the wings of a stork, and they lifted up the basket between Earth and Heaven. So I said to the Angel who talked with Me, ‘Where are they carrying the basket?’ And He said to Me, ‘To build a house for it in the land of Shinar (Babylon, Babel, Confusion and sometimes refers to Rome). When it is ready the basket will be set there on its base.’”

The Fall from the Earth into Hell is proven in the scripture. In Revelation 20:1-3 declares “Then I saw an angel (Michael) coming down from Heaven, having the key to the bottomless pit and a great chain in His hand. He laid hold on the Dragon, that Serpent of Old, who is the Devil and Satan, and bound Him for a 1,000 years, and He cast Him into the bottomless pit and shut Him up and set a seal on Him, so that He should deceive the Nations (Laws) no more till the 1,000 years were finished. But after these things He must be released for a little while (a season).” In Revelation 20:7-10 declares “Now when the 1,000 years have expired, Satan will be released from His prison and will go out to deceive the Nations (Laws) which are in the four corners of the Earth, Gog and Magog, to gather them together to Battle, whose number is as the sand of the sea. They went up on the breadth of the Earth and surrounded the camp of the Saints (Lords), and the beloved city. And fire came down from God out of Heaven and devoured them. The Devil, who deceived them, was cast into the lake of fire and brimstone where the Beast (Antichrist & Whore) and the False Prophet are. And they will be tormented day and night forever and ever.”

The Fall of the Exalted Ones is proven in the scripture. In Isaiah 24:21 tells us “It shall come to pass in that day that the LORD will punish on high the Host of Exalted Ones (Lucifer and His Angel Lords), and on the Earth the Kings of the Earth, they will be gathered together, as prisoners are gathered in the Pit (Dungeon), and will be shut up in the prison, after many days they will be punished.” In Job 4:18 declares “If He puts no trust in His Servants, if He charges His angels with error (folly), how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed before a moth?” In Romans 1:27 declares “Likewise also the Men, leaving the natural use of the Woman, burned in their lust for One Another, Men with Men committing what is shameful, and receiving in themselves the penalty of their error which was due.”

The Fall of the Sons of God

In Genesis 6:1-5 declares “Now it came to pass, when Man began to multiply on the face of the Earth, and Daughters were born to them, that the Sons of God saw the Daughters of Men, that they were beautiful, and they took Wives for themselves of all whom they chose (the Angel Lords married illegally and became Eternal Mankind). The LORD, said, ‘My Spirit (Father Stephen in John 4:24 & Acts 7:59) shall not strive with Man forever, for He is indeed flesh: yet His days shall be 120 years. There were Giants on the Earth in those days, and also afterward, when the Sons of God came in to the Daughters of Men (the Angel Lords had Forbidden Sexual Eros Love Relations that the LORD did not give command because of Luke 20:34-38 & Matthew 22:29-32) & they bore Children to them. Those were the Mighty Men who were of Old, Men of Renown. Then the LORD saw that the wickedness (Eternal Sexual Eros Love) of Man was great on the Earth, & that every intent (all the day) of the thoughts of His heart was only evil continually. And the LORD was sorry that He had made Man on the Earth, and He was grieved in His heart. So the LORD, said, ‘I will destroy Man whom I have created from the face of the Earth, both Man & Beast, creepy thing & birds of the air, for I am sorry that I had made them.”

You cannot worship Lucifer and His Angels (Lords) in Colossians 2:18; Revelation 19:10 and 1st Timothy 2:5. In Colossians 2:18 declares “let no One cheat You of Your reward, taking delight in false humility and worship of Angels (Lords), intruding into those things which He has not seen, vainly puffed up by His fleshly mind…” In Revelation 19:10 says “And I fell at His feet to worship Him. But He said to Me, ‘See that You do not do that! I am Your Fellow Servant, and of Your Brethren who have the testimony of Jesus. Worship God! For the Testimony of Jesus is the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) of Prophesy.’” In 1st Timothy 2:5 states “For there is One God (Father Stephen) and One Mediator between God and Men, the Man Christ Jesus…” This kind of Sexual Eros Love Intercourse is subject to Hell because of Satan that committed it in Ezekiel 28:15. For the Married Angels (Lords), Sexual Eros Love began in Genesis 6:1-5. Who did Lucifer have Eternal Sexual Eros Love with? The Female Angelical Light Bearer as the bright and morning star is who Lucifer has eternal Sexual Eros Love Relations with in Ezekiel 28:15.

You can worship Michael and His Angels (Lords) in Acts 7:42-43; 2nd Thessalonians 2:11-12; 2nd Kings 21:3; Amos 5:25-27; Jeremiah 25:9-12 and Revelation 18:21-24. In Acts 7:42-43 declares “Then God turned them up to worship the Host of Heaven, as it is written in the Book of the Prophets: “Did You offer Me slaughtered animals and sacrifices during 40 years in the wilderness, O house of Israel? You also took up the tabernacle of Moloch, and the Star of Your God Remphan, images which You made to worship, and I will carry You away beyond Babylon.” Also the similar scripture is in Amos 5:25-27. In 2nd Thessalonians 2:11-12 says “And for this reason God will send them strong delusion, that they should believe the lie, that they may be condemned (damned) who did not believe the truth but had pleasure in unrighteousness.” In 2nd Kings 21:3 states “For He built the high places which Hezekiah His Father had destroyed, He raised up Altars for Baal, and made a wooden image, as Ahab King of Israel had done, and He worshipped all the Host of Heaven and served them.” In Revelation 18:21-24 says “Then a Mighty Angel (Lord) took up a stone like a great millstone and threw it into the sea, saying, ‘Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. The sound of harpists, musicians, flutists, and trumpeters shall not be heard in You anymore. No craftsman of any craft shall be found in You anymore, and the sound of a millstone shall not be heard in You anymore. The light of a lamp shall not shine in You anymore, and the voice of the Bridegroom and Bride shall not be heard in You anymore, for Your Merchants were the Great Men of the Earth, for by Your sorcery all the Nations (Laws) were deceived. And in Her was found the blood of Prophets and Saints (Lords), and of all who were slain on the Earth.” Also the similar scripture is in Jeremiah 25:9-12. This is because of the idolatry which is marital fornication in Tobit 4:12-13, abomination (porn called porniea in the Greek) and the rebellion (sin of witchcraft) committed against the LORD. Michael and His Angels (Lords) are worshipped in Babylon also called Shinar, Confusion, Babel and sometimes called Rome in Genesis 1:1-31; 10:9-11 and Isaiah 14:3-11. Also when Michael steps down as the bright and morning star, Jesus and His Angels (Lords) are also worshipped in Revelation 22:16. The Woman had a Heavenly (Celestial) Son in Revelation 12:1-2, 5-6; 1st Corinthians 15:40-42 and Luke 20:35-36. The Heavenly Woman (New Jerusalem) had Holy Divine Love Intercourse with the Heavenly Man (Jesus Christ the Lamb of God) to bring forth the Child (Universal Ministerial Church of God) in Revelation 21:1-22:21. This kind of Holy Divine Love Intercourse is in Heaven and not subject to Hell in any way.

The Enormous Number of the Angelical Command is proven in scripture. In Deuteronomy 33:2 says God (Father Stephen Our Lord) on Mount Sinai “came from ten thousands of Holy Ones, with flaming fire at His right hand.” In Psalms 68:17 (NIV) mentions “The chariots of God are tens of thousands and thousands of thousands.” In Hebrews 12:22 declares “when We come to worship We come into the Presence of a “innumerable company of Angels (Lords).” In Revelation 5:11 tells us “I heard around the throne and the Living Creatures (Lords) and the Elders (Lords) the voice of many Angels (24 Lords), numbering myriads of myriads and thousands of thousands.” In Matthew 26:53 says that the Lord Jesus Christ the Son of God could have prayed to the Father Stephen Our Lord and He would have “provided Him with more than 12 legions of Angels (72,000 Angel Lords).” This means He could have given His Son the capability to at least handle 133.2 trillion at one time, since one Angel (Lord) can kill 185,000 soldiers in relenting 10,000 Men in one swoop in Jude 14-15 & Isaiah 37:36. But the Lord Jesus Christ did not achieve this until Jesus had finished the cross in Luke 23:26-56. Then at the Beginning of His resurrection it was achieved by the Lord Jesus through the Father Stephen in Luke 24:1-Acts 28:31. In Solomon Wisdom 11:18 says the Dragons breathe out fire or filthy scents of smoke. Also it is in Joel 2:30 & Acts 2:19. If You have any questions on the Angel Lords, You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible.**”

How did God strip Lucifer of His authority?

God sent Michael with His Angels (Lords) to War (2 or 3 positions) against Satan and His Angels (Lords). In Revelation 12:7-11 it declares “And War (2 or 3 positions) broke out in Heaven, Michael and His Angels (Lords) fought with the Dragon, and the Dragon and His Angels (Lords) fought, but they did not prevail (Lucifer’s Angel Lords were not strong enough to resist Michael’s Angel Lords), nor was a place found for them in Heaven any longer. So the great Dragon was cast out, that Serpent of Old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, and His Angels (Lords) were cast out with Him. Then I heard a loud voice saying in Heaven, ‘Now salvation, and strength, and the Kingdom of Our God and the Power of His Christ have come, for the Accuser of Our Brethren who accused them before Our God day and night, has been cast down.’ And the overcome Him by the Blood of the Lamb and by the Word of their Testimony, and they did not (Eros) love their lives to the death.” All of Lucifer’s authority in Heaven was now taken from Him and given to Michael the Archangel. Michael is the One who takes Lucifer’s place until the restoration of all things in Heaven has taken place in Acts 3:21; Revelation 22:16; Acts 7:55-56, 59. Michael sent by the Lord is the only One strong enough to contend with Lucifer also called Satan and prevail in Jude 9; Revelation 12:7-9; Zechariah 3:2 & Daniel 10:10-21; 12:1-4. Michael did not act alone while He was arguing with Lucifer also called Satan about the body of Moses and about the change of raiment that Joshua received from the Lord. That is why Lucifer got in trouble because He thought He could act in a way separated from God. Michael did the opposite and stayed in contact with the Lord in everything in His acts. God stripped Lucifer of His authority on the seventh day concerning heaven and the doorway to the Garden of Eden in Isaiah 14:12-21; Ezekiel 28:15-19. This Michael did indeed fill the position of the morning star when Lucifer fell, but Jesus in Revelation 22:16 it declares that the bright and morning star has been reinstituted and totally restored in the Churches of God. Some other infallible scriptures are Revelation 2:18-29; John 1:1-18; Luke 20:34-38; Matthew 22:29-32 and Mark 12:24-27. There are 24 Angels (Lords) that filled the position of the morning star. First, Stephen, whose name means wreath, money, reward or Highest Lord in Acts 6:5, 8-9, 15; 7:30-32, 42-43, 51-53, 59 shows that Stephen is the morning star as the “the LORD’S Angel (Lord)” the 1st person of the Trinity as God Himself at 21 years of age. Second, Gabriel, whose name means strength in Revelation 12:7-8; Daniel 8:16; 9:21; Luke 1:11-25. Third, Remphan, whose name means praise in Acts 7:43. Fourth, Uriel, whose name means fire in 2nd Esdras 4:1. Fifth, Raphael called Azariah, whose name means healing in Tobit 5:13. Sixth, Jeremiel, Jerahmeel or Ramiel, whose name means mercy in 2nd Esdras 4:36. Seventh, John, whose name means Yahweh is gracious in Luke 1:13. Eighth, Michael, whose name means who is like God or who is in the likeness of God is the angel linked to Lucifer’s fall in Revelation 12:7-12. 9th, is Jesus, whose name means Savior in Revelation 22:16. 10th, is James, whose name means supplanter or thunder in Colossians 4:11. 11th, is Sealtiel, whose name means intercessor in 3rd Esdras 5:16. 12th, is Jegudiel, Jhudiel or Jehudiel, whose name means glorifier of work in Rabbinic Writings. 13th, is Barachiel, whose name means blessings & lightning in the Rabbinic Writings. 14th, is Saraqael or Sariel, whose name means commands in 1st Enoch. 15th, is Raguel, whose name means justice in the Book of Enoch. 16th, is Zadkiel or Hesediel, whose name means freedom, benevolence & mercy in Rabbinic Writings. 17th, is Jophiel, Iophiel, Iofiel, Jofiel, Yofiel, Youfiel or Zohiel, whose name means divine beauty in Rabbinic Writings. 18th, is Haniel, Anael or Aniel, whose name means grace in Rabbinic Writings. 19th, is Camael, Kamuel, Chamuel, Camiel or Camniel, whose name means who seeks God in Rabbinic Writings. 20th, is Metatron or Mattatron, whose name means mediator in Rabbinic Writings. 21st, is Phamuel, whose name means face in 1st Enoch. 22nd, is Sablo, whose name means imperishable seed in Apocalypse of Adam. 23rd, is Gamaliel, whose name means doctor & respect in Apocalypse of Adam. 24, is Lucifer that fell in Heaven. These are the 24 known Angels (Lords) in the OT, NT, MT & other Ancient Manuscripts. Jesus becomes the bright & morning star is very special & different because it concerns Jesus becoming “the Angel (Lord) of the LORD” which is the 2nd person of the Physical Trinity as the Son of God. Also the Cherubim that were under Lucifer’s command fell in Revelation 12:7-8 & Genesis 6:1-7. The Fathers of God went into the Mothers of Men, The Sons of God went into the Daughters of Men & had eternal sex & brought forth 24 levels of Giants in Genesis 6:1-5; Job 4:18; Isaiah 14:12-21; 24:1-23 & Ezekiel 28:15-19. God stripped the cherubs under Lucifer’s command & became Giants called the **Grigori** or **Watchers** is in 2nd Enoch p. 500. The 22 other orders of the Giants that fell were the **Anakin** or **Anakim** in Genesis 6:1-5, **Anak** or **Long Neck** in Numbers 13:33; Genesis 6:1-5, the **Nephilim** in Genesis 6:1-5, **Nefilim** in Genesis 6:1-5, the **Zamzummim** or **Zumzamim** (**Zuzim**) in Deuteronomy 2:20, the **Gibborim** or **Mighty Ones** in Genesis 6:1-5, the **Rephaim** or **Rapahaim** or **Refaim** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12, **Emim** or **Emma** or **Ema** or **Emites** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12, **Raphah** in 1st Chronicles 20:4; 2nd Samuel 21:15-22, **Rapha** in 1st Chronicles 20:4; 2nd Samuel 21:15-22, **Haraphah (Saph/Sappai)** in 2nd Samuel 21:18, **Gittites (Goliath, Ishbi-Benob His Son & Lahmi His Brother)** in 2nd Samuel 21:16, 19 & **Warrior** in Job 16:14. These had a demon origin & nature that rebelled against God & Lucifer fell in Ephesians 6:12. Fallen angels are still active on the earth, but they will go to Hell with Satan. There will be a 2nd chance for angels in Stephen’s mercy & wisdom/power in Acts 6:8-7:60. Some scriptures of Lucifer’s fall are Luke 10:18-20 says Jesus saw Lucifer fall from heaven like lightning. In 2nd Corinthians 11:13-15 says Lucifer can transform in an Angel (Lord) of Light & His Angels (Lords) as ministers of righteousness whose end depends on their works. Also in Jude 5-19 states Lucifer’s angels left their 1st domain, suffering eternal fire & chains of darkness reserved for that terrible…day of the Lord. In 1st John 3:24-4:6; 2nd John 7-11 says the Spirit of Error is everyone who says that Jesus has not come into the flesh is the Spirit of Antichrist. In 2nd Peter 2:4-11 says God did not spare them that sinned but cast them in Hell. In 2nd Thessalonians 2:1-12 the Great Sexual Eros Love Apostasy says Lucifer is God in lawlessness & in Jude 5-19 & Revelation 17-20. With Michael the 120 levels of giants in heaven by the Trinity (**The Dragons Lords are the Lord Stephen handles 24 levels of Giants in the 29th order, the Lord Jesus handles 24 levels of Giants in the 26th order & the Lord John handles 24 levels of Giants in the 25th order**). **The Lord James’ 2-fold office of Boys & the Law of God handles 24 levels of Giants in the 27th/28th orders**.

How did Lucifer become Satan?

In John 8:40-44 it declares “But now You seek to kill Me (Jesus), a Man who has told you the truth which I heard from God. Abraham did not do this. You do the deeds of Your father. Then they said to Him, ‘We were not Born of Fornication, we have one Father (Stephen)—God.’ Jesus said to them, ‘If God were Your Father, You would (agape) love Me, for I proceeded forth and came from God, nor have I come of Myself, but He sent Me.’ Why do you not understand My speech? Because You are not able to listen to My word. You are of Your Father in Devil, and the Desires of Your Father You want to do. He (Lucifer) was a murderer from the Beginning, and does not stand in the truth, because there is not truth in Him. When He (Lucifer) speaks a lie, He (Lucifer) speaks from His own resources, for He (Lucifer) is a liar & the Father of it.” In John 10:7-18 says Lucifer comes to steal, kill & destroy. Lucifer sinned & killed His people in Ezekiel 28:16 & Isaiah 14:20 in the fall of Lucifer.

Why is Lucifer the originator of this sin?

First, for Lucifer a true Anointed Cherub in Heaven to sin is blasphemy against God. There would be no repentance or forgiveness to Lucifer and His Angels (Lords). Possibly there would be eternal mercy by the Lord Stephen which involves Lucifer and His Angels (Lords) if done ignorantly. But at any rate, out of the Fallen Angels (Lords), who would listen to Jesus’ preaching or Stephen’s counseling in Hell and who would come back to the resurrection from the dead in John 5:24-30; 1st Peter 3:19 & Luke 16:19-31. The Saints (Lords) and those Angels (Lords) that were captured by Lucifer’s Generals were indeed set free. But how can One be released from everlasting chains of darkness. The Trinity with the Law overcame death, Hell and the grave in Revelation 1:18. If you have any questions on the Trinity defeating Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.” Also the power of death does not reside in Lucifer anymore but it belongs to God in Hebrews 2:14-18. The very first sin that Lucifer committed was in Ezekiel 28:16 for it declares “By the abundance of Your trading You became fill with violence within and You sinned. Therefore I cast You as a profane thing out of the Mountain of God. And I destroyed You, O Covering Cherub from the midst of the fiery stones.” Even prior to Adam and Eve’s disobedience sin was already at work in the Angelical Hierarchy by the tree of the knowledge of good & evil. In Romans 5:12, the eternal sin entered the World through One Man Lucifer & deceived Eve in 2nd Corinthians 11:3 & 1st Timothy 2:14. Lucifer in the garden was a Physical Serpent in Genesis 3:15; Romans 16:20; Number 22:28-30 & Revelation 12:9, 20:2. It was foolish for Lucifer to rebel against God. In Psalm 14:1 it tells us that the fool says in His heart there is no God. Also fools are reckless in all kinds of sins in Proverbs 10:23; 12:15; 14:7, 16; 15:5; 18:2. So the seed of the tree of the knowledge of good and evil happened in Heaven in which God planted it in Babylon in the Garden of Eden.

Possibly in Proverbs 8:22-25 (RSV) mentions supposedly the Most Highest Lord ever was created in Creation is called the other Married Lord called Wisdom. He was the Single Lord called Wisdom that came from eternity in Genesis 1:1 & Proverbs 8:23. He illegally got married by the term “Qanah” which means “Eternal Lordly Marital Sexual Eros Love” and became Man called the Married Lord called Wisdom in Proverbs 8:22-25 (RSV). If this kind of Wisdom is not directed to a Person, then is rooted in “**Qanah**” which means “Marital Sexual Eternal Eros Love in Lordship.” This means He was a Married Lord called Wisdom which may have caused Lucifer to sin in Heaven because violence sprang up inside Him and He sinned. This may constitute that Lucifer was trying to take the Married Lord’s throne for Himself. So the Married Lord forced Lucifer to sin in Heaven. Also the evil tree of the knowledge of good and evil is called Wisdom in Genesis 3:6. Eve was tempted by Lucifer and the tree’s fruit because she saw that it was pleasant to the eyes, good for food and a tree to make one wise. This may prove the fall of the Married Lord called Wisdom. “**This Eternal Godly Sin**” is recorded in Proverbs 8:22-25 (RSV) by **Qanah** meaning “**Eternal Marital Lordly Sexual Eros Love**” and “**This Eternal Heavenly Sin**” is recorded in Isaiah 14:12-21 and “**This Eternal Earthly Sin**” is recorded in Ezekiel 28:15-19. The Lord Lucifer sinned in Heaven!!! There are three different kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular** **Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that is only committed by Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 in the midst of the Tree of Life done by Man and Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in Genesis 2:9 & 1st Kings 11:3. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed “**Marital Fornication**” in Tobit 4:12-13 with the minority of His Foreign Wives after 80 years, but not with the majority of His 100’s of Local Wives or His 300 Concubines after 80 years in 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life done by the Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. These certain kinds of Intercourses are proven in the Holy Scriptures without a shadow of a doubt. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called the Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis called the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24 .

Why was Lucifer self-centered and prideful?

Lucifer from the way God blessed Him turned on God. Lucifer got jealous within probably because the attention was focused on God and not Lucifer. For jealousy is as strong and cruel as the grave in Song of Solomon 8:6. Lucifer had plenty of attention from those who would worship Him in Babylon in Acts 7:42-43, but Lucifer wanted all the attention for Himself. In Hebrews 4:11-13 it declares in word “Let Us therefore be diligent to enter that rest, lest Anyone fall according to the same example of disobedience. For the Word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of Soul and Spirit, and or joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no Creature hidden from His sight, but all things are naked and open to the eyes of Him to whom We must give Account.” Lucifer wanted Everybody to be accountable to Him and Him only. Already, one-third of the Angels (Lords) were accountable to Lucifer in Revelation 12:4. But because of Lucifer’s own nonsense and pride it caused Lucifer to pay attention to Himself and not God. Lucifer forgot His Youth and left his 1st domain, abode and estate. Lucifer also left His first Agape Love which was God. Lucifer fell in Eros love with Himself say I did this or that, and not God. Lucifer’s pleasure turned into the lust of the eyes, lust of the flesh and pride of life in 1st John 2:15-17. Also Lucifer tempted Jesus with the same thing in His own pride. It involved commanding this stone to become bread, the power struggle concerning all the Kingdoms of the World, and the dependency from Angels (Lords) to give their charge over You and not depending on God. In all this it was great pleasure that caused Lucifer to sin, and it was great pleasure that Lucifer used to deceive Eve in the garden. Genesis 3:6 it tells us that the tree of the knowledge of good and evil or Lucifer’s rebellion was pleasant to the eye, good for food and to make One wise. Lucifer in His five I wills against God in Isaiah 14:12-13 shows Lucifer being self-willed, sensual and not of the Spirit. Lucifer’s wisdom became sensual, self-willed and corrupted by the Sexual Eros Love Pleasure of His beauty. God did abandon Lucifer and His Angels (Lords) to Hell because of His self-centered mentality.

Satan and demons

Lucifer is called Beelzebub, the Chief or Prince of the Demons in Luke 11:14-23; Matthew 12:25-30; Mark 3:20-27. Beelzebub was Lucifer to try to discredit Jesus in performing miracles that came from God. What is a Demon? A Demon is a Fallen Angel (Lord) who rebelled against God under the Rule of Lucifer. When Lucifer, who was the very Highest Angel (Lord), rebelled against God, Lucifer took one-third of the Angels (Lord) with Him and was cast to the Earth by God. When they failed in their rebellion they did not prevail but was overcome. Those Angels (Lords) under Lucifer are the Demons We face today. These Angels (Lords) try to ascend to the heights of spiritual wickedness, hatred, perversion and bitterness. Demons torments and persecutes the People of God and tries to possess them in Mark 5:2-5 & Acts 13:6-12. But Christian cannot be possessed in Romans 8:1-2. Demons manifest themselves in the works of the flesh in Galatians 5:19-21; Romans 1:21-31. Sadomasochism and pedophilia are under demonic control and grossly sexual perverted practices govern Demons. Also schizophrenia is a mental disease that can be caused by Demon Possession. Demons have what is called powers and principalities which are over certain cities and countries. God restrains Demon Activity and limits it in Daniel 10. Also there is a limitation to Demons Possessing a person in Job 1:12; 2:6; Jude 6 and James 4:7. Even Angels (Lords) or Demons (Fallen Lords) do not know the time of Christ’s return in Matthew 24:36-44. Christians cannot be Demon Possessed in any way in 1st John 4:4; Matthew 10:8; Luke 10:17, 20 and Romans 6:4, 11, 14; 8:1-2. Some other scriptures that prove Demons are in Genesis 3:1-5; 2nd Peter 2:4; Jude 6; Isaiah 14:12-15; Genesis 6:1-5; Job chapters 1-2; 1st Chronicles 21:1 & Zechariah 3:1. All the tactics of Lucifer is lies in John 8:44, deception in Revelation 12:9, murder in Psalms 106:37 & John 8:44. Lucifer will try to blind people’s eye from seeing the light of the Gospel in 2nd Corinthians 4:4 and keeps them into bondage in Galatians 4:8. There has been Demonic Activity in scriptures during history in Deuteronomy 32:16-17; Psalms 106:34-38; 1st Corinthians 10:20-21; 1st John 5:19; 1st Samuel 16:23; 1st Kings 14:24; 18:28; Deuteronomy 14:1; 23:17 & Hosea 14:4. But Christians can be attacked by Demons in 2nd Corinthians 12:7; Ephesians 6:12; James 4:7 and 1st Peter 5:8. We have to remember that the weapons of Our warfare are not carnal weapons, but are very mighty in casting down imaginations, arguments, high things and breaking every stronghold that exalts itself over the knowledge of God in 2nd Corinthians 10:4. How can We as Christians recognize Demonic Activity in the lives of others? Some scriptures are Mark 1:23-27; 9:17-29; Psalms 106:37; Matthew 8:28-32; 12:43-46; 17:14-21; Luke 8:27-37; 2nd Corinthians 11:5-15; 12:1-9; James 3:6 & 1st John 4:1-6. What are the symptoms of Demon Possession? The more severe symptoms of Demon Possession are terrifying feeling of guilt, suicidal or murderous thoughts, a compulsive temptation, a compulsion to curse God, deep depression or despondency, intense antagonism toward the Holy Bible as a whole, bitterness and hatred toward God and His people, vicious use of the tongue against others, physical symptoms with no medical explanation, which appear or pass suddenly---such as moving pains, fainting or choking sensations, panic or abnormal fears, doubt of personal Grace (Lord John), Salvation (Lord Jesus), Mercy (Lord James), Wisdom/Power (Lord Stephen), clairvoyant of horrible, recurring dreams and surges of violent rage. The strongest symptoms of Legion being Demon Possessed are in Luke 8:27, 19 by being antisocial---He wore no clothes, He refused to live in a house, but in the Tombs or being in the company of others. He was violent (rageful)---He was very dangerous enough to others that He had often been seized, bound and constantly kept under guard. He has unusual strength---He broke the bond and fled into the Wilderness. He has moral depravity---he violates the norms of modesty (appropriate presentation of His body with clothing) and norms of society. He was out of His mind---He was not thinking right. He has paroxysms or fits of enormous rage---He attacked Anyone who came near.

Satan the Father of lies

Satan is the Father of all lies. Even Satan filled the hearts of Ananias and Sapphira who lied to the Holy Ghost in Acts 5 about the price of the whole land. In Thessalonians 2:8-12 it declares that Lucifer “the Lawless One will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the Lawless One is according to the working of Satan, with all power, (false) signs and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the (agape) love of the truth, that they might be saved. And for this reason God will send them strong delusion (turn the truth into a lie or believe a lie and say it is the truth), that they should believe the lie, that they all may be condemned (damned) who did not believe the truth but had pleasure in unrighteousness.” Also in John 8:44 it declares that Lucifer is the “Devil Father” and “the desires of Your Father You want to do. Lucifer was a murderer from the Beginning, and does not stand in the truth, because there is no truth in Him. When Lucifer speaks a lie, Lucifer speaks from His own resources, for Lucifer is a liar and the Father of it.” Satan is the Author of all lies. Lust to steal, then murder to kill, then lies to destroy involves Satan’s seed of His rebellion against God.

Satan doomed to Hell

All that Satan has done will One day be paid back to Him. One day is equal to 95,160,000,000,000,000 Quadrillion Years. The equation is 366,000 years equal to a year in the Apocrypha times 26,000 years is a day (24 hours + 2 hours of day and night) times relenting 10,000 years times a 1,000 year reign in Jude 14-15. God who is a God of recompense is just, holy and righteous. In Luke 18:1-8 is a good example of this. Now there was a Certain Judge who did not respect Man nor fear God, and a Widow said to Him, ”Get justice for Me from My Adversary.” For a certain time frame the Judge would not, but after a while the Widow began to trouble Him and the Judge said, “I will avenge Her, lest by Her continual coming She weary Me.” Then the Lord said: ‘will not God bring vengeance to His own special people who daily cry out to Him?’ God will avenge them with speed and right timing. In Matthew 7:2 it declares “that what measure Ye mete with all shall be measured to You again.” In Revelation 20:1-15 after the great tribulation period is at its close, Satan will be released from His thousand year prison term and will go out to deceive the Nations (Laws) of Gog sand Magog. Then Satan will come to Palestine where the Saints (Lords) are camped round about the Holy City Jerusalem. And fire will come down from Heaven and devoured Satan’s Army, a number as the sand of the sea. Then Satan will be cast into the lake of fire with the Scarlet Colored Beast (Antichrist from Spain), the Great Scarlet Whore and the False Prophet and will be tormented in Hell forever. Hell is not created for Mankind, Womankind or Child kind, only if Mankind chooses to go to Hell, God will grant it. Hell was created for the Married Lord called Wisdom with Lucifer and His Fallen Cherub Dragon Lords in Revelation 20:1-3, 7-15.

How can we beat Satan?

It starts off with how Jesus Christ beat Satan. In Luke 4:1-13; Matthew 4:1-11; Mark 1:12-13 it goes into some detail on how Jesus beat Satan in the wilderness for 40 days & nights. The first lines of defense concerned Man. Jesus told Satan the “Man shall not live by bread alone, but by every Word of God.” The second Line of defense concerned Power. Jesus told Satan “Get behind Me Satan! For it is written, You shall worship the Lord Your God and Him only shall thou serve.” The last line of defense concerned Charge. Jesus told Satan “Thou shall not tempt the Lord thy God.” In all this Satan also called Lucifer was defeated where He could not come back until He had another opportune time and Angels (Lords) came and ministered to Jesus. In Luke 14:26-33 it tells us that We must forsake Ourselves, Brothers, Sisters, Mothers, Fathers, Wives, Sons & Daughters in order to follow what Christ did to be His disciple. At the Beginning of Lucifer’s reign, He began to build and was established for 6,000 years, then after that He turned against God. Lucifer could not finish what He had started without God and in Isaiah 14:12-21; Ezekiel 28:15-19 all that saw Him began to mock and scorn Him in saying, Lucifer began to build and did not have enough to finish it. Christians should study God’s word to be approved by God and to learn and understand things in the Holy Bible that will help Us be victorious over Satan and His kingdom. If Satan cast out Satan, how can His Kingdom stand? In Matthew 12:26. For death is swallowed up into victory in 1st Corinthians 15:54 and Jesus took the Keys of Death, Hades and of the Grave in Revelation 1:18. Also in Matthew 16:17-19 it declares “You are Peter and upon this Rock, I will build My church and the gates of Hell shall not prevail against it. And I will give You the Keys of the Kingdom of God, and whatever You bind on Earth, shall be bound in Heaven and whatever You loose on Earth shall be loosed in Heaven.” Also in Colossians 2:11-23 it declares that “being dead in Your trespasses and the Un-circumcision of Your flesh, He has made alive together with Him, having forgiven You all trespasses, having wiped out the handwriting of requirements that was against Us, which was contrary to Us, and He has taken it out of the way, having nailed it to the Cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.” Even in a higher fashion than this spoken by Jesus in John 14:21, clearing the way for the Biblical Father Stephen and being accused of blasphemy wrongfully which led Him to the stoning being even faithful unto death, where Saul who is also called Paul receiving letters in the Law to kill and imprison Saints (Lords), Disciples of the Lord, Brethren and Christians legally. Stephen having wiped out and disarmed the circumcision, ordinances and commands of the Law through the stoning and causing Paul through the whole counsel of God to be innocent of every Man’s blood in Acts 20:26-27. And when Paul came to Rome or Babylon the Law there said, “We neither received letters from Judea concerning You, nor have any of the Brethren who came reported or spoken any evil of You. But We desire to hear from You what You think, for concerning this sect, We know that it is spoken against everywhere” in Acts 28:21-22. Paul got a reprieve in Babylon or Rome because of the price that was paid in Jerusalem concerning the Father Stephen in Acts 7:58-60. Stephen dies vicariously for the Eternal Sin in Lordship that the Married Lord called Wisdom caused Lucifer to commit by violence stirring within Him and He sinned. This part of the real unforgiveable sin surely concerned Lucifer’s Sexual Eros Love (unforgiveable fornication against His own body) which caused Adam and Eve to have Sexual Eros Love Relations with One Another because of Lucifer’s tree of the knowledge of good and evil. Also it was forbidden for Angels (Lords) to marry to have Sexual Eros Love Relations in Luke 20:35-36, but the Other Married Lord called Wisdom called the “Creator of the Eternal Sin” in Proverbs 8:22-25 (RSV) created Sexual Eros Love & could have sinned in Eternal Lordship to be up rooted in Lucifer. This caused Lucifer’s fall because He plotted against the Married Wisdom Lord’s Throne in Isaiah 14:14. Lucifer sinned once by the eternal sin in Ezekiel 28:15.

The charge of Satan in the garden

At the time of Lucifer in the garden in Genesis 2:8-2:25 it would concern the Heavenly and Earthly Authority that God had given Him in Isaiah 14:16-18 in the Heavenly Throne and Ezekiel 28:11-15 in the garden. God had commanded the Man not to eat from the tree that was in the midst of the garden. During that time in Genesis 3:1, Lucifer who is also called Satan fell from Heaven and was cast out in Revelation 12:7-9 on the Earth at the location of this city Babylon in Mesopotamia, Iraq in Isaiah 14:12-15, 19-21 & Ezekiel 28:15-19. There Lucifer began His rebellion again against God by deceiving Eve into eating the fruit of the tree of the knowledge of good and evil. Then Eve gave the fruit to Adam. God came back to the garden in the cool of the day and called for Adam. God knew Adam had disobeyed Him. Because of this Lucifer was charged with lying. It is detailed in Genesis 3:14-15 which declares “Because You (Lucifer) have done this, You are cursed more than all cattle, and more than every beast of the field. On your belly You shall go, and You shall eat dust all the days of Your life. And I will put enmity between Your seed and Her Seed. He shall bruise Your head and You shall bruise His heel.” Lucifer then was charged not only in Heaven but also in the Garden of Eden on Earth.

**THE GARDEN OF EDEN FOR 40 YEARS**

How did the garden come into being?

The Garden of Eden came into being on the seventh day of rest, where God rested from all His labor creating the Heavens and the Whole Earth. Normally one day with the Lord is equal to a thousand years and thousand years is equal to one day with the Lord in 2nd Peter 3:8. In Genesis 2:8-9 it declares “The Lord God planted a garden eastward in Eden…and out of the ground the Lord God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil.” It was God’s good pleasure to make something out of nothing into a miraculous existence in Revelation 4:11 & Genesis 2:8. All that God brought into being He saw that it was very good. In Genesis the geographical location of the Garden of Eden concerns four rivers. The Pishon River, the Tigris River, the Euphrates River and the Gihon River and three regions which consist of Havilah, Assyria and Cush. The area that most scholar’s hold where Babylon the Mental Garden of Eden came into being for the White Iraq Race is in Mesopotamia, Iraq in Genesis 2:15 & Acts 7:1-3. Some scholar’s hold where the Spiritual Garden of Eden came into being is in Egypt for the White Egyptian Race in Acts 7:4-44. Some scholar’s hold that it is in Africa, which may be Ethiopia that the Spiritual, Mental & Physical Gardens of Eden that came into being for the Black African Race linked to the black coriander seed called Bdellium in Genesis 2:12 and also in the Persian Gulf that is linked to the Southern part of Mesopotamia for the White Iraq Race in Genesis 2:15 & Acts 7:1-3. Also some believe based on archaeology that it was in Iran for the White Iran Race in Genesis 2:15 & Acts 7:1-3. Religious affiliations identify Israel as the Physical Garden of Eden with the City Jerusalem for the White Jewish/Gentile/Christian Race linked to the white coriander seed called honey and wafers in Revelation 21:1-22:21 & Acts 7:45-60. Others claim that it was in Mointeach Bharbhais, Scotland which may be pointless. Where ever the 2 Gardens were located, it was done fully & completely by the Lord God. The Garden is the last place that God brought into being within the seven days. This is important to know because whosoever would eat from the Tree of Life would live forever.

What was the command in the garden?

The divine command is first directed to Man in the garden. In Genesis 2:15-17 it declares “Then the Lord God took Adam and put Him in the Garden of Eden to tend and to keep it. And the Lord God commanded Adam, saying, ‘Of every tree of the garden You may freely eat, but of the tree of the knowledge of good and evil You shall not eat, for in the day that You eat of it You shall surely die.’” God desires Us to obey His command to the fullest letter. In John 13:34-35 it declares “A new commandment I give to You, that You (agape) love One Another, as I have loved You, that You also (agape) love One Another. By this all will know that You are My Disciples, if You have (agape) love for One Another.” To do God’s commands is to show that You (agape) love God for who He is. In John 14:21 it declares “He who has My commandments and keeps them, it is He who (agape) loves Me. And He who (agape) loves Me will be loved by My Father, and I will (agape) love Him and manifest Myself to Him.” Through this We as Christians can do greater works because Jesus Christ goes to the Father Stephen & that the (agape) love of God never fails. Through God’s command in Romans 8:38-39 says “I am persuaded that neither death nor life, nor Angels (Lords), nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other Created Thing, shall be able to separate Us from the (agape) love of God which is in Christ Jesus Our Lord.” Love is the principal thing by His command in Matthew 22:37-39; Mark 12:29-31; 1st Corinthians 8:6; Deuteronomy 6:5; 10:12; 30:6; Leviticus 19:18 and Luke 10:27. In Matthew 22:40 says “On these 2 commandments hang all the Law and the Prophets.” These are the two great commandments of the Whole Law (Mitzvah of 613 commands (Gentile in the 1st time Moses came down from the mountain), 10 Jewish commands/10 Gentile commands & 4 Gentile Laws).

The Ten Commandments

The Ten Commandments were ordinances for how Israel was supposed to live. The commands came directly from God to Moses and were on two stone tablets in Exodus 20. This operation happened on Mount Sinai. These set of Rules was the Law Covenant between God and Man. They represented God’s promise and relationship of (agape) love and direction. These ordinances was done so that there would be order and to maintain their worship to God. Moses broke the first set of Rules (Gentile Christian) because of the golden calf, then God gave the Rules again (Jewish) to Moses in Exodus 32:1; 34:1. Jesus came to fulfill the commandments. The Lawgiver is the Father Stephen of the Exodus, who redeemed His people out of bondage & gave them freedom from the Egyptians. The 1st commandment says “**Thou shall worship no other Gods before Me**.” Jesus fulfilled this in Luke 4:8 & Matthew 4:10. The 2nd Commandment says, “**Thou shall not make yourself a carved image—any likeness of anything that is in Heaven above, or that is in the Earth beneath, or that is in the water under the Earth, You shall not bow down to them nor serve them. For I, the Lord Your God, am a Jealous God, visiting the iniquity of the Fathers upon the Children to the third generation of those who hate Me**.” Jesus fulfilled this in Matthew 4:4 & Luke 4:4. The 3rd commandment says, “**Thou shall not take the God’s name in vain, for the Lord will not hold Him guiltless who takes His name in vain**.” Jesus fulfilled this in John 14:7-11. The 4th commandment says, “**Remember the Sabbath day to keep it Holy. Six days You shall labor and do all Your work, but the seventh day is the Sabbath of the Lord Your God. In it You shall do no work: You, Your Son, Your Daughter, Your Male Servant, Your cattle, nor Your Stranger who is within Your gates**.” Jesus fulfilled this in Luke 6:5 & Mark 2:27-28. The 5th commandment says, “**Honor thy Father and Mother, that Your days may be long upon the land which the Lord Your God is giving You**.” Jesus fulfilled this in Matthew 15:3-9. The 6th commandment says, “**Thou shall not murder**.” Jesus fulfilled this in Matthew 5:22 & Luke 18:20. The 7th commandment says, “**Thou shall not commit adultery**.” Jesus fulfilled this in Matthew 5:28 & Luke 18:20. The 8th commandment says, “**Thou shall not steal**.” Jesus fulfilled this in Matthew 5:4 & Luke 18:20. The 9th commandment says, “**Thou shall not bear False Witness against thy Neighbor**.” Jesus fulfilled this in Luke 18:20. The 10Th commandment says, “**Thou shall not covet Your Neighbor’s House, You shall not covet Your Neighbor’s Wife, not His Male Servant, nor His Female Servant, nor His ox, nor His ass (Donkey, Mule called a Jack, Hamor, Jenney or Issachar), nor anything that is Your Neighbor’s**.” Jesus fulfilled this in Luke 12:15 & 16:19-31.

Who protected the garden?

In Genesis 3:22-24 it declares “Then the Lord God said, ‘Behold Adam has become like One of Us to know good and evil, And now, lest He put out His hand and take also from the tree of life, and eat, and live forever’—therefore the Lord God sent Him out of the Garden of Eden to till the ground from which He was taken. So He drove out Adam, and He placed Cherubim at the East of the Garden of Eden, and a Flaming Sword which turned every way (360 degrees), to guard the way to the tree of life.” Cherubim are the strongest, most powerful and most mighty among all the other Angels (Lords). God saw that it was good for Him to choose Cherubim for the job to guard the entrance of the Garden of Eden. Cherubim also guard the Mercy Seat and the Ark of the Covenant in the temple of the Lord that Solomon built for seven years in Exodus 25:18-22; 37:7-9 & Psalm 99:1. They are also assigned to guard the Throne of God where God resides. If God did not send the Cherubim to guard the tree of life and drive Adam with Eve out of the garden, they could have eaten from the tree of life and would be in their sin against God, eternal with no possible way for redemption. That is why God chose to do what He did so that Jesus Christ could save Mankind.

What was the work in the garden?

Adam’s work is proven in scripture. In Genesis 1:28 God said to them, “Be fruitful and multiply, fill the Earth and subdue it, have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the Earth.” This did not mean a sexual union but a divine union in Ephesians 5:25. Adam did what God told Him to do and was probably a fisherman and a hunter for the food of the land. Adam in Genesis 1:29 also probably picked fruit from all kinds of fruit trees and also planted seed for a good harvest of food. In Genesis 1:19-20 it also tells us that the Lord sent every beast of the Earth and every bird of the air and Adam called all of them by name. And whatever name Adam called them that were their names. Adam probably had good relationships with the Whole Animal Kingdom. At that time the Animals did not fear Adam as they do fear Mankind today because of the fall of Adam and His sin. There was a connection between Adam and the Animals which may have been a certain communications between Adam and the Animal Kingdom. Adam was also instructed by God to till the ground in the garden to dress it & tend for it. That is why God placed Adam in the garden so that God could have pleasure from what He created. So Adam was a farmer with God and lived off the land for 120 years. Adam also picked herbs and grain from trees, plants & seeds from the ground. Adam started fires to warm Himself or made certain kinds of clothing from animal skins to keep warm on the coldest nights. At that particular time near the beginning there was no need of any weapons or any kind of instrument to kill except for the means of food because the garden was in harmony with God and everything He created was very good.

What was in the garden?

Plants, seeds and herbs were in the garden God formed in Genesis 1:29; 2:8 that Adam could use for healing and drug properties for the body. Adam was in a perfect place but was He subject to sickness? If He did not get the right nutrition then He would be subject to weakness in His body. There were also all kinds of trees, fruit trees that yielded food to Adam all year round and trees that was a good source for cooking foods. Also all animals were in the garden at one time, the birds, the cattle, the beasts, the creepy things & fish for Adam to eat from. Fish is an excellent source of food for the body. Adam found that out early in His life. Also there were four rivers full of drinking water since there was no pollution in the garden at that time. Also seeds were used for bearing crops since We know He was instructed to till the ground. Ready for growing and planting seeds to produce crops for food. Adam had a very good place to rest and made out of the trees as a hut or some kind of shelter from a coming storm. Also there was no need of regulations of clean and unclean animals since at that time the garden was perfect.

Why did God create the garden?

God in His (agape) love and compassion chose to create the garden to place Man in it. Nobody forced God to create the garden, but God from His own free will chose to do this. God was not alone because He is independent from the Universe. It as by the Father Stephen’s own pleasure that The Lord Yah created the garden in Revelation 4:11. Also God has always been into existence because He is preexistent. God in John 1:1-18 tells us that God chose to become Creation so that He could dwell among us. If He did not carry this kind of Human Form, We as Man would not know Him. It is not that We loved God first, but that He loved Us and gave Us life, being and a place to live.

Why was there a tree of life in the garden?

God in His divine plan chose to have the tree of life there, so that Man could have a way to live forever. This was in God’s intent for Man to have Eternal Life, being totally subject to His will and obeying His commands. In John 5:31-47 it tells us that the principal thing is to have the (agape) love of God in You for Eternal Life. Agape Love tells God that We as His creations do His bidding without question. Also We should seek after the kind of honor that only comes from God. In John 6:53-58 it tells us that God’s flesh and blood is Eternal Life. Whosever drink His blood and eats His flesh, has Eternal Life. So the tree of life has eternal qualities that We should come to totally understand. The physical cannot discern the spiritual things, so We must have God’s Spirit to understand & nothing within our own selves in 1st Corinthians 2:11; John 3:12; 14:26-27; 15:26-27. There must be a way to relate to God. The tree of life is the doorway to God. In the tree of life the fruits of the Spirit are manifested. The fruits are (Agape) Love, Joy, Strength, Peace, Longsuffering, Meekness, Kindness, Faith, Goodness, Gentleness, Patience and Self-Control (Temperance) in which grows every month throughout the year in the life of Adam, which was God’s intent.

Why was there a tree of the knowledge of good and evil in the garden?

The tree of knowledge of good and evil was there for all to understand the fall of the Married Lord called Wisdom by “Qanah—Eternal Lordly Sexual Eros Love” in Genesis 2:9 & Proverbs 8:22-25 (RSV). Since God cannot think a certain kind of evil in 1st Corinthians 13:5 it seems clear the evil in this tree God could know because He placed this tree in the garden. This tree was only forbidden to married people & Adam and Eve. The scripture says that We should not be ignorant of Satan’s devices, to be wise as serpents and harmless as doves in Matthew 10:16. To know the problem is to say We can disarm and wipe out the plans of the Enemy in Colossians 2:11-15. God also throws the Enemy’s plans in the Garden of Eden in the sea of forgetfulness so that We remember them no more. In Ephesians 6:10-20 the Whole Armor of God is designed to be equipped & to withstand the principalities & powers, Dark Rulers of This World & spiritual wickedness in the heavenly air. Also the “Jealous Zeal Law Justice Armor” is in Wisdom of Solomon 5:15-23. In 2nd Corinthians 10:4-5 it declares “For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, & casting down arguments & every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ.” The tree of the knowledge of good and evil was also in the garden because of the fall of Lucifer which involved the original sin in Isaiah 14:12-21; Ezekiel 28:11-19 which happened in a World before Adam was created. Lucifer’s sin roots from Genesis 1:3-3:24 since Lucifer was the light bearer and tempted Eve in the garden. In Genesis 1:28 it declares the Adam be fruitful and multiply, fill the Earth and replenish the Earth.” They are the Sons of God called the “**Age of the Dragon Lords**” as a 3 races before Adam was created in Isaiah 24 & Genesis 1:3-19. “***Nathan***” is the High Sons of God as Angels, Arch Angels & Principalities (Rulers) was punished in Isaiah 24:6, 21 by the Lord’s fire because of Eternal Folly (Error) in Job 4:18 & Romans 1:27. “***Asah***” is the Higher Sons of God as Powers (Authorities), Virtues & Dominions was punished in Isaiah 14:12-21 by the Lord’s fire because of Eternal Folly (Error) in Job 4:18 & Romans 1:27. “***Bara***” is the Highest Sons of God as Thrones, Seraphim’s & Living Creatures was punished in Isaiah 14:12-21 by the Lord’s fire because of Eternal Folly (Error) in Job 4:18 and Romans 1:27. The Bright and Morning Star as the Father Lucifer & 1/3 of the Cherubim as the Most Highest Sons of God was punished in Isaiah 14:12-21 by the Lord’s fire because of Eternal Folly (Sex or Error) in Job 4:18 and Romans 1:27. The 3 races are called ***Bara*** in Genesis 1:1 means “to create” as the 60 Lord’s & Highest Sons of God, ***Asah*** in Genesis 1:7 means “to make” as the Higher Sons of God & ***Nathan*** in Genesis 1:17 means “set” as the High Sons of God. All the Sons of God & the Morning Star was punished concerning their eternal physical bodies in Genesis 6:1-2 & Isaiah 14:21-21 because “Knowledge” of Eternal Folly (Error) God put the tree there in the garden & all would know Lucifer’s fall by the other Lord called Wisdom in Proverbs 8:22-25 (RSV). The wisdom tree is in Lucifer’s world in Genesis 1:1-19 by Isaiah 14:12-13; Ezekiel 28:16 involving 5,000 years before Adam. Adam’s creation is 6,000th year & Eve’s creation is 7,000th year in the “Water World” in Genesis 1:26-11:25 & “Fire World” in Genesis 11:26 to Revelation 22:21. The “Jewish/Gentile World” was established in Luke 1:1-24:53 and the “Christian World” in Acts 1:1-Nero. It is the Apple/Pear (Quince) Tree to “keep My commands & live, My Law is as the apple of your eye” in Proverbs 7:2. She saw the (Evil) Apple & ate. Cain did ground fruit & wasn’t respected by the Lord by Adam eating the (Good) Pear. Abel did animal sacrifices & is respected by the Lord.

Why did God send Lucifer in the garden?

In Isaiah 14:13 Lucifer contended with God saying “I will be like the Most High.” God in His will told “Lucifer will be alone.” Lucifer fell from Heaven and God placed Him alone in the garden. Also in Revelation 12:7-11 it states that “And War (2 or 3 positions) broke out in Heaven: Michael and His Angels (Lords) fought with the Dragon (Lucifer), and the Dragon and His Angels (Lords) fought. But they did not prevail, nor was their place found in Heaven any longer. The great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, & His Angels (Lords) were cast out with Him. Then I heard a loud voice saying in Heaven, Now salvation, & strength, & the Kingdom of Our God & the Power of His Christ have come, for the Accuser of Our Brethren, who a accused them before Our God day & night, has been cast down. And they overcame Him by the Blood of the Lamb and by the Word of their Testimony, & they did not (Eros) Love their lives to the death.” So Lucifer is known as Satan that was cast into the garden separated from God in Heaven. God probably gave Lucifer a 2nd chance by the Father Stephen’s mercy in Acts 6:1-8:3 rather than sacrifice, but Lucifer plotted against Eve & sealed His fate. In Ezekiel 28:16 says the Lucifer had iniquity found in Him & “…You became filled with violence (lawlessness & iniquity) within & You sinned…”

What was God’s intent of Man to be in the garden?

God’s intent for Man to be in the garden as “in Heaven even so on the Earth”. In Revelation 21:4 it tells us that this kind of place would have no pain, nor crying, nor sorrow, nor death for the former things has passed away. But at the beginning of the garden there was no sign of these things. The tree of life was there so that Man could become like God if Adam only ate from that tree of life and would live forever. This was God’s intent before the fall for Man. Also Man was to tend and fertilize the land to grow foods to eat and have relationships with the Animals. God supplied Adam’s every need for His body and all God wanted from the Man is to obey His commandments. At the time before Adam’s fall before the Woman was created as a helper for Adam, Adam did as God commanded and God blessed Adam in abundance and made Him fruitful and multiplied His years in health.

Why did God create Man first and not Woman first in the garden?

God’s intent for the Human Race was for Man and not for Woman. God chose Man first to reveal His glory to Himself in Isaiah 43:7; Ephesians 1:11-12 & 1st Corinthians 10:31. Also Man was the only Creature in the “image-likeness of God” in Genesis 1:26. There are some characteristics concerning the image-likeness. First, is Man’s intellectual abilities. Second, is His moral reasoning’s. Third, is His willing choices. Fourth, is His moral purity. Fifth, is His dominion to Rule over all the Earth. Man was created before Woman also because God wanted a Man to have spiritual authority over all the Earth. For Revelation 4:11 declares “You are worthy, Our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they existed and were created.” Also when God used the ground to create, He chose Man first to be created and not Woman in Genesis 1:26 & 1st Corinthians 15:47. There is a symbolism of Man being created with God since God is Male 99.99% of the time throughout the scripture.

Were the animals eternal in the garden?

The animals were eternal in Genesis 2:8-2:20. The Animal Kingdom was under Adam’s rule since God said to Adam to have dominion over the face of the Earth. The proof that the Animals were eternal was that they could eat from the tree of life and live forever in theory. Adam was allowed to eat from the tree of life also and the Cherubim did in fact eat from the tree of life because they were Eternal Spirit Beings with Physical Heavenly Bodies in Genesis 1:14-19. Also later in Acts 10 & 11 says that the Whole Animal Kingdom came down from Heaven in a great white sheet while Peter was praying on the house top & when the garden became disharmonized by Adam’s disobedience that the Eternal Animals went back up to Heaven in God’s throne because the Animals which were eternally perfect could not dwell in a place of sin and death. Maybe also because Elijah and Enoch were allowed to go to Heaven with their physical bodies and live eternally in Heaven which is a reflection of the restitution work in which was finished by the Holy Physical Trinity. In Acts 10 & 11 says that the Eternal Animals were sent to the Earth which meant total harmony and perfection of beauty in the Kingdom of God. Also some of the Animals were killed for food, maybe eternal food that Peter ate from. What are the reasons that the Animals were not eternal after Genesis 2:20. First, Adam was in command of the Animal Kingdom by naming them and that Adam did not eat from the tree of life to live forever. Second, if the Animals were eternal, where are they on the Earth? Remember Adam was only eternal in Mind and Spirit, but was not eternal Physically. His physical body was perfect in beauty and full of wisdom, but physically He was not eternal because He did not eat from the tree of life. God who breathed the “breath of life into His nostrils” was the eternal attributes of God because in the light everything is revealed but the invisible air to the physical eye. Also the Eternal Animals live by the air in which is part of the Holy Ghost and power. The invisible attributes are eternal and are part of God because God is the unapproachable light and is not revealed until the Physical Trinity (Father Stephen, Son Jesus & Holy Ghost—Brother John) which is the Godhead Bodily and Divine Nature comes on the Earth for 36 years (3BC-33AD). In John 3:6, 8 it declares “that which is Born of the Flesh (Physical) is Flesh, and that which is born of the Spirit (Mental and Spiritual) is Spirit. The wind (air) blows where it wishes, and You hear the sound of it, but cannot tell where it comes from and where it goes. So is Everyone who is Born of the Spirit.” Also being Born of Spirit and Fire is the Doorway to the Kingdom of God & Born of the Spirit & Agape Love is the Kingdom of God within Us which is eternal.

Why was there a fall and a restoration needed in the garden?

At the time from Genesis 2:8-2:25, the life in the garden was very good. In Genesis 2:18 God said, “It is not good that Man should be alone, I will make Him a helper comparable to Him.” In God’s design, He loved Adam to create Woman for Him in Genesis 2:21-23. Once the Woman was created things got tricky for Adam. Since God also told the Woman “You shall not eat of every tree of the garden” in Genesis 3:1. Then the Woman said to the Serpent, “We may eat of the fruit of the trees in the garden, but the fruit of the tree in the midst of the garden, God has said, ‘You shall not eat nor shall You touch it, lest You die.’” in Genesis 3:2-3. Lucifer the Serpent came to the Woman and said, “You will not surely die, for God knows in the day You eat it, Your eyes will be opened, and You will be like God knowing good and evil” in Genesis 3:4-5. After that the Woman saw the fruit to be “pleasant to the eyes, good for food and to make One wise” in Genesis 3:6 & She ate the fruit. This caused Her to be in transgression and deceived by what Lucifer said to Her. Adam at that time was probably tilling the ground or doing something productive to please God. Then the Woman gave the fruit to Adam. The Woman probably did not explain what happened to Her with the Serpent. And Adam was probably hungry after a hard days labor in the garden. Then Adam ate of the fruit. There was no conversation between Adam and Eve at the time of His disobedience because Adam trusted the Woman with His life. Since the Serpent lied, the Man was disobedient and the Woman deceived caused an physiological, geological, zoological, agricultural, meteorological and environmental qualities that had disharmony linked to the fall in the garden. In the garden life was now subject to death as the Lord warned them. Since the Animal Kingdom was not subject to the command in the garden, the Animals could freely eat from all the trees. But the scripture tells us that Adam had dominion over all the Animal Kingdom, and this means since it depended solely on Adam and what he does in the Garden of Eden, that the Animal Kingdom would be affected by the disobedience of Adam. The disobedience caused Adam to lose His dominion and primary control in the garden. Everything that Adam had from His delegate authority from God has been compromised in Genesis 3:22-23. Adam’s relationships with the Animals and Eve are corrupted. Adam’s power to rule has been severed in Genesis 3:17-18. Adam loses His “life power” in the Kingdom in Genesis 3:19, 22. Since Adam disobeyed God and submitted to the Serpent’s wishes, the delegated authority has been given to the Serpent. Revelation 12:9 proves that the Spirit in the Serpent was Satan Himself. The dominion now falls to Satan’s rule in Genesis 3:15, yet God plans a redemptive process that will restore Man’s fall with the first Animal Sacrifice of Abel. Fully in the plan of God, John the Baptist’s death as the 2nd Eve offered restoration to Eve in respects to the fall through the Lord Jesus in Luke 22-23. Jesus Christ’s death as the 2nd Adam offered restoration to Adam in respects to the fall through Lord James in Acts 15 & 21. James death as the 2nd Serpent Lucifer offered restoration to Lucifer in respects to the fall through the Lord Stephen in Acts 7:1-8:3. Stephen’s death as the 2nd Single Lord called Wisdom offered restoration to the Married Lord called Wisdom in respects to the fall through the Lord Yah in Proverbs 8:22-25 (RSV) & Isaiah 38:11 & Genesis 1:1. In this full operation, Adam and Eve and Lucifer (not Satan) has been restored fully to the delegated authority of God in Luke 24:1-53 concerning Eve; Acts 7:1-7:60 concerning Adam and Acts 9:3-19; 22:6-21; 26:12-18 concerning Lucifer as the bright and morning star. The Law failed because the Law sinned in Romans 2:12; Acts 7:54-60 concerning the Jewish Law of Saul. The Gentile Christian Law of James is given to Man through the Angels (Lords) in Acts 7:51-53 in which this Saul called Paul killed true Christians, Disciples, Brethren and Saints (Lords) of the Lord in Acts 9. Which the Law did not keep God’s command and killed the Father Stephen in Acts 7:60. So the last restoration involves the Lord and not the Law which would fall back on Stephen’s ministry. The four most prominent death’s in true scripture was faithful even unto death and did not fail in anything, but restored the 1st positions of the 1st Eve, 1st Adam, 1st Lucifer & 1st Married Lord called Wisdom back to their rightful places which constitute Man’s delegated authority in the Garden of Eden. Remember Adam was the Ruler over all the Earth in Genesis 1:26, but the Morning Star was over Him from Genesis 1:1-1:25 in the 3 races. The Married Lord called Wisdom was not affected by lower levels of Creation, such as the Lordships of Man or Angels.

What was the 2nd Garden of Eden in Jerusalem?

It was the repentance of the grace ministry of the Lord John in Luke 3:1-9:9 as the 2nd Eve in Lord’s wisdom & understanding. Also it was the forgiveness of the salvation ministry of the Lord Jesus in Luke 4:1-24:53 as the 2nd Adam. It was the release of mercy of the Law ministry of the Lord James in Acts 15:13-29; 21:18-25 as the 2nd Serpent. Last, it was the release of wisdom/power of the Lord’s ministry in Acts 1:4-8:3 as the 2nd Wisdom Lord. These four ministries hold the total plan of God for His people. This was called the 2nd Garden of Eden held by many religious affiliations. The time frame of this garden happened around 4BC to 62 AD which was about 68 years. John was born in 4 BC. This Jesus was born in 3 BC. James was born in 2 BC. Stephen was born in 12 AD. The place that these ministries prospered began in Jerusalem, then to the End of the Earth in Acts 1:8. The theology is derived from Revelation 21:1-22:21 where the Physical Trinity & the Law restoring the 1st Garden of Eden. In short this summarizes the 2nd Garden of Eden.

What were other names for the Garden of Eden?

The Garden of Eden can be called Paradise, Glory Land, The Ministry, Promised Land, Kingdom of Heaven, Delightful Place, Holy Business, The Law, New Jerusalem, Kingdom of God, Holy Mountain of God, and Most High House. These names come into being throughout scripture.

The 61 other Lord’s & the other 61 Ladies

“Bara” is the creation processes of the 60 other Lord’s in creation of the Lord Yahweh (Jehovah) the Creator of the Father Stephen is proven in scripture. There are 4 known Lord’s in scripture. First, is the true Father Stephen (Lady Barbara derived from Bara in Genesis 1:1) in Acts 1:4-8:3. The Father Stephen comes only in Agreement with the Lord Yahweh (short for Yah) the Creator of the Father Stephen. The Father Stephen does not come into Agreement with the Lord Jehovah (short for Jah) the Creator over all the Earth or the Lord Victor the Creator of the Heavens or the Lady Victoria the Female Creator because the Father Stephen’s only Witness is in Lordship in 1st John 5:6-13. Second, is the true Son Jesus (Lady Mary) in Luke 1:26-24:53. Third, is the true Brother John the Holy Ghost (Lady Elizabeth) in Luke 1:1-9:9. They are equal to the Lord Jehovah (Yahweh) as Creator of the Father Stephen. Fourth, the known Lord James (Lady Mary) of the Lordship of the Law of God is in Acts 15:13-29; 21:18-25 & James 2:8-13.

There is 56 Unknown Lord’s in scripture. First, is the other Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26-2:20; 3:22; Isaiah 6:8. Second, is the other God (Goddess) in Psalms 45:6-7 (NIV) & Hebrews 1:8. Third, is the other “My Lord” (My Lady) or “My God” (My Goddess) in Matthew 22:41-46; Psalms 110:1 (NIV). Fourth-sixth, is the other Holy Spirit or Holy Ghost or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons or Holy Decisions (all Female Senses) in Isaiah 63:10 (NIV). Seventh-eighth, is the other Spirit or Mind known as Psychological Parts as Head Knowledge of Heart or Reign (All Female Senses) in Isaiah 61:1. Ninth, is the other Lord of Army Hosts---Camps (Lady of Army Hosts---Camps) in Malachi 3:1-2. Tenth, is the other Lord Yahweh (Lady Victoria) in Marriage in Hosea 1:7. Eleventh, is the other Servant---Minister (Handmaiden known as Maidservant---Virgin) in Isaiah 48:16. Twelfth, is the other Master (Mistress) in Colossians 4:1. Thirteenth-fourteenth, is the other Angel, Ghost, Phantom, Spirit, Shadow, Boy (Girl), Child or Messenger (all Female Senses) in Luke 20:35-36; Revelation 12:1-2, 5-6; Zechariah 5:5-11; Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38 & Judges 2:1-2; 6:11 with 14. The other Trinity is—fifteenth, the God of My Father’s (Goddess of My Mother’s) in Creation in Acts 7:30-32. Sixteenth, the other Father of Abraham (Mother of Sarah) in Acts 7:30-32. Seventeenth, the other Son of Isaac (Daughter of Rebekah) in Acts 7:30-32. Eighteenth, the other Brother of Jacob (Sister of Rachel) in Acts 7:30-32. Nineteenth, is the other Personalities (Female Sense) in Proverbs 8:22-31. Twenty-Twenty-one, is the other Craftsman or Worker (Female Senses) in Proverbs 8:30-31 (NIV). Twenty-two, is the other Married Lord (Lady) called Wisdom as the Lord Yahweh (Lady Victoria) in Marriage in Proverbs 8:22-25 (RSV). Twenty-three, is the Owner (Female Sense) in Isaiah 1:3. Twenty-four-twenty-seven, is the other Power, Sovereignty or Authority or Almighty or Omnipotent or Omniscient (All Female Senses) in Isaiah 48:16. Twenty-eight, is the Lord (Lady) in Psalms 45:6-7 (NIV) & Hebrews 1:8. Twenty-nine, is the Lord Yahweh (Lady Victoria) over this Trinity in the Law from Genesis to Deuteronomy. Thirty, is the other Father Stephen (Lady Atarah also known as the Lady Stephanie derived from Stephanos) in Acts 11:19. Thirty-one, is the other Son Jesus (Lady Mary) in Colossians 4:11. Thirty-two, is the other Brother John (Lady Elizabeth) in the book of Revelation. Thirty-three, is the other King (Queen) in Revelation 19:16. Thirty-four, is the other Lord God (Lady Goddess) in Hosea 1:7. Thirty-five, is the Holy One of Israel (Female Sense) in Isaiah 47:4 & Malachi 3:1-2. Thirty-six, is the Lord (Lady) of Glory in Acts 7:2.

The 4 known Ladies are the Mother Barbara (derived from Bara in Genesis 1:1), the Virgin Daughter Mary, the Sister Elizabeth & the Lady Mary in the Law of God. All 56 other Unknown Ladies are proven in the scripture in Isaiah 47:5 called the “**Lady of Kingdoms**” (NKJV) & Zechariah 5:9 & Revelation 12:1-2, 4-5.

The Gentile Lordship that rules over all in Luke 22:25-30; Matthew 20:25-28 & Mark 10:42-45. The 8 Gentile Positions in Lordship from the Highest to Lowest is the Father over All in Luke 22:29, the Son of Man in the throne in Luke 22:28, 30 & Matthew 20:28, the Servant/Slave as “one who serves” under the Master in Luke 22:26-27, the Benefactors/Great Ones in Luke 22:25; Matthew 20:25 & Mark 10:42, the Kings/Rulers in Luke 22:25 & Matthew 20:25, the Persons in Luke 22:25, the Greatest as the Younger/Servant in Luke 22:26 & Matthew 20:26. The Gentile Lordship involves totally “Greatness” as the Gentile Giants have Greatness. The 41 Highest Lord’s ruling over all the Earth is in Genesis 1:1-25. In Genesis 1:26-3:5 is the Highest Man Adam in the likeness of the Lord. In Genesis 3:6-6:8 the 61 Highest Lord’s with Michael ruling over the Earth.

**THE LORD ADAM (THE LADY EVE THE LADY OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

**THE LOWER RANKING HEROES AS CAPTAINS & COLONELS UNDER THE GENERALS**

The Lord Adam’s name means “**Man**” or “**Humanity**.” The Scripture references of the Lord Adam is in Genesis 1:26-5:5; 1st Chronicles 1:1; Romans 5:12-17; 1st Corinthians 15:21-23, 45; 1st Timothy 2:13, 14 & Luke 3:38. The variations of the name is Human, Mankind, Humanity, Adame, Adamu, Man, Adom & Dam. This refers to Adam being named on the 1st day to the 5th day with the image likeness of the LORD, then Adam being named on the 6th day as Man and on the 7th day He fell because of sexuality [the sexual union happened only once in Genesis 4:1 & 3 divine unions afterwards in Genesis 4:2-26] by which all His family was killed, except the Lord Enoch the 7th from Adam, then on the 8th day He was renamed.

The Lord Adam’s Role in Scripture: The Hebrew word ***‘adam*** is used over 500 times in the OT meaning “**Human Being**” or “**Humanity**.” Only in early Genesis & 1st Chronicles 1:1 is the proper name of Adam, the 1st Man.

The significance of the Lord Adam’s creation by the Father Stephen is in Genesis 1:26, 27; 2:7-25. Man was created in the Father Stephen’s Image and Likeness is in Genesis 1:26-27. It is the Likeness-image that sets Humans apart from the Animal Kingdom is in Genesis 5:1-3; 9:5-6. Man was given dominion is in Genesis 1:26. The Lord Adam’s creation was intimate and personal is in Genesis 2:7.

The significance of the Lord Adam’s early life in Eden is in Genesis 2:8-20. In Eden, the Lord Adam discovered beauty is in Genesis 2:9. In Eden, the Lord Adam discovered the satisfaction of meaningful work is in Genesis 2:15. In Eden, the Lord Adam discovered & experienced the joy of discovery is in Genesis 2:19. In Eden, the Lord Adam discovered the peace that comes from doing what is right is in Genesis 2:17. In Eden, the Lord Adam discovered His need for companionship is in Genesis 2:18. In Eden, the Father Stephen gave the Lord Adam His help mate named Eve that in all facets was comparable to Him is in Genesis 2:21-24.

Who was Adam?

Adam was a creation that God chose to make out and from the ground. Adam was supposedly the first Man to be placed in the Garden of Eden. Adam became a living being when the breath of God entered His nostrils in Genesis 2:7. At that time Adam lived with a Soul. In Genesis 1:26 Adam was made into the image and likeness of God. Adam was the total Ruler over all the Earth since God gave Him delegated authority and dominion. Adam was also considered as Male and Female in Genesis 1:27. Adam became a tiller of the ground or You could call Him a farmer of the field. Adam has 6 names in His creation process. They consist of *Bara* which means “to create” in Genesis 1:1, *Asah* which means “to make” in Genesis 1:7, *Nathan* which means “set” in Genesis 1:17, *Yatsar*  which means “to form” in Genesis 2:7, *Banah* which means “to make or build” in Genesis 2:22 & *Qanah* which means “to create, possess or acquire” in Genesis 4:1; 14:19. *Yatsar*, *Banah & Qanah* (not Sexual Eros Love Nature, but Divine Holy Nature) was used by God to create Adam in Genesis 1:26. Traditionally, there had to be life on Earth before Adam was created since it declares that in Genesis 1:28 which declares Adam to “be fruitful and multiply, fill the earth and replenish it.” Also in Isaiah 24:1-23 concerns impending judgment on the Earth before Adam. The Heavenly Sin was probably committed at this time in trillions of years ago & God in Isaiah 24:1 turned the Earth upside down & scattered its inhabitance. *Bara*, *Asah* and *Nathan* are the “**Sons of God**” also called “**Age of the Dragons**” as Hosts of Exalted Ones on the Earth before Adam in Isaiah 24:21. Adam in Genesis 1:26 was 36 years of age concerning the Cross & He was over 120 when He sinned in Genesis 3:6; 6:3 & Seth was born when He was 130 in Genesis 5:3. The evil tree planted is when Adam was in His 70’s to 80’s which would concern Psalms 90:10.

Adam’s life

Adam’s Soul consisted of a mind, will and emotions. Adam used these things to make decisions and came to reasoning and good conclusions on how to live better in the garden that God had created for Him. Adam’s body was made out of “**flesh and bones**” notated in Genesis 2:21-23 which made up of about 30% of His body. Adam’s life also concerned the blood which life. Adam’s body consisted of 70% of water/blood/other where He would get the supply of water from the 4 river heads near the garden. Adam also had a “Spirit” which could do the same thing as His “Soul”. The proof of this is in John 13:21; Acts 17:16; Proverbs 17:22 which says that the Spirit can have emotions. Also our knowing, thinking, perceiving and understanding is said to be done by Our Spirit. Some scriptures that prove this are in Mark 2:8; Romans 8:16. The Spirit knows the thoughts of Man in 1st Corinthians 2:11 and Isaiah 29:24. Adam’s thinking, feeling & decision making involved His Whole Person. When Adam thinks He uses His brain & nervous system to discern feelings & situations. Adam’s Soul was used to worship God. The scriptures are proven in Psalm 62:1; 103:1 & 146:1 & Luke 1:46. Adam probably knew how to pray to God with His Soul. Some scriptures are in 1st Samuel 1:15; Deuteronomy 6:5 & Mark 12:30. Adam longed, thirsted & hoped for God. Some scriptures are Psalms 42:1, 2, 5. Adam’s Soul rejoiced & delighted in God and proven in Psalms 35:9 & Isaiah 61:10. Adam had the Law written in His Soul through the Angels (Lords). Two scriptures are Psalm 119:20, 167. Also Adam’s Body worshipped God as did His Soul and Spirit. Some scriptures that prove this point is in Psalm 28:2; 47:1; 63:1, 4; 84:2; 134:2; 143:6 & 1st Timothy 2:8. Also playing musical instruments uses Our whole body to worship God in Psalms 150:3-5. Adam would either have a Body and Soul or Body and Spirit. Adam had a Body and Spirit from Genesis 1:26-2:20 in the single realm in Luke 20:35-36; Matthew 22:29-32 & Mark 12:24-27. Some true scriptures which prove the Body and Spirit is in 1st Corinthians 5:3, 5; 7:34; 2nd Corinthians 7:1; Romans 8:10 & Colossians 2:5. James says the Body apart from the Spirit is dead in James 2:26. Adam had a Body & Soul in Genesis 2:21-5:32 in the marriage realm in Luke 20:34, 37-38. One scripture which proves the Body & Soul is in Matthew 10:28 which says fear none of those who kill the Body but cannot kill the Soul. Also “Soul” & “Spirit” can be used interchangeably or parallel in John 12:27; 13:21; Luke 1:46-47; Hebrews 12:23; 1st Peter 3:19 and Revelation 6:9; 20:4.

Adam’s significance in the garden

The significance of Adam’s early life in the garden is from Genesis 2:8-20. Two rivers that show the boundaries of Eden where Adam lived are the Tigris and Euphrates Rivers. This is probably where Adam lived close to and where He got His food as a hunter of animals and got His water from the rivers. In Genesis 2:8 it sets the stage of Adam’s life. The Lord God planted a garden eastward in Eden, there He placed Man there whom He had formed. No small wonder that the God who created the Universe is now creating the Garden of Eden for Adam. God filled the garden with all kinds of fruit trees that were pleasant to the eyes and good for food for Adam. God enriched the soil and land with natural resources for Adam. God filled the land with all kinds of wildlife so that Adam could live and be fed. God’s care for Adam is met and the provision has been established with Him in the garden. We also need to remember that Adam had the gift of obtaining the “**image-likeness**” of God. Adam like God had capacities of true personhood. Eden gave Adam to ability to use those capacities that God granted Adam to have. In Eden, Adam discovered beauty in Genesis 2:9. God planted every tree pleasant to the eyes. God who made all things beautiful in its time is recorded in Ecclesiastes 3:11 which gave Adam the purpose in knowing God. In Eden, Adam discovered the satisfaction of good labor in Genesis 2:15. Adam was put there in the garden to tend, keep and dress it. Even God who worked for six day looked over His creative work and saw that it was very good. Adam did the same thing with His work. Adam’s true and unique divine nature was built to accomplish something significant since Adam was in the image and likeness of God. In Eden, Adam discovered joy in learning things in Genesis 2:19. Scripture tells us that God showed Adam every beast of the field and every bird of the air and Adam gave names to all of them. Adam would have to study all of them separately, observe their unique behaviors and catalogue their habits in order to name them. Adam obtained joy in learning, thinking & identifying what was unique in the garden. In Eden, Adam discovered peace of doing what was right in Genesis 2:17. God had planted the tree of the knowledge of good & evil & told Adam that this tree was off-limits to eat from it. God had planted this tree because He is a moral God & Adam was like God in His image, which committed Him in doing what was right. Adam had to have the capability in making right moral decisions. The tree was there for Adam’s personhood. Also for the months, years and decades Adam lived there for 120 years, He worked and studied the garden. Adam must have been curious of the tree for many years, but Adam stayed faithful on God’s command and for obeying truly God this gave Adam the peace of right-hood. In Eden, Adam discovered His need for companionship. Adam slept many nights feeling lonely and empty. This is the very thing that Adam could not experience in personhood because He was alone. He could not experience (divine) love or share His life with someone. His experiences were limited. Adam did indeed share God’s image likeness of the Trinity—the Father Stephen, Son Jesus and Holy Ghost (Brother John)—three in One (immutable counsel) God. Which God has always had and does not change in Hebrews 6:17. God knew Adam’s lack in the true companionship, so God planned to make Him a good helper comparable to Him in Genesis 2:18. Adam did not know how alone He was until He had studied everything in the garden, such as trees and animals. Which Adam did not find a companion comparable to Him in Genesis 2:20. When Adam discovered His loneliness, God then formed Eve out of Adam’s rib. In Eden, Adam received Eve as a comparable helper from God in Genesis 2:21-24. God used Adam’s own substance to form Eve and not the Earth. Adam knew the significance of God’s act creating Woman when Adam said, “This is now bone of My bones and flesh and My flesh, She will be called Woman because She was taken out of Man in Genesis 2:23. Overall Adam lived very good in the garden that God supplied for Adam. There was no disharmony whatsoever in the garden at the time from Genesis 2:8-2:25. Loneliness reached Adam’s heart over the decades (120 years) in the garden.

Adam’s roles

Adam is as Ruler or Judge in Genesis 1:26. Three Hebrews words concern the idea of dominion or rule. First is Masal which is found over eighty times in the Old Testament, generally it denotes authority. Sapat and Mispat are translated as “Judge” or “Rule” and concerns different kinds of functions in Human Government. But the Hebrew word in Genesis 1 is Radah which refers to Human’s governing nature, animal’s creation, as God’s ruling authority and coregent. God’s intention to give Man delegated authority over the animal creation, God charged Adam for the care for what God has made. The gift of having the “**image-likeness**” carries the responsibility to guard and protect God’s creative works rather than abandon it.

Adam as a Farmer or Gardener was the first duty Adam had in Genesis 2:15. God put the Man in the garden to tend, dress and keep it. Adam grew crops and planted other fruit trees, probably near the place where He dwelled the most, so that it would be easier to get food when He became hungry. Adam tilled the ground, and finally the soil got soft and rich for planting. There were many rains that God did on the earth so that Adam would have fertile soil. Adam probably made a certain kind of tiller by oxen pulling it & it would break up and divide the land.

Adam was a Husband in Genesis 2:23-5:32. Adam was Husband to Eve (wife). Adam would love His wife as his own life since Eve came out of Adam and would sanctify Her and cleanse Her by the washing of water by the word that She may be holy and without blemish. For Adam was to love His Wife and be not bitter towards Her. Also Adam that dwelled with Eve His Wife and have understanding with Her, giving honor to His Wife, as to the weaker vessel and being heirs together of the grace of life that His prayers be so answered. Adam would be the spiritual authority over the affairs of His marriage. Adam would also be head of Adam’s own household. Adam would instruct Eve to obey God’s command in the garden. Adam would have authority over His Wife’s body, but would not have authority over His own body. Adam would be only concerned how He could please His Wife. Adam was the head of His Wife.

Adam as a Father in Genesis 4:1-5:32 was very impressive. Adam became a Father when Cain was born and Adam had three other sons also. They were Abel, Seth and Enosh. Adam as a father would not discourage His Sons, but rather bring them up in the training, admonition and nurture of the Lord. Adam as a Father would be respected by His Sons. Adam would instruct His Sons to do chores, probably just as He had done in the garden, and what He had learned and studied for years before He got married. Adam’s Sons would honor their Father and obey Him in the Lord in all things.

Adam’s relationship to God

Adam’s relationship with God was a very good & a moral one in Genesis 1:26-3:5. All Adam had to do to keep good standing with God was to obey His command. Adam was a Son and God was a Father to Him. Adam knew that He was created by the Lord because Adam had the “**image-likeness**” of God. This means Adam functioned like the Trinity—Father Stephen, Son Jesus and Holy Ghost (Brother John)—three Persons in One God and that He took on the image-likeness of God. This means He looked like God in physical form, acted like Him and thought like Him, similar to John 1:1-3, 14 when God manifested & became flesh. Adam’s eating & drinking did not affect His relationship with God & since Adam was alone, He trusted more and more on God. Adam only had the “**image-likeness**” of God while He was single in Genesis 1:26-2:20 in “**that age**” mentioned in Luke 20:35-38. Not only was His “**image-likeness**” better than the Cherubs, at the time He was the only one who had it in the garden concerning the Whole Earth. Adam’s relationship with God did change because Adam got married in Genesis 2:24-25. The scripture in Genesis 2:24 declares the “**given in marriage process**.” It tells us “Therefore a Man shall leave His Father and Mother & be joined to His Wife, & they shall become one flesh.” One flesh concerns a number of characteristics. First, in implies a Divine Union (Divine Intercourse like Mary & Joseph’s family) with Your own Wife or own Husband that concerns procreation, physical intimacy or self-glorification that is divine attraction and established relationship between the two. Second, with the Wife it concerns Child conception, the ability to bear Children and bring forth life. Third, the spiritual and emotional intimacy between the two that is married. Fourth, showing respect as they would with the near of kin for “understanding”. Fifth, is showing mutual respect between One’s Parent and Siblings. Sixth, a writing or certificate of marriage on Adam’s and Eve’s heart to show them mutually bound together in Holy Matrimony. Seventh, the sacredness of marriage is a sure thing because what God had joined together let not man cut asunder (Divine Union). In Genesis 2:25, one flesh is already established in Adam and Eve’s life. The scripture declares “And they were both naked, the Man and His Wife, and were not ashamed. At this time there had been a Divine Union because You have to have a Divine Union to be united in marriage. This was true because Husbands was supposed to (agape) love their Wives as Christ (agape) loved the Church which means there would not be a Sexual Union in Ephesians 5:25. Adam & Eve wanted Children at this point and was trying to get Eve pregnant in the garden, prior to the fall of Man in Genesis 3:6. Pleasure was established between Adam & Eve by marital pleasure, benevolence & affection the Husband bestows on the Wife. Marriage takes on a different duty than being single. While Adam was single, He devoted His time & energy in the studying, dissecting, learning, understanding and perceiving the Garden of Eden & all that was in it. But in marriage Adam became a Husband & when Eve became pregnant Adam became a Father of Cain. Then the positions that Adam 1st held did change & since Adam recognizing that He was alone, God gave Him a helper comparable to Him. In Genesis 2:21-23 says “And the Lord God caused a deep sleep to fall on Adam, & He slept, & He took one of His ribs & closed up the flesh in its place. Then the rib that the Lord God had taken from Man, He made into a Woman & He brought Her to the Man. And Adam said, ‘This is now bone of My bones & flesh of My flesh, She shall be called “Woman” because She was taken out of Man.’”

Adam’s relationships to the animals

Adam knew His animals by their appearances, habits, communications & friendliness. In Book of Jubilees pages 12-13 says animals talked to Adam. Also in Haggadah page 33 & the ass talked in Numbers 22:22-40. In Acts of Paul pages 445-458 says that a lion spoke & was baptized by Paul. Adam could call an animal by name, He had to study the animal, recognize what kind of animal it was, feed the animal differently, & know what kind of habits it possessed. Then Adam called them by name & whatever name Adam called them that were their names. So there was not an animal that Adam did not name in the animal kingdom. Adam did kill some of the animals for food, as birds of the air & beasts of the field. This showed Adam’s dominion over all the Earth.

Adam’s relationship to Eve

Adam’s relationship to the woman that God formed from Adam’s rib is complex. Always there are difficult problems to solve in every relationship. At first, Adam told Eve about the tree of the knowledge of good and evil and how God commanded Him not to eat from the fruit of the tree, lest you die. Adam loved Eve with all His heart and who can find a Virtuous Wife. Adam had authority over Eve since He was first formed then Eve. Adam showed due affection to Eve and had pleasure by Her. But Eve was power hungry, when the Serpent came to Her, this disrupted the holy relationship. Eve wanted to be like God knowing good and evil which was forbidden for married people to possess mentally & physically in Matthew 5:28. Adam & Eve sinned once by disobedience & by being deceived in Genesis 3:6.

Adam’s relationship with the cherubs

Adam from Genesis 1:26-2:20 was the Ruler over the Angelical Hierarchy Cherubim since Adam had the “image-likeness” of God & Cherubs did not. When Adam was created the Cherubs worshipped Adam in Hebrews 1:6. As a Single Man in that age, Adam in Luke 20:35-36 would be considered as being equal to the Cherubs of God in Heaven. But when Adam got married and entered this age, the Cherubs had authority over Him. The control in authority changed for Adam in Genesis 3:6-5:32. In Genesis 3:24 it shows that the Cherubs were over Adam and Eve since it declares “So He drove out the Man, and placed Cherubim at the east of the Garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.” God did this because of Adam’s disobedience to Him and Adam’s authority was corrupted. There were some things that were not affected by the fall. The likeness of God that Adam possessed has certain aspects. First, is moral attributes. Second, is spiritual attributes. Third, is special mental attributes. Fourth, is relational attributes. Fifth, is physical attributes. God’s image gives Us great dignity to live Our lives. Adam used this to establish relationships with the Cherubim.

Adam’s relationships to His Sons

Adam’s relationship was identical to the relationship that Adam’s Sons had with God because the “image-likeness” would be instituted since Adam is a Single Father concerning His Sons. First, Adam and Eve had their first son named Cain. Cain means “acquire” in translation. Cain’s relationship with Adam’s image and likeness of God is very disturbing. Cain was the very first murderer when He killed His Brother Abel. Abel did nothing to be worthy of death. Abel stayed faithful to the Lord. God had taught Adam and Eve about animal sacrifices which would cleanse the flesh fully with which Adam used to clothe the first pair of Sons. Cain followed Adam’s obedience and became a farmer like Adam. Cain as a farmer thought that His produce was good enough to bring before the Lord. Cain had brought the best of what He had grown. But in doing this Cain rejected the example God had set and the teaching that he had received from His parents. God’s requirement was a blood sacrifice. Adam & Eve along with God rejected Cain’s offering, but Cain’s Parents told Him if He would bring an animal sacrifice then it would be accepted. Cain’s fury raged and His countenance fell at the rejection. Cain then rejected the alternative way and refused to obey God and His Parents. Cain’s anger was then redirected against His Brother. Cain asked Abel to come to the fields with Him, there Cain slew Abel and buried His body. Cain, like other people simply will not take any other direction. They insist on doing everything their own way. If there way is totally rejected, they become mad, hostile and angry. Normally hostility is directed to an Innocent Person. Today it is like “road rage”, Everybody wants to own the roads and Innocent People get killed. In today’s society the Angry Man still carries the mark of Cain. But one alternative in scripture is to be angry and sin not, do not let the sun go down on Your anger in Ephesians 4:26. In Genesis 4:9-12 says “When God asked where is Abel Your brother? Cain responded immediately “I do not know, am I my Brother’s Keeper?” God said, “What have You done? The voice of Your Brother’s Blood cries to Me from the ground. So now You are cursed from the Earth, which has opened its mouth to receive Your Brother’s Blood from Your hand. When You till the ground, it shall no longer yield its strength to You. A fugitive & a vagabond You shall be on the Earth.” So Cain feared someone would kill Him. So the Lord put a sevenfold mark on Cain. The word for “keeper” means to guard, to protect, to attend or to respect. God cursed Cain throughout the Earth because He sinned against His Brother by killing Him. We as Brothers have the responsibility for One Another as Cain & Abel did. Cain only sinned once by slaying His Brother Abel in Genesis 4:8-15.

Second, Adam and Eve had a second Son named Abel which means breath or nothing. Abel was faithful and had a good relationship with His Parents and God because He had brought an animal sacrifice in which the Lord required. The blood sacrifice was accepted and the Lord blessed Abel for His obedience to Him.

Third, Adam and Eve have a third Son named Seth which means appointed. Seth had a very good relationship with God and His parents because Seth took the place of Abel who was slain by Cain. Seth is called the New Son and is the beginning of the Covenant of the Lord. Seth was considered the “new seed” taking the place of Abel that was killed.

Fourth, Adam and Eve had a fourth Son named Enosh which means Enos. Once this Son was born, Men began to call on the Lord. As far as we know Enosh had a good relationship with God and His Parents, He did not do as bad as Cain who slew His Brother.

What was Adam’s world?

Adam’s world was supposed to last a thousand years from Genesis 1:26-5:32, but he lived 930 years probably because of the disharmony effects of the fall. Adam’s world concerned the sixth day of creation where the earthly animals and the provision of food were created also. Adam’s world from Genesis 1:26-3:5 were perfect in every aspect and way of life: physically, mentally, emotionally and spiritually in every way. In the seventh day God placed Adam in the garden to take care of it. Adam had Terrestrial (Earthly) Qualities In 1st Corinthians 15:40. Adam came from the Earth. His physiological, psychological & intellectual attributes leaned on where He came from the Earth. Adam’s name means Man or Mankind. In Adam’s world it became cursed when Adam ate from the tree of the knowledge of good and evil in Genesis 3:6 on the seventh day. Adam’s world collapsed and became subject to sin and death. Everything in the garden depended on Adam. Because Adam failed the animals failed also. Adam’s good relationships in the garden became disharmonized and the animals began to fear Adam for their lives, the agricultural, zoological, geological and meteorological changed drastically. Even there was an environmental fall in Adam’s world. Before the fall the life expectancy was an average of 1,000 years but lasted from 969 to 777 years of age, then by Genesis 6:2 it fell to 120 years of age and in Psalm 90:10 it fell to 70 years in weakness and 80 years in strength.

The intrinsic value of Man

Man is totally unique from all creations. The Divine Triune Counsel determined in His foreknowledge that “Man” was to have God’s image & likeness. Man is a spiritual being with also a body & a soul. Man is a moral agent, whose intelligence, self-determination & perception far exceeds any other Earthly Being. These traits are possessed by Man and His prominence which implies Man’s intrinsic worth to God. The capacity and abilities constitute accountability and responsibility. We as Humans should be on the highest levels that God has placed & created for Us. We as faithful stewards strive to the best abilities to reach the highest levels that God has given Us. Norea blesses Adam Her father in the Thought of Norea on pages 607-611.

The creation of Man

The use of the word “Man” refers to the Whole Human Race of Man only. Man and the name Adam is the same thing. Also Adam is sometimes used to distinguish from the “Woman” in Genesis 2:22; 3:12; Ecclesiastes 7:28. Man was created for God’s own glory in John 17:5, 24; Isaiah 43:7; Ephesians 1:11-12 & 1st Corinthians 10:31. God did not have to create Man, He chose to do so. Man’s purpose in life is to have life and have it more abundantly, to live in health and goodness from the Lord in John 10:10. Some other scriptures which involve Man’s purpose are in Psalm 16:11; 27:4; 73:25-26; 84:1-2, 10. Also Man should rejoice in the Lord and in the lessons of life the Lord gives Us in Romans 5:2-3; Philippians 4:4; 1st Thessalonians 5:16-18; James 1:2; 1st Peter 1:6, 8; Isaiah 62:5 & Zephaniah 3:17-18. Some might object in glorifying God, such as Herod in Acts 12:20-24 which declares “Now Herod had been very angry with the people of Tyre and Sidon, but they came to Him with one accord, and having made Blastus the King’s personal aide their Friend, they asked for peace, because their country was supplied with food by the King’s country. So on a set day Herod, arrayed in royal apparel, sat on His throne and gave an oration to them. And the people kept shouting, ‘The voice of a God and not Man!’ Then immediately an Angel (Lord) of the LORD struck Him, because He did not give glory to God. And He was eaten by worms and died.” If Man does not glorify God then God will become jealous and destroy His own people. The proof that the Lord is worthy of all glory is recorded Revelation 4:11 which declares “You are worthy, our Lord and God, to receive glory and honor and power (Omniscience & omnipotence), for You created all things, and by Your will (good pleasure) they exist and were created.” Also truly Man’s meaning of the “**image/likeness of God**” is a great mystery. It means Man is like God and represents God. Michael the Archangel’s name means “who is like God?” & Man would be prior to the fall. Some characteristics of the image/likeness of God can concern Man’s intellectual abilities, moral decision attributes, willing divine choices, original moral purity, male and female as Man or His delegated authority of dominion over all the Earth. In the fall of Man, the image/likeness of God is distorted but not totally lost in Romans 1:23. Can Man bear the image/likeness of God after sin entered the world? The answer is yes because of Genesis 9:6; James 3:9 and Ecclesiastes 7:29. Also the image/likeness of God concerning Adam and Eve means that everything God made was very good in Genesis 1:31. When Christ returns the plan of redemption will be complete in 2nd Corinthians 3:18; 4:4 (NASB); Romans 8:29; 1st Corinthians 15:49; Colossians 1:15; 3:10 & 1st John 3:2. There are certain aspects of our likeness to God. First, is our moral aspect, where We choose not to sin and do what is right to the glory of God. Second, is our Mental aspects where We have the authority to reason and think God-like by setting Us apart of the Animal Kingdom. Man’s intellect and learning capabilities far exceeds the Animal Kingdom. Our languages and Our awareness of the distant future and Our complex emotions are different from Animals. Third, are Our spiritual aspects where We have eternal attributes besides Our physical bodies. The physical cannot discern the spiritual things of the Lord. In John 3:12 says “If I have told You Earthly Things and You do not receive it, how will You receive if I tell You of Heavenly Things?” With Our spirits We can praise God, pray to Him and relate to Him. Also We are promised immortality of life to those who obey the Lord’s command. Fourth, Our true physical aspects where God becomes a physical body in John 1:1-18, and “The Angel (Lord) of the LORD” is God Himself in Human Form. Some other scriptures are 1st Corinthians 3:10-15; 15:43-45; Genesis 5:3; Ephesians 5:1; 1st Peter 1:16; 2nd Corinthians 5:10; 7:1; Matthew 6:19-21 & 1st Samuel 13:14.

Man as Male and Female

God did not create married people to be isolated in the true Human Society in Genesis 2:24. Marriage is not only a physical unity but also an emotional and spiritual unity. God has joined a Husband and Wife together in Holy Matrimony in Matthew 19:6. Divine Union with someone other than Your own Husband or own Wife is against God’s Law in 1st Corinthians 6:16, 18-20. Also in marriage they do not have the rule over their own bodies but share it with their Spouses in 1st Corinthians 7:3-5. In Ephesians 5:28 it tells us that Husbands should (agape) love their own Wives as their own bodies, for no One despises their own flesh but nourishes it. Marriage is not temporal but lifelong in Romans 7:2; Malachi 2:14-16. Husbands should (agape) love their Wives as Christ (agape) loved the church and gave His life for it in Ephesians 5:23-32. Also marriage is only two Persons in One God where the Godhead is three persons in One God. This proves the superiority of the Trinity over Marriage. Paul, Jeremiah and Jesus never married on the Earth. Paul said it is better not to marry, but Paul also says that it is not wrong to marry in 1st Corinthians 7:1, 7-9, 28, 36. For the form of This World is passing away and it is better if He remains as He is in 1st Corinthians 7:26, 29, 31. Also Paul the Apostle and Minister of the Lord Jesus Christ says You can have Spiritual Children in 1st Corinthians 4:19; 1st Timothy 1:2; Titus 1:4 and Galatians 4:19.

The relationship between the Trinity and delegated authority in Marriage

God the Father Stephen has always been the true Father relating to His Son Jesus and the true Son relating to the Father Stephen. In creation the Father Stephen initiates and speaks it into existence, then the Son Jesus carries out the work and is sustained by the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3 & 1st Corinthians 8:6; Hebrews 1:2. Just as God the Father Stephen has authority over the Son Jesus, they are equal in Deity. Though the Husband has authority over the Wife, they are equal in Personhood (relationship experiences, such as dating). The head of the Man is Jesus Christ and the head of the Woman is Her Husband and the head of Jesus Christ is the Father Stephen in 1st Corinthians 11:3. There are certain roles before the fall. First, Adam was first formed, then Eve. Normally the birthright goes to the first born. Second, Eve was created as a helper for Adam in 1st Corinthians 11:9; Genesis 2:18. Third, Adam named Eve in Genesis 2:23. Fourth, God named the human race “Man” and not “Woman” in Genesis 5:2. Fifth, Lucifer came to Eve first in Genesis 3:1. God spoke to Adam first in Genesis 2:15-17; 3:9. The Woman was deceived and not the Man in 1st Timothy 2:14. Sixth, God spoke to Adam first after the fall in Genesis 3:9. Seventh, Adam and not Eve represented the Human Race in Genesis 5; 1st Corinthians 15:22, 49 & Romans 5:15, 12:21. Eighth, the curse distorted the existing roles of Adam in Genesis 3:18, 19. Ninth, Christ concerns redemption on the creative order of Adam in Colossians 3:18-19; Ephesians 5:22-33; Titus 2:5 and 1st Peter 3:1-7 tells us that Wives should be submissive to their own Husbands in all things.

Orderliness: Orderliness in Creation is in Genesis 1:31; Job 26:7-10; 38:4-11; Psalms 8:3; 19:1; 104:5-9; Isaiah 40:26; 45:12 & Acts 17:26. Orderliness in Providence is in Genesis 8:22; Psalms 65:9; 104:14-27; 145:15 & Acts 14:17. Orderliness in Salvation: Salvation was Planned by the Father Stephen is in Romans 8:29; 1st Corinthians 2:7; Ephesians 1:4-5; 2nd Timothy 1:9; Titus 1:2; 1st Peter 1:2 & Revelation 13:8. His Son Jesus Christ’s Coming was Prepared in Advance by the Father Stephen is in John 5:46; Galatians 4:4; Luke 24:26-27 & Acts 2:23; 3:18. Orderliness in the Life of the Father Stephen’s People: Corporate Worship must be Orderly is in Exodus 25:9; 1st Chronicles 28:12; 1st Corinthians 14:32-33 & Acts 7:44. Personal Devotion includes Orderliness is in Proverbs 25:28; 1st Thessalonians 5:6; Romans 13:13; 1st Corinthians 7:17; Ephesians 5:16 & 1st Timothy 3:2-5. The Respect for Leaders as part of the Father Stephen’s Order is in Exodus 22:28; 1st Samuel 24:6; 1st Timothy 5:17 & Hebrews 13:7, 17. Order in Pastoral Care is in Romans 12:4-8; 1st Corinthians 12:28; Ephesians 4:11; Titus 1:5 & 1st Peter 4:10; 5:1-3. Orderliness in Society: The Father Stephen gives Responsibility in His administration to His Appointed Ministerial Police Authorities in Psalms 82:6; Daniel 6:2-7; Romans 13:1; Titus 3:1 & 1st Peter 2:13-14. Governing Authorities are Ordained by the Father Stephen is in Romans 13:1, 6 & John 19:11. Those in Authority are to be Honored is in Matthew 22:21; Mark 12:17; 1st Timothy 2:1-2; Titus 3:1; 1st Peter 2:13 & Luke 20:25. Order in the Home and Workplace is in Exodus 6:14; 20:12; 1st Samuel 3:13; Job 1:5; Ephesians 6:1, 5; 1st Timothy 3:4, 12; 6:1; Titus 1:6; 2:4-5, 9-10 & 1st Peter 2:18.

Total mutual submission by Wives to their Husbands

What is the question of total submission meaning in marriage to the Wife? In Ephesians 5:21-33 It declares “Wives, be subject to Your (own) Husbands, as to the Lord. For the Husband is head of the Wife as Christ is the head of the Church, His body, and is Himself its Savoir, as the Church is subject to Christ, so let Wives also be subject in everything to their Husbands.” This submission does not refer to ***hypotasso*** which is submission to an authority. Also the submission of Jesus to the authority of His Parents Mary & Joseph is in Luke 2:51. Also Demons being subject to the Disciples in Luke 10:17 means to “**act in agape love and be considerate**”. Citizens being subject to the Government Authorities are in Romans 13:1-10; Titus 3:1 & 1st Peter 2:13-17. The Kingdom of Men being subject to the Father Stephen is in Revelation 2;26; Psalms 110:2; Ezekiel 20:33; 2nd Esdras 5:38 & Daniel 4:32; 5:21. The Kingdom of Law being subject to the Father Stephen is in 2nd Esdras 7:17. The Universe being subject to Christ by the Father Stephen is in 1st Corinthians 15:27 & Ephesians 1:22. The Apostles being subject to the Saints is in Hebrews 13:24. Also to unseen powers being subject to Christ by the Father Stephen is in 1st Peter 3:22. The Lord Jesus Christ being subject to God the Father Stephen Our Lord is in Philippians 2:9-11; Revelation 2:27; 12:5; 19:15; 1st Corinthians 15:12-28. The Younger (All Creation in Ephesians 4:6) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” being submissive to their Elders (The Father Stephen Our Lord in Proverbs 8:22-25---RSV) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” is in 1st Timothy 5:17; Luke 20:35-36 & 1st Peter 5:5-11. The true Church Members being subject to true Church Leaders is in 1st Corinthians 16:15-16. Also Wives being subject to their own Husbands are in Colossians 3:18; Titus 2:5; 1st Peter 3:5; Ephesians 5: 22, 24. The Church being subject to Christ by the Father Stephen is in Ephesians 5:24. Servants being subject to Masters are in Titus 2:9 & 1st Peter 2:18-25. Christians being subject to the Father Stephen in Hebrews 12:9; 13:7. The Father Stephen Our Lord being subject to the Lord Yahweh the Creator of the Father Stephen is in James 4:6-7. A Disciple submits to its Teacher in Matthew 23:8. In these areas, none is measured back in their relationships. Husbands are never to be subject to their Wives.

The nature of Man

At death either the “Soul departs” or the “Spirit departs” in scripture. First, the soul departs is proven in Genesis 35:18; 1st Kings 17:21; Isaiah 53:12; Luke 12:20. Second. The Spirit departs is proven in true scripture in Psalms 31:5; Luke 23:46; Ecclesiastes 12:7; John 19:30 & Acts 7:59-60. At any rate the Soul (Marriage Realm) or Spirit (Single Realm) goes to Heaven. It seems clear that the Spirit would take on a higher fashion in death from the Soul since Jesus Christ died in the Spirit. Can the Soul or Spirit sin? Souls that can sin are recorded in 1st Peter 1:22 & Revelation 18:14. Some implicate that Spirits sin less and stays more pure than Souls. In 2nd Corinthians 7:1 Paul clearly says that there can be sin in Our Spirits. But can be cleansed from sin in 1st Corinthians 7:34. Some scriptures that concern Spirits are Deuteronomy 2:30; Psalm 32:2; 51:10; 78:8; Isaiah 29:24, Proverbs 16:18 & Daniel 5:20. Also true in Proverbs 16:32 We can rule over Our Spirits. The view that Man is Body, Soul and Spirit is called trichotomy. There are a number of arguments for trichotomy. First, in 1st Corinthians 14:14 it declares “If I pray in a tongue, My Spirit prays but My Mind is unfruitful. Is Our Minds assigned to Our Souls? Yes, but Our Spirits also. Second, in Hebrews 4:12 it declares “The Word of God is living and active, sharper than any two-edged sword, piercing to the Division of Soul (Marriage Realm) and Spirit (Single Realm)---[Luke 20:34-38], of joints and marrow, and discerning the thoughts and intentions of the heart. Are these two separate parts of Man? No, they are inseparable compared to 1st Thessalonians 5:23. Third, in 1st Corinthians 2:14-3:4 mentions different kinds of people who are “of the flesh” in 1st Corinthians 3:1, who are “unspiritual” in 1st Corinthians 2:14, who are “truly spiritual” in 1st Corinthians 2:15. Does this concern Our natures as different entities? No, Paul is talking about the Work of the Holy Ghost in truth being revealed. Fourth, in 1st Thessalonians 5:23 says “May the God of peace…sanctify You wholly, & may Your Spirit & Soul & Body be kept sound & blameless at the coming of Our Lord Jesus...” This does speak of 3 parts. Adam has spiritual abilities to pray, worship God & relate to God in which Animals do not have. Also Animals & Humans have Souls. But what separates them is Man’s Spirit. Where do Our Souls come from? Some scriptures are Genesis 1:24, 27; Hebrews 7:10; 12:9; Psalm 127:3; 139:13; Isaiah 42:5; Zechariah 12:1 (NIV); Genesis 5:3 and Exodus 20:5.

Why was Adam disobedient to God?

First, Adam was obedient from Genesis 1:26-3:5 which it lasted decades of years because Adam was created on the 6th day and He did not fail until the 7th day. Adam while being alone did the command God. It was done without question & the Lord blessed Adam where He named all the Animals. On the 7th day God saw that it was not good for Man to be alone. So God caused a deep sleep to fall on Adam. Adam awoke out of His sleep & God showed Adam the Woman He created. Adam was pleased with God and listened to God’s command, Adam and the Woman. Later on the Serpent came and beguiled Eve into taking the fruit and eating it. Then Eve gave Her Husband the fruit and He did eat. Adam probably did not ask the Woman where She got the fruit, but it was truly Adam’s responsibility to question Her motives. Obviously, Adam trusted Her with His life and did not question where She got the fruit. Adam just simply hearkened to Her and became disobedient to God’s command which is proven in Romans 5:12-14.

Adam’s fall concerning His sin

The significance of the Lord Adam’s fall is in Genesis 3:1-19. Also in 1st Timothy 2:1 says that the Lord Adam was not deceived, but the Woman Eve was. The impact of the Lord Adam’s fall on the Human Race is in Genesis 2:17. The 2nd death because of unbelief is in Revelation 20:14. The New Testament passages on Death and the Fall is in Romans 5:12-17; 1st Corinthians 15:21-22 & Ephesians 2:1-3. The impact of the Lord Adam’s fall on Nature is in Genesis 3:17-18. The consequences of the fall is in Genesis 3:19. The New Testament passage on the Fall on Nature is in Romans 8:20-22. The impact of the Lord Adam’s fall on Males is in Genesis 3:17-19.

Sin is simply any act, attitude or nature that does not follow the direct commands of God in His word. For example, the Ten Commandments were set for Israel to obey the Law that God gave them. There are other commandments that are special. First, Hosea was commanded by the Lord to marry a harlot in Hosea 1:2 (NKJV). Second, Isaiah was instructed by the Lord to walk naked and barefoot showing his buttocks for three years for a sign and wonder against Ethiopia & Egypt in Isaiah 20:1-6. There are other commandments in God’s word that calls for submission to the Lord. In Mark 12:30 it declares the 1st and 2nd greatest commandments, “…**to Love the Lord thy God with all thy heart, all thy soul, all thy mind and all thy strength**.” The 2nd is like it that says “**Love Your neighbor as thy self**.” On these 2 commandments hang all the Moral Law and the Prophets. Sin can be selfishness. Sin is lawlessness in 1st John 3:4. In Romans 5:12-14 it declares “Therefore, just as through One Man sin entered the World, and death through sin, and thus death spread to all Men (This Age), because all sinned—For until the Law sin was in the World, but sin is not imputed when there is no Law. Nevertheless death reigned from Adam (at about 120 years) to Moses (at about 120 years), even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.” For in Adam, all Men (This Age) die because of His disobedience to God. Some other true scriptures that concern the fall because of sin are 2nd Corinthians 11:3; 1st Timothy 2:14; Romans 5:16; Genesis 3:15 with Romans 16:20; Numbers 22:28-30 & Revelation 12:9; 20:2. The fool says that there is no God in Psalm 14:1 & Proverbs 10:23; 12:15; 14:7, 16; 15:5; 18:2. The doctrine of inherited sin is proven in scripture. In Romans 5:12-21 it tells us because of Adam’s sin, all Married Men have sinned. Some other scriptures are Romans 2:6; 3:4; 23; 5:8; Colossians 3:25, 1st Kings 8:46; Psalms 116:11 and 1st John 1:8, 10. Also married people have sinful natures because of inherited corruption from Adam’s sin. Some scriptures are Psalms 51:1-5; Ephesians 2:3; 6:4 and Romans 2:14-15. In married natures they lack spiritual good. Some scriptures are Romans 7:18; Jeremiah 17:9; Titus 1:15 and Ephesians 4:18. Also Married People’s actions cannot bring forth spiritual good. Some scriptures are Romans 3:9-20; 8:8; John 8:34; 15:5; Hebrews 3:7-8, 15; 11:6; 12:17; Ephesians 2:1-2; Isaiah 64:6; 1st Corinthians 2:14. All married people sin is proven in scripture in Psalm 14:3; 116:11; 143:2; 1st  Kings 8:46; Proverbs 20:9; Romans 1:18-3:23; James 3:2 & 1st John 1:8, 10. Adam’s fall would concern married people only because in Genesis 2:24 Adam got married then fell in Genesis 3:6.

The 6 Covenants between God and Man

The Covenant is a legal agreement between God and Man that concerns their relationship with One Another. The covenants are unchangeable in Jeremiah 31:33 & 2nd Corinthians 6:16. The Covenant between Adam & God is unstable because of Adam. Some scriptures are Hosea 6:7 & Romans 5:12-21. This may have begun with the Man Job before the Man Adam which is unstable because of ignorance which is marital fornication in Job 1:1-2:10; 38:1-42:17 & Tobit 4:12-13. The Command of this Covenant of Man is in Genesis 1:16-17, 28-30; 2:15. With the tree of the knowledge, there is a promise of death which is a physical, mental & eternal death for disobedience. Also with the tree of life would promise eternal life forever if Adam obeyed God 100%. The covenant is still in force outside the Kingdom of God. Is the Covenant of Works still in force? Paul says 100% obedience to God’s Law will lead you to life in Romans 7:10; 10:5 & Galatians 3:12. The direct punishment of disobeying is still in effect in Romans 6:23. There is evidence that the Covenant of Works does not remain in force. Some scriptures that prove this is 1st Peter 2:22; Romans 5:18-19 and Galatians 3:10-11. Some says that the Covenant of Works is still in force outside the Kingdom of God.

Covenant of Redemption

Also there is a Covenant of Redemption for all. This Covenant is among the Physical Trinity and not between God and Man. It is an agreement with the Father Stephen, Son Jesus and Holy Ghost (Brother John), that the Son would become Man & be Our primary representative, obey all commands of the Covenant of Works and pay the penalty for sin. Some scriptures that prove this redemption are John 3:16; Romans 5:18-19; Colossians 2:9; Hebrews 2:14-18; 9:24; 10:5, 7-9; Matthew 28:18; Acts 1:4; 2:33; Galatians 4:4; Philippians 2:8 and John 17:2, 6, 12. Also the role of the Holy Ghost in the Covenant of Redemption is in Matthew 3:16; Luke 4:1, 14, 18; John 3:34. Jesus Christ’s redemptive work after He went to Heaven is in John 14:16-17, 26 and Acts 1:4, 8; 2:17-18, 33. The Covenant of Redemption is still in force outside the Kingdom of God.

Covenant of Mercy & Covenant of Lordship

Also there is a Covenant of Mercy for all. Jesus did this all except for the Eternal Sin in the Law & Lordship in which the Father Stephen would become “The Angel (Lord) of the LORD” in John 1:1-18, obey all the Lord Yah’s commands, be our representative & pay for the Eternal Sin above the Law in Sirach 24:23; 28:7. This agreement would be from the Father Stephen Himself. Stephen did this in Acts 6:1-7:60. Mercy endures forever and ever. Once accomplished, the Father Stephen gave total control to the Lord James the Law of God in the Covenant of Mercy in James 2:8-13. This Covenant is still in force inside the Kingdom of God. Also the Covenant of Lordship involves the Father Stephen to obey the Lord Yah’s Commands, Be His Representative with His 60 Lord’s in Creation & to pay for the Eternal Sin in Lordship above the Law in Acts 7:60. This relationship is totally over the Law & the Angelical Hierarchy. The Father Stephen commanded the Son Jesus to work for Him in the Universe to use Lordship to administer mercy to the Angels (Lords) that sinned ignorantly. If the Covenant is not established, the Angels (Lords) will not have any way to survive concerning the Eternal Sin. Stephen established a relationship with the Lord Yah in Acts 7:59-60 by which He was without ceasing “calling on God” & saying “Lord, do not charge them with This Sin” (blasphemy against the Lord Stephen) in Acts 7:60. This is still in force inside the Kingdom of God.

Covenant of Grace

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3.

The 10 Various Forms of the 6 Covenants

1st, is the Father Stephen’s Upright Covenant with the Man Job is unstable because of ignorance which was marital fornication in Tobit 4:12-13 & Job 1:1-42:17. 2nd, is the Father Stephen’s Perfect Covenant God made with Man Adam in the Garden of Eden. The Lord gave them the garden, a wonderful place to dwell. In return for this gift, God told them to take care of the garden and not to eat the fruit from the tree of the knowledge of good and evil. When Adam and Eve disobeyed God, the Covenant was broken, and God no longer allowed them to live there. 3rd, was the Father Stephen’s Grace Covenant with the Man Noah. God is still a merciful God and gave Man a second chance to reestablish the relationship with God. If Noah agreed to build the ark (120 years), He and His family would be spared from the great flood God was going to do because of the disobedience to Him. After the flood, God said His covenant with Noah which involved the Entire Earth. In Genesis 9:11 it declares “I establish My Covenant with You: Never again will all life be cut off by the waters of a flood, never again will there be a flood to destroy the Earth.” 4th, Father Stephen’s Fatherly Covenant with the Man Abraham by Him pledging allegiance to God & He promised He would be blessed with a large and prosperous family and God would lead Him into wonderful lands flowing with milk and honey in Genesis 12:2-3. Also Abram at the time had no Children at all and Sarah His Wife was barren at a hundred years old, but He believed God’s promise to Him. Because of His faith, the Covenant was sealed and Abram was a Righteous Man. In Genesis 17:5 God said, “No longer will You be called Abram, Your name will be Abraham, for I have made You a Father of many Nations (Laws).” 5th, Father Stephen’s Law Covenant with the Man Israel at Mount Sinai is proven in scripture. In this meeting God gave the 10 Commandments so that Israel would live a very long time. In Exodus 19:6 it declares “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” God also gave a “Covenant Book: which was a list of Laws in Exodus 21:1-27. 6th, Father Stephen’s Mercy Covenant with the Man James in the Gentile/Christian Law of God was established when Moses came down the mountain the 1st time. The Gentile Laws is the 2 Greatest Gentile Commandments, the 10 Gentile Commandments and the 4 Commands to abstain from all Sexual Eros Love (flesh), from idolatry, from things strangled & from shedding, eating or drinking blood in James 2:8-13 & Acts 15:20, 29; 21:25. Without Gentile Laws there would be no Jewish Laws. 7th, Father Stephen’s Beloved Covenant with the Man David was while David was King for 40 years. God modified His covenant with the people of Israel again & said that the descendants of David would always be “King” in 2nd Samuel 23:5. David’s descendants did in fact rule until Babylon conquered them. God’s promise is with Jesus’ birth, who was a descendant of David, & who was King for all eternity. 8th, Father Stephen’s Comfort Covenant with the Man John is grace and the End of the Old World in Luke 16:16. What is the New Covenant? The Book of Hebrews talks extensively about God’s New Covenant. 9th, Father Stephen’s New Better Covenant only needs One High Priest---Man only, the Man Jesus, who is eternal between God & Man. The New Covenant provides all people with direct & intimate relationship with God. Jesus’ death was the perfect sacrifice for Man only, so there is no need for another in the work of redemption. The New Covenant promises comfort of the Holy Ghost to God’s people. Jesus fulfilled all 9 covenants throughout History for Man. 10th, the Lord Yahweh’s Highest Best Covenant of Lordship with the Father Stephen for the 60 Lord’s in Acts 7:60 concerning the Eternal Sin above the Law in Lordship. These Covenants cannot be changed, either We accept it or refuse it.

The charge of Adam in the garden

First, this Adam was charged by God to tend and keep the Garden of Eden in Genesis 2:8-2:20. Adam successfully did that before Eve was created. Once Adam became lonely God thought it was fit for Adam to have “a helper comparable to Him”. In process of time Adam disobeyed God by eating the forbidden fruit that was given to Him from Eve in Genesis 3:6. God then charged Adam. In Genesis 3:17-19 which declares “Cursed is the ground for Your sake, in toil You shall eat of it all the days of Your life. Both thorns and thistles it shall bring forth for You, and You shall eat the herb of the field. In the sweat of Your face You shall eat bread till You return to the ground, for out of it You were taken, for dust You are and dust You shall return.” Adam then was charged by God who cast Him out of the garden. The **Mitzvot** is the 18 orders of the **Law** used as **Ways** in 1st Kings 2:3 & Psalms 18:21. **Testimonies** in Deuteronomy 4:45; 6:17 (KJV). **Stipulations** in Deuteronomy 6:17 (NIV). **Requirements** in 1st Kings 2:3. **Precepts** in Psalms 119:4 (NIV). **Statutes** in Leviticus 3:17; 10:11 (KJV). **Decrees** in 1st Chronicles 29:19. **Ordinances** in Numbers 9:12 (KJV). **Commands** in Deuteronomy 6:1-9. **Judgments** in Exodus 24:3 (KJV). **Words** in Deuteronomy 33:9. **Regulation** in Exodus 24:3. **Teachings** in Exodus 24:3. **Rules** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150. **Codes (Penal)** in Romans 2:27, 29 (NIV); Colossians 2:14 (NIV) & in the Damascus Document on pages 150:153. **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153. **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. These Words for Law mean the same thing in Deuteronomy 4:1; 5:1; 6:1 & 1st Kings 2:3. The 19th/20th orders are **The 2 Greatest Commands of the Law** is in Luke 10:27. The Gentile Laws have 4 Laws for Gentiles to abstain from things strangled, from idols (idolatry), from blood (not to shed, eat or drink it) & from flesh (Sexual Eros Love). The **Whole Law** is done by the **21st/22nd orders of Aaron & Moses in 2 or 3 in Jewish Law**, by the **23rd order of James in or 2 in Gentile Law**, by the **24th** **order of James in alone or 1 in Christian Law** & by the **30th Supreme** **order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Hebrews 7:11, 21 & James 2:8-13. **The Lord John/Lord Jesus as the Lord’s Woman/Lord’s Man is the 25th/26th orders**. **The Lord James’ 2-fold office for Boys and the Law of God (Angels, Spirits, Ghost’s, shadows & phantom’s) & the Lord Stephen for Lords are the 27th-29th orders under El**.

**THE LORD NOAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Noah’s (Noe) name means **“Rest” or “Comfort.”** The Scripture references of the Lord Noah is in Genesis chapter 5-9; Ezekiel 14:14-20; Hebrews 11:7 & 1st Peter 3:20. The variations of the name is Noe, Noach, Nukh, Nwe & Nuh. When the Father Stephen determined to wipe out the whole Corrupt World because of continual unauthorized Sexuality [in Genesis 4:1, the sexuality of Adam & Eve here was only allowed, but never authorized or approved by the Father Stephen because of them being deceived, disobedient to His command & became liars from eating the forbidden fruit of the Tree of Knowledge in Genesis 3:6-3:24], He chose Noah to build an ark which took 120 years to build, by which His family and the Animal Kingdom would be preserved.

The Lord Noah is an example of a Righteous Man in Ezekiel 14:14-20. This reference to Noah underlines the sexually perverted corrupt character of moral and religious life in Judah at the time of the Babylonian invasion in Ezekiel chapter 8-11. The sexuality of the eternal creatures was so great in the days of Noah that nothing could turn aside the Father Stephen’s Impartial Judgment is in Genesis 6:1-7.

The Lord Noah is an example of a Man of Faith in Hebrews 11:7. This scripture declares “By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of His household [only 8 people saved], by which He condemned (damned) the World and became heir of the righteousness which is according to faith.” Noah believed the Father Stephen and responded to His revelation. Noah did not seek Him, but the Father Stephen spoke to Noah directly. This revealed the truth and exposed the unbelief that was all around Him. Also Christian faith and life damns those who refuse to trust in the Father Stephen in all things.

The Lord Noah’s experience foreshadowed Our salvation in the Father Stephen is in 1st Peter 3:18-4:3. The Waters is the Father Stephen’s Divine Judgment, The Ark is the Christ, The New Earth is the Christ’s Kingdom and the Baptism mentioned is not a Water Baptism, but a Spiritual Baptism in Romans 6:1-14.

The Times of the Lord Noah symbolizes godlessness and sexuality in Matthew 24:37 & Luke 17:26-27. The Father Stephen warns and knows, that the World will be just as disobedient to the Father Stephen and just as sexual as were the Creatures of Noah’s day. This means the Human Nature stays corrupt, until the Father Stephen’s ruling of His Impartial Judgement is finalized.

The Lord Noah’s Life and Times concerns a global Human Society that was totally corrupt in sexuality. Genesis 6:5 says “the wickedness (sexuality) of Man was great in the Earth, and every intent of the thoughts of His heart was only evil (sexual) continually.” The Father Stephen was grieved and determined to annihilate the Whole World of Humankind. But in Genesis 6:8 states “but Noah found grace in the eyes of the LORD.” Of all the World, only Noah was sensitive to the Father Stephen and only concerned about His personal relationship with Him is in Genesis 6:9. The making of the ark is in Genesis 6:11-22 that had to be large enough to house the vast Animal Kingdom & His family of eight. In Genesis 6:3 suggests that it took the Lord Noah 120 years to build the ark, which was possible because of the long life spans in Genesis chapter 5. The measurements of the ark was 450 by 75 by 45.

The Lord Noah’s riding out of the Great Flood is in Genesis 7:1-8:14. The Noah with His family would have been in the ark from June 1st (Genesis 7:10) to June 18th the next year (Genesis 8:14) on the Sacred Calendar, December 1st to December 18th on the Civil Calendar & May 10th to May 27th on the Gregorian Calendar.

The Flood’s aftermath is in Genesis 8:15-9:29. When The Lord Noah and His family left the ark the first thing that the Lord Noah did was to make an altar to praise, worship and give adoration to the Father Stephen. There are several themes that are significant in these chapters. They are as follows: The Father Stephen’s Divine Promise is in Genesis 8:20-22; 9:8-17. The Father Stephen promised that He would never again destroy the World by water, even though Man’s heart remains sexual. The Father Stephen’s Divine Commission is in Genesis 9:1-7. The Divine Permission of the Father Stephen gave Noah and His descendants the right to use fish and the killing of animals for food, which implies all were vegetarians before the flood. The responsibility that the Father Stephen imposed on the World to once again replenish the Earth in a Divine Union & not a Sexual Union is in Genesis 9:6-7. Also they were charged in the responsibility of capital punishment: “whoever sheds Man’s blood, by Man his blood shall be shed, for in the image of God He made Man” in Genesis 9:6. This means that the World is commanded to restrain sexual impulses. The Sexual persistence is in Genesis 9:8-28. The makes it clear that the purging of the Pre-Flood population, hardly purified the World from sexuality. The World of today will be Impartially Judged by the Father Stephen in Fire in 2nd Peter 3:10-13. The Lord Noah challenges Us to commit to the unseen. The Lord Noah challenges Us to right persistence in a Divine Union. The Lord Noah challenges Us to withstand peer pressure.

**THE LORD ABRAHAM (THE LADY SARAH THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Abram’s name means “**Exalted Father**.” The Scripture references of the Lord Abraham is in Genesis chapters 12-24; Romans chapter 4; Galatians chapter 3 & Hebrew 11:8-10, 17-19. The variations of the name is Abram. The Lord Abraham’s name means “**Father of a Nation**.” The Lord Abraham’s Role in Scripture is summarized in two themes---Covenant & Faith---concerning the different relationships of His Creatures to their Father Stephen.

The Father Stephen’s Promises stated and fulfilled are proven throughout the Bible. I (Father Stephen) will make You a Great Nation. The result is that Billions have descended from the Lord Abraham. I will bless You. The result is throughout the Lord Abraham’s long life the Father Stephen gives security to Him. I will make You Name great. The result is that billions in the 3 World Religions---Judaism, Islam and Christianity---respect the Lord Abraham as their Founder of their Faith. I will command that You shall be a blessing. The result is the Lord Abraham’s faith that is revealed by His interpersonal relationship with the Father Stephen. I will bless those who bless You and curse those who curse You. The result is that in Ancient and Modern History shows that Nations who have persecuted the Jewish People as well as the Gentiles and Christianity will pay a terrible price. I will in You make all the families of the Earth be blessed. The result is that Humanity has been given to be blessed by the Scriptures as well as the Savior through the Lord Abraham’s descendants. I will make all Your descendants to possess the land. The result is that the promise was partially fulfilled in Israel’s history and will totally be fulfilled in the End Time.

The Father Stephen’s Covenant Promises to the Lord Abraham is in Genesis 12:1-3, 7. The Covenant Promises stated is in Genesis 12:1-3, 7. This legal binding holy agreement is as follows in Genesis 12:1-3: Get out of Your Country, from Your Family and from Your Father’s house, to a Land that I will show You. I will make You a Great Nation, I will bless You and make Your Name great, and You shall be a blessing. I will bless those who bless You, and I will curse Him who curses You, and in You all the Families of the Earth shall be blessed. When the Lord Abraham obey the Father Stephen. In Genesis 12:7 the Father Stephen then said later on “To Your descendants I will give this land.” The Covenant Promises expanded and explained as later on, the Father Stephen promises David that a Ruler would emerge from His descendants, which would be established as an Everlasting Kingdom. The Father Stephen later on announced the New Covenant with Israel that would make the Old Testament Law obsolete.

The progression of the 10 covenants are as follows:

**The Faithfulness of the Ten Covenants done by the Father Stephen**

**LORD JOB’S UPRIGHT COVENANT IN THE FATHER STEPHEN**

In Job 1:1 it says that there was a Married Man named Job who was perfect and upright, One who shunned evil and feared God. Also a similar scripture is in Job 2:3. This Covenant is unstable because it concerns ignorance on Job’s part in not knowing the Supreme Omnipotence (Authority) of the Father Stephen in John 38:1-41:34. This Covenant happened Trillions of years ago in the Old Part of the Universe in Genesis chapter 1.

**LORD ADAM’S PERFECT COVENANT IN THE FATHER STEPHEN**

In Genesis 1:26-2:25 tells us about the Perfect Covenant the Father Stephen made with the Man Adam in the Garden of Eden. The Father Stephen gave them the Garden, a wonderful place to dwell. In return for this gift, the LORD (STEPHEN) told them to take care of the Garden and not to eat the fruit from the Tree of the Knowledge of Good and Evil. When Adam &Eve disobeyed the Father Stephen, the Covenant was broken, and the LORD (STEPHEN) no longer allowed them to live there. This Covenant happened trillions of years ago in the Old Part of the Universe.

**LORD NOAH’S GRACE COVENANT IN THE FATHER STEPHEN**

In Genesis 6:18 says “But with thee will I establish My Covenant, and thou shall come into the ark, thou, and thy Sons, and thy Wife, and thy Sons’ Wives with thee.” In Genesis 9:9 mentions “And I, behold, I establish My Covenant with You, and with Your seed after You…” In Genesis 9:11 states “And I will establish My Covenant with You, neither shall all Flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the Earth.” In Genesis 9:12 tells Us “And God (Father Stephen) said, ‘This is the Token (Evidence) of the Covenant which I make between Me and You and every Living Creature that is with You, for perpetual generations…” In Genesis 9:13 declares “I do set my bow (rainbow) in the cloud, and it shall be for a Token (Evidence) of a Covenant between Me and the Earth.” In Genesis 9:15 says “And I will remember My Covenant, which is between Me and You and every Living Creature of all Flesh, and the waters shall no more become a flood to destroy all Flesh.” In Genesis 9:16 mentions “And the bow (rainbow) shall be in the cloud, and I will look upon it, that I may remember the Everlasting Covenant between God (Father Stephen) and every Living Creature of all Flesh that is upon the Earth.” In Genesis 9:17 says “And God (Father Stephen) said unto Noah, ‘This is the Token (Evidence) of the Covenant, which I have established between Me and all Flesh (Humanity) that is upon the Earth.” In Sirach 44:18 says “An Everlasting Covenant was made with Him, that all Flesh, that all Flesh should perish no more by the flood.” This is a Covenant of Eternal Protection in the Grace of God for Womankind. This happened between the Old Universe for trillions of years since Genesis 1:1-8:1 and the Young Universe from 26,000 years.

**LORD ABRAHAM’S FATHERLY COVENANT IN THE FATHER STEPHEN**

In Genesis 15:18 says “In the same day the LORD (STEPHEN) made a Covenant with (Man) Abram, saying, ‘Unto thy seed have I given this land, from the river of Egypt unto the great river, the River Euphrates.” In Genesis 17:2 it states “And I will make My Covenant between Me and thee, and will multiply thee exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with thee, and thou shall be a Father of Many Nations (Laws).” In Genesis 17:7 mentions “And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God (Father Stephen) unto thee, and to thy seed after thee.” In Genesis 17:9 says “And God (Father Stephen) said unto Abraham, ‘Thou shall keep My Covenant therefore, thou, and thy seed after thee in their generations.” In Genesis 17:10 mentions ‘This is My Covenant, which Ye shall keep, between Me and You thy seed after thee, every Man Child among You shall be circumcised.” In Genesis 17:13 declares “He that is born in thy house, and He that is bought with thy money, must needs be circumcised: and My Covenant shall be in Your flesh for an Everlasting Covenant.” In Genesis 17:19 states “And God (Father Stephen) said, Sarah thy Wife shall bear thee a Son indeed, and thou shall call His name Isaac: and I will establish My Covenant with Him for an Everlasting Covenant, and with His seed after Him.” In 2nd Maccabees 1:2 states “God (Father Stephen) be gracious to You, and remember His Covenant, that He made with Abraham, Isaac and Jacob, His Faithful Servants.” This is a Covenant of Eternal Seed & Health in Large Families of the Father Stephen. This happened in the Young Universe for 26,000 years.

**LORD ISRAEL’S SUPPLANTING COVENANT IN THE FATHER STEPHEN**

In Exodus 19:6 (NKJV) mentions “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” This was done at Mount Sinai and God (Father Stephen) gave the Ten Commandments to Israel. In Exodus 31:16 mentions “Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a Perpetual Covenant.” In Leviticus 24:8 says “Every Sabbath He shall set it in order before the LORD (STEPHEN) continually, being taken from the Children of Israel by an Everlasting Covenant.” In Numbers 25:13 says “And He shall have it, and His seed after Him, even the Covenant of an Everlasting Priesthood, because He was zealous (jealous) for His God (Father Stephen), and made Atonement for the Children of Israel.” In Psalms 105:10 mentions “And confirmed…to Israel for an Everlasting Covenant.” In Baruch 2:35 says “And I will make an Everlasting Covenant with them to be their God (Father Stephen), and I will no more drive My people of Israel out of the land that I have given them.” This is a Covenant of Eternal Holiness with Israel and later on with the Gentiles and the Christians in 1st Peter 2:9. This happened in the Young Universe from 3,441 years.

**LORD DAVID’S BELOVED COVENANT IN THE FATHER STEPHEN**

In 2nd Samuel 23:5 states “Although My house be not so with God (Father Stephen), yet He has made with Me an Everlasting Covenant, ordered in all things, and sure: For this is all My salvation, and all My desire, although He make it not to grow.” In 2nd Chronicles 7:18 tells Us “Then will I establish the Throne of thy Kingdom, according as I have covenanted with (King) David thy Father, saying, ‘There shall not fail thee a Man to be Ruler in Israel.’” In 2nd Chronicles 21:7 declares “Howbeit the LORD (STEPHEN) would not destroy the House of David, because of the Covenant that He had made with David, and as He promised to give a light to Him and to His Sons forever.” In Psalms 105:8 tells Us “He has remembered His Covenant forever, the word which He commanded for a thousand years.” In Psalms 105:10 says “And confirmed the same unto Jacob (James) for a Law, and to Israel for an Everlasting Covenant.” In Psalms 132:12 mentions “If thy Children will keep My Covenant and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Isaiah 55:3 states “Incline Your ear, and come unto Me: Hear, and Your Soul shall live, and I will make an Everlasting Covenant with You, even the sure Mercies of David.” In Jeremiah 32:40 says “And I will make an Everlasting Covenant with them, that I will not turn away from them, to do them good, but I will put My fear in their hearts that they shall not depart from Me.” In Jeremiah 50:5 mentions “They shall ask the way to Zion with their face thitherward, saying, ‘Come, and let Us join Ourselves to the LORD (STEPHEN) in a Perpetual Covenant that shall not be forgotten.’” In Ezekiel 16:60 states “Nevertheless I will remember My Covenant with thee in the days of thy Youth, and I will establish unto thee an Everlasting Covenant.” In Ezekiel 37:26 says “Moreover I will make a Covenant of Peace with them, it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.” In 2nd Esdras 3:15 says “And made an Everlasting Covenant with Him, promising Him that thou would never forsake His seed.” This is a Covenant of Eternal Kingship with David and His Kingdom. This happened in the Young Universe for 2,932 years.

**LORD JAMES’ CHRISTIAN LAW COVENANT IN THE FATHER STEPHEN**

In Psalms 105:10 mentions “And confirmed the same unto Jacob (James) for a Law, and for Israel an Everlasting Covenant.” In Sirach 17:12 says “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall Glory in the Law of the Covenant of the Lord (Stephen).” In Sirach 41:19 says “And of theft in regard of the place where thou sojourns and in regard of the Truth of God (Father Stephen) and His Covenant, and lean with thine elbow upon the meat, and of scorning to give and take.” In Sirach 42:2 says “Of the Law of the Most High (Father Stephen), and His Covenant, and of Judgment to justify the ungodly.” In 1st Maccabees 2:54 says “Phinees our Father in being zealous (for Law) obtained a Covenant of an Everlasting Priesthood.” In 2nd Maccabees 7:36 tells Us “For our Brethren who have now suffered a short pain, are dead under God’s (Father Stephen’s) Covenant of Everlasting Life: But thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” James’ Law Covenant with God is in James 2:8-13 & Acts 15:13-29; 21:18-25. This is a Covenant of Eternal Mercy in the Law of God is for Single Boys & Girls & Male & Female Angels (Spirits, Ghosts, Shadows and Phantoms). This happened in the Young Universe for 2,301 years.

**LORD JOHN’S GIVING COVENANT IN THE FATHER STEPHEN**

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3. This happened in the Young Universe before 1,931 years.

**FATHER STEPHEN’S HIGHEST SUPREME AUTHORITY COVENANT IN THE LORD YAHWEH**

In Sirach 24:23 declares “All these things are in the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James).” In Sirach 28:7 states “Remember the commandments, and bear no malice to thy Neighbor: [Remember] the Covenant of the Highest (Stephen), and wink at ignorance (overlook faults).” In Sirach 44:20 mentions “Who kept the Law of the Most High (Father Stephen), and was in Covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Sirach 45:7 tells Us “An Everlasting Covenant He made with Him, and gave Him the Priesthood among the people, He beautified Him with comely ornaments, and clothed Him with a robe of glory.” In Sirach 45:15 states “Moses consecrated Him, and anointed Him with Holy Oil: this was appointed to Him by an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should Minister unto Him, and execute the Office of the Priesthood, and bless the People in His name.” This is a Covenant of Eternal Lordship over the 60 other Lord’s & 60 other Ladies. This happened in Genesis 1:1 in the beginning of the Old Universe in Proverbs 8:22-25 (RSV) for multi-trillions of years.

**LORD JESUS’ SALVATION COVENANT IN THE FATHER STEPHEN**

In Hebrews 8:6 says “But now has He obtained a more Excellent Ministry, by how much also He is the Mediator of a Better Covenant, which was established upon Better Promises.” In Hebrews 12:24 states “And to Jesus the Mediator of the New Covenant, and to the blood sprinkling, that speaks better things than that of Abel.” This is a Covenant of Eternal Salvation to Mankind. This happened in the Young Universe before 1,931 years. These 10 Covenant Promises is a Foundation for Our Hope is in Hebrews 6:13-19.

The Lord Abraham’s Faith in the Father Stephen is in Genesis 15:5-6 & Romans chapter 4. This is important to know that the Lord Abraham was flawed by sin as any other Human Being is in Matthew 3:9; John 8:33, 39 & Luke 3:8. The Lord Abraham is a prototype Man of Faith is in Romans chapter 4; 5:1-5, 19-21 & Galatians 3:6-14. The Theological Doctrine of the Lord Paul about Faith was corrected by the Lord James Theological Doctrine of Faith with Works is in James 2:21-24.

The Lord Abraham’s Life of Faith: The First steps of Faith is in Genesis chapter 12-15. The Lord Abraham left Ur is in Genesis 12:1-5. The Father Stephen’s Command to the Lord Abraham is in Genesis 12:1. The Lord Abraham did leave Ur, but in Genesis 11 tells us that rather than go “from Your family,” Abram brought His family along and rather than going directly to the land that the Father Stephen would show Him, Abram settled in Haran and even when Abram set out for Canaan, He brought His Nephew Lot along. Abram’s first steps of faith were disobedient to the Father Stephen’s Command and His obedience was incomplete. The Father Stephen added promise to promise is in Genesis 12:6-8. Abram responded to circumstances rather than wait on the Father Stephen’s Word is in Genesis 12:10. This lead to Abram being gripped by fear is in Genesis 12:11-20. Abram risked being gracious to others is in Genesis chapter 13. Abram rescued Lot is in Genesis chapter 14. The promise formalized is in Genesis chapter 15.

The Faithful Abraham is in Hebrews 11:8-10, 17-19. It declares “By faith Abraham obeyed when He was called to go out to the place which He would receive as an inheritance. And He went out, not knowing where He was going. By faith He dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with Him of the same promise, for He waited for the city which has foundations, whose Builder and Maker is God…By faith Abraham, when He was tested,, offered up Isaac, and He who had received the promises offered up His only begotten Son, of whom it was said, ‘In Isaac You seed shall be called,’ concluding that God was able to raise Him up, even from the dead, from which He also received Him in a figurative sense.”

The Challenges to a Mature Faith is in Genesis chapters 16-24. The Challenge of awaiting the Father Stephen’s timing is in Genesis chapter 16. The Challenge of testifying to the impossible is in Genesis 17:1-9. The Challenge of maintaining Unity is in Genesis 17:9-27. The Challenge of appropriate prayer is in Genesis chapter 18. The Challenge of continuing temptation to sin is in Genesis chapter 20. The Challenge of personal heartbreak is in Genesis 21:1-14. The Challenge of surrendering all is in Genesis chapter 22 & Hebrews 11:18. The Challenge of the death of loved ones is in Genesis chapter 23. The Challenge is relying on others is in Genesis chapter 24. The Challenge of aging and dying is in Genesis 25:1-11.

The Exploring of the Lord Abraham’s Relationships: The Lord Abraham’s Relationship with Lot is in Genesis 12:12-14; chapters 18 & 19. The competition develops is in Genesis chapter 13. Lot’s selfish choice is in Genesis chapter 13. Abraham’s loyal love is in Genesis chapter 14. Lot’s compromise is in Genesis chapters 18 & 19. Abraham’s intercessory prayer is in Genesis chapter 18.

The Lord Abraham’s Relationship with His Lady Sarah is in Genesis chapters 13-21. The Lord Abraham’s 2 shocking requests is in Genesis chapters 13 & 20. The Lady Sarah’s suggestion of a Surrogate is in Genesis 16:1-6. The Lady Sarah’s demand is in Genesis chapter 21.

The Lord Abraham’s Relationship with His Son Ishmael is in Genesis chapter 21; 25:7-9. The Lord Abraham was 86 when Ishmael was born in Genesis 16:16.

The Lord Abraham’s Relationship with His Son Isaac is in Genesis chapter 22. The Father Stephen tested the Lord Abraham in sacrificing Isaac on the altar.

The Examples of the Lord Abraham: The Lord Abraham is one of Scriptures towering figures because the Father Stephen spoke to Him. The Lord Abraham’s long life was marked by challenges that required faith. The Lord Abraham’s relationships involved long term commitments to the other in His life. The Lord Abraham was a Man to be respected and admired. What lessons can we learn from the Lord Abraham? To trust in the Father Stephen and His promises is the only sure foundation on which Man can build His life. To rely on the Father Stephen for guidance and for godly strength. Humans needs to remain aware of their fallibility and to live humbly in the sight of the Father Stephen. To invest Our long term relationships with a spouse, family and friends, but ultimately to have a good relationship with the Father Stephen.

**THE LORD ISAAC (THE LADY REBEKAH THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Isaac’s Name means “**Laughter**.” The Scripture references of the Lord Isaac is in Genesis 17:19-21; 21:3-12; chapters 22, 24-28; 31:35 & Hebrews 11:20. The variations of the name is Yitskhak, Yishaq, Yichaq, Isaak or Ishaq. The Lord Isaac’s Role in Scripture is that He received the Covenant Promises that the Father Stephen gave Abraham, and He passed those promises on to His Son Jacob. The Lord Isaac’s faith in the Father Stephen is in Hebrews 11:20. It declares “By faith Isaac blessed Jacob and Esau concerning things to come.” This refers to Israel being named on the 1st day to the 5th day with the image likeness of the LORD, then Israel being named on the 6th day as Man and on the 7th day Hedid not fall, by which all His family was killed, except the Lord Israel being translated, then killed in Luke 20:35-36, then on the 8th day He was renamed.

The Lord Isaac’s Life and Times: The Lord Isaac lived as a Nomad in the Promised Land, living in tents and taking care of His flocks. By the standard of His time, He was considered a wealthy Man. Most references portray Him as a Passive role, being acted upon rather that acting. The Father Stephen predicted His birth and gave His name is in Genesis 17:19-21. When His inheritance rights was in jeopardy by Ishmael, Sarah sent Hagar away with Ishmael is in Genesis 21:3-12. The Lord Isaac, as a Teenager on Mount Horeb was prepared by Abraham as a sacrifice to the Father Stephen’s Command. Later on, when the Lord Isaac was 40, His Father Abraham sent His Servant to find a Bride for Him is in Genesis chapter 24. When a dispute over water rights erupted, the Lord Isaac’s response was to move again, rather than engage in conflict is in Genesis chapter 26. Then afterwards, the Lord Isaac, got His Wife Rebekah [like His Father Abraham] pretended they were not married out of fear that He might be killed by the King who desired Her is in Genesis chapter 26.

The Exploring of the Lord Isaac’s Relationships: The Lord Isaac’s Relationship with Rebekah His Wife is in Genesis 24:67. She was a strong Woman as well as a beautiful one, by displaying Her willingness to leave Her homeland with the Lord Isaac. Yet their relationship was not close because each two has their favorite Son, and Rebekah plotted to trick Isaac into giving His blessing to Jacob, instead of Esau.

The Lord Isaac’s Relationship with His Sons feel into the trap of having favorites and showing favoritism. The Lord Isaac liked the outdoorsman Esau, as a materialistic person & not a spiritual person, but the Lady Rebekah liked the quiet and contemplative Jacob, who was comfortable living in tents.

The Lord Isaac’s Relationship with the Father Stephen is in Genesis 26:23-25. The Lord Isaac was a Believer who worshiped the Father Stephen. The Lord Jacob is once referred to “the LORD Your GOD” when addressing His Father is in Genesis 27:20. The Lord Isaac chose to submit to the Father Stephen’s will despite His own desires which concerns being tricked to bless Jacob. Yet realizing what happened, He still blessed Him is in Genesis 27:33.

The Lord Isaac as an Example for today: The Lord Isaac is a modal for the quiet type & to be faithful to the Father Stephen. The Lord Isaac encourages Us to divinely love Our Wives. The Lord Isaac reminds Us to submit to the Father Stephen’s will later, than rather, not at all.

**THE LORD JOSEPH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Joseph’s name mean “**May God Add**.” The Scripture references is in Genesis chapters 37-50; Hebrews 11:22 & Acts 7:9-18. The variations of the name is over 200 male names & 25 variations of female names as Josephine. The Lord Joseph’s name is also called the Lord Zaphenath-Peneah which means “**He who is called Anakh**.”

The Lord Joseph’s Role in Scripture: The Lord Joseph played a vital role in the preservation of the Hebrew people. If they had stayed in Canaan, which was a constant battleground, they would not have prospered and thus not fulfilling Genesis 12:2. But they relocated in Egypt’s richest agricultural areas, thus fulfilling the Father Stephen’s covenant promises. The Lord Joseph’s faith in the Father Stephen is in Hebrews 11:22. It declares “By faith Joseph, when He was dying, made mention of the departure of the Children of Israel, and gave instructions concerning His bones.”

The Lord Joseph’s Life and Times: The Lord Joseph’s early years is in Genesis chapter 37. The Lord Joseph was the Son of the Lord Jacob and Lady Rachel. Unfortunately, His Father showed obvious favoritism that the Lord Joseph’s Brothers resented Him. Then His Brothers sold Him to Merchants going to Egypt.

The Lord Joseph’s suffering in Egypt is in Genesis chapters 39-40. In Egypt, the Lord Joseph was sold to a High Official named Potiphar. Time went on, and the Lord Joseph became His most trusted agent and put in charge of His estate. When Potiphar’s Wife falsely charged Him in raping her, Potiphar imprisoned the Lord Joseph. The Lord Joseph’s organizational gifts and trustworthiness led Him to advancement and He became the Warden’s agent, and ran the prison. When the two high officials were imprisoned the Lord Joseph interpreted their dreams rightfully. He has predicted one was to be hanged and the other restored to His office. This happed as the Lord Joseph predicted. Later, the Pharaoh was told about the Lord Joseph interpreting the dreams correctly. The Lord Joseph made the most of His opportunities by going to work and not being despondent. Also He remained committed to the Father Stephen and godliness is in Genesis 39:9.

The Lord Joseph’s Exaltation as 2nd Ruler of Egypt is in Genesis chapter 41. The symbols of the Lord Joseph’s office that are described in Genesis 41:21 can be seen in wall paintings from the era. They suggest that the Lord Joseph was made Vizier of Egypt, as the Highest administrative position in the Kingdom.

The Lord Joseph’s Reunion with His family is in Genesis chapters 42-46. When famine struck the entire Middle East, the Lord Jacob sent His Son to purchase grain so the family could survive. On the first two trips to Egypt, His Brothers did not recognize Him, but He was revealed to them afterwards. In Acts 7 of the Lord Joseph’s life, reminds Us that He played an important role in the Father Stephen’s plan is in Genesis 50:20.

The Exploring of the Lord Joseph’s Relationships: The Lord Joseph’s Relationship with His Brothers is in Genesis chapter 37. The Lord Joseph as a young teen did not understand to impact on His Brothers about His dreams of becoming Head over all His family. They became hostile. One day, they decided to kill their Brother Joseph, but instead sold Him on a Caravan to Egypt. Later, they convinced their Father Jacob that wild animals had killed His Son Joseph.

The Lord Joseph’s Later Relationship with His Brothers is in Genesis chapters 42-50. The Lord Joseph immediately recognized His Brothers when they came to buy grain in Egypt. The 1st trip to Egypt is in Genesis chapter 42. The 2nd trip to Egypt is in Genesis chapter 43. The Lord Joseph threatens to keep Benjamin as a slave is in Genesis 44:20, 31.

The Lord Joseph as an Example for today: The Lord Joseph is the only one that seems to have had no flaw. He is considered as the most Christ-like prototype to the Christ in biblical OT history. The Lord Joseph teaches Us to seek excellence in whatever situation We may find Ourselves. The Lord Joseph teaches Us to live morally & spiritually pure in a World of Sexuality. The Lord Joseph teaches Us to maintain a positive attitude when treated unfairly. The Lord Joseph reminds Us that while it is divine to forgive, We must also be wise in Our relationship with those who have harmed Us. The Lord Joseph reminds Us that fulfilling the Father Stephen’s purpose is more significant that Our own agendas. The Lord Joseph reminds Us of the wonder of forgiveness and its healing authority.

**THE LORD GIDEON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Gideon’s name means “**Hewer**” or “**Great Warrior**.” The Scripture References of the Lord Gideon is in Judges chapters 6-8 & Hebrews 11:32. The variations of the name is Gedeon & Gidon.

The Lord Gideon’s Role in Scripture: The Lord Gideon was a very normal and ordinary person. He was a Younger Son in a common family not to distinguished when the Father Stephen called Him to take the lead in destroying & defeating the Midianite raiders which swept into their Israelite territory each year at harvest time and impoverishing the Father Stephen’s people. Gideon, by being empowered by the Spirit with extraordinary authority, rallied the Soldiers of the 4 tribes which were able Men of War---Naphtali, Asher, Zebulun and Manasseh--- and purposely defeated the Midianites, and bringing peace to the other tribes under the Lord Gideon’s Leadership for the next 40 years.

The Lord Gideon’s Relationship with the Father Stephen: In the Book of Judges, it emphasizes the Lord Gideon’s readiness to respond to the Father Stephen’s Command and the Father Stephen’s willingness to encourage the Lord Gideon on His way to victory. The Angel of the LORD appeared to the Lord Gideon is in Judges 6:11-23. The Father Stephen give His 1st Command to the Lord Gideon is in Judges 6:25-32. The Father Stephen’s Spirit empower the Lord Gideon with Great Authority is in Judges 6:33-35. The Lord Gideon set out the Fleece is in Judges 6:36-40. The Father Stephen reduced the Lord Gideon’s Army [from 32,000 to 10,000 to 300] is in Judges 7:1-8. The Father Stephen encouraged the Lord Gideon is in Judges 7:-23. The Lord Gideon was offered the Throne is in Judges 8:22-28.

The Lord Gideon as Example for Today: The Lord Gideon shown Himself willing to obey the Father Stephen without question, The Lord Gideon’s experience reminds Us that We are to obey the Father Stephen without demanding “signs.” The Lord Gideon’s experience reminds Us that the Father Stephen uses ordinary people to fulfill His purposes. The Lord Gideon’s experience remind Us that the Father Stephen leads Us one step at a time.

**THE LORD SAMUEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Samuel’s name means “**The Name of God**.” The Scripture references of the Lord Samuel is in 1st Samuel chapters 1-8, 28; 1st Chronicles 6:27, 28; Psalms 99:6; Jeremiah 15:1; Hebrews 11:32 & Acts 3:24; 13:20. The variations of the name is Shaal, Shaul & Saul.

The Lord Samuel’s Role in Scripture: The Lord Samuel may have been Israel’s Greatest Judge, who was a Prophet and a Priest. During His year as Judge, the Israelites were able to maintain independence from their great enemy, the Philistine Lords. In His old age, the Lord Samuel anointed the Lord Saul as the 1st King and served as Counselor under His early reign. But when the Lord Saul failed to obey the Father Stephen’s commands, The Lord Samuel then anointed the Lord David to be King. In Jeremiah 15:1, the Father Stephen said that the Lord Samuel & the Lord Moses’ prayers had great influence with Him.

The Lord Samuel’s Life and Times: When the Lord Samuel was born, the Israelites were in both spiritual and political endeavors. The Spiritual Leader, Eli as good intentions but could not control His two Sons sexualities as bad misconduct, who used their position as Priests to exploit their people is in 1st Samuel chapter 2. When the Lord Samuel was a Young Man, the Philistines not only defeated the Israelites militia at Aphek, but captured the Ark of the Covenant in 1st Samuel chapter 4. On top of that, the Philistines dominated the Israelites politically & economically. The death of the Lord Eli’s Sons in battle and Him having a stroke, left the Lord Samuel as Israel’s Leader. The Lord Samuel called for a return to the Father Stephen, imploring them to put away their sexualities they had been worshiping, and the people responded is in 1st Samuel chapter 7. Then the Philistine Force approached, and the Lord Samuel prayed for the Father Stephen’s intervention, and the Israelites defeated the Philistines so completely that they did not try it again in the Lord Samuel’s time is in 1st Samuel 7:13. When the Lord Samuel was old, the people demanded a King, and tragically, the Lord Samuel’s Son had turned to extortion is in 1st Samuel 8:3. When the Father Stephen told the Lord Samuel to do as they demanded, the Lord Samuel anointed the Lord Saul as King. But the Lord Samuel was disappointed at the Lord Saul because He was weak and ungodly.

The Exploring of the Lord Samuel’s Relationships: The Lord Samuel’s Relationship with His Mother is in 1st Samuel chapters 1 & 2. There is not much about this relationship, but we know His sincere prayers which proves a good upbringing in Jeremiah 15:1.

The Lord Samuel’s Relationship with the High Priest Eli is in 1st Samuel chapter 2. After the Lord Samuel was weaned by His Mother, He was bought to Eli the Priest. The Lord Eli’s Sons were very corrupt in sexuality, but the Lord Eli was a dedicated Man but also a weak individual. Eli took the Lord Samuel under His care is in 1st Samuel 2:18. But Eli had failed to restrain His sexual Sons & the Lord Samuel would then have the task of judgment on His own family is in 1st Samuel 3:18.

The Lord Samuel’s Relationship with the Father Stephen: The foundation for the Lord Samuel’s Relationship with the Father Stephen was early laid is in 1st Samuel chapter 2. The Lord Samuel proved responsive to the Father Stephen in His youth is in 1st Samuel chapter 3. The Lord Samuel saw the right and wrong, the godly and the sexual is in 1st Samuel 3:20. The Lord Samuel influenced all Israel to recommit to the Father Stephen is in 1st Samuel 7:1-9. The Lord Samuel led Israel to victory over the Philistine Lords is in 1st Samuel 7:10-14. The Lord Samuel was Jealous for the Father Stephen’s Honor is in 1st Samuel chapter 8. The Father Stephen led the Lord Samuel to Israel’s 1st two Kings is in 1st Samuel chapters 9 & 16.

The Lord Samuel’s Relationship with the Lord Saul: The Lord Samuel anointed the Lord Saul King is in 1st Samuel chapters 9 & 10. The Lord Samuel rebukes the Lord Saul for disobedience is in 1st Samuel 10:8; chapter 13. The Lord Samuel rejected the Lord Saul for rebelling against the Father Stephen is in 1st Samuel chapter 15.

The Lord Samuel as an Example for Today: The Lord Samuel is one of the greatest Men of the OT. The Lord Samuel’s commitment was nurtured by Hannah’s dedication of Her Son to the Father Stephen. The Lord Samuel’s commitment was encouraged by His early exposure to worship at the house of the Father Stephen. The Lord Samuel’s commitment involved a personal and decisive choice. The Lord Samuel’s commitment involved dedication to prayer. The Lord Samuel’s commitment was expressed as a concern for the Father Stephen’s glory.

**THE LORD BARAK WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Barak’s name means “**Lightning**.” The Scripture references of the Lord Barak is in Judges 4:6-22; 5:1-12, 15. The variations of the name is black.

The Lord Barak’s Role in Scripture: The Lord Barak was an Israelite Military Leader, the Son of Abinoam from Kedesh in Naphtali. The Lord Barak had a secondary role in the battle between the Israelite Militia and the Canaanite Army of the King Jabin of Hazor and His General Sisera, which is recorded as poetic in Judges chapter 5 & prose in Judges chapter 4 in these accounts. The Lord Barak accepted the Commission of the Prophet Deborah as His contingent upon Her to accompany His troops into battle is in Judges 4:8. This has been often construed as being weak and cowardly, but it was not unusual to seek rightful assurance of a divine support & divine intervention from a True Prophet or True Priest before entering into battle. Even though the Lord Barak led the Israelite Tribal Militia in battle which they won, the prose version stresses that it was a divine intervention in Judges 4:15. And that by these two Women’s actions as Authoritative Figures, the Lady Deborah in Judges 4:8-9 and the Lady Jael in Judges 4:12-22 were deemed decisive. In the poetic account the Lady Deborah & the Lord Barak are complementary partners, by acting in their respective jurisdictions as Prophet and Warrior is in Judges 5:12. The catalogue of heroes in Hebrews 11:32 lists the Lord Barak, but leaves out the Lady Deborah, which can mean the Lord Barak had a larger role in battle.

**THE LORD JOSHUA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Joshua’s name means “**Yahweh is Salvation**.” The Scripture references of the Lord Joshua is in Exodus chapter 17; Numbers chapters 14 & 32; Deuteronomy chapters 1-3, 32; Hebrews 4:8 & Acts 7:45. The variations of the name is Jesus, Yeshua, Hoshea, Yehoshua & Jehoshua.

The Lord Joshua’s Role in Scripture: The Lord Joshua was the Lord Moses’ Faithful Servant during the Exodus and was His Successor as Israel’s Leader after the Lord Moses had died. The Lord Joshua was a great Military Leader as well as a Spiritual Leader. During His reign as Commander of the Father Stephen’s Hosts, as long as He lived, the Israelites did remain faithful to the Father Stephen.

The Exploring of the Lord Joshua’s Relationships: The Lord Joshua’s Relationship with the Lord Moses: From the beginning of the Exodus the Lord Moses depended on the Lord Joshua. The Lord Moses depended on the Lord Joshua in time of war is in Exodus 17:8-13. The Lord Moses depended on the Lord Joshua to spy out Canaan is in Numbers chapter 14. The Lord Moses depended on the Lord Joshua for Spiritual Support and Guidance is in Exodus 24:13; 33:11. The Lord Moses appointed the Lord Joshua as His Successor is in Numbers 27:15-23 & Deuteronomy 1:38; 3:28. The Significance of the Relationship is in Deuteronomy 34:9.

The Lord Joshua’s Relationship with the Father Stephen: An early lesson is in Exodus 17:8-13. A sound memory is in Numbers 14:8-9. The constant exposure is in Exodus 24:13; 33:11. The Father Stephen spoke to the Lord Joshua in Joshua 1:1-9. The words for the Leaders that the Father Stephen spoke are as follows: The Father Stephen promised to be with the Lord Joshua is in Joshua 1:2-5. The Father Stephen promised the Lord Joshua to have success is in Joshua 1:6. The Father Stephen challenged the Lord Joshua to focus on observing His commands is in Joshua 1:7-8. The Father Stephen challenged the Lord Joshua to be “of good courage, do not be afraid, nor be dismayed” is in Joshua 1:9. The Father Stephen repeated His promise to be with the Lord Joshua wherever He would go is in Joshua 1:9. The Angel of the LORD appeared to Joshua and identified Himself as “**Commander of the Army of the LORD**” is in Joshua 5:14-15. The Lord Joshua’s commitment to obedience is in Joshua chapter 7. The Lord Joshua’s unusual prayer is in Joshua chapter 100.

The Lord Joshua’s Relationship with the Israelites is in Joshua chapters 23 & 24. The Israelites saw that the Father Stephen was with the Lord Joshua, they followed Him because He had proven to be a successful leader is in Joshua chapters 3-5. He challenged Israel to serve the Father Stephen is in Joshua 24:15, 18, 31.

The Lord Joshua as an Example for Today: The Lord Joshua as a Leader was only second to the Lord Moses in His impact with the Father Stephen’s people, the Israelites. He served the Father Stephen as the Lord Moses’ Servant, as well as the Commander of all the Israelite Forces faithfully. This was done by obeying the Father Stephen fully and completely, that gave Him the success needed to achieve what needed to be done. The Lord Joshua demonstrates the value of mentoring. The Lord Joshua demonstrates the importance of obeying the Father Stephen. At Jericho, the Lord Joshua followed the Father Stephen’s commands to the letter, despite the fact that they made no military sense. The Lord Joshua demonstrates the Authority of the Good Example.

**THE LORD JEROBOAM WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jeroboam’s name means **“May the People Increase.”** The Scripture references of the Lord Jeroboam is in 1st Kings 11:26-14:20 & 2nd Chronicles chapter 13. The variations of the name is Hieroboam, Riybam & Yarobham.

The Lord Jeroboam’s Role in Scripture: The Lord Jeroboam was largely responsible for the Establishment of the Division of the Northern Kingdom of Israel. He was also as responsible for setting the sinful course for the Northern Kingdom is in 1st Kings 15:30; 16:2, 19, 26, 31 & 2nd Kings 3:3; 10:29. The Lord Jeroboam is a powerful example of a Man who had great opportunity, but purposely refused the Father Stephen’s ways and by His choice, damned Himself and the future generations afterwards.

The Lord Jeroboam’s Life and Times: The Lord Jeroboam was an industrious and talented Young Man. The Lord Solomon recognized His ability and made Him supervisor of the labor force. When the Lord Solomon had predicted that the Lord Jeroboam would become Ruler of the 10 Hebrew tribes, the Lord Solomon tried to kill Him. After the death of the Lord Solomon, the Lord Jeroboam became the Spokesperson for the Northern Tribes, deploring the Lord Rehoboam to lighten the tax load that the Lord Solomon had commanded. When the Lord Rehoboam arrogantly refused, the rebel tribes crowned the Lord Jeroboam. Then He immediately took steps to consolidate His authority. But war with Judah in His 18th year, He lost territory. Three years later He died.

The Exploring the Lord Jeroboam’s Relationships: The Lord Jeroboam commissioned by the Father Stephen is in 1st Kings 11:26-40. The Lord Jeroboam’s choice is in 1st Kings 12:25-33. The Father Stephen’s response is in 1st Kings chapter 13. The Father Stephen helps Judah is in 2nd Chronicles 13:20.

The Lord Jeroboam as an Example for Today: The Lord Jeroboam was an energetic leader. But He did not rely on the Father Stephen’s ways and fell. The Lord Jeroboam reminds Us that We are wise to trust in the Father Stephen’s promises, but utterly foolish to not do so. The Lord Jeroboam alerts Us to the limitations of Human reason. The Lord Jeroboam demonstrates the impact one person’s choices can have on others.

**THE LORD AHAB WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ahab’s name means “**Father is Brother**.” The Scripture references of the Lord Ahab is in 1st Kings chapters 16-18, 20-22 & 2nd Chronicles chapter 18. The variations of the name is Ahav & Achab.

The Lord Ahab’s Role in Scripture: The Lord Ahab with His Queen, Jezebel, defiantly promoted the worship of Baal-Melqart [a doctrine to engage in sexuality & commit idolatry in Revelation 2:20-24] in an attempt to replace the worship of the Father Stephen in the Northern Kingdom.

The Lord Ahab’s Life and Times: The Lord Ahab had a long rule, in general He was a capable leader. He continued to build is in 1st Kings 22:39. Twice He defeated the Aramean Forces of Ben-Hadad II. He also joined a coalition of Kings who stopped to a certain extent the advance of the Assyrians under Shalmaneser II at Qarqar in 853 BC. He also made an alliance with Jehoshaphat of Judah, maintaining the peace that existed since Omri.

The Exploring of the Lord Ahab’s Relationships: The Lord Ahab’s Relationship with Jezebel is in 1st Kings chapter 21. The Lady Jezebel was from Sidon, a center of the worship of Baal-Melqart. When She came to Israel, She influenced Her Husband to worship Her deity, and in time, converted Him to Her religion. The Lord Ahab built an altar is in 1st Kings 16:32, 33. Together they set out to replace the worship of the Father Stephen in Israel with the worship of Baal. To accomplish this, the Lady Jezebel tried to kill off all the Prophets of the Father Stephen in 1st Kings 18:4. In 1st Kings chapter 21 tells us that the Lord Ahab wanted His palace for a vegetable garden. The Owner refused and He went home pissed. When She found out She organized a hit in which the Owner was killed, and then the Lord Ahab got what He wanted. The Lord Ahab was a gifted military commander, but also wicked and weak depending on His Wife.

The Lord Ahab’s Relationship with the Father Stephen: The Father Stephen did not leave the apostate King alone, nor did He abandon His efforts to turn Him back to the true faith. The Lord Elijah predicted the Father Stephen’s Judgment is in 1st Kings chapter 17. The Lord Ahab accepted the Lord Elijah’s challenge is in 1st Kings chapter 18. The Father Stephen assisted the Lord Ahab against the Syrians is in 1st Kings chapter 20. The Lord Ahab fear the Father Stephen’s Judgment is in 1st Kings chapter 21. The Lord Ahab disregarded the warning of the Prophet Micaiah is in 1st Kings chapter 22.

The Lord Ahab as an Example for Today: The Lord Ahab is a complex figure whose weakness made Him vulnerable to domination of His Wife Jezebel, and the tendency of His sin made Him responsive to the Father Stephen, even though He had many opportunities to repent. The Lord Ahab warns Us against the faith of a Wife who lure’s it prey into sexuality and idolatry. The Lord Ahab warns Us against showing contempt for the Father Stephen’s grace.

**THE LORD JEHU WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jehu’s name means “**He is Yahweh**.” The Scripture references of the Lord Jehu is in 1st Kings 19:16, 17; 2nd Kings 9:1-10:36; 2nd Chronicles chapter 22 & Hosea 1:4. The variations of the name is Yehu & Lehu.

The Lord Jehu’s Role in Scripture: The Lord Jehu was the Commander of Israel’s Army, but the Prophets Elijah & Elisha anointed Him King. He endeavored to wipe out the remnant of the Lord Ahab’s family line. He also wiped out the adherents of Baal worship, such as the Lord Ahab had promoted. The Lord Jehu’s descendants ruled for 4 generations (285.7 years).

The Exploring of the Lord Jehu’s Relationships: The Lord Jehu was anointed by the Father Stephen’s Prophets is in 1st Kings 19:16, 16 & 2nd Kings 9:1-10.

The Lord Jehu fulfilled the Father Stephen’s Word is in 2nd Kings 9:11-10:28. The Lord Jehu killed Members of the Lord Ahab’s Family is in 2nd Kings 9:11-10:17. The Lord Jehu ended Baal Worship is in 2nd Kings 10:18-28. The Lord Jehu’s incomplete obedience and reward is in 2nd Kings 10:29-33.

The Lord Jehu as an Example for Today: The Lord Jehu was zealous in carrying out the Father Stephen’s will, as long as the Father Stephen’s purposes were in harmony with the Lord Jehu’s ambitions. The Lord Jehu alerts Us to the danger of self-centered obedience. The Lord Jehu warns Us not to take Everyone who quotes Scripture as them living in the total truth. The Lord Jehu confirms the importance of complete obedience.

**THE LORD HEZEKIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Hezekiah’s name means “**Yahweh is My Strength**.” The Scripture references of the Lord Hezekiah is in 2nd Kings chapters 18-20; 2nd Chronicles chapters 29-32 & Isaiah chapters 36-39. The variations of the name is Ezekias, Ezechias, Hizkiyyahu & Hizkiyyah.

The Lord Hezekiah’s Role in Scripture: When the Lord Hezekiah rose to power, the great Assyrian Empire was forcing its way into the Middle East. Syria had fallen and the massive Assyrian Army threatened Israel and Judah. The Lord Hezekiah refused to be threatened into submission by Assyria. To prepare for the invasion, in His campaign He defeated the Philistines and built strong fortified cities along its borders. In the Lord Hezekiah’s 4th year, the Assyrians invaded Israel and was defeated after a 3 year struggle. In the Lord Hezekiah’s 14th years, the Assyrians invaded Judah. While the border fortresses were taken, the Father Stephen answered the Lord Hezekiah’s prayer by sending the Angel of the LORD to throw back the Enemy. In this divine intervention, 185,000 Soldiers of the Assyrian Army was destroyed.

The Exploring the Lord Hezekiah’s Relationships: The Lord Hezekiah’s Relationship with the Father Stephen: The Lord Hezekiah’s focus on true worship is in 2nd Chronicles chapters 29-31. This set the tone of His reign with 3 significant challenges. The Lord Hezekiah’s 1st Challenge is in 2nd Chronicles 32:24; 2nd Kings 20:1-11 & Isaiah chapter 38. The Lord Hezekiah’s 2nd Challenge is in 2nd Chronicles 32:27-31; 2nd Kings 20:12-19 & Isaiah chapter 39. The Lord Hezekiah’s 3rd Challenge is in 2nd Chronicles 32:1-23; 2nd Kings 18:9-19:37 & Isaiah chapters 36 & 37.

The Lord Hezekiah’s Relationship with the Prophets: During His reign He predominately listened to, trusted and depended on the Prophet Isaiah.

The Lord Hezekiah’s Relationship with His people: The Lord Hezekiah’s main motives were to restore the worship of the Father Stephen in Judah. After the Passover celebration, the people purged themselves from the land of sexuality and idolatry. The Lord Hezekiah’s success on motivating His people to do this is very outstanding.

The Lord Hezekiah as an Example for Today: The Lord Hezekiah was a Godly King whose zeal for the worship of the Father Stephen led to a National Revival. The Lord Hezekiah motivates Us to make godly worship a priority in Our own lives. The Lord Hezekiah encourages Ys to expect the Father Stephen to answer prayer. The Lord Hezekiah reminds Us that the Father Stephen’s blessings are rooted in His grace, not Our good works. The Lord Hezekiah shows Us the Significance and the Words of the Father Stephen’s Prophets, to be committed to the Father Stephen’s Inerrant Word today.

**THE LORD JOSIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Josiah’s name means “**Yahweh Supports**.” The Scripture references of the Lord Josiah is in 1st Kings 13:2; 2nd Kings chapters 22-23 & 2nd Chronicles chapters 34-35. The variations of the name is Yoshiyahu, Yosiyyahu & Josias.

The Lord Josiah’s Role in Scripture: The Lord Josiah was 18 years old when He was crowned King of Judah. He was the Grandson of Manasseh, the most sexual of Judah’s Kings, who ruled for 55 years. During that time, the Lord Manasseh destroyed all copies of the Father Stephen’s Law that He could find and closed the Jerusalem Temple. At age 16, the Lord Josiah had experienced a personal conversion, and at 20 He started to purge Judah of sexuality & idolatry. During the repair of the temple, a copy of the lost Law was found and discovered how the Nation had left the presence of the Father Stephen. The Lord Josiah called for Huldah, a Prophetess, to learn of the Father Stephen’s intent. He found out that Judgment would come, but not in His time. He purged Judah of the centers of sexuality and idolatry by fulfilling prophesy in 1st Kings 13:2. In His latter years, the Assyrian Empire was being crushed by the Babylonian Empire around 609BC.

The Exploring of the Lord Josiah’s Relationships: The Lord Josiah’s commitment to true worship is in 2nd Kings 22:1-7; 23:1-30 & 2nd Chronicles chapters 34-35. The Lord Josiah’s commitment to the Father Stephen Inerrant Word is in 2nd Kings chapter 22.

The Lord Josiah as an Example for Today: The Lord Josiah was completely dedicated to the Father Stephen, but the hearts of the people of the revivals were never turned to the Father Stephen is in Habakkuk 1:1-5 & in the Book of Jeremiah. The Lord Josiah demonstrates that one Godly Man in position of influence can impact a Nation. The Lord Josiah reminds Us that whatever kinds of the spirits there are of the times, We are to be fully committed to the Father Stephen. The Lord Josiah’s highlights the relationship between true worship & Holy Scripture.

**THE LORD AARON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Aaron’s name means “**Highest Light**.” The Scripture references of the Lord Aaron is in the Books of Exodus, Leviticus, Numbers & Deuteronomy and other various references. There is no variations of the name.

The Lord Aaron’s Role in Scripture: The Lord Aaron was with the Lord Moses when He confronted Egypt’s Pharaoh, often serving as the Lord Moses’ Spokesman. While He was clearly second to Moses, the Lord Aaron was considered as a Co-leader of the Exodus. The Lord Aaron’s role as High Priest and Founder of the Family of Priest’s gave His significance.

The Exploring of the Lord Aaron’s Relationships: The Lord Aaron’s Relationship with Moses: Two incidents, portray Aaron out of the Lord Moses’ shadow. Aaron and the Golden Calf is in Exodus chapter 32. The Lord Aaron and the Lady Miriam criticized the Lord Moses is in Numbers chapter 12.

The Lord Aaron as an Example for Today: The Lord Aaron reminds Us to be gentile with the weak. The Lord Aaron reassures Us that Our failures do not qualify Us from significant roles in the Father Stephen’s plan. The Lord Aaron alerts Us to the necessity of evaluating Our own strengths and weaknesses. The Lord Aaron encourages Us to be faithful followers.

**THE LORD EZRA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ezra’s name means “**Yahweh Helps**.” The Scripture references of the Lord Ezra is in Ezra chapters 7-10 & Nehemiah chapter 8. The variation of the name is Azaryahu & Esdras.

The Lord Ezra’s Role in Scripture: The Lord Ezra led a 2nd group of Jews back to their homeland some 80 years after a 1st group arrived in 538BC. The Lord Ezra was a Priest who had dedicated Himself in Babylon to seek after the Father Stephen’s Law and do it, and to teach ordinances and statutes in Israel in Ezra 7:10. The Lord Ezra is credited for launching the Scribal Movement with its commitment to study the Scriptures and certainly the Law.

The Exploring of the Lord Ezra’s Relationships: The Lord Ezra’s Relationship with the Father Stephen is in Ezra 8:21-35 & Nehemiah chapters 8 & 9. In Ezra 7:10 revealed the Lord Ezra’s priorities. The Lord Ezra and His companions would travel dangerous lands, but was determined to seek the Father Stephen’s protection & guidance is in Ezra 8:23.

The Lord Ezra’s Relationship with His people is in Ezra 8:21-35 & Nehemiah chapters 8 & 9. The Lord Ezra led by example since the very beginning. He trusted the Father Stephen by prayer & fasting before His group set out for Judah. He also demonstrated His anguish over the Jews’ disobedience in public confession & prayer. But the Lord Ezra’s commission authorized Him the right to administer the Father Stephen’s Law judicially is in Ezra 7:25. But rather than force the Father Stephen’s Law on them, He showed by His own behavior how He was totally committed to doing the Father Stephen’s will and how deeply concerned He felt with the Jews’ disobedience.

The Lord Ezra as an Example for Today: The Lord Ezra is an ideal model for those who would teach the Father Stephen’s Inerrant Word. The Lord Ezra set Him heart on learning, doing and teaching the Father Stephen’s Inerrant Word. The Lord Ezra relied on the Father Stephen’s authority not only to protect Him on His dangerous journey, but also to move the hearts of persons living in sin. The Lord Ezra identified with the people He was called to teach. The Lord Ezra was unwilling to compromise the truths taught in the Father Stephen’s Inerrant Word.

**THE LORD NEHEMIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Nehemiah’s name means “**Yahweh Comforts**.” The Scripture references of the Lord Nehemiah is in the Book of Nehemiah. The variations of the name is Nehemyah & Nehemya.

The Lord Nehemiah’s Role in Scripture: The Lord Nehemiah while as Governor of Judah He was motivated and organized in the rebuilding of the Jerusalem Wall.

The Lord Nehemiah’s Life and Times: The Lord Nehemiah was an important High Official in the Persian Empire, with direct access to the King, when He heard that the Walls of Jerusalem was still in ruins. The Lord Nehemiah also struggled with hostile neighbors and the population of the Jews that had grown cold to follow the Father Stephen’s Law.

The Lord Nehemiah had a Vision is in Nehemiah chapter 1. The Lord Nehemiah committed Himself to the Vision is in Nehemiah chapter 2. The Lord Nehemiah shared His Vision is in Nehemiah chapter 3. The Lord Nehemiah persisted despite opposition is in Nehemiah chapter 4. The Lord Nehemiah set a personal example of selfless dedication is in Nehemiah chapter 5. An example is in Deuteronomy 23:19, 20. The Lord Nehemiah saw to it that the Father Stephen’s Law was taught and obeyed is in Nehemiah chapter 8-10.

The Lord Nehemiah as an Example for Today: The Lord Nehemiah shows Us to become aware of the need to pray, and from a vision for meeting the need. The Lord Nehemiah tells Us to commit Ourselves to the vision the Father Stephen gives Us. The Lord Nehemiah shows that persistence in Our efforts to fulfill the vision should opposition develop. The Lord Nehemiah provides a personal example of dedication to the vision, bearing the burden of any personal sacrifice that may be called for. The Lord Nehemiah demonstrates a concern that all involved in the enterprise, to maintain a close personal relationship with the Father Stephen.

**THE LORD NATHAN WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Nathan’s name means “**Gift**.” The Scripture references of the Lord Nathan is in 2nd Samuel chapters 7 & 12; 1st Kings chapter 1 & 1st Chronicles chapters 17 & 29. The variation of the name is Natan.

The Lord Nathan’s Life and Times: Little is known about His beginnings, but We find that the Lord Nathan is already serving the royal court of King David. He announced that by the Davidic Covenant that the Father Stephen promised would produce a King who would rule Israel forever. He also confronted the Lord David after He had sinned with the Lady Bathsheba and brought about His repentance. When the Lord David was near death, He rallied the Lord Solomon’s supporters and made sure that the Lord Solomon succeeded the King. Like the Lord David, He heeded the words of the Prophets. But most Rulers rejected the message and persecuted the Prophets.

The Exploring of the Lord Nathan’s Relationships: The Lord Nathan’s Relationship with the Lord David: The Lord Nathan reported the Father Stephen’s promise is in 2nd Samuel chapter 7 & 1st Chronicles chapter 17. The Lord Nathan confronted the Lord David is in 2nd Samuel chapter 12. The Lord Nathan acted to preserve the Lord Solomon’s Rights is in 1st Kings chapter 1.

The Lord Nathan as an Example for Today: The Lord Nathan was able to live near the center of authority and remain uncorrupted is in 1st Chronicles 29:25. The Lord Nathan reminds Us that to be a true friend We need to be as willing to confront as to encourage. The Lord Nathan reminds Us that We need to be willing to speak out for the Father Stephen even when that course might involve risk of life. The Lord Nathan reminds Us to remain humble, especially when We have spiritual gifts that others recognize and honor.

**THE LORD ELISHA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Elisha’s name means “**God is Salvation**.” The Scripture references of the Lord Elisha is in 1st Kings chapter 19; 2nd Kings chapters 2-13 & Luke 4:27. The variations of the name is Elisa, Elissaios, Elisaie, Eliseus, Alyasa, Lisa, Melissa & Elyesa.

The Lord Elisha’s Life and Times: The Lord Elisha’s Ministry was different than the Lord Elijah’s. The Lord Elijah’s Role was of the Judgment to display the Father Stephen’s authority in a time of sexual apostasy. The Lord Elisha, His successor, was focused on a display of the Father Stephen’s grace toward those who would trust Him.

The 14 miracles of the Lord Elisha is compared with the 7 miracles performed by the Lord Elijah [1st Kings 19:19-21; 2nd Kings 2:9; 13:14-20] are as follows in 2nd Kings: 1. The Lord Elisha separated the waters of Jordon is in 2nd Kings 2:14. 2. The Lord Elisha healed bitter spring waters is in 2nd Kings 2:21. 3. The Lord Elisha cursed Young Men who ridiculed the Father Stephen is in 2nd Kings 2:24. 4. The Lord Elisha was a battle for Israel is in 2nd Kings 3:15-26. 5. The Lord Elisha multiplied a poor Widow’s oil is in 2nd Kings 4:1-7. 6. The Lord Elisha promised a Good Woman a Child is in 2nd Kings 4:14-17. 7. The Lord Elisha raised the Good Woman’s Child from the dead is in 2nd Kings 4:32-37. 8. The Lord Elisha made poison stew edible is in 2nd Kings 4:38-41. 9. The Lord Elisha multiplied loaves to feed many is in 2nd Kings 4:42-44. 10. The Lord Elisha healed a Syrian General’s leprosy is in 2nd Kings 5:1-19. 11. The Lord Elisha made a borrowed ax head float is in 2nd Kings 6:1-6. 12. The Lord Elisha trapped an Aramean Army is in 2nd Kings 6:8-23. 13. The Lord Elisha showed His Servant an Angel Army is in 2nd Kings 6:15-17. 14. The Lord Elisha predicted an excess of food for starving Samaria is in 2nd Kings 6:24-7:20. These miracles are less spectacular than those performed by the Lord Elijah, and also were different in nature. Yet each of the Prophet’s miracles displayed different aspects of the Father Stephen’s character. The Father Stephen reveals Himself in Judgment, and also in Heroic Acts to Nations, Individuals and even to Enemy Generals.

The Lord Elisha as an Example for Today: The Lord Elijah reminds Us that even though You may have a less spectacular Ministry, all are as significant in its revelation of the Father Stephen’s character to His creatures. The Lord Elisha reminds Us that He had a Ministry to common people as well to Kings, there is no difference in His call.

**THE LORD JONAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jonah’s name means “**Dove**.” The Scripture references of the Lord Jonah is in 2nd Kings 14:25; the Book of Jonah; Matthew 12:39-41; 16:4 & Luke 11:29-32. The variations of the name is Yona, Yunus, Yunis, Lonas & Jonas.

The Lord Jonah’s Role in Scripture: The Lord Jonah lived in Israel, and predicted the triumphs of Jeroboam II. He also delivered the message as a warning of divine judgment to Nineveh, the capital of Assyria. The Lord Jonah’s 3 day stay in the heart of the fish is symbolic to the tomb of Jesus Christ.

The Lord Jonah’s Life and Times: The Lord Jonah was a Patriot who predicted the victories won by Jeroboam II in 2nd Kings 14:25. The Lord Jonah when called by the Father Stephen to announce the destruction of Nineveh, He chose to run away. The Lord Jonah’s motivation is in Jonah 4:2. But The Father Stephen delayed His judgment that the Lord Jonah had announced. The Lord Jonah begged the Father Stephen to end His life. Instead, the Lord Jonah rebuked His Prophet is in Jonah 4:11. The Lord Jonah missed the Father Stephen’s relenting as whole.

The Lord Jonah as an Example for Today: The Lord Jonah warns Us against confusing the Father Stephen’s purposes with Our own political or national agendas. The Lord Jonah reminds Us that We are to view others as the Father Stephen views them, being gracious and merciful to them and He Himself is. The Lord Jonah encourages Us that the Father Stephen overlooked His Prophet’s rebellion and gave Him a second chance to do His will.

**THE LORD ISAIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Isaiah’s name means “**Yahweh is Salvation**.” The Scripture references of the Lord Isaiah is in 2nd Kings chapters 19-20; 2nd Chronicles 26:22; 32:30-32; Isaiah 20:2-3; 38:21. The variation of the name is Yeshayahu, Yesayahu, Eshaya, Esiaias & Ishiya.

The Lord Isaiah’s Role in Scripture: The Lord Isaiah was a Prophet of Judah, the Southern Kingdom. The preaching of Isaiah with Micah and King Hezekiah, led to a religious revival in Judah. Many of the Lord Isaiah’s messages focus on Judah’s sin and injustice and shows how the great spiritual renewal is needed at this time. Many of His messages concerns a future portrayal and of the future features the coming Messiah, by which He is called the Evangelist of the OT. His words are also referred 13 times in the 4 Gospels, 5 times in Romans & 3 times in Acts.

The Lord Isaiah’s Life and Times: The Lord Isaiah’s personal vision of the Father Stephen took place in the temple is in Isaiah chapter 6. His kind of special character is displayed by the Father Stephen’s command in Isaiah 20:2, 3. He was married to an unnamed Prophetess and He had Children is in Isaiah chapters 7 & 8.

The Lord Isaiah as an Example for Today: The Lord Isaiah’s prominence in His own time and Scripture contrasts sharply with His status. He was a Great Man but did not fell to put Himself forward. He did not see a need to be famous for public accolades or be the center of attention. The serve the Father Stephen faithfully and selflessly was enough. The Lord Isaiah reminds Us that modesty is a virtue, but the Father Stephen’s command is more important. The Lord Isaiah reminds Us that while some freely share emotions, others are private individuals. The Lord Isaiah encourages Us to keep the Father Stephen in focus.

**THE LORD EZEKIEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ezekiel’s name means “**God Strengthens**.” The Scripture references of the Lord Ezekiel is in the Book of Ezekiel. The variations of the name is Yhezqel, Jeheaqel, Hazaq & El.

The Lord Ezekiel’s Role in Scripture. The Lord Ezekiel was taken to Babylon with other Jews in 597BC. He was the Father Stephen’s Spokesman to the captives before the final fall of Jerusalem in 586BC, and He warned the captive communities that the Jerusalem Temple would fall and be destroyed. After this fall, the Father Stephen gave the Lord Ezekiel a message of hope, and described a New Temple to be constructed in Jerusalem in the days of the Messiah is in Ezekiel chapters 40-48. The striking aspects of His experience was the Glorious Visions of the Father Stephen that was granted for Him to see concerning a transcendent Father Stephen, which is glorious and all-powerful that strengthened Ezekiel for the trials ahead that He was to face.

The Lord Ezekiel’s Life and Times: The identity of Him is in Ezekiel 1:3; 24:24. The Book of Ezekiel describes His experiences. Not only given these powerful vision, He was to act out the Father Stephen’s messages to the Jewish captives. The Father Stephen’s Words through the Lord Ezekiel emphasized the depths of Judah’s sins, and a certainty of divine judgment is in Ezekiel chapters 8-11. But the Father Stephen would restore His creatures to the Promised Land in the future, but for this generation it would only be damned. Two incidents reflect the Lord Ezekiel’s experiences: The Lord Ezekiel acted out the siege of Jerusalem is in Ezekiel chapters 4 & 5. The Lord Ezekiel’s Wife died suddenly is in Ezekiel chapter 24. This is proven in Ezekiel 24:16, 17.

The Lord Ezekiel as an Example for Today: The Lord Ezekiel reminds Us that creatures who live in times of national disaster will not be protected from the suffering associated with the Father Stephen’s divine judgment. The Lord Ezekiel challenges Us to be faithful to the Father Stephen when everything in Our life is a tragedy or disaster. The Lord Ezekiel reminds Us that We are Citizens of Heaven and of Earth. The Lord Ezekiel encourages Us to keep Our eyes fixed on the Father Stephen.

**THE LORD DANIEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Daniel’s name means “**God is My Judge**.” The Scripture references of the Lord Daniel is in the Book of Daniel; Ezekiel 14:14, 20; 28:3; Matthew chapters 24 & 25 & Mark 13:14. The variation of the name is over a 100 male and female names together.

The Lord Daniel’s Life and Times: The Lord Daniel is best known for His prophesies that outline the History of the East until the appearance of Jesus Christ, and even relates to His triumphal entry into Jerusalem. The Lord Daniel’s events associated with the History’s End is in Matthew chapter 24 & Mark chapter 13. The Lord Daniel was trained in the Babylonian Empire as an influential advisor and administrator. Through this, He remained faithful and totally committed to the Father Stephen despite Him serving a secular state. His righteousness is commended in Ezekiel 14:14, 20. He is an example of a very wise person in Ezekiel 28:3.

The Exploring the Lord Daniel’s Relationships: The Lord Daniel’s Relationship with Pagan Rulers is in Daniel chapters 1-6. The Lord Daniel and the Lord Nebuchadnezzar is in Daniel chapters 1, 2 & 4. The Lord Daniel and the Lord Belshazzar is in Daniel chapter 5. The Lord Daniel and the Lord Darius is in Daniel chapter 6.

The Lord Daniel’s Relationship with the Father Stephen: The Lord Daniel in the King’s School is in Daniel chapter 1. The Lord Daniel and the King’s Dream is in Daniel chapter 2. The Lord Daniel’s concern for the Lord Nebuchadnezzar is in Daniel chapter 4. The Lord Daniel’s faithfulness in prayer is in Daniel chapter 6. The Lord Daniel’s prayers and prophesies is in Daniel chapters 9 & 10.

The Lord Daniel as an Example for Today: The Lord Daniel was an exceptional individual, He was also powerful and mighty throughout His lifetime, and influential, where He was unusually close to Mighty Rulers. The Lord Daniel teaches Us to put the Father Stephen first, both privately and publically. The Lord Daniel reminds Us to view every person as an individual, however exalted a position He or She might attain. The Lord Daniel inspires Us to remain faithful to the Father Stephen whatever the situation or difficulty. The Lord Daniel encourages Us to be involved in government. The Lord Daniel encourages Us to give prayer a central role in Our lives.

**THE LORD JEREMIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jeremiah’s name means “**Yahweh Lifts Up**.” The Scripture references of the Lord Jeremiah is in the Book of Jeremiah & 2nd Chronicles chapter 35. The variations of the name is Yirmeyahu, Jirme’Jahu, Yirmiyahu, Irmiya & Jeremy.

The Lord Jeremiah’s Life and Times: The Lord Jeremiah was born during the 44th year of the Lord Manasseh, Judah’s most sexual King. The Father Stephen called Him to His prophetic ministry during the reign of Josiah, who led the last great religious revival in Judah. For 40 years, He waged a lonely and futile crusade to turn the people back to the Father Stephen and to urge them to submit to the Babylonians whom the Father Stephen would send for divine discipline to be put on them. During His life He was branded as a traitor, and frequently His life was threatened. By tradition He wrote the haunting poems of the Book of Lamentations. He also recorded the Father Stephen’s promise that one day the Father Stephen would make a New Covenant is in Jeremiah chapter 31. The Lord Matthew quotes the Lord Jeremiah’s prophesies that related to the Savior’s birth and death is in Matthew 2:17; 27:9.

The Exploring of the Lord Jeremiah’s Relationships: The Lord Jeremiah’s Relationship with His people is in Jeremiah chapter 16. He is known as the Weeping Prophet and was called to live among the Father Stephen’s people but to isolate Himself from them. This is proven in Jeremiah 16:1-4, 5-9, 10-13, 14-15, 16-18.

The Lord Jeremiah’s Relationship with the Father Stephen: The Lord Jeremiah’s Call is in Jeremiah 1:5-19. The Lord Jeremiah’s Neighbors is in Jeremiah 11:18-23. His so called Friends and Neighbors were plotting to kill Him because of His teaching against sexuality and idolatry. The Lord Jeremiah’s Wounds is in Jeremiah 15:15-21. The reason for the Lord Jeremiah’s Incurable disease is because of the perpetual pain that is caused by sexual creatures that refuse to stop their sexualities & to commit idolatry is in Jeremiah 15:18. This is damned by the Father Stephen in Romans 1:21-32. But the Lord Jeremiah got some relief from this sexual corruption is in Jeremiah 15:20. The Lord Jeremiah’s Solace is in Jeremiah chapter 20. The Lord Jeremiah tried to stop teaching but it did not cease is in Jeremiah 20:9.

The Lord Jeremiah as an Example for Today: The Lord Jeremiah lived in a time of sexual apostasy. His society had abandoned the Father Stephen and deeply resented the Lord Jeremiah for confronting their sins and affirming the Father Stephen’s holy standards. The Lord Jeremiah’s opponents not only rejected His message, but they ridiculed Him and hated Him telling the truth. The Lord Jeremiah was deeply hurt by all the aggravation focused on Him. Despite the threats, He faithfully proclaimed the Father Stephen’s Inerrant Word and divinely warned them of judgment because of their constant impenitent heart to commit sexuality & idolatry for 40 years. In the end, the Lord Jeremiah’s predictions of doom and destruction came true. The Prophet was vindicated, but not appreciated. Only after His death He was given the respect and appreciation He always deserved. This is proven in Matthew 16:14. The Lord Jeremiah reminds Us that We too may be called to face sexual opposition. The Lord Jeremiah challenges Us to speak out against all the sexualities on Our day. The Lord Jeremiah prods Us to share Our inner being with the Father Stephen. The Lord Jeremiah encourages Us to look beyond the present time to envision a future in which the Father Stephen’s will is done.

**THE LORD AHIKAR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ahikar’s name means “**Achiacharus**.” The variations of the name is Ahiqar & Xikar. The Lord Ahikar is a trusted High Official in the Assyrian Court of the Lord Sennacherib. Having no Son, He took and raised His Nephew Nadan as His own Son. The Lord Nadan, hoping to obtain His inheritance from His Uncle, quickly forged letters over the Lord Ahikar’s signature offering to betray the Assyrian Troops to the Egyptians & Persians. He then arranged the letters to be found by the Lord Sennacherib, who immediately damned the Lord Ahikar to death. The Soldier investigating this situation knew of His innocence, so He substituted a damned criminal and allowed the Lord Ahikar to escape. The Lord Ahikar went home secretly and His wife took care for Him. Then, the King of Egypt threatened to attack Assyria and make it one of the Tributary Vassals. He said He would withdraw if the Lord Sennacherib would build Him a palace in the sky. When the Lord Ahikar heard about this, He revealed Himself with a solution. He built the palace in the sky.

**THE LORD ALEXANDER THE GREAT WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Alexander’s name means “**Defender & Protector of Man**.” The Scripture references of the Lord Alexander is in 1st Maccabees 1:1-7. The variations of the name is Alexandros, Alex, Alexandra, Hera, Paris & Alexeinaner.

The Lord Alexander the Great was born in Macedon in 356BC, and the Son of the Lord Philip II. In the Lord Philip’s court, the court physician had a smart Young Son, named the Lord Aristotle, who the Lord Philip sent to Athens to be educated under the great philosopher Plato. In about 350BC the Lord Philip recalled the Lord Aristotle from Athens to mentor the Boy Alexander. In 336BC, at the age of 20, the Lord Alexander ascended to the throne as the Lord Alexander III. The Persian Empire was harassing the Greek Kingdom for many years, and He promised to stop this. In 334BC He set out east in a conquest that would make Him the most Powerful Ruler of that time. He defeated Persia the 1st year, and then went east through Syria, Anatolia & Palestine. He conquered Egypt in 331BC, then moved again east through Mesopotamia, all the way to the Indus River in 326BC. He had hopes to conquer India and then to take Rome & the rest of Europe, but His troops were exhausted. Then all of a sudden, He had had fallen ill with a fever and died in Babylon at the age of 33 in 323BC, having conquered over half of the known world at that time. The Lord Alexander has a Son, but He did not make Him His heir, but to the Strongest One would be qualified to rule in His stead. In Daniel 11:2-4, most Scholars hold that it refers to the Lord Alexander.

**THE LORD ARETAS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Aretas means “**Ruler of Nabataea**.” The variations of the name is Haritha & Harthah. The Lord Aretas II is the 1st Ruler of Nabataea of whom which is mentioned in 2nd Maccabees 5:8 and was a supporter of the Maccabees in their rebellion against the Seleucid Empire. The Nabataea is a line of Kings known as the Aretas. The reports was to escape an attempted palace coup the Lord Hyrcanus, the King of Judah, they fled to Petra, where the Lord Aretas gave Him protection. There is proof from Syrian cions that Aretas III had extended His power as far as Damascus by 85BC. The Nabataeans still had power in NT times, when Artas IV was on the throne. Herod Antipas was marred to His Daughter Areta, but He divorced Her to marry Herodias Niece. This angered the Lord Aretas, and Herod lost a lot of territory because of it. In 2nd Corinthians 11:32 tells us that the Lord Aretas in Damascus was in power to arrest Paul. Yet it was still under Roman Rule.

**THE LORD BACCHIDES WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Bacchides means “**Ruler of the Country of the Euphrates River**.” The variations of the name is Bakxions. The Lord Bacchides was a Greek Hellenist General & Friend of the Seleucid Emperor Demetruis I (Syrian), who appointed Him Governor of the west region of the Euphrates River in 1st Maccabees 7:8. In 161BC the Lord Demetrius sent the Lord Bacchides to cut down the revolt of Judas Maccabeus and establish the Lord Alcimus, the rival of Maccabeus’s Brother Jonathan, as the High Priest. He was successful but killed many faithful Jews, alienating many who were supporters of Demetrius against His rival for the throne, the Lord Alexander Balas. The Hasidom appealed to the Lord Bachides and the Lord Alcimus for justice, and both made an oath that they would protect them in their worship in Jewish Law. However, they had 60 of them slaughtered. Because of the oath to protect the Hasidim, many defected to the Lord Bacchides who had them arrested and imprisoned. They then joined the revolt of Judas Maccabeus after this process. The Lord Demetrius sent another army under the Lord Nicanor against the Lord Judas, but the Army was defeated and the Lord Nicanor killed. The Lord Bacchides was then sent and in two victories Judas was killed. In 158BC the Lord Jonathan, took the leadership, in a violent rebellion. The Lord Bachides had to return to Judea, but did not stop the revolt. This then gave the Lord Jonathan the edge He needed to sue for peace on His own terms. In 157BC He demanded the release of the hostages which were mostly Jewish prisoners and a vow that the Lord Bacchides would never attack Judea again. He agreed & retreated to Syria. The Lord Jonathan, with the Lord Alcimus dead, was recognized as the supreme leader of the Jews. This happened over a period of about 100 years of Jewish Independence from strong foreign oppression.

**THE LORD JASON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jason’s name means “**Healer**.” The variations of the name is Lason, Jayson, Jay, I-Ja-te, Jacin, Jacinta, Jaacinda, Iaomai, Laso, Iatros & I-Ja-te-ra-ne. And His real name Joshua means “**Yahweh is Salvation**.” The Lord Jason, whose real name was the Lord Joshua, was the High Priest in Jerusalem in 174BC-171BC, in the time of the Maccabees. He was the Brother of the High Priest Onias III, whom He severely supplanted. In His time there was conflict between the Traditional Jews and the Hellenistic Jews. The latter were the Greek Jews who accepted the Greek culture after the conquest of Alexander the Great. The Lord Onais III was dedicated to traditional Judiasm and He felt that Gentile rule would be better than their previous rulers in Judea. After defending the temple treasury against an abortive Seleucid attempt to loot it, The Lord Onais was forced to flee to Egypt. The next in line for the Priesthood would have been Onias IV, but the Lord Jason offered a bribe of 590 talents of silver ($226,560,000.00 million) to the Lord Antiochus IV Epiphanes and was appointed to the position in 2nd Maccabees 4:7. The Lord Jason Hellenized many of the temple rites and commanded that Jerusalem was the Citizens of Antioch. He built schools and had a coliseum, but the athletics were done in the nude and the Jews were highly offended and said it was contrary to the Father Stephen’s Law. Then they used money to refit ships is in 2nd Maccabees 4:18. He then had a festival in 2nd Maccabees 4:22. In 171BC He sent the Lord Menelaus to the Lord Antiochus with the balance of His bribe of corruption. The Lord Menelaus added to it 300 talents of silver ($115,200,000.00), claimed the whole amount to be His own, and used to bribe the Lord Antiochus for the High Priesthood. The Lord Jason lost the appointment and fled to Ammon, and the Lord Menelaus became the next High Priest. Soon after the Lord Jason heard in a rumor that the Lord Antiochus had died, and He attacked Jerusalem to try to kill the Lord Menelaus, but failed. The Lord Jason was denounced by the Lord Aretas of Nabatea, who finally killed Him. The Lord Jason was remembered as a betrayer and an executioner of His own countrymen in 2nd Maccabees 5:8.

**THE LORD JONATHAN WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jonathan’s name means “**YHWH has Given**.” The variations of the name is Yonatan, Yehonatan, Yonatan, Johnatan, Jonsthon, Johnathan, Jonothon, Jonothan, Johnathon, Jonothan, Johnathen, Johnathon, Johnathan, Jhonathan, Yehonathan, Y’honathan, Yhonathan, Yonathan, Yonatan, Yonaton, Yonoson, Yeonoson, Yehonasan, John, Theodore, Bogdan & Bozhidar. The Nicknames is Jonny, Jon, Jono, Jona, Jo, Jack & Jonty. Also there are over 30 male names in variation. The Lord Mattathias Bar-Hasmon, led a revolt against the Seleucid control of Palestine, and had 5 Sons. The most famous was His 3rd Son, the Lord Judas Maccabeus, who was the leader of the rebellion after His Father’s death. In 160BC the Jewish Army was defeated and the Lord Judas was killed. The Lord Jonathan, then rose to authority to lead the revolt. The Jews had managed, with the help of the Seleucids, to get the Lord Alcimus appointed as High Priest. During that time, the Lord Jonathan had built His Army into a sustainable force. With the death of Antiochus IV Epiphanes, a power struggle evolved into a civil war and this severely weakened the Seleucid Empire. The Lord Jonathan, whose Army took advantage of this weakness playing one side against the other for support. In 152BC He arranged to be appointed. In 141BC Antiochus VI Epiphanes Dionysus, one of the rival claimants to the throne, arranged for General Tryphone to lure the Lord Jonathan into His own territory to work out a peace treaty. Eventually, the Lord Tryphone arrested the Lord Jonathan. His Brother Simon tried to rescue Him, but it was too late and the Lord Jonathan was executed. The Lord Simon then succeeded the Lord Jonathan.

**THE LORD LYSIMACHUS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Lysimachus’s name means “**Scattering the Battle**.” The variations of the name is Lysimachos. The Lord Lysimachus was the Brother of the Lord Menelaus, the Man who replace the Lord Jason as High Pries in the time of the Maccabees. He was corrupt in 2nd Maccabees 4:5. The Lord Menelaus named Him as His Deputy, then conspired with Him to embezzle the temple wealth and commit pagan sacrilege in the temple and a riot broke out. The Lord Lysimachus sent 3,000 troops against the mob in 2nd Maccabees 4:41-42. The Lord Menelaus was brought on charges, but He bribed the court officials and remained in office.

**THE LORD AHASUERUS (XERSES I) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ahasuerus also known as Xerses I means “**Ruling over Heroes.**” The variations of the name is Xsayarsa, Kserkses, Ahashweros, Ahasweros & Khashayar. The Lord Ahasuerus is the King of Persia that ruled in 486BC-465BC, the Son of the Lord Darius the Great. He is remembered as the Great General for crossing the Hellespont on a bridge of boats, defeating the Spartans at Thermopylae, and for burning Athens. At the Feast of Purim, He is remembered for passing a Law requiring Wives to honor and obey their Husbands. When His wife the Lady Vashti refused to honor Him by coming to the banquet, He divorced and banished Her and replaced Her with the Lady Esther also known as the Lady Hadassah. The Lord Ahasuerus’s Chief Minister, the Lord Haman, hated all Jews and falsely accused them of disobedience and disloyalty and convinced the Lord Ahaseurus to decree the execution of all Jews in the realm. The Lady Esther, risking Her life went to the King without being called and exposed the Lord Haman’s villainy. She was successful in convincing the Lord Ahaseurus of the Lord Haman’s motives. The Lord Ahasuerus told the Lord Haman that a Man had enlightened Him about a death threat to the Crown in His Kingdom. He asked the Lord Haman, how the Man should be awarded, thinking it was Him, and recommended a triumphal parade, a gift of wealth and authority, and the execution of the criminal. This was done. Later, the Lord Ahasuerus ordered the execution of the Lord Haman, released all the Jews, and made the Lord Mordecai His Chief Minister.

**THE LORD CORNELIUS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Cornelius’s name means “**Horn**.” The variations of the name is Cornu, Cornelis, Corneille, Cornelia & Corneliu. The Lord Cornelius was a Roman Centurion stationed in Caesarea, the Roman Capital of Palestine. A Centurion was a Commissioned Officer, like a Captain, who commanded a battery of 100 Soldiers. He did His work through the ranks, bearing the rank of Centurion, to command 20,000 Soldiers with the rank as a High General. Many of these Gentiles of the Romans and Greeks, were called “**God-fearers**” by the Scripture in Acts 10:2. These were the Ones who respected and worshiped the Father Stephen continually. They obeyed the Moral and Ethical Law of the Jews, but were not bound by circumcision or dietary restrictions. They admired Judaism, but were not Traditional Jews by origin. The Lord Peter was opposed to allowing Gentiles to be baptized without 1st being circumcised and becoming Jews. The Lord Paul took the opposing position. The Father Stephen commanded the Lord Cornelius in a vision to send for the Lord Peter. As the Lord Cornelius’s Soldiers approached the Lord Peter’s house, the Lord Peter had a vision in which the Father Stephen commanded Him to accept the Gentiles in Acts 10:15. The Lord Peter was rebuked, and then baptized the Lord Cornelius without circumcision in Acts 10:48.

**THE LORD GAMALIEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Gamaliel’s name means “**Teacher of the Law**” or “**Doctor of the Law**.” The variations of the name is Gamliel, Nasi & Rabban. The Lord Gamaliel was a Strong Teacher of the Theology of Rabbinic Judaism Law. The Lord Gamaliel was so honored by great honor & respect that they gave Him the title Rabban meaning “**Our Master**” rather than the title Rabbi meaning “**My Master**.” The Lord Gamaliel was part of the Sect of the Pharisees that had a prominent reputation with His wisdom, tolerance and fair-mindedness that strengthened the cause of the Pharisees in the 1st Century AD. After the Jerusalem Temple was destroyed in 70AD, sacrifices could no longer be offered there, and the Pharisees became the Leaders of Jewish Worship. Under the Lord Gamaliel’s influence some of the Sabbath restrictions were uplifted, and Divorce Laws made more equitable. The Lord Gamaliel was though as the Head of the Sanhedrin. Normally, the Head would be High Priest, but that office was abolished after the destruction of the Jerusalem Temple in 70AD. The Lord Gamaliel is noted by the Saintly Christian Lords as the Leading Member of the Sanhedrin who advocated moderate treatment of the Lord Peter & the Lord John in Acts 5:34. In Acts 22:3 declares that the Lord Paul was His pupil. The Lord Gamaliel commanded that the Saintly Christian Lords (Ladies) should not be persecuted because it there teaching was from the Father Stephen, no one could overthrow it in Acts 5:38-39. The Pharisees left the Father Stephen to judge ungodly sinners, where the Sadducees took the Law into their own hands. Where it the Lord Paul was tutored under the Lord Gamaliel, where is His tolerance and gentleness displayed by the Pharisees. Yet the Sadducees were boorish and harsh which displayed the Lord Paul more accurately in casting His vote against them, and killing the Saintly Christian Lords (Ladies) in the Persecution in Acts 26:10-11.

**THE LORD SAMSON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Samson’s name means “**Distinguished**” or “**Man of the Sun**.” The Scripture references of the Lord Samson is in Judges chapters 13-16 & Hebrews 11:32. The variations of the name is Shimshon, Simson, Simpson, Shamshoun, Sam, Sammy, Sammie, Samatha, Sampson, Shamshun & Samsun.

The Lord Samson’s Role in Scripture: The Lord Samson is the one of the last of the Judges & with each repeated cycle of sexual sin and deliverance reported in Judges chapters 3-16, the Israelites sunk deeper into sex and idolatry and adopted the religious concepts of the Canaanites rather than seek after the Father Stephen’s Divine Nature. The Lord Samson showed Us that the quality of the Judges had also diminished to a great extent.

The Exploring of the Lord Samson’s Relationships: The Lord Samson’s Relationship with His Parents is in Judges 13:1-14:3. As a Nazarite He was set apart to the Father Stephen from birth is in Numbers 6:2-10; Exodus 34:12-16 & Judges 13:25.

The Lord Samson’s Relationship with the Philistines is in Judges chapters 14-16. The secret of iron weapons remained dominance of the Philistines over the Israelites is in 1st Samuel 13:19-23. But Samson used His extraordinary strength instead of iron weapons is in Judges 14:19; 15:1-5; chapter 16.

The Lord Samson’s Relationship with the Israelites is in Judges 15:9-20. The Lord Samson judges Israel for 20 years and was not like the other leaders, such as Gideon, Jephthah or other Judges had been. The Lord Samson is the only Judge that the text does not say, “and the land had rest.”

The Lord Samson’s Relationship with Women is in Judges chapters 16. The Lord Samson was a Sex Addict, of His visits to prostitutes as well as His endeavors with Philistine Women. The Lady Delilah was a prostitutes who was paid by the Philistines brass to discover the secret of the Lord Samson’s strength. Finally She learned of His strength and had Him arrested and blinded.

The Lord Samson’s Relationship with the Father Stephen is in Judges chapters 13-16. The Father Stephen gave the Lord Samson enormous strength that He used & employed against the Philistine Lords. But the Lord Samson felt no obligation to use the Father Stephen’s gift on behalf of the Father Stephen’s people. Instead, He consistently used His strength to take revenge on the Philistine Lords of what they had done to Him. In each crisis, the Father Stephen’s Spirit gave Him the supernatural strength He needed, yet the Lord Samson ignored the Father Stephen’s Commands. The only prayers are selfish prayers is in Judges 15:18; 16:28. The Lord Samson did not stay close to the Father Stephen, but was a Man captive to His passions & pride.

The Lord Samson as an Example for Today: The Lord Samson is not a Man We want to emulate. The Lord Samson warns Us that We cannot equate gifts with godliness or success with spirituality. The Lord Samson reminds Us that godly motives are as important as active service. The Lord Samson encourages Us to use Our gifts wisely. The Lord Samson challenges Us to live godly lives.

**THE LORD SHAMGAR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Shamgar’s [also known as Shammah] name means “**JEHOVAH is Omnipresent**.” The variations of the name is Samgar. The Lord Shamgar was the Son of Anath, a Hararite which is a distinct Warrior & one of the Army Commanders of the Lord David. In the late 12th Century BC, marauding bandits and local warlords made Israel’s traveling routes extremely dangerous. The trade routes were abandoned, travel extremely hard in Judges 5:6. These Bandits were Gangs of the Philistines. The Lord Shamgar began rebellion against these bandits when He killed 600 with an ox-goad and saved Israel is in Judges 3:31. He is a hero in the Song of Deborah in Judges 5:6. His feat is interpreted as freeing the highways for safe travel. Also He was a Hurrian Warlord Himself, killing invaders in His territory or destroying caravans of the Canaanites which were Enemies of the Israelites. Also He could have been a Thug to Strangers as seen as a hero. The story is paralleled with the Lord Shamgar, the Lord Samson in Judges 15:14 & the Lord Shammah in Judges 23:11. These may be as one person with three variations of the same story. The clan and linage is interracial line between the Hararites the Son of Anath, the Hararites the Son of Agee & the Israelites the Son of Manoah.

**THE LORD EHUD BEN-GERA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ehud’s name means “**The Call of the LORD**.” There is no variations of the name. The Lord Ehud was from the tribe of Benjamin in Judges 3:15. The Jews were under the control of the Moabites & Phlistines. The Lord Eglon, the King of Moab, had reigned 18 years, who subdued oppressively the Jews, but yet fearing the Father Stephen. All who were allowed near Him were forbidden to carry weapons. The Lord Ehus gained a private audience with Him by relaying a message from the Father Stephen. Being left-handed, He concealed His 13 inch sword on His right thigh, which did not arouse the suspicion of the guards, who were used to seeing swords worn on the left. When they were alone, He leaned over the fat Eglon, who desired to hear the message. The Lord Ehud came close to whisper in His ear, and unsheathed His sword, and buried it in the Lord Eglon’ fat belly. He barred all the doors and escaped the palace from a near window. When He arrived at His tribe, He mustered an Army and slew 10,000 Moabite Soldiers, when they hear of the Lord Eglon’s assassination. The Moabite oppression against the Jews collapsed and the Israelites had 80 years of peace.

**THE LORD OTHNIEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Othniel’s name means “**Lion of God**” or “**Might of God**.” The variation of the name is Otniel. With the death of the Lord Joshua, the Father Stephen raised up Judges to lead and protect them in place of a single leader. Judge (Shaphat) means Hero or Deliverer. The Lord Othniel’s 1st accomplishment was the restoration to the Israelites of the city of Debir. This city was won by the Lord Joshua but later recaptured by the Canaanites. The Lord Caleb offered His beautiful Daughter Acsah to Anyone who would sack the city in Joshua 15:15. The Lord Othniel did and married Her. The 2nd achievement put Him is a position of major leadership as a deliverer. Because of Israel’s sexual apostasy, the Father Stephen sent the Lord Cushan, an Aramean, as a punishment. He oppressed then for 8 years, and then the Father Stephen raised up the Lord Othniel and defeated Him.

**THE LORD ABIMELECH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Abimelech’s name means “**Father of a King---Crown Prince**” or “**Leader of a King**.” The variations of the name is Abimelek, Avimelek, Avimelekh, Avimalekh, Abimelek, Abimalek & Benmelech. As soon as the Lord Gideon died, His tribe went back into the worship of the sexuality and idolatry of Baalim, the Pagan Nature Gods. The Lord Abimelech was the Son of a Canaanite concubine from Shechem in Judges 8:31. He enlisted the aid of His Mother’s relatives in Shechem, who convinced the Baalist Priests to give Him a generous endowment from the Temple of the God Baal-Berith. With the money He hired an Army of Mercenaries to reinforce His Shechemite supporters. They then went back to His home in Ophrah, and murdered 69 of His half-brothers. The Lord Jotham, yet escaped by hiding. The mob them proclaimed the Lord Abimelech the King of all the tribes of Israel. The Lord Jotham tried to convert them back to the Father Stephen is in Judges 9:7. The Lord Abimelech reigned for 3 years and was not considered as a King because He was not anointed, but proclaimed He was faithful to the Father Stephen, and His claim was contradictory to the governmental system in Israel. He was a Tyrannical & Despotic Ruler. A rebellion in Shechem cause Him to attack and destroy the city in Judges 9:39. A woman severely wounded Him and He called for His armor-bearer to kill Him in Judges 9:54. As soon as died His troops defected to their homes. The claim is that He governed Israel is in Judges 9:22. But His authority did not extent over Shechem. He is remembered as a petty warlord with dreams of glory, and a shier warning to those who turn away from the Father Stephen.

**THE LORD JAIR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jair’s name means “**He Enlightens**.” The variations of the name is Yair. The Lord Jair is the Commissioned Officer who led the Israelites during the early years of Palestine. He was of the tribe of Manasseh, the Son of the Lord Serub of Judah, and the successor of the Judge Tola. His leadership skills were done in the land of Gilead. The Lord Jair was a very Rich Man and He had 30 Sons who rode 30 asses in Judges 10:4. This was a sign of great wealth. They controlled 60 cities in Bashan in Gilead that were called Havvoth Jair, or “**the Villages of Jair**” that were before conquered by Him in Numbers 32:41. The Lord Jair ruled 22 years and died and was buried in Kamn, a city in Gilead.

**THE LORD JEPHTHATH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jephthah’s name means “**He Opens**” & His Daughter’s name is unknown. The Scripture references of the Lord Jephthah & His Daughter is in Judges chapter 10; 11:1-12:7 & Hebrews 11:32. The variations of the name is Yiptah.

The Lord Jephthah & His Daughter’s Role in Scripture: The Lord Jephthah was the illegitimate Son of an Israelite who was expelled & rejected by His own family and clan after His Father’s death. But the Lord Jephthah was an exceptional leader, when the Ammonites attacked the Israelites, He was recalled as Army Commander to lead them in battle. When the Lord Jephthah was about ready to go into battle, He made a vow to the Father Stephen, that “whatever comes out of the door of My house to meet Me when I return in triumph from the Ammonites will be the LORD’S, and I will sacrifice it as a burnt offering” in Judges 11:31. Yet His only Child, His Daughter was the first to come out to meet Him. The Lord Jephthah told Her of the vow “**that I cannot break**” is in Judges 11:35. Many have concluded that the Lord Jephthah killed His Daughter as a sacrifice, but in view of the evidence, what actually did happen is suggested in the following: The OT strongly displays an absolute revulsion toward Human sacrifice is in Leviticus 18:21; 20:2, 3 & Deuteronomy 12:31; 18:10. The OT Law introduces a principle in Exodus 28:8 which corresponds to is in 1st Samuel 1:2 & Luke 2:36, 37. This means the person or thing dedicate to the Father Stephen might fulfill the vow by a lifetime of service as well as by the surrender of a life. The indications are as follows: The knowledge of the Lord Jephthah had previously displayed OT History and Law in Luke 10:15-27. That every sacrifice to the Father Stephen required that a Priest officiate, and no Hebrew Priest would offer a Human sacrifice. The reaction of His Daughter that went out with Her friends to lament not over Her imminent death but “**because I will never marry**” is in Luke 11:37.

The Exploring of the Lord Jephthah & His Daughters Relationships: The Daughter’s Relationship with Her Lord Jephthah: She lived under the authority of Her Father. And Her Father would allocate and exercised this authority to make decisions that would set the direction of Her entire life is in Judges 11:36, 37.

The Lord Jephthah’s Daughter as an Example for Today: The Lord Jephthah’s Daughter’s Singleness is not a curse, though it may not be what We initially expected from life. Yet We also should not follow the usual and stick Our neck into what the crowd is doing, such as sex. The experience of the Lord Jephthah’s Daughter illustrates how Another’s decision may impact Our lives and Our happiness. The Lord Jephthah’s Daughter’s courage can be inspiring to Us & the grace She showed in supporting Her devastated Her Father with the submission to the Father Stephen’s will is a challenge to all.

**THE LORD TOLA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Tola’s name means “**Crimson Worm---A Snail**.” There are no variations of the name. The Lord Tola was a Judge in the days of the Israelite occupation of Canaan. He was the Son of Puah and Grandson of Dodo. Although an Issacharite, He lived, died and was buried in Ephraim the hill country. He “rose to save Israel” in Judges 10:1 and judged Israel for 23 years.

**THE LORD IBZAN WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Ibzan’s name means “**Father of a Target**” or “**Father of Coldness**.” The variations of the name is Ibsan & Abesan. The Lord Ibzan lived in a town north of Nazareth called Bethlehem of Galilee. He was a local leader and obviously wealthy & had social status. He had many Wives and provided dowries for all His Daughters & purchased Wives for His 30 Sons is in Judges 12:9. He led wisely for 7 years, then He died.

**THE LORD ELON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Elon’s name means “**Oak, Grove & Strong**” or “**Spirit**.” The variations of the name is Ahialon. The Lord Elon was a Judge the Zebilunite that judges Israel 10 years in Judges 12:11.

**THE LORD ABDON WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Abdon’s name means “**Servant & Cloud of Judgment**” or “**Servile or Service**.” There is no variations of the name. The Lord Abdon was a Judge & the Son of Hillel in the 12th Century BC in Judges 12:13-15. He was a Man of great wealth who had 40 Sons and 30 Grandsons, of all who rode on donkeys.

**THE LORD JEHOSHAPHAT WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jehoshaphat’s name means “**JEHOVAH has Judged**.” The variations of the name is Jehosaphat, Josaphat, Yehoshafat, Yehoshafat, Yehosapat & Josaphat. The Lord Jehoshaphat was the King of Judah in 873BC-849BC, the Son of the Lord Asa. He acted as Regent when His Father became unable to rule the last two years of His life. His 25 year reign was a high point in Judah’s history, by being the 1st to establish peace between the two Kingdoms of Israel & Judah, who was in conflict since the United Monarchy of the Lord David & the Lord Solomon, a 100 years earlier. This was partially accomplished by the marriage of His Son Joram to the Lady Athaliah. This united the two countries in an alliance, but proved a disaster for Judah later on. The Lord Jehoshaphat cleansed the Entire Kingdom from Sexual Baal Worship, even though it was greatly corrupted by the Lord Ahab’s Queen Jezebel. He also built up His Army into a sustainable force, by giving morale in a policy of peace through enormous strength. The Lord Jehoshaphat made an attempt to recover Ramoth-Gilead from the Syrians, but did not start the campaign without the Father Stephen’s approval first. The Lord Ahab’s Prophets falsely prophesied victory, but the Lord Jehoshaphat was not convinced. The Lord Micaiah Ben-Lmlah who told the truth about His Prophets, that the Syrians would be victorious & kill the Lord Ahab in 1st Kings 22:13. The Lord Ahab proved Himself as devious and a coward in 1st Kings 22:30. He died from His battle wounds, but the Lord Jehoshaphat survived the ordeal.

**THE LORD MICAIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Micaiah’s name means “**Who is like Yah**.” The variations of the name is Mikayhu, Mike, Michael & Michal. After the Division of Israel’s United Monarchy, there was great conflict about prophesy. The Lord Ahab of Israel and the Lord Jehoshaphat of Judah desired to join to attack the city of Ramoth-Gilead. They consulted the hundreds of Court Prophets, led by Zedekiah, of all who prophesied victory. The Lord Jehoshaphat did not trust them, so He insisted on the Lord Micaiah to confirm it, but instead prophesied against it in 1st Kings 22:17. He said the Father Stephen has sent a Lying Spirit in the mouth of those 400 plus Prophets to lure the Lord Ahab into a battle in which He would be killed. The Lord Ahab sided with the Lord Zedekiah’s prophesy and imprisoned the Lord Micaiah.

**THE LORD JETHER WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jether’s [also known as Jethro] name means “**Surplus**” or “**Excellence**.” The variations of the name is Yitro, Shuayb, Raguel & Reuel. The Lord Jether was the Oldest Son of Gideon of the early days of the Israelites in Canaan. The Lord Gideon ruled in Gilead. To the east of Gilead was the land of the Mianite’s, a fierce Arab race descended from the Lord Abraham by His 2nd Wife Keturah. The Midianites harassed continually the Israelites with raids, by stealing their crops and burning their fields. The Lord Gideon then subdued them, by capturing two Midianite Kings, the Lord Zalmunna and the Lord Zebah in Judges 8:12. He found they had killed His Brothers by sentencing them to death. He turned to His Boy Jether, and told Him to kill them. The Lord Jether, hesitated and did not unsheathe His sword. So the Kings asked the Lord Gideon if He would kill them, since the Lord Jether was only a Boy. Afterward the Lord Gideon was proclaimed as the King of the Gilealite Israelites, but He did not accept the offer.

**THE LORD JOTHAM WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jotham’s name means “**God is Perfect & God is Complete**.” The variations of the name is Yo-tam & Joatham. He was the Son of Izziah and the Lord Uzziah is remembered as an able Ruler and a Man who “did what was right in the eyes of the LORD” in 2nd Kings 15:3. But He failed in two respects, and was punished by being struck with leprosy and was unable to rule effectively. He retained the throne, by His Son Jotham was anointed as regent in about 750BC. When the Lord Uzziah died in 742BC, the Lord Jotham succeeded Him officially as the King and reigned for 8 more years. He was a competent Ruler, and Judah prospered under His leadership. He engaged in a number of building projects, such as extending the city walls of Jerusalem. The Lord Jotham was a successful military leader, ridding Judah by handling threats & holding back an attack by the Syrians. The greatest weakness though was that He followed His Father’s example by neglecting to destroy the sexual shrines in the high places.

**THE LORD JULIUS WITH THE RANK (NAVY) OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Julius’s name means “**Downy Bearded**” or “**Devoted to Jove [The Roman God Jupiter] the King of the Gods**.” The variations of the name is Julie, June, Julii, Julia & Lulia. The Pagan Captain Julius, a Roman Centurion of a Ship’s Imperial Regiment is in Acts 27:1. This signified that Friendship and Kindness were not just always exclusive attributes of True Saintly Christian Lords only. In Acts chapter 27, We know that when the Lord Paul was on Him way to Roman to be judged before the Lord Nero the Emperor, the ship put in at Sidom. There “Julius, in kindness to Paul, allowed Him to go to His friends so they might provide for His needs” is in Acts 27:3. When the Captain Julius resumed the journey, the ship was caught in the storm called “**Euroclydon, a Southeast Wind---Euraquilon, a Northeaster**.” The Lord Paul warned the Lord Julius of a plot of the ship’s crew to abandon the ship in lifeboats and leave the Soldiers & Prisoners to die. The Lord Julius had the lifeboats ready. The Soldiers desired to kill the Prisoners to prevent their escape, but the Lord Julius, to save the Lord Paul, commanded them not to do so. He allowed all who could swim to jump overboard and swim for the shore. As the ship was going down by being broken up, He saw to it, that Everybody had a plank or piece of the ship to hang on to so they could all safely reach the Island Malta. When they arrived they all were treated very well by the local natives in Acts 28:1-10.

The name Julius indicates that He was a member of the Roman family of the Julii, the high-ranking Patrician gens to which Julius Caesar belonged. But as a Centurion, He probably was not a Patrician, and would not be a member of the Julii. He may have been descended from a freed slave of the Julii, and may not have been a Roman at all since many Non-Romans served the Roman Army.

**THE LORD LOT WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Lot’s name means “**Veil**” or “**Covering**” or “**Hedge**.” There are no variations of the name. The Lord Lot is a controversial character because He holds the example of a tenacious righteousness in the midst of a sexual world, yet His descendants were branded by the Jews as the source of sexual corruption and immorality. In order for Him to be qualified in doing this & fulfilling the command of the Father Stephen, He must have totally isolated Himself from all Sexual Creatures who was engaging in sexual activities next door to Him and all outside, around His house where His dwelled, and was never a part of the sexual activities. He was the Son of the Lord Abraham’s Brother Haran. The stories about the Lord Lot are inter-twined with His Uncle Abram. When the stories are isolated they point out 4 great contrasts, showing the Lord Lot as a totally different person from His Uncle, His Neighbors, His Wife and His Daughters. When the Lady Terah, His Son Abram and the Lady Sarai left their home in Ur of the Chaldeans to travel to the unknown Promised Land, the Lord Haran had already died, so His Son Abram chose the Lord Lot to join them. They then traveled toward Canaan and the two had become close. They established holy shrines at Shechem and Bethel. Then after Canaan, they traveled to Egypt in Genesis 13:1. Then they traveled to many other areas. A King called Chedorlaomer raided Sodom and Gomorrah and took Lord and His family as hostages. The Lord Abram heard of this, and immediately defeated them and rescued the Lord Lot in Genesis chapter 14. The city of Sodom was a city of extraordinary sexuality. The Father Stephen told Abram that He would destroy it. But Abram pleaded with Him and came to sparing the city for the sake of 10 in Genesis 18:22. Two Angel Lords sent by the Father Stephen would destroy the city, only Lot and His immediate family would be allowed to escape. But Lot’s Wife turned around and looked at the city and was turned to stone. Some of the kinds of sexual sins in the city were homosexuality, incest, drunkenness & violation of hospitality. Some scriptures concerning the warning and example of this city is in Luke 17:28-29 & 2nd Peter 2:7, 9.

**THE LORD NEBUZARADAN WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Nebuzaradan’s name means “**Nebo has given Seed**” or “**Captain of the Guard**.” The Lord Nebuzaradan was the Commander General of the Guard in the Babylonian Court of Nebuchadnezzar II. He is also the Chief Cook. There are no variations of the name. In 587BC He led the 2nd wave of attacks of the Babylonians on Judah, when Jerusalem fell and the temple taken. The Lord Nebuzaradan looted all the sacred vessels from the temple and then destroyed it, by breaking up the 36 foot bronze pillars of Jachin and Boaz. He striped all of the jewels & precious medals from the temple, and sending them to Babylon. He burned the city and torn down the walls, making it unlivable. He forced the Lord Zedekiah to want the execution of His Sons, then blinding Him. He left all the poorest behind in 2nd Kings 25:12. He sent all the leaders of Jerusalem to Babylon and executed most of them. He destroyed more cities and deported 745 more Judean leaders in Jeremiah 52:30. There is 3 waves of deportation which He deported 4,600 people in 598BC-597BC, 587BC-586BC & 582BC-581BC.

**THE LORD PASHHUR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Pashhur’s name means “**Burn**” or “**Ignite**” or “**Parched**” or “**Violent Heat**” or “**Fever**” or “**Hole**” or “**White Bread**” or “**Snorting**” or “**Nostril**” or “**White Stuff**” of “**Scattering of Caverns or Scattered in Caves**.” The variations of the name is Pashur & Ps-Hr. The Lord Pashhur was the Chief Officer (1st Lieutenant) or Deputy Chief Priest of the temple in the time of the Lord Jeremiah and was 2nd in Authority to the Chief High Priest [Chief Captain or 1st Chief of Police] Himself. He had the responsibility to maintain peace and order in the temple, and in Jerusalem. The Lord Jeremiah was a constant threat because He teached against the King and the temple establishment and prophesied the fall of Jerusalem because of their sexual corruption and idolatry. The Lord Jeremiah was banned eventually from entering the temple grounds by a restraining order. He defied the ban, and the Lord Pashhur arrested Him, beat Him and put Him in the stocks [chains to lock hands & feet] at the gate of the temple. The Lord Jeremiah continued to teach from the stocks, and when He was released the next morning He changed the Lord Pashhur’s name and prophesied disaster for Him. The Lord Pashhur’s Office is as a Peacemaker which means “**Quiet All Around**.” When He was released He said Your name is not Pashhur, but Magor-Missabib, which means “**Terror All Around**.” The Lord Jeremiah then prophesied that the Lord Pashhur would see all His Friends die in battle, Judah would fall, Jerusalem would be destroyed, the Temple plundered, and all the Leading Jews, including the Lord Pashhur would be arrested and taken in custody into exile in Babylonia. This was fulfilled in two attacks by the Lord Nebuchadnezzar II in 597BC & 587BC.

**THE LORD LUCIUS SERGIUS PAULUS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Lucius Sergius Paulus’s name means “**Intelligent Man**.” The variations of the name is Loukois, Luvcie, Lucis, Leuk, Luke, Lucere, Lauchum, Lauchme, Lucumo, Sergia, Sergii & Paul. The Lord Serguis Paulus was the Roman Proconsul [Deputy---Sherriff] of Cyrus when the Lord Paul and the Lord Barnabas visited there on their 1st missionary journey in about 45AD. He had apparently heard of the missionaries, and He sent for them to hear the Father Stephen’s Word [Acts 7:1-53] is in Acts 13:7. There they met the Magician named Bar-Jesus [Elymas]. Who was employed as an astrologer by the Lord Paulus. Fearing that if the Lord Paulus would be converted, He would dismiss Him, so the Lord Bar-Jesus withstood the Lord Paul’s teaching. The Lord Paul responded by blinding Him. The Lord Paulus was so impressed that He accepted the teaching, making Him the 1st Roman High Official to convert.

**THE LORD PONTIUS PILATE WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Pontius Pilate’s name means “**Roman** **Knight wearing the Pileus (Cap or Badge)**.” The variations of the name is Ponti, Pontic, Pontios, Pilatus & Pilatos. The Lord Pontius Pilate was the 5th Procurator [Governor] of Judea, appointed by the Emperor Tiberius. The Holy Bible presents Him as a reasonable Man, who was forced by the crowd into damning the Lord Jesus & the Father Stephen. Yet in Non-Biblical sources by the Lord Philo of Alexandria & the Lord Herod Agrippa I, We find Him as brutal & vicious, as a Man of inflexible, stubborn and cruel disposition. The Lord Pilate was of the gens (family) of the Pontii, an ancient, wealthy and powerful Roman family of Samnite origin. The 1st official act of the Lord Pilate in Caesarea in 26AD was to order the legions to bring their standards in Jerusalem. He committed two unforgivable sins in the eyes of the Jews. He let the Roman Soldiers enter the sanctuary of the temple for under Jewish Law this is a capital offense. Also He renovated the Antonia Fortress and Palace in Jerusalem, by placing a Roman Eagle and in the courtyard a statue of Mars. When the Lord Jesus was arrested and the Sanhedrin brought Him before the Lord Pilate, He heard the case in the courtyard of the Antonia, the Roman Fortress and Palace. The Lord Pilate eventually damned the Lord Jesus to death, like later on the Father Stephen also.

**THE LORD ANTONIUS FELIX WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Antonius Felix’s name means “**Happy**” or “**Successful**” or “**Lucky**.” The variations of the name is Antonia, Antonio, Tony, Anthony, Ant, Antoine, Antonetta, Antoinette, Anton, Antanas, Antony, Antun, Ante, Felicis, Felicity, Felicitas, Felice, Feliks, Felicia & Feliztas. The Lord Felix was the favorite of the Emperor Claudius & the Emperor Nero, whom the Lord Claudius appointed Him as Procurator (Governor) of Judea in 52AD. This appointment was done by the instigation of the Lord Pallas, His Powerful Brother. The Lord Felix adopted the name Antonius from the Lord Claudius’s Mother Antonia who was Mark Antony’s Daughter. The Lord Felix had the reputation of being an efficient administrator, but His rule was of colonial mismanagement and was an exercise of oppression & cruelty. He was ambitious, yet treacherous & corrupt. In an early uprising of the Zalots, He captured Eleasar Bar-Deneas. When He had Him in custody He forced Him to lead some of the Zealots in the murder of the High Priest Jonathan. After two years, the Lord Nero recalled Him to answer for His corruption. When the Lord Paul was arrested on a charge of profaning the temple, the Lord Lysias immediately sent Him to the Lord Felix for protection in Acts 23:24. The Lord Felix kept Him under house arrest in the Governor’s Palace. When the Lord Paul had told Him of the Final Judgment, He sent Him away in Acts 244:25. The Lord Paul was under arrest for 2 years. But when the Lord Felix was recalled to Rome, He left the Lord Paul in prison under a New Procurator (Governor), the Lord Porcius Festus.

**THE LORD PORCIUS FESTUS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Porcius Festus’s name means “**Pork Skins Festival**.” The variation of the name is Porky. When the Lord Felix was recalled to Rome on charges of corruption, the Lord Nero appointed the Lord Festus to replace Him as Procurator (Governor) of Judea. The Lord Festus was a big improvement over His corrupt predecessor. He ruled for 3 years, but in that time He subdued the rebellious Sicarii (Dagger-Bearers), cleaned up the financial mess and built up the administration. The Lord Paul had been in prison for 2 years when the Lord Festus was appointed. The Lord Festus invited the Jewish Authorities to come to Caesarea to testify against the Lord Paul in Acts chapters 24-25. The Lord Paul, fearing a kangaroo trial, exercised His right as a Roman Citizen to be tried by the Lord Nero. The Lord Festus was impressed with the Lord Paul’s intelligence and all agreed on His innocence, yet He still would be tried in Rome. Two years later in 62AD, the Lord Festus died in office.

**THE LORD PEKAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Pekah’s name means “**Open-Eyed**.” The variations of the name is Peqah & Phacee. The Lord Pekah was a General who organized a military coup, and assassinated the Lord Pekahiah, usurped the throne, and even assumed His name which is considered a false identity. He took the name to make it look as if He was the rightful successor. He reigned 20 years and did evil in the sight of the LORD in 2nd Kings 15:28. But the Assyrian records indicated that the Lord Pekahiah reigned 2 years, then the Lord Pekah for 4 more. The Lord Pekah as a General would be in Gilead as well then. It was 50 Soldiers who assisted the Lord Pekah in the coup is in 2nd Kings 15:25. The Lord Pekah refused to pay tribute to Assyria, and instead established an alliance with Syria. Tiglath-Pileser III of Assyria struck quickly, and the Lord Pekah murdered.

**THE LORD POTIPHAR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Potiphar’s name means “**He whom Ra gave**” or “**God’s** **Gift**.” The variations of the name is Potifar, Potiphera & Theodore. The Lord Potiphar was the Commanding General as the Captain of the Guard in the Royal Court of Pharaoh. The Lord Potiphar recognized the Lord Joseph’s potential and bought Him to serve in His own household in Genesis chapter 39. The Lord Joseph quickly worked His way up as Supervisor of the Lord Potiphar’s Estate. The Lord Potiphar’s Wife also noticed Him and tried to seduce Him. Every time She tried, He rejected Her. Once She tried to grab Him physically and He ran out, leaving His cloak behind. She told Her Husband, the Lord Potiphar that He tried to rape Her. The Lord Potiphar immediately threw Him in prison, even though He had the legal right to execute Him. This shows the Father Stephen’s protection of the Lord Joseph, by interpreting the dream while in prison, that caused Him to be Pharaoh’s 2nd in Command.

**THE LORD PUBLIUS SULPICIUS QUIRINIUS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Quirinius’s name means “**Cyrenius**” or “**Kyrenios**.” The variations of the name is Cyrenius & Kyrenios. The Lord Quirinius was a Roman Patrician of the Highest Class, and He held several positions of high importance in the Roman Government. He was born in 51BC and spent His early years of political service in the Army. He fought with the Lord Octavian’s forces in the Battle of Actium in 31BC, when the Lord Marc Antony & the Lady Cleopatra were defeated. Then He served 10 years in Spain. In 14BC He was appointed as Governor of Crete and Cyrene in North Africa, where He subdued the Marmarici (African Tribe), who had been a problem to Rome for years. Then with success He was sent to Alecia to put down the Homodenses, and by both victories He was rewarded by Emperor Augustus by naming Him Consul of Rome in 12BC. In 6BC the Lord Quirinius was appointed Governor of Pamphylia and Galatia, which were also a problem to Rome. The Galatains were barbaric Celts whom the Romans could not tame. The Lord Quirinius restored order and in return Rome awarded Him with the Highest Military Honor. In 2AD the Lord Augustus appointed Him as Chief Advisor to the Lord Gaius, but the Lord Tiberius would become Emperor. In 6AD He was appointed Governor of Syria, because it was becoming another problem as small rebellion were arising and the Jew were angry at the removal of the Lord Herod Archelaus and His replacement with Roman Procurators in Luke 2:2. The Jew wanted a Jewish King rather than a Roman Governor. The Lord Tiberius became Emperor in 14AD [around the time of the Father Stephen’s birth]. The Lord Quirinius died in 21AD.

**THE LORD SANBALLAT WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Sanballat’s name means “**The Moon God Sin Has Begotten**.” The variations of the name is Sinuballit. The Lord Sanballat was the Persian-Appointed Governor of Samaria and the Lord Nehemiah attempted to rebuild the walls of Jerusalem. He was totally opposed to the effort, and did everything in His power to stop it. At 1st He ridiculed the project by making excuses about the building materials, then He threatened them by planning an attack, but did not carry through with it. He even tried to assassinate the Lord Nehemiah, but all attempts failed. The marriages between the Jews and Samaritans were all banned, except those that had already taken place. This caused a break between them that would last to next 500 years.

**THE LORD SARGON II WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Sargon’s name means “**The God who made Firm the King**.” There are no variations of the name. The Lord Sargon II was the King of Assyria and Babylonia in 722BC-704BC. He was the Son of Tiglath-Pileser III, the Assyrian King who 1st conquered areas of Israel. The Lord Sargon ascended the throne in 722BC, succeeding His Brother Shalmaneset V, who was murdered in the siege of Samaria. Many Scholars believe the Lord Sargon was involved with the murder. The Lord Sargon’s name called “**The King is Legitimate**” was given on His coronation when He assumed the throne. The Lord Sargon’s 1st achievements were several successful battles to expand His Kingdom and secure His borders. He took portions of Egypt & Ethiopia in Isaiah 20:1. Then He moved at Asia Minor to the coasts of the Mediterranean. He reconquered Samaria, then headed for Babylon. He secured Babylon, and afterward attacked several cities in northern Judea, but with little success. The main contribution of Jewish History was the conquest of Israel, which the Prophets had long predicted. Samaria fell and was used by the Prophets in Judah as a warning, but it was not heeded. Babylonia rose and Assyria fell, and two centuries later Judah fell to the Babylonians.

**THE LORD SENNACHERIB WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Sennacherib’s name means “**Sin has Increased the Brothers**.” The variations of the name is Sin-ahhi-eriba. The Lord Sennarerib was the King of Assyria & Babylonia in 705BC-681BC, and the Son of the Lord Sargon II, and the Father of the Lord Esar-haddon. He was a Mesopotamia King who ascended the throne without a military coup d’etat or a Civil War breaking out. The Lord Sennacherib continued the policies that were set by the Lord Sargon and strengthened His Empire. Rather than making Babylon part of His Kingdom, He destroyed it. He was a fierce warrior by waging 8 wars, and in one of them He captured 200,000 Prisoners whom He sold them in slavery. He resorted to military conflict when political means failed and 1st conquered Babylonia, then Chaldea, Elam and the Phoenician city-states. The Lord Hezekiah give all the spoil to the Lord Sennacherib in 2nd Kings 18:15-16. He defeated the Egyptians, but He did not destroy the city of Jerusalem but called for a surrender. But the Lord Hezekiah trusted in the Father Stephen and the Lord Sennacherib would withdraw in Isaiah 37:21. The Angel of the LORD slew in the Lord Sennacherib’s camp 185,000 Soldiers. During the next 20 years He only waged 2 more wars of Elam & Babylonian. Two of His older Sons assassinated the Lord Sennacherib, but failed to assassinate His heir, the Lord Esar-haddon. He execute the conspirators and ascended the throne in 681BC.

**THE LORD SERIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Seriah’s name means “**Soldier & Prince is of the LORD**.” The variations of the name is Sraya, Seraya & Serayah. After the Lord Nebuchadnezzar II had captured Judah, He appointed the Lord Gedaliah, as Governor of Judah. He saw that He was just a puppet but a Fair Ruler. The Lord Seriah the Son of Tanhumeth was the Captain of the Judean Army, who survived the war and was living in the country. He with two other Captains, the Lord Jaazeniah & the Lord Ishmeal Ben-Nethaniah, went to the Lord Gedaliah with their Army to submit and offer their support. The Lord Gedaliah promised their security in 2nd Kings 25:24. Six months later, the Lord Ishmeal Ben-Nethaniah conspired with the Ammonites to assassinate the Lord Gedaliah and most of His High Officials. Fearing the Babylonian retribution, the Lord Seriah and the Lord Jaazeniah fled to Egypt with all their forces.

**THE LORD SERIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Seriah’s name means “**Soldier & Prince is of the LORD**.” The variations of the name is Sraya, Seraya & Serayah. The Lord Seriah the Son of Neriah was a Quartermaster in the Jewish Army in the years before the fall of Judah by the Lord Nebuchadnezzar II. He was the Brother of the Lord Baruch, the Amanuensis to the Lord Jeremiah. In 594BC, the Lord Zedekiah led a delegation to Babylon, and being accompanied by the Lord Seriah, with a divine oracle from the Lord Jeremiah. The Lord Zedekiah’s main intent was to assure His appointment with the Lord Nebuchadnezzar. The oracle was to be read then disposed of by sinking it in the River Euphrates to symbolize that Babylon would never rise again in Jeremiah 51:59.

**THE LORD SHAPHAN WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Shaphan’s name means “**Hyrax**” or “**Shrewd-Mouse**.” The variations of the name is Hydra. In about 621BC, the Lord Josiah of Judah in 640BC-609BC ordered the Lord Shaphan, His Scribe (Secretary) and Chief Financial Officer, to take money collected for the repair of the temple and the hire employees to begin the work. During the repairs the High Priest Hilkiah discovered in some ruins an Ancient “Book of the Law” and He gave the Lord Shaphan the book to give to the King in 2nd Kings 22:3. The Lord Shaphan read Him the book in 2nd Kings 22:13. They immediately consulted with the Prophetess Huldah on what to do. She prophesied that Judah was doomed and would fall at the hands of the Babylonians 35 years later. The Lord Shaphan and His Sons were supporters of the Lord Josiah & the Lord Jeremiah. Also the Lord Ahikam saved the Lord Jeremiah from death in Jeremiah 26:24.

**THE LORD SHEBNA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Shebna’s name means “**Tender Youth**.” The variations of the name is Shevna & Sebna. The Lord Shebna was in the High Court of the Lord Hezekiah of Judah in 715BC-687BC, as the State Secretary in 2nd Kings 18:18 & the Lord’s Steward in Isaiah 22:15. This makes up a position called the State Secretary Treasurer. The Assyrian Lord Sennachherib swept through Palestine in 701BC. The Lord Hezekiah sent Him a tribute of all the temple treasures, but the Lord Sennacherib demanded the surrender of Jerusalem. The Lord Shebna with two other Emissaries to Horse Trade with a delegation in 2nd Kings 18:18. The Lord Shebna spoke in Aramaic instead of Hebrew so they could understand what was being said. Then the Lord Isaiah prophesied that the Lord Sennacherib would hear a report so bad that He would return to Assyria. He also prophesied that Jerusalem would be chastised, because they were warned by the Father Stephen not to mingle with international politics and the Lord Shebna was damned by advising a rebellion against Assyria in Isaiah 22:15. When the Father Stephen punished the Lord Shebna, Jerusalem was protected from the Lord Sargon’s siege of Palestine in 711BC. The position as State Secretary (Treasurer) was a lower position than Steward, because of vast authority, like the Lord Joseph with the Pharaoh as the Governor over all of Egypt in Isaiah 22:21.

**THE LORD SHESHBAZZAR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Sheshbazzar’s [also may be known as Zerubbabel] name means “**The Prince of Judah**” or “**The Christ, the Messiah of YHVH**.” The variations of the name is Zrubbavel, Zerubbabel, Zopobabea, Zorovavel & Zorobabel. When the Lord Cyrus of Persia permitted the Jews to return to Jerusalem from Babylonian captivity, He appointed the Lord Sheshbazzar, as one of the Leaders of the Expedition. He was responsible to return everything to the Temple [Business] of the LORD STEPHEN in Ezra 1:7. The Lord Sheshbazzar was made Governor of Judah and began to rebuild the Temple in around 17 years [The Beginning of the Father Stephen’s Temple [Business] is in Acts 6:3-7:60], but the Lord Zerubbabel finished it in 23 years [Acts 9:3], making 40 years to build the Temple [Business] of the LORD STEPHEN.

When the Emperor Cyrus II of Persia conquered Babylon in 539BC, He allowed the captive Jews to return to Jerusalem. He restored the Temple treasures and gave them supplies and military protection so that the Temple could be rebuilt. The Lord Zerrubbabel, the Grandson of the Lord Jehoiachin was appointed as Governor of Judah by the Persians. Inspired by the Messianic Prophesies He picked up on building the Temple of the LORD STEPHEN, and completed it [The Ending of the Father Stephen’s Temple [Business] is in Acts 8:1-9:3] after 23 years in 515BC.

**THE LORD TERTULLUS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Tertullus’s name means “**Lawyer in Law**” or “**Prosecutor in Law**.” The variations of the name is Tertius. When the Lord Paul was tried before the Lord Felix, the Governor of Judea, the Prosecutor was the Lord Tertullus in Acts chapter 24. He praised the Lord Felix and He accused the Lord Paul of disturbing the peace and outright rebellion. This was a serious charge and the Romans reacted violently to any disturbance, and any Governor who failed to keep the peace had to resign and His career seriously damaged. The Lord Felix was an oppressive Governor who cared little about His subject but demanded obedience. He crucified a large number that did the same charge. The Lord Tertullus expected that the accusation of the Lord Paul was enough to prosecute Him. Yet as a Roman citizen, the Lord Paul had the right to speak in His own defense. The Lord Tertullus was the Representative of the High Priest Ananias.

**THE LORD TIGLATH-PILESER III WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Tiglath-Pileser’s name means “**My Trust is in the Son of Esharra**.” The variations of the name is Tukulit-apil-Esarra. The Lord Tiglath-Pileser III, the King of Assyria in 745BC-727BC, is ranked as one of the Greatest Conquerors in the Ancient World. Since the Lord Adadnirari III, Assyria had been a faltering Kingdom that was corrupt and nearly bankrupt, and constantly rebelled by its Enemies. The Lord Tiglath-Pilesar was not the rightful heir to the throne, but either He usurped it through a military coup or gained it by a scion of a collateral royal line, it is not clear. As soon as He began His reign, He put a New Life in the Kingdom. He was an Impeccable General with an Outstanding Record, capable, stern, and political. He rooted out the corruption, strengthened the Army, and built an Empire by filling the treasury with the booty from those He had conquered. The method He used was widespread transplantation and not extermination, thus losing the skills & knowledge. The Lord Nebuchadnezzar of Babylon 200 years later would follow His lead in this philosophy of conquest. In 734BC, upon the death of the Lord Nabunasir of Babylon, He declared Himself King of that city & taking the throne name of Pulu. In 738BC, the Lord Menahem tried to buy Him off at a huge cost. Once the Lord Menahem died, the Lord Pekah, His successor tried to free Himself of Assyrian control, by allying with Damascus. The Lord Ahaz feared this & ignoring the warning of the Lord Isaiah, He asked the Lord Tiglath-Pilesar for help. The Lord Ahaz gave all the treasury to Him in the temple, which saved Judah, but weakened their independence greatly. The Assyrian threat was too great for the Lord Pekah and He surrendered quickly, reestablishing Israel as an Assyrian vassal. In 732BC Damascus and all of Syria fell to Assyria. The Lord Tiglath—Pilesar died in 727BC.

**THE LORD ZADOK WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Zadok’s name means “**Just, Justified & Righteous**.” The Lord Zadok was a Priest who remained loyal to the Lord David. The Lord Zadok & Lord Abiathar, a descendant of the Lord Eli, were responsible for the Ark of the Covenant. The Lord Zadok played an important role in the destiny of the Kingdom. The Lord Zadok, remained behind and feigned loyalty with the Lord Absalom, while keeping the Lord David well informed of His plans and actions in 2nd Samuel 15:25. Even though the Lord Absalom tried to usurp the throne, the Lord Solomon killed His Brother & the Lord Joab & the Lord Solomon became King. The Lord Solomon also banished the Lord Abiathar, leaving the Lord Zadok to tend the Ark is in 1st Samuel 2:35-36.

**THE LORD ZEBUL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Zebul’s name means “**Exalted**.” There are no variations of the name. The Lord Zebul was the Governor of Shechem in the time of the judges. The Lord Gaal the Son of Ebed has moved in the city and sowed discord among the people in Judges 9:26. He want to dispose of the Lord Abimelech, the Son of the Lord Gideon, and replace Him with a Canaanite King. The people did not like the oppression of the Lord Abimelech and the Lord Gall took this as an advantage. One night, in a drunken stupor, the Lord Gaal and His men spoke against the Lord Abimelech and the Lord Zebul. The Lord Zebul reported it to the Lord Abimelech. The Lord Zebul advised Him to muster His troops and hide in the fields outside the city during the night and attack in the morning. The Lord Gaal saw the Armies outside the next morning, and the Lord Zebul goaded Him into attacking them. The Lord Gaal’s forces rerouted, and the Canaanite cause lost. The Lord Zebul expelled His followers & may have killed the Lord Gaal.

**THE LORD ZIMRI [ZAMBRI] WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Zimri’s name means “**Praiseworthy**.” The variations of the name is Zambri. The Lord Zimri had the shortest reign of and King of Israel, lasting on 7 days. The Prophet Jehu prophesied that the Father Stephen had cursed the Lord Baasha of Israel because of sexuality & idolatry. When the Lord Baasha died, the Lord Elah assumed the throne, and reigned for about 2 years. The Lord Zimri the Commanding General, was one of the Lord Elah’s military commanders, plotted against Him and intended to take authority in 1st Kings 16:9. During a battle against the Philistines, the Lord Elah was in His palace in the city of Tirzah, to oversee the battle effort. The Lord Zimri found Him in a drunken stupor in the wine cellar and murdered Him. He then declared Himself King and killed His family. When the Army heard of what the Lord Zimri had done, they declared the Lord Omri their General as King and marched on Tirzah. The Lord Zimri then set the palace on fire and accidentally burned Himself inside.

**THE LORD PHILIP WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Philip’s name means “**The Lover of Horses**.” The Scripture references of the Lord Philip is in Acts 6:5; 8:5-40; 21:8. The variations of the name is Phillip, Phil, Philippe, Felipe, Philippos & Philippus.

The Lord Philip’s Life and Times: The Lord Philip’s life began in His home town in Caesarea where He entertained the Lord Paul and Luke when they were on the way to Jerusalem in Paul’s third missionary journey. Probably at the time of His appointment in Acts 6:3-5 and He was still single in divine nature. He had Divine Nature by which the Physical Trinity appointed Him with full omniscience and the Holy Ghost. Later on His life changed and He got married and had four Virgin Daughters who prophesied in Acts 21:8-9. They were known as “**Prophetesses**.” After the Lord Paul was under arrest in Caesarea for two years, the Friendship that the Lord Philip showed the Lord Paul meant a lot to the Lord Paul in Acts 23:31-35; 24:23. The Lord Philip like some of the other six was unique in that He was full of omniscience and the Holy Ghost by the sharing divine nature of the Physical Trinity and married in “one flesh” or a Divine Union with His Wife. But The Father Stephen was not married recorded in Acts 6:5, 15 having an Angelical Ministry. In which Angels (Lords) do not marry or procreate in Luke 20:35-36. The Lord Philip’s marriage was unique in that He was not disqualified because He was married. He probably had a marriage similar to the Lord Job’s uprightness and perfection, One who feared the Father Stephen with all His house and shunned evil in the time linked to Genesis 2:24-25 before the fall of Man. This supported truth is because He was part of the Kingdom of God and Sexual Eros Love could not even enter the Kingdom of God in Acts 15:20, 29 and 21:25 in the Christian Law. So most likely He was prepared in marriage and His “one flesh” died to Him, and He could operate in the Kingdom with Holy Divine Nature that God ordained in Acts 17:28-30. Also in 1st Corinthians 7:29 it tells us that the married people should “put away their Wives” as having none to be single after marriage for the time is short to please God.

The Lord Philip’s Christian Relationships: The Lord Philip’s relationships with other Saintly Christian Lords were very good. Jerusalem was very noteworthy of the primary care of the Needy, Fatherless, Widows, Orphans and the Poor in Acts 6:1-2. As Christianity boomed, the Temple Authorities cut off Christians from the supportive action of food. The Christians complained and then set up people who administered gifts for the caring support of these special Christians. Trouble came when they realized they were being neglected of their daily allowance of food. The twelve of the Apostles with the first whole Church at Jerusalem conveyed that the six Ministers with the Lord Philip would be appointed over this food institution in Acts 6:3, to supervise the process of distribution. The Lord Philip bore a Greek name also who was truly chosen the most appropriate for the job. The Lord Philips relationships to the Samaritans also brought much favor in Acts 8:1-25 since Philip is also of “**good reputation**” and honor in Acts 6:3. After the Father Stephen’s martyrdom at the Jerusalem’s Lordship in the Law hands of the blasphemous Law Mob, the Christians were persecuted in Acts 8:1 in the Church and most of them except the Apostles were scattered and forced to leave the Holy City Jerusalem. The Lord Luke investigates the impact of the dispersion through the Ministry of the Lord Philip, who preached the Lord Christ to the Samaritans. Even though there grew great differences with the Jews and the Samaritans, the Lord Philip shared the Gospel to them. Through the Lord Philip’s Ministry and preaching many were Holy Ghost baptized and the Lord John and the Lord Peter came to check the reports for themselves. The Lord Philip was a type of Layperson and not considered an Apostle. The Lord Philip’s relationship to the Ethiopian Church grew with astounding proportions in Acts 8:26-39. The Father Stephen led the Lord Philip first to One Man, an Ethiopian who became Holy Ghost baptized the same day. This Man was a High Official in the Court of the Lady Candace the Queen of the Ethiopians. While holding the Office of a Eunuch, normally One would be castrated to fill certain privileges. And the title of the “**Eunuch**” often meant He was a High Court Official that may or may not have been physically castrated. The Lord Philip showed Him the faith that the Lord Jesus is the Son of God while the Eunuch was reading Isaiah 53. The Lord Philip taught the Eunuch the meaning of Isaiah 53 through the Holy Ghost which led Him to be Holy Ghost baptized. The Lord Philip’s relationship to all the cities is documented in Acts 8:40. It tells us that after His encounter with the Ethiopian, the Lord Philip “**preached in all the cities**” along the Mediterranean coast until He came to Caesarea. This Witness became so impacted that in Acts 21:8 He was known as the Lord Philip the Evangelist. The Lord Philip is also an example to follow as a Christian who committed to godliness and righteous living to share Christ with Unbelievers that became baptized and received the Holy Ghost in the Kingdom of God.

The Holy Ghost Ministry of the Lord Philip: The Lord Philip in Acts 6:3 was appointed as a Heavenly Deacon also called a Heavenly Minister before He got married. Being full of the Holy Ghost meant there was nothing that the Lord Philip did in His past life to disqualify Him in anyway. This Office is linked to the Gift of Ministry concerning the Father Stephen. As time passed on, He got married and went to the Samaria to preach the Lord Christ. Even though He had problems with the Lord Simon Magus the Sorcerer, He was successful in accomplishing His mission. The Lord Philip became known as a Heavenly Single Evangelist in Acts 8:4-25 since He would put away His Wife and die to “one flesh” to operate in the Ministry God had called Him, as an Evangelist He supervised the neglect of the Widows. His Office of an Evangelist is from One of the Gifts of the Son Jesus. He is described as being full of the Holy Ghost and Omniscience, so He was totally equipped to do the job. The Jerusalem Christians were scattered by the persecution done by the Lord Saul of Tarsus. The Lord Philip reached the Samaritans with such great authority that the people of Samaria turned to the Lord Christ and left the Lord Simon Magnus the Sorcerer in Acts 8:1-8. After the Lord Philip was instructed divinely by the Angel (Lord) of the LORD to leave Samaria, He went to the southern part of the desert area near Jerusalem. The Lord Philip showed Himself worthy to the people and obeyed the will of Father Stephen to the fullest letter. He was guided by the Lord Stephen to find a certain Eunuch under the Great Authority of the Lady Candace the Queen. The Eunuch was reading from Isaiah 53, when the Lord Philip gave Him good news about the Lord Jesus Christ. The Lord Philip not only showed the Eunuch’s conversion, but it reached to the upmost regions of Africa. But the Lord Philip’s preaching to the Samaritans, and then the Ethiopians penetrated to the Gospel from their social barriers and brought them all together in one accord with the Lord Christ. It showed that the grace is free concerning the Holy Ghost baptism. The Lord Philip then dwelt with the Lord Paul and the Lord Luke, conversing the Holy Scriptures of the Father Stephen and understanding them in the fullest measure. The Lord Philip the Evangelist in Acts 21:8 was also known as a Heavenly Prophet by and through His four virgin Daughters prophesying. The Office of a Prophet is the One of the Gifts of the Father Stephen and the Son Jesus.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. The Lord Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

**LORD AMENHOTEP II WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Amenhotep’s Name means “**The Great House**” or “**The Big House**.” The Scripture references of the Lord Amenhotep is in Exodus chapters 3-15; Deuteronomy chapters 7, 11, 29; 1st Samuel 6:6; Psalms 135:9; 136:15 & Romans 9:17. The variations of the name is Amun, Imn-htp, Imenhetep, Imenhotep & Amenophis.

The Lord Amenhotep bears a title of Pharaoh that is borne of the Rulers of Egypt than a proper name. The most significant of the Pharaoh’s is the Pharaoh of the Exodus whom the Lord Moses confronted and finally forced Him to submit to the Father Stephen’s will and release the Israelites from strong bondage.

The Lord Amenhotep’s Life and Times: In the Exodus He was a Young Pharaoh when the Lord Moses came out of the desert to demand the release of His Israelite slaves. Thutmose III, the Pharaoh, who had forced the Lord Moses to flee Egypt some 40 years earlier, had just died. The Lord Amenhotep is certainly a youth, and is as arrogant and proud as His predecessors. He ruled one of the wealthiest and most powerful empires of that time. He had confidence in His deities in Egypt. In the Ancient Times the Authority of a Nation was dependent on the potency of its Gods, such as the Lord Hosea’s time. Who then could be greater than their Gods, which was truly a great world authority? He would have contempt with any other Gods and for the God of slaves. The Pharaoh was the Mediator between the People and its Gods. He was responsible to see the respect due to His Gods, so there would be favor and the land would prosper. In light of this, any Pharaoh would resist the worship of any other God.

**THE 12 PHARAOH’S EGYPTIAN EMPIRE RULES THE OLD TESTAMENT & MIDDLE TESTAMENT UNDER THE BABYLONIAN EMPIRE**

**THE 12 PHARAOH’S OF THE OLD & MIDDLE TESTAMENTS WITH THE RANK OF GENERALS OR HIGHER IN THE ANCIENT LAW, ANCIENT MILITARY LAW & ANCIENT MINISTERIAL LAW AUTHORITIES**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE 19 NORTHERN KINGS RULES UNDER THE 12 PHARAOH’S EGYPTIAN EMPIRE**

**THE 19 NORTHERN KINGS WITH THE RANKS OF COLONEL OR HIGHER**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS RULES UNDER THE 12 PHARAOH’S EGYPTIAN EMPIRE**

**THE 19 SOUTHERN LORDS WITH THE RANKS OF COLONEL OR HIGHER**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

The Exploring of the Lord Amenhotep’s Relationships: The Lord Amenhotep’s Relationship with the Lord Moses: The Pharaoh rejected the Lord Moses’ 1st Appeal is in Exodus 5:1-9. Yet the Lord Moses was an accredited representative of the Israelites is in Exodus 4:29-31. The Pharaoh’s rejection would leads to a series of miracles is in Exodus 7:5. The Pharaoh rejected the Lord Moses’ Signs is in Exodus 7:8-25. The Pharaoh’s Reaction to the Miracles of the Father Stephen’s Judgment is in Exodus chapters 8-11.

The Lord Amenhotep’s Relationship with the Father Stephen: The Father Stephen’s Self-Revelation: Through the Lord Moses and through His Judgments, the Father Stephen revealed to Pharaoh that He, not the Deities of Egypt, nor Moses, but the Father Stephen is the Lord. The Pharaoh refused to except defeat. But was forced to bow to the Father Stephen’s Authority, Pharaoh continued to be hostile to the Father Stephen to the end. The Pharaoh would bow His knee, but never His heart. The Lord Amenhotep’s hard heart is in Exodus 7:13, 14; 8:15, 19, 32; 9:7, 34, 35. To resolve this issue, that Father Stephen intervenes.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

The Lord Amenhotep as an Example for Today: The Lord Amenhotep was so full of it, that He was abstinent and closed to every evidence of the Father Stephen’s presence and authority. The Lord Amenhotep reminds Us to remain humble and teachable. The Lord Amenhotep reminds Us that We as responsible for Our own reactions. The Lord Amenhotep reminds Us that the central issue in life is how We relate to the Father Stephen---not Our position, rank, number or high status in society. The Lord Amenhotep reminds Us that there are always limits to any Creatures rebellion against the Father Stephen.

**THE 82 HEROES IN THE APOCRPHA IN THE HALL OF FAME**

**The 29 Seleucid Emperor’s Empire as Generals**

Emperor Seleucus I Nicator (323-281), Emperor Antiochus I Soter (281-261), Emperor Antiochus II Theos (261-246), Emperor Seleucus II Callinicus Pogon (246-226), Emperor Seleucus III Soter Ceranus (226-224), Emperor Antiochus III the Great (224-187), Emperor Seleucus IV Philopator (187-175), Emperor Seleucus Heliodorus (175), Emperor Philip (Regent to Antiochus V), Emperor Antiochus IV Epiiphanes (175-164), Emperor Antiochus Eupator (164-162), Emperor Demetruis I Soter (162-151), Emperor Alexander Balas (150-145), Emperor Antiochus VI Epiphanes Dionysus (145-142), Emperor Demetrius II Nicator (145-138, 129-125), Emperor Trypho (142-138), Emperor Antiochus Sidetes (138-129), Emperor Seleucus Philometor (125), Emperor Antiochus VIII Grypus (125-96), Emperor Antiochus IX Cyzicenus (113-95), Emperor Seleucus VI Epiphanes (95), Emperor Antiochus Dionysus (95), Emperor Philip (95), Emperor Demetrius III Eucerus (95), Emperor Antiochus XII (95), Emperor Antiochus X Eusebes (95-83), Emperor Tigranes the Great of Armenis (83-69), Emperor Seleucus VII Philometor Kybiosaktes (83-69) & Emperor Antiochus XIII Asiaticus (69-65).

**The 4 Maccabean Leaders as Captains**

Matthathias (?-167), Judas Maccabeus (167-160), Jonathan Maccabeus (160-141) & Simon Maccabeus (141).

**The 7 Hasmonean Kings as Colonels**

Simon Maccabeus (141-135), John Hyrcanus (135-104), Judas Aristobulus I (104-103), Alexander Jannaeus (103-76), Salome Alexandra (76-69), Hyrcanus II/Judas Aristobulus II (69-63) & Judaea fell to Rome (63).

**The 34 in the Family of the Herods as Captains or Colonels**

Antipator, Phasael, Herod, Joseph, Pheroras, Doris, Mariamne I, Mariamne II, Malthace, Cleopatra, Pallas, Phaedra, Elpis, (?), (?), Antipater, Alexander, Aristobulus, Salampsio, Cypros, Herod Philip, Archelaus, Antipas, Philip, Aristobulus, Agrippa I, Herodias, Herod, Agrippa II, Bernice, Drusilla, Mariamne & Salome.

**The Herodian Dynasty of 9 Colonels**

Antippater (63BC-67BC)---Governor of Judea, Galilee, Iturea and Idumea (later as Roman Procurator), Herod the Great (37BC-4BC)---King of Judea, Galilee, Iturea, Idumea and Trchonitis, Aristobulus (executed in 4BC, did not rule), Archelaus (4BC-6AD)---Governor of Judea, Idumea and Samaria, Antipas (4BC-39AD)---Tetrarch of Galilee & Perea, Philip (4BC-34AD) Tetrach of Iturea & Trachonitis, Agriippa I (37AD-44AD)---King of Judea, Herod (38AD-56AD)---King of Chalcis & Agrippa II (56AD-100AD)---King of Chalcis, Galilee, Perea & Judea.

**THE BABYLONIAN EMPIRE UNDER THE ROMAN EMPIRE**

**THE 12 ROMAN EMPEROR’S RULES THE NEW TESTAMENT, HIGHER TESTAMENT & THE HIGHEST TESTAMENT UNDER THE SAINTLY CHRISTIAN ETERNAL EMPIRE**

**THE 12 ROMAN EMPERORS (THE 12 LADIES OF KINGDOMS) [LIKE THE 12 EGYPTIAN PHARAOH’S] OF THE NEW, HIGHER & HIGHEST TESTAMENTS WITH THE RANK OF GENERALS OR HIGHER, SUCH AS IN THE MODERN DAY OF THE LAW, MILITARY LAW, CIA, FBI, SECRET SERVICE & MINISTERIAL LAW AUTHORITIES**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshiped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodius and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He wanted for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**THE 28 CHIEF’S OF POLICE [HIGH PRIEST’S] RULES UNDER THE 12 ROMAN EMPEROR’S EMPIRE**

**THE 28 CHIEF’S OF POLICE AUTHORITY [HIGH PRIESTS] (THE 28 LADIES OF KINGDOMS) WITH THE RANKS OF CAPTAINS OR HIGHER, SUCH AS IN THE MODERN DAY OF THE LAW, MILITARY LAW, CIA, FBI, SECRET SERVICE & MINISTERIAL LAW AUTHORITIES**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

**The Worldly Law Armed Forces: The 30 Orders**

The Giants called the Grigori, The Giants called the Watchers (Qaddisin or Kadishim), The Giants called the Anak, The Giants called the Long Neck, The Giants called the Anakin, The Giants called the Anakim, The Giants called the Nephilim, The Giants called the Nefilim, The Giants called the Zamzummim, The Giants called the Zumzamim (Zuzim), The Giants called the Gibborim, The Giants called the Mighty Ones, The Giants called the Rephaim, The Giants called the Rapahaim, The Giants called the Refaim, The Giants called the Emim, The Giants called the Emma, The Giants called the Ema, The Giants called the Emites, The Giants called the Raphah, The Giants called the Rapha, The Giants called the Haraphah (Sippai also called Saph), The Giants called the Gittites (Goliath & Lahmi) The Giants called the Warrior, The Giant Order of Peter & Victoria in Man’s/Woman’s Lordships, The Giant Order of John & Elizabeth in Man’s/Woman’s Lordships, The Giant Order of Jesus & Mary in Man’s/Woman’s Lordships, The Giant Order of James & Mary (2-fold office) In Man’s/Woman’s Lordship, The Giant Order of Stephen & Barbara in the Father’s/Mother’s Lordships & The Giant Order of Melchizedek & Victoria (Giants) in the Lord’s/Ladies Lordships.

**The Military Law Armed Forces: The 30 Orders**

**The Ministry of the Heavenly Soldiers (Dignitaries) with the 5 House Orders:**

The Dragons called the Chalkydri called Phoenixes (Winged Dragons), The Dragons called the Angels (Sons of God), The Dragons called the Archangels, The Dragons called the Principalities & The Dragons called the Rulers (Princedoms).

**The Ministry of Heavenly Governors (Presidents) with the 7 City Orders:**

The Dragons called the Power (Potentates), The Dragons called the Authorities, The Dragons called the Virtues (Malakim or Tarshishim), The Dragons called the Strongholds, The Dragons called the Dominions (Dominations), The Dragons called the Hashmallims (Hashmal) & The Dragons called the Lordships.

**The Ministry of Heavenly Guardians (Protectors) with the 10 Kingdom Orders:**

The Dragons called the Thrones (Elders & Many Eyed Ones), The Dragons called the Wheels (Rims), The Dragons called the Ophanims (Erelims), The Dragons called the Ophde’s, The Dragons called the Ofanims (Ofaniel or Opanniel), The Dragons called the Galgallims (Many Flamed Ones), The Dragons called the Burning Ones, The Dragons called the Seraphim’s, The Dragons called the Chayot’s & The Dragons called the Living Creatures (Hayyot’s).

**The Ministry of the Heavenly Crown with the 2 Foundational Orders:**

The Dragons called Chubby Ones & The Dragons called Cherubim’s.

**The 6 Supreme Dragon Lordship Commands of the Lord Elohim in the 1 Rock Order:**

The Dragon Order of Peter & Victoria in the Military Lordship, The Dragon Order of John & Elizabeth in the Military Lordship, The Dragon Order of Jesus & Mary in the Military Lordship, The Dragon Order of James & Mary (2-fold office) in the Military Lordship, The Dragon Order of Stephen & Barbara in the Ministerial Lordship & The Dragon Order of Elohim & Victoria (Hosts, Camps & Armies) in the all Lordship.

**The Law Enforcement Armed Forces: The 30 Orders**

The Law called the Laws: The Law called Laws, The Law called the Ways, The Law called the Testimonies, The Law called the Stipulations, The Law called the Requirements, The Law called the Precepts, The Law called the Statutes, The Law called the Decrees, The Law called the Ordinances, The Law called the Commands, The Law called the Judgments, The Law called the Words, The Law called the Regulations, The Law called the Teachings, The Law called the Rules, The Law called the Codes (Penal), The Law called the Covenant Rituals (Law Book), The Law called the Manuals, The Law called the 2nd Greatest Command, The Law called the 1st Greatest Command, The Law called the Order of Aaron in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of Moses in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of James in Gentile Law of God in 1 or 2 witnesses, The Law called the Order of James in Christian Law of God in alone or 1 witness, The Law Order of Peter & Victoria in the beginning & end of the Law of Yah, The Law Order of John & Elizabeth in the beginning & end of the Law of Yah, The Law Order of Jesus & Mary in the beginning & end of the Law of Yah, The Law Order of James & Mary (2-fold office) in the beginning & end of the Law of Yah, The Law Order of Stephen & Barbara in the beginning & end of the Law of Yah & The Law Order of (El) Yah & Victoria the Eternal Law of the Lord Yah’s Creator Law.

There are 19 offices that are Lord’s in the Lordship of the Church & the Lordship of the Law. They are the Chief Shepherd or Pastor in 1st Peter 2:25; 5:1-4, Preacher, Teacher or Leader in Ecclesiastes 1:1-2, 12; Matthew 23:8, Bishop or Overseer (President & Governor) in Daniel 6:2-7 & Supervisor in 2nd Chronicles 34:12 or Elder in 1st Peter 2:25; 5:4, Counselor (High Official) in Isaiah 9:6, Helper (Comforter) in John 15:26, Deacon & Minister (Servant) in Acts 6:5; Isaiah 61:6, Apostle in Hebrews 3:1, High Priest (Captain & Satrap) in Hebrews 3:1, Prophet in Acts 7:37, Prince (Messiah) in Daniel 9:25-26, Master in Colossians 4:1, King (Judge/Magistrate) in Isaiah 33:22. 15 offices the Ladies operate in the Church Law are the Chief Shepherdess, Pastor, Preacher, Teacher, Leader (Supervisor & President (Governor), Elder, Queen (Judge/Magistrate), Counselor (Advisor), Deaconess, Minister (Handmaid), High Priestess (Captain and Satrap), Helper (female Comforter), Princess (female Christ), Prophetess & Mistress. Ladies do not operate in the office of an Apostle (except possibly the Virgin Mary) and Bishop (Overseer) linked to the President or Supervisor. The Highest office in the Ministry Law is the Highest Chief Principal Presidency which is the Chief Principal Bishopric by the Father Stephen as the Chief Principal President (Governor) over all life in Sirach 23:1-6; Acts 6:3-8:3. All positions done by the Father Stephen Our Lord is “**Qualified as 100% Single Lordship**” as a Non-apostle & not living as a Pharisee as a Non-Pharisee not being commanded by the Pharisaic Law as a Man Being Born of God is above His Son Jesus Christ Our Lord “**Qualified in Marriage Law**” as an Qualified Apostle or living as a Qualified Pharisee being commanded by the Pharisaic Law as a Man Being Born of a Woman in 1st Corinthians 7:25; Hebrews 3:1; Philippians 3:5; Galatians 4:4; Luke 20:34-38; Acts 6:5-15; chapter 26.

A Bishop is declared in 1st Timothy 3:1-7 says “If a Man (Lord) desires the position of a Bishop, He desires a good work. A Bishop must be blameless, the Husband of one Wife (The Lambs Wife of Single Bishops in Revelation 21), temperate (self-controlled), sober-minded, of good behavior, hospitable, able to teach, not given to wine (addicted), not violent, not greedy for money, but gentle, not quarrelsome, and not covetous, one who rules His own house well, having His Children in submission with all reverence. For if a Man does not know how to rule His own house, how will He take care of the Church of God? Not a novice (inexperienced), being puffed up with pride He fall into the same condemnation as the Devil, He must have a good testimony among those who are outside, lest He fall into reproach & the snare of the Devil.” Also in Titus 1:5-16 says “If a Man (Lord) is blameless, husband of one Wife (Lamb’s Wife), with Faithful Children not accused of dissipation or insubordination. For a Bishop (Overseer) must be blameless, as a Steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but being hospitable, a (agape) lover of what is good, sober-minded, just, holy, self-controlled (temperate), holding fast the faithful word as He has been taught, that He may be able by sound doctrine, both to exhort and convict those who contradict (those who oppose)…many insubordinate, both idle talkers & deceivers…of the circumcision, whose mouth must be stopped, who subvert whole households, teaching things which they ought not (saying foolish things), for the sake of dishonest gain…they profess to know God, but in works they deny Him, being abominable, disobedient & disqualified for every good work.”

**The Attack to the Eternal Kingdom of Lordship but not Destroyed or Conquered because of the Lord Enoch’s Most Highest Status**

**The first part of the Kingdom of God involves the eternal scriptures from Acts 1:1-5:42**

Satan is only named and identified in Acts 5:3 but He is also called the Devil, Old Serpent or Dragon in Revelation 12:9. One encounter is with Satan which caused the married Ananias & Sapphira to lie to the Holy Ghost concerning the price of the land. It involved the influences of Satan to saved people outside the Kingdom of God. But the victory over this encounter is in Acts 5:16 by the Apostles using exorcisms (solemnly commanding) concerning Satan & His Demonic Host with the Lord Jesus. Protection by the Good Angels (Lords) with all Apostles is revealed in Acts 5. Eternal violence can take the Kingdom by force in Matthew 11:12.

**The second part of the Eternal Kingdom of Lordship concerns the everlasting scriptures from Acts 8:1-28:31**

Satan is named in Acts 26:18 and the Devil in Acts 10:38. In Acts 10:38 involves the Devil trying to cause certain kinds of mental diseases or illnesses in the Kingdom of God. Because remember Jesus said the Kingdom of God suffers violence and Satan tries to take the Kingdom of God by force. The first mental disease I would like to talk about is called schizophrenia which is considered by many Scholars as being Satan possessed by demonic powers in Acts 10:38. This kind of demon possession could not be cast out by the Apostles because of their unbelief and could only be done by fasting and praying to God. Basically this kind of possession is caused by outside influences with the intent to possess the body, but on the other hand Christians cannot be possessed by the Devil in Romans 8:1-2. Only the Devil can blind the One that is unsaved with mercy from the Gospel of Jesus Christ. Also the Devil tries to capture the wills of Christians in Acts 13:4-12 and uses oppression in Acts 10:38. Another form of mental disease that Satan tries to throw at the Kingdom of God is mental epilepsy (seizures are a physical disease) which concerns outside influences with the intent to cause to be deaf and mute and be thrown in the fire and water to destroy Him in Acts 10:38. These two mental diseases concern the severity of the possession of the Devil and the rank by which the Devil has in the Demonic Host. This kind of mental illness can start in Childhood which is proven in Mark 9:14-29 & Acts 10:38. Also Satan caused a certain kind of possession through divination on a Slave Girl in Acts 16:16-18. Another attack by Satan in Acts 19:13-17 concerns Him overpowering and prevailing against Sceva concerning the proof of Stephen in Acts 22, the seven Sons of Sceva concerning the proof of John in Acts 26 & the Satan as the Evil Spirit concerning the proof of Jesus in Acts 9 by which Sceva and His seven Sons went out of the house wounded & naked but the Word of the Lord grew mightily & prevailed when the books of magic that energized to occult was burned. Magical arts energized the occult in Acts 8:9-11 by Satan. Satan tried to blind the Gospel to Christians in Acts 26:18 and captures intelligence in Acts 13:10. The Lord Satan is affected by certain things through exorcism. First, He is delayed in accomplishing His tasks in Acts 16:18. Second, in Acts 16:18 was done through the Lord Jesus’ name which is the Father Stephen. Third, in Acts 19:13-17 it concerned the Jewish realm by the Father Stephen. Fourth, in Acts 16:16-18 it was solely done by Paul from the Father Stephen. Fifth, in Acts 19:11-12 it concerned unusual miracles done by Paul’s hands by the Father Stephen. Paul endeavors to the Ministry of Good Angels (Lords) in Acts 27:23. In this part of the eternal kingdom it proves the instructing & guidance of Good Angels (Lords) to Philip in Acts 8:26 & Cornelius in Acts 10:3; 11:13. Good Angels (Lords) protects the Eternal Kingdom in Acts 12 by Peter. You will endure Great Tribulation like Revelation 6-20 to enter in God’s Kingdom in Acts 14:22. If You have any questions on Lucifer’s possession and their symptoms, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

**The final part of the Eternal Kingdom of Lordship concerns the Lord’s scriptures in Acts 6:1-7:60**

The Lord Lucifer is not named in these scriptures but We know that He committed the Unforgivable Sin in Lordship which is documented in Proverb 8:22-29 (RSV) & Acts 6:11, 13; 7:51, 60 concerning the Father Stephen. The main symptoms of the Lord Lucifer’s possession concerns being antisocial by which the Person would wear no clothes and did not keep company in the house or among others. Second, it concerns violence being dangerous to others by which the fallen Person would have to be seized, bound and kept under guard. Third, is unusual strength to break bonds or fetters. Fourth, is moral depravity to violate norms of modesty & commit lawlessness in dress. Fifth, is blindness and not being in His right mind. Sixth, are paroxysms and fits of rage to attack Anyone who came near. These symptoms derive from Luke 8:26-39 & Acts 10:38. Also Milder symptoms of Lucifer’s controllable possession can involve the compulsive behavior to curse God, Antagonism toward the Holy Bible as a whole, suicidal and murderous thoughts, bitterness & hatred toward God’s people, compulsive testing, vicious use of tongues against others, terrifying feelings of guilt, physical symptoms with no medical explanation such as sudden choking sensations, moving pains and fainting, deep depression or despondency, panic or abnormal fears, horrible recurring dreams, surges of violent rage and doubt of personal mercy in the Kingdom of the Father Stephen. These things are Attacks to the Kingdom of the Father Stephen daily by the Lord Lucifer. Such as the Lord Stephen in His arrest in Acts 6:12 which concerns being seized, thrown down, foaming at the mouth, gnashing His teeth and becoming rigid because of the Lord Lucifer’s possession. But there’s hope! In Acts 7:54 the tables turns in the Lord Stephen’s favor and the Lord Lucifer in His arrest is seized, thrown down, foams at the mouth, gnashes His teeth and becomes rigid because of the Lord Stephen’s Defense in measuring it back in Acts 7:51-7:53. Stephen also endured lies by the Lord Lucifer to discredit His case before the Lordship of the Law in Acts 6:11, 13 which was controlled by Stephen’s true omnipotence, omniscience, impassibility of Angels (Lords) and Divine Nature (Deity or Godhead bodily). Stephen died an eternal death for the unforgivable blasphemy against the Lord which caused a release & being expunged by which eternal mercy was attained through ignorance by which Lucifer was exorcised (solemnly commanded) by Stephen in Acts 7:53. The Lord Yahweh established a chain of command in the Lord’s Law in Acts 7:53. The Gentile Law can only operate if it is established by 1 or 2 positions. The reasoning of this is because Lucifer when established by the Lord Stephen did not eternally sin nor try to take the position of the Lord. Only when Lucifer became self-centered and prideful He plotted against the Lord which would not be established by being alone. Interestingly enough Lucifer tried to use the 5 I will’s against the Lord but the Lord overthrew Lucifer by the 5 utterances in Isaiah 14:12-21; Acts 7:53 through the command of Angels (Lords). Command can also mean direction, ordination or rule. The Angelical Command involves 24 realms of Angelical Hosts. 1st, are the Chalkydri, 2nd, are the Angels. 3rd, are the Archangels, 4th/5th are the Principalities or Rulers. 6th/7th, are the Powers or Authorities. 8th/9th, are the Virtues or Strongholds. 10th-12th, are the Dominions, Hashmallims or Lordships. 13th-18th, are the Thrones, Wheels, Ophanims, Ophde’s, Ofanims or Galgallins. 19th/20th, are the Seraphim’s or Burning Ones. 21st/22nd, are the Living Creatures or Chayot’s & 23rd/24th, are the Chubby Ones or Cherubim’s. If You have any questions on the 24 orders, You must get My book called “**The Lord Yah and the 30 Orders of the Biblical Giants, Biblical Dragons and Biblical Law**.” The LORD’S Angel (Lord) is the command of the Angels (Lords) in Acts 7:30-33 by the Lord Stephen Himself. The Trinity & Deity (Godhead bodily & Divine Nature) in 3 positions endures disabilities & malfunctions in Acts 9:1-4 with the Lord Jesus, Acts 22:7-8 with the Lord Stephen & Acts 26:14 with the Lord John which was allowed for the Kingdom of God. Christianity did not start or was created because of Jesus as the Christ by salvation. But Stephen as LORD’S Angel (Lord) in Acts 6:5; Genesis 16 in Christianity governs all the Angels (Lords) in the Angelical Hierarchy. Stephen as the Christ by the Eternal Sin in Lordship in Acts 7:60 sets the standard for Christians to live & serve Him & Stephen as the Father in Acts 6:5, 15; 7:60 is the first Christian Lord to establish Christianity for the Kingdom of God in Acts 6:1-7:60 & shows clear authority over the Lord Jesus the Son of God & the Lord John the Holy Ghost of God in Acts 7:59. Later, after Stephen’s death, Christianity then was called at Antioch in Acts 11:26 and rose in Paul’s ministry in Acts 26:28. There is also proof that Christianity totally broke throughout to the outside World in Romans 12:9-21 through the Father Stephen. But the true proof of Christianity booming and going throughout the Ends of the Earth is in Acts 1:7-1:8 done by the Christian Father Stephen of the Lord Yah.

Why is Lucifer, called the other Lord of Wisdom trying to breakthrough to the Eternal Kingdom?

A Devil is a Fallen Cherub Dragon concerning supposedly the very Highest Lord in Lordship in His order at that time called the Lord Lucifer as the 2nd Serpent Satan called the Married Lord called Wisdom the “**Creator of the Eternal Sin**” who fell trillions of years ago & was the very highest cherub dragon in the 24 orders of the Angelical Hierarchy, who rebelled against the Father Stephen, Lucifer took with Him 1/3 of the Cherub Dragons with Him in Isaiah 14:12-15 and Revelation 12:3-4. When the Lord Lucifer’s rebellion failed and did not prevail against the Lord Michael and His Cherub Dragons, the Lord Lucifer and His Cherub Dragons was cast down to the Earth and banished from Heaven in Isaiah 14:12-21 concerning Lucifer in Heaven and Ezekiel 28:15-19 concerning Lucifer on the Earth & Luke 10:18-20 in the fallen state & Revelation 12:7-12. As the LORD’S Angel’s (Lords) rise to heights of spirituality, demons reach bitterness, hatred toward God and sexual perversion. Demons try to torment the Kingdom of God, possess them and lead them away from the truth in the Lord in Acts 13:6-12. Although gluttony, drunkenness, homosexuality, evil lust and witchcraft are evil expressions of sinful flesh, it also can be done by demonic activities among the lives of people. Among the demon roots are grossly perverted sexual practices such as pedophilia, bestiality, wickedness and sadomasochism. Also schizophrenia is a mental disease but can also be caused by demon possession. Possibly the origin of the Unforgiveable Sin in Lordship against the Lord may have happened in One of the other 55 Lord’s realms and caused Lucifer to sin in Heaven, but this theory is in question. Some proof that directs this is in 2nd Thessalonians 2:1-12 and 2nd John 7:11 in the Greatest Sexual Eros Love Apostasy to say the other Lords are above and over the Creator of the Father Stephen, which it is a lie because Lucifer had authority from One of the other Lord’s which may constitute what happened in Isaiah 14:12-21 & furthermore from the other Married Lord called “Wisdom” by Qanah meaning “**Eternal Sexual Eros Love**.” We know that the Lord Stephen did not sin since He died for the Unforgiveable Sin in Lordship vicariously and He was faithful even unto death in the stoning and also the Lord Jesus Christ in the cross concerning all forgivable sins in 2nd Corinthians 5:21 and 1st John 3:9; 5:4 (referenced to the Doctrine of Christ concerning both the Father Stephen Our Lord and Son Jesus Christ Our Lord in 1st John 2:21-24 and 2nd John 1:9). The Lord John did not tempt anyone but died for the temptations vicariously in the beheading in James 1:13. So these three prominent Lord’s did not sin with Yah the Creator of the Father Stephen, but what about the 56 mystery Lord’s? There is scripture that could help this theory in John 8:44. The One referenced as the Devil could mean adversary as the other Lord’s. Also all Angels (Lords) like humanity have free moral will because of what happened to Lucifer in Heaven in Isaiah 14:12-21 and Ezekiel 28:11-19. But if the other Married Lord called “Wisdom” is the real culprit that the other Lord’s would have free moral will also. Possibly the scripture comes to light concerning the other Lord called “Wisdom” in Proverbs 8:25-31 (RSV). This person called “Wisdom” or the Creator of the Unforgiveable Sin in Lordship which is also the “Unforgiveable Fornication” concerning *Qanah* technically means “**Lordly Marital Sexual Eros Love**” linked to marriage in Genesis 4:1-6:7. In John 8:41 means there is a birth concerning the unforgiveable fornication which originates from lust or evil desire in John 8:44. Also the Angels (Lords) could not marry to have Sexual Eros Love Relations in Luke 20:35-36. In Genesis 6:1-5 the “Sons of God” or the Cherub Dragons went into the Daughter of Men to have Sexual Eros Love Relations with them. The other Married Lord called “Wisdom” could have caused the Angels (Lords) to have Sexual Eros Love Relations through lust & evil desire. In Genesis 3:6 it tells us that the tree of the knowledge of good & evil is ultimately called “Wisdom.” Also the Lord Yah planted the tree of the knowledge of good & evil and was place in the garden in Genesis 2:8-9, which means the Lord Lucifer as the 2nd Serpent Satan named the other Lord called “Wisdom” fell in Genesis 1:1; 2:2-8, then the fall of Lucifer the Anointed Cherub would occur in Genesis 2:8-23. Because the book of Job that concerns Satan was probably written at the time of Genesis chapter 1 because Job was a perfect and upright married Man & the fall of Man did not occur until Genesis 3:1-24. In Ezekiel 28:17 says Lucifer corrupted His wisdom for the sake of His beauty which could mean the other Lord called “Wisdom” caused Him to be corrupted. Lucifer was full of wisdom (omniscience) concerning the Cherubs. Lucifer could not get out of hand within his own creation by being perfect in his own authority in Ezekiel 28:15 by the Lord. The Sons of God went into Daughters of Men & brought forth giants on the Earth by demonic roots in Genesis 6:1-2 done by the other Married Lord called “Wisdom” with Lucifer & the Fallen Cherub Dragons.

Some of the Characteristics of the Angelical Host concerning the Eternal Kingdom of God

First, in Psalms 148:1-5 tells how Angels (Lords) were created. Second, in Job 38:4-7; Psalms 8:5 tells us when the Angels (Lords) was created. Third, in Luke 20:36 tells us that Angels (Lords) will never die. Fourth, in Matthew 22:30; Luke 20:36; Acts 6:15 tells us that Angels (Lords) do not have Sexual Eros Love or Procreation among the Angelical Host. Fifth, in Psalms 89:5-7 tells us that Angels (Lords) continually respect, reverence, revere and highly esteem the Lord. Sixth, in Colossians 1:16; Acts 7:53 tells us that Angels (Lords) are invisible to the physical eye. Seventh, Angels (Lords) have spiritual bodies in Hebrew 1:14; Acts 7:59. Eighth, in John 1:1-1:18; Luke 20:35-36; Acts 6:5 tells us that Angels (Lords) have physical bodies since the Lord became flesh in John 1:1. Ninth, in Daniel 10:20; Acts 6:15 says Angels (Lords) have personal identities.

The End of the Church Age concerning the Spiritual/Mental Trinity and the Physical Trinity

The charges against the Spiritual Trinity of Stephen, Jesus Christ and John concerned Egypt where they were killed in Revelation 11:8. Egypt was used by the Lord in Isaiah stripping naked showing His buttocks for three years for a wonder against Egypt. Because of this on many other passages concerning Egypt the Spiritual Trinity satisfied Egypt’s infestation of False God’s and foreign worship of the sun, moon and stars. The accusations against the Mental Trinity of Stephen, Jesus Christ and John concerned Babylon (Sodom) where they were killed in Revelation 11:8. Babylon has always been known as the “Gate of the God” where all Sexual Eros Love Wickedness and different kinds of Sexual Eros Love Sins were practiced since Genesis 10:10. Babylon can mean Babel, Shinar, Rome or confusion. Also in Zechariah 5:5-11 declares that two Female Angels with the power of stork wings lifted up the basket with a Woman in the basket and brought it to Babylon or Shinar. The large basket concerned the measuring container throughout the Whole Earth the Woman being thrown into the basket with a lead disk and threw a lead stone cover over the basket and the two Female Angels said, “This is Wickedness.” And where they were taking the large basket was to Babylon to build a house on its base there. So the Spiritual Trinity/Mental Trinity had to pay a price for these scriptures and many others in the Holy Bible. The proof of the Trinity is infallible truth in scripture. The only Lord Yahweh (Lady Victoria) is 3 Persons in 1 (The Father Stephen Our Lord (Mother Barbara derived from “Bara” in Genesis 1:1) in Acts 1:4-8:3, The Son Jesus Our Lord (Lady Mary) in Luke 1:26-Acts 1:3 and the Brother John Our Lord (Lady Elizabeth) the Holy Ghost in Luke 1:5-9:9 & the Lord James’ Lordship of the Christian Law (Lady Mary’s Christian Law) & 56 other Lord’s & 56 other Ladies (61 in all) in Holy Scripture with the “Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) of the Lord ” in Genesis 1:26; Acts 6:5, “God (Goddess) or Lord (Lady) of the Lord” in Psalms 45:6; Hebrews 1:8; Acts 7:59, “My Lord---My God (My Lady---My Goddess) of the Lord” in Psalms 110:1 (NIV); Matthew 22:41-46; Acts 7:45, “Spirit & Mind known as Psychological Parts as Head Knowledge or Heart or Riegn” or “Holy Spirit---Spirit of Holiness or Holy Ghost or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Male or Female)” of the Lord” in Isaiah 61:1; 63:10 (NIV); Acts 6:10, “Lord Yahweh of the Lord” in Hosea 1:7; Acts 7:60, “Military Lord (Military Lady) of Army Hosts (Camps) or Holy One of Israel (Male or Female) or Lord (Lady) of Glory” in Malachi 3:1-2; Acts 7:2, 53, “Servant---Minister (Handmaiden known as Maidservant---Virgin) of the Lord” under “Master (Mistress) of the Lord” in Isaiah 48:16; Colossians 4:1; Acts 6:3, the God of My Fathers as the other Trinity in Isaiah 48:16 is the “Brother (Sister with Rachel) of the Lord with Jacob, the Son (Daughter with Rebecca) of the Lord with Isaac & the Father (Mother with Sarah) of the Lord with Abraham with Lord Yahweh (Lady Victoria) in Creation” in Acts 7:32, “Angel---Spirit, Ghost, Phantom, Shadow, Boy (Girl) & Child of the Lord” & “Messenger of the Lord” in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:25 with 38; Zechariah 5:5-11; Revelation 12:1-2, 5-6; Luke 20:35-36; Judges 2:1-2; 6:11 with 14; Acts 7:30-32, “Power---Omnipotent, Authority, Almighty or Sovereignty (Male and Female)” of the Lord” in Isaiah 48:16, “Lord (Lady) of the Lord” in Hebrews 1:8, “Craftsman or Worker (Male & Female) of the Lord” in Proverbs 8:30-31 (NIV); Acts 6:3, “Single/Married Wisdom (Male & Female) of the Lord” in Proverbs 8:22-25 (RSV); Acts 6:3, 10,“Personalities (Male & Female) of the Lord” in Proverbs 8:22-31; Acts 7:47, “Owner (Male & Female) of the Lord” in Genesis 39:1; Exodus 21:2; Proverbs 4:5, 7, 23:23; Ecclesiastes 2:7; Isaiah 1:3; Acts 6:3; The Trinity as “other Father Stephen (Mother Atarah also called Stephanie derived from Stephanos), other Son Jesus (Daughter Mary) & other Brother John (Sister Elizabeth)” with Lord Yahweh in Law in Acts 11:19; Colossians 4:11 & Revelation, the “King (Queen) of the Lord” in Revelation 19:16, & “Lord God (Lady Goddess)” of the Lord in Hosea 1:7. The 61 Ladies derives from the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). The Trinity is God in Genesis 1:1 & the Lord Yah the “WORD” in Revelation 4:11; 19:11-21 over the Universe. The Father Stephen is in Acts 1:7. The Son Jesus is in John 1:1-3, 6, 12, 18; 20:25-29. The Father Stephen & Son Jesus are in Psalms 102:25; Titus 2:13; 2nd Peter 1:1; Romans 9:5; Hebrews 1:10; Isaiah 40:3; Matthew 3:3 & Colossians 2:9. Also God the Holy Ghost (Brother John Our Lord) is in Matthew 28:19; 1st Corinthians 2:10-11; 12:4-6; 2nd Corinthians 13:14; Ephesians 4:4-6; 1st Peter 1:2; Jude 20-21; Psalms 139:7-8; John 3:5-8 & Acts 5:3-4. There is One Jewish Lord of the Universe (under the Lord Yah and the 60 Gentile Lord’s) in Exodus 15:11; 1st Kings 8:60; Isaiah 44:6-8; 45:5-6, 21-22; 1st Timothy 2:5; Romans 3:30 and James 2:19. The only Lord Yah eternally exists because of the Trinity as the Father Stephen, Son Jesus & Holy Ghost (John) in 1st Corinthians 8:6; Colossians 1:16; Hebrews 1:2; Genesis 1:2; John 1:3; 17:5, 24; Ephesians 1:3-4; 3:14-15; Romans 8:29-30; Proverbs 8:22-31; John 3:16-17; 1st Peter 1:2; Galatians 4:4. The strong importance of the Trinity to know & serve the Trinity is proven in Philippians 2:9-11; Revelation 5:12-14 & John 5:31-47; 14:1-31; 15:1-27; 16:1-33; 17:1-26. The Trinity is only known to Yah in Matthew 7:21-23; 11:27 which declares the Father Stephen only knows the Son Jesus & the Son Jesus only knows the Father Stephen & the Son Jesus reveals the Brother John the Holy Ghost. If You have any questions on the Realm of Lordship that the Father Stephen possessed, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.”

The Lord Stephen’s Armor and the Lord Jesus’ Armor

First is the Lord Stephen’s armor revealed in Wisdom of Solomon 5:15-23 which concerns the Lord Yahweh taking care of the Lord Stephen in Proverbs 8:22-29 (RSV). Stephen would “receive a glorious crown and a beautiful diadem from the hand of the Lord Yah. The Lord Yah’s right hand would cover Him (Stephen) & with His arm He would shield Him. He (Stephen) would take His zeal (Godly Jealousy) as His Whole Armor & will arm all of Creation to repel His Enemies (The Lord Lucifer & the Fallen Cherubim). He (Stephen) would put on a breastplate of righteousness & wear a **HELMET OF IMPARTIAL JUSTICE**. He (Stephen) would take hold of holiness as an invincible (impregnable) shield & sharp stern wrath for a sword out of His mouth. All Creation will join Him (Stephen) to fight against all of His frenzy foes (The Lord Lucifer and the fallen cherubim) & shafts of lightening will be targeted with true aim & will leap from the clouds as a well-drawn bow and hailstones will be full of wrath as from a great catapult and the sea water will rage against His Enemies (The Lord Lucifer and the fallen cherubim) & the rivers will relentlessly overcome and prevail over His Enemies (The Lord Lucifer and the fallen cherubim). A mighty wind will rise against them and the tempest will winnow them away. Lawlessness will be laid waste to the Whole Earth and Evildoers will overthrow the Thrones of (Wicked Evil) Rulers.” Also the Lord Stephen seized the Lord Lucifer in Acts 7:54 by the 10 incurable things of the Lord. These 10 true incurable things concerns the incurable disease in 2nd Chronicles 21:18, the incurable wound in Job 34:6, the incurable painful wound in Jeremiah 15:18, the incurable grievous bruise in Jeremiah 30:12, the incurable sorrowful affliction in Jeremiah 30:15, the incurable wound & incurable affliction in Jeremiah 30:12 (OKJV & NKJV), the incurable plagues in Judith 5:12, the incurable invisible true plague in 2nd Maccabees 9:5 & the incurable wound (female authority) in Micah 1:9 used against Married Lord called Wisdom’s party (9) in Revelation 17-20. The Lord Stephen over the Lord Lucifer’s Greatest Sexual Eros Love Apostasy (Angel Lords saying they are the Highest Lords) is totally destroy in Genesis 1:3-6:7 by Water, Isaiah 14:12-21 by Fire, Ezekiel 28:15-19 by Fire, 2nd Thessalonians 2:1-12 by Fire, Jude 5-25 by Fire, Revelation 17:1-20:15 by Fire and Acts 6:1-9:30 by the Lord of Agape Love in Romans 8:37-39 . The Lord of Mercy delays the Greatest Sexual Eros Love Apostasy from happening for 120 years with Lucifer. Also because of the Lord Lucifer’s Sexual Eros Love (eternal folly in Job 4:18; Genesis 6:2) making the truth into a lie is the Eternal Sin in Lordship & is part of Lucifer’s fall in Isaiah 14:19 in the origin of This Sin & Ezekiel 28:15 in lawlessness, violence & iniquity by corrupting His wisdom for the sake of His beauty in the tree of the knowledge of good & evil & eating from the tree of life in Genesis 2:9 & Lucifer before in Heaven in Genesis 1:3. Lucifer says to the Lord: Skin on Skin! Yes, all that a Man has he will give for His life is in Job 2:4. The Greatest Defense that the LORD LUCIFER has is BABYLON (LADY OF KINGDOMS in Isaiah 47:1-15) THE GREAT, MOTHER OF HARLOTS & THE ABOMINATIONS OF THE EARTH in the Eternal Kingdom in Revelation chapter 17:1-18. This opposition is brought down by Holy Fire in Revelation 18:1-19:10 by the LORD YAH. The Angels (Lords) do not marry in Luke 20:35-36, but it did happen with Lucifer & His Host in Genesis 2:9; 6:1-5. Lucifer made Eve to eat from the tree of the knowledge of good & evil by His authority. Lucifer used Eve being deceived & made Adam to eat from the Wisdom’s tree which was in disobedience to the Lord. In Genesis 4:1 Adam and Eve then was elevated in having Sexual Eros Love Relations between them both because they ate from the tree of the knowledge of good and evil and before that time they knew they were naked and hid themselves from the Lord. In Genesis 1:27 the Lord God instructed Adam to be fruitful & multiply, fill the Earth, subdue it & have dominion over the Earth. The Lord told Adam to eat from the life tree & live forever. Adam would have to Share Divine Nature in the Lord’s Offspring in Acts 17:28-29 which didn’t mean Sexual Eros Love but Holy Divine Nature (Holy Divine Love Intercourse). But to live a holy life over the Lord’s intent for Adam the Man in the image and likeness of the Lord is to have self-control (temperance) which is a fruit of the Spirit by which overcomes being fruitful and multiplying and sharing divine nature in the Single Realm, Angels (Lords) & other Lord’s. Stephen by His Holy Divine Nature dies vicariously for the Unforgiveable Sin in Lordship which is the Lord Lucifer’s Unforgiveable Sexual Eros Love (unforgiveable fornication in Ezekiel 28:15) in Acts 7:60 concerning Lucifer’s fall & the Fallen Cherubs. How can the Lord Yah create Sexual Eros Love when He does not have any Sexual Eros Love Passions in Acts 14:15; 17:28-29; Romans 1:20; 2nd Peter 1:4 and Colossians 2:9. No, Lucifer’s Sexual Eros Love showed up inside Him when violence came from within & He sinned and the Other Married Lord called Wisdom in Qanah in Proverbs 8:22-25 (RSV) created Sexual Eros Love in Ezekiel 28:15 & 1st Corinthians 6:18 in Lucifer and He tried to take His throne from Him. Because of this, Lucifer was cast into a prison on the Earth, where the thief and liar is expelled in length by 20 cubits (30 feet) and in width by 10 cubits (15 feet) in Zechariah 5:1-4, but ultimately this is cast down into Hell. The prison in Hell will be made out of stones and governed by the Lord’s fire in Isaiah 14:19; Ezekiel 28:16. Lucifer will be chained with stone chains in the transformation of a 7 headed Dragon & 10 horned Dragon in Revelation 20:1. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. If this kind of Wisdom (Qanah) is directed to the Father Stephen, then Stephen as God the Father directed & made useful the powerful works of Jesus as God the Son at the time this creation process began in the Universe. The Father Stephen commanded/summoned the Son Jesus to work for Him in the creation process. Also the verses 24 and 25 may refer to the Father Stephen allowing the Son Jesus to do His created work which is Holy Divine Nature (Lord’s Offspring) in forming the Universe. If You have any questions on the two complete armors, You must get My book called “**The Lord Yah and His Armors in the Holy Bible**.”

Second, the Lord Jesus’ armor in Ephesians 6:10-20 which concerns the full whole armor of the Lord Jesus “to withstand the wiles of the Devil (Great Red Dragon, Satan, and the Old Serpent).” This whole armor does not wrestle against flesh and blood but against Dark Rulers of This Age, powers, principalities and Satan’s fallen hosts (Demon’s and Devils) of wickedness. Also the armor consists of the belt of truth, the breastplate of righteousness, boots of the gospel of peace, shield of faith to quench all the fiery darts of the Wicked One, & above all, the sword of the Spirit which is the complete Word of God & the **HELMET OF SALVATION** which is the complete Word of God which is empowered by all prayer and supplication in the Spirit for all the Saints (Lords) that the boldness of the Gospel be made known. And the Ambassador may speak boldly as He should speak (The Lord Jesus Christ).” The Lord Jesus also arrested Lucifer also called Satan and His authority by Michael in Revelation 12:7-12 concerning the 10 true incurable things of the Lord Stephen proven in 2nd Chronicles 21:18; Job 34:6; Jeremiah 15:18; 30:12, 15; Micah 1:9; Judith 5:12 and 2nd Maccabees 9:5. How did Jesus Christ beat Satan? In Luke 4:1-3; Matthew 4:1-11 & Mark 1:12-13 it goes into some detail on how Jesus beat Satan in the wilderness for 40 days & 40 nights. The first line of defense concerned Man (Commission). Jesus told Satan “The Man shall not live by bread alone but by every Word of God.” The second line of defense is Power (Omnipotence). Jesus told Satan “Get behind Me Satan! For it is written, You shall worship the Lord Your God and Him only shall thou serve.” The last line of defense is the Charge (Authority). Jesus told Satan “Thou shall not tempt the Lord thy God.” In all of this, Satan was defeated where He could not come back until He had another opportune time by the Lord & the Angels (Lords) came & ministered to Jesus. In Luke 14:26-33 it says that We must forsake Ourselves, Brothers, Sisters, Mothers, Fathers, Husbands, Wives, Sons & Daughters in order to follow what Christ did to be His Disciple. Also Satan began to build and was established for 6,000 years then He turned against God. Satan could not finish what He had started without God in Isaiah 14:12-21 and Ezekiel 28:11-19 and all that saw Him began to mock Him and scorn Him in saying, Satan began to build and did not have enough to finish it. Also Christians should study God’s word to be approved by God and to learn and understand things in the Holy Bible that will help Us be victorious over Satan and His kingdom by truth. If Satan cast out Satan, how can His Kingdom stand? For the death is swallowed up into victory in 1st Corinthians 15:54 and Jesus took the keys of death, Hell and the grave in Revelation 1:18. In Matthew 16:18-19 it tells us “You are Peter and upon this rock, I will build My Church and the gates of Hell shall not prevail against it. And I will give you the Keys of the Kingdom of God, and whatever You bind on Earth shall be bound in Heaven & whatever You loose on Earth shall be loosed in Heaven.” In Colossians 2:13-15 it declares “being dead in Your trespasses and the un-circumcision of Your flesh, He has made alive together with Him, & having forgiven You of all trespasses, having wiped out the handwriting of all the requirements that was against Us, which was contrary to Us, & He has taken it out of the way, having nailed it to the cross. Having disarmed principalities & powers, He made a public spectacle of them, triumphing over them in it.” The cross is foolishness to the World but it is the power & wisdom of saved people in His Kingdom. Also the Father Stephen’s house has many mansions by which Jesus His Son will dwell in which concerns the strongest blessings and the strongest truth of the Lord in the completion of 10 cubits (120 feet) wide and the completion of 20 cubits (240 feet) in length in each mansion in it being revealed John 14:1-6 and in actuality in Acts 2:1-4. In Matthew 12:26 it says “If Satan (Lucifer) cast out Satan (Lucifer), he is divided against himself, how shall then His Kingdom stand?” In Mark 3:24 it mentions “If a Kingdom be divided against itself, that Kingdom cannot stand.” In Mark 3:25 it declares “If a house be divided against itself, that house cannot stand.” In Mark 3:26 it declares “If Lucifer rise up against Himself, and be divided, He cannot stand but has an end.” Also truly Lucifer which is also called Satan has His end which is in Revelation 20:1-15. In Luke 11:18 it declares “If Satan (called Lucifer) also be divided against Himself, how shall His Kingdom stand?” In Matthew 12:25 it says “Every Kingdom that is divided is brought to desolation, and every city or every house that is divided cannot stand.” In Matthew 24:7 it declares “Nation (Law) against Nation (Law) and Kingdom (King) against Kingdom (King)…” which also means the Laws, Militaries, Governments, Priesthoods, Nations, Kingdoms, Countries & States will fail & fall because of the Eternal Sin in Lordship. But with Divine Self-Control (Temperance) in the Divine Law with Divine Reason in the Mental Capacity overcomes the Unforgiveable Sexual Eros Love Desires in 4 Maccabees 2:2. John is the Lamb of God which takes away the temptation of the World in Luke 3; Revelation 2:1-3:22. Jesus is the Lamb of God which takes away the forgivable sins of the World in Luke 23; Revelation 5:5; 21:1-22:21. Stephen is the Lamb of God which takes away the Eternal Sin in Lordship above the Whole Law in Acts 7:60-8:3; Revelation 4:11; 17:1-20:15. James is the Lamb of God which takes away the Eternal Sin in the Law in the End of Acts. Only way Stephen is a Godly Deacon is in Acts 6:5 with His Wife being the Kingdom of God and He is the Lamb of God in Acts 7:60 concerning the Eternal Sin in Lordship. What are the Laws of the Kingdom of God? First, the Law of the Kingdom is not physical, but it is an eternal invisible mental/spiritual kingdom in Luke 17:21; Acts 6:15-7:60. Second, the Greatest Law of the kingdom is humility with truth in Proverbs 22:4; James 4:6; Matthew 5:3; 18:1-4 & Acts 6:5, 10; 7:55. Third, what Law concerns the Greatest Sin in the kingdom? The Law is the Unforgiveable Sin in Lordship in Matthew 23:2-12; Psalms 59:12; Proverbs 8:13; 16:18; 29:23; Isaiah 14:12-14; Ezekiel 28:15-19; James 4:6 & Acts 7:51-60. Fourth, what Law concerns all personal and corporate development? This Law is called the Law of Use in Matthew 25:14-30 & Acts 6:3-5. Fifth, what Law is the Heart of all Relationships? This Law is called the Law of Reciprocity in Acts 6:1-2, 8-10, 7:1-7:60. Matthew 7:12. Sixth, what Law causes the Laws of Use & Reciprocity to Work? This Law is called the Law of Prayer in Acts 6:4; 7:60; Matthew 7:7-8; 2nd Timothy 4:7 and Galatians 6:9. Seventh, what Law guarantees the impossible? This Law is called the Law of True Divine Miracles in Acts 6:8; Mark 11:22-25 and James 1:6-8. Eighth, what is the Law to Destroy the Most Highest Kingdom? This Law is called the Law of True Holy Division in Luke 11:17-18; Acts 7:51-60. Ninth, what Law concerns Someone to be Great in the Kingdom? This Law is called the Law of Childlikeness in Luke 22:25-27 and Philemon 2:1-11. Tenth, what primarily blocks the flow of Kingdom Power? This would be the Unforgiving Realm in Lordship in Acts 7:51-60. The proof of the Physical Trinity with the Gentile Law could not die by Anybody proven in John 10:18. The Lord John does not allow any Woman to take His life from Him, but He lays it down by Himself through the command of the Father Stephen in Hebrews 6:18. The Lord Jesus does not allow any Man to take His life from Him, but He lays it down by Himself through the command of the Father Stephen in Hebrews 6:20. The Lord James does not allow any Angel to take His life from Him, but He lays it down by Himself through the command of the Father Stephen’s Law in Hebrews 6:17. The Lord Stephen does not allow any Lord to take His life from Him, but He lays it down by Himself by His own command as the Father Stephen in Hebrews 10:21. These are called “**authorized suicides**” since it had to be allowed.

**THE SAINTLY CHRISTIAN LORDS (LADIES) RULES THE ETERNAL KINGDOM OF LORDSHIP AS THE ETERNAL EMPIRE ABOVE ALL OTHER EMPIRES**

**THE 61 KNOWN SAINTLY CHRISTIAN LORDS (61 SAINTLY CHRISTIAN LADIES) WITH THE RANKS OF THE MOST HIGHEST GENERALS**

The Chronological List of at least 60 Saintly Christian Lords to possess the Kingdom of Lordship forever & ever is in Daniel 7:14, 18, 22 in the 1st century AD which are proven in the Holy Scripture & the Ancient Manuscripts.

1. Saint Joseph which means the Lord will Add

2. Saint Elizabeth which means God’s Oath with Saint John the Baptist which means Grace

3. Saint Mary which means Agape Loved by Yahweh with Saint Jesus which means Savior

4. Saint Barbara---derived from Bara which means Lordship in Genesis 1:1 with Saint Stephen (female sense is the Lady Stephanie) the first and foremost which means Crown or the Lady Atarah

5. Saint Dismas which means Good Thief or the Thief of the Cross

6. Saint James the Greater which means Greater Supplanter

7. Saint Stachys which means Ear Spike

8. Saint Barnabas which means Son of Encouragement, Consolation or Prophesy

9. Saint Pudens which means Modest

10. Saint Andrew which means Manly as Courageous, Strong or Warrior

11. Saint Mary which means Agape Loved by Yahweh with Saint James the Just means Just Supplanter

12. Saint Clateus which means Christian Martyr

13. Saint Evodius which means Christian Conversion

14. Saint Basilissa which means Elizabeth the Oath of God

15. Saint Anastasia which means Resurrection

16. Saint Evellius which means Christian Counselor of Conversion & Martyrdom

17. Saint Matthew which means Tax Collector

18. Saint Torpes which means Navy Sailors

19. Saint Paulinus which means a Roman General

20. Saint Peter which means Stone with the Lady Rizpah which means Hot Stone or the Lady Victoria which means Royalty, Victory and Conqueror

21. Saint Paul which means Little

22. Saint Plautilla which means Roman Widow

23. Saint Processus which means Martinian the Process of the God of War [Army]

24. Saint Martinian which means Mars the God of War [Army]

25. Saint Simon which means God has Heard

26. Saint Ursicinus which means June

27. Saint Mark which means Mars the God of War or to be Warlike [Army]

28. Saint Philemon which means Wealthy Christian Slave Owner with the Lady Apphia which means Christian Wife of Philemon

29. Saint Apphia which means the Wife of a Wealthy Christian Slave Owner

30. Saint Bartholomew or Nathaniel which means Son of the Furrows

31. Saint Thomas Judas Didymas which means Twins

32. Saint Linus which means Roman Pope

33. Saint Nicanor which means Victorious Conqueror

34. Saint Mary Magdalene which means Agape Loved by Yahweh

35. Saint Candida which means White or Caucasian

36. Saint Aspren means Pain Medicine

37. Saint Martha which means to Choose the Good Part

38. Saint Matthias which means Tax Collector

39. Saint Philip which means Agape Lover of Horses

40. Saint Onesiphorus which means bringing Profit and Useful

41. Saint Anianus [Pope] which means Cobblers

42. Saint Luke which means Medical Doctor

43. Saint Birillus means Ordination of Priests

44. Saint Felicula means Chasity

45. Saint Petronilla which means Virgin

46. Saint Nicomedes which means Enemy to Rome

47. Saint Anacletus [Pope] which means the One who has been Called back

48. Saint Antipas which means Father’s Likeness and Father against All

49. Saint Avilius [Pope] which means Patriarch of the See of Saint Mark

50. Saint Onesimus means Useful

51. Saint Flavius means Golden Blonde

52. Saint Titus which means Diligence, Commitment and Responsibility

53. Saint Timothy which means Carefulness, Watchfulness, Strength and Commitment

54. Saint Parmenas which means Faithful and Standing Firm

55. Saint Prisca which means Long Life

56. Saint Clement [Pope] which means Fatherhood of Rome

57. Saint John the Apostle which mean Grace

58. Saint Nereus which means the God of the Sea

59. Saint Achilleus which means the Hero of the Trojan War [Chasity & Abstinance against Sexuality]

60. Saint Domitilla which means no Basis for Traditions

61. Saint Prosdocimus which means a Bishop holding a Jar

**THE 5 KNOWN SAINTLY CHRISTIAN LORDS (5 KNOWN SAITNLY CHRISTIAN LADIES) WITH THE RANKS OF THE MOST HIGHEST KNOWN GENERALS**

1. The **LORD YAHWEH** the Supreme Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV) also called the **LORD JEHOVAH** the Creator of the Entire Earth in Psalms 83:18 and the **LORD VICTOR** the Creator of the Entire Heavens in Isaiah 38:11. The Female Sense of the Creator is the **LADY VICTORIA** called the “**Lady of Kingdoms**” derived from Yahweh in Isaiah 47:5 (NKJV).

2. The Father Stephen Our Lord the 1st Person of the Trinity as the Supreme Potter Creator of the Entire Universes in Acts 1:4-28:31 & Proverbs 8:22-31; 8:22-29 (RSV); 8:22-31 (NIV). The Female sense of the Father Stephen is the Lady Barbara derived from Bara in Genesis 1:1 also called the Lady Stephanie derived from Stephanos.

3. The Lord James the Lordship of the Entire Law is in Acts 15:13-29; 21:18-25 & James 2:8-13. The Female Sense is the Virgin Lady Mary in Acts 1:14.

4. The Son Jesus Our Lord the 2nd Person of the Trinity in Luke 1:26-Acts 1:3. The Female Sense is the Virgin Lady Mary in Acts 1:14.

5. The Brother John Our Lord the Holy Ghost the 3rd Person of the Trinity is in Luke 1:5-9:9. The Female Sense is the Lady Elizabeth in Luke 1:24.

**THE 56 MYSTERY SAINTLY CHRISTIAN LORDS (56 MYSTERY SAINTLY CHRISTIAN LADIES) WITH THE RANKS OF THE MOST HIGHEST GENERALS**

6. The Lord Yahweh in Marriage Law in Hosea 1:7. The Female Sense is the Lady Victoria in Isaiah 47:5.

7. The Lord Yahweh over the Trinity Law from the Books of Genesis to Deuteronomy. The Female Sense is the Lady Victoria in Isaiah 47:5.

8. The Father Stephen in Law in Acts 11:19. The Female Sense is the Lady Atarah also called the Lady Stephanie derived from Stephanos in 1st Chronicles 2:26 & Isaiah 47:5.

9. The Son Jesus in Law in Colossians 4:11. The Female Sense is the Lady Mary in Acts 12:12.

10. The Brother John in Law in the Book of Revelation. The Female Sense is the Lady Elizabeth in Luke 1:25.

11. The Owner in Isaiah 1:3. The Female Sense is the Female Owner in Isaiah 47:5.

12. The Single/Married Lord called Wisdom in Proverbs 8:22-25 (RSV). The Female Sense is the Single/Married Lady called Wisdom in Isaiah 47:5.

13. The Personalities in Proverbs 8:22-31. The Female Sense is the Female Personalities in Isaiah 47:5.

14. The Craftsman in Proverbs 8:22-31 (NIV). The Female Sense is the Female Craftsman in Isaiah 47:5.

15. The Angel is in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14. The Female Sense is the Female Angel in Zechariah 5:5-11; Revelation 12:1-2, 5-6 & Isaiah 47:5.

16. The Spirit is the same scriptures as number 15.

17. The Ghost is the same scriptures as number 15.

18. The Phantom is the same scriptures as number 15.

19. The Shadow is the same scriptures as number 15.

20. The Boy in Luke 20:35-36. The Female Sense is the Girl in Luke 20:35-36.

21. The Child in Luke 20:35-36. The Female Sense is the Female Child in Revelation 12:1-2, 5-6.

22. The Messenger is the same scriptures as number 15.

23. The Master in Colossians 4:1. The Female Sense is the Mistress in Isaiah 47:5.

24. The Servant in Isaiah 48:16. The Female Sense is the Handmaiden also called Maidservant in Isaiah 47:5.

25. The Minister (Female Virgin) is the same as number 24.

26. The God of My Fathers in Acts 7:30-32. The Female Sense is the Goddess of My Mothers in Isaiah 47:5.

27. The Father of Abraham in Acts 30-32. The Female Sense is the Mother of Sarah in Isaiah 47:5.

28. The Son of Isaac in Acts 7:30-32. The Female Sense is the Daughter of Rebecca in Isaiah 47:5.

29. The Brother of Jacob in Acts 7:30-32. The Female Sense is the Sister of Rachel in Isaiah 47:5.

30. The King in Revelation 19:16. The Female Sense is the Queen in Isaiah 47:5.

31. The Military Lord called Army Hosts-Camps in Malachi 3:1-2. The Female Sense is the Military Lady of Army Hosts-Camps in Isaiah 47:5.

32. The Mind also called Psychological Parts known as Head Knowledge in Isaiah 61:1. The Female Sense is the Female Mind in Isaiah 47:5.

33. The Heart is the same scriptures as number 32.

34. The Reign is the same scriptures as number 32.

35. The Spirit is the same scriptures as number 32.

36. The Soul is the same scriptures as number 32.

37. The My Lord also known as My God is in Psalms 110:1 (NIV); Matthew 22:41-46 & Acts 2:34-35. The Female Sense is My Lady also known as My Goddess in Isaiah 47:5.

38. The God (Goddess) is the same scriptures as number 6.

39. The Lord (Lady) is the same scriptures as number 6.

40. The Power is the same scriptures as number 24.

41. The Omnipotent is the same scriptures as number 24.

42. The Almighty is the same scriptures as number 24.

43. The Authority is the same scriptures as number 24.

44. The Sovereignty is the same scriptures as number 24.

45. The Spirit of Holiness in Isaiah 63:10 (NIV). The Female Sense is called the Female Spirit of Holiness in Isaiah 47:5.

46. The Reasons also called Decisions is the same as number 45.

47. The Holy Spirit is the same scriptures as number 45.

48. The Holy God is the same scriptures as number 45.

49. The Holy Lord is the same scriptures as number 45.

50. The Holy Ghost is the same scriptures as number 45.

51. The Holy Soul is the same scriptures as number 45.

52. The Holy Will is the same scriptures as number 45.

53. The Holy Emotions is the same scriptures as number 45.

54. The Holy Feelings is the same scriptures as number 45.

55. The Holy Mind is the same scriptures as number 45.

56. The Lord in Hebrews 1:8. The Female Sense is the Lady in Isaiah 47:5.

57. The God (Goddess) is the same scriptures as number 55.

58. The Worker is the same as the number 14.

59. The Holy One of Israel in Isaiah 47:4 & Malachi 3:1-2. The Female Sense is the Female Holy One of Israel in Isaiah 47:5.

60. The Lord of Glory in Acts 7:2 & Isaiah 47:4 & Malachi 3:1-2. The Female Sense is the Lady of Glory in Isaiah 47:5.

61. The Man known as the Ministerial Police over the Military Police & Law Enforcement Police in Genesis 1:26. The Woman in Genesis 1:26 & Isaiah 47:5.

**The 7 Saintly Christian Lords in the Candidacy of the Father Stephen**

Not much can be learned from these five Heavenly Single Ministers except they were also appointed with the Lord Philip and the Father Stephen over “**This Business---Holy Temple**” for the daily food distribution in Acts 6:1-3. They also were full of omniscience and the Holy Ghost to do the job, which was equipped and entrusted by God. The five Ministers or Heavenly Single Deacons are Nicanor, Timon, Prochorus, Nicolas and Parmenas. Nicanor means victorious Conqueror. Timon means honorable and worthy. Prochorus means Leader over the choir. Nicolas means Conqueror of the People. Parmenas means faithful and standing firm. These five Minister Lords were fully qualified because the Lord Stephen looked on their early life and chose them to do the work of a Minister.

**THE FATHER STEPHEN’S JEALOUS IMPARTIAL JUSTICE ARMOR**

**But the Righteous (Saintly Christian Lords) live Forever, and their Reward is with the Lord (Stephen), the Most High (Stephen) takes Care of Them. Therefore They will Receive a Glorious Crown and a Beautiful Diadem from the Hand of the Lord (Stephen), because with His Right Hand He will Cover Them, and with His Arm He will Shield Them. The Lord (Stephen) will take His Zeal as His Whole Armor, and will Arm All Creation to Repel His Enemies. He will put on Righteousness as a Breastplate and Wear IMPARTIAL JUSTICE AS A HELMET. He will take Holiness as an Invincible Shield and Sharpen Stern Wrath for a Sword and Creation will Join with Him to Fight against His Frenzied Foes. Shafts of Lightening will Fly with True Aim and will Leap from the Clouds to the Target, as from a Well-drawn Bow and Hailstones Full of Wrath will be Hurled as from a Catapult. The Water of the Sea will Rage against Them and Rivers will Relentlessly Overwhelm Them. A Mighty Wind will Rise against Them and like a Tempest it will Winnow Them away. Lawlessness will lay waste the Whole Earth, and Evildoing will Overturn the Thrones of Rulers**: The Lord used in Wisdom of Solomon 5:15-23.

**THE LORD NEBUCHADNEZZAR WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Nebuchadnezzar’s name means “**Nabu had Protected the Boundary Stone**.” The Scripture references of the Lord Nebuchadnezzar is in 2nd Kings chapters 24 & 25; 2nd Chronicles chapter 36; Jeremiah chapters 21-52; Ezekiel chapters 26, 29 & 30 & Daniel chapters 1-4. The variations of the name is Nebukadnessar, Naboukhodonosor & Nibuhadnissar.

The Lord Nebuchadnezzar’s Role in Scripture: The Holy Scripture views World History from the divine intervention of the Father Stephen’s purposes and His plans that will never be overthrown in Acts 5:38-39. The Old Testament & the Middle Testament views the Holy Land as a Center of its Universe, yet the New Testament with Luke & Acts views the Universal Zion, which is the Father Stephen’s Address in the Eternal Kingdom of Lordship as a Center of its Universal Universe that houses all True Saintly Christian Lords (Ladies) that will never be destroyed or conquered. Thus We see the Lord Nebuchadnezzar as the Conqueror of Judah in the OT, by the Enormous Empire He constructed. He was a builder, and the vast gardens he made in Babylon were one of the wonders of the Ancient World of that time. The Lord Nebuchadnezzar was the Father Stephen’s instrument of war & judgment on His disobedient people, and the Lord Moses issued a warnings in Deuteronomy chapter 28, if they abandoned the Father Stephen.

The Exploring of the Lord Nebuchadnezzar’s Relationships: The Lord Nebuchadnezzar brought Young Jewish captives and others from Foreign Nations to be Administrators of His Empire. His relationship with the Lord Daniel, and the 3 Friends of the Lord Daniel, the Lord Nebuchadnezzar was exposed to the Father Stephen and came to appreciate Him in His long years of His Empire in Daniel chapters 1, 2 & 4. The Lord Nebuchadnezzar’s final declaration of the belief in the Father Stephen is proven in Daniel 4:37. This may mean He was actually saved and a converted Christian.

The Lord Nebuchadnezzar as an Example for Today: The Lord Nebuchadnezzar’s experience reminds Us of the influence that Godly Individuals can have on even powerful persons. The Lord Nebuchadnezzar’s experience reminds Us not to expect “quick conversions.” The Lord Nebuchadnezzar’s experience emphasizes the Father Stephen’s grace, which He extends toward all, even powerful authorities in Romans 13:1-2.

**THE LORD CYRUS WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Cyrus’s Name means “**Sun**” or “**Hero**.” The Scripture references of the Lord Cyrus is in 2nd Chronicles 36:22, 23 & the Book of Ezra; Isaiah 44:28; 45:1-7 & Daniel 1:21; 6:28; 10:1. The variations of the name is Kuras, Kyros, Kur-ras, Kur-raas, Kwrs & Kourosh.

The Lord Cyrus’s Role in Scripture. The Babylonian Empire dominated the Middle East after Assyria’s fall in 609BC. This led to the Israelites’ removal from the Northern Hebrew Kingdom in 722BC, and the Exile of Judah after the fall of Jerusalem in 586BC. Then the Lord Cyrus the Persian took the Babylonian Capital and gained control of the vast Babylonian Empire, he reversed the policy done before. The Lord Cyrus allowed the conquered peoples to return to their own homelands and the rebuild their worship centers. He even returned the religious items that had been taken from their temples, asking only that they pray for Him and His Empire. One of the groups were the Jews, and were determined to rebuild the temple there. This is told in the Book of Ezra. Also allowing the Jews to return to their own homeland was predicted by Isaiah a century before Cyrus was born in Isaiah 44:28; 45:1. Although the Lord Cyrus was a Pagan Ruler who did not know of worship the Father Stephen, the Father Stephen tells us about who the Lord Cyrus is to the Father Stephen is in Isaiah 44:28.

The Lord Cyrus as an Example for Today: The Lord Cyrus reminds Us of the Father Stephen’s sovereign control of history and His ability to move individuals to carry out His purposes. The Lord Cyrus reminds Us of the significance as being above the circumstances. The Lord Cyrus challenges Us to remember that the Father Stephen is the One who shapes all circumstances so that His purposes and met to the Letter of His Law, and that Our blessings will be achieved through whom He chooses as His instrument of judgment.

**THE LOWER RANKING HEROES AS CAPTAINS UNDER THE COLONELS**

**THE LORD SAUL ALSO CALLED THE LORD PAUL WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Saul’s name means “**Judgment**” or “**Justice**.” The variations of the name is Saoul, Talut & Paul.

The Lord Paul’s Life & Time: The Lord Saul at a very early age, probably at 12 to 16 years of age He was very zealous for the Law. The Lord Saul was a Jew from the city of Tarsus near Jerusalem. Also as a very Young Man He came to Jerusalem to further His studies under Gamaliel in Acts 22:3, the Doctor of the Law. Normally Doctors (Teachers) of the Law were well renowned and respected among the people and the Law Authorities in Acts 5:33-42. Saul was taught under the Lord Gamaliel under the strictest stipulation of His Father’s Law and was very zealous for God. The Lord Paul was the most notable of the first century Sages since He wrote two-thirds of the New Testament in the Lord Paul’s 14 epistles. Paul at that time was known as the Lord Saul and He was totally committed to the Jewish Law that the Rabbis interpreted and understood for years. The Lord Saul was a Member of the Pharisee Sect. When the Father Stephen the most Boldest Saintly Christian Lord as Minister and Evangelist was stoned to death in Jerusalem by the Blasphemous Law Mob, the Lord Saul was guarding and watching over the tunics and clothes of the Father Stephen’s killers. Saul probably had Authority to stop it, but He was on the side of the killers in Acts 7:58. Later on, the Lord Saul took a leading role in rounding up the Lord Jesus’ Christian Followers when the official persecution broke out in Acts 9:20-31. To this Young Lord Saul, the Followers of the Lord Jesus were heretics, and an aberration that must be cleansed from Judaism. But the truth of the matter was that the Lord Saul was contrary to the Lord Jesus of Nazareth and killed all those Saints (Lords), Christians (Lords), Disciples (Lords) and Brethren (Lords), thinking He was doing God Service in John 16:2.

The Lord Saul’s conversion: In Acts 9:3-30 it details the conversion of The Lord Saul where He was on the way to Damascus with a commission and authority from the High Priest & Lord Joseph Ben Caiaphas charging Him to arrest and put in custody those Christian Jews and bringing them bound to Jerusalem when His conversion took place. The significance of this event is recorded three times in the New Testament in Acts 9:1-30; 22:1-21 and 26:1-18. The Lord Saul was blinded for three days by the true light of Heaven while on the road of Damascus. Eventually the Lord Saul was baptized and filled with the Holy Ghost and He was able to receive His sight in Acts 9:17-18 by the hand of the Lord Ananias, a Just Man of the Law where the Lord Saul was in the house of the Lord Judas in Damascus. Normally conversion causes a Person to be filled with the fullness of God, but certain things in The Lord Saul’s early life that He did in the Law disqualified Him from having the fullness of the Holy Ghost. This the Lord Saul became aggressive in His preaching that soon aroused much hostility, that they waited at the gates to slay the Lord Saul. The Lord Saul found out the plot and escaped for His life by lowering Him over the wall of the city in a basket. The Lord Saul returned to Jerusalem where the Christian Believers were fearful of approaching Him. They heard of His conversion & feared that He had gone undercover as a Spy to identify who they were. When the Christians accepted the Lord Saul, He was still a problem to them. But the Lord Saul also called the Lord Paul increased in strength proclaiming the Lord Jesus as the Christ and confounded the Jews in Acts 9:22. The Lord Saul had stirred up so much opposition that a group of Christians took the Lord Saul to Caesarea and put Him on a ship for Tarsus. The Lord Saul at that time was too dangerous to stay around! In Galatians 1:17 it tells us of the Lord Saul’s maturing process and serious relationship after leaving Jerusalem and spending time in Arabia. The Lord Paul during these years was isolated and separated from the Church in Jerusalem. Here He opened to the teaching of the Holy Ghost and began to work out the Lord Christ’s Death and Resurrection. The Lord Paul proclaimed the same Gospel as the Lord Peter had preached and all the 14 other apostles, telling them He had “neither received if from Man (living as a Pharisee being qualified in marriage in Luke 20:34, 37-38), nor was He taught it (by any Man qualified in marriage), but it came through the Revelation of Jesus Christ (Father Stephen Our Lord & not Man” in Galatians 1:12. Some years later, the Lord Barnabas looked for the Lord Saul and recruited Him to join the Antioch Team of Leaders.

The Lord Paul’s roles: The Lord Paul became a significant theologian and was practical in His Epistle letters about real Men and Women who struggled with life threatening issues. The Lord Paul’s main mission in His Epistles was to prove and explain the great truths about the Father Stephen and His relationship to Humanity and the Roman Epistle which has been called the greatest theological letter of all times. The theme of this Book was simply righteousness. The Lord Paul proved that Human Beings are sinners who lack righteousness. The Father Stephen views righteousness as a gift given to those through the death of the Lord Jesus Christ on Calvary. Further the Lord Paul says being clothed in righteousness, they now have peace with the Father Stephen. For this process is life changing done by the Father Stephen to live in a good society and a faithful community of Christians. In all of His fourteen letters the Lord Paul taught the truth about who the Father Stephen is and how He that shaped the lives of His people.

The Lord Paul’s relationships: The Paul’s relationship with Young Christians is noted in 1st Thessalonians 2 and 2nd Corinthians. In His letter to the Thessalonians, the Lord Paul talks about the time He spent with His Converts and the relationship He had with these New Christians. Nurturing and the admonition of the Lord best describe His relationship with them. Also taking the role of both Father and Mother, He showed Himself in agape love to these New Believers in 2nd Corinthians. In chapter one, We see the Lord Paul willing to share and be open. In chapter 2 We see the Lord Paul’s heartbreak over misunderstandings. In chapter 4 We see the Lord Paul’s commitment despite of misunderstandings. In chapter 5 We see the Lord Paul’s confidence that Christians will come to righteous living through the workings of God.

The Lord Paul’s relationship with His coworkers: The Lord Paul as a Team Player is documented in Acts 13 & Romans 16. The Antioch Team on the Lord Paul’s first missionary journey was lead by Barnabas since His name is mentioned first in Acts 13:2. The Lord Paul’s great gifts made Him the accepted Leader of the Team in Acts 13:46. The Lord Paul was quick to recruit others to travel with Him. Timothy was One of them in Acts 16:1 and the Lord Luke the Author of Acts as a Traveling Companion. Notably Churches were planted, the Lord Paul shared wisdom and His ministry in which the Lord Paul saw Men and Women as “**Fellow Workers in Christ Jesus**” in Romans 16:3. Also the Lord Paul was a Demanding Leader in Acts 15:36-41. Also the Lord Paul never tried to quit in His commitment to win, reach and equip Men and Women for Christ. The Lord Paul had little sympathy to others not doing the same way as the Lord Paul. This is illustrated when the Lord Barnabas wished to bring the Lord John Mark on their 2nd missionary journey, but the Lord Paul refused and resisted. The Lord John Mark had abandoned them on their 1st missionary journey and the Lord Paul did not like quitters on His team. The disagreement got so out of hand that they departed. The History proves that the Lord Barnabas was wiser since years later the Lord Paul wrote from Prison asking the Lord John Mark to be sent to Him “**for He is useful to Me for Ministry**” in 2nd Timothy 4:11.

The Lord Paul’s relationship with those He mentored: The Lord Paul’s mentoring is proven in Acts 16:1; 1st and 2nd Timothy. The Lord Paul did not like quitters, but had a lot of patience to those who would keep trying. The Lord Paul had recruited Timothy in Lystra on His 2nd missionary journey and taught Him years of training. The Lord Paul’s mentoring style rendered a certain pattern. The Lord Timothy spent years traveling with the Lord Paul and did learn from Him. The Lord Timothy was then given assignments under the Supervision of the Lord Paul His Teacher. Once the Lord Paul would come to His death, the Lord Timothy would follow the same pattern as the Lord Paul did to others in 2nd Timothy 2:2. It declares “The things that You have heard from Me among many Witnesses, commit these to Faithful Men who will be able to teach others also.” The Lord Paul’s two letters to the Lord Timothy showed His deep affection for His “**True Beloved Son**” in 2nd Timothy 1:2. The Lord Paul commanded to “be watchful in all things, endure afflictions, do the work of an Evangelist, fulfill Your Ministry” in 2nd Timothy 4:5. The Lord Pauls’ Spiritual Son, the Lord Timothy was a committed & Devout Christian who trusted the Lordship of the Lord Paul. The Lord Paul would not fail in molding His Spiritual Son, the Lord Timothy into the Leader and Minister He was set out to be from the Father Stephen.

The Lord Paul’s relationship with the Empire of Rome: The Lord Paul’s relationship with Rome is documented in Acts 16:22-34; Romans 13:1-14 and traditionally under the Lord Nero. The Lord Paul was a complex individual, He was a Jew and a Pharisee thoroughly trained in secular philosophy and was a Roman citizen. Roman citizens were not common outside of Italy. They were subject to their Courts and Laws. Roman citizens went to Roman Laws to bring civil and criminal cases to Roman courts. Roman citizens could not be examined by being tortured or scourged or condemned without a fair hearing. The Lord Paul in Acts 22:22-29 did not fail to tell the Roman Authorities about His citizenship. The Lord Paul exercised His right as a Citizen when the Jews accused the Lord Paul in the Court of the Roman Governor of the Lord Felix of Judea, and appealed to the Emperor’s Court in Rome to avoid going back to Jerusalem where the Jews would assassinate the Lord Paul in Acts 28:17-19. Paul as a Roman citizen did have responsibilities. The Lord Paul taught Christians to be Law Abiding Christians, being “subject to the Governing Authorities” in Romans 13:1-10. The Lord Paul saw Government High Officials as God’s Servants (Lords) who had be appointed and exist because of God to keep an orderly society. The Lord Paul knew that Christians should be good because they represented the Lord Christ and carried His message to all regions. The Lord Paul agreed with the Lord Peter, who also commanded submission to “**every ordinance of Man for the Lord’s Sake**” in 1st Peter 2:13. During most of The Lord Paul’s life, the Roman Empire viewed Christianity wrongly as a sect of Judaism and a licit approved religion. Christians would then come under persecution for their commitment to the Lord YAH in Hebrews 12:9 & James 4:7. Like the Lord Jesus Christ, they do right than to do wrong even if they were under oppressive regimes.

The Lord Paul’s relationship to the Father Stephen: The totality of the Lord Paul’s commitment to the Father Stephen is recorded in Philippians 3. In Philippians 3:4-10 it declares “If Anyone else thinks He may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews, concerning the Law, a Pharisee, concerning the zeal, persecuting the Church, concerning the righteousness which is in the Law, blameless. But what things were gain to Me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus My Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having My own righteousness, which is from the Law, but that which is through faith in Christ, the righteousness which is from God by faith, that I may know Him and the Power of His Resurrection, and the fellowship of His sufferings, being conformed to His death...” What is the Lord Paul’s expression to His commitment to the Father Stephen in 1st Thessalonians 2:19? The Lord Paul’s rigorous attention to keeping the Law as explained & interpreted by generational Rabbis & His conversion occurred. The Lord Paul then changes & His expression was solely emphasized in His preaching the Gospel of the Lord Christ & the Lord Paul began to care about people. The Lord Paul knew that the Father Stephen agape loves all people & the Holy Ghost taught the same agape love in the Lord Paul’s heart. The Lord Paul says “What is Our hope, or joy, or crown of rejoicing? Is it not even You in the Presence of Our Lord Jesus Christ as His coming?” in 1st Thessalonians 2:19. The Lord Paul declares that Man has a commitment to the Father Stephen that gives focus & direction (ordinance) to their lives. Also the Lord Paul shows that Man can be tender, agape loving, kind and nurturing and will face war (2 or 3 positions ) with courage, standing with the Full Armors of God in Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. The Lord Paul shows Us that Man is willing to pay a price to serve the Father Stephen. The Lord Paul shows Us that Man builds healthy relationship with others to further in the Father Stephen’s Kingdom. The Lord Paul shows Us that Man has convictions committed to live by them. The Lord Paul shows Us that Man is a Team Player & has goals, & truly works with others. All the Lord Paul shows that a Man is a real Person for the encouragement, consolation and comfort of others.

**THE LORD BARUCH WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Baruch’s name means “**Blessed**.” The Scripture references is in Jeremiah chapters 32, 36, 43 & 45. The variations of the name is Barukh, Baruk, Berakhah, Bracha, Berakhot, Baraka, B-R-K, Benedictus, Mubarak & Barakah.

The Lord Baruch’s Life and Times: The Lord Baruch was the True Friend & Secretary (Scribe) of the Lord Jeremiah the Prophet. The Lord Baruch’s Father and His Brother were High Officials of the Royal Court, and the Lord Baruch wanted to be an influential person also. But the problem was, the Lord Jeremiah was at bad terms with the Royal Court, and the object of ongoing threats with the Entire Nation because of the Judgment against sexuality and idolatry. Because the Lord Baruch was His Friend and True Colleague, He too was an outcast and in danger of arrest & imprisonment. The Lord Baruch felt torn. One the one hand He was loyal to the Father Stephen and His Servant, the Lord Jeremiah. But on the other hand He was both ambitious and driven.

The Lord Baruch’s Relationship to the Lord Jeremiah & the Father Stephen: To the Lord Baruch’s credit, He remained loyal to the Lord Jeremiah. The Lord Jeremiah give a special word to the Lord Baruch from the Father Stephen is in Jeremiah 45:5.

The Lord Baruch as an Example for Today: The Lord Baruch challenges Us when We find Ourselves torn between ambition and loyalty, We need to remember what He did. The Lord Baruch reminds us that He choose loyalty, and the Father Stephen rewarded Him with the “prize of life.” The Lord Baruch teaches Us that when We get Our priorities straight, We please the Father Stephen. The Lord Baruch’s lesson is that creatures are more important than success.

**THE LORD BOAZ WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Boaz’s name means “**Strength**.” The Scripture references is in Ruth chapters 2, 3 & 4. The variations of the name is Bouaez, Beoz & Booz.

The Lord Boaz’s Life and Times: The Lord Boaz lived during the Era of the Judges, around 1,100BC. The Hebrews had lost their spiritual moorings. Religion was sexually corrupt by the pagan concepts. And many peoples of the land abandoned basic moral principles. When the Moabitess Ruth came to glean in Boaz’s fields, He had warned them not the rape or molest Her.

The Lord Boaz’s Relationship with Ruth: The Lord Boaz was attracted to Ruth, not because of beauty or sexuality, but because of virtue is in Ruth 3:11. The Lord Boaz did wed Ruth, and the two had a Child who became the Great-Grandfather of David the King.

The Lord Boaz’s Relationship with the Father Stephen: The Lord Boaz was a Man of Quality and High Morals and Good Character. This is done by the Father Stephen. The Father Stephen give Ruth to Him as His Wife and they had a family of their own.

The Lord Boaz challenges Us to have Good Character and High Moral Standards. The Lord Boaz reminds Us that with the Father Stephen all things are possible.

**THE LORD CALEB WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Caleb’s name means “**Rabid---Extreme Belief or Fanatical Support**.” The Scripture references is in Numbers 13:6, 30; 14:6, 24, 30, 38; 26:65; 32:12; 34:19; Deuteronomy 1:36; Joshua chapters 14 & 15; 21:12. The variations of the name is Kaleb, Kalev & Dog.

The Lord Caleb’s Life and Times: The Lord Caleb came back with the report of the riches of the land and with total confidence for going up and taking it. When the people refused to move forward, being scared by the other Scout’s report of the Enemy’s strength, the Lord Caleb was one of the 4 Men who implored in trusting and obeying the Father Stephen. The Lord Caleb, as well as the Lord Joshua were the only Ones who survived & saw the Israelites to enter Canaan some 40 years later. The Enemy was overcome & broken in Joshua chapter 15.

The Lord Caleb’s Relationships: The Lord Caleb’s Relationship with the Father Stephen: The Lord Caleb kept His eyes on the Father Stephen & totally trusted Him. The Lord Caleb also took it as a personal responsibility.

The Lord Caleb’s Relationship with His Colleagues: The Lord Caleb lacked the worthiness and glory of the Lord Moses and the Lord Joshua, but like Him made this conquest possible.

The Lord Caleb as an Example for Today: The Lord Caleb teaches Us that character & quality life is important. The Lord Caleb challenge Us to have certain qualities that bring fame to others. The Lord Caleb stresses the carry more fame is to do the Father Stephen’s work in trusting Him, rather than to lean on Your own understanding.

**THE LORD GEDALIAH WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Gedaliah’s name means “**Yahweh is Great**.” The Scripture references of the Lord Gedaliah is in 2nd Kings 25:22-25; Jeremiah chapters 39, 40 & 41; 43:6 & Zephaniah 1:1. The variations of the name is G’dalyyah & G’dalyyahu.

The Lord Gadaliah’s Life and Times: After the Lord Nebuchadnezzar, He took most of the Jews to Babylon, and the Lord Nebuchadnezzar appointed the Lord Gadaliah as Governor of Judah. Judah was now part of the Babylonian Empire and His story is told in Jeremiah chapters 40 & 41.

The Lord Gadaliah’s Relationships: The Lord Gadaliah’s Relationship with His people: The Babylonian Empire had left the Lord Gadaliah with the poorest citizens of Judah. But He implored them to take an oath to obey the Lord Nebuchadnezzar. The Lord Gadaliah promised He would take care of them if they worked the land. Many of the Jew returned to their homeland. The Lord Gadaliah was a truly Good Man who had His people’s well-being at heart. But He was warned by a death threat, by which He brushed it off. He refused to credit the Man with such a sexual intent. So the Lord Gadaliah welcomes the Assassin, where He eventually killed Him and His companions.

The Lord Gadaliah’s Relationship with the Father Stephen: The Lord Gadaliah was a caring person, but He trusted in the Father Stephen. He was also a Good Man.

The Lord Gedaliah as an Example for Today. The Lord Gadaliah challenges to be faithful and trust in the Father Stephen. The Lord Gadaliah reminds Us that good relationships will lead You to care for others. The Lord Gadaliah stresses that We should investigate every death threat from others, and not be foolish to carry it out. The Lord Gedaliah reminds Us that doing good can make Enemies of hatred. The Lord Gadaliah warns Us on how many of Us have been defrauded by those who pretend to share Our faith, and then take all their savings and flee. The Lord Gadaliah warns Us on how many of Our Leaders have talked the talk but not walk the walk. The Lord Gadaliah warns Us that all are not as harmless as others, they should not be undermined or underestimated.

**THE LORD HUSHAI WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Hushai’s name means “**Archite**” or “**The King’s Friend**.” The Scripture references of the Lord Hushai is in 2nd Samuel 15:32, 37; 16:16-18; 17:5-8, 14-15 & 1st Chronicles 27:33. The variations of the name is Chusai & Hus-sha-i.

The Lord Hushai’s Life and Times: The Lord Hushai was a True friend to the Lord David whom frequently relied on for advice. When Absalom ran a rebellion to try to overthrow the Crown, The Lord Hushai made a courageous offer. That He would operate as a Spy for the Lord David, to sabotage the Lord Absalom’s Rebellion, and give the Lord David time enough to muster up an Army in the south by giving misleading information.

The Lord Hushai’s Relationships: The Lord Hushai’s Relationship with the Lord David: The Lord Hushai was in the service of the King and stayed loyal to Him when things got tricky.

The Lord Hushai’s Relationship with Absalom: The Lord Absalom accepted the Lord Hushai as His Advisor. In this, the Lord Absalom was urged by the Lord Ahithophel to pursue the Lord David, and kill Him, but the Lord Hushai counseled against this security measure. The Lord Absalom followed the advice in the Lord Hushai’s favor, giving King David time to raise an Army. The Lord Absalom was soon killed and the Kingdom of the Lord David was secured once again.

The Lord Hushai’s Relationship with the Father Stephen: The Lord Hushia followed the Lord David whose heart was after the Father Stephen. This means he trusted in the Father Stephen, which paid off in the long run.

The Lord Hushai as an Example for today: The Lord Hushai challenges Us that sometimes good outcomes, may risk the life or lives around Us for the greater good. The Lord Hushai reminds Us that it is easy to draw back and not get involved in the causes of others, when Our involvement might cost Us money, time or even the risk of Our reputation, which if the chance is displayed and intervened, it might save some.

**THE LORD ITTAL WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Ittai’s name means “**Mercenary---Paid Assassin**.” The Scripture references of the Lord Ittai is in 2nd Samuel 15:19, 20-22; 18:25, 12. There are no variations of the name.

The Lord Ittai’s Life and Times: The Lord Ittai was a Philistine Merc. In OT time, Bands of Military Men often offered their special services to Foreign Kings. They were highly valued. They were unlikely involves with the local politics and was considered as “safe” troops for a Ruler’s personal aide.

The Lord Ittai’s Relationships: The Lord Ittai’s Relationship with the King: When the Lord Ittai and His Men came to the Lord David, He enrolled them in His service. But the next day, the Lord Absalom lead a Rebel Army into Jerusalem, and the Lord David had to flee. The Lord David released Ittai from the oath of service in 2nd Samuel 15:20. But Ittai refused and pledged to be with Him no matter to consequences is in 2nd Samuel 15:21.

The Lord Ittai’s Relationship with the Father Stephen: The Lord Ittai was doing the Father Stephen’s will by going in the Lord David’s service, His faithful servant.

The Lord Ittai as an Example for Today: The Lord Ittai challenges of when an oath of loyalty can encourage as well as promote pain, We must remain utterly faithful to the service that must be rendered. The Lord Ittai reminds Us that the Father Stephen may use someone to be loyal in their service, while those who have been loved and led so well for decades, turn to rebellion. The Lord Ittai teaches You are what You teach and Your word is Your bond. The Lord Ittai challenges Us when things get mushy, We must unchange Our commitment for the greater good, without excuses.

**THE LORD JONATHAN WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Jonathan’s name means “**Yahweh has Given**.” The Scripture references of the Lord Jonathan is in 1st Samuel 13:2-3, 16, 22; Chapter 14; 18:1, 3-4; 19:1-7; 20:1-42; 23:16, 18; 31:2; 2nd Samuel 1:4-5, 12, 17, 22-26; 4:4; 9:1, 3, 6-7 & Proverbs 17:17. The variations of the name is Yonatan, Yehonatan, Yonatan, Johnatan, Jonsthon, Johnathan, Jonothon, Jonothan, Johnathon, Jonothan, Johnathen, Johnathon, Johnathan, Jhonathan, Yehonathan, Y’honathan, Yhonathan, Yonathan, Yonatan, Yonaton, Yonoson, Yeonoson, Yehonasan, John, Theodore, Bogdan & Bozhidar.

The Lord Jonathan’s Life and Times: The Lord Jonathan is the Son of the Lord Saul, and is one of the most attractive figures in the OT. The Lord Jonathan was a Military Hero in 1st Samuel chapter 14. The Lord Jonathan’s feats were eclipsed by the Lord David.

The Lord Jonathan’s Relationships: The Lord Jonathan with the Lord David: He did not become jealous like the Lord Saul of the Younger Man. The Lord Saul saw the Lord David as a threat to His Son Jonathan’s succession to Israel’s throne, where the Lord Jonathan saw Him as a True Friend. The Lord Jonathan defended and helped Him when the Lord Saul raged against the Lord David. The Lord Jonathan warned the Lord David about the Lord Saul’s intent to kill Him, so the Lord David could escape.

The Lord Jonathan’s Relationship with the Father Stephen: The Lord Jonathan was a Military Hero who has a deep faith in the Father Stephen is in 1st Samuel chapter 14.

The Lord Jonathan as an Example for Today: The Lord Jonathan teaches that True Friendship is priceless. The Lord Jonathan reminds Us that True Friendship is always unselfish. The Lord Jonathan reminds Us that a good personality has no room for envy or selfish ambition is in Proverbs 17:17. The Lord Jonathan teaches that consistent loving support may incur hardship, but it is rewarding and a godly thing to do so.

**THE LORD PHINEHAS WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Phinehas’s name means “**Mouth of Brass**.” The Scripture references of the Lord Phinehas is in Exodus 6:25; Numbers 25:7-11; 31:6; Joshua 22:13, 30-32; 24:33 & Judges 20:28. The variations of the name is Phineas, Pinehas & Pinchas.

The Lord Phinehas’s Life and Times: The Lord Phinehas was a 2nd Generation Priest who lived during the Lord Moses and the Exodus. After 40 years of the Israelites wandering, they camped on the plains of Moab, where some of the Men fell into a trap, which is called today a “honey trap.” The Moabite Women seduced the Israelite Men and involved them in the high level of erotic pagan religious rite of sexuality is in Numbers 25:7-11. The Whore’s intents were to turn the Father Stephen against them so He would punish them of their sexuality rather than fight for them. When a Israelite Man brought the Moabite Prostitute into the camp, the Lord Phinehas in His anger killed both in their tent, and stopped a plague that the Father Stephen had begun in the camp because of sexuality, and the Father Stephen rewarded the Lord Phinehas with the “**Covenant of Peace**” in the camp.

The Lord Phinehas’s Relationships: The Lord Phinehas’s Relationship with His people: Years later the Israelites contracted an altar for the use of illicit sacrifices. They organized a fact-finding mission and called Phinehas to lead this investigation. The Lord Phinehas discovered that the Trans-Jordon tribes had been afraid where they would might deny their right to share in the worship of the Father Stephen. So they contracted an altar, by following the rules laid out in Moses’ writings. The Lord Phinehas accepted their explanation, and avoided a civil war.

The Lord Phinehas’s Relationship with the Father Stephen: The Lord Phinehas was faithful in doing the Father Stephen’s command by killing the two in the tent because of sexual corruption in the camp. He trusted in the Father Stephen and He rewarded the Lord Phinehas by His obedience.

The Lord Phinehas as an Example for Today: The Lord Phinehas teaches that commitment to the Father Stephen may seem harsh but right. The Lord Phinehas reminds Us that We who are willing to listen and eager to keep peace when misunderstanding arise is wise. The Lord Phinehas reminds Us to be harsh when harshness is appropriate and compassionate when it is fitting to listen and make peace.

**THE LORD URIAH WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Uriah’s name means “**Yahweh is Light**.” The Scripture references of the Lord Uriah is in 2nd Samuel chapters 11 & 12; 23:39; 1st Kings 15:5; 1st Chronicles 11:41 & Matthew 1:6. The variations of the name is Uriyah & Uriyya.

The Lord Uriah’s Life and Times: The Lord Uriah was an Officer in the Lord David’s Army. He was also married to a beautiful Woman named Bathsheba.

The Lord Uriah’s Relationships: The Lord Uriah’s Relationship with the Lord David: One spring when King David’s Armies went out to do battle, King David stayed in Jerusalem. There He was looking in the lattice on His rooftop and saw a beautiful naked Woman bathing. Inflamed with desire, He sent for the Woman and took Her, and then tried to hide what was essentially rape. This outraged the Father Stephen and harmed others. King David’s anguish is expressed in Psalms chapter 32 and His confession in Psalms chapter 51. He was forgiven, but it had a real impact on His family in the near future. King David got Bathsheba pregnant, which was Uriah’s Wife at the time. But King David planned to get rid of Uriah in Military Combat. When this was successful, King David took Bathsheba to be His Wife. The Father Stephen did not let the first Child live between King David and Queen Bathsheba, but the second Son was named Solomon. But King David’s enthusiasm is restored in 1st Chronicles chapters 17-28. King David found a better way to invest His energies, and His enthusiasm for life was restored after the fling with Virgin Bathsheba.

The Lord Uriah’s Relationship with the Father Stephen: The Lord Uriah stayed faithful to the Father Stephen in His military career as a Good Soldiers. The Lord Uriah trusted the Father Stephen with His life on the battlefields.

The Lord Uriah as an Example for Today: The Lord Uriah challenges Us to know that Military Service demands an extraordinary sacrifice. The Lord Uriah reminds Us that We should honor the dedicated Soldiers who gave their lives in combat. The Lord Uriah alarms Us that Political Leader who put their Soldiers in harm’s way can be selfish and devious in nature. The Lord Uriah teaches that those who live and die with honor are better than those who try to manipulate them for personal gain.

**THE LORDSHIPS OF SHADRACH, MESHAK & ABEDNEGO WITH THE RANK OF CAPTAIN’S OR HIGHER FOR 40 YEARS EACH**

The Lordships of Shadrach [Hananiah], Meshak [Misheal] and Abednego’s [Azariah’s] names means “**Yahweh is Gracious**,” “**Who is like God**” & “**Yah has Helped**.” The Scripture references of the Lordships of Shadrah, Meshak & Abenego are in Daniel 1:7; 2:49; 3:12-30. The variations of the names is Hananiah, Misheal & Azariah.

The Lordships of Shadrach, Meshak & Abednego’s Live’s and Times: The 3 came the Babylon with the Lord Daniel and all were enrolled in the King’s training school to become High Officials in the Babylonian Empire. They observed the Jewish Dietary Laws, and they excelled in their studies and were promoted to important posts. The Lord Nebuchadnezzar erected a gigantic idol and ordered all that were present to bow down before it, during the dedication. The 3 remained standing and the King was furious. The King commanded them to bow down again but that remained standing. What they told the King is in Daniel 3:17, 18. The 3 were cast into the fiery furnace and were seen walking with a 4th figure. They were brought out of the furnace without any harm done to them.

The Lordships of Shadrach, Meshak & Abednego’s Relationships: Their Relationship with the King: They all has a good relationship with the King until they disobeyed His command.

Their Relationship with the Father Stephen: They all were determined to remain faithful to the Father Stephen and was delivered from the fiery furnace. They were confident that the Father Stephen would work.

The Lordships of Shadrach, Meshak & Abednego as Examples for Today: The 3 reminds Us that True Faith is to be convinced that the Father Stephen can and will deliver Us from any difficulty. The 3 reminds Us that this kind of faith is committed to do the Father Stephen’s will and to honor Him whether He will do something or not.

**THE LORD ISRAEL (THE LADY RACHEL THE LADY OF KINGDOMS) WITH THE RANK OF A 1 TO 2 GOLD STAR GENERALS OR HIGHER FOR A TIME TO BE DETERMINED IN THE END TIME [NONE OF THESE IS FROM AN INTERRACIAL LINE] TO COMMAND THE LORDSHIP OF THE LAW & LORD JEHOVAH (THE LADY VICTORIA THE LADY OF KINGDOMS IN ISAIAH 47:1-15) & THE LORD JACOB (THE LADY LEAH THE LADY OF KINGDOMS) & THE LORD CAIN (THE LORD CAIN’S LADY OF KINGDOMS)**

The Lord Israel’s name means “**Prince**.” The variations of the name is Yisrael. The Lord Jehovah will come back in the End Time in the Spirit & Authority of the Lord Jacob. This refers to Israel being named on the 1st day to the 5th day with the image likeness of the LORD, then Israel being named on the 6th day as Man and on the 7th day He did not fall, by which all His family was killed, except the Lord Israel being translated, then killed in Luke 20:35-36, then on the 8th day He was renamed. This eternity only concerns Saturday as the Jewish Israel in Genesis to the Gentile Israel in Luke till it became the Christian Israel in Acts chapter 7.

The white skin colored Lord Israel’s name means “**Prevailing Prince in Lordship**.” If You have any questions on white skin color Lords, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” The Lord Israel’s Kingdom lasts for a “**Million Year Reign**” with the Lord Stephen. The Lord Peter Christ (Anointed Stone in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Israel for Child Kind in Revelation 2:14; 7:4; 21:12. The Lord Israel did die once in Genesis 49:33. In Genesis 32:22-32 declares “And He rose up that night, and took His two Wives, and His two Women-Servants, and His eleven Sons, and passed over the Ford Jabbok. And He took them and sent them over the brook, and sent over that He had. And (King) Jacob was left alone, and there wrestled a Man with Him until the breaking of the day. And when He saw that He prevailed not against Him, He touched the hollow of His thigh, and the hollow of Jacob’s thigh was out of joint, and He wrestled with Him. And He said, ‘Let Me go, for the day breaks.’ And He said, ‘I will not let thee go, except thou bless Me.’ And He said unto Him, ‘What is thy name?’ And He said, ‘Jacob.’ And He said ‘Thy name shall be called no more (King) Jacob, but (Lord) Israel: for as a Prince has thou power with God and with Men, and has prevailed.’ And (King) Jacob asked Him, and said, ‘Tell Me, I pray three, thy name.’ And He said, ‘Wherefore is it that You do ask after My name?’ And He blessed Him there. And (King) Jacob called the name of the place Peniel: for I have seen God face to face, and My life is preserved. And as He passed over Penuel the sun rose upon Him, and He halted upon His thigh. Therefore the Children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because He touched the hollow of (King) Jacob’s thigh in the sinew that shrank.” In Genesis 35:6-15 says “So (King) Jacob came to Luz, which is in the land of Canaan, that is, Beth-el, He and all the people that were with Him. And He built an Altar, and called the place El-beth-el: because that God appeared unto Him, when He fled from the face of His Brother. But Deborah (Bee), Rebekah’s nurse died, and She was buried beneath Beth-el under an oak: and the name of it was called Allon-bachuth. And God appeared unto (King) Jacob again, when He came out of Padan-aram, and blessed Him. And God said unto Him, ‘Thy name is (King) Jacob: thy name shall not be called anymore (King) Jacob, but (Lord) Israel shall be thy name: and He called His name (Lord) Israel.’ And God said unto Him, ‘I am God Almighty: be fruitful and multiply, a Nation and a Company of Nations shall be of thee, and Kings shall come out of thy loins, and the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.’ And God went up from Him in the place where He talked with Him. And (King) Jacob set up a pillar in the place where He talked with Him, even a pillar of stone: and He poured a drink offering thereon, and He poured oil thereon. And (King) Jacob called the name of the place where God spoke with Him, Beth-el.” If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

**THE LORD JEHOVAH (THE LADY VICTORIA THE LADY OF KINGDOMS) [THERE ARE AT LEAST 8 OTHER LORD JEHOVAH’S (THE 8 LADY VICTORIA’S THE LADIES OF KINGDOMS) IN SCRIPTURE] WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Jehovah’s name means “**Most High**” or “**Lord**.” The variations of the name is Victor, Jah, Yah & Yahweh. This refers to Jehovah being named on the 1st day to the 5th day with the image likeness of the LORD, then Jehovah being named on the 6th day as Man and on the 7th day He did not fall, by which all His family was killed, except the Lord Israel being translated, then killed in Luke 20:35-36, then on the 8th day He was renamed. The Lord Jehovah will come back in the End Time in the Spirit & Authority of the Lord Jacob.

There are at least 8 other Lord Jehovah’s as Supreme Lord’s in Creation in the Holy Scriptures, but not the Lord Yahweh the Creator of the Father Stephen Our Lord in Hosea 1:7; the Lord Yahweh in Jewish Law from Genesis to Deuteronomy; Proverbs 8:22-25 (RSV); Acts 7:30-32; Malachi 3:1-2; Isaiah 48:16; Hebrews 1:8 & Isaiah 47:4-5.

*God’s Invisible Attributes and Visible Attributes*

*God’s Personal Being Attributes*

His spirituality (incorporeal) - God is a Spirit in John 4:21, 24; Psalm 139:7-10; 1st Kings 8:27; Exodus 20:4-6; Deuteronomy 4:23-24; 1st Corinthians 14:14; Philippians 1:23-24, 3:3; Luke 23:46; Ecclesiastes 12:7, Hebrews 12:23 and Acts 6:3, 5; 7:55.

His invisibility- God is invisible in John 1:18; 6:46; 1st Timothy 1:17, 6:16; 1st John 4:12, Exodus 33:11, 20, 21-23; Colossians 1:15, Psalm 145:3 and Acts 6:15; 7:47-50.

His physicality- The true God becomes flesh in John 1:1-18, 14:9; Genesis 1:27; Psalm 16:11, 19:1; Romans 1:20; Matthew 5:8; Revelation 1:7, 4:2-3, 5; 5:6, 22:3-4; 1st Corinthians 13:12; 1st John 3:2, 2nd  Corinthians 3:18; Acts 7:49; 17:29 & Colossians 2:9.

*God’s Personal Mental Attributes*

His omniscience- (God is infinite knowledge/intelligence & wisdom) God is all knowing in His wisdom. God shows his omniscience in that all that God created on the Earth was indeed good in Genesis 1:1-31; 1st John 3:20; Job 28:24, 37:16; 1st Corinthians 2:10-11; Hebrews 4:13; 2nd Chronicles 16:9; Matthew 6:8, 10:29-30, 11:23; Isaiah 42:8-9, 43:25, 46:9-10, 55:9, Psalm 90:4, 139; 2nd Peter 3:8; Jeremiah 19:5, 31:35; Romans 11:33 and Acts 6:10.

His wisdom- (omniscience) God is all wise over all in Romans 8:28, 16:27; Job 9:4, 12:13; Psalm 104:24; 1st Corinthians 1:18-20, 21, 24, 27, 29-30 Romans 11:33; Ephesians 3:6, 9, 10; Psalm 111:10; Proverbs 1:7, 3:5-6, 9:10 1st Peter 4:18-19, Deuteronomy 29:29 & Acts 6:3, 10.

His truthfulness- The God is the whole truth and cannot lie and does not lie to Anyone in Jeremiah 10:10-11; John 17:3, 17; 1st John 5:20; Titus 1:2; Hebrews 6:18; Psalm 12:6, 139:17; Colossians 3:9-10; Ephesians 4:25; 2nd Corinthians 4:2; Psalm 19:14 Exodus 20:16, Acts 7:1-7:60 and Zechariah 8:17.

His faithfulness- God is always faithful in Numbers 23:19; 2nd Samuel 7:28; Psalm 141:6; Proverbs 12:22; Isaiah 59:1 and Acts 7:60.

*God’s Personal Moral Attributes*

His goodness- God is good in forming the Universe for His glory in Luke 6:27, 33-36, 18:19; Psalm 16:11, 34:8, 42:1-2, 73:25-26, 84:11, 100:5, 106:1, 107:1, 119:68, 145:9; Genesis 1:31; Roman 8:32, 12:2; James 1:17; Acts 14:17; 1st Thessalonians 5:18; Galatians 6:10; 2nd Timothy 3:17 and Acts 6:3.

His Omni-Benevolence (agape love) – God is agape love in 1st John 2:15, 4:8, 10, 19; 5:3; John 3:16, 35, 14:31, 15:13, 17:24, 26; Romans 5:5, 8, 13:10; Galatians 2: 20; Matthew 5:43-48, 22:37-38; 1st Corinthians 13:4-7; Hebrews 10:24 and Acts 7:60.

His mercy (patience & grace) - God’s mercy endures forever in Exodus 33:19, 34:6; 2nd Samuel 24:14; Matthew 5:7, 9:27; 2nd Corinthians 1:3-4, 13:14; Hebrews 2:17, 4:16; James 1:19, 5:7-8, 11; Romans 1:7; 2:4; 3:23-24; 4:16; 8:25; 9:15, 22, 11:6; 16:20; Psalms 119:132 (NASB); 1st Peter 2:20; 3:20; 5:10; 1st Corinthians 1:3, 11, 15:10; 16:23; Acts 14:26; Galatians 1:3; 5:22; 6:18; Numbers 14:18; Psalm 103:8; 145:8; Jonah 4:2; Nahum 1:3; 1st Timothy 1:16; Ephesians 4:2; 2nd Timothy 3:10; 4:2; Revelation 2:2-3 and Acts 7:60 .

His holiness- (impeccability, invincibility, impregnability & invulnerability) God is Most Holy in Exodus 19:4-6; 20:11; 26:33; 29:44; 30:25-33; Psalm 24:3; 71:22; 89:18; 99:3, 5, 9; Genesis 2:3; Isaiah 1:4; 5:19, 24, 6:3; Leviticus 19:2; Hebrews 12:10; 2nd Corinthians 6:14-18; Romans 12:1; Ephesians 2:21; 5:26-27, Zechariah 14:20-21; Judith 16:13; Solomon’s Wisdom 5:19 & Acts 7:30-33.

His jealousy- Zealous God in 2nd Corinthians 11:2, Exodus 34:14; Deuteronomy 4:24; 1st Corinthians 4:7; Revelation 4:11, Solomon’s Wisdom 5:15-23, Isaiah 48:11 & Acts 6:8.

His wrath- God is angry in Exodus 32:9-10; Deuteronomy 9:7-8, 29:23; 2nd Kings 22:13; Romans 1:18-32; 2:4-5, 8; 3:25-26; 5:9, 10; 9:22; Colossians 3:6; 1st Thessalonians 1:10; 2:16; 5:9; Hebrews 1:9; 3:11; Revelation 6:16-17; 19:15; Zechariah 8:17; Psalm 103:8-9; 2nd Peter 3:9-10 and Acts 7:54.

His righteousness (impartial justice) -God is righteous in Deuteronomy 32:4; Genesis 18:25; Psalm 19:8; Isaiah 45:19; Romans 3:25-26; 9:20-21; Job 40:2, 8; 38:12, 34-35; 39:19, 26; 40:4 and Acts 6:5, 8.

His peace (order) - God is peace & the wicked has no peace in Hebrews 13:20; 1st Corinthians 14:33; Romans 8:6; 14:17; 15:33; 16:20; Philippians 4:9; 1st Thessalonians 5:23; Ephesians 2:14; 2nd Thessalonians 3:16; Isaiah 9:6-7; 26:3; 48:22; 57:19, 21; 54:11-12; 59:8; Psalm 29:11; 85:8; 119:165, 121:4; Proverbs 3:17; John 5:17, 14:27; Galatians 5:22-23; Acts 9:31, & Acts 7:47-7:50.

His infinitude- God is infinite, He knows no boundaries & is without measure in Acts 7:47-50; 17:24-25; 2nd Chronicles 2:6; 6:18; John 21:25 and 1st kings 8:27.

His infallibility (un-mistakableness & inerrancy) God is without mistakes in Acts 1:3.

*God’s Personal Purpose Attributes*

His omnipotence- (Almightiness, greatness, sovereignty & all-powerful) in Psalm 24:8; 115:3; Matthew 19:26; Genesis 18:14; Jeremiah 32:17, 27; Ephesians 3:20; 2nd Corinthians 6:18; Revelation 1:8; Luke 1:37; Exodus 32:10; Titus 1:2; 2nd Timothy 2:13; James 1:13; Job 38:1-41:34 and Acts 6:8.

His divine will- He has necessary & free will in Ephesians 1:10-11, 23; 3:9; 4:10; Colossians 1:16; Romans 11:36; 13:1; 1st Corinthians 4:19; 8:6; 15:27-28; Revelation 4:11; Daniel 4:32; 1st Peter 3:17; 4:19; James 4:13-15; Isaiah 43:4; 48:9-11; Romans 1:10; 11:36; 15:32; 1st Corinthians 8:6; Deuteronomy 29:29; Matthew 6:10; 11:25-26; 12:50; 18:14; Ephesians

5:17; Romans 2:18; 1st John 5:14; 1st Timothy 2:4; 2nd Peter 3:9; Genesis 50:20; Acts 2:23; 21:14, Ezekiel 33:11 and Acts 4:27-28 .

His freedom- God’s liberty is Psalm 115:3; Proverbs 21:1, Daniel 4:35 and Acts 7.

*God’s Other Personal Incommunicable Attributes*

His omnipresence- (immensity or ubiquity) God is all present in Psalm 139:7-10; Genesis 1:1; Deuteronomy 10:14; Jeremiah 23:23-24; Acts 17:28; Colossians 1:17 and Acts 1:7.

His divine perfection (full of wisdom and perfect in beauty) - God is perfect in Matthew 5:48; Psalm 18:30; James 1:17; 2nd Samuel 22:31; Deuteronomy 32:4 and Acts 6:3.

His glory- God is glorious in Isaiah 43:7; Romans 3:23; John 17:5; Hebrews 1:3; Psalm 24:10, 104:1-2; Luke 2:9; Matthew 5:16, 17:2; Revelation 21:23; 2nd Corinthians 3:18; Philippians 2:15; Proverbs 4:18; Daniel 12:3; Matthew 13:43; 1st  Corinthians 15:43 and Acts 7:55-56.

His blessedness- God is blessed in 1st Timothy 1:11; Genesis 1:31; Isaiah 62:5; Proverbs 8:30-31; Zephaniah 3:17; James 1:17; 1st Corinthians 4:7 and Acts 7:60.

His beauty- God is all beautiful in Psalm 27:4, 73:25; Revelation 22:4; 1st Peter 3:4; Titus 2:10; Ephesians 5:27 and Acts 6:10.

God’s immanence (holy independence & transcendence)- He is not dependent on Anyone & the Most Holiest Lord in Hebrews 9:3, 5; Job 41:11; Psalm 50:10-12; John 1:3; 17:5, 24; Revelation 4:11; Romans 11:35-36; 1st Corinthians 8:6; Psalm 90:2; Exodus 3:14; Ephesians 1:11-12; Isaiah 62:3-5; Zephaniah 3:17-18 & Acts 7:47-50; 17:24-25.

God’s immutability (unchangeableness) - God as being eternal is the same, today, yesterday and forever more in Psalm 33:11; 102:25-27; James 1:17; Matthew 13:35; 25:34; Ephesians 1:4, 11; 3:9, 11; 2nd Timothy 2:19; 1st Peter 1:20; Revelation 13:8; Isaiah 46:9-11; Numbers 23:19; 1st Samuel 15:29 and Acts 9; 22; 26.

God’s relenting- God does can change His mind in Exodus 32:9-14; Jonah 3:4-10; Genesis 6:6-7; 18:23-33; 2nd Samuel 24:16; 1st Chronicles 21:15; Jeremiah 18:8; 26:3, 13, 19; 42:10; Joel 2:13-14; Amos 7:3, 9; Jonah 3:6, 9, 10; Psalms 106:45 and Acts 7:51-53, 60. God does not relent in 1st Samuel 15:29; Hebrews 7:21; Zechariah 8:14; Ezekiel 24:14 & Jeremiah 15:6; 20:16.

God’s impassibility- God’s Divine Passions is His impassibility without Sexual Eros Love Passions in Isaiah 54:8; 62:5; Psalm 78:40, 103:17; Ephesians 4:30; Exodus 32:10 and Acts 6:15; 14:15.

God’s preexistence (eternal) - God is forever & ever in Psalm 90:2; 1st Timothy 1:17; 6:16; 2nd Timothy 1:10; Wisdom of Solomon 1:15; 2:23; 4:1; 5:15-23; 8:17 & Acts 1:7.

God’s providence (reprobation and intellect) – God is in Control of His Preservation: John 10:27; Romans 8:29; Luke 5:18; 2nd Timothy 4:13; John 2:8; Colossians 1:17; Acts 17:28; 2nd Peter 3:7; Job 34:14-15. God is in control of His Concurrence: In Ephesians 1:11; Job 12:23; 14:5; 38:12, 22-30, 32; 39-41; Psalms 18:34; 33:14-14; 75:6-7; 104:4, 14, 27-29; 127:3; 135:6, 7; 139:6; Matthew 5:45; 6:11, 26; 10:29; Proverbs 16:9; 20:24; 21:1; 22:28; Acts 14:16; 17:26; Daniel 4:34-35; Galatians 1:15; 10:23; Luke 1:52; 1st Corinthians 7:7; Ezra 1:1; 6:22 and Philippians 2:13. God is on control of His Government. In Psalms 103:19; Daniel 4:35; Romans 8:28; 11:36;

Philippians 2:10-11; 1st Corinthians 15:27; Ephesians 1:11and Acts 7:49.

God’s impartial self- God respects His own Person as the Trinity and the Law in Psalms 74:20; 119:6, 15, 117; 138:6; Hebrews 11:26; 12:9; Isaiah 17:7; Romans 13:1-10; Luke 10:27; Acts 5:34; Ephesians 5:33; James 2:8-13; Sirach 46:14; Solomon’s Wisdom 4:15; 1st Corinthians 6:1-

11; Genesis 4:4; Exodus 2:25; Leviticus 26:9; 1st Kings 8:28. But to the rest, God is no Respecter of Persons and not partial in judgment in Acts 10:34; Sirach 35:12; Deuteronomy 1:7; 16:19; 2nd Samuel 14:14; 2nd Chronicles 19:7; Proverbs 28:21; Romans 2:11; Ephesians 6:9; Colossians 3:25; James 2:1, 3, 9 and 1st Peter 1:17.

*Father Stephen’s Time*

God’s timelessness in own being in Job 36:26; Revelation 1:8, 4:8; John 1:3, 8:58; Exodus 3:14; 1st Corinthians 8:6; Colossians 1:16; Hebrews 1:2; Genesis 1:1 and Acts 1:6-7.

*God’s Time seen equally*

His time does not change in 2nd Peter 3:8; Psalm 90; Isaiah 45:21; 46:9-10 and Acts 1:6-8.

*God’s Unity*

God is unified in 1st John 1:5; 4:8; Isaiah 7:14; Mathew 1:23; Exodus 34:6-7 and Acts 7:59.

*God’s Limitations concerning Himself (God is the “Unlying God” in Titus 1:2 & Hebrews 6:18)*

God cannot look upon sin in Matthew 27:46; Mark 15:34, but good in Genesis 1; He thinks no evil in 1st Corinthians 13:5 & never lies in Romans 3:4; God can’t be tempted & He tempts no One in James 1:13 and God cannot deny Himself in 2nd Timothy 2:13.

*God’s Sovereignty*

God’s sovereignty in Genesis 1:1 declares His realm as the transcendent rule that goes beyond the Physical Universe, His reign is the power He rules by His works, His heart, His will, His regency is the authority to rule on His holiness & preexistence in Acts 1:7.

*God’s Worthiness*

God throughout the scripture shows His holiness, power, wisdom, glory, strength, riches, grace, righteousness (impartial justice), faithfulness, truth, holiness, honor, thanks, thanksgiving, might, blessing & majesty in Revelation 4:9, 11; 5:12-13; 7:12.

*God’s Divine Nature*

God’s divine nature is displayed through John 1:1 when God became flesh. The fruits of God’s total divine nature in agape love, joy, strength, peace, longsuffering, meekness, goodness, gentleness, kindness, faith, and self- control (temperance) in Galatians 5:22. Also in Acts 7:30-32; 17:23-34; Romans 1:20; 2nd Peter 1:4.

*God’s Controlled Providence*

God’s providence in the whole Law of Moses is displayed through His holiness in Genesis to the book of Deuteronomy. Moses’ error does show God’s control in Law for 120 years. God’s perfect control in the whole power is displayed through His total omniscience in the book of Job. Job’s ignorance shows that God is all knowing and He sees everything that Creation does. God surely does uphold the universe by His perfect word of omnipotence through Christ declared in Hebrews 1:3. Paul says of Christ that in Him all things come together in Colossians 1:7. Peter says “the heavens & earth that exist “are being kept until the day of judgment” in 2nd Peter 3:7. Paul says, “In Him we live & move & have our being” in Acts 17:28.

*God’s Works: Appointment*

God appoints apostles, prophets, teachers, evangelists (miracle worker), gifts of healings, helps, administrations and varieties of tongues in the Church of God in 1st Corinthians 12:28. God equips in the church to discover & do His will in the Kingdom of God in Acts 1:1-28:31.

*Other Divine Works of God*

**Signs** are performed by God in the Earth to show His control of the physical realm and to accomplish what He wants done in existence in Hebrews 2:4; 2nd Corinthians 12:12; Acts 4:30, 5:12, 6:8, 15:12; Romans 15:19; 1st  Corinthians 1:22-24 and Revelation 12:1-2.

**Wonders** are performed by God in Heaven to show things to His Ministering Spirits and His control in the celestial realms and the accomplishment of His will among the Angels (Lords) in Acts 2:22; 4:30, 5:12, 6:8, 15:12; Romans 15:19; and Hebrews 2:4.

**Miracles** are done through God’s anointing to show how God can make a way when there is no way in the physical. It is His providence and right to do these things in His Word in Matthew 5:45, 10:8; Psalm 104:14; Hebrews 1:3, 2:4; 1st  Kings 17:1, 18:41-45; Acts 2:43, 3:6-10, 4:30; 6:8, 8:6-8, 13; 9:36-42; 19:11-12, 1st Corinthians 12:4-11, 28, 14:4, 12, 26; Galatians 3:5; Luke 9:49-50; 10:1, 9, 17-19; and 2nd Corinthians 10:3-4.

**Healings** are performed by God to cure all diseases, sickness, or plagues to show His agape love to His creations in Luke 4:40; Matthew 8:15; 4:23; 10:7-8; 9:35; 14:14; 20:30, 34; Acts 6:8; 8:6-7, 13; 19:11-12, 28:8.

**Revelations** are done by God to show His divine attributes on a particular subject & to demonstrate His purpose in the Revelation Book to John the Revelator, Hebrews 1:1-14 & Acts 2:7-21; 9; 22; 26.

**Dreams** are done by God to show things in the past, present or futuristic events that God wants to be revealed and to show Man’s frailty and God’s immutability in Genesis 41:1-36; Daniel 2:1-13; 4:1-27 and Acts 2:17. isHis

**Visions** are done by God to show the heavenly realms to Man & to understand the Angels (Lords) in Ezekiel 1, 10; Revelation 4:1-10; Genesis 3:24; Isaiah 6:2; Jude 9; Psalm 99:1, Zechariah 1:18-21; 2:1-5; 3:1-5; 4:1-14; 5:1-11; 6:1-8; Acts 2:17; 12:9; 2nd Baruch p. 509; 4th Ezra p. 515-516; the Ascension of Isaiah pages 524-521 & 1st Enoch pages 485-494.

**Tongues & Interpretations of Tongues**: God’s voice shows His omniscience and to allow special people who are called to understand what God is really saying in Genesis 41:14-57; Daniel 2:24-45; 4:19-27 and Acts 2.

*God’s creative works*

**Done by the Lord Yahweh the Creator of the Father Stephen Our Lord- Qanah directed to the Father Stephen Our Lord-** This is a Holy Divine Love Nature & not a Sexual Eros Love Nature in Proverbs 8:22-29 (RSV).

**The Seven Creation Processes are done by the Father Stephen Our Lord the Potter Creator of the Entire Universe** is in John 1:1-5, 14; 8:58; Hebrews 1:1-3; Isaiah 64:8; Deuteronomy 32:6; Genesis 1:1; Romans 13:1-10 & Ephesians 4:6.

**Done By the Father Stephen Our Lord- Bara**- to create in Genesis 1:1 in the Married Wisdom Lord, 60 Lord’s & Highest Son’s of God

**Done by the Father Stephen Our Lord- Asah**- to make in Genesis 1:7 in Lucifer & the Higher Son’s of God

**Done by the Father Stephen Our Lord- Nathan**- to set in Genesis 1:17 in Michael & the High Son’s of God

**Done by the Father Stephen Our Lord- Yatsar**- to form in Genesis 2:7 in Adam the Man and the World of Mankind

**Done by the Father Stephen Our Lord- Banah**- to make or build in Genesis 2:22 in Eve the Woman and Womankind

**Done by the Father Stephen Our Lord- Qanah**- to create, possess & acquire in Genesis 4:1 in Adam & Eve’s Divine Union

**Done by the Father Stephen Our Lord- Hidden Bara**- to create secret in womb in Genesis 4:1 in Cain the Child and Child Kind

*God’s 4 fold Witnesses*

The Water, Blood, & Spirit are the Witness on the Earth in 1st John 5:8. The Holy Spirit, Word, Father are the Witness in Heaven in 1st John 5:7. The Holy Ghost, Son, & the Father are the Witness in God in 1st John 5:10-13.

*God’s Person:* God is three Persons in One. They are the Father Stephen, Son Jesus, & Holy Ghost (Brother John). This means the Father or Son is not the same Person, or the Holy Spirit or the Father is not the same Person but three distinctive Persons in One God in Matthew 28:19; 1st John 5:7; Jude 20-21; 1st Peter 1:2, 2nd Corinthians 13:14. The three Persons are fully God in John 1:1-4; 20:28. There is one God declared in Exodus 15:11; Isaiah 45:5-6 & Romans 3:30. Since there are three distinct Persons of the Godhead, there are three physical Persons as God’s Deity. This includes John the Baptist the physical Witness and Representative of the Holy Ghost of God in God’s Witness in John 1:6-13, 5:31-47, also Jesus Christ the physical Witness & Representative of the Son of God in God’s Witness in John 5:31-47, & Stephen the Lord the physical Witness and Representative as the Father above All becoming flesh in John 1-18, 5:31-47. John’s time leading him to the beheading in Luke 1-9 and Jesus Christ’s time leading him to the cross in Luke 1-24 and in Acts 1-8 is Stephen’s time being lead to the stoning. Trinity is proven in Acts 17:29; Romans 1:20, 8:12-17; Colossians 2:9; 2nd Peter 1:4 and 1st John 5:6-13.

*God’s Resurrections from the Dead:* The Father Stephen raises John from the dead in John 5:24-30 at 32.5 years since he was only about 6 months before Christ. The Father Stephen raises Jesus from the dead in Luke 24; Acts 2:24, 32; 3:15, 26; 13:30 at 33 years of age since He started His ministry at 30 & lasted 3 years in 30 AD. The Lord Yahweh raises Stephen from the dead in Luke 20:35-36 at 18-21 years of age since Stephen’s birth was around 9AD-12 AD and is considered the only eternal death which was done at 33 AD without spot or blemish.

*God’s Throne*

Through Saul according to His flesh puts John on His throne in 1st Samuel 9:1-31:13. Through David according to His flesh puts Christ on His throne in Acts 2:30; 1st Samuel 16:1-1st Kings 2:12. Through Solomon according to His flesh puts Stephen on His throne in 1st Kings 14:21-31 and Acts 8:3.

*God’s Existence to Humanity*

God exists in Romans 1:18-19, 21-25, 28, 32; 8:15; Psalm 10:3-4; Ephesians 3:17; 1st Peter 1:8; Philippians 3:8, 10; Colossians 1:27; John 14:23, and Acts 7:47-50; 17:23-26.

*We can never fully understand God*

In Psalm 139:6, 17-18; 145:3; 147:5; 1st Corinthians 2:10-12; Romans 11:33; Isaiah 55:9; Job 11:7-9; 26:14; 37:5, Colossians 1:10 and Acts 1:7.

*We can know God truly:*

In 1st  John 1:5; 2:3, 13, 4:8; 5:20; John 4:24; 14:23; Romans 3:26; Psalm 139:17; John 17:3; Jeremiah 9:23-24; Hebrews 8:11; Galatians 4:9 and Acts 6:5; 7:55, 59.

*Why does God want us to Pray to Him and give 10% of all Tithes and Offerings to Him?*

Prayer & 10% of revenue are to the Father Stephen our Lord to what is needed for All in Malachi 3:6-15; Luke 11:2-4, 9-10, 2nd Esdras 9:25,44; Matthew 6:9-13; 21:22; James 1:6; 5:15; Sirach 37:15; 39:5; 2nd Maccabees 1:24; Judith 9:12; Hebrews 7:1-10 & Acts 7:59-60.

*God is as Angel of the Lord* in John 1:1 becoming creative flesh and called the Angel (Lord) of the LORD in Genesis 16:10, 13; 22:12; 31:11, 13; Exodus 3:2, 6; 2nd Samuel 24:16; Psalm 34:7; Zechariah 1:11-13, Luke 1:11 and Acts 6:5, 15; 7:30-32.

Angels witnesses were fashioned by God in Nehemiah 9:6; Psalm 148:2, 5; Colossians 1:16; 2nd Peter 2:4; Jude 6; Acts 12:6-11; Revelation 4:11, 5:11; Hebrews 1:14, 12:22, 13:2; Luke

2:13, 24:39; Numbers 22:31; 2nd Kings 6:17 and Psalm 34:7; 91:11.

*Names of God as the Angel of the Lord*

Sons of God- Job 1:6; 2:1, Holy Ones- Psalm 89:5, 7- Spirits- Hebrews 1:14; Watchers- Daniel 4:13, 17, 23; Thrones, Dominions, Principalities, Authorities- Colossians 1:16; Powers- Ephesians 1:21 and Cherubim- Genesis 3:24; Psalm 18:10; Ezekiel 10:1-12; Exodus 25:18-22; Seraphim- Isaiah 6:2-7; Living Creatures- Ezekiel 1:5-14; Revelation 4:6-8; Brother’s- Tobit 6:14; Young Man’s- Tobit 5:10 and Father’s in Hebrews 1:5.

*God’s Creative Identities of Himself as the Archangel on earth and as the Cherubim in heaven.*

Michael- (who is like God) - Jude 9; Revelation 12:7-8; Daniel 10:13, 21; Bartholomew page 358

Gabriel- (strength) – Daniel 8:16; 9:21; Luke 1:19, 26-27.

Uriel- (fire) – 2nd Esdras 4

Raphael or Azariah- (healing) – Tobit 5:13

Jeremiel or Ramiel- (mercy) – 2nd Esdras 4

Stephen- (crown) – Acts 6:5, 8-9, 15; 8:2; 11:19; 22:20

Jesus-(savoir) – Revelation 22:16

Lucifer- (light-bearer)-Genesis 1:2-25

Satan- (Satanial, Sammael, Beliar, Belchira) Adversary – Genesis 3:1-3:24; Enoch page 9 & 152

Remphan or Rephan- (praise) – Acts 7:43

Asmodeus- (before His fall) (delight) – Tobit 3:9

Elijah- (defender) – 2nd Kings 2:6-12

Enoch- (pleasing) – Genesis 5:24 & 2nd Enoch page 500

Abaddon or Apollion- (before His fall) (kingship) – Revelation 9:11

Anakin, Anakim, Anak, Long Neck- (before His fall) (greatness) - Genesis 6:1-2; Numbers 13:33

Ariel- (lion) – Isaiah 29:1

Asaph- (music) – Psalm 50, 73, 83

Baal- (before his fall) (possessor) – Romans 11:4

Bedura- (reign) – Esdras

Bene Elohim- (son) – Genesis 6:2

Adonai- (Jehovah) Psalm 84:18

Chamuel- (might) – Genesis 30:24-30

Eiael- (before his fall) (secret) – Psalm 36

Elohim- (Yahweh) – Deuteronomy 28:58

Emmanuel- (God with us) – Isaiah 7:14

Hayyoth- (light bearer) – Ezekiel 1:4-28

Ischim- (fire and ice) – Psalm 104:1-4

Jeduthun- (praise) – Psalm 39, 62, 77

Jophiel- (beauty) – Genesis 3:24

Kolazonta- (chastiser) – Maccabees 7:11

Lailah or Layla- (night) – Job 3:3

Mahanaim- (two armies) – Genesis 32

Nephilim or Nefilim- (before the fall) (greatness) – Genesis 6:1-2

Zamzummim, Zumzamim or Zuzim- (before His fall) (greatness) – Genesis 6:1-2

Gibborim, Mighty Ones- (before His fall) (greatness) – Genesis 6:1-2

Nisroch- (before His fall) (brother) 2nd King 19:37

Ophanim, Ophde’s, Ofanim or Ophannim- (wheels) – Ezekiel 10

Penemu- (grace) – Enoch 69

Peniel- (face) – Genesis 32:30

Qaddiisin- (holiness) – Daniel 4:13, 17

Ramiel- (assistance) – 2 Baruch

Uzzah- (strength) – 2nd Samuel 6:2-7

Rephaim or Refaim- (before His fall) (greatness) –Joshua 17:15; Deuteronomy 2:11, 20; 3:11-12

Emim, Emma or Ema- (before His fall) (greatness)-Joshua 17:15; Deuteronomy 2:11, 20; 3:11-12

Warrior- (before His fall) (greatness) – Job 16:14

Raphah or Rapha- (before His fall) (greatness) –1st Chronicles 20:4; 2nd Samuel 21:15-22

Arioch or Orioch- (fierce loin) Genesis 14:1, 9; Daniel 2:14

Kruno or Chornos- (time) 2nd Enoch page 9

Aphrodit or Aphrodite- (love, beauty, pleasure & procreation) 2nd Enoch page 9

Aris or Ares- (war) 2nd Enoch page 9

Ermis or Hermes- (Olympics) Acts 14:12 & 2nd Enoch page 9

Zeus or Jupiter- (Father of God’s & Men) Acts 14:12 & 2nd Enoch page 9

Castor- (Zeus’ Son meaning beaver)-Acts 28:11

Pollux- (Zeus’ Son meaning much sweet wine)-Acts 28:11

Semil- (Samuil)-2nd Enoch

Rasuil- (Raguil)-1st Enoch 20:4

Ptahil- (Lord of the World)-The Other Bible: Creation of the World & alien Man page 141

Lidzbarski- (Lord of the World)-The Other Bible: Creation of the World & alien Man page 141

Pravuil- (secret identity)-The Other Bible: 2nd Enoch page 500

Metatron- (highest youth & mediator)-The Other Bible: Haggadah page 17

Ben Nez- (winged)-The Other Bible: Haggadah page 18

Rahab- (large & broad)-The Other Bible: Haggadah page 19

Harmozel- (first light) The Other Bible: The Secret Book of John page 55

Oroiael- (second light) The Other Bible: The Secret Book of John page 55

Daueithe- (third light) The Other Bible: The Secret Book of John page 55

Eleleth- (fourth light) The Other Bible: The Secret Book of John page 55

Abrasax- (magical amulets & charms)-The Other Bible: The Apocalypse of Adam pages 83.

Sablo- (imperishable seed) The Other Bible: The Apocalypse of Adam page 83

Gamaliel- (law doctor & respect)-The Other Bible: The Apocalypse of Adam page 83.

Temlakos- (child keeper) The Other Bible: The Apocalypse of Peter p. 535

Tartarouchos- (fire pursuer) The Other Bible: The Book of Thomas the Contender p. 585

Thegri- (animal keeper)-Lost Scriptures p. 263

***God’s gifts of the Holy Ghost (Brother John Christ) & the Son Jesus Christ*** in 1st Corinthians 12:28

1. Apostle

2. Prophet

3. Teacher

4. Miracles

5. Kinds of Healings

6. Helps

7. Administrations

8. Varieties of Tongues

***God’s gifts of the Holy Ghost (Brother John Christ)*** in 1st Corinthians 12:8-10

1. Word of Wisdom

2. Word of Knowledge

3. Faith

4. Gifts of Healings

5. Miracles

6. Prophesy

7. Discerning of Spirits

8. Tongues

9. Interpretation of Tongues

***God’s gifts of the Son Jesus Christ*** in Ephesians 4:11; 1st Corinthians 7:7

1. Apostle

2. Prophet

3. Evangelist

4. Pastor

5. Teacher

6. Missionary

7. Marriage

8. Celibacy

***Gifts of the Father Stephen Christ*** inRomans 12:6-8

1. Prophesy

2. Serving (Single Heavenly Deaconate)

3. Ministry

4. Teaching

5. Encouraging or Exhortation

6. Contributing or Giving

7. Leadership

8. Mercy

*Some of God’s names in the Tanach and NT*

*El: The Mighty, Strong & Prominent* used in Gen. 7:1; 28:3; 35:11; Num. 23:22; Josh. 3:10; 2nd Samuel 22:31, 32; Neh. 1:5; 9:32; Ezek. 10:5; Jer. 10:11; Job 3:4-40:2 & Acts 6:8.

*Elohim: The Only Creator, Preserver, Transcendent, Mighty, and Strong* used in Genesis 17:7; 6:18; 9:15; 50:24; 1st Kings 8:23; Jeremiah 31:33; Isaiah 40:1 and Acts 17.

*EL Shaddai: The Almighty and All Sufficient* used in Genesis 17:1, 2; 31:29; 49:24, 25; Proverbs 3:27; Micah 2:1; Isaiah 60:15, 16; 66:10-13; Ruth 1:20-21; Revelation 16:7 and Acts 7:22.

*El-Elylon or Heleyon or Hupsistos: The Lord is the Highest, Crown and Most High* used in Deuteronomy 26:19; 32:8; Psalms 18:13; Genesis 14:18; Numbers 24:16; Psalms 7:17; 18:13; 78:35, 56; 97:9; 56:2; Daniel 7:25, 27; Isaiah 14:14 & Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20.

*El-Roi: The Lord who Sees* used in Genesis 16:13 and Acts 7:55-56.

*El-Olam: The Lord the Everlasting God* used in Genesis 21:23; Daniel 7:9, 13, 22; Isaiah 40:28-31.

*El-Bethel: GOD of the House of God* used in Genesis 35:7.

*El-Emunah: The Faithful GOD* used in Deuteronomy 7:9.

*El-Marom: GOD Most High* used in Micah 6:6.

*El-Kanna or El Kanno: The Jealous God* used in Exodus 20:5 & Joshua 24:19.

*Adonai: The Master or Lord* used in Genesis 15:2; Exodus 4:10; Judges 6:15; 2nd Samuel 7:18-20; Psalms 8, 114:7; 135:5; 141:8; 109:21-28, Daniel 9 and Acts 7:60.

*Alam: The Secret Name for God*

*Jehovah: Yahweh or Kurios or Despotes* used in Daniel 9:14; Psalms 11:7; Leviticus 19:2; Habakkuk 1:12; Deuteronomy 6:4, 5; Luke 2:29; Acts 4:24; 2nd Peter 2:1; Jude 4, Revelation 6:10 and Acts 7:60.

*Jehovah-Jireh: The Lord our Provider* used in Genesis 22:14 and Acts 6:8.

*Jehovah-Rophe: The Lord our Healer* used in Exodus 15:22-26; Jeremiah 30:17; Isaiah 61:1 and Acts 6:8.

*Jehovah-Nissi: The Lord our Banner* used in Exodus 17:15; Psalms 4:6 and Acts 7:22.

*Jehovah-M’Kaddesh: The Lord our Sanctifier* used in Leviticus 20:8 and Acts 6:3.

*Jehovah-Shalom: The Lord our Peace* used in Judges 6:24; Deuteronomy 27:6; Daniel 5:26; 1st Kings 8:61; 9:25; Genesis 15:16; Exodus 21:34; 22:5, 6; Leviticus 7:11-21 and Acts 7:47-50.

*Jehovah-Elohim: The Lord God or Theos* used in Genesis 2:4; Judges 5:3; Isaiah 17:6; Zephaniah 2:9; Psalms 59:5 and Acts 7:60.

*Jehovah-El Elohim: The Lord God of Gods* used in Joshua 22:22.

*Jehovah Elohe Abothekem: The Lord God of Your Fathers* used in Joshua 18:3.

*Jehovah El Gemuwal: The Lord God of Recompenses* used in Jeremiah 51:56.

*Jehovah El Emeth: Lord God of Truth* used in Psalms 31:5.

*Jehovah Elohe Yeshuathi: Lord God of my Salvation* used in Psalms *41:13.*

*Jehovah Elohe Yisreal: The Lord God of Israel* used in Psalms 41:13.

*Jehovah-Tsidkenu: The Lord our Righteousness* used in Jeremiah 23:5, 6; 33:16 & Acts 6:5, 8.

*Jehovah-Rohi: The Lord our Shepherd* used in Psalms 23 and Acts 6:8.

*Jehovah-Shammah: The Lord is There* used in Ezekiel 48:35 and Acts 7:49-50.

*Jehovah-Sabaoth: The Lord of Army Hosts* used in Isaiah 1:24; 46:7; 11:2; 2nd Kings. 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32.

*Jehovah-Tsebaoth: The LORD God of Hosts (Camps)* used in Psalms 59:5 and Isaiah 28:22.

*Jehovah-Gmolah: The Lord of Recompense* used in Jeremiah 51:6.

*Jehovah-Hoseenu: The Lord our Maker* used in Psalms 95:6; Hebrews 11:10 & Ephesians 2:22.

*Jehovah-Maginnenu: The Lord our Defense* used in Psalms 89:18.

*Jehovah-Elohe Abothekem: The LORD GOD of Your Fathers* used in Joshua 18:3.

*Jehovah-Adon Kol Ha-arets: The LORD, the Lord of All the Earth* used in Joshua 3:11.

If You want to know more about the Divine Names of God, You must get My book called “**What are the Divine Names & Divine Titles used for God the Father Stephen from 0 to All in the Holy Bible**.”

**THE LORD JACOB (THE LADY LEAH THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King Jacob’s name means “**Crowned** **Supplanter**.” The Scripture references of the Lord Jacob is in Genesis chapters 25-35, 48-49; Hebrews 11:21 & Romans 9:6-13. The variations of the name is Ya’akov. The date is about 2006BC to 1859BC. King Jacob’s Kingdom lasts for 40 years from 0 to 40 years of age. The Lord Peter Christ of the Gospel will be raised by King Jacob’s white skin color flesh in Acts 7:46. King Jacob’s importance is reflected in the fact that His names (King Jacob, and later called the Lord Israel by the Father Stephen) are found 2,549 times in the main Holy Bible! But King Isaac and King Jacob are significant because there histories allow Us to trace back the passage of the Covenant, the Father Stephen made with Abraham & from Abraham to the Jewish people & ultimately later on, Christianity. The Covenant passed from Abraham, to His Son Isaac, and then to His Son Jacob, whose name was changed to the Lord Israel. In Romans chapter 9, the Apostle Paul made an important point that concerns the Covenant with these two Sons. The Father Isaac had a Half-Brother named Ishmael but the Covenant Promises went solely to the Father Isaac. King Jacob had an older twin Brother, King Esau. Yet the Covenant Promises were passed to King Jacob, and the Father Stephen rejected King Esau because of His loose living & fornication. According to the Apostle Paul, this demonstrates an important truth. The Father Stephen Our Lord is sovereign, and is free to act as He chooses without all of Humans approval or without Humans conventions. While in the ancient culture the Older Son was to inherit the tangible & intangible property of His Father Isaac and the Father Stephen Our Lord established this to do these things His way. King Jacob was a unsavory character but reminds Us that the Father Stephen bestowed on Him His gifts, not because of a righteous character but because of His grace and unmerited favor from the Father Stephen Our Lord. This refers to Jacob being named on the 1st day to the 5th day with the image likeness of the LORD, then Jacob being named on the 6th day as Man and on the 7th day He fell because of supplanting, by which all His family was killed, then on the 8th day He was renamed.

King Jacob’s Life & Times: King Jacob lived in His youth a nomadic lifestyle with His Parents and His twin Brother King Esau. A rivalry developed between the two Brothers, upreared by the fact that their Father Isaac (Laughter) favored the hunter, King Esau, while their Mother Rebekah (Cow) favored the Plain Man, King Jacob. The rivalry and their Parent’s favoritism sparked discord and hostility toward the family.

King Jacob supplanted His Brother Esau in Genesis 25:27-34; 27:1-41. In this King Jacob became the Lord Israel at the end time. In ancient times, the Eldest Son inherited twice as much as the Younger Sons, as well as family headship. The fact that King Esau was Older only minutes apart from King Jacob, the Father Stephen intended King Jacob to inherit the Covenant promises He has given to Abraham (Father of Many Nations), which is the family’s true heritage. Rather than be patient with the Father Stephen to work this out in His peculiar way, King Jacob took matters into His own hands. One day when King Esau came from hunting game and was hungry, He asked King Jacob for some stew King Jacob was cooking. King Jacob proposed a trade: the stew for King Esau’s birthright. King Esau’s agreement shows how little He was concerned with spiritual things and King Jacob’s proposal showed that He lacked integrity. Years later, when their Father Isaac was nearing His death, He determined to bless His Boys. In this time, the Blessing of the Father Isaac has the force of will and was through to fix the future of the Sons He blessed. When His Wife Rebekah learned that Her Husband Isaac intended to give His blessing to King Esau, Mother Rebekah urged King Jacob to pretend to be His Brother, since their Father Isaac’s sight was dim at the time. King Jacob deceived the blind Father Isaac, who gave His blessing to King Jacob instead of King Esau His Brother. When the Father Isaac learned what happened, He bowed to the Father Stephen’s will and confirmed of the Covenant promises and other family blessings to King Jacob. The Mother Rebekah and King Jacob’s deceit gained their objective but at a terrible price. King Esau now hated His Brother and planned to kill King Jacob when His Father Isaac died. When His Mother Rebekah learned what was going to transpire between the two Brothers, She sent King Jacob away, to obtain a Bride from Her own family background in Haran. The Mother Rebekah did not realize that when She plotted with King Jacob and sent Him away, She would never see Him again. King Jacob was gone from Canaan for 20 years, during the time His Mother Rebekah died.

King Jacob in Haran in Genesis chapters 28-31. King Jacob located His Uncle Laban’s family in Haran. There He has a crush on the Virgin Rachel, Laban’s Younger Daughter. However in Laban, King Jacob found Him as a trickster like Himself with King Esau. Lacking a dowry, King Jacob promised to work seven years for Laban (White) to allow King Jacob to marry the Virgin Rachel. Ancient Documents shows that exchange for service work in place of payment of money for a Bride Price was not unusual. But at the wedding the Uncle Laban tricked King Jacob and substituted the Virgin Rachel’s Older Sister Leah. When dawn came, King Jacob realized what had happened, and was furious with His Uncle Laban. The slick Uncle Laban made excuses so that King Jacob was forced to work seven more years to marry the Virgin Rachel. With the obligation met, the Uncle Laban kept changing the agreement to try to keep King Jacob employed because the Father Stephen had blessed the Uncle Laban because of King Jacob. This frustrated King Jacob and King Jacob learned how His Brother Esau must have felt. After twenty years, the Father Stephen directed King Jacob to go back to the Promised Land.

King Jacob’s journey home in Genesis chapters 32-35. During His stay in Haran, King Jacob had begotten eleven Boys and one Girl and through the Father Stephen’s intervention had gained large herds and flocks. On His way home, King Jacob was terrified of how His Brother King Esau would respond. So King Jacob sent gifts of sheep and cattle up ahead to pacify His Brother King Esau. When King Esau saw His Brother, He met Him gladly. This is because King Esau became wealthy in material possessions and did not care about the Father Stephen’s Covenant promises to King Jacob, His Servant. Even though there were many adventures of King Jacob’s family, the main essence of the story is that King Jacob was again in the Promised Land given to the Father Abraham and His offspring. There King Jacob was content to live a nomadic lifestyle as His family heritage did in times past.

King Jacob’s great tragedy in Genesis chapter 37. For many years, King Jacob’s great divine love for the Virgin Rachel remained childless. Finally She had a Son, Joseph, who became His Father Jacob’s favorite. Just as favoritism ruined the harmony of King Jacob’s childhood, so the favoritism He showed toward His Son Joseph destroyed His happiness. King Jacob’s other Son was jealous of His Son Joseph. They plotted to kill Him, but instead sold Him as a slave to the traders bound for Egypt. They then took His Son Joseph’s colored coat, sprinkled it with goat’s blood, and let King Jacob conclude that wild animals had killed His Son.

King Jacob’s resettlement to Egypt in Genesis chapters 39-50. King Jacob mourned for year His loss of Joseph His Son, never dreaming that His Son Joseph (The LORD will Add) was alive and had risen in power as the head in Egypt’s Government. When famine had struck Canaan, and His Son Joseph’s Brothers went to Egypt for grain, the family was reunited. King Jacob and His 75 members of His clan were welcomed in Egypt, where their offspring had settled for several 100’s of years, multiplying to a population of about 2 million persons. King Jacob ended His life, knowing that His Son Joseph was alive and well with His Son Joseph’s two Sons. When King Jacob died His body was returned to Canaan, and He was buried there beside the Father Abraham and Mother Sarah, with His Parents Father Isaac and Mother Rebekah, and His Wife Leah.

King Jacob’s Relationships: King Jacob’s relationship with the Father Stephen in His choice of King Jacob in Genesis 25:19-26. The Apostle Paul made it clear that King Jacob was the Father Stephen’s choice to inherit the Covenant Promises. This choice was announced to His Mother, Rebekah, before King Jacob’s birth. In Romans 9:10 says “when Rebecca also had conceived by One Man, even by Our Father Isaac (for the Children not yet being born, nor having done anything good or evil, that the purpose of God according to election might stand, not of works but of Him who calls).” The Lord Paul’s point is that the Father Stephen’s choice of King Jacob does not depend on His character, or what He would do or had done, but what the Father Stephen desires shall stand because of His sovereignty. When the Father Stephen chooses He intends to do Us good, no matter how flawed Our nature might be. The Father Stephen was involved in King Jacob’s life before King Jacob was born as He is in Ours also in Psalms 139:16.

King Jacob’s desire for Esau’s Birthright in Genesis 25:29-34. At this point King Jacob did not have a conscious relationship with the Father Stephen. What King Jacob had was enough faith to see the value of Spiritual Things. With King Esau this was nonsense to Him. In today’s society, how many people pick the materialistic way rather than the Father Stephen’s way.

King Jacob’s initial meeting with the Father Stephen in Genesis 28:10-22. When King Jacob was forced to leave His home, He had an experience with the Father Stephen at a site He named Beth-el meaning “**House of God**.” In a divine dream, King Jacob saw Angels (Lords) passing back and forth between Heaven and Earth. The vision amazed King Jacob so much, He made a pledge to the Father Stephen In Genesis 28:20. This was the first step in welcoming the Father Stephen into His life. King Jacob was willing to commit Himself to the Father Stephen in exchange for food, clothing, protection and a safe return home. King Jacob came to understand that praising, worshiping and enjoying the Father Stephen forever is the greatest benefit & greatest reason to seek Him in any relationship with the Father Stephen’s presence.

The Father Stephen’s intervention of King Jacob’s behalf in Genesis 30:25-43. During the years that King Jacob worked for His Uncle Laban, the Father Stephen blessed King Jacob’s every effort. The Uncle Laban was rich because of this. When the Uncle Laban tried to defraud King Jacob, the Father Stephen taught King Jacob how to transfer much of His Uncle Laban’s wealth in herds to Himself while being honest with His Uncle Laban. In time, the Uncle Laban and His Sons saw their wealth lost, and King Jacob’s wealth increased. This is when the Father Stephen sent King Jacob back to the Promised Land.

King Jacob prayed to the Father Stephen in Genesis 32:1-12. Even though King Jacob feared His Brother, He sent out for home. When He reached the borders of Canaan, King Jacob saw an encampment of Angels (Lords) waiting to accompany Him to His home. Even though King Jacob saw this vision, He was still afraid. He took all the precautions Humanly possible for His family to be ready if King Esau should attack, and then King Jacob prayed to the Father Stephen. King Jacob’s prayer showed His maturity and spiritual wisdom that was lacking in His early walk with the Father Stephen in Genesis 32:10-12. This prayer showed devotion to the Father Stephen and a dependence & reliance of His promises of which King Jacob did not have in the beginning of His walk with Him.

King Jacob wrestled with the Father Stephen in Genesis 32:22-32. That night, King Jacob sent His herds and family across the river while He remained behind and alone. There He wrestled with the “Angel of the Lord” whom King Jacob identified as a theophany which is a pre-incarnation appearance of the Father Stephen Our Lord in Human form. King Jacob refused to release His hold on His supernatural opponent, and the Father Stephen blessed King Jacob and changed His name to the Lord Israel. The divine nature of this encounter remains a mystery, but the new name the Father Stephen gave to King Jacob has gone throughout the Old Testament life.

King Jacob also called the Lord Israel’s mature faith in Genesis 48:15-16. The last praying encounter with the Father Stephen shows King Jacob’s will relationship to Him which occurred in Egypt. King Jacob called His Sons and Grandchildren, and then blessed His Son Joseph’s two Sons. To the Lord Joseph He spoke with Him in Genesis 48:21. King Jacob came a long way from being a trickster and His smarts in gaining His spiritual ends, but had finally come to acknowledge the Father Stephen’s hand in all of this, where King Jacob encouraged His Sons to wait and trust in the Father Stephen.

King Jacob’s relationship with His Wives in Genesis chapters 29-30. King Jacob has Children by four different Women. Two of them were His Wives, Rachel (Ewe) and Leah (Wild Cow). The other two are Bilhah (Unworried) and Zilpah (Short-Nosed), the concubine surrogates forced on King Jacob by the two Wives in a competition to give their Husband Sons. Clearly King Jacob divinely loved the Queen Rachel, where He also put up with the Queen Leah that He did not divinely love. We sense Queen Leah’s pain in the names She gave Her Sons, names that failed to win Her Husband’s affection. First is Her Son Reuben: In Genesis 29:32 says “now therefore, My Husband will (divinely) love Me.” Second is Her Son Simeon: In Genesis 29:33 tells us “because the LORD has heard I am (divinely) unloved.” Third is Her Son Levi: In Genesis 29:34 mentions “now this time My Husband will become (divinely) attached to Me.” At last, Queen Leah realized that whatever She did, Her Husband would not divinely love and care for Her, so She named Her fourth Son Judah” Now I will praise the LORD.” In this polygamous family one Wife is (divinely) loved and the other unloved, and the two slave girls were objects with no say so in what had happened. Those who think the Father Stephen’s intent in marriage just involves One Woman & One Man somehow limit Human Beings. But a study of King Jacob and His Wives is all the more revealing at the time in the Old Testament. But it is a tragedy for a Man to seek after many relationships with Women, to be deprived of growing with just One Wife. But it is a tragedy of a Woman to be in a relationship that devalues and depersonalizes them as Human Beings or just as a piece of property.

King Jacob’s relationship with His Brother Esau. King Jacob and King Esau were twins, but were totally different individuals. King Jacob was a Spiritual Man and King Esau was a Materialistic Man. We know of King Jacob defrauding His Brother King Esau for His birthright, yet We need to know that King Esau’s total indifference to spiritual entities was destructive in the end. The “**birthright**” in ancient times was given the right to the Eldest Son to have the leadership of the family assets that were tangible or intangible. The Father Isaac’s intangible asset was the Covenant Promises given to Him by the Father Stephen that was given before to the Father Abraham and His clan. King Esau showed His contempt for spiritual realities & for the Father Stephen when He was willing to trade this birthright for a bowl of some stew victuals. King Esau was definitely a Worldly Man of sight, tough, taste, smell & feeling was all that He wanted to know. Later, after King Jacob took King Esau’s blessing through trickery with His Father Isaac, King Esau intended to murder His Brother. King Esau was angry with King Jacob for Him defrauding Him, but what caused King Esau to consider murder was the fear that King Jacob with the “**birthright**” would take possession of all His Father Isaac’s wealth. Years later, when King Jacob returned to confront His Brother, surprisingly King Esau was gracious to King Jacob because King Esau’s wealth was not in jeopardy, and King Esau, with King Jacob’s absence took all the possession of His Father Isaac’s Estate. In Genesis 33:9 tells us of King Esau’s remark, “I have enough, My Brother” explains His lack of spiritualism. All King Esau wanted was to be wealthy in Worldly Possessions. King Jacob kept the Father Stephen’s Covenant Promises and His gift of flocks and sheep to King Esau to win His Brother’s favor. Jacob did not ask for 1/3 of the Estate and left King Esau to be generous to Him. But it is tragic in the end to be a Materialistic Man by gaining enormous wealth beyond His dreams and King Esau would have nothing to show in eternity except His unwillingness to grow as a Spiritual Man.

King Jacob is a Good Example for Us Today. King Jacob is honored as One of the Patriarchs through whom the Father Stephen’s Covenant Promises has reached Us today. King Jacob is significant in both grace and revelation. King Jacob’s experiences can make Us aware of Ourselves and the kind of relationship We should have with the Father Stephen. But many takes things in their own hands as King Jacob did, even when the Father Stephen has promised to act on His own time. How willing are We to cut corners to try to succeed when it does not meet Our goals totally. Yet King Jacob reminds Us of His spiritual growth and transformation. If We give Our total sensitive allegiance & true value on Our relationship with the Father Stephen, then We can prosper in eternity and leave Worldly Possessions behind. The Father Stephen will gradually and graciously work within Us at His own pleasure in Ephesians 4:6. Then We like King Jacob can reach a point in which We have respected to learn the value of grace. King Jacob teaches Us to look past material wealth and gain the spiritual wealth. King Jacob reminds Us that the Father Stephen will correct Our flaws in character in James 1:17. King Jacob’s life journey reminds Us if We trust in the Father Stephen, then He will never desert Us. King Jacob reminds Us the purpose We serve is greater than Ourselves. King Jacob was a divine tool used by the Father Stephen’s intent to bless the Whole World. This is more important than Our own happiness & prosperous lives.

**THE LORD CAIN (THE LORD CAIN’S LADY OF KINGDOMS) WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Cain’s name means “**Acquire**.” The variations of the name is Qayin, Ka-in, Qayen & Qabil. The Lord Cain was the Firstborn Son of the Lord Adam & Lady Eve, and was considered the 3rd Human Being on Earth and the 1st to be born of a Woman [remember the Lord Job is in the Universal Line of the “Sons of God,” which came before the Divine Creation of the Lord Adam [Genesis 1:26-27] in Ultimate Dominion over the Man (Lord Adam) in Genesis 1:1-25, that fell after Adam’s family in Genesis 5:1-6:7. The Lord Cain inherited the curse laid on the Lord Adam and Lady Eve, which included what is called “**original sexual sin**”, which is the tendency to sexually sin, which is basic to the Human Nature in Genesis 4:1. The whole curse is proven in Genesis 3:14-19. The Lord Cain was a Farmer, and His Younger Brother Abel was a Shepherd. This conflict did not just originate & occur in the American West, but at least Trillion years ago [based on faith] with the Lord Cain slewing the Lord Abel. This transpired by the Unique Conflict in Genesis 4:3-4. In all this, the Father Stephen laid a 7-fold Mark on the Lord Cain in Genesis 4:13-16. The Lord Cain bore His Firstborn Son called Enoch [the 7th from the Lord Adam is the Lord Adam, Lady Eve, the Lord Cain, the Lord Abel, the Lord Seth, the Lord Enosh (Enos) & the Lord Enoch] in Genesis 4:17. The Lord Cain settled in the land of Nod, which means Wandering, and there built a city named after His Son Enoch. His descendants were the Patriarchs of metalworkers, herdsmen & musicians. The Lord Seth was most likely the Ancestor of Noah, who is the Ancestor of all Mankind. By Rabbinic tradition the Lord Cain used a stone to kill the Lord Abel in a field, then later on the Lord Cain was killed when His house collapsed on Him. This is considered justice concerning stone for stone or life for life [based on the Father Stephen’s Rules of Engagement]. Was the Lord Cain truly guilty of murder? He was certainly guilty of homicide, but did He understand that striking the Lord Abel would cause death? He knew of death, by the Lord Abel’s sacrifice of a lamb. The question goes back in Genesis 3:1-5.

When the Father Stephen cast out the Lord Cain, He said that where ever He went people would try to kill Him---what people [this may refer to the Race of the “**Sons of God**” that were before the Lord Adam in Job 1:6; 2:1]? Also, the Genealogy of the Lord Cain’s descendants and the Lord Seth’s descendants are very similar in nature. Was the Lord Lamech the Son of the Lord Methushael in Genesis, listed as a descendant of the Lord Cain, the same in Genesis 5:25, a descendant of the Lord Seth and the Father of the Lord Noah? The Lord Lamech had two Wives though, with a 77-fold Mark in Genesis 4:23-24. With both the Lord Cain & the Lord Lamech would constitute a 777-fold Mark, which is the 777-Divine DNA of a True Man [make up of the 777-Divine DNA by the 3 translations of the OKJV, OKJV with Apocrypha & the NKJV] is in Acts 6:5, 8-9, 7:59; 8:2; 11:19; 22:20. Remember the 666-Sexual DNA of a False Man is in Revelation 13:18. The Letter **X**: This means the Evil Sexual DNA---666 or the Greek XXX [XXX in the Porn Industry in Acts 7:42-43 linked to the Lord Moloch in child pornography] as the Antichrist the Man in Revelation 13:18 or the Good Divine DNA---777 in the 3 translations [OKJV, NKJV, OKJV with Apocrypha] of the seven scriptures [Genesis 22:14; Exodus 6:3; 17:15; Judges 6:24; Psalms 83:18; Isaiah 12:2; 26:4] of the Lord Jehovah acting as the Father Stephen Our Lord in John 8:58 or the 3 translations [OKJV, NKJV, OKJV with Apocrypha] of seven scriptures [Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20] of the Father Stephen Our Lord acting as the Lord Yahweh in John 8:58. The Damnation was being “cast into the outer darkness” in Matthew 8:12. But the Lord Cain’s curse, would strike horror in the minds of any Ancient Creature, and a divine warning hearing or reading the story. To be a “restless wanderer (fugitive) on the Earth” in Genesis 4:12.

The firm belief that the 1st five chapters of Genesis are allegorical is validated by the inconsistencies of the stories. There is simply many breaks in time frames & many unanswered questions to understand fully about its history. First, if the Lord Adam, Lady Eve and the Lord Cain, were the only living Humans, where did the Lord Cain find His Wife with whom would build up His descendants? This refers to Cain being named on the 1st day to the 5th day with the image likeness of the LORD through predestination, then Cain being named on the 6th day as Man [Boys & Girls] through predestination and on the 7th day He fell because of Adam’s sexuality [the sexual union happened only once in Genesis 4:1 & 3 divine unions afterwards in Genesis 4:2-26] by which all His family was killed, except the Lord Enoch, then on the 8th day He was renamed.

**THE LORD PETER (THE LADY VICTORIA THE LADY OF KINGDOMS) WITH THE RANK OF A 3 GOLD STAR GENERAL OR HIGHER FOR 40 YEARS & A TIME TO BE DETERMINED IN THE END TIME [NONE OF THESE IS FROM AN INTERRACIAL LINE] TO COMMAND THE LORD ISRAEL (THE LADY RACHEL THE LADY OF KINGDOMS), THE LORDSHIP OF THE LAW & LORD CHURCH (THE LADY CHURCH THE LADY OF KINGDOMS IS CALLED THE NEW JERUSALEM IN REVELATION 21:1-22:21) & THE LORD ABEL (THE LORD ABEL’S LADY OF KINGDOMS)**

The Lord Peter’s name means “**Stone**” or “**Rock**.” The Scripture references is in the 4 Gospels, 1st & 2nd Peter; Galatians 2:11-21 & Acts chapters 1-5, 8, 10-12, 15. The variations of the name is Pete & Petra.

The Lord Peter’s Role in Scripture: The Lord Peter was the central figure in the Gospel Narrative and the most quoted figure of the Father Stephen’s disciples. He was the Spokesman of the original 12, the first to be commanded by the Father Stephen and express them accordingly. The Lord Peter’s central role is in the 3 transitions from the Old Testament, Middle Testament & New Testament realities. The Lord Peter confessed that the Father Stephen is the Christ in Matthew chapter 16, which marked the shift of the Father Stephen’s teaching from an emphasis on the Kingdom of Lordship in Acts 1:4-7, to the elevation to the Stoning in Acts 7:59-60. The Lord Peter’s sermon on the Day of Pentecost Sunday in Acts chapters 2 & 3, defined the Gospel Kingdom and led to the forming of the 1st Local Christian Church. The Lord Peter’s visit to the house of the Roman Centurion Cornelius in Acts chapters 10 & 11, initiated the 1st Gentile Christian’s to receive the Father Stephen’s Inerrant Word. The Lord Peter’s prominence in these unique, but critical transition stages identifies Him as One of the most significant Men of the NT.

The Lord Peter’s Life and Times: The Lord Peter is divided into 4 sections, as a Fisherman, a Disciple, a Teacher and then a Missionary. The Lord Peter’s Birth: The only reason the Father Stephen created **PETER** (name on the 8th Day) in His birth at 1BC-67AD (1st Day of His Birth called the Lord & Child) which He would be about 68 years old at His death was as the 2nd Cain restoring the 1st Cain for murder to His Brother Abel by enduring the upside down cross. Peter’s parents are not mentioned in scripture. Maybe His Mother is named **VICTORIA** derived from the Great Victory and His Father maybe named Peter also. Also Peter was known as a fisherman in Bethsaida, became one of Jesus’ Disciples in Israel, then a Preacher around Israel and closing becoming a missionary in the Roman Empire. Peter’s greatest accomplishments were Him being the Leader of Jesus’ twelve Disciples as the “**Rock**” and also He preached the first Gospel sermons to the Jews and Gentiles. Other than this there is not much mentioned in evidence concerning Peter’s Birth. In Matthew 21:16 declares “Let all the Children of God worship Him.” Also praise is in 1st Peter 2:2; Psalms 8:2 & Hebrews 5:13. This is called the “***Age of the 2nd Single Child Cain***” in scripture. In Isaiah 9:6 it tells us that “For unto us a Child is Born, unto us a Son is Given and the Government will be upon His shoulder. And His name will be called…Wonderful.” Peter’s birthday is unknown, maybe March because of the upside down cross and Jesus’s birthday was in March. Peter is the Messiah of the Branch of Israel & the High Priest as the Root & Offspring of Israel for Child Kind in Hebrews 5:6 & Matthew 4:18; 11:25; 16:19. Peter is also the Lord with the Law in John 10:34-36. This refers to Peter being named on the 1st day to the 5th day with the image likeness of the LORD, then Peter being named on the 6th day as Man and on the 7th day He fell because of the Upside-Down Cross once, then translated, by which all His family was killed, then on the 8th day He was renamed. This eternity only concerns Saturday as the Jewish Peter in Genesis to the Gentile Peter in Luke till it became the Christian Peter in Acts chapter 7.

The Lord Peter as a Fisherman started in Bethsaida in John 1:44. The Historian Josephus stated that 330 fishing boats operated & were active on the Sea of Galilee in the 1st century. One boat, cradled in mud for 2,000 years, has been discovered in the 1980’s along Galilee’s shore. The boat, was 27 feet long, and is the kind of boat the Lord Peter & His crew used.

The Lord Peter the Disciple is one who is trained by a recognized Rabbi (Teacher), and not enrolled by a Seminary in Luke 6:40. While the Lord Peter was a Fisherman, He was called by the Father Stephen to follow Him. He would then be trained in leadership, and live with His Master in learning by listening and discussing matters with Him, and also learned by observing His life.

The Lord Peter the Teacher is in Acts 2:22-39; 3:12-26. Two of the Lord Peter’s sermons are recorded in Acts, and We have the basic elements in the early teaching of the Father Stephen’s disciples: The Lord Jesus, the Historic Person is in Acts 2:22. The Lord Jesus was crucified and raised from the dead by the Father Stephen is in Acts 2:23, 24; 3:13-15. The Lord Jesus is in accordance with Scripture is in Acts 2:25-35; 3:18. The Lord Jesus is the Father Stephen’s Messiah is in Acts 2:36; 3:20. All who believes in the Father Stephen & His Lord Jesus will receive the Holy Ghost is in Acts 2:37, 38; 3:19, 21-26. The Lord Peter was also the 1st to present the Gospel to the 1st Christian Gentiles is in Acts chapters 10 & 11.

The Lord Peter the Missionary is in 3 chapters of Acts & Galatians 2:8. In Rabbanic Tradition, it says that the Lord Peter died in Rome in the mid-60’s, by being crucified upside down on a cross, by the Roman Authorities, within a year or two from the execution of the Lord Paul.

The Exploring of the Lord Peter’s Relationships: The Lord Peter’s Relationship with the other Disciples: The Lord Peter is named first in Mark 5:37; 14:13. The Lord Peter’s influence over others is in John chapter 21.

The Lord Peter’s Relationship with the Father Stephen: The Lord Peter’s 1st Contact with the Father Stephen is in John 1:41, 42. The Lord Peter 1st witnessed the Father Stephen’s miracles is in John chapter 2. The Father Stephen visited the Lord Peter’s house is in Mark 1:29. The Lord Peter’s Call to Discipleship is in Matthew 4:18-22; Mark 1:16-18 & Luke 5:1-11. This is proven in Luke 5:5, 9, 10, 11. The Lord Peter’s budding faith is in Matthew 14:22-33. The Lord Peter’s Confession of the Father Stephen as the Christ is in Matthew 16:13-28. This is directed to the Father Stephen in Matthew 16:12. The Lord Peter is the Rock in Matthew 16:18 as is the Father Stephen in Acts 1:4-7. The proof of the Keys used in the Kingdom is in 1st Corinthians 3:11; Matthew 16:19 & Acts chapters 1-3, 6-9, 10-11. The Lord Peter spoke too quickly is in Matthew 17:24-26. The Lord Peter denied the Father Stephen as the Christ is in Matthew chapter 26. Yet the Lord Peter tried to defend the Father Stephen in Matthew 26:35 & John 18:10. But He cut tail and ran is in Matthew 26:75. The Lord Peter’s Recommissioning by the Father Stephen is in John chapter 21. While they were having breakfast the Father Stephen singled out the Lord Peter, after He had dragged in a net of 153 fish in John 21:11. The question arises from the Father Stephen, do You agape love Me? The Lord Peter’s Leadership after the Resurrection & Ascension is in Acts chapter 1. The Lord Peter is 1st named in Acts 1:13. The Lord Peter stood up and applied Psalms 109:8. The Lord Peter’s sermons is in Acts chapters 2 & 3. The Lord Peter’s Mission Operation to the Lord Cornelius is in Acts chapters 10 & 11. The result is that the Father Stephen also has granted repentance to life to the Gentile Christians is in Acts 11:18. The Lord Peter’s Failure in Antioch is in Galatians 2:11-21. The Lord Peter’s Stand at the Jerusalem Council is in Acts chapter 15. This stand is enforced in Acts 15:9, 10, 11.

The Lord Peter as an Example for Today: The Lord Peter was a Successful Businessman & a Natural Born Leader. The Lord Peter reminds Us that Men who are willing to step out and take risks have a great value in the Father Stephen’s Kingdom. The Lord Peter challenges Us who come to the Father Stephen, come later on in life, rather than not come at all. The Lord Peter encourages Us not to expect too much from Our Leaders. The Lord Peter alerts Us to the dangers of too much self-confidence. The Lord Peter encourages Us to believe in change and growth in the Father Stephen. The Lord Peter focuses Our attention on the trust in the Father Stephen and the empowerment by His Spirit as the secret of spiritual accomplishment.

**THE LORD ISRAEL (THE LADY RACHEL THE LADY OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Israel’s name means “**Prince**.” The variations of the name is Yisrael. This refers to Israel being named on the 1st day to the 5th day with the image likeness of the LORD, then Israel being named on the 6th day as Man and on the 7th day He did not fall by which all His family was killed, except the Lord Israel being translated, then killed in Luke 20:35-36, then on the 8th day He was renamed.

The white skin colored Lord Israel’s name means “**Prevailing Prince in Lordship**.” If You have any questions on white skin color Lords, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” The Lord Israel’s Kingdom lasts for a “**Million Year Reign**” with the Lord Stephen. The Lord Peter Christ (Anointed Stone in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Israel for Child Kind in Revelation 2:14; 7:4; 21:12. The Lord Israel did die once in Genesis 49:33. The Lord Israel will come back in the End Time in the Spirit & Authority of the Lord Church. In Genesis 32:22-32 declares “And He rose up that night, and took His two Wives, and His two Women-Servants, and His eleven Sons, and passed over the Ford Jabbok. And He took them and sent them over the brook, and sent over that He had. And (King) Jacob was left alone, and there wrestled a Man with Him until the breaking of the day. And when He saw that He prevailed not against Him, He touched the hollow of His thigh, and the hollow of Jacob’s thigh was out of joint, and He wrestled with Him. And He said, ‘Let Me go, for the day breaks.’ And He said, ‘I will not let thee go, except thou bless Me.’ And He said unto Him, ‘What is thy name?’ And He said, ‘Jacob.’ And He said ‘Thy name shall be called no more (King) Jacob, but (Lord) Israel: for as a Prince has thou power with God and with Men, and has prevailed.’ And (King) Jacob asked Him, and said, ‘Tell Me, I pray three, thy name.’ And He said, ‘Wherefore is it that You do ask after My name?’ And He blessed Him there. And (King) Jacob called the name of the place Peniel: for I have seen God face to face, and My life is preserved. And as He passed over Penuel the sun rose upon Him, and He halted upon His thigh. Therefore the Children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because He touched the hollow of (King) Jacob’s thigh in the sinew that shrank.” In Genesis 35:6-15 says “So (King) Jacob came to Luz, which is in the land of Canaan, that is, Beth-el, He and all the people that were with Him. And He built an Altar, and called the place El-beth-el: because that God appeared unto Him, when He fled from the face of His Brother. But Deborah (Bee), Rebekah’s nurse died, and She was buried beneath Beth-el under an oak: and the name of it was called Allon-bachuth. And God appeared unto (King) Jacob again, when He came out of Padan-aram, and blessed Him. And God said unto Him, ‘Thy name is (King) Jacob: thy name shall not be called anymore (King) Jacob, but (Lord) Israel shall be thy name: and He called His name (Lord) Israel.’ And God said unto Him, ‘I am God Almighty: be fruitful and multiply, a Nation and a Company of Nations shall be of thee, and Kings shall come out of thy loins, and the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.’ And God went up from Him in the place where He talked with Him. And (King) Jacob set up a pillar in the place where He talked with Him, even a pillar of stone: and He poured a drink offering thereon, and He poured oil thereon. And (King) Jacob called the name of the place where God spoke with Him, Beth-el.” If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

**THE LORD CHURCH (THE LADY CHURCH THE LADY OF KINGDOMS) WITH THE RANKS OF COLONEL IN REVELATION OR HIGHER & GENERAL IN ACTS OR HIGHER FOR 40 YEARS EACH**

The Lord Church’s name means “**Christianity**.” The variations of the name is Christ, Chris & Christos. This refers to 7 Church’s being named on the 1st day to the 7th day with the image likeness of the LORD, then the 6th Church being named on the 6th day as Man and on the 7th day of the 7th Church they fell by the sexuality of their wives [only in Revelation & not in Acts], which all the 7th Church’s family was eventually killed in Luke 20:35-36, then on the 8th day the 7th Church was renamed.

The Church age lasts from Revelation 1:1-Acts 28:31. It is over a span of about one hundred years. The beginning seven different churches that is recorded in Acts are as follows: 1st Church is from Acts 1:1-6:7. This Church involved faith and obedience by the Priests. 2nd Church is from Acts 6:8-8:1. This Church had to endure a great persecution that arose after the killing of the Father Stephen. 3rd Church is from Acts 8:2-9:31. This Church had peace, were edified, and walking in the fear of the Lord and in the comfort of the Holy Spirit were multiplied in Acts 9:31. 4th Church is from Acts 9:32-12:25. This Church grew and multiplied greatly. 5th Church is from Acts 13-1-16:5. This Church was strengthened in the faith, & increased in the daily number of disciples. 6th Church is in Acts 16:6-19:20. This Church grew mightily in the word and prevailed. 7th Church is from Acts 19:21-28:31. This Church preached the Kingdom of God and taught on the things of the Lord Jesus Christ with all confidence. The middle Churches are in the Epistles as the Corinthian Church, Ephesian Church, Philippian Church, Colossian Church, Galatian Church, Thessalonian Church & Roman Church. The ending seven different Churches that are recorded in Revelation are as follows: 1st Church is Ephesus. The commendation for the Church rejects evil, perseveres, and has patience. The criticism of this Church is the love for Christ no longer fervent. The instruction of this Church is to do the first works. The promise of the Church is the tree of life. 2nd Church is Smyrna. The commendation of this Church is gracefully bearing suffering. The criticism of this Church is nothing. The instruction of this Church is to be faithful unto death. The promise of the Church is the crown of life. 3rd Church is Pergamos. The commendation of this Church is to keep the faith of Christ. The criticism of this Church is tolerating Sexual Immorality, Idolatry which is marital fornication in Tobit 4:12-13 and Heresies. The instruction of this Church is repent. The promise of this Church is the hidden manna and a stone with a new name. 4th Church is Thyatira. The commendation of this Church is service, agape love, faith, and patience greater than the first. The criticism of this Church is tolerating cult Idolatry which is marital fornication in Tobit 4:12-13 and sexual immorality. The instruction of this Church is judgment coming and to keep the faith. The promise of this Church is to rule totally over the Nations (Laws) and receive the Morning Star. 5th Church is Sardis. The commendation of this Church is that some has kept the faith. The criticism of this Church is that it is a Dead Church. The sure instruction of this Church is to repent, and strengthen what remains. The true promise of this Church is the faithful clothed in white raiment. 6th Church is Philadelphia. The commendation of this Church is that it perseveres in the faith. Keeps the words of Christ & honors His name. The criticism of this Church is nothing. The instruction of this Church is to keep the faith. The promise of this Church is a place with God, and new name, and the New Jerusalem. 7th Church is Laodicea. The commendation of this Church is nothing. The criticism of this Church is that it is indifferent. The instruction of this Church is to be zealous & repent. The promise of this Church is to share Christ’s throne. In Revelation 2-3 make up the Whole Church Age from Revelation 2:1 to Revelation 3:22. The “**Epistles**” of Paul are written for the 7 churches in Romans to Jude so Christians will know how to live. They are the 1st Church of the Romans in Romans 16:1, the 2nd Church to the Corinthians in 1st Corinthians 1:2, the 3rd Church to the Ephesians in Ephesians 1:2, the 4th Church to the Galatians in Galatians 1:2, the 5th Church of the Philippians in Philippians 1:1, the 6th Church of the Colossians in Colossians 4:16, the 7th Church to the Thessalonians in 1st Thessalonians 1:1.

**THE LORD ABEL (THE LORD ABEL’S LADY OF KINGDOMS) WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Abel’s name means “**Nothing**” or “**Breath**.” The variations of the name is Hebel. The Scripture references of the Lord Abel is in Genesis chapter 4 & Hebrews 11:4. The Lord Abel was a Keeper of Sheep in Genesis 4:2. The Father Stephen had respect to the Lord Abel’s offering in Genesis 4:4. In Hebrews 11:4 says “By faith Abel offered unto God a more excellent sacrifice than Cain, by which He obtained Witness that He was Righteous, God testifying of His gifts: and by it He being dead yet speaks.” The Lord Abel challenges Us to trust in the Father Stephen to gain His respect. This refers to Abel being named on the 1st day to the 5th day with the image likeness of the LORD through predestination, then Abel being named on the 6th day as Man [Boys & Girls] through predestination and on the 7th day He fell by being murdered, which all His family was killed, except the Lord Enoch, then on the 8th day He was renamed.

**THE LORD ELIJAH (THE LORD ELIJAH’S LADY OF KINGDOMS) WITH THE RANK OF A 4 GOLD STAR GENERAL OR HIGHER FOR A TIME TO BE DETERMINED IN THE END TIME [NONE OF THESE IS FROM AN INTERRACIAL LINE] TO COMMAND THE LORDSHIP OF THE LAW & THE LORD JOHN (THE LADY ELIZABETH THE LADY OF KINGDOMS IS CALLED THE NEW JERUSALEM IN REVELATION 21:1-22:21) & THE LORD SAUL (THE LADY AHINOAM THE LADY OF KINGDOMS & LADY EVE (THE LORD ADAM THE LORD OF KINGDOMS) [IN THIS BOOK BELOW]**

The white skin color Lord Elijah name means “**Yahweh is My God in Lordship**.” The variations of the name is Eliyahu, Elias, Elyae, Iiyas & Iiya. The Lord Elijah’s Kingdom lasts for a “**Multi-Million Year Reign**” with the Lord Stephen. The Father Stephen Our Lord acts as the Lord Yahweh in John 8:58. This was written in about 875BC. The Lord John Christ (Anointed Grace & Comforter in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Elijah for Womankind as One of the Witnesses that will die in the Great Tribulation by the Dragon in Luke 1:17 & Revelation 11:1-14. Some other scriptures are in Matthew 17:1-13; Mark 9:1-13 & Zechariah 4:1-14. The greatest accomplishment was that the Lord Elijah checked the efforts of evil by replacing King Ahab and His Wife Jezebel’s worship of Baal with the worship of the Lord Yahweh in the northern Hebrew Kingdom. This refers to Elijah being named on the 1st day to the 5th day with the image likeness of the LORD, then Elijah being named on the 6th day as Man and on the 7th day He did not fall concerning once by which all His family was killed, except the Lord Elijah being caught in a whirlwind, and afterward He dies in Revelation 11:8, then on the 8th day He was renamed. This eternity only concerns Saturday as the Jewish Elijah in Genesis to the Gentile Elijah in Luke till it became the Christian Elijah in Acts chapter 7.

The Lord Elijah’s Role in Holy Scripture is in 1st Kings chapters 17-19; 2nd Kings chapters 1-2; Malachi chapter 4; Matthew chapters 11 & 17; Zechariah 4:1-14; Mark chapter 9; John chapter 1; James 5:17; Revelation 11:1-14 & Luke chapters 1, 4, & 9. The Lord Elijah lived in a critical era in the history of the Northern Kingdom of Israel. In began in origin in 930BC where Israel has been ruled by the Kings who refused to submit to the Father Stephen’s will. The first ruler of the north named King Jeroboam I, had designed a form of counterfeit worship system to keep His subjects from going to Jerusalem, the capital of the Southern Kingdom which is to worship in Judah. In the 850’s King Ahab, encouraged by His Wife Jezebel to initiate a campaign to wipe out the worship of the Lord Yahweh in Israel and replace it with the worship of Baal. Jezebel had imported 850 Pagan Prophets from Her Nation and at the time had set out to exterminate any of the Prophets of the Father Stephen who remained in Israel. This is when the Lord Elijah appeared, and demonstrated the power of the Father Stephen first by bringing a 3 ½ year drought that devastated Israel, and then in defeating 450 Pagan Prophets of Baal in a competition on Mount Carmel. The ending result was that the people of Israel, did finally affirm in 1st Kings 18:39 that Father Stephen is “the LORD, He is GOD!” The efforts of King Ahab and His Wife Jezebel were stammered, and while the counterfeit religious system still stood and not changed, the Israelites did in fact turn back to the Father Stephen. Also the confrontational ministry of the Lord Elijah impacted greatly on the Nation of Israel to serve in Holy Scripture as a model for the ministry of a true Prophet in Malachi 4:5-6. The Lord Elijah‘s prophesy with Malachi’s are referred frequently in the Synoptic Gospels. A Prophet with the Lord Elijah like ministry or some say the Lord Elijah Himself will appear before the Messiah (Lord Jesus) sets up His Kingdom. The Lord John Christ of the Gospels had this kind of ministry, but the Lord Israel did not respond, and so the Lord Elijah’s prophesy was not fulfilled in the ministry of the Lord John until the end time. In James chapter 5 also contains a significant reference to the Lord Elijah. The Lord James encourages His followers to pray and to declare the “**Lord Elijah**” was a Man with a nature like Ours, and He prayed earnestly that it would not rain, and it did not rain on the land for 3 ½ years. And He prayed again, and the Heaven gave rain, and the Earth produced its fruit in James 5:17-18. The Lord James as the Holy Author focuses on two things about the Lord Elijah: His humility or humbleness and His prayer.

The Lord Elijah’s Relationships:The Lord Elijah’s Relationship with Israel’s Rulers in 1st Kings chapters 17-19 & 2nd Kings chapter 1. The Lord Elijah dealt with the Rulers who were hostile to the Father Stephen Our Lord and to Him. There are four main incidents that orchestrated the antagonism that existed between the Lord Elijah and the Rulers of the Lord Israel. First, the Lord Elijah announced a Drought in 1st Kings chapter 17. The Father Stephen sent the Lord Elijah to King Ahab to announce that for three years there would be a famine with no rain nor dew from Heaven in Israel. For those three years the Prophet stayed hidden from the King’s sight, who searched for Him as the land withered under the drought. King Ahab had the largest Chariot Army in the region, and He could not find provisions for His horses. The Chariot Army crumbled in the drought. Second, the Lord Elijah proposed a Test in 1st King chapter 18. After 3 ½ years the Father Stephen sent the Lord Elijah to confront King Ahab again and the Lord Elijah proposed a test of the Father Stephen’s Power verses Baal’s Power. King Ahab, who had self-confidence in Baal’s powers, agreed. For hours, the Prophets of Baal called on their Idol Deity with no response. But as soon as the Lord Elijah had prayed, fire came down from Heaven and consumed the offering the Lord Elijah laid out. The people, who had been on the wayside, were convinced in the Lord Elijah’s Father Stephen. At the Lord Elijah’s words, the people killed the Prophets of Baal. The Lord Elijah then prayed for rain, and it did rain and the drought was broken. Third, the Lord Elijah pronounced King Ahab’s doom in 1st Kings chapter 21. King Ahab’s Wife Jezebel arranged the judicial murder of Naboth, a Man whose garden vineyard King Ahab wanted and coveted. King Ahab had not conspired to commit murder in this matter, but He gladly came down to inspect the vineyard property when His Wife Jezebel told Him what She had done. The Lord Elijah confronted King Ahab there, and announced the Father Stephen’s judgment on the wicked couple. King Ahab put on sackcloth, and fasted, and wept to demonstrate His repentance. The Father Stephen put off the punishment decreed on King Ahab’s Empire Dynasty. Later King Ahab ignored the warning of another Prophet and was killed in Military Battle. Fourth, the Lord Elijah announced the Death of Ahaziah, King Ahab’s Son and Successor in 2nd King Chapter 1. When King Ahaziah was badly injured, He sent Messengers to inquire of a Foreign Deity whether He would survive or not. The Lord Elijah intercepted the Messengers and announced that since King Ahaziah had not seen fit to inquire or trust in the Father Stephen, He would surely die. Then King Ahaziah sent many of His Troops of Soldiers to bring Elijah to Him. The Lord Elijah then called down fire from Heaven on two of the Companies, but when the Captain of the third squad came and showed respect (reverence, revering and the highest esteem) for the Father Stephen and His power, the Father Stephen told the Lord Elijah to accompany them to King Ahaziah. In each of these four situations, the Lord Elijah was called to a Ministry of Impartial Justice (Judgment) in 1st Peter 1:17-21. Each placed the Lord Elijah in severe potential danger of His own life from the hands of a Hostile King. Yet, the Lord Elijah faithfully carried out each mission without any problems and was totally protected & saved by the Father Stephen.

The Lord Elijah’s Relationship with the Lord Elisha in 1st Kings 19:19-21 & 2nd Kings chapter 2. Close to the end of the Lord Elijah’s ministry, the Lord Elisha became the Premier Prophet in Israel. While the Lord Elijah’s ministry was one with dangerous Confrontations and Impartial Judgments as demonstrated by the miracles that was attributed to Him and the Lord Elisha benefited from His predecessor’s impact on the Average Person of the Israelites. The Lord Elisha’s ministry marked by miracles that aided both the Nation as a whole and the Father Stephen’s Godly Individuals.

The Lord Elijah’s Relationship with the Father Stephen Our Lord in 1st Kings chapter 19. When We read of the Lord Elijah’s accomplishments, He comes as a fierce and fearless individual. Whatever the Father Stephen called the Lord Elijah to do, He did it without question and with boldness. Yet, The Lord James reminds Us that the “**Lord Elijah**” was a “Man with a nature like Ours” in James 5:17. The Father Stephen provided for the Lord Elijah in 1st Kings chapter 17. During the years of drought when the Lord Elijah was hiding from King Ahab, the Father Stephen provided for Him in supernatural ways. The Ravens provided His food by the Brook Cherith, and later the Father Stephen miraculously extended the supply of food of a Widow with whom the Lord Elijah had stayed with. The Father Stephen ministered to a despondent Lord Elijah in 1st Kings chapter 19. The Lord Elijah’s Humanity came through more clearly after His victory on Mount Carmel. When Queen Jezebel heard that the Lord Elijah has ordered the Prophets of Baal killed, the Queen sent a death threat to the Prophet. The Lord Elijah was terrified, and ran for His life. While in terror with the Lord Elijah, the Father Stephen supplied Him with the supernatural strength He needed to flee. After a 40 day journey and exhausted in fleeing, the Lord Elijah stopped running at Mount Sinai also called Mount Horeb. The Father Stephen then spoke to Him there in the Lord Elijah’s despair in 1st Kings 19:10. The emotional heights normally have emotional lows, and the Lord Elijah experienced these in the disgust of deep depression. The Lord Elijah could not see His way clearly but rather than the Father Stephen rebuking Him, He ministered to the Lord Elijah in four specific ways concerning His special grace. First, The Father Stephen spoke to the Lord Elijah is a “**still small voice**” in 1st Kings 19:12. The Lord Elijah needed to know that the Father Stephen was on His side and the gentile response of the Father Stephen divinely communicated His real power. Second, the Father Stephen gave the Lord Elijah a divine task to complete in 1st Kings 19:15-17. The Lord Elijah was sent by the Father Stephen to anoint two Future Kings that would exterminate King Ahab and His family line. Often a Depressed Lord fells hopelessness and overwhelmed with grief, but the Lord Elijah needed to have a clear goal set for Him. Third, the Father Stephen gave the Lord Elijah a Male Companion or Counterpart for His ministry, the Lord Elisha in 1st Kings 19:16. A Depressed Lord typically fells isolated and alone. This describes the Lord Elijah who had complained to the Father Stephen, “I alone am left.” The Lord Elisha would become the Lord Elijah’s friend and true companion as well as His supreme successor. Fourth, the Father Stephen gave the Lord Elijah perspective in 1st Kings 19:18. The Lord Elijah was wrong in His belief that all except Him had abandoned the Father Stephen. The Father Stephen told Him, “I have reserved 7,000 (Lords) in the Lord Israel, whose knees have not bowed to Baal.”

The Lord Elijah is an Example for Us Today. The Lord Elijah provides Us a picture of the Prophet as a lonely Man, but a Man dedicated to the Father Stephen in a hostile time. The Lord Elijah was courageous and bold, but the Lord Elijah was merely Human but yet a Lord, clothed by the Father Stephen. His dedication to the Father Stephen places sudden strains on Him that leads Us to the depression and fear in the Infallible Record, but is overcome by the Father Stephen in Acts 5:39; 10:35, 38 & 1st John 4:18. The Lord Elijah’s experience reminds Us that while We are committed to the Father Stephen will increase stress in Our lives, and the Father Stephen is committed to Us and will meet all Our needs if We ask and trust in Him. From the Lord Elijah experiences We come to understand there is a price and reward for every true commitment to the Father Stephen. The Lord Elijah reminds Us that We find Ourselves in certain situations where We feel alone but have stayed faithful to the Father Stephen. The Lord Elijah reminds Us that when We feel the weakest the Father Stephen may be the closest to Us, ready to communicate His word to Us in a “**still small voice**.” The Lord Elijah reminds Us that the Father Stephen is never critical of Our Human limitations, but the Father Stephen understands and cares for Us. The Father Stephen knows Our frame and how to provide what We need to prosper in life. The Lord Elijah reminds Us that We need to know the Father Stephen’s divine will & divine intervention. However, We alone may feel that many others agape love the Father Stephen equally and share Our weaknesses. The Lord Elijah reminds Us that We too, need the companionship sent by the Father Stephen, of like-minded Body of Believers in Him. This is not just subject to the Church, but in every aspect of time where there is faithfulness to the Father Stephen’s Supreme Command, there is liberty in James 1:17.

**THE LORD SAUL (THE LADY AHINOAM THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King Saul’s name means “**Crowned** **Judgment, Asked or Demand**.” The variations of the name is Saoul & Talut. King Saul’s Kingdom lasts for 40 years from 0 to 40 years of age. The Lord John Christ of the Gospel is raised by King Saul’s white skin color flesh. This writing is written in King Saul’s 40 year reign in about 1040BC to 1010BC. King Saul greatest accomplishment was that He is the Lord Israel’s First King. This refers to Saul being named on the 1st day to the 5th day with the image likeness of the LORD, then Saul being named on the 6th day as Man and on the 7th day He fell because of sexuality & disobedience concerning once to the LORD by which all His family was killed, then on the 8th day He was renamed.

King Saul’s Role in Holy Scripture: King Saul was a Man who began well but under the livelong pressures of leadership eventually broke in time. King Saul is the first King, and began the divine intervention of unifying the Hebrew tribes and making them a Great Nation. This was accomplished finally by His more famous successor King David.

King Saul’s Life and Times: The Lord Samuel was the last Prophet and Judge to lead the people of Israel. When Samson became old, the Israelites demanded a King. The people desired for a Ruler like those in Pagan Nations with a Military Man who would fight to protect them from their Enemies. While their motives were totally wrong, the Father Stephen granted their wish and Saul became King. King Saul was an Imposing Individual where He was like the Israelites & they would indeed accept this kind of Ruler. In this King Saul became the Lord Elijah in the end time. King Saul achieved early military victories that elevated His support among the people. But shortly afterwards His flaws sunk in with an inability to trust in the Father Stephen & an unwillingness to obey His commands. This led the Father Stephen to reject Him as King. King Saul continued as the Lord Israel’s Ruler for many years, but His alienation from the Father Stephen showed up in many ways. King Saul suffered from very deep depression and paranoia. King Saul was a coward when He was challenged by the Philistine Champion, the Giant Goliath. King Saul became intensely jealous of His soon to be King David after He killed Goliath and achieved other military victories that far exceeded King Saul. Eventually, King Saul was threatened and sought out to kill David. His many frequent attempts caused & forced David to be a fugitive. King Saul’s hostility toward David never ceased, and He pursued Him throughout His life until King Saul was killed in Military Battle with the Philistines.

King Saul’s Relationships: King Saul’s Relationship with the soon King David is in the King David’s section later on in this book.

King Saul had only One Wife in Scripture named Ahinoam (Brother is Delight) which is the Mother of Jonathan (Yahweh Gave), who became King David’s closest friend.

King Saul’s Relationship with the Father Stephen in 1st Samuel chapters 11, 13, 15, 22 & 31. The scriptural text allows Us to pin point King Saul’s rapid deteriorating relationship with the Father Stephen. King Saul credited the Father Stephen Our Lord with a Victory in 1st Samuel chapter 11. When the Ammonites attacked the Israelite City, King Saul raised a Militia and defeated them. Appropriately, He announced that “today the LORD has accomplished salvation in Israel” in 1st Samuel 11:13. All Israel, then made allegiance to Saul as King.

King Saul’s Ungodly Fear which led to Disobedience in 1st Samuel chapter 13. King Saul established a Small Army. In His 2nd year, He attacked the Philistine Outpost. The Philistines raised a Massive Army to put down King Saul and the Israelites. The Israelites saw the size of the Army Force gathered against them, and the Men of King Saul hid or fled into the country. Even the members of King Saul’s Little Army began to desert. Within a short time, King Saul only had 600 trustworthy Military Men to support Him in the rebellion. The Lord Samuel told King Saul to wait seven days and promised He would come and offer sacrifice to the Father Stephen. King Saul was impatient because of the loss of Military Men fleeing, and He made sacrifice to the Father Stephen even though He was not an authorized Priest. Then when the Lord Samuel arrived He Damned King Saul for doing so “**foolishly**.” In the Hebrew the word “**fool**” means “**as one who acts in rebellion**.” The Lord Samuel announced that because of King Saul’s negligence, He would not be allowed to establish a Dynasty Kingdom. King Saul’s fears may have been justifiable. But King Saul knew well of the Judges in the past and of the Father Stephen’s aid to Men of the past. Fear led King Saul to disobey the Prophet Samuel even though when He disobeyed, He had twice as many Soldiers as Gideon had when He defeated a large force. The fact that King Saul’s fear was a lack of faith and groundless was soon orchestrated, King Saul’s Son Jonathan attacked a Philistine Outpost and routed a Great Army.

King Saul disobeyed the Father Stephen again in 1st Samuel chapter 15. When the Father Stephen sent King Saul to destroy the Amalekites, King Saul kept their King alive and took the spoil of war. This was in direct violation of the Father Stephen’s Command. When the Lord Samuel confronted Him, King Saul lied and said He planned to offer sacrificial animals to the Father Stephen. King Saul tried to make excuse that He feared the people in 1st Samuel 15:24. King Saul finally admitted His sin to the Lord Samuel, but begged the Prophet to “honor Me” before the people. In this King Saul was totally unlike King David, who publically confessed His sin and took responsibility for His actions.

King Saul ordered the Murder of the Priests of Nob in 1st Samuel chapter 22. As David fled from King Saul, the Priest Ahimelech gave David food and Goliath’s sword at Nob. Even though the Priests did not know that David was a fugitive, King Saul ordered their murder. No Israelite would touch any of the Priests of the Father Stephen. King Saul ordered an Edomite by the name of Doeg to do this evil deed.

King Saul consulted a Witch in 1st Samuel chapter 31. Near the end of the reign, King Saul was about to go out for War with the Philistines again. By now King Saul was isolated and totally separated from the Father Stephen. King Saul was worried about what the future might hold, so King Saul consulted a Medium, whose contact was a Demonic Spirit. King Saul knew the violation of the Father Stephen’s Law, for in times past He ordered all such Persons to be driven out of Israel. With the shocked surprise of the Medium, the Lord Samuel Himself appeared and told King Saul in about this time, tomorrow You will die in Military Warfare. In the Holy Scriptures of Forbidden Occult Practices in the Ancient World is in Deuteronomy 18:10-11. If You have any questions on Forbidden Magic or Permissible Magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.”

King Saul an Example for Us Today. Even though King Saul with an Imposing Physical Strength, was still a Moral Coward. In this, He serves as a learning tool so that We who understand will not fall in the same predicament as He did. King Saul warns Us against failure to trust the Father Stephen. Taking things in Our own hands is very destructive and foolish. King Saul warns Us against about Failing to obey the Father Stephen. Borderline Christians are more interested what others think than what the Father Stephen thinks. The fear in Humans is foolish and those who do will have an account & will have to answer to the Father Stephen. King Saul reminds Us when Our actions lead Us more away from the Father Stephen, the return to the Father Stephen is more difficult to grasp. King Saul had a chance to repent but He let His fears overtake Him and did not confess His sin but made excuses & did not give the Father Stephen the glory. King Saul reminds Us that character is important. People’s good looks, their intelligence, their popularity of the Crowds, their commanding presence, their skill with smooth words, their ability to move mountains should not be the main criteria We use in electing an official. We need to do the Divine Will of the Father Stephen Our Lord and obey His Commands without question.

**Hen THE LORD JOHN CHRIST (THE LADY ELIZABETH CHRIST THE LADY OF KINGDOMS) WITH THE RANK OF A 3 GOLD STAR GENERAL FOR 40 YEARS**

There is a certain John whose name means “**The Lord has shown favor, grace or comfort**.” He was known as John the Baptist in Luke 1:13, 57, 60, 63. The variations of the name is Ioannes, Iohannes, Ioannes, Yohanan, Yehohanan, Evan, Giovanni, Hans, Juan, Hovhannes, Ian, Ioan, Ioane, Ivan, Iven, Ifan, Jack, Jackson, Jan, Jane, Janez, Jean, Jhon, Joan, Joao, Johan, Johanan, Johannes, Jonne, Jovan, Juan, Juhani, Sean, Shane, Sion, Yahya. The Nicknames is Jack, Johnny & Jackie. The name concerns the Holy Ghost because He is the Spirit of Grace and the Comforter in John 14:26. The Lord John will come back in the End Time in the Spirit & Authority of the Lord Saul. It declares that there would be a forerunner to Jesus Christ who would clear the way for the Lord in Luke 1:13-17, 3:1-6; Mark 1:1-8; Matthew 3:1-12; John 1:19-28. The Lord John is the only One who had authority to prepare the way of the Lord. As it is written in Luke 3:4-5 it declares “The voice (Father Stephen) of One crying in the wilderness: Prepare the way of the Lord (Son Jesus), make His paths straight. Every valley shall be filled and every mountain and hill brought low, the crooked places shall be made straight and the rough ways made smooth & all Flesh shall see the salvation of God.” This refers to John being named on the 1st day to the 5th day with the image likeness of the LORD, then John being named on the 6th day as Man and on the 7th day He fell because of the Beheading once, by which all His family was eventually killed, then on the 8th day He was renamed.

John’s Birth

John lived in 3BC-29AD which means He died around the age of 32.5. John’s place of Birth is in the hill country of Judah in Luke 1:39. John’s parents were Zacharias and Elizabeth. Elizabeth conceived in Her womb and brought forth a Son (1st Day called the Brother & the Holy Ghost), and shall call His name **JOHN** (8th Day). The Lord God will give Him the Throne of His Father Saul, and He will reign over the House of Isaac and His Kingdom will last forever. John is also called the Prophet of the Highest (Stephen) in Luke 1:76. In Luke 1:5-25 declares the Announcement of John’s Birth. It states “There was in the days of Herod, the King of Judea, a certain Priest named Zacharias, of the Division of Abijah. His Wife was of the Daughter of Aaron, and Her name was **ELIZABETH**. And they were both righteous before God, walking in all the commandments and ordinances of the Lord (Stephen) blameless. But they had no Child, because Elizabeth was barren, and they were both advanced in years. So it was, that while He was serving as Priest before God in the Order of His division, according to the Custom of the Priesthood, His lot fell to burn incense when He went into the Temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an Angel (Lord) of the LORD appeared to Him, standing on the right side of the Altar of Incense. And when Zacharias saw Him, He was troubled, and fear fell upon Him. But the Angel (Lord) said to him, ‘Do not be afraid, Zacharias, for Your prayer is heard, and Your Wife Elizabeth will bear You a Son, and You shall call His name John. And You will have joy and gladness, and many will rejoice at His Birth. For He will be great in the sight of the Lord (Stephen), and shall drink neither wine nor strong drink. He will also be filled with the Holy Ghost, even from His Mother’s Womb. And He will turn many of the Children of Israel to the Lord their God. He will also go before Him in the Spirit and Power of Elijah, to turn the hearts of the Fathers to the Children, and the disobedient to the Wisdom of the Just (Lord James), to make ready a people prepared for the Lord. And Zacharias said to the Angel (Lord), ‘How shall I know this? For I am an Old Man, and My Wife is well advanced in years.’ And the Angel (Lord) answered and said to Him, ‘I am Gabriel, who stands in the Presence of God, and was sent to speak to You and bring You these glad tidings. But behold You will be mute & not able to speak until the day these things take place, because You did not believe My words which will be fulfilled in their own time.’ And the people waited for Zacharias, & marveled that He lingered so long in the Temple. But when He came out, He could not speak to them, and they perceived that He had seen a Vision in the Temple, for He beckoned to them and remained speechless. So it was, as soon as the days of His service were accomplished, that He departed to His own house. Now after those days His Wife conceived, and She hid Herself five months saying, ‘Thus the Lord has dealt with Me, in the days when He looked on Me, to take away My reproach among people,’” The Gospel of Luke is the only source about the Birth of John the Baptist’s birth. John was also the 2nd Eve restoring the 1st Eve being deceived by handling it in the beheading by the Plan of Grace in Luke 9:9. In Luke 1:57-58 it tells us “Now Elizabeth’s full time came for Her to be delivered, and She brought for a Son. When Her neighbors and relatives heard how the Lord has shown great mercy to Her, they rejoiced with Her.” In Hebrews 1:6 tells us “Let all the Angels (Women) of God worship Him.” This is called the “***Age of the 2nd Single Woman Eve***” in 1st Corinthians 15:47. Also Zacharias prophesy is in Luke 1:68-80 which declares “Blessed is the Lord God of Israel, for He has visited and redeemed His people, and has raised up a Horn of Salvation for Us in the House of His Servant David, as He spoke by the Mouth of His Holy Prophets, who have been since the World began, that We should be saved from Our enemies and from the hand of all who hate Us, to perform the mercy promised to Our Fathers & to remember His Holy Covenant, the Oath (the Promise) which He swore to Our Father Abraham to grant Us that We, being delivered from the hand of Our Enemies…without fear, in holiness & righteousness before Him all the days of Our life. And Your, Child will be called the Prophet of the Highest (Stephen), for You will go before the Face of the Lord (Stephen) to prepare His ways, to give knowledge of salvation to His people by the remission of their sins through the tender mercy of Our God, with which the Dayspring from on High has visited Us and darkness and the Shadow of Death to guide Our feet into the Way of Peace (Peace that passes all understanding). So the Child grew and became strong in Spirit in the deserts till the day of His manifestation to Israel.” In Isaiah 9:6 says “For unto us a Child is Born, unto us a Son is Given, & the Government will be upon His shoulder & His name will be called…Counselor.” John’s birthday is most likely in September in 3BC because of the scripture in Luke 1:24. John is the Messiah of Branch of Saul & the High Priest as the Root & Offspring of Saul for Womankind in Luke 3:1-22; 7:28 & Hebrews 5:10. John is the Lord with the Law in John 10:34-36.

John’s place of birth is in the hill country of Judah (Luke 1:39). John’s parents were Zacharias & Elizabeth. Elizabeth conceived in Her womb and brought forth a Son, and shall call His name **JOHN** (8th Day). On the 1st Day of His birth, He is called the Brother and Holy Ghost. The Lord God will give Him the Throne of His Father Saul, and He will reign over the house of Isaac since He’s over obedience resulting in happiness & His kingdom will last forever. In Luke 1:5-25 declares the announcement of John’s birth. It states “There was in the days of Herod, the King of Judea, a certain Priest named Zacharias, of the Division of Abijah. His Wife was of the Daughter of Aaron, and Her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no Child, because Elizabeth was barren, and they were both advanced in years. So it was, that while He was serving as Priest before God in the order of His division, according to the Custom (Law) of the Priesthood, His lot fell to burn incense when He went into the temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an Angel (Lord) of the Lord appeared to Him, standing on the right side of the Altar of Incense. And when Zacharias saw Him, He was troubled, and fear fell upon Him. But the Angel (Lord) said to Him, ‘Do not be afraid, Zacharias, for Your prayer is heard, and Your Wife Elizabeth will bear You a Son, and You shall call His name John. And You will have joy and gladness, and many will rejoice at His birth. For He will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from His Mother’s womb. And He will turn many of the Children of Israel to the Lord their God. He will also go before Him in the Spirit and Power of Elijah, to turn the hearts of the Fathers to the Children, and the Disobedient to the Wisdom of the Just, to make ready a people prepared for the Lord.’ And Zacharias said to the Angel (Lord), ‘How shall I know this? For I am an Old Man, and My Wife is well advanced in years.’ And the Angel (Lord) answered and said to Him, ‘I am Gabriel, who stands in the presence of God, and was sent to speak to You and bring You these glad tidings. But behold You will be mute and not able to speak until the day these things take place, because You did not believe My words which will be fulfilled in their own time.’ And the people waited for Zacharias (The Lord John’s Earthly Father), and marveled that He lingered so long in the temple. But when He came out, He could not speak to them, and they perceived that He had seen a vision (Angelical Revelation) in the temple, for He beckoned to them and remained speechless. So it was, as soon as the days of His service (40 years) were completed, that He departed to His own house. Now after those days His Wife Elizabeth (Her name means the Oath of God) conceived, and She hid herself five months saying, ‘Thus the Lord has dealt with Me, in the days when He looked on Me, to take away My reproach among people.’” The Book of the Gospel of Luke is the only primary source about His birth and Boyhood concerning John the Baptist & even Jesus. The consecration of John the Baptist is real similar to the prophet Jeremiah in Jeremiah 1:5. The Holy Bible in the New Testament tells us that John’s Mother was a relative of the Virgin Mary in Luke 1:36. This could mean that Elizabeth was Mary’s Aunt or Cousin or from the same tribe. In Hebrews 1:6 it declares “Let all the Angels (Men as Lords) of God worship Him.” The Lord John shall be worshipped as the Comforter, Helper, Counselor called the Spirit of Truth & the Holy Ghost of God in Luke 3:21-22. John’s birthday would most likely be in September.

John’s Childhood/Boyhood

It is declared in Luke 1:80, which states “John grew up and became strong in Spirit. Then He lived out in the wilderness until He began His public ministry to Israel.” Some evidence may point out that John was adopted as a Boy in the Qumran by the Essenes in the Dead Sea Scrolls, which would place Him in the wilderness near the Dead Sea and Jordan River. The Essenes and John’s ministry is very similar. First, they both practiced self-denial. Second, they both kept themselves from the present activities in Jerusalem. Third, they both practice a special baptism in repentance for the people. Fourth, they both awaited the coming of the Father Stephen’s return. But in all their similarities there are differences between the Essenes party & John the Baptist’s ministry.

John’s Appointment

John was appointed by the Father Stephen through the Holy Ghost to accomplish a ministry called “the voice of one shouting, make a highway for the Lord through the wilderness” in Isaiah 40:3. His type of ministry was not salvation, but true grace, favor, and comfort in the Lord. It is directed to Women in a ministry of conviction, as the Spirit does in John 16:8. It was a ministry of preaching & teaching in Matthew 3:1; Mark 1:4. It was a ministry of simple repentance and remission from sins in Matthew 3:2, 11; Mark 1:4; Luke 3:8. It was a ministry of prophesy since John is greater than the “Prophets” in Luke 7:28. It is a ministry of Law since John is greater than Moses’ Law in Luke 7:28. It was a ministry of righteousness in Matthew 21:32. It was a ministry of warning and judgment to come in Matthew 3:7; Luke 3:7. It was a ministry of confession of sins in Matthew 3:6; Mark 1:5. It was a ministry of “worthiness” in Matthew 3:8; Luke 3:8. It is truly a ministry of fire in Matthew 3:10; Luke 3:9. It is a ministry of water baptism in Matthew 3:11; Mark 1:4-5, 9-11, 14-17; Luke 3:16, 21-22. It was an angelical ministry through the Angel (Lord) Gabriel in Luke 1:11-20. It was a ministry of the Lord’s wonderful works in signs, wonders and healings but not miracles in the wilderness in and Matthew 3:6-8; Mark 1:4; Luke 1:17.

John’s Appearance

John’s Appearance is a great mystery. John lived in the wilderness through God’s wonderful works. For example, God showed Himself to Moses in the wilderness in Exodus 3. God gave the covenant & established His Law to Israel in the wilderness in Exodus 19-20. Also David in 1st Samuel 23, 26; Psalm 63 found refuge in the wilderness. Also Elijah in 1st Kings found refuge in the wilderness & John would come in the Spirit & Power of Elijah in Luke 1:17. Many people in the Old Testament thought that God’s deliverance would be in the wilderness in Hosea 2:14-15; Ezekiel 47:1-12 & Isaiah 40:3-5. John the Baptist dressed in a peculiar way. He had clothing made of “hair from camels” & wore a belt of leather in Mark 1:6. This means he had this in common with Elijah or the “Prophets” in 2nd Kings 1:8; Zechariah 13:4. John’s way of eating was wild honey & locusts (Man’s food) in Mark 1:6. He did not eat bread, drink wine or strong drink since the Angel (Lord) Gabriel had forbidden Him in doing so in Luke 1:15; 7:33. John’s way of eating was clean through Israel’s religious Laws & showed His self-denial in His ministry in Matthew 9:14; 11:18.

John’s Identity

Who did John the Baptist claim to be? When the multitudes asked Him if He was a Prophet, Elijah or the Messiah in John 1:20-23, John said He was “the voice of Someone shouting, make a highway for the Lord in the wilderness” in Isaiah 40:3. The people of reason asked John questions. It was because of Old Testament prophesy. Some believed that it ended in Zechariah 13:2-6. But they knew there would arise a great Prophet before the coming of the Messiah in Malachi 3:1-4; Joel 2:28-29. Also they thought this prophet would be like Moses in Deuteronomy 18:15. Others thought of Elijah. John’s dress, lifestyle and preaching proved that he was an end time Prophet in Matthew 14:5; Mark 11:32. Also Jesus viewed John as the “final Prophet in the Spirit and Power of Elijah” in Matthew 11:7-15. This Prophet would be the Forerunner to the Lord in Malachi 3:1-4; 4:5-6. On the other hand, John also could be identified as the first Parakletos in the preordained foreknowledge of God. Since John did clear the way for the Lord in Gospels accounts and that John’s ministry was done with the Holy Ghost and water in Luke 1:15 and that John being the Holy Ghost of God would convict the World of Sin, Righteousness, and Judgment in John 16:8-11. The Lord John is called the Lord in the Law in John 10:34-36.

John’s View of Jesus

John in His ministry, He told the people that Someone greater would come after Him in Mark 1:7. John understood the Old Testament prophesy foretold to prepare the way of the Lord in Luke 3:4-6. When people asked John did firmly deny being the Jewish Messiah. John said He was a Servant of the Coming One in John 1:26-28; 3:28; Mark 1:7-8. The recognition of the Messiah before John baptized Jesus was in Matthew 3:14 & was proven when the Dove came from Heaven and the voice from Heaven spoke in Mark 1:11; Psalm 2:7 & Isaiah 42:1. John the Baptist calls Jesus the Lamb of God in John 1:29. John called Jesus as the Son of God in John 1:34 and Mark 1:11. But John questioned Himself about Jesus being the Jewish Messiah in prison if He was the Jewish Messiah or not in Matthew 11:2-3. John was confused because He had preached judgment to the people & the Messiah would bring forgiveness & accepting sinners in Matthew 9:9-13. But because of the downfall of Saul’s 80 Year Kingdom there was a need for a Messiah by the repentance of the people which was John. John was considered guilty as charged in the Law & was the most righteous Woman that ever lived in the wisdom & knowledge of the Lord.

Jesus’ View of John

Since John was to baptize Jesus, Jesus the Jewish Messiah had a great respect for John. Jesus called John the Greatest Man in the Old World that ever lived in Luke 7:28. Jesus also said that He was a shining and burning lamp in the True light to God in John 5:33-35. Also that John was divinely instructed by God to fulfill the baptism of Jesus. John the Baptist was the Last of the Old World being the period of the Law and the Prophets in Luke 16:16. John the Baptist was the Last and Greatest Prophet of the Old World in Matthew 11:13-15 & Luke 1:17. But who was least in the Kingdom of God is greater than the Lord John is in Matthew 11:11.

The Lord John’s Ministries

John’s message and proclamation involved three areas. First, is a warning of the wrath and judgment that would come from the Messiah. Second, a total call for the people to do repentance. Third, is a demand that repentance be expressed in proof and wise ways leading to salvation. Jews thought that the Messiah would conquer and overcome the Gentiles and other Enemies of the Jews. John the Baptist warned the Jews of their false hopes for the coming wrath in Luke 3:8. John declared that the only way to escape the destruction was to repent in Matthew 3:2. John said the coming judgment would be divinely done by Jesus the Messiah who would baptize them with the Holy Ghost and fire in Luke 3:16. In the Old Testament “The Fire” represented the destruction of the Earth at the end time in Malachi 4:1 and the process of fire in purification in Malachi 3:1-4. The coming of the Holy Spirit with fire meant the total blessings of God in the end times in Isaiah 32:15; Joel 2:28; Ezekiel 39:29. There is a twofold message of John’s preaching. First, the destructive power for people who do not choose to repent is certain doom. Second, the blessing to people who are now righteous because of their repentant life is proven in scripture. John called for a “**turning forward**” or “**turning back**” to God in obedience that would bring forgiveness of sins done by the Messiah. This should be done in everyday life as John expressed in Luke 2:10-13.

John’s Ministry of Grace, Favor, and Comfort

John’s comfort to the people of God was to repent, for the Kingdom of Heaven is at hand! People who repented from destruction shared in His blessings from God. But negative comfort could keep Us from obeying God. For example, God promised Abram He would be blessed and He would make Him great, but there was one condition that Abram had to obey. It was what God wanted to do and not Abram. This meant leaving His country, friends and family! How many people would definitely do that today in obeying God? Comfort may break up Our relationship with Christ. The fear of coming opposition or reproach can weaken Our relationship with Christ. But remember perfect agape love casts out fear and We as Christians should know that God is in control of everything. But positive comfort comes from God in Isaiah 40:1. God will comfort Us as We face fiery trials. God offers Us comfort in Our difficulties. Also John who learned comfort from God helped comfort others for God. There are five things We should not do if We are to comfort One Another. First, do not talk in hypocrisy, and what You say and be serious. Second, do not sermonize by giving irrational answers. Third, do not accuse falsely. Fourth, put Yourself in My shoes. Fifth, offer help from Your strengths. Also John in the physical sense was like the first “Paraclete”. This term means “One who is called to Someone’s aid”, also it can be translated as “Helper”. It also can be used as a term for a Lawyer. Also is can mean a Person who acts in Another’s behalf as an Advocate, Mediator, Intercessor, or Encourager. John the Baptist was the Old Testament “End Prophet” that was a Mediator for the Law and the Prophets. The most numerous uses of “Paraclete” comes from the Gospel of John that all refer to the work of the Holy Spirit in John 14:16, 26. There are some characteristics in the Holy Spirit which are truly manifested. Which involves His relationship with Humanity as the Holy Spirit can be grieved by Humanity in Ephesians 4:30, lied to in Acts 5:3, blasphemed in Matthew 12:31 & resisted in Acts 7:51. He can possess divine attributes of the Godhead. Which these are eternal in Hebrews 9:14, omnipresence in Psalms 139:7-10, omnipotence in Luke 1:35 and omniscience in 1st Corinthians 2:10-11. Also He engages in true revealing activities in 2nd Peter 1:21, speaking in Revelation 2:7, truly testifying in John 15:26, truly witnessing in Hebrews 10:15, true teaching in John 14:26, commanding in Acts 16:6,7; and truly interceding in Romans 8:26. The true attributes of mind in Romans 8:27, emotions in Ephesians 4:30, and true will in 1st Corinthians 12:11. The Holy Spirit’s symbols consist of oil in Acts 10:38, water in John 7:37-39, dove in John 1:32, wind in Acts 2:1-2, seal in Ephesians 1:13, and fire in Acts 2:12-21. Also there are very important names We can hold on which identifies the Holy Spirit, The Spirit of God, Spirit of Grace, Spirit of Holiness, Comforter, Spirit of Truth, Spirit of Adoption, Helper, Holy Spirit of Promise, Counselor, Spirit of Life, Spirit of Christ & also the Holy Ghost. John whose name means grace and comforter is a gift of God by which He extends loving kindness and mercy to the people. God’s grace & favor enabled John to confront human problems and outright rebellion to those who do not choose to repent. The Holy Ghost is a “God merciful and gracious, slow to anger, and abounding in steadfast (agape) love and in true faithfulness” in Exodus 34:6. John knew what His name meant and that faithful prayer from undeserving Humans could be conveyed to God since God is gracious. John’s comfort and grace is symbolic to the Holy Ghost. Even though grace in the Old Testament prepares and anticipates the full understanding of grace that is declared in the New Testament. Through God’s grace He transforms out separation from Him into acceptance that cannot be achieved alone that opens a door to redemption and reconciliation. In Genesis 3:15 grace was already at work in the Garden of Eden, because of the fall of His creation (Man) with the plan working of redemption. The caring of God’s creation in respect to His promise and not to His destruction or His abandonment of the flesh is also manifested. Also Abraham received grace to His call that would bring “all the families of the Earth” into Covenant with God in Genesis 12:2-3. God declared “My Covenant is with You, and You shall be the Father of a multitude of Nations (Laws)...You throughout their generations for an Everlasting Covenant” in Genesis 17:4, 7. If You have any questions on the 10 Covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” Because of God’s grace Abraham’s descendants and offspring was linked to the racial Jewish descendants, and also to spiritual descendants of believers from all the Nations (Laws) on Earth in Romans 4:16. The example of Abraham receiving grace shows the history of redemption to the people of God and the role of the Church in His plan to redeem the World from their sins. The Old Testament grace only held a temporal plan until the work that was accomplished in the New Testament in Hebrews 8:6-7. The Law was a temporary institution that prepared the coming of Jesus Christ in Galatians 3:23-29; and Hebrews 10:1. The New Testament grace is the total active involvement of God on behalf of His Christians. Divine grace becomes a part of the body of Christ which demonstrates the divine nature of God’s grace and His ministry fulfills the promises of grace to every Creature in Mankind in John 1:14, 17. God’s grace caused John to clear the way for Jesus Christ to forgive sins rather than letting sinners in the Church. Jesus made it clear that He came to seek and save all those who were lost. It was Jesus Christ on the cross that allowed sinners to repent to come to God’s forgiving and restoring grace. God’s grace gives undeserved benefits to sinners that enrich the lives and bring unity in the Church. Grace crown’s them with a new status as Children of God and Members of God’s family, the Church. The Christian’s now become part of Abraham’s call through God’s grace. Finally God’s grace through John demonstrates a “preparing of the relationships and character in humility, that totally disarm selfishness and conceit and allows the Christians to treat others with “Servant-hood” in Ephesians 5:15-21. Also the Spirit of total forgiveness in Matthew 18:23-35, and the communication displayed in Colossians 4:6. The main meaning of God’s grace is the divine nature of God’s character to show and declare goodwill to His creations. This expression began in John, & the fullness was revealed in Jesus Christ. Also grace comes to take care of Human needs in Hebrews 4:16.

John’s Ministry of Manhood

John is called the Greatest Man of the Old Testament. John’s natural manhood is found in 1st Corinthians 15:44, 46; James 3:17-18 & Jude 20-25. But I would like to focus on the “Spiritual Manhood” of John. In Paul’s writings in 1st Corinthians, it refers to the work of the Holy Spirit in Romans 7:14 concerning the Law, 1st Corinthians 12:4 concerning the gifts, Ephesians 1:3 concerning the blessings and 1st Peter 2:5 concerning the sacrifices. When it does concern Persons, it means being motivated and truly directed by the Holy Spirit in 1st Corinthians 2:15; 14:37 & Galatians 6:1. The natural Man like Jesus Christ as Man cannot discern the spiritual things of the Holy Spirit in 1st Corinthians 2:11, the spiritual in 1st Corinthians 15:44-46 declares to relationship between them both, that the natural is a body linked to death, and the spiritual is a body linked to the resurrection. The body raised from the dead will be a spiritual body in Romans 8:11. John’s resurrection from the dead proves His spiritual body into eternal life with God.

John’s Ministry of Conviction

John’s convicting power meant for people to be commanded to repent or they would be lead into destruction. John the power of conviction comes from the Holy Ghost which concerns repentance of sins, righteousness, and judgment if they do not obey God. For example, Daniel made up His mind not to defile Himself by wine or food given to Him by the King in Daniel 1:8-21. The food was forbidden by the Jewish Law, like pork in Leviticus and 4 Maccabees 5-18 concerning the Old Man Eleazar and 7 brothers. They depended on obeying the Law rather than the King’s command. Also choosing what is right in the midst of wrong is a strong conviction. Daniel obeyed God rather than obeying the temptation of the situation. Conviction requires mindful preparation. Paul went with them to the temple to join them in the true purification ceremony, and to pay by shaving their heads bald in Acts 21:18-27. Often the true convictions between good and evil should be held in humility as Paul did in 1st Corinthians 9:19-23. But pork was cleansed by God in Acts chapters 10 & 11. Before it was established, it was an abomination for trillions of years.

John’s Ministry of Repentance

Repentance is a change of thought, about One’s attitude about God. John had a good attitude about God because He always did what God wanted. Such as baptizing the Lord Jesus Christ, and His attitude had to be right in order for the Messiah to come. Also saving faith is linked to such repentance in Acts 20:21. The only way to believe in the Lord Jesus Christ is to repent. Also repentance is also linked to conversion because Christ said that there is joy in Heaven over One Sinner that repents in Luke 15:7. Also “**repentance unto life**” is expressed in the conversion of the Gentiles to the Lord Jesus Christ by the seventeen Apostles in Acts 11:8. John the Baptist was a Preacher & a Teacher with the message of repentance of a turning forward or turning back in Matthew 3:2 & Mark 1:4. John was calling not the righteous to repent but sinners.

John’s Ministry of Preaching/Teaching

John the Baptist is called a teacher in Luke 3:12. John as a teacher would keep the values and knowledge and learning and pass it down to each new generation. In the Old Testament the first Teachers were the Parents in Deuteronomy 6:7, 20-25; 11:19-21. Leaders like Aaron and Moses were instructed to teach in Leviticus 10:11. The Priests also had a teaching function in Deuteronomy 24:8; 33:8-10; 2nd Chronicles 17:7-9 & Micah 3:11. The Lord is also a Teacher in Isaiah 2:3 & Psalms 25:8, 12; 27:11; 32:8; 86:11. To have effective teaching one must commit to all the commandments of the Lord in Deuteronomy 6:5-7. It relates to the truth in life where the Hebrews brought their education to their own people so that they could know God. The kind of effective teaching can start anywhere at any time, there is no limitations in Judges 2:7-23. Teaching is a vital part of the Christian because the next generation is close to extinction in Judges 2:10-3:6. Each generation failed to teach agape love & to follow God in God’s Law in Deuteronomy 6:4-9. Christians are responsible to teaching to the next generation in Matthew 4:23. Effective teaching cannot begin until We totally obey God in His word in James 1:21-27 & 2nd Timothy 2:14-26. The quality of the teaching depends on the teacher. Studying, preparing, fearing the Lord is the beginning of wisdom and being submissive to God’s Spirit are just some ways to determine a good teacher.

John’s Ministry of Prophesy

John was called a Prophet by Jesus Christ in Luke 20:6. John was the Greatest Prophet of the Old Testament prophets. John’s preaching and teaching in the word was prophetic because John was the one to clear the way for the Messiah. John’s communication to the people was clear and decisive in saying “Brood of vipers! Who warned You to flee from the wrath to come?” in Luke 3:7. John as a prophet is in authority because the question that Jesus asked the Jews “was the baptism of John from Heaven or Men.” The Lord gave John the authority to baptize the Messiah. What a great honor bestowed on John. If You have any questions on the ten true Baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” The office of the Prophet is divinely done by God’s hand. Anyone who would not listen to the Brother John the Holy Ghost of God would be utterly destroyed or killed.

John’s Ministry of Righteousness

True righteousness is the establishment of a good and right relationship between God and His individuals, and it as done at every level of society and in everyday life. Also this righteousness will complete total expectations in marriages, parents and children, fellow citizens, businesses, merchants and customers, rulers and servants, God and people. Based on One’s expectations one could be called righteous. Also for Person’s acts and speech could be deemed as righteous. The opposite of righteous is evil in Psalm 1:6 & Zephaniah 3:5. The most important thing is that God is righteous in 2nd Chronicles 12:6 & Psalm 7:9. It describes His relationship with His people and His acts He performs. All of the Lord’s acts are righteous in Psalm 103:6 & Deuteronomy 32:4. Some other scriptures are Genesis 15:6; Malachi 3:18; Isaiah 11:1-16; 45:8, 23; Matthew 3:15; 6:33; 7:21; 13:43; Romans 3:21-5:21; Ephesians 2:14-18; 2nd Corinthians 3:18; and 2nd Peter 3:13.

John’s Ministry of Warning and Judgment

Judgment is the Lord’s motive to the actions and choices of Man. It is closely related to God’s righteousness and justice. It is God’s nature as being just and moral in all things, and We as Man have the liberty to agree or refuse God. God is also totally free to answer to Our choices with denial or acceptance. God is perfect and He cannot accept sin or evil. In the World God created a moral right and wrong order. When Man disobeys God’s order, punishment awaits Us. Just like Adam and Eve in the garden in Genesis 3. God’s judgment will stand and is unavoidable in 1st Kings 22:34. God’s judgment is in the Lord’s own timing in John 12:48 & Revelation 20:11-15. God’s judgment is fair and just. Those who know God’s word & Law will be judged by them. God’s judgment will be universal. God’s Law is in every society & culture. Christians will be judged by how they use God’s gifts in Romans 14:9-11; Philippians 2:9-11 & Matthew 25:31-46. The final judgment for Unbelievers will be eternal in “Sheol” in Job 24:19; Psalm 16:10 & Isaiah 38:10. Also some scriptures about “Hades” are in Matthew 16:18; Revelation 1:18 & 20:13-14. Also is “Gehenna (Hell)” in 2nd kings 23:10; 2nd Chronicles 28:3; Matthew 5:22; 10:28; 25:46; MarkadesHades 9:43; Luke 12:5; James 3:6 & Revelation 19:20; 20:9-10. John preached that who does not repent will be destroyed by God’s judgment. Also another proof of God’s judgment is in Obadiah 1:1-21. If You have any question on Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

John’s Ministry of Confession

Confession concerns guilt or sin before God, and a statement of a religious belief. Also is can mean to admit, agree or promise a certain thing. There are two types of confession in the Bible. First, it concerns the individual saying that He sinned and therefore guilty before the Lord in Leviticus 5:5 & 1st John 1:9. It confirms that the Individual has broken God’s Law in Psalm 119:126 and that the judgment is just in Romans 6:23. Also in the Old Testament the High Priest would confess the sins of the Whole Nation (Law) in Leviticus 16:21 & 2nd Chronicles 7:14. The individuals can pray to God for grace, mercy and deliverance in Daniel 9:20; Ezra 10:1 and Nehemiah 1:6. Second, are Individuals who confess that God rules over the Universe in 1st Chronicles 29:10-15. God helps His people in Psalm 105:1-6 and He shows His love to them in Psalm 118:2-4. The two true types of confession contain these ideas. First, Man has sinned. Second, Man became ill and almost died. Third, God will deliver Man in true prayer. Fourth, is to offer the praise of His confession to God in Psalm 22; 30; 32; 34; 40; 51; 116. Some other scriptures are Luke 12:8; Revelation 3:5; Romans 10:9-10; 1st John 1:8-10; 4:2, 15 & 1st Timothy 6:12-13. In John the Baptist’s Ministry the confession of sin is evident. Man was instructed to publicly confess His sin and repent in Mark 1:4-5.

John’s Ministry of Worthiness

First the worthiness of God is evident. In Revelation 4:11 it declares “You are worthy, O Lord our God, to receive glory and honor and power. For You created everything, and it is for Your pleasure that they exist and were created.” In Psalm 33:4 it declares “The word of the Lord holds true, and everything He does is worthy of Our trust.” In Psalm 145:3 it declares “Great is the Lord! He is most worthy of praise! His greatness is beyond discovery!” In Psalm 29:1-2 it declares “Give honor to the Lord, You Angels (Lords) & give honor to the Lord for His glory and strength. Give honor to the Lord for the glory of His name. Worship the Lord in the splendor of His holiness.” In 2nd Samuel 22:4 it declares “I will call on the Lord, who is worthy of praise, for He saves Me from My Enemies.” God is worthy of Our praise and worship to Him. We should learn to trust Him in all things. Second, what is the value and worth of His Creations? In Psalm 8:5 it declares “You made Us a little lower than God, and You crowned Him (Man) with glory and honor.” Deuteronomy 26:18 it declares “The Lord has declared today that You are His people, His own special treasure, just as He promised, and that You must obey all His commands.” In Mark 8:36-37 it declares “For what will it profit a Man if he gains the Whole World, and loses His Soul? Or what will a Man give in exchange for His Soul? God has made Man in His own image, and what can You replace for Your Soul?” The Spirit of God by searching the deep things of God in 1st Corinthians 2:11. In 1st Corinthians 6:20 states “For You were bought at a price; therefore glorify God in Your body & in Your Spirit, which are God’s.” In Ephesians 1:4-7 says that Man is holy, blameless, predestined, adoption as Sons, and riches of His grace. What does the Lord consider to be of worth? Some scriptures are 1st Timothy 4:8; Proverbs 4:7; 20:15; 31:10; 1st Corinthians 13:13 & Ecclesiastes 7:1. How can He focus on what is of total worth? Some scriptures are Acts 14:15; 20:24; Philippians 3:8; 4:8; Psalm 119:37; Luke 10:42.

John’s Ministry of Baptism

John’s baptism of Jesus is proof-worthy. The exact purpose & significance of the baptism is still a great mystery. But We know that John’s baptism of His Disciples was a sign of repentance in Matthew 3:6-10; Mark 1:4-5 & Luke 3:3-14. John proclaimed that the Kingdom of God was at hand & to prepare the coming of the Lord through faith in God. For John, that meant repentance, remission of sins, and living righteous before God. Since Jesus was sinless in 2nd Corinthians 5:21; Hebrews 4:15 and 1st Peter 2:22. Why did Jesus have to be baptized for repentance and for the forgiveness of sins? The Gospels gives the answers. First, in Matthew, Jesus told John that the baptism was “fitting for Us to fulfill all righteousness” in Matthew 3:15. The baptism of Jesus was done to fulfill God’s will in Romans 1:17 & Psalm 98:2-3. That is why Jesus was baptized so that God could offer salvation to all people. Second, in Mark, Jesus’ baptism was necessary for the preparation of temptation & His ministry. Jesus received the Father Stephen’s blessing the Holy Ghost in Mark 1:9-11. Mark focused on the special relationship between Jesus & Stephen in Mark 1:11. The Heavens opened at the baptism of Jesus in Mark 1:10, which hold the fulfillment of Isaiah 64:1. Third, in Luke, Jesus’ baptism is noted in Luke 3:21-22. Luke places the genealogy of Jesus after His baptism & before His ministry begins. This is a parallel to Moses in Exodus 6:14-27. This means Jesus would bring salvation & deliverance to the people, like Moses did. Jesus had been anointed by the Holy Spirit to proclaim the good news in Acts 10:37-38. Luke tried to identify Jesus with the people that He was going to deliver in Luke 2:8-20; 3:38. Luke showed that Jesus was a divine representative to God’s people. In John, it does not state the baptism of Jesus.

John’s Ministry of Angels

John’s Ministry of Angels (Lords) is declared through the Angel (Lord) Gabriel. Gabriel is One of the Good Angels (Lords) of God that came to John’s Father Zacharias. Also Jesus Christ reveals the kind of ministry John had in His life. In Luke 20:34-36 it declares that “the Sons of This Age marry & are given in marriage. But those who are counted worthy to attain That Age, and the Resurrection from the Dead, neither marry nor are given in marriage, nor can they die anymore, for they are equal to the Angels (Lords) & are Sons of God, being the Sons of the Resurrection.” John never married so He has an Angelical Ministry to accomplish for 32.5 years.

John’s Ministry of Deity as God

John is as fully Woman & fully God. John being fully Woman means He is in the wisdom & understanding of the Lord. John died in the beheading as the 2nd Eve as the Woman of the Lord to restore the 1st Eve being deceived. First, He was born in the womb with the Holy Ghost in Luke 1:15 & He is born of God, & cannot sin by His seed remaining in Him. Second, He performed signs, wonders, & healings done by God by His warnings to the people in Luke 3:7-15; Matthew 3:3-12; Mark 1:1-8. Third, His name is connected to the Holy Ghost meaning comforter. Fourth, the 7 Sons of Sceva would know John whom Saul preaches in Acts 26:1-8; 19-23 by Saul being an insolent man in Acts 26:9-11 & proves John as the Holy Ghost of God & the Christ by the plan of grace. In John’s day they asked Him if He was the Messiah of Forgiveness, in which He was not, but was the Messiah of Repentance for Womankind by the Order of Melchizedek (El or Elohim) from the Branch of Saul. The Law blasphemes by Him saying He is the Holy Ghost in Luke 3:1-22. Fifth, John in Luke 3:21-22 baptizes Jesus by the fullness of the Holy Ghost in His divine flesh & is fully the Holy Ghost. If You say this is not true with John, then You are Antichrists in 2nd John 7-13. Sixth, John (2nd Eve) is called Jesus (2nd Adam) in Genesis 2:23; 3:20 & 1st Corinthians 15:47. Seventh, John as the Holy Ghost is God in 1st John 5:7; Hebrews 10:15; 1st Thessalonians 4:8; Ephesians 4:30; 1st Corinthians 12:3; Romans 9:1; Acts 1:33; 7:55; John 14:26; Mark 12:36 and Matthew 28:19.

The Lord John’s Office

John’s Office as a Prophet

John is the last of the Prophets and considered the greatest of the Prophets. Since John, the Prophets were preaching and declaring the Lord through divine plans of current events and to directly speak for God. The titles of John as a (Old) Prophet are evident in scripture. In Judges 6:8, John would be called prophet. In 2nd Kings 4:9, John would be called Man of God. In 1st Samuel 9:9; 2nd Samuel 24:11, John would be called a Seer. John the Baptist was known to be true by the likeness of Moses in Acts 7:37. John was connected to a school which was called prophetic groups. John as a Prophet would be in training by God and under the care of God. Also John was connected to a guild or association, probably to the Essences which enjoys worshipping the Lord daily. John’s function would be a forth teller declaring the truth of God by being a Foreteller. John was proclaiming the wonderful works of God. Also John would be able to give knowledge of the future in moral calls. John was to stabilize the faith of the believer in dark times. There are three tests that show the Prophet as true or false. The first test is that it is moral for the Watchmen of a discerning calling. Jeremiah found out False Prophets by their unholy life in Jeremiah 23:11-14. The second test is doctrinal and if His message would bring them closer to God and would not contradict the revelation of the Lord in Exodus 13:5, 10. The third test is practical patience. In Deuteronomy 18:21-22 says that the word of the Lord always comes to pass. Depending on what the Prophet says it takes patience to unfold the current events. This is how you can test a Prophet in His office.

What did the Blood of John accomplish as Holy?

John’s blood cancelled out all temptations on Womankind through the beheading in Luke 9:7-9. Because of temptation, normally Womankind would be ultimately called a Devil or having a Devil in Luke 7:33. All temptation is of the Devil. John’s blood would bring a repentant heart or a change of mind in Womankind in Luke 3. John’s blood would bring warnings and judgments on those who did not obey the Lord in Luke 3. John’s blood would be considered as a witness as God on the Earth in 1st John 5:7-8. John’s blood which is far off has made nigh unto You through His offering in Luke 9:9 and also having made peace through the blood of John of His beheading by His to bring all things unto Himself in Luke 3:1-22. John’s blood destroyed the temptations of the Devil through the price of the beheading. John’s blood purges Your conscience from the all the works of temptations to serve the Lord in Luke 9:7-9. John’s blood being shed involves grace being administered to those who were tempting all Believers by the authority of the Devil. John’s blood is sanctification being holy from temptations in Luke 3:1-20. John’s blood is far better than Enos (Enosh) in Genesis 4:26 & Luke 3:1-20. John’s blood cleanses Us from all temptations in Luke 9:7-9.

John’s arrest, imprisonment, beheading in the Alone Position

We understand how and why John was beheaded by Herod Antipas, because of the message and excitement that came through His preaching of the coming of the Lord in Luke 3:15-18. King Herod and the other Rulers were suspicious of John who would stir up the crowds with forth telling concerning the coming Christ or Messiah. There were Messianic movements before John that revolted against Herod & Rome. In Matthew 14:3-12 it declares “for Herod had laid hold of John and bound Him, & put Him in prison for the sake of Herodias, His brother’s Philip’s Wife. By John saying to Him, ‘It is not lawful for You to have Her’ & although He wanted to put Him to death, He feared the multitude, by counting Him a Prophet. But when Herod’s birthday was celebrated (September), the Daughter of Herodias danced before them & pleased Herod. Therefore He promised with an oath to give Her whatever She might ask. So She, having prompted by Her Mother, said, ‘Give Me John the Baptist’s head here on a platter.’ The King was sorry, nevertheless, of the oath & of those who sat with Him, He commanded it to be given to Her. So He sent & had John beheaded in prison. His head was brought on a platter, & given to the Girl, & She brought it to Her Mother. The Disciples came & took away the body & buried it, & went & told Jesus.” Who the Son of God is, and Salvation the Brother John dies in the beheading by all temptations. The blasphemy concerned eternal condemnation. John was forsaken by Yah in Luke 9:9; Mark 15:34 only in Death by temptations & not in Hell or the Grave in Luke 9:7-9. Also Herod Antipas was being criticized for His marriage with Herodias, Philips Brother’s Wife. John’s criticism of the marriage is declared in Matthew 14:3-12. This did indeed interrupt the King’s authority of marriage, which got John in trouble. In Josephus’ documents it declares that John got arrested because of John’s influence over the crowds. John was imprisoned at the fortress of Machaerus, which is near the Dead Sea on the eastern side.erods fear ofJohn’s influence over the crowds. Herod did not kill John immediately because of His righteousness in Mark 6:20. Also Herod wondered about the people’s reaction if John was killed in Mark 6:17-20. Salome is the Little Girl which caused John to be beheaded in Mark 6:21-29. Also John was executed in October 29 AD by Herod. Also John would be considered guilty as charged in the Law & is the most righteous Woman in the wisdom & understanding of the Lord because of the beheading. John truly is the Holy Ghost of God by satisfying the Father Stephen’s anger by the beheading in Exodus 4:14; Numbers 11:1, 10; 12:9; 22:22; 25:3; 32:10, 13-14; Deuteronomy 6:15; 7:4; 9:19; 29:24, 27-28; 31:17, 29; 32:16, 21-22. John has Lordship by the Lord Stephen who administers grace to those who inherit grace in Luke 3 & John 10:34-36.

God the Father’s Stephen’s Brother (Holy Ghost) has a list of some 66 John’s in the race of scripture. This list is incomplete. One, is John the Baptist in Acts 1 and the Gospels. Two, is John in the family of the High Priest in Acts 4. Three, is John the Brother of James in Acts 12. Four, is John the true Son of Mary in Acts 12. Five, is John called Mark in Acts 15. Six, Is John called an Apostle in Acts 1. Seven, is John the Revelator in Revelation. Eight, is John a Father of Mattahias in 1st Maccabees 2:1. Nine, is John the Father of Eupolemus in 1st Maccabees 8:17. Ten, is John the Brother of Jonathan in 1st Maccabees. Eleven, is John the Brother of Judas in 1st Maccabees. Twelve, is John the Warrior in 1st Macabees. Thirteen, is John with Absalom in 2nd Maccabees. Fourteen, is John called Jehohanan in the Apocrypha. Fifteen, is John called also Jehohanan in the Old Testament. Sixteen, is John called Jehonathan in the Old Testament. Seventeen, is John called Joanna in the Old Testament. Eighteen, is John called Nathan in the Old Testament. Nineteen, is John called Netheneel in the Old Testament. Twenty, is John called also Nethaniah in the Old Testament. Twenty-One, is John called Zabbub in the Old Testament. Twenty-Two, is John called Zabdi in the Old Testament. Twenty-Three, is John called Zabdiel in the Old Testament. Twenty-Four, is John called Zabud in the Old Testament. Twenty-Five, is John called Zebadiah in the Old Testament. Twenty-Six, is John called Admatha in the Old Testament. Twenty-Seven, is John called Annas in Acts. Twenty-Eight, is John called also Elhanan in the Old Testament. Twenty-Nine, is John called Elnathan in the Old Testament. Thirty, is John called Hanani in the Old Testament. Thirty-One, is John called Jehozabad in the Old Testament. Thirty-Two, is John called Jonathan in Judges 18:30. Thirty-Three, is John called Jonathan in 1st Samuel 13:16. Thirty-Four, is John called Jonathan in 2nd Samuel 15:27. Thirty-Five, is John called Jonathan in 1st Chronicles 27:32. Thirty-Six, is John called Jonathan in 2nd Samuel 21:21. Thirty-Seven, is John called Jonathan in 2nd Samuel 23:32. Thirty-Eight, is John called Jonathan in 1st Chronicles 27:25. Thirty-Nine, is John called Jonathan in Jeremiah 37:15. Forty, is John called Jonathan in Ezra 8:6. Forty-One, is John called Jonathan in Nehemiah 12:14. Forty-Two, is John called Jonathan in Nehemiah 12:11. Forty-Three, is John called Jonathan in Nehemiah 12:35. Forty-Four, is John called Jonathan in Ezra 10:15. Forty-Five, is John called Jonathan in 1st Chronicles 2:32. Forty-Six, is John called Johanan in the Apocrypha. Forty-Seven, is John called Jonathan in 1st Maccabees 9:23. Forty-Eight, is John called Jonathan in 1st Maccabees 13:11. Forty-Nine, is John called Jonah in 2nd Kings 14:25 & Jonah 1:1. Fifty, is John called Jonah in 1st Esdras 9:23. Fifty-One, is John called Jonah in Matthew 16:17. Fifty-Two, is John called Gaddi in 1st Maccabees 2:2. Fifty-Three, is John called an Envoy in 2nd Maccabees 11:17. Fifty-Four, is John called the Evangelist not named in the 4th Gospel. Fifty-Five, is John called Johanan in 1st Chronicles 12:4. Fifty-Six, is John called Johanan in 1st Chronicles 12:12. Fifty-Seven, is John called Johanan a Priest in 1st Chronicles 6:9. Fifty-Eight, is John called Johanan in 2nd Chronicles 28:12. Fifty-Nine, is John called Johanan in 1st Chronicles 3:15. Sixty, is John called Johanan in Jeremiah 40:8. Sixty-One, is John called Johanan in 1st Chronicles 3:24. Sixty-Two, is John called Johanan in Ezra 8:12. Sixty-Three, is John called Johanan in Nehemiah 12:22. Sixty-Four, is John called Jehonathan in the Apocrypha. Sixty-Five, is John called Victoria (female sense of Jehovah) in Isaiah 45:7. Sixty-Six, is John called the 2nd Eve in 1st Corinthians 15:47. But there is only One John the Baptist who paid the price of the beheading without spot to Womankind & all the other John’s had problems with (Sexual Eros Love) in marriage.

John’s Resurrection and Ascension

In Matthew 14:1 declares that “Herod the tetrarch heard the report about Jesus and said to His servants, this is John the Baptist, He is risen from the dead, & therefore these powers (authorities) are at work in Him.” In Mark 6:14-16 declares “Now King Herod heard of Him, for His name had become well known. And He said, John the Baptist is risen from the dead, and therefore these powers (authorities) are at work in Him. Others said, it is Elijah, & others said, it is the Prophet, or… one of the Prophets. But when Herod heard, He said, This is John, whom I beheaded, He has been raised from the dead!” In Luke 9:7-9 it declares “Now Herod the tetrarch heard of all that was done by Him, and He was perplexed, because it was said by some that John had risen from the dead, and some that Elijah had appeared, and by others that One of the Old Prophets had risen again. Herod, said, ‘John I have beheaded, but who is this of whom I hear such thing?’” John’s Resurrection is the first & foremost resurrection outside the Kingdom of God concerning grace. John in Elijah’s Jewish Law did 20 days and nights on the Earth before He ascended to Heaven in around October 27th.

John’s Throne

John’s Throne is a great mystery. But We know based on scripture that Saul according to His flesh (white skin color) would raise up John to sit on His throne. Where there is total perfection and the former things have passed away in Revelation 21:1-22:21. John will be placed in Heaven by God in John 14:1-4. John felt total bliss and perfection the time He entered Heaven. John will be seated on the other side of Jesus Christ on the right hand of Stephen. This John will be worshipped as the “Woman of the Lord” in respects to the understanding and wisdom of the Lord since He is the 3rd Person of the Trinity. John fulfilled the Old Testament, New Testament and the Middle Testament concerning repenting temptations. John’s throne will involve Jesus on the right side of Stephen & John on the right side of Stephen and Stephen in the midst in the heavenly New Jerusalem. In the book of Revelation 4:2-3 it declares “Immediately I was in the Spirit and behold, a Throne in Heaven & One (John) sat on the throne. And He who sat there like a jasper & sardius in appearance, there was a rainbow around the throne, in appearance like an emerald.” The Lord John’s Kingdom is the Inspired Word of God in 2nd Timothy 3:10-17.

**THE LORD MOSES (THE LADY ZIPPORAH THE LADY OF KINGDOMS) WITH THE RANK OF A 5 GOLD STAR GENERAL OR HIGHER FOR A TIME TO BE DETERMINED IN THE END TIME [NONE OF THESE IS FROM AN INTERRACIAL LINE] TO COMMAND THE LORDSHIP OF THE LAW & LORD JESUS (THE LADY MARY THE LADY OF KINGDOMS IS CALLED THE NEW JERUSALEM IN REVELATION 21:1-22:21), THE LORD DAVID (THE LADY BATHSHEBA THE LADY OF KINGDOMS) & THE LORD ADAM (THE LADY EVE THE LADY OF KINGDOMS) [IN THIS BOOK ABOVE]**

The white skin color Lord Moses’ name means “**Drawn Out of the Water in Lordship**.” The variations of the name is Moshe, Moseh, Mose, Moushe, Musa & Moyses. The Lord Moses’ name means “**Drawn out of the Water**.” The Scripture references of the Lord Moses is mainly in the first 5 Books of the Holy Bible: Genesis, Exodus, Leviticus, Numbers and Deuteronomy with the 4 Gospels & Hebrews chapter 2 & 11. The writing is written in about 1520BC-1400BC. The Lord Moses’ Kingdom lasts for a “**Billion Year Reign**” with the Lord Stephen. The Lord Jesus Christ (Anointed Savior in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Moses for Mankind and is One of the Witnesses that will die in the Great Tribulation by being killed by the Dragon in Revelation 11:1-14; 15:3; Matthew 17:1-13; Matthew 9:1-13; Luke 24:44 & Zechariah 4:1-14. The Lord Moses’ Great Accomplishment was the Father Stephen Agent in delivering the Israelites from slavery in Egypt and in giving them the Father Stephen’s Law. This refers to Moses being named on the 1st day to the 5th day with the Supreme Authority of the LORD, then Moses being named on the 6th day as Man and on the 7th day He fell because of sexuality causing Him to hit the rock twice concerning once in Numbers 20:1-13 by which all His family was killed, except the Lord Moses, then He was translated in Matthew chapter 17, then killed in Revelation 11:8, then on the 8th day renamed. This eternity only concerns Saturday as the Jewish Moses in Genesis to the Gentile Moses in Luke till it became the Christian Moses in Acts chapter 7.

The Lord Moses’ Identity is called a Lord to Pharaoh because He was a Lawgiver in John 10:34-36. It declares “Is it not written in Your Law, I said, ‘You are Gods?’ If He called them Gods, to whom the Word of God came (and the Scripture cannot be broken), do You say of Him who the Father (Stephen) sanctified and sent into the World, ‘You are blaspheming,’ because I said, ‘I am the Son of God?’” Also the Lord Moses was made God to Pharaoh and the Rebellious & Stiff-Necked People of the Father Stephen in Exodus 7:1-2.

The Lord Moses’ Life and Times: In Exodus 2:1-10 declares the Birth of Moses: “And a Man of the house of Levi went and took as Wife a Daughter of Levi. So the Woman conceived and bore a Son. And when She saw that He was a Beautiful Child, She hid Him three months. But when She could no longer hide Him, She took an ark of bulrushes from Him, daubed it with asphalt and pitch, put the Child in it, and laid it in the reeds by the river’s bank. And His Sister stood afar off, to know what would be done to Him. Then the Daughter of Pharaoh came down to bathe at the river. And Her Maidens walked along the riverside, and when She saw the ark among the reeds, She sent Her Maid to get it. And when She opened it, She saw the Child, and behold, the Baby wept. So She had compassion on Him, and said, ‘This is One of the Hebrew’s Children.’ Then His Sister said to Pharaoh’s Daughter, ‘Shall I go and call a Nurse for You from the Hebrew Women, that She may Nurse the Child for You?’ And Pharaoh’s Daughter said to Her, ‘Go.’ So the Maiden went and called the Child’s Mother. Then Pharaoh’s Daughter said to Her, ‘Take this Child and nurse Him for Me, and I will give You Your wages.’ So the Woman took the Child and nursed Him. And the Child grew, and She brought Him to Pharaoh’s Daughter, and He became Her Son. So She called His name Moses, saying, ‘because I drew Him out of the water.’” The Lord Moses was born into a Hebrew family as slaves in Egypt. The Lord Moses’ life and times is around 1540BC by the West Semitic peoples known as the Hyksos were driven out of Egypt by Ahmose I. Before this happened the Hyksos were the dominating factor that supplanted the Egyptian Rulers and governed the Pharaoh’s for a 100 years. The Hebrews were somewhat Semitic in nature and the Pharaoh intended to not trust Anyone that the Israelites would support the Pharaoh’s Enemies in Exodus 1:10. Also Pharaoh then brought slavery to the Israelites (Jewish People) and set them to forced labor to dominate and rule them. He also limited the production of the Hebrews and ordered the Midwives of Egypt to kill any Male Children born to the Israelites. This attempt failed for Pharaoh to control the population and commanded all His people to see that every Hebrew Male be thrown in the River Nile.

The Lord Moses’ Childhood. In Exodus 2:1-10 shows that when the Lord Moses was born about 1520BC His Parents totally disobeyed Pharaoh’s command. They first placed the Boy Child Moses in a basket boat made of papyrus reeds. Moses was found floating in the papyrus basket by the Pharaoh’s Daughter. She fell in agape love with Him at first sight. The Lord Moses was adopted by the Egyptian Princess who hired in actuality His own Hebrew Mother as His wet nurse. The Lord Moses was probably weaned at age four by most biblical times in scripture.

The Lord Moses’ Education. When the Lord Moses was an adult, He identified with the Israelites rather than His Egyptian heritage and dreamed of freeing His own people from slavery. As the sportive Child of the Egyptian Princess, the Lord Moses had the best education that Egypt could offer at that time. In Egyptian documents it shows that the royal schools taught Semitic Boys being trained in Egypt’s bureaucracy and the Lord Moses grew mightily in wisdom and deeds. The Lord Moses’ education should have lasted or 12 years till Manhood. Afterward, He was trained more in diplomacy and military warfare. The Lord Moses was most likely fluent in more than one language, especially in Hebrew and Egyptian. In Hebrews 11:24 says that the Lord Moses was called as “the Son of Pharaoh’s Daughter.” This means that the title may reflect that in Egypt the royal line was passed to the Daughter rather than the Son. This may mean that the Lord Moses was in the royal line to take the throne and that is why He had the best education that Egypt could offer.

The Lord Moses at Mount Sinai. In Exodus 2:15-25 says how the Peninsula was mostly inhabited although the Egyptians had mined it for many years to get precious stones. In the wilderness, the Lord Moses found a small family of Midianite Shepherds whom He spent time with. In process of time, the Lord Moses married the Daughter of Jethro, in the Midianite Clan and Jethro (Friend of God) being a Religious Leader. The Lord Moses then became a Shepherd and for the next 40 years & He was “**content to live**” there in Exodus 2:21.

The Lord Moses’ calling by the Father Stephen. This call happened in Exodus chapters 3-4. The Lord Moses was 80 years old and the Father Stephen appeared to Him in a burning bush and commissioned the Lord Moses to deliver the Father Stephen’s people. The Lord Moses did not want to do this because of unbelief. In Exodus 3:11 says to the Father Stephen “Who am I that I should go to Pharaoh, and that I should bring the Children out of Egypt?” In Exodus 3:13 mentions that He did not know what to say and did not know enough about His Father Stephen to have faith in representing Him. In Exodus 4:1 says that the Lord Moses knew that the Israelites would not believe Him. In Exodus 4:10 tells us that the Lord Moses was slow of speech and slow of tongue. In Exodus 4:13 the Lord Moses begged the Father Stephen to send Someone else even though the Father Stephen has answered His questions.

The Lord Moses’ Confrontation with the Pharaoh Ramsees. The confrontation is proven in Exodus chapters 5-15. The Lord Moses finally responded to the Father Stephen’s call & commission in which He did confront Pharaoh. Those who sought the Lord Moses’ life were already dead at this time in Exodus 4:19. The Father Stephen gave the Lord Moses the Rod of the Lord Yahweh that had plagued the Egyptians with 10 plagues against the Pharaoh to finally let the Father Stephen’s people go. The final blow to Pharaoh was the Red Sea Crossing that drowned Pharaoh’s Army.

The Lord Moses as a Lawgiver. This is proven from Exodus 18:1-Deuteronomy 34:12. In the Lord Moses’ accomplishments He brought about 2 million Israelites out of Egypt in Numbers 1:46. The Father Stephen provided a cloudy-fiery pillar to lead His people into the Sinai Peninsula to Mount Sinai. The Lord Moses there was given the Ten Commandments and other Laws such as Criminal Laws, Civil Laws, Animal Control Laws, Worship Regulations, Dietary Laws and acceptable intimate relationships in a Divine Union and much more. These were traditionally called from the Sinai Revelation the “Law of the Lord Moses.” The Lord Moses was a model Prophet that served as the Father Stephen’s Spokesman. In Deuteronomy chapter 18 was forbidden to do & Israel was commanded not to consult with any occult sources.

The Lord Moses as a Leader. This is proven in Exodus 16:1-Deuteronomy 34:12. The Lord Moses as a Leader was a Lawgiver, Miracle Worker and an Exceptional Prophet. These things prove that the Lord Moses was Human and He has to lead a disobedient & rebellious people. The Lord Moses felt anger, pain and frustration that resulted in the unresponsive and ignorant people of the Father Stephen. The Lord Moses prayed for many things while He led this people and remained faithful to the task at hand. In the 40 years that He led, He dealt with two kinds of Israelites. First, are those who did not respond to the Father Stephen but questioned everything that the Lord Moses commanded. Second, is the rebellion against the Lord Moses’ leadership that resulted in death in the wilderness outside the Promised Land. For 40 years He was the Father Stephen’s Agent on Earth, and accomplishing extraordinary things. The Lord Moses was considered as One of the Greatest Men of the Old Testament.

The Lord Moses’ Relationships:The Bible describes the Lord Moses’ Mother with the job to mold and shape the Lord Moses into the Man & personal identity He was supposed to be as a Hebrew Person. The Lord Moses thought of Himself as a Hebrew and not Egyptian Royalty. There is not much more on His relationship with His Mother. Also the Lady Miriam (Loved by Yahweh) His Sister and the Lord Aaron (Highest Light) His Brother both played a significant role in the relationship with the Lord Moses.

The Lord Moses only had One Wife in Scripture named Zipporah (Bird), which was a Midianite and bore Moses His two Sons, which are Gershom (Stranger, Sojourner There, Expelled One or Protected of the God Shom) and Eleazer (Father against All) in Exodus 2:21-22 & 18:1-6.

The Lord Moses’ Relationship with the Father Stephen. This relationship begins with the Lord Moses and the burning bush in Exodus 3:1-4:17. The Lord Moses was 80 years old when the Father Stephen showed up in the burning bush and the bush was not consumed. There are three things that occurred in the Lord Moses’ commission. First, the Father Stephen commissioned the Lord Moses to do His mission on Earth in Exodus 3:6-10. The Father Stephen identified Himself as the Father Stephen of Abraham, Isaac and Jacob & told Moses that He has heard their cries and has seen the oppression of His people Israel. The Father Stephen revealed Himself to the Lord Moses because it was time to deliver His people out of bondage to bring them into the Promised Land. Second, the Father Stephen revealed His personal name to the Lord Moses in Exodus 3:11-22. The Lord Moses resisted the Father Stephen even though for 40 years He was a Humble Shepherd. The initial response to the hesitant Lord Moses was to promise to be with Him and the Father Stephen revealed His name in Exodus 3:15 as “**YAHWEH**” as the **GOD OF MY FATHER’S** with the **LORD STEPHEN** in Acts 7:30-32 & John 8:58 and “**I AM**” as the **GOD OF ABRAHAM** with the **LORD JESUS** in Luke 1:33 & John 8:58 or in biblical texts as the “**JEHOVAH** or **VICTOR**” as the **GOD OF JACOB** with the **LORD JAMES** in Genesis 32:22-32 & James 2:8-13 or “**THE ONE WHO IS ALWAYS PRESENT**” as the **GOD OF ISAAC** with the **LORD JOHN** in Luke 1:68 & the “**BURNING BUSH**” as the **GOD OF ISRAEL** with the **LORD PETER** in Acts 7:30-32. Third, the Father Stephen equipped the Lord Moses in Exodus 4:1-17. The essential equipment for a successful ministry is total dependence to the Father Stephen concerning His commands, His agape love, His truth and His leading. The Lord Moses was given two special signs: First, was the ability to turn His staff (rod) into a Serpent (Angel Lord) and back to a staff (rod). Second, was the ability to turn His arm into leprosy and restore His arm to perfect health by the Father Stephen. This was done to convince the people of Israel that the Father Stephen was present.

The Lord Moses’ Relationship with the Father Stephen is Tried & Tested. This is proven in Exodus 5:1-7:7. The Lord Moses’ first approach to Pharaoh on behalf on Israel was a disaster. Pharaoh in utter contempt, increased more and more bondage on the Hebrews, causing the accusations against the Lord Moses of putting “**a sword**” in Pharaoh’s hand to kill them in Exodus 5:21. In response to this current of events, the Lord Moses asked the Father Stephen why have You brought trouble on this people? Why did You send Me? I came to Pharaoh to speak in Your name, and He has done evil to Your people, and neither have You delivered Your people at all in Exodus 5:22-23. This pattern happened throughout the Lord Moses’ last 40 years when thing seemed to go wrong, the Israelites complained and murmured to the Lord Moses. The Lord Moses then took those uncertainties & legitimate gripes to the Father Stephen in Exodus 17:1. In this the people sinned and the Lord Moses showed respect & patience to the Father Stephen. The failure of the Israelites is that they did not look beyond the circumstances and to know that the Sovereign Father Stephen had His hand on every event that took place. This means there was a lot of ignorance that would be damned if they did not trust on the Father Stephen. They did not look to the Father Stephen in their spiritual nonsense, where the Lord Moses did trust on the Father Stephen and was sensitive to His wishes. The Lord Moses knew He did not know and was in the dark what to do in every situation, but relied on the Father Stephen to answer His problems with His people. The Lord Moses knew the responsibility was the Father Stephen’s and this showed the kind of faith the Lord Moses had endeavored with His Father Stephen. The Father Stephen responded to the Lord Moses’ complaints every time by giving Him what He needed in every situation. Pharaoh would resist, but the Father Stephen would “**multiply His signs and wonders in the land of Egypt**” to prove that the **LORD YAHWEH** is **GOD** in Exodus 7:3.

The Lord Moses’ Relationship with the Father Stephen is Revealed. This is proven in Exodus 7:8-15. The Lord Moses was called by the Father Stephen and given a sure mission to win the release of the Israelite bondage. The Father Stephen told Moses, “See, I have made You as God to Pharaoh, and Aaron Your Brother shall be Your Prophet. You shall speak all that I command You” in Exodus 7:1-2. This statement was made to the Lord Moses’ expressions of inadequacy: “Behold I am of uncircumcised lips, and how shall Pharaoh heed Me” in Exodus 6:30. The Father Stephen answered the Lord Moses and told Him He was His representative of Himself to Pharaoh. The Father Stephen would be revealed in the Lord Moses to an unbelieving Egyptian Race. When Pharaoh ridiculed the Lord Moses’ Father Stephen, He struck the Egyptians at the Lord Moses’ word. The Lord Moses had to have a secure relationship with His Father Stephen to wield such extraordinary authority by the Rod of the Lord Yahweh.

The Lord Moses’ Relationship with the Father Stephen has Transformation Abilities. This is proven in Exodus 32:1-14. Once the Lord Moses led His people out of the land of Egypt and the Law was given to the Lord Moses on Mount Sinai, the Israelites camped on the plain below and fashioned a golden calf. This is because they did not know what has happened to the Lord Moses since He was gone for about 40 days in Exodus 32:1. The Father Stephen informed the Lord Moses what they had done while He was gone, and said, “I have seen this people, and indeed it is a stiff-necked people! Now therefore, let Me alone that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law)” in Exodus 32:9-10. But the Lord Moses pleaded with the Father Stephen, saying” “LORD, why does Your wrath burn hot against Your people who You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the Earth?’ Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your Servants, to whom You swore by Your own self, and said to them, ‘I will multiply Your descendants as the Stars of Heaven, and all this land that I have spoken of I give to Your descendants, and they shall inherit it forever.’” What did this accomplish in the Lord Moses’ prayer to the Father Stephen. First, it was for the Father Stephen’s glory & to turn against the Israelites would have exposed the Father Stephen as a failure and unable to accomplish His purpose in Exodus 32:12. Second, the Lord Moses trusted in His word. The Father Stephen would not turn against His covenants. Third, the Lord Moses’ heart that He saw Himself as a Youth to deliver Israel was pure and did not seek after fame but the Father Stephen’s glory.

What are the Flaws in the Lord Moses’ Relationship with the Father Stephen? First, is the veil on the Lord Moses’ face is proven in Exodus 34:29-35. The Father Stephen spoke to the Lord Moses in the camp of the Israelites and Mount Sinai, and when this happened, the cloudy-fiery pillar came down to overshadow the Israelites in the wilderness and hovered over the tabernacle or tent of meeting to converse with the Father Stephen. The Lord Moses’ face shined greatly when the Lord Moses left the presence of the Father Stephen and the Lord Moses then would come out and speak with the Father Stephen’s people. They were impressed with the radiance that shone from the Lord Moses’ face. The Lord Moses would then put a veil over His face until the next time He met with the Father Stephen. Why did the Lord Moses put a veil on His face? The Apostle Paul give the answer and says that the Lord Moses “put a veil over His face so that the Israelites might not see the end of the fading splendor” in 2nd Corinthians 3:13. If they did see the end effect, it would show the Lord Moses’ Humanity as a Man and the Lord Moses did not want the Father Stephen’s people to see and know that. People will see Man’s flaws and consider them. People who see the Lord Jesus’ face will be transformed by the Father Stephen’s Spirit in 2nd Corinthians 3:18. Based on the circumstances that the Lord Moses dealt with was right to the Father Stephen’s people then, but it was wrong also to veil His face to not see that He simply was a Man. Second, is the Striking of the Rock twice in Numbers 20:1-13. The people were desperate for water and they complained bitterly against the Lord Moses, the Lord Aaron and to the Father Stephen (not directly). The Lord Moses then immediately went to the Father Stephen for guidance. The Father Stephen told the Lord Moses to “**speak to the rock**” before the Israelites and it would bring forth water for them and the animals to drink. Also a similar situation is in Exodus 17:1-7. The Lord Moses who was angered with the Israelites impatience, drove the Lord Moses to strike the rock twice that clearly did not heed to the Father Stephen’s divine instruction to show His holiness. The Father Stephen then told the Lord Moses that He would not go into the Promised Land, but look at a distance on a mountain in Number 20:12. This means that the Trinity all died once for Creation and the Lord Moses striking the rock twice was because of ignorance. The Rock symbolized the Trinity and the Law in 1st Corinthians 10:4. This meant the Prices paid for all Creation was only done once in Hebrews 10:10.

The Lord Moses’ Relationship with the Israelites: The Lord Moses has a love-hate relationship with Israel. His early dream of saving Israel was shattered when an Israelite rejected the Lord Moses in a quarrel and revealed that they knew about the Lord Moses’ earlier murder in Exodus 2:11-15. 40 years later when the Lord Moses returned to Egypt He was welcomed by the Israelites, but they turned back and blamed Him for their misfortunes in Exodus 5:1-22. This pattern continued throughout the Lord Moses’ ministry. Yet the Lord Moses stayed faithful and cared and prayed for Israel.

The Pattern of the Relationship Foreshadowed in Exodus chapter 5. When the Lord Moses first appeared in Egypt, He went to the Hebrew Leaders with good news that the Father Stephen intended to win their release from slavery. When the Lord Moses performed the signs the Father Stephen had given Him, the Israelites were thankful to the Father Stephen for the news of liberty in Exodus 4:31. But when the Lord Moses made the Father Stephen’s demand to Pharaoh, the Egyptian Rulers increased His slaves’ workload. The Israelites blamed the Lord Moses in Exodus 5:21. The Lord Moses turned to the Father Stephen and came to know that the Father Stephen would use the Pharaoh’s hostilities to display His power, and would win Israel’s freedom. The Lord Moses believed the Father Stephen. The Israelites did not take heed to the Lord Moses in Exodus 6:9.

The Character of the Relationship in Exodus chapters 16-17. It was good reason for the Israelites to react with unbelief with the setback in Exodus chapter 5. Yet just three days after being led safely through the Red Sea, they were confronted with undrinkable water, “the people complained against Moses” in Exodus 15:24. The Lord Moses prayed and the Father Stephen showed Him how to make the waters drinkable. Some days later the food ran out and again, rather than looking to the Father Stephen to provide, the Israelites “complained against Moses and Aaron” in Exodus 16:2. Again the Father Stephen provided. We can sense the intense frustration of the Lord Moses when We read Exodus 17:4: “Moses cried out to the LORD, saying, ‘What shall I do with this people? They are almost ready to stone Me!’” Once again the Father Stephen provided water. This relationship was about to change because as they approached Mount Sinai, soon they would receive the Law that not only set standards but also called for sin to be disciplined.

The Unveiling of the Rebellious Israelites in Numbers chapter 11. The events of Numbers chapter 11 are parallel to the events in Exodus chapters 16-17, the responses are the same, but the Father Stephen’s actions are different. In Numbers 11:1 says “Now when the people complained, it displeased the LORD, for the LORD heard it, and His anger was aroused. So the fire of the LORD burned among them, and consumed some in the outskirts of the camp.” This incident introduced the Lord Moses as an Intercessor, for “when Moses prayed to the LORD, the fire was quenched” in Numbers 11:2. Again this complaint swept the camp and the Lord Moses prayed again in Number 11:11, 12, 14. Also another incident was despite the tone of the Lord Moses’ prayer, and the Lord Moses’ failure to remember that the Father Stephen was with Him so He did not “**bear all these people alone**”, the Lord Moses was right to bring the complaint directly to the Father Stephen. The Father Stephen’s response was to provide the meat the Israelites craved, but with it He sent a “**very great**” plague and killed thousands in Psalms 78:29-33.

The Ultimate Act of Rebellion in Numbers chapter 14. When the Israelites reached Canaan, a representative of each tribe was sent to explore the land and bring back reports. Ten of the explorers emphasized the military strength of the Canaanites. This terrified the people. Despite of the miracles of deliverance and the terror of the divine judgments they experienced, they still refused to take account in the Father Stephen’s power or to trust in Him in Numbers 14:2-3. Despite the disputes with the Lord Moses, the Israelites rebelliously refused to obey the Father Stephen’s command to go up and take Canaan. The Israelites response is in Numbers 14:10. At this point the Father Stephen threatened them greatly to destroy the Israelites and make the Lord Moses a Great Nation. But the Lord Moses interceded and the Father Stephen granted the Lord Moses’ pardon in Number 14:20. But the disobedient and unbelieving Israelites would face some consequences. The Israelites proclaimed that they rather die in the wilderness than face the Canaanites. The Father Stephen gave them want they chose in Numbers 14:29.

The Israelites Unbelieving Hearts in Numbers chapter 16. The Israelites’ rebellion at Kadesh Barnea destined the Exodus generation to decades of wandering in the wilderness until the Father Stephen’s sentence had been carried out. Korah and His followers argued that in a faith community where each individual had been redeemed and set apart to the Father Stephen, it was not right for the Lord Moses and the Lord Aaron to exalt themselves “above the assembly of the Lord” in Numbers 16:3. In this, Korah and His followers totally ignored the fact that the Father Stephen commissioned the Lord Moses to lead His people, this was proven rebellious and unbelieving on Korah’s part. Whatever the Lord Moses proposed, they refused to do. Then the angry Lord Moses prayed against these rebels, asking the Father Stephen not to respect their offering. How could they treat the Lord Moses this way, when He had never done anything to exploit His position as Leader or to harm a single individual in Numbers 16:15. Then the Lord Moses proposed a test: Let Korah and His followers appear before the Father Stephen ready to lead in worship, and let the Father Stephen decide. But the big majority of the congregation marched along side with Korah and the Father Stephen threatened to destroy the Israelites. This time, the Lord Moses prayed between the Congregation and the Leaders of the Rebellion. The Father Stephen told the Lord Moses to warn the Israelites to get away from the tents and the rebel leaders. Later on, the test then concerned between only the Rebels of Korah and the Lord Moses’ leadership. The Lord Moses prayed and established the parameters of the test. The people would know that the Father Stephen had chosen the Lord Moses as their Leader if the ground opened and swallowed up the tents and families of the Rebels. This act of the Father Stephen caused the Israelites on the next day to complain against the Lord Moses and Lord Aaron and accused them of killing “the people of the LORD” in Numbers 16:41. Again, the Father Stephen threatened to wipe out His rebellious people and a plague struck. The Lord Moses made atonement for the Israelites and the plague stopped.

The Lord Moses a Good Example for Us Today. The Lord Moses was 80 years of age before the Father Stephen called Him for ministry. Man must wait on the Father Stephen for the right time to be called. The Lord Moses did miracles and even though He was called by the Father Stephen, He was abused and threatened greatly. That is why most will not perform miracles done by the Father Stephen. The Lord Moses leaned on the Father Stephen’s counsel and guidance when complaints arose. We must praise the Father Stephen for His divine interventions in every situation. The Lord Moses was a Prayer Warrior, despite of their unbelief and spiritual dullness. The Lord Moses remained obedient to the Father Stephen (except hitting the rock twice), even when the Father Stephen seemed to direct them to danger, but did save them from Pharaoh’s Army. The success comes from the Father Stephen alone, and indicates His own pleasure and plan in Acts 5:39.

**THE LORD DAVID (THE LADY BATHSHEBA THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King David’s name means “**Crowned Beloved**” in Song of Solomon 5:10. The variations of the name is Dawid, Dawud, Daveed, Dave, DAV & Davie. The Lord David’s Kingdom lasts 40 years from 0 to 40 years of age. The Lord Jesus Christ of the Gospel is raised by King David. The writing is written in King David’s 40 year reign from 1010BC-970BC. King David’s Greatest accomplishment was that He built a powerful Hebrew Kingdom which expanded Israel’s territory and established major and political reforms. This refers to David being named on the 1st day to the 5th day with the image likeness of the LORD, then David being named on the 6th day as Man and on the 7th day He fell because of sexuality & murder of Uriah concerning once by which all His family was killed, then on the 8th day He was renamed.

King David’s Role in Scripture:The Lord Moses is Scripture’s prototype Prophet, while King David is Scripture’s prototype King. Christ fulfilled the promise of the Prophet like Moses in His first coming. In Christ’s Second Coming, He will fulfill the promise of a King like David, of King David’s line, destined to rule over all. The Old Testament Prophets spoke of a promised Ruler to spring from King David’s line. King David has a powerful impact on the political lives of the Hebrews. Prior to King David, the Israelites were loosely associated as tribes governed for centuries by the Judges, and for a time the corrupted King Saul. At this time the Israelites were an oppressed minority in Canaan. When King David finally won the allegiance of the 12 Hebrew Tribes, He was able to mold them into the most powerful Middle Eastern Kingdom of this era. The 40 years of King David’s complete Israel’s transition from a loose tribal structure under the Judges into a unified monarchy. There are a number of important aspects that were accomplished under King David’s leadership. First, is the transition from the Government by the Judges to an established monarchy. Second, is the transition from a loose confederation of tribes to a united monarchy. Third, is the transition from anarchy to a strong centralized government. Fourth, is the transition from bronze-age poverty to iron-age economy and wealth. Fifth, is the transition from a subject people to conquerors by expanding Israel’s territory ten times more. Sixth, is the transition from a decentralized worship to centralized worship, with one city as both a political and religious capital. King David proved to be a military and a political genius whose accomplishments in Israel are unmatched. King David’s contributions to Israel’s spiritual life are just as impressive. King David was deeply committed to the Father Stephen and His passion and intensity of the personal relationship was astounding. This is revealed in the 73 poems of the Psalms attributed to Him. King David also was committed to worship by desiring to construct a temple in Jerusalem. While the Father Stephen did not allow King David to fulfill this dream, King David spent the rest of His life laying out the plans for its design and developing detailed organizational plans for the duties of the Priests and Levites who would lead in worship there. King David gave much of His personal wealth and the Kingdom’s income to stock the materials His Son Solomon would use to build the Father Stephen’s Temple. But King David fell in many shortcoming, particularly in His family life. Yet, King David’s military, political and spiritual accomplishments are not overstated. King David founded a Kingdom Dynasty in Judah, the southern Hebrew Kingdom from 1010BC to its fall to the Babylonians in 586BC. King David in Prophesy is in Isaiah 9:7; 16:5; Jeremiah 23:5; 30:9; Ezekiel 37:24; Hosea 3:5; Matthew 1:1; 12:23 & Revelation 22:16.

King David’s Life and Times: David was born in a time when people’s fate hung in the balance. Israel’s Enemies at the time were the Philistines, who dominated the weaker Neighbors. The Philistines had mastered the secrets of iron, and they carefully hid & guarded the new technology. When David was a Youth, only King Saul and His Son Jonathan carried iron weapons, the other Members of Israel’s Militia were forced to use bronze knives and farm implements during battle. During King David’s lifetime, mostly because of Him all of Israel’s Neighboring Enemies were subdued.

David’s early life as a Shepherd in 1st Samuel 16:11. David was the Youngest Son of Jesse, who lived in Bethlehem, a small town six miles from the future city of David’s Capital, Jerusalem. David was assigned the task of guarding the sheep. David came to understand the awe of the Lord Yahweh as Creator. David would write one day a psalm about Him in Psalms 19:1-3. David also learned to act in His confidence in the Father Stephen. Later, when He was asked how He would fight the Giant Philistine Warrior, David replied in 1st Samuel 17:34-36. After King Saul, the weak & untrusting King had died, the Prophet Samuel came to Bethlehem to anoint David as King. When the Lord Samuel saw Him, He said is this the One? The Father Stephen pointed King David out, who was handsome and of small stature. The Father Stephen reminded the Lord Samuel that “the LORD does not see as Man sees, for Man looks at the outward appearance, but the LORD looks at the heart” in 1st Samuel 16:7.

King David’s emergence as a Military Army Hero in 1st Samuel chapters 17-19. In this King David became the Lord Moses at the end time. An invasion of Israelite territory by the Philistines created for King David’s emergence from obscurity. Two armies lay camped opposite of each other on hillsides, a Philistine Warrior that was 9 feet tall challenged Israel to send out a champion to fight Him. King Saul, the tallest in His Kingdom and most powerful in Israel’s Army at the time as well as King, cowered in His tent, promising that He would reward the One that would go out in combat and kill the Giant Philistine. David gladly volunteered to fight for Israel, but King Saul was optimistic about a Young Boy fighting. David killed the Giant and was quickly accepted in King Saul’s Army as an Officer, which immediately displayed courage and brilliance that marked His entire Military Career. David was so successful and so honored by Israel, that King Saul became jealous of Him. Eventually, King Saul tried to get rid of David but failed many times. Now King Saul knew He was next in line for the throne and King Saul set out to kill Him. David fled for His life.

David’s Outlaw Years in 1st Samuel chapters 20-31. David was alone when He fled from King Saul, but in time David assembled 600 fierce warriors which would mainly be the core of King David Army when He rose to power. During the outlaw years King Saul pursued David. However David was reluctant to kill King Saul and did not, even though He had two occasions in doing so, when He had the opportunity. King Saul had been the anointed King by the Prophet Samuel and appointed by the Father Stephen. The Father Stephen, not David, must remove Him.

King David’s Rule over Judah in 2nd Samuel chapters 1-4. When King Saul was killed in action in Military combat with the Philistines, the tribes of Judah and Benjamin invited David to become their King. A Son of the late King Saul, Ishbosheth (Man of Shame), was next in line as King of the other ten tribes by the Commanding General Abner, who was in King Saul’s Army at the time. For seven years the north (ten tribes) and the south (King David’s two tribes) skirmished. Finally an insult moved General Abner to make peace with King David, be on His side and unify the Nation under His rule. Even though King David’s commanding general Joab (Yahweh is Father) assassinated the commanding General Abner (Father is a Lamp), the transfer of power still took place. David was King in a United Israel and was in position to do all that He dreamed.

King David builds a Nation in 2nd Samuel chapters 5-10 & 1st Chronicles chapters 11-16. King David’s first act was to establish a new capital. He chose Jerusalem. King David drove out the heights of the Canaanites. King David also set out to break the power of Enemy Nations surrounding Israel. In a series of Wars, started mainly by the Enemy, King David was victorious over all of them. King David then expanded the Israelite territory ten times. During King David’s rule, Israel nearly occupied all the land sworn to the Father Abraham long ago. With His borders secure, He organized a central government, setting up an efficient administration system. King David also instituted religious reforms. Now King David brought the Ark of the Covenant, the most holy object in Israel’s religion, to Jerusalem, and laid plans for the construction of the Temple of the Father Stephen. Now Israel had a Unified Capital, a Unified King and a Unified Faith.

King David‘s Declining Years in 2nd Samuel chapters 11-24 & 1st Chronicles chapters 20-29. King David’s energy and faith enabled Him to build a powerful and stable Kingdom. Once this was accomplished, King David would have to face a moral and interpersonal challenge in 1st Samuel chapters 11-20. One spring when King David’s Armies went out to do battle, King David stayed in Jerusalem. There He was looking in the lattice on His rooftop and saw a beautiful naked Woman bathing. Inflamed with desire, He sent for the Woman and took Her, and then tried to hide what was essentially rape. This outraged the Father Stephen and harmed others. King David’s anguish is expressed in Psalms chapter 32 and His confession in Psalms chapter 51. He was forgiven, but it had a real impact on His family in the near future. King David got Bathsheba pregnant, which was Uriah’s Wife at the time. But King David planned to get rid of Uriah in Military Combat. When this was successful, King David took Bathsheba to be His Wife. The Father Stephen did not let the first Child live between King David and Queen Bathsheba, but the second Son was named Solomon. But King David’s enthusiasm is restored in 1st Chronicles chapters 17-28. King David found a better way to invest His energies, and His enthusiasm for life was restored after the fling with Virgin Bathsheba. King David got back on track and used His thoughts to plan for the magnificent temple to be built in the name of the Father Stephen.

King David’s Relationships: King David’s Relationship with the Father Stephen. Scripture declares that the Father Stephen chose David to be King to succeed King Saul because King David was a Man after the Father Stephen’s “own heart” in 1st Samuel 13:14. This does not mean King David was perfect, but that He agape loved the Father Stephen and was responsive to Him.

King David was responsive to the Father Stephen’s Revelation of Himself in Divine Nature. King David was deeply moved by the evidence of the Father Stephen’s greatness in Divine Nature and was profoundly awed that the Father Stephen could care about Human Beings. This is shown in Psalms 8:3-4, 9.

King David displayed confidence in the Father Stephen’s promises in 1st Samuel chapter 17. While in Saul’s Army, David wondered why has Anyone fought the Great Giant. The Philistine in David’s eyes was fighting against the forces of the Father Stephen and not just challenging Men. David was convinced that the Father Stephen of the Covenant, the Father Stephen that delivered Israel from Egypt, would fight for His people. David only counted on the Father Stephen’s commitment to His people and looks at the more powerful Father Stephen, than looking at His opponent in combat.

King David looked to the Father Stephen for guidance in 1st Samuel 23:2. In the historical books tells us that King David “inquired of the LORD” eleven times when facing difficult opposition. In King David’s day it involved an appeal to the Majestic Thummim (Perfection of gifts, such as the Holy Ghost and Omni-Benevolence) and the Majestic Urim (Fire for the Lights or Lampstands) held by the High Priest (The Ultimate High Priest is the Father Stephen Our Lord to consult for the Lords only with the divining stones of the Majestic Thummim and Majestic Urim know the Holy Judgments of the Lord Yahweh in James 1:17), as described in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. King David’s dependence in the Father Stephen is reflected in Psalms 31:3-5.

King David encouraged others to honor and worship the Father Stephen. King David set a personal example in 1st Samuel 26:1-12. On one occasion when King Saul pursued David and His band, David has a chance to assassinate King Saul. Abishai (Father Exists), one of David’s Men, urged Him to kill King Saul, arguing that the Father Stephen had delivered King Saul into His hand. David refused in that “The LORD forbid that I should stretch out My hand against the LORD’S anointed.” The Father Stephen removed King Saul in His own time. David respected the Father Stephen in this. King David emphasized the importance of Worship to the Father Stephen Our Lord in 2nd Samuel chapter 6. King David established a capital and brought the Ark of the Covenant to Jerusalem, then He led the celebration honoring the Father Stephen and setting up an example for His people and demonstrating His own passionate desire to praise, honor, worship and give adoration to the Father Stephen in John 4:21-24. King David devoted Himself to produce a worship liturgy for His people. King David’s Psalms expressed His personal relationship with the Father Stephen. This also served as guide for personal and corporal worship for King David’s Kingdom. In the Psalms, King David wrote the phrase “**to the Chief Musician**” which was the first in the leading of worship to the Father Stephen. King David committed His later years to prepare for the construction of the Father Stephen’s Temple in 1st Chronicles chapters 21-27. King David used His money to push forward the project of building the Father Stephen’s Temple for the future times of His Son, King Solomon to reign in His stead.

King David’s Relationship with the Father Stephen that is reflected in His Psalms. In Psalms chapters 3-4 King David finds inner peace during Absalom’s rebellion. In Psalms chapter 5 King David begins His day in prayer. In Psalms chapter 6 King David entreats the Father Stephen for mercy. In Psalms 7 King David examines His own heart before the Father Stephen. In Psalms 8 King David expresses awe at the Father Stephen’s concern for His people. In Psalms 9 King David rejoices in the Father Stephen and sings His praises. In Psalms 11 King David expresses trust in the Father Stephen. In Psalms 12 King David calls on the Father Stephen (1st Peter 1:17-21) to judge the Wicked. In Psalms 13 King David expresses trust despite unanswered prayer. In Psalms 14 King David ponders the foolishness of the Wicked. In Psalms 15 King David describes the way of those who fear the Father Stephen. In Psalms 16 King David rejoices in the blessings of knowing the Father Stephen. In Psalms 17 King David begs the Father Stephen to intervene. In Psalms 18 King David praises the Father Stephen as His rock and salvation. In Psalms 19 King David rejoices in the Father Stephen’s revelation in Divine Nature and Scripture. In Psalms 20 King David prays for others and encourages trust. In Psalms 21 King David expresses trust in the Father Stephen’s sovereign control. In Psalms 22 King David laments over the Father Stephen’s seeming silence. In Psalms 23 King David rest in the Father Stephen as His Chief Shepherd (Bishop or Overseer) in 1st Peter 5:4. In Psalms 24 King David looks forward to the coming of the King Stephen of Glory. In Psalms 25 King David trusts the Father Stephen to guide and to deliver. In Psalms 26 King David begs the Father Stephen to vindicate Him. In Psalms 27 King David praises the Father Stephen as an antidote to fear in 1st John 4:18. In Psalms 28 King David urgently seeks the Father Stephen’s aid against Enemies. In Psalms 29 King David worships the Father Stephen. In Psalms 31 King David expresses trust in the Father Stephen as a Rock and Fortress. In Psalms 32 King David contemplates sin, forgiveness, and guidance. In Psalms 33 King David called on the Righteous to praise the Father Stephen. In Psalms 34 King David praises the Father Stephen and urges all to trust Him. In Psalms 35 King David calls on the Father Stephen to defend Him against Enemies. In Psalms 36 King David praises the Father Stephen’s agape loving kindness & mercy. In Psalms 37 King David encourages delight in the Father Stephen. In Psalms 38 King David shares His plan when the Father Stephen disciplines Him. In Psalms 39 King David expresses frustration and begs for relief. In Psalms 40 King David praises the Father Stephen for His agape loving kindness. In Psalms 41 King David honors the Father Stephen for His mercy and goodness. In Psalms 51 King David confesses His sin with the Virgin Bathsheba. In Psalms 52 King David warns the Wicked. In Psalms 53 King David ponders the foolishness of the Wicked. In Psalms 54 King David affirms the Father Stephen as His Helper (Holy Ghost) in a time of great distress in John 14:26; 15:26. In Psalms 55 King David turns to the Father Stephen when fearful and pained. In Psalms 56 King David begs for mercy when captured by the Philistines. In Psalms 57 King David cries out to the Father Stephen when pursued by King Saul. In Psalms 58 King David calls on the Father Stephen to judge the Wicked. In Psalms 59 King David calls on the Father Stephen to scatter His Enemies. In Psalms 60 King David cries out for help. In Psalms 61 King David expresses trust in the Father Stephen when overwhelmed. In Psalms 62 King David commits Himself to wait for the Father Stephen. In Psalms 63 King David longs to know the Father Stephen better. In Psalms 64 King David expresses confidence that the Father Stephen will preserve Him. In Psalms 65 King David praises the Father Stephen’s awesome deeds. In Psalms 68 King David reviews history in praise of the Father Stephen. In Psalms 69 King David begs the Father Stephen’s help against those who hate Him. In Psalms 70 King David appeals to the Father Stephen to deliver Him. In Psalms 86 King David cries out to the Father Stephen “**all day long**” for help. In Psalms 101 King David praises the Father Stephen for His mercy & justice. In Psalms 103 King David blesses the Father Stephen for His mercy & agape love. In Psalms 108 King David reaffirms His commitment to the Father Stephen. In Psalms 109 King David seeks the Father Stephen’s help against Enemies. In Psalms 110 King David foresees the work of the Father Stephen’s Messiah (Son Jesus). In Psalms 122 King David rejoices in the privilege of worship. In Psalms 124 King David praises the Father Stephen for past deliverance. In Psalms 131 King David bows as a Child before the Father Stephen. In Psalms 133 King David affirms the blessings of divine unity. In Psalms 138 King David praises the Father Stephen with His whole heart. In Psalms 139 King David sees His life totally exposed to the Father Stephen’s scrutiny. In Psalms 140 King David begs the Father Stephen to keep Him from the hand of the Wicked. In Psalms 141 King David expresses commitment to the Father Stephen in evening prayers. In Psalms 142 King David contemplates answered prayers. In Psalms 143 King David expresses reliance on the Father Stephen as He prays for deliverance. In Psalms 144 King David sings the Father Stephen’s praises. In Psalms 145 King David meditates on the Father Stephen’s splendor and works.

King Saul’s Relationship with the soon to be King David. In many ways, King Saul was the opposite of King David, but the pressures revealed that King Saul was unwilling to trust in the Father Stephen. As King Saul became more and more alienated from the Father Stephen, He grew fearful, erratic and paranoid. All of King Saul’s deficiencies are displayed in David’s relationship with the unworthy King.

King David as a Musician in King Saul’s Court in 1st Samuel 16:14-23. After King Saul was rejected by the Father Stephen and damned by the Lord Samuel, He was frequently depressed. David was called to court to play the harp for King Saul to cheer Him up and run the Evil Spirits away from King Saul that tormented Him daily since the rejection & alienation from the Father Stephen. King Saul liked the Young Man and made Him His armor-bearer, an official court position.

King David as Victor over Goliath and as an Official Army Officer in 1st Samuel 17:1-18:16. The Young David, as a Teenager, was at home from court when the Philistines invaded. His Father Jesse sent the Young David on errands to carry supplies to His older Brothers who were with the Israelite Forces. There David volunteered to meet the Giant Champion Goliath in single combat, and King Saul at first did not agree. King Saul’s question to His commanding general Abner was, “Whose Son is this Youth” in 1st Samuel 17:55. This may mean that David was already known to King Saul. King Saul’s question related to David’s linage. King Saul promised His Daughter in marriage to whoever killed Goliath and He was interested in David’s family. After David killed Goliath, King Saul failed to give David His Daughter in marriage, but made David an Officer in His Army. David proved Himself to be a successful Military Leader, and became a hero of the people of the Lord Israel. David’s popularity aroused King Saul’s resentment. King Saul was both fearful and jealous, for King Saul knew that the Father Stephen had left Him, and was with David.

King David as King Saul’s Son in Law in 1st Samuel 18:17-19:24. King Saul’s Daughter Michal fell in Divine Love for David, and King Saul saw a way to get rid of the Young Army Officer. King Saul set David to earn the Lady Michal’s hand in marriage by killing the Philistines, hoping that David would be killed in the process. When David succeeded, King Saul permitted the wedding, but soon was asking His Servants and even His Son Jonathan, David’s Friend, to murder David. David at first could not believe that King Saul was out to kill Him, but finally King Saul moved openly against David, and David was forced to flee.

King David as a Fugitive in 1st Samuel chapters 20-30. For a number of years, King Saul, who was conspiring intently on seeing David dead, harassed David and all those that joined Him. Twice while David and His Men were being pursued, David had opportunities to kill King Saul. But David refused, but took things that proved He was real close to Him at times, to reveal how close to death King Saul was. Both times, King Saul was forced to acknowledge that David was more righteous than Himself and each time King Saul promised David a pardon. David was too wise to trust King Saul, and He continued to live as a fugitive. David trusted in the Father Stephen but became discouraged after many narrow escapes. David later left the Israelite territory and enrolled His Men as Mercenaries with the King of Philistine Gath. David pretended to the Philistine Ruler to lead raiding parties into the Israelite territory, but David instead raided Israel’s Enemies. This caused in David’s faith a serious situation. When the Philistines went to war with Israel, David, now a subject of the King of Gath, was expected to battle His own people. The Father Stephen extricated Him from this situation, and in the battle that followed King Saul and His Son Jonathan were killed in Military Battle. King Saul had been the Father Stephen’s instrument to test David’s faith and loyalty. David had passed the test, and David would have to become more mature to lead the Father Stephen’s people.

King David’s Relationship with His Wives: King David’s Relationship with His Wife Michal (Who is like Yah), King Saul’s Daughter is in 1st Samuel chapters 18-19 & 2nd Samuel chapters 3 & 6. King Saul’s Younger Daughter fell in Divine Love with the Handsome & Young Army Officer who had killed Goliath. Her Father Saul saw Her divine love as a chance to strike at David. King Saul established a Virgin Dowry of 100 Philistine Foreskins, hoping His Enemies would kill David. When David brought the Required Virgin Dowry, King Saul allowed Him to marry Her. When King Saul’s threat became known to David, the Virgin Michal helped Him escape. After this King Saul had the Virgin Michal marry another Man. There is no evidence that David contacted Her while in His outlaw years. But when King David went to the throne, He demanded Her back. The Israelite Commanding General who was negotiating turning the northern tribes over to King David went to the Virgin Michal’s home and simply took Her away from Her Husband & brought Her back to King David. This was a political act and not romance. The Virgin Michal’s expression of hostility toward King David is seen in 2nd Samuel 6:16-23. King David’s relationship with Michal reveals Him to be an exploiter of Women as King Saul had been.

King David’s Relationship with Abigail (My Father rejoiced) in 1st Samuel chapter 25. In King David’s fugitive years He camped near the land of a wealthy rancher named Nabal. King David’s Men did not steal the sheep of Nabal, but rather helped to guard them. When King David asked Nabal for a gift, He insulted Him. King David was in a rage and sought to kill Him and His herds. Abigail heard of this and quickly got some supplies to intercept David. Abigal spoke so wisely to King David that His revenge was wrong and politically unwise. When Nabal suffered a stroke and died. King David sent for Her to marry Her. King David recognized and appreciate Her strength of character and Her wisdom.

King David’s Relationship with Bathsheba (Daughter of an Oath) in 2nd Samuel chapters 11-12 & 1st Kings chapter 1. King David’s attraction to Her was purely sensual at the beginning. She was beautiful and King David wanted Her and took Her. King David ignored that She was another Man’s Wife by His passion and power. In Biblical Text makes it clear that She was not a temptress in 2nd Samuel 11:1-6. King David arranged for Her Husband to be killed in military combat. King David’s lust, so shocking in the Godly King, must have shaken Bathsheba. Later, Bathsheba bore King David four Sons, which Solomon was His successor. If King David dies then both Herself and Her Son Solomon would be in danger in 1st Kings 1:21. This caused King David to act. But from lust to divine love King David shared with Bathsheba in Psalms chapter 51.

King David’s other 5 Wives are Eglah (Calf) in 2nd Samuel 3:5 & 1st Chronicles 3:3, Avital also called Abital (Father is the Dew) in 2nd Samuel 3:4 &1st Chronicles 3:3, Ahinoam (Brother is Delight) in 1st Samuel 25:43; 27:3; 30:5 & 2nd Samuel 3:2, Haggith (Born on a Feast Day) in 2nd Samuel 3:4 & 1st King 1:5 & Maacah (Oppressed) in 2nd Samuel 3:3 & 1st Chronicles 3:2. King David has at least eight Wives in Scripture.

King David’s Relationship with His Children in 1st Chronicles 3:1-9. It was not unusual in the Ancient Middle East for Kings to have a number of Children. Also it was not common for Kings to be close to their Young Children. We know that several of King David’s Children came to a tragic end.

King David’s Relationship with Amnon (Trustworthy & Faithful) and Tamar (Date Palm) in 2nd Samuel chapter 13. King David’s Son Amnon developed a consuming lust for His Half-Sister, Tamar. Amnon faked illness and asked for Tamar. When Amnon got Tamar alone, He raped Her. As soon as He had sex with Her, His lust turned to hatred, and He sent Her away, weeping bitterly. Tamar hid Herself in Her Brother Absalom’s home, and the anger and pain of the rape festered. King David’s failure to act made things worse and did not resolve anything.

King David’s Relationship with Absalom (Father of Peace) in 2nd Samuel chapter 13-15. Tamar was the full Sister of Absalom, and Her rape by Amnon Kindled Absalom’s hatred. Absalom waited for two years then arranged for Amnon to be assassinated. Absalom fled to a Friendly Nation, where He was in exile some time. King David prevailed in recalling Absalom, but then, King David refused to see Him. King David did not act, neither judge Him, or confront Him, or forgive Him. King David did not act when Absalom tried to take the Ten tribes away from Him. In the Civil War, Absalom was killed, and King David wept bitterly over His Son. But King David failed to deal with the sin contributed to the tragedy and deaths that followed.

King David’s Relationship with Solomon (God is Peace) in 1st Chronicles chapter 29. King David has His doubts about Solomon’s readiness. Near the death of King David, He commented in public, “My Son Solomon, who alone God had chosen, is Young and Inexperienced in 1st Chronicles 29:1. This explains why King David held on the throne long after His illness, being unable to rule. King David on His death bed did not confirm that Solomon would reign afterwards until His other Son Adonijah (Yah is Lord) tried to take the crown away for Himself. King David was a passive Parent. King David cared deeply but did not step forward. King David neither counseled nor disciplined His Children. King David neither confronted nor forgave. King David did this because of the press of the Kingdom to manage.

King David repented every time when He disobeyed the Father Stephen’s Command in 2nd Samuel chapter 12. The Old Testament records at least three sins that King David committed while He was King. First, is King David’s sin in numbering Israel in 2nd Samuel chapter 24. Second, is His sexual assault on Bathsheba and His subsequent murder of Uriah Her Husband in 2nd Samuel chapters 11, 12, 15-14. However, King David’s sense of guilt is revealed in Psalms chapter 32 and His public repentance is in Psalms chapter 51.

King David an example for Us today. King David came to know and agape love the Father Stephen early in life. King David was responsive to the Father Stephen’s self-revelation. He wished to honor the Father Stephen and know Him better and glorify Him. King David gave attention to worship. King David’s flaws stand as warnings, for Our benefit. King David’s qualities point Us to Our lives. We are to be loyal to the Father Stephen and others, faithful under persecution, trusting the Father Stephen in adversity, serving the Father Stephen no matter the cost. We are ready to confess Our sins to the Father Stephen.

**THE LORD JESUS CHRIST (THE LADY MARY CHRIST THE LADY OF KINGDOMS) WITH THE RANK OF A 4 GOLD STAR GENERAL FOR 40 YEARS**

There was a certain Savoir called Jesus. Jesus means “**Savoir**” or “**to save**.” The variations of the name is Iesous, Yeshua & Joshua. Also Jesus is called the Jewish Christ which means Jewish Anointed One in Acts 9:22. Jesus is the Jewish Son of God in Acts 9:20. Also Jesus is the Jewish Lord in Acts 10:36. “In the Beginning was the Word, & the Word was with God, and the Word was God” in John 1:1. “And the Word became flesh and dwelt among us and we beheld His glory, the glory as of the only begotten Son of the Father, full of grace and truth” in John 1:14. The Lord Jesus will come back in the End Time in the Spirit & Authority of the Lord David. Jesus proved through His teaching, miracles, preaching and all that He was anointed to do in His 33 years on Earth shows that He is the Son of God in John 20:30-31. This refers to Jesus being named on the 1st day to the 5th day with the image likeness of the LORD, then Jesus being named on the 6th day as Man and on the 7th day He fell because of the Cross once, by which all His family was eventually killed, then on the 8th day He was renamed.

Jesus Christ’s Birth

Jesus’ Birth is very unique since He did not have an Earthly Father. The Father Stephen is His Father. In Luke 1:26-35 it declares “Now in the sixth month the Angel Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the House of David. The Virgin‘s name was **MARY**. And having come in, the Angel (Lord) said to Her, ‘Rejoice highly favored One the Lord is with You, blessed are You among Women!’ But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb and bring forth a Son (1st Day called the Son & the Lord Christ in Luke 2:11), and He shall be called **JESUS** (8th Day). He will be great, and will be called the Son of the Highest (Stephen), and the Lord God will give Him the Throne of His Father David, and He will reign over the House of Jacob forever, and of His Kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be since I do not know a Man?’ And the Angel (Lord) said to Her, ‘The Holy Ghost will come upon You, and the Power (Almighty & Authority) of the Highest (Stephen) will overshadow You, therefore, also, that Holy One who is to be Born will be called the Son of God.” In Hebrews 1:6 it declares “Let all the Angels (Men) of God worship Him.” In Luke 2:1-14 it declares “And it came to pass in those days that a decree went out from Caesar Augustus that the Entire World should be registered. This census first took place while Quirinius was governing Syria. So all went to be registered, Everyone in His own city. Joseph also went up from Galilee out of the city of Nazareth, and into Judea, to the City of David which is called Bethlehem, because He was of the House and Linage of David, to be registered with Mary, His Betrothed Wife, who was with Child. So it was that while they were there, the days were completed for Her to be delivered. And She brought forth Her firstborn Son, and wrapped Him in swaddling clothes, and laid Him in a Manger, because there was no room for them in the inn. Now there were in the same country Shepherds living out in the fields, keeping watch over the flocks by night. And behold an Angel (Lord) of the LORD stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the Angel (Lord) said to them, ‘Do not be afraid, for behold, I bring You good tidings of great joy which will be to all people. For there is Born to you this day in the City of David, a Savoir, who is Christ the Lord. And this will be the sign to You: You will find a Babe wrapped in swaddling clothes, lying in a Manger.’ And suddenly there was with the Angel (Lord) a Multitude of the Heavenly Host praising God and saying: ‘Glory to God (Jehovah) in the Highest (Stephen) and on Earth, peace, goodwill toward Men!’” In Isaiah 9:6 it mentions “For unto us a Child is Born, unto us a Son is Given and the Government will be upon His shoulder…His name will be called…Prince of Peace.” Also in Luke 1:46-55 states the “**Song of Mary**” that says “My Soul magnifies the Lord, and My Spirit has rejoiced in God My Savior. For He has regarded the lowly state of His Maidservant, for behold, henceforth all generations will call Me blessed. For He who is mighty has done great things for Me, and Holy is His name. His mercy is on those who fear Him from generation to generation. He has shown strength with His arm, He has scattered the proud in the imagination of their hearts. He has put down the mighty from their thrones, & exalted the lowly, He has filled the hungry with good things & the rich He sent away empty. He has helped His Servant Israel, in remembrance of His mercy, as He spoke to Our Fathers, to Abraham & His seed forever.” Jesus is the 2nd Adam restoring the 1st Adam in disobedience by handling the cross by the Plan of Salvation in Luke 23. In Hebrews 1:6 declares “Let all of Angels (Men) of God worship Him.” It is called the “***Age of the 2nd Single Man Adam***” in 1st Corinthians 15:47. Jesus is born in 3BC-30AD & dying at 33 years old. His birthday is most likely in March in 3BC. Jesus is the Messiah of the Branch of David & the High Priest as the Root & Offspring of David for Man in Hebrews 6:20 & Revelation 22:16.

Jesus’ Birth is without an Earthly Father. The Father Stephen is His Father. In Luke 1:26-35 it declares “Now the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The Virgin’s name was Mary. And having come in, the Angel (Lord) said to Her, ‘Rejoice, highly favored One the Lord is with You, blessed are You among Women!’ But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb & bring forth a Son (on the 1st Day of Birth called the Son & Lord Christ in Luke 2:11), and He shall be called **JESUS** (He was called on the 8th Day with Mary at 16 years old). He will be great, and will be called the Son of the Highest; & the Lord God will give Him the Throne of His Father David. And E willHe He will reign over the house of Jacob forever, & of His kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be since I do not know a Man?’ And the Angel (Lord) answered & said to Her, ‘The Holy Ghost will come upon You, & the power of the Highest will overshadow You…that Holy One…will be called the Son of God (1st Day).” The Virgin birth is special because it doesn’t involve a Sexual Eros Love Union but a Holy Divine Love Union done by the Father Stephen with Mary & Joseph’s dating. In John 3:3-8 says One must be born of the Spirit and Water to see the Kingdom of God. In Luke 3:16 says One must be born of the Spirit and Fire to enter in the Kingdom of God. Also a scripture that supports this is Acts 2:1-4. In 1st John 3:9 says that One must be born of the Spirit and Agape Love in order to dwell in the Kingdom of God. This kind of birth involves a Person or a group of people to have the Kingdom of God in them and to be Born of God. In Luke 17:20-37 says the Kingdom of God did not come universally until the “Promise of the Father Stephen with the Holy Ghost” coming in Acts 2:1-4. So the first fruit of the Father Stephen Our Lord is His Son Jesus Christ and we all who belong to the Lord as His people will inherit the Spiritual/Mental Virgin Birth of God, and even a Physical Birth of God as a New Creature in the Lord Stephen in Colossians 1:15; James 1:18; 2nd Corinthians 5:17 & Galatians 6:15. Also In Acts 1:4-11; 2:22-39 says about the Promise of the Father Stephen promising the Holy Ghost to the people of God. In Acts 2:5-21 says every Believing Nation (Law) under Heaven the Holy Ghost fell on them (The Immaculate Conception of the Virgin Birth) and they spoke with new tongues. In Acts 6:1-8:3 says that the Holy Ghost fell on the believing Christians. In Acts 8:4-25 the Holy Ghost fell on the believing Samaritans. In Acts 8:25-40 says the Holy Ghost fell on the believing Ethiopians. In Acts 9:1-31 says the Holy Ghost fell on the believing Greeks. In Acts 10:1-33 says the Holy Ghost fell on the believing Italians. In Acts 10:34-38 says the Holy Ghost fell on the believing Gentiles. In Acts 11:1-26 says the believing Christians rebuked Peter about the falling of the Holy Ghost on the Gentiles. In Hebrews 1:6 says “Let all the Men/Angels (Lords) of God worship Him.” Jesus birthday is most likely in March.

Jesus Christ’s Appointment

Jesus’ appointment is in Luke 4:14; Mark 1:14; Matthew 4:12; John 1:29. Jesus while growing up ate curds (butter, cheese, salmon or cauliflower) & honey to refuse the evil & choose the good in Isaiah 7:14-17. Jesus was about 30 being appointed by the Father Stephen through the Holy Ghost in Luke 2:14 by Stephen as the “Highest Lord”. The Father Stephen appointed Him as “glory to God in the Highest & on Earth peace & goodwill towards Men!” in Luke 2:14. God showed favor & wisdom that baffled the Doctors and Teachers of that time. Jesus’ main mission was to save Mankind.

Savior’s Ministry

God’s plan was that Jesus was to provide an escape from death and sin. Jesus came to die so that man could live and have life more abundantly. Man deserves punishment and death because of sin. One example is what happened to Adam and Eve in the Garden of Eden. Salvation is the main focus for mankind throughout the Bible. Salvation in the Old Testament is fulfilled in Jesus Christ. “In Luke 24:44 it declares “these are the words which I spoke to you while I was with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” On the other hand God uses Samson in Judges 13:5, David in 2nd Samuel 8:6 to deliver God’s Israel. But Jesus Christ did it without spot or blemish which concerned a more better salvation to the people of Israel. Salvation is rooted in Exodus, when God showed mighty signs and wonders in the land of Egypt. Also they were first to Witness the salvation of the Lord, except for Noah‘s family. Some other scriptures are 1st Samuel 2:1; and Psalm 3:8; 9:14; 21:1; 35:3; 38:22; 69:29; 140:7; 144:10. The Bible says every Man who ever lived is a sinner in Romans 3:4, 23; 1st Kings 8:46; 1st John 1:8, 10; Psalms 116:11. Sin is disobeying God’s command. Lies, robbing & cheating are the consequences of sin. In Romans 6:23 it declares that punishment for sin is death to all Married Men, even from Adam to this present age. Salvation is a gift from Jesus Christ and cannot be earned. Salvation is for every Married Person that has ever been on the Earth since Adam and Eve in the garden in Genesis. Also the salvation is for the Whole Law in respects that “…for many as have sinned without Law will also perish without Law, & as many as have sinned in the Law will be judged by the Law” in Romans 2:12. All of salvation is for the Married Law of Man & The Prophets says the One who would bring salvation is in Isaiah 49:6, 25-26; 51:6-8; Zechariah 9:9; & Jeremiah 23:5-6. Jesus is the One in Matthew 21:4-5. Eternal Salvation is for the Married Military concerning Lucifer as the eternal Married Man & the Married Ministry concerning the other Married Lord called Wisdom as the Eternal Married Man. Salvation in the New Testament uses 3 usages for salvation. First, is the noun *soteria* for the stipulation of deliverance and rescue. Second, is the verb *sozo* which means ‘to save.” Third, is the word *yasha* which means salvation. The scriptures that surround this foundation are Acts 27:20, 31, 34 & Matthew 19:24-26; Luke 1:69, 71; 2:30; 17:19; 18:42. Also Jesus dated Mary Magdalene His companion while on the Earth. This is proven in John 10:31-39 & the Gospel of Philip on Page 90. But Jesus did His dating without sin which is proven in Hebrews 4:15. Jesus did not have Sexual Eros Love Relations with Anybody, especially Mary Magdalene.

The Lord Jesus’ Ministries

Jesus’ ministries are innumerable, so I would like to point out some of them. First, the ministry of miracles that he displayed was very sufficient for Israel and His disciples. Jesus is known as the “Great Physician” in the Synoptic Gospels. Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, healed, made the blind eyes to see, and showed the Father Stephen’s glory. The 45 miracles that Jesus achieved through the Father Stephen in His three year ministry involves Peter’s Mother in Law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38, 39, the drought of fishes in Galilee in Luke 5:1-11, the leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the withered hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widows Son raised from the dead (Nain) in Luke 7:11-17, the demoniac healed in Galilee in Matthew 12:22, 23; Luke 11:14, the tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, the Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32, 33, the five thousand fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, four thousand fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, having the tribute money provided in Capernaum in Matthew 17:24-27, the passing through the Crowd unseen in the temple in John 8:59, the ten lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Peraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the fig tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50, 51, the second draught of the fishes in Galilee in John 21:1-14, Legion with over 2,000 Demons cast out in Luke 8:26-39; Mark 5:1-20 & the Resurrection of Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. These are the miracles recorded in the Gospels but “there are also many other things that Jesus did, which if they were written one by one, I suppose that even the World itself could not contain the Books that would be written” in John 21:25.

The Forgotten Ministry of the Morning Star

Jesus as being the morning star is proven in 2 scriptures in Acts 7:59 & Revelation 22:16; the Morning Star is perfected in Acts 9:3-18; 22:6-21; 26: 12-18 by the “Light” from heaven. Shortly after His death Jesus Christ paid another unique price in the angelical realm. Jesus gave aid to angels, not when He was on the Earth, but afterwards in Acts 1:1-6:15, He sat down at the right hand of God in the Heaven-lies. It is proven in Matthew 27:64; Mark 15:62; John 20:17; Luke 9:26; Mark 8:38. In Revelation 19:11-21 says He is the Word of God with many Crowns to strike all nations.

The Office of the Morning Star

It began with Lucifer prior to his fall, then possibly Michael, Gabriel, Raphael (Azariah), Uriel (Jeremiel) & Jesus Christ in Revelation 22:16. The Morning Star or also called Day Star in the position of an anointed cherub of the Lord who covers. Supposedly, it is the highest position held in the Angelical Hierarchy. The Morning Star would be the worship leader supervising the praises to God in His throne. The Morning Star walks back and forth in the midst of the fiery stones and has the workmanship of His timbres and pipes. They are full of wisdom and perfect in beauty in Ezekiel 28. They are in the Holy mountain of God and are established by God. They are the seal of perfection and monitor the outcomes in the Garden of Eden concerning the entrance and the tree of life. There Angelical Creations are perfect in all their ways. They are also called light- bearers protecting God’s glory and assuring His plans from the throne. They are also known as shining ones in the light. If Jesus became the Bright and Morning Star in Revelation 22:16 then it proves that God became the Angel (Lord) according to the divine flesh. Also “if He who comes preaches another Jesus whom we have not preached, or if You receive a different Spirit which You have not received, or a different Gospel which You have not accepted—You may well put up with it!” in 2nd Corinthians 11:4. The Morning Star comes after Jesus Christ 33 years on Earth, so it does not affect the preaching, Gospel or the Spirit of Jesus in His ministry. Also “therefore I make known to you that no One speaking by the Spirit of God calls Jesus accursed and no One can say that Jesus is Lord except by the Holy Spirit” in 1st Corinthians 12:3. Also in Galatians 1:8-9 it declares “But even if We, or an Angel (Lord) from Heaven, preach any other Gospel to You than what We have preached to You, let Him be accursed. As We have said before, so now I say again, if Anyone preaches any other Gospel to You than what You have received, let Him be accursed.” The Gospel of Jesus Christ concerns Mankind, but after His death it grows into Jesus being the Morning Star in Revelation 22:16.

The Ministry of Restoration

The Ministry of Restoration from Jesus involves “Mankind” for 33 years and “the secret Angel Kind” after His death. First, Mankind was restored by Jesus Christ through the death of His cross. In Luke 10:18-20 it declares that Jesus “Saw Satan fall like lightning from Heaven. Behold, I give You authority to trample on Serpents and Scorpions, and over all the power of the Enemy and nothing shall be any means hurt You. Nevertheless do not rejoice in this, that the Spirits are subject to You, but rather rejoice because Your names are written in Heaven.” Since We know the outcome of Satan in Revelation 20:1-15, Mankind can rest assure that Jesus Christ conquered death, hell, and the grave, and also put Satan in his place of torment in Hell. Mankind can rejoice over the works and achievements of Jesus Christ. Mankind is holy now and separated from Satanic forces in the Kingdom of God. Satan has been handled in Heaven and on the Earth through Jesus Christ’s ministry. God bless Jesus! Second, Angel Kind was restored by Jesus Christ through the persecution that arose after His resurrection in Acts 8:1-9:19. In Isaiah 14:12 it declares that this Lucifer fell from Heaven! Because this Lucifer said in his heart, I will ascend into Heaven, I will exalt My throne above the stars of God, I will also sit on the mount of the congregation to the farthest sides of the north, I will ascend above the heights of the clouds, I will be like the Most High” In Isaiah 14:13-14. Lucifer’s pride and self-centerness in wanting to be God is evident. Jesus restores the Morning Star to its rightful place in Revelation 22:16 & Acts 7:59, 9:3; 22:6; 26:13. Also the Morning Star is restored on the Earth in Ezekiel 28:11-19. Lucifer had iniquity in Him and “by the abundance of Your trading You became filled with violence within, and You sinned. Therefore I cast You as a profane thing out of the mountain of God, and I destroyed You, O Covering Cherub from the midst of the fiery stones.” in Ezekiel 28:15-16. “The Kingdom of God suffers violence, and the violent take it by force” in Matthew 11:12 & Luke 16:16. This was done on the Earth in the Garden of Eden. In Revelation 21-22 the Kingdom of God or the Garden of Eden is restored. Thank the Father Stephen Our Lord for the Son Jesus Christ Our Lord!

The Ministry of the Kingdom of God

**The New Kingdom of the Father Stephen** begins with Jesus in Luke 17:21. It says “the kingdom of God does not come with observation, nor any will they say, ‘See here!’ Or ‘See there!’ For indeed, the Kingdom of God is within You.” The fullness of the Kingdom of God did not be established until the Resurrection of Christ in Acts 1:9-11 came to pass.

**The Universal Authority of the “Kingdom of God”** is proven in scripture. The Kingdom is Eternal and Sovereign. Exodus 15:18 declares “The Lord shall reign forever & ever.” In Psalm 93:1 it declares “the Lord reigneth and is clothed with majesty.” In Jeremiah 46:18 declares “as I live, says the King, whose name is the Lord of Hosts…” In Lamentation 5:19 it declares “remainest forever, thy throne from generation to generation.” In Psalm 103:19 it declares “The Lord hath prepared his throne in the Heavens, and His Kingdom ruleth over All.” In 1st Chronicles 29:11-12 declares “Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty, for all that is in the Heaven and in the Earth is thine, thine is the kingdom, O Lord, and thou art exalted as head above All. Both riches and honor come of thee, and thou reignest over all, and in thine hand are power and might, and in thine hand is to make great, and give strength unto All.”

**The Soteriological Kingdom** is salvation that is needed for deliverance from satanic forces and the entrance to the Kingdom of God. In Colossians 1:13 says that “Who hath delivered Us from the power of darkness, and hath translated Us into the Kingdom of His dear Son.” In John 3:3 it declares that “Except a Man be born again, He cannot see the Kingdom of God.” In Revelation 11:15 it declares that “the Kingdoms of This World are become the Kingdoms of Our Lord, and of His Christ, and He shall reign forever.”

**The Active Kingdom** comes with the omnipotence of God. In Matthew 12:28-29 declares “But if I cast out Devils by the Spirit of God, then the Kingdom of God is come unto You. Or else how can One enter a Strong Man’s house, and spoil His goods, except He first bind the Strong Man? And then He will spoil His house.” The 12 fruits of the Spirit in Galatians 5:22-23 must be in the operation of that particular Person in order to participate in the Kingdom. In Mark 4:26-27 it declares “so is the Kingdom of God, as If a Man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, He knows not how.”

**The Unified Kingdom** is the Father Stephen from the 60 Lord’s Kingdoms in other parts of the OT (exemption of the Law of Moses, Psalms, and the Prophets) giving the Kingdom to the Son from Jesus Christ’s ministry in the Law of Moses, the Psalms, the Prophets and the Gospels, then the Son from Jesus Christ’s ministry in the Law of Moses, the Psalms, the Prophets, and the Gospels giving the Kingdom back to the Father by Stephen’s ministry in Acts 1:7- Revelation 22:21. In Luke 2:29 says, “And I appoint unto You a Kingdom, as My Father hath appointed unto Me.” In Acts 1:6-7 it declares “Lord, will You at this time restore the Kingdom to Israel? And He said, it is not for You to know times or seasons which the Father Stephen has put in His own authority. But You shall receive power when the Holy Ghost has come upon You.” In Corinthians 15:24 it declares “Then cometh the end, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule and all authority and (all) power.”

**The National Authority of the Kingdom** is proven in scripture. **The Past Old Testament Kingdom** concerns T**he Father Stephen’s Kingdom at Mount Sinai** is in Exodus 19:5-6. This kind of Kingdom involves Judges, Kings, and Leaders over Israel in Isaiah 43:15. The Jews were descendants of the Kingdom in Matthew 8:11-12. The Kingdom will be taken from You as a possession in Matthew 21:43**. The Future Millennial Kingdom** is the **Past Old Testament Kingdom** being restored under Father Stephen as Lord. Some scriptures are Psalm 2; Isaiah 9:6-7; Matthew 20:21; Luke 1:32-33 & Acts 1:7.

**The Present Authority of the Kingdom** is proven in infallible scripture. A **Mysterious Kingdom of the Present** is not revealed yet, only the forwarding future and ending past comes to light in the true Holy Scriptures. Also some scriptures which prove this are in Matthew 13:11, and the arrival of Christ is the coming of the Kingdom in Matthew 12:28. **The Surprise Attack on Satan’s Kingdom** is revealed in Matthew 8:29; Luke 11:20-22.

**The Spiritual Kingdom** **of the Universal Church** is by salvation by faith. It requires Child-like faith in Matthew 19:14. It is identical to salvation in Matthew 19:23-24. Christ rules in the lives only if they acknowledge Him as Lord and Savoir of the world in John 18:36; 2nd Thessalonians 1:5; Acts 14:22.

**The Visible Kingdom or Christendom** involves True and False Teachers in Matthew 13:47-50. Outer works or service will not consider **The Future Kingdom** but the relationship with the Father Stephen through total submission to His will & the faith of God in Matthew 7:21-23.

**The Future Authority of the Kingdom** involves Christ coming and rewarding His people in Christianity and He will judge the Governments of the Earth in Matthew 24:31.

**The Millennial Kingdom** **is International** in all the Earth in Isaiah 11& Zechariah 14. The Father Stephen will give a 1000 years reign on Earth in the throne of the Kingdom in Daniel 7:18, 27; Revelation 19:11-15, 20:1-6.

**The Eternal Kingdom is the consummation of the Trinity and the Father Stephen’s promise** to believers for the inheritance in Heaven of eternal life through Jesus Christ Our Lord in James 2:5; 2nd Timothy 4:18; 1st Timothy 2:12. **The Eternal Kingdom of the Father Stephen’s Kingdom** has no temporal qualities of limitations different from

**The Universal Kingdom** both comes from the Father Stephen in Matthew 13:43 & Revelation 11:15. In 1st Corinthians 4:20 says **The Kingdom of God is in Authority** & not in Word.

Jesus Christ’s Ministry of the Light

In John 1:9 declares “the true Light which gives light to every Man coming into the World.” In Luke 11:33-36 it declares “No One, when he has lit a lamp, puts it in a secret place or under a basket, but on a lamp-stand, that those who come in may see the light. The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when Your eye is bad, Your body also is full of darkness. Therefore take heed that the light which is in You is not darkness. If then Your whole body is full of light, having no part dark, the whole body will be full of light, as when the bright shining of a lamp gives You light.” Also the Lord Jesus Christ is the Author of Life to Mankind. In His light, Mankind sees Himself as sinners in wanting a Savoir. When Man follows the true Light Man will not fall into temptation and sin. Mankind will see who Jesus really is because Jesus is full of light and through Jesus Christ Mankind is full of light. Jesus Christ is the Light of the World. Jesus is the light bearer as the bright and morning star in Revelation 22:16.

Jesus Christ’s Ministry of the Spirit of God

The Spirit was indeed an important aspect of Jesus’ ministry concerning His total work on Earth. Through His teaching He showed His followers that the Spirit was already with Him. No other Jews at that time believed in the Spirit except the Essenes. The Rabbis and the Prophets were still looking for the Jewish Messiah to come & didn’t know that Jesus was Him. The first Christians believed from Stephen to this present age because of the Prophesies being fulfilled concerning the Spirit’s return in Acts 2. Jesus knew that His teaching and miracles would impact on life so He taught that He was chosen by God through the Spirit to bring salvation to Mankind. Some scriptures are Matthew 5:3-10; 12:27-28, 41-42; 13:16-17; Mark 1:8, 9-10; 3:22-27 and Luke 4:1, 14, 17-19; 10:21.

Jesus Christ’s Ministry of Divine Love

Jesus demonstrated His divine love through His acts of healing His people in time of need. He also was concerned with the Ones separated from God. Jesus did this because He offered good news to the captives, blind, poor, and oppressed in Matthew 11:2-5; Luke 4:18. Jesus forgave them and allowed them to enter back into God’s family. Jesus’ forgiveness was free, He required that they accept it and be faithful to Him. Christian agape love will love the Father Stephen and all others the same way, so the Son Jesus displayed this in Matthew 5:44-48. The Lord Jesus knew the Whole Law depended on God’s love in Matthew 22:35-40; Leviticus 19:18; Deuteronomy 6:5. The Lord Jesus Christ the Son of God’s ideas of loving His Father Stephen Our Lord are clearly seen through His own 3 year public worship, direct obedience to God, and His prayer in private in the Gospel of John. Jesus said the worst kind of sin He believed was to not love God.

Jesus Christ’s Ministry of True Holiness

Jesus probable definition of true holiness was the Inner Person that is free from any form of guiltiness and a quickening of moral perfection from God. True holiness can mean “godliness” or “god like”. Also holiness means total separation from the world to do His will. In the Lord Stephen’s prayer, it concerns holiness in Matthew 6:9. The Lord is holy as is described in Revelation 4:8. Holiness was a concept of majesty and transcendence in Luke 1:35, 49; 4:34. The Holy Spirit holds the title of holiness in John 3:5-8; 14:16-17.So Jesus was very holy having the Holy Ghost and Holy Angels (Lords) around Him.

Jesus Christ’s Ministry of Power

Power from this stand point was not omnipotent since Jesus was a little lower than the Angels (Lords) in Hebrews 2. The Gospels bear witness to the power of Jesus Christ and in Acts after His death. Power was shown directly from His miracles from the Lord in Matthew 11:20; Acts 2:22; 10:38 & Luke 4:36; 5:17; 6:19. Omnipotence is shown in Jesus’ resurrection. Jesus said that He can lay down His life in power or take it again in power from the Father Stephen in John 10:18. But for the most part it talks about God raising Jesus Christ from the dead in Luke 24; Acts chapter 2, chapter 3, and chapter 13; Romans 1:4; Ephesians 1:19-20. Jesus Christ will come in clouds of heaven with power in Matthew 24:30. On earth Jesus lived and did by the power of the Spirit of God in Acts 10:38 & Luke 4:14.

Jesus Christ’s Ministry of Blessing

Jesus Christ is the greatest blessing for Mankind. In Ephesians 1:3 it declares “how He (Man) praises God, the Father (Stephen) of Our Lord Jesus Christ, who has blessed Us with every spiritual blessing in the Heavenly Realms.” This means that Mankind has everything Mankind can get for salvation, babes, insight, the fruits of the Spirit, the gifts of the spirit, power in God’s will, the hope of being like Jesus Christ, and the total forgiveness.

Jesus Christ’s Ministry of Strength

Jesus’ strength was not how many muscles He could bulge out or have large massive shoulders. No, not at all, Jesus focused on God’s strength. He gives power to those who are tired and worn out, He offers strength to the weak. Even Youths will become weak, and Young Men will give up. Isaiah 40:29-31 it declares “He gives power to the weak, and to those who have no might, He increases strength. Even the Young Men shall utterly fall, But those who wait on the Lord shall renew their strength. They shall run and not be weary. They shall walk and not faint.”

Jesus Christ’s Ministry of Honor and Glory

Jesus had the utmost respect to the Father Stephen. Jesus was pure in every facet of life. Jesus’ reputation grew as He leaned more on God in Hebrews 3:1-6. Also giving honor to God is mankind’s obligation to Jesus. In all of history only Jesus Christ truly honored God and not mankind proven in Isaiah 52:13-53:12. Jesus was exalted as High Priest & Apostle in Hebrews 3:1; 5:5-6. Jesus preached that who listens to Jesus the Father will honor in John 12:26. But those who do not do what Jesus says they will not be honored by my Father Stephen in John 15:23.

Jesus Christ’s ministry of teaching was taught by parables that the people might understand what He was saying. He taught about many things in His ministry. This was because in Acts 28 it tells us that in seeing, they might not perceive and hearing, they might not understand. Jesus knew that the thoughts of Mankind were futile. So He made it easy for them to understand what He was saying. Jesus was preaching, teaching and healing which are the three main things He used for His ministry in Matthew 7:24-29. Jesus is the Jewish Teacher in Matthew 23:8.

Jesus Christ’s Ministry of His Manhood

Man means a Natural Person or the Soul found in 1st Corinthians 15:44 (two times); James 3:15; and Jude 1:19. Jesus was fully Man and fully God. Jesus Christ did not sin as a Man in Romans 6:15-21. But life of righteousness is in Christ. Jesus Christ by becoming Human Mankind sees Jesus as the perfect teacher knowing the mind of God. This is how Mankind should think in Philippians 2:5-11; 1st Peter 2:21 & Colossians 1:15-23. Jesus’ Manhood lasted for only about three years, since He was considered a Boy before His ministry. His life was sanctified by the Father Stephen in John 10:36. Even Pontius Pilate said I find no fault in this Man in Luke 23:14. So mankind has a play model to live by. Jesus’ nature was divine nature which did not involve sin. He was totally separated from sin and did not have a sinful nature. Jesus demonstrated His humanity in Isaiah 53:1-12. For Mankind went astray like one of the lost sheep & the Father Stephen put on Jesus the guilt and sin of the world in Isaiah 53:6. Jesus died for Mankind and became there Messiah. Jesus demonstrated His Humanity by resisting temptation in Luke 4. The devil tempting Jesus shows He was Human, and showed God He was ready for ministry. Jesus was tested for the prime reason that God wanted Jesus to have an option to obey or disobey. Convictions are the strongest when they do not fail under pressure. Jesus Christ’s Humanity starts off with the Virgin Birth (Immaculate Conception) recorded in Luke 1:26-35. It decrees “Now in the sixth month the Angel (Lord) Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The virgin’s name was Mary (which means loved by Jehovah). And having come in, the Angel (Lord) said to her, Rejoice, highly favored One, the Lord is with You, and blessed are You (Virgin Mary) among Women! But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb and bring forth a Son, and shall call His name **JESUS**. He will be great, and will be called the Son of the Highest, and the Lord God will give Him the Throne of His Father David. And He will reign over the house of Jacob forever, and of His Kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be, since I do not know a Man?’ And the Angel (Lord Gabriel) answered and said to Her, ‘the Holy Spirit will come upon You, & the power of the Highest will overshadow You, therefore, also that Holy One who is to be born will be called the Son of God.’” The full Manhood and full Deity of Christ were made into One Person. God sent His Son into the World to become a Man at 30 years of age in John 3:16; Galatians 4:4.Jesus, God made for the uniqueness separated from the fully Human Adam. This was done to show He was fully Human through His Mother Mary, and to show He was fully Divine through the immaculate conception of the Holy Spirit. The Virgin Birth of Jesus also demonstrates that He was born not in sin but sinlessness by God in 1st Peter 2:22. This makes it clear that all have sinned in Mankind, and the penalty is death, but Jesus Christ was not part of the original sin. Another thing is that Mary kept Herself from sin so that Jesus would not be corrupted by sin for 9 months. And the linage of Mary had to be sinless so that God (Father Stephen) could send His Son. Jesus has no Earthly Father so that is solved. His Father is Stephen. In the Gregorian calendar the sixth month would be June. And the Immaculate Conception lasted from June to March (9 months). So Jesus’ birthday would be in March because He was crucified in April.

Mary’s Song of praise to Her Son

In Luke 1:46-55 it declares “My soul magnifies the Lord, and My Spirit has rejoiced in God My Savoir. For He has regarded the lowly state of His Maidservant, and for behold, henceforth all generations will call Me blessed. For He who is mighty has done great things for Me, and holy is His name. His mercy is on those who fear Him from generation to generation. He has shown strength with His arm, and He has scattered the proud in the imagination of their hearts. He has put down the mighty from their thrones & exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. He has helped His Servant Israel, in remembrance of His mercy, as He spoke to Our Fathers, to Abraham, and to His seed forever.” This is the Virgin Mary’s song to Her Son Jesus Christ. The Lord Jesus Christ was divested of certain things because He had a Human body. Jesus was born like any other baby on Earth in Luke 2:7. He grew from Childhood to Manhood. Also Jesus Christ had problems with weakness in John 4:6; John 19:28; Matthew 4:2. Jesus was limited in lifting the cross, and a Black Man had to help Him up in Luke 23:26. Jesus told Thomas to touch Him because He was Man in Luke 24:39. After His death He ate a piece of fish for His Human body in Luke 24:42; John 20:17, 20, 27; 21:9, 13. Jesus Christ entered into Heaven and disappeared out of there sight in Acts 1:9. Jesus’ mind functioned as a Human Being. Jesus grew into knowledge of who He was as a Human Being in Luke 2:52. Jesus will reappear to come get His Bride out of the Earth and enter with them into Heaven in Mark 13:32. Jesus has a Human Soul with feelings in John 11:35; 12:27; 13:21; Hebrews 4:15. His Pupils saw Him as a Man in Matthew 13:53-58. Jesus was sinless because God had favor on Him and He was full of wisdom as a Boy in Luke 2:40. Jesus obeyed the Father Stephen in John 15:10. Jesus in the temptations, He passed the test in Luke 4:13; John 8:46; Hebrews 4:15. Jesus as the High Priest is holy from sin in Hebrews 7:26. Jesus had to become Man to take the place of Sinners as the sacrificial Lamb of God for Mankind. Jesus always pleased the Father Stephen in John 8:29. Jesus knew no sin in 2nd Corinthians 5:21. Jesus is the Mediator between Humanity and God in 1st Timothy 2:5. Jesus does in fact rule over Mankind in Matthew 28:18; Ephesians 1:22; 1st Corinthians 6:3; Revelation 3:21; Luke 19:17, 19 & Hebrews 2:8. Jesus will always have flesh and bones in Heaven in Luke 24:39; 41-42 and Acts 1:11.

Jesus Christ’s ministry on The Deity of Christ

Throughout Biblical Scripture most of the time God or “**Theos**” is referred to God the Father Stephen 99.99%, but sometimes We find in scriptures that refers to Jesus Christ. There are 5,240 occurrences for God & 8,796 occurrences for Lord in the Whole Holy Bible. These scriptures include 2nd Peter 1:1; Romans 9:5; Psalms 45:6; Isaiah 9:6; Titus 2:13; John 1:1, 18; 20:28 and Hebrews 1:8. There are only 9 scriptures that refer to **JEHOVAH**, **YAHWEH** or **VICTOR** in Genesis 22:14 (OKJV); Exodus 6:3 (OKJV); 17:17 (OKJV); Judges 6:24 (OKJV); Psalms 68:4 (NKJV); 83:18 (OKJV) & Isaiah 12:2 (NKJV); 26:4 (NKJV); 38:11 (NKJV). Even though You may refer to the Lord Yahweh as God or Lord it still can refer to the Father Stephen Our Lord in Isaiah 64:8 & John 8:58. The Word Lord, “**Kyrios**” is also used for the Christ. Kyrios can also mean Sir or Master. Some scriptures for Sir are John 4:11; Matthew 13:27; 21:30; 27:63. Master is in Matthew 6:24; 21:40. Lord is used as Christ in Luke 1:43; 2:11, 18; Matthew 3:3; 22:44; Psalm 110:1; 1st Corinthians 8:6; 12:3 and Hebrews 1:10-12. Another strong proof of Jesus’ Deity is that Jesus is the Son of Man. In Acts 7:56 Stephen refers to Christ as Deity. Some scriptures are Daniel 7:13-14 and Matthew 26:64-66. John refers to Jesus as God or “Logos” in John 1:1, 14; Psalm 33:6. Logos is the Word of God. In Revelation 19:11-16 Christ is a name which is the Word of God.

Jesus possessed Deity attributes

First omnipotence was demonstrated by Jesus when He commanded the storm and sea to calm in Matthew 8:26-27. The multiplied fish loaves in Matthew 14:19, the water into wine in John 2:1-11 and walking on the sea in Matthew 14:22-33; Mark 6:48-52 & John 6:15-21. Another attribute is Jesus’ omniscience in knowing other people’s thoughts in Mark 2:8 & John 2:25; 6:64; 16:30. Also the omniscience was part of hearing voices and knowing what was in Man. Another attribute of Jesus is His omnipresence in Matthew 18:20; 28:20. Jesus also attained Divine sovereignty in Mark 2:5-7; Matthew 5:22, 28, 32, 34, 39, 44; 11:25-27. Jesus Christ also had the attribute of immortality in John 2:19, 21-22; 10:17-18 & 1st Timothy 6:16. Jesus is worthy to be worshipped in Revelation 5:12-13; 19:10; Philippians 2:9-11 and Hebrews 1:6.

The “**Kenotic Theology**” says that the Man Jesus Christ as fully Human was divested of certain attributes while on Earth. In Philippians 2:5-7 it decrees that Jesus “**Emptied Himself**” of the omniscience (knowing all thoughts to Man), the omnipotence (all power to Man), and omnipresence (all present to Man) in which He finished His work of salvation and plan of redemption for Mankind at the cross. But this approach to Jesus Christ is uncertain because there is really nothing in the scriptures to prove this theory, except in this scripture. Jesus Christ as fully divine is truly proven in Matthew 1:23, when He is called “**Emmanuel**” which means God with us. Also in Colossians 1:19 tells us of the fullness of God that Jesus possessed. Jesus’ Incarnation or Deity was very necessary. Jesus was fully Man but fully God to show His true position as Mediator between God and Man in 1st Timothy 2:5. Also salvation belongs to the Lord in Jonah 2:9. So Jesus has to be fully God & fully Man for the plan of salvation and then Christianity for Man afterwards. Also We lean on the Doctrine of Christ to understand what He has done for Mankind in 2nd John 9. Anyone that denies the Son Jesus denies the Father Stephen also in 1st John 2:23. The Law did in fact in unbelief blaspheme because the Lord Jesus Christ did say **I AM** the only Son of God in John 10:36.

Jesus Christ’s Ministry on Original Sin

What is sin? In the Holy Bible, God’s commandment is enforced, when they violate that commandment it is deemed sin by God. The scriptures are Mark 12:30; Exodus 20:1-17; Romans 2:17-29 & Ephesians 2:3. Where did sin originate from? The 1st sin of Mankind was when Adam & Eve ate from the tree of the knowledge of good & evil in Genesis 3:1-19. God told them not to eat from this tree in Genesis 2:17. The Serpent tempted Eve into eating from the tree in Genesis 3:5; 2nd Corinthians 11:3; 1st Timothy 2:14. Death reigned from Adam to Moses & to the present in Romans 5:12, 14 & is inheritance of sin for Mankind. Mankind inherits the guiltiness of Adam’s sin in Romans 2:6; 5:12-21; Colossians 3:25. Sin is part of Mankind’s inheritance in Psalm 51:1-4, 5; 58:3; Ephesians 2:3. Jesus convicts the sinful natures in Romans 2:14-15. Adam & Eve became an eternal marriage at the end of their lives because Eve wanted to be like the other Lord called Wisdom & by the wickedness of Man the Lord Yah killed all except 8 (3 sons & 3 daughters in Noah’s family).

Jesus Christ’s Ministry on Man as Male and Female

The Lord God made Males and Females in the image and likeness of God in Genesis 1:26-27. For marriage are not only a physical unity but a spiritual and unity of the Soul in Genesis 2:24 when “the two shall become one flesh.” What God has joined together, let not Man put asunder in Matthew 19:6. Also Husband’s should agape love their Wives as themselves in Ephesians 5:25, 28. A marriage union is for the rest of their lives, or till death do Us part in Romans 7:2; Malachi 2:14-16; 1st Corinthians 7:39. Even Jesus is married to His Bride which is the Church of God in Ephesians 5:23-32; Revelation chapter 21. If marriage was so impacted on the lives of the Church, then why did Jesus Christ and Paul as an Apostle never married. Paul even says it is better not to marry in 1st Corinthians 7:1, 7-9. But let Everyone have their own gift from the Lord. For if You do not marry there will truly be less distractions, and there will not be needed for any marital duties with a Wife or Children just total devotion to God. If You are single or married You still reflect the Divine Nature of the Trinity and can have relationships with God and His Son Jesus Christ.

Equality in God’s creations is proven in scripture. Since the Godhead are equal in all things in Deity but in three different Persons, We find that Humans are equal in creation, character, importance, and in value of Humanity. Men and Women on the other hand play different roles, such as in 1st Corinthians 11:7 for Man and 1st Corinthians 11:6 for Woman. In the Lord, Man is dependent for Woman and Woman is dependent for Man in 1st Corinthians 11:11, 12. Also in prophesying Man and Woman receive the same Spirit in Acts 2:17-18. Also in 1st Corinthians 12:7, there are several gifts that come from the same Spirit, who distributes to Everyone individually. So Mankind has been baptized into Jesus Christ and who has put on Christ which there is equality to the body of Christ in Galatians 3:27-28. Trinity’s different jobs and Husband‘s ruler ship in marriage is proven in scripture. The Father Stephen has greater authority than the Son Jesus or Holy Ghost (Brother John). The Father Stephen has always been on top in John 10:29. The Father Stephen releases Angels (Lords) from their blasphemies through His eternal mercy in Acts 7:60. The Son Jesus Christ forgives Mankind from their sins in Luke 23. Also the Holy Ghost convicts the “World of Sin, Righteousness and of Judgment in John 16:8. The Father Stephen has authority over the Son Jesus in Acts 1:7. The Husband has authority over the Wife. Man is like the Father Stephen & Woman is like the Son Jesus. The fact that the Man Adam was 1st formed then the Woman Eve denotes supreme authority over Woman in Genesis 2:7, 18-23. Eve was created to help Adam to be comparable to Him in Genesis 2:18; 1st Corinthians 11:9. Adam named Eve is also called the Mother of all living in Gen. 2:23; 3:20. God names & represents Mankind as Man and not Woman in Genesis 5:2; 1st Cor. 15:2, 49; Romans 5:15, 12-21. Lucifer did not come to Adam first, but Eve in Genesis 3:1 and God spoke to Man first in Genesis 2:15-17; 3:9. Also God (Jehovah) called Adam first in the garden & not Eve in Genesis 3:9. Adam shall rule over Eve is mentioned in Genesis 3:16. Wives are to be in total submission to their Husbands in Ephesians 5:22-24; Titus 2:4-5; 1st Peter 3:1-7. Jesus is the 2nd Adam to give authority to 1st Adam in 1st Corinthians 15:47. The scriptures about the Trinity and 57 Lord’s is in Acts 7:32; Psalm 45:6-7 (NIV); 110:1; Hebrews 1:8; Matthew 22:41-46; Genesis 1:26; 3:22; 16:13; 39:1; Colossians 4:1; Isaiah 1:3; 47:4-5; 48:16; 61:1; 63:10 (NIV); Malachi. 3:1-2; Hosea 1:7-8; Exodus 3:2-6; 23:20-22; 21:2; Numbers 22:35 & 38; Judges 2:1-2; 6:11 & 14; Proverbs. 4:5, 7; 8:22-31; 8:22-25 (RSV); 8:30-31 (NIV); 23:23; Ecclesiastes 2:7; Revelation 19:16; James 2:8-13 & Acts 7:2; 15:13-29; 21:18-25. The Trinity is 1 God in John 1:1-4, 9-18; 14:16, 26; 15:26; 16:7, 13-14; 17:24; 1st John 2:1; Hebrews 7:25; Romans 8:16, 27; 15:13; Matthew 28:19; 1st  Corinthians 2:4, 10-11; 12:4-6; 2nd Corinthians 13:4, 14; Ephesians 4:4-6, 30; 1st Peter 1:2; Luke 4:14 & Acts 8:29; 10:38; 13:2; 15:28; 16:6-7.

Jesus Christ’s Ministry on the Nature of Man

Man has a physical body, but there are eternal qualities that He has too. First, He has a Soul that will live forever either in Hell or Heaven. Second, Man has a Spirit that relates directly to God. The Soul has mind, will, feelings, reasoning, and decisions that the Man uses daily. When the Person is a Christian the highest part of Man’s Spirit is awakened in Romans 8:10. The Spirit part would offer up praises and worship to God in John 4:24; Philippians 3:3. On the other hand the Soul can be the Spirit & can be used the same way. The body is the problem because the physical cannot discern spiritual things of the Lord. The proof that Souls and Spirits live eternally is recorded in Hebrews 12:23; Revelation 6:9; 20:4; Genesis 35:18; Acts 7:59-60; Philippians 1:23-24; Luke 23:43, 46; Psalm 31:5 and 2nd Corinthians 5:8. Some biblical proof of Soul and Spirit of Man are Genesis 2:7; 1st Corinthians 15:51-54; & 2nd Corinthians 7:1. Soul and Spirit are used the same in John 12:27 and John 13:21. Also in Hebrews 12:23; 1st Peter 3:19; Revelation 6:9; 20:4 concerns being in Heaven or Hell in respects to the Soul and Spirit. The scripture says that the Soul and Spirit departs to go to its place from the Father Stephen. The proof is 1st Kings 17:21; Isaiah 53:12; Luke 12:20; 23:46; Ecclesiastes 12:7; Genesis 35:18; Psalm 31:5. Also Man can be “**Body and Soul**” or “**Body and Spirit**”. Some scriptures are James 2:26; 1st Corinthians 5:3, 5; 7:34; Colossians 2:5; Romans 8:10; 2nd Corinthians 7:1. The proof that all things the Soul can do the Spirit can do. The proof is in John 13:21; Acts 17:16; Proverbs 17:22; Romans 8:16; Mark 2:8; 12:30; 1st Corinthians 2:11; Isaiah 29:24; Psalm 35:9; 42:1, 2; 62:1; 63:1; 84:2; 119:20, 167; 146:1; Deuteronomy 6:5; Luke 1:46 and 1st Samuel 1:15.

Jesus Christ’s Ministry of Messiahship the Christ

Jesus Christ is the Jewish Messiah. Messiah means “Anointed One or Christ”. It refers to One being set apart for the work of God. One would be anointed with oil over His head. Priest did the same thing in Leviticus 4:3. Also Kings were anointed with oil also in 1st Samuel 12:14; 2nd Samuel 19:21. Many prophesies in the Old Testament were truly foretold of a Messiah that would come. Some scriptures are 2nd Samuel 7:16; 22:48-51; Jeremiah 33; Acts 1:6. Judaism also defined the Messiah as being One that would totally rule at the end of time. The Messiah’s origin is linked to the house of David in 2nd Samuel 7:14; Hosea 3:5, the promise endured long before this David became King. The first mention of the Messiah is recorded in Genesis 3:15 where there will be a fight between the Woman and the Serpent. Who is the Child-seed that will destroy Satan’s power. It is the Immaculate Messiah. Some prophesies prove the Messiahship of Christ. First, the Messiah will be Born of a Woman in Genesis 3:15.Second, The Messiah will come through the linage of Abraham in Genesis 22:18. Third, the idea that the Messiah will be crushed by sin Daniel 2:40. Fourth, Isaiah said the Messiah will endure great suffering for Man in Isaiah 53:1. Fifth, The Servant Messiah will prosper in Isaiah 53 and the collapse of David’s empire shows there is a need for a Jewish Messiah in Exodus 33:5; Hosea 4:1. The Messiah as a suffering Servant is proven in scripture. Some scriptures are Zechariah 9:9; Psalm 110:1-4; Isaiah 53:2-6; 11-12 and the Messiah will bring the Nation (Law) and Israel back to God in Isaiah 42:18-19; 49:3, 6. The work of the Messiah is no mystery in Daniel 7:13; 9:25-26. The Messiah pays for the sins of the World through His death at the cross. This is the better atonement made similar to it the atonement in Leviticus 17:11. In Psalm 22:1; Matthew 27:46 records the cry of the Messiah as He bears the sins of the World, & He becomes sin in 2nd Corinthians 5:21. The Messiah is considered as a Judge in Psalms chapter 2; chapter 72; chapter 110. The true Messiah was made guilty of the Law even though He was the most righteous Man at the time in Deuteronomy 21:23 & Galatians 3:13. The true Messiah doesn’t just forgive but makes them righteous in Him in Jeremiah 23:5-6. Also the Messiah’s Birthplace was well established in Micah 5:2. The true Messiah in the New Testament is also proven. The Messiah would be of supernatural origin in Isaiah 7:14; Micah 5:2. The Messiah would be as God in Philippians 2:6; Colossians 1:19; Isaiah 9:6. Similarities of Jesus Christ as the Messiah with Moses is in Exodus 2; Matthew 2:13-23 concerning the Infancy. Both have a Royal Court for serving the Man of God in Philippians 2:5-8; Hebrews 11:24-29. Both have compassion for Others in Numbers 27:17; Matthew 9:36. Both have communion with God in Exodus 34:29-30; 2nd Corinthians 3:7. Both mediate a redemption covenant in Deuteronomy 29:1; Hebrews 8:6-7. The Messiah’s genealogy is recorded in Hosea 3:5; Jeremiah 30:9 and Luke 1:32-33; 2:4; 3:23-38; Matthew 1:1-17. Some scriptures are Matthew 1:1; 5:17; Mark 1:1; Luke 24:26-27; John 5:39; 20:31 Hebrews 10:7 and John 1:14, 18. Also Acts 19:11-20 it tells us that the Evil Spirit knew about Jesus whom Paul preaches which would prove Jesus as the Son of God and as the Christ/Messiah concerning the plan of Salvation in forgiveness that Paul preached in Acts 9:20-30 because Saul was a persecutor of the Church of God in Acts 9:1-19.

Jesus Christ’s Ministry of Truth

Truth is the experience that can be confirmed and verified by scripture. Truth is very important because God is the fullness of all truth in is Psalm 31:5; 108:4; 146:6. He speaks truly and judges in truth. He is the main cause of the Universe. The sure redeeming grace through Christ is God’s divine plan in the 4 gospels. Truth in Jesus & the apostles are recorded in John 8:44-47; 16:13; 18:37 and Romans 9:1-2. Christ made things of the Spirit real in John 1:17.

Jesus Christ’s Ministry of Joy

Joy is the emotion of success, good fortune or wellbeing. You experience it because of the agreeable situation. Jesus experienced joy when the lost sheep was found in Matthew 18:13. The church of God felt it when Jesus loosed a Woman bound 18 years by Satan in Luke 13:16-17. Jesus’ Disciples had joy after Jesus’ Ascension in Luke 24:52. Paul wrote that agape love does not rejoice in wrong but right in 1st Corinthians 13:6; 2nd Samuel 6:12; 1st Kings 1:40; 1st Samuel 2:1, 11:9; 18:6; Esther 9:17-22. In Psalm 137:1-6 shows that the emotion cannot be commanded. In Paul the joy he felt about hearing the obedience of the Christian Romans in Romans 16:19. Joy as a true command is proven in infallible scripture in Proverbs 5:18 which it declares to rejoice in the Wife of His Youth. Jesus Christ commanded all His Disciples to rejoice when they had testing, temptations and hardships in Matthew 5:11-12. Also Paul also called Saul the Apostle commanded the truly unceasing rejoicing in Philippians 4:4; 1st Thessalonians 5:16. James said that Christians should consider it all joy falling into testing in James 1:2-4. Joy is possible only as a fruit of the Spirit in Galatians 5:22.

Jesus Christ’s Ministry of Trustworthiness

Trustworthiness comes from the Lord. For the “**Lord is the Rock**” in Deuteronomy 32:4. His work is perfect & everything He does is righteous & fair. He is a faithful God in all things who does no wrong. Some scriptures are 2nd Chronicles 6:4, 14-15; Psalm 15:1-5; 19:7; 22:4-5; 24:2-3; 41:9; 111:7; 119:138; 145:13; 147:11-12; Luke 1:68-70; 12:48; 16:10-12; 1st Corinthians 1:9; 4:1-2; 9:17-18; Hebrews 6:18; 10:23; 13:8; 2nd Timothy 1:14; 2:13; 1st Peter 1:21; Proverbs 11:1, 3, 13; 12:17; 13:11; 16:13; 20:19, 23; 24:26; 25:9, 13; 27:6; Ephesians 4:25; Zechariah 8:16; Matthew 25:14-15, 20-27, 29; 1st Timothy 1:12; 3:8; 6:20; Jude 1:3; Daniel 6:4; 2nd Kings 12:15; 22:7; Numbers 30:2; Deuteronomy 25:13-16; Leviticus 19:36; Hosea 12:6-7; Micah 6:11-13; Exodus 18:21; 1st Samuel 8:3; 12:4; Titus 2:9-10; Genesis 50:5-6, 20-21; Jeremiah 17:5; Isaiah 2:22; Jonah 3:1-2; John 21:15; Acts 15:37-39. The Lord God is always a trustworthy God to His Faithful Servants in Him. We must prove to God that we are trustworthy in doing the task that God has set for Us to do.

Jesus Christ’s Ministry of Vicarious Repentance

Jesus Christ’s vicarious repentance means that He became sin without being sin in 2nd Corinthians 5:21. Jesus took the place of Barabbas, who was a reveler and a murderer in the city. Jesus Christ without any sin became a sin that Mankind could have a way of escape in Luke 23:17-25. It declares “I will chastise Him and release Him, (for it was necessary for Him to release One to them at the feast). And they all cried out at once, saying, ‘Away with this Man, and release to Us Barabbas’ who had been thrown into prison for a certain rebellion made in the city, and for murder. Pilate, therefore, wishing to release Jesus, again called out to them. But they shouted, saying, ‘Crucify Him, crucify Him!’ Then He said to them the third time, ‘Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.’ But they were insistent, demanding with loud voices that He be crucified. And the voices of these Men and of the Chief Priests prevailed. So Pilate gave sentence that it should be as they requested. And He released to them the One they requested, who for rebellion and murder had been thrown into prison, but He delivered Jesus to their will.”

Jesus Christ’s Ministry of being Born of God

Jesus Christ taught that being Born of God is the same thing as being born again. Jesus says in John 3:3 “unless one is born again, He cannot see the Kingdom of God. Also One must be Born of the Spirit and Water to enter the Kingdom of God. In 1st Peter 1:23 it declares “having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever. Also in 1st John 3:9 it says that “whoever has been Born of God does not sin, for His seed remains in Him, and He cannot sin, because He has been Born of God.” So people in the Kingdom of God cannot sin and is made perfect through the Lord. The people of God must be born again to function in the Kingdom of God.

Jesus Christ’s Ministry of the Crown

Jesus Christ’s crown is certain. Jesus Christ was crowned by the Lord Stephen the Father of Us all in Revelation 5:12 at the time of His resurrection from the dead in 30 AD. Jesus Christ as the Lamb received honor, blessing, glory, power, wisdom & riches because Jesus was considered worthy to take the scroll. No Man on the Earth, in Heaven or under the Earth was worthy to take the scroll except Jesus Christ. Also Christ in Revelation 6:2 and 14:14 are symbolized by laurel crowns. In Revelation 19:12 it declares Jesus Christ as the One Man called Faithful and True whose name is the Word of God and who has many crowns on His head to defeat the False Prophet and the Antichrist in Mark 15:17-18. Jesus Christ bored a crown of thorns on the cross which symbolized victory against Satan in Luke 23. The Lord Jesus Christ the Son of God has certainly earned many crowns (24 Lordships) and He should be commended for His sacrifice on the cross for Mankind. im. H

Jesus Christ’s Ministry of the Jewish Unpardonable Sin

Jesus Christ taught on blasphemy that cannot be forgiven. In Matthew 12:24-37 and Mark 3:20-30 it states that “every sin and blasphemy will be forgiven Men, but the blasphemy against the Spirit will not be forgiven Men. Anyone who speaks a word against the Son of Man, it will be forgiven Him, but whoever speaks against the Holy Spirit, it will not be forgiven Him, either in this age or the age to come.” In Mark 3:28-29 Jesus declared that “all sins will be forgiven the Sons of Men, and whatever blasphemies they may utter, but He who blasphemes against the Holy Spirit never has forgiveness but is subject to eternal damnation.” In Matthew 9:32-34 Jesus caused a Mute Man to speak and the Pharisees said ‘He cast out Demons by the Ruler of the Demons.’ This form of blasphemy would not be forgiven since they were attributing Jesus’ work of the Father Stephen to Satan. Also In Luke 11:14-26 it declares that Jesus Christ was casting out Demons by the Finger of God, but the Pharisees were accusing Jesus of Beelzebub, which is blasphemy that cannot be forgiven. In Luke 12:10 Jesus declared that “Anyone who speaks a word against the Son of Man, it will be forgiven Him, but to him who blasphemes against the Holy Spirit, it will not be forgiven.” All this was done in Galilee concerning Matthew 9:27-34; 12:24-37; Mark 3:20-30; Luke 11:14-26, 12:10. In John 7:20 the people accused Jesus of having a Demon. In John 8:48-52 Jesus said before Abraham was **I AM**, because the Jews were accusing Jesus of having a Demon. Also In John 10:20-21 Jesus was accused by the Jews that did not believe, but some said “these are not the words of One who has a Demon. Can a Demon open the eyes of the blind?” All this was done in Jerusalem in John 7:20, 8:48-52, 10:20-21. Based on Isaiah 14, Ezekiel 28 and Genesis 2, the scripture knows that blasphemy (biological sins) came through Cain for Child Kind in the World in Genesis 4:5-15, Eve for Womankind concerns blasphemy (biological sins) that entered into the World in Romans 5:12, Adam for Mankind concerns blasphemy (biological sins) into the World in Romans 5:12, Lucifer for Angel kind is blasphemy (eternal sin) into the Law in Isaiah 14:21-21 & the Married Lord called Wisdom is blasphemy (Qanah not directed to the Father Stephen as the eternal sin) into the Lordship in Genesis 2:9 & Proverbs 8:22-25 (RSV). We also know in Revelation 12 that 1/3 of the Cherubim fell with Lucifer. Cherubim relates to Man in Romans 5:12-21. This blasphemy is eternal judgment on a person.

Jesus Christ’s Ministry of Meekness

Jesus taught in Luke 6:28-36 to pray for the joy who curse You. Pray for them who try to kill You. If Someone hits You on the cheek, offer the other one. If Someone takes your coat, offer your shirt also. By praying for Our Enemies & showing good to them will help Us have a Meek Spirit. In Matthew 5:5 God blesses them who are lowly & gentle, for the Whole Earth will be subject to them. Jesus was meek and lowly of Spirit. We as Christians should follow the same path and become meek before Our God. Some scholars hold that Jesus’ Ministry only lasted 1 year but in John there are 3 Passovers. The 1st year is the year of obscurity in John 1. The 2nd year is the year of popularity in John 2-6. The 3rd year is the year of animosity in John 7-19.

The Lord Jesus’ Office’s

Jesus Christ’s Office as a King

The Greatest Kings were overcome by the stature of Solomon and David in the seventh centuries and the descendants of David failed to keep the Kingship. The true Prophets in Jeremiah 33:14-16; Ezekiel 34:22-31; Isaiah 9:2-7, 11:1-9; Micah 5:2-5 declared another King, the Christ, which would come from the descendant of David who would reign forever and who would bring God’s rule to the end of the Earth. Jesus Christ would put down all authority, remove all foes, Angels (Lords) would be subject to Him, and bring in an era of universal righteousness and peace throughout the World. His true kingship would be marked by service to the Christians of God, and He would serve them as their Shepherd. Jesus is the Messiah, the King of whom cherubs said, “The Savoir-Yes, the Messiah, the Lord has been born tonight in Bethlehem, the city of David!” (Luke 2:11). Jesus is the Savoir with the mission of forgiveness & peace on the earth (Luke 1:77-79). Jesus Christ ministry of healing, opposing Demonic powers, suffering, feeding and teaching shows God’s Kingdom establishment on Earth. Jesus is the King who fights Satan, serves and overcomes all opposition. The Messiah’s resurrection shows His victory, being crowned with glory and being seated at the right hand of God in Acts 2:33-36 & 1st Corinthians 15:25. Jesus being the Savoir of the World is none other than Christ the Lord. To those who call on Him He is the Savoir, Messiah & Lord. But to those who reject Him He is the divine fierce Warrior, whom every knee shall bow and who will bring the swift era of the Father Stephen’s judgment in Revelation 1:12-16; 19:11-21. Jesus Christ taught that entering His glory He would be seated on the right hand of the Father Stephen Our Lord in His throne and that all Mankind would bow before Him in Philippians 2:9-11. The Enemies of God would be cast out of His presence and the Christians would fully inherit the Kingdom of God in Matthew 25:31-46. In Jesus’ teaching the body of Christ will glorify the Father Stephen and show they are His by their lives and deeds in John 17:20-26; Matthew 25:33-40. In Revelation, Jesus is viewed as the King over the Church in Revelation 4:2, 9-11; 5:1, 8-14. At Jesus’ 2nd coming His Kingship will be established & the Enemies will bow to Him as the Messiah in 1st Corinthians 15:25-28. In the end, Jesus’ Kingdom will be turned over to the Father Stephen in 1st Corinthians 15:24. Some scriptures are Matthew 4:17, 23; 12:28, 21:5, 26:64, 28:18; John 1:49; Luke 19:38-40; Acts 17:7; Ephesians 1:20-23; 1st Corinthians 15:25; 2nd Thessalonians 1:7-10 & Revelation 19:11-16.

Jesus Christ’s Office as a High Priest

The Book of Hebrews says the OT priesthood is completed by Jesus in Hebrews 6:20. The Lord appointed Jesus to be the High Priest for Man by the Order of Melchizedek (El or Elohim) in Hebrews 5:4-6. Aaron’s Priesthood is under Jesus’ Priesthood. Jesus was also tempted in all ways as a Man, but without sin in Hebrews 4:15; 7:26. Jesus offers His body as the Lamb to take away the sins of Man to Everyone who believes in Him. Jesus offers total forgiveness in Hebrews 7:27; 9:24-28; 10:10-19. Jesus offered a perfect sacrifice for forgivable sins. In Hebrews 9:26 states “But as it is, He has appeared once for all at the end of the age to put away sin by the sacrifice of Himself.” Jesus rose from the dead and is a Priest forever in Hebrews 7:17. Jesus does not change as time elapses in Hebrews 13:8. Jesus gives a new & better covenant in Hebrews 7:22; 8:6; 9:15. Jesus brings Us near to the Lord Stephen by leading Us into God’s presence. We do not need the Jerusalem temple to enter the holy of holies, but by Christ We can enter in God’s presence in Hebrews 9:24. Jesus always prays for Us. In Hebrews 7:25 says “He is able for all time to save those who draw near to God through Him & always lives to make intercession for them.” Also Paul affirms this in Romans 8:34. Other scriptures that correspond with intercession (prayer) are Romans 11:2; Acts 25:24. There is One God, and One Mediator which is the Lord Jesus Christ between God and Man in 1st Timothy 2:5. The people will be able to enter into the Kingdom of God if they believe in Jesus in 2nd Corinthians 5:18-20; 1st Timothy 2:5; John 14:6. Jesus is authority for all Christian Men. There are a number of times where Christians are referred to “Priests”. Peter says that Christians are “God’s Holy Priests, who offer the spiritual sacrifices that please Him by Jesus Christ” in 1st Peter 2:5. John says that Christians are “Priests who serve God” in Revelation 1:6, 5:10, 20:6.

Jesus Christ’s Office as a Prophet

Moses said there would be like me a Prophet that would come in Deuteronomy 18:15-18. When we see Jesus in His ministry He is not referred to as a Prophet and those who call Jesus a Prophet knows hardly nothings about Him. For example, in Matthew 16:14, when they were trying to figure out the situation they said John the Baptist, others say Elijah, and others Jeremiah and the Prophets. Other times Jesus was called a Prophet were in Luke 7:16; John 4:19, 6:14; 7:40; 9:17. The New Testament Epistles avoided calling Jesus a Prophet because He was much greater. There are two reasons of Jesus’ greatness. First, it showed all the Old Testament prophesies were directed to Him. Also as Jesus Christ the Messiah was to suffer, Jesus did fulfill the Prophets prophesies in Luke 24:25-26; 1st Peter 1:11. Second, Jesus was the direct foundation of revelation from God. He was not merely a Prophet as a Messenger but God’s Son. The word of the Lord came to the Old Testament Prophets, but Jesus spoke His own authority in John 1:1; 14:9, Hebrews 1:1-3. Savior’s week concerns of the triumphal entry on Sunday 30AD, the temple cleansed and the attraction of the sacrifice on Monday 30AD, the signs & wonders on Tuesday 30AD, the preparation of Passover on Wednesday AD, the Passover on Thursday 30AD, betrayal, arrest & death on Friday 30AD, burial on Friday night to Saturday 30AD, Resurrection, ascension & throne on Sunday 30AD. Jesus’ week concerns Genesis 3:1-6:7 which is the wickedness of Man.

Jesus Christ’s Death of Atonement

The cause of Jesus Christ’s death in the Alone Position is proved in John 3:16 which declares “For God so (agape) loved the World that He gave His only begotten Son, That whosoever believes in Him should not perish but have Eternal Life.” God the Father Stephen sent His Son Jesus Christ to be a propitiation for Mankind in Romans 3:25; Hebrews 2:17, 9:23, 25-26; 1st John 2:2, 4:10. God passed over the former sins through the death of Christ in Romans 3:25. Was Jesus Christ’s death necessary? I think so for Mankind. Jesus Christ prayed to the Father Stephen to let this cup pass, but Jesus went to the cross in Matthew 26:39. It was necessary because it is proven in Luke 24:25-26. Jesus Christ’s obedience in the Death of the Cross is in Philippians 3:9 & not in Hell or the Grave in Luke 23:47-56. Also the suffering in Jesus’ Whole Person in the wilderness for forty days in Matthew 4:1-11. Even though He was Deity as a Son, He still endured suffering in Hebrews 5:8. The pain He suffered in His body on the cross is noted in Matthew 26:38, when He said, “My Soul is very sorrowful, even to death.” Also reading the scripture of Mark 15:24, it declares “and they crucified Him.” Makes us think of how Jesus Christ must have felt bearing the penalty of through the Father Stephen’s Judgment in John 19:31-33. The agony of bearing the sin of the World is proven in John 1:29; Isaiah 53:6, 12; Hebrews 4:14; 9:28; Galatians 3:13; 1st Peter 2:24. In this scripture, Jesus Christ became sin without being sin in 2nd Corinthians 5:21. Jesus Christ also bared the pain of the Father Stephen’s Judgment in Romans 3:25-26, and even God’s wrath among the fearfulness of the people in Hebrews 10:31; 12:21, 28-29. God saw that the death of Jesus Christ satisfied the sins of Mankind from the wrath of God in Isaiah 53:11. This is because who the Father Stephen is & because of His mercy, His son Jesus Christ dies on the cross. There are 4 things that Jesus Christ’s death achieved. First, is the Reconciliation. Mankind was totally separated from God because of their sins, and because of 2nd Corinthians 5:18-19 says “through Christ reconciled us to Himself and gave us the Ministry of Reconciliation, that is, in Christ God (Stephen ) was reconciling the World to Himself.” Second, is the Sacrifice to pay the debt entitled mankind to be released of the “putting to death” because of the sins committed in Hebrews 9:26. Third, is the Redemption in Christ that “gave His life a ransom for many” in Mark 10:45. Some scriptures are Colossians 1:13; 1st John 5:19, Hebrews 2:15 & Romans 6:11, 14. Fourth, is the Propitiation by removing God’s Judgment on sinners. In 1st John 4:10 says “In this is (agape) love, not that We (agape) loved God, but He (agape) loved Us & sent His Son to be a propitiation for Our sins.” Jesus descended into Hades for the eternal salvation of those in bondage from Satan in Acts 2:27; Ephesians 4:8-9; Romans 10:6-7 & 1st Peter 2:18-20, 4:6. Jesus preached in Hell to the Saints/Angels (Lords) bound by Satan in 1st Peter 3:18-20; 4:6; Revelation 1:18; 13:7; Acts 2:27; Romans 10:6-7 & Ephesians 4:8-9. Stephen is the Father by Jesus bearing the crown’s thorns in Matthew 27:29 & satisfied the Father’s Judgment in Romans 1:21-32. This blasphemy is called the Eternal Judgment that Jesus endured. Stephen is the only one whose name is the “Highest Lord”. Jesus has Lordship by the Lord Stephen to administer salvation who will inherit it in Hebrews 1:14 & Acts 4:11-12. Jesus was forsaken by Stephen in Death in Luke 23:46; Matthew 27:46 by fully grown Forgivable Sins & not Hell or Grave in Luke 23:47-56. The Trinity’s 3 Deaths is atomic time in the whole universe by the Lord Yah’s timing in the unapproachable light & the speed is 186,000 miles per hour & obeying the Law happened in atomic time in Philippians 2:8. Also the Birth called the Bara creation of the 60 other Lord’s was done in atomic time by the foreknowledge of Yah in Genesis 1:1 by which Eternal Death is equal to Eternal Agape Love which is over Eternal Life in Solomon’s Song 8:6. If You have any questions on Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

What does the Blood of Jesus accomplish as the Holiest?

In John 6:53-56 it declares that whosever drinks My blood has eternal life. In Acts 20:28 it tells us that the Holy Ghost has made You Overseers, Bishops, Elders and Deacons in the Church of God which was purchased by His blood. In Romans 3:25 it declares that God the Father (Stephen) “hath set forth to be a propitiation through faith in His blood to declare His righteousness for the remission of sins that are passed through the forbearance of God (Stephen).” In Romans 5:9 it tells us that “being now justified by His blood, We shall be saved from wrath through Him.” In 1st Corinthians 10:16 says “the cup of blessing which We bless, is it not the communion of the blood of Christ?” Also in 1st Corinthians 11:25-27 it tells us that the cup is the New Testament in My blood, whosoever drinks the cup unworthily shall be guilty of the blood of the Lord. In Ephesians 1:7 it says that “In whom We have redemption through His blood, the forgiveness of sins according to the riches of His grace.” Also in true redemption is through His blood in Colossians 1:14. In Ephesians 2:13; Hebrews 10:19 it declares that Christ who was far off was made nigh through His Blood. In Colossians 1:20 says “having made peace through the blood of His cross, by Him to reconcile all things unto Himself.” In Hebrews 2:14 it tells us the Christ took part in blood that He might destroy Death’s power. In Hebrews 9:14; 1st Peter 1:19 it declares “How much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to God, purge Your conscience from dead works to serve the Living God?” In Hebrews 9:22 it tells us that in the Law almost all things are purged with blood and without shedding of blood is no remission. In Hebrews 10:19 it says “Having therefore, Brethren, boldness to enter into the holiest by the blood of Jesus.” In Hebrews 10:29 it tells us that the blood of Christ sanctifies You. In Hebrews 12:24; 13:12; 1st Peter 1:2 it declares that the sprinkling of the blood of Christ is far better than that of Abel. In Hebrews 13:20 it tells us that the blood of Christ is an Everlasting Covenant to those who believe. In John 1:7 tells us “the blood of Jesus Christ His Son cleanses Us from all sin (that can be forgiven).” In 1st John 5:7-8 says that the blood is a Witness as God in the Earth. In Revelation 1:5 it declares that Jesus agape loved Us and washed Us from Our sins by His blood. In Revelation 5:9 says Jesus has redeemed us by His blood. In Revelation 12:11 states the blood of the Lamb has overcome the Beast & We can overcome Him by His blood. In Revelation 19:13 says the vesture dipped in the blood of Christ is called the Word of God.

Jesus Christ’s Resurrection and Ascension

The Resurrection of Jesus Christ is in NT scripture in Matthew 28:1-20; Mark 16:1-8; Luke 24:1-53 & John 20:1-21-25. Jesus’ Resurrection was different from all other Resurrections from the dead (except the Father Stephen’s) such as Lazarus’ Resurrection & Tabitha’s Resurrection. Jesus Christ was the first fruits to a New Creature in Humanity in 1st Corinthians 15:20, 23. By which the body would be eternal and could not die. God’s intent for such a body was for Adam before his fall. But Jesus Christ came back to restore the initial intent of God. On the road to Emmaus they did not recognize Jesus because He was in another form in Luke 24:13-32; John 20:14-16. But Mary in John 20:16 recognized Him. Jesus’ disciples recognized Him in John 20:19-20, 26-28; 21:7, 12; Matthew 28:9, 17. Jesus’ body put on immortality in 1st Corinthians 15:53. The resurrected body is raised imperishable, glorious, in power and becomes a spiritual body in 1st Corinthians 15:42-44. The resurrection body can be touched in Matthew 28:9; John 20:27, 21:12-13. The resurrection body can eat food in Luke 24:30. The resurrection body also can appear and disappear suddenly in Luke 24:31, 36; John 20:19, 26. So the resurrection body could have physical flesh and bones in Luke 24:39. Also He could eat, drink, prepare breakfast, break bread, and be touched. The resurrection body is a physical body that was spiritual. The Father Stephen and the Son Jesus were involved in the Resurrection in Acts 2:24; 1st Corinthians 6:14; Galatians 1:1; Romans 6:4 and Ephesians 1:20. Jesus Christ received the command to “lay it down or to take it again” from the Father (Stephen) in John 10:17-18. Jesus says that eHE is the life and resurrection in Hebrews 7:16; JOhn 11:25. Hehh He is the life and resurrection in Hebrews 7:16; John 11:25. Also Jesus’ Resurrection guarantees Our regeneration. Some scriptures are Philippians 3:10; 1st Peter 1:3; Colossians 3:1; Ephesians 1:19-20, 2:5-6; Romans 6:4, 11, 14; 1st Corinthians 15:17, and Acts 1:8. Jesus’ Resurrection guarantees Us to have perfect resurrected bodies. There are some scriptures in 1st Corinthians 6:14, 15:12-58; 2nd Corinthians 4:14; John 20:27 which proves this. Jesus’ Resurrection guarantees Our total justification. Some scriptures are Philippians 2:8-9; Romans 4:25; and Ephesians 2:6. For in Matthew 26:53 is fulfilled in that Jesus Christ prayed to the Father Stephen, and He provided Him with more than 12 legions of Angels (Lords). Jesus in Moses’ Law and Elijah’s Law was on the Earth for forty days & nights in Acts 1:3 & was carried up into Heaven in Acts 1:9-11 in around May 21st. Jesus saw Heaven as Stephen did in Acts 7:55-56. Jesus received glory & honor by the Father Stephen in John 17:5; Acts 2:33; 1st Timothy 3:16; Hebrews 1:4; Philippians 2:9 & Revelation 5:12. Jesus sat down on the right hand of the Father Stephen in Psalm 110:1; Ephesians 1:20-21; Hebrews 1:3; 1st Peter 3:22; Acts 2:33, 7:55-56; 1st Corinthians 15:25 & Revelation 2:1. Jesus Ascension is sound doctrine for Man. Some scriptures are Hebrews 2:5-8, 12:1-3; John 14:2-3; 1st Thessalonians 4:17; Ephesians 6:10-18; 2nd Corinthians 10:4; Revelation 2:26-27, 3:21 & 1st Corinthians 6:3. Jesus’ Resurrection is the 1st & foremost Resurrection outside God’s Kingdom by salvation in Acts 26:23.

Jesus’ Throne

Paul knew a Man in the 3rd Heaven in 2nd Corinthians 12:1-6. In Acts 2:30 says David according to his flesh (white skin color) would raise Christ to sit on His throne in Solomon’s Song 5:10 & Commentaries on Isaiah on page 466-467. The throne is the Angels (Lords) worshipping the Father Stephen in the 3rd Heaven. Jesus gives orders by the Father Stephen to the Cherubs to send messages to the holy people. Heaven is God’s throne in Acts 7:49-50. In Acts 7:49 God says what house will You build Me? Jesus’ throne is the highest & only subject to the Father Stephen & all things made subject to Jesus in Roman 8:37-39; Colossians 1:16, 2:15; The Spirit’s fruits/gifts are in Galatians 5:22-23; Ephesians 3:7-12 where Jesus is worshipped as the “Son of God” & He is the 2nd Person of the Trinity by the signs, wonder, miracles & healings He did by the Father Stephen in the Spirit’s Fruits & Worthiness. Jesus’ throne is Stephen in the midst & John on the right of God’s Kingdom. In Revelation 4:2-3 says “… One (Jesus) sat on the throne, & He who sat there was like a jasper & a sardius stone in appearance, and there was a rainbow around the throne...” In Luke 24:44 says He fulfilled the Prophets, Psalms & Moses’ Law. Eternal Salvation is in Isaiah 51:6. Jesus’ Kingdom is God’s Prophetic Word in 2nd Peter 1:16-21.

**THE LORD MICHAEL (THE LADY MICHAL THE LADY OF KINGDOMS) WITH THE RANK OF A 6 GOLD STAR GENERAL IN A TIME TO BE DETERMINED IN THE END TIME [NONE OF THESE IS FROM AN INTERRACIAL LIINE] TO COMMAND THE LORDSHIP OF THE LAW & LORD JAMES (THE LADY MARY THE LADY OF KINGDOMS IS CALLED THE NEW JERUSALEM IN REVELATION 12:1-2, 5-17), THE LORD REHOBOAM (THE LADY ABIHAL THE LADY OF KINGDOMS) & THE LORD LUCIFER (THE LORD LUCIFER’S LADY OF KINGDOMS) [IN THIS BOOK ABOVE]**

The white skin color Lord Michael’s name means “**Who is like Yah in Lordship**.” The variations of the name is Mikhael, Mikael, Mike, Mikey, Mickey & Mick. The female forms is Michelle, Michele, Michaela, Mechelle, Micheline & Michaelle. The Lord Michael’s Kingdom lasts for a “**Trillion Year Reign**” with the Lord Stephen. The Lord James Christ (Anointed Supplanter in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Michael in Revelation 12:7-9; Jude 9 & Daniel 10:13; 12:1. The Lord Michael died once in Luke 20:35-36, but will not die anymore when the Great Tribulation comes in Revelation 11:1-14; Matthew 17:1-13; Mark 9:1-13 & Zechariah 4:1-14. The Lord Michael’s Great Accomplishment is overcoming the Dragon and His Angelical Forces in Heaven and casting them down to the Earth. In this King Rehoboam became the Lord Michael at the end time. This refers to Michael being named on the 1st day to the 5th day with the image likeness of the LORD, then Michael being named on the 6th day as Man and on the 7th day He fell because of being resisted 21 days once & translated, then killed in Luke 20:35-36, by which all His family was eventually killed, then on the 8th day He was renamed. This eternity only concerns Saturday as the Jewish Michael in Genesis to the Gentile Michael in Luke till it became the Christian Michael in Acts chapter 7.

The Lord Michael‘s Birth in Creation. How were the Angels (Lords) created? We know it happened in Genesis 1:1-31. Some scriptures are in Psalms 148:1-5; John 1:1-3 & Colossians 1:16. When were the Angels created by the Lord Yah? Some scriptures are in Job 38:4-7 & Psalms 8:5; 148:1-5.

The Lord Michael’s Command of the Divine Office of the Bright & Morning Star. The Lord Michael took this office from the Lord Lucifer when He fell from Lordship in Genesis 1:1. Some scriptures of Lucifer’s fall are in Genesis 2:9; 6:1-6; Proverbs 8:22-25 (RSV)---Qanah meaning [Eternal Sexual Eros Love Apostasy]; Isaiah 14:12-21; Ezekiel 28:15-19; Zechariah 5:1-11; Luke 10:18-20; Revelation 12:3-4, 7-9; 20:1-3, 7-10. If You have any questions on the Lord Lucifer prior to His fall, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Lord Michael will reign until Revelation 22:16 where the Lord Jesus will take over. If You have any questions on the Angelical Hierarchy, You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible**.” The Morning Star or also called Day Star is the position of the Anointed Cherub who covers. It is the Highest Position held in the Angelical Hierarchy. The Morning Star would be the Intrinsic Worship Leader supervising the Heavenly praise to the Father Stephen in His throne. The Morning Star walks back and forth in the midst of the fiery stones and has the workmanship of His timbres and pipes in Heavenly Music. The Morning Star is full of wisdom and prefect in beauty in Ezekiel 28:12. The Morning Star is in the Holy Mountain of the Father Stephen and is established by the Father Stephen. The Morning Star is the sure seal of perfection and monitors the outcomes in the Garden of Eden concerning the entrance to the Tree of Life. The Morning Star is an Angelical Creation which is perfect in His ways. The Morning Star is called a Light Bearer protecting the Father Stephen’s glory and assuring His plans from the throne. The Morning Star is known as the Shining One in the light.

The Lord Michael’s Angelical Hierarchy. In Michael’s Angelical Hierarchy the 1st order is called the **Chalkydir (Phoenixes)** in 2nd Enoch p. 500. They are closest to Womankind. **The Ministry of the Heavenly Soldiers (Dignitaries)**: The 2nd order is called **Angels**. They are the closest to Man. Some scriptures are in 1st King 19:2; Genesis 28:12; Haggai 1:13; Malachi 2:7; 3:1; Job 1:6; 38:7; Psalms 89:5, 7; Daniel 4:13, 17, 23 & 1st Samuel 17:45. The 3rd Order is called **Archangels** and is the highest level on Earth. They rank first and are called Chiefs. Some scriptures are in 1st Thessalonians 4:16; Jude 9; 2nd Esdras 4:36; John 5:4 & Revelation 12:7-9. The 4th/5th orders are called **Principalities** or **Rulers (Princedoms)**. They are over spiritual warfare of affairs in cities, there ministry breaks strongholds that are against the Father Stephen in 2nd Corinthians 4:7-15; 10:3-5.

**The Ministry of Heavenly Governors (Presidents)**. The 6th/7th orders are called **Powers (Potentates)** or **Authorities**. They fight spiritual warfare over cities, but are at a higher level of glory. Some scriptures are in Ephesians 1:21; 3:10; 6:12; Colossians 1:16; 2:15; Romans 8:38-39; 1st Corinthians 15:24; 1st Peter 3:22 & 2nd Thessalonians 1:7. The 8th/9th orders are called **Virtues** or **Strongholds**. They attend to the affairs of spiritual wisdom, prayers & the revelation of the knowledge of the Father Stephen & the protection of the Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate & deceive Human Behavior & authority over spiritual warfare against strategic satanic powers in Ephesians 6:10-20 & Revelation 12:7-9. The 10th-12th orders are called **Dominions (Dominations)** or **Hashmallims** or **Lordships**. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted the Father Stephen & are made subject to His Creations who fell from there 1st estate or abode. Two scriptures are in Ephesians 1:21 & Colossians 1:16.

**The Ministry of Heavenly Guardians (Protectors)**. The 13th-18th orders are called **Thrones (Elders)**, **Wheels (Rims)**, **Orphanims**, **Ophde’s**, **Ofanim’s** or **Gagallims (Many Eyed Ones)**. They protect the Father Stephen’s temples and control the directions of Man. They give thanks to the Father Stephen by His great reigning power & reward the Saints (Lords) & Servants (Lords) of their good deeds. Some scriptures are in Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. The 19th/20th orders are called **Burning Ones** or **Seraphim’s**. They supervise & know the unclean lips of the people & their glory goes throughout all the Earth. They minister in the sky above the Father Stephen’s throne giving constant praises & worship to the Father Stephen in John 4:23-24. Some scriptures are in Isaiah 6:1-7; 14:29; 30:6; Revelation 4:8; Numbers 21:6; Genesis 3:24; Hebrews 1:14 & Deuteronomy 8:15. The 21st/22nd orders are called Chayot’s or Living Creatures. These are they who minister in the Father Stephen’s throne. They protect & serve the Father Stephen constantly doing His prerogatives. They minister with the Lamb which instructs them on their missions to carry out orders on Earth. Some scriptures are in Genesis 3:24; Ezekiel chapters 1, 10 & Revelation chapters 4-6.

**The Ministry of the Heavenly Crown**. The 23rd/24th orders are called Chubby Ones or Cherubim’s. They see the Father Stephen face to face doing His divine will & purposes without question. They guard the Mercy Seat & the door to Eden & where the Tree of life is by which whoever eats from it will live forever in Genesis 3:24. They guard the Ark of the Covenant & the Father Stephen’s Highest Throne. They control the rebellion, idolatry, porn short for a Greek word called ***porniea*** in the temple & the Wicked killed in Ezekiel chapters 2-9.

**The Lord Michael’s Relationships**

The Lord Michael’s Relationship with His other Cherub Dragons. This relationship was flawless and the Lord Michael would get commands from the Father Stephen and then the Lord Michael would issue these commands to His Best Cherubs that were fully qualified for the task at hand. In Zechariah 5:5-11 says about two Female Cherubs throwing “**Wickedness**” into the basket to bring it to Shinar. The Lord Michael was never authorized to have sexual relationships with other Female Cherubs since in Luke 20:35-36 & Matthew 22:30.

The Lord Michael’s Relationship with Humanity. First, Humans are lower than Angels (Lords) because Angels (Lords) are greater in might and power in 2nd Peter 2:11. The Lord Michael protects the Father Stephen’s people by the Father Stephen’s command. This keeps the Relationship with Humanity very good. But if humanity disobeys the Father Stephen’s command there will be penalties. The Lord Michael and His Angel (Lords) are visible or invisible to Humans in Colossians 1:16. The Lord Michael and His Angel (Lords) are Immaterial Spirits or Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; John 1:1-3 & 2nd Corinthians 4:18. Angel (Lords) never die, except once in Luke 20:36. Angel (Lords) do not procreate or have sexual relations in Matthew 22:30 & Luke 20:36. What does Angel (Lords) have in common with Humanity? They are creation in Genesis 1:26, they have identities in Genesis 1:27, they are Persons in 1st Peter 1:12 and they always exist in Revelation 22:5 & Matthew 25:41.

The Lord Michael’s Relationship with the Father Stephen. The Lord Michael’s relationship with the Father Stephen was very good. In Hebrews 1:5 says “For to which of the Angels (Lords) did He ever say: You are My Son (Michael), today I have begotten You And again: I will be to Him a Father (Stephen) and He shall be to Me a Son (Michael)?” In Jude 9 when the Lord Michael contended with the Lord Lucifer about the body of the Lord Moses, He said the Lord Stephen rebuke You Lord Lucifer. This is because the Lord Michael trusted in the Father Stephen and did nothing without His divine intervention. This kept the relationship flawless. The Lord Michael with His Angel (Lords) reverence, respect, revere and highly esteem the Father Stephen in Psalms 89:5-7; Matthew 22:30; 25:41.

The Lord Michael a Good Example for Us Today. In the Lord Michael We find that trusting in the Father Stephen is the best remedy in any situation. The Lord Michael teaches Us humbleness will lead to greatness in the Father Stephen. The Lord Michael shows Us that being disobedient will come with penalties from the Father Stephen in Jude 9.

**THE LORD REHOBOAM (THE LADY ABIHAIL THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The white skin color King Rehoboam’s name means “**The Crowned He enlarges the People**.” The variations of the name is Rehav’am, Rehab‘am & Roboam. The Lord James Christ of the Gospel is raised by King Rehoboam. King Rehoboam’s Reign is from 931BC-913BC. King Rehoboam’s Kingdom lasts for 17 years in 1st Kings chapter 12; 14:21-31 & 2nd Chronicles chapters 10-12. King Rehoboam was 41 years of age when He ascended to the throne. King Rehoboam’s greatest accomplishment is His 18 Wives and 60 Concubines. This refers to Rehoboam being named on the 1st day to the 5th day with the image likeness of the LORD, then Rehoboam being named on the 6th day as Man and on the 7th day He fell because of the sexuality with His wives concerning once, by which all His family was eventually killed, then on the 8th day He was renamed.

King Rehoboam‘s birth was in the woodlands of Jerusalem and He died in 915BC. King Rehoboam is the Son of His Father, King Solomon that succeeded to the throne after King Solomon’s death.

King Rehoboam’s coronation. The assembly for the coronation of King Solomon’s successor, King Rehoboam, was called at Shechem, the one sacred historic cities within the territory of the Ten Tribes. Before the coronation took place the assembly requested that certain reforms be made in the policy followed by King Rehoboam’s, Father Solomon. The reforms requested would tangibly reduce the royal exchequer and its power to continue the magnificence of King Solomon’s court. The Older Men counselled King Rehoboam at least to speak to the people in a civil manner. It is not clear whether they counseled Him to accept the demands. However, the New King sought the advice of the Younger Generation, the Ones that He grew up with, to show no weakness to the people. And to tax them even more that His Father Solomon did in the past years. King Rehoboam proclaimed to the people: “Whereas My Father laid upon You a heavy yoke, so shall I add tenfold thereto. Whereas My Father chastised (tortured) You with whips, so shall I chastise You with scorpions. For My littlest finger is thicker than My Father’s lions, and Your backs, which bent like reeds at My Father’s touch, shall break like straws at My own touch.”

King Rehoboam’s Revolt & Rebellion. Through this a revolt & rebellion was stirred up and Jeroboam and the people rebelled, with the ten northern tribes breaking away and forming a separate Kingdom. The New Kingdom was called the Kingdom of Israel, known as Samaria, Ephraim or the Northern Kingdom. The Realm King Rehoboam was left was called the Kingdom of Judah.

King Rehoboam’s Civil War. King Rehoboam went to War against the New King of Israel with a military force of 180,000 soldiers. However, He was advised not to fight against His Brethren, and so returned to Jerusalem. The text reports that Israel and Judah were in a State of War throughout His 17 year reign.

King Rehoboam’s Army with the Invasion of Egypt. In the 5th years of King Rehoboam’s reign, Shishaq, King of Egypt brought a huge Army and took many cities. According to Kittle, in 2nd Chronicles 11:1-17, King Rehoboam built 15 fortified cities that the attack was not unexpected. Shishaq marched with 1,200 chariots, 60,000 horsemen and troops who came with Him from Egypt. Shishaq’s Armies captured all the fortified towns around Jerusalem between Gezer and Gibeon. When they laid siege to Jerusalem, King Rehoboam gave King Shishaq all the treasures out of the temple as a tribute. Then Judah became a vassal state of Egypt.

King Rehoboam’s Family life. King Rehoboam had 18 Wives and 60 Concubines. His Wives bore Him 26 Sons and 60 Daughters. His Wives in scripture include Mahalath (Mild), the Daughter of Jerimoth (Fat Belly) the Son of David, and Abihail (Father is Strength), the Daughter of Eliab (God is Father), the Son of Jesse (Man or Manly). His Sons with Abihail were named Jeush (He Helps), Shemariah (Yahweh Protected) and Zaham (Fatness or Loathing). He also married Maacah (Oppressed), the Daughter of Absalom, David’s Son. His Sons with Maacah was Abijah (Yahweh is My Father), Attai (Timely), Ziza (Shining or Brightness) and Shelomith (Peaceful). His other 15 Wives were not given in scripture.

King Rehoboam an Example for Us Today. In King Rehoboam We find that the obvious way may not be the right way We should go. But We should depend on the Father Stephen in directing Us. In King Rehoboam We find to rule a Kingdom, One must account and access the situation for the good of the Kingdom and not selfish incentives.

**THE LORD JAMES CHRIST (THE LADY MARY CHRIST THE LADY OF KINGDOMS) WITH THE RANK OF A 5 GOLD STAR GENERAL FOR 40 YEARS**

**The Lord James Christ’s Identity**

James’ Birth is unique because He was the eldest after Jesus Christ was Born and the closest to the “**Immaculate Conception**” with Mary & Joseph first time having “**Holy Divine Love Intercourse**” concerning the Lord James in Matthew 13:55. The Lord James will come back in the End Time in the Spirit & Authority of the Lord Rehoboam. The Lord James is the Brother of the Lord Jesus Christ. James’ place of Birth is unknown but maybe in Nazareth. James was Born in 2BC-64AD which would mean He was around 65 years of age when He died in the stoning. James’ Parents were Joseph and the **VIRGIN MARY**. She conceived in Her womb, and brought forth a Son and shall call His name **JAMES**. He shall be great and will be called the Son of the Law, and the Lord Yah will give Him the Throne of His Father Rehoboam and He will reign over the Law House of Moses in the Law of God in Acts 15:20, 29; 21:25 and His Kingdom will last forever. Mary was a Virgin all through Her life and when She conceived Her 2nd Born She was respected by the Lord Yah. Mary carried and conceived all Her other Children by “**sharing divine nature**” also called “**Holy Divine Love Intercourse**” with Joseph. Holy Divine Intercourse didn’t mean “Sexual Eros Intercourse” in the tree of the knowledge of good & evil but the Divine Nature in the tree of life in Acts 17:28-29 & 2nd Peter 1:4. The variations of the name is Iacomus, Iacobus, Lakobos, Ya’aqov, Jacob, Jimmie, Jimbo, Jaime, Giacomo, Seumas, Seamus, Hamish, Jack, Jake, Jaimie, Diego, Diogo, Tiago, Jim, Jimmy & Jamie. There is over 300 male & female variations of the name.

The Lord James (named on the 8th Day) called the Just (called the Lord & the Law on the 1st Day means to be righteous, perfect and upright in the LORD. The Lord James the Just is called a Lord in John 10:34-36. It declares “Is it not written in Your Law, ‘I said, ‘You are Gods?’ If He called them Gods, to whom the Word of God came (and the Scripture cannot be broken), do You say of Him, whom the Father (Stephen) sanctified and sent into the World, ‘You are blaspheming,’ because I said, ‘I am the Son of God?’” James the Just in the Law is known as Lord to the World & the Kingdom outside of the Holy Scriptures from Acts 1:4-8:3. This refers to James being named on the 1st day to the 5th day with the image likeness of the LORD, then James being named on the 6th day as Man and on the 7th day He fell because of the Stoning once, by which all His family was eventually killed, then on the 8th day He was renamed.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

James’ Birth is important because He is the only One that brings the Law of God into Christianity inside the Kingdom of God. In Hebrews 1:6 it declares “Let all Angels of God worship Him.” In Isaiah 9:6 it says “For unto us a Child is Born, unto us a Son is Given and the Government will be upon His shoulder. And His name will be called…Almighty God.” James would be considered as the 2nd Serpent Lucifer in Revelation 2:28 & John 10:34-36 restoring the 1st Serpent Lucifer committing the Eternal Sin in the Law in Isaiah 14:12-21 & Ezekiel 28:15-19 by handling it in the stoning by the Plan of Mercy in James 2:8-13 In Hebrews 1:6 it declares “Let all the Angels of God (Innumerable Company) worship Him.” This is called the “***Age of the 2nd Single Serpent Lucifer***” in scripture. James’ birthday is in October in 2BC. James was born in Bethlehem in 2AD-4AD or Nazareth in 4 AD like His 3 other Brothers. James is the Messiah of the Branch of Rehoboam & the High Priest as the Root & Offspring of Rehoboam in the two-fold positions: First, for the Law of God (Agape Love & Liberty) (Angels, Spirits, Ghosts, Phantoms & Shadows) and Second, for Single Boy Kind in Luke 20:35-36; James 2:8-13 & Hebrews 7:11, 17.

**The Lord James Christ’s Life and Times**

The scripture references of the Lord James the Brother of the Lord are recorded in Matthew 13:55; Mark 6:3; Acts 12:17; 15:13; 21:18; Galatians 1:19; 2:9, 12 & the Book of James. The Lord James was Son of Mary and Joseph, the Half Brother of Jesus Christ according to the list in scripture in Matthew 13:55 and Mark 6:3, The Lord James the Just is the eldest after His Brother Jesus Christ. While they grew up in the same family, John’s Gospel makes it clear that throughout much of Christ’s Earthly life ministry “His Brothers did not believe in Him” in John 7:5. The Lord James the Brother of the Lord became the Spiritual Leader of the Jerusalem Church. He actively supported the apostles Peter and Paul, who preached that Gentile Converts, were not to be forced to keep the Jewish Law in Acts 15:24. The Lord James has great piety whose nickname was “**Camel Knees**” because of the calluses on His knees caused by spending too much time in prayer. The Lord James shows His faith like character in the writing of the Book of James.

**The Lord James Christ’s Roles and Relationships with Christians**

The Lord James is considered in writing the first Epistle of James in Scripture as the “Slave of God (Father Stephen) & of the Lord Jesus Christ” in James 1:1. According to Hegesippus in 180 AD, the Lord James kept the Law of God and lived an austere lifestyle. This would prove other Christians in calling Him the Lord James the Just. The Lord James was the prominent Pastor of the Church in Jerusalem in Acts 15:13, 19; 21:17-25 & Galatians 2:12. The whole character of the Lord James in this true Epistle shows His Jewish/Christian principles & legalism. The Lord James as a Pastor wrote to the 12 tribes of the dispersion which resulted in persecution in Acts 8:1-11:19.

**The Lord James Christ as a Lawgiver & Leader**

The Lord James related the Gospel to the Law which the Jewish people, Gentile People & Christian people respected greatly. The Lord James’ Epistle has a sure connection to the Lord Jesus Christ’s teachings on Earth. One example, is the Sermon on the Mount, as the Law being fulfilled in agape love on Matthew 5:7, 12, 19, 48; 6:14-15, 19, 24; 7:1-2, 7-11 concerning James 1:2, 4-5; 2:10, 13; 4:4, 11-12; 5:2, 14-15. The Lord James’ Epistle shows true Gospel righteousness in the Sermon on the Mount which indicates the Highest Position of the Law. It was fitting that the Lord James was over the Church and still zealous for the Law in Acts 21:18-24 & Galatians 2:12.

**The Lord James Christ’s Candidacy**

The Lord James would be the prime candidate to win the Jews to the Gospel because He shows a pattern of Old Testament righteousness and evangelical faith in James 2:8; Matthew 5:44, 48. The date of the Epistle of James is as early as AD 45-49 because it fits the Early Church History. The Lord James refers to the 12 tribes as the synagogue in James 2:2. He speaks as an Old Testament Prophet in James 5:1.

**The Lord James Christ’s Proverbs**

The Lord James stems to Old Testament proverbs in James 1:5 concerning Proverbs 2:6, James 1:19 concerning Proverbs 29:20, James 3:18 concerning Proverbs 10:12. The Lord James did not deal with false teachings heresies or the bad problems that arose in AD 50’s and 60’s. That is why the dates of this Epistle are before AD 50. The persecution done by Herod Agrippa in AD 44 in Acts 12:1 caused many Jewish Christians to be banished or dispersed from Jerusalem in James 1:1.

**The Lord James Christ’s Outranking Epistle**

The Book of James was the first New Testament Epistle to be written & outranks all of Paul’s 14 Epistles in rank and status. The origin of this book was written in Palestine in James 1:11; 3:11, 12; 5:7.

**The Lord James Christ’s Business Affairs**

The exhortations that the Lord James used relations to the vast spiritual and social problems one would find in the Christian life in the present age in James 2:1-13; 5:1-12. The Lord James tells us of the Poor Christians who work for wealthy Landowners as Farm Workers. The Lord James is directly concerned with the Poor, and dethroning the Rich which the Old Testament Prophets declared.

**The Lord James Christ’s Faith**

The letter was written to correct the ignorance of the Pauline Doctrine of faith by justification in James 2:14-26, and to give practical wisdom to the first Christians, who strengthen Jewish Christians in their trials in James 1:2-8, 12-18; 5:7-12. The Lord James mentions nothing about the incarnation, and only Christ is mentioned twice in James 1:1; 2:1. The Lord James does not focus on the Cross, His Death and Resurrection of Jesus Christ. The Lord James’ theology is basic combining of the Jewish-Christian faith.

**The Lord James Christ’s Strength**

The theological themes of the Lord James are the trials and temptations. In James 1:2-8 tells us about the strengths in trials and the proper use for the establishment of a perfect character in a Christian. The Lord James tells us of the origin of temptation in James 1:13-15. The origin of sin in Man says by the Rabbis was that it enticed Man to sin. But James concludes that temptation comes from the lure of Man’s own evil desires in James 1:13-15. God does not tempt Anyone, so it rests on Man.

**The Lord James Christ’s Perfect Law of Liberty**

The Law that the Lord James declares is simply the whole Perfect Law of the Christian in James 1:25. The Lord James is basically saying that the Law will continue in Christianity. The Law is of freedom or liberty which are free not from the Law, but from sin and death through the truth. The Law is described as a Christian teaching in James 2:8-13.

**The Lord James Christ’s Royal Law of Agape Love (Omni-Benevolence)**

The Royal Law concerns the Royal Command to all who are in the Kingdom of God. This command is to agape love the Lord thy God with all thy heart, with all thy soul, with all thy might, with all thy mind and with all thy strength.

**The Lord James Christ’s Faith with Works**

The works with faith are described in the Lord James’ true theology in James 1:3; 2:5 concerning the total belief in the true God called the Father Stephen. Faith with works in the omnipotence of God gives the ability to perform miracles which is triggered with victorious prayer in James 1:6; 5:15-16. The faith of the Lord James constitutes the faith to the Lord Jesus Christ and not just the dogmatic view of Judaism. For the faith in the Lord James compares to the faith in the Lord Jesus Christ which is associated with divine healing in Matthew 21:22; Mark 5:34; 11:24. The main passage of faith by the Lord James is documented in James 2:14-26. Where faith produces good works and without works, faith is dead & The Lord James direct position of works tells us that it is a work of faith and agape love in James 2:8, which is called the fruit of the Spirit.

**The Lord James Christ’s Wisdom & Intelligence**

The wisdom of the Lord James is practical and not philosophical. It is to be achieved through prayer which God gifts people who pray to Him. This wisdom is found in the Jewish writings of Proverbs 2:6 and the Wisdom of Solomon 7:7 & Ecclesiastes 1:1. The Wise Person shows His wisdom by His good life in James 3:13, 17-18. This refers to the Father Stephen named the “**Single Lord called Wisdom**” in “**That Age**” in Luke 20:35-36 & Proverbs 8:22-25 (RSV). Where selfishness and jealousy of wisdom is not from God in James 3:14-16. This refers to the Lord Lucifer named the “**Married Lord called Wisdom**” in “**This Age**” in Luke 20:34, 37-38 & Proverbs 8:22-25 (RSV).

**The Lord James Christ’s Kingdom of God**

The Lord James declares three end time themes in His book. First, the Eternal Kingdom of God is mentioned in James chapter 2. There is no special treatment for Rich People. God has chosen the Poor to be rich in faith & inherit the Eternal Kingdom of God. The One who will receive all things in the Eternal Kingdom of God are those who overcome and agape love God unconditionally in James 2:5. The reference is linked to the Lord’s teaching in Luke 6:20. The Eternal Kingdom of God is fully realized in the life to come (that age) in Luke 20:35-36 & James 2:5. The fullness of the Eternal Kingdom of God is in Revelation 21:1-22:5. Second, is the Second Coming is noted in James 5:8. Every kind of pain and suffering has to be endured to fulfill all righteousness. The fullness of the Second Coming of Christ is in Revelation 22:6-17. Third, is the judgment in James 2:12 which commands the learners to act and speak, being Judged under the Perfect Law of Liberty, and the One who shows no mercy will have no mercy. This kind of Judgment is the works and faith of agape love. Also in James 3:1, He admonishes Teachers to show them the “privilege” will be Judged by God. In James 5:1-6 it declares that God’s Judgment will fall on the Rich Owners of land, who lived luxuriously, irresponsible lives. They have cheated the Poor with their abundance and killed good people who had no power of defense for their lives in James 5:6. In James 5:9 shows the Ones who are exploited are the Ones who suffer for God. The Lord James’ word of truth is that they should not do complaining to One Another about their short comings. Judging is God’s Business, so those who are Judged must be ready to face the Lord. The fullness of the “**Great White Throne Judgment**” is in Revelation 20:5, 11-15. The “**Ancient of Days Throne Judgment**” is in Daniel 7:9-10.

**The Lord James Christ’s Identity to the Father Stephen**

There are 17 main areas the Lord James the Law of God touched on in His true Epistle. First, the author identifies Himself as the “Slave of God (Father Stephen Our Lord) and the Lord Jesus Christ (Jesus Christ the Son of God)”, and His readers as the 12 tribes in the dispersion in James 1:1.

**The Lord James Christ’s Encouragement**

Second, in trials there should be a true word of encouragement, because You should count trials as a joy which produces spiritual maturity, and is God’s way of testing a Christian in James 1:2-8.

**The Lord James Christ’s Exaltation**

Third, Poor Christians are the Ones that God exalts in James 1:9-11. This is because God resists the proud but gives grace to the humble James 4:6.

**The Lord James Christ’s Endurance**

Fourth, life is given to the Ones who endure trials. Temptation is the real problem every believer must face, but God has given His best gift, the gift of the new life from the Gospel in James 1:12-18.

**The Lord James Christ’s Peace**

Fifth, there must be a proper reception to the Word of God is not anger but involves a spiritual preparation of mind and heart. This kind of reception would bring salvation in James 1:19-21. The word is to be acted upon and not just listened to. It is like a Passive Person who sees Himself in a mirror, and then He forgets what He sees. But an Active Person will remember what He sees and acts on it accordingly that will bring blessing to His life in James 1:22-25.

**The Lord James Christ’s Heart & Words**

Sixth, true religion is very wise, it involves controlling Your tongue, taking care of the Widows, Poor, Needy, Fatherless and Orphans, and living an austere lifestyle that is not popular in James 1:26-27. This is like how the Lord Jeremiah lived in a single setting because God took the possibility of marriage from Him.

**The Lord James Christ’s Respect, Reverence, Revering & High Esteem**

Seventh, favoritism and faith in the Lord Jesus Christ are not the same. It is wrong to treat the Rich better than the Poor. God has chosen the Poor to be in His Kingdom. The Rich are the very Ones who drag the Poor Christians in the Courts and blaspheme the Marvelous Name of the Lord Yahweh in James 2:1-7. To not show favoritism is the fulfillment of the Royal law & to be a sinner One must break one single part of the Law in James 2:8-13.

**The Lord James Christ’s Salvation**

Eight, can faith that has no works save a person? Faith without works is dead. True faith always has good works. Rahab the Witch demonstrated her faith by protecting the Lord Yah’s Spies (like the Secret Service, CIA or FBI) at Jericho. This witch was blessed and the Lord Yahweh or the Father Stephen Our Lord can come like a spy in the night in Revelation 16:15. So faith must have works in James 2:14-26.

**The Lord James Christ’s Teaching**

Ninth, the responsibility of Teachers is awesome & has the Strictest Judgment, and all Men make the mistake of the tongue in James 3:1. It is used the bless God and curse Men, so One must allow God to control it in James 3:1-12.

**The Lord James Christ’s living**

Tenth, wisdom is right living, but jealousy and selfish ambitions are false in James 3:14-16. The right kind of wisdom will equip You to live holy and to fear Your God.

**The Lord James Christ’s Jealousy**

Eleventh, conflict & strife come from wrong desires. People fail to ask God what they need, or asking for the wrong things that brings conflict. God resists the Proud but give grace to the Humble. God is Jealous, and the Friend of the World is an Enemy against God in James 4:1-10.

**The Lord James Christ’s Brotherly Law**

Twelfth, to speak against a Brother or a Sister is to speak against God’s Law and to be a Judge. There is only one Judge, **the Marvelous Lord Yah**. The role of a Christian is not a Judge but the doer of the Law in James 4:11-12.

**The Lord James Christ’s Business Traveling**

Thirteenth, live is uncertain. Plans to do business or travel should be done by the will of God. When One knows to do right and does not it is sin in James 4:13-17.

**The Lord James Christ’s Judgment against the Rich**

Fourteenth, true judgment for the Lord Yahweh is on the docket list against the Rich for they have received their consolation. They use their wealth for self-gratification and do not use it for the Lord in James 5:1-6.

**The Lord James Christ’s Patience & Communication**

Fifteenth, a Christian must be patient to Christ’s coming. Occupy till I come is the command. Judging or complaining to One Another must cease. There should be a simple “Yes” or “No” in James 5:7-12.

**The Lord James Christ’s Prayer of Divine Healing**

Sixteenth, suffering should cause people to pray more earnestly, as Jesus did in the garden. When they are sick they should call the Honorable Elders (Lords) of the Church to pray for them and anointing them with the **Holy Anointing Oil** in James 5:13-18.

**The Lord James Christ’s Admonishing a Sinning Brother**

Seventeenth, if a Jewish Christian sees another Jewish Christian straying from the truth, and is able to bring him back again to the sheepfold with Jesus Christ the sure sinner will be save from death, and the Lord God will forgive the short comings of that Jewish Christian in James 5:19-20.

**The Lord James Christ’s Standards for the Lord Man**

The Lord James shows us that true Leadership in the Church is earned, and not passed down from Father to Son. It was not the Lord James’ relationship in family with the Lord Jesus, but His commitment to God won Him respect. The Lord James shows us Collegial Leadership by not bringing forth a direct position, but working together to resolve the issues at hand. The Lord James exhorts us to live out Our faith with works, because surely without works it is already dead. The Lord James shows us that all Christians are a Special Crown and Joy which are very important to God. To live poorly is to be rich in the Eternal Kingdom of God and to inherit the Eternal Kingdom of God. To be rich in wealthy worldly possessions should not be the way a Christian should be, only to do the will of God, that’s the answer.

**The Lord James Christ is Stoned to Death**

James called Justus is just, upright & righteous in Acts 15:13-29; 21:18-25 in God’s Kingdom. The Lord James’ arrest & imprisonment is told by Josephus. James was martyred in the One Position according to Josephus in AD 61, when there was a Jewish uprising after the death of Festus the Procurator in Acts 26. James stoning in Law is similar to Stephen’s stoning in Lordship & is the same penalty under the Law & faithful even unto death. He was stoned wrongfully in His Godly faith. There is not much information on His arrest, and imprisonment, but We know the High Priest Ananus Ben Ananus killed Him in 63AD. James’ blood is far better than Cain with a 7 fold-mark in the Law of God in Genesis 4:15.

**The Blood of the Lord James Christ as the Holiest of All in the Law**

The Lord James has eternal life & by drinking His blood in the Law in Romans 2:17-20. Also the Lord James’ blood being far off has made nigh unto You by His eternal offering in the Law in Romans 2:13. The blood of the Lord James has made peace by the blood of His stoning in the Law to reconcile all unto Himself in Romans 9:31-32. The blood of the Lord James destroyed the eternal power of death in the Law by the price He endured in Romans 13:8. How much more the blood of the Lord James, through the Eternal Spirit offered Himself without spot by the Lord, purge your conscience from eternal dead works in the Law to serve the Father Stephen in Romans 13:10. The blood of the Lord James is most of the Law being purged with His blood and if there is no shedding then there is no release of mercy (remission) through ignorance in Hebrews 9:22 & Galatians 3:21. The blood of the Lord James brings sanctification holy from the eternal sin in the Law in Philippians 3:5 & Hebrews 13:4. The blood of the Lord James in the Law is far better than Cain in Genesis 4:2-15. The blood of the Lord James has an eternal covenant in the Law by the Father Stephen in Hebrews 8:10; 10:16. The blood of the Lord James cleanses Us from the eternal sin in the Law in Romans 7:12. The blood of the Lord James is a Witness in the Law in Romans 2:15; 3:21. The blood of the Lord James is the Omni-Benevolent Word in the Law in James 2:8-13. The blood of the Lord James expunged the party in the Law and to say it never happened in Romans 7:2-3. The blood the Lord James has an eternal release in the Law in atonement for those killed in Battle (1 or 2 positions) in 2nd Maccabees 12:38-45. The blood of the Lord James brings forth mercy in the Law forever in Psalms 21:7.

**The Lord James Christ’s Resurrection and Throne**

James resurrection is described in John 5:24-30. James would be judged according to His good works and will receive a reward from God. James is with the 12 on their thrones Judging the 12 tribes of Israel in Luke 22:24-30. James has authorization to rule/reign in the New Jerusalem under God. James is One of the Apostles in the Heavenly New Jerusalem on the gates of the Kingdom. James will have prominent status in the Eternal Kingdom of Lordship.

**THE LORD LUCIFER (THE LORD LUCIFER’S LADY OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS [THIS IS IN BOOK ABOVE]**

**THE LORD ENOCH (THE LORD ENOCH’S LADY OF KINGDOMS) WITH THE RANK OF A 6 GOLD STAR GENERAL FOREVER DONE BY THE FATHER STEPHEN OUR LORD (THE LADY BARBARA THE LADY OF KINGDOMS) TO COMMAND THE LORDSHIP OF THE LAW & LORD MELCHIZEDEK (THE LORD MELCHIZEDEK’S LADY OF KINGDOMS IS CALLED WICKEDNESS (SEXUALITY) IN THE NUMBER 0 POSITION WHICH IS LOCKED UP, ARRESTED, ISOLATED & CONTROLLED BY THE LORD ENOCH’S LADY OF KINGDOMS IN THE ALONE POSITION & THE LORD SOLOMON’S LADY OF KINGDOMS [THIS IS ONLY THE INTERRACIAL LINE BETWEEN THE LOCAL ISRAELITES & CERTIAN OUT OF COUNTRY FOREIGNERS] IN THE NUMBER 1 POSITION IS IN ZECHARIAH 5:5-11) [AS THE LORD STEPHEN (THE LADY BARBARA THE LADY OF KINGDOMS IS CALLED THE NEW JERUSALEM IN REVELATION 21:1-22:21) IN THE LORDSHIP OF THE LAW], THE LORD SOLOMON (THE QUEEN OF SHEBA THE LADY OF KINGDOMS AS THE AFRICAN RACE) & THE LORD JOB (THE LORD JOB’S LADY OF KINGDOMS) [IN THIS BOOK ABOVE]**

**THE LORD ENOCH (THE LORD ENOCH’S LADY OF KINGDOMS) IS THE RACE OF THE FAITHFUL AS THE ETERNAL VICTOR & IS THE MOST HIGHEST ETERNAL KINGDOM OF LORDSHIP THAT HOUSES ALL TRUE SAINTLY CHRISTIAN LORDS & TRUE SAINTLY CHRISTIAN LADIES THAT WILL NEVER BE DESTROYED & HAS NO END**

The Lord Enoch’s name mainly means **“Initiated.”** The Scripture references of the Lord Enoch is in Genesis 5:22-24; Hebrews 11:5; Sirach 44:16 & Jude 14-15. The variations of the name is Hanokh, Hanok & Idris.

The Lord Enoch’s 365 years on Earth refers to 3 life cycles of 121.6 years in Genesis 6:3 or 4 life cycles of 91.25 years in strength of 80 years in Psalms 90:10 or 5 life cycles of 73 years in weakness in Psalms 90:10. This refers to Christian Enoch on all 7 days eternally called Pentecost Sunday only that never fell because He always pleased the Father Stephen is in Acts chapter 1-9 & Hebrews 11:5.

This is because the Father Stephen Our Lord sees all acts & all time equally, which is always Pentecost Sunday is proven in:

*Father Stephen’s Time*

God’s timelessness in own being is in Job 36:26; Revelation 1:8, 4:8; John 1:3, 8:58; Exodus 3:14; 1st Corinthians 8:6; Colossians 1:16; Hebrews 1:2; Genesis 1:1 and Acts 1:6-7.

*God’s Time seen equally*

His time does not change in 2nd Peter 3:8; Psalm 90; Isaiah 45:21; 46:9-10 and Acts 1:6-8.

*God’s Unity*

God is unified in 1st John 1:5; 4:8; Isaiah 7:14; Mathew 1:23; Exodus 34:6-7 and Acts 7:59.

*God’s Limitations concerning Himself (God is the “Unlying God” in Titus 1:2 & Hebrews 6:18)*

God cannot look upon sin in Matthew 27:46; Mark 15:34, but good in Genesis 1; He thinks no evil in 1st Corinthians 13:5 & never lies in Romans 3:4; God can’t be tempted & He tempts no One in James 1:13 and God cannot deny Himself in 2nd Timothy 2:13.

*God’s Sovereignty*

God’s sovereignty in Genesis 1:1 declares His realm as the transcendent rule that goes beyond the Physical Universe, His reign is the power He rules by His works, His heart, His will, His regency is the authority to rule on His holiness & preexistence in Acts 1:7.

**THE LORD ENOCH WITH THE ETERNAL RANK OF A 6 GOLD STAR GENERAL IS FOREVER AUTHORIZED BY HIS ETERNAL GENERAL ORDERS IS UNDER THE FATHER STEPHEN OUR LORD IN HEBREWS 7:17, 21**

**The Lord Melchizedek’s Identity (ID)**

The Lord Melchizedek will come back in the End Time in the Spirit & Authority of the Lord Solomon. The Lord Melchizedek is the (Chief) King (Colonel) of Righteousness (General) from a Major to a 6 Gold Star General which is 1 to 10 Rank Structures concerns the Lord Enoch [100% completed] is in Acts 8:1-3 & Hebrews 7:2 & the (Chief) King (Chief Colonel) of Peace---Salem (Chief General) from a Major to a 6 Gold Star General which is 1 to 10 Rank Structures [US Army] concerns the Lord Enoch [100% completed] is in Acts 8:1-3 & Hebrews 7:2. The Lord Melchidzedek is the Chief High Priest (Chief Captain or 1st Chief of Police) of (Chief) Righteousness (Chief Colonel) & (Chief) Peace---Salem (Chief General) from a Specialist to a 6 Gold Star General which is 0 to 36 Rank Structures [US Army] concerns the Lord Enoch [99.7% to 100% completed in Acts 7:57-8:3] is in Hebrews 7:15. The Lord Melchizedek is also called the Chief High Priest (Chief Captain or 1st Chief of Police) of the Most High God [Ephesians 4:6]---Most Highest Father Stephen [2nd Esdras 4:34] (Most Highest 6 Gold Star General) from the Most Highest Specialist to the Most Highest 6 Gold Star General which is 0 to 36 Rank Structures [US Army] concerns the Father Stephen [99.7% to 100% in Acts 7:57-8:3] in Genesis 14:18.

**The Problems of the Lord Melchizedek’s Earliest Roots being called the “Priest of God Most High”**

The fact that the Lord Melchizedek is called a “Priest of God Most High” makes a problem, because Jerusalem was a Pre-Conquest Canaanite City, and they was all pagan at that time. Yet, the Father Stephen had just barely begun to reveal Himself to the Lord Abraham, and no Priesthood of the Father Stephen had yet been established, which did not come until centuries later in the time of the Lord Moses & the Lord Aaron. The Ancient Rabbinical Scholars have concluded & identified the Lord Melchizedek with the Lord Noah’s Son Shem. This root of Shem concerns the 24 Orders of Giants that survived after the Flood through the Lord Shem’s blood line and would put the Lord Melchizedek’s Identity [The Father Stephen’s Top Secret Clearance in Acts 6:1-2 concerning the Father Stephen Our Lord acting as the Lord Yahweh [John 8:58], in Acts 6:3-4 concerning the Father Stephen Our Lord, in Acts 6:5-10 concerning the Lord Job, in Acts 6:11-12 concerning the Lord Adam, the Lord Noah in Acts 6:13-15 & then the Father Stephen’s Speech in Acts 7:1 concerning the Lord Abraham to Acts 7:60 in the End of Acts concerning the Lord James] in before the Flood concerning the Lord Shem in Genesis 5:32. Remember the Lord Enoch [lived 365 years & was taken] is 7th from the Lord Adam [lived 930 years & died] & the Lord Noah [lived 950 years & died] is 10th from the Lord Adam in Genesis 5:19-32. This is probably, and most likely the earliest identity of the Lord Melchizedek. He may have been a Priest of the Chief High God of the Canaanites. He was known as a Just and Righteous Lord, over Multi Tens of Thousands of Years, and Thousands of Thousands, but the usual prejudice that only Followers of the Lord Yahweh, could only be righteous has corrupted this truth to a certain extent.

There is another Root of the Lord Melchizedek between the times of the Lord Abraham & the Lord Moses, the Egyptian Pharaoh---Lord Akh-en-aton, who teaches a monotheistic religion that worshiped only one God, the Sun God Aton. This religion was taught with much of the same morality and standards of righteousness as the early Israelites. The Father Stephen did not just reveal Himself to the Lord Abraham alone, yet this has only really survived over the 1,000’s of years. The Father Stephen revealed Himself to the Lord Melchizedek and maybe the Lord Akh-en-aton. Although the Lord Melchizedek only appears in 3 verses in Genesis 14:18-20, and His reputation must have been great and has made a long lasting impression on other Eternal Creatures through the Millions of Years.

The Lord Melchizedek as the King-Priest concerns the 1 to 24 Rank Structures [US Army] of Specialist to Colonel is remembered in a Psalms of the Lord David that extols His Kingship and the Holiness of His rule (Priesthood) by the Father Stephen’s Divine Ordinance & Divine Right is in Psalms 110:2, 4. This Lord Melchizedek is an Eternal Kingship & Eternal Priesthood linked to the Eternal Attributes of the Lord David & the Lord Solomon in 2nd Samuel 7:13, 16 & 1st Kings 1:37, 47.

The Lord Melchizedek is mentioned in several of the Dead Sea Scrolls as a Precursor of the Righteous Ruling Messiah, and some of the documents link Him with the Archangel Michael, the Universal Champion of Righteousness.

In the Book of Hebrews, the Lord Melchizedek is mentioned several times, emphasizing that the Lord Jesus is a King-Priest, ruling righteously by and for the Father Stephen in Hebrews 6:20. He also goes over the Genesis Story of the Lord Melchizedek and the Lord Abraham, pointing out that True Righteousness in Priesthood is not a matter of heredity, but comes from an “**Indestructible Endless Life**” in Hebrews 7:15-16.

In all this, We can conclude that the Lord Melchizedek is divinely & eternally linked to the 5 Lords that will come back in the End Time, as the Lord Israel (Peter), the Lord Elijah (John), the Lord Moses (Jesus), the Lord Michael (James) & the Lord Enoch (Stephen). These 5 Beginning Eternal Lords will come back in the End Time in the Spirit & Authority of these 5 Ending Eternal Lords in Matthew 17:1-13 & Revelation 10:1-11:14.

**The 10% Tithe (Sacrifices, Offerings & Spoils) to the Father Stephen by the Eternal General Order of the Lord Melchizedek**

The Lord Melchizedek is something of a mystery, He may be historical, allegorical, futuristic or all, but We know He is identified as the King of Salem which is also called the King of Peace at the beginning time of the Lord Abraham [The Beginning of the Father Stephen’s Speech in Acts 7:1] in Genesis 11:26 & Hebrews 7:2. Salem means Jerusalem, in which in the Lord Abraham’s time was the City called Zion. This City would be called until it was ruled by the Jebusites, shortly after the time of the Lord Saul. When the Lord Abraham defeated the Coalition of the 5 Kings who had carried the Lord Lot into captivity in Genesis 14:13, the Lord Melchidzedek came out to meet Him bearing gifts of bread and wine. The Lord Melchizedek is called the “Priest of God Most High,” presumably of the Father Stephen Our Lord [Ephesians 4:6], and He blessed the Lord Abraham in the Father Stephen’s Name is in Genesis 14:18. The Lord Abraham submitted to the Father Stephen’s Command---The Lord Melchizedek, by Him paying a tribute or tithe of 1/10 of all the spoils of His war with the 5 Kings, to the Father Stephen [Malachi 3:8-12].

**The Office of the High Priest**

Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Eternal General Order of the Lord Melchizedek (El or Elohim) over the Lordship of Christianity in Hebrews 7:21. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man only. The release of This Sin (Eternal Sin), which the Lord Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/authority shown By God in Hebrews 6:18. The Father Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. The Father Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Yahweh wanted the Father Stephen to die for Angels (Lords) & other Lord’s. This does not affect what the Lord Jesus did as the Eternal General Order of the Lord Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. The Father Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. The Father Stephen died for the Angels (Lords)/other Lord’s in Acts 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood the Father Stephen held. The Lord Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. The Father Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. The Father Stephen is the High Priest by the Lord Solomon building the Lord Stephen’s House & not David in Hebrews 7:21; 10:21. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

**The 7 Complete General Orders of the Lord Melchizedek for All Creation**

There are exactly 7 Eternal General Orders from the Lord Melchizedek in Psalms 110:4; Hebrews 5:6, 10; 6:20; 7:11, 17, 21. This means for all of Creation there is 7 Lords by the Eternal General Order of the Lord Melchizedek. The Lord Peter as the High Priest (Mystery Lady as the High Priestess) is for Male and Female Child kind in Hebrews 5:6, the Lord John as the High Priest (Lady Elizabeth as the High Priestess) is for Womankind/Mankind in Hebrews 5:10, the Lord Jesus as High Priest (Lady Mary as the High Priestess) is for Mankind/Womankind in Hebrews 6:20, the Lord James as the High Priest (Lady Mary as the High Priestess) is a 2-fold office for the Law of Male and Female Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Single Boy Kind/Girl Kind in Hebrews 7:11, 17, The Lord Stephen as High Priest (Lady Barbara as the High Priestess) as the Potter Creator of the Entire Universe [Isaiah 64:8] is for Lord Kind/Lady Kind in Hebrews 7:21 & the Lord Yahweh as High Priest (Lady Victoria as the High Priestess) is the only Male or Female Creator of the Father Stephen [Lady Stephanie] that does not die in Psalms 110:4.

**The Worldly Law Armed Forces: The 30 Orders of the Lord Melchizedek (Giants)**

The Giants called the Grigori, The Giants called the Watchers (Qaddisin or Kadishim), The Giants called the Anak, The Giants called the Long Neck, The Giants called the Anakin, The Giants called the Anakim, The Giants called the Nephilim, The Giants called the Nefilim, The Giants called the Zamzummim, The Giants called the Zumzamim (Zuzim), The Giants called the Gibborim, The Giants called the Mighty Ones, The Giants called the Rephaim, The Giants called the Rapahaim, The Giants called the Refaim, The Giants called the Emim, The Giants called the Emma, The Giants called the Ema, The Giants called the Emites, The Giants called the Raphah, The Giants called the Rapha, The Giants called the Haraphah (Sippai also called Saph), The Giants called the Gittites (Goliath & Lahmi) The Giants called the Warrior, The Giant Order of Peter & Victoria in Man’s/Woman’s Lordships, The Giant Order of John & Elizabeth in Man’s/Woman’s Lordships, The Giant Order of Jesus & Mary in Man’s/Woman’s Lordships, The Giant Order of James & Mary (2-fold office) In Man’s/Woman’s Lordship, The Giant Order of Stephen & Barbara in the Father’s/Mother’s Lordships & The Giant Order of Melchizedek & Victoria (Giants) in the Lord’s/Ladies Lordships.

**The Military Law Armed Forces: The 30 Orders of the Lord Melchizedek by Elohim (Dragon Hosts, Camps & Armies)**

**The Ministry of the Heavenly Soldiers (Dignitaries) with the 5 House Orders:**

The Dragons called the Chalkydri called Phoenixes (Winged Dragons), The Dragons called the Angels (Sons of God), The Dragons called the Archangels, The Dragons called the Principalities & The Dragons called the Rulers (Princedoms).

**The Ministry of Heavenly Governors (Presidents) with the 7 City Orders:**

The Dragons called the Power (Potentates), The Dragons called the Authorities, The Dragons called the Virtues (Malakim or Tarshishim), The Dragons called the Strongholds, The Dragons called the Dominions (Dominations), The Dragons called the Hashmallims (Hashmal) & The Dragons called the Lordships.

**The Ministry of Heavenly Guardians (Protectors) with the 10 Kingdom Orders:**

The Dragons called the Thrones (Elders & Many Eyed Ones), The Dragons called the Wheels (Rims), The Dragons called the Ophanims (Erelims), The Dragons called the Ophde’s, The Dragons called the Ofanims (Ofaniel or Opanniel), The Dragons called the Galgallims (Many Flamed Ones), The Dragons called the Burning Ones, The Dragons called the Seraphim’s, The Dragons called the Chayot’s & The Dragons called the Living Creatures (Hayyot’s).

**The Ministry of the Heavenly Crown with the 2 Foundational Orders:**

The Dragons called Chubby Ones & The Dragons called Cherubim’s.

**The 6 Supreme Dragon Lordship Commands of the Lord Elohim in the 1 Rock Order:**

The Dragon Order of Peter & Victoria in the Military Lordship, The Dragon Order of John & Elizabeth in the Military Lordship, The Dragon Order of Jesus & Mary in the Military Lordship, The Dragon Order of James & Mary (2-fold office) in the Military Lordship, The Dragon Order of Stephen & Barbara in the Ministerial Lordship & The Dragon Order of Elohim & Victoria (Hosts, Camps & Armies) in the all Lordship.

**The Law Enforcement Armed Forces: The 30 Orders of the Lord Melchizedek by EL (Law)**

The Law called the Laws: The Law called Laws, The Law called the Ways, The Law called the Testimonies, The Law called the Stipulations, The Law called the Requirements, The Law called the Precepts, The Law called the Statutes, The Law called the Decrees, The Law called the Ordinances, The Law called the Commands, The Law called the Judgments, The Law called the Words, The Law called the Regulations, The Law called the Teachings, The Law called the Rules, The Law called the Codes (Penal), The Law called the Covenant Rituals (Law Book), The Law called the Manuals, The Law called the 2nd Greatest Command, The Law called the 1st Greatest Command, The Law called the Order of Aaron in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of Moses in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of James in Gentile Law of God in 1 or 2 witnesses, The Law called the Order of James in Christian Law of God in alone or 1 witness, The Law Order of Peter & Victoria in the beginning & end of the Law of Yah, The Law Order of John & Elizabeth in the beginning & end of the Law of Yah, The Law Order of Jesus & Mary in the beginning & end of the Law of Yah, The Law Order of James & Mary (2-fold office) in the beginning & end of the Law of Yah, The Law Order of Stephen & Barbara in the beginning & end of the Law of Yah & The Law Order of (El) Yah & Victoria the Eternal Law of the Lord Yah’s Creator Law.

**The Eternal General Order of the Lord Melchizedek**

The Father Stephen, who at times and manners spoke in times past unto the Fathers by the Prophets is in Hebrews 1:1. The Father Stephen who brings the First Begotten into the World, says and let all the Angels worship Him is in Hebrews 1:6. The Father Stephen says to His Son Jesus, thy throne, O God is forever and ever, a scepter of righteousness is the scepter of thy Kingdom is in Hebrews 1:8. The Father Stephen agape loves righteousness and hates iniquity, therefore He has anointed thee with the oil of gladness above they Fellows is in Hebrews 1:9. The Father Stephen in the beginning has laid the foundation of the Earth, and the Heavens are the works of Thine hands is in Hebrews 1:10. The Father Stephen’s Speech at first will not let You escape if We neglect so great salvation and was confirmed unto Us by them that heard Him is in Hebrews 2:3. The Father Stephen also bearing them Witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will is in Hebrews 2:4. The Father Stephen’s Grace should make Jesus taste death for every Man, and We see Jesus, who was made a little lower than the Angels for the suffering of death, crowned with glory and honor is in Hebrews 2:9. The Father Stephen will put His trust in them is in Hebrews 2:13. The Father Stephen knows Jesus as the Merciful and Faithful High Priest to make reconciliation for the sins of the people is in Hebrews 2:17. The Father Stephen builds all things, but every house is built by some Man is in Hebrews 3:4. The Father Stephen knows that they should take heed, lest there be in any of You an evil heart of unbelief is in Hebrews 3:12. The Father Stephen rested the seventh day from all His works is in Hebrews 4:4. The Father Stephen’s Rest is in Hebrews 4:9. The Father Stephen did rest and cease from all His works as they did is in Hebrews 4:10. The Father Stephen’s Word is quick, and powerful, and sharper that any two-edged sword, piercing even to the dividing asunder of Soul and Spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart is in Hebrews 4:12. The Father Stephen knows their profession, seeing then that We have a great High Priest, that is passed unto the Heavens is in Hebrews 4:14. The Father Stephen appoints every High Priest among Men in all things that He may offer both gifts and sacrifices for sins is in Hebrews 5:1. The Father Stephen called Aaron and no Man takes honor unto Himself is in Hebrews 5:4. The Father Stephen calls a High Priest after the Order of Melchizedek is in Hebrews 5:10. The Father Stephen’s First Principles and Oracles concerns Teachers that have need to be taught again and are become such as have need of milk, and not of strong meat is in Hebrews 5:12. The Father Stephen’s Perfection is not the laying again the foundation of repentance from dead works, and faith toward Him is in Hebrews 6:1. The Father Stephen may permit if We do is in Hebrews 6:3. The Father Stephen’s Good Work has been tasted, and the authorities of the World to come is in Hebrews 6:5. The Father Stephen knows they crucify the Son Jesus and put Him to an open shame is in Hebrews 6:6. The Father Stephen’s Blessings for the Earth which drinks in the rain that comes oft upon it and brings forth herbs meet for them by whom it is dressed, receives blessings from Him is in Hebrews 6:7. The Father Stephen is not unrighteous to forget Your work and labor of agape love, which You have shown toward His name, in that You have ministered to the Saints, and do minister is in Hebrews 6:10. The Father Stephen made promise to Abraham, because He could swear by no greater, He swore by Himself is in Hebrews 6:13. The Father Stephen willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath is in Hebrews 6:17. The Father Stephen is impossible to lie by the two immutable things that We might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us is in Hebrews 6:18. The Father Stephen is the Most High God for this Melchizedek, the King of Salem & Priest who met Abraham from the slaughter of the Kings, and blessed Him is in Hebrews 7:1. The Father Stephen make and abided His Son Jesus without Father, without Mother, without Descent, having neither beginning of days nor end of life is in Hebrews 7:3. The Father Stephen sprang out of Judah of which Moses spoke nothing concerning the Priesthood which is evident is in Hebrews 7:14. The Father Stephen knows the Law made nothing perfect, but the bringing in of a better hope did is in Hebrews 7:19. The Father Stephen swore and will not relent, thou are a Priest (Oath of Eternal Rank as a Sergeant---Priest, Lieutenant---Chief Priest & Captain---High Priest concerning the Lord Peter for Child Kind, the Lord John for Womankind, the Lord Jesus for Mankind, the Lord James for Angel Kind---Spirits, Ghosts, Phantoms & Shadows & for Boy Kind with Girl Kind & the Lord Stephen for Lord Kind & Lady Kind) forever after the order of Melchizedek & for the for the rest of the Human Priests were made without an oath is in Hebrews 7:21. The Father Stephen ever lives to make intercession for them to save them is in Hebrews 7:25. The Father Stephen pitched and not Man a true tabernacle with a minister of the sanctuary is in Hebrews 8:2. The Father Stephen admonished Moses when He was about to make the tabernacle who serve the example and shadow of Heavenly Things & see that thou make all things according to the pattern showed to thee in the mount is in Hebrews 8:5. The Father Stephen for finding fault says I will make a new covenant with the house of Israel and the house of Judah is in Hebrews 8:8. The Father Stephen regarded them not, because they do not obey the covenant that I made with their Fathers in the day when I took them by the hand to lead them out of the land of Egypt, because they continued not in my covenant is in Hebrews 8:9. The Father Stephen will make this covenant with the house of Israel, and I will put My laws into their mind, and write them in their hearts, and I will be to them a God, and they shall be to Me a people is in Hebrews 8:10. The Father Stephen shall not teach every Man His Neighbor and every Man His Brother, to know Him, for all show know Me, from the least to the greatest is in Hebrews 8:11. The Father Stephen’s Service says now when these things were ordained, the Priests went always into the first tabernacle accomplishing His service is in Hebrews 9:6. The Father Stephen purge Your conscience from dead works to serve Him how much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to Him is in Hebrews 9:14. The Father Stephen’s Blood of the Testament is in Hebrews 9:20. The Father Stephen’s Presence for Christ is not entered into the holy places made with hands, which are the figures of the true, but into Heaven itself is in Hebrews 9:24. The Father Stephen’s Will is come in the volume of the book is in Hebrews 10:7. The Father Stephen’s Will takes away the first that He may establish the second is in Hebrews 10:9. The Father Stephen’s Right Hand He sat down after He had offered sacrifice for sins forever is in Hebrews 10:12. The Father Stephen will make them a Covenant after those days and will put My Laws into their hearts, and in their minds will I write them is in Hebrews 10:16. The Father Stephen is the High Priest over His house is in Hebrews 10:21. The Father Stephen’s Sorer Punishment shall He be thought worthy, who has trodden under foot His Son Jesus, and has counted the blood of the covenant, wherewith He was sacrificed, an unholy thing, and has done despite (insults) unto the Spirit of Grace is in Hebrews 10:29. The Father Stephen shall judge His people and vengeance belongs to Him is in Hebrews 10:30. The Father Stephen knows it is a fearful thing to be in His hands is in Hebrews 10:31. The Father Stephen’s Will may cause You to receive the promise but needs patience is in Hebrews 10:36. The Father Stephen’s Faith causes Us to understand that the Worlds were framed by His Word, so that things which are seen were not made of things which do appear is in Hebrews 11:3. The Father Stephen received an offering by faith with Abel a more excellent sacrifice than Cain, by which He obtained Witness that He was righteous, & He testifying of His gifts, and by it He being dead yet speaks is in Hebrews 11:4. The Father Stephen translated Enoch where He will never experience death because He always pleased Him is in Hebrews 11:5. The Father Stephen cannot be pleased without faith and they must believe that He is a rewarder of them that diligently seek Him is in Hebrews 11:6. The Father Stephen’s Warning by faith to Noah of things not seen as yet, moved with fear, prepared an ark to the saving of His house, by which He damned the World, and became Heir of the righteousness which is by faith is in Hebrews 11:7. The Father Stephen is the Builder and Maker is in Hebrews 11:10. The Father Stephen is not ashamed to be called their God, for He has prepared from them a city which is a better country that is Heavenly is in Hebrews 11:16. The Father Stephen is able to raise Him up, even from the dead, from whence also He received Him in a figure is in Hebrews 11:19. The Father Stephen chooses rather to suffer affliction than to enjoy the pleasures of sin for a season is in Hebrews 11:25. The Father Stephen having provided some better thing for Us, that they without Us should not be made perfect is in Hebrews 11:40. The Father Stephen is the Author and Finisher of Our faith is in Hebrews 12:2. The Father Stephen’s Chastening is not despised and shall not shall not faint when thou are rebuked of Him, for they have forgotten the exhortation which speaks unto You as Children is in Hebrews 12:5. The Father Stephen agape loves whom He chastens, and scourges every Son He receives is in Hebrews 12:6. The Father Stephen deals with You as Sons if You endure chastening, for what Son is He whom the Father chastens not is in Hebrews 12:7. The Father Stephen shall not be seen by Man except they follow peace with all Men and holiness is in Hebrews 12:14. The Father Stephen’s Grace is secure lest any Man fail or any root of bitterness springs up trouble You, and thereby many be defiled is in Hebrews 12:15. The Father Stephen’s City is Mount Sion (Zion), the Heavenly Jerusalem, and to an Innumerable Company of Angels is in Hebrews 12:22. The Father Stephen the Judge of All and to the Spirits of Just Men made perfect, to the General Assembly and Church of the Firstborn, which are in written in Heaven is in Hebrews 12:23. The Father Stephen may be served acceptably with reverence and godly fear, wherewith We receiving a Kingdom which cannot be moved is in Hebrews 12:28. The Father Stephen is a Consuming Fire is in Hebrews 12:29. The Father Stephen will judge whoremongers and adulterers but marriage is honorable in all, and the bed undefiled when there is no sexuality involved is in Hebrews 13:4. The Father Stephen is My helper and I will not fear what Man shall do unto Me is in Hebrews 13:6. The Father Stephen’s Word will remember them which have the rule over You whose faith follow, considering the end of their conversation is in Hebrews 13:7. The Father Stephen Sacrifice of Praise is the fruit of Our lips giving thanks to His Name is in Hebrews 13:15. The Father Stephen is well pleased with such sacrifices to do good and to communicate forget not Him is in Hebrews 13:16. The Father Stephen is the God of Peace that brought again from the dead Our Lord Jesus that Great Shepherd of the Sheep, through the blood of the everlasting covenant is in Hebrews 13:20.

The Lord Melchizedek’s Eternal General Order concerns every Eternal Creature who has died within the 1st forty years and were charged wrongfully with false charges & died from Genesis 6:3 concerning within the 120 years up to Acts 7:60 concerning within 21 years, like the Lord Jesus & the Father Stephen. This Eternal General Order is Supremely Authorized by the Father Stephen that will not allow any more deaths to happen after the initial Appointments is done in Hebrews 7:21. If any Eternal Creatures does not experience death within the 40 years of the allotted time, then they will in the end and may be subject to the opposition against the Father Stephen concerning His Stoning in Acts 7:60. The Father Stephen’s Eternal General Order only that was given within the 1st forty years is in Hebrews 11:5 concerning the Lord Enoch that will never die or experience death. This is because the Lord Enoch initially always pleased the Father Stephen in the 1st 65 years [the fulfillment of the Lord James’ life & stoning from 2BC-63AD] in His Single Realm in Genesis 5:21 and the Lord Enoch in Adam’s family line [the Lord Enoch is the 7th from Adam] is Eternally Ordered by the Father Stephen not to experience any death for 300 more years from 65 years of age to 365 years of age in His Marriage Realm in Genesis 5:22-23, and then was taken by the Father Stephen in Genesis 5:24. The Father Stephen’s General Order for Adam and His family was initially a 1,000 years each but because a Sexual Union done once each in Adam’s family in Genesis 4:1-5:32, it was cut down to 777 years to 969 years in life, then after the appointments of death the Father Stephen’s Eternal General Order is in Authorized for Adam’s family in eternal life. This is why the Lord Melchizedek’s Eternal General Order has jurisdiction in the Lordship of the Law concerns all Eternal Deaths, then an Endless Life, but does not have any jurisdiction to Eternally Command or be Above the Lord Enoch & His Eternal General Order of an Endless Life for all eternity.

In the Lord Melchizedek’s death, like all other deaths, the Lordship of the Law will step in and try to gain control of the situation by excelling in dominion, strength, wisdom, power, almightiness & authority. This happened to the Father Stephen in His Stoning because they could not use the Lord Enoch’s position since He always pleased the Father Stephen and will never die, like the Lordship of the Law. Yet the Lord Enoch’s position was not fully completed since the false charges were still in the process of being overcome by the Father Stephen in Acts 6:8-9:1-2. This allowed the Lordship of the Law to use the Lord Melchizedek’s position in His death with the Father Stephen’s position in His death to open a position of another Lord Stephen in the Lordship of the Law to give a False Eternal General Order of a False Eternal Stripping Charge [by the Lord Melchizedek’s death] against the Father Stephen Our Lord in Act 6:8-7:58 that eventually killed Him by an Eternal General Order of a False Eternal Sexual Charge [by another Lord Stephen’s death] in Acts 7:59-60. This was totally overcome by the Father Stephen Our Lord with the Lord Enoch’s position being completed overrules these things in Acts 9:3-9. By the Lord Melchizedek’s Eternal General Order He allows [but not authorizes], falsely denies & commands that the Father Stephen Our Lord has no High Rank, High Status [Authority] or High Heroism [for the most part the Lord Melchizedek may hold the Father Stephen Our Lord with the lowest possible Combat Heroism done & awarded, which is underminding & underestimating the Father Stephen the Potter Creator of the Entire Universes who made all Eternal Creatures in Isaiah 64:8; Hebrews 1:1-3; John 1:1-3 & Acts 17:23-32] in Acts 7:59-60. But by the Lord Enoch’s Eternal General Order He authorizes, truly confirms & supremely commands that the Father Stephen Our Lord has the Most Highest Rank [2nd Esdras 4:34], Most Highest Status [Supreme Authority in Romans 13:1-2] & the Most Highest Heroism [awarded eternally the Most Highest Heroism Medal for Extraordinary Heroic Acts of Heroism, at the eminent risk of His life against an Armed Enemy Foreign Force in Acts 7:59-60] in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. This is because the Lord Enoch is only eternally given His eternal immortal position by & from the Extraordinary Heroism of the Father Stephen displayed & endured, and the Lord Melchizedek did not receive this, but also died, like all other Eternal Creatures throughout History. The Father Stephen is put in the Eternal Hall of Fame as the Most Prominent Hero and Authoritative Figure of all time eternally without end.

In Genesis 5:22-24 says that “Enoch walked with God 300 years,” and that “He was not, for God took Him.” In Sirach 44:16 mentions “Enoch pleased the LORD, and was translated, being an example of repentance to all generations.” In Sirach 49:14 tells us “But upon the Earth was no Man created like Enoch, for He was taken from the Earth.” The Lord Enoch was on the Earth for 365 years, before God took Him. The Birth of the Lord Enoch is in Genesis 4:17, and At 65 year of age, something happened where it caused Enoch to walk with God for the next 300 years. In Hebrews 11:5 states “By faith Enoch was translated that He should not see death, and was not found, because God had translated Him: for before His translation He had the testimony, that He (always) pleased God.” In Jude 14-15 says “And Enoch also, the 7th from Adam, prophesied of these, saying, ‘Behold, the LORD cometh with 10,000’s (100,000) of His Saints, to execute judgement on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” The Lord Enoch’s Lordship to Judge from His Father Stephen concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had too much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not vice versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this.

The white skin color Lord Enoch’s name also means “**Pleased God in Lordship**.” The Lord Stephen Christ (Anointed Yahweh in Lordship) of the Gospel of Acts will come back in the Spirit and Power of the Lord Enoch in John 8:58. The Lord Enoch’s Kingdom last for “**Multi-Trillion Year Reign**” with the Lord Stephen. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the 2nd Man Yahweh. The Lord James is the 2nd Man Lucifer. The Lord Jesus is the 2nd Man Adam. The Lord John is the 2nd Man Eve. The Lord Peter is the 2nd Man Cain. The Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not vice versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. This is because the Lord Enoch never failed in fully trusting in the Father Stephen & never questioned His word or His ordained intents, plans, plots & motives. All other Eternal Creatures will fail in this in Acts 5:38-39. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD. The 1st Universe that is fulfilled & destroyed is bound by the Great White Throne Judgment which casts all Creation in that Universal Package down into Hell for at least a sanctification (cleansing or purification) or to burn forever, except for the 2nd chance (1st Peter 3:18-22) to receive the Gospel Kingdom in Hell in 2nd Peter 2:1-22. Then afterwards in the Book of Luke & the Book of Acts only concerns the New Universe trying the be infiltrated by the Lordship of the Law the 2nd time in the Lord Jesus Christ for 40 years from 5BC to 35AD in 1st Corinthians 15:24-28 & the Lord James Christ for 66 years from 3BC to 63AD in the Lordship of the Law at the closing of Acts & the Lord Stephen Christ for 40 years from 5BC to 35AD is the End in 1st Corinthians 15:24-28. By which the Lord James being written about is up to 95AD, 32 years after His death concerning 4 times being read in the Lordship of the Law in 95AD concerning the End Reign of the 12 Emperors from 5BC to 95AD which is 100 years. The Lord Stephen being written about is up to 65AD, 32 years after His death concerning 4 times being read in the Lordship of the Law which is 65AD at the End with the Lord’s release (7 years) which is 72AD concerning the End Reign of the 28 High Priests (Captains or Chiefs of Police) from 5BC to 72AD at the destruction of the Jerusalem Temple (23AD to 70AD is 46 years concerning the Lifespan of the Temple) which is 77 years.

In King Solomon’s Kingdom, He built the House of the Father Stephen called Zion in the Kingdom of Lordship that will never be destroyed in 7 years that took $576,000,000,000.00 billion in 100,000 gold talents & $384,000,000,000.00 billion in 1 million silver talents in tithing which concerns $960,000,000,000,000.00 trillion which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in gold in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch’s Kingdom would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [23 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe going on mile go twain which is at least 1 septillion dollars [24 zero’s behind it] in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18. The Lord Enoch is considered as the Eternal Christ of the Inerrant Law in the Eternal Kingdom of Lordship because He never dies and is not subject to any death experiences in Acts 1:4-7 & Hebrews 11:5. This is Divinely Ordained by the Father Stephen Our Lord in Genesis 5:24. The Lord Enoch challenges to always please the Father Stephen.

The Lord Enoch’s Relationship with the Father Stephen [this is that the Lord Enoch has total Eternal Salvation & Eternal Protection that is only Eternally Given by the Father Stephen to the Lord Enoch because He always pleased Him within the 365 years & will never die] is unlike, but similar to the Lady Rahab’s Relationship [this is a Temporal Salvation & Temporal Protection that is Temporally Given by the Father Stephen because all Eternal Creatures dies, including Michael, Jesus, Melchizedek or any other Eternal Being which can only be established within the 7 days because the Walls of Jericho fell down in that time frame [7 days Jericho fell in actuality, 7 hours Jericho fell in Matthew 20:12, 7 minutes Jericho fell in James 2:25 & 7 seconds Jericho in Acts 7:45] with 3 divine mandates---70 years in weakness to 80 years in strength in Psalms 90:10 & the ultimate 120 years in Genesis 6:3 because of the Sexuality of Man for all Creation to die, except Adam’s family which concerned 777 years to 969 years to die, and except for the 4 End Time Lords which is above these mandates, but will die later on past at least a 1,000 years to a time appointed is the Lord Israel with Peter in Luke 20:35-36, Lord Elijah with John in a Whirlwind that will die in the End Time in Revelation 11:7-10, Lord Moses with Jesus [supposedly died on Mount Nebo, but it seems clear this was a cover & He did not die at 120 years because of Matthew 17:1-13] that will die in the End Time in Revelation 11:7-10, and the Lord Michael with James that will die in Luke 20:35-36] with the Father Stephen’s Israelite Spies [today in the USA they may be called the LAW---Criminal Drug Law Enforcement---(Narks), MI---Military Intelligence, CID---Criminal Investigations Demando (Military Intelligence Command), CIA---Central Intelligence Agency, FBI---Federal Bureau of Investigations, SS---Secret Service, MERC’S---the Hired Mercenaries or the TSD---Top Secret Drones as an Unknown Identifying Agency]: Through Rahab’s conversation with the two spies, We discover how Pagan Nations for everywhere, not only the Promised Land has known the story and Father Stephen’s Authority of the Israelites, and His miracles performed on their behalf by the Father Stephen. Further, We realize that their history was believed to be entirely true, and that the Citizens of the powerful city of Jericho [7 days Jericho fell in actuality, 7 hours Jericho fell in Matthew 20:12, 7 minutes Jericho fell in James 2:25 & 7 seconds Jericho in Acts 7:45] were terrified when they learned that the Israelites were camped outside their city. This Woman Rahab at the time, may have been the only one whose heart was not hardened. Instead, She opened not only Her home to the spies, but She opened Her heart to the Father Stephen they served, and later learned to serve Him too.

**The Book of the Lord Enoch**

Enoch’s Book called the Book of Enoch or simply 1st Enoch is an Ancient Jewish Religious Work ascribed the Lord Enoch the Great-Grandfather of Noah in Genesis 5:18-24, through which the Lord Enoch receives omniscience from the Father Stephen. The writing was written in about 300BC and the latest part of the Book called the Book of Parables was composed at the end of the 1st century. The content of the Book is divided into 5 sections. The Book of the Watchers in 1st Enoch 1-36, the Book of the Parables of Enoch also called the Similitudes of Enoch in 1st Enoch 37-71, The Astronomical Book also called the Book of the Luminaries or the Book of the Heavenly Luminaries in 1st Enoch 72-82, The Book of Dream Visions also called the Book of Dreams or the Animal Apocalypse in 1st Enoch 83-90 and the Epistle of Enoch or Enoch’s Testament in 1st Enoch 91-105. The Epilogue or the Book of Noah in 1st Enoch 106-108. The Book of Enoch was considered Scripture by many of the Church Fathers, such as Clement of Alexandria, Irenaeus, Athenagoras and Tertullian. The Church Fathers say the Jews rejected the Book because it contained prophecies pertaining to Jesus Christ. In Christianity, Enoch is referred to as a Historical Person and Prophet quoted in Jude 14-15 which says “And Enoch also, the seventh from Adam, prophesied of these, saying, behold, the Lord (Stephen) comes with 10,000 of His Saints (Lords), to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they ungodly committed, and of all this hard speeches which ungodly sinners had spoken against Him.” This may be a reference to Deuteronomy 33:2. If You have any questions on the Saints, You must get My book called “**The Father Stephen Our Lord is the only Authority that Appoints All Godly Saintly Christian Lords and All Godly Saintly Christian Ladies**.”

**The Lord Enoch’s Book on 1st Enoch**

The Book of 1st Enoch concerns Enoch’s dream vision of Heaven, the Watchers, and the Giants. Enoch’s journeys through Sheol (Hell) and Heaven. The seven mountains in the Northwest and the Tree of life. The head of Days and the Son of Man. The Fountain of Goodness and the Son of Man. The Resurrection of the Dead. The two vision of Enoch. The Father Stephen and the Messiah (Jesus Christ) to live with Humanity. In particular, Daniel chapters 7-12 shares theological & literary traits with 1st Enoch. Both texts as shaped by an apocalyptic worldview that concerns good and evil, especially on the abuse of authority. Both Daniel chapter 7 & 1st Enoch 14-15 include visions in which the Father Stephen is enthroned, but by different imagery. This Vision of Enoch is set in Heaven and includes the Heavenly Beings, like the throne in Revelation chapter 4, yet while the Vision of Daniel is not set in Heaven and includes more Earthly Beings, such as Beasts with Human features. In Daniel 7:13 & 1st Enoch 37-71 speak of a Son of Man. In Daniel 7:13; He is given authority over all peoples and Nations. In 1st Enoch 71 He is righteous and all who are righteous will follow His path, endowed with His wisdom and access to eternal peace (security) & eternal unity. Ezekiel 2:1 uses the term “Son of Man” by a reference for the Prophet & 1st Enoch does the same in 1st Enoch 60:10. Ezekiel & Isaiah both share the enthronement imagery that 1st Enoch uses, as well as the transmission of authority from the Father Stephen to His Creatures. This is proven in Isaiah chapter 6; Ezekiel chapters 1, 2 & 10. The NT parallels is in Jude 14-15 [100,000 of His Saints] & 1st Enoch 1:9 [10 Million of His Saints]. This means there is a higher level of accountability to the congregation that “**two or three Witnesses**” which means at least a 100 to 10,000 [1 repents is better than 99 in Luke 15:7 or 1 repents is better than 999 in Deuteronomy 32:30; Joshua 23:10 & Isaiah 30:17 or 1 relents is better than 9,999 in Deuteronomy 32:30 & Jude 14-15] could accuse (rebuke) an Elder of insubordination in 1st Timothy 5:19. But with the Father Stephen, He can rebuke a city of 1 to a city of 33,300,000 Million, Three Hundred Thousand [Toyko, Japan is the World’s largest city today around 33,000,000 Million] by two positions in peace which is 3 times 10,000,000 Million [30,000,000 Million] in relenting & 3 times 1,000,000 Million [3,000,000 Million] in repenting or 3 times 100,000 [300,000] in repenting in Jude 14-15. In the Book of Revelation, 1st Enoch also parallels with the binding of the Lord Lucifer in Revelation 20:1-3 & 1st Enoch 10:11-12. The Son of Man language is often paralleled with the NT in Mark and also in Daniel.

**The Lord Enoch’s Book on 2nd Enoch**

The Book of 2nd Enoch also known as the Slavonic Enoch or the Book of the Secrets of Enoch concerns Enoch’s life and dream. The Revelations of Enoch. The Prologue is in 2nd Enoch chapters 1-2. The Ascension into the Heavens in 2nd Enoch chapters 3-37. Enoch’s ascent to the 1st Heaven. How Enoch was taken to the 2nd Heaven. Of the Assumption of Enoch to the 3rd Heaven. Showing Enoch the Place of the Righteous and Compassionate. Here they showed Enoch the Terrible place and Various Tortures. Here they took Enoch up to the 4th Heaven, the course of Sun and Moon. Of the Marvelous Elements of the Sun. This is the Lunar Disposition. Enoch’s Ascent to the 5th Heaven. Of the Taking of Enoch on the 6th Heaven. Enoch in the 7th Heaven. How the Angels left Enoch at the End of the 7th Heaven. Enoch in the 8th Heaven. Enoch in the 9th Heaven. Enoch in the Tenth Heaven. How Enoch wrote 366 Books is in 2nd Enoch 21:1-23:6. Enoch’s descent and instructions is in 2nd Enoch chapters 38-66. Enoch’s ascent, the blessing of Methuselah and Nir, and the Birth of Methuselah is in 2nd Enoch chapters 67-73.

**The Lord Enoch’s Book on the Secrets of 2nd Enoch**

The Book concerns The Creation of the World. How the Father Stephen Founded the Water and Surrounded it with Light, and Established on it Seven Islands. The Fiery Essence. How Satanail (Lord Lucifer) with His Angels was thrown down from the Height. The Father Stephen shows Enoch the Age of the World. Enoch’s Pitiful Warnings to His Sons. Enoch Instructs His Sons from the Father Stephen’s Lips and Hands them this Book. How the Father Stephen Bids Us to be Meek, the Endure Attack and Insult, and not to Offend Widows and Orphans. Enoch Instructs His Sons not to Hide Treasures in the Earth, but Bids them give alms to the Poor. Enoch taken up on High. 2nd Enoch does not lean on Judaism, but mainly Christianity. In 2nd Enoch, Enoch travels through the Heavens in 7 divisions. 1st, is in 2nd Enoch 3:1-6:1, which contains storehouses of dew & snow. 2nd, is in 2nd Enoch 7:1-5, which is full of darkness and the sexual who awaits judgment. 3rd, is in 2nd Enoch 8:1-9:1, which contains the Edenic Paradise that has been prepared for the righteous. 4th, is in 2nd Enoch 11:1-17:1, which has the movements of the Heavenly Luminaries and Innumerable Heavenly Creatures. 5th, is in 2nd Enoch 18:1-9, which are the Armies of the Grigori or the Watchers who had rejected the Father Stephen, by which these had taken Wives illegally and had sexual relations with them and followed the Lord Lucifer. 6th, is in 2nd Enoch 19:1-6, which are the Archangels and the 7 groups of angels who supervised over creation. 7th, is in 2nd Enoch 20:1-6, which is the throne room of the Father Stephen, whom Enoch saw from a distance, surrounded by regiment of angels and cherubim and seraphim who carry out His divine will. The Father Stephen explains to Enoch how He presides over all Creation is in 2nd Enoch 24:1-33:12. The Instructions to pass on to His family for a faithful seed is in 2nd Enoch 34:1-37:2. Enoch then descends back to Earth in order to instruct His Sons about Heaven & ensure they remain faithful to the Father Stephen before He is taken again to Heaven is in 2nd Enoch 38:1-67:3. The end of 2nd Enoch focuses on Methuselah and Nir, a Son of Lamech in 2nd Enoch 68:1-70:26. AS the book ends, Nir’s wife mysteriously becomes pregnant and dies, and as they prepare to bury Her, a child is born from Her, who is the Lord Melchizedek that bears the Seal of the Priesthood on His chest is in 2nd Enoch 71:1-73:9. The NT Parallels is with Revelation chapter 4. The World of 2nd Enoch describes 7,000 years and the 8th is endless.

**The Lord Enoch’s Book on the Sefer Hekalot as 3rd Enoch called the Book of Palaces**

There is 48 chapters in the Book of Palaces and is claimed to be written by Rabbi Ishmael who lived 90AD to 135AD. He was a Tanna, a rabbinic sage whose writings are held in the Jewish Mishnah. In 3rd Enoch, Enoch ascends to Heaven and is transformed into the Angel Metatron. Which Metraton refers to “**The Lesser Yahweh**” which is the Father Stephen in Lordship in John 8:58. Metraton was the Angel (Lord) who went before the Israelites after their Exodus from Egypt. This Angel (Lord) is said to have led the Israelites through the wilderness, acting like a Roman Army Metator, directing the way to the Israelites. Metraton carried the Father Stephen’s name which gives Him power and also measured the Deity of the Divine Body. Metraton is equal to the name Shaddai which is a name for the Father Stephen. Metraton is said to be appointed over the Archangels of Michael and Gabriel. Metraton is as a Mediator or Forerunner since He showed them the way of escape from the wilderness of This World into the Promised Land of Heaven. Metraton is the guard of Enoch that was clothed with the Splendor of Light and made into a Guardian of all the Souls that ascend to the Earth. Metraton is the One who served next to the Throne of the Father Stephen as a co-occupant of the Throne. Metraton is said to have celestial functions such as the Witness of all thoughts, words and actions, the Prince of the World, Mediator for the Earth & Guardian of the World. The OT Parallels is in Ezekiel chapters 40-48, and of the Father Stephen’s Chariots is in Ezekiel chapters 1 & 3 and 3rd Enoch 24, as well as the Father Stephen’s throne in Isaiah chapter 6. The NT Parallels is in 2nd Corinthians chapter 12, also in Revelation the defined Relationship of the Universal Church & the Father Stephen’s Kingdom of Lordship, while 3rd Enoch 45 emphasizes the continuity with their history in the past and the Father Stephen’s promises in their future. 3rd Enoch is a combination of apocalyptic and mystical/magical which points solely to Palestine or Babylon.

The Lord Enoch a Good Example for Us Today. The Main thing that the Lord Enoch did was to please the Father Stephen always and to obey His commands. We should model this to be totally invincible from any eternal death.

**THE LORD MELCHIZEDEK (THE LORD MELCHIZEDEK’S LADY OF KINGDOMS) WITH THE RANK OF A 6 GOLD STAR GENERAL IN THE ETERNAL ORDER WHICH IS FOREVER [IN THE BOOK ABOVE]**

**THE LORD SOLOMON (THE QUEEN OF SHEBA THE LADY OF KINGDOMS AS THE AFRICAN RACE) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS FROM 40 YEARS OF AGE TO 80 YEARS OF AGE**

The white skin color King Solomon’s name means “**God is Crowned Peace**.” The variation of the name is Shlomo, Selomo, Slomo, Shlemun, Sulayman, Siliman, Sleman & Jedidiah. King Solomon’s reign is from 970BC to 930BC. The Lord Stephen Christ is raised by King Solomon. The Lord Solomon’s Kingdom lasts 40 years from 40 to 80 years of age. In this King Solomon became the Lord Enoch at the end time. This refers to Solomon being named on the 1st day to the 5th day with the image likeness of the LORD, then Solomon being named on the 6th day as Man and on the 7th day He fell because of sexuality with His foreign wives concerning once by which all His family was killed, then on the 8th day He was renamed.

King Solomon’s Role in Scripture. King Solomon succeeded His Father David as Israel’s King and King Solomon’s Throne is considered a more exalted, majestic & greater Throne than the Throne of King David in 1st King 1:37, 47; 9:5 & 2nd Chronicles 7:18. The other accomplishments of King Solomon are that He spoke 3,000 proverbs, and His songs were 1,005. He also spoke of hyssop, trees, animals, birds, creepy things & fish in 1st Kings 4:32-33.

King Solomon’s Intellect was outstanding in His own time. The New Testament times referred King Solomon as the Wisest King in Luke 11:31 & Matthew 12:42. Many of His wise saying are preserved in the Book of Proverbs in Proverbs 1:1; 10:1; 25:1. King Solomon also wrote the Book called the Song of Solomon or Song of Songs which comprises of 8 chapters about a warm and beautiful poem in praise to His married divine love.

King Solomon’s building programs. King Solomon undertook many aggressive building programs throughout His Kingdom. He built the house of the Father Stephen which took seven years to complete. He also built His own house which took 13 additional years to complete. He housed 1,000 women and children in His Kingdom. 700 Wives and 300 Concubines with their Children. King Solomon’s control of land trade routes paid off and brought vast revenues into His Kingdom that King Solomon spent on His projects. King Solomon was the only King that ever maintained a fleet of trading vessels, and this also added to His wealth in His Kingdom. The New Testament also reflected on the glory of King Solomon’s Kingdom, beautiful by the greatness of the public projects He accomplished in Luke 12:27 & Matthew 6:29. While King Solomon was making vast flows of funds into His Kingdom, money always seemed to be in short supply. King Solomon kept taxing the people to the extent that, when He died, the northern tribes refused to submit to King Solomon’s Son Rehoboam unless the Young King promised to lower the taxes.

King Solomon’s Ultimate Army. King Solomon maintained a Large Chariot Army (in the millions) that was never used during His reign. King Solomon relied on diplomacy to maintain peaceful relations with the surrounding Nations, such as His control of trading routes brought may disagreements to a halt.

**King Solomon’s Relationships:** King Solomon’s Relationship with the Father Stephen. King Solomon was granted many revelation experiences from the Father Stephen. But King Solomon did not remain loyal to the Father Stephen throughout His life. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

King Solomon asked for Wisdom in 1st Kings chapter 3. And the very beginning of His reign, King Solomon “(agape) loved the Lord, walking in the statutes of His Father David” in 1st Kings 3:3. Just as King Solomon had expressed His agape love by offering a 1,000 sacrifices, the Father Stephen spoke to King Solomon in a dream, inviting King Solomon to make a request. King Solomon did not know at first what to ask, but then He asked for “an understanding heart to judge Your people, that I may discern between good and evil” in 1st Kings 3:9. This request pleased the Father Stephen, and the Father Stephen granted Him not only wisdom, but peace, wealth, the lives of His Enemies and long life as well.

King Solomon dedicated the Temple in 1st Kings chapter 8 & 2nd Chronicles chapter 6. The main priority for King Solomon was the construct and to build the Temple His Father David had dreamed of building to honor the Father Stephen. King Solomon’s prayer of dedication further reveals in these chapters His heart for the Father Stephen and His understanding of spiritual entities. King Solomon concluded the dedication service by challenging His people: “Let Your heart therefore be loyal to the LORD Our GOD, to walk in His statutes and keep His commandments, as at this day” in 1st Kings 8:61.

The Father Stephen’s second appearance to King Solomon in 1st Kings chapter 9. After the dedication of the Temple, the Father Stephen appeared to King Solomon again, promising to bless the King if He continued to walk in His ways and live in godliness.

King Solomon’s Fall in 1st Kings chapter 11. In King Solomon’s later years when He was old at about 80 years old, His Foreign Women that He married and Sexually Eros Loved “turned His heart after other Gods, and His heart was not loyal to the LORD His GOD” in 1st Kings 11:4. King Solomon paid a very high price for His apostasy. The Book of Ecclesiastes reveals the misery He felt when He had left the Father Stephen. Once this happened He kept on seeking a purpose in life apart from the Father Stephen and from His divine revelations. In this He concluded that all was meaningless including His accomplishments. What a shame He began to build but in the end He did not keep the resources to finish the task in His Kingdom.

King Solomon’s Relationship with His Women. The scripture says that King Solomon had 700 Wives and 300 Concubines with an unknown number of Son and Daughters. It was a mistake, to think that in this reality, King Solomon was simply a sex addict at first. He was not. So what kind of love was this? If You have any questions on Love, You must get My book called “**God is Love and the Love in the Holy Bible**.”

King Solomon’s Marriages and Public Policy in 1st Kings 3:1. King Solomon made a treaty with Pharaoh King of Egypt “and married Pharaoh‘s Daughter.” Unlike King David, who relied in His military, King Solomon relied on diplomacy to maintain peace and national security. When King David died, Absalom His Son plotted against the Crown of Solomon His Brother with General Joab that served King David for 30 years. King Solomon found out the plot and killed them both to protect the Kingdom. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21. In the Ancient World, normally treaties were sealed between Nations by their marriages in their royal houses. Many of King Solomon’s Wives, if not all were introduced into Israel by treaties.

King Solomon’s Holy Divine Love that turned into Sexual Eros Love for His Foreign Wives in 1st Kings chapter 11. King Solomon did care for His Wives, however they came to Him and whatever they were facing. But rather for them the worship the Father Stephen, He built shrines for His Foreign Wives so they could worship their own Deities. Eventually, King Solomon had a weakness for the Ladies, and began to worship with them. In this way, King Solomon fell into idolatry which is marital fornication in Tobit 4:12-13; 1st King chapter 11 & Nehemiah 13:25-27. The text says King Solomon “turned from the LORD GOD of Israel, who had appeared to Him twice” in 1st Kings 11:9.

The Father Stephen appeared the King Solomon a third time announcing that because of His idolatry the Kingdom would be divided after King Solomon’s death. In Nehemiah, is referred to King Solomon when insisting that the Jews who returned to Judah after the Babylonian captivity divorce their Foreign Wives that had married because of marital fornication in Nehemiah 13:25-27.

King Solomon an Example for Us Today. King Solomon is both a good and bad example. But We can learn from what happened to Him & what He did. His prayer life showed a dedication of the Temple and His spiritual insight. But King Solomon knowingly turned from the Father Stephen and being motivated by His Foreign Wives He disobeyed the prohibitions against interracial marriages in the Father Stephen’s Law. So what can We learn from His experiences? King Solomon’s experience enables Us to know that concern for others truly pleases the Father Stephen. King Solomon’s experiences warn Us not to grow short in Our personal relationship with the Father Stephen. King Solomon’s experience compels Us to reevaluate Our relationships with Our spouses. Each Husband should please His Wife, but under the divine intervention of the Father Stephen in Ephesians 5:25. King Solomon teaches Us that only as We continue to walk with the Father Stephen We can find life meaningful and complete.

**THE LORD JOB (THE LORD JOB’S LADY OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS [IN THIS BOOK ABOVE]**

**THE FATHER STEPHEN OUR LORD (THE LADY BARBARA THE LADY OF KINGDOMS) WITH THE RANK OF A 6 GOLD STAR GENERAL [THE ETERNAL MOST HIGHEST GENERAL ORDERS OF THE LORD JAMES (THE LADY MARY THE LADY OF KINGDOMS) & LORD MELCHIZEDEK (THE LORD MELCHIZEDEK’S LADY OF KINGDOMS) IS NOT HIGHER THAN THE LORD ENOCH’S (THE LORD ENOCH’S LADY OF KINGDOMS) MOST HIGHEST ETERNAL GENERAL ORDERS IN HEBREWS 7:17 WHICH ARE NOT HIGHER THAN THE FATHER STEPHEN’S (LADY BARBARA THE LADY OF KINGDOMS) MOST HIGHEST ETERNAL GENERAL ORDERS IN HEBREWS 7:21] IS THE MOST HIGHEST RANKING 6 GOLD STAR GENERAL & IS FOREVER SUPREMELY AUTHORIZED [NONE OF THESE IS FROM AN INTERRACIAL LINE] IN HEBREWS 7:21**

**The Lord Melchizedek’s Identity (ID)**

The Lord Melchizedek will come back in the End Time in the Spirit & Authority of the Lord Solomon. The Lord Melchizedek is the (Chief) King (Colonel) of Righteousness (General) from a Major to a 6 Gold Star General which is 1 to 10 Rank Structures concerns the Lord Enoch [100% completed] is in Acts 8:1-3 & Hebrews 7:2 & the (Chief) King (Chief Colonel) of Peace---Salem (Chief General) from a Major to a 6 Gold Star General which is 1 to 10 Rank Structures [US Army] concerns the Lord Enoch [100% completed] is in Acts 8:1-3 & Hebrews 7:2. The Lord Melchidzedek is the Chief High Priest (Chief Captain or 1st Chief of Police) of (Chief) Righteousness (Chief Colonel) & (Chief) Peace---Salem (Chief General) from a Specialist to a 6 Gold Star General which is 0 to 36 Rank Structures [US Army] concerns the Lord Enoch [99.7% to 100% completed in Acts 7:57-8:3] is in Hebrews 7:15. The Lord Melchizedek is also called the Chief High Priest (Chief Captain or 1st Chief of Police) of the Most High God [Ephesians 4:6]---Most Highest Father Stephen [2nd Esdras 4:34] (Most Highest 6 Gold Star General) from the Most Highest Specialist to the Most Highest 6 Gold Star General which is 0 to 36 Rank Structures [US Army] concerns the Father Stephen [99.7% to 100% in Acts 7:57-8:3] in Genesis 14:18.

**The Problems of the Lord Melchizedek’s Earliest Roots being called the “Priest of God Most High”**

The fact that the Lord Melchizedek is called a “Priest of God Most High” makes a problem, because Jerusalem was a Pre-Conquest Canaanite City, and they was all pagan at that time. Yet, the Father Stephen had just barely begun to reveal Himself to the Lord Abraham, and no Priesthood of the Father Stephen had yet been established, which did not come until centuries later in the time of the Lord Moses & the Lord Aaron. The Ancient Rabbinical Scholars have concluded & identified the Lord Melchizedek with the Lord Noah’s Son Shem. This root of Shem concerns the 24 Orders of Giants that survived after the Flood through the Lord Shem’s blood line and would put the Lord Melchizedek’s Identity [The Father Stephen’s Top Secret Clearance in Acts 6:1-2 concerning the Father Stephen Our Lord acting as the Lord Yahweh [John 8:58], in Acts 6:3-4 concerning the Father Stephen Our Lord, in Acts 6:5-10 concerning the Lord Job, in Acts 6:11-12 concerning the Lord Adam, the Lord Noah in Acts 6:13-15 & then the Father Stephen’s Speech in Acts 7:1 concerning the Lord Abraham to Acts 7:60 in the End of Acts concerning the Lord James] in before the Flood concerning the Lord Shem in Genesis 5:32. Remember the Lord Enoch [lived 365 years & was taken] is 7th from the Lord Adam [lived 930 years & died] & the Lord Noah [lived 950 years & died] is 10th from the Lord Adam in Genesis 5:19-32. This is probably, and most likely the earliest identity of the Lord Melchizedek. He may have been a Priest of the Chief High God of the Canaanites. He was known as a Just and Righteous Lord, over Multi Tens of Thousands of Years, and Thousands of Thousands, but the usual prejudice that only Followers of the Lord Yahweh, could only be righteous has corrupted this truth to a certain extent.

There is another Root of the Lord Melchizedek between the times of the Lord Abraham & the Lord Moses, the Egyptian Pharaoh---Lord Akh-en-aton, who teaches a monotheistic religion that worshiped only one God, the Sun God Aton. This religion was taught with much of the same morality and standards of righteousness as the early Israelites. The Father Stephen did not just reveal Himself to the Lord Abraham alone, yet this has only really survived over the 1,000’s of years. The Father Stephen revealed Himself to the Lord Melchizedek and maybe the Lord Akh-en-aton. Although the Lord Melchizedek only appears in 3 verses in Genesis 14:18-20, and His reputation must have been great and has made a long lasting impression on other Eternal Creatures through the Millions of Years.

The Lord Melchizedek as the King-Priest concerns the 1 to 24 Rank Structures [US Army] of Specialist to Colonel is remembered in a Psalms of the Lord David that extols His Kingship and the Holiness of His rule (Priesthood) by the Father Stephen’s Divine Ordinance & Divine Right is in Psalms 110:2, 4. This Lord Melchizedek is an Eternal Kingship & Eternal Priesthood linked to the Eternal Attributes of the Lord David & the Lord Solomon in 2nd Samuel 7:13, 16 & 1st Kings 1:37, 47.

The Lord Melchizedek is mentioned in several of the Dead Sea Scrolls as a Precursor of the Righteous Ruling Messiah, and some of the documents link Him with the Archangel Michael, the Universal Champion of Righteousness.

In the Book of Hebrews, the Lord Melchizedek is mentioned several times, emphasizing that the Lord Jesus is a King-Priest, ruling righteously by and for the Father Stephen in Hebrews 6:20. He also goes over the Genesis Story of the Lord Melchizedek and the Lord Abraham, pointing out that True Righteousness in Priesthood is not a matter of heredity, but comes from an “**Indestructible Endless Life**” in Hebrews 7:15-16.

In all this, We can conclude that the Lord Melchizedek is divinely & eternally linked to the 5 Lords that will come back in the End Time, as the Lord Israel (Peter), the Lord, Elijah (John), the Lord Moses (Jesus), the Lord Michael (James) & the Lord Enoch (Stephen). These 5 Beginning Eternal Lords will come back in the End Time in the Spirit & Authority of these 5 Ending Eternal Lords in Matthew 17:1-13 & Revelation 10:1-11:14.

**The 10% Tithe (Sacrifices, Offerings & Spoils) to the Father Stephen by the Eternal General Order of the Lord Melchizedek**

The Lord Melchizedek is something of a mystery, He may be historical, allegorical, futuristic or all, but We know He is identified as the King of Salem which is also called the King of Peace at the beginning time of the Lord Abraham [The Beginning of the Father Stephen’s Speech in Acts 7:1] in Genesis 11:26 & Hebrews 7:2. Salem means Jerusalem, in which in the Lord Abraham’s time was the City called Zion. This City would be called until it was ruled by the Jebusites, shortly after the time of the Lord Saul. When the Lord Abraham defeated the Coalition of the 5 Kings who had carried the Lord Lot into captivity in Genesis 14:13, the Lord Melchidzedek came out to meet Him bearing gifts of bread and wine. The Lord Melchizedek is called the “Priest of God Most High,” presumably of the Father Stephen Our Lord [Ephesians 4:6], and He blessed the Lord Abraham in the Father Stephen’s Name is in Genesis 14:18. The Lord Abraham submitted to the Father Stephen’s Command---The Lord Melchizedek, by Him paying a tribute or tithe of 1/10 of all the spoils of His war with the 5 Kings, to the Father Stephen [Malachi 3:8-12].

**The Office of the High Priest**

Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Eternal General Order of the Lord Melchizedek (El or Elohim) over the Lordship of Christianity in Hebrews 7:21. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man only. The release of This Sin (Eternal Sin), which the Lord Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/authority shown By God in Hebrews 6:18. The Father Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. The Father Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Yahweh wanted the Father Stephen to die for Angels (Lords) & other Lord’s. This does not affect what the Lord Jesus did as the Eternal General Order of the Lord Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. The Father Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. The Father Stephen died for the Angels (Lords)/other Lord’s in Acts 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood the Father Stephen held. The Lord Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. The Father Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. The Father Stephen is the High Priest by the Lord Solomon building the Lord Stephen’s House & not David in Hebrews 7:21; 10:21. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

**The 7 Complete General Orders of the Lord Melchizedek for All Creation**

There are exactly 7 Eternal General Orders from the Lord Melchizedek in Psalms 110:4; Hebrews 5:6, 10; 6:20; 7:11, 17, 21. This means for all of Creation there is 7 Lords by the Eternal General Order of the Lord Melchizedek. The Lord Peter as the High Priest (Mystery Lady as the High Priestess) is for Male and Female Child kind in Hebrews 5:6, the Lord John as the High Priest (Lady Elizabeth as the High Priestess) is for Womankind/Mankind in Hebrews 5:10, the Lord Jesus as High Priest (Lady Mary as the High Priestess) is for Mankind/Womankind in Hebrews 6:20, the Lord James as the High Priest (Lady Mary as the High Priestess) is a 2-fold office for the Law of Male and Female Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Single Boy Kind/Girl Kind in Hebrews 7:11, 17, The Lord Stephen as High Priest (Lady Barbara as the High Priestess) as the Potter Creator of the Entire Universe [Isaiah 64:8] is for Lord Kind/Lady Kind in Hebrews 7:21 & the Lord Yahweh as High Priest (Lady Victoria as the High Priestess) is the only Male or Female Creator of the Father Stephen [Lady Stephanie] that does not die in Psalms 110:4.

**The Worldly Law Armed Forces: The 30 Orders of the Lord Melchizedek (Giants)**

The Giants called the Grigori, The Giants called the Watchers (Qaddisin or Kadishim), The Giants called the Anak, The Giants called the Long Neck, The Giants called the Anakin, The Giants called the Anakim, The Giants called the Nephilim, The Giants called the Nefilim, The Giants called the Zamzummim, The Giants called the Zumzamim (Zuzim), The Giants called the Gibborim, The Giants called the Mighty Ones, The Giants called the Rephaim, The Giants called the Rapahaim, The Giants called the Refaim, The Giants called the Emim, The Giants called the Emma, The Giants called the Ema, The Giants called the Emites, The Giants called the Raphah, The Giants called the Rapha, The Giants called the Haraphah (Sippai also called Saph), The Giants called the Gittites (Goliath & Lahmi) The Giants called the Warrior, The Giant Order of Peter & Victoria in Man’s/Woman’s Lordships, The Giant Order of John & Elizabeth in Man’s/Woman’s Lordships, The Giant Order of Jesus & Mary in Man’s/Woman’s Lordships, The Giant Order of James & Mary (2-fold office) In Man’s/Woman’s Lordship, The Giant Order of Stephen & Barbara in the Father’s/Mother’s Lordships & The Giant Order of Melchizedek & Victoria (Giants) in the Lord’s/Ladies Lordships.

**The Military Law Armed Forces: The 30 Orders of the Lord Melchizedek by Elohim (Dragon Hosts, Camps & Armies)**

**The Ministry of the Heavenly Soldiers (Dignitaries) with the 5 House Orders:**

The Dragons called the Chalkydri called Phoenixes (Winged Dragons), The Dragons called the Angels (Sons of God), The Dragons called the Archangels, The Dragons called the Principalities & The Dragons called the Rulers (Princedoms).

**The Ministry of Heavenly Governors (Presidents) with the 7 City Orders:**

The Dragons called the Power (Potentates), The Dragons called the Authorities, The Dragons called the Virtues (Malakim or Tarshishim), The Dragons called the Strongholds, The Dragons called the Dominions (Dominations), The Dragons called the Hashmallims (Hashmal) & The Dragons called the Lordships.

**The Ministry of Heavenly Guardians (Protectors) with the 10 Kingdom Orders:**

The Dragons called the Thrones (Elders & Many Eyed Ones), The Dragons called the Wheels (Rims), The Dragons called the Ophanims (Erelims), The Dragons called the Ophde’s, The Dragons called the Ofanims (Ofaniel or Opanniel), The Dragons called the Galgallims (Many Flamed Ones), The Dragons called the Burning Ones, The Dragons called the Seraphim’s, The Dragons called the Chayot’s & The Dragons called the Living Creatures (Hayyot’s).

**The Ministry of the Heavenly Crown with the 2 Foundational Orders:**

The Dragons called Chubby Ones & The Dragons called Cherubim’s.

**The 6 Supreme Dragon Lordship Commands of the Lord Elohim in the 1 Rock Order:**

The Dragon Order of Peter & Victoria in the Military Lordship, The Dragon Order of John & Elizabeth in the Military Lordship, The Dragon Order of Jesus & Mary in the Military Lordship, The Dragon Order of James & Mary (2-fold office) in the Military Lordship, The Dragon Order of Stephen & Barbara in the Ministerial Lordship & The Dragon Order of Elohim & Victoria (Hosts, Camps & Armies) in the all Lordship.

**The Law Enforcement Armed Forces: The 30 Orders of the Lord Melchizedek by EL (Law)**

The Law called the Laws: The Law called Laws, The Law called the Ways, The Law called the Testimonies, The Law called the Stipulations, The Law called the Requirements, The Law called the Precepts, The Law called the Statutes, The Law called the Decrees, The Law called the Ordinances, The Law called the Commands, The Law called the Judgments, The Law called the Words, The Law called the Regulations, The Law called the Teachings, The Law called the Rules, The Law called the Codes (Penal), The Law called the Covenant Rituals (Law Book), The Law called the Manuals, The Law called the 2nd Greatest Command, The Law called the 1st Greatest Command, The Law called the Order of Aaron in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of Moses in Jewish Law of God in 2 or 3 witnesses, The Law called the Order of James in Gentile Law of God in 1 or 2 witnesses, The Law called the Order of James in Christian Law of God in alone or 1 witness, The Law Order of Peter & Victoria in the beginning & end of the Law of Yah, The Law Order of John & Elizabeth in the beginning & end of the Law of Yah, The Law Order of Jesus & Mary in the beginning & end of the Law of Yah, The Law Order of James & Mary (2-fold office) in the beginning & end of the Law of Yah, The Law Order of Stephen & Barbara in the beginning & end of the Law of Yah & The Law Order of (El) Yah & Victoria the Eternal Law of the Lord Yah’s Creator Law.

**The Eternal General Order of the Lord Melchizedek**

The Father Stephen, who at times and manners spoke in times past unto the Fathers by the Prophets is in Hebrews 1:1. The Father Stephen who brings the First Begotten into the World, says and let all the Angels worship Him is in Hebrews 1:6. The Father Stephen says to His Son Jesus, thy throne, O God is forever and ever, a scepter of righteousness is the scepter of thy Kingdom is in Hebrews 1:8. The Father Stephen agape loves righteousness and hates iniquity, therefore He has anointed thee with the oil of gladness above they Fellows is in Hebrews 1:9. The Father Stephen in the beginning has laid the foundation of the Earth, and the Heavens are the works of Thine hands is in Hebrews 1:10. The Father Stephen’s Speech at first will not let You escape if We neglect so great salvation and was confirmed unto Us by them that heard Him is in Hebrews 2:3. The Father Stephen also bearing them Witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will is in Hebrews 2:4. The Father Stephen’s Grace should make Jesus taste death for every Man, and We see Jesus, who was made a little lower than the Angels for the suffering of death, crowned with glory and honor is in Hebrews 2:9. The Father Stephen will put His trust in them is in Hebrews 2:13. The Father Stephen knows Jesus as the Merciful and Faithful High Priest to make reconciliation for the sins of the people is in Hebrews 2:17. The Father Stephen builds all things, but every house is built by some Man is in Hebrews 3:4. The Father Stephen knows that they should take heed, lest there be in any of You an evil heart of unbelief is in Hebrews 3:12. The Father Stephen rested the seventh day from all His works is in Hebrews 4:4. The Father Stephen’s Rest is in Hebrews 4:9. The Father Stephen did rest and cease from all His works as they did is in Hebrews 4:10. The Father Stephen’s Word is quick, and powerful, and sharper that any two-edged sword, piercing even to the dividing asunder of Soul and Spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart is in Hebrews 4:12. The Father Stephen knows their profession, seeing then that We have a great High Priest, that is passed unto the Heavens is in Hebrews 4:14. The Father Stephen appoints every High Priest among Men in all things that He may offer both gifts and sacrifices for sins is in Hebrews 5:1. The Father Stephen called Aaron and no Man takes honor unto Himself is in Hebrews 5:4. The Father Stephen calls a High Priest after the Order of Melchizedek is in Hebrews 5:10. The Father Stephen’s First Principles and Oracles concerns Teachers that have need to be taught again and are become such as have need of milk, and not of strong meat is in Hebrews 5:12. The Father Stephen’s Perfection is not the laying again the foundation of repentance from dead works, and faith toward Him is in Hebrews 6:1. The Father Stephen may permit if We do is in Hebrews 6:3. The Father Stephen’s Good Work has been tasted, and the authorities of the World to come is in Hebrews 6:5. The Father Stephen knows they crucify the Son Jesus and put Him to an open shame is in Hebrews 6:6. The Father Stephen’s Blessings for the Earth which drinks in the rain that comes oft upon it and brings forth herbs meet for them by whom it is dressed, receives blessings from Him is in Hebrews 6:7. The Father Stephen is not unrighteous to forget Your work and labor of agape love, which You have shown toward His name, in that You have ministered to the Saints, and do minister is in Hebrews 6:10. The Father Stephen made promise to Abraham, because He could swear by no greater, He swore by Himself is in Hebrews 6:13. The Father Stephen willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath is in Hebrews 6:17. The Father Stephen is impossible to lie by the two immutable things that We might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us is in Hebrews 6:18. The Father Stephen is the Most High God for this Melchizedek, the King of Salem & Priest who met Abraham from the slaughter of the Kings, and blessed Him is in Hebrews 7:1. The Father Stephen make and abided His Son Jesus without Father, without Mother, without Descent, having neither beginning of days nor end of life is in Hebrews 7:3. The Father Stephen sprang out of Judah of which Moses spoke nothing concerning the Priesthood which is evident is in Hebrews 7:14. The Father Stephen knows the Law made nothing perfect, but the bringing in of a better hope did is in Hebrews 7:19. The Father Stephen swore and will not relent, thou are a Priest (Oath of Eternal Rank as a Sergeant---Priest, Lieutenant---Chief Priest & Captain---High Priest concerning the Lord Peter for Child Kind, the Lord John for Womankind, the Lord Jesus for Mankind, the Lord James for Angel Kind---Spirits, Ghosts, Phantoms & Shadows & for Boy Kind with Girl Kind & the Lord Stephen for Lord Kind & Lady Kind) forever after the order of Melchizedek & for the for the rest of the Human Priests were made without an oath is in Hebrews 7:21. The Father Stephen ever lives to make intercession for them to save them is in Hebrews 7:25. The Father Stephen pitched and not Man a true tabernacle with a minister of the sanctuary is in Hebrews 8:2. The Father Stephen admonished Moses when He was about to make the tabernacle who serve the example and shadow of Heavenly Things & see that thou make all things according to the pattern showed to thee in the mount is in Hebrews 8:5. The Father Stephen for finding fault says I will make a new covenant with the house of Israel and the house of Judah is in Hebrews 8:8. The Father Stephen regarded them not, because they do not obey the covenant that I made with their Fathers in the day when I took them by the hand to lead them out of the land of Egypt, because they continued not in my covenant is in Hebrews 8:9. The Father Stephen will make this covenant with the house of Israel, and I will put My laws into their mind, and write them in their hearts, and I will be to them a God, and they shall be to Me a people is in Hebrews 8:10. The Father Stephen shall not teach every Man His Neighbor and every Man His Brother, to know Him, for all show know Me, from the least to the greatest is in Hebrews 8:11. The Father Stephen’s Service says now when these things were ordained, the Priests went always into the first tabernacle accomplishing His service is in Hebrews 9:6. The Father Stephen purge Your conscience from dead works to serve Him how much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to Him is in Hebrews 9:14. The Father Stephen’s Blood of the Testament is in Hebrews 9:20. The Father Stephen’s Presence for Christ is not entered into the holy places made with hands, which are the figures of the true, but into Heaven itself is in Hebrews 9:24. The Father Stephen’s Will is come in the volume of the book is in Hebrews 10:7. The Father Stephen’s Will takes away the first that He may establish the second is in Hebrews 10:9. The Father Stephen’s Right Hand He sat down after He had offered sacrifice for sins forever is in Hebrews 10:12. The Father Stephen will make them a Covenant after those days and will put My Laws into their hearts, and in their minds will I write them is in Hebrews 10:16. The Father Stephen is the High Priest over His house is in Hebrews 10:21. The Father Stephen’s Sorer Punishment shall He be thought worthy, who has trodden under foot His Son Jesus, and has counted the blood of the covenant, wherewith He was sacrificed, an unholy thing, and has done despite (insults) unto the Spirit of Grace is in Hebrews 10:29. The Father Stephen shall judge His people and vengeance belongs to Him is in Hebrews 10:30. The Father Stephen knows it is a fearful thing to be in His hands is in Hebrews 10:31. The Father Stephen’s Will may cause You to receive the promise but needs patience is in Hebrews 10:36. The Father Stephen’s Faith causes Us to understand that the Worlds were framed by His Word, so that things which are seen were not made of things which do appear is in Hebrews 11:3. The Father Stephen received an offering by faith with Abel a more excellent sacrifice than Cain, by which He obtained Witness that He was righteous, & He testifying of His gifts, and by it He being dead yet speaks is in Hebrews 11:4. The Father Stephen translated Enoch where He will never experience death because He always pleased Him is in Hebrews 11:5. The Father Stephen cannot be pleased without faith and they must believe that He is a rewarder of them that diligently seek Him is in Hebrews 11:6. The Father Stephen’s Warning by faith to Noah of things not seen as yet, moved with fear, prepared an ark to the saving of His house, by which He damned the World, and became Heir of the righteousness which is by faith is in Hebrews 11:7. The Father Stephen is the Builder and Maker is in Hebrews 11:10. The Father Stephen is not ashamed to be called their God, for He has prepared from them a city which is a better country that is Heavenly is in Hebrews 11:16. The Father Stephen is able to raise Him up, even from the dead, from whence also He received Him in a figure is in Hebrews 11:19. The Father Stephen chooses rather to suffer affliction than to enjoy the pleasures of sin for a season is in Hebrews 11:25. The Father Stephen having provided some better thing for Us, that they without Us should not be made perfect is in Hebrews 11:40. The Father Stephen is the Author and Finisher of Our faith is in Hebrews 12:2. The Father Stephen’s Chastening is not despised and shall not shall not faint when thou are rebuked of Him, for they have forgotten the exhortation which speaks unto You as Children is in Hebrews 12:5. The Father Stephen agape loves whom He chastens, and scourges every Son He receives is in Hebrews 12:6. The Father Stephen deals with You as Sons if You endure chastening, for what Son is He whom the Father chastens not is in Hebrews 12:7. The Father Stephen shall not be seen by Man except they follow peace with all Men and holiness is in Hebrews 12:14. The Father Stephen’s Grace is secure lest any Man fail or any root of bitterness springs up trouble You, and thereby many be defiled is in Hebrews 12:15. The Father Stephen’s City is Mount Sion (Zion), the Heavenly Jerusalem, and to an Innumerable Company of Angels is in Hebrews 12:22. The Father Stephen the Judge of All and to the Spirits of Just Men made perfect, to the General Assembly and Church of the Firstborn, which are in written in Heaven is in Hebrews 12:23. The Father Stephen may be served acceptably with reverence and godly fear, wherewith We receiving a Kingdom which cannot be moved is in Hebrews 12:28. The Father Stephen is a Consuming Fire is in Hebrews 12:29. The Father Stephen will judge whoremongers and adulterers but marriage is honorable in all, and the bed undefiled when there is no sexuality involved is in Hebrews 13:4. The Father Stephen is My helper and I will not fear what Man shall do unto Me is in Hebrews 13:6. The Father Stephen’s Word will remember them which have the rule over You whose faith follow, considering the end of their conversation is in Hebrews 13:7. The Father Stephen Sacrifice of Praise is the fruit of Our lips giving thanks to His Name is in Hebrews 13:15. The Father Stephen is well pleased with such sacrifices to do good and to communicate forget not Him is in Hebrews 13:16. The Father Stephen is the God of Peace that brought again from the dead Our Lord Jesus that Great Shepherd of the Sheep, through the blood of the everlasting covenant is in Hebrews 13:20.

The Lord Melchizedek’s Eternal General Order concerns every Eternal Creature who has died within the 1st forty years and were charged wrongfully with false charges & died from Genesis 6:3 concerning within the 120 years up to Acts 7:60 concerning within 21 years, like the Lord Jesus & the Father Stephen. This Eternal General Order is Supremely Authorized by the Father Stephen that will not allow any more deaths to happen after the initial Appointments is done in Hebrews 7:21. If any Eternal Creatures does not experience death within the 40 years of the allotted time, then they will in the end and may be subject to the opposition against the Father Stephen concerning His Stoning in Acts 7:60. The Father Stephen’s Eternal General Order only that was given within the 1st forty years is in Hebrews 11:5 concerning the Lord Enoch that will never die or experience death. This is because the Lord Enoch initially always pleased the Father Stephen in the 1st 65 years [the fulfillment of the Lord James’ life & stoning from 2BC-63AD] in His Single Realm in Genesis 5:21 and the Lord Enoch in Adam’s family line [the Lord Enoch is the 7th from Adam] is Eternally Ordered by the Father Stephen not to experience any death for 300 more years from 65 years of age to 365 years of age in His Marriage Realm in Genesis 5:22-23, and then was taken by the Father Stephen in Genesis 5:24. The Father Stephen’s General Order for Adam and His family was initially a 1,000 years each but because a Sexual Union done once each in Adam’s family in Genesis 4:1-5:32, it was cut down to 777 years to 969 years in life, then after the appointments of death the Father Stephen’s Eternal General Order is in Authorized for Adam’s family in eternal life. This is why the Lord Melchizedek’s Eternal General Order has jurisdiction in the Lordship of the Law concerns all Eternal Deaths, then an Endless Life, but does not have any jurisdiction to Eternally Command or be Above the Lord Enoch & His Eternal General Order of an Endless Life for all eternity.

In the Lord Melchizedek’s death, like all other deaths, the Lordship of the Law will step in and try to gain control of the situation by excelling in dominion, strength, wisdom, power, almightiness & authority. This happened to the Father Stephen in His Stoning because they could not use the Lord Enoch’s position since He always pleased the Father Stephen and will never die, like the Lordship of the Law. Yet the Lord Enoch’s position was not fully completed since the false charges were still in the process of being overcome by the Father Stephen in Acts 6:8-9:1-2. This allowed the Lordship of the Law to use the Lord Melchizedek’s position in His death with the Father Stephen’s position in His death to open a position of another Lord Stephen in the Lordship of the Law to give a False Eternal General Order of a False Eternal Stripping Charge [by the Lord Melchizedek’s death] against the Father Stephen Our Lord in Act 6:8-7:58 that eventually killed Him by an Eternal General Order of a False Eternal Sexual Charge [by another Lord Stephen’s death] in Acts 7:59-60. This was totally overcome by the Father Stephen Our Lord with the Lord Enoch’s position being completed overrules these things in Acts 9:3-9.

**THE FATHER STEPHEN OUR LORD ALSO CALLED THE LORD STEPHEN CHRIST WITH THE MOST HIGHEST RANK OF A 6 GOLD STAR GENERAL WHICH OUTRANKES ALL ETERNAL CREATURES [INCLUDING THE LORD MICHAEL, THE LORD MELCHIZEDEK [AS THE LORD STEPHEN IN THE LORDSHIP OF THE LAW] & THE LORD ENOCH] FOREVER IN HEBREWS 7:21; EPHESIANS 4:6 & ROMANS 13:1-2**

There is a certain Crown simply named Stephen in Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. The name represents 7 times & is the perfect number of completion in Revelation & Permissible Magic. This refers to Stephen being named on the 1st day to the 6th day as the Potter Creator of the Entire Universes and not called a Man in Acts 6:5 & Isaiah 64:8, then on the 7th day He fell because of His Stoning once, by which all His family was eventually killed in Acts 7:60, except the Lord Enoch being taken in Genesis 5:24, then on the 8th day He was renamed.

In Matthew 5:43-48 says “(Agape) Love Your Enemies, bless those who curse You, do good to those who hate You, and pray for those who spitefully use You and persecute You, that You may be Sons of Your Father (Stephen) in Heaven: for He makes His sun rise on the evil and on the good, & sends rain on the just and unjust…therefore You shall be perfect, just as Your Father in Heaven is perfect.” The Lord Stephen’s name means the Highest as the Lord or Jehovah in Psalms 83:18, reward symbolizes prayer & alms (charity or agape love offerings) in secret to God the Father Stephen in Matthew 6:3-4, 6, money symbolizes tithes and offering to God the Father Stephen in Malachi 3:8-12 and wreath symbolizes who God the Father Stephen is in Acts 6:15. If You have any questions on what is permissible magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.” The variations of the name is Steven, Stefanos, Stephan, Stephanos, Steve, Stevie, Stefan, Stefano, Stefani, Fen, Steph, Stephanie, Stevo & Stanley. There is over 230 male & female names of the variations of the name.

The Lord Stephen’s name means the Highest which is equal to the Lord Jehovah and can be translated as Stephen Jehovah in John 8:58. The Highest Stephen gave His voice in Psalms 18:13 & Acts 7:1-60 & builds up Mount Zion in Psalms 87:5 and Acts 1:7. The Highest Stephen is blessed by Hosanna in the Highest in Matthew 21:9 and Mark 11:10. The Highest Stephen’s Throne of His Father Solomon is over the Son of God in Luke 1:32. The Highest Stephen’s omnipotence (authority & almightiness) is over the Son of God in Luke 1:35. The Highest Lord Stephen is over the Lord Jesus Christ as the Prophet in Luke 24:19. The Highest Stephen is over blessings, peace in Heaven and glory of the Lord Jesus Christ in Luke 19:38. The Heavens and the Highest Heavens belong to the Lord Stephen in Deuteronomy 10:14. The Highest Stephen sees the highest stars in Heaven in Job 22:12 and Acts 7:55-56. The Highest Stephen’s seed (Word of God) is of the Highest Quality in Jeremiah 2:21. The Highest Stephen gives total sovereignty to those who are worthy in Wisdom of Solomon 6:3. Stephen’s Covenant is the Highest in Sirach 28:7. The Highest Stephen’s true ways and infinite thoughts are impossible to understand or comprehend in 2nd Esdras 4:11. The Highest Stephen is God the Judge only and none has understanding above the Highest in 2nd Esdras 7:19. The Highest Stephen will visit the World that He made in 2nd Esdras 9:2. The Highest Stephen has wonders and powerful works in the beginning and in the end he has effects and signs in 2nd Esdras 9:6. The Universe only prays to the Highest Stephen as the Father in 2nd Esdras 9:25, 44. The Highest Stephen shall give You rest and ease from thy labor in Acts 7:49-50 and 2nd Esdras 10:24. The Highest Stephen will reveal many secret things in 2nd Esdras 10:38, 52, 54, 59; 11:38; 12:36, 39. With the Highest Stephen You are called and few which are blessed above many others in 2nd Esdras 10:57. It is wrongful dealings when You come up to the Highest Stephen in 2nd Esdras 11:43. The Highest Stephen looks upon the proud times and overthrows the abominations in 2nd Esdras 11:44. The Highest Stephen will comfort thee in 2nd Esdras 12:6. The Highest Stephen will even keep the smallest Kingdom to the end in 2nd Esdras 12:30. The Highest Stephen knows their anointing and wickedness to the end in 2nd Esdras 12:32. The Highest Stephen remembers You in 2nd Esdras 12:47. The Highest Stephen has kept a great season which by His own self shall deliver His creature and shall order those left behind in 2nd Esdras 13:26. The Highest Stephen shall calm the springs of the stream in 2nd Esdras 13:47. The Highest Stephen shall have an abundance of treasures in 2nd Esdras 13:56. The Highest Stephen gave understanding to five Men in 2nd Esdras 14:42. The Highest Stephen shall publish the Holy Bible openly to the worthy or unworthy who reads in 2nd Esdras 14:45. The Father’s has not kept the command of the Highest Stephen in 2nd Esdras 14:31 and Acts 7:51-53. King Solomon will raise Stephen as the Most Highest Stephen on His throne in Ecclesiastes 5:8 & 2nd Esdras 4:34; 12:4.

Stephen’s Birth

Stephen’s place of birth is Jerusalem because Solomon was born there. Stephen’s parents are the Greek Christian Mother **BARBARA** linked to Bara (Bara is the Most Highest Creation Process, except for Qanah linked to the Father Stephen in Proverbs 8:22-25) in Genesis 1:1 & the Greek Christian Father James by Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) in Isaiah 42:3 & Matthew 12:20) linked to Yah. She conceived in Her womb, brought forth a Son & shall call His name **STEPHEN** (8th Day). The 1st Day of His Birth He is called the Father and Lord in Proverbs 8:22-25 (RSV). He shall be the Greatest & will be called the Highest Son, & the Lord Yah will give Him the Throne of His Father Solomon in Acts 7:49 & reigns over the house of Abraham in Acts 7:1 & His kingdom will last forever. The Scripture says “Let the other 60 Lords worship Him” in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. In Isaiah 9:6 it declares “For unto us a Child is Born, unto us a Son is Given & the Government will be upon His shoulder and His name is called…Everlasting Father.” Stephen’s was born around 12AD-33AD & died at 21 years of age & His birthday is most likely in March in 12AD. Stephen is considered the 2nd Single Wisdom Lord restoring the 1st Married Wisdom Lord as the Creator of the Eternal Sin in Lordship by handling it in the stoning by the Plan of Wisdom/Power in Acts 7:51-8:3; Genesis 2:9; Proverbs 8:22-25 (RSV) & James 3:13-18. This is called the “***Age of the 2nd Single Wisdom Lord***” in Acts 6:3, 10. The essence of Christianity is proven in Galatians 5:1-6; Romans 12:9-21; 1st Peter 4:16-19. But in Acts 1:1-28:32 is the Beginning to the End. Stephen is the Messiah of the Branch of Solomon & the High Priest as the Root & Offspring of Solomon for Lord Kind in Hebrews 10:21. This is because Solomon built the “House of the Lord” & not David being a Bloody Man of War linked to Jesus. Yahweh is the Last Messiah of the Branch of Himself only & the High Priest as the Root & Offspring of Himself only that never dies in Isaiah 12:2; 38:11; Psalms 83:18; 110:4 & Acts 17:28-29. He is the “**Age of the 2nd Single Creator Lord**.” The Rank Structure of the 60 Lord’s concerns the Woman with a Crown of 12 Stars proven in Revelation 12:1-2, 5-6. The Church is the Beginning of God as a 1-Gold Star General equivalent to a 3-Silver Star General. The Lord Peter is the Child of God as a 2-Gold Star General equivalent to a 4-Silver Star General. The Lord John is the Woman of God as a 3-Gold Star General equivalent to a 5-Silver Star General. The Lord Jesus is the Man of God as a 4-Gold Star General equivalent to a 6-Silver Star General. The Lord James is the Law of God as a 5-Gold Star General equivalent to a 7-Silver Star General. The Lord Stephen is the Father above All as a 6-Gold Star General equivalent to an 8-Silver Star General. A Wise Man said they have a good head on their shoulders which means they have 1 to 6 Gold Stars on their shoulders and on their collars. The Father Stephen’s birthday is in March. The Lords came before the Angels (Lords) & Man in Genesis 1:1; Proverbs 8:22-31 (NKJV) & Job 38:4-7. The Father Stephen is called the Supreme Potter Creator of the Entire Universe as the Lord Yahweh’s Son Stephen with the Lord Yahweh the Supreme Creator of the Father Stephen in relationship to each other in Proverbs 8:22-29 (RSV); Deuteronomy 32:6; Isaiah 64:8 & Acts 1:4-7.

Stephen’s Appointment

Stephen was appointed by Jehovah through the Holy Ghost to accomplish a Ministry called This Business in Acts 6:3. His ministry was an Angelical Ministry that used Lordship to administer mercy to the physical needs of the body. In Luke 20:34-36, Jesus Christ clears the way for Stephen in His ministry. It declares in the scripture “the Sons of This Age marry and are given in marriage, but those who are counted worthy to attain That Age & the Resurrection from the Dead, neither marry nor are given in marriage, nor can they die anymore, for they are equal to the Angels (Lords) and are Sons of God, being Sons of the Resurrection.” For in John 5:24-30 declares “Most assuredly, I say to You He who hears My word and believes in Him who sent Me has Everlasting Life, and shall not come into Judgment, but has passed from death into life. Most assuredly, I say to You, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father (Stephen) has life in Himself, so He has granted the Son (Jesus) to have life in Himself, and has given Him power to execute Judgment also, because He is the Son of Man. Do not marvel at this: for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the Resurrection of Life, and those who have done evil, to the Resurrection of Damnation. I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father (Stephen) who sent Me.” The Angelical Ministries do not marry but are attentive to the calling of God without distractions in Matthew 22:30 and Luke 20:35-36. They do not have the kind of Sexual Eros Love Relationships that Humans have in their families. Stephen focused on God over the Angels (Lords) since Angels (Lords) give the Law to Man in Acts 7:53, the other Lords give aid to Angels (Lords) in Hebrews 1:5-14 & Acts 6:15-7:53. The Widows of Acts 6:1 was the main purpose of Stephen’s ministerial calling because they were neglected the daily distribution of food. The Hellenists arose with a complaint against the Hebrews for this very reason. Widows are treated with Unmarried People in 1st Corinthians 7:25-40, so it is an Angelical Ministry. Stephen is not commissioned by the Lord Jesus because of Non-Apostleship and a Non-Pharisaic Office in Acts 6:5.

**THE FATHER STEPHEN’S UNIVERSAL ETERNAL GOVERNMENT CALLED THE UNIVERSAL ETERNAL ZION AS THE ETERNAL EMPIRE IN THE MOST HIGHEST KINGDOM OF LORDSHIP**

The Eternal Inerrant Attributes of the Father Stephen Our Lord & His Universal Eternal Government is in Romans 1:20; 13:1-10; 1st Peter 2:13-17 & Acts 17:23-31

His Spirituality (Mentality) also called His Incorporeal attribute is proven in scripture. God is a Spirit. In John 4:23-24 says “But the hour is coming, and now is when the true worshippers will worship the Father (Stephen) in Spirit and truth, for the Father (Stephen) is seeking such to worship Him. God is Spirit, and those who worship Him must worship is Spirit and truth.” In Psalms 139:7-10 mentions “Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend into Heaven You are there. If I make My bed in Hell, behold, You are there. I take the wings of the morning, and dwell in the uttermost parts of the sea, even there Your hand shall lead Me, and Your right hand shall hold Me.” In 1st Kings 8:27 states “But will God indeed dwell on the Earth? Behold, Heaven and the Heaven of Heavens cannot contain You. How much less this temple which I have built!” In Exodus 20:4-6 tells us “You shall not make for Yourself a carved image—any likeness of anything that is in Heaven above or that is in the Earth beneath, or that is in the water under the Earth, You shall not bow down to them nor serve them. For I, the LORD Your God, am a Jealous God, visiting the iniquity of the Fathers upon the Children to the third and fourth generations of those who hate Me, but showing mercy to thousands to those who (agape) love Me and keep My commandments.” In Deuteronomy 4:23-24 says “Take heed to Yourselves lest You forget the Covenant of the LORD Your God which He made with You, and make for Yourselves a carved image in the form of anything which the LORD Your God has forbidden You.” In 1st Corinthians 14:14 states “For if I pray in a tongue, My Spirit prays, but My understanding is unfruitful.” In Philippians 3:3 says “For We are the circumcision who worship God in the Spirit, rejoicing in Christ Jesus, and have no confidence in the flesh.” This means if You have the Spirit of Man it only governs around the Works of the Flesh which is Sexual & if You have the Spirit of God it only governs around the Fruits of the Spirit which is Divine & You cannot have both at the same time, You must choose because We serve a Jealous God & the Flesh never pleases God is in 1st Corinthians 2:6-16; Romans 1:20-32 & Galatians 5:18-23. In Luke 23:46 mentions “Why do You sleep? Rise & pray, lest You enter into temptation.” In Ecclesiastes 12:7 tells us “Then the dust will return to the Earth as it was, and the Spirit will return to God who gave it.” In Hebrews 12:23 declares “to the General Assembly and Church of the Firstborn who are registered in Heaven to God the Judge of All, to the Spirits of Just Men made perfect.” In Philippians 1:23-24 says “For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better. Nevertheless to remain in the flesh is more needful for You.” This concerns the Father Stephen’s Spirit in Acts 6:10; 7:55, 59 and 1st John 5:6-13.

His Invisibility is proven in scripture. God is invisible. In John 1:18 declares “No One has seen God at any time. The only begotten Son, who is in the bosom of the Father (Stephen), He has declared Him.” In John 6:46 states “For if You believed Moses, You would believe Me, for He wrote about Me.” In 1st Timothy 1:17 says “Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.” In 1st Timothy 6:16 mentions “who alone has immortality, dwelling in unapproachable light, whom no Man has seen or can see, to whom be honor and everlasting power. Amen.” In 1st John 4:12 tells us “None has seen God at any time. If We (agape) love One Another, God abides in Us, and His (agape) love has been perfected in Us.” In Exodus 33:11 declares “So the LORD spoke to Moses face to face, as a Man speaks to His Friend…” In Exodus 33:20-23 says “But He said, ‘You cannot see My face, for no Man shall see Me and live.’ And the LORD said, ‘Here is a place by Me, and You shall stand on the rock. So it shall be, while My glory passes by that I will put You in the cleft of the rock, and will cover You with My hand while I pass by.” In Colossians 1:15 mentions “He is the image of the invisible God, the Firstborn over all Creation.” In Psalms 145:3 declares “Great is the LORD, and greatly to be praised, and His greatness is unsearchable.” This concerns the Father Stephen’s invisibility/visibility in His Kingdom of Lordship in Acts 6:1-8:3.

His Physicality is proven in scripture. God becomes flesh. In John 1:1-3, 14 declares “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God, All things were made through Him, and without Him nothing was made that was made…And the Word became flesh and dwelt among Us, and We beheld His glory, the glory as of the only begotten of the Father (Stephen), full of grace and truth.” In John 14:9 tells us “A little while longer and the World will see me no more, but You will see Me. Because I live, You will live also.” In Genesis 1:27 states “So God created Man in His own image, in the image of God He created Him, Male and Female He created them.” In Psalms 16:11 declares “You will show Me the path of life, in Your presence is fullness of joy, at Your right hand are pleasures forevermore.” In Psalms 19:1 says “The Heavens declare the glory of God, and the firmament shows His handiwork.” In Romans 1:20 states “For since the Creation of the World His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead (Trinity), so they are without excuse…” In Matthew 5:8 says “Blessed are the pure in heart, for they shall see God.” In Revelation 1:7 declares “Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him…” In Revelation 4:2-3 says “Immediately I was in the Spirit (Stephen), & behold, a throne set in Heaven, & One sat on the throne. And He who sat there was like a jasper & a sardius stone in appearance, & there was a rainbow around the throne, in appearance like an emerald.” In Revelation 4:5 tells us “And from the throne proceeded lightning’s, thundering, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.” In Revelation 5:6 mentions “And I looked, and behold, in the midst of the throne and of the four Living Creatures, and in the midst of the Elders (Lords), stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits (Father Stephen) of God sent out into all the Earth.” In Revelation 22:3-4 says “And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His Servants shall serve Him. They shall see His face, and His name shall be on their foreheads.” In 1st Corinthians 13:12 declares “For now We see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.” In 1st John 3:2 says “Beloved, now We are the Children of God, and it has not yet been revealed what We shall be, but We know that when He is revealed, We shall be like Him, for We shall see Him as He is.” In 2nd Corinthians 3:18 declares “while We do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.” This concerns the Father Stephen’s body in Acts 6:3-5. There 5 areas that We can try the Lord’s which are Almightiness in the Almighty Lord, Power in the Omnipotent Lord, Sovereignty in the Highest Lord, Money in the Army Lord & Spirituality in the Spirit Lord in Judith 8:13; Wisdom of Solomon 6:3 & Malachi 3:10 & 1st John 4:1. But in Acts 6:10 the Father Stephen Our Lord beat them in Almightiness in Acts 6:8, Omniscience with Omnipotence in Acts 6:8, Sovereignty in Acts 6:8. But The Father Stephen Our Lord had trouble in Army Money in Acts 7:1-7:53. For the (Sexual Eros) Love of Money is the root of all evil in 1st Timothy 6:10. For the Father Stephen Our Lord becoming in the true physical form of the Lord Yahweh operates as “The Cloaked Omniscience (Word) & Cloaked Omnipotence (Power) of the Lord” upholds the Universes (Worlds, Ages, Aeons, Aiones, Galaxies, Levels, Realms) in Hebrews 1:1-3. The Lord James Our Law becoming in the physical form of the Lord Jehovah operates as “The Cloaked Angel (Lord) of the LORD.” The Son Jesus Christ Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked Man of the Lord” which is called Immanuel meaning “God with Us.” The Brother John Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked Woman of the Lord” concerning Immanuel. The Boy James Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked 14 Churches (in the Books of Acts & Revelations) of the Lord” in Luke 20:35-36. The Lord Peter our Lord becomes in the physical form of the Lord Jehovah operates as “The Cloaked Child of the Lord” concerning Immanuel. All this is proven in John 1:1-3. Also if Man looks upon God in His actual form He will be killed and He has made these Lord’s in physical form so Humanity, the Angelical Hierarchy and the other Mystery Lords could see God “The Angel (Lord) of the LORD” without being killed in Genesis 16:7, 13; Exodus 3:2, 4 and Judges 6:12, 14. For the Lord James the Law of God operates as “The Angel (Lord) of the LORD” that exceeds the Lord Jesus Christ as “The Man of the Lord” in Genesis 1:1-25; 3:6-6:7. But The Lord Jesus Christ as “The Man of the Lord” did exceed the Lord James as “The Angel (Lord) of the LORD” but not the Law of God in Hebrews 1:1-4 and Genesis 1:26-3:5. But both of the Lord’s did not exceed or touch the Father Stephen Our Lord as “The Omniscience and Omnipotence of the Lord” to uphold the Whole Universe in Acts 6:8; Hebrews 1:1-3; 1st Corinthians 8:6; 15:24-28 and Ephesians 4:6.

The Lord Stephen’s Mental Attributes

His Omniscience is proven in scripture. God is infinite in knowledge, all intelligence and all wisdom. God is all knowing. He shows His omniscience in that all that God saw in His 7 creation processes on the Earth was indeed all good in Genesis 1:1-4:1. If You have any questions on the 7 creation processes, You must get My book called “**The Seven Creation Processes that the Lord Yah did in the Universe**.” In 1st John 3:20 says “For if Our heart condemns Us, God is greater than Our heart, and knows all things.” In Job 28:24 states “For He looks to the ends of the Earth, and sees under the whole Heavens…” In Job 37:16 mentions “Do you know how the clouds are balanced, those wondrous works of Him who is perfect in knowledge?” In 1st Corinthians 2:10-11 declares “But God has revealed them to Us through His Spirit (Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59). For the Spirit searches all things, yes, the deep things of God. For the Man knows not the things of a Man except the Spirit of the Man which is in Him? Even so no One knows the things of God except the Spirit (Stephen in John 4:24; 1st John 5:6-13 & Act 2:17-7:59) of God.” In Hebrews 4:13 tells us “And there is no Creature hidden from His sight, but all things are naked and open to the eyes of Him to whom We must give Account.” In 2nd Chronicles 16:9 mentions “For the eyes of the LORD run to and fro throughout the Whole Earth, to show Himself strong on behalf of those whose heart is loyal to Him. In this You have done foolishly, therefore from now on You shall have Wars (2 or 3 positions).” In Matthew 6:8 says “Therefore do not be like them. For Your Father (Stephen) knows the things You have need of before You ask Him.” In Matthew 10:29-30 states “Are not two sparrows sold for a copper coin? And not One of them falls to the ground apart from Your Father’s (Stephen’s) will. But the very hairs of Your head are…numbered.” In Matthew 11:23 says “And You, Capernaum, who are exalted to Heaven, will be brought down to Hades, for if the mighty works which were done in You had been done in Sodom, it would have remained` until this day.” In Isaiah 42:8-9 says “I am the LORD, that is My name, and My glory I will not give to Another, nor My praise to carved images. Behold, the former things have come to pass, and new things I declare, before they spring forth I tell You of them.” In Isaiah 43:25 states “I, even I, am He who blots out Your transgressions for My own sake, and I will not remember Your sins.” In Isaiah 46:9-10 mentions “Remember the former things of old, For I am God, and there is no other, I am God, and there is none like Me, Declaring the End from the Beginning, and from ancient times things that are not yet done, Saying, My counsel shall stand, and I will do all My pleasure.” In Isaiah 55:9 says “For as the Heavens are higher than the Earth, so are My ways higher than Your ways, and My thoughts than Your thoughts.” In Psalms 90:4 mentions “For a thousand years in Your sight are like yesterday when it is past, and like a watch in the night.” In Psalms 139 declares God’s perfect knowledge of Man. In 2nd Peter 3:8 says “But, Beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.” In Jeremiah 19:5 states “(they have also built the high places of Baal, to burn their Sons with fire for burnt offerings to Baal, which I did not command or speak, nor did it come into My mind)…” In Jeremiah 31:35 declares “Thus says the LORD, who gives the sun for a light by day, the ordinances of the moon and the stars for a light by night, who disturbs the sea, and its waves roar (The LORD of Hosts is His name):” In Romans 11:33-34 states “Oh, the depth of the riches both of wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! For who has known the mind of the LORD? Or who has become His counselor? Or who has first given to Him and it shall be repaid to him?” In Job 28:28 says “and to Man He said, ‘Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.” In Proverbs 15:33 mentions “The fear of the Lord is the instruction of wisdom, and before honor is humility.” In Ecclesiastes 9:18 tells us “Wisdom is better than weapons of war, but One sinner destroys much good.” In Isaiah 33:6 declares “Wisdom and knowledge will be the stability of Your times, and the strength of salvation. The fear of the Lord is His treasure.” Micah 6:9 says “The Lord’s voice cries to the city—Wisdom shall see Your name: ‘Hear the rod! Who has appointed it?’” In 1st Corinthians 2:7 states “But We speak the wisdom of God in a Mystery, the hidden wisdom which God ordained before the ages for Our glory.” In Wisdom of Solomon 7:22 declares “For wisdom, which is the worker of all things, taught Me, for in Her is an understanding Spirit (intelligent), holy, one only (unique), manifold, subtle, lively (mobile), clear, undefiled (unpolluted), plain (distinct), not subject to hurt (invulnerable), (agape) loving that thing that is good, quick (keen), which cannot be letted (irresistible), ready to do good…” In Wisdom of Solomon 8:17 says “…how to be allied unto wisdom is immortality.” In Sirach 1:14 says “The fear of the Lord is the beginning of wisdom…” In Sirach 1:16 tells us “the fear of the Lord is fullness of wisdom…” In Sirach 1:18 says “the fear of the Lord is a crown of wisdom, making peace and perfect health to flourish, both which are the gifts of God…” In Sirach 1:20 states “the root of wisdom is to fear the Lord and the branches thereof are long life.” In Sirach 1:27 tells us “For the fear of the Lord is wisdom and instruction…” In Sirach 11:15 says “Wisdom, knowledge and understanding of the Law, are of the Lord: (agape) love, and the way of good works, are from Him.” In Sirach 15:18 mentions “For the wisdom of the Lord is great…” In Sirach 21:11 says “He that keeps the Law controls His thoughts, & the perfection of the fear of the Lord is wisdom.” In Sirach 39:1 states “But He that gives His mind to the Law of the Most High (Stephen)…will seek out wisdom of all the ancient, and be occupied in prophecies.” In Acts 6:3, 10 declares the Father Stephen’s omniscience full of wisdom in beating the church & Law. If You want to know more about God’s omniscience You must get My other book called the “**Lord’s Omniscience in His Wisdom and His Knowledge in the Holy Bible**.”

His Wisdom is proven in scripture. God is all wise and has all understanding. In Romans 8:28 says “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.” In Romans 16:27 mentions “to God, alone wise, be glory through Jesus Christ forever. Amen.” In Job 9:4 says “God is wise in heart and mighty in strength. Who has hardened himself against Him and prospered.” In Job 12:13 declares “With Him are wisdom and strength, He has counsel and understanding.” In Psalms 104:24 says “O LORD, how manifold are Your works! In wisdom You have made them all. The Earth is full of Your possessions…“ In 1st Corinthians 1:18-20 states “For the message of the cross is foolishness to those who are perishing, but to Us who are being saved it is the power of God. For it is written: ‘I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.’ Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of the World?” In 1st Corinthians 1:21 says “For since in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the (true) message preached to save those who believe.” In 1st Corinthians 1:24 it mentions “But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.” In 1st Corinthians 1:27-31 tells us “But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the World to put to shame the things of the mighty, and the base things of the World and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of Him you are in Christ Jesus, who became for Us wisdom from God—and righteousness and sanctification and redemption—that, as it is written, He who glories. Let him glory in the LORD.” In Ephesians 3:9-10 says “and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ, to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places.” In Psalms 111:10 mentions “The fear of the LORD is the beginning of wisdom, a good understanding have all those who do His commandments. His praises endures forever.” In Proverbs 1:7 says “The fear of the LORD is the beginning of knowledge, but fools despise wisdom and instruction. In Proverbs 3:5-6 tells us “Trust in the LORD with all your heart, and lean not on Your own understanding, in all Your ways acknowledge Him, and He shall direct Your paths.” In Proverbs 9:10 says “The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding. In 1st Peter 4:18-19 mentions “if the Righteous One is scarcely saved, where will the ungodly and the sinner appear? Therefore let those who suffer according to the will of God commit their Souls to Him in doing good, as to a Faithful Creator.” In Deuteronomy 29:29 declares “The secret things belong to the LORD Our God, but those things which are revealed belong to Us and to Our Children forever, that We may do all the Words of this Law.” In 1st Corinthians 1:25 says “because the foolishness of God is wiser than Men, and the weakness of God is stronger than Men.” In Sirach 40:20 states “Wine and music rejoice the heart, but the (agape) love of wisdom is above them both. In 1st Esdras 8:23 tells us “…according to the wisdom of God ordains judges and justices…” In Acts 7:51 says the Father Stephen in His wisdom knew that the Law committed the Eternal Sin in Lordship against the LORD.” In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the Lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Number 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10.

His Truthfulness is proven in scripture. The Lord is the whole truth and can never lie. In Jeremiah 10:10-11 says “But the LORD is the true God. He is the living God and the everlasting King. At His wrath the Earth will tremble, and the Nations (Laws) will not be able to endure His indignation.” In John 17:3 mentions “And this is eternal life, that they may know You, the only true God and Jesus Christ whom You have sent.” In John 17:17 says “Sanctify, then by Your truth. Your Word is truth.” In 1st John 5:20 states “And We know that the Son of God has come and has given Us an understanding, that We may know Him who is true, and We are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.” In Titus 1:2 declares “in hope of eternal life which God, who cannot lie, promised before time began, but has in due time manifested His Word through preaching, which was committed to Me according to the commandment of God Our Savior…” In Hebrews 6:18 says “that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before Us.” In Psalms 12:6 states “The words of the LORD are pure words, like silver tried in a furnace of earth, purified seven times.” In Psalms 139:17 mentions “How precious also are Your thoughts to Me, O God! How great is the sum of them! In Colossians 3:9-10 says “Do not lie to One Another since You have put off the Old Man with His deeds, and have put on the New Man who is renewed in knowledge according to the image of Him who created Him…” In Ephesians 4:25 states “Therefore putting away lying, let each One of You speak truth who His Neighbor, for We are Members of One Another.” In 2nd Corinthians 4:2 mentions “But was have renounced the hidden things of shame, not walking in craftiness nor handling the Word of God deceitfully, but by manifestation of the truth commending Ourselves to every Man’s conscience in the sight of God.” In Psalms 19:14 says “let the words of My mouth and the meditation of My heart, be acceptable in Your sight, O LORD, My strength and My Redeemer.” In Exodus 20:16 mentions “You shall not bear False Witness against Your Neighbor.” In Zechariah 8:17 says “let none of You think evil in Your heart against Your Neighbor, and do not (agape) love a false oath, for all these are things that I hate, says the LORD.” In Exodus 34:6 mentions “And the LORD passed before Him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering and abundant in goodness and truth…” In Deuteronomy 32:4 tells us “He is the Rock, His work is perfect: for all His ways are judgment: a God of truth, and without iniquity, just and upright is He.” In 2nd Samuel 2:6 says “And now the LORD show kindness and truth unto You…” In 1st Kings 17:24 states “…and the word of the LORD in thy mouth is truth.” In Psalms 25:10 tells us “All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.” In Psalms 31:5 mentions “Into thine hand I commit My Spirit: thou have redeemed Me, O LORD God of truth.” In Psalms 40:11 says “…O LORD, Let thy loving kindness and thy truth continually preserve Me.” In Psalms 57:3 states “…God shall send forth His mercy and truth.” In Psalms 57:10 says “For thy mercy is great unto the Heavens, and thy truth unto the clouds.” In Psalms 86:15 tells us “But thou, O LORD, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.” In Psalms 100:5 declares “For the LORD is good, His mercy is everlasting, and His truth endures to all generations.” In Psalms 117:2 says “…and the truth of the LORD endures forever.” In Psalms 119:151 tells us “Thou art near, O LORD, and all thy commandments are truth.” In Isaiah 65:16 says “That He who blessed Himself in the Earth shall bless Himself in the God of truth...” In 2nd John 3 mentions “Grace be with You, mercy, and peace, from God the Father (Stephen), and from the Lord Jesus Christ, the Son of the Father (Stephen), in truth and (agape) love.” In Tobit 3:2 says “O Lord, thou art just, and all thy works and all thy ways are mercy and truth…” In 1st Esdras 3:12 says “…Woman are strongest: but above all things Truth bears away all victory.” In 1st Esdras 4:38 mentions “As for the truth, it endures and is always strong, it lives and conquers forevermore.” In 1st Esdras 4:40 tells us “…Blessed be the God of truth.” In 1st Esdras 4:41 says “…Great is Truth, and mighty above all things.” In Acts 6:3-7:53 says that the Father Stephen told the whole truth about the total history (summarized) of the Holy Bible.

His Faithfulness is proven in scripture. God is faithful to all His creations. In Numbers 23:19 says “God is not a Man, that He should lie, nor a Son of Man, that He should repent. Has He said, and will He not do? Or Has He spoken and will He not make it good?” In 2nd Samuel 7:28 declares “And now, O Lord GOD, You are God and Your words are true, and You have promised this goodness to Your servant.” In Psalms 141:6 states “Their Judges are overthrown by the sides of the cliff, and they hear My words, for they are sweet.” In Proverbs 12:22 says “Lying lips are an abomination to the Lord, but those who deal truthfully as His delight.” In Isaiah 59:1 states “Behold the LORD’s hand is not shortened, that it cannot save, nor His ear heavy that is cannot hear.” In Psalms 36:5 says “Thy mercy, O LORD, is in the Heavens, and thy faithfulness reaches unto the clouds.” In Psalms 89:5 states “And the Heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the Saints (Lords).” In Psalms 143:1 declares “…Hear My prayer, O LORD, give ear to My supplications: in thy faithfulness answer Me…” In 1st Corinthians 10:13 says “There has no temptation taken You but such as is common to Man: but God is faithful, who will not suffer You to be tempted above that Ye are able, but with the temptation also make a way of escape, that Ye may be able to bear it.” In 2nd Thessalonians 3:3 states “But the Lord is faithful, who shall establish You, and keep You from evil.” In Revelation 3:14 tells us “These things say the Amen, the Faithful and True Witness (Father Stephen Our Lord in Proverb 8:22-25---RSV), the Beginning of the Creation of God…” In Revelation 19:11 declares “And I saw Heaven opened, and behold a white horse, and He that sat upon Him was called Faithful and True, and in righteousness He does Judge and make War (2 or 3 positions).” In Sirach 1:14 states “To fear the Lord (Father Stephen) is the beginning of wisdom (understanding, intelligence & knowledge), and it was created with the faithful in the womb.” In Acts 6:8; 7:60 says the Father Stephen Our Lord is all faithful in all things and was even faithful unto the eternal death of the eternal stoning.”

The Lord Stephen’s Moral Attributes

His Goodness is proven in scripture. God is good all the time and all the time God is good. The Lord Yahweh created the Universe and saw all that He created was very good in Genesis 1:1-31. In Luke 6:27-28 says “But I say to You who hear: (Agape) Love Your Enemies, do good to those who hate You, bless those who curse You, and pray for those who spitefully use You.” In Luke 6:33-36 mentions “And if You do good to those who do good to You, what credit is that to You? For even sinners do the same. And if You lend to those from whom You hope to receive back, what credit is that to You? For even sinners lend to sinners to receive as much back. But (agape) love Your Enemies, do good, and lend hoping for nothing in return, and Your reward with be great, and You will be Sons of the Most High (Stephen), For He is kind to the unthankful and evil. Therefore be merciful, just as Your Father (Stephen) also is merciful.” In Luke 18:19 says “Why do You call Me good? No One is good but One, that is, God (The Lord Yah).” In Psalms 16:11 states “You will show Me the path of life, in Your presence is fullness of joy, at Your right hand are pleasures forevermore.” In Psalms 34:8 mentions “Oh, taste and see that the LORD is good, blessed is the Man who trusts in Him!” In Psalms 42:1-2 says “As the deer pants for the water brooks, so pants My soul for You, O God. My soul thirsts for God, for the Living God. When shall I come and appear before God? In Psalms 73:25-26 states “Whom have I in Heaven but You? And there is none upon Earth that I desire besides You. My flesh and My heart fail, but God is the strength of My heart and My portion forever.” In Psalms 84:11 mentions “For the LORD God is a sun and shield, The LORD will give grace and glory, no good thing will He withhold from those who walk uprightly.” In Psalms 100:5 says “For the LORD is good, His mercy is everlasting and His truth endures to all generations.” In Psalms 106:1 declares “Oh, give thanks to the LORD, for He is good! For His mercy endures forever.” In Psalms 107:1 says “Oh, give thanks to the LORD, for He is good! For His mercy endures forever.” In Psalms 119:68 tells us “You are good, and do good, teach Me Your statutes.” In Psalms 145:9 says “The Lord is good to all, and His tender mercies are over all His works.” In Romans 8:32 says “He (Father Stephen) who did not spare His own Son, but delivered Him up for Us all, how shall He not with Him also freely give Us all things? Who shall bring a charge against God’s Elect? It is God who Judges.” In Romans 12:2 states “And do not be conformed to This World, but be transformed by the renewing of Your mind, that You may prove what is that good and acceptable and perfect will of God.” In James 1:17 says “Every good gift and every perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In 1st Thessalonians 5:18 mentions “In everything give thanks, for this is the will of God in Christ Jesus for You.” In Galatians 6:10 says “Therefore as We have opportunity, let Us do good to all, especially to those who are of the household of faith.” In 2nd Timothy 3:17 declares “that the Man of God may be complete, thoroughly equipped for every good work.” In Acts 14:17 says “Nevertheless, He did not leave Himself without Witness in that He did good, gave Us rain from Heaven and fruitful seasons, filling Our hearts with food and gladness.” In Exodus 34:6 states “…The LORD, The LORD God…abundant in goodness…” In Numbers 10:32 tells us “…Yes, it shall be, that what goodness the LORD shall do unto Us, the same will We do unto thee.” In 2nd Samuel 7:28 says “And now, O Lord GOD, thou are that God, and thy words be true, and thou has promised this goodness unto thy servant.” Similar scripture is in 1st Chronicles 17:26. In Psalms 16:2 states “O My Soul, thou have said unto the LORD, Thou art My Lord, My goodness extends not to thee.” In Psalms 23:6 mentions “Surely goodness and mercy shall follow Me all the days of My life, and I will dwell in the house of the LORD forever.” In Psalms 25:7 declares “Remember not the sins of My Youth, not My transgressions: according to thy mercy remember thou Me for thy goodness’ sake, O LORD.” In Psalms 27:13 tells us “I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.” In Psalms 31:19 says “Oh how great is thy goodness, which thou has laid up for them that fear thee…” In Psalms 33:5 states “He loves righteousness and judgment: the Earth is full of the goodness of the LORD.” In Psalms 65:4 says “Blessed is the Man whom thou chooses, and causes to approach unto thee, that He may dwell in thy Courts: We shall be satisfied with the goodness of thy house…” In Psalms 65:11 mentions “Thou crowned the year with thy goodness, and thy paths drop fatness.” In Psalms 68:10 declares “Thy congregation had dwelt therein: thou, O GOD, has prepared of thy goodness for the Poor.” In Psalms 107:8 states “Oh that Men would praise the LORD for His goodness, and for His wonderful works to the Children of Men! Also the scriptures are in Psalms 107:15, 21, 31. In Psalms 107:9 says “For He satisfies the longing Soul, and fills the hungry Soul with goodness.” In Psalms 145:7 says “They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.” In Jeremiah 31:12 says “Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD…” In Jeremiah 31:14 states “…and My people shall be satisfied with My goodness, says the LORD.” In Hosea 3:5 says “Afterward shall the Children of Israel return, and seek the LORD their God: and David their King, and shall fear the LORD and His goodness in the latter days.” In Zechariah 9:17 states “For how great is His goodness, and how great His beauty is! Corn shall make the Young Men cheerful, and new wine the Maids.” In Romans 2:4 declares “Or despises thou the riches of His goodness and forbearance and longsuffering, not knowing that the goodness of God leads thee to repentance?” In Romans 11:22 says “Behold therefore the goodness and severity of God: on them which fell, severity, but toward thee, goodness, it thou continue in His goodness, otherwise thou shall also be cut off.” In Romans 15:14 says “And I myself also am persuaded of You, My Brethren, that Ye also are full of goodness, filled with all knowledge, able also to admonish One Another.“ In Galatians 5:22 says “but the fruit of the Spirit is …goodness...” Ephesians 6:7 declares “with goodwill doing service, as to the Lord, and not to Men.” 2nd Thessalonians 1:11 tells us “Wherefore also We pray always for You, that Our God would count You worthy of this calling, and fulfill all the good pleasure of His goodness, and the work of faith with power.” In Wisdom of Solomon 7:26 says “For She is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of His goodness.” Sirach 31:27 says “Wine is as good as life to Man, if it be drunk moderately, what life is them to a Man that is without wine? For it was made to make Men glad.” In Acts 6:3 concerns the Father Stephen’s good reputation appointed before This Business.

His Omni-Benevolence (Agape Love) is proven in scripture. God is Agape Love. In 1st John 2:15 says “Do not (Eros) Love the World or the things in the World. If anyone (Eros) Loves the World, the (Agape) Love of the Father (Stephen) is not in Him. In 1nd John 4:8 states “He who does not (Agape) Love does not know God, for God is (Agape) Love.” In 1st John 4:10 mentions “In this is (Agape) Love, not that We (agape) loved God, but that He (agape) loved Us and sent His Son to be the propitiation of Our sins.” In 1st John 4:19 says “We (agape) love Him because He first (agape) loved Us.” In 1st John 5:3 states “For this is the (agape) love of God, that We keep His commandments. And His commandments are not burdensome.” In John 3:16 mentions “For God so (agape) loved the World that He gave His only begotten Son, that whosever believes in Him should not perish but have everlasting life.” In John 3:35 says “The Father (Stephen) loves the Son (Jesus Christ), and has given all things into His hand.” In John 14:31 declares “But the World may know that I (agape) love the Father (Stephen), and as the Father (Stephen) gave Me commandment, so I do, Arise, let Us go from here.” In John 15:13 says “Greater (agape) love has no One than this, that to lay down One’s life for His Friends.” In John 17:24 states “Father (Stephen), I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me, for You (agape) loved Me before the foundation of the World.” In John 17:26 declares “And I have declared to them Your name, and will declare it, that the (agape) love with which You loved Me may be in them, and I in them.” In Romans 5:5 says “Now hope does not disappoint, because the (agape) love of God has been poured out in Our hearts by the Holy Spirit who was given to Us.” In Romans 5:8 states “But God demonstrates His own (agape) love toward Us, in that while We were still sinners Christ died for Us.” In Romans 13:10 says “(Agape) Love does no harm to a Neighbor, therefore (agape) love is the fulfillment of the Law.” In Galatians 2:20 mentions “I have been crucified with Christ, it is no longer I who live, but Christ lives in Me: and the life which I now live in the flesh I live by faith in the Son of God, who (agape) loved Me and gave Himself for Me.” In Matthew 5:43-48 tells us “You have heard that it was said, You shall (agape) love Your Neighbor, and hate Your Enemy. But I say to You, (agape) love Your Enemies, bless those who curse You, do good to those who hate You, and pray for those who spitefully use You and persecute You, that You may be Sons of Your Father (Stephen) in Heaven. Or He makes His sun rise on the evil and the good, and sends rain on the just and unjust. For if You greet Your Brethren only, what do You do more than others? [The Omni-Benevolence of God in Romans 8:37-39] Do not even the Tax Collectors do? Therefore You shall be perfect, just as Your Father (Stephen) in Heaven is perfect.” In Matthew 22:37-38 says “Jesus said to Him, ‘You shall (agape) love the LORD Your God with all Your heart, with all Your Soul, and with all Your mind.’ This is the first and great commandment. And the second is like it, ‘You shall (agape) love Your Neighbor as thyself.’” In Hebrews 10:24 states “and let Us consider One Another in order to stir up (agape) love and good works…” In Romans 8:39 says “…nor height, nor depth, nor any other Creature, shall be able to separate Us from the (agape) love of God, which is in Christ Jesus Our Lord.” In Sirach 7:30 states “(Agape) Love Him that made thee with all thy strength, and forsake not His Ministers.” In Sirach 13:14 says “(Agape) Love the Lord all thy life, and call upon Him for thy salvation.” In Sirach 25:11 states “But the (agape) love of the Lord passes all things for illumination: He then holds it, where to shall be likened?” In Acts 7:60 concerns the Father Stephen’s Eternal Love is as strong as Eternal Death in Song of Solomon 8:6. Since King Solomon raised the Father Stephen on His throne in Proverbs 8:22-25 (RSV). If You want to know more about God’s agape love, You must get my other book called “**God is Love and the Love in the Holy Bible**.”

His Mercy is proven in scripture. God is Merciful in Strength, Patient, Compassionate and Graceful. God’s mercy endures forever and ever. In Exodus 33:19 mentions “Then He said, I will make all My goodness pass before You, and I will proclaim the name of the LORD before You. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion.” In Exodus 34:6 says “And the LORD passed before Him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth.” In 2nd Samuel 24:14 states “And David said to Gad, I am in great distress. Please let Us fall into the hand of the LORD, for His mercies are great, but do not let Me fall into the hand of Man.” In Matthew 5:7 mentions “Blessed are the merciful for they shall obtain mercy.” In Matthew 9:27 mentions “When Jesus departed from there, two Blind Men followed Him crying out and saying, ‘Son of David, have mercy on Us!” In 2nd Corinthians 1:3-4 says “Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ. I thank My God always concerning You for the grace of God which was given to You by Christ Jesus…” In 2nd Corinthians 13:14 tells us “The grace of the Lord Jesus Christ, and the (agape) love of God (Stephen), and the communion of the Holy Spirit (John) be with You all. Amen.” In Hebrews 2:17 says “Therefore, in all things He had to be made like His Brethren, that He might be a Merciful and Faithful High Priest in things pertaining to God (Stephen), to make propitiation for the sins of the people.” In Hebrews 4:16 states “Let Us therefore come boldly to the throne of grace that We may obtain mercy and find grace to help in time of need.” In James 5:7-8 tells us “Therefore be patient, Brethren until the coming of the Lord. See how the Farmer waits for the precious fruit of the Earth, waiting patiently for it until it receives the early and latter rain.” In James 5:11 says “Indeed We count them blessed who endure. You have heard of the perseverance of Job & see the end intending by the Lord—that the Lord is very compassionate and merciful.” In Romans 1:7 states “To all who are in Rome, beloved of God, called to be Saints (Lords): Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ.” In Romans 3:23-24 mentions “For all have sinned (Men) and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus…” In Romans 4:16 says “Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the Father of Us all.” In Romans 8:25 mentions “But if We hope for what We do not see, We eagerly wait for it with perseverance.” In Romans 9:15 says “For He says to Moses, I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.” In Romans 11:6 tells us “And if by grace, then it is no longer of works, otherwise grace is no longer grace, But if it is of works, it is no longer grace, otherwise work is no longer work.’ In Romans 16:20 says “And the God of peace will crush Satan under Your feet shortly. The grace of Our Lord Jesus Christ be with You. Amen.” In Psalms 119:132 mentions “Look upon Me and be merciful to Me, as Your Custom (Law) is toward those who (agape) love Your name.” In 1st Peter 2:20 tells us “For what credit is it if, when You are beaten for Your faults, You take it patiently. But when You do good and suffer, it You take it patiently, this is commendable before God.” In 1st Peter 5:10 says “But may the God of all grace, who called Us to His eternal glory by Christ Jesus, after You have suffered a while, perfect, establish, strengthen & settle You.” In 1st Corinthians 1:3 states “Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ.” In 1st Corinthians 15:10 says “but by the grace of God I am what I am, and His grace toward Me was not in vain, but I labored more abundantly than they all, yet not I, but the grace of God which was with Me.” In 1st Corinthians 16:23 tells us “The grace of Our Lord Jesus Christ be with You.” In Acts 14:26 says “From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed.” In Galatians 1:3 states “grace to You and peace from God the Father (Stephen) and Our Lord Jesus Christ.” In Galatians 6:18 says “Brethren, the grace of Our Lord Jesus Christ be with Your Spirit. Amen.” In Numbers 14:18 mentions “The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression, but He by no means clears the guilty, visiting the iniquity of the Fathers on the Children to the third and fourth generation.” In Psalms 103:8 says “The LORD is merciful and gracious, slow to anger, and abounding in mercy…” In Psalms 145:8 states “The LORD is gracious and full of compassion, slow to anger and great in mercy.” In Jonah 4:2 says “So He prayed to the LORD, and said, Ah, LORD, was not this what I said when I was still in My country? Therefore I fled previously to Tarshish, for I know that You are a gracious and merciful God, slow to anger and abundant in (agape) loving kindness, One who relents from doing harm.” In Nahum 1:3 mentions “The LORD is slow to anger and great in power, and will not at all acquit the wicked. The LORD has His way in the whirlwind and in the storm, and the clouds are the dust of His feet.” In 1st Timothy 1:16 declares “However, for this reason I obtained mercy, that in Me, first, Jesus…might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.” In 2nd Timothy 4:2 tells us “Preach the Word! Be ready in season & out of season. Convince, rebuke, exhort, with all longsuffering and teaching.” In Revelation 2:2-3 says “I know Your works, Your labor, Your patience, & that You cannot bear those who are evil. And have tested those who say they are Apostles and are not, and have found them liars.” In 2nd Corinthians 12:9 says “My grace is sufficient for You, for My strength is made perfect in weakness.” In Deuteronomy 4:31 states “(For the LORD thy God is a merciful God), He will not forsake thee, neither destroy thee, not forget the Covenant of thy Fathers which He swore unto them.” In Deuteronomy 7:9 says “Know therefore that the LORD thy God, the Faithful God which keeps Covenant and mercy with them that (agape) love Him and keep His commandments to a thousand generations…” In Deuteronomy 21:8 mentions “Be merciful, O LORD, unto thy people, whom thou has redeemed, and lay not innocent blood unto thy people of Israel’s charge…” 1st Kings 8:23 tells us “And He said, LORD God of Israel, there is no God like thee, in Heaven above, or on Earth beneath, who keeps covenant and mercy with thy Servants that walk before thee with all thy heart…” In 2nd Chronicles 6:14 says “And said, ‘O LORD God of Israel, there is no God like thee in the Heaven or in Earth, which keeps covenant and shows mercy unto thy Servants, that walk with thee with all thy hearts…’” In Nehemiah 1:5 declares “And said, I beseech thee, O LORD God of Heaven, the great and terrible God that keeps covenant and mercy for them that (agape) love Him and observe His commandments…” In Psalms 6:2 declares “Have mercy on upon Me, O LORD, for I am weak: O LORD, heal Me, for My bones are vexed. In Psalms 6:4 states “Return, O LORD, deliver My Soul: oh save Me for thy mercies’ sake.” In Psalms 9:13 tells us “Have mercy upon Me, O LORD, consider My trouble which I suffer of them that hate Me, thou that lifts Me up from the gates of death.” In Psalms 21:7 says “For the King trusts in the LORD, and through the mercy of the Most High (Stephen) He shall not be moved.” In Psalms 25:6 states “Remember, O LORD, thy tender mercies and thy (agape) loving kindness, for thy have been ever of old.” In Psalms 25:10 tells us “All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.” In Psalms 27:7 mentions “Hear, O LORD, when I cry with My voice: have mercy also upon Me, and answer Me.” In Psalms 30:10 says “Hear, O LORD, and have mercy upon Me: LORD, be thou My Helper.” In Psalms 31:9 tells us “Have mercy upon Me, O LORD, for I am in trouble: Mine eye is consumed with grief, yes, My soul and My belly.” In Psalms 33:22 declares “Let thy mercy, O LORD, be upon Us, according as We hope in thee.” In Psalms 36:5 says “Thy mercy, O LORD, is in the Heavens, and thy faithfulness reaches unto the clouds.” In Psalms 37:26 says “He is ever merciful, and lends, and His seed is blessed.” In Psalms 41:4 mentions “I said, LORD, be merciful unto Me: heal My Soul, for I have sinned against thee.” In Psalms 41:10 says “But thou, O LORD, be merciful unto Me, and raise Me up, that I may requite them.” In Psalms 57:10 mentions “For thy mercy is great unto the Heavens and thy truth unto the clouds.” In Psalms 57:3 says “He shall send from Heaven, and save Me from the reproach of Him that would swallow Me up. Selah. God shall send forth His mercy and His truth.” In Psalms 59:5 says “Thou therefore, O LORD God of Hosts, the God of Israel, awake to visit all the heathen, be not merciful to any wicked transgressors. Selah.” In Psalms 59:17 states “Unto thee, O My strength, will I sing: for God is My defense, and My God of mercy.” In Psalms 61:7 says “He shall abide before God forever: O prepare mercy and truth, which may preserve Him.” In Psalms 62:12 mentions “Also unto thee, O Lord, belongs mercy: for thou renders to every Man according to His work.” In Psalms 66:20 says “Blessed be God, which has not turned away My prayer, not His mercy from Me.” In Psalms 67:1 states “…God be merciful unto Us, and cause His face to shine upon Us. Selah.” In Psalms 69:13 mentions “But as for Me, My prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear Me, in the truth of thy salvation.” In Psalms 69:16 says “Hear Me, O LORD, for thy (agape) loving kindness is good: turn unto Me according to the multitude of thy tender mercies.” In Psalms 86:3 tells us “Be merciful unto Me, O Lord: for I cry unto thee daily.” In Psalms 94:18 declares “When I said, My foot slips, thy mercy, O LORD, held Me up.” In Psalms 100:5 says “For the LORD is good, His mercy is everlasting, and His truth endures to all generations.” In Psalms 101:1 says “…I will sing of mercy and judgment: unto thee, O LORD, will I sing praises.” In Psalms 103:8 states “The LORD is merciful and gracious, slow to anger, and plenteous in mercy.” In Psalms 103:11 says “For as the Heaven is high above the Earth, so great is His mercy toward them that fear Him.” In Psalms 103:17 mentions “But the mercy of the LORD is from everlasting to everlasting upon them that fear Him…” In Psalms 106:1 says “Praise Ye the LORD. O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 107:1 states “O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 108:4 tells us “For thy mercy is great above the Heavens…” In 109:21 mentions “but do thou for Me, O GOD the Lord, for thy name’s sake: because thy mercy is good, deliver thou Me.” In Psalms 109:26 declares “Help Me, O LORD My God: O save Me according to thy mercy.” In Psalms 115:1 states “Not unto Us, O LORD, not unto Us, but unto thy name give glory, for thy mercy, and for thy truth’s sake.” In Psalms 116:5 says “Gracious is the LORD, and righteous, yes, Our God is merciful.” In Psalms 117:2 mentions “For His merciful kindness is great toward Us: and the truth of the LORD endures forever. Praise ye the LORD!” In Psalms 118:1-2 says “O give thank unto the LORD, for He is good…His mercy endures forever. It states “Let Israel say, that His mercy endures forever.” Similar scriptures are in Psalms 118:3, 4. In Psalms 118:29 declares “O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 119:41 says “**VAU (WAW)**. Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.” In 119:64 states “**HETH**. The Earth, O LORD, is full of thy mercy: teach Me thy statutes.” In Psalms 119:76 mentions “**YOD**. Let, I pray thee, thy merciful kindness be for my comfort, according to thy Word unto thy Servant.” In Psalms 119:77 states “**YOD**. Let thy tender mercies come unto Me, that I may live: for thy Law is My delight.” In Psalms 119:124 declares “**AYIN**. Deal with thy Servant according to thy mercy, and teach Me thy statutes.” In Psalms 119:156 says “**RESH**. Great are thy tender mercies, O LORD: quicken Me according to thy Judgments.” In Psalms 123:3 declares “Have mercy upon Us, O LORD, have mercy upon Us: for We are exceedingly filled with contempt.” In Psalms 130:7 says “Let Israel hope in the LORD: for with the LORD there is mercy, and with Him is plenteous redemption.” In Psalms 136:1 declares “O give thanks unto the LORD, for He is good: for His mercy endures forever.” Similar scriptures are in Psalms 136:1-26. In Psalms 138:8 mentions “The LORD will perfect that which concerns Me: thy mercy, O LORD, endures forever: forsake not the works of thine own hands.” In Psalms 143:12 states “And of thy mercy cut off Mine Enemies, and destroy all them that afflict My Soul: for I am thy Servant.” In Psalms 145:9 declares “The LORD is good to all: and His tender mercies are over all His works.” In Psalms 147:11 tells us “The LORD takes pleasure in them that fear Him in those that hope in His mercy.” In Lamentations 3:22 says “It is of the LORD’S mercies that we are not consumed, because His compassions fail not.” In Daniel 9:9 states “To the Lord our God belong mercies…though We have rebelled against Him.” In Luke 6:36 declares “Be Ye therefore merciful, as Your Father (Stephen) also is merciful.” In Romans 12:1 says “I beseech You therefore, Brethren, by the mercies of God, that Ye present Your bodies a living sacrifice, holy, acceptable to God, which is You reasonable service.” In Ephesians 2:4 tells us “But God, who is rich in mercy, for His great (agape) love wherewith He (agape) loved Us.” In Colossians 3:12 states “Put on therefore, as the Elect of God, holy and beloved, bowels of mercies…” In Titus 1:4 declares “…Grace, mercy and peace from God the Father (Stephen) and the Lord Jesus Christ Our Savior.” In Hebrews 10:28 says “He that despises Moses’ Law dies without mercy under 2 or 3 witnesses…” In James 2:13 states “For He shall have judgment without mercy, that has showed no mercy, and mercy triumphs over judgment.” In 1st Peter 1:3 declares “Blessed be the God and Father (Stephen) of Our Lord Jesus Christ, which according to His abundant mercy has gotten Us again unto a lively hope by the Resurrection of Jesus Christ from the Dead…” In 2nd John 3 says “Grace be with You, mercy and peace, from God the Father (Stephen), and from the Lord Jesus Christ, the Son of the Father (Stephen), in truth and (agape) love.” In Jude 21 states “Keep Yourselves in the (agape) love of God, looking for the mercy of Our Lord Jesus Christ unto eternal life.” In Wisdom of Solomon 9:1 says “O God (Father Stephen) of My Fathers, and Lord of mercy, who has made all things with thy word.” In Sirach 2:7 states “Ye that fear the Lord, wait for His mercy, and go not aside, lest Ye fall.” In Sirach 2:9 says “Ye that fear the Lord, hope for good, and for everlasting joy and mercy.” In Sirach 5:6 mentions “And say not His mercy is great, He will be pacified for the multitude of My sins: for mercy and wrath come from Him…” In Sirach 36:1 tells us “Have mercy upon Us, O Lord God of All, and behold Us.” In Sirach 36:17 says “O Lord, have mercy upon the people that is called by thy name, & upon Israel, whom thou has named thy Firstborn.” In Song of the Three Jews 13:67 says “O give thanks unto the Lord, because His is gracious: for His mercy endues forever.” Also a similar scripture is in Song of the Three Jews 13:68. In 2nd Maccabees 1:24 states “And the prayer was after this manner, O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, You alone are King and are kind…” In Acts 6:8 it concerns the Father Stephen’s mercy and strength in the Church of God doing signs, miracles, healings and wonders.

His Holiness is proven in scripture. God is the Most Holiest of All. He has Impeccability, Impregnability, Invincibility and Invulnerability by His Holiness. In Exodus 19:4-6 says “Now therefore, if You will indeed obey My voice and keep My covenant, then You shall be a special treasure to Me above all people, for all the Earth is Mine. And You shall be to Me a Kingdom of Priests and a Holy Nation (Law).” In Exodus 20:11 states “For In six days the LORD made the Heavens and the Earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hollowed it (made it holy).” In Exodus 26:33 declares “And You shall hang the veil from the clasps. Then you shall bring the Ark of the Testimony in there, behind the veil. The veil shall be a divider for You between the holy place and the Most Holy.” In Exodus 29:44 mentions “So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and His Sons to Minister to Me as Priests.” In Exodus 30:25-33 says “And You shall make from this holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be holy anointing oil. With it You shall anoint the tabernacle of meeting and the Ark of the Testimony, the table and all its utensils, the lamp stand and its utensils, and Altar of Incense, the Altar of Burnt Offering with all its utensils, and the laver and its base. You shall consecrate them, that they may be Most Holy, whatever touches them must be holy. And You shall anoint Aaron and His Sons, and consecrate them, that they may Minister to Me as Priests. And You shall speak to the Children of Israel, saying, ‘This shall be a holy anointing oil to Me throughout Your generations. It shall not be poured on Man’s flesh, nor shall You make any other like it, according to is composition. It is holy, and it shall be holy to You. Whoever compounds any like it, or whoever puts any of it on an Outsider, shall be cut off from His people.’” In Psalms 24:3 states “Who may ascend into the hill of the LORD? Or who may stand in His holy Place?” In Psalms 71:22 mentions “Also with the lute I will praise You and Your faithfulness, O my God! To You I will sing with the harp, O Holy One of Israel.” In Psalms 89:18 tells us “For Our shield belongs to the LORD, and Our King to the Holy One of Israel. In Psalms 99:3 declares “Let them praise Your great and awesome name—He is holy.” In Psalms 99:5 says “Exalt the LORD Our God, and worship at His footstool—He is holy.” In Psalms 99:9 tells us “Exalt the LORD Our God, and worship at His holy hill, for the Lord Our God is holy.” In Genesis 2:3 says “Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.” In Isaiah 5:19 declares “That say, ‘Let Him make speed and hasten His work, that We may see it, and let the counsel of the Holy One of Israel draw near and come, that We may know it.” In Isaiah 6:3 says “And One cried to Another and said: Holy, holy, holy is the LORD of Hosts, the Whole Earth is full of His glory!” Leviticus 19:2 mentions “Speak to all the congregation of the Children of Israel, and say to them: You shall be holy, for I the LORD Your God am holy.” Hebrews 12:10 tells us “For they indeed a few days chastened Us as seemed best to them, but He for Our profit, that We may be Partakers of His holiness.” In 2nd Corinthians 6:14-18 says “Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of the God with idols? For You are the temple of the Living God. As God has said: I will dwell in them and walk among them, I will be their God and they shall be My people. Therefore come out from among them and be separate, say the Lord. Do not touch what is unclean, and I will receive You. I will be a Father (Stephen) to You, and You shall be My Sons and Daughters, says the LORD ALMIGHTY.” In Romans 12:1 states “I beseech You therefore, Brethren by the mercies of God, that You present Your bodies a living sacrifice, holy, acceptable to God, which is Your reasonable service.” In Ephesians 2:21 declares “In whom the whole building, being fitted together, grows into a holy temple in the Lord…” In Ephesians 5:26-27 says “the He might sanctify and cleanse Her with the washing of water by the word, that He might present Her to Himself a Glorious Church, not having spot or wrinkle or any such thing, but that She should be holy and without blemish.” In Wisdom of Solomon 5:19 says “He will take holiness as an invincible shield...” In Judith 16:13 mentions “I will sing to My God a new song, O Lord, You are great and glorious, wonderful in strength, invincible.” In Exodus 15:11 says “Who is like unto thee, O LORD, among the Gods? Who is like thee, glorious in holiness, fearful in praises doing wonders?” In Exodus 28:36 declares “And thou shall make a plate of pure gold, and grave upon it, like the engravings of a signet, **HOLINESS TO THE LORD**.” Similar scripture is in Exodus 39:30. In 1st Chronicles 16:29 states “Give unto the LORD the glory due unto His name: bring an offering, and come before Him: worship the LORD in the beauty of holiness!” In 2nd Chronicles 20:21 mentions “And when He had consulted with the people, He appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the Army, and to say, ‘Praise the LORD, for His mercy endures forever.’” In Psalms 29:2 says “Give unto the LORD the glory due unto His name, worship the LORD in the beauty of holiness.” In Psalms 30:4 states “Sing unto the LORD, O Ye Saints (Lords) of His, and give thanks at the remembrance of His holiness.” In Psalms 47:8 declares “God reigns over the heathen: God sits upon the throne of His holiness.” In Psalms 48:1 tells us “…Great is the LORD, and greatly to be praised in the city of Our God, in the mountain of His holiness.” In Psalms 60:6 mentions “God has spoken in His holiness, I will rejoice, I will divide Shechem, and mete out the valley of Succoth.” Also the scripture is in Psalms 108:7. In Psalms 93:5 says “Thy testimonies are very sure: holiness becomes thine house, O LORD, forever.” In Psalms 96:9 states “O worship the LORD in the beauty of holiness: fear before Him, all the Earth.” In Psalms 97:12 mentions “Rejoice in the LORD, Ye righteous, and give thanks at the remembrance of His holiness.” In Psalms 110:3 declares “Thy people shall be volunteers in the day of thy power, in the beauties of holiness from the womb of the morning thou has the dew of thy youth.” In Isaiah 23:18 says “And Her merchandise (gain) & Her hire (pay) shall be holiness to the LORD…” In Isaiah 35:8 says “And a highway shall be there, and a way, and it shall be called “**The Highway of Holiness**” the unclean shall not pass over it, but it shall be for those: the Wayfaring Men, though fools, shall not err therein.” Some other scriptures are Isaiah 62:10; 63:18. In Jeremiah 2:3 says “Israel was holiness unto the LORD, and the first fruits of His increase…” Some other scriptures are Jeremiah 23:9; 31:23. In Amos 4:2 states “The Lord GOD has sworn by His holiness that, lo, the days shall come upon You that He will take You away with hooks, and Your posterity with fishhooks.” In Obadiah 17 says “But upon mount Zion shall be deliverance, and there shall be holiness, and the house of Jacob shall possess their possessions.” In Zechariah 14:20 mentions “In that day shall there be upon the bells of the horses, **HOLINESS UNTO THE LORD**, and the pots on the LORD’S house shall be like the bowls before the altar.” In Zechariah 14:21 says “Yes, every pot in Jerusalem and Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them…” In Romans 1:4 declares “And declared to be the Son of God with power, according to the Spirit (Stephen) of holiness, by the resurrection from the dead.” In Romans 6:22 states “but now being made free from sin, and become Servants of God, Ye have Your fruit unto holiness, and the end everlasting life.” In 2nd Corinthians 7:1 mentions “Having therefore these promises, dearly beloved, let us cleanse Ourselves from all filthiness of the Flesh and Spirit, perfecting holiness in the fear of God.” In Ephesians 4:24 says “And that Ye put on the New Man, which after God is created in righteousness and true holiness.” In 1st Thessalonians 3:13 declares “To the end He may establish Your hearts blameless in holiness before God, even Our Father (Stephen), at the coming of Our Lord Jesus Christ with all His Saints (Lords).” In 1st Thessalonians 4:7 says “For God has not called Us unto uncleanness, but unto holiness.” In Wisdom of Solomon 6:10 says “For they keep holiness holily shall be judged holy.” In Sirach 17:29 states “How great is the (agape) loving kindness of the Lord Our God, and His compassion unto such as turn unto Him in holiness!” In Sirach 45:12 mentions “He set a crown of gold upon the mitre, wherein was engraved **HOLINESS**…” In Sirach 50:11 states “…He made the garment of holiness honorable.” In 2nd Maccabees 14:36 declares “Therefore now, O holy Lord of all holiness, keep this house ever undefiled, which lately was cleansed, & stop every unrighteous mouth.” In 2nd Maccabees 15:2 says “…which He, that sees all things, has honored with holiness above all other days.” In Acts 7:33 it concerns the Father Stephen Our Lord’s Holiness to Moses as Him being the Angel (Lord) of the LORD.

His Jealousy is proven in scripture. God is a Zealous God to His people. In 2nd Corinthians 11:2 says “For I am jealous for You with a godly jealousy. For I have betrothed You to One Husband, that I may present You as a Chaste Virgin to Christ.” In Exodus 34:14 states “(for You shall worship no other God, for the LORD, whose name is Jealous, is a jealous God).” In Deuteronomy 4:24 declares “For the LORD Your God is a consuming fire, a Jealous God. In 1st Corinthians 4:7-8 tells us “For who make You differ from Another? And what do You have that You did not receive? Now if You did indeed receive it, why do You boast as it You had not received it? You are already full! You are already rich! You have reigned as Gods without Us—and indeed I could wish You did reign, that We also might reign with You!” In Revelation 4:11 declares “You are worthy, O LORD, to receive glory and honor and power, for You created all things, and be Your will they exist and were created.” In Isaiah 48:11 mentions “For My own sake, for My own sake, I will do it. For how should My name be profaned? And I will not give My glory to Another.” In Psalms 79:5 says “How long, LORD? Will thou be angry forever? Shall thy jealousy burn like fire?” In Zechariah 8:2 states “Thus says the LORD of Hosts: I was jealous for Zion with great jealousy, and I was jealous for Her with great fury.” In 1st Corinthians 10:22 mentions “Do We provoke the Lord to jealousy? Are We stronger than He?” In 2nd Esdras 15:52 declares “Would I with jealousy have so proceeded against thee, says the Lord…” In Wisdom of Solomon 5:15-23 is the infallible “**Jealous Law Justice Armor**.” It declares “But the Righteous live forever. And their reward is with the Lord. The Most High (Stephen) takes care of them. Therefore they will receive a Glorious Crown, and a Beautiful Diadem from the hand of the Lord, because with His right hand He will cover them, and with His arm He will shield them. The Lord will take His Zeal (Jealousy) as His Whole Armor, and will arm all Creation to repel His Enemies. He will put on righteousness as a breastplate and Wear **IMPARTIAL JUSTICE AS A HELMET**. He will take holiness as an invincible shield and sharpen stern wrath for a sword, and Creation will join with Him to fight against His frenzied Foes. Shafts of lightening will fly with true aim…from a well-drawn bow, & hailstones full of wrath…hurled as from a catapult. The water…& rivers will relentlessly overwhelm them. A mighty wind will rise against them and like a tempest it will winnow them away. Lawlessness will lay waste the Whole Earth, and evildoing will overthrow the thrones of (evil) rulers.” In Acts 6:8-7:60 says the Father Stephen’s Jealous Law Justice Speech to the Law.

The Zeal for the Father Stephen is in 1st Kings 19:9-10, 13-14; Numbers 25:1-13 & Proverbs 23:17. The Zeal for the Father Stephen’s House called Zion is in Psalms 69:7-9 & John 2:13-17. The Zeal for the Father Stephen’s Service is in Romans 12:11; Nehemiah 3:20 & 2nd Corinthians 8:16-22. The Zeal for the Father Stephen’s Inerrant Law is in Psalms 119:137-144 & Acts 21:20. The Zeal for the Father Stephen’s Nation is in 2nd Samuel 21:2. The Father Stephen’s Zeal: This is Manifested in aggravation, anger, wrath, rage & fury against Sex that always opposes the Father Stephen’s Command is in Isaiah 42:13; 59:12-19; Numbers 25:10-11; Deuteronomy 29:18-21 & Ezekiel 5:8-13; 36:5-7; 38:18-23. This is Manifested in concern for the Father Stephen’s Creatures is in Isaiah 9:1-7; 26:11; 37:30-32; 63:15; 2nd Kings 19:29-31 & Ezekiel 39:25. The Misdirected Zeal from the Lordship of the Law is in Proverbs 19:2; Romans 10:1-4; 1st Corinthians 13:3; Galatians 1:13-14; 4:17-18; Philippians 3:6 & Acts 21:40-22:5. The Zeal for National Identity: The Zealots is in Matthew 10:2-4; Mark 3:16-19; Luke 6:14-16 & Acts 1:13.

His Wrath is proven in scripture. God can also be angry, rageful and full of fury with His Creations. In Exodus 32:9-10 says “And the LORD said to Moses, I have seen this people, and indeed it is a stiff-necked people! How therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law).” In Deuteronomy 9:7-8 states “Remember! Do not forget how You provoked the LORD Your God to wrath in the wilderness. From the day that You departed from the land of Egypt until You came to this place, You have been rebellious against the LORD. Also in Horeb You provoked the LORD to wrath, so that the LORD was angry enough with You to have destroyed You.” In Deuteronomy 29:23 mentions “The whole land is brimstone, salt, and burning. It is not sown, nor does it bear, nor does any grass grow there, like the overthrow of Sodom and Gomorrah, Admah, and Zeboiim, which the LORD overthrew in His anger and His wrath.” In 2nd Kings 22:13 says “Go, inquire of the LORD for Me, for the people and for all Judah, concerning the words of this book that has been found, for great is the wrath of the LORD that is aroused against Us, because Our Fathers have not obeyed the words of this book, to do according to all that is written concerning Us.” In Romans 2:4-5 mentions “or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads You to repentance? But in accordance with Your hardness and Your impenitent heart You are treasuring up for Yourself wrath in the day of wrath and revelation of the righteous judgment of God.” In Romans 2:8 says “But to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath…” For the Lord Jesus Christ the Son of God satisfied **the Father Stephen’s Wrath** on sinners in Romans 1:21-32; 2:4-5, 8; 3:25-26; 5:9-10; 6:23; 9:22; 12:19; Ephesians 5:6; Galatians 5:19-21; Colossians 3:6; 1st Thessalonians 1:10; 2:16; 5:9; Hebrews 1:9; 2:5-18; 3:11; 5:14; Revelation 6:16-17; 19:15; Deuteronomy 9:7-8, 22; 11:17; 29:23, 28; Hosea 13:14; Exodus 32:10-12; Numbers 11:33; 2nd Timothy 1:10; Zechariah 8:14; Psalms 21:9; 89:46; 103:8-9; 106:40; Proverbs 11:4; Ezekiel 22:21, 31; 38:19; Habakkuk 3:2 and 2nd Peter 3:9-10. For the Lord John the Brother (Holy Ghost of God) satisfied **the Father Stephen’s anger** on sinners in Deuteronomy 6:15; 7:4; 9:19; 13:17; 29:20, 23-24, 27-28; 31:17, 29; 32:16, 21-22; Numbers 11:1, 10; 12:9; 22:22; 25:3-4; 32:10, 13-14; Proverbs 5:5-6; 7:22-23; 9:18. The Lord James the Law of God satisfied **the Father Stephen’s** **Rage** in Wisdom of Solomon 4:20-5:23; 11:17-20; Sirach 36:1-17; 2nd Peter 2:4; Genesis 6:1-5; Job 4:18; Isaiah 24:21 and Habakkuk 3:2. The Lord Stephen the Father above All satisfied **the Lord Yah’s fury** in Psalms 86:13; Tobit 13:2; Habakkuk 3:2; Sirach 41:4; Baruch 1:13; Job 20:23; Isaiah 42:25; 51:17, 20, 22; 59:18; 63:3; 66:15; Jeremiah 4:4; 6:11; 7:20; 10:25; 21:5, 12; 23:19; 25:15; 30:23; 32:37; 33:5; 36:7; 42:18; 44:6; Lamentations 2:4; 4:11; Ezekiel 5:15; 6:12; 7:8; 8:18; 9:8; 13:13; 14:19; 16:38; 19:12; 20:8, 13, 21, 33-34; 22:20, 22; 24:8, 13; 25:14; 30:15; 36:6, 18; 38:18 and Nahum 1:6. For the Lord John Our Brother the Holy Ghost of God concerning the whole Old World from Genesis-4 Maccabees, Lord Jesus Christ the Son of God concerning the whole New World from Matthew-Revelation and Lord James the Christian Law of God from Luke-Acts satisfies totally The Lord Stephen the Father of God’s position. The Father Stephen Our Lord concerning the whole Kingdom of God in Acts only satisfies the Lord Yahweh (Jehovah) the Creator of the Father Stephen’s position. In Romans 9:22-23 declares “What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory…” In Acts 7:54-60 concerns the Father Stephen Our Lord did satisfy the Lord Yah’s fury on the Law committing the Eternal Sin in Lordship. If You have any questions on wrath, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

His Righteousness (Justice) is proven in scripture. God always does Impartial Justice, Uprightness, being the Just One and True Judgment to his creations and He is always righteous. In Deuteronomy 32:4 says “He is the Rock, His work is perfect, for all His ways are justice, a God of truth and without injustice, Righteous and upright is He.” In Psalms 19:8 states “The statutes of the LORD are right, rejoicing the heart. The commandment of the LORD is pure, enlightening the eyes.” In Isaiah 45:19 mentions “I have not spoken in secret, in a dark place of the Earth. I did not say to the seed of Jacob, seek Me in vain. I, the LORD, speak righteousness, I declare things that are right.” In Romans 3:25-26 says “Whom God set forth as a propitiation by His blood, through faith, to demonstrate His (Father Stephen has no unrighteousness in Him is proven in John 7:18) righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the One who has faith in Jesus.” In Romans 9:20-21 states “But indeed, O Man, who are You to reply against God? Will the thing formed say to Him who formed it, ‘Why have You made Me like this?’ Does not the Potter have power over the Clay, from the same lump to make one vessel for honor and another for dishonor?” In Job 40:2 says “Shall the One who contends with the Almighty correct Him? He who rebukes God, let Him answer it.” In Job 40:8 declares “Would You indeed annul My judgment? Would You condemn Me that You may be justified?” In Job 38:12 mentions “have You commanded the morning since Your days began, and caused the dawn to know its place…” In Job 38:34-35 says “Can You lift up Your voice to the clouds, that an abundance of water may cover You? Can You send out lightening, that they may go and say to You, ‘Here We are!’” In Job 39:19 states “Have You given the horse strength? Have You clothed His neck with thunder (mane)?” In Job 39:26 declares “Does the hawk fly by Your wisdom, and spread its wings toward the south?” In Job 40:4 says “Behold, I am vile, what shall I answer You? I lay My hand over My mouth.” In Psalms 5:8 states “Lead Me, O LORD, in thy righteousness because of Mine Enemies, make thy way straight before My face.” In Psalms 7:17 says “I will praise the LORD according to His righteousness…” In Psalms 11:7 states “For the LORD is righteous, He loves righteousness, His countenance beholds the upright.” In Psalms 24:5 tells us “He shall receive the blessing form the LORD, and righteousness from the God of His salvation.” In Psalms 31:1 mentions “…In thee, O LORD, I put My trust, let Me never be ashamed: deliver Me in thy righteousness.” In Psalms 33:5 says “He (agape) loves righteousness and justice: the Earth is full of the goodness of the LORD.” In Psalms 35:24 declares “Judge Me, O LORD My God, according to thy righteousness, and let them not rejoice over Me.” In Psalms 50:6 declares “And the Heavens shall declare His righteousness: for God is Judge Himself. Selah.” In Psalms 71:16 says “I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.” In Psalms 71:19 tells us “Thy righteousness also, O God, is very high, who has done great things: O God, who is like unto thee!” In Psalms 103:17 says “…and His righteousness unto Children’s Children.” In Psalms 111:3 mentions “His righteousness endures forever.” Also the similar scriptures are in Psalms 112:3, 9. In Psalms 119:142 says “**TSADDE**. Thy righteousness is an everlasting righteousness, and thy Law is the truth.” In Psalms 119:144 says “**TSADDE**. The righteousness of thy testimonies is everlasting: give Me understanding and I shall live.” In Psalms 199:172 states “**TAU**. My tongue shall speak of thy word: for all thy commandments are righteousness.” In Psalms 143:1 says “Hear My prayer, O LORD, giver ear to My supplications: in thy faithfulness answer Me, and in thy righteousness.” In Psalms 143:11 declares “Quicken Me, O LORD, for thy name’s sake: for thy righteousness’ sake bring My soul out of trouble.” In Isaiah 33:5 tells us “…LORD is exalted…He has filled Zion with…righteousness.” In Isaiah 42:21 says “The LORD is well pleased for His righteousness’ sake, He will magnify the Law, & make it honorable.” In Jeremiah 4:2 says “… The LORD lives…in righteousness…” In Jeremiah 23:6 declares “In his days Judah shall be saved, and Israel shall dwell safely…His name whereby He shall be called: **THE LORD OUR RIGHTEOUSNESS**.” Also the scripture is in Jeremiah 33:16. In Romans 3:21 states “But now the righteousness without the Law is manifested, being witnessed by the Law and the prophets.” In Romans 3:22 tells us “Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe, for there is no difference.” In Hebrews 1:8 says “…Thy throne, O God, is forever and ever: scepter of righteousness is the scepter of thy kingdom.” In James 2:23 states “…Abraham believed God, and it was imputed unto Him for righteousness: and He was called the Friend of God.” In Acts 6:8-7:53 concerns the Father Stephen’s righteousness and impartial justice to Judge the Whole Lordship of the Law. Also the Father Stephen’s righteousness is in Wisdom of Solomon 5:18 and John 7:18.

His Peace is proven in scripture. God is a God of Order and the wicked has no peace. In Hebrews 13:20 says “Now the God (Father Stephen or Lord) of peace who brought up the Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in You what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.” In 1st Corinthians 14:33 states “For God is not the author of confusion but of peace, as in all the Churches of the Saints (Lords)…” In Romans 8:6 tells us “For to be carnally minded is death, but to be spiritually minded is life and peace.” In Romans 14:17 declares “For the Kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.” In Romans 15:33 mentions “Now the God of Peace be with You all. Amen.” In Romans 16:20 says “And the God of Peace will crush Satan under Your feet shortly.” In Philippians 4:9 declares “The things which You learned and received and heard and saw in Me, these do, and the God of peace will be with You.” In 1st Thessalonians 5:23 states “Now may the God of peace Himself sanctify You completely, and may Your Whole Spirit, Soul and Body be preserved blameless at the coming of Our Lord Jesus Christ.” In Ephesians 2:14 tells us “For He Himself is Our peace, who has made both One, and has broken down the middle wall of separation.” In 2nd Thessalonians 3:16 states “Now may the Lord of Peace Himself give You peace always in every way. The Lord be with You all.” In Isaiah 9:6-7 says “For unto us a Child is Born unto us a Son is Given, and the Government will be upon His shoulder, and His name will be called Wonderful (Lord Peter with the throne of the Beginning Israel), Counselor (Lord John with the throne of Saul), Mighty God (Lord James with the throne of Rehoboam), Everlasting Father (Lord Stephen with the throne of Solomon), Prince of Peace (Lord Jesus Christ with the throne of David). Of the increase of His Government and peace, there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever.” In Isaiah 26:3 mentions “You will keep Him in perfect peace, whose mind is stayed on You, because He trusts in You, Trust in the LORD forever, for in YAH, the LORD, is everlasting strength.” In Isaiah 48:22 tells us “’There is no peace,’ says the LORD, for the wicked.” In Isaiah 57:19 says “I create the fruit of the lips: Peace, peace to Him who is far off and to Him who is near, says the LORD, and I will heal Him.” In Isaiah 57:21 states “’There is no peace,’ says My God, for the wicked.” In Isaiah 59:8 says “The way of peace they have not known, and there is no justice in their ways. They have made themselves crooked paths, whoever takes that way shall not know peace.” In Psalms 29:11 tells us “The LORD will give strength to His people, The LORD will bless His people with peace.” In Psalms 85:8 says “I will hear what God the LORD will speak, for He will speak peace to His people and to His Saints (Lords), but let them not turn back to folly.” In Psalms 119:165 declares “great peace has those who (agape) love Your Law, and nothing causes them to stumble.” In Psalms 121:4 says “Behold, He who keeps Israel shall neither slumber nor sleep.” In Proverbs 3:17 states “Her ways are ways of pleasantness, and all Her paths are peace.” In John 14:27 says “Peace I leave with You, My peace I give to You, not as the World gives do I give to You. Let not Your heart be troubled, neither let it be afraid.” In Galatians 5:22-23 states “But the fruit of the Spirit is…peace.” In Acts 9:31 says the Church had peace & was built up.” In Acts 7:47-50 is the Father Stephen’s peace that was obtained being greater than King Solomon.

His Infinitude is proven in scripture. God is Infinite, cannot be contained and He knows no boundaries and He is without measure. In Acts 7:47-50 declares “But Solomon built Him a house. However, the Most High (Stephen) does not dwell in temples made with hands, as the prophet says, ‘Heaven is My throne and Earth is My footstool. What house will You build for Me? says the LORD, or what is the place of My rest? Has My hand not made all these things?” In Acts 17:24-25 says “God, who made the World and everything in it, since He is Lord of Heaven and Earth, does not dwell in temples made with hands, nor is worshipped with Men’s hands, as though He needed anything, since He gives to all life, breath and all things.” In 2nd Chronicles 2:6 declares “But who is able to build Him a temple, since Heaven and the Heaven of Heavens cannot contain Him? Who am I then, that I should build Him a temple, except to burn sacrifices before Him? Some other scriptures are in 1st Kings 8:27; 2nd Chronicles 6:18 and John 21:25. In Psalms 147:5 says “Great is Our Lord, and of great power: His understanding is infinite.” In Sirach 30:15 states “…a strong (robust) body above infinite wealth.” In Pr of Man 1:7 tells us “for thou art the Most High Lord (Father Stephen)…and of thine infinite mercies has appointed repentance unto sinners…” In 2nd Esdras 8:21 says “Whose throne (Father Stephen’s) is inestimable, whose glory may not be comprehended, before the Host of Angels (Lords) stand with trembling.” In Acts 7:49 concerns the Father Stephen’s house being built that cannot be contained by Solomon since King Solomon raised the Father Stephen Our Lord on His throne in Proverbs 8:22-25 (RSV).

His Infallibility is proven in scripture. God is without mistakes for He cannot make a mistake in anything. In Acts 1:3 declares “to whom He (Father Stephen) also presented Himself alive after His suffering by many infallible proofs, being seen by them during 40 days and speaking of the things pertaining to the Kingdom of God.” In Acts 7:1-7:53 concerns the Father Stephen’s speech without any mistakes.

WHAT IS THE FATHER STEPHEN’S INFALLIBLE INERRANT WORD?

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in an inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books mentioned later on in this book) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

The Lord Stephen’s Purpose Attributes

His Omnipotence (All Power) is proven in scripture. God is Almighty and His Sovereignty has Greatness and has all Authority. God is all powerful in the Universe. In Psalms 24:8 says “Who is the King of Glory? The LORD strong and mighty, the LORD mighty in Battle (1 or 2 positions).” In Psalms 115:3 states “But our God is in Heaven, He does whatever He pleases.” In Genesis 18:14 tells us “Is anything too hard for the LORD? At the appointed time I will return to You, according to the time of life, and Sarah shall have a Son.” In Jeremiah 32:17 declares “Ah, Lord GOD! Behold, You have made the Heavens and the Earth by Your great power and outstretched arm. There is nothing too hard for You.” In Jeremiah 32:27 says “Behold, I am the LORD, the God of all Flesh, is there anything too hard for Me? In Ephesians 3:20 mentions “Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in Us…” In 2nd Corinthians 6:16-18 declares “I will dwell in them and walk among them. I will be their God and they shall be My people. Therefore come out from among them and be separate, says the Lord. Do not touch the unclean thing, and I will receive You. I will be a Father (Stephen) to You, and You shall be My Sons and Daughters, says the LORD ALMIGHTY.” In Revelation 1:8 states “I am the Alpha and the Omega, the Beginning and the End, says the Lord, who is and who was and who is to come, the Almighty.” In Luke 1:37 says “For with God nothing will be impossible.” In Exodus 32:10 tells us “Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them.” In Titus 1:2 mentions “In hope of eternal life which God, who cannot lie, promised before time began…” In 2nd Timothy 2:13 says “if we are faithless, He remains faithful, He cannot deny Himself.” In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God’, for God cannot be tempted by evil, nor does He Himself tempt Anyone.” In Job 38:1-41:34 details the Lord’s omnipotence and eventually finds fault with Job as a perfect and upright Married Man. In Revelation 19:6 declares “And I heard, as it were, a voice of a great multitude, as the sound of many waters, saying, ‘Alleluia! For the Lord God Omnipotent reigns!’” In Sirach 19:20 mentions “The fear of the Lord is all wisdom, and in all wisdom is the performance of the Law, and the knowledge of His omnipotency.” In Acts 6:8 concerns the Father Stephen’s omnipotence being full of power. If You have any questions on omnipotence You must get My other book called “**The Lord’s Omnipotence and all Supreme Authority in the Holy Bible**.” and My other book called “**The Lord Yah and His Almightiness in the Holy Bible**.”

His Divine Will is proven in scripture. God has free will to govern the Universe. In Ephesians 1:10-12 says “the in the dispensation of the fullness of the times He might gather together in one all things in Christ…in Heaven & which are on Earth—in Him. In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will…who first trusted in Christ…to the praise of His glory.” In Ephesians 1:23 states “Which is His body, the fullness of Him who fills all in all.” In Ephesians 3:9-10 says “to make all see what is the fellowship of the mystery which…has been hidden in God who created all things through Jesus Christ, to the intent that now the manifold wisdom of God, might be made known by the Church to the principalities and powers in the Heavenly Places...” In Ephesians 4:10 declares “He who descended is also the One who ascended far above all the Heavens, that He might fill all things.” In Colossians 1:16 says “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.” In Romans 11:36 tells us “For of Him and through Him and to Him are all things, to whom be glory forever. Amen.” In Romans 13:1 says “Let every Soul be subject to the Governing Authorities (Higher Powers). For there is no Authority except from God, and the Authorities that exist are appointed by God.” In 1st Corinthians 4:19 states “But I will come to You shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power.” In 1st Corinthians 8:6 tells us “Yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him, and One Lord Jesus Christ, through whom are all things, and through whom We live.” In 1st Corinthians 15:27-28 says “For He has put all things under His feet. But when He says all things are put under Him, it is evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him (Father Stephen) who put all things under Him that God may be all in all.” In Revelation 4:11 mentions “You are worthy, O LORD, to receive glory and honor and power, for You created all things, and by Your will they exist and were created.” In Daniel 4:32 says “And they shall drive You from Men, and Your dwelling shall be with the beasts of the field. They shall make You eat grass like oxen, and seven times shall pass over You, until You know that the Most High (Stephen) rules in the Kingdom of Men, and gives it to whomever He chooses.” In 1st Peter 3:17 states “For it is better, if it is the will of God, to suffer from doing good than for doing evil.” In 1st Peter 4:19 mentions “Therefore let those who suffer according to the will of God commit their Souls to Him in doing good, as to a Faithful Creator.” In James 4:13-15 says “Whereas You do not know what will happen tomorrow. For what is Your life? It is even a vapor that appears for a little time and then vanishes away. Instead You ought to say, ‘If the Lord wills, We shall live and do this or that.’” In Isaiah 48:10-11 states “behold, I have refined You, but not as silver. I have tested You in the furnace of affliction. For My own sake, for My own sake, I will do it. For how should My name be profaned? And I will not give My glory to another.” In Romans 1:10 mentions “…making request if, by some means, now at last I may find a way in the will of God to come to You.” In Romans 11:36 says “For of Him and through Him and to Him are all things, to whom be glory forever. Amen.” In Romans 15:32 states “Now the God of peace be with You all. Amen.” In 1st Corinthians 8:6 declares “yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him, and One Lord Jesus Christ through whom are all things, and through whom We live.” In Deuteronomy 29:29 says “The secret things belong to the LORD our God, but those things which are revealed belong to Us and to Our Children forever, that We may do all the Words of this Law.” In Matthew 6:10 says “Your kingdom come, Your will be done on Earth as it is in Heaven.” In Matthew 11:25-26 states “I thank You, Father (Stephen), Lord of Heaven and Earth, that You have hidden these things from the wise and prudent and have revealed them to Babes. Even so, Father (Stephen), for so it seemed good in Your sight.” In Matthew 12:50 mentions “For whoever does the will of My Father (Stephen) in Heaven is My Brother and Sister and Mother.” In Matthew 18:14 says “Even so it is not the will of Your Father (Stephen) who is in Heaven that One of these Little Ones should perish.” In Ephesians 5:17 declares “Therefore do not be unwise, but understand what the will of the Lord is.” In Romans 2:18 mentions “and know His will, & approve the things that are excellent, being instructed out of the Law…” In 1st John 5:14-15 tells us “Now this is the confidence that We have in Him, that if We ask anything according to His will, He hears Us. And if We know that He hears Us, whatever We ask, We know that We have the petitions that We have asked of Him” In 1st Timothy 2:4 says “…who desires all Men to be saved and to come to the knowledge of the truth.” In 2nd Peter 3:9 mentions “The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward Us, not willing that any should perish but that all should come to repentance.” In Genesis 50:20 declares “But as for You meant evil against Me, but God meant it for good, in order to bring it about as it is this day, to save many people alive.” In Ezekiel 33:11 says “Say to them: ‘As I live’, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from His way and live. Turn, for Your evil ways! For why should You die, O house of Israel?” In Acts 7:51-53 concerns the Father Stephen’s divine will against the Law.

His Freedom is proven is scripture. God has all Liberty (total sovereign freedom to do as He pleases) to do as He wishes. In Psalms 115:3 says “but Our God is in heaven, He does whatever He pleases.” In Proverbs 21:1 says “The King’s heart in the hand of the LORD, like the rivers of water, He turns it wherever He wishes.” In Daniel 4:35 states “All the inhabitance of the Earth are reputed as nothing, He does according to His will in the Army of Heaven and among the inhabitance of the Earth. No one can restrain His hand or say to Him, ‘What have You done?’” In 2nd Corinthians 3:17 says “Now the Lord is the Spirit (Stephen): & where the Spirit of the Lord is, there is liberty.” In James 1:25 states “But whoso looks into the perfect Law of liberty…this Man shall be blessed.” In James 2:12 says “So speak Ye, and so do, as they that shall be Judged by the Law of liberty.” In Acts 7:47-50 declares that the Father Stephen dwells in the Most Highest House in His freedom and liberty among the Heaven in His throne and the Earth at His footstool.

The Lord Stephen’s other Incommunicable Attributes

His Omnipresence (All Present) is proven in scripture. God has Immensity and Ubiquity for He is everywhere at one time and all present. In Psalms 139:7-12 says “Where can I go from Your Spirit (Stephen)? Or where can I flee from Your Presence? If I ascend into Heaven, You are there. If I make my bed in Hell, behold, You are there. If I take the wings of the morning, and dwell in the uttermost parts of the sea. Even there Your hand shall lead Me. And Your right hand shall hold Me. If I say, ‘Surely the darkness shall fall on Me, even the night shall be light about Me. Indeed, the darkness shall not hide from You, but the night shines as the day. The darkness and the light are both alike to You.” In Genesis 1:1 says “In the Beginning God created the Heavens and the Earth.” In Deuteronomy 10:14 states “Indeed Heaven and the Highest Heavens belong to the LORD Your God, also the Earth with all that is in it.” In Jeremiah 23:23-24 declares “Am I a God near at hand, says the LORD, and not a God afar off? ‘Can anyone hide Himself in secret places, so I shall not see Him?’ says the LORD. ‘Do I not fill Heaven and Earth?’ says the LORD.” Acts 17:28 says “…for in Him We live and move and have Our being, as also some of Your own Poets have said, ‘For was are also His offspring.’” Also God can be present to bless by obedience, sustain by Himself and to curse His Creatures for wrong doing. First, are His blessings in His presence. In Colossians 1:17 says “And He is before all things, & in Him all things consist.” In Hebrews 1:3 mentions “upholding the Universe by the Word of His power...” In Psalms 16:11 says “In Your presence there is fullness of joy, in Your right hand are pleasures forevermore.” Some other scriptures of blessing in His presence are in 1st Samuel 4:4; Exodus 25:22; John 4:20; Revelation 21:3; Colossians 2:9. In Acts 1:6-7 declares the Father Stephen restoring the Kingdom to the Christian Israel, which goes throughout the Whole Earth. Second, is Him sustaining all things. In 2nd Corinthians 3:17 says “Where the Spirit (Stephen in 1st John 5:8) of the Lord is, there is freedom.” In Romans 8:9-10 states “You are in the Spirit (Stephen), if in fact the Spirit (Stephen) of God dwells in You…” In John 14:23 declares “If a Man (agape) loves Me, He will keep My word, and My Father (Stephen) will (agape) love Him, and We will come to Him and make Our home with Him.” Third, is the curse From God. In Isaiah 59:2 says “You iniquities have made a separation between You and Your God” In Proverbs 15:29 tells us “The LORD is far from the wicked, but He hears the prayer of the righteous.” If You have questions about omnipresence You must get My other book called “**The Lord Jehovah’s Omnipresence in His Universe of the Holy Bible**.”

His Divine Perfection (All Perfect) is proven in scripture. God is full of omniscience and perfect in beauty. In Matthew 5:48 says “Therefore You shall be perfect, just as Your Father (Stephen) in Heaven is perfect.” In Psalms 18:30 states “As for God, His way is perfect. The word of the LORD is proven. He is a shield to all who trust in Him.” In Deuteronomy 32:4 mentions “He is the Rock, His work is perfect. For all His ways are justice, A God of truth and without injustice, Righteous and upright is He.” In 2nd Samuel 22:31 says “As For God, His way is perfect, the Word of the LORD is tried: He is a buckler to all them that trust in Him.” Job 37:16 states “Do thou know the balancing of the clouds, the wondrous work of Him which is perfect in knowledge.” In James 1:17 declares “Every good gift and perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom is no variableness, neither shadow of turning.” In Acts 6:3 the Father Stephen is full of wisdom and perfect in beauty.

His Glory is proven in scripture. God is majestic and glorious. In Isaiah 43:7 says “Everyone who is called by My name, whom I have created for My glory. I have formed Him, yes, I have made Him.” In John 17:5 states “And now, O Father (Stephen), glorify Me together with Yourself, with the glory which I had with You before the World was.” In Hebrews 1:3 mentions “Who being the brightness of His glory and the express image of His person, and upholding all things by the Word of His power, when He had by Himself purged Our sins, sat down at the right hand of the Majesty on high…” In Psalms 24:10 declares “Who is the King of Glory? The LORD of Hosts, He is the King of Glory.” In Psalms 104:1-2 says “O LORD My God, You are very great: You are clothed with honor and majesty, who covers Yourself with light as with a garment, who stretch out the Heavens like a curtain.” In Luke 2:9 states “And behold, an Angel (Lord) of the LORD stood before them, and the glory of the Lord shone around them, and they were greatly afraid.” In Matthew 5:16 tells us “Let Your light so shine before Men, that they may see Your good works and glorify Your Father (Stephen) in Heaven.” In Matthew 17:2 says “and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.” In Revelation 21:23 mentions “The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.” In 2nd Corinthians 3:18 tells us “But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit (Stephen) of the Lord.” In Philippians 2:15 says “that You may become blameless and harmless, Children of God without fault in the midst of a crooked and perverse generation, among whom You shine as lights in the World.” In Proverbs 4:18 declares “But the path of the just is like the shining sun, that shines ever brighter unto the perfect day.” In Daniel 12:3 tells us “Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness, like the stars forever and ever.” In Matthew 13:43 says “Then the righteous will shine forth as the sun in the Kingdom of their Father (Stephen). He who has ears to hear, let Him hear.” In 1st Corinthians 15:43 mentions “It is sown in dishonor, it is raised in glory…” In Psalms 3:3 says “But thou, O LORD, art a shield for Me, My glory, and the lifter of My head.” In Psalms 24:8 states “Who is the King of Glory? The LORD strong and mighty, the LORD mighty in Battle (1 or 2 positions).” In Psalms 104:31 declares “May the glory of the LORD endure forever...” In Psalms 148:13 tells us “Let them praise the name of the LORD: for His name alone is excellent, His glory is above the Earth and Heaven.” In Romans 16:27 says “To God only wise, be glory through Jesus Christ forever. Amen.” In Philippians 2:11 states “…and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Stephen).” In Philippians 4:20 declares “Now unto God and Our Father (Stephen) be glory forever and ever. Amen.” In 1st Timothy 1:17 says “Now unto the King eternal, immortal, invisible, the only wise God, be…glory forever and ever. Amen.” In Revelation 1:6 states “And has made Us Kings and Priests unto God and His Father (Stephen), to Him be glory…forever and ever. Amen.” In Sirach 40:27 tells us “The fear of the Lord is a fruitful garden, and covers Him above all glory.” In Baruch 5:1 says “…put on comeliness of the glory that comes from God forever.” In Song of the 3 Jews 1:20 states “Deliver Us also according to thy marvelous works, and give glory to thy name, O Lord: and let all them that do thy Servants hurt be ashamed.” In 2nd Esdras 7:52 declares “And that the glory of the Most High (Stephen) is kept to defend them which have led a wary life…” In 2nd Esdras 8:21 tells us “Whose throne is inestimable, whose glory may not be comprehended, before the Host of Angels (Lords) stand with trembling.” In 2nd Esdras 16:53 says “Let not the sinner’s say that He has not sinned: for God shall burn coals of fire upon is head, which says before the Lord God and His glory, I have not sinned.” In Acts 7:55-56 declares “but He being full of the Holy Ghost, gazed into Heaven and saw the glory of God, and Jesus standing at the right hand of God (Father Stephen), and said, ‘Look! I see the Heavens opened and the Son of Man standing at the right hand of God (Father Stephen)!”

His Blessedness (Better to give than to receive) is proven in scripture. God is always blessed. In 1st Timothy 1:11 says “…according to the Glorious Gospel of the Blessed God which was committed to My trust.” In Genesis 1:31 states “Then God saw everything that He had made, and indeed it was very good (blessed), so the evening and the morning were the sixth day.” In Isaiah 62:5 mentions “For as a Young Man married a Virgin, so shall Your Sons marry You, and as the Bridegroom rejoices over the Bride, so shall Your God rejoice over You.” In Proverbs 8:30-31 says “Then I was beside Him as a Master Craftsman. And I was daily His delight, rejoicing always before Him, rejoicing in His inhabited World, and My delight was with the Sons of Men.” In Zephaniah 3:17 declares “The LORD Your God in Your midst, the Mighty One, will save. He will rejoice over You with gladness. He will quiet You with His (agape) love. He will rejoice over You with singing.” In James 1:17 tells us “Every good gift and every perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In 1st Corinthians 4:7-8 says “For who make You differ from Another? And what do You have that You did not receive? Now if You did indeed receive it, why do You boast as if You had not received it? You are already full! You are already rich! You have reigned as Gods without Us—and indeed I could wish You did reign, that We might reign with You!” In Psalms 41:13 states “Blessed be the LORD God of Israel from everlasting and to everlasting. Amen, and Amen.” In Psalms 68:19 declares “Blessed be the Lord, who daily loads Us with benefits.” In Psalms 68:26 tells us “Bless Ye God in the congregations, even the Lord from the fountain of Israel.” In Psalms 72:18 says “Blessed by the LORD God, the God of Israel, who only does wondrous things!” In Psalms 89:52 states “Blessed be the LORD forevermore! Amen and Amen.” Some other scripture to “bless the Lord” are in Psalms 16:7; 28:6; 103:2, 20-22; 104:1; 113:2; 115:18; 124:6; 135:19-21. In Psalms 106:48 says “Blessed by the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen! Praise Ye the LORD!” In Psalms 119:12 mentions “**BETH**. Blessed art thou, O LORD: teach Me thy statutes.” The Lord’s Beatitudes are in Matthew 5:3-12. In Matthew 25:34 declares “…Come, Ye blessed of My Father (Stephen), inherit the Kingdom for You from the foundation of the World.” In 2nd Corinthians 1:3 says “Blessed by God, even the Father (Stephen) of Our Lord Jesus Christ, the Father (Stephen) of mercies, and the God of all comfort.” In Ephesians 1:3 tells us “Blessed be the God & Father (Stephen) of Our Lord Jesus Christ, who has blessed Us with all spiritual blessings in heavenly places in Christ.” In 1st Timothy 6:15 declares the Father Stephen “…who is the blessed and only Potentate, the King of Kings and Lord of Lords.” In James 3:9 tell us “Therewith bless we God, even the Father (Stephen), and therewith curse We Men, which are made the similitude of God.” In 1st Peter 1:3 says “Blessed be the God and Father (Stephen) of Our Lord Jesus Christ, which according to His abundant mercy has begotten Us again unto a lively hope by the Resurrection of Jesus Christ from the Dead.” In Revelation 5:12 says “Worthy is the Lamb that was slain to receive…blessing!” In Sirach 39:14 declares “Bless the Lord in all His works…” Some other scriptures that “bless the Lord” are Song of the 3 Jews 1:3, 29-68. In 2nd Maccabees 1:17 says “Blessed be Our God on all things, who have delivered up the ungodly.” In 1st Esdras 8:25 mentions “…Blessed be the only Lord God of My Fathers, who has put these things into the heart of the King…” In 1st Esdras 9:46 says “…so Esdras blessed the Lord God Most High (Stephen), the God of Hosts, the Almighty.” In 2nd Esdras 10:57 declares “For thou art blessed above many others, and art called with the Highest (Stephen), and so are but few.” In Luke 1:68 says “Blessed be the Lord God of Israel, for He has visited and redeemed His people.” In Acts 20:35 says “…And remember the words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.” In Acts 7:59-60 declares that the Father Stephen gives His Spirit to the Lord Jesus Christ to handle the cross and persecution and for access to the Father Stephen in Ephesians 2:18. This means the Lord Stephen is more blessed than the Lord Jesus Christ.

His Beauty is proven in scripture. God is most beautiful. In Psalms 27:4 says “One thing I have desired of the LORD, that will I seek: That I may dwell in the house of the LORD all the days of My life, to behold the beauty of the LORD and to inquire in His temple.” In Psalms 73:25 states “Whom have I in Heaven but You? And there is none upon Earth that I desire beside You.” In Revelation 22:4 mentions “They shall see His face, and His name shall be on their foreheads.” In 1st Peter 3:4 tells us “…rather with the hidden Person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.” In Titus 2:10 says “…not pilfering (thieving), but showing all good fidelity, that they may adorn the Doctrine of God Our Savior in all things.” In Ephesians 5:27 mentions “…that He might present Her to Himself a Glorious Church, not having spot or wrinkle or any such thing, but that She should be holy and without blemish.” Some scriptures of “the beauty of holiness from the Lord” are in 1st Chronicles 16:29; 2nd Chronicles 20:21 & Psalms 29:2; 110:3. In Zechariah 11:10 says “And I took My staff, even Beauty, and cut it asunder, that I might break My Covenant which I had made with all the peoples.” In Acts 3:2, 10 is the Lord’s temple called “Beautiful.” In Acts 7:49-50 tells us that the Father Stephen Our Lord’s house is Most Beautiful in His dwellings among the living done by King Solomon and His peace and His wisdom.

His Immanence is proven in scripture. God is holy independent and transcendent in which He does not rely on nor is dependent on any of His creations. He is the Most Holiest Lord of All. For all His Creations is dependent on Him. In Hebrews 9:3, 5 says “…and behind the second veil, the part of the tabernacle which is called the Holiest of All…and above it were the Cherubim of glory overshadowing the Mercy Seat.” In Job 41:11 mentions “Who has preceded Me, that I should pay Him? Everything under Heaven in Mine.” In Psalms 50:10-12 says “For every beast of the forest is Mine, and the cattle on a thousand hills. I know all the birds of the mountains, and the wild beasts of the field are Mine. If I were hungry, I would not tell You, for the World is Mine, & all its fullness.” In John 1:3 says “All things were made through Him, & without Him nothing was made that was made.” In John 17:5 states “And now, O Father (Stephen), glorify Me together with Yourself, with the glory which I had with You before the World was.” In John 17:24 tells us “Father (Stephen), I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me, for You loved Me before the foundation of the World.” In Revelation 4:11 says “You are worthy, O Lord, to receive glory & honor & power, for You created all things, & by Your will they exist and were created.” In Romans 11:34-36 declares “For who has known the mind of the LORD? Or who has become His Counselor? Or who had first given to Him and it shall be repaid to Him? For of Him (John) and through Him (Jesus) and to Him (Stephen) are all things, to whom be glory forever, Amen.” In 1st Corinthians 8:6 says “…yet for Us there is One God, the Father (Stephen), of whom are all things, & We for Him, & One Lord Jesus Christ, through whom are all things, & through whom We live.” In Psalms 90:2 states “before the mountains were brought forth, or ever You had formed the Earth & the World…from everlasting to everlasting, You are God.” In Exodus 3:14 says “And God said to Moses, ‘**I AM WHO I AM**.’ In Ephesians 1:11-12 declares “In Him also We have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that We who first trusted in Christ should be to the praise of His glory.” In Isaiah 62:3-5 says “To console all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the Spirit of Heaviness, they may be called trees of righteousness, the planting of the LORD, that He may be glorified. And they shall rebuild the old ruins, they shall raise up the former desolations, & they shall repair the ruined cities, the desolations of many generations. Strangers shall stand & feed Your flocks, & the Sons of the Foreigner shall be Your plowmen and Your vinedressers.” In Zephaniah 3:17-18 states “The LORD Your God in Your midst, The Mighty One, will save. He will rejoice over You with gladness. He will quiet You with His (agape) love. He will rejoice over You with singing. I will gather those who sorrow over the appointed assembly, who are among You, to whom its reproach is a burden.” In Acts 7:47-50 declares the Father Stephen asks the Universe: “What house, will You build Me, says the Lord, & What is the place of My rest?” In Acts 17:24-25 says “God, who made the World and everything in it, since He is Lord of Heaven & Earth, does not dwell in temples made with hands, nor is He worshipped with Men’s hands, as though He needed anything, since He gives to all life, breath and all things.”

His Immutability (Unchangeableness) is proven in scripture. God does not change for anyone. God as being eternal is the same yesterday, today & forever. In Psalms 33:11 says “The counsel of the LORD stands forever, the plans of His heart to all generations.” In Psalms 102:25-27 mentions “of old You laid the foundation of the Earth, & the Heavens are the work of Your hands. They will perish, but You will endure, Yes, they will grow old like a garment, like a cloak You will change them, & they will be changed, but You are the same, & Your years will have no end.” Also it is in Hebrews 1:10-12. In James 1:17 states “Every good gift and perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In Matthew 13:35 says “…that it might be fulfilled which was spoken by the prophet, saying, ‘I will open My mouth in parables, I will utter things kept secret from the foundation of the World.” In Matthew 25:34 declares “Then the King will say to those on His right hand, ‘Come, You blessed of My Father (Stephen), inherit the Kingdom prepared for You from the foundation of the World.” In Ephesians 1:4 tells us “…just as He chose Us in Him before the foundation of the World, that We should be holy & without blame before Him in (agape) love…” In Ephesians 1:11 states “In Him also We have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory.” In Ephesians 3:9 says “…and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ…” In Ephesians 3:11 tells us “…according to the eternal purpose which He accomplished in Christ Jesus Our Lord…” In 2nd Timothy 2:19 declares “the solid foundation of God stands, having this seal: “The Lord knows those who are His,” & “Let Everyone who names the name of Christ depart from iniquity.” In 1st Peter 1:20-21 says “He indeed was foreordained before the foundation of the World, but was manifest in these last times for You, who through Him believe in God, who raised Him from the dead and give Him glory, so that Your faith & hope are in God.” In Revelation 13:8 tells us “All who dwell on the Earth will worship Him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the World.” In Isaiah 46:9-11 mentions “Remember the former things of old, For I am God, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done, saying, ‘My counsel shall stand, and I will do all My pleasure, calling a bird of prey from the east. The Man who executes My counsel from a far country. Indeed I have spoken it. I will also bring it to pass, I have purposed it. I will also do it. In Numbers 23:19 says “God is not a Man, that He should lie, nor a Son of Man, that He should repent. Has He said and will He not do? Or has He spoken, & will He not make it good.” In 1st Samuel 15:29 it states “and also the Strength of Israel will not lie nor relent, for He is not a Man that He should relent.” In Hebrews 6:18 says “That by 2 immutable things (Father Stephen & Brother John), in which are impossible for God (Yah) to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us...the forerunner is for Us entered, even Jesus (Son), made a High Priest forever…”

His Relenting is proven in scripture. God sometimes changes His mind from destroying or harming a nation, country or a city. In Exodus 32:9-14 declares “And the LORD said to Moses, I have seen this people, and indeed it is a stiff-necked people! Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law). Then Moses pleaded with the LORD His God, and said: ‘LORD, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the Earth? Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your servants, to whom You swore by Your own self, and said to them, ‘I will multiply Your descendants as the Stars of Heaven, and all this land that I have spoken of I give to Your descendants, and they shall inherit it forever.’ So the LORD relented from the harm which He said He would do to His people.” In Jonah 3:4-10 mentions “And Jonah began to enter the city on the first day’s walk. Then He cried out and said, ‘Yet forty days, and Nineveh shall be overthrown!’ So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them. Then word came to the King of Nineveh, and He arose from His throne and laid aside His robe, covered Himself with sackcloth and sat in ashes, and He caused it to be proclaimed and published throughout Nineveh by the decree of the King and His nobles, saying, ‘Let neither Man nor Beast, taste anything, do not let them eat, or drink water. But let Man and Beast be covered with sackcloth, and cry mightily to God. Yes, let Everyone turn from His evil way and from the violence that is in His hands. Who can tell if God will turn and relent, and turn away from His fierce anger, so that We may not perish? Then God saw their works that they turned from their evil way, and God relented from the disaster that He had said He would bring upon them, and He did not do it.” In Genesis 6:6-7 says “And the LORD was sorry that He made Man on the Earth, and He was grieved in His heart. So the LORD said, ‘I will destroy Man whom I have created from the face of the Earth, both Man and Beast, creeping thing and birds of the air, for I am sorry that I have made them.’ But Noah found grace in the eyes of the LORD.” Some other scriptures are in 1st Peter 3:20; 2nd Peter 2:5; Sirach 44:17; 2nd Esdras 3:10-11 & Hebrews 11:7. In Genesis 18:23-33 states “And Abraham came near and said, ‘Would You also destroy the righteous with the wicked? Suppose there were fifty righteous within the city, would You also destroy the place and not spare it for the fifty righteous that were in it?...So the LORD said. ‘If I find in Sodom 50 righteous within the city, then I will spare all the place for their sakes.’ Then Abraham answered and said, ‘Indeed now, I who am but dust and ashes have taken it upon Myself to speak to the Lord: Suppose there were less than the fifty righteous: would You destroy all of the city for lack of five?’ So He said, ‘If I find there 45, I will not destroy it.’ And he spoke to Him yet again and said, ‘Suppose there should be 40 found there? So He said, ‘I will not do it for the sake of 40.’ Then He said, ‘Let not the Lord be angry, and I will speak: Suppose 30 should be found there?’ So He said, ‘I will not do it if I find 30 there.’ And He said, ‘Indeed now, I have taken it upon Myself to speak to the Lord: Suppose 20 should be found there?’ So He said, ‘I will not destroy it for the sake of 20.’ Then He said, ‘Let not the Lord be angry, and I will speak but once more: Suppose 10 should be found there?’ And He said, ‘I will not destroy it for the sake of 10.’ So the LORD went His way as soon as He had finished speaking with Abraham, and Abraham returned to His place.” The Lord found Lot as the only one righteous & did not destroy the city until Lot was safe. In 2nd Samuel 24:16 says “And when the Angel (Lord) stretched out His hand over Jerusalem to destroy it, the Lord relented from the destruction, and said to the Angel (Lord) who was destroying the people, ‘It is enough, now restrain Your hand…’” The scripture is also in 1st Chronicles 21:15. In Psalms 106:45 says “And for their sake He remembered His covenant, and relented according to the multitude of His mercies.” In Jeremiah 18:8 declares “If that Nation (Law) against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it.” There are some other scriptures in Jeremiah 18:10; 26:3, 13, 19; 42:10. In Joel 2:13-14 says “So rend Your heart, and not Your garments, return to the Lord Your God, for He is gracious and merciful, slow to anger, and of great kindness, and He relents from doing harm. Who knows if He will turn and relent, and leave a blessing behind Him—A grain offering and a drink offering for the Lord Your God?” In Amos 7:3 mentions “So the Lord relented concerning this, ‘It shall not be,’ said the Lord.” Also the scripture is in Amos 7:6. In Jonah 3:9-10 says “Who can tell if God will turn away from His fierce anger, so that We may not perish? Then God saw their works that they turned from their evil way, and God relented from the disaster that He said He would bring upon them, and He did not do it.” In Jonah 4:2 tells us “So He prayed to the Lord, and said, ‘Ah, Lord, was not this I said when I was still in My country? Therefore, I fled previously to Tarshish, for I know that You are gracious and merciful God, slow to anger and abundant in loving kindness, One who relents from doing harm.” In Acts 7:51-59 tells us that the Father Stephen judged the Whole Law that committed the Eternal Sin in Lordship and the Eternal Charge (Penalty) is Eternal Damnation to the Lordship of the Law without relenting. But the Father Stephen Our Lord relented and said, ‘Lord (Yah), do not charge them with this sin.’ Then the LORD Stephen saved (protected) the Whole Law by His Omniscience and His Omnipotence in Acts 6:3-10; 7:57-8:3.

What are the five levels of Relenting? First, is the Married Lord called Wisdom by the term “Qanah” meaning “**Marital Eternal Sexual Eros Love**” in Marriage and through Him all the other 56 Mystery Lord’s eternally sinned (Eternal Liars eating from the two Trees in the Garden of Eden) above the Whole Law in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Genesis 1:1; 2:9; 4:1. But certainly through the Lord Stephen as the Omniscience/Omnipotence of the Lord all the other 60 Mystery Lord’s was protected (omniscience & omnipotence) from the Eternal Sin (Released the Eternal Liars) in Lordship above the Whole Law in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Acts 7:51-8:3. Second, is the Angel Lucifer & through Him all Angel Lords (1 out of 3) committed the Eternal Sin (eternal liars in the plot eating from the 2 trees in the Garden of Eden) in the Law in Genesis 6:1-5; Isaiah 14:12-21 & Ezekiel 28:15-19. But through the Lord James as the Angel (Lord) of the LORD, all the Angels of Michael were protected (mercy) from the Eternal Sin (released the eternal liars from the plot) in the Law in Acts 15:13-29; 21:18-25; James 2:8-13. Third, is the Man Adam and through Him all Married Men sinned in disobedience to the Lord in Genesis 3:6. But through the Lord Jesus Christ as the Man of the Lord all the Men was protected (salvation) from the forgivable sins of the world in Romans 5:12-21 and Luke 23:26-46. Fourth, is the Woman Eve and through Her all Women was deceived in Genesis 3:6. But through the Lord John as the Woman of the Lord all Women was protected (grace) from repenting temptations by knowing the scriptures and the omnipotence of God in Luke 3:1-22; 9:7-9; 20:34-38. Fifth, is the Child Cain and through Him all of Child Kind committed murder in Genesis 4:8. But through the Lord Peter as the Child of the Lord all Child Kind was protected (victory) from committing murder in Luke 10:18-20.

His Relentlessness (does not relent) is proven in scripture. In 1st Samuel 15:29 declares “And also the Strength (LORD STEPHEN) of Israel will not lie nor relent, for He is not a Man, the He should relent.” In Hebrews 7:21 says “…The Lord has sworn & will not relent, ‘You are a Priest forever according to the order of Melchizedek.’” The scripture is also in Psalms 110:4. In Zechariah 8:14 declares “For thus says the Lord of hosts: ‘Just as I determined to punish You when Your Fathers provoked Me to wrath,’ says the Lord of Hosts. ‘And I would not relent.’” In Ezekiel 24:14 mentions “‘I, the Lord, have spoken it, it shall come to pass, and I will do it, I will not hold back, nor spare, nor will I relent, according to Your ways and according to Your deeds, they will judge You,’ says the Lord God.” In Jeremiah 20:16 states “And let that Man be like the cities which the Lord—overthrew, and did not relent. Let Him hear the cry in the morning and the shouting at noon…” In Jeremiah 15:6 says “‘You have forsaken Me,’ says the Lord, ‘You have gone backward. Therefore I will stretch our My hand against You and destroy You, I am weary of relenting!” The way the Lord Stephen (2 position to all) destroys a Government Kingdom is in Deuteronomy 27:11-26; 28:15-68; 2nd Thessalonians 2:1-12; 2nd John 7-11; Jude 5-19; Daniel 2:1-12:13; 2nd Peter 2:1-22; 3:10-13; Genesis 6:1-8; Revelation 4:1-20:15 and Acts 7:51-8:3. This is done by the Father Stephen’s Law of Division to divide Kingdoms (Kings) and Nations (Laws) in Luke 11:17-23; 21:10.

His Impassibility (Divine Passions) is proven in scripture. God does not have Sexual Eros Love Passions, but He does have Holy Divine Love Passions. God did not create Sexual Eros Love to be committed on the Earth in marriage or anything else. In the beginning Sexual Eros Love came from the fall of eating from the tree of the knowledge of good and evil and was not part of creation. What God joined together in marriage and holy matrimony was a Holy Divine Union and not a Sexual Eros Union because it was done by God. The Main example of a Holy Divine Union is in Ephesians 5:25 which declares “Husbands (agape) love Your wives and Christ (agape) loved the Church and give Himself for it.” This means there is no Sexual Eros Love at all in marriage. But in the lives of the Virgin Mary (Jesus Christ’s parent) and Undefiled Joseph (Step-Father to Jesus) and Her family line it concerned “Holy Divine Love Intercourse” and not “Sexual Eros Love Intercourse.” In Mary’s family line, James the Just set the record straight in the Law by not receiving the Sexual Eros Love Jewish Laws of Moses, but to abstain from all Sexual Eros Love, even in marriage in Acts 15:13-29; 21:18-25 and James 2:8-13. For the Lord Jah in the beginning commanded Adam to be fruitful and multiply, but this only meant Holy Divine Love Intercourse with His Wife Eve and not the Sinful Sexual Eros Love Intercourse of the World in Genesis 2:24-25. Even Job, Moses, Samson and Solomon in their relationships with their Wives were a Holy Divine Union and not some Sexual Eros Union because they were perfect and upright Married Men. But the LORD did find fault with these three, but not in their Marriages. With Job was His omnipotence. With Moses was His Holiness. With Samson was His Faithfulness. With King Solomon was His Worship to the LORD. Satan tried to accuse all four with the Lord and said, ‘Skin on Skin! Yes, all that a Man has He will give for His life’ in Job 2:4. But this failed and they were without fault, except with the LORD. The Holy Divine Passions of God are as follows: He rejoices over You. In Isaiah 62:5 says “For as a Young Man marries a Virgin, so shall Your Sons marry You, and as the Bridegroom rejoices over the Bride, so shall Your God rejoice over You.” He is grieved. In Psalms 78:40 states “How often they provoked Him in the wilderness, and grieved Him in the desert!” In Ephesians 4:30 declares “And do not grieve the Holy Spirit of God, by whom You were sealed for the day of redemption.” His wrath burns hot against His Enemies. In Exodus 32:10 states “Now therefore, let Me alone, that My wrath may burn hot against them, and I may consume them.” He pities His children. In Psalms 103:13 says “As a Father pities His Children, so the LORD pities those who fear Him.” He loves with everlasting love. ‘In with a little wrath I hid My face from You for a moment, but with everlasting kindness I will have mercy on You,’ says the LORD, ‘Your Redeemer.’” In Psalms 103:17 tells us “But the mercy of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to Children’s Children.” In Acts 14:15 declares that God does not have like passions as Man does, nor does He think like Man. In Acts 17:29-31 says “therefore, since We are the Offspring of God, We ought not think that the Divine Nature is like gold or silver or stone, something shaped by art and Man’s devising. Truly, these times of ignorance God overlooked (winked at), but now commands all Men everywhere to repent, because He has appointed a day on which He will judge the World in righteousness by the Man (Lord John in the Old World, Lord Jesus in the New World & Lord James in the Higher World) whom He has ordained. He (Father Stephen) has given assurance of this to all by raising Him from the dead.” In 2nd Peter 1:4 states “…by which have been given to Us exceedingly great and precious promises, that through those You may be partakers of the divine nature, having escaped the corruption that is in the World through lust.” In 1st John 1:15-16 says “Do not (Eros) Love the World or the things in the World. If Anyone (Eros) Loves the World, the (Agape) Love of the Father (Stephen) is not in Him. For all that is in the World—the lust of the eyes, the lust of the flesh and the pride of life—is not of the Father (Stephen) but is of the World.” Some other scriptures on divine nature are in Romans 1:20 and Colossians 1:15; 2:9. In Acts 1:4-8:3 the Lord Stephen is the Father and has the essence of Divine Nature (Deity and Godhead Bodily) since He is the Trinity’s Last as the 1st Person of the Trinity and equal to the Lord Yah. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

His Preexistence (Always Eternal) is proven in scripture. God has no end or beginning, He has eternally always been and forever will be. God is immortal and can never die. In Psalms 90:2 says “before the mountains were brought forth, or ever You had formed the Earth and the World, Even from everlasting to everlasting, You are God.” In 1st Timothy 1:17 states “Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.” In 1st Timothy 6:16 says “…who alone has immortality, dwelling in unapproachable light, whom no Man has seen or can see, to whom be honor and everlasting power, Amen.” In 2nd Timothy 1:10 declares “…but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the Gospel…” In Wisdom of Solomon 8:17 says “Now when I considered those things in Myself, and pondered them in My heart, how that to be allied unto wisdom is immortality.” In Wisdom of Solomon 4:1 declares “Better it is to have no Children, and to have virtue: for the memorial thereof is immortal, because it is known with God, and with Men.” In Wisdom of Solomon 1:15 states “For righteousness is immortal. In Wisdom of Solomon 2:23 says “For God created man to be immortal, and made Him to be an image of His own eternity.” In Wisdom 15:3 tells us “For to know there is perfect righteousness: Yes, to know thy power is the root of immortality. In Wisdom of Solomon 5:15-23 says about the **Jealous Law Justice Armor** concerning the Righteous that lives forever. In Acts 6:3, 8, 10 concerns the Father Stephen’s omniscience (full of wisdom), omnipotence (full of power) and righteousness (full of justice) are the fruits of immortality.

His Divine Providence (Total Control) is proven in scripture. God has Divine Reprobation and Divine Intellect and is in control of all things in the Universe. In John 10:27 says “My sheep hear My voice, and I know them, and they follow Me.” First, Providence is called **His Universal Preservation**. Preservation is God keeping all created things to exist and maintaining the properties by their own Creation. In Romans 8:29 declares “For whom He foreknew, He also predestined, to be conformed to the image of His Son, that He might be the Firstborn among many Brethren.” In Hebrews 1:3 states “…Who being the brightness of His glory and the express image of His person, and upholding all things be the Word of His Power, when He has by Himself purged Our sins, sat down at the right hand of the Majesty on High…” Some examples for God’s controlling power is in Luke 5:18 (bringing a paralyzed Man to the bed); 2nd Timothy 4:13 (bringing a cloak and books to Paul) and John 2:8 (bringing wine to the Steward of the feast). In Colossians 1:17 says “And He is before all things, and in Him all things consist.” In Acts 17:28 it tells us “In Him we live, and move and have Our being.” In 2nd Peter 3:7 mentions “the Heavens and the Earth that now exist” are “being kept until the Day of Judgment.” In Job 34:14-15 declares “If He should take back His Spirit (Stephen) to Himself, and gather to Himself His breath, all Flesh would perish together, and Man would return to dust.” Second, Providence is called **His Universal Concurrence**. Concurrence is God cooperating with His Creations in every action and causes them to act in a certain way. In Ephesians 1:11 tells us that God “…accomplishes all things according to the counsel of His will.” In Job 38:22-30 details that the fire, wind, hail, frost and snow obeys His command. In Psalms 135:6 says “Whatever the Lord pleases He does, in heaven and on earth, in the sea and all deeps.” In Psalms 135:7 states “He it is who makes the clouds rise at the end of the Earth, who makes lightening for the rain and brings forth the wind for His storehouses.” Also scriptures are in Psalms 104:4, 29. Some scriptures that prove His concurrence is in Psalms 104:14; Job 38:12, 32 & Matthew 5:45. Also Animals are controlled by God. In Matthew 6:26 says “Look at the birds of the air…Your Heavenly Father (Stephen) feeds them.” In Matthew 10:29 mentions and He said that not one sparrow “will fall to the ground without Your Father’s (Stephen) will.” Some other scriptures are Psalms 104:27-29 & Job 38:39-41. God controls the Nations (Laws). In Job 12:23 says God “makes Nations (Laws) great, & He destroys them: He enlarges Nations (Laws) & leads them away.” In Psalms 22:28 states “Dominion belongs to the Lord, and He rules over the Nations (Laws).” Some other scriptures are Acts 14:16; 17:26; Daniel 4:34-35. God fulfills every aspect of Our lives. In Matthew 6:11 declares “Give Us this day Our daily bread…” In Philippians 4:19 mentions “God will supply every need.” Some other scriptures are Psalms 18:34; 33:14-15; 75:6-7; 127:3; 139:16; Job 14:5; Galatians 1:15; Acts 17:28; Jeremiah 1:5; 10:23; Luke 1:52; Proverbs 16:9; 20:24; 21:1; 1st Corinthians 4:7; Ezra 1:1; 6:22 and Philippians 2:13. Third, Providence is called **His Universal Government**. Government is God giving purpose on all that He does in the Universe and He governs and directs all things in order to accomplish His divine will. In Psalms 103:19 says “His Kingdom Rules over All.” In Daniel 4:35 states “He does according the His will in the Host of Heaven and among the inhabitants of the Earth, and none can stay His hand or say to Him, ‘What are You doing?’” In Romans 11:36 mentions “from Him and through Him and to Him are all things.” In Philippians 2:10-11 says “…at the name of Jesus,” every knee will bow “in Heaven and on Earth and under the Earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Stephen).” In 1st Corinthians 15:27 states “God has put all things in subjection under His feet.” In Ephesians 1:11 tells us “…accomplishes all things according to the counsel of His will.” In Romans 8:28 declares “God causes all things to work together for good to those who (agape) love God, to those who are called according to His purpose.”

Does evil come from God? No, God is not the Author of Evil, but He takes responsibility for evil. There is nowhere in the fullness of scriptures to prove that God directly does evil. Also the scripture never blames God for the evil that is in the World or shows God taking pleasure in it. In Genesis 45:5 says “God sent Me before You to preserve life.” In Genesis 50:20 states “You meant evil against Me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.” In one instance, God hardened Pharaoh’s heart against Moses in Exodus 3:1-14:31 & Acts 7:19-44. But Moses conquered Him through the Father Stephen Our Lord. In Joshua 11:20 says “For it was the LORD’s doing to harden their hearts that they should come against Israel in Battle (1 or 2 positions), in order that they should be utterly destroyed.” Also the scriptures are in Judges 3:12; 9:23. In Judges 14:4 says Samson demanded to marry an Unbeliever in the Philistines. In 1st Samuel 16:14 tells us that an Evil Spirit tormented King Saul. When David sinned The Lord raised up evil in His house and it did not depart in until it was fulfilled in 2nd Samuel 12:11-12; 16:22. More punishment was given to King David about killing Uriah the Hittite in military warfare in 2nd Samuel 12:15-18. King David put Him in the hottest battle (combat zone) and was killed. This was done so that King David could have Bathsheba as His Wife. The Lord brought up evil in His house because of this. This kind of evil was messianic evil and not the evil in the World. Some other scripture about David’s sin are in 2nd Samuel 16:5-8, 11; 24:1, 10; 12-17. Also in the life of Job the Lord allowed Satan to try Job. But Satan failed and Job was victorious over Satan in Job 1:1-2:13. Also in 1st Kings 22:23 the Lord put “a Lying Spirit in the mouth” of Ahab’s Prophets. Also the Lord did many natural disasters in Amos 4:6-12. Some other scriptures concerning natural disasters against Israel is in Isaiah 10:5; Jeremiah 25:9, 12 and Ezekiel 14:9. Also God raised up Adversaries against King Solomon in 1st Kings 11:14, 23. In Isaiah 45:7 (OKJV) declares “I form the light and create darkness, I make peace and create (Messianic) Evil.” In the life of Jonah the Man & God threw Him into the sea in Jonah 1:14-15; 2:3. The most evil thing in the Holy Bible concerning the World was the crucifixion of the Lord Jesus Christ in Acts 2:23; 4:27. Also God uses all things to fulfill His purposes and even uses evil for Our good and His glory. It is proven in Romans 8:28 which declares “God causes all things to work together for good to those who (agape) love God, to those who are called according to His purpose.” Some other scriptures are Genesis 50:20; Psalms 76:10; Proverbs 16:4 and Romans 9:14-24. God is also glorified though the demonstration of His holiness, power and impartial justice in Exodus 19:16 and Romans 8:12-28. God is never to be blamed for evil and never does evil in Luke 22:22; Matthew 26:24; Mark 14:21; Acts 2:23; 4:27-28 & James 1:13-14. God judges rightfully and blames correctly to His Creatures that does evil in Isaiah 66:3-4; Ecclesiastes 7:29 and Romans 9:19-20. Evil is real and We should never do it to displease God in Matthew 6:13; 1st Peter 2:11; James 5:19-20 and Romans 3:8. Therefore We must be Imitators of God as His Children and not to do evil in Ephesians 5:1. Over all, God does no evil, but do We understand how God can ordain anything that We do in evil deeds, but yet hold Us accountable and He is never blamed for evil. This is done by His very wise providence. For the Father Stephen Our Lord used evil to try the Son Jesus Christ Our Lord and Brother John Our Lord and Lord James Our Law to glorify Him and to prove all things are subject to the Father Stephen in Romans 8:28; 1st Corinthians 8:6; 15:24-28 and Ephesians 4:6. The Lord Yah used eternal evil to try the Father Stephen Our Lord and to ultimately eternally glorify the Lord Yah in the Entire Universe & the Eternal Sin in Lordship is without ceasing & the Father Stephen Our Lord is subject only to the Lord Yah the Creator of the Father Stephen in James 4:6-7. The Father Stephen only comes into Agreement with the Lord Yahweh (short for Yah) the Creator of the Father Stephen. The Father Stephen does not come in Agreement with the Lord Jehovah (short for Jah) the Creator over all the Earth or the Lord Victor (short for Vic) the Creator of the Heavens or the Lady Victoria the Female Creator because the Father Stephen’s Witness (Record) is only in Lordship in 1st John 5:6-13.

His Impartial Self is proven in scripture. God is not a Respecter of Persons. In Acts 10:34 declares “Then Peter opened his mouth & said, ‘In truth I perceive that God shows no partiality, but in every Nation (Law) whoever fears Him and works righteousness is accepted by Him.’” In Sirach 35:14 says “Do not think to corrupt with gifts, for such He will not receive: and trust not to unrighteous sacrifices, for the Lord is Judge, and with Him is no Respecter of Persons. Some other scriptures are in Deuteronomy 1:7; 16:19; 2nd Samuel 14:14; 2nd Chronicles 19:7 & Proverbs 28:21. In Romans 2:11 says “There is no Respect of Persons with God. In Ephesians 6:9 mentions “And Ye Masters, do the same things unto them, forbearing threatening, knowing that your Master also is in Heaven, neither is there Respect of Persons with Him. In Colossians 3:25 states “But He that does wrong shall receive for the wrong which He has done, and there is no Respect of Persons.” In James 2:1 Says “My Brethren, have not the faith of Our Lord Jesus Christ, the Lord of glory, with Respect of Persons.” In James 2:9 declares “But as Ye have Respect to Persons, Ye commit sin, and are convinced of the Law as transgressors.” In 1st Peter 1:17 tells us “And if Ye call on the Father (Stephen), who without Respect of Persons judges according to every Man’s work (by fire & agape love), pass the time of Your sojourning here in fear.” Some other scriptures concerning elders are in Lamentations 4:16; 5:12.

God respects certain situations with His creations. God is a Respecter of His own Person which is the Trinity as the Father Stephen Our Lord, Son Jesus Christ Our Lord and Brother John Our Lord the Holy Ghost of God in Psalms 119:6, 15, 117; Isaiah 17:7. God also respects The Lord James Our Law concerning Romans 13:1-10; Luke 10:27; Acts 5:34; Ephesians 5:33 and James 2:8-13. In Sirach 46:14 declares “By the Law of the Lord He judged the congregation, and the Lord had respect unto Jacob.” In Wisdom of Solomon 4:15 says “This the people saw, and understood it not, neither laid up this in their minds, that His grace and mercy is with His Saints (Lords), and that He has respect unto His Chosen (Few which is 8 positions).” Some other scriptures concern the Saints (Lords) above the Law in 1st Corinthians 6:1-11. In Genesis 4:4 says “and Abel, He brought of the firstlings of His flock and of the fat thereof. And the LORD had respect unto Able and to His offering.” With Israel God had respect to them in Exodus 2:25; Leviticus 26:9. In 1st Kings 8:28 says “Yet have thou respect unto the Prayer of thy Servant, and to His supplication. O LORD My God, to hearken unto the cry and the Prayer which thy Servant prays before thee today.” In Psalms 138:6 mentions “Though the LORD be high, yet has He respect unto the lowly…” In Hebrews 11:26 declares “Esteeming the reproach of Christ, great riches than the treasures of Egypt: for He had respect unto the recompense of the reward.” In Psalms 74:20 says “have respect to the Covenant (10 Covenants), for dark places of the Earth are full of haunts of cruelty.” If You have any questions on the 10 Covenants of God, You must get My book called “**The Garden of Eden that the Lord God created**.” In Hebrews 12:9 states “Furthermore, We have had Human Fathers who corrected Us, and We paid them respect (reverence, revering and high esteem). Shall We not much more readily be in subjection to the Father (Stephen) of Spirits and live.”

The Lord Stephen’s Great Divine Works

Father Stephen’s time is timeless and proven in scripture. The Father Stephen acts & does this as the Lord Yahweh in John 8:58. In Job 36:26 says “behold, God is great, and We do not know Him, nor can the number of His years be discovered.” In Revelation 1:8 declares “‘I am the Alpha and the Omega, the Beginning and the End,’ says the Lord, who is and who was and who is to come, the Almighty.” In Revelation 4:8 states “…Holy, holy, holy Lord God Almighty, who was and is and is to come!” In John 1:3 mentions “All things were made through Him, and without Him nothing was made that was made.” In John 8:58 says “Most assuredly, I say to You, before Abraham was, ‘**I AM**.’” In Exodus 3:14-15 tells us “And God said to Moses, ‘**I AM WHO I AM**,’…I AM has sent Me to You. Moreover God said to Moses, ‘Thus You shall say to the Children of Israel: The LORD God of Your Fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent Me to You, This is My name forever, and this is My memorial to all generations.” 1st Corinthians 8:6 declares “yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him…” In Colossians 1:16 tells us “For by Him all things were created that are in Heaven and that are on the Earth, visible, and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.” In Hebrews 1:2 says “has in these last days spoken to Us by His Son, whom He has appointed heir of all things, through whom also He made the Worlds…” In Hebrews 1:8 You, LORD, in the beginning laid the foundation of the Earth, and the Heavens are the work of Your hands, They will perish, but You remain, and they will all grow old like a garment. Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.” The scripture is also in Psalms 102:25-27. In 2nd Peter 3:7 declares “But the Heavens and earth, which are now, by the same Word is kept in store, reserved unto fire against the day of judgment and perdition of ungodly Men.” In 2nd Peter 3:12 says “Looking for and hasting unto the coming of the day of God, wherein the Heavens being dissolved and the elements (fire, wind, earth and water) shall melt with fervent heat?” In Matthew 11:25 says “I thank thee, O Father (Stephen), Lord of Heaven and Earth, because thou has hid these things from the wise and prudent and has revealed them unto Babes.” The scripture is also in Luke 10:21. In Matthew 11:27 declares “All things are delivered unto Me of My Father (Stephen), and no Man knows the Son (Jesus Christ), but the Father (Stephen), neither knows any Man the Father (Stephen), save the Son (Jesus Christ)…” The scripture is also in Luke 10:22. In Matthew 24:36 says “But of that day or hour knows no Man, no, not the Angels (Lords) of Heaven but my Father (Stephen) only.” In Mark 13:32 mentions “But of that day or hour knows no Man, no not the Angels (Lords) which are in Heaven, neither the Son (Jesus Christ), but the Father (Stephen).” In John 14:6 says “I am the way, the truth and the life: no Man comes unto the Father (Stephen), but by Me (Jesus Christ). In Ephesians 2:18 tells us that there is only One access to the Father (Stephen). In Acts 1:7 declares “It is not for You to know the times or seasons, which the Father (Stephen) has put in His own omnipotence.” In Ephesians 4:6 declares “One God and Father (Stephen) of all, who is above all, and through all and in You all.” In 1st Corinthians 15:24 declares “Then comes the end, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule and all authority and (all) power.” Some other scriptures concerning the End are in 1st Chronicles 16:33; Matthew 24:15-46; 1st Thessalonians 5:1-11; 2nd Thessalonians 2:1-12; Zechariah 14:7; 2nd Esdras 4:22-52; 5:1-20-6:28; 9:1-13; 9:38-13:58; Mark 13:14-27, 32-37; Daniel 1:1-12:13; 2nd Peter 3:10-13; 1st John 2:18-23; Revelations 4:1-20:15; Luke 21:7-28, 34-38 and Acts 1:4-8:3. There are a total of 13 days that rules 13 nights equal to 13,000 (26,000) years with the Lord. The 13 days concerns the 1st Lord Yahweh’s Creator Qanah Day of the Creation the Father Stephen Our Lord around 10,012 BC-9,012 BC in Proverbs 8:22-25 (RSV), the Father Stephen’s Supreme Lordship of the Trinity’s 2nd Creator’s Bara Day around 9,012 BC-8,012 BC in Genesis 1:1, the 3rd Lord Lucifer’s Bara Day around 8,012 BC-7,012 BC in Genesis 1:1, the 4th Lord Michael’s Asah Day around 7,012 BC-6,012 BC in Genesis 1:7, the 5th Man Nathan’s Law Day around 6,012 BC-5,012 BC in Genesis 1:17, the 6th Man Adam’s Yatsar Day around 5,012 BC-4,012 BC in Genesis 1:26 & Luke 3:38, the 7th Man Noah’s Day around 4,012 BC-3,012 BC in Genesis 5:29 and Luke 3:36, the 8th Man Abraham’s Day around 3,012 BC-2,012 BC in Genesis 11:26; Matthew 1:2 and Luke 3:34, the 9th Man David’s Day around 2,012 BC-1,012 BC in Luke 3:31 and Matthew 1:6, 17, the 10th Man Babylon’s Day around 1,012 BC-12 AD in Matthew 1:11, 17, the 11th Son Jesus’ Day around 12 AD-1,012 AD in Matthew 1:16, 17 and Luke 3:23, the 12th Brother John’s Day around 1,012 AD-2,012 AD and the 13th Father Stephen’s Day around 2,012 AD-3,012 AD. Also in the last hour is equal to a thousand years with the Lord and the Father Stephen only knows the time His Son Jesus Christ will come back to get His people in the Rapture from 2,012 AD-3,012 AD. This is because the Father Stephen’s Birthday was around 12 AD for Christianity. The Son Jesus’ Birthday is around 4 BC from 1,996 AD-2,996 AD. The Tribulation period lasts only 7 years in Revelation 4:1-20:15. Some scriptures are in Genesis chapters 1-12; Matthew 1:1-17 and Luke 3:23-38. In Revelation 2:10 has already passed in the Law Age is ten days equal to 10,000 years by the Lord. This Universe is 12 hours/24 hours in 12,000/24,000 years plus 1 hour/2 hours in 1,000/2,000 years in NT/OT time in March 2,012AD. In Genesis 1:1 to Genesis 1:2 is the Gap Theory in Isaiah 24:1-23; Hebrews 1:2 & 2nd Corinthians 12-13 (3 Universes—Ages/Aeons-The Past Universe is perfect in Genesis 1:1, Present Universe of Today & Future Universe is perfect in Revelation 21:1-22:21) & the Married Lord called Wisdom the Creator of This Eternal Sin in Lordship in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) is part of the Old Universe for trillions of years prior to the Young Universe that has lasted for 13/26 days or 13,000/26,000 years in 2nd Peter 3:8. No One knows the day or hour of the Father Stephen in Matthew 24:36-44. The day & hour is as 13/26 hours (13,000/26,000) in 2nd Peter 3:8. The hour that is left for a 1,000 years is in Matthew 20:1-16; 24:22. This is proven in the genealogy of Jesus and the creation processes in Matthew 1; Luke 3 and Genesis 1:1, 7, 17; 2:7, 22; 4:1, 2. The day has already passed concerning 12,000/24,000 years in March 2,012AD until the Lord will destroy it by fire in 2nd Peter 3:10-13. The date of March 2,012AD is based on the life of Jesus and Stephen in 3BC-12AD. Medical science says that the dinosaurs lived 65 million years ago. The 2nd Universe began & lasted for trillions of years in Genesis 1:2 & ended in Genesis 8:1. This is proven in 2nd Peter 2:4-5. The Old Earth ended in water in Genesis 7:1-24. The Old Lordship/Heaven ended in fire & agape love in Isaiah 24:1-23. The Young Universe (Young Lordship/Heaven and Young Earth) for 13,000/26,000 years began in Genesis 8:20 and will end in Revelation 20:15. In Genesis 2:9 says the Lord Yah planted the Wisdom Tree in the garden so all could understand how and why the Married Lord called Wisdom eternally sinned and fell. Life could have been on the planet Mercury as the 1st planet from the sun linked to the Married Lord called Wisdom, & the planet Venus as 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Young Earth. The Trinity & the Law that came to this Young Universe 2,000 years ago went back to their Universe that lasted multi-trillions of years prior to this Old/Young Universe proven in Proverbs 8:22-29 (RSV); 8:30-31 (NIV); 2nd Esdras 14:22; Sirach 24:9; 2nd Maccabees 7:23; Matthew 13:35; 25:34; Luke 16:9; 20:35; John 8:23; 13:1; 15:19; 16:28; 17:5, 11, 14, 24; 18:36; 21:25; Acts 15:18; Romans 1:20; 16:25; 1st Corinthians 2:7; Ephesians 1:4; 3:9; 2nd Timothy 1:9; Titus 1:2; Hebrews 1:2; 4:3; 11:3; 1st Peter 1:20 and Revelation 11:15. The four inner planets have the capability to sustain life closest to the sun are Mercury, Venus, Earth & Mars. Also the four outer planets which are further away from the sun are in question to sustain life, which are Jupiter, Saturn, Uranus & Neptune. Also the Married Lord called Wisdom is the Lord of This Age (Old Earth/Old Heaven/Lordship & the Young Earth only) against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age proven in Proverbs 8:22-29 (RSV); 8:30-31 (NIV); Genesis 2:9; 3:1-6:6; Ephesians 6:12; Luke 20:34-38; 1st Corinthians 15:38, 40, 47, 55 & 2nd Corinthians 4:4. For the Old Lordship/Heaven/Earth of the 2nd Universe is the fall of the Married Lord called Wisdom & the fall of Lucifer in Proverbs 8:22-29 (RSV); 8;30-31 (NIV); Genesis 2:9; Isaiah 14:12-21 and Ezekiel 28:15-19. The Young Earth concerns Sexual Eros Love only, but is released by the Old part of the 2nd Universe and the Young Lordship/Heaven is Sexless as in the Book of Job, Job’s sinless marriage is considered before Adam’s sinful marriage because it is without sin in the Old Part of the 2nd Universe in Genesis 2:24-6:7 & Job 1:1-37:24. In the beginning of the 1st Lordship over the 1st Heaven/Earth the Married Lord called Wisdom was created from everlasting and the other Lords were also created from eternity in Proverbs 8:23. When the Married Lord called Wisdom went into the 2nd Old Universe that lasted for trillions of years, He fell in Lordship by the term “Qanah” meaning “Eternal Sexual Eros Love Apostasy” from the Wisdom Tree & the Tree of life in Genesis 2:9. The Old/Young Lordship, Wisdom & Strength is governed by the Eternal Lordship, Wisdom & Strength as the First & Last, Beginning & End & the Alpha & Omega in Romans 1:20 & Revelation 1:8, 11. In the Bear (Ash, Kesil & Kimah), Orion or Pleiades (seven stars) with the 8 planets (the full list is above) with the Moon & Sun By the Father Stephen in Amos 5:8; Job 9:9; 38:31 & The Coptic Psalm Book pages 327-329. How did anybody know? There were no telescopes 2,000 years ago. In 2nd Enoch pages 496-500 says there are 10 Heavens & each level gets brighter to the Lord Yah. This is part of the 2nd Old/Young Universe. The sun-clad woman has the crown of 12 stars in 8 planets & 3 dwarf planets (Ceres, Pluto & Eris called Xena) & the Moon (lesser light) & the Sun (greater light) in Revelation 12:1-2. The Holy Scriptures that concerns **the Old Universes & Young Universes being destroyed by Water & the Flood** **concerning 70% Fluids of the Body** **outside the Father Stephen’s Kingdom** are in Genesis 6:1-7; 9:11, 15; Psalms 29:10; Daniel 9:26; 2nd Esdras 3:9-10; Wisdom of Solomon 5:22; 10;4; Sirach 40:10; 44:17-18; Matthew 24:38-39; 2nd Peter 2:5; 3:5; Revelation 12:15-16 & Luke 17:27. The Holy Scriptures that concerns **the Old Universes & Young Universe being destroyed by Holy Fire & Fervent Heat concerning the fire of the Tongue and fire shut up in the Bones of the Body outside the Father Stephen’s Kingdom** are in Genesis 19:24; Exodus 9:24-25; Psalms 11:6; Ezekiel 38:22; 2nd Esdras 16:15; Wisdom of Solomon 16:17; Matthew 25:41; 1st Corinthians 3:13-15; 2nd Thessalonians 1:5-10; 2nd Peter 3:7-13; Jude 7; Revelation 8:7-8; 9:17-18; 14:10; 19:20; 20:9 & Luke 17:29. The Holy Scriptures that concerns **the Old Universes & Young Universes being destroyed by the Agape Loves & Omni-Benevolences concerning the Skin & the Whole Divine Body inside the Father Stephen’s Kingdom** are in Song of Solomon 8:7; Isaiah 24:1-23; Zechariah 14:1-15; 1st Thessalonians 5:1-11 & 2nd Thessalonians 2:1-12.

**The Father Stephen the Single Lord called Lordship in 120 years with the Lord Yah**

**The Creation of the Father Stephen Our Lord** before the Universe had been created is proven in Holy Scripture. In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Genesis 1:1 & Luke 20:35-36) at the Beginning of His work, the first of His acts of Old, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen Our Lord above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years with the Lord Yah**

**The Birth & Life of the Father Stephen Our Lord** is proven in Holy Scripture. In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years with the Lord Yah**

**The Death of the Father Stephen Our Lord** is proven in Holy Scripture. In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer the 2nd Serpent Satan named this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen. This is the Eternal Sin in Lordship in Acts 7:60 inside the Kingdom of God. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean “**Eternal Lordly Sexual Eros Love**” which is the fall of the Lord Lucifer called the Married Lord called Wisdom. But if Qanah is directed to the Father Stephen it means that the Lord Yahweh is the Supreme Creator the Father Stephen Our Lord & the Father Stephen Our Lord is the Potter Creator of the Entire Universe by allowing, acting, authorizing, appointing, instituting and establishing the Father Stephen Our Lord to initiate & speak into existence the Entire Universe in Isaiah 64:8; Deuteronomy 32:6; Romans 13:1-10; Genesis 1:1; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-5, 14; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “hovering over the face of the Earth” in Genesis 1:2 & Acts 1:4; 2:33. If You have any questions on the Eternal Price that the Father Stephen endured, You must get My book called “**The Unforgivable Sin against the Lord Stephen**.”

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

The Lord Stephen’s Time is seen equally and does not change like Man’s frailty proven in scripture. In 2nd Peter 3:8 says “…that with the Lord 1 day is as a 1,000 years, & a 1,000 years as 1 day.” For in the beginning Man’s life was supposed to be forever concerning the tree of life in Genesis 2:9; 3:22 and Sirach 19:19 and Wisdom of Solomon 2:23. But Man’s life span then was to live for about 1,000 years. But because of the fall the life span was from 969 years to 777 years in Adam’s family in Genesis 5:1-32. But Enoch was taken by God at 365 years in Genesis 5:24. Enoch would be a type of the Lord Stephen in the Old Universe for multi-trillions of years in Genesis 5:21-24; Jude 14-15. Also Elijah was taken up in the whirlwind into Heaven in 2nd Kings 2:1-15. Elijah is a type of the Lord John in the Young Universe for 26,000 years in 1st Kings 17:1-2nd Kings 2:15; Malachi 4:5-6 & Luke 1:17. Elijah appears with the Lord Jesus in the transfiguration in Matthew 17:1-4. These 2 (Elijah & Moses) will come back after being in Heaven for 1,000’s of years the Dragon will kill them at the end time and then being resurrected after 3 ½ days in Revelation 11:1-14. Moses is a type of the Lord Jesus in the Young Universe for 26,000 years in Matthew 17:1-4 & Hebrews 3:1-6. The Lordship of the Law is a type of the Lord James in the Old Universe for trillions of years in Matthew 17:5-6 & Revelation 11:7-10. Man’s frailty is in Psalms 90:10 says “The days of our lives are 70 years…strength they are 80 years.” In Genesis 6:2 states “…the LORD said, ‘My Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 7:2:17-7:59) shall not strive with Man forever, for He is indeed flesh: yet His days shall be one hundred and twenty years.’” Some scriptures are Isaiah 45:21; 46:9-10. In Revelation 21:1-22:5 says the 1st Man Adam through the Lord Jesus Christ by the Father Stephen Our Lord has a second chance to live forever. Also the immortality body of the 2nd Man Adam is in John 5:24-30; Romans 5:12-8:17 and 1st Corinthians 15:35-58. Also the Angelical Hierarchy has a second chance with the fruit of immortality in Luke 20:34-38; Matthew 22:29-32 and Mark 12:24-27. The Angel Lords (Sons of God) saw the Daughters of Men were beautiful & married them by becoming eternal Man and went into them (Sexual Eros Love Relations) and brought forth Giants on the Earth in Genesis 6:1-5. The Angels was not supposed to marry and have any Sexual Eros Love Relations with them. But the LORD Yahweh saw that the wickedness of Man was great and destroyed them off the face of the Earth with water in Genesis 6:6-7 & fire in Isaiah 24:1-23. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

The Lord Stephen’s Unity is proven in scripture. In 1st John 1:5 says “This is the message which We have heard from Him and declare to You, the God is light and in Him is no darkness at all.” In John 1:14 declares “And the Word became flesh and dwelt among Us, and we beheld His glory. The glory as of the only begotten of the Father (Stephen), full of grace and truth.” In Matthew 1:23 states “Behold, the Virgin shall be with Child, and bear a Son, and they shall call His name Immanuel, which is translated, God with us.” Also the scripture is in Isaiah 7:14. In 1st John 4:8 tells us “He who does not (agape) love does not know God, for God is (agape) love.” In Exodus 34:6-7 says “And the LORD, passed before Him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the Fathers upon the Children and the Children’s Children to the 3rd and 4th generations.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

The Lord Stephen’s Worthiness is proven in scripture. In Revelation 4:11 says “You are worthy, O Lord, to receive glory and honor and power, for You created all things, and by Your will they exist and were created.” In Revelation 5:12-13 declares “Worthy is the Lamb who was slain to receive power (omnipotence, authority, almightiness, holiness & sovereignty) and riches and wisdom (omniscience), and strength (joy, grace, righteousness, impartial justice & mercy) and Honor and glory (majesty) and blessing!” In Revelation 7:12 declares “Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to Our God forever and ever, Amen.” The Lord Yahweh’s Works is proven in scripture. In 1st Corinthians 12:28 says “The Lord appoints Apostles, Prophets, Teachers (Counselors, Elders, Pastors & Preachers), Evangelists (Miracle Workers), gifts of healings (Healers), helps, administrations & varieties of tongues is the church of God. God equips these in the Church to discover and do His will in the Kingdom of God in Acts 1:1-28:31. The Lord Yahweh’s Fruits of the Spirit are proven in scripture. In Galatians 5:22-23 says “But the fruit of the Spirit is Love (Omni-Benevolence), joy, (strength, grace, righteousness, impartial justice and mercy), peace (order and patience), longsuffering, kindness, goodness (honor), faithfulness (truthfulness), gentleness (meekness), self-control (temperance). Against such there is no Law.” But there is the Law of God which protects the fruits of the Spirit.

The Lord Stephen’s other Divine Works

First, His Signs, Wonders and Healings are usually related to and called “Miracles” in the Holy Scriptures. His Signs are proven in scripture. Signs are performed by God in the Earth to show His control of the physical realm and to accomplish what He wants done in existence. In Hebrews 2:4 says “…God also bearing witness both with signs…according to His own will?” In 2nd Corinthians 12:12 states “truly the sings of an Apostle were accomplished among You all with perseverance, in signs…” In Acts 4:30 says “by stretching out Your hand to heal, that signs...may be done through the name of Your Holy Servant (Child) Jesus.” In Acts 5:12 mentions “And through the hands of the Apostles many signs…were done among the people. And they were all with one accord in Solomon’s Porch.” In Acts 6:8 says “And Stephen, full of faith (faithfulness and truth) and power (omnipotence, authority, almightiness and sovereignty) did great…signs among the people.” In Romans 15:19 tells us “in mighty signs…, by the power of the Spirit (Stephen) of God, so that from Jerusalem and round about to Illyricum I have fully preached the Gospel of Christ.” In 1st Corinthians 1:22-24 mentions “For Jews request a sign, and Greeks seek after wisdom, but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ, the power of God and the wisdom of God.” In Revelation 12:1-2 declares “Now a great sign appeared in Heaven: a Woman clothed with the sun, with the moon under her feet, and on Her head a Crown (Garland) of 12 stars. Then being with Child, She cried out in labor and in pain to give birth.” In Deuteronomy 6:22 says “The LORD showed signs…,great and sore, upon Egypt, upon Pharaoh, and upon all His household, before our eyes.” Also the scripture is in Baruch 2:11. In Isaiah 7:14 tells us “Therefore the Lord Himself shall give You a sign, Behold, a Virgin shall conceive and bear a Son, and shall call His name Immanuel.” In Revelation 15:1 says “And I saw another sign in heaven great and marvelous, seven Angels (Lords) having the seven last plagues, for in them is filled up the wrath of God.” In Acts 2:22 states “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to You by…signs… which God (Father Stephen) did through Him in Your midst, as You Yourselves also know...”

The “signs of an apostle” are 1st, spiritual conflict with evil forces in 2nd Corinthians 10:3-4, 8-11; 13:2-4, 10. 2nd, is Gaining strength out of frailty (weakness) in 2nd Corinthians 12:9-10. 3rd, is true knowledge of Jesus & His Gospel plan in 2nd Corinthians 11:6. 4th, is being caught up into heaven in 2nd Corinthians 12:1-6. 5th, is not taking advantage of the church in 2nd Corinthians 11:20-21. 6th, is not striking people physically in 2nd Corinthians 11:20-21. 7th, is contentment & faith to endure & overcome the thorn in the flesh in 2nd Corinthians 12:7-9. 8th, is self-support (selflessness) in 2nd Corinthians 11:7-11. 9th, is suffering hardship by enduring with Christ in 2nd Corinthians 11:23-29. 10th, is the jealous care for the Churches in 2nd Corinthians 11:1-10.

His Wonders are proven in scripture. Wonders are performed by God in heaven to show things to His Ministering Spirits and His control in the celestial realms and the accomplishment of His will among the Angels (Lords). In Acts 2:22 says “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to You by…wonders… which God (Father Stephen) did through Him in Your midst, as You Yourselves also know...” In Acts 4:30 mentions “by stretching Your hand to heal, and that wonders…may be done through the name of Your Holy Servant (Child) Jesus.” In Acts 5:12 declares “And through the hands of the Apostles many wonders…were done among the people. And they were all with one accord in Solomon’s Porch.” In Acts 6:8 says “And (Father) Stephen full of faith (faithfulness and truth) and power (authority, omnipotence, almightiness and sovereignty) did great…wonders among the people.” In Romans 15:19 declares “in mighty…wonders, by the power of the Spirit (Stephen in Acts 2:17-7:59; John 4:23-24 & 1st John 5:6-13) of God, so that from Jerusalem and round Illyricum I have fully preached the Gospel of Christ.” In Hebrews 2:4 mentions “…God also bearing witness…with wonders…according to His own will?” In Deuteronomy 6:22 declares “And the LORD showed wonders…great and sore, upon Egypt, upon Pharaoh, and upon all His household, before Our eyes.”

His Healings are proven in scripture. Healings are performed by God to cure all diseases, sickness, or plagues to show His agape love to His Creations. In Luke 4:40 says “When the sun was setting, all those who had any that were sick with various diseases brought them to Him, and He laid His hands on every One of them and healed them.” In Matthew 8:15 states “So He touched Her hand, and the fever left Her, And she arose and served them.” In Matthew 4:23-24 tells us “And Jesus went about all Galilee, teaching in their synagogues, preaching the Gospel of the Kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria, and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics and paralytics, and He healed them.” In Matthew 10:7-8 says “And as you go, preach saying ‘The Kingdom of Heaven is at hand.’ Heal the sick, cleanse the lepers, raise the dead, cast out Demons. Freely You have received, freely give.” In Matthew 9:35 tells us “Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the Gospel of the Kingdom, and healing every sickness and every disease among the people.” In Matthew 14:14 says “And when Jesus went out He saw a great multitude and He was moved with compassion for them, and He healed their sick.” In Acts 6:8 declares “And Stephen, full of faith (faithfulness and truth) and power (authority, almightiness, omnipotence and sovereignty) did great…signs (healings) among the people.” In Acts 8:6-7 tells us “For unclean spirits, crying with a loud voice, came out of many who were possessed, and many who were paralyzed and lame were healed. And there was great joy in that city.” In Acts 19:11-12 says “now God worked unusual miracles (healings) by the hands of Paul, so that even handkerchiefs or aprons were brought from His body to the sick, and the diseases left them and the Evil Spirits went out of them.” In Acts 28:8 mentions “And it happened that the Father of Publius lay sick of a fever and dysentery (bloody flux). Paul went in to Him and prayed, and He laid His hands on Him and healed him.” And the Lord gave His disciples all authority and all power over Demons, diseases, sicknesses and plagues in Luke 10:18-20.

His Miracles are proven in scripture. First, I would like to talk about the Lord Jesus Christ doing His miracles by the hand of the Father Stephen. Miracles are not salvation, nor it will not lead You to salvation, but are done through God’s anointing to show His complete control and providence and His right to do these things in His Word of His Power in Hebrews 1:3. In The four Synoptic Gospels of the Father Stephen, His Son Jesus Christ did all the miracles, but We have an incomplete list of miracles in which He did in His ministry in John 12:24-25. The Lord Jesus Christ is known by the Father Stephen as the “**Great Physician**.” The miracle ministry that He displayed was very sufficient for Israel and His disciples. The main list is as follows: Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, made the blind to see, and showed the Father Stephen’s glory. The Miracles that Jesus Christ achieved was solely done by the Father Stephen in His three year ministry which involves Peter’s mother in law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38-39, the Drought of Fishes in Galilee in Luke 5:1-11, the Leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the Paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the Withered Hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widow’s Son raised from the dead (Nain) in Luke 7:11-17, the Demoniac healed in Galilee in Matthew 12:22-23; Luke 11:14, The Tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two Demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, The Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32-33, the 5,000 fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, 4,000 fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, The Tribute Money provided in Capernaum in Matthew 17:24-27, the Passing through the crowd unseen in the temple in John 8:59, the Ten Lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead after 4 days in the tomb in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Paraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the Fig Tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50-51, the Second Draught of Fishes in Galilee in John 21:1-14, Legion with over 2,000 demons in Him was put in His right mind and healed in Luke 8:26-39; Mark 5:1-20 and the Resurrection of Jesus Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. These are the known miracles that Jesus Christ did by the Father Stephen.

The Miracles done by the Father Stephen through the Lord Jehovah is proven in scripture. The list is complete which concerns the 10 plagues of Egypt and the Red Sea Crossing. The Miracles that the Father Stephen did in His 3 year ministry were done by the Lord Yahweh in Acts 7:19-60. This kind of permissible magic concerns “**fire against fire**” by the Rod of God (Father Stephen). Israel was protected which is a form of “**Divine White Magic**” that the Father Stephen Our Lord used and Egypt was harmed or destroyed which is a form of “**Divine Black Magic**” that the Father Stephen used. Some Scholars prove that the Rod was made out of Sapphire (a clear crystal to radiate the powers). It would be very heavy to Moses, unless Moses was empowered also to carry it. Other Scholars say the Rod came from the Mullein (Ash) Tree. Mullein is used as an herbal medicine used for warts, boils, carbuncles, chilblains, bacteria’s, catarrhs, asthma, respiratory disorders, ear infections, frostbite, eczema, pulmonary diseases, bronchitis, hemorrhoids, cough, sore throat and lung disease. It is active in many smoking blends. If You have any questions on the plagues or antidotes of the Holy Bible, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The Father Stephen empowered the Rod by extraordinary omnipotence’s. The complete list is as follows: The 11 Miracles involves Israel being protected and Egypt being destroyed. It involves first the water turned to blood on **NISAN**, which is the month of March 21st to April 21st in Exodus 7:19 and the fishes died and the rivers stunk by which the Magicians did in likewise as Moses did with the Rod of God (Father Stephen). Second, it involved frogs on **AB**, which is the month of July 21st to August 21st in Exodus 8:2 which went into their houses, on the beds, in their bedrooms, into their ovens and into their kneading bowls by which the Magicians did likewise and conjured up frogs. In these two plagues the Lord in His will used the opposition to protect Israel, and it backfired on the Egyptians. Third, is lice on **ELUL**, which is the month of August 21st to September 21st in Exodus 8:16 which was on Man and Beast. But the Magicians tried to conjure up lice, but could not because this was the Finger of God (Father Stephen), and the Beginning of the Kingdom of God (Father Stephen) in Luke 11:20. Fourth, is flies on **TISHRI**, which is the month of September 21st to October 21st in Exodus 8:24 which were on their People, on their Servants and in their houses. Fifth, is cattle livestock diseased on **CHESHVAN (HESHVAN)**, which is the month of October 21st to November 21st in Exodus 9:3 by which were on their cattle, horses, donkeys, camels, oxen and sheep—a very severe pestilence. And the Father Stephen put a difference from Israel’s livestock being protected and the Egyptians livestock being diseased. Sixth, is boils on **KISLEV (CHISLEV)**, which is the month of November 21st to December 21st in Exodus 9:9 by which Moses took a handful of ashes from the furnace and scattered it toward the Heavens and the Magicians could not stand because it was on Man and Beast. Seventh, is hail on **TEVET (TEBETH)**, which is the month of December 21st to January 21st in Exodus 9:24 by which the hail killed every Man and Animal in the field. Eighth, is locusts on **SHEVAT (SHEBAT)**, which is the month of January 21st to February 21st in Exodus 10:4 by which they covered the Earth and no One could see the Earth and they shall eat the residue of all green things in Egypt. They shall fill their houses. Ninth, is darkness on **ADAR**, which is the month of February 21st to March 21st in Exodus 10:21 by which it could even be felt by Man and Pharaoh threatened Moses. Tenth, is the death of the firstborn on **NISAN**, which is the month of March 21st to April 21st in Exodus 11:1-10; 12:29-30 and at 12:00 Midnight all the Firstborn of the Egyptians died and there was not one house where a least One was dead. In these plagues from the 3rd to the 10th the Magicians had no powers. The 2 Magicians that resisted Moses were named **Jannes** (Johanai, Iannes or Janis) & **Jambres** (Mamre, Mambres or Jamberes) in 2nd Timothy 3:8-9. On the Rod the inscription is **YAHWEH** or by pious Jews “**Ha Shem**” (The Name) on **TAMMUZ**, which is the month of June 21st to July 21st. The Rod was appointed from Moses, to Aaron, the Joshua, to David, to Jacob, to Solomon, to Jesus, to Saul (Jewish Law), to James (Gentile/Christian Law), to James (Law of Yah), to the Father Stephen (Lordship) and back to the Lord Yah in Acts 7:30-60 & Micah 6:9. Eleventh, is the Red Sea Crossing on **IYAR**, which is the month of April 21st to May 21st done by the Father Stephen in Wisdom of Solomon 14:3 & Exodus 14:1-31 where Israel escaped and Pharaoh’s Army drowned. All these plagues through the Father Stephen were considered as black magic to destroy or harm the Egyptians and white magic to protect and heal Israel. The weakness of Moses is on **SIVAN**, which is the month of May 21st to June 21st by hitting the rock twice in Numbers 20:1-13. **THE GOLDEN RULE** is to do unto others as they would do unto You in Matthew 7:1-2, 12. These 11 Plagues to Egypt or 11 Miracles to Israel is in Exodus 3:1-14:31. If You have any questions on Magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.”

**The Reason of the 10 Incurable Diseases with the 10 Keys for the 10 Prisons in the Lowest Hell done by the Father Stephen Our Lord**

The Reason for the 10 Incurable Diseases that will never be healed by the Lord Yah is declared in the Holy Scriptures, because these things are solely for the Lord Lucifer and His party in the End of the Universe to be tormented forever in Hell in Revelation 20:7-10. The 1st Master Key unlocks or locks the Prison of MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND THE ABOMINATIONS OF THE EARTH called the LADY OF KINGDOMS by the Incurable Wounds with Israel for under 1 year (a month) in Revelation 17:1-19:10; Isaiah 47:1-15 & Micah 1:9. The 2nd Master Key unlocks or locks the Prison of the BEAST OF THE SEA by the Incurable Sorrow with Babel for 1 year in Revelation 13:1-10 & Jeremiah 30:15. The 3rd Master Key unlocks or locks the Prison of the BEAST OF THE EARTH by the Incurable Severe Wound Affliction with Babylon for 2 years in Revelation 13:11-18 & Jeremiah 30:12. The 4th Master Key unlocks or locks the Prison of the SCARLET-COLORED BEAST by the Incurable Wound with Shinar for 3 years in Revelation 17:7-18 & Jeremiah 15:18. The 5th Master Key unlocks or locks the Prison of the FALSE PROPHET by the Incurable Intestine Bowel Disease with Shishak for 4 years in Revelation 19:11-21 & 2nd Chronicles 21:18. The 6th Master Key unlocks or locks the Prison of the ANTICHRIST by the Incurable Plagues with Rome for 5 years in Revelation 19:11-21 & Judith 5:12. The 7th Master Key unlocks or locks the Prison of the 1ST LUCIFER also called the 1ST SATAN, the 1ST DEVIL or 1ST THE GREAT RED DRAGON by the Incurable Grievous Bruise with Confusion (Chaos) for 6 years in Revelation 20:1-3 & Jeremiah 30:12 (OKJV). The 8th Master Key unlock or locks the Prison of the EVIL FATHER by the Incurable Wound with Sodom for 7 years in Jeremiah 30:12 (OKJV). The 9th Master Key unlocks or locks the Prison of the LORD LUCIFER the 2ND SERPENT SATAN called the MARRIED LORD called WISDOM the “EVIL CREATOR of the ETERNAL SIN IN LORDSHIP” by the Incurable Invisible Eternal Plague with Egypt for all Eternity in Revelation 20:7-10 & 2nd Maccabees 9:5. The 10th Master Key unlocks or locks the Main Prison called the Guard Toll House that keeps & secures the 9 Prisons by the Incurable Wound with the Father Stephen Our Lord in Job 34:6. If You have any questions on the biblical diseases, You must get My book called “**The Lord Yahweh’s Healing & the Biblical Diseases in the Holy Bible**.”

**The Father Stephen’s Doctrine of Divine Healing**

The Reasonableness of Divine Healing: The Father Stephen is Definitely Interested in the Human Body is in 1st Corinthians 6:9-20. Man was created in the Father Stephen’s Image is in Genesis 1:26, 27; 9:6 & Luke 12:4, 5. The Human Body is included in the Father Stephen’s Redemption Plan is in Romans 8:23 & 1st Corinthians 6:19, 20. The Body of a Saintly Christian Lord is a Member of the Father Stephen is in 1st Corinthians 6:15 & Acts 6:7. The Father Stephen is deeply concerned about the Sanctity of the Body of His Children: This does not mean to teach Your Children to have sex in marriage, which is a corruption in the World through lust is in 2nd Peter 1:4 & 1st Corinthians 6:15-18. The Human Body of the Saintly Christian Lord is the Temple of the Holy Ghost is in 1st Corinthians 6:19 & Acts 6:5; 7:55-56. The Saintly Christian Lords are urged to present their Body as a Living Sacrifice to the Father Stephen is in Daniel 3:28; Romans 12:1 & Acts 7:59-60. The Human Body is to be Resurrected is in 1st Corinthians 6:14 & Ephesians 1:14. There is a Vital Relationship between the Soul and the Spirit of Man and His Physical Body, if being sick it is usually caused by the condition of the Soul and His Spirit. Man’s Needs are Two-fold: He has two distinct natures. One is Material & One is Spiritual is in Mark 16:15-18. The Origin of Sickness: Historically. This is proven in Romans 5:12. The Affliction that came upon Job from Satan by the Special Permission of the Father Stephen is in Job 2:7; 42:10. Those whom the Father Stephen healed were oppressed of the Devil is in Acts 10:38. The Woman who had been bowed over for 18 years is in Luke 13:16. The Prophetic Outline of the Father Stephen’s Ministry is in Luke 4:18. The Enmity between Satan and the Seed of the Woman is in Genesis 3:15. The Man in Corinth turned over to Satan for the Destruction of the Flesh is in 1st Corinthians 5:5. The Sickness is among the Curses of the Broken Law is in Deuteronomy 28:15, 22, 27, 28, 35. Paul’s Thorn in the Flesh is in 2nd Corinthians 12:7. Satan bound during the Millennium is in Isaiah 11:9; 33:24; Malachi 4:2 & Revelation 20:2, 3. The Father Stephen rebuked Sickness is in Luke 4:35, 39. Physiologically. All Sickness is a Result of Sin and does not mean the Person had sinned but if the World was perfect there would be no sickness. Some Sickness and Afflictions are the Result of Specific Sins is in John 5:14; 9:2 & Psalms 31:10; 38:3-10. The Findings of Physicians and Psychologists is in Matthew 5:21, 22 & Romans 14:23. The Misuse of the Body is Ultimately Sexuality, for it is not authorized by the Father Stephen nor approved by Him, but carries serious consequences to those who engage in it. For at the very beginning the Father Stephen’s Intent it is designed as a Divine Union & not a Sexual Union. Correctively. Because of Man’s Sexual Disobedience or Sexual Sin is in Hebrews 12:5-13 & Psalms 107:17-20. Because of the Father Stephen’s Agape Love for His Children is in Hebrews 12:5-8, 9, 10 & 1st Corinthians 5:5. Because of the Failure to rightly discern the Father Stephen’s Body is in 1st Corinthians 11:27-30, 31, 32 & Acts 6:8-15. Because of the Murmuring against the Father Stephen’s Appointed Leaders is in Romans 13:1-10 & Numbers chapter 12; 16:46-50. The Spiritual Nature of Sickness: Sickness is in the World because of Sin. Certain Sickness is the Result of Specific Sin. Sickness is a Discipline is in Psalms 103:3; Isaiah 33:24 & James 5:15. The Healing and the Father Stephen’s Divine Will is in Isaiah 55:8, 9; 3rd John 2; Luke 5:12, 13; 1st Thessalonians 5:23 & Mark 9:22, 23: The Scripturalness of Divine Healing: Divine Healing in the OT is in Genesis 20:17, 18; Exodus 3:13, 14; 15:25, 26; 23:25; Numbers 12:1-10, 11-14; 16:41-50; 21:5; Deuteronomy 7:15; 30:20; Psalms 34:19; 91:9, 10; 103:2, 3; 105:37; 107:20; Proverbs 4:20-22 & Hebrews 13:8. The Ultimate Establishment is that the Father Stephen Our Lord acts as the Lord Yahweh in John 8:58. The other Examples of Healing in the OT is in Numbers 12:12-15; chapter 16; 2nd Samuel 24:25; 1st Kings 17:17-24; 2nd Kings 4:18-37; 5:1-15; 20:1-11 & Job 42:10-13. The Father Stephen is the Great Physician in Exodus 15:26; Isaiah 64:8; Malachi 3:6; James 1:17 & John 8:58. The Names of Stephen Jehovah is in Genesis 22:14; Exodus 15:26; 17:8-15; Judges 6:24; Psalms 23:1; Jeremiah 23:6 & Ezekiel 48:35. The Lord Jehovah of the OT is the same as the Lord Stephen of the NT is in John 8:58; Isaiah 40:3; Jeremiah 23:5, 6; 1st Corinthians 1:30 & Matthew 3:3. The Father Stephen to Israel is in Genesis 22:14; Exodus 15:26; 17:15; Judges 6:24; Psalms 23:1; Jeremiah 23:6; Ezekiel 48:35. The Father Stephen to the Gospel Kingdom is in Philippians 4:19; Song of Solomon 2:4; John 15:13; Ephesians 2:14; John 10:11; 1st Corinthians 1:30; Hebrews 13:5; James 5:15. The Father Stephen is Eternally Established in Hebrews 13:8. The Healing in the Ministry of the Father Stephen is in John 6:38; 14:10. The Promise is in John 4:52; 14:12. First, the ministry of Healing Miracles that He displayed was very sufficient for Israel and His disciples. The Father Stephen is known as the “**Great Physician**” in the Synoptic Gospels & Acts. Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, healed, made the blind eyes to see, and showed His own Glory. The 45 miracles that the Father Stephen achieved in His three year ministry involves Peter’s Mother in Law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38, 39, the drought of fishes in Galilee in Luke 5:1-11, the leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the withered hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widows Son raised from the dead (Nain) in Luke 7:11-17, the demoniac healed in Galilee in Matthew 12:22, 23; Luke 11:14, the tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, the Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32, 33, the five thousand fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, four thousand fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, having the tribute money provided in Capernaum in Matthew 17:24-27, the passing through the Crowd unseen in the temple in John 8:59, the ten lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Peraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the fig tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50, 51, the second draught of the fishes in Galilee in John 21:1-14, Legion with over 2,000 Demons cast out in Luke 8:26-39; Mark 5:1-20 & the Resurrection of Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. The Healing Miracles also in Acts 6:8. These are the Healing Miracles recorded in the Gospels but “there are also many other things that Jesus [by the Father Stephen] did, which if they were written one by one, I suppose that even the World itself could not contain the Books that would be written” in John 21:25. The other occasions of the Father Stephen’s healing arts is in Matthew 4:23-25; 8:16; 12:15; 14:14, 34-36; 15:30; 19:2; 21:14 & Luke 6:17-19. The Father Stephen’s Unknown List is in John 20:30. The Healing in the Ministry of the Father Stephen’s Disciples is in Matthew 10:1. The 12 is given Authority and sent forth is in Mark 6:7-13 & Matthew 10:1-8. The 70 is given Authority and sent forth is in Luke 10:1-9, 17, 18-20; 24:49; John 14:16, 17; Matthew 10:8 & Acts 1:8. The Healing in the Early Church is in Acts 3:1-10; 5:12-16; 6:8; 8:5-8; 9:32-35, 36-42; 14:8-10, 19, 20; 16:16-18; 19:11, 12; 20:7-12 & 28:8, 9. The Father Stephen is the Lord that heals thee is in Exodus 15:26 & John 8:58. The Healing done through the Church Age is in James 5:14, 15 & Hebrews 13:8. The Healing and the Atonement is in Hebrews 10:1-18. The Atonement was made for Healing in the OT is in Leviticus 14:1-32; Numbers 16:46-50; 21:5-9 & Job 33:24, 25. The Forgiveness of Sins & the Healing of Diseases go hand in hand in the Holy Bible is in Exodus 15:26; James 5:15; Mark 16:16-18. The Father Stephen’s Plan of Redemption from the Total Curse of the Law is in Galatians 3:13 & Deuteronomy 28:15-68. The Great Redemption Chapter of Isaiah 53: The Word ***Kholee*** means Griefs or Sicknesses is in Deuteronomy 7:15; 28:61; 1st Kings 17:17; 2nd Kings 1:2; 2nd Kings 8:8 & 2nd Chronicles 16:12; 21:15. The Word ***Makob*** means pain is in Isaiah 53:4; Job 14:22; 33:19 & Jeremiah 51:8. The Words ***Nasa*** & ***Sabal*** means to bear in the suffering of punishment for something in Isaiah 53:4, 12. The Word ***Sabal*** also means to bear the penalty or chastisement is in Lamentations 5:7 & Isaiah 53:4, 11. The regard to this translation and interpretation is in Matthew 8:16, 17; 1st Peter 2:24 with Isaiah 53:4, 5. The Father Stephen’s Passover and the Father Stephen’s Supper is in Exodus 12:7, 8 & 1st Corinthians 5:7; 11:23-30. Why did the Father Stephen Heal the Sick is in Matthew 8:4; 9:5, 6; 11:2-5; 12:15, 16; 27:42, 43; Mark 7:33, 36; 8:23, 26 & Luke 8:56. Because of the Promise of His Inerrant Word is in Matthew 8:16, 17. In Order to reveal His will is in Mark 3:1-5 & Luke 14:1-6. The Manifest the Father Stephen’s Own Works is in John 11:1-4. Because of Compassion is in Matthew 9:35, 36; 14:14; 20:34; Mark 1:41; 5:19 & Luke 7:13. Because of Faith is in Matthew 8:2-4, 5-13, 14, 15; 8:28-34; 9:32, 33; 12:22, 23; 15:21-28; 20:29-34; Mark 1:23-27, 40-45; 2:1-12; 5:35-43; 7:32; 8:22-26; 9:27-31; John 4:46-53; 5:1-15 & Luke 7:11-16; 13:10-13; 17:11-19. Why Saintly Christian Lords should seek Divine Healing: Because it is a Solemn Command is in Exodus 15:26; 23:25; Deuteronomy 30:20; Psalms 103:3 & James 2:9. Because of the Spiritual Blessing it will bring is in Hebrews 2:10; 5:8 & James 5:15. Because it is Glorifying the Father Stephen is in Matthew 9:8; 15:31; John 11:4, 37 & Luke 7:16; 13:13; 17:15. The Divine Methods of Rightly Administering Divine Healing: Pray for Yourself is in James 5:13 & John chapter 17. Ask Someone else to Pray for You is in James 5:16. Call for the Elder Lords of the Church is in 2nd Kings 20:7; James 5:14-16 & Romans 8:11. By Laying on of Hands is in Mark 6:5; 8:23, 25; 16:17, 18; Matthew 8:15; Luke 4:40; 5:13; 13:13 & Acts 6:5-7. The Special Miracles through Handkerchiefs and Aprons is in Acts 129:11, 12. The Spiritual Gifts of Healing is in 1st Corinthians 12:9, 28. Why are not All Healed? Some seek Healing before Salvation is in Matthew 5:45. Some seek Healing for Wrong Purposes is in James 4:1-10. Some look to the Minister rather than the Father Stephen is in Acts 3:4, 6; 6:8. Disobedience is in Exodus 15:26. Because of Some Unconfessed Sin in the Creature is in Psalms 66:18 & James 5:16. Because of Unbelief is in James 5:15; Mark 16:17 & Hebrews 11:6. The Failure to Stand in Faith until the Answer comes is in Hebrews 10:36 & Daniel 10:12-14.

Because the Father Stephen refuses to Heal and will not heal the 10 Incurable Diseases reserved for the Lord Lucifer the Married Lord called Wisdom and His Party or any other Creature is in Revelation 12:1-20:10 & Acts 6:12 [Father Stephen]; 7:54 [Lord Lucifer]: The 10 levels of Hell, the Grave in the Prisons have 10 keys used to imprison the Party of the Married Lord called Wisdom by the 10 Incurable Diseases. **The 1st Master Key unlocks or locks the Prison of Babylon the Great, the Mother of Harlots & the Abominations of the Earth concerning Israel by the Incurable Wounds for under 1 year in Micah 1:9**. **The 2nd Master Key unlocks or locks the Prison of the Beast of the Sea concerning Babel (Babylon) by the Incurable Sorrow for 1 year in Jeremiah 30:15**. **The 3rd Master Key unlocks or locks the Prison of the Beast of the Earth concerning Confusion by the Incurable Severe Affliction for 2 years in Jeremiah 30:12**. **The 4th Master Key unlocks or locks the Prison of the Scarlet Colored Beast concerning Shinar by the Incurable Wound for 3 years in Jeremiah 15:18**. **The 5th Master Key unlocks or locks the Prison of the False Prophet concerning Rome by the Incurable Intestines Bowel Disease for 4 years in 2nd Chronicles 21:18**. **The 6th Master Key unlocks or locks the Prison of the Antichrist concerning Shishak by the Incurable Plagues for 5 years in Judith 5:12**. **The 7th Master Key unlocks or locks the Prison of Satan also called the Angel Lucifer concerning Chaos by the Incurable Grievous Bruise for 6 years in Jeremiah 30:12**. **The 8th Master Key unlocks or locks the Prison of the Lord Lucifer the Evil Father concerning Sodom by the Incurable Wound for 7 years in Jeremiah 30:12. The 9th Master Key unlocks or locks the Prison of the Lord Lucifer the Married Lord called Wisdom the Evil Creator of the Eternal Sin in Lordship concerning Egypt by the Incurable Invisible Eternal Plague for all Eternity in 2nd Maccabees 9:5. The 10th Master Key unlocks or locks the Prison Guard Toll House concerning the Father Stephen Our Lord to secure the 9 Prisons where all the Holy Interrogations are conducted & all the Holy Penalties enforced by the Incurable Wound without Transgressions in Job 34:6**. These 10 incurable things concerns the 1st position of the Lord Peter in Acts 7:47-50. The 2nd position of the Lord John in Acts 7:51. The 3rd position to the 9th position of the Lord Jesus in Acts 7:52-58. The 10th position of the Lord James in Acts 7:59. The 10th position alone of the Lord Stephen in Acts 7:60. In James 1:17 proves the Father Stephen as the High Priest for the Lords only consults the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10.

**What are the three Prisons of Hell on Earth for Wisdom & Satan’s Demonic Host of Demons?**

First, is Egypt (Sodom) which is a place of idol worship on the Earth for thousands of years concerning the Pharaohs and Kings of Egypt. Egypt is the place where the Children of Israel were in strong bondage by the Egyptians around 1400 BC in Exodus 1:1-14:31 and Acts 7:17-41. The Lord Satan’s Spiritual Spirit is locked up in Egypt in the Book of the Prophets because that is where the Spiritual Trinity beat Him in Revelation 11:8 and Acts 7:17-43. The Lord Satan’s Spirit and the Mind are equal to One Another, parallel and does the same thing proven in John 12:27; 13:21; 1st Peter 3:19 and Revelation 20:4. In Tobit 3:1-8:21 details the story about Tobias and Sarah getting married. But before Tobias, Sarah had married many Men before and when they went into the bedchamber to have Sexual Eros Love Relations with Sarah, the Demon Asmodeus would come and kill them in the bedchamber. So the Angel (Lord) Raphael told Tobias to cut open the fish and take the liver, heart and gall, and burn it so when Satan’s Host would come and try to kill Him, He would smell the burnt fish & reroute to Egypt. Then the Angel (Lord) Raphael would follow the Demon & bind Him, seize & arrest the Demon’s hand & foot & place Him in the Prison in Egypt. Also it is in Tobit on pages 558-565. One scripture that may authorize Sexual Eros Love in marriage or given in marriage concerns the fallen state of “**marriage rights**” is in Exodus 21:10. Egypt & Sodom is turned over to the other Lord’s/Ladies to worship them in Acts 7:42-56. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. There are at least 60 Lords & 60 Ladies created by the Lord Yahweh (Lady Victoria) in scripture. First, is the Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) of the Lord in Genesis 1:26; 2:22-23 & Isaiah 47:5. Second, is the God (Goddess) of the Lord in Hebrews 1:6-8 and Isaiah 47:5. Third, is the Lord (Lady) of the Lord in Hebrews 1:6-8 and Isaiah 47:5. Fourth, is the My Lord---My God (My Lady---My Goddess) of the Lord in Psalms 110:1 (NIV); Isaiah 47:5 & Matthew 22:41-46. Fifth-seventh, is the Holy Spirit---Spirit of Holiness, Holy Ghost or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Spirit, Holy Ghost & Holy Soul) of the Lord in Isaiah 47:5; 63:10 (NIV). Eighth-ninth, is the Spirit or Mind known as the Psychological Parts as Head Knowledge or Heart or Reign (Female Spirit or Mind) of the Lord in Isaiah 47:5; 61:1. Tenth, is the Lord of Army Hosts-Camps (Lady of Army Hosts-Camps) of the Lord in Malachi 3:1-2 & Isaiah 47:4, 5. Eleventh, is the Lord Yahweh (Lady Victoria) of the Lord in Hosea 1:7 and Isaiah 47:5. Twelfth, is the Servant---Minister (Handmaiden known as Maidservant---Virgin) of the Lord in Isaiah 47:5; 48:16. Thirteenth, is the Master (Mistress) of the Lord in Colossians 4:1 & Isaiah 47:5. Fourteenth-seventeenth, is the Power, Omnipotent, Omniscient/Strength, Almighty, Sovereignty or Authority (Female Power, Omnipotent, Almighty, Sovereignty or Authority) of the Lord in Isaiah 47:5; 48:16. Eighteenth, the Lord Yahweh over this Trinity in Law is in Genesis-Deuteronomy. Nineteenth, is the Father Stephen in the Law (Mother Atarah also called the Lady Stephanie derived from Stephanos) in Acts 11:19; 1st Chronicles 2:26 & Isaiah 47:5. Twentieth, is the Son Jesus (Justus) in the Law (Daughter Mary) in Acts 12:12 & Colossians 4:11. Twenty-one, is the Brother John the Revelator in Law (Sister Elizabeth) in Revelation & Luke 1:24. Twenty-two-twenty-three, is the Angel---Spirit, Ghost, Phantom, Shadow, Boy (Girl), Child or Messenger (Female Angel or Messenger) of the Lord in Revelation 12:1-2, 5-6; Zechariah 5:1-11; Luke 20:35-36; Genesis 16:13; Exodus 3:2-3; 23:20-23; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14 & Isaiah 47:5. Twenty-four, is the Personalities (Female Personalities) of the Lord in Proverbs 8:22-31 & Isaiah 47:5. Twenty-five-twenty-six, is the Craftsman or Worker (Female Craftsman or Worker) of the Lord in Proverbs 8:30-31 (NIV) & Isaiah 47:5. Twenty-seven, is the Married Wisdom (Female Married Wisdom) of the Lord in Proverbs 8:22-25 (RSV) & Isaiah 47:5. Twenty-eight, the Lord Yahweh as the God of My Father’s (Goddess of My Mother’s) in Creation over this Trinity in Acts 7:30-32. Twenty-nine, is the Father of Abraham (Mother of Sarah) in Acts 7:30-32 & Isaiah 47:5. Thirtieth, is the Son of Isaac (Daughter of Rebecca) in Acts 7:30-32 & Isaiah 47:5. Thirty-one, is the Brother of Jacob (Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Thirty-two, is the King (Queen) of the Lord in Revelation 19:16 & Isaiah 47:5. Thirty-three, is the Owner (Female Owner) of the Lord in Isaiah 1:3; 47:5. Thirty-four, is the Lord God (Lady Goddess) in Hosea 1:7 & Isaiah 47:5. Thirty-five-thirty-six, is the Lord of Glory or Holy One of Israel (Female Holy One of Israel or Lady of Glory) in Acts 7:2; Isaiah 47:4-5 & Malachi 3:1-2. There are 4 known Lords/Ladies as the Physical Trinity with the Law & 4 Ladies as the Female Physical Trinity with the Law. First, is the Lord John as the Holy Ghost (Brother) of God (Lady Elizabeth as the Sister of God) in Luke 1:5; 3:21-22; 9:7-9. Second, is the Lord Jesus as the Son of God (Lady Virgin Mary as the Daughter of God) in Luke 1:26-24:53. Third, is the Lord James in the Lordship of the Christian Law (Lady Mary in the Law) in Acts 15:13-29; 21:18-25 & James 2:8-13. Fourth, is the Lord Stephen as the Father (Lady Barbara derived from Bara in Genesis 1:1) above All in Acts 1:4-8:3; 1st Corinthians 8:6; 15:24-28; Ephesians 4:6 & Isaiah 47:5. These are the 56 Lords/Ladies & 4 Known Lord’s/Ladies that makes up 60 Lord’s/60 Ladies. The 60 Ladies are derived from the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). All sexualities is eternally charged for 1 month (28 days) in Hell based on how many times it is committed to intensify the effect because Omni-Benevolence is only for 1 month as a fruit of the Spirit that locks up all sexualities. This charge involves 7 days spiritually in Egypt, 7 days mentally in Babylon, 7 days physically in Israel and 7 days in damnation, condemnation, judgment, charge or damnation in literal Hell. Man is appointed to die once, then the judgment is for 1 hour in the 7th day because Man was perfectly created on the 6th day is in Hebrew 9:27; Matthew 20:12 & Luke 13:32. Woman only has to handle a minute for sin because She was born on the 7th day and an hour is equal to a day at Her birth by the Father Stephen.

Second, is Babylon which is called the “**Gate of the Gods**.” Babylon for thousands of years is a place where every Sexual Eros Love Perverted Act was done in Revelation 17:1-18. Babylon is also called Shinar, Babel, Sheshack, Chaos, Confusion or sometimes Rome in the Holy Bible. In Zechariah 5:5-11 details the story of the Woman which is called “**This Wickedness**” and the two Female Angels (Lords) with the wings of a stork came and put Her in a basket and put a lead disc on the top and sent Her to Shinar to build on the base a house. So the wickedness was locked up in Shinar. The Lord Satan’s Mental Mind is locked up in Babylon in the Book of the Prophets because that is where the Mental Trinity beat Him in Revelation 11:8 and Acts 7:42-43. Babylon will worship the Lordship of the Law with true Angelical Hierarchy & the Commander of the Heavenly Armies named the Lord Michael the Bright & Morning Star until the Lord Jesus takes over in Revelation 22:16 & Acts 7:42-43. But Lucifer and His Angels (Lords) cannot be worshipped in Colossians 2:18; Revelation 19:10 and 1st Timothy 2:5. How many Angels are there? In Deuteronomy 33:2 says “came from the ten thousands of Holy Ones, with flaming fire at His right hand.” In Psalms 68:17 (NIV) states “The chariots of God are tens of thousands and thousands of thousands.” In Hebrews 12:22 tells us about the “Innumerable Company of Angels (Lords).” In Revelation 5:11 mentions “myriads and myriads and thousands of thousands.” In Revelation 5:11 says “I heard around the Throne (THE LORD) and the living Creatures (four Lords) and the Elders (24 Lords) the Voice of many Angels (24 Lords), numbering myriads of myriads and thousands of thousands.” In Matthew 26:53 tells us that the Lord Jesus the Son of God could have prayed to the Lord Stephen Our Father and He would have “provided Him with more than 12 Legions of Angels (72,000 Lords).” This means He could at least handle 133,200,000,000,000 trillion at one time in one act and one swoop, since one Angel (Lord) can kill 185,000 at one time in relenting 10,000 Men in Jude 14-15 & Isaiah 37:36.

Third, is Israel which is a place called the “**City of David**” for thousands of years where the Physical Trinity beat the Lord Satan Physically in Luke 1:5-Acts 1:3; 8:4-28:31 (Son Jesus and Brother John) and Acts 1:4-8:3 (Father Stephen). The Lord Satan’s Physical Body is locked up in Israel in the Book of the Dead in Revelation 20:7-15. It is where the Saints (Lords) is camped and protects the City Jerusalem by the Physical Trinity to lock up Satan proven in 1st Corinthians 6:1-11; Ephesians 6:10-20 and Wisdom of Solomon 5:15-23. Israel worships the Law in Romans 1:18-16:27. For the strength of sin is the Law in 1st Corinthians 15:56. And the knowledge of sin is the Law in Romans 3:20. “Is the Law sin? (all sins of the world) Certainly not!” & proven in Romans 7:7-12. For the Gentile Christian Law of James governs the Lord Jesus Christ concerning the forgivable sins of the World and the Lord John concerning the temptations of the World. But the Law has a weakness that can only be committed once because the Law did commit the Eternal Sin concerning the Trinity because of the Married Lord called Wisdom’s Sin of Blasphemy in Acts 7:51-60. For all sin happened right out of Jerusalem concerning the Lord John handling all temptations, The Lord Jesus handling all forgivable sins, The Lord James handling the Eternal Sin in the Law & the Lord Stephen handling the Eternal Sin in Lordship above the Law. In 2nd Corinthians 10:5 declares “For our weapons of Our warfare are not carnal, but mighty in God for the pulling down strongholds (strengths), casting down arguments (authorities), …high thing (wickedness) that exalts itself above the Knowledge of God…” Satan’s Prison on the Earth is in Zechariah 5:1-4. For the Lord Stephen cannot be Demon Possessed in Acts 7:54-8:3 nor any other true Christians in Romans 8:1-2; John 14:17; Ephesians 1:13-14; 4:21-22 (NKJV) and Hebrews 10:8. “For the Foolishness of God is Wiser than Men (Law, Single People and Angels to Mankind), and the Weakness of God is Stronger than the Men (Law, Single People and the Angel’s to Mankind)” in 1st Corinthians 1:25. “But God has chosen the Foolish Things of the World (Law, Single People and Angels to Mankind) to confound the Wise, and God has chosen the Weak Things of the World (Law, Single People and Angels to Mankind) to confound the things of the Mighty” in 1st Corinthians 1:27. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

How to Retain Divine Healing is in 1st Peter 5:9 & Luke 8:12. Keep in an Atmosphere of True Faith is in Acts 6:5, 8. Keep Praising the Father Stephen for what He has done is in Acts 7:59, 60. Keep Testifying of what the Father Stephen had done is in Acts 6:7. Feed Your Faith on the Father Stephen’s Inerrant Word is in Exodus 15:26; Matthew 8:17; Romans 10:17; 1st Peter 1:17-21; 2:24 & Acts 7:1-53. Contend in the Faith for Your Healing is in John 8:44; Romans 10:9; James 4:1-10; 1st Peter 5:5-11 & Acts 16:31. Walk in Obedience to the Father Stephen’s Will & His Inerrant Word is in Acts 7:1-53. Start, and Continue in the Divine Service to the Father Stephen is in Acts 6:3-7. The Divine Life for the Body is in Colossians 2:9, 10; John 10:10; Galatians 2:20; Deuteronomy 30:20; 2nd Corinthians 4:10, 11; 6:15, 19 & Ephesians 3:16, 19; 5:30. The Answers to Futile Objections: The Day of Miracles is Past is in Genesis 1:28; 3:23; 8:20; 12:1; Exodus 19:8; Psalms 107:27; Malachi 3:6; Matthew 9:35-38; 14:14; 19:26; 20:34; Mark 1:41; 16:17; John 1:17; 14:12; Ephesians 1:10; Hebrews 13:8; James 1:17 & Acts 1:1-3. If Healing is in the Atonement, why are many Saintly Christian Lords not Healed? Some Scriptures are in James 4:2; 5:14. If One believes in Healing, why not the rest in Raising the Dead, Speaking with New Tongues, Taking Up Serpents and Drinking Deadly Poisons is in Isaiah 28:11; Matthew 10:8; Mark 16:16; 1st Corinthians 12:14; James 5:14-16 & Acts 2:4; 10:46; 19:6. There was no Competent Medical Science in the OT Times, therefore the Father Stephen Healed, but now that Medical Science had greatly evolved the Father Stephen expects to Proper Use of Medicines for Healing. The Objections are there was a developed Medical Science in OT Times is in Hippocrates in 400BC. Medical Science today is not able to cure all Mental Diseases. Medical Science today is not able to cure all Sickness. Divine Healing has nothing to do with the competence or incompetence of a natural healing science. If Divine Healing always worked, no Saintly Christian Lord would ever die: The True Limitations & Divine Mandates is in Job 5:26; Psalms 90:10; Genesis 6:3 & Hebrews 9:27. There are Certain Cases of Failure in the NT is in Galatians 4:13-16; 2nd Corinthians 1:8-10; 11:23-33; 12:7; Philippians 2:25-27. Divine Healing is only Taught by False Cults is in Acts 8:9-25. Divine Healing puts more Emphasis upon the Body than upon the Soul is in Isaiah 53:4-5; 1st Corinthians 6:19-20; 1st Peter 2:24; Acts 3:12-13; 8:5-8; 9:36-42; 14:6-10; 16:16-18; 19:11-12; 28:7-9. If the Father Stephen created Herbs and Drugs, does He not expect Man to use them for Healing? Some Scriptures are in 1st Timothy 5:23; James 5:14-16 & Acts 28:8, 9. The Miracles in Matthew 8:16, 17 is completely fulfilled in Isaiah 53:4, 5. There were no subsequent healings necessary to fulfill this Prophesy, therefore, healing is not for today on the grounds of Isaiah chapter 53. This Objection is answered in the words “**took**” and “**bore**” in Isaiah 53:11-12. Nor does the word “**fulfilled**” does not concern the complete fulfillment which would cause no similar events to follow in Hebrews 13:8. If Healing is in the Atonement, Saintly Christian Lords who are sick must conclude that they are Sinners, which is not true is in 1st John 3:9 & James 4:2. The Failure by Many to receive Healing weakens the Faith of the Whole Church, which is not always true is in Hebrews 11:1 & Mark 16:17.

**Where is the Lord Lucifer locked up on the Earth by the Father Stephen?**

**THE PRISON IN EGYPT FOR ALL ETERNITY IN THE BOOK OF THE PROPHETS**

First, is Egypt (Sodom) which is a place of idol worship on the Earth for 1,000’s of years concerning the Pharaohs and Kings of Sodom & Egypt. Egypt is the place where the Children of Israel were in strong bondage by the Egyptians around 1400BC in Exodus 1:1-14:31 & Acts 7:17-41. The Lord Satan’s spiritual spirit is locked up in Egypt in the Book of the Prophets because that is where the Spiritual Trinity beat Him in Revelation 11:8 & Acts 7:41-43. The Lord Satan’s spirit and mind are equal to one another, parallel and does the same thing in John 12:27; 13:21; 1st Peter 3:19 & Revelation 20:4. In Tobit 3:1-8:21 details the story about Tobias and Sarah getting married. But before, Tobias, Sarah had married many Men before and when they went into the bedchamber to have sexual relations with Sarah, the Demon Asmodeus, would come and kill them in the bedchamber. So the Angel Raphael told Tobias to cut open the fish and take the liver, heart and gall, and burn it so when the Lord Satan’s host would come & try to kill Him, He would smell the burnt fish and reroute to Egypt. Then the Angel Raphael would follow the Demon, and bind Him, seize and arrest the Demon’s hand & foot and place Him in the prison in Egypt. Egypt & Sodom is turned over to the other 60 Lords and 60 Ladies to worship them in Acts 7:42-56. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. The 10 levels are as follows: The Lord Peter concerns Acts 7:47-50. The Lord John concerns Acts 7:51. The Lord Jesus concerns Acts 7:52-58. The Lord James concerns Acts 7:59. The Lord Stephen concerns Acts 7:60.

**THE PRISON IN BABYLON FOR 7 YEARS TO 1 YEAR IN THE BOOK OF THE PROPHETS**

Second, is Babylon which is called the “Gate of the Gods.” Babylon for 1,000’s of years is a place where every sexual perverted act was done in Revelation 17:1-18. Babylon is also called Shinar, Babel, Chaos, Confusion, Sheshack or sometimes Rome in the Holy Bible. In Zechariah 5:5-11 details the story of the Woman which is called “This Wickedness” and the two Female Angels with the wings of a stork came and put Her in a basket and put a lead disc on the top and sent Her to Shinar to build on the base of a house. So the wickedness was locked up in Shinar. The Lord Satan’s mental mind is locked up in Babylon in the Book of the Prophets because that is where the Mental Trinity beat Him in Revelation 11:8 & Acts 7:42-43. Babylon will worship Michael and His Angels (Lords) in Acts 7:42-43. But Lucifer & His Angels (Lords) cannot be worshipped in Colossians 2:18; Revelation 19:10 & 1st Timothy 2:5.

**THE PRISON IN ISRAEL FOR UNDER 1 YEAR (A MONTH) IN THE BOOK OF THE DEAD**

Third, Israel where the Physical Trinity beat Him in Luke 1:5-Acts 8:3. The Lord Satan’s physical body is locked up in Israel in the Book of the Dead in Revelation 20:7-15. It is where the Saints (Lords) is camped and protects Jerusalem by the Physical Trinity to lock up the Lord Satan in 1st Corinthians 6:1-11; Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Israel worships the Law in Romans 1:8-16:27. For the Whole Law operates with the Strength of Sin which is the Law in 1st Corinthians 15:56, and also the Whole Law operates is in the Knowledge of Sin which is the Law in Romans 3:20. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

His Revelations is proven in scripture. Revelations are done by God to show His divine attributes on a particular subject and to demonstrate His divine purposes or His divine prerogatives. In the Book of Revelation, the Father Stephen sent His Son Jesus Christ to show John the Revelator things that will come to pass in the end time great tribulation period. These revelations are proven truthfully and without mistakes. Also the Father Stephen sent His Son Jesus Christ to show Daniel in the Book of Daniel these things in the end time great tribulation period. In Hebrews 1:1-14 declares “**GOD (FATHER STEPHEN)**, who at various times and in various ways spoke in time past to the Fathers by the Prophets, has in these last days spoken to Us by His Son (Jesus Christ), whom He has appointed Heir of all things through whom He made the Worlds (ages, aiones, aeons, universes, realms), who being the brightness of His glory and the express image of His person, and upholding all things by the Word of His Power (Omnipotence), when He had by Himself purged Our sins, sat down at the right hand of the Majesty on High, having become so much better than the Angels (Lords), as He has by inheritance obtained a more excellent name than they. For to which of the Angels (Lords) did He ever say: ‘You are My Son, Today I have begotten You.’ & again, ‘I will be to Him a Father (Stephen), & He shall be to Me a Son.’ But when He again brings the Firstborn into the World, He says: ‘Let all the Angels (Lords) of God worship Him.’ & of the Angels (Lords) He says: ‘Who makes His Angels (Lords) Spirits & His Ministers a flame of fire.’ But to the Son He (Father Stephen) says: ‘Your throne, O God, is forever & ever, a Scepter of Righteousness is the Scepter of Your Kingdom, You have (agape) loved righteousness and hated lawlessness, therefore God, Your God, has anointed You with the oil of gladness more than Your Companions.’ And ‘You, LORD, in the beginning laid the foundation of the Earth, and the Heavens are the work of Your hands. They will perish, but You remain, and they will grow old like a garment, like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.’ But to which of the Angels (Lords) has He ever said: ‘Sit at My right hand, till I make Your Enemies Your footstool!’ Are they not all Ministering Spirits sent forth to Minister for those who will inherit salvation (protection)?” In 2nd Corinthians 12:1-7 declares “it is doubtless not profitable for Me to boast. I will come to…revelations of the Lord: I know a Man in Christ who 14 years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a One was caught up to the 3rd heaven. And I know such a Man—whether in the body or out of the body I do not know, God knows—how He was caught up into Paradise and heard inexpressible words, which it is not Lawful for a Man to utter. Of such a one I will boast, yet of Myself I will not boast, except in My infirmities…But I refrain, lest Anyone should think of Me above what He sees Me to be or hears from Me. And lest I should be exalted above measure through the abundance of the revelations, there was given to Me a thorn in the flesh, the Messenger of Satan to buffet Me, lest I should be exalted above measure.” In Romans 2:5 says “But after thy hardness and impenitent heart treasures up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God.” In Romans 16:25 truly tells us “Now to Him that is of power to establish You according to My Gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the (Man) World began…” In 1st Corinthians 14:6 mentions “Now Brethren, if I come unto You speaking with tongues, what shall I profit You, except I shall speak to You by revelation…?” In 1st Corinthians 14:26 says “How is it then, Brethren? When Ye come together, every One of You…has a revelation. Let all things be done unto edifying.” In Galatians 1:12 states “For I neither received it of Man, neither was I taught it, but by the Revelation of Jesus Christ. In Galatians 2:2 tells us “And I went up by revelation, and communicated unto them that Gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run in vain.” In Ephesians 1:17 declares “That the God (Father Stephen) of Our Lord Jesus Christ, the Father (Stephen) of glory. May give unto You the Spirit of Wisdom and Revelation in the Knowledge of Him.” In Ephesians 3:3 states “How that by revelation be made known unto Me the mystery…” In 1st Peter 1:13 says “Wherefore gird up the lions of Your mind, be sober, and hope to the end for the grace that is to be brought unto You at the revelation of Jesus Christ.” In Revelation 1:1 says “The Revelation of Jesus Christ, which God (Father Stephen) gave unto Him, to show unto His Servants things which must shortly come to pass, and He sent and signified it by His Angel (Lord) unto His Servant John.” In Luke 2:32 declares “A light to bring revelation to the Gentiles, and the glory of Your people Israel.” In 1st Peter 1:7 (NKJV) tells us “that the genuineness of Your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ…” In Proverbs 29:18 (NKJV) says “Where there is no revelation, the people cast off restraint, but happy is He who keeps the Law.” In 1st Samuel 3:1 (NKJV) declares “Now the Boy ministered to the Lord before Eli. And the word of the Lord was rare in those days, there was no widespread revelation.”

His Dreams are proven in scripture. Dreams are done by God to show things in the past, present and futuristic events that God wants to be revealed and to show Man’s frailty and God’s immutability. In Genesis 37:1-11 tells us about the Dreams of Greatness from Joseph. In Genesis 40:1-41:36 concerns Pharaoh’s dream of the 7 gaunt cows and the 7 fat cows. Joseph then interpreted the dream about the 7 gaunt cows are seven years of famine and the 7 good cows are seven years of plenty. The second dream was about the Chief Butler and the Chief Baker. Joseph then interpreted the dreams that the Chief Butler was restored to His office but the Chief Baker was hanged. In Daniel 2:1-3:18 tells us about Nebuchadnezzar’s dream of the gold image. In Daniel 2:31-34 says “the image’s head was of fine gold, its chests and arms of silver, its belly and thigh of bronze, its legs of iron, its feet partly of iron and partly of clay. Then Daniel interpreted the dream which involves the first Kingdom is gold, the second Kingdom is silver, the third Kingdom is bronze, the fourth Kingdom is iron. The 5TH Kingdom of the feet and toes shall be divided partly with iron and partly with clay. But in Daniel 2:44 says “And in the days of these Kings the God of Heaven will set up a Kingdom (Eternal Kingdom of God in Acts) which shall never be destroyed and the Kingdom shall not be left to other people, it shall break and consume all these Kingdoms (Nebuchadnezzar’s 5 Kingdoms) and it shall stand forever.” In Daniel 4:1-27 details the second dream of Nebuchadnezzar about the Tree that reaches to Heaven. Then Daniel interpreted the dream which is about great tree that reaches to Heaven, where Nebuchadnezzar’s Kingdom has grown strong. But the Holy One will come down and chop down the tree and destroy it. This is for King Nebuchadnezzar to know that the Most High (Highest Stephen) Rules over the Kingdom of Men. In Matthew 1:20-25 tells us about how Joseph had a dream from God to have and protect the Child Jesus. In 2nd Esdras 13:1-57 tells us about the dream of the Man from the sea. In Matthew 2:1-23 tells us about how the 3 magi’s we seeking out the Christ to worship Him and they were divinely warned not to return to Herod with the Child Jesus. In Acts 2:17 says “‘And it shall come to pass in the last days’, says God, that I will pour out of My Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) on all Flesh. Your Sons and Your Daughters shall prophesy...Your Old Men shall dream dreams.”

His Visions are proven in scripture. Visions are done by God to show the perfect Heavenly Realms to Man and to understand the Angelical Realms. In Ezekiel chapter 1 and 10 details the vision of the four Living Creatures and Man’s throne. In Revelation 4:1-10 tells us about how John saw the Lord’s throne being caught up in the Spirit (Stephen) and the four Living Creatures said, ‘Holy, holy, holy, Lord God Almighty, who was and is and is to come!’ in Revelation 4:8. In Isaiah 6:1-13 declares that Isaiah was called to be a Prophet and He saw the Seraphim’s above the temple and the Lord’s throne and they said. ‘Holy, holy, holy is the Lord of Hosts, the Whole Earth is full of His glory!’ in Isaiah 6:3. In Zechariah 1:7-11 tells us about the Vision of the Horses. In Zechariah 1:18-21 tells us about the Vision of the Horns. In Zechariah 2:1-5 tells us about the Vision of the Measuring Line. In Zechariah 3:1-10 tells us about the Vision of the High Priest. In Zechariah 4:1-14 tells us about the Lamp Stand & the Olive Trees. In Zechariah 5:1-11 tells us about the Vision of the Flying Scroll & the Woman. In Zechariah 6:1-8 tells us about the Vision of the Four Chariots. In Daniel 7:1-8 tells us about the Vision of the Four Beasts. In Daniel 7:9-14 tells us about the Vision of the Ancient of Days. These two visions were interpreted by Daniel in Daniel 7:15-28. In Daniel 8:1-14 tells us about the Vision of the Ram and Goat. This vision was interpreted by Gabriel the Archangel (Lord) in Daniel 8:15-27. In Daniel 10:1-9 tells us about the Vision of the Glorious Man. This vision was interpreted by Michael the Archangel (Lord) in Daniel 10:10-11:45. In 2nd Esdras 9:38-10:59 tells us about the Vision of the Weeping Woman. In 2nd Esdras 11:1-12:39 tells us about the Vision of the Eagle. In 2nd Esdras 14:37-47 tells us about the Most High (Stephen) giving understanding and vision unto five Men to restore the Holy Scriptures. This is because in the mouth of two or three witnesses (5 total) every word is established in 2nd Corinthians 13:1 and Matthew 18:16. In 2nd Esdras 15:28-33 tells us about the Terrifying Vision of Warfare. In 1st Enoch pages 487-488 are the Vision of Heaven, the Watchers and the Giants. In 1st Enoch pages 488-494 is the Visions of the Journeys in Hell & Heaven, the 7 Mountains & the tree of Life, the Head of Days & the Son of Man, the Fountain of Goodness & the Son of Man, The resurrection for the Dead the Two Visions of Enoch & The New Jerusalem, Conversion, Resurrection of the Good & The Messiah.

His Tongue Interpretations are proven in scripture. God’s voice shows His omniscience and to allow special people who are called to understand what God is really saying in Hebrews 1:3. There are at least 15 different kinds of tongues in the Holy Bible. First, are speaking in tongues as means for “rest” or “refreshing” in Isaiah 28:12 and 1st Corinthians 14:21. Second, are speaking in tongues as means for rejoicing in 1st Corinthians 14:15 and Ephesians 5:18-19. Third, are speaking in tongues as means for communion with God in a private setting of true prayer in 1st Corinthians 14:15. Fourth, are speaking in tongues for self-edification in 1st Corinthians 14:4 and Jude 20. Fifth, are speaking in tongues for edification of the Church accompanied by the interpretation in 1st Corinthians 14:5. Sixth, are speaking in tongues as the evidence of baptism in Acts 2:4; 10:45-46; 19:6. If You have any questions on the ten baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” Seventh, are the evidence of the filling of the Holy Spirit in Acts 2:4; 10:45-46; 19:6. Eighth, are speaking in tongues as the fulfillment of Isaiah and Jesus’ prophesies in Mark 16:17 with Acts 2:4; 10:46; 19:6 & 1st Corinthians 14:5, 14-18, 39, and Isaiah 28:11 with 1st Corinthians 14:21. Ninth, are speaking in tongues as a proof of the Resurrection of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Tenth, are speaking in tongues as a proof of the glorification of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Eleventh, are speaking in tongues as the Holy Ghost gives utterance in 1st Corinthians 12:28; 14:21. Twelfth, are speaking in tongues as the proof of the Holy Ghost interceding through us in prayer in Romans 8:26; 1st Corinthians 14:4 and Ephesians 6:18. Thirteenth, are speaking in tongues as the confirmation of the Word of God when it is preached, taught or counseled in Mark 16:17, 20 and 1st Corinthians 14:22. Fourteenth, are speaking in tongues as a proof of the Resurrection of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV) & John 5:26, 30. Fifteenth, are speaking in tongues as a proof of glorification of the Father Stephen Our Lord in John 17:1-5.

The Fullest Picture of Developing the Mission and Ministry of Lordship is that all 120 Saintly Christian Lords/Ladies are regarded as possessing at least all 121 Spiritual Gifts in respects to at least the 76 Spiritual Gifts (45 miracles that is recorded in Jesus’ ministry, but not all of them is recorded, the 11 miracles done by the Father Stephen in Exodus 3:1-14:31, at least 5 different kinds of healings & 15 different kinds of tongues) the 9 Spiritual Gifts of the Brother John the Holy Ghost in 1st Corinthians 12:8-10, 28, the 8 Spiritual Gifts of the Son Jesus in Ephesians 4:11, the 16 Spiritual Gifts of the Son Jesus & the Brother John the Holy Ghost is in 1st Corinthians 12:28 & the 8 Gifts of the Father Stephen in Romans 12:3-8. Also the 3 special graces of the Father Stephen is hospitality in 1st Peter 4:10-11, celibacy in Matthew 19:10; 1st Corinthians 7:7-9, 27; 1st Timothy 4:3 & Revelation 14:4 and martyrdom in Acts 7:59-60 & 2nd Timothy 4:6-8. The Highest Gift is Omni-Benevolence known as Holy Agape Love as the Father Stephen’s created self in 1st Corinthians 13:1-13 & Proverbs 8:22-29 (RSV).

The Lord Stephen’s Creative Works

His Seven Creation Processes in the Entire Universe are proven in scripture. The Lord Yahweh is the Creator of the Father Stephen Our Lord by the Ultimate Divine Creation Process called “**Qanah directed to the Father Stephen Our Lord**” is in Proverbs 8:22-29 (RSV). This kind of Qanah has a Holy Divine Nature and not a Sexual Eros Nature. The Lord Yahweh then allowed, acted, authorized, appointed, instituted and established the Father Stephen Our Lord as the Potter Creator of the Entire Universe to initiate and speak into existence the Entire Universe is in Isaiah 64:8; John 8:58; Ephesians 4:6; Romans 13:1-10 & Genesis 1:1. First, is the creation process called **Bara** (Highest Lord’s and Highest Angel Lords) in Genesis 1:1. **Bara** means “to create.” In involves Lucifer (before Lucifer’s fall) and Michael (after Lucifer’s fall) with Highest Sons of God and the 60 other Lord’s with Boy kind and Girl kind equal to the Angels (Lords) of God in Luke 20:35-36. Second, is the creation process called **Asah** (Higher Angels) in Genesis 1:7. **Asah** means “to make.” In involves the Higher Sons of God. Third, is the creation process called **Nathan** (High Angels with the Law) in Genesis 1:17. **Nathan** means “to set.” It involves the High Sons of God. Fourth, is the creation process called **Yatsar** (Adam or Mankind) in Genesis 2:7. **Yatsar** means “to form.” It involves the World of Mankind called Humanity. Fifth, is the creation process called **Banah** (Eve or Womankind) in Genesis 2:22. **Banah** means “to make or build.” It involves the race of Womankind. Sixth, is the creation process of **Qanah** in Genesis 4:1. **Qanah** means “to create, possess or acquire.” It involves the Sexual Eros Union called Sexual Eros Love Intercourse with Adam and Eve to bring forth Cain. It also can refer to a Holy Divine Union called Holy Divine Love Intercourse with Mary and Joseph to bring forth James the Just by eating from the tree of life in the New Testament which was the Lord Yah’s intent from the Beginning for Adam and Eve but they did not do it because they ate from the tree of the knowledge of good and evil. Seventh, is the creation process called the **Hidden Bara** (Cain or Child kind) in Genesis 4:1. **Hidden Bara** means “to create secretly in the womb.” It involves the race of Child kind. If You have any questions on the Creative Works of the Lord Yah, You must get My book called “**The Seven Creation Processes that the Lord Yah did in the Universe**.”

His 4-fold Witness in the Universe is proven in scripture. In 1st John 5:6-13 says the 4-Fold Witness on the Earth is the Spirit (Father Stephen), Blood (Son Jesus) and Water (Brother John) in the Earth (Lord Jehovah). The 4-Fold Witness in Heaven is the Father (Stephen), the Word or Logos (Son Jesus) and the Holy Spirit (Brother John) in the Heaven (Lord Yahweh). The 4-Fold Witness in the Lord is the Father (Stephen), the Son (Jesus Christ) and the Holy Ghost (John) in the Lord (Yahweh). The 4-Fold Witness in Hell is the Eternal Damnation (Stephen handled it with eternal wisdom/eternal power), the Eternal Charge (James handled it with eternal mercy), the Eternal Judgment (Jesus handled it with eternal salvation) and the Eternal Condemnation (John handled it with eternal grace) in Hell (The Lord Yahweh). The Law has a 4-Fold Witness as the Lord James in the Law of God (Crown as the (High Priest) Chief of Police in James 1:12; 2:8-13) with eternal charge for the Christian Law (1 or no witnesses) in Acts 15:13-29; 21:18-25; Angel Saul (Young Man in Acts 7:58) with eternal judgment for the Gentile Law (1 or 2 witnesses) in Acts 7:58; chapters 9; 22; 26 & Man Malchus (Man in John 18:10) with eternal prosecution for the Jewish Law (2 or 3 witnesses) in Luke 23:26-46 in Moses’ Law in Hebrews 10:28. Also the 4-Fold Witness is in John 5:31-47. If You have any questions on the 4-Fold Witness, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.” In this area of Scripture, it means that all the Praises, all Worship and all Adoration will not reach any Lord, even the Lord Jesus Christ, unless it Praises and Worships the Father Stephen first. When this happens through the only Access to the Father Stephen by His own Spirit, then the subordinate Lords will receive Praise & Worship, including the Lord Jesus Christ in Ephesians 2:18. Then the Praises and Worship will reach the Lord Yahweh the Creator of the Father Stephen by the Father Stephen’s own Will, and nobody else’s. This is the only way to Praise & Worship the Lord Stephen the Father above All which is the only Prime Contact & Doorway to the Lord Yah in the right context of the Holy Scriptures. Most Praises & Worship does not Praise the Lord Yah at all or any of His subordinate Lords, excluding the Father Stephen, but usually Praises and Worships Michael’s Host of Heaven verses Lucifer’s Host of Heaven (Lordships of the 24 Orders of Angels) to fulfill the Father Stephen’s Will in Acts 7:41-42 & Revelation 17:17 by the Lack of Knowledge, Unbelief & Strong Delusion (Sexual Eros Love Apostasy) not having the Agape Love (Omni-Benevolence) and the Infallible Truth about the Father Stephen Our Lord in the Gospel of John, especially in John 4:21-24 & Hosea 4:6. If You have any questions on the Realm of Lordship that the Father Stephen possesses, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.”

His Person is proven in scripture. The Lord Yahweh’s Person is called the Trinity or the Triune Godhead (Deity & Divine Nature). It concerns the Father Stephen Our Lord, the Son Jesus Christ Our Lord and the Brother John Our Lord the Holy Ghost of God from John 1:1-4. The Proof of the Identity of the Trinity is proven in scripture. First, is the Brother John the Holy Ghost is in baptizing the Lord Jesus Christ in Luke 3:21-22. John can mean “Comforter” or “the Lord Jehovah gives.” Second, is the Lord Jesus the Son is in Acts 8:37; 9:20, 22. Jesus means “Savior.” Third, is the Lord Stephen Our Father above All in Acts 7:59; Ephesians 4:6 & 1st Corinthians 8:6. The Father Stephen is the only reputation called the Highest Lord. The Lord Stephen’s name means “Crown” or the “Highest Lord Jehovah.” In Luke 1:32 says that the Lord Jesus Christ is called the “Son of the Highest.” In Luke 1:35 states that the Lord Jesus Christ is called “Power of the Highest.” In Luke 1:35 mentions that the Lord Jesus Christ is called the Omnipotence of the Highest.” In Luke 1:35 tells us that the Lord Jesus Christ is called the “Almighty of the Highest.” In Luke 1:35 says that the Lord Jesus Christ is called the “Authority of the Highest.” In Luke 1:35 tells us that the Lord Jesus Christ is called the “Sovereignty of the Highest.” In Luke 2:14 states that the Lord Jesus Christ is called the “Glory of the Highest.” In Luke 2:14 mentions that the Lord Jesus Christ is called the “Glory to God (Jehovah) in the Highest.” In Luke 24:19 tells us that the Lord Jesus Christ is called the “Prophet of the Highest.” In Mark 11:10 states that the Lord Jesus Christ is called “Hosanna in the Highest.” Also the scriptures are in Luke 19:38. In Acts 7:59 declares that the Lord Jesus Christ is called the “Lord of the Highest.” The Father Stephen’s name means “Reward, Money & Wreath.” Wreath symbolizes who the Father Stephen is being cloaked as the 2nd Single Wisdom Lord in John 5:37 & Acts 6:5-15; 7:1-60. Money symbolizes tithes & offerings to the Father Stephen in Malachi 3:8-12. Reward symbolizes prayer, fasting & (charitable deeds) alms in secret to the Father Stephen in Matthew 6:1-18. If You have any questions on tithes and offerings, You must get My book called “**Why should We Pay and Submit to the Father Stephen Our Lord**.” The Father Stephen could not be called Man (LORD) because that takes away from His Son Jesus in Luke 23:26-56. The Apostles, Church of God , the Business & the Law with Angels (Lords) called the Father Stephen a Man (LORD in Exodus 15:3) but was liars unbelief in Numbers 23:19; 1st Samuel 15:29; Acts 6:5, 11, 13-15; 1st John 2:22-23 & 2nd John 7-11. The unbelief is in Proverbs 14:5; 19:5, 9 & Romans 1:25. They knew no truth & were stiff-necked in heart & ears & deceived in Acts 7:51-60. The Married Holy Ghost in Isaiah 63:10 (NIV) in that time is different from the Father Stephen’s Holy Ghost in Acts 6:3, 10; 7:55-56. Also another proof is the MAN Jesus Christ our LORD or any MAN as LORD does not know who the Father Stephen is in 1st Corinthians 2:6-16. The Father Stephen is tried to be made into a Liar & the Father Stephen’s Word or Logos is not in them in 1st John 1:10. The Father Stephen’s truth & agape love is not in them that try the Father Stephen as Man in 1st John 1:8. A strong proof that Father is Stephen is when the Lord Jesus Christ the Son of God said, ‘Father (Stephen), into Your hands I commend My Spirit in Luke 23:46. The Father Stephen says, ‘Lord Jesus (Christ), receive my Spirit’ in Acts 7:59. This means they shared their Spirits with one another for “**Total Universe Access**” in Matthew 11:27; Luke 10:22; 1st Corinthians 8:6 & Ephesians 2:18; 4:6. The Female Trinity is proven in scripture. First, is the Lady Elizabeth Our Sister in Luke 1:5-25, 39-45, 57-58. Elizabeth means “God is My Oath.” Second, is the Virgin Lady Mary Our Daughter in Luke 1:26-56; 2:1-20. Mary means “Loved by Yahweh.” Third, is the Lady Barbara (derived from Bara in Genesis 1:1) our Mother in Proverbs 8:22-235 (RSV) & Acts 1:7. Barbara means “Ladyship and Lordship of Bara.”

The Trinity’s Law is proven in scripture. The Law is the act of obedience, the commandment and the instruction from the Lord Yah for people to live a holy life in Matthew 5:1-7:29. The Lord’s Law causes Us to agape love Him in John 1:17. God wants total obedience to Him in Galatians 2:11-21. God’s Law directs Us in Romans 7:12. Some scriptures are in Genesis 1:27-30; 2:17; 4:1-16; 6:1-13; 9:18-26; 10:6-20; 12:2-3; 15:6; 17:4-7, 10; 19:19; Exodus 19:5-6 & Deuteronomy 26:18-19; 34:6-7. The **Mitzvot** is the 18 orders for **Law** used as **Ways** in 1st Kings 2:3 & Psalms 18:21. **Testimonies** in Deuteronomy 4:45; 6:17 (KJV). **Statutes** in Leviticus 3:17; 10:11 (OKJV). **Decrees** in 1st Chronicles 29:19. **Ordinances** in Numbers 9:12 (OKJV). **Requirements** in 1st Kings 2:3. **Precepts** in Psalms 119:4 (NIV). **Stipulations** in Deuteronomy 6:17 (NIV). **Commands** in Deuteronomy 9:1-9. **Judgments** in Exodus 24:3 (KJV). **Words** in Deuteronomy 33:9. **Regulations** in Exodus 24:3. **Teachings** in Exodus 24:3. **Rules** in Psalms 110:2 & 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51. **Codes (Penal)** in Romans 2:27, 29 (NIV); 7:6 (NIV) & Colossians 2:14 (NIV). **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153. **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18 & 2nd Corinthians 10:4-6. All these words in scripture mean the same thing in Deuteronomy 4:1; 5:1; 6:1 and 1st Kings 2:3. Israelite Law and the ancient near East were established in Deuteronomy 4:5-8. The Ten Commandments appear throughout the Holy Bible in Exodus 20:1-17; 34:14, 17, 21; 40:20; Deuteronomy 5:6-21; 27:15-16; Leviticus 19:1-8; Matthew 5:17-48; 12:1-14; 22:37-40; 23:23-24; Mark 12:28-34; Luke 10:27; Romans 8:1-17; 13:1-10; Galatians 5:13-6:10; 1st Corinthians 2:6-16 and Titus 3:1-11. There are a total of 613 commandments Jewish Laws (**Mitzvot**) as Jewish Gods in John 10:35. Also the Gentile/Christian Gods is in John 10:35. The Covenant Books is used for Law in Exodus 20:23-23:19. The Priestly Law is established in Exodus 25-31; Leviticus 1-27; Numbers 4-10, 28-29; 15:32-36 & Deuteronomy 17:8-13; 31:9-13. There are 4 Gentile Laws to abstain from things strangled, from blood, from flesh (Sexual Eros Love) & from idols. The 10 Commandments is the 1st time when Moses went up to & down the mountain in Gentile Christian Law & 19th/20th orders of **The 2 Greatest Commands in all the Law** are in James 2:8-13 & Luke 10:27. The **Whole Law** in the **21st/22nd orders of Aaron & Moses in 2 or 3 for Jewish Laws** is stronger in the **23rd order of James in 1 or 2 for Gentile Law**, the **24th** **order of James in 1 or alone for Christian Law** & the **30th Supreme order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Romans 2:14-15; 13:1-10; Hebrews 7:11, 21; 10:28-30 & James 2:8-13. Laws were changed into Gentile Laws: The Jewish Laws in Sexual Eros Love to abstain from Your Wife is in Acts 15:20, 29; 21:25 & Ephesians 5:25. **The 25th-26th orders are the Lord John as Woman/Jesus as Man**. **The 27th-29th orders as the Lord James for Boys & the Law of God & the Lord Stephen for Lords under El**. There are 60 Lord’s Laws in the Holy Bible. If You have any questions on the other 60 Lords, You must get My book called “**The Lord Yahweh and the 360 other Lords that He created**.”

The Doctrine of the Trinity is proven in scripture. God eternally exists as three Persons, and they are fully God as the Father Stephen, Son Jesus & Brother John the Holy Ghost & the Lord Yah as the One Creator of the Father Stephen. Who is the Male Physical Trinity that came to the Earth about 2,000 years ago? First, the Lord John in doing the Plan of Grace and Truth for Woman Kind in Luke 3:1-22; 9:7-9 & clearing the way of the Lord Jesus in John 3:4-6. Second, is the Lord Jesus in doing the Plan of Salvation & Truth for Mankind in Luke 22:1-23:56 & Acts 8:37; 9:20 & clearing the way of the Lord Stephen in John 8:59; 10:31-39. Third, is the Lord Stephen in doing the Plan of Omniscience/Omnipotence & Truth for the 60 other Lord’s in Proverbs 8:22-25 (RSV) & Acts 6:11-8:3. The Plan of Mercy and Truth for the Law with the Single People of the Church of Boys in Luke 20:35-36, Angels (Lords), Ghosts, Phantoms, Shadows and Spirits is done by the Lord James the Gentile Christian Law of God in Luke 20:35-36; Acts 15:13-29; 21:18-25 and James 2:8-13. Who is the Female Physical Trinity that came to the Earth 2,000 years ago? 1st, is the Lady Elizabeth in doing the Pregnancy of the Lord John for Mankind in Luke 1:5-25, 57-58. 2nd, is the Lady Mary in doing the Pregnancy of the Lord Jesus for Womankind in Luke 1:26-55; 2:1-20. 3rd, is the Lady Barbara (derived from Bara in Genesis 1:1) in doing the Pregnancy of Stephen for the 60 other Ladies in Proverbs 8:22-25 (RSV) & Acts 1:4-8. There is proof of the Trinity. Some scriptures are Matthew 28:19; 1st Corinthians 12:4-6; 2nd Corinthians 13:14; 1st  John 5:7 & Ephesians 4:4-6. The Lady Mary in doing the Pregnancy of James for the Law with Single People of Girls in Luke 20:35-36, & Angels (Lords), Ghosts, Spirits, Phantoms, Shadows in the Gentile Christian Law in Revelation 12:1-2, 5-6 & Zechariah 5:9.

The Trinity as 3 Persons in 1 God is proven in scripture. In John 1:1-2 says “In the Beginning was the Word (Father Stephen), and the Word was with God (Son Jesus) & the Word was God (Brother John). He (Father Stephen in Proverbs 8:22-25 (RSV) was in the Beginning with God (Lord Yah).” In Acts 10:38 says “that God (Father Stephen) anointed Jesus of Nazareth with the Holy Ghost (Brother John) & with power, who went about doing good & healing all that were oppressed by the Devil, for God was with Him.” Some scriptures are in Romans 15:13; 1st Corinthians 2:4 and Luke 4:14. In John 14:26 declare “But the Counselor, the Holy Spirit (Brother John), whom the Father (Stephen) will send in My name (Son Jesus Christ), He will teach You all things, and bring to Your remembrance all that I have said unto You.” In 1st John 2:1 states “If Anyone does sin (fall from grace, salvation, mercy, wisdom or power), We have an advocate (Brother John) with the Father (Stephen), Jesus Christ (Son) the Righteous.” In Hebrews 7:25 it mentions “Christ (Son Jesus Our Lord) who is able for all time (the Beginning to the End) to save (protect) those who draw near to God (Father Stephen Our Lord) through Him (Brother John Our Lord), since He always lives to make intercession for them.”

Each Person of the Trinity is fully God which is proven in scripture. In Genesis 1:1 declares that the Father Stephen is fully God in omniscience/omnipotence in the Deity of Stephen in John 1:1-3; 1st  John 2:22; 2nd John 9; Hebrews 1:1-3 and Acts 1:7; 6:3, 5, 8, 10; 7:59. In John 1:1-3 says that the Son Jesus Christ is also fully God in salvation which proves the Deity of Christ. Some scriptures of Jesus are in John 20:38; Hebrews 1:10; Psalms 102:25; Titus 2:13 and 2nd Peter 1:1. In John 1:1-3 says the Holy Ghost (Brother John) is fully God in grace which proves the Deity of John. Some scriptures of John as fully God is in Luke 3:21-22; John 3:5-7; 14:26 and Psalms 139:7-8. In Isaiah 9:6 declares “that the Trinity with the Law is fully God proven in John 10:34-38. It says “For to Us a Child (Lord Peter in the Beginning Law of God) is Born, to Us a Son is Given and the Government will be upon His shoulder and His name will be called Wonderful Counselor (Brother John), Mighty God (Lord James in the Ending Lordship of the Law of God), Prince of Peace (Son Jesus) and Everlasting Father (Stephen).” In Colossians 2:9 mentions “In Him (the three Person of the Trinity) the whole fullness of Deity dwells bodily (Godhead Bodily & Divine Nature).” Some scriptures that prove the Deity of the Trinity is in Matthew 28:19; Acts 5:3-5 and 1st Corinthians 2:10-11.

The Importance of God existing as the Trinity is proven in scripture. Some scriptures that governs this thought are in John 1:1-3; Hebrews 1:1-3; Colossians 1:16; 1st Corinthians 8:6; John 17:5, 24; Ephesians 4:6 and Genesis 1:1-2. The importance of the Trinity is declared in Revelation 5:12-14 and Philippians 2:9-11. For John was considered as the Lamb of God concerning dying vicariously for the repenting temptations in Luke 9:7-9. Jesus was considered as the Lamb of God dying vicariously for the forgivable sins in Luke 23:26-56. Stephen was considered as the Lamb of God concerning dying vicariously for the Eternal Sin in Lordship above the Law (The Lord James dies for the Eternal Sin in the Law) in Acts 6:11-8:3. In which the Father Stephen raised the Brother John & Son Jesus of the Trinity & the Lord James of the Law through the Father Stephen by exalting them on High in Philippians 2:9-11 & John 10:17-18, 34-35. The Lord Yah raised the Father Stephen and exalted Him on High proven in Acts 7:59-8:3; 1st Corinthians 8:6; 15;24-28; Ephesians 4:6; Proverbs 8:22-29 (RSV); 8:30-31 (NIV) and John 5:24-30; 6:22-59. This means there is only One Father Stephen as the Highest by which are all things and We in Him in 1st Corinthians 8:6. Since the Father Stephen making the Lord James, Son Jesus Christ and Brother John subject to the Father Stephen as the Last of the Trinity in 1st Corinthians 15:24-28. The Father Stephen Our Lord would be equal and would act as the Lord Yahweh (short name is Yah) the Creator of the Father Stephen proven in 1st Corinthians 8:6; 15:24-28 & Ephesians 4:6. This means there is One God being the Lord Yahweh and One Father being Stephen who is above all, through all and in You all in Ephesians 4:6.

The Trinity’s different jobs are proven in scripture. The Trinity has different jobs relating to the World. The Father Stephen dies for the Eternal Sin in Lordship above the Whole Law in Acts 7:51-60 by showing His own Omniscience/Omnipotence and Truth in Acts 6:3, 5, 8, 10. The Son Jesus dies for the forgivable sins in Luke 23:26-56 by showing the Father Stephen’s Salvation (Protection) and Truth. The Brother John dies for the repenting temptations in Luke 9:7-9 by showing the Father Stephen’s Grace and Truth. The Lord James dies for the Eternal Sin in the law in the End of Acts in 63 AD by showing the Father Stephen’s Mercy and Truth in James 2:8-13. Some other scriptures that prove the different jobs of the Father Stephen and Son Jesus Christ are in John 1:1-3; Proverbs 8:22-29 (RSV); 8:30-31 (NIV); Colossians 1:16; Psalms 33:6, 9; 1st Corinthians 8:6; 15:24; Genesis 1:1 & Hebrews 1:1-2. Some scriptures that prove the job of the Holy Ghost (The Brother John) is in Genesis 1:2; John 14:16-18, 26; 16:5-15 and Psalms 33:6; 139:7.

The Redemption of the Trinity is proven in scripture. In Redemption there are three distinct functions. The Father Stephen planned redemption and then sent His Son Jesus into the World under the Lord James the Law of God for 40 years in John 3:16; Galatians 4:4; Hebrews 2:5-18; Ephesians 1:9-10 & James 2:8-13. Then the Lord Jesus rose over the Lord James in all things in the Law of God after the 40 years by the Father Stephen in Philippians 2:5-11; 1st Corinthians 15:24-28; Hebrews 1:5-14. The Son Jesus obeyed the Father Stephen and completed redemption for Us in John 6:38 and Hebrews 10:5-7. The Father Stephen then sent His Holy Ghost (Brother John) to Us in John 14:26; 15:26. The Holy Ghost (Brother John) gives Us a new life and regeneration in John 3:5-8; Romans 8:13; 15:16; 1st Peter 1:2; Acts 1:8 and 1st Corinthians 12:7-11. The Son Jesus and Holy Ghost (Brother John) are equal in Deity to the Father Stephen in the Eternal Kingdom, but are in subordinate jobs in 1st Corinthians 15:24-28.

The Trinity’s existence is proven in scripture. The three Persons exist eternally as the Father Stephen, Son Jesus Christ and Holy Ghost (Brother John). Some scriptures that prove this are in Ephesians 1:3-4; 3:14-15; John 1:1-4, 14, 18; 1st Corinthian 8:6; Hebrews 1:1-14 and Proverbs 8:22-25 (RSV, Wisdom directed to the Father Stephen in Qanah). The Lord Yah eternally and necessarily exists as the Trinity. The Lord Yah allowed God the Father Stephen to speak His omnipotent creative words that brought nothing into being. God the Son Jesus Christ carried out these words by being His Divine Agent proven in Hebrews 1:1-4; Colossians 1:16; 1st Corinthians 8:6 and John 1:1-3. God the Holy Ghost (Brother John) was active in “moving over the face of the waters” or hovering over the Earth in Genesis 1:2. Some scriptures are in John 17:5, 24. God is immutable which means “**The Unchanging God**” and God never changes in anything in His works and plans in Acts 5:38-39. He is the “**I AM THAT I AM**” and the “**LORD JEHOVAH**.”

The Trinity is equal in Deity which is proven in scripture. First, the Father Stephen status of Deity as being fully God is proven in scripture. The first evidence is that the Father Stephen is full of the Holy Ghost in Acts 6:5; 7:55. This means there was not a part about the Father Stephen which was not linked to Yahweh. Second, He is the Father Stephen in the Lord Yah’s presence in Acts 6:5; Hebrews 1:1-14. Third, the Father Stephen’s name means Crown which can be translated as the “Highest Lord” in Luke 1:32, 35; 76; 2:14; 24:19 and Mark 11:10. For the Lord Yahweh is called the “Highest” as Eleyon, Heleyon or Highest Creator. This means it can be called Stephen Yahweh meaning Father Yahweh. Fourth, the Father Stephen could not have done these signs, wonders, miracles or healings among the Business unless Jehovah was with Him in Acts 6:8. Fifth, The Father Stephen calls Jesus Deity in Acts 7:56, then in Acts 7:59, He says ‘Lord Jesus, receive My Spirit.’ This means the Father Stephen is under the Lord Yah but above the Lord Jesus Christ “calling on God” in Acts 7:59; Ephesians 4:6; 1st John 5:1-17 and 1st Corinthians 8:6. Sixth, the Father Stephen is Born of God into the Eternal Kingdom and is the Most Highest Lord as the very first Christian Lord, which shows His Divine Nature in Acts 7:30-32; 17:28-29; Romans 1:20 and 2nd Peter 1:4. This means that the Father Stephen was first in the Kingdom of God, and He was separated from the World, the beheading and the cross in Matthew 27:46 and Mark 15:34. This is because the Father Stephen chose not to look upon the forgivable sins or the repenting temptations proven in 1st Corinthians 13:5; 1st John 2:15-17 and James 1:13. Seventh, The Father Stephen is Born of God and never lies which means “He does not sin, for His seed remains in Him, and He cannot sin, because He has been Born of God” in John 1:3; 3:3, 9, 11; 4:7; Titus 1:1-3 and Romans 3:4. Eighth, The Father Stephen is called the Eternal Christ in the Eternal Sin (folly, error & Sexual Eros Love in Genesis 6:1-5; Isaiah 24; Job 4:18) in Lordship above the Whole Law concerning the Plan of Omniscience/Omnipotence and Truth in Sceva. Since it says in Acts 19:11-20 that Sceva would know the Father Stephen whom Saul preaches in Acts 22:1-29 because Saul was an eternal blasphemer. Ninth, the Lord Jesus calls the Father Stephen Deity through the measure after the stoning in Acts 7:55-56; 8:1-3. Tenth, the Father Stephen’s Deity is above Jesus’ Deity in signs, wonders, miracles and healings in Acts 6:8 and 1st Corinthians 8:6 done by the hand of God in the 10 plagues of Egypt and the Red Sea Crossing in the Eternal Kingdom in Exodus 3:1-14:31 and Acts 7:30-44. This is because the Lord Jesus Christ was in the World and the Lord Stephen was in the Kingdom of God. The only way to be equal is for the Lord Jesus Christ to come in the Eternal Kingdom of the Father Stephen through His Own Spirit in Acts 7:59 and Ephesians 2:18. Eleventh, the Father Stephen could read thoughts and knows what are in the 60 other Lord’s since He has omniscience in Acts 7:51-60. Twelfth, the Father Stephen has omnipotence (authority, sovereignty and almightiness) in Acts 6:8 and omnipresence since the whole Christianity grew throughout the world in Acts 1:1-28:31. Thirteenth, the other Married Lord called Wisdom blasphemed the Father Stephen because Stephen calls Himself the Father over All in Proverbs 8:30-31 (NIV) & Acts 6:5-8:3 and Ephesians 4:6. Fourteenth, the Father Stephen’s anointing breaks every yoke and uplifts every problem in Acts 6:1-8:3. Fifteenth, the Father Stephen cannot be tempted by evil and He tempts no One in James 1:13. Sixteenth, the Father Stephen is faithful in eternal death and cannot deny Himself in 2nd Timothy 2:13. Seventeenth, the Father Stephen has immortality in 1st Timothy 1:17; 6:16. Eighteenth, the Father Stephen’s sovereignty is in Matthew 11:25-27. Nineteenth, the Father Stephen is Lord over the Lord Jesus in Acts 7:59. This means what the Lord Jesus Christ has & is called the Father Stephen also has & is called, except being Man. Twentieth, the Father Stephen is a Witness (Father) in the Universe in 1st John 5:6-13. The Father Stephen is perfect in Deity proven in Deuteronomy 18:13; 32:4; 2nd Samuel 22:31, 33; 1st Kings 8:61; 2nd Kings 20:3; 1st Chronicles 28:9, 29:19; 2nd Chronicles 8:16; 16:9; 19:9; 24:13; Psalms 18:30, 32; 19:7; 50:2; 101:2, 6; 119:96; 138:8; Proverbs 11:5; Isaiah 38:3; Wisdom of Solomon 15:3; Sirach 1:18; 7:32; 21:11; 23:20; 31:10; 34:8; 45:8; 50:11; 2nd Esdras 6:38; 8:52; 9:22; Matthew 5:48; Acts 24:22; 1st Corinthians 2:6; 13:10; 2nd Corinthians 7:1; 12:9; 13:9, 11; Colossians 3:14; 4:12; Hebrews 9:11; 10:1, 14; 12:23; James 1:4, 17, 25; 2:22; 1st Peter 5:10 & 1st John 2:5; 4:12, 17-18. For the Father Stephen was perfect on the Earth until He died for the Eternal Sin in Lordship above the Law in eternal death that the Married Lord called Wisdom committed in Proverbs 8:22-29 (RSV); 8;30-31 (NIV) by Qanah in Acts 7:51-60; Genesis 2:9; 4:1; 6:1-5. The Father Stephen has one day of imperfection in Eternal Death in Acts 7:60; Hebrews 7:19 and Luke 13:32. Then He was made perfect in Eternal Hell/Heaven, the Eternal Grave/Jealousy, the Eternal Prison/Invincible Holiness and the Eternal Life/Lord afterwards in Song of Solomon 8:6. For in Luke 13:32 declares “Go tell that fox, behold I cast out Demons and perform cures Today (Brother John Our Lord on Friday Night under the Father Stephen in 1st Thessalonians 3:10), Tonight (Son Jesus Christ Our Lord on Saturday under the Father Stephen in Hebrews 2:10; 5:9), Tomorrow (Lord James on Saturday Night in the Law in Hebrews 7:19 under the Father Stephen) and the third Day (Father Stephen on Sunday in His own Promise as the Father in Acts 1:4-7 and James 1:17) I shall be perfected.” The Father Stephen “**Emptied Himself**” of omnipresence (All present to Lords) in Philippians 2:11 & Acts 7:60. The Father Stephen is worthy to be worshipped in John 4:21-24; 5:19; 7:18; 17:1-5. The Father Stephen is worshipped in the Gospel Book of John; Ephesians 4:6; 1st Corinthians 8:6 & throughout the Holy Scriptures as the Father Stephen. The Father Stephen Our Lord is called the 2nd Single Lord called Wisdom in Proverbs 8:22-25 (RSV).

Second, is the Son Jesus Christ’s Deity as being fully God which is proven in scripture. Throughout Biblical Scripture most of the time God or “**Theos**” is referred to God the Father Stephen 99.99%, but sometimes We find in some scriptures that refer to Jesus Christ. There are 5,240 occurrences for God & 8,796 occurrences for Lord in the Whole Holy Bible. These scriptures are in 2nd Peter 1:1; Romans 9:5; Isaiah 9:6; Psalms 45:6; Titus 2:13; John 1:1, 18; 20:28 & Hebrews 1:8. There are only 9 scriptures for **JEHOVAH**, **YAHWEH** or **VICTOR** in Genesis 22:14 (OKJV); Exodus 6:3 (OKJV); 17:17 (OKJV); Judges 6:24 (OKJV); Psalms 68:4 (NKJV); 83:18 (OKJV) & Isaiah 12:2 (NKJV); 26:4 (NKJV); 38:11 (NKJV). Even though You may refer to the Lord Yahweh as God or Lord it still can refer to the Father Stephen Our Lord in John 8:58. The word Lord, “**Kyrios**” is also used for the Christ. Kyrios can also mean Sir or master. Some scriptures used for Sir is in John 4:11; Matthew 13:27; 21:30; 27:63. Master is used in Matthew 6:24; 21:40. Lord is used as the Christ in Luke 1:43; 2:11, 18; Matthew 3:3; 22:44; Psalms 110:1; 1st Corinthians 8:6; 12:3 and Hebrews 1:10-12. Another strong proof of Jesus’ Deity is the Jesus is the Son of Man. In Acts 7:56 the Father Stephen refers Christ as Deity. Some other scriptures are in Daniel 7:13-14 and Matthew 26:64-66. The Lord John refers to the Lord Jesus as God or “Logos” in John 1:1, 14 and Psalms 33:6. Logos means the Word of God. In Revelation 19:11-16 Christ is referred to a name which is the Word of God. Jesus Christ possessed Deity attributes. First, omnipotence was demonstrated by Jesus when He commanded the storm and sea to calm in Matthew 8:26-27, the multiplied fish loaves in Matthew 14:19, the water into wine in John 2:1-11 and walking on the sea in Matthew 14:25-33; Mark 6:48-52 and John 6:15-21. Another attribute is Jesus’ omniscience in knowing what was in Mankind in Mark 2:8 and John 23:25; 6:64; 16:30. Omniscience was part of hearing voices and knowing what was in Mankind. Another attribute of Jesus is His omnipresence in Matthew 18:20; 28:20. Jesus attained Divine Sovereignty in Mark 2:5-7 & Matthew 5:22, 28, 32, 34, 39, 44; 11:25-27. Jesus had the attribute of immortality in John 2:19, 21-22, 10:17-18 & 1st Timothy 6:16. Jesus is worthy to be worshipped in Revelation 5:12-13; 19:10; Philippians 2:9-11 and Hebrews 1:6. Jesus is the 2nd Man Adam in 1st Corinthians 15:47. The “**Kenotic Theology**” says He was fully Man & divested of certain attributes on Earth. In Philippians 2:5-7 states Jesus “**Emptied Himself**” of the omniscience (knowing all thoughts of Mankind), the omnipotence (all power towards Mankind) and omnipresence (all present to Mankind) in which He finished His work of salvation and the plan of redemption for Mankind at the cross. Jesus Christ as fully divine is proven in Matthew 1:23, when He is called “**Immanuel**” which means God with us. In Colossians 2:9 says the fullness of God that He possessed. Jesus’ Incarnation of Deity was very necessary for Mankind. Jesus was fully Man but fully God to show His true position as Mediator between God and Man in 1st Timothy 2:5. Also salvation belongs to the Lord in Jonah 2:9. Jesus has to be fully God and fully Man for the plan of salvation and then Christianity for Mankind afterwards. We understand what He did for Mankind in 2nd John 9. Anyone that denies the Son Jesus Christ denies the Father Stephen in 1st John 2:23. The Law blasphemed because Jesus said, ‘**I AM the Son of God**’ in John 10:36.

Third, is the Brother John’s Deity as fully Woman by fully God is proven in Scripture. John was considered as fully Woman and fully God. John being fully Woman meant He was in the wisdom and understanding of the Father Stephen. John died in the beheading as the 2nd Woman Eve concerning being called the Woman of the Lord to restore the 1st Eve being deceived. John as Deity is a great mystery but we know first that John was born with the Holy Ghost in the womb in Luke 1:15. This means He was born of God in 1st John 3:9. Second, He performed signs, wonder and healings that were done though His warnings to the people in Luke 3:7-15. Third, His name is closely connected to the Holy Ghost meaning grace and comfort. Fourth, the seven sons of Sceva would know John whom Saul preaches in Acts 26:1-8, 19-23 since Saul was an Insolent Man in Acts 26:9-11 which proves John as the Holy Ghost of God and the Christ concerning the plan of grace. Remember the people asked Him if He was the Christ, but said He was not concerning salvation, but He was concerning grace in Luke 3:1-22. Fifth, John in Luke 3:21-22 baptizes Jesus Christ through the fullness of the Holy Ghost in His divine flesh & becoming fully God and the Lord John. Sixth, John (2nd Eve) is also called Jesus (2nd Adam) in Genesis 2:23; 3:20 and 1st Corinthians 15:47. If You say it did not happen then You are deceived and have become an Antichrist in 2nd John 7-13. The Brother John is worshipped as the “Woman of the Lord and Brother” in Hebrews 1:6. There are scriptures of the Trinity’s Deity. They are Ephesians 1:7-8; 2:17-18; 3:8-13; 5:20; Colossians 1:2-3, 19; 3:10; James 1:5; 3:17; Revelation 7:12; Romans 11:36; 2nd Corinthians 4:6; 2nd Peter 1:3; 1st Corinthians 8:6; Galatians 4:6 & 1st Thessalonians 1:1. Also John the Holy Ghost is called God in 1st John 5:7; Hebrews 10:15; 1st Thessalonians 4:8; Ephesians 4:30; 1st Corinthians 12:3; Romans 9:1; Acts 1:33; 7:55; John 14:26; Mark 12:36 & Matthew 28:19. If You have any questions on the Trinity, You must get My book called “**The Lord Jehovah the Physical Trinity & the Church of God**.”

There is only One Creator of the Father Stephen Our Lord. Finally, there is only One Alone True God. His name is Jehovah the Highest over the Entire Earths (Father Stephen’s Body) in Psalms 83:18 & the Lord Yahweh over the Entire Universe (Father Stephen’s Spirit) in Genesis 1:1 & the Lord Victor over the Entire Heavens (Father Stephen’s Mind) in Isaiah 38:11. The short name for Jehovah is Jah, the short name of Victor is Vic & the short name for Yahweh is Yah. The Lord Yahweh the Creator of the Father Stephen Our Lord as the Alone True God divinely acted, authorized & appointed His Father Stephen Our Lord to be the Potter Creator of the Entire Universe as the One True God is in Isaiah 64:8; John 8:58; Romans 13:1-10; Genesis 1:1; Ephesians 4:6 & Proverbs 8:22-29 (RSV). In Exodus 15:11 says “Who is like You, O Lord, among the Gods? Who is like You. Majestic in holiness, terrible in glorious deeds, doing wonders?” In Isaiah 45:21-22 says “There is no other God besides Me, a Righteous God & a Savior (Protector), there is none besides Me…look to Me, & be saved, all You ends of the Earth! For I am God, and there is no other.” In Isaiah 44:6-8 tells us “I am the First and the Last, besides Me there is no God…You are My Witnesses (Trinity), is there a God besides Me? Indeed, there is no Rock, I know not one.” In 1st Kings 8:60 says “That all peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 mentions “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me, I am the Lord, and there is no other.” In Deuteronomy 6:4-5 says “Hear, O Israel, the LORD Our God, the LORD is One. You shall (agape) love the LORD Your God will all Your heart, with all Your soul and will all Your strength.” Also similar scriptures are in Matthew 22:37; Mark 12:29-30; Luke 10:27; 2nd Kings 23:25; James 2:8-13 and Romans 3:30; 13:10. In 1st Timothy 2:5 says “For there is One God, and there is One Mediator between God (Father Stephen) and Men, the Man Christ Jesus...” In James 2:19 states “You believe that God is One, You do well. Even the Demons (Devils) believe—and shudder (tremble).”

His Total Resurrection from the Dead & Throne is proven in Holy Scripture. The Lord Stephen raises the Brother John Our Lord from the dead in Matthew 14:2; Mark 6:14-16; Luke 9:7-9 at 32.5 years of age & He was 6 months before Christ and He started His ministry at about 29.5 years of age and lasted three years in 29 AD and He was born around 4 BC. The Lord Stephen raises the Son Jesus Christ Our Lord from the dead in Luke 24:1-53; Acts 2:24, 30, 32; 3:15, 26; 13:30, 33-34, 37 at 33 years of age since He started His ministry at about 30 years of age & lasted 3 years in 30 AD & was born around 3 BC. The Lord Stephen raises the Lord James the Law of God from the dead Proverbs 8:30-31 (NIV) at 65 years of age since He started His Law Ministry at 25 years of age that lasted for 40 years and He was born around 2 BC. The Lord Yah raises the Father Stephen Our Lord from the dead in Sirach 17:27 at about 21 years of age since and His ministry lasted three years In 33 AD and He was truly born around 12 AD. For King Saul raises up the Lord John in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Samuel 9:1-31:13. King David raises up the Lord Jesus in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in Acts 2:30 and 1st Samuel 16:1-1st Kings 2:12. King Solomon raises up the Lord Stephen in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Kings 1:28-11:43 & Acts 7:47-60. King Rehoboam raises up the Lord James in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Kings 12:1-24 & Acts 8:1-3. If You have any questions on His Resurrection, You must get My book called “**The Lord Yah & His Book on Hell in the Holy Bible**.” The Lord Stephen the Father above All sits on the Lord Yahweh’s right hand in the Lord Yah’s throne with the Lord Jesus the Son of God on the other Yahweh’s right hand in Yah’s Throne in Acts 8:1. If You have any questions on white skin color of the Trinity and the Law, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.”

His existence to Humanity is different from His existence to the Angelical Hierarchy is proven in scripture. First, the Angelical Hierarchy was created in three creation processes. The first creation process is called “**Bara**” in Genesis 1:1. Bara means “to create.” It concerns the Morning Star with the Cherubim. Also it concerns the Highest Sons of God as the Living Creatures, Seraphim’s and the Thrones, Wheels and Ophanims). Second, is the creation process called “**Asah**” in Genesis 1:7. Asah means “to make.” It concerns the Higher Son of God as the Dominions, Virtues and Powers (Authorities). Third, is the creation process called “**Nathan**” in Genesis 1:17. Nathan means “to set.” It concerns the Law of the High Sons of God as the Principalities (Rulers), Arch Angels and Angels. How were the Angels (Lords) created? We know it happened in Genesis 1:1-31. Some scriptures are Psalms 148:1-5; John 1:1-3 and Colossians 1:16. When were the Angels (Lords) created by God? Some scriptures are Job 38:4-7; Exodus 20:11; Psalms 8:5; 148:1-5 & Genesis 1:1-31. Angels never die in Luke 30:36. Angels (Lords) do not procreate (have Sexual Eros Love) in Matthew 22:30 & Luke 20:35-36. Angels (Lords) reverence, revere, highly esteem & respect God in Psalms 89:5-7; Matthew 22:30; 25:41. Angels (Lords) are invisible or visible to Human Beings in Colossians 1:16. Angels (Lords) are Immaterial/Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; 2nd Corinthians 4:18 & John 1:1-3.

There are four creation processes for Humanity. The first creation process is called “**Yatsar**” in Genesis 2:7. Yatsar means “to form” for Mankind. Second, is the creation process called “**Banah**” in Genesis 2:22. Banah means “to make or build” for Womankind. Third, is the creation process called “**Qanah**” in Genesis 4:1. Qanah means “to create, possess or acquire” for the Holy Divine Union in Marriage (Mary and Joseph’s Marriage) being joined together by God to bring forth Children in Ephesians 5:25. Fourth, is the creation process called “**Hidden Bara**” in Genesis 4:1. Hidden Bara means “to create in secret in the womb” for Child Kind. How was Humanity created is in Genesis 1:26. When were the Humans created is in Genesis 1:27 & Psalms 139:13-16. Humans have biological death in Romans 5:12. Humans do Sexual Eros Love Unions with other Humans in Genesis 1:27-28. Humans are sinful beings with their desire in Genesis 3:1-6:7. Humans are visible in 2nd Kings 6:17; Luke 2:11-12 & 1st Peter 1:11-12. Humans have Spirits but are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17 & 1st Corinthians 15:44. What does Humans have in common? They are creation in Genesis 1:26, they have identities in Genesis 1:27, they are Persons in 1st Peter 1:12 and they always exist in Revelation 22:5 and Matthew 25:41. Humanity can overcome the Angelical Hierarchy in blessing by James and Jacob meaning “supplanter” in Genesis 32:22-32. Also the Man Adam had the image likeness of the Lord over the Angels (Lords) in Genesis 1:26-3:5. But before in Genesis 1:1-25 He did not attain it and afterward in Genesis 3:6-6:7 He lost it.” To understand the true whole Angelical Hierarchy You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible**.”

His Highest Chain of Command of the 60 other Lord’s and 60 other Ladies is proven in scripture. The Creation Process of the 60 other Lord’s and 60 other Ladies is called “**Bara**” in Genesis 1:1. First, is the First Person of the Trinity which is the Father Stephen Our Lord (Mother Barbara Our Lady derived from Bara in Genesis 1:1) in “**Qanah Creation Process**” in Proverbs 8:22-25 (RSV) & Acts 1:4-8:3. Second, is the Lord James the Lordship of the Entire Law of God (Lady Mary in the Law of God) in Bara in Acts 1:14; 15:13-29; 21:18:25 and James 2:8-13. Third, is the Second Person of the Trinity which is the Son Jesus Christ Our Lord the Son of God (Lady Virgin Mary the Daughter of God) in Bara in Luke 1:26-Acts 1:3. Fourth, is the Third Person of the Trinity which is the Brother John Our Lord the Holy Ghost of God (Lady Elizabeth the Sister of God) in Bara in Luke 1:5-9:9. These are the four known Lord’s and four known Ladies of the scriptures.

There are 57 Mystery Lord’s and 57 Mystery Ladies in the scripture. They do not have any direct positions but the Lord Stephen calls it as He wills in Acts 5:39. Fifth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 and Isaiah 47:5. Sixth, is the Lord Yahweh (Lady Victoria) over the Trinity Law from Genesis to Deuteronomy and Isaiah 47:5. Seventh, is the Father Stephen (Lady Atarah also called Stephanie derived from Stephanos) in Law in Acts 11:19; Isaiah 47:5 and 1st Chronicles 2:26. Eighth, is the Son Jesus (Lady Mary) in Law in Colossians 4:11; Isaiah 47:5 and Acts 12:12. Ninth, is the Brother John (Lady Elizabeth) in the Book of Revelation; Isaiah 47:5 and Luke 1:25. Tenth, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Eleventh, is the Single/Married Lord called Wisdom as the Lord Yahweh (Lady Victoria) in Proverbs 8:22-25 (RSV) and Isaiah 47:5. Twelfth, is the Lord called the Personalities (Female Personalities) in Proverbs 8:22-31 and Isaiah 47:5. Thirteenth, is the Lord called Craftsman (Female Craftsman) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Fourteenth, is the Lord called the Angel---Spirit, Ghost, Phantom, Shadow, Boy & Child (Female Angel---Spirit, Ghost, Phantom, Shadow, Girl & Child) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Luke 20:35-36; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Fifteenth, is the Lord called the Messenger (Female Messenger) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Sixteenth, is the Lord called Master (Female Mistress) in Colossians 4:1 and Isaiah 47:5. Seventeenth, is the Lord called Servant---Minister (Female Handmaiden known as Maidservant---Virgin) In Isaiah 47:5; 48:16. Eighteenth, is the Lord Yahweh in Creation called the God of My Father’s (Female Goddess of My Mother’s) over this Trinity in Acts 7:30-32 and Isaiah 47:5. Nineteenth, is the Lord called the Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 and Isaiah 47:5. Twentieth, is the Lord called the Son of Isaac (Lady called the Daughter of Rebecca) in Acts 7:30-32 & Isaiah 47:5. Twenty-one, is the Lord called the Brother of Jacob (Lady called the Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Twenty-two, is the Lord called the King (Queen) in Revelation 19:16 & Isaiah 47:5. Twenty-three, is the Lord called the Military Lord of Army Hosts-Camps (Military Lady called the Lady of Army Hosts-Camps) in Malachi 3:1-2 and Isaiah 47:5. Twenty-four, is the Lord called the Mind known a Psychological Parts as Head Knowledge & Heart or Reign (Female Mind) in Isaiah 47:5; 61:1. Twenty-five, is the Lord called the Spirit (Female Spirit) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called My Lord or My God (My Lady or My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46 and Acts 2:35. Twenty-seven, is the Lord called Lord God (Lady Goddess) in Hosea 1:7 and Isaiah 47:5. Twenty-eight, is the Lord called Power or Omnipotence/Omniscience (Female Power) in Isaiah 47:5; 48:16. Twenty-nine, is the Lord called Authority (Female Authority) in Isaiah 47:5; 48:16. Thirtieth, is the Lord called Almighty (Female Almighty) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Sovereignty (Female Sovereignty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called the Holy Spirit---Spirit of Holiness (Female Holy Spirit---Spirit of Holiness) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Lord called the Holy Ghost (Female Holy Ghost) in Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called the Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Soul) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord called Lord (Lady) in Hebrews 1:8 and Isaiah 47:5. Thirty-six, is the Lord called God (Lady called Goddess) in Hebrews 1:8 and Isaiah 47:5. Thirty seven, is the Lord called the Holy One of Israel (Female Holy One of Israel) in Isaiah 47:4, 5 and Malachi 3:1-2. Thirty-eight, is the Lord called Worker (Female Worker) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Thirty-nine, is the Lord called Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26 and Isaiah 47:5. Forty, is the Lord called Lord (Lady) of Glory in Isaiah 47:4-5 & Acts 7:2. These make up of 60 Mystery Lords and 60 Mystery Ladies in the Holy Scriptures. The 60 Mystery Ladies are derived from Isaiah 47:5 called the “**Lady of Kingdoms**” (NKJV). If You have any questions about the 60 other Lord’s, You must get My other book called “**The Lord Yahweh and the 360 other Lord’s that He created**.”

The Lord Stephen’s other Creative Works

We can never fully understand God is proven in scripture. There are six areas that I would like to talk about. First, is the situation of Hosea and Gomer in Hosea 1:2. It tells us that Hosea was instructed and commanded by the Lord Yahweh to marry a Wife of Harlotry. This clearly goes against the Law of Marriage in Leviticus 21:13-14. Second, is the situation of Isaiah stripping and showing His buttocks and bare foot for three whole years in Isaiah 20:1-6. Also some of the other Prophets, like Micah also stripped and was naked in Micah 1:8. This goes against the Law of Marriage in Genesis 3:21. Third, is the situation about evil. The Lord Yah can use evil for the good and cannot be blamed for it and does not want Us to do evil in Romans 8:28. The Lord thinks no evil and He never created evil in 1st Corinthians 13:5. This is because He is Agape Love and never fails. He uses evil such as the situation of Job which was a perfect and upright Married Man and Satan came to buffet Him. But Job trusted in the Lord and beat Satan victoriously. Why did the Lord allow Satan to test Job? This is because He is a Holy God and He wants all of Us to trust in Him and glorify Him. Fourth, is the situation of Sexual Eros Love. Sexual Eros Love was not created by the Lord Yah nor would He go against His Person, His Character or His Deity in Acts 14:15. This is because of His attribute of “**Impassibility**” and He only has “**Holy Divine Passions**” and not “**Sexual Eros Passions**” in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Ephesians 4:30 and Exodus 32:10. In Matthew 19:4-6 says that Man shall leave His immediate family and be joined to His Wife in “one flesh.” What God has joined together let not Man divide. But the Lord was doing this and it had to be a “Holy Divine Union” and not a Sexual Eros Union.” The Lord in the beginning commanded Adam to be fruitful and multiply and fill the earth, but this meant to do “Holy Divine Love Intercourse” and not “Sexual Eros Love Intercourse with His Wife in Genesis 2:24-25. But the Lord does in fact protect those who engage in Sexual Eros Love Activity in marriage in Tobit chapters 1-8. For this reason the World of Mankind was destroyed only leaving 8 people alive in the ark in Genesis 6:1-9:28. He did not relent. He could have if He wanted too. But because of continual Eternal Sexual Eros Love Wickedness in the heart of Man the flood came and killed all of them. Fifth, the Lord chooses who He will heal and not heal. If We are trusting in Him and living a sinless life. He still may not heal Us because of the His control, His Sovereignty and His Divine Will. But We say His Divine Will is healing in the scriptures. There are 10 incurable things that the Lord does. They are incurable plagues in Judith 5:12, incurable invisible plague in 2nd Maccabees 9:5, incurable disease in 2nd Chronicles 21:18, incurable wound in Job 34:6, incurable affliction in Jeremiah 30:12 (NKJV), incurable female wounds in Micah 1:9, incurable painful wound in Jeremiah 15:18, incurable bruise in Jeremiah 30:12 (KJV) & the incurable sorrowful affliction & incurable painful wound in Jeremiah 30:15. Some other scriptures about not fully understanding God is in Psalms 139:6, 17-18; 145:3; 147:5; 1st Corinthians 2:10-12; Romans 11:33-35; Isaiah 55:9; Job 11:7-9; 26:14; 37:5; Colossians 1:10 and Acts 1:4-7. Sixth, why does the Lord allow the Law to commit the Eternal Sin in Lordship which can never be totally destroyed or totally done away with in Acts 7:51-8:3? In Doctrine there may be a solution to the answer. The Married Lord called Wisdom was created before the Universe was formed in Proverbs 8:22-25 (RSV). His name is closely connected to “Qanah” which can also means “Marital Sexual Eternal Eros Love.” This may imply that this Married Lord called Wisdom may have been the “Creator of the Eternal Sin” and caused Lucifer to sin in Heaven, but this is in question in Isaiah 14:12-21; Ezekiel 28:15-19 and John 8:37-47. Lucifer was cast out of Heaven because of this. But We know there are things eternal that can control and isolate the Eternal Sin in Lordship. They are Law Statutes, Law Ordinances, Anointing, Kingdom, Covenant, Decisions, Reasons, Establishment of 2 or 3 Witnesses, Blessing of His name, Mercy, Cleanness (Godliness), Truth (Faithfulness), Righteousness, Exaltation, Thanks, Thanksgiving, Counsel, Name, Throne, Praise, Power (Omnipotence, Almightiness, Authority, Sovereignty), Mountain to Dwell, Strength, Promise, Seed, Holiness, Law Commands, Law Precepts, Judgments (Impartial Justice), Law Testimonies, Fame, Reign, Law Decrees, Victory, Writing on a Scroll (Book), Quietness, Assurance, Smoke, Gladness, Rejoicing, Remembrance, Wisdom (Omniscience), Law Words, Glory, Burning Bush, Bread from Heaven, Fruit from the Tree of Life, Priesthood, Honor, Good, Law Regulations, Perfection, Dominion, Will, Majesty, Divine Emotions (Feelings), Salvation, Grace, Life (Body), Worship, Crown, Knowledge, Fair Love, Fear, Holy Hope, Providence (Control), Love, Peace, Longsuffering, Meekness, Goodness, Kindness, Faith, Temperance (Self-control), Greatness, Law Stipulations, Excellency, Invisible, Immortality, Redemption, Law Teachings, Spirit (Soul), Inheritance, Fire, Hope, Law Requirements, Hearts, Mind, Vengeance, Possession, Jealousy (Zeal), Foundation, Joy, Kindness, Father (Stephen), Sign, Burning, Kingship, Sanctuary, House (Home), Goings, Law Ways, Consolation, Kingdom of God & the Gospel throughout the Holy Bible. If You have any questions on the Eternal Sin in Lordship, You must get My book called “**The Unforgiveable Sin against the Lord Stephen**.” But We know that the Battle (1 or 2 positions) is the (60) Lord’s in 1st Samuel 17:47; 18:17; 25:28; 1st  Chronicles 5:20; 14:15; 2nd Chronicles 20:15, 17; 32:8; Psalms 24:8; 140:7; 144:1; Proverbs 21:31; Isaiah 13:4; 27:4; 30:32; 42:25; Ezekiel 13:5; Zechariah 14:3; Judith 9:7; Revelation 16:14; 20:8 and Acts 5:38-39; 6:11-8:3. There are eight unsearchable things of the Lord. They are Marvelous Works or Works in Job 5:9; Baruch 3:18, Greatness in Psalms 145:3, Judgments (Righteousness) or Impartial Justice in Romans 11:33, Riches in Ephesians 3:8, Understanding in Isaiah 40:28 (NKJV), Merciful Promise in Pr of Man 1:6, Law in 2nd Esdras 9:19, & the Heart of Kings that does not concern the Lord in Proverbs 25:3. These unsearchable things may be linked to the seven thunders that John received but the Lord commanded Him not to write them in Revelation 10:1-11. But in Hebrews 1:3 We know that the **LORD YAHWEH** upholds the Whole Universe by His Omniscience (All-Wisdom, All-Knowledge, All-Understanding & All-Intelligence) and His Omnipotence (All-Power) to have All Authority in His Lordship to govern all things over the Entire Eternal Universe.

We can know God truly is proven in scripture. In 1st John 1:5 says “This is the message which We have heard from Him and declare to You, that God is light and in Him is no darkness at all.” In 1st John 2:3 declares “Now by this We know that We know Him, if We keep His commandments.” In 1st John 2:13 tells us “I write to You, Young Men, because You have overcome the Wicked One. I write to You, Little Children, because You have known the Father (Stephen).” In 1st John 4:8 mentions “He who does not (agape) love does not know God, for God is (agape) love.” In 1st John 5:20 states “And We know that the Son of God has come and has given Us an understanding that We may know Him who is true, and We are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.” In John 4:24 says “God is Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13), and those who worship Him (Father Stephen Our Lord) must worship in Spirit and truth.” In John 14:13 tells us “And whatever You ask in My name, that I will do, that the Father (Stephen) may be glorified in the Son (Jesus).” In Romans 3:26 mentions “…to demonstrate at the present time His righteousness, that He might be just and the justifier of the One who has faith in Jesus.” In Psalms 139:17 says “How precious also are Your thoughts to Me, O God!” In John 17:3 declares “And this is Eternal Life, that they may know You, the only true God (Father Stephen), and Jesus Christ whom You have sent.” In Jeremiah 9:23-24 tells us “…Let not the Wise Man glory in His wisdom. Let not the Mighty Man glory in His might. Let not the Rich Man glory in His riches. But let Him who glories glory in this, that He understands & knows Me, That I am the LORD (YAH), exercising (agape) loving kindness, judgment & righteousness in the Earth...” In Hebrews 8:11 says “None of them shall teach His Neighbor, & none His Brother, saying, ‘Know the LORD,’ for all shall know Me, from the least…to the greatest of them.” In Galatians 4:9 states “But now after You have known God, or rather are known by God, how is it that You turn again to the weak & beggarly elements…You desire again to be in bondage?”

Why does the Lord Yahweh want Us to Pray to His Father Stephen Our Lord and pay 10% of the tithes and offerings of all things to the Father Stephen? In Luke 11:2-4 declares “Our Father (Stephen) in Heaven, hallow be Your name, Your Kingdom come. Your will be done on Earth as it is in Heaven. Give Us day by day Our daily bread. And forgive Us Our sins, for We also forgive Everyone who is indebted to Us. And do not lead Us into temptation but deliver Us from the Evil One.” Also the Lord’s prayer is in Matthew 6:9-13. In Sirach 37:15 says “And above all, this Pray to the Highest (Stephen), that He will direct thy way in truth.” In Sirach 39:5 states “He will give His heart to resort early unto the Lord that made Him, and will Pray before the Highest (Stephen), and will open His mouth in prayer, and make supplication for His sins.” In 2nd Esdras 9:25 says “…Pray to the Highest (Stephen) continually, then I will come and talk with You.” In 2nd Esdras 9:44 tells us “Your Servant was barren and had no Child, though I lived with My Husband for 30 years, Every hour and every day during those 30 years I Prayed to the Highest (Stephen), night and day.” In Matthew 21:22 says “And whatever things You ask in prayer, believing You will receive.” In James 1:6 declares “But let Him ask in faith, with no doubting for He who doubts is like a wave of the sea driven and tossed by the wind.” In Luke 11:9-10 it declares “So I say to You, ask, and it will be given to You. Seek, and You will find. Knock, and it will be opened to You (the doorway to all things). For Everyone who asks receives, and He who seeks finds, and to Him who knocks it will be opened.”

Also the Highest Father Stephen prays on behalf of the Universe to the Lord Yah the Creator of the Father Stephen in Judith 9:12 and 2nd Maccabees 1:24. The Father Stephen Our Lord is the only One that could summon without ceasing the Lord Yahweh the Creator of the Father Stephen in Acts 7:59. The other Lords, the Holy Angels and the Lord Jesus can only summon the Father Stephen Our Lord in 1st Peter 1:17-19. In Judith 9:12 says “I pray thee, O God of My Father (Stephen), and God of the inheritance of Israel, Lord (Victor) of the Heavens and Earth, Creator (Jehovah) of the waters, King (Yahweh) of every creature, hear thou My prayer.” In 2nd Maccabees 1:24-29 says “And the prayer was after this manner, O Lord, Lord God (Yahweh), Creator of all things, who art awe-inspiring & strong, and just, and merciful, You alone are King and are kind, You alone are bountiful, You alone are just and almighty and eternal. You rescue Israel from every evil, You chose the Ancestors (Ancients) and consecrated them. Accept this sacrifice on behalf of all Your people Israel, and preserve Your portion and make it holy. Gather together Our scattered people, set free those who are slaves among the Gentiles, look on those who are rejected and despised, and let the Gentiles know that You are Our God (Father Stephen). Punish those who oppress and are insolent with pride. Plant Your people, in Your holy place, as (Lord) Moses promised.”

We are commanded to give 10% of all revenues worked in a lifetime to the Father Stephen. In Malachi 3:8-12 declares “Will a Man rob God? Yet You have robbed Me! But You say, ‘In what have We robbed You?’ ‘In tithes and offerings, You are cursed with a curse, for You have robbed Me, even this Whole Nation (Laws). Bring all the tithes into the storehouse, that there may be found in My house, and try Me now in this,’ says the Lord of Hosts, ‘If I will not open for You the windows of Heaven and pour for You such blessings that there will not be room enough to receive it. And I will rebuke the devourer for Your sakes, so that He will not destroy the fruit of Your ground, nor shall the vine fail to bear fruit for You in the field,’ says the LORD of Hosts. ‘And all Nations (Laws) will call You blessed. For You will be a delightful land,’ says the LORD of Hosts.” For the Lord John the Holy Ghost (Brother) of God handles all copper money. The Lord Jesus the Son of God handles all silver money. The Lord James the Law of God handles all gold money. The Lord Stephen Our Father handles all paper from trees and plants and electronic (fire) money. Also it is toward the Trinity in Hebrews 7:1-10. Also if You have questions on the Creation of Biblical Money, You must get My book called “**The Lord’s Money and the Money in the Holy Bible**.”

His Gifts of the Trinity are proven in scripture. First, are the 11 Gifts of the Holy Ghost (Brother John Our Lord) and Son Jesus Christ Our Lord. In 1st Corinthians 12:28 tells us the gifts are for the office of an Apostle, the office of a Prophet, the office of a Teacher, the office of Miracles (Miracle Workers), the office of Healers (Kinds of Healings), the office of Help, the office of the Administration and the office of Tongues. Second, are the 31 Gifts of the Holy Ghost (Brother John Our Lord). In 1st Corinthians 12:8-10 tells us the gifts are the Word of Wisdom, the Word of Knowledge, faith, five different kinds of gifts of healings, 4 different kinds of miracles, 2 different prophesies, distinguishing between spirits, 15 different kinds of tongues (listed earlier in My book at the end of chapter 7), interpretation of tongues. Third, are the 8 Gifts of the Son Jesus Christ Our Lord. In Ephesians 4:11 and 1st Corinthians 7:7 tells us the gifts are the office of an Apostle, 2 kinds of offices for a Prophet, Evangelist, Pastor (Preacher/Teacher), Missionary, Marriage & Celibacy. Last, are the 10 Gifts of the Father Stephen. In Romans 12:6-8 says the gifts are Prophesy, Serving (Single Godly Deacon), Ministry, Teaching (Counseling), Encouraging, Exhortation, Contributing, Giving, Leadership and Mercy. In 1st Peter 4:11 says whoever speaks (covering several gifts) and whoever renders service (covers several gifts).

But the Greatest Gift is Agape Love, In 1st Corinthians 13:1-13 declares “Though I speak with the tongues of Men and of Angels (Lords), but have not (agape) love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophesy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not (agape) love, I am nothing. And though I bestow all My goods to feed the Poor, and though I give My body to be burned, but have not (agape) love, it profits Me nothing. (Agape) Love suffers long & is kind. (Agape) Love does not envy. (Agape) Love does not parade itself, is not puffed up, does not behave rudely, does not seek its own, is not provoked, thinks no evil, does not rejoice in iniquity, but rejoices in the truth. Bears all things, believes all things, hopes all things, & endures all things. (Agape) Love never fails. But whether there are prophesies, they will fail, whether there are tongues, they will cease, whether there is knowledge, it will vanish away. For We know in part and We prophesy in part, but when that which is perfect has come, then that which is in part will be done away. When I was a Child, I thought as a Child, but when I became a Man, I put away Childish Things. For now We see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known & now abides faith, hope, (agape) love, but the greatest of these is (agape) love.” So in this complete list there are over 120 gifts in the Holy Bible.

There are 21 of the Father Stephen’s names in the Tanach and the New Testament which are proven in scripture. First, is **El**: The Mighty, Strong and Prominent is used in Genesis 7:1; 28:3; 35:11; Numbers 23:22; Joshua 3:10; 2nd Samuel 22:31, 32; Nehemiah 1:5; 9:32; Ezekiel 10:5; Jeremiah 10:11; Job 3:4-40:2 and Acts 6:8. Second, is **Elohim**: The Creator, Preserver, Transcendent, Mighty & Strong is used in Genesis 17:7; 6:18; 9:15; 50:24; 1st Kings 8:23; Jeremiah 31:33; Isaiah 40:1 & Acts 6:8; chapter 17. Third, is **El- Shaddai**: The Almighty and the All Sufficient is used in Genesis 17:1-2; 31:29; 49:24-25; Proverbs 3:27; Micah 2:1; Isaiah 60:15-16; 66:10-13; Ruth 1:20-21; Revelation 16:7 and Acts 6:8; 7:22. Fourth, is **El-Elyon** or **Heleyon** or **Hupsistos**: The LORD Yah the Creator is the Highest, Crown and Most High which is used in Deuteronomy 26:19; 32:8; Genesis 14:18; Numbers 24:16; Psalms 7:17; 18:13; 78:35, 56; 97:9; 56:2; Daniel 7:25, 27; Isaiah 14:14 and Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. Fifth, is **El-Roi**: The LORD who Sees All is used in Genesis 16:13 and Acts 7:55-56. Sixth, is **Adonai**: The Master or LORD is used in Genesis 15:2; Exodus 4:10; Judges 6:15; 2nd Samuel 7:18-20; Psalms 8; 114:7; 135:5; 141:8; 109:21-28; Daniel 9 & Acts 7:47-50. Seventh, is **El-Olam**: The LORD Our Everlasting God in used in Isaiah 40:28-31 & Acts 7:60. Eighth, is **El-Elohe Israel**: The Holy One of Israel in Genesis 31:28; Isaiah 1:24; 1st Samuel 15:29 & Acts 7:33. Ninth, is **Heleyon** or **Elyon** or **Hypsistos**: The Father Stephen’s Crown as the Highest or Most High is used in Psalms 7:17; 47:2; 83:18; 97:9; Isaiah 57:15; Daniel 4:25; Ephesians 4:6 and Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. Tenth, is **Eloah**: The Adorable or Worshipful Lord is used in Deuteronomy 32:15; Job 19:25-26 & 40 times with Job alone and Acts 7:42-43. Eleventh, is **Elah**: The Everlasting God is used in Ezra 4:24 and is used 43 times in Ezra & 46 times in Daniel and Acts 6:5. Twelfth, is **Adon-Adonai**: Jehovah Our Ruler is used Acts 7:35. Thirteenth, is **Adoni-Jah**: Jehovah is LORD in Psalms 83:18 and Acts 7:60. Fourteenth, is **Adon**: The Lord Our Controller is used in Acts 7:35. Fifteenth, is **Yah**: The Everlasting Strong Lord is used in Psalms 68:4, 34; Isaiah 12:2; 26:4; 38:11 & Acts 6:8; 7:36. Sixteenth, is **Jah**: the Independent Lord & “Breath” is used in Psalms 68:4 and Acts 6:5. Seventeenth, is **El-Bethel**: GOD of the House of God used in Genesis 35:7. Eighteenth, is **El-Emunah**: The Faithful GOD used in Deuteronomy 7:9. Nineteenth, is **El-Marom**: GOD Most High used in Micah 6:6. Twentieth, is **El-Kanna** or **El Kanno**: The Jealous God used in Exodus 20:5 & Joshua 24:19. Twenty-first, is **Alam**: The Secret Name for God.

There are 26 Names of “**Jehovah**” also known as “**Stephen**” is proven in the Exodus 6:3; Psalms 83:18; Isaiah 12:2; 26:4; John 8:58; Ephesians 4:6 & Acts 7:60. First, is **Jehovah**: **The LORD called Yahweh** or Victor or Kurios or Despotes is used in Daniel 9:14; Psalms 11:7; Leviticus 19:2; Habakkuk 1:12; Deuteronomy 6:4-5; Luke 2:29; Acts 4:24; 2nd Peter 2:1; Jude 4; Revelation 6:10 and Acts 7:60. Second, is **Jehovah-Jireh**: The LORD Our Provider is used in Genesis 22:14 and Acts 6:8. Third, is **Jehovah-Rophe**: The LORD Our Healer is used in Exodus 15:22-26; Jeremiah 30:17; Isaiah 61:1 and Acts 6:8. Fourth, is **Jehovah-Nissi**: The LORD Our Banner is used in Exodus 17:15; Psalms 4:6 & Acts 7:22. Fifth, is **Jehovah-M’Kaddesh**: The LORD Our Sanctifier is used in Leviticus 20:8 and Acts 6:3. Sixth, is **Jehovah-Shalom**: the LORD Our Peace is used in Judges 6:24; Deuteronomy 27:6; Daniel 5:26; 1st Kings 8:61; 9:25; Genesis 15:16; Exodus 21:34; 22:5, 6; Leviticus 7:11-21 and Acts 7:47-50. Seventh, is **Jehovah-Elohim**: The LORD GOD or Theos is used in Genesis 2:4; Judges 5:3; Isaiah 17:6; Zephaniah 2:9; Psalms 59:5 & Acts 4:24; 7:6-7. Eighth, is **Jehovah-Tsidkenu**: The LORD Our Righteousness is used in Jeremiah 23:5-6; 33:16 and Acts 6:5, 8. Ninth, is **Jehovah-Shammah**: The LORD is There is used in Ezekiel 48:35 and Acts 7:9. Tenth, is **Jehovah-Sabaoth**: The LORD of Army Host Camps is used in Isaiah 1:24; Psalms 46:7; 11:2; 2nd Kings 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32. Eleventh, is **Jehovah-Rohi**: The LORD Our Shepherd is used in Psalms 23 and Acts 6:8. Twelfth, is **Jehovah-Gmolah**: The Lord Our Recompense is used in Jeremiah 51:6 and Acts 7:26; 8:1. Thirteen, is **Jehovah-Makkeh:** The Lord who Smites is used in Ezekiel 7:9 in Acts 7:24. Fourteenth, is **Jehovah-Hoseenu**: The Lord Our Maker is used in Psalms 95:6; Hebrews 11:10 in Acts 7:49-50. Fifteenth, is **Jehovah-Eloheka**: The LORD Your God is used 20 times in Deuteronomy 16; 28:58; Exodus 20:2 in Acts 7:17. Sixteenth, is **Jehovah-Elobeenu**: The LORD Our God is used in Deuteronomy 6:24 & Acts 7:7. Seventeenth, is the **Jehovah-Elohay**: The LORD My GOD is used in Judges 6:15; 13:87; Zechariah 14:5 & Acts 7:7. Eighteenth, is **Jehovah-El Elohim**: The Lord God of Gods used in Joshua 22:22. Nineteenth, is **Jehovah Elohe Abothekem**: The Lord God of Your Fathers used in Joshua 18:3. Twentieth, is **Jehovah El Gemuwal**: The Lord God of Recompenses used in Jeremiah 51:56. Twenty-first, is **Jehovah El Emeth**: Lord God of Truth used in Psalms 31:5. Twenty-second, is **Jehovah Elohe Yeshuathi**: Lord God of my Salvation used in Psalms 41:13. Twenty-third, is **Jehovah Elohe Yisreal**: The Lord God of Israel used in Psalms 41:13. Twenty-fourth, is **Jehovah-Maginnenu**: The Lord our Defense used in Psalms 89:18. Twenty-fifth, is **Jehovah-Adon Kol Ha-arets**: The LORD, the Lord of All the Earth used in Joshua 3:11. Twenty-sixth, is **Jehovah-Tsebaoth**: The LORD of Army Host Camps is used in Isaiah 1:24; Psalms 46:7; 11:2; 2nd Kings 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32. If You want to know more about the Divine Names of God, You must get My book called “**What are the Divine Names & Divine Titles used for God the Father Stephen from 0 to All in the Holy Bible**.”

Stephen’s Angelical Hierarchy

Stephen’s Ministry of Angels (Lords) is revealed in Acts 6:15-7:53. It supposed to say The Father Stephen “had the face…face of the Angel (Lord)” in the 29th order. The 1st order is the **Chalkydri (Phoenixes)**. They are closest to Womankind. Stephen’s **Ministry of Heavenly Soldiers (Dignitaries)** consists of the first 5 orders. First, the 2nd order is called **Angels**. They are closest to Man. Some scripture are 1st Kings 19:2; Haggai 1:13; Malachi 2:7, 3:1; Genesis 28:12; Job 1:6, 38:7; Psalm 89:5, 7; Daniel 4:13, 17, 23 and 1st Samuel 17:45. 3rd order is called **Archangels** which are the highest level on Earth. They are ranked 1st & are called Chiefs. Some scripture verses are 1st Thessalonians 4:16; Jude 1:9; 2nd Esdras 4:36; John 5:4 & Revelation 12:7-9. 4th/5th orders are called **Principalities** or **Rulers (Princedoms)**. These are over the spiritual warfare of cities & they break strongholds that are against God in 2nd Corinthians 4:7-15; 10:3-5. Stephen’s **Ministry of Heavenly Governors (Presidents)** consist of the second 7 orders. The 6th/7th orders are called **Powers** **(Potentates)** or **Authorities**. They are angels who also fight spiritual warfare’s over cities, but are at a higher level of glory. Some scripture verses are Ephesians 1:21, 3:10, 6:12; Colossians 1:16, 2:15; Romans 8:38-39; 1st Corinthian 15:24; 1st Peter 3:22; and 2nd Thessalonians 1:7. The 8th/9th orders are called **Virtues** or **Strongholds**. They attend to the affairs of spiritual wisdom, prayers & the revelation of God and the protection of Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate and deceive human behavior and authority over spiritual warfare against strategic satanic powers in Ephesians 6:10-20 & Revelation 12:7-9. The 10th-12th orders are called **Dominions (Domination)** or **Hashmallims** or **Lordships**. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted God & are made subject of His creation who fell from there 1st estate. Two scripture verses are Ephesians 1:21 and Colossians 1:16. Stephen’s **Ministry of Heavenly Guardians (Protectors)** is the last 10 orders. The 13th-18th orders are called **Thrones (Elders)**, **Wheels (Rims)**, **Ophanims**, **Ophde’s**, **Ofanim’s** or **Galgallims (Many Eyed Ones)**. They protect the Lord’s temples & control the directions of Man. They give thanks to the Lord by His great reigning power & reward the Servants/Saints (Lords) of their good deeds. Some scriptures are Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. The 19th/20th orders are called **Burning Ones** or **Seraphim’s**. They supervise the unclean lips of the people & their glory is in all the Earth. They minister in the sky above the Lord’s throne giving praises & worship to Him. Some scriptures are Isaiah 6:1-7, 14:29, 30:6; Revelation 4:8; Numbers 21:6, 8; Genesis 3:24; Hebrews 1:14 and Deuteronomy 8:15. 21st/22nd orders of angels are called **Chayot’s** or **Living Creatures**. **Stephen’s Ministry of the Heavenly Crown** is the 23rd/24 orders called **Chubby Ones** or **Cherubim** & the closest to God. They see Him face to face ministering to the Lord’s needs. They guard the Lord’s temple & the abominations are controlled in the guarding of the city, temple of the Lord, the court, the outer court, clothing, Man, directions of Man, the mount, gravity, lightning, raging fire, God’s awesomeness, waters, army, rainbows, rainy days, honor, visions, rivers, months, the years, priests, whirlwinds, great clouds, Chaldeans, bronze, watches of the night and day, coals of fire, inner court, the Almighty God, linen, doors of the house of the Lord, Israel, persons, Jerusalem, strong flaming swords, sanctuaries, altars, gates, walls, rooms, porches, God’s wrath, marks, torches and touches. They guard the Mercy Seat and the entrance of the Garden of Eden which consist of guarding the wisdom, beauty, the perfection, fullness, anointing, mountain of God, perfect ways, precious stones, coverings, establishments, holiness, houses, work, music, governments, gold, glory, sleeping, kings, and the stones of fire. They guard the tree of life & whosever eats it will live forever. They guard the Ark of the Covenant and the Highest Throne of God. Some scripture verses are Genesis 3:24; Ezekiel chapter 1; chapter 10; 28:11-14; 1st Kings 6:23-28; Revelation 4-6 & Psalm 99:1. In Ezekiel 1-10 control the rebellion, the siege of Jerusalem, the flaming sword against Jerusalem, idolatry, God’s judgment, porn (Greek word ***porniea***) or abominations in the temple, & the wicked slayed. The 24 orders of Dragons are 1st called **Chalkydri (Winged Dragons)** in 1st & 2nd Enoch p. 8-9, 485-500. Stephen gave aid to angels in Acts 6:15-7:53. **The Dragon Lords in the 25th/26th orders of the Lord John/Jesus made the way for the 27th-29th orders of the Lord James’ 2-fold office for Boys & Law/Stephen for Lords under Yah**. Jesus at 33 was made a little lower to the Angels (Lords) crowned with glory & honor in Hebrews 2:5-9, 16 & Stephen was made a little lower than Jehovah at 21 years in Hebrews 1:5-14 & Acts 6:15-7:53 & exalted above the Angels (Lords). Stephen had the Lord’s face in respect to the Angel’s (Lords) face in Acts 6:15. The Father Stephen as the Highest rules over All in Isaiah 40:10; Daniel 4:17, 32, 34-35; 5:21. In Wisdom of Solomon 11:18 says the newly created Dragons breathe out fire or filthy scents of smoke. Also the Holy Scripture is in Joel 2:30 & Acts 2:19. Manna is Angel’s (Lords) food in John 6:31-58. Wine is Angel’s (Lords) drink in John 6:35-58.

Stephen’s Identity as the Angel of the Lord

In Acts 6:15; 7:30-32 it declares that Stephen’s face has the identity of Jehovah as the face of the Angel (Lord) of the LORD like all Angel (Lord) encounters in the scriptures. The Angel (Lord) of the LORD is recorded as the Lord Himself in Genesis 16:7, 13; Exodus 3:2, 4 & Judges 6:12, 14. The scriptures distinguishing from the Lord Yah is in 2nd Samuel 24:16; Psalm 34:7; Zechariah 1:11-13 & Luke 1:11. Jesus is an Angel (Lord) of the LORD in Revelation 22:16. Stephen as the Angel (Lord) of the LORD carried out God’s plan in the Earth. Stephen brought the message of the Lord Yah’s word in Acts 6:8-7:53, 59. Other scriptures verses on bringing messages can be found in Luke 1:11-19; 9:26, Acts 8:26; 10:3-8, 22, 27:23-24; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Acts 12:23; Revelation 16:1 & 2nd Thessalonians 1:7. Angels (Lords) patrol as God’s Witnesses and do spiritual warfare against demonic strategic forces. Some scripture verses are Zechariah 1:10-11 and Revelation 12:7-9; 20:1-3. The Angelical Stephen also carried out God’s plans when He seized Lucifer in Isaiah 14:12-21; Acts 7:54. The proof is the predestined foreknowledge of the Lord & all before their Creations was part of the Lord and even Jesus as the Lord by the Father Stephen said in His ministry before Abraham was I AM. Lucifer would seize Stephen in Acts 6:12. The proof is that Lucifer wanted to be like the Most High in his 5th I will. On the other hand Lucifer has always been known as The Old Serpent, Satan, the Devil/Demon or the Red Dragon through translation prior to his fall. Michael would arrest the Dragon in Luke 10:17-19; Revelation 12:3-4, 7-9; Ezekiel 28:15-19 and Genesis 3:1-24. Through the measure of the scripture the Dragon also called Satan and the Devil would try to arrest Michael in Jude 9 but failed because He trusted in the Lord Yahweh.

Stephen directly glorified God

Stephen’s Angelical Ministry glorified God in Acts 7:55-56. Some scripture verses are Psalm 103:20, 148:2; Isaiah 6:2-3; Revelation 4:8; Luke 2:14-15; 15:10; Hebrews 1:6; Ephesians 3:10; 1st Peter 1:12; 1st Timothy 3:16, 5:21 and 1st Corinthians 4:9, 11:10. Stephen is worshipped as the Angel (Lord) of the LORD as the Spirit of the Lord in 1st John 5:8 Stephen in Acts 7:42-43 declares that God Himself turned the house of Israel over to the host of Heaven to worship them because of idolatry and rebellion against the Lord noted in Acts 7:37-7:43. You can worship Michael’s Angels (Lords) in Acts 7:42-43; 2nd Thessalonians 2:11; 2nd Kings 21:3; Amos 5:25-27; Jeremiah 25:9-12 & Revelation 18:21-24. You cannot worship Lucifer’s Angels (Lords) in Colossians 2:18; Revelation 19:10 & 1st Timothy 2:5. The Stephen as the Lord’s Angel (Lords) is worshipped in the 16 orders with Hagar in Genesis 16, Abraham in Genesis 22, Moses in Exodus 3-4, Balaam in Numbers 22, David in 2nd Samuel 24; 1st Chronicles 21, Jesus in John 1:1-3; 8:58; Acts 7:59; Manoah with Samson in Judges 13-16; Gideon in Judges 6; Elijah in 1st Kings 19; 2nd Kings 1; Zechariah in Zechariah 1, 3; 12:8, Israel in Judges 2; Zacharias in Luke 1:17; John in Matthew 11:1018; Daniel in Susanna 14:55, 59; 15:34-39; the Assyrian Army in Isaiah 37:36 & the Father Stephen before the Lordship of the Law in Acts 6:11-8:3. Stephen is full of power in Acts 6:8 performing signs and wonder among the people by the hand of God. Also God’s power of Angels (Lords) is declares in some scriptures in Psalm 103:20; Ephesians 1:21; Colossians 1:16; 2nd Peter 2:11; Matthew 28:2; Hebrews 2:7; Daniel 10:13; Revelation 12:7-9, 20:1-3; and 1st Corinthians 6:3.

Stephen’s 14 identities of the Cherub of the Lord are in Acts 6:15. 1st, Cherubs are called Griffins, a half lion & half eagle in Mesopotamia texts. 2nd, Cherubs are called Sphinxes in Mesopotamia texts. 3rd, Cherubs are called Winged Humans in Mesopotamia texts. 4th, in Ezekiel 1 & 10 they are known as having 4 faces & 4 wings. 5th, in Isaiah 14 they are Towering Cherubs. 6th, in Isaiah 14 they are Guardian Cherubs. 7th, in Ezekiel 41 they are known as having 2 faces of a Man & a Young Lion. 8th, In Revelation 4 they are known as having 4 faces & 6 wings. 9th, in Revelation 12 they are known as being a 7 headed Dragons. 10th, in Revelation 12 they are known as a 10 horned Dragons. 11th, in Genesis 3:24 they are known as Protection Cherubs guarding the entrance of the Garden of Eden. 12th, they are known as Anointed Cherubs in Ezekiel 28:14. 13th, they are known as chubby in Mesopotamia texts. 14th, they are known as Beautiful Cherubs in 1st Kings 6:24-29. For the Heaven of Heavens and the Lordship of the Law cannot contain the Lord Stephen in 1st Kings 8:27; 2nd Chronicles 6:18; Ephesians 2:15; 1st Peter 2:6; 2nd Maccabees 2:4 & Romans 2:14.

Stephen’s worthiness from the Lord Yah is proven in scripture. The worthiness & fruits of Stephen is the worthiness & fruits of Jah in the divine flesh in Revelation 4:11; 5:12; 7:12 which is full of glory (majesty) in Acts 7:55-56, full of honor in Acts 6:3; 7:55; full of power (omnipotence, almightiness, sovereignty and authority) in Acts 6:8, 7:55, full of riches (60 spiritual gifts) in Acts 6:3, 8, 7:55, full of wisdom (omniscience) in Acts 6:3, 10, full of righteousness (impartial justice, mercy, strength, faith, faithfulness & truth) in Acts 6:5, 8, full of blessing in Acts 6:8, 7:59, full of gratitude (thanks & thanksgiving ) in Acts 6:8, 7:59, full of army might in Acts 7:22 & full holiness in Acts 7:33. Stephen’s fruits of the Spirit are in Acts 6:3-7:60. They are Agape Love in Acts 7:59, joy & strength in Acts 6:5, 8, peace in Acts 7:47, longsuffering in Acts 7:60, meekness in Acts 6:10, gentleness in Acts 6:3, goodness in Acts 6:3, 7:59, kindness in Acts 7:59, self-control (temperance) in Acts 7:1-7:59, faith (faithfulness, truth, grace & righteousness) in Acts 6:5, 8 & greatness in Acts 8.2 Stephen’s Lordship above All is in 1st Corinthians 8:6 & Ephesians 4:6. The Lord Stephen the Father is over the Lord Jesus as His Son in Ephesians 4:6. Stephen as Christ in the Eternal Sin is over Jesus as Christ in the Forgivable Sins in Romans 9:1-5; 10:1-13. Whatever Jesus was called in the 1st 40 year Kingdom, the Father Stephen is called after the 40 years, except being called Man in 1st Corinthians 15:24-28. The Father Stephen is over the Son Jesus in Ephesians 1:15-23; 4:6; Acts 1:7; 10:36; Philippians 2:5-11; John 3:1-21; 5:19-47; 6:32-59; 8:13-20, 37-59; 10:1-30; 12:23-50; 14:1-31; 15:1-27; 16:1-33; 17:1-26. Stephen the LORD’S Angel (Lord) is over Jesus the Lord’s Man is proven in Acts 6:5, 15; 7:51-60 & Hebrews 1:5-14.

**THE FATHER STEPHEN’S DWELLING PLACE CALLED THE UNIVERSAL ZION**

**ZION THE FATHER STEPHEN’S DWELLING PLACE IN THE KINGDOM OF LORDSHIP**

The Place of Zion concerns the original name of the southernmost hill on which the Canaanite fortress-city of Jebus was located. This was conquered by King David in about 1000 BC and renamed Jerusalem. Jerusalem became David’s capital and as the city expanded, the name Zion was applied to the whole city.

The Name of Zion is in 1st Chronicles 11:4-5 & 2nd Samuel 5:6-7. The Early History of Zion: The Early Mentioning of Zion is in Genesis 14:8. The Early Attempts to take control of Zion is in Joshua 15:62 & Judges 1:21. Zion as the City of David: Zion is considered as an Impregnable Fortress in David’s Time is in 2nd Samuel 5:6, 8 & 1st Chronicles 11:4-5. Zion captured by David is in 2nd Samuel 5:7 & 1st Chronicles 11:4. Zion, established by David as His new capital and renamed by David is in 2nd Samuel 5:9 & 1st Chronicles 11:7. Zion strengthened enormously by David is in 1st Chronicles 11:8 & 2nd Samuel 5:9. Zion is the Location of David’s Palace is in 2nd Samuel 5:11 & 1st Chronicles 14:1. Zion is the new resting place for the Ark of the Covenant (Testimony) is in 1st Chronicles 15:1-16:6 & 2nd Samuel 6:1-23. Zion as the Name of the extended City of Jerusalem is in Isaiah 4:3; 33:20; 37:21-22; 2nd Kings 19:20-21; Lamentations 1:4-8; Joel 2:32 & Zephaniah 3:14-16.

The Symbol as Zion was for the whole nation of Israel and was seen by the Holy Prophets as the sure focus of His final victory and divine promises. The NT Zion is the Symbol of the New Israel, the Kingdom of Lordship in Revelation 21:1-22:21 & Acts 1:4-7; 7:46-53.

Zion as the Dwelling-Place of the Father Stephen is in Psalms 76:2; 132:13-14; 135:21; Joel 3:17 & Acts 7:1-53. Zion as a Symbol of the Father Stephen’s Creatures: A Symbol of Jerusalem is in Psalms 9:14; Isaiah 52:1-2; Lamentations 2:8-10; Micah 4:6-8; Zechariah 9:9; Matthew 21:5; John 12:15 & Acts 1:8. A Symbol of Judah is in Psalms 78:68 & Jeremiah 14:19. A Symbol of Israel is in Lamentations 2:1 & Isaiah 46:13. Zion as the Object of the Father Stephen’s Attention: The Object of the Father Stephen’s Omni-Benevolence is in Psalms 87:2; 102:13-16. The Object of the Father Stephen’s Blessings is in Psalms 132:13-16; 133:3; 147:12-14. The Object of the Father Stephen’s Impartial Judgment (Justice) is in Jeremiah 6:2-5, 22-23; 26:18; Micah 3:12; Isaiah 1:8-9 & Joel 2:1-2. Zion as the sure focus of the Father Stephen’s Presence and Divine Promises: The Total Security of Zion because of the Father Stephen’s Presence is in Psalms 46:4-7; 48:1-14; 125:1-2; Isaiah 37:22-23; 2nd Kings 19:21-22; Joel 3:16 & Acts 7:30-33. The Total Restoration of Zion because of the Father Stephen’s Divine Promises is in Jeremiah 29:10-14; 30:17-22; 31:38-40; Psalms 126:1-3; Micah 4:6-7 & Acts 1:4-7; 2:1-4, 30-33. The Salvation & Protection of Zion because of the Father Stephen’s coming King and Savior is in Isaiah 62:11-12; Zechariah 9:9-10; Micah 4:8; Matthew 21:5; John 12:15; Luke 24:50-53 & Acts 1:4-11; 6:14; 7:55-56, 59. Zion destined to be a City for all Creatures is in Psalms 87:4-6; 102:21-22; Isaiah 2:2-4; 56:3-7; Micah 4:1-3; Zechariah 14:16 & Acts 15:15-17. Zion as an NT Symbol of the New Israel, the Kingdom of Lordship is in 11:16; Hebrews 12:22-23; Romans 9:33; 1st Peter 2:6; Isaiah 8:14; 28:16; Revelation 14:1; 21:1-22:21 & Acts 1:4-7.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**THE BARRACK’S AUTHORITIES OVER THE HOUSE AUTHORITIES & THE TENT OF MEETING AUTHORITIES**

The Father Stephen’s Barrack’s Authorities Address verses the Lord Lucifer’s Barrack’s Authorities Address from an Hour to a Minute

The Evil Entrance Doorway to the Lord Lucifer’s Barrack’s Authorities Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s Barrack’s Authorities Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s Barrack’s Authorities is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s Barrack’s Authorities is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s Barrack’s Authorities Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idolatry & Sexuality. The Good Exit Doorway of the Father Stephen’s Barrack’s Authorities Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**THE COMMAND POST AUTHORITIES OVER THE BUSINESS AUTHORITIES AND THE TEMPLE AUTHORITIES**

The Father Stephen’s Command Post Authorities Address verses the Lord Lucifer’s Command Post Authorities Address from a Minute to a Second

The Evil Entrance Doorway to the Lord Lucifer’s Command Post Authorities Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idolatry. The Good Entrance Doorway to the Father Stephen’s Command Post Authorities Address is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Supreme Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Command Post Authorities is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Command Post Authorities is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Command Post Authorities Address is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Command Post Authorities Address is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the Godly New Jerusalem.

**THE CHAPLAINCY MILITARY AUTHORITIES OVER THE CHURCH SANCTUARY AUTHORITIES & THE TABERNACLE SYNAGOGUE AUTHORITIES**

The Father Stephen’s Chaplaincy Authorities Address verses the Lord Lucifer’s Chaplaincy Authorities Address from a Second to Godspeed

The Evil Entrance Doorway to the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Chaplaincy Authorities Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments, the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Chaplaincy Authorities is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Chaplaincy Authorities is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Chaplaincy Authorities Address is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: It’s Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

The Chain of Command of the 61 Lord’s/61 Ladies is proven in the scripture. There are 5 known Lord’s/Ladies. First, is the Lord Yah (Lady Victoria) the Creator of the Father Stephen, the Lord Vic (Victor) the Creator of the Heavens & the Lord Jah (Jehovah) the Creator over all the Earth in Genesis 1:1; Isaiah 38:11; 47:5 & Psalms 83:18. Second, the Father Stephen as Lord & the 1st Person of the Trinity (Lady Barbara derived from Bara in Genesis 1:1 as the Mother) above All in Acts 1:4-8:3 & Ephesians 4:6. Third, is the Lord James as the Law of God (Lady Mary as the Law) in Acts 1:14; 15:13-29; 21:18-25; Romans 2:14-16 and James 2:8-13. Fourth, the Lord Jesus as the Son & the 2nd Person of the Trinity (Lady Mary as the Daughter) in Luke 1:26-56; 2:1-24; 3:23-24:53 & Acts 1:1-3. Fifth, the Lord John the Holy Ghost of God (Brother) & the 3rd Person of the Trinity (Lady Elizabeth as the Sister) in Luke 1:5-25; 39-45, 57-80; 3:1-22- 9:7-9.

The 56 Mystery Lord’s & 56 Ladies are proven in the scripture. These Lord’s & Ladies do not have direct positions, but the Father Stephen calls it as He will in His plan in Acts 5:38-39. Sixth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 and Isaiah 47:5. Seventh, is the Lord Yahweh (Lady Victoria) over this Trinity Law from Genesis to Deuteronomy. Eighth, is the Father Stephen (the Lady Atarah also called the Lady Stephanie derived from Stephanos) in Law in Acts 11:19 and 1st Chronicles 2:26. Ninth, is the Son Jesus (Lady Mary) In Colossians 4:11 and Acts 12:12. Tenth, is the Brother John (Lady Elizabeth) in Revelation and Luke 1:25. Eleventh, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Twelfth, is the Married Lord called Wisdom as the Lord Yahweh (Married Lady called Wisdom as the Lady Victoria) in Proverbs 8:22-25 (RSV) and Isaiah 47:5. Thirteenth, is the Lord called Personalities (Female Personalities) in Proverbs 8:22-31 and Isaiah 47:5. Fourteenth, is the Lord called Craftsman (Female Craftsman) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Fifteenth, is the Lord called Angel-Spirit, Ghost, Phantom, Shadow, Boy (Girl) & Child (Female Angel, etc) in Luke 20:35-36; Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Sixteenth, is the Lord called Messenger (Female Messenger) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Seventeenth, is the Lord called Master (Female Mistress) in Colossians 4:1 and Isaiah 47:5. Eighteenth, is the Lord Yahweh called the God of My Father’s (Lady Victoria called the Goddess of My Mother’s) over this Trinity in Acts 7:30-32 and Isaiah 47:5. Nineteenth, is the Lord called Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 and Isaiah 47:5. Twenty, is the Lord called Son of Isaac (Lady called Daughter of Rebecca) in Acts 7:30-32 and Isaiah 47:5. Twenty-one, is the Lord called Brother of Jacob (Lady called Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Twenty-two, is the Lord called Servant---Minister (Female Handmaiden known as Maidservant---Virgin) in Isaiah 47:5; 48:16. Twenty-three, is the Lord called King (Female Queen) in Revelation 19:16 & Isaiah 47:5. Twenty-four, is the Lord called Army Hosts-Camps (Female Army Hosts-Camps) in Malachi 3:1-2 & Isaiah 47:5. Twenty-five, is the Lord called Mind known as Psychological Parts as Head Knowledge or Heart or Reign (Female Mind) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called Spirit (Female Spirit) in Isaiah 47:5; 61:1. Twenty-seven, is the Lord called My Lord---My God (My Lady---My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46; Hebrews 1:13 & Acts 2:35. Twenty-eight, is the Lord called God (Female Goddess) in Hebrews 1:8 & Isaiah 47:5. Twenty-nine, is the Lord called Power---Omnipotent (Female Power) in Isaiah 47:5; 48:16. Thirty, is the Lord called Authority (Female Authority) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Almighty (Female Almighty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called Holy Spirit---Spirit of Holiness (Female Holy Spirit---Spirit of Holiness) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Lord called Holy Ghost (Female Holy Ghost) in Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Soul, etc.) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord called Lord (Lady) in Hebrews 1:8 & Isaiah 47:5. Thirty-six, is the Lord called God (Female Goddess) in Hebrews 1:8 & Isaiah 47:5. Thirty-seven, is the Lord called Sovereignty (Female Sovereignty) In Isaiah 47:5; 48:16. Thirty-eight, is the Lord called Worker (Female Worker) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Thirty-nine, is the Lord called the Holy One of Israel or Lord (Lady) of Glory (Female Holy One of Israel or Lady of Glory) in Isaiah 47:4-5; Acts 7:32 & Malachi 3:1-2. Forty, is the Lord called Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26 and Isaiah 47:5. Forty-one, is the Lord called Lord (Lady) in Hebrews 1:8. The 60 Ladies all derive from the title called the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). If You have any questions on the other 60 Lord’s, You must get My book called “**The Lord Yahweh & the 360 other Lord’s that He created**.” The Lords are before the Angels & Man is in Genesis 1:1; Proverbs 8:22-31 & Job 38:4-7.

The Father Stephen’s Ministries

The Difference of Adam’s Humanity Ministry & Stephen’s special Angelical Ministry

First, Humans are lower than Angels (Lords) because Angels (Lords) are greater in might & power in 2nd Peter 2:11. How were the Angels (Lords) created? We know in it happened in Genesis 1:1-1:31. Some scriptures are Psalms 148:1-5; John 1:1-3 & Colossians 1:16. When were the Angels (Lords) created by God? Some scriptures are Job 38:4-7 & Psalms 8:5; 148:1-5. Angels (Lords) never die in Luke 20:36. Angels (Lords) do not procreate in Matthew 22:30 & Luke 20:36. Angels (Lords) reverence, respect, revere and highly esteem God in Psalms 89:5-7; Matthew 22:30; 25:41. Angels (Lords) are invisible/visible to Humans in Colossians 1:16. Angels (Lords) are Immaterial/Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; John 1:1-3 & 2nd Corinthians 4:18. Lucifer sinned once by the eternal sin in Ezekiel 28:15. Possibly, the Married Lord called Wisdom in “Qanah” sinned once in Eternal Lordship in Genesis 1:1; 2:8-9. **Adam’s Humanity:** Humans were created in Genesis 2:7. When were Humans created is in Genesis 1:27 & Psalms 139:13-16. Humans have biological death in Romans 5:12. Humans do Sexual Eros Love Unions with Humans in Genesis 4:1. Humans are sinful beings with their desire of good or evil in Genesis 3:1-6:7. Humans are visible in 2nd kings 6:17; Luke 2:11, 12 & 1st Peter 1:11, 12. Humans have Spirits & are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17; 1st Corinthians 15:44. What does Humans & Angels (Lords) have in common? They are creation in Genesis 1:26, have identities in Genesis 1:27, are Persons in 1st Peter 1:12 & always exist in Revelation 22:5 & Matthew 25:41. Humanity can overcome the Angels (Lords) by James/Jacob meaning supplanter to bless in Genesis 32:26 or Adam in His image likeness of the Lord. Adam & Eve sinned once by disobedience & by being deceived in transgression in Genesis 3:6. Cain sinned once by the murder of Abel in Genesis 4:8-15. A scripture that may authorize Sexual Eros Love in marriage concerns the fallen state of “marriage rights” is in Exodus 21:10.

Stephen’s Ministry Office is questioned

Stephen’s ministerial calling was not the Office of a Married Deacon because how can One have an Angelical Ministry and a Marriage Ministry in Acts 6:15. The qualifications of a Deacon are declared in 1st Timothy 3:8-13. It declares that “likewise Deacons must be reverent, not double tongued, not given to much wine, be not greedy for money, holding the mystery of the faith with a pure conscience. But let these also first be tested, then let them serve as Deacons, being found blameless. Likewise their Wives must be reverent, not slanderers, temperate, faithful in all things. Let Deacons be the husbands of One Wife, ruling their Children and their own houses well, for those who have served well as Deacons obtains for themselves a good standing and great boldness in the faith which is in Christ Jesus.” If Stephen was a Deacon where is His Wife and assuredly He was too young to be married, and Stephen died at about 21 years of age in the stoning in Acts 7:60. There is no mention of him being married but there is a mentioning of an Angelical Ministry in Acts 6:15-7:53. So the right and appropriate name of His calling would be a Minister to Minister the physical needs of the people in Acts 6:8. Even though Philip married and had four virgin Daughters linked to the candidacy appointment of Acts 6:3, it does not merit Stephen being married. The other five Ministers in the Acts 6:5 appointments are not mentioned anymore after the calling. But We know they were full of wisdom and of the Holy Ghost in Acts 6:3. These Ministers were especially called by God to do His will in Acts 6:3. In Acts 6:15 in cross-reference to Luke 20:35-36 says those “equal to the Angels (Lords) of God in Heaven” have immorality and are not subject to die but have an eternal dwelling. The Office of a Deacon is portrayed in Acts 6:8. The organization of this office has one or more who works behind the scenes ministering to the people’s needs. Deacon comes from the Greek word meaning Servant. The general usage of Deacon describes a Waiter in John 2:5, 9, a King’s Servant in Matthew 22:13, a Servant of Satan in 2nd Corinthians 11:15, God’s Servant in 2nd Corinthians 6:4, Lord’s Servant in 2nd Corinthians 11:23, the Servant of the Church in Colossians 1:24-25 and a Political Ruler in Roman 13:4. In the New Testament Doctrine this ministry also called “This Business” marks the full Church of God as normal for all Disciples in Matthew 20:26-28; 25:31-46 & Luke 22:26-27. Even though the Father Stephen was full of grace and power (omnipotence) and did great wonders (miracles) and signs chosen by God to care for the physical needs of the people. It still does not line up fully with the Office of a Deacon because of marital status concerning this Stephen in Luke 20:35-36 and Acts 6:15. In Acts 6:5 the twelve Apostles and this marriage ministry were seeking out Men full of wisdom and the Holy Ghost in Acts 6:3 for the neglect that the Widows were enduring. The Apostles were in a married kingdom called This Age in Luke 20:34, 37-38. It seems clear the Apostles chose all Males as a Man at certain ages of accountability. But Stephen was fully the Father and He was not a Single Man in Genesis 1:26 because no Man (Not the Man Jesus Christ) knows the Father Stephen in 1st Corinthians 2:11; Matthew 11:27; John 5:22; 10:29; 17:25. If Stephen was a Man (LORD in Exodus 15:3) He would get married in betrothal & have a Wife & have procreation in Mankind. The Law would be made for Him if He is a Man and would be branded as a sinner in Roman 3:1-23. When the Church and the Lordship of the Law called Stephen a Man in Acts 6:11, 13 they were considered an Antichrist & liars in 1st John 2:22 & 2nd John 7-11. The whole part of the ministry disputed with Stephen & secretly set induced Men to say “We have heard Him speak blasphemous words against Moses and God” in Acts 6:11. But this attack was not true but a lie so this ministry could try to get a foothold on Him. Maybe because of the signs and wonders that He did among the people in Acts 6:8, made this ministry jealous of Him because God (Lord Yah) showed him extraordinary authority. Also This Ministry Law may have felt threatened with His status above This Ministry as a Minister by setting False Witnesses, by calling Him a Man or an Anointed Angel) in Acts 6:13, 15. Who is going to believe this ministry which led Stephen to the Lordship of the Law and if Stephen was married it would question His impeccability & holiness. It would involve a Woman & the fall of Man in Stephen’s life. God wanted Stephen to not be married on the Earth like Jeremiah because of the abominations in this city and the standard of Jesus Christ our Lord while on the Earth. The Father Stephen’s Single Holy Ghost or Spirit is different from their Married Holy Ghost or Spirit in Acts 6:5, 10 & Isaiah 63:10. Also in Acts 6:15 it says that the Lordship of this Law enforcement viewed Stephen with the face as the face of an Angel (Married Lord called Wisdom). But this Law enforcement set up False Witness to discredit His case who said “This Man does not cease to speak blasphemous words against this Holy Temple (Business) and the law, We have heard Him say that this Jesus of Nazareth will destroy this business & change the Customs (Laws) which Moses delivered to Us” in Acts 6:13-14. Who is going to believe this Laws view of Stephen since they lied in court which is called perjury in the present age. This Law is very crafty and tricky with the Father Stephen to view Him as an Angel & call Him a Married Lord called Wisdom in Acts 6:15; 7:51-53. Scripturally it meant He could have been involved with the Lord Lucifer’s fall in Genesis 1:1; 2:9; Proverbs 8:22-25 (RSV) and Lucifer the Anointed Cherub’s fall in Isaiah 14:12-21; Ezekiel 28:11-19 & Revelation 12:7-9. In 1st John 1:8 says “If We says We have no sin, We deceive Ourselves, and the (Father Stephen’s) Truth in not in Us.” This means without the Father Stephen’s Truth You cannot obey His commandments and keep them to operate in His agape love and truth. In 1st John 1:10 mentions “If We say that We have not sinned, We make Him (Father Stephen) a Liar, and His Word is not in Us.” If You call the Father Stephen a Man, then You are trying to call Him a Liar in Romans 3:1-23. This would go against the Father Stephen in Romans 3:4; Hebrews 6:18 & Titus 1:1-3. So it seems clear that the Father Stephen faced a lot of liars and ignorant people that did not know the Holy Scriptures nor the Power of the Father Stephen, but was deceived in This Ministry and this Lordship of the Law. Stephen was innocent of the false accusations which were against Him. That Stephen is the first Person of the Physical Trinity which is proved through the way Luke opened up with Acts and how Jesus Christ cleared the way for Stephen. Also in Acts 7:59 it declared that the Lord Jesus Christ received His Spirit which means Stephen has authority over Him as the first Person of the Physical Trinity. Also if Stephen was married He would have a Body and Soul and not a Body and Spirit. But on the contrary Stephen had a Body and Spirit in Acts 7:59. Some scriptures in Body and Soul are Romans 8:10; 1st Corinthians 5:3 and Colossians 2:5. Some scriptures of Body and Spirit are 1st Corinthians 5:5, 7:34; James 2:26; 2nd Corinthians 7:1. The Souls and Spirits in scripture can sin but Stephen did not because He was faithful unto death and the Lord Jesus Christ received His Spirit. So Stephen was not married nor considered a Man by the breath as Adam, but lived by the Spirit & Authority of God as the Single Lord called Wisdom the 2nd Serpent Yahweh in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Acts 6:8, 15. The Ministry Kingdoms of the Son Jesus are given back to the Father Stephen in 1st Corinthians 15:24-28.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

The Office of a True Widow in Acts 6:1

A Widow is a Woman whose Husband has died and is totally freed from Her Husband’s Law to remarry or stay Unmarried in which She is happier in 1st Corinthians 7:39-40. Widows were generally over the age of 60 who had been in poverty, had no family or relatives to support them, lived a blameless life with good Christian works and were faithful to their Husband’s. True Widows were often described with the lonely Orphans & the Fatherless in Deuteronomy 14:29, 16:11, 24:19-20; 26:12; Psalm 94:6. Laws were made to protect them against corruption & to do with the levirate marriage. Which who was the closest kin would marry the Widow. In the Law, God (Stephen) was Her legal guardian in Psalm 68:5 & Acts 6:1-2 and was provided with food and shelter in Deuteronomy 10:18. If She was denied of Her justice then God curse them in Deuteronomy 27:19. The Widows harvest time to glean the grains of the field and grapes & olives is shown in Deuteronomy 24:19; Ruth 2:2, 7, 15-19. Widows were also eligible for the 3rd year tithe, but many were in poverty in Job 24:21; Psalm 94:6; Isaiah 1:23 & Malachi 3:5. Also a special Law was made to protect the true Widow’s garment (60 years of age or older) from being used as the security of a loan.

Stephen’s Ministry of the Word in Acts 6:8, 10; 7:1-7:53

Stephen’s words were very important in Law, trade, religion, marriage, and reputation. Sincere speech and good integrity depended on godly communication. The word of Prophets, Poets, Story-Writers, and Instructors were carefully kept. The Ministry of the Word is tested concerning evil, foolish words, deceit, flattery, scandals, lies, rumors, and profane strong language. Also blessed speech cannot be condemned in Genesis 27:30-38 & Matthew 10:12-13. Also the true word or command of the judicial, priestly, and royal authority was displayed in Ecclesiastes 8:4. Hurtful or deceitful words will be judged in Matthew 5:21-22, 12:33-37. Blasphemy was also big problem in the Ministry of the Word which is judged in Luke 12:10. Stephen was accused of speaking against God and Moses in Acts 6:10, and the Holy Place and the Law in Acts 6:13. This was a lie and was used to secretly induce Men to say Stephen blasphemed which led Him to being seize in Acts 6:12 and to bring False Witness in saying He blasphemed to discredit case in Acts 6:13. The Word is God (Lord Stephen), with God (Lord Jesus), and was God (Lord John) in John 1:1-1:18. God is the infallible word in all scriptures & God is the omnipotence in all the Word and it cannot be bought with money in Acts 8:9-25. Also the Word of God as a Person is Stephen in 1st Corinthians 8:6; Revelations 19:13; John 1:1-3; 1st John 1:1-2. The Word of God as Speech by the Lord Yah done through Stephen is in Acts 7:1-7:60, The Word of God is as a Personal Address is in Acts 7:1-53. The Word of God as Speech through Human lips is in Acts 7:54. The Word of God in written form (The Whole Holy Bible) is in Acts 6:3, 5-10; 7:1-7:60.

Stephen’s Ministry of Teaching or Counseling in Acts 6:5, 8; 7:1-7:53, 55-56

All effective teaching must be committed to God’s commands in Deuteronomy 6:1-9. Teaching endures from generation to generation in Judges 2:6-17. Teaching is important because the whole truth of God’s word is always in jeopardy of generational extinction in Judges 2:10-3:7. The total responsibility of teaching is in the life of the Christian in Matthew 4:23-25. Stephen was the first Christian Lord to die for the faith that was in God in Acts 7:60. Stephen modeled to the Law in one day in Acts 6:12-7:60 and three years in the Freedmen church through signs and wonders among the people in Acts 6:5-6:11 concerning effective teaching in His ministry. The quality of the teacher depends on the Stricter Teaching over the Mosaic Law being displayed in Stephen’s life before the Strictest Law in James 3:1 & Acts 26:5. Stephen primarily taught on the single lives in His speech to the Lordship of the Law in Acts 7:1-7:53, 59. In Acts 7:19-7:29 tells us of Moses 80 years as an Angel (Lord) or Single Person. Also Abraham, Isaac, and Jacob were most likely in their 20’s when they married. Joseph was 23 when He married after his 7 year slavery. Aaron was up in age when He got married like Moses. Joshua and David probably got married when they was in their 20’s. Solomon did not get married until He was in His mid-40’s. Also in Acts 7:51, the “Prophets” is mentioned by Stephen which concerns Jeremiah who never married for 110 years. John the Baptist never married & died at 32.5 years of age. Jesus never married & died at 33 years of age. Stephen never married and died at 21.

All counseling concerns Advocate, Advice, Advisor & a Lawyer on legal matters. Some scriptures are 2nd Samuel 16:23; 1st Kings 12:6-8; Isaiah 19:11 & Daniel 3:2-3. Also God counsels to anger the counsel of the Governments who oppose Him in Psalm 33:10. God’s counsel last for many generations in Psalm 33:11. No one may counsel the Lord in Isaiah 40:13. The Lord is the Wonderful Counselor in Isaiah 9:6. Stephen is the Christian Counselor (Teacher) in Matthew 23:8. In the New Testament the Holy Ghost does counsel in John 14:16-17; 15:26. Stephen is full of the Holy Ghost in Acts 6:5; 7:55 which means He is a fully qualified Counselor. There are some scriptures on how God counsels us in Isaiah 9:6, 11:2, 14:24, 27, 28:29, 46:10, 50:4; John 14:16, 26; 15:26; 16:13; Psalm 16:7, 32:8, 33:11, 73:24, 119:24; Job 12:13; Proverbs 6:20-26; 8:14; 10:20; 11:14; 12:5-6, 15; 13:10; 15:22; 20:18; 27:9; 31:30-31; 1st Samuel 3:19; 1st Corinthians 12:8; Acts 6:2-7 and Numbers 13:30. Also counseling should be practical with necessary application in Proverbs 15:23; 25:11. How do we operate in giving counsel to others? Some scriptures are 2nd Corinthians 1:4; Galatians 6:1; Romans 1:11; 14:19; 15:2; Colossians 3:16; 1st Thessalonians 4:18; 5:11-12, 14; 2nd Timothy 2:24-25, 4:2; Ezekiel 3:20-21; 1st Timothy 5:20; Titus 2:15; 1st Corinthians 10:23; 14:26; Ephesians 4:29 & Hebrews 3:13; 10:24. How do we deal with wise counsel? Some scriptures are Proverbs 1:7; 9:9; 12:5; 13:10; 19:20; 29:1; Psalm 141:1-5; 1st Kings 12:8; Job 19:2; 2nd Chronicles 22:4; Isaiah 19:11; Ezekiel 11:2-4 & 2nd John 1:9-10. Counseling will always line up with God’s Word in Proverbs 1:25-33 & Galatians 6:1. There way four profound ways to learn about the Father Stephen as follows: 1. The Biblical Studying of His Word the Holy Scriptures in 2nd Timothy 2:15. 2. By His Spirit of Truth is in John 14:26; 15:26. 3. By His Anointing is in 1st John 2:27. 4. By His Divine Wisdom is in 1st Corinthians 2:10-11. Teaching linked with the other Offices is a stricter judgment over the whole Law in James 3:1.

Stephen’s Ministry of Prayer in Acts 6:2-5; 7:59

Stephen’s prayer in Acts 7:59 is who God is & in complete control of the situation. We should devote ourselves in devotion to God. This act of obedience glorifies the Lord & acts on the prayers of Christians in Psalm 148 & 150. Some scriptures are in Genesis 15; 18:23-33; 32:22-32; Deuteronomy 26:1-15; Psalm 50:7-15; 55:14; 73:1; Isaiah 6:5-13; Jeremiah 10:23-25; 11:20-23; 18:19-23 & Nehemiah 2:4; 4:4. Prayer in the NT was established in John 16:23-27; Chap. 17; Matthew 6:1-15; Luke 11:2-4; 18:1-8; 10-14; Acts 4:24; 6:2, 4; 12:5, 12; Ephesians 3:14-21; 6:18-19; Philippians 4:6; Hebrews 4:14-16; 10:19-25; 13:15 & 1st Peter 2:5. Stephen is Mediator between the Lord & the other Lord’s in Acts 7:59 to Hebrews 1:5-1:14 by the Lord Jesus at 36 receiving His Spirit in Hebrews 2:5-18. Prayer & faith has always been the keys to victorious spiritual warfare for Stephen in Acts 6:4, 5; 7:59. Some scriptures are Ephesians 6:10-20; 2nd Corinthians 10:4-6; 1st Timothy 1:18; 1st  Corinthians 9:7; 2nd Timothy 2:3; Hebrews 11:30-40; Joshua 10:12-13; 2nd Kings 6:8-17; 19:8-19; Isaiah 36:1-37:38; Judges 15-16; 1st Samuel 21:8; Ezra 8:21-23; Psalm 5:1-3; 51:1-19 & Ezekiel 22:30. The prayer to the Father Stephen is in the Prayer of the Apostle Paul on pages 15-18 & the Prayer of thanksgiving on pages 419-423. The Father Stephen is the only one to pray for the Eternal Sin in Lordship & was answered by the Lord Yah in Acts 7:60 & 1st John 5:16.

Prayer as an Intimate Relationship with the Father Stephen: The Father Stephen’s Children can turn to their Father Stephen in Prayer: Under the Old Covenant is in Isaiah 64:8-9; Psalms 103:13-14 & Isaiah 63:16. Under the New Covenant is in Matthew 6:5, 9-13; 7:7-11; Romans 8:15; Galatians 4:6 & Luke 11:2-4, 9-13. Jesus Christ’s Prayer Life with His Father Stephen is in Mark 14:36; Matthew 26:39, 42; John 17:1-26 & Luke 22:42. It is Possible to Approach the Father Stephen in Prayer because of His Son Jesus Christ’s Sacrifice is in Hebrews 7:15-19; 10:19-22 & Ephesians 3:12. Prayer Reflects a Longing after the Father Stephen is in Psalms 42:1-2; 130:5-6; 145:18-19; Jeremiah 29:12-13; Proverbs 8:17; Isaiah 26:9 & lamentations 3:25.

Prayer as a Response to the Father Stephen: The Direction of Prayer is Upwards to the North and High and Lifted up towards the Father Stephen is in Psalms 25:1; 86:4; 121:1-2; 123:1-2; 143:8-12; 145:15. The Divine Fellowship with the Father Stephen through Prayer is in Psalms 16:2; 73:23-26; 145:17-20; Exodus 33:11; 1st Kings 8:57-59 & Matthew 18:20. The Habit of Prayer is in Nehemiah 2:4; Daniel 6:10-11, 13 & Luke 5:16. The Contemplative Prayer in Response to the Father Stephen’s Presence is in Psalms 27:4, 8; 105:3-4; 1st Chronicles 16:10-11; Isaiah 55:6; Jeremiah 29:13; Hebrews 11:6 & Acts 17:27-28. The Prayer of Acceptance in Response to the Father Stephen’s Will is in 1st Samuel 3:10; Isaiah 6:8 & Revelation 3:20. The Prayer of Confession: In Response to the Father Stephen’s Holiness is in 1st John 5-9 & Isaiah 6:3-7; 55:7-9. In Response to All Sexuality being Exposed is in 2nd Thessalonians 2:1-12 & Psalms 51:1-2, 3-12. The Prayer of Co-operation in Response to the Father Stephen’s Purposes, Work or Plan is in John 15:7-8; Psalms 119:105-106; John 15:16; Luke 1:38 & Acts 5:38-39. The Prayer of Confidence to the Father Stephen’s Mercy and Grace is in Hebrews 4:16; Nehemiah 1:4-7; Psalms 123:1-2 & James 1:5-8.

Prayer and the Father Stephen’s Will: True Motives for Prayer: The Desire that the Father Stephen’s Name be Honored is in Numbers 14:13-16; Joshua 7:7-9; 2nd Samuel 7:25-6; 1st Kings 18:36-37; Psalms 115:1; Matthew 6:9-13; John 17:1 & Luke 11:2-4. The Desire that the Father Stephen’s Will be Fulfilled is in Matthew 6:9-13; 26:39, 42; Mark 14:36; Hebrews 10:7 & Luke 11:2-4; 22:42. The Father Stephen Answers that Accords with His Will is in 1st John 5:14-15. Petitioners may Enquire of the Father Stephen to Discover His Will is in Psalms 143:10; Genesis 25:22-23; Judges 1:1-2; 2nd Samuel 2:1 & 1st Chronicles 14:14-15. The Holy Ghost (Brother John) helps believers to Pray in the Father Stephen’s Will is in Romans 8:26-27. The Father Stephen’s Response to Prayers allows Believers to Discern His Will is in 2nd Corinthians 12:7-9; Exodus 33:18-20; 2nd Samuel 12:15-18; Job 19:7-8 & Psalms 35:13-14. The Father Stephen does not Respond to the Prayers of the Sexual is in John 9:31; Psalms 66:18; Proverbs 15:8; Isaiah 1:15; 59:1-2; Lamentations 3:44 & 1st Peter 3:12.

The Father Stephen’s Promises concerning Prayer: The Father Stephen Expects His people to make Requests of Him in Prayer is in Matthew 7:7-11; 21:22 & Luke 11:9-13. The Father Stephen Promises to Answer Prayer in the Father Stephen’s Name [The Sercretive Word of God in Revelation 19:13] of His Son Jesus Christ is in John 14:13-14; 15:7, 16; 16:23-24. The Father Stephen Promises the Respond to the Prayers of His people in Time of True Need is in Psalms 50:14-15; 91:14-16. The Father Stephen Promises the Hear the Prayers of the Truly Oppressed is in Psalms 10:17; 102:19-20; Exodus 22:22-23, 26-27 & Isaiah 41:17. The Father Stephen Promises the Hear the Prayers of the Truly Penitent is in 2nd Chronicles 7:14; Ezekiel 36:37 & Zechariah 10:6; 13:8-9. The Father Stephen Promises to Hear the Prayers of the totally Obedient is in 1st John 3:22. The Need in Prayer to have Confidence in the Father Stephen’s Promises is in Mark 11:24; Matthew 18:19 & 1st John 5:14.

Prayer and Worship: Worship is a Fundamental Requirement of a Holy Life: All Nations are Exhorted to Worship the Father Stephen is in 1st Chronicles 16:28-29 & Psalms 29:1-2; 96:9. Israel is Commanded to Worship the Father Stephen is in 2nd Kings 17:36 & Psalms 95:6-7; 99:4-5. The Right Attitudes in Worship are Imperative: Reverence, Humility & Humbleness Characterizes acceptable Worship is in Hebrews 12:28-29; Psalms 5:7; 95:6; 138:2 & Ecclesiastes 5:1. Honesty, without Hypocrisy, Characterizes acceptable Worship is in Amos 5:21-24; Matthew 15:7-9; Mark 7:6-7; Isaiah 29:13; John 4:24 & Luke 18:9-14. Prayer can Focus on Different Aspects of the Father Stephen’s Character: Prayer can Focus on the Father Stephen’s Holiness is in Exodus 15:11 & Psalms 77:13; 96:9; 99:5. Prayer can Focus on the Father Stephen’s Glory is in Psalms 19:1-6; 29:1-2; 138:5; Romans 16:27; Philippians 4:20 & Jude 25. Prayer can Focus on the Father Stephen’s Majesty is in Psalms 8:1; 76:4; 96:4-6; 104:1-4. Prayer can Focus on the Father Stephen’s Kingship is in Psalms 9:7; 22:3; 93:1; 95:3; 97:1; 102:12. Prayer can Focus on the Father Stephen’s Agape Love [Omni-Benevolence] and Divine Godly Compassion is in Psalms 103:1-18; 111:4; 118:1-4; 145:17-20. Prayer can Focus on the Father Stephen’s Impartial Justice and Righteousness is in Psalms 7:17; 9:8; 97:2, 6; 111:3 & 1st Peter 1:17-21. Prayer can Focus on the Father Stephen’s Creative Activity [Genesis 1:1-31 & Proverbs 8:22-31 (RSV)] is in Nehemiah 9:6 & Psalms 90:2; 95:3-7; 102:25-27; 104:5-9, 24-26. Submit to the Father Stephen and then You can Resist the Lord Lucifer and His Kingdom is in James 4:1-10.

Prayer as Praise and Thanksgiving: The Holy Scripture Exhorts the Father Stephen’s people to Praise and Thank Him is in Philippians 4:6; Psalms 66:1; 68:4; 95:1-2; 1-5:1-3; Ephesians 5:19-20; Colossians 4:2; 1st Thessalonians 5:16-18 & Hebrews 13:15. Praise and Thanksgiving in Prayer for the Father Stephen’s Goodness towards His people: Praise and Thanksgiving for Deliverance and Salvation is in Psalms 65:1-5; 66:5-6; 81:1-7; 124:1-8 & Jonah 2:1-9. Praise and Thanksgiving for Provision of Material Needs is in Psalms 65:9-13; Mark 8:6; Matthew 15:36; 26:26-27; Mark 14:22-23 & Luke 22:19-20. Praise and Thanksgiving for Help in Time of Trouble is in Psalms 30:1-12; 34:1-4; 40:1-5; 103:1-5; 116:1-19. Praise and Thanksgiving for the Encouragement of Other Believers is in Philippians 1:3-6; Romans 1:8; 2nd Corinthians 8:1; Ephesians 1:16 & 2nd Thessalonians 1:3. The Notable Songs of Praise and Thanksgiving is in Exodus 15:1-18; 2nd Samuel 22:2-51; Psalms 18:1-50; 1st Chronicles 16:8-36 & Luke 1:46-55. Prayer as Asking the Father Stephen: The Father Stephen’s people are Commanded to bring their Requests to Him is in Philippians 4:6; 1st Chronicles 16:11; Matthew 7:7; John 16:24; Ephesians 6:18-20; 1st Thessalonians 5:17; James 5:13 & Luke 11:9. Prayer for Deliverance from Difficulty is in Psalms 4:1; 40:2-3; 107:6; Jonah 2:1-3 & Acts 12:5. Prayer for Deliverance from All Enemies is in Psalms 17:8-9; 35:4; 2nd Kings 19:9-11 & 2nd Chronicles 14:11. The Prayers of Individuals in Time of Crisis: Jacobs Prayer is in Genesis 32:9-12. David’s Prayer is in Psalms 4:1; 5:1-3; 28:1-9; 30:8-10; 142:1-7. Elijah’s Prayer is in 1st Kings 19:4. Jeremiah’s Prayer is in Jeremiah 15:15-18. His Son Jesus Christ’s Prayers is in Matthew 26:39; Mark 14:35-36 & Luke 22:42-44. The Individual Petition to the Father Stephen in Prayer: Individual Prayer for Guidance is in Genesis 24:12-14; Judges 1:1-2; 6:36-40; 1st Samuel 14:41; 2nd Samuel 2:1; 1st Chronicles 14:14-15. Individual Prayer for Healing is in 2nd Kings 20:1-11 & Isaiah 38:1-10. Individual Prayer for the Birth of a Child or Children is in 1st Samuel 1:10-11 & Genesis 25:21; 30:17. The Corporate Petition to the Father Stephen: Corporate Prayer for Deliverance is in Exodus 2:23; Numbers 20:15-16; Deuteronomy 26:6-8; Judges 3:9; 4:3; 6:7-10 & 1st Samuel 12:8. The Corporate Prayer for Restoration is in Psalms 44:23-26; 79:8-9; 80:4-7; 85:4-7. The Corporate Prayer for Protection, especially at Times of Crisis is in Ezra 8:21-23; 10:1; 2nd Chronicles 20:12-13; Esther 4:16; Psalms 74:18-23 & Daniel 2:17-18. The First Saintly Christian Lords [Ladies] Prayed together when they met is in Acts 1:13-14; 2:42, 46-47; 16:13, 16; 20:36; 21:5. The First Saintly Christian Lords [Ladies] Prayed together at Times of Crisis or Important Decisions: When Threatened with Punishment is in Acts 4:24-31; 12:5, 12. When Barnabas and Saul were Sent off by the Church at Antioch is in Acts 13:3. When Paul and Silas Experienced Persecution is in Acts 16:25. The Prayers for Mercy and Grace is in Psalms 130:1-2; 143:1; 2nd Chronicles 6:18-19; Hebrews 4:16 & Matthew 20:30-31. The Prayer for Others: Believers must Value Others is in Philippians 2:3-4. The Examples of Praying for Others: Moses Prays for the Israelites is in Deuteronomy 9:18-19, 25-29; Exodus 32:9-14; 34:9 & Numbers 14:11-19. Samuel Prays for Israel is in 1st Samuel 7:5-9 & 1st Samuel 12:19-23. Job Prays for His Friends is in Job 42:10. Jeremiah Prays for Judah [Praise] is in Jeremiah 7:16; 11:14; 14:11. His Son Jesus Christ Intercedes for Believers is in Romans 8:34; Isaiah 53:13; Hebrews 7:25; 1st John 2:1 & John chapter 17. His Brother John the Holy Ghost Intercedes for Believers is in Romans 8:26-27. The Father Stephen Intercedes for the 60 Saintly Christian Lords & the 60 Saintly Christian Ladies is in Acts 7:59-60. Saintly Christian Lords [Ladies] are to Intercede for Others: Saintly Christian Lords [Ladies] are to Pray for their Enemies [not the sexually wicked] is in Matthew 5:44; Luke 6:28; 23:34 & Acts 7:59-60. Saintly Christian Lords [Ladies] are to Pray for One Another is in Ephesians 6:18; 1st Thessalonians 5:25; Philemon 22; Hebrews 13:18-19; James 5:14-16 & 1st John 5:16. Saintly Christian Lords [Ladies] are the Pray for Rulers [not an Approved Sexual Nation] is in 1st Timothy 2:1-2. The Examples of Pleas made to His Son Jesus Christ on Behalf of Others is in Matthew 8:5-13; 15:21-28; 17:14-20; Mark 7:24-30; 9:14-29 & Luke 7:1-10; 9:37-42. The Examples of Notable Prayers of Intercession is in 2nd Kings 19:14-19; Isaiah 37:14-20; Ezra 8:21-23; Daniel 9:1-19; John 17:6-26; Ephesians 1:15-21; 3:14-21 & Colossians 1:9-13.

Prayer and Faith: Faith is necessary in order to Approach the Father Stephen is in Hebrews 11:6. Faith is Necessary to Receive benefits from the Father Stephen is in Mark 6:5-6; James 5:16-18; Ephesians 3:12 & Hebrews 10:22. Faith is Necessary for Effective Prayer is in Matthew 21:21-22; Mark 11:22-24; James 1:5-8; 5:14-15. His Son Jesus Christ Responded to the People’s Need on the basis of Faith in the Father Stephen is in Mark 5:25-34; 7:24-30; Matthew 8:5-13; 9:20-22, 27-30; 15:21-28 & Luke 7:1-10; 8:43-48. The Examples of Notable Prayers of Faith is in 1st Kings 17:19-22; 18:36-37; James 5:17-18 & 2nd Kings 4:32-35.

Persistence in Prayer: The Principle of Persistence in Prayer: Prayer should be made with Patience and Perseverance is in Psalms 40:1; 88:1; 116:2 & 1st Chronicles 16:11. His Son Jesus Christ taught His Disciples to Persist in Prayer is in Luke 11:5-10; 18:1-8. Persistence in Prayer was Exemplified in the Early Church is in Acts 1:14; 2:42. Paul Exhorted the Holy Churches to Practice Persistent Prayer is in Ephesians 6:18; Romans 12:12 & 1st Thessalonians 5:17. The Examples of Persistent Prayer: Abraham Pleads Persistently for the Sexual Sodom is in Genesis 18:23-33. Jacob Persists in Wrestling with the Father Stephen is in Genesis 32:24-32. Moses Persists in Interceding for Israel is in Deuteronomy 9:25-29 & Exodus 32:31-32. Hannah Persists in Asks for a Son is in 1st Samuel 1:10-11. Elijah Persists in Prayer about the Rain is in James 5:17-18 & 1st Kings 18:36-44. The Psalmists Persist in Calling Out to the Father Stephen is in Psalms 88:1-18; 119:147-149; 130:1-6. His Son Jesus Christ Persisted in Pursuing the Father Stephen’s Will is in Matthew 26:36-43; Mark 14:32-40 & Luke 22:42-44. The Persistence in Prayer is Exemplified in Waiting for the Father Stephen is in Micah 7:7; Psalms 27:14; 33:20; 37:7; 38:15; 40:1 & Isaiah 26:8.

Answers to Prayer: The Father Stephen Answers the Prayers of His Servant Individuals: The Father Stephen Answers His Servants the Psalmists’ Prayers is in Psalms 3:4; 6:8-9; 30:2-3; 66:19-20; 116:1-2; 118:5; 138:3; 145:18-19. The Father Stephen Answers His Servant Moses’ Prayers is in Exodus 15:23-25; 17:4-7 & Numbers 11:10-17. The Father Stephen Answers His Servant Hannah’s Prayer for a Son is in 1st Samuel 1:10-20, 27. The Father Stephen Answers His Servants the Prophets is in Psalms 99:6; 1st Samuel 7:9; Lamentations 3:55-57; Jonah 2:1-2 & James 5:17-18. The Father Stephen Answers the Prayers of His Servants the Kings of Israel is in 1st Kings 9:3 & 2nd Chronicles 18:31. The Father Stephen Answers Corporate Petitions: Answered Prayer for Deliverance from Hardship is in Deuteronomy 26:7-8; Exodus 2:23-25; 3:7-9; Numbers 20:16; 1st Samuel 12:8 & Psalms 81:7. Answered Prayer for Deliverance from All Enemies is in 1st Samuel 12:10-11; Judges 3:9, 15; 2nd Kings 19:19-20 & 1st Chronicles 5:20. The Father Stephen Answers the Prayer of the Oppressed is in James 5:4; Exodus 22:22-23 & Job 34:28. The Father Stephen Answers the Prayer for Healing is in James 5:14-16; Numbers 12:10-15; 1st Kings 17:21-22; 2nd Kings 4:32-35; 20:1-6; 2nd Chronicles 32:24; Isaiah 38:1-6; Matthew 8:2-3; Mark 1:40-42; Luke 5:12-13 & Acts 9:40. The Father Stephen Answers for Others is in Deuteronomy 9:18-19; 1st Samuel 7:8-9 & Acts 12:5-8.

The Doubts about Prayer: The Examples of the Father Stephen’s Servants Questioning His Promises is in Exodus 5:22-23; Genesis 15:2-3 & Joshua 7:7-9. The Examples of the Father Stephen’s Servants Questioning the Tasks He has Given Them is in Numbers 11:11-15; 1st Kings 19:4; Jeremiah 15:15-18; 20:7-9, 14-18; Jonah 4:1-3; Psalms 22:1; Matthew 27:46 & Mark 15:34. The Examples of the Father Stephen’s Servants Expressing their Unrighteous Anger and Confusion in Prayer is in Job 10:2-22; 13:20-27; 14:1-22; Psalms 13:1-2; 42:9-10; 44:22-26; 77:7-9; 80:4-6; 88:6-9 & Habakkuk 1:2-3. The Father Stephen’s Response to Prayers of Forbidden Questioning or Complaints: The Father Stephen Reiterates [Backs Down from His Promises or Changes the Promises in a Different Outcome] His Promises to Those who Question Him is in Genesis 15:2-5 & Exodus 6:1-8. The Father Stephen Provides Help for those who Question Him is in 1st Kings 19:1-8. The Father Stephen Rebukes those who Question Him is in Job 40:1-9 & Jeremiah 15:19-21. The Father Stephen Explains Events to those who Questions Him is in Habakkuk 1:5-11.

Prayerlessness: Reasons for Prayerlessness: Unbelief that causes Sexuality is in Psalms 14:1-4; 53:1-4; Job 21:15 & Romans 3:11. Self-Reliance is in Jeremiah 17:5 & Zephaniah 3:2. Worship of Other Gods which is Sexual Idolatry is in Deuteronomy 32:17-18; Jeremiah 2:5-6, 8 & Romans 1:21-32. Guilt as a Result of Disobedience is in Genesis 3:9-12 & Jonah 1:1-6. Tiredness or being Wore Out or simply Quit is in Luke 22:45; Matthew 26:40, 43-45 & Mark 14:37, 40-41. Discord or Disagreements in the Personal Relationship with the Father Stephen is in 1st Peter 3:7. The Examples of Prayerlessness: Joshua, after a Great Victory is in Joshua 7:2-5. King Ahaziah, turning to Idols is in 2nd Kings 1:1-6, 16. The Nominal Religion of Israel is in Isaiah 1:14; 43:22; 64:7. Israel trusts in other people rather than the Father Stephen is in Isaiah 30:1-2; 31:1. Israel’s failure to repent of their sexualities is in Daniel 9:13; Isaiah 9:13 & Jeremiah 5:3. The Lack of an Intercessor among the Father Stephen’s people is in Ezekiel 22:30. The Consequences of Prayerlessness: Alienation and total Separation from the Father Stephen is in John 15:6 & Psalms 73:27. The Father Stephen’s Impartial Judgment is in Zephaniah 1:4-6 & Jeremiah 10:21. Disloyalty to His Son Jesus Christ is in Matthew 26:74; Mark 14:71; John 18:27 & Luke 22:60. Spiritual/Mental Poverty is in James 4:2; 2nd Kings 17:15 & Jeremiah 2:5. Ineffective Ministry is in 1st Samuel 2:12; 12:23 & John 15:4-5. The Sure Conflicts of Wars, Battles and Fights with Others because of Unfulfilled Desires leading to Ignorance to acts, do, think or approve Forbidden Sexualities against the Father Stephen is in James 4:1-10; Romans 1:21-32 & Acts 5:38-39.

Advice for Effective Prayer: Hindrance to Prayer: Sexual Sin against the Father Stephen is in Isaiah 59:2; Psalms 66:18; Jeremiah 14:10-12; Lamentations 3:42-44 & Micah 3:4. Disobedience to the Father Stephen is in Zechariah 7:13; Deuteronomy 1:43-45 & Proverbs 1:28-31. Selfishness [Pride and Self-Centerness] against the Father Stephen is in James 4:3. Injustice against the Father Stephen is in Isaiah 1:15-17; 58:1-7 & Proverbs 21:13. The Lack of Faith in the Father Stephen is in James 1:6-7. The Qualities the Lead to Effective Prayer: Humility or Humbleness [the Opposite is Pride & Self-Centered which is Sexual Sin] to the Father Stephen is in Luke 7:6; 18:9-14; 2nd Samuel 7:18; 2nd Chronicles 7:14; Psalms 51:16-17; Isaiah 57:15 & Matthew 8:8. Obedience [the Opposite is Disobedience & being Deceived which is Sexual Sin] to the Father Stephen is in 1st John 2:21-22; 1st Samuel 15:22 & Jeremiah 7:22-23. Righteousness with Godly Fear [the Opposite is Wickedness with Torment which is Sexual Sin] to the Father Stephen is in Acts 10:35; Proverbs 15:29; 1st Kings 3:11-12 & Psalms 34:15. Single-Mindedness [the Opposite is Double-Mindedness which is Sexual Sin] to the Father Stephen is in Jeremiah 29:13; Deuteronomy 4:29 & 1st Chronicles 28:9. Impartiality [the Opposite is Partiality or Playing Favorites which is Sexual Sin] is in Acts 10:34 & 1st Peter 1:17-21. Faith [the Opposite is Temporal or any other Kind of Faith which is Sexual Sin] to the Father Stephen is in Matthew 7:7-11; 8:5-13; 15:21-28; 21:21-22; Mark 7:24-30; 11:22-24; John 14:12-14 & Luke 7:1-10; 11:9-13.

Prayerfulness: Prayerfulness is a Holy Way of Life is in Luke 2:37; Psalms 55:17; 109:4 & Daniel 6:10-11, 13. Prayerfulness Arises from a Holy Desire to be with the Father Stephen is in Psalms 42:1-4; 84:1-2; 130:5-6. Prayerfulness Arises from a Holy Awareness of Need that can only be Authorized & Met by the Father Stephen is in 1st Timothy 5:5; Romans 13:1-10 & Psalms 86:1; 105:4. Prayerfulness Demonstrates a continuing Trust in the Father Stephen is in John 15:5-8 & Psalms 63:1-8. Prayerfulness involves a Holy Heart that is Right with the Father Stephen is in Isaiah 1:15-17; Matthew 6:7; Mark 12:40 & Luke 20:47. Prayerfulness involves the Holy Need to be Holy Alert and on Your Holy Guard with the Father Stephen is in Micah 7:7; Matthew 26:41; Mark 14:38; Colossians 4:2 & Luke 21:36; 22:40. Prayerfulness needs to be Holy Maintained especially in Difficult Situations is in Luke 18:1; Habakkuk 3:16-19; 1st Thessalonians 5:17; 1st Peter 4:7 & Acts 16:25. The Examples of People whose Prayerfulness proved Effective: Hannah, a Lady Woman who Prayed for a Child is in 1st Samuel 1:20 & Isaiah 1:10-18. Elijah, an Ordinary Lord Man who Prayed is in James 5:17-18 & 1st Kings 17:1; 18:41-46. Nehemiah, a Lord Man who Discovered the Father Stephen’s Plan through Prayer is in Nehemiah 1:4, 5-11; 2:4-5. David, a Lord Man that was Sustained through Trials is in 1st Samuel 30:6; 2nd Samuel 22:1-4 & Psalms 3:1-8; 18:1-3. Daniel, a Lord Man whose Patience in Prayer was Rewarded is in Daniel 9:1-19; 10:12. His Son Jesus Christ, the God Man who Perfectly at all times Trust His Father Stephen is in Hebrews 5:7; John 11:41-42 & Luke 5:16. The Early Church, the Saintly Christian Lords [Ladies] which was Founded upon Prayer to the Father Stephen is in Acts 1:14; 2:42; 4:23-31; 6:4; 12:5. Paul, who Prayed for all the Churches which He Founded or Visited is in Colossians 1:9; Romans 1:9-10; Ephesians 1:16; Philippians 1:4; 1st Thessalonians 3:10; 2nd Thessalonians 1:11; 2nd Timothy 1:3 & Philemon 4.

Prayer in the Church World: Prayer was the Centre of the Holy Life of the Early Church: They Prayed when they Met together is in Acts 1:14; 2:42; 4:23-31; 12:12; 20:36; 21:5. They Prayed about the Holy Selection [Casting Lots], Holy Ordination, Holy Candidacy and Holy Election of Saintly Christian Leaders is in Acts 1:24-25; 6:5-6; 13:2-3; 14:23. They Prayed with the Father Stephen during the Great Persecution is in Acts 7:59-60; 9:1-31; 12:5, 12; 16:22-25. They Prayed for Divine Healing is in Acts 9:40; 28:7-8. The Apostles’ Teaching on Prayer in the Holy Church Life: The Holy Importance of Prayer is in Colossians 4:2; Romans 12:12; Ephesians 6:18; 1st Thessalonians 5:17; 1st Timothy 2:1 & 1st Peter 4:7. Prayer for the Holy Spread of the Gospel is in Colossians 4:3-4; Ephesians 6:19-20 & 2nd Thessalonians 3:1. Prayer for the Sick, Ill, Diseased & Plagued is in James 5:14. Prayer for Sinners [not the Sexually Wicked] is in 1st John 5:16-17 & James 5:16. Prayer for the Father Stephen’s Servants is in Romans 15:30 & 2nd Corinthians 1:11. The Orderly Holy Conduct of Public Prayer is in 1st Corinthians 11:4-5, 13-15. The Holy Practice of the Apostles: Prayer was Central to their Outstanding Ministry is in Acts 6:3-4. They Prayed for the Holy Church is in Colossians 1:3, 9-10; Ephesians 1:16-21; 3:16-19; Philippians 1:9-11; 1st Thessalonians 1:2 & 2nd Thessalonians 1:11-12.

The Practicalities of Prayer: The Holy Scripture Stresses the Holy Importance of Prayer to the Father Stephen is in 1st Thessalonians 5:16-18; Romans 12:12 & Acts 6:3-4. The Impartial Judgment comes upon those by the Father Stephen who do not Pray is in 1st Peter 1:17-21; Psalms 53:4; 79:6; Jeremiah 10:21; Zephaniah 1:4-6 & James 4:2. Prayers should be expressly simply and not long, but a sure way to get action by the Father Stephen is to Pray all the established prayers in the Holy Scriptures is in Matthew 6:7-8; Ecclesiastes 5:1-3; Luke 18:9-14. Prayer should not be Ostentatious is in Matthew 6:5-6; 14:23; Mark 6:46 & Luke 5:16. The Physical Positions for Prayer: Sitting while Praying is in 2nd Samuel 7:18; Judges 20:26 & Nehemiah 1:4. Kneeling while Praying, like James who inherited calluses on His Knees by too much prayer is in the Book of James; Luke 22:41; 1st Kings 8:54; 2nd Chronicles 6:13; Ezra 9:5; Ephesians 3:14 & Acts 9:40; 21:5. Standing while Praying is in 1st Kings 8:22; 1st Samuel 1:26 & Mark 11:25. Lying Prostrate while Praying is in 2nd Chronicles 20:18; Genesis 24:52 & Numbers 20:6. Praying with Arms Outstretched is in Exodus 9:29; Isaiah 1:15; 1st Kings 8:54 & 2nd Chronicles 6:13. Praying with hands Raised is in 1st Timothy 2:8; Exodus 9:29; 1st Kings 8:22, 54 & Psalms 63:4; 77:1-2. Prayer can be Offered at any Time: Praying several times a day is in Daniel 6:10 & Psalms 55:17; 88:1. Praying early in the morning is in Mark 1:35 & Psalms 5:3; 119:147. Praying all night is in Luke 2:37; 6:12 & 1st Samuel 15:11. Praying for 30 years in weakness and 40 years in strength every hour of the day and every hour of the night to the Father Stephen is in 2nd Esdras 9:44. Prayer is not Confined to any single place is in John 4:21-24. Praying inside a Building is in Daniel 6:10; Matthew 6:6 & 1st Kings 8:28-30. Praying outside a Building is in Mark 1:35; Luke 5:16 & Acts 10:9; 21:5. Prayer may be Accompanied by true Fasting is in Ezra 8:23; Nehemiah 1:4; Psalms 35:13; Daniel 9:3; Matthew 17:21; Mark 9:29; Luke 2:37; 5:33 & Acts 13:2-3; 14:23.

Stephens’ Ministry of Grace in Acts 6:5, 8

Grace is God’s gift by His mercy, salvation & loving kindness is shown in the Christians of God. Stephen in Acts 6:8 is full of grace that is God given for His people. The OT grace is established in Exodus 34:6, 9; Genesis 3:15; 12:2-3; 17:4, 7. The NT grace is established in John 1:14, 17; Romans 1:20; 3:24; 12:6-8; Galatians 4:4-6; Ephesians 5:21; Colossians 4:6 & Hebrews 4:16. Stephen’s grace from God in Acts 6:8 is “repentance unto life” in Acts 11:18 of His mercy for the ignorance of foolish Men, which releases the blasphemous party from Hell into God’s relationship which cannot be earned or deserved by Anyone else, but the Father Stephen is Lord. The Father Stephen’s grace is in Romans 1:7; 1st Corinthians 1:3; 2nd Corinthians 1:2; Galatians 1:3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; 1st Thessalonians 1:1; 2nd Thessalonians 1:2; 2:16; 1st Timothy 1:2; 2nd Timothy 1:2; Titus 1:4; Philemon 3; 1st Peter 1:2 & 2nd John 3.

Stephen’s Ministry of Wisdom with Riches in Acts 6:3, 10; 7:55, 59

Wisdom is God’s gift to direct the mind in the full understanding of the life of Humans and moral commitment. It can be acquired through God or the constant studying of God’s essential word in education. Divine wisdom is totally grounded and rooted in God the Father Stephen. God in His infinite wisdom created the Universe. It is not possible to understand Human Wisdom if you do not have Divine Wisdom in John 3:12. Human’s Wisdom does often imply skill, cunning, knowledge, or Lordly mental capacity. Thus Human Wisdom was used in the Old Testament scriptures in 1st Kings 2:1-6; Exodus 35:31-34; Deuteronomy 1:13 & Proverbs 9:10. King Solomon had Divine Wisdom that grew into Human Wisdom. But in Luke 11:31 says that there is one greater than Solomon. Wisdom is above the Strongest Wine, Women & Music in Sirach 40:20; Ecclesiastes 7:12, 19; 9:18; 1st Esdras 3:10-24. Studying of God’s word allows Christians to be rich. The Freedmen church was not able to resist Him by the Wisdom & Spirit He spoke. Wisdom is linked to the Lord’s omniscience since He is full of wisdom in Acts 6:3, 8, 10. In Proverbs 21:30 it decrees that no wisdom, understanding or counsel is against the Lord. In Solomon’s Wisdom 6:20 it tells us that Wisdom enters an Eternal Kingdom. In Solomon’s Wisdom 8:17 says that ally to wisdom is immortality. Also some scriptures of wisdom are in Solomon’s Wisdom 7:22, 28, 30; Sirach 1:4, 5, 14, 16, 19, 27; 19:18 and 2nd Esdras 13:55. The Father Stephen’s wisdom is in Ephesians 1:17 & Colossians 2:2.

Stephen’s Ministry of Honor (Reputation) in Acts 6:3, 7:47-50, 55-56

Honor corresponds with a good reputation, purity, integrity and respect for Oneself and others. Stephen’s house was of more honor than of Jesus in Acts 6:3; 7:49 because He obeyed God. We should honor Our Parents in Exodus 20:12; Ephesians 6:1-2. But honor should be truly & ultimately revered to God in Ephesians 4:11-16; Proverbs 3:9 & John 5:44. Some people do not honor God which is in John 15:23. The One who serves Him will also be honored by the Father Stephen in John 12:26. Christians are called to honor in Romans 12:10; 1st Timothy 6:1. To honor One must respect God’s Scriptures. The proof is in Romans 13:7; 1st Peter 2:17. Honor is achieved in Deuteronomy 4:1-14 and Ruth 2:1-23. The Father Stephen’s Honor is in 2nd Peter 1:17.

Stephen’s Ministry of the Holy Ghost/Holy Spirit/Spirit of God in Acts 6:5, 10, and 7:55

The Holy Ghost is the 3rd Person of the Trinity. He is God that works in Us & acts in Us as Christians. The Spirit of God causes things to happen in the World. God sent the Spirit to demonstrate His power to the people, as Stephen did in Acts 6:8. The Spirit (Stephen in John 4:24; 1st John 5:8 & Acts 2:17-7:59) has been present with us since the early stages of the Eternal Kingdom in Acts 2. The Spirit is used concerning wind by God in Exodus 10:13, the fullness of power & emotion in Exodus 14:21, & the breath of life in Genesis 2:7. The Spirit allows Us to conquer Our Enemies in 1st Samuel 16:14-16; Judges 9:23; 1st Kings 22:19-23. The Spirit is God’s witness on the Earth in 1st John 5:7. The Prophets had messages from God to give divine intervention & and revelation. There is a connection to the Old & New Testaments. These involve John 3:8; 2nd Thessalonians 2:8; Revelation 11:11; Mark 12:36; Acts 28:25; Hebrews 3:7 and 2nd  Peter 1:21. The whole beginning directly links to the Resurrection of Christ. The evidence of tongue speaking proves the Spirit is in Christians in Acts 2:2-5, 17-18. One must have the Spirit of God to enter into the kingdom of God in Romans 8:15-17. The Christian should totally be under the Spirit’s unction in Romans 8:11, 23. The Spirit of God gives life and salvation in Matthew 3:11; Acts 1:5, 2:17, 33. You must have the Spirit in order to be a Christian in Acts 2:38-39. God accepting that Person by receiving His Spirit is displayed in Acts 18:24-26 & Galatians 3:2-3. The Baptism of the Holy Ghost is essential to become a Member of the Body of God in 1st Corinthians 12:13. The Spirit of God is life and You shall have life and have it more abundantly in John 20:22. There are ways to experience the Spirit. The work is noted in 1st Corinthians 12:8-10; Galatians 3:5; Romans 12:7-8 in counseling, administration, helps, mercy, and service. Christian blasphemy of Spirit, Holy Spirit, or Holy Ghost started in the Ministry of Stephen in Acts 7:51. It declares that the Religious Authorities were ever resisting the Spirit of God. Stephen was accused of blasphemy in Acts 6:11, 13. But He defended the Spirit of God in His speech in Acts 7:1-7:53, 59. Those who commit the Eternal Sin in Lordship or “This Sin” will have Eternal Damnation. Stephen’s ministry was not of salvation but of God’s justice & divine warning to those who do these things. Stephen in Acts 7:60 says “Lord, don’t charge (hold) them with This Sin. Eternal mercy was given to them who blaspheme the Spirit ignorantly. God’s mercy endures forever and they had an Eternal Release from Everlasting Fire in Mark 9:42-48. The Father Stephen’s Spirit is in John 14:26; 15:26; Romans 8:15; 15:6; Galatians 4:6; Ephesians 1:3, 17; 2:18; Hebrews 12:9 & 1st Peter 1:2.

Stephen’s Ministry of Agape Love in Acts 7:59-60

Agape Love the essential for the growing Christian. God’s agape love never fails in 1st Corinthians 13. God is agape love in 1st John 4:7-11. The 1st and 2nd Great Commandments are established in agape love in Leviticus 19:18. In the Old Testament Sexual Eros Love love is talked about in Adam and Eve’s ministry, Song of Solomon in Solomon’s ministry, and Jacob and Rachel ministry. This kind of Sexual Eros Love should not be mentioned in the Angelical Ministry in Luke 20:36. This means cleanness does not come for uncleanness nor a Divine Union comes from a Sexual Union at any time is in Job 14:4. Basically the World sexually loves its own and is enmity against God in 1st John 2:15-16. For this very reason God destroyed the first Earth with water and just saving 8 people in the process. A higher form of agape love that involves kindness, agape love that is steadfast and loyal can be found in 2nd Samuel 22:26; Hosea 2:19-20; 6:6, 7:1-7; 10:12-13; Job 6:14-15; 1st Samuel 20:8 & Deuteronomy 7:7-9. God is unchangeable as His agape love towards Us as Christians. God does not abandon You because of His agape loving kindness, His agape loving tenderness, and His agape loving compassion in Psalm 86:15; 103:1-18; 136 & Hosea 11:1-4. God’s agape love is unconditional. Agape love is the kind of agape love We should be directed at. In the writings of Paul shows that agape love is enough in the life of a Christian. Some scriptures are Romans 13:8-10; Ephesians 4:25-5:2; Galatians 5:6, 14; 22; 6:2; 1st Corinthians 12:27-13:3; Romans 5:5. Paul’s true descriptions of agape love involves mercy, avoiding the Avenger, restoration, the support to others, kindness, encouragement, forgiveness, and hospitality. Nothing can separate Us from the agape love in God in Romans 5:5, 8, 8:32-39; 2nd Corinthians 13:14; Ephesians 2:4; 2nd Thessalonians 2:16 and Titus 3:4-5. In the writings of John He states that God so agape loved the world in John 3:16; 16:27; 17:23. In Stephen’s life We know about agape love because He laid down His life for Angels (Lords) in Acts 7:60. We know God is agape love in John 4:8; 16:1. Also Christians should agape love all people no matter what they believe or do in 1st Peter 1:7. If You cannot agape love One Another then You cannot grow out of the Church in 1st John 3:18. Agape Love is proven in Acts 7:60 which are linked to the Lord’s Omni-Benevolence. The Father Stephen’s Agape Love is in John 3:35; 4:20; 14:21, 23; 16:27; Matthew 26:53; Colossians 2:2; James 1:17 & 1st Thessalonians 1:3; Ephesians 6:23 & 1st Corinthians 8:6.

Stephen’s Ministry of the Faith in Acts 6:5, 8

Faith is evidence of things not seen. It cannot be touched or proved. Also it is trust in God and His Word. It can mean to say verbal creeds and that all beliefs comprise in the whole truth of Christian faith in Colossians 2:7. Faith in the Old Testament concerns belief in the God of Israel and His true covenant. Also one scripture is Exodus 24:6-7. Throughout Abraham’s life the Old Testament concerns faith. Also prophets like Isaiah, Jeremiah, & Habakkuk talks about faith. Also King David tells us faith in the Psalm concerning their belief that God will protect them in times of trouble. In the New Testament faith is truly demonstrated in Paul’s writings. Some scripture verses are Romans 1:12-4:25; 5:1; 8:15-16; Galatians 2:11-4:20; 2nd Corinthians 5:17-18; Galatians 5:6; and 1st Corinthians 13:2. Also in the General Epistles faith is mentioned in James 2:22. Hebrews shows faith as the substance in setting the people apart concerning their Leaders in Hebrews 11:1; 12:1. Stephen’s faith in Acts 6:5, 8 is linked to the Lord’s Omni-Presence in John 3:16 which says We have faith in God. Stephen’s Faith is Born of God that overcomes the World in John 5:4; Acts 6:5, 8. Also be of good cheer by the strongest wine to the mind. The Father Stephen’s faith is in Ephesians 6:23 & Colossians 1:2.

Stephen’s Ministry of Holiness in Acts 6:8, 7:33

Holiness is a gift of God’s grace. It is to be separate and set part for the work of God in Genesis 18:18 & Isaiah 60:3. Holiness needs covenant faithfulness in Genesis 15 & 17 & Isaiah 4:1-6. Holiness comes from the total obedience to the Lord in Jeremiah 23:5-6; Zechariah 6:12-13 & John 17:1-26. Holiness achieves in communication to God’s Word in Hebrews 4:12-13; 7:26-27. Holiness is God becoming flesh for He is holy. Some scriptures are Psalm 47:8; 89:18; chapter 99; Ezekiel 39:7; Job 6:10; 34:10; Isaiah 5:16; 43:15; 60:14; Jeremiah 1:5; 50:29; Leviticus 19:2-37; Numbers 6:1-21; 15:40-41; Hebrews 7:26, Revelation 3:7; 4:8; Matthew 1:18; 3:16; 6:9; 28:19; Luke 1:15; 4:14, 34 & 2nd Peter 1:4. The Lord’s Christian Church is holy in 1st Peter 1:4; 2:9; 1st Corinthians 1:2. Stephen was holy and separated as a Leader in the church doing signs, wonders, miracles and healings among the people in Acts 6:8. Stephen was full of holiness and power. The Father Stephen’s holiness is in John 17:11 & 1st Thessalonians 1:13.

Stephen’s Ministry of Glory, Beauty Strength and Majesty in Acts 6:3, 8, 15; 7:47-50.

Glory is referred to majestic beauty and splendor. Glory is also a part of God’s character. Stephen is full of majesty, beauty, splendor and glory before the Law council. Some scriptures of the Lord’s presence as glory are Exodus 13:21-22; 19:9, 16-18; 24:15-18; 33:18-23; 34:29-35; 40:34-38; Nehemiah 9:12, 19; Numbers 1:50-2:2; 2nd Chronicles 5:13-6:1; 7:1-3; Psalm 26:8; 63:2; 85:9; Isaiah 3:8; Jeremiah 2:10-11; Hosea 1:9 and Ezekiel chap. 1; chap. 10; 11:22; 43:2-9. The glory & majesty is with the Christian people where Stephen’s house would have more glory than that of Jesus’ house since Stephen gave aid to Angels (Lords) & not Abraham’s seed in Acts 7:47-50. Some scriptures are Jeremiah 2:11; John 16:7, 15; 1st Peter 4:14; 5:10; Romans 5:2; 8:16-18, 21, 30; 9:23; Philippians 3:21; Colossians 1:27; 3:4; Jude 1:24; 2nd  Corinthians 4:17 and John 3:3. The Lord Stephen is perfect in beauty in Acts 6:8. The Father Stephen’s glory is in Romans 6:4; 15:6; Ephesians 1:17; Philippians 2:11; 4:20 & Revelation 1:6.

Stephen’s Ministry of Blessing in Acts 6:8; 7:59

In the book of Acts 20:35 the “Lord says that it is more blessed to give than to receive.” Blessing has to do with giving and receiving. Stephen gave to the Lord Jesus Christ the Son of God, and He received from the Lord Stephen the Father above all in Acts 7:59. A blessing is a hopeful prayer demonstrated by Stephen in Acts 7:60. One true scripture is in Ephesians 3:14-21. To be a Christian is a blessing from God is in Ephesians 3:16-21. How do Christians bless God? Some scriptures are Psalm 103:1- 2, 17-18, 20-21; Genesis 49:1-28. We can bless relatives and family in Luke 2:21-35. We can bless acquaintances in Luke 6:27-36. We are instructed to bless Our Foes and Enemies in Luke 6:27-28. What do We have to do to inherit a blessing? Some passages are Deuteronomy 28:1-14; Psalm 92:1-2; 139:17-18; Numbers 6:24-26; Acts 5:41; James 1:12; Galatians 5:22-23; Romans 1:11-12 and 2nd Corinthians 2:14. How are We limited in blessing? Some scripture verses are 2nd Samuel 12:7-14; Deuteronomy 6:11-12; James 1:14-15 & Numbers 20:12. What qualifies Me for a blessing? Some true scriptures are Psalm 1:1-2; 84:11; 128:1; 146:5; Jeremiah 17:7; Deuteronomy 16:17; Romans 12:14; Proverbs 19:17; Galatians 6:9 and Revelation 21:7. The Father Stephen’s blessing is in James 3:9; 2nd Corinthians 1:3; 11:31; Ephesians 1:3 & Revelation 14:1.

Stephen’s Ministry of Power and Might in Acts 6:8; 7:55

Power is the authorization through someone and the ability to do it. God is unlimited in power, but all His Creations are limited. Some scriptures are Job 1:6-12; 2:1-6; 39:11, 19; Proverbs 30:30; Judges 16:5-6, 12; Genesis 31:29; Proverbs 3:27; Micah 2:1; Romans 3:9; 13:1; 2nd Peter 2:11; Hosea 13:14; Luke 10:19-20; 22:53; Daniel 6:27; John 14:30; 19:11; 2nd Corinthians 10:4-5 and Ephesians 6:10-18. We have the power of God in us as Christians. Some scripture verses are Isaiah 9:6; 40:29; 49:5; Psalm 21:1; 68:35; 84:7; 138:3; Romans 1:16; John 1:12; Acts 1:8; 3:12; 6:8; Luke 24:49; Ephesians 3:7, 16; 2nd Timothy 1:8; 2nd Corinthians 12:9; 1st Peter 1:5; and Matthew 28:18-20. Stephen’s power is linked to the Lord’s omnipotence in Acts 6:8. The Father Stephen power & might is in 1st Thessalonians 3:11; Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28 & 2nd Corinthians 6:18.

Stephen’s Ministry of Strength in Acts 6:5, 8

Strength is our internal character and our spiritual maturity. Stephen was strong in the Lord in performing God’s tasks in Acts 6:8. Why do strengths tend to hinder us from trusting God? One scripture is Judges 7:1-25. We should always appreciate Our strength in knowing it comes from God and not self. Self-sufficiency is a real problem in thinking We can do it without God’s help. One scripture is in Isaiah 40:25-31. Depend on God and achieve in Luke 4:1-13. But there are some weaknesses because of Our strengths. Some scriptures are Mark 14:38; Isaiah 40:29-31; 41:10; 57:12-13; Galatians 4:9; 1st Corinthians 2:7, 11; 16:13; Daniel 1:4, 17; 2nd Corinthians 12:2-10; Exodus 31:3; Romans 12:6; Ephesians 1:16-17; 3:20; 6:10-20; Haggai 2:5; Ezekiel 11:19; John 14:16; 1st Timothy 4:14; Ecclesiastes 4:12; 10:10; Zechariah 4:6 and Jeremiah 20:11. The Father Stephen’s strength is in 2nd Thessalonians 2:16; 1st Timothy 1:2; 2nd Timothy 1:2; Titus 1:4; Hebrews 1:5; James 1:17, 27; 1st Peter 1:2-3 & 1st John 1:2.

Stephen’s Ministry of Thanks and Thanksgiving in Acts 6:3, 5, 8, 7:59

Gratitude is a Human expression of thanks in communication to protection, blessing, or agape love. Stephen showed gratitude to the people and Widows and thanks was given to God in Acts 6:1-6:10. Some scriptures of thankfulness or gratitude are 1st Chronicles 16:4; Psalm 92:1-15; Romans 1:18-23; Ephesians 2:1-10; 4:12; Leviticus 7:12-13; Psalm 42:4; 145:7; 150:3-5; Deuteronomy 16:9-17; 2nd Chronicles 5:12-13; Nehemiah 11:17; 1st Thessalonians 1:2-3; 5:18; 1st Corinthians 11:24; 14:18; 2nd Corinthians 2:14 & Philippians 1:3-5. Israel gave thanks to God for His Covenant promises in Psalm 18:17; 28:6; 30:8-12; 32:5; 34:2; Deuteronomy 32:4 and Isaiah 30:20-21. The Father Stephen’s thanks is in Ephesians 5:20 & Colossians 3:17; 1:3, 12.

Stephen’s Ministry of the Gentile Christian Law of God in Acts 6:12-8:3

Law is the act of obedience, the commandment, and instruction from God for people to live a holy life in Matthew 5:1-7:29. God’s Law causes Us to love Him in John 1:17. God wants total obedience to Him in Galatians 2:11-21. God’s Law directs us in Romans 7:12. Some scriptures of God’s Law are Genesis 1:27-30; 2:17; 4:1-16; 6:1-13; 9:18-26; 10:6-20; 12:2-3; 15:6; 17:4-7, 10; 18:19; Exodus 19:5-6; Deuteronomy 26:18-19; 34:6-7. The 18 orders of the **Law** is used as **Ways** in 1st Kings 2:3 & Psalm 18:21, **Testimonies** in Deuteronomy 4:45; 6:17 (KJV), **Stipulations** in Deuteronomy 6:17 (NIV), **Requirements** in 1st Kings 2:3, **Precepts** in Psalm 119:4 (NIV), **Statutes** in Leviticus 3:17; 10:11 (KJV), **Decrees**  in 1st Chronicles 29:19, **Ordinances** in Numbers 9:12 (KJV), **Commands**  in Deuteronomy 6:1-9, **Judgments** in Exodus 24:3 (KJV), **Words** in Deuteronomy 33:9, **Regulations** & **Teachings** in Exodus 24:3, **Rules** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150, **Codes (Penal)** in Romans 2:27, 29 (NIV); 7:6 (NIV); Colossians 2:14 (NIV), **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153 & **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. These words are the same thing in Deuteronomy 4:1; 5:1; 6:1 & 1st Kings 2:3. Israelite Law & the ancient near east were established in Deuteronomy 4:5-8. The 10 Commandments is a Gentile Law in the 1st time Moses came down in Exodus 20:1-17; 34:14, 17, 21; 40:20; Deuteronomy 5:6-21; 27:15-16; Leviticus 19:1-8; Matthew 5:17-48; 12:1-14; 22:37-40; 23:23-24; Mark 12:28-34; Luke 10:27; Romans 8:1-17; 13:8-9; Galatians 5:13-6:10; 1st Corinthians 2:6-16 & Titus 3:1-11. The Covenant Book was used for Law in Exodus 20:23-23:19. The Priestly Law was established in Exodus chapters 25-31; Leviticus chapters 1-27; Numbers chapters 4-10, 28-29; 15:32-36; Deuteronomy 17:8-13; 31:9-13. The 613 Jewish Laws are in the ***Mitzvot*** as Jewish Gods & Gentle Christian Gods in John 10:35. Stephen obeyed God’s orders in Acts 6:5-7:60. Stephen leaned on God & told the authorities that they “received the (Lord Yah’s) Law by the direction of Angels (Lords)…have not kept it” in Acts 7:53. Stephen is Our guide We must follow. He was in commune with God by calling on God in Acts 7:59. He told the Law & the High Priest about Israel’s/Gentile’s history of disobeying God by the Eternal Sin in Lordship. God’s Law keeps Us focused on Him & Stephen was faithful even to the death in the stoning. Gentile Law was established by James in Acts 15:21, 24-29; 21:18-25. Gentile Law is to abstain from things strangled, from idols (martial fornication in Tobit 4:12-13), from flesh (Sexual Eros Love) & from blood. The Ten Commandments (1st time) is the 19th/20th orders of **The 2 Greatest Commands of the Law** in Luke 10:27. To abstain from Sexual Eros Love is in the Acts of Paul pages 445-458 & the Acts of Thomas pages 464-470. The **Law** is done by the **21st/22nd orders of Aaron & Moses in Jewish Law**, by the **23rd/24th orders of James in 1 or 2 in Gentile Law & in alone or 1 in Christian Law** & **by the 30th Supreme order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Hebrews 7:11, 21; 10:28-30; Romans 13:1-10 & James 2:8-13. **The Lord John/Jesus as the Lord Woman/Man in the 25th/26th orders clears the way for the Lord James for Boys & the Law of God/Stephen for Lords in the 27th-29th orders under El**. If You have any questions about the 30 orders, You must get My book called “**The Lord Yah and the 30 Orders of the Biblical Giants, Biblical Dragons and Biblical Law**.” There are 60 Other Lord’s Laws in scripture. Stephen was accused of blasphemy by the Leaders in Acts 6:11 & Religious Law in Acts 6:13. We should obey God’s Law in the Church Government Authorities as long as it lines up with the scripture & if it does not take away from Your personal relationship with the Lord. The Religious Authorities set up False Witness against Stephen in Acts 6:13 to resist him & finding no fault in Him. God allowed Him to go before the Law to show that God is in control. God allowed the Law of Stephen, first, the investigation, a complaint of stirring up the people & Elders (Lords) of the city. They would not agree with Stephen about His God but disputed with Him. The Freedmen Church treated Stephen wrongfully with Men secretly inducing the truth that He was blaspheming Moses & God (Yah). Second, was the apprehension to seize, arrest or capture in the city. This was allowed by God to show who Stephen could trust in. Third, the imprisonment in the city was to show God’s holiness & omniscience. Stephen had other prison inmates with Him in jail. This called for a testimony in God. Fourth, is the Council where Stephen would give His defense in the city before High Priest Joseph Ben Caiaphas (18-36AD) meaning added desire, added peter and added depression. If You have any question on the 27 Chiefs of Police, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” They treated Him with False Witnesses. Fifth, was the stubbornness of the council, they cast Stephen out, stopped their ears & came to Him in one mind by Him saying “stiff-necked & uncircumcised in heart & ears! You always resist the Holy Ghost, as Fathers did, so do You (Law)” in Acts 7:51 & Zechariah 7:8-14. Sixth, was the charge of Eternal Sin in Lordship & the nature of the charge, they wanted to kill Stephen. He did nothing wrong. The Law did not want to bargain with God. Seventh, is His death outside the city. As the Law was stoning Stephen, He was “calling on God” & saying “Lord Jesus, receive My Spirit” in Acts 7:59. Stephen said “Lord, do not charge them with This Sin” in 7:60. Then He fell asleep. Eighth, God’s Church had the restoration process in the greatest persecution of the Law verses Church in Acts 8:1. Eighth, His burial is great & Young Men carried Him & made great lamentation in Acts 8:2. In Acts 8:3 is the resurrection & throne & Saul made havoc arresting them & committing them to prison. Stephen did not sin, but trusted God as His truth. It showed God’s glory & is the greatest eternal death done & the most righteous Lord in John 7:18. In Sirach 19:20 says the Lord Stephen is all wisdom & all the performance of Law & proven in Sirach 1:18; 11:15; Ecclesiastes 7:12; 9:16, 18; Acts 6:3, 8, 10; 7:51-53. Stephen’s Ministry in the Freedmen Church and Church of God is in Acts 6:8-6:11 The Freedmen Church comprised of a Jewish synagogue in Acts 6:9. They had been captured and taken to Rome by the general Pompey in 106 to 48 BC., then later released. Pompey found the Jews were so focused on their religious customs that Pompey thought they were slaves that were worthless to Him. Most Freedmen’s went to Jerusalem, & in Rome. The Freemen Slaves came from the name manumitted (son of a former Slave). They endured hardship & treated Stephen harshly, disputing about the God’s religious truth. They couldn’t resist the Spiritual Wisdom He did in Acts 6:10. God’s Church is an organization to praise & worship God & to learn who God really is. In the OT Church is called “the congregation” in Isaiah 14:13; 49:6; Exodus 19-40; Deuteronomy 12:1-28. In the NT the Church is established in Acts 2:47; 5:11; 6:7; 7:38; 8:1, 3; 9:3-7, 31; 11:22, 26; 12**:**1, 5,25; 13:1; 14:23, 27; 15:3-4, 22, 41; 16:5; 18:22; 19:20, 32, 37, 39, 41; 20:17, 28; 22:6-11; 26:12-18; 28:31; 2nd Corinthians 1:1; Matthew 16:18; 18:17; 1st Corinthians 1:2; 4:17; 6:4; 10:11, 32; 11:18; 12:12-31; 16:19 & Philippians 3:5; 4:15; 1st Thessalonians 1:1; Romans 12:3-8; 16:5, 16-17; Ephesians 1:22; 2:11-22; 4:15 & Colossians 1:18. The Church is to worship the Lord. It is a gathering. The Christian term for Church is “Ecclesia” in the NT. Stephen was gathered to the synagogues in Jerusalem. He went to church & gathered information by God for His ministry. The problem was with the Freedmen Church to perform signs & wonders, but He overcame all problems. The Father Stephen’s Law is in Galatians 1:4 & 1st John 2:15-17. All the Corporals (Levities) dies under the Upside Down Cross linked to the Lord Peter, all the Sergeants (Priests) dies under the Beheading linked to the Lord John, all the Lieutenants (Chief Priests) dies under the Cross linked to the Lord Jesus and all the Captains (High Priests) dies under the Stoning linked to the Lord James empowered by Chief of Police (Chief High Priests) dies under the Persecution linked to the Lord Stephen when it all said and done at the End of Acts 28:31.

Stephen’s Restoration Crown Ministry in Acts 6:5-7:59

Crown means “Highest Lord”. God is Helyon or Elyon which means the Most High as the Creator. It indicates wealth or power. In the OT Crowns were used in different Offices in scripture. First, the High Priest wore a Crown for **HOLINESS UNTO THE LORD**. It signified a special calling from the Lord in Exodus 29:6; 39:30. Second, the Hebrew Kings wore a Crown in Battle (1 or 2 positions) in 2nd Samuel 1:10. This Office of the King was only given by God. Gold Crowns with jewels were worn by Pagan Kings & idols in 2nd Samuel 12:30 & Esther 1:11. Joshua was given a Beautiful Crown by the Prophet Zechariah for His Kingship & Priesthood in Zechariah 6:11, 14. A Crown was used at banquets to show joy & feasting in Song of Solomon 3:11; Isaiah 28:1 & Ezekiel 23:42. Crown means power or royalty in Nahum 3:17 (KJV), glory & honor in Job 19:9; Psalm 8:5; Ezekiel 16:12. Crown means pride in Job 31:36 & Isaiah 28:3. The NT Crown means to be worn at banquets or a prize given for Law or Military Service in 1st Corinthians 9:25 & 2nd Timothy 2:5. Christians was thought of as a joy and a Crown in Philippians 4:1 & 1st Thessalonians 2:19 in training for the ministry. Also the Crown symbolizes Eternal Life to Christian’s in James 1:12; 1st Peter 5:4 & Revelation 2:10; 3:11. Gold Crowns were placed on the 24 Elders (Lords) in Revelation 4:4. Also in the Book of Revelation the Crown indicated the victories of the locust in Revelation 9:7; the woman of 12 stars in 12:1; and the Christ in 6:2; 14:14. The Greek word for Crown indicated a Royal Crown used for the diadems on the head of the Dragon in Revelation 12:3; the Beast of the Sea & Earth in Revelation 13:1 & the Christ in Revelation 19:12 meaning “The Word of God”. Last, the Crown of Thorns symbolized victory in Mark 15:17. A Beautiful Crown is given from the Lord’s hand in Wisdom of Solomon 5:16. The fear of the Lord is a Rejoicing Crown & a Wisdom Crown in Sirach 1:11, 18. A Crown of Gladness is found in Sirach 15:6. The Crown of Old Men is their experience & the fear of the Lord is glory. The Crown of Glory is in Sirach 47:6. The Crown of Gold is in 2nd Maccabees 14:4; 1st Maccabees 4:57 and Sirach 45:12. In Wisdom of Solomon 4:2 it tells us about the forever triumphing Crown of Victory. Stephen’s name means Crown or the Highest Lord which has Christian facets of meaning. Stephen used His Crown (Lordship) before the High Priest in His defense for God. Stephen also used His Crown in the Churches around Jerusalem for Ministry of signs, miracles, healings and wonders in Acts 6:8. Also Stephen is the Crown of Christianity being the first Christian Lord. Through Stephen the Crown was restored in Acts 7:47-50; Hebrews 1:5-14 & Revelation 19:12. Stephen’s Crown is the 10 letter name for God which means “Keter” associated with the “Tree of Life” & is the Most Highest point of Eternity. Only two instances that the Crown is named. First, the Female Atarah which means “Crown or Most High” is documented in 1st Chronicles 2:26. Also Ataroth means crowns. Atarothadar & Atarothaddar means Crowns of Greatness & Glory. Second, the Male Stephen means “Highest Lord” in Acts 6:5; 8; 7:59; 8:2; 11:19; 22:21. The Caphtorim or Caphtor was a Crown group of people associated with the Philistines in Genesis 10:14. Caphtorim does mean pomegranate, the crown, knop, very high and place of rock towers. Stephen’s week involves the wickedness of the Lucifer called the Married Lord called Wisdom in Genesis 1:1-3:24 for 7 days. Also the Crown is in Ode 1, 5, 17 of the Odes of Solomon page 268, 270 & 277-278. Stephen’s Crown week consisted of the triumphal entry on Monday 33AD, the temple cleansed on Tuesday 33AD, signs, miracles, healings and wonders on Wednesday 33AD, the preparation day on Thursday 33AD, the Passover supper on Thursday night 33 AD, betrayal, arrest and death on Friday 33AD (6:00 AM-3:00 PM), burial on Friday night-Saturday 33AD and the resurrection, ascension and throne on Sunday 33AD. The Father Stephen’s crown is in Ephesians 3:14.

Stephen’s Ministry of Holy Divine Love Intercourse of Tree of Life is in Acts 7:30, 50

Stephen was full of Divine Nature (Intercourse) in Acts 6:5. He could not be charged as a sinner because there is no Sexual Eros Love Union in Holy Divine Love Intercourse. The Spirit’s fruits are Holy Divine Nature. The proofs are Luke 23:43; 2nd Corinthians 12 & 13; Acts 7:55, 56; 17:29; Romans 1:20; 2nd Peter 1:4; Revelation 21:1-22:21. Holy Divine Intercourse is not one flesh in marriage it is the Godhead Bodily. Holy Divine Intercourse escapes corruption of the World’s lust. The Burning Bush grows into a Life Tree in the Mountains in Acts 7:30-32. The Life Tree in the Garden is in Acts 6:5; Genesis 2:9; 3:17, 22, 24; Proverbs 13:12 & mother in Proverbs 3:18; fruit in Acts 6:5; Proverbs 11:30; speech in Acts 7:1-7:59; Proverbs 15:4; Church in Acts 6:7; Revelation 2:7 & New Jerusalem in Revelation 22:2, 14. Stephen’s family line in Mary & Joseph’s marriage is without sin in her Holy Divine Love Intercourses. Holy Divine Love Intercourse is not the “Divine Immaculate Conception” done by the Father Stephen with Mary to have Jesus. Holy Divine Love Intercourse is linked to God’s perfect Law of Love and not the incomplete Law of Man. Jesus may have had a companion (dating) named Mary & also a sister named Mary. Jesus never used Mary Magdalene in a Sexual Eros Love Way because He is sinless in 1st Corinthians 2:6-16; Hebrews 4:15; 1st John 3:9 & the restoration of the bridal chamber relationship is in the Gospel of Philip on page 87-100. Solomon built the House of the Lord in Divine Plan for the Conquest of the Holy Land on page 546. The House of the Lord is in The Samuel Apocryphon on pages 551-552. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and a Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 by the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life done by a Man and a Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 8:6 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

The Father Stephen’s Offices

Stephen’s Office of a Merciful High Priest in Acts 6:7; 7:59-60

There are 3 distinct offices mentioned in Stephen’s ministry from Acts 6:7-Acts 7:56. Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Order of Melchizedek (El or Elohim) over Christianity in the Heavenly Prince Melchizedek on pages 500-502. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man. But that will be discussed later on in my book. The release of This Sin (Eternal Sin), which Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/power shown By God in Hebrews 6:18. Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Jehovah wanted Stephen to die for Angels (Lords) & other Lord’s. This does not affect what Jesus did as the order of Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. Stephen died for the Angels (Lords)/other Lord’s in 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood Stephen held. Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. Stephen is the High Priest by Solomon building the Lord’s House & not David in Hebrews 7:21; 10:21. His blessings are in Blessings on pages 374-377. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

Stephen’s Office of a Merciful Prophet in Acts 6:8; 7:58-60

Prophet or Prophetess was a person chosen by God to speak God’s words of His divine prerogatives and plans. Stephen had the Office of a Prophet in the sense that he fulfilled giving messages by God in respect to Acts 6:8-7:53, 59; 8:26; 10:3-8, 22, 12:23; 27:23-24; Luke 1:11-19; 9:26; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Revelation 16:1; Matthew 16:27 and 2nd Thessalonians 1:7. They proclaimed the wonderful works of God in Acts 2:11, 17. There words were like Messengers sent by the Lord in Isaiah 55:11. The words of the Prophets were accompanied by signs in Jeremiah 13:1-11; chapter 19; & Ezekiel 4:1-17; 24:1-27. It was identified with a certain Person in Isaiah 7:1; 8:1-4. Stephen did signs with the people & is called an “acted oracle” to make understanding easier to the present people to give more of God’s power & the effectual word to accomplish divine events by the will of God in Acts 6:8. Stephen did this as the Gentile Prophet like Moses’ 80 Year Kingdom. The Office of a Merciful Prophet is difficult to understand, & it involves total obedience to the Lord in that Prophets, like Isaiah walked naked & barefoot for a full three years showing His buttock for a sign & wonder against Egypt & Ethiopia in Isaiah 20:1-6. Micah stripped & was bare because of the harlotry & idols committed in the city in Micah 1:8. Stephen in His stoning was stripped down and led to die in the hands of Jerusalem in Acts 7:59-60. Normally people stoned would be stripped of their clothing in Acts 22:20 and Acts 7:58. Stephen obeyed God totally & it showed the kind of office he had. Stephen focused on what God’s intent was and did it no matter what the outcome was. Stephen was stripped against Egypt in Spirit, Babylon in Mind & Jerusalem in Body in Christian Lordship. Also there are 2 kinds of being “saved.” First, is the total Protection in calling on the Lord Yah by the Lord Stephen in Acts 2:21; 7:59. Second, is the forgiveness of being “Saved” by the Lord Jesus in Luke 23.

Stephen’s Office as a Merciful King in Acts 6:8; 7:10, 18, 47-52

King is referenced more than 2,000 times in the Old Testament. It refers to God or Human Rulers. It shows supreme authority and power over people. It can mean Ruler of a tribe in Numbers 31:8, or Ruler of a city in Joshua 12:9-24. King Biblically can be given a title of “Lord or Ruler” in 1st Samuel 10:1-27, 16:13. Kingship was often linked to the secret Angelical Hierarchy in Isaiah 14 concerning Lucifer and the King of Tyre. Also in 1st Kings 6:23-30 it depicts the “Cherubim” in the House of the Lord. Stephen in His defense directed this very thing to the Law & High Priest Joseph Ben Caiaphas by Stephen’s Inerrant Law in Acts 7:47-50. It says “what house will You build for Me says the Lord?” in Acts 7:49. Also the Prophet Nathan promises David that “Your Dynasty and Your Kingdom will continue for all time before Me, and Your throne will be secure forever in 2nd Samuel 7:16. It is not a coincidence that the Cherubim’s guard the throne of God. But in this Bible reference the King’s throne is protected by God through the Cherubim. Stephen’s “Lordship” or “Kingship” is linked to God (Lord Yah) through the Angels (Lords). What house did Stephen build for the Most Highest? Angels (Lords) are innumerable and myriads of myriads of Angels (Lords) accompany them in Deuteronomy 33:2; Psalm 68:17; Hebrews 12:22 & Revelation 5:11. Stephen gave praises to God as did the Angels (Lords) in the throne where God resides. Stephen glorified Yah in Acts 7:55 in signifying the kind of house He established because Stephen was omnipotent in summoning the Lord Yah the Creator of the Father Stephen in Acts 7:59. King Solomon built his House for the Lord Stephen.

Stephen’s Office of the Deity of God (Godhead Bodily and Holy Divine Nature—Intercourse)

Stephen was fully Angel (Lord) & fully God. Also Angel (Lord) means Stephen’s authority was greater in power & might than the Jewish Man Jesus Christ & it is revealed in Acts 7:59, when Stephen says ‘Lord Jesus, receive My Spirit.’ Also some scriptures comes to light in Hebrews 2:1-18; 2nd Thessalonians 1:7-10; 1st Corinthians 10:9; Galatians 3:19; 4:14; 1st Peter 1:10-12 & 2nd Peter 2:11-22. The Lord Jesus says it is more blessed to give than to receive in Acts 20:35. Stephen was considered as a “Christian Father” in Matthew 23:9; Acts 6:15 & Luke 20:35-36. Since angels are linked to God Himself in His throne in Revelation 4; Isaiah 6; Ezekiel chapters 1 & 10, proves Stephen’s nature of Angels (Lords). The Church of God and the Apostles were looking for Men to take care of serving tables for the Widows in Acts 6:1-3. The Apostles viewed Stephen as a Man, but the Angels (Lords) are not called Man, but Young Man in Tobit 5:10. But in this case it was done in unbelief in Acts 6:5 saying “Stephen was a Man full of faith & the Holy Ghost.” This Holy Ghost was different from Stephen’s Holy Ghost in Isaiah 63:10 (NIV). This attack of unbelief proves that Stephen is the cloaked Lord in Numbers 23:19; 1st Samuel 15:29 & Acts 6:5-15; 7:30-32. The Apostles were qualified in marriage & lived as a Pharisee & did not understand the immorality of Angels (Lords) that do not marry & cannot die in the Law, for the Law was made for Man & not Man for the Law & the Law is not for Angels (Lords) in Luke 20:35-36 & Acts 6:5-15; chapter 26. Stephen is the likeness of the Lord Yah in Acts 6:5 as “The Angel (Lord) of the LORD”. The Church, the Business, the Ministry & the Law lied & was trying to call him a “Man of the Lord” in Acts 6:5, 11, 13 & “an Angel (Lord) of the LORD” with the needs of Man in Proverbs 14:5; 19:5, 9; Romans 1:25 & Acts 6:15. The Law says He is the “Married Lord called Wisdom” in Acts 7:51-53 which is a lie because He is a Non-Apostle & did not live as a Pharisee in Luke 20:35-36 & Acts 6:5-15. The Lord Stephen as the Morning Star is the highest levels & was made a little lower than Yahweh as the Angel of the Lord Yah’s Presence in Isaiah 63:9 & Acts 6:15. The Angels of the Father Stephen’s Presence is in Matthew 18:10. Lucifer in Isaiah 14:13 says “I will be like the Highest” & Angels (Lords) at the Highest levels cannot be God. The Angels (Lords) are divested of Deity by “Empting Self” in Philippians 2:1-11 & Acts 6:5-7:60 in omnipresence & the Lord’s image likeness. Stephen’s status as being fully God is proven in scripture. First, is that Stephen is full of the Holy Ghost in Acts 6:5; 7:55. This ultimately means there was not a part about Stephen which was not linked to God. Second, He is the Christian Father in the Lord’s presence in Acts 6:15 & Hebrews 1:1-14. Third, Stephen’s name also means Crown which can be translated as “The Highest Lord as the Father” in Luke 1:32, 35, 76; 2:14; 19:38; 24:19 & Mark 11:10. God is Elyon, Heleyon, The Lord, Jehovah or Yah as the “Highest Creator.” Fourth, this Stephen could not have done these signs, wonders, miracles or healings among the people in Acts 6:8 unless God was with him. Fifth, Stephen calls Jesus Christ Deity in Acts 7:56, then in Acts 7:59, He says ‘Lord Jesus receive My Spirit.’ This means Stephen as the Christian Father to the Lord Yah is above the Lord Jesus Christ calling on God in Acts 7:59. Sixth, Stephen is born into the Eternal Kingdom & is the Most Highest Lord as the only very first Christian Lord, which shows His Holy Divine Nature in Acts 17:24-32; and 2nd Peter 1:4 which declares being “partakers of the divine nature, having escaped the corruption that is in the World through lust.” This means Stephen was first in the Kingdom of God & He was separated from the World & the price of the Cross in Matthew 27:46. The Father Stephen’s Lordship is above All, even His Lordship of the Son Jesus our Lord proven substantially in the Gospel of John; Romans 6:4; 1st Corinthians 8:6; 15:24-28; Galatians 1:1; Ephesians 4:6; Hebrews 1:5; 1st Peter 1:3; 2nd Peter 1:17; 2nd John 3; Sirach 23:1 & Revelation 3:21. Seventh, Stephen is Born of God which means “He does not sin, for His seed remains in Him, & He cannot sin, because He has been Born of God” in 1st John 1:3; 3:3; 3:9, 11, 4:7; Hebrews 6:18; Titus 1:1-3 & Romans 3:4. Eighth, He is the Father and Christ in the Eternal Sin in Lordship by the plan of Wisdom/Power in Sceva since in Acts 19:11-20 says Sceva would know Stephen whom Saul preaches in Acts 22:1-29 as Saul the blasphemer. Ninth, The Lord Jesus calls Stephen Deity after the stoning in Acts 8:1. Tenth, Stephen’s Deity is above Jesus’ Deity in signs, miracles, healings and wonders in Acts 6:8, by God’s hand in the ten plagues of Egypt & the Red Sea Crossing in the Eternal Kingdom of God. Eleventh, Stephen could read thoughts and knew what was in the Lord’s since He had wisdom which is an attribute of omniscience in Acts 7:51 by Stephen saying “You always resist the Holy Ghost, as Your Father’s did so do You (Christian Law).” Twelfth, Stephen has omnipresence & omnipotence in Acts 6:8 because all of Christianity grew throughout the Whole World in Acts 1:4-28:31. In Acts 1:8 says “You will receive power when the Holy Ghost has come on You, & You shall be Witnesses to God in Jerusalem, in Judea & Samaria, & to the End of the Earth.” Stephen is the 1st Christian Lord of Christianity in His own promise in Acts 1:4. Thirteenth, the Christian Law blasphemed Stephen, as the Father in Acts 7:51-60. Fourteenth, Stephen’s anointing breaks all yokes & uplifts all problems in Acts 6:5-7:60. Fifteenth, Stephen can’t be evil tempted & tempts no One in James 1:13. Sixteenth, He is faithful in Eternal Death & can’t deny self in 2nd Timothy 2:13. Seventeenth, Stephen’s immortality is in Luke 20:36. Eighteenth, Stephen’s sovereignty is in Matthew 11:25-27.

Stephen’s glory of the Lord is in Acts 7:55-56. In Acts 7:55-56 it tells us that the Heavens opened & Stephen saw the glory of God (Yah) & the epiphany of Jesus on His right hand. The Lord’s glory is John the Holy Ghost (Brother) of Man in Acts 6:5, Jesus the Son of Man in Acts 7:56, Stephen as the Father above All in Acts 7:59 & Yah the Lord in Acts 7:60 which makes up of the Whole Physical Trinity as the Lord Yah in the 4-fold witness in John 5:31-47. The prayer to the Father Stephen is in the Prayer of the Messenger Paul on pages 352-354.

The Father’s Stephen’s Son can concern a list of 86 Jesus’ as false Christ’s or true Christ’s. The list is incomplete. First, is only the Christian Father Stephen in Holy Scripture that operates in two positions only concerning the Earthly/Heavenly Father Stephen in the Lordship of the Law in the Kingdom of Earth to the Kingdom of Heaven/Hell in Acts 1:4-7 in the NKJV and the Godly Father Stephen in the Lordship above the Lordship of the Law in the Kingdom of Lordship in Acts 1:4-7 in the OKJV. His Son is Jesus in Acts 7:59. One, is Jesus called James the Just in God’s Kingdom in Colossians 4:11 with Acts. Two, is Jesus called Barnabas in the Kingdom of God in Acts. Three, is Jesus called Joses in God’s Kingdom in Acts. Four, is Jesus called Barsabas in God’s Kingdom in Acts. Five, Jesus called Joseph in God’s Kingdom in Acts. Six, is Jesus called Elymas (Bar-Jesus) in Acts which is also a False Christ. Seven, is Jesus called Joshua (Jeshua) in God’s Kingdom in Acts. Eight, is Jesus called Isaiah (Jesaiah) in Acts. Nine, is Jesus called Jacob (sup-planter) in Acts. Ten, is Jesus called a homosexual in the secret gospel of Mark which is a False Christ. Eleven, is Jesus called Elipalet (Elpalet or Eliphelet) in the Old Testament. Twelve, is Jesus called Eliseus in the Old Testament. Thirteen, is Jesus called Hosea (Hoshea) in the Old Testament. Fourteen, is Jesus called Elisha in the Old Testament. Fifteen, is Jesus called Esaias in the Old Testament. Sixteen, is Jesus called Jehovah in the Old Testament. Seventeen, is Jesus called Amon (Amos) in the Old Testament. Eighteen, is Jesus called Jeshuah in the Old Testament. Nineteen, is Jesus called Amos in the Old Testament. Twenty, is Jesus called Jason in Acts 17. Twenty-One, is Jesus called the Grandfather in the Apocrypha. Twenty-Two, is Jesus called David in Acts 7 but David did not do it without spot because of the rape of Bathsheba which led to murder. Twenty-Three, is Jesus called Joshua in 1st Esdras. Twenty-Four, is Jesus called Joshua in 2nd Esdras. Twenty-Five, is Jesus called Joshua in Exodus 17:9. Twenty-Six, is Jesus called Joshua in 1st Samuel 6:14. Twenty-Seven, is Jesus called Joshua in 2nd Kings 23:8. Twenty-Eight, is Jesus called Joshua in Nehemiah 8:17. Twenty-Nine, is Jesus called Joshua in Zechariah 3:1. Thirty, is Jesus called Hosea in the 2nd Esdras. Thirty-One, is Jesus called Isaiah in 4th Maccabees. Thirty-Two, is Jesus called Jason in 4th Maccabees. Thirty-Three, is Jesus called Jason in the 1st Maccabees. Thirty-Four, is Jesus called Jeshua in 1st Esdras 9:48. Thirty-Five, is Jesus called Jeshua (Jozadak’s son) in 1st Esdras. Thirty-Six, is Jesus called Jeshua in Nehemiah 8:17. Thirty-Seven, is Jesus called Jeshua in 1st Chronicles 24:11. Thirty-Eight, is Jesus called Jeshua in 2nd Chronicles 31:15. Thirty-Nine, is Jesus called Jeshua in Ezra 2:6. Forty, is Jesus called Jeshua in 1st Chronicles 6:15. Forty-One, is Jesus called Jeshua in Ezra 2:40. Forty-Two, is Jesus called Jeshua in Ezra 3:9. Forty-Three, is Jesus called Jeshua in Nehemiah 8:7. Forty-Four, is Jesus called Barabbas in Matthew 27:16. Forty-Five, is Jesus called the Grandson in Ecclesiaticus 50:29. Forty-Six, is Jesus called Justus in Colossians 4:11. Forty-Seven, is Jesus called Justus (Joseph Barsabbas) in Acts 1:23. Forty-Eight, is Jesus called Justus (Gaius Titius) in Acts 18:7. Forty-Nine, is Jesus called Joses in Mark 6:3. Fifty, is Jesus called Joses in Mark 15:40. Fifty-One, is Jesus called Joses in Matthew 27:56. Fifty-Two, is Jesus called Joseph in Genesis 30:24. Fifty-Three, is Jesus called Joseph in Numbers 13:7. Fifty-Four, is Jesus called Joseph in 1st Chronicles 25:2. Fifty-Five, is Jesus called Joseph in Ezra 10:42. Fifty-Six, is Jesus called Joseph in Nehemiah 12:14. Fifty-Seven, is Jesus called Joseph in 1st Maccabees 5:18. Fifty-Eight, is Jesus called Joseph in 2nd Maccabees 8:22. Fifty-Nine, is Jesus called Joseph in Judith 8:1. Sixty, is Jesus called Joseph in Luke 3:24. Sixty-One, is Jesus called Joseph in Luke 3:30. Sixty-Two, is Jesus called Joseph in Matthew 1:16. Sixty-Three, is Jesus called Joseph in Matthew 13:55. Sixty-Four, is Jesus called Joseph in Mark 15:40. Sixty-Five, is Jesus called Joseph in Mark 15:43. Sixty-Six, is Jesus called Joseph in Acts 1:23. Sixty-Seven, is Jesus called Joseph in Acts 4:36. Sixty-Eight, is Jesus called Josephus in Biblical History. Sixty-Nine, is Jesus called James in Matthew 4:21. Seventy, is Jesus called James in Mark 3:18. Seventy-One, is Jesus called James in Matthew 13:55. Seventy-Two, is Jesus called James in Matthew 27:56. Seventy-Three, is Jesus called James in Luke 6:16. Seventy-Four, is Jesus called Jacob in Genesis 25:26. Seventy-Five, is Jesus called Jacob in Matthew 1:15. Seventy-Six, is Jesus called Zaphnathpaaneah in the Old Testament. Seventy-Seven, is Jesus called Sosipater in 2nd Maccabees. Seventy-Eight, is Jesus called Abishua in 1st Esdras. Seventy-Nine, is Jesus called Jehiel in 1st Esdras. Eighty, is Jesus called Jeshaiah in 1st Esdras. Eighty-One, is Jesus called Samson in Judges 16 & Acts 1:13 (Son of James) & Samson didn’t do it without spot by Delilah’s lust. Eighty-Two, is Jesus called Moses in Acts 7, but Moses did not do it without spot by striking the rock twice & His holiness was tried to Israel. Eighty-Three, is Jesus’ twin Brother Thomas in the Gospel of Thomas on pages 299-307. Eighty-Four, is the Black Jesus called Simon in the Gospels. Eighty-Five, is the Black Jesus called Simeon in Acts 13. Eighty-Six, is Jesus called the 2nd Adam in 1st Corinthians 15:47. There is only one Jesus that did the cross without spot for Man & the other Jesus’ had problems with (Sexual Eros Love) in marriage.

Stephen’s stoning is the Blood involving the fluid that circulates the body of a Person in the One Position. The blood has other symbolic properties in the Bible. First, blood is “the sun will be turned into darkness, & the moon will turn into blood” in Acts 2:20. Second, the blood of grapes is the strongest wine in 1st Esdras 3:18, 24; Deuteronomy 32:14, RSV. In the New Testament it refers to “flesh & blood” for Angels (Lords) & Mankind. Angels (Lords) are spiritual creations that are not married in Genesis 1:1-31 & Luke 20:35-36. Another term for “blood” is the shedding of blood that is in the murder or killing. The shier vengeance of blood is referred in Psalm 9:12. Also linked to the murder that is concealed concerns Genesis 37:26. The only real restrictions for blood are not to eat it, drink it or shed it is in Acts 15:20, 29; 21:25; Deuteronomy 12:23. “For the life is in the blood” in Leviticus 17:11. Also blood guiltiness occurs in Psalm 51:14 and generally refers to killing a life by shedding blood in Psalm 51:14. Another good thought concerns the accidental homicide in Numbers 35:9-28; Deuteronomy 19:4-10. The Avenger of Blood would retaliate if the Person that shed blood was caught outside the city. There is a true process to take such blood guiltiness away in Deuteronomy 21:1-9. Also Stephen’s stoning refers to a revengeful killing in Acts 22:20. Blood guiltiness was on the hands of Stephen’s killers by Zechariah 7:8-14. It involved nakedness, being stripped of his clothes and then stoned to death. This showed that Stephen would clothe Angels (Lords) in their defiance to God and Angels (Lords) are controlled and limited in Jude 6; 2nd Peter 2:4; Job 1:12; 2:6 and Isaiah 46:9-10. It was also considered degree murder in God’s eyes. The shedding of Stephen’s blood would bring judgment normally in Genesis 9:6; Deuteronomy 19:11-13; 2nd Kings 24:4 & Ezekiel 33:6, based on the charge of blasphemy against the Lord, they thought it was justified in killing Him. But Stephen was full of the Holy Ghost & power. In Acts 7:51 tells us that if Anyone resists the Holy Ghost will have Eternal Damnation. Stephen in Acts 7:60 says “Lord, do not charge them with This Sin.” The Father Stephen Our Lord is the only One that could summon without ceasing the Lord Yahweh the Creator of the Father Stephen in Acts 7:59. The other Lords, the Holy Angels and the Lord Jesus can only summon the Father Stephen Our Lord in 1st Peter 1:17-19. The Lord Stephen allowed His death in the Christian Law which becomes a new position in Acts 11:19 & the Lord Stephen than becomes the Christian Lord over the Law in 1 position. The High Priest Joseph Ben Caiaphas (means added desire, peter & depression that brings forth pleasure which is the weakness of the Father Stephen is stronger than Men in 18AD-36AD reign of Caiaphas in 1st Corinthians 1:24-25) with the Law says they have authorization from God to kill Stephen by Lucifer’s 9 precious stones golden two-edged sword in Ezekiel 28:13. But they were mistaken in Luke 20:34-38. They slew the Lord of Truth. Stephen taking the place of Saul in Jewish Law did not touch Stephen in Acts 22:20 and James in Eternal Law kills Him. The Lord Stephen becomes the Lord James from 24 to 40 years of age, then after the 40 years He is the Father Stephen Our Lord & is the Chief Godly Bishop in Acts 6:5-10; 1st Corinthians 15:24-28 & 1st Peter 2:25. The Father Stephen did not give or Promise the Holy Ghost to Anyone to enter the Kingdom of God, but did promise those who are worthy to receive the Holy Spirit or Spirit of Holiness to enter the Kingdom of Earth and the Kingdom of Heaven in Acts 1:4-8 (NKJV); 2:32-33 (NKJV). But in Acts 1:4-8; 2:32-33 in the OKJV the Father Stephen’s Promise concerns the Holy Ghost entering the Kingdom of God.

The Lord Stephen as the Christ means Anointed Lord who changed places with the Lord Steve [a variation of His name] which can mean Stiff-necked in Acts 7:51; 59-60. This means the Lord Stephen like the Lord Steve has this special knowledge of the Eternal Sexual Sin in Lordship in Acts 7:51-53. But the Lord Stephen chooses not to look upon it which does not see corruption and the Lord Steve looks upon it which sees corruption. This means that the Lord Stephen as the Christ (2nd Single Lord called Wisdom) never dies because the Holy Biblical Law declares that but the Lord Steve (1st Married Lord called Wisdom) did in Acts 7:60. The Mystery on the change of Eternal Creatures is evident, Stephen becomes Steve and dies in the Eternal Stoning in Lordship and Steve becomes Stephen and receives a release & expungement concerning the Eternal Sin in Lordship in Acts 7:60.

The Lord James as the Christ means Anointed Sup-planter who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord James like the Lord Barabbas has this special knowledge of the Eternal Sexual Sin in the Lordship of the Law in Acts 7:51-53. But the Lord James chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord James as the Christ (2nd Single Serpent Lucifer) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Serpent Lucifer) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, James becomes Barabbas and dies in the Eternal Stoning in the Lordship of the Law and Barabbas becomes James and receives a release & expungement concerning the Eternal Sexual Sin in the Lordship of the Law in the end of Acts.

The Lord Jesus as the Christ means Anointed Savior who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in Luke 23:13-25. This means the Lord Jesus like the Lord Barabbas has this special knowledge of the Forgivable Sins in the Lordship of the Law in Luke 23:13-25. But the Lord Jesus chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Jesus as the Christ (2nd Single Man Adam) never dies because the Holy Biblical Law declares that in Hebrews 13:8 but the Lord Barabbas (1st Married Man Adam) did in the end of Luke chapter 23. The Mystery on the change of Eternal Creatures is evident, Jesus becomes Barabbas and dies in the Eternal Cross in the Lordship of the Law and Barabbas becomes Jesus and receives a release & expungement concerning the Forgivable Sins in the Lordship of the Law in the end of Luke.

The Lord John as the Christ means Anointed Giver who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the beginning of Luke chapter 9. This means the Lord John like the Lord Barabbas has this special knowledge of the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9. But the Lord John chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord John as the Christ (2nd Single Woman Eve) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Woman Eve) did in the beginning of Luke chapter 9. The Mystery on the change of Eternal Creatures is evident, John becomes Barabbas and dies in the Eternal Beheading in the Lordship of the Law and Barabbas becomes John and receives a release & expungement concerning the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9.

The Lord Peter as the Christ means Anointed Stone who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord Peter like the Lord Barabbas has this special knowledge of the Eternal Ignorance in the Lordship of the Law in Acts 7:51-53. But the Lord Peter chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Peter as the Christ (2nd Single Child Cain) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Child Cain) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, Peter becomes Barabbas and dies in the Eternal Upside Down Cross in the Lordship of the Law and Barabbas becomes Peter and receives a release & expungement concerning the Eternal Ignorance in the Lordship of the Law in the end of Acts.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

Blasphemy against the Holy Ghost is sure in Stephen’s Most High ministry in Acts 6:11, 13, 7:51-60 since Jesus talked about it and the Religious Leaders accused Jesus of the satanic miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30; Luke 11:14-23, 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God came in Acts 1:4-7 & the coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The essence of the charge identifies that Stephen doing miracles, signs, wonders, and the healings in Acts 6:8 were done by the Married Lord called Wisdom & not God, through the Religious Leaders in Acts 6:11, 13, which is ridiculous in God’s eyes because We know that nobody can do miracles or anything without God’s help. The nature of the Eternal sin begins in the NT in Matthew 12:31-32. Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-35; Acts 6:10; 7:1-7:53, 59. This is the speech of Stephen’s accuser from a heart convincing them that Stephen’s ministry is evil, in order to justify the Religious Leaders & the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of Man’s Law in their own blasphemy and evil in Acts 7:51. The punishment of This Sin shall not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Christ cannot save them, only the eternal mercy if done ignorantly will release them from the charge in Acts 7:60. There are views on identifying “**This Sin**.” First, it is the rejection of Christianity & Stephen’s ministry. Second, it concerns those who witness the miracle ministry of Stephen then says that it is evil done by the Married Lord called Wisdom over Lucifer and the Fallen Cherubim. Third, some regard the sin as any rejection to the ministry of Stephen personally or through His ministers which are the “**17 Apostles**” by saying it is evil in origin in Isaiah 14:12-21 (The Lord Lucifer the 2nd Serpent Lucifer called the Married Lord called Wisdom’s fall in opposition to the Father Stephen our Lord the 2nd Serpent Yahweh called the Single Lord called Wisdom), & in Ezekiel 28:11-19 (The Lord Satan the 2nd Serpent Lucifer called the Married Lord called Wisdom’s fall on the Earth in opposition to the Father Stephen our Lord the 2nd Serpent Yahweh called the Single Lord called Wisdom in Proverbs 8:22-25---RSV). The Lord Stephen’s defense was the essence of Deity & the Holy Ghost. Jesus died for Man’s sin that was forgiven, & a price was needed for unforgiveness. With Stephen the Eternal Sin in Lordship concerned touching & eating from the two trees in Eden. Stephen died for Angels as Lords not Man in Hebrews 2:14-18. So a Wise Man told Me: take nothing away from the Cross, but take nothing away from the Stoning. In Moses’ family with Miriam (Mary) His Sister, King Saul’s family with Jonathan His Son concerned “**The Biological This Sin**”& in Saul of Tarsus Father’s Law concerned “**The Eternal This Sin**” in Numbers 12:11 (NKJV); 1st Samuel 14:38 (OKJV); Deuteronomy 21:22; 22:26; 1st John 5:16 & Acts 7:60. People who commit “**This Sin**” will be charged with Eternal Damnation & the Soul & Body will burn in Hell. The 28 names of “**This Charge**” by the 27 Chiefs of Police are “blasphemy against the Spirit” of God in Matthew 12:31, “blasphemy against the Holy Spirit” in Matthew 12:31; Mark 3:29; Luke 12:10, “blasphemy against the Holy Ghost” in Matthew 12:31; Mark 3:29; Luke 12:10, unforgiveness in Matthew 12:31-32; Mark 3:29; Luke 12:10, This Ain in Acts 7:60, blasphemy against God in Acts 6:11, blasphemy against Moses in Acts 6:11, blasphemy against the Holy Place in Acts 6:13, blasphemy against the Temple or Business in Acts 6:13, blasphemy against the Law in Acts 6:13, speaking against the Spirit in Matthew 12:31, “speaking against the Holy Spirit” in Matthew 12:32, “speaking against the Holy Ghost” in Matthew 12:32, the unpardonable sin in Matthew 12:31-32; Mark 3:29; Matthew 9:34; Luke 11:14-15, 19; John 7:20; 8:48, 52; 10:20-21, resisting the Holy Spirit in Acts 7:51, resisting the Holy Ghost in Acts 7:51, resisting the Spirit of God in Acts 7:51, sin unto death in 1st John 5:16, grieving the Holy Spirit in Ephesians 4:30, grieving the Spirit in Ephesians 4:30, grieving the Holy Ghost in Ephesians 4:30, quench the Spirit in 1st Thessalonians 5:19, quench the Spirit of God, Holy Ghost or the Holy Spirit in 1st Thessalonians 5:19, lie to the Holy Spirit in Acts 5:3, lie to the Holy Ghost in Acts 5:3, lie to the Spirit of God in Acts 5:3 & the Whole Sexual Eros Love Apostasy against God in 2nd Thessalonians 2:1-12; Hebrews 6:6; Jude 5-19 & Revelation 12:1-20:15. Also in Revelation 21:8 it declares that “the fearful (cowardly), & unbelieving, the abominable, & murderers, and whoremongers, & sorcerers, & idolaters, & all liars, shall have their part in the lake which burns with fire & brimstone…the second death.” The origin of This Heavenly Sin is recorded in Isaiah 14:12-21 (**This Eternal Heavenly Sin**) & Ezekiel 28:15-19 (**This Eternal Earthly Sin**). The origin of This Godly Sin is recorded by the term **Qanah** which means “**Eternal Marital Lordly Sexual Eros Love**” in Proverbs 8:22-29---RSV); 8:30-31---NIV (**This Eternal Godly Sin**). The Lord Lucifer sinned in Heaven! The scripture says iniquity, lawlessness, & violence are notated. But it was “**This Sin**” for an **Anointed Cherub Lord** to Sin in Heaven. The Father Stephen vicariously relented concerning blasphemy. He took the place of the Lord Saul the blasphemer in the Jerusalem city in Lordship in the Jewish Law which did not touch Him & the Lord James the Just in the Gentile/Christian Law of God which came upon Him and killed Him concerning the 100 years from 5BC-95AD. Stephen became “**This Sin**” without being the Eternal Sin in Lordship. He did it vicariously. Stephen would be guilty as charged since the Lordship of the Law was released and received mercy, wisdom & power since it was done in ignorance and the Lord Jesus Christ His Son received the Father Stephen’s Spirit to handle the cross and the persecution in Acts 9:4. Some explanations of the unpardonable sin are as follows: First, some think it is unbelief that leads to death. Second, some hold that it could be committed only while the Physical Trinity was on Earth (36 years from 4BC-33AD concerning the Trinity & 29AD-66AD concerning the Chiefs of Police). Third, is total and willful rejection of who God (The Lord Yah or the Trinity & the Law) is. Fourth, is a Sexual Eros Love Apostasy that claims that only truly born again Christians can say that they are the Highest Lord’s through the angels (Lords) lies. Those who commit this sin willfully cannot receive mercy, but Eternal Damnation in Romans 13:1-10 & 1st Timothy 1:13.

**The Establishing of the 10 Covenants done by the Father Stephen Our Lord in His Kingdom**

**The Father Stephen’s Top Secret Clearance to the Authoritative Figures**

The 3 Secret Covenants to the Authoritative Figures is proven in Scripture. The Supreme Establishment of the 10 Covenants done by the Father Stephen is in Acts 1:4-6:4 which corresponds to Proverbs 8:22-31. The Upright Covenant of Job is in Acts 6:5-10 which corresponds to Genesis 1:1-25. The Perfect Covenant of Adam is in Acts 6:11-12 which corresponds to Genesis 1:26-5:28. The Grace Covenant of Noah is in Acts 6:13-15 which corresponds to Genesis 5:29-11:24.

**The Father Stephen’s Speech of 7 Covenants to the Authoritative Figures**

The 7 Known Covenants to the Authoritative Figures is proven in Scripture. The Fatherly Covenant of Abraham is in Acts 7:1-7 which corresponds to Genesis 11:25-25:11. The Supplanting Covenant of Israel (Jacob) is in Acts 7:8-45 which corresponds to Genesis 25:12-1st Samuel 15:35. The Beloved Covenant of David is in Acts 7:46-50 which corresponds to 1st Samuel 16:1-Acts 1:1-3. The Law Covenant of James (Just One) is in Act 7:51-54 which corresponds to Acts 1:4-26. The Giving Covenant of John is in Acts 7:55 which corresponds to Acts 2:1-5:42. The Salvation Covenant of Jesus is in Acts 7:55-56 which corresponds to Acts 6:1-15. The Most Highest Covenant of the Father Stephen is in Acts 7:57-8:3 which corresponds to Acts 7:1-28:31.

**THE FATHER STEPHEN’S TOP-SECRET SQUAD RAN BY A SERGEANT**

The 10 positions are the Lord Stephen in Acts 6:1, the Lord Enoch in Acts 6:2, the Lord Job in Acts 6:3, the Lord Michael in Acts 6:7, The Lord Elijah in Acts 6:8, the Lord Israel in Acts 6:9, the Lord Peter in Acts 6:10, the Lord Lucifer in Acts 6:11, the Lord Adam in Acts 6:13 & the Lord Noah in Acts 6:15.

**THE FATHER STEPHEN’S REVEALED PLATOON RAN BY A LIEUTENANT**

The 16 positions as the Lord Abraham in Acts 7:1, the Lord Isaac in Acts 7:8, the Lord Jacob in Acts 7:8, the Lord Joseph in Acts 7:10, the Lord Moses in Acts 7:22, the Lord Aaron in Acts 7:40, the Lord Israel in Acts 7:42, the Lord Joshua in Acts 7:45, the Lord David in Acts 7:45, the Lord Solomon in Acts 7:47, the Lord Jehovah [Victor] in Acts 7:48, the Lord James in Acts 7:52, the Lord John is in Acts 7:55, the Lord Saul in Acts 7:58, the Lord Jesus in Acts 7:59, the Lord Stephen in Acts 7:60 & the Lord Yahweh in Acts 7:60.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in the sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

**THE OPPOSING RACE AGAINST THE FATHER STEPHEN’S RACE OF THE FAITHFUL**

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 2 PHARAOH’S, 19 SOUTHERN KINGS & 19 NORTHERN KINGS IN THE OT [OLD TESTAMENT] & MT [MIDDLE TESTAMENT]**

**THE 12 PHARAOH’S AUTHORITY VERSES THE FATHER STEPHEN’S AUTHORITY IN THE OT & MT**

**THE RANK STRUCTURE OF 40 POSITIONS IN THE OT & MT IS THE 2 PHARAOH’S DURING THE EXODUS, THE 19 NORTHERN KINGS & THE 19 SOUTHERN KINGS**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

**THE 19 NORTHERN KINGS**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 12 EMPEROR’S & 28 CHIEF’S OF POLICE [HIGH PRIEST’S] IN THE NT [NEW TESTAMENT], HT [HIGHER TESTAMENT] IN LUKE & THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**THE 12 EMPEROR’S AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**The Denial of the Father Stephen our Lord**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshipped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodius and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He wanted for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**The Eternal Charge of Blasphemy against the Father Stephen our Lord**

Blasphemy against the Holy Ghost is sure in the Father Stephen’s Ministry in Acts 6:8-7:60 since Jesus talked about it and the Religious Leaders accused the Son Jesus of Satanic Miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30 & Luke 11:14-23; 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God (Father Stephen) came in Acts 1:4-7 and the Coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The Essence of the Charge identifies that the Father Stephen in doing signs, miracles, wonders, and healing in Acts 6:8 were done by the Lord Lucifer the 2nd Devil called the Married Lord called Wisdom and not God (Father Stephen), through the false Religious Leaders in Acts 6:11, 13, which is ridiculous in Father Stephen’s eyes because We know that Nobody can do miracles or anything with the Lord Yah’s help. The Nature of the Eternal Sin begins in the NT in Matthew 12:31-32. The Father Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-37; Acts 6:10; 7:1-53, 59. This is the speech of the Father Stephen’s accusers from a heart convincing them that the Father Stephen’s Ministry is evil, in order to justify the Religious Leaders and the Lordship of Man’s Law in their own blasphemy and evil in Acts 7:51-53 & Zechariah 7:8-14. The Punishment of This Sin will not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Jesus Christ cannot save them, only the Eternal Mercy if done ignorantly will release the Law’s Angels & Eternal Wisdom/Power to release all the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of the Law from the Eternal Charge in Acts 7:60. There are Views on identifying “This Sin.”

**THE 28 CHIEF’S OF POLICE AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE HT**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

Also **Stephen’s Martyrdom** was the result of the False Witnesses and inducing lies to discredit His case that eventually led to His downfall in the stoning in Proverbs 14:5; 19:5, 9; Romans 1:25 & Acts 6:8-15. The Holy Scripture says that Stephen “fell asleep” in Acts 7:60. Stephen would then be carried by the Angels (Lords) to the Hell of the Earth to “Counsel” in Romans 11:34, the Holy Angels (Lords) & Saints (Lords) that were captured by Satan’s Angels (Lords) are in Revelation chapters 12; 13; Isaiah chapter 14; Jude 6 & the Apocalypse of Peter pages 532-536. Martyrdom means that Stephen died for the faith that He attained from God. Stephen is the Lord of the Martyrdom & hold this as a holy death since there is only 2 other Persons named which is Antipas meaning “Father’s likeness & against all” in Revelation 2:13 & Eleazar meaning “God helps or aids” in 4 Maccabees 5:1-18:24. Or another translation is Jackie (Jakeh) meaning “God who may help” in Proverbs 30:1-33. So this kind of office is sacred to God. The other accounts in Revelation are the Martyrs of Jesus, but are not named in scripture. This proves the uniqueness of the truth of Stephen’s death & should not be undermined. Stephen’s Martyrdom triggered a great persecution against the Christian Church in Acts 8:1-3, the Proclamation of the Gospel to the Samaritans in Acts 8:4-25, the Faith of the Ethiopians in Acts 8:26-40, the Wise Greeks in Acts 9:20-30, the Authority of the Italians in Acts 10:1-43, & then Lordship the Gentiles in Acts 10:44-48. But the start of Christianity boomed & grew by the Lord Stephen’s death & Martyrdom. Also preaching, teaching, & counseling the Word of the Father Stephen and exalting Jehovah on His throne throughout all the Churches of God. Through this in Stephen’s death the price paid was for aiding Angels (Lords) & other Lords is in Hebrews 1:5-14; 2:16 & Acts 7:51-8:3. For the Doctrine of Salvation says that the Rich Man will not be released out of Hell in Luke 16:19-31. But the Doctrine of Mercy tells us something different because Jesus Christ aided Abraham’s seed in Acts 7:1-8 and not Angel’s (Lords) seed in Acts 7:19-44 or the other Lord’s seed in Acts 7:45-60; 17:28-31. Was Stephen’s death necessary? For the Angels (Lords) it would be, since Saul of Tarsus in Acts 7:58 was considered an Angel (Lord) & a Lord in the Law in John 10:34-35 because He was called a Young Man, and in Tobit 5:10, the Lord Raphael is called a Young Man as an Angel (Lord) of the LORD. Normally Angels (Lords) will be subject to eternal chains of darkness in Jude 6 & 2nd Peter 2:4. Stephen makes a way of escape for the Angels (Lords). To be locked up in Hell, it was only designed with 10 keys that the Lord Yah has for the Married Lord called Wisdom & His party. The 10th key is the Guard toll house to secure the prison. This is empowered by the 10 incurable things. These concerns the Lord Peter in Acts 7:47-50. The Lord John in Acts 7:51. The Lord Jesus in Acts 7:52-58. The Lord James in Acts 7:59. The Lord Stephen in Acts 7:60. If You have any questions on the 10 incurable things, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Married Lord called Wisdom’s party is the Angel Lucifer, Satan, Babylon, the Beasts of the Sea/Earth, the Scarlet Colored Beast, the False Prophet & the Antichrist in Revelation chapters 13-20. Hell is a miry clay kind of mazes & dungeons where there are all kinds of traps by whom all Enemies had resisted the Lord. There are pits, deep & wide in the mazes. The Lord Jesus took care of all sin on the cross except the Eternal Sin in Luke 23. Jesus did in fact take the 10 keys of death, Hell & the grave from Satan & only concerned sin that could be forgiven. Satan & His generals had taken captive the Saints & Good Angels & placed them in Hell. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21. The prison in Hell of the curse of the Lord is in Zechariah 5:1-4 which in length is 20 cubits (30 feet) & in width, 10 cubits (15 feet) with Lucifer being cursed in Genesis 3:14-15. Stephen came to do what Jesus did not do, that He died for the Eternal Sin in Lordship. The two trees had to be in the distance in 15 feet by 30 feet in the Garden. Stephen released all 9 forms of blasphemy that could not be forgiven & finally This Sin killed Him. There are 10 levels of blasphemy in Acts 6:11, 13; 7:51, 55-56, 60. They are blasphemy against God (Yah) is not forgiven, blasphemy against Moses in dispute of the Devil concerning His body, blasphemy against the temple or the Holy Business & if any defiles it, God shall destroy Him, blasphemy against the Law existing by God, blasphemy resisting John the Holy Ghost shall not be forgiven, blasphemy resisting the Holy Spirit shall not be forgiven, blasphemy resisting the Spirit of God shall not be forgiven, blasphemy against the Lord Jesus & This Sin (blasphemy against the Lord Stephen). Paradise is where Jesus & the thief on the right hand went to Hell. Paradise is a delightful place & part of the Heaven under the Earth in 2nd Corinthians 12:1-6. Jesus & Stephen were the only 2 who handled all forms of sin. Jesus came to save Mankind. Stephen came to make a way of escape from This Sin of those who committed it ignorantly. They received mercy by the Lord & have a 2nd chance in 1st Peter 3:19. In Hebrews 2:16 says that Christ gave aid to the seed of Abraham & Christ preached to the Spirits in prison & this was done by the Father Stephen by giving aid to Spirits. In Bartholomew pages 350-358 says Jesus descended in Hell & released all who were captured in the Abyss. In 1st Timothy 1:13 says that Saul was an eternal blasphemer. The blasphemy is Eternal Damnation by Saul in Acts 9:3 being expunged by the Lord Stephen in the persecution by the Eternal Sin in Lordship in the Eternal Law. In Revelations 13:7 says the saints was overcome by the Beast & captured by Satan. In 1st Peter 3:19 it says Stephen went to Hell & counseled to the Angels (Lords) to release them by eternal mercy in Psalms 86:13 & Acts 2:27, 31. The prison on the 9th level is where Satan burns forever & in width is 15 feet by 30 feet in length in Zechariah 5:1-4 by the Thief & Liar is expelled. The Lord Stephen allowed Jesus to handle the persecution in Acts 9:3-30 escaping eternal death. Stephen was forsaken by Yah & obedient to Eternal Death in Acts 7:60-9:30 & but not to Hell & the Grave in Acts 8:1-3. The most accurate Way to Lordship by the Lord Stephen is in Acts 24:22. If the Lord Stephen is not over the Lordship of the Law, there is no Protection to be done by Lordship for the Angel’s (Lords) Eternal Sin in Acts 7:60. The Lord Lucifer the 2nd Serpent Lucifer called Married Lord called Wisdom in “Qanah” (Sexual Eros Love) made the 1st Serpent Lucifer the Anointed Cherub to Sin in Heaven in Proverbs 8:22-25 (RSV) & Isaiah 14:12-21. The Married Lord called Wisdom is not revealed anymore in Genesis 1:1; 2:9 by the gap theory of Genesis 1:1 to Genesis 1:2 by the Lord Yah planting the Wisdom Tree to know how the Married Lord called Wisdom eternally sinned & fell. This Married Lord called Wisdom in Proverbs 8:22-25 (RSV) is part of the Universe that lasted for trillions of years, before the present Young Universe that has lasted for 12,000/24,000 years in OT/NT time in 2nd Peter 3:8 in March 2012AD based on the date with the life of the Son Jesus & the Father Stephen was from 4BC-12AD. This Universe lasting trillions of years is proven in Isaiah 24; Hebrews 1:2 & 2nd Corinthians 12-13 (3 Universes called Ages or Aeons is the Past Universe in Genesis 1:1 which is perfect, Present Universe called Today, & a Future Universe which is perfect in Revelation 21:1-22:21). The creation processes & the genealogy of Jesus in Luke 3 & Matthew 1 & Genesis 1:1, 7, 17, 2:7, 22; 4:1, 2 proves 12/24 days equal to 12,000/24,000 years in 2nd Peter 3:8. No one knows the day (12,000/24,000 years) or hour (1,000/2,000 years) of the Father Stephen Our Lord in Matthew 24:36-44. The day equal to 12/24 hours or 12,000/24,000 years has passed since 2012AD and the hour is only left equal to a 1,000/2,000 years for the Young Universe to survive in Matthew 20:12; 24:22 until the Lord will destroy it by fire in 2nd Peter 3:10-13. Medical science says that Dinosaurs lived 65 million years ago in the Old Earth. The Trinity & the Whole Law came to this Young Universe 2,000 years ago & went back to their Universe that lasted trillions of years prior to this Young Universe proven in 2nd Esdras 14:22; Sirach 24:9; 2nd Maccabees 7:23; Matthew 13:35; 25:34; Luke 16:8; 20:35; John 8:23; 13:1; 15:19; 16:28; 17:5, 11, 14, 24; 18:36; 21:25; Acts 15:18; Romans 1:20; 16:25; 1st Corinthians 2:7; Ephesians 1:4; 3:9; 2nd Timothy 1:9; Titus 1:2; Hebrews 1:2; 4:3; 11:3; 1st Peter 1:20 & Revelation 11:15. Life may have been on the planet Mercury 1st from the sun linked to the Lord Lucifer the Married Lord called Wisdom & the planet Venus 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Old/Young Earth. The inner planets closest to the sun have the capability to sustain life concerning Mercury, Venus, Earth & Mars. The outer planets that are further away from the sun are in question to sustain life. They are Jupiter, Saturn, Uranus & Neptune. Also the Married Lord called Wisdom is the Lord of This Age against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age in Proverbs 8:22-25 (RSV); Genesis 3:1-6:6; Ephesians 6:12; Luke 20:34-38; 1st Corinthians 15:38, 40, 47, 55 and 2nd Corinthians 4:4. The Old Lordship/Old Heaven/Old Earth is the Married Lord called Wisdom’s & Lucifer’s falls is in Proverbs 8:22-25 (RSV); Genesis 1:1; 2:9; Isaiah 14:12-21 & Ezekiel 28:15-19. The Old Lordship/Heaven/Earth has Sexual Eros Love with the Young Earth only, but is released by the 2nd Old Universe & the Young Lordship/Heaven is Sexless without sin. The 2nd Old Universe lasted for trillions of years & began in Genesis 1:2 & ended in Genesis 8:1. The Old Lordship/Old Heaven ended by fire & agape love in Isaiah 24:1-23. The Old Earth ended by water in Genesis 7:1-24. This is proven in 2nd Peter 2:4-5. The Young Universe began in Genesis 8:20 & will end by fire in 2nd Peter 3:10-13 & Revelation 20:15. Job’s sinless marriage is sexless before Adam’s sinful marriage in the Old part of the 2nd Universe in Genesis 2:24-6:7 & Job 1:1-37:24. In the beginning of the 1st Lordship over the 1st Heaven/Earth the Married Lord called Wisdom was created from everlasting, also the other Lords also were from eternity in Proverbs 8:23. When the Married Lord called Wisdom went to the 2nd Old Universe that lasted trillions of years, He fell in Lordship by the term “Qanah” meaning “**Eternal Eros Love**” from the 2 trees (Wisdom Tree and the Life Tree) in Genesis 2:9. The cross of Christ did not pay for Intercourse by the Jews trying to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene & because of Adam & Eve’s dating relationship in Genesis 2:23 & the Gospel of Philip on page 90. But Jesus did it without Sexual Eros Love in Hebrews 4:15. The Stoning of James in the Law at 63AD & the Stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all Intercourses (Holy Divine Love Intercourse, Holy Law Love Intercourse & Sexual Eros Love Intercourse) based on the stoning Laws. If You have any questions on the Stoning Laws, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60. For the 1st Married Woman to think like the 1st Married Man She has to be disobedient. For the 1st Married Man to think like the 1st Married Woman He has to be deceived. For the 1st Married Man to think like the 1st Married Serpent He has to be a liar. For the 1st Married Serpent to think like the 1st Married Man He has to be disobedient. For the 1st Married Woman to think like the 1st Married Serpent She has to be a liar. For the 1st Married Serpent to think like the 1st Married Woman He has to be deceived. For the Married Lord called Wisdom or the Married Lady called Wisdom to think like all (the 1st Married Woman, 1st Married Man & 1st Married Serpent) He or She has to be deceived, disobedient & a liar. For the 2nd Single Man is Obedient. For the 2nd Single Woman is intelligent knowing the Scriptures & the Authority. For the 2nd Single Serpent is the Truth. For the 2nd Single Lord called Wisdom is Obedient, Intelligent and Truthful.

The Old/Young Lordship, Wisdom and Strength is governed by the Eternal Lordship, Wisdom & Strength as the First & Last, Beginning & End & the Alpha & Omega in Romans 1:20 & Revelation 1:8, 11. The Lord Jesus Christ says what is Born of the Flesh is Flesh in John 3:6. This means Satan says Skin on Skin which is Sexual Eros Love in Job 2:4; Genesis 6:1-5 & 1st Corinthians 6:16. The Lord Jesus Christ says what is Born of the Spirit (Mind) is Spirit (Mind) in John 3:6. This means the Heart, Soul, Inner Person, Outer Person is the Eternal Kingdom of God that is born of God in 2nd Corinthians 12:1-6 & 1st John 3:9. Even the Perfect Law of God concerns everything that is not outwardly (skin on skin) is not Sexual Eros Love in Romans 7:22, 25. Even Adam & Eve had the Perfect Law of God until they touched the tangible fruit from the Wisdom Tree that was forbidden for them to eat & then concerned the Unperfected Law of Flesh in Genesis 4:1; Romans 7:23; 8:3 & Galatians 4:9. Also Divine Flesh (Skin on Skin) concerns touching the Tree of Life & eating from it is sinless in John 6:41-59; Revelation 22:1-5; Colossians 2:9; Acts 17:28-29; 2nd Peter 1:4 & Romans 1:20.

What did **the Blood of the Lord Stephen** accomplish as the Most Holiest of All? In John 6:57-58 says the Father Stephen has eternal life & by drinking His blood in Holy Divine Nature in Romans 1:20. Also His blood being far off has made nigh to You by His eternal offering in Acts 7:60; Ephesians 2:18. He made peace by the blood of His stoning to reconcile all unto Himself in 1st Thessalonians 5:23. Also Stephen’s blood destroyed the eternal power of death by the price He endured in Mark 3:29; Romans 1:20 & Deuteronomy 33:27. How much more than the blood of Stephen, through the eternal Holy Ghost offered Himself without spot or blemish by the true Lord, purge Your conscience from unforgivable dead works to serve the Lord Yah in Hebrews 9:22. The Stephen’s blood is the whole Law being purged with His blood and if there is no shedding then there is no release of wisdom/power (remission) through ignorance in Acts 7:60 & Hebrews 9:22. The Stephen’s blood brings Us into the Most Holiest of All in Hebrews 9:3, 8. Stephen’s blood brings sanctification holy from the Eternal Sin in Lordship in John 10:36 & Acts 7:55-56. Stephen’s blood is far better than Seth concerning the 24 levels of Giants in Genesis 4:25-6:5; Acts 6:3, 5. The Stephen’s blood has an Eternal Covenant by the Lord Yah in Hebrews 13:20 & Acts 7:59. The blood of Stephen cleanses Us from the Eternal Sin in 1st Peter 1:2 & Acts 7:51-60. In 1st John 5:7-8 says Stephen’s blood is a Witness (Father) as God on the Earth. In Revelation 19:13 says the blood of Stephen is the infallible word in Acts 1:1-3 done by Lord Yah in Acts 1:7. Stephen’s blood expunged the party & it never happened in Acts 7:60. Stephen’s blood has a release from the eternal charge in atonement killed in the Battle (1 or 2 positions) in Acts 7:60; 2nd Maccabees 12:38-45. Stephen’s blood brings forth eternal mercy forever and ever in Psalms 21:7 & Acts 7:60.

**Stephen is the Christian Messiah from the Branch of Solomon** in Acts 7:47-50; 1st John 2:22 & 2nd John 9. Stephen is the “Messiah” by the other Lords & the Angel’s (Lords) sin of blasphemy. The Doctrine of Salvation is the Jewish Messiah Jesus & the Father Stephen knew He was in Acts 7:55-56. The Doctrine of Wisdom/Power, Stephen is the Christian Messiah in Acts 7:59-60. Salvation says that Jews inherits Palestine forever & Christians will inherit the Countries, Nations, Governments, Militaries, Laws, States, Kingdoms & Priesthoods. Also the Messiah is in 2nd Baruch pages 506-511. In the Plan of Wisdom/Power, Stephen is born in 12 AD in Palestine & since 33AD Christianity is throughout the Earth in Acts 1:7 by the coming of the Holy Ghost in Acts 2:1-28:31. Christianity began at the time Stephen was born in about 12AD. By the Eternal Sin in Lordship, there was a need for a Christian Messiah to come to fulfill the complete plan of God, because mercy, salvation & grace only completes 75% of what the Lord Yah wanted to do for His people. Lucifer’s tree of knowledge is the cause of the 1st Adam & 1st Eve’s fall by eating from this tree. In 1st Corinthians 15:47 says Jesus/John is the 2nd Man Adam/2nd Woman Eve & James is the 2nd Serpent Lucifer which in 1st Corinthians 15:40, 42. Then in 1st Corinthians 15:54-58, Stephen would be the 2nd Single Wisdom Lord in Acts 6:15; 7:59 that restores the morning star in Isaiah 14:12-21; Ezekiel 28:11-19 by Lucifer sinning with “blasphemy” in Ezekiel 28:16. The “Morning Star” has been restored in Revelation 22:16 which means that this Lucifer’s status (not Satan’s) has a second chance. There are 3 things that Stephen’s death achieved. First, is a release from eternal judgment in Angels (Lords) saying they are the Highest Lord’s in the Greatest Sexual Eros Love Apostasy in Acts 7:60. It says “Lord, do not charge them with This Sin.” Second, is the Expunging of the charge to show restoration to prove it never happened in Acts 7:60. Third, is Mercy God showed to them for their ignorance in “This Sin”. Also this Saul of Tarsus obtained God’s mercy as a blasphemer, persecutor, & being in insolence because He did it ignorantly in 1st Timothy 1:13. The Lord Jesus Christ did not aid Angels (Lords) or pay for the unpardonable sin that was being committed since the coming of the Holy Ghost in Acts 2:1. Jesus also said in John 14:12 that the works that He does they shall do and greater works because Jesus goes to the Father Stephen. The Father Stephen is the position to do the greatest works since Jesus Christ only mentioned and warned the stubborn Religious Leaders of the unpardonable sin. This sin (eternal blasphemy) is documented in Acts 7:51 proves that the Lord Stephen paid the full price concerning the unpardonable sin, which Jesus Christ could not because the Lord Jesus’ intent and sure calling by God was to save the World with forgiveness. The Lord Stephen was accused of the unpardonable sin wrongfully since the Law lied in court because of the Fallen Angels (Lords). Stephen’s proclamation of truth led Him to be killed by the Religious Law enforcement in Acts 7:60. This Stephen became the Eternal Sin in Lordship vicariously in Acts 7:60 where He would have to be released out of Hell through eternal mercy & eternal wisdom/power. The Father Stephen is the Christ because His Son Jesus proceeded from Him in John 8:42. Wisdom’s Party will be locked up in Hell which consists of 9 prisons. The Lord Lucifer had the Power of Death, Hell, the Grave and the Prison, but now the Father Stephen at 24 years of age has the 10 Master Keys of 10 Deaths, 10 Hells, the 10 Graves and the 10 Prisons since 36AD in actuality and 66AD in writing in Hebrews 2:10-18; Luke 11:52 & Revelation 1:18; 3:7; 9:1; 19:1-21; 20:1-3, 7-15. This is because the Reign of the High Priest Joseph Ben Caiaphas that killed the Son Jesus and the Father Stephen ended in 36AD. The Father Stephen Judges Impartially by the Lord Yahweh’s Helmet of Impartial Justice in Wisdom of Solomon 5:15-23; James 1:17 & 1st Peter 1:17-21. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christ in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the 2nd Man Yahweh. The Lord James is the 2nd Man Lucifer. The Lord Jesus is the 2nd Man Adam. The Lord John is the 2nd Man Eve. The Lord Peter is the 2nd Man Cain.

In **Stephen’s Defense** in Acts 7:42-53 warn us about the abomination of the Ammonite people with Molech as Sukkoth (Milcom) & maybe linked to Moloch concerning child pornography in Acts 7:42-43. Also You cannot be unequally yoked with Unbelievers and Believers; light and darkness; the Lord’s Table or the table of Demons (Satan’s) in 1st Corinthians 10:14-22 concerning idolatry which is marital fornication in Tobit 4:12-13. Even Satan says to the LORD: Skin for Skin (Sexual Eros Love Intercourse)! Yes, all that a Man has He will give for His life in Job 2:4. Also the one single realm is separated from the marriage realm, given in marriage realm & qualified in marriage in Acts 6:15 & Luke 20:34-38. Intermarriage is forbidden between races concerning Foreign Wives in 1st Kings 11:1-13 & Pagan Wives in Ezra 9:1-15. Also it is in 1st Esdras 8:70; 9:7. Those who do such things cannot fully follow & fully serve the Lord Jah by their heart turning from Him, like what happened to Solomon with white skin color in Song of Solomon 1:5-6; 5:10. What other races can do is communicate in Act 2:1-12 & to keep company in Acts 10:1-48, but not to mingle/mix seed among different races, but to keep the seed holy. This does not mean You should communicate or keep company with Homosexuals (Catamites or Sodomites) for if You do so You are an Enemy towards God in Romans 1:21-28 & 1st John 2:15-17. All the Sex Doctrines of Balaam, Jezebel and the Nicolaitans concerns having Sexual Relations and committing Evil Idolatry are all damned by the Father Stephen in Romans 1:21-32 & Revelations 2:6, 14-16, 20-23. Balaam & the Nicolaitans are for the most part in the Male Sense, by which they were calling themselves so-called Prophets as False Virgins, but all they were was Male Witches called Wizards by teaching their Servants to have sex and commit idolatry. Jezebel is in the Female Sense, by which She was calling Herself a so-called Prophetess as a False Virgin, but all She was is a Female Witch called a Prostitute, Whore and a Harlot by teaching Her Servants to have sex and commit idolatry. True Prophetesses are known as True Virgins in Acts 21:9. Because the downfall concerning black skin color (interracial marriages) in Song of Solomon 1:5; 5:10 of idolatry which is “marital fornication” in Tobit 4:12-13 of Solomon’s 80 year Kingdom in 1st Kings 11:1-13 & Nehemiah 13:25-27 there was a need of a Christian Messiah/Christ by which the Lord Stephen fulfilled the full price of the Unforgivable Sin in Lordship. Sexual Eros Love in Marriage never pleases God because it is a work of the flesh and provision (lusts) of the flesh. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there was no Sexual Eros Love Passions in His life at all in Genesis 5:23-24. Who the Lord Yahweh is, the Lord Stephen died in the eternal stoning. StepheneHe is the Father by satisfying the Lord Yah’s fury in Acts 7:54 & Psalms 78. The Lord Stephen’s Lordship by the Lord Yah is to administer Wisdom/Power to the Lordship of the Law who inherits Wisdom/Power by the 2 trees in Genesis 2:9; Job 4:18 & Acts 7:60. In 1st John 2:22 and 2nd John 1:9; Matthew 27:29 is Stephen as the Christian Christ by Jesus’ last name and it would concern Peter Christ with Victoria Christ & Mystery Mr. Christ (maybe His Father is named Peter Christ), John Christ with Elizabeth Christ & Zacharias Christ, Jesus Christ with Mary Christ & Stephen Christ, James Christ with Mary Christ & Joseph Christ & Stephen Christ with Barbara Christ (derived from Yahweh) & James Christ (maybe His Father is named Stephen Christ) in the Father Stephen’s family line. In Water, the Lord’s Trinity is protected by 4 marriages that are saved (protected) & Fire the Lord Stephen is protected being the Trinity’s Last & equal to the Lord Jah. If You have any questions on the different races, You must get My book called “**The Lord Yah & the Different Kinds of Flesh in the Holy Bible**.” All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

The Father Stephen died as the Father concerning Egypt spiritually and Babylon mentally [not the Father in the stoning concerning Israel physically in Acts 7:60] in Acts 26:10. The Lord James died as the ending Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the stoning concerning Israel physically in the End of Acts] in Acts 26:10. The Son Jesus died as the Son of God concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the cross concerning Israel physically in Luke 23:26-56] in Revelation 11:8. The Brother John died as the Holy Ghost of God [not the Woman of the Lord in the beheading concerning Israel physically in Luke 9:7-9] in Revelation 11:8. The Lord Peter died as the beginning Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Child of God in the upside down cross concerning Israel physically in the End of Acts] in Acts 26:10.

In **Stephen’s Resurrection from the Dead, Ascension and Throne** there is only one access to the Father Stephen our Lord by His own Spirit which is in Ephesians 2:18 & Acts 7:59. And nobody can come to Him but by the Lord Jesus in John 14:6. Stephen’s Resurrection is in Luke 20:35-36 as Lord because of the Sexual Eros Love apostasy committed by the Lord Lucifer & His Cherubim. Stephen’s Resurrection is the first & foremost inside God’s Kingdom concerning Wisdom/Power. Sons have Resurrections from the dead by spiritual warfare in Heaven concerning the Lord Lucifer’s fall. Resurrection is the act of being raised from the dead. There are accounts of Persons being raised from the dead on the Earth. Some scriptures are in 1st Kings 17:8-24; 2nd Kings 4:18-37 & Acts 9:36-42; 20:9-12. Angels (Lords) are raised from the dead in Luke 20:35-36; Mark 24:25; Matthew 22:29-30; Revelation 22:16 & John 5:24-30. Stephen’s Resurrection is His doorway into the Lordship, being placed in Lordship in John 14:1-4 & Acts 2:1-4 as the Father. Solomon puts Him on His throne by the Holy Divine Nature He would raise up Stephen in white skin color to sit on His throne in Song of Solomon 5:10; Ecclesiastes 5:8 & in the Resurrection of Stephen is that His Spirit was not left in Hell, & didn’t see corruption in Acts 7:55-59; 17:29; 1st Peter 1:4; Colossians 2:9 & Romans 1:20. This Stephen, the Lord Yah raised up for the eyewitnesses’ account of the stoning. The Lord Yah exalted Stephen in Lordship sitting on His throne in the midst of the Lord Yah. The Throne, Ten Sefirot & the Life Tree are in Zohar, the Book of Radiance on pages 707-718. Stephen receiving the fullness of the Holy Ghost & is the root & offspring of Solomon & the Lord of Truth in 2nd Samuel 12:24-1st Kings 12:43; Acts 7:47-50 by Solomon building the Father Stephen’s house. Stephen had to pay a price for the Eternal Sin in Lordship. Stephen prayed to the Lord & provided him with “the other Lord’s” in Revelation 2:10; 3:11; 19:12; Philippians 4:1; James 1:12 & 1st Peter 5:4. Stephen in Acts 7:55-59 is the only One who commissioned the Lord Jesus by anointing Him with Miracles & raising Him to Heaven in Acts 2:24, 31-33; 3:15, 21, 26; 4:10, 27, 30; 5:30; 13:30. The Lord Jesus eye witnessed the resurrected Father Stephen & He commissioned the Lord Jesus in Luke 1:32, 35; 2:14; 19:38 24:19 & Mark 11:10. Stephen is worshipped as “the Father being the Angel (Lord) of the LORD” as the 1st Person of the Trinity. His throne will be in New Jerusalem with the Lord Jesus on the right & the Lord John on the other right. In Matthew 17:4 says the 3 tabernacles is James’ Law in the Power/Spirit of the Law as the Lord Michael the Bright and Morning Star for trillions of years in the Old Universe in Daniel 10:13, 21; 12:1; Zechariah 4:6-7; Matthew 17:9; Revelation 11:8; 12:7-9; Jude 9 & James 2:8-13, Jesus’ Law in the Power/Spirit of Moses for 26,000 years in the young Universe in Revelation 11:1-14; Matthew 17:1-13; Hebrews 3:1-6; Zechariah 4:1-14 & Jude 9 & John’s Law in the Power/Spirit of Elijah for 26,000 years in the Young Universe in Revelation 11:1-14; Matthew 17:1-13; Zechariah 4:1-14 & Luke 1:17 says He was on the Earth for 120 days & nights & ascended to Lordship in March 7th to around June 21st. This is because of the Father Stephen’s 1st & 2nd Resurrected Crown Week from March 7th to March 21st, than 120 days & nights in Revelation 20:5-6. The Lord Stephen comes in the Power/Spirit of Enoch for Multi-trillions of years in the Old Universe in Genesis 5:23-24; Revelation 11:4; Zechariah 4:14 & Jude 14-15. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.” In Revelation 4:2-3 says “Immediately I was in the Spirit, & behold, a throne set in Heaven (Lordship), & One (Father Stephen in John 10:30) sat on the throne…was like a jasper & sardius stone…& there was a rainbow around the throne, in appearance like an emerald…” Stephen fulfilled Joshua, Judges, Ruth, 1st & 2nd Samuel, 1st & 2nd Kings, Ezra, 1st & 2nd Chronicles, Esther, Proverbs, Jeremiah, Ecclesiastes, Solomon’s Song, Job, Lamentations & all the Books of the Apocrypha. Eternal mercy is in Psalm 108:4. Stephen’s Kingdom is the Infallible Word in Acts 1:1-8:3. Jesus says, “Father (Stephen), into your hands I commend My Spirit” in Luke 23:46. Stephen says “Lord Jesus, receive My Spirit” in Acts 7:59. The Son & Father has their Spirits for **“Total Universe Access”** in Matthew 11:27; Luke 10:22; 1st Corinthians 8:6 & Ephesians 2:18. No Man has power over the Spirit in Ecclesiastes 8:8. In 1st Corinthians 2:6-16 says there is 2 Creations. 1st, the Spirit, Soul & Body of Man knows Man by the weak Flesh in Romans 8:3. Second, the Spirit, Mind & Body of God knows God the Trinity with Divine Flesh/Nature & the weakness of God in 1st John 3:9; 1st Corinthians 1:25; John 1:1-3, 14, 18; 6:41-58; Hebrews 9:11 & Acts 17:28-29. The Lord Stephen sits on His right hand in the Lord Yah’s throne & the Lord Jesus sits on His right in Acts 8:1. The rank structure of the 60 Lord’s concerns the Woman with a Crown of 12 Stars proven in Revelation 12:1-2, 5-6. The Church is the Beginning of God as a 1-Gold Star General equivalent to a 3-Star General. The Lord Peter is the Child of God as a 2-Gold Star General equivalent to a 4-Silver Star General. The Lord John is the Woman of God as a 3-Gold Star General equivalent to a 5-Silver Star General. The Lord Jesus is the Man of God as a 4-Gold Star General equivalent to a 6-Silver Star General. The Lord James is the Law of God as a 5-Gold Star General equivalent to a 7-Silver Star General. The Lord Stephen is the Father above All as a 6-Gold Star General equivalent to an 8-Silver Star General. A Wise Man said that they have a good head on their shoulders which means they are 1 to 6 Gold Stars on their shoulders and both collars.

**THE 48 MALE GENERALS [LIST MANY BE INCOMPLETE] IN THE HOLY BIBLE AND THE APOCRYPHA IN THE HALL OF FAME**

**THE 7 ETERNAL GENERALS BY THE ETERNAL GENERAL ORDER OF THE FATHER STEPHEN OUR LORD WHICH IS THE NUMBER 0 IS THE UNRANKED GENERAL AS THE LORD MELCHIZEDEK IN THE US ARMY LAW’S ARMED FORCES WITH OTHER 6 NUMBERED RANK STRUCTURES OF A 1 GOLD STAR GENERAL TO A 6 GOLD STAR GENERAL FROM 1 TO 6 IN THE FATHER STEPHEN’S INERRANT LAW’S ARMED FORCES**

**THE OLDEST UNIVERSE IN PROVERBS 8:22-31 & ACTS 1:1-28:31**

**THE OLD UNIVERSE IN GENESIS 1:1-8:30**

**THE YOUNG UNIVERSE IN GENESIS 9:1-LUKE 24:53**

THE ETERNAL GENERAL STEPHEN FOR MULI-QUADRILLIONS [THE BEGINNING OF THE OLDEST UNIVERSE] OF YEARS IS IN PROVERBS 8:22-25; PSALMS 44:4; HEBREWS 1:1-3 & JOHN 1:1-3; 15:10. THE ETERNAL GENERAL ENOCH FOR MULTI-TRILLIONS OF YEARS [OLDER UNIVERSE ONGOING] IS IN JUDE 14-15. THE ETERNAL GENERAL MICHAEL FOR A TRILLION OF YEARS [OLD UNIVERSE] IS IN DANIEL 10:13. THE ETERNAL GENERAL MOSES FOR 26 THOUSANDS OF YEARS [YOUNG UNIVERSE] IS IN EXODUS 17:9. THE ETERNAL GENERAL ELIJAH FOR 26 THOUSANDS OF YEARS [YOUNG UNIVERSE] IS IN 2ND KINGS 1:10. THE ETERNAL GENERAL ISRAEL FOR 26 THOUSANDS OF YEARS [YOUNG UNIVERSE] IS IN GENESIS 32:22-32. THE ETERNAL GENERAL MELCHIZEDEK FOR A TRILLION OF YEARS [OLD UNIVERSE] IS IN HEBREWS 7:21.

**THE LINE OF 41 ETERNAL GENERALS AFTER EACH ETERNAL DEATH BY THE ETERNAL GENERAL ORDER OF THE LORD MELCHIZEDEK IS THE RANK STRUCTURES FROM THE NUMBER 0 THE UNRANKING GENERAL TO THE NUMBER 40 THE 6 GOLD STAR GENERAL IN THE US ARMY LAW’S ARMED FORCES**

**THE YOUNG UNIVERSE IN GENESIS 9:1-LUKE 24:53**

GENERAL JEHOAHAZ IS IN 2ND KINGS 13:7. GENERAL NICANOR IS IN 1ST MACCABEES 3:38. GENERAL GORGIAS IS IN 1ST MACCABEES 3:38. GENERAL PTOLEMY (PTOLEMEE) IS IN 1ST MACCABEES 3:38. GENERAL TRYPHONE IS IN 1ST MACCABEES 14:1. GENERAL RAPHAEL IS IN TOBIT 12:15. GENERAL BACCHIDES IS IN 1ST MACCABEES 7:8. GENERAL SISERA IS IN JUDGES 4:7. GENERAL JABIN IS IN JUDGES 4:7. GENERAL JACOB IS IN GENESIS 32:22-32. GENERAL SAUL IS IN 1ST SAMUEL 14:1. GENERAL DAVID IS IN 1ST SAMUEL 19:8. GENERAL SOLOMON IS IN 1ST KINGS 1:37. GENERAL REHOBOAM IS IN 1ST KINGS 12:21. GENERAL ABNER IS IN 1ST SAMUEL 17:55. GENERAL ABISHAI IS IN 1ST CHRONICLES 19:11. GENERAL SHOBACH IS IN 2ND SAMUEL 10:16. GENERAL AMASA IS IN 2ND SAMUEL 19:13. GENERAL JESUS IS IN REVLEATION 22:16. GENERAL JOHN IS IN REVELATION 22:16. GENERAL JAMES IS IN JAMES 2:8-13. GENERAL PETER IS IN ACTS 12:3-19. GENERAL BARAK IS IN JUDGES 4:6. GENERAL URIEL IS IN 2ND ESDRAS 4:36. GENERAL HOLOFERNES IS IN JUDITH 7:1. GENERAL JUDAS IS IN 1ST MACCABEES 5:49. GENERAL REHUM IS IN EZRA 4:9. GENERAL JONATHAN IS IN 1ST MACCABEES 12:27. GENERAL LYSIAS (SELEUCID) IS IN 1ST MACCABEES 3:38. GENERAL GABRIEL IS IN LUKE 1:19. GENERAL SHOPHACH IS IN 1ST CHRONICLES 19:16. GENERAL JEHU IS IN 2ND KINGS 9:5. GENERAL JEHOIADA IS IN 2ND KINGS 11:15. GENERAL JOAB IS IN 1ST CHRONICLES 20:1. GENERAL JOHANAN IS IN 1ST MACCABEES 9:44. GENERAL LYSIAS (ROMAN) IS IN ACTS 24:7. GENERAL NAAMAN IS IN 2ND KINGS 5:1. GENERAL OMRI IS IN 1ST KINGS 16:16. GENERAL ZIMRI IS IN 1ST KINGS 16:9. GENERAL PEKAH IS IN 2ND KINGS 15:25. GENERAL VESPASIAN IN THE END OF ACTS.

**THE LIST OF AROUND 571 FEMALE HEROES & AUTHORITATIVE FIGURES IN THE HALL OF FAME**

**THE FATHER STEPHEN’S RACE OF THE FAITHFUL WHICH CONCERNS THE SAINTLY CHRISTIAN LORDS & SAINTLY CHRISTIAN LADIES IN A KINGDOM [10]**

**THE ULTIMATE RACE OF THE OMNIBENEVOLENT LORD---IMMORTALITY (LORD ENOCH IS THE ONLY ONE SAVED ETERNALLY IN PEACE MAKING 2 POSITIONS---THE LORD ENOCH & THE RESERVED POSITION OF THE FATHER STEPHEN OUR LORD), THE RACE OF THE AGAPE FIRE---TONGUE (TRINITY---3 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE CHOSEN (8 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE FEW IN AGAPE WATER (NOAH’S FAMILY---8 PEOPLE SAVED AS MALE OR FEMALE), THE RACE OF THE SEVERAL ABILITIES (16 PEOPLE SAVED AS MALE OR FEMALE) & THE RACE OF THE CALLED (COUNCIL OF LORDS---24 PEOPLE SAVED AS MALE OR FEMALE)**

**THE 5,613,158,400,000,000 QUADRILLION PROMINENT FEMALE HEROES & AUTHORITATIVE FIGURES [THE POSITIONS CONSIST OF ALL BECAUSE ALL WORK TOGETHER TO FULFILL A PURPOSE: FATHER & MOTHER, SON & DAUGHTER OR BROTHER & SISTER TIMES 2 [UP TIME AND DOWN TIME] TIMES 2 MAKING PEACE TIMES 8---GOING ONE MILE GO TWAIN TIMES 64 TIMES THE RELENTING OF 10,000 IN JUDE 14-15 WITH A COMPLETION OF 8 TIMES A KINGDOM TWICE AS BETTER---10 x 10 REPENTING] IN THE HALL OF FAME IN THE HOLY BIBLE---ALOT GOOD & SOME EVIL, BUT THE FATHER STEPHEN CAN MAKE IT GOOD FOR ALL IN ROMANS 8:28**

**THE SUPREME FEMALE VIRTUOUS COMMANDERS IN PROVERBS IN THE HALL OF FAME**

**THE MOST HIGHEST VIRTUOUS FEMALE COMMANDER (THE LORD ENOCH’S LADY OF KINGDOMS) WITH THE RANK OF A 6 GOLD STAR GENERAL FOR A TIME TO BE DETERMINED**

The Lord Enoch’s Lady of Kingdoms

The Mystery Lady is Unknown or Top-Secret

**The Divine Resume of a True Virtuous Female Commander in the House Authorities**

**A Godly Overview of Proverbs 31:10-30: Her Godly Character in Proverbs 30:10-12:** She is trustworthy, virtuous and committed by doing good. **Her Godly Lifestyle in Proverbs 30:13-19:** She fulfills all the Godly Household Roles performed by Holy Women, working hard to support Her family and raising them in the nurture and admonition of the Father Stephen. **Her Godly Values in Proverbs 30:20-21:** She has a deep concern for the needy, poor, strangers, fatherless and widows as well as for the welfare of Her family. **Her Godly Sense of Self-Worth in Proverbs 30:22:** She thinks enough for Herself to enjoy the luxuries that Her hard work has bestowed on Her. This also means no sexuality in Her life because it is a sexual corruption in the World through lust and She must be Holy and Godly in character. **Her Godly Impact in Proverbs 30:23:** She is not simply only known as Her Husband’s Wife, but He is also respected as Her Husband. **Her Godly Enterprise in Proverbs 30:24:** She makes all the steps to sell anything that is produced by excess in Her household and also it is reflect in verse 16. **Her Godly Wisdom in Proverbs 30:25-27:** The Good Wife is valued for Her great Godly Wisdom as well as for Her hard work. She is also always respondent to the households call an offers good advice and counsel in an agape loving way. **Her Godly Reward in Proverbs 30:28-30:** She is rewarded the agape love and the praise of Her Children and also Her Husband, and the Godly Knowledge of what She attains and values is always pleasing to the Father Stephen.

**The True Descriptions of the Divine Tasks performed by True Virtuous Female Commanders**

She seeks wool and flax [an herb also used for smoking] in Proverbs 30:13. She works with Her hands [cooking] in Proverbs 30:13. She brings Her food from afar in Proverbs 30:14. She provides a portion for Her maids in Proverbs 30:15. She considers a field [land] and buys it in Proverbs 30:16. From Her profits She plants a vineyard [Children] in Proverbs 30:16. She perceives that Her merchandise [owned goods] is good in Proverbs 30:18. She extends Her hand to the poor in Proverbs 30:20. All Her household is clothed with scarlet in Proverbs 30:21. Her clothing is fine linen and purple [dye very expensive] in Proverbs 30:22. She makes linen garments [sower] and sells them [reaper] in Proverbs 30:24. She supplies sashes [belts or loins, also one of the pieces of the Salvation Armor in Ephesians 6:10-20] for the merchants in Proverbs 30:24. She watches over the ways [doings] of Her household in Proverbs 30:27.

**Total mutual submission by Godly Wives to their Godly Husbands**

What is the question of total submission meaning in marriage to the Wife? In Ephesians 5:21-33 It declares “Wives, be subject to Your (own) Husbands, as to the Lord. For the Husband is head of the Wife as Christ is the head of the Church, His body, and is Himself its Savoir, as the Church is subject to Christ, so let Wives also be subject in everything to their Husbands.” This submission does not refer to ***hypotasso*** which is submission to an authority. Also the submission of Jesus to the authority of His Parents Mary & Joseph is in Luke 2:51. Also Demons being subject to the Disciples in Luke 10:17 means to “**act in agape love and be considerate**”. Citizens being subject to the Government Authorities are in Romans 13:1-10; Titus 3:1 & 1st Peter 2:13-17. The Kingdom of Men being subject to the Father Stephen is in Revelation 2;26; Psalms 110:2; Ezekiel 20:33; 2nd Esdras 5:38 & Daniel 4:32; 5:21. The Kingdom of Law being subject to the Father Stephen is in 2nd Esdras 7:17. The Universe being subject to Christ by the Father Stephen is in 1st Corinthians 15:27 & Ephesians 1:22. The Apostle Lords being subject to the Saintly Lords is in Hebrews 13:24. Also to unseen powers being subject to Christ by the Father Stephen is in 1st Peter 3:22. The Lord Jesus Christ being subject to God the Father Stephen Our Lord is in Philippians 2:9-11; Revelation 2:27; 12:5; 19:15; 1st Corinthians 15:12-28. The Younger (All Creation in Ephesians 4:6) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” being submissive to their Elders (The Father Stephen Our Lord in Proverbs 8:22-25---RSV) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” is in 1st Timothy 5:17; Luke 20:35-36 & 1st Peter 5:5-11. The true Church Members being subject to true Church Leaders is in 1st Corinthians 16:15-16. Also Wives being subject to their own Husbands are in Colossians 3:18; Titus 2:5; 1st Peter 3:5; Ephesians 5: 22, 24. The Church being subject to Christ by the Father Stephen is in Ephesians 5:24. Servants being subject to Masters are in Titus 2:9 & 1st Peter 2:18-25. The Saintly Christian Lords being subject to the Father Stephen Our Lord in Hebrews 12:9; 13:7. The Father Stephen Our Lord being subject to the Lord Yahweh the Creator of the Father Stephen is in James 4:6-7. A Disciple submits to its Teacher in Matthew 23:8. In these areas, none is measured back in their relationships. Husbands are never to be subject to their Wives.

**Should the Kingdom choose Godly Women as Officers?**

On one side of the coin God made them Male & Female in equality before the fall of Man. Women can hold the Office of Deaconess (Minister) by Tabitha in Acts 9:36-43 & Phoebe held it in Acts 16:1-2. Women cannot hold the office of a Bishop (Overseer), except a lower office called a Liaison in certain realms of authority. Women can hold the office of an Apostle, like the Lady Virgin Mary, Mary Magdalene & Junia. Women can hold the office as an Elder, Counselor (High Official), Teacher, Leader (Supervisor, President, Governor), Shepherdess, Preacher or Pastor in 2nd John 1-6. Women can hold the office of a Princess, Prophetess, High Priestess (Captain and Satrap or higher as a General), Mistress and Queen (Lawgiver Judge) by Deborah. But there is scripture to discredit this claim. In 1st Timothy 2:11-14 says “Let Women learn in silence with all submissiveness. I permit no Woman to teach or to have authority over Man (Lord’s Man), She is to keep silent. Adam was formed first, then Eve & Adam was not deceived, but the Woman was deceived & became a transgressor.” Second, in 1st Corinthians 14:33-36 says “As in all the Churches of the Saints (Lords), the Women should keep silence in the Churches. For they are not permitted to speak, but should be subordinate, as the Law says. If there is anything they desire to know, let them ask their Husband’s at home. For it is shameful for a Woman to speak in Church. What! Did the Word of God originate with You, or are You the only Ones it has reached?” Also in 1st Timothy 3:1-7 & Titus 1:5-16 is male Elders by the proof of “Husband of One Wife” in 1st Timothy 3:2; Titus 1:6 must manage His household well, keeping His Children submissive & respectful in 1st Timothy 3:4.

**The Lord Enoch’s Lady of Kingdoms Concerning Qanah with the Lord Enoch the Lord of Kingdoms**

The Father Stephen is the Supreme Investigator of this is in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Nature of Magical Sexual Sin is the Futile Belief that God has set, condoned & authorized the limits to the enjoyment of sex, which has been perverted, construed and are downright lies by trying to justify & approve all levels of Sexuality by Sexual Creatures at the National Level, especially in Marriage in Romans 1:21-32. The Bible proclaims sex is a corruption in the World through lust as a great sexual apostasy and should never be done at all in 2nd Peter 1:4 & Revelation 17:1-19:10. We are to live holy and not in bondage under another one in sex and Jesus Christ never did any sex & how do people then justify their sexual actions in Ephesians 5:25. The Origin of Magical Sexual Sin: The Fallen Sexual Human Nature is in Galatians 5:19; Romans 13:12-14 & Colossians 3:5-6. The Sexual Heart is in Matthew 15:19 & Mark 7:21-22. The Offensiveness of Magical Sexual Sin: Sex Defiles the Sinner in Matthew 15:20; Mark 7:23; Romans 1:24 & 1st Corinthians 6:18. Sex Defiles the Society in Leviticus 18:24-25; 1st Corinthians 5:6 & Revelation 19:2. Sex Offends other Holy People in 2nd Peter 2:7-8; Genesis 8:22-25; 34:7; 38:24; 2nd Samuel 13:21-22 & 2nd Corinthians 12:21. Sex Offends the Holy God in 2nd Samuel 11:27; Jeremiah 13:26-27 & Malachi 3:5. The Magical Sexual Sin under the Old Covenant: Pre-Marital Sex is in Deuteronomy 22:13-21. Inter-Racial Sex between other Races or Cultures is in Tobit 4:12-13; 1st Kings 11:1-13; Nehemiah 13:25-27 & Ezra 9:1-10:44. If You have any questions on Inter-Racial Sex, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” Adultery is in Exodus 20:14; Deuteronomy 5:18; 22:22-24 & Leviticus 18:20. Prostitution, Whoredom’s or Harlotries or Wizardry’s is in Leviticus 19:29 & Deuteronomy 23:17-18. Rape is in Deuteronomy 22:25-29. Homosexual Intercourse is in Leviticus 18:22; 20:13. Bestiality is in Exodus 22:19; Leviticus 18:23; 20:15-116 & Deuteronomy 27:21. Incest is in Leviticus 18:6-18; 20:17, 19; Deuteronomy 22:30- 27:20, 22-23 & Ezekiel 22:11. Natural Sexual Intercourse in Marriage during Menstruation (PMS, Period or Customary Impurity) is in Leviticus 18:19; 20:18. Magical Sexual Sin in the New Covenant: The OT Laws against Sex are Confirmed, Enforced and Strengthened in Matthew 5:27-28; 31-32; Romans 1:24-27; 1st Corinthians 6:15-16 & Hebrews 13:4. The Need for True Holiness in the Lives of Believers is in 1st Thessalonians 4:3-7; Acts 15:29; Ephesians 5:3, 25; Hebrews 12:16; 1st Peter 1:15-16; Leviticus 11:44 & 1st Peter 4:1-3. The Church must be kept pure is in Revelation 2:14-16, 20; 1st Corinthians 5:1-5, 9-11. God’s Impartial Judgment on Magical Sexual Sin: 1st Peter 1:17-21; Revelation 2:21-23; Genesis 19:24; Numbers 25:1-9; 2nd Samuel 12:11-12; Proverbs 7:26-27 & 1st Corinthians 10:8. In the World to Come called That Age is in Luke 20:35-36; Revelation 21:8; 22:14-15; Ephesians 5:5-6; 2nd Peter 2:6 & Jude 7. God’s Authority over Magical Sexual Sin: The Authority is in Romans 13:1-2. If can be forgiven is in John 8:10-11; 2nd Samuel 12:13; Psalms 51:1 Title; Matthew 21:31-32; Luke 7:36-38. 47-50 & Revelations 2:21. The Hearts can be Changed is in 1st Corinthians 6:9-11. The Resisting of Magical Sexual Sin: By Remembering God’s Word is in Psalms 119:9 & Proverbs 6:23-24; 7:5. By Resisting Temptation, Test, Trial, or Trying is in Genesis 39:6-12 & Proverbs 7:24-25. By Submitting to God is in James 4:1-10 & 1st Peter 5:1-11. By Mortifying Lust, Pleasure or Wine is in Job 31:1 & Matthew 5:29-30. By Living in the Spirit is in Galatians 5:16. By Living for True Holiness is in Romans 6:19. By enjoying Divine Intercourse in their own Marriage and not Sexual Intercourse within the proper limits is in Proverbs 5:18-20 & 1st Corinthians 7:2, 9.

Stubbornness is the proud, prideful and disobedient resistance to God’s will and the rejection, refusal & stiff-necked of His commands. Stubbornness is an Attitude of Heart is in Jeremiah 3:17, 5:3; 7:24; 9:14; 16:12; 18:12; Deuteronomy 9:27; Judges 2:19; Psalms 78:8; Isaiah 48:4; Hosea 4:16 & Zechariah 7:11. The Practical Consequences of Stubbornness is in Ephesians 4:18; Exodus 13:15; 33:3; Leviticus 26:19; 2nd Chronicles 26:16; Nehemiah 9:16-17; Job 20:6-7; Psalms 10:4; Proverbs 1:24-31; 28:14; 29:1; Isaiah 2:11; Jeremiah 5:3; 11:8; 13:10; Daniel 5:20; Hosea 13:6; Zephaniah 3:11; Mark 6:51-52; Matthew 18:15-17; Romans 2:5 & Acts 7:51-53. The Commands not to be Stubborn is in Nehemiah 9:29; Exodus 33:5; 2nd Chronicles 30:8; Psalms 95:8 & Mark 16:14. Stubbornness can be God’s Impartial Judgment on Sin: When His Eternal Creatures refuse God’s Commands they are separated from His blessings, life and good and will only have cursing’s, death and evil is in Isaiah 63:17; Exodus 4:21; 14:17; Deuteronomy 2:30; Joshua 11:20; Psalms 81:11-12; Romans 9:18; 11:7-8. God’s Appeal to Stubborn Creatures is in Isaiah 46:12; 65:2; Romans 10:21; 2nd Chronicles 32:24-25; Job 33:16-18; Jeremiah 7:22-24; Ezekiel 2:4-5; Zechariah 7:11-12 & Acts 19:8-9.

The Universality of Temptation, Test, Trial or Trying: The Inevitability of Temptation to do Wrong is in 1st Corinthians 10:12, 13; Proverbs 7:21-23; Matthew 13:20-21; Mark 4:16-17; Luke 8:13; 17:1; Romans 7:15; 2nd Corinthians 11:3 & 1st Peter 1:6. The Examples of those who were tempted: Job is in Job chapters 1-2. Adam and Eve is in Genesis 3:6-7. Esau is in Genesis 25:29-34. Achan is in Joshua 7:21. Samson is in Judges 14:16-17. David is in 2nd Samuel 11:2-4. Solomon is in 1st Kings 11:1, 4. Gehazi is in 2nd Kings 5:20-23. Peter is in Matthew 26:69-75; Luke 22:55-62 & John 18:16-18, 25-27. The help for those facing Temptation is in Romans 8:31, 37-39; Joshua 1:5; Hebrews 4:15-16; 13:5; 1st John 2:1; 4:4 & Revelation 3:10. The Sources of Temptation, Test, Trial or Trying: Temptation, Test, Trial or Trying arising from Sinful Human Nature is in Ephesians 2:1-3; James 1:14; Matthew 5:29-30; 6:23; Mark 9:43-47 & Romans 7:18-23. Temptation, Test, Trial or Trying from other Creatures is in 2nd Peter 2:18; Genesis 3:6 & Proverbs 5:3-6. Temptation, Test, Trial or Trying from the Lord Lucifer is in Genesis 3:1; Job chapters 1-2; 1st Chronicles 21:1; Matthew 4:1, 15; Mark 1:13; Luke 4:2; 8:12; 1st Corinthians 7:5 & 1st Thessalonians 3:5. The Temptation, Test, Trial or Trying from the World is in 1st John 2:16; Matthew 13:22; Mark 4:19 & Luke 8:14. The Attractions which lead to Temptation, Test, Trial or Trying: Money is in 1st Timothy 6:9-10. Authority is in Deuteronomy 8:17-18 & 2nd Chronicles 26:16. Lust, Pleasure or Wine is in Proverbs 6:25; 7:21. Pride and Arrogance is in Proverbs 11:2. Temptation, Test, Trial or Trying does not come from God is in James 1:13; Matthew 6:13 & Luke 11:4. The Resisting of Temptation, Test, Trial or Trying: The Encouragement to those facing Temptation, Test, Trial or Trying is in James 1:2-3, 12; Romans 8:37; Hebrews 2:18; 4:15-16 & 1st John 4:4. The Finding in God and His Word has Divine Resources to Overcome Temptation, Test, Trial or Trying is in Daniel 11:32; Proverbs 2:1-2, 12-15; Matthew 6:13; Luke 11:4; 1st Timothy 6:11-12 & James 4:7. The Practical Suggestions for Overcoming Temptation, Test, Trial or Trying: Overcoming it by Prayer to the Father Stephen is in Matthew 18:8-9; 26:41; Mark 14:38; Luke 22:40 & 1st Corinthians 7:5. Overcoming it through Personal Discipline is in Hebrews 12:4, 7 & 2nd Peter 3:17. The Encouragements to Resist Temptation, Test, Trial of Trying is in Galatians 6:1; 1st Thessalonians 5:22; Proverbs 1:10-15 & Romans 6:12-14. The Examples of those who did not give in to Temptation, Test, Trial or Trying is in Job 1:22; 2:10; Genesis 39:7-10; Jeremiah 35:5-6 & Daniel 1:8. Jesus Christ resisted Temptation, Test, Trial or Trying is in Matthew 4:4, 7, 10 & Luke 4:4, 8, 12. The Temptation, Test, Trial and Trying of Jesus Christ is in Mark 1:13; Matthew 4:1-10 & Luke 4:1-13. The Temptation, Test, Trial or Trying to Avoid the Cross is in Matthew 16:21-23; 26:36-44; 27:39-44; Mark 8:31-33; 14:32-42; 15:31-32 & Luke 22:40-46; 23:36-37, 39. The Temptation, Test, Trial or Trying to Please the Crowd is in Luke 11:16; Matthew 12:38-39; John 2:18; 6:30 & Luke 11:29. The Significance of the Temptation, Test, Trial or Trying of Jesus Christ: Believers can identify with Jesus Christ in His Temptation, Test, Trial or Trying is in Hebrews 2:18. Believers can have Confidence in the Face of Temptation, Test, Trial or Trying is in Hebrews 4:15-16. The Avoiding of Causing any Temptation, Test, Trial or Trying: The Warnings not to cause Temptation, Test, Trial or Trying is in Luke 17:1. The Special Care is Needed to avoid Tempting, Testing, Trial or Trying those whose Faith is Young is in Matthew 18:6; Mark 9:42 & Luke 17:2. Temptation, Test, Trial or Trying is linked to Passing Partial Judgment on other is in Romans 14:13. The Allowance must be made to avoid causing temptation, Testing, Trial or Trying to those who Faith is Weak is in Romans 14:15, 21. The Avoiding to cause Temptation, Test, Trial or Trying by exercising Christian Freedom or Christian Liberty is in 1st Corinthians 8:9-13 & James 2:8-13. The Examples of causing Temptation, Test, Trial or Trying is in Numbers 25:1-2; Proverbs 16:29; Habakkuk 2:15 & Matthew 18:6. The Examples of Restraining Sin or Temptation, Test, Trial or Trying is in Genesis 37:21-22; Ephesians 6:10-13; Hebrews 12:1-3; 1st Peter 5:8-9; 1st John 3:7 & Acts 20:28-31.

The Abuse of God Himself and His Eternal Creatures: Of God Himself is in 2nd Kings 19:16. Of God’s Creatures is in Nehemiah 4:1-4; 1st Peter 4:4; Matthew 5:11; Revelation 2:9 & Acts 2:13; 17:32; 18:6. Of God’s Servants is in 2nd Chronicles 36:16; Psalms 22:6-8; 69:7-12; 123:3; Jeremiah 20:7 & Acts 2:13. Of Jesus Christ is in Luke 16:14; 23:11. The Abuse of Christian Freedom is Damned: Believers are Required to Resist Sin is in Romans 6:12, 14; Hebrews 12:1-2 & 1st John 5:16-18. Grace does not give a License for Believers to Sin is in Romans 6:1-2, 15; 3:5-8 & Galatians 2:17-21. The Eminent Dangers of Abusing Christian Freedom is in 1st Corinthians 8:9-12; Galatians 5:13 and a means of covering up sexuality is in 1st Peter 2:16. The Examples of the Abuse of Christian Freedom: Sexual Excesses is in 1st Corinthians 5:1-2; 6:12-20 & Revelation 2:20-22. The Abuse of Giving is in Acts 5:1-2. The Abuse of the Lord’s Supper is in 1st Corinthians 11:20-22. The Falling Back into Sin is in Romans 6:1-2; Hebrews 12:1; 1st John 1:8-10 & Acts 7:37-43. The Disobedience towards God is in Ephesians 5:6; 1st Peter 2:8; 1st John 2:3-4; 3:4. The Abuse of Spiritual Gifts is in 1st Corinthians 14:1-20. The Eating of Foods sacrificed to Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

All Human Life and Human Institutions are Futile because all comes to Death or an End, except the Lord Enoch in Genesis 5:24 & Hebrews 11:5. Human Life is Futile: The Brevity of Life is in Psalms 39:4-5; 89:47; Job 7:6-7; 14:1-2; Ecclesiastes 6:12; Isaiah 40:6-7 & James 4:14. Death is the Destiny of All is in Job 9:22 & Ecclesiastes 3:19-20; 9:2. The Dead are Forgotten is in Psalms 103:15-16 & Ecclesiastes 1:11; 2:16; 9:5. Human Endeavor or Incentives are Futile is in Ecclesiastes 1:14; 2:10-23; Psalms 39:6; 127:2; Habakkuk 2:13 & James 1:11. Human Thoughts are Futile is in Psalms 94:11; 1st Corinthians 3:19-20; Romans 1:21 & Ephesians 4:17-18. Human Attitudes are Futile: Self-Confidence is Futile is in Isaiah 16:6; Jeremiah 48:29-30 & Luke 1:51-52. Relying solely on Human help is Futile is in Jeremiah 17:5; Psalms 60:11; 108:12; 146:3-4; Isaiah 2:22; 30:1-5; 31:1-3 & Lamentations 4:17. False Religion is Futile: Idolatry is Futile, except the Worshipping of the Physical Trinity which has Divine Flesh from 5BC-33AD is in John 6:41-59; 2nd Kings 17:15; 1st Samuel 12:21; Psalms 31:6; Jeremiah 2:5; 10:8, 14-15; 16:19 & Jonah 2:8. Divination is Futile, except for God’s Kings is in Proverbs 16:10; Isaiah 8:19-22; Ezekiel 13:6-9 & Zechariah 10:2. Human Institutions are Futile is in 1st Kings 18:29; Isaiah 16:12; Jeremiah 10:5; Colossians 2:20-23 & Acts 5:36-38. The Nominal Religion is Futile: Religious Observance without True Faith is Futile is in Isaiah 1:13; Malachi 3:14; Matthew 15:8-9; Mark 7:6-7; 1st Corinthians 3:1-3 & James 1:26. Mere Religious Language is Futile is in Titus 3:9; Jeremiah 7:8; Lamentations 2:14; Ephesians 5:6; Colossians 2:18; 1st Timothy 1:6; 2nd Timothy 2:14 & 2nd Peter 2:18. Christian Endeavor using only Human Strength is Futile is in John 15:5 & 1st Corinthians 3:12-15. Hearing God’s Word without Responding to it is Futile is in Hebrews 4:2; Matthew 7:26-27; 13:19-22 & James 1:22-24; 2:20. Sin is Futile because it achieves nothing is in Jeremiah 13:10; Psalms 2:1; 112:10; 119:118; Proverbs 10:28; 11:7; Jeremiah 51:58 & Ephesians 5:11. Sexuality is Futile because it does not totally obey God’s Holiness is in 1st Thessalonians 4:7; Ephesians 4:24 & Romans 6:19-22. Faithfulness to God may seem to be Futile but is not is in Psalms 73:13; Job 34:9; Ecclesiastes 7:15; 8:14 & Isaiah 49:4. God wants to Deliver People from their Futile Ways is in 1st Peter 1:18 & 2nd Timothy 2:21.

The Restraint as Holding Back of God’s Actions: The Example of Jesus Christ is in Matthew 26:52-53. Other Examples is in Exodus 36:6; 1st Samuel 3:13; 24:1-22; 26:1-25; 1st Kings 1:6; Esther 5:10; Jeremiah 14:10 & 2nd Peter 2:16. The Restraint as Holding Back of Emotions: Jesus Christ’s Silence under Suffering is in 1st Peter 2:21-23; Matthew 26:62-63; 27:12-14 & Mark 14:60-61; 15:4-5. Stephen’s Silence under Suffering is in Acts 7:57-60. The Restraint as Holding Back of Forces: God and the Red Sea is in Exodus 14:21; 15:8 & Psalms 78:13. Jesus Christ and the Wind and the Waves is in Matthew 8:23-27; Mark 4:36-41 & Luke 8:22-25. God Restrains the Authority of Sexual Evil: In the World is in Mark 13:20; Matthew 24:22; 2nd Kings 19:28; Psalms 76:10; 2nd Thessalonians 2:6-7 & Revelation 20:2. Form the Saintly Christian Lords is in John 17:15; 1st Samuel 25:39; 1st Chronicles 4:10; Psalms 19:13; 34:7; 141:3; Matthew 6:13; Luke 11:4 & Revelation 7:3. God Restrains His Aggravation concerning the Lord Peter in the Beginning of Luke, Anger concerning the Lord John in Luke 9:7-9, Wrath concerning the Lord Jesus in Luke 23:46-56, Rage concerning the Lord James in the Ending of Acts and Fury concerning the Lord Stephen in Acts 6:8-7:60 is in Romans 1:21-32; James 2:8-13; Psalms 78:38; Exodus 34:6; Numbers 14:18; Nehemiah 74:11; 86:15; 103:8; 145:8; Isaiah 48:9; Joel 2:13; Jonah 4:2 & 2nd Peter 3:9. Believers are to Show Restraint: In their Speech is in Psalms 34:13; 39:1; 141:3; James 1:26; 3:2-12; Proverbs 13:3; 21:23 & 1st Peter 3:10. In their Actions is in Psalms 32:9 & Romans 6:12.

Sexual Corruption of the Nature as a Result of the Fall of Man is in Genesis 6:11. Sexual Humanity is Corrupt is in Isaiah 1:4; Deuteronomy 32:20; Job 15:16; Psalms 14:1-3; 53:1-3; Proverbs 4:24; 6:12; Hosea 9:9; Philippians 2:15; Titus 1:15-16 & Acts 2:40. The Gospel Kingdom Breaks the Authority of Corruption is in 2nd Peter 1:4; 2:20; 2nd Corinthians 7:1-2 & Jude 23. The Examples and Causes of Corruption: Sexual Partial Corruption as Injustice is in Psalms 55:23; 2nd Chronicles 19:7; Job 5:16; Isaiah 58:6 & Ezekiel 9:9. Sexual Disobedience towards God is in Deuteronomy 31:29; 32:5 & Judges 2:19. Sexuality denying the Truth is in 1st Timothy 6:5. Sexual Paganism is in Ezra 9:11. Sexuality mocking Justice is in Proverbs 19:28. Sexuality with Money taking Bribes is in Ecclesiastes 7:7. Sexual Bad Company is in 1st Corinthians 15:33. Sexual Careless Communication is in James 3:5-6 & Proverbs 4:24; 6:12.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partaking’s of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12, 14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Indulging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10. All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

Sexual Sorcery and Sexual Magic: The Examples of Sexual Magic and Sexual Sorcery: Sexual Magic Practices is in Revelation 18:23. Sexual Divination is in Zechariah 10:2. Sexual Spiritism is in Isaiah 8:19-20 & 2nd Chronicles 33:6. Spiritism forbidden by God is in Leviticus 19:31 & Deuteronomy 18:10-12. Punishment for Spiritism is in Leviticus 20:6, 27. Spiritism practiced in Israel is in 2nd Kings 21:6; 2nd Chronicles 33:6 & 1st Samuel 28:4-20. Spiritists expelled from Israel is in 2nd Kings 23:24 & 1st Samuel 28:3. The Futility of Spiritism is in Isaiah 8:19; 19:2-3. Sexual Astrology is in 2nd Chronicles 33:3-5 & 2nd Kings 21:3-5. Sexual Magic as a Pharmacy with the Wrong & Harmful Use & Abuse of Medicines, Drugs, Spells, Poisoning, Incantations, Charms & Sorceries by the User is in Revelation 9:21. The Examples of those who Practiced Sexual Sorcery is in Exodus 7:11; 8:18; Numbers 22:6; 23:23; 2nd Kings 21:6; Isaiah 47:9-13 & Acts 8:9-11; 13:6-8; 19:19. All Sexual Sorcery and Sexual Magic is strictly forbidden is in Deuteronomy 18:9-12; Leviticus 19:26, 31; Jeremiah 27:9-10 & Ezekiel 13:18, 20. God is Stronger than Sexual Sorcerers and Sexual Magicians is in Exodus 7:11-12; 8:16-19 & Isaiah 44:24-25. God’s Impartial Judgment comes upon Sexual Sorcerers and Sexual Magicians is in Leviticus 20:6; Micah 5:12; Revelation 21:8; Galatians 5:19-21 & Acts 13:6-11. God made Participation in Sexual Occult Practices punishable by Death is in Exodus 22:18 & Leviticus 20:27. King Saul was Judged for Sexual Occult Practices is in 1st Chronicles 10:13-14. Jesus Christ can deliver from Sexual Occultism is in Romans 8:38-39 & Acts 16:16-18; 19:18-19.

Sexuality as Male and Female comes from God: It was Created by God is in Genesis 1:27. God Intended that Men and Women Complement each other in a Divine Union and not a Sexual Union is in 1st Corinthians 11:11 & Genesis 2:18-22. Sexual Differences in Male and Females: In Strength is in 1st Peter 3:7. In Role is in 1st Corinthians 11:3-5; 14:24-25; Ephesians 5:22-25; Colossians 3:18-19; 1st Timothy 2:12-14 & 1st Peter 3:1. In Dress is in Deuteronomy 22:5 & 1st Corinthians 11:14-15. Divine Activity: It was Ordained by God is in Genesis 1:28. Marriage in its proper context of a Divine Union as One Flesh done by God and not a Sexual Union is in Genesis 2:23-24; Matthew 19:4-6; Mark 10:6-9; 1st Corinthians 6:17; 7:2-4 & Ephesians 5:31-33. The wrong Sexual Union as One Flesh is in 1st Corinthians 6:16. Divine Desire is in Song of Solomon 1:2-4; 4:3-15, 16; 7:11-13; 8:10 & Genesis 3:16. Sexual Abstinence is commended is in Matthew 19:12 & 1st Corinthians 7:1, 5. The Perversions of Forbidden Sexuality: Sexual Adultery is in Exodus 20:14; Deuteronomy 5:18 & Hebrews 13:4. Sexual Lust is in Matthew 5:28; Ephesians 4:19; 5:3; Colossians 3:5 & 1st Peter 4:3. Sexual Promiscuity or Sexual Freedom is in Deuteronomy 22:13-21 & Romans 1:24. Sexual Prostitution is in Leviticus 19:29. Homosexuality is in Romans 1:26-27; Leviticus 18:22 & Genesis 19:4-7. Sexual Bestiality is in Exodus 22:19. Sexual Perversion is Damned by God is in 1st Corinthians 6:9-10 & Revelation 21:8, 27; 22:15. Sexual Perversion can be Cleansed is in 1st Corinthians 6:11. Sexuality in the Kingdom of This World will never enter the Gates of the Kingdom of Earth or in the Kingdom of Heaven or in the Kingdom of Lordship is in Revelation 21:8, 27; 22:15; Luke 20:35-36 & Matthew 22:30.

The Refusal of Repentance, Relenting or a Change of Heart or Mind from Sexuality is called Sexual Impenitence. Sexual Impenitence is a total Refusal to turn from Your Sexual Corruption & Sexual Apostasy is in Hosea 7:10; 11:5; Job 34:33; Isaiah 1:4; Jeremiah 9:6 & Acts 7:51-53. Sexual Impenitence in spite of God’s Invitations and Divine Warnings is in Isaiah 66:4; Zechariah 1:4; 7:11-12; 2nd Kings 17:14 & Jeremiah 7:25-26; 11:7-8, 10; 13:10; 17:23; 25:3-4; 32:33; 44:4-5, 16. Sexual Impenitence in spite of God’s Dealings is in Numbers 14:11; Nehemiah 9:17; Matthew 11:20-24 & Luke 10:13-15. Sexual Impenitence is spite of God’s Damnation is in Psalms 78:31-32; Amos 4:6; Isaiah 9:13; Jeremiah 2:30; 3:2-3; 5:3; 30:15; Zephaniah 3:2; Haggai 2:17 & Romans 13:1-2. Sexual Impenitence in spite of God’s Goodness is in Romans 2:4; 10:21 & Job 15:11. There is no remedy for persistent Sexual Impenitence is in 2nd Chronicles 36:16; 2nd Thessalonians 2:10; Hebrews 6:4-6; 10:26-27 & Acts 7:51-60. The Results of Sexual Impenitence: The Divine Warnings against Sexual Impenitence is in Hebrews 3:7-19; 12:25; 2nd Chronicles 30:6-9; Jeremiah 4:1; 18:9-10; Ezekiel 14:6; Hosea 14:1-2; Malachi 3:7; Psalms 95:7-8; Revelation 2:5, 16 & Luke 13:1-5. The Results of Sexual Impenitence: Storing up Sexual Wrath for the Day of Judgment is in Romans 1:24-25; 2:5; 2nd Chronicles 24:20; 36:16-17; Job 36:12; Proverbs 1:24-26; Amos 4:9 & 2nd Peter 2:21. Damnation in Child Kind, Condemnation in Womankind, Judgment in Mankind, Charge in the Lordship & Ladyship of Angel Kind (Spirits, Ghosts, Phantoms, Shadows, Boys and Girls, Law Kind, and Damnation in Lord Kind and Lady Kind at every level of Creation is in Matthew 11:20. Hardness of Heart is in Matthew 13:13-15 & Hebrews 3:7-11. Spiritual Blindness is in John 12:40; Romans 11:8 & Revelation 3:17. Being Forsaken by God is in 2nd Kings 17:13-20 & 2nd Chronicles 29:6-9. The Examples of Impenitence is in Exodus 8:15; Judges 2:19; 1st Samuel 8:19; Nehemiah 9:26-29; Daniel 9:13-14; 2nd Chronicles 33:23; 36:13; Jeremiah 6:15; Matthew 21:31; Romans 1:18-23; Revelation 2:21-27; 9:20-21; 16:8-11; Luke 18:18 & Acts 7:1, 53-60.

The Sexual Corrupting Influence of Sexual Imperfection: The Creation is Imperfect because of Sexual Corruption in the World through Lust is in 2nd Peter 1:4; Genesis 3:17-19; 5:29 & Romans 8:20-22. Sexual Imperfection is Expressed in the Sexual Corruption and Sexual Death at 120 years or at 70 years to 80 years is in Genesis 6:1-7; Psalms 90:3-10; 103:15-16; 2nd Peter 1:4; 2nd Samuel 14:14; Ecclesiastes 12:1-7; James 1:10 & 1st Peter 1:24. The Sexual Imperfection of the Spiritual Creation is in Job 4:18; Jude 6 & 2nd Peter 2:4. The Universal Sexual Imperfection of Human beings as Man is in Romans 3:23; Genesis 6:5; 1st Kings 8:46; 2nd Chronicles 6:36; Psalms 13:3; 130:3; Proverbs 20:9; Ecclesiastes 7:20; Isaiah 53:6; 64:6; Galatians 3:22 & James 3:2. The Sexual Imperfection of the Household of Faith: Israel and Her Leaders called the Lordship of the Infallible Law [Hebrews 7:19] is in Nehemiah 9:16, 34; Jeremiah 2:21; 50:6; Judges 2:11-13; Psalms 106:39; Isaiah 3:14; Ezekiel 20:30 & Micah 3:1-3. The Christian Church and its Leaders called the Lordship of the Infallible Church [Revelation 3:2] is in 2nd Corinthians 12:20; Philippians 3:12; 1st Corinthians 3:1-3; 13:12; Colossians 2:20; Hebrews 5:12; 1st John 1:8 & Revelation 3:2, 17. God’s Holy Purposes and Sexual Imperfection: Sexual Imperfection is Contrary to God’s Divine Purpose, Divine Work and Divine Plan in Acts 5:38-39. In the Holy Biblical Creation as a Whole is in Genesis 1:31. For Holy Biblical Individuals is in Ephesians 1:4. For the Holy Biblical Church is in Ephesians 5:25-27. For the Holy Biblical Law is in John 10:34-35 & James 2:8-13. The Sexual Imperfection is Unacceptable in God’s Presence: Sacrificial Animals must be Unblemished for 40 years is in Deuteronomy 15:21; 17:1; Malachi 1:8; Exodus 12:5; Leviticus 22:20-25; Numbers 28:31 & Acts 7:42-43. The Priests [Sergeants], Chief Priests [Lieutenants] and the High Priests [Captains] must be Physically Perfect is in Leviticus 21:17-23. Moral Sexual Imperfection separates totally from God is in Isaiah 50:1; 59:2; 64:7; Psalms 66:18; 1st Corinthians 6:9-10; Ephesians 5:5; Hebrews 10:26-27 & Revelation 21:27; 22:15. God’s People should strive against Sexual Imperfection is in Matthew 5:48; Genesis 17:1; Deuteronomy 18:13; Psalms 34:14; Romans 12:9; 2nd Corinthians 13:11; Colossians 1:28; 3:5; 1st Thessalonians 5:22; 2nd Timothy 2:19; Hebrews 6:1; 12:14 & 2nd Peter 3:14. Sexual Imperfection will be dealt with at Jesus Christ’s Return: Creation will be Remade is in 1st John 65:17; Isaiah 66:22; Matthew 19:28; Romans 8:19-21; 2nd Peter 3:13 & Revelation 21:1-5. God’s People will be Perfected is in 1st John 3:2 & Philippians 3:20-21. Sexual Evil will be Removed and Abolished is in Revelation 20:10; 21:4, 8; 22:1-5; Isaiah 25:8; 65:19 & 2nd Thessalonians 2:8.

Mortality originated in the Fall of Man is in Genesis 2:16-17. It is the Decree of God is in Psalms 90:3, 5 & Genesis 3:19; 6:3. It is Universal is in Ecclesiastes 3:20 & 1st Corinthians 15:22. It is Inevitable is in 2nd Samuel 14:14; Job 30:23; Ecclesiastes 3:2 & Romans 6:23. It is an Impartial Judgment from God is in Romans 5:12, 15-19. It leads to Impartial Judgment is in Hebrews 9:27 & 2nd Corinthians 5:10. Morality extends to the Creation is in Romans 8:20-21. Human Beings are likened to Animals is in Ecclesiastes 3:19. Human Beings are likened to the Grass is in Psalms 90:5-6; 103:15-16; Isaiah 40:6-7; 1st Peter 1:24 & James 1:10. The Natural Reaction to Mortality: A Sense of Oppression [Depression] is in Job 10:8-9. Carefree Abandoned is in 1st Corinthians 15:32 & Isaiah 22:13. The Godly Reaction to Mortality: Humility [Humbleness] is in Job 20:6-11; Psalms 22:29; 89:48 & Ecclesiastes 3:21-22. Trust is in Luke 12:25. The Pursuit of Wisdom is in Psalms 90:12. Saving Faith is in Isaiah 55:6; Psalms 39:4-8 & 2nd Corinthians 6:2. The Struggle with Sex is in Romans 6:12; 7:14-25. Death is not the End: The Spirit returns to God is in Ecclesiastes 12:7 & Philippians 1:23. The Body will be Raised is in Daniel 12:2; 1st Corinthians 15:42-44, 53-54; Isaiah 25:8; Romans 8:11 & 2nd Corinthians 5:4. Eternal Life through Jesus Christ is in John 11:25-26; Matthew 25:46; 2nd Timothy 1:9-10; 1st John 5:11-12 & Revelation 22:3-5. Eternal Damnation to the Sexually Wicked is in Matthew 25:46 & Revelation 14:11; 20:10, 15.

Sexuality that is against the Holy Biblical Law or Holy Biblical Creature is called an Sexual Offense and God will put them in the Sex Offenders Registry in the Book of the Dead or the Book of the Prophets in Acts 7:42-43 & Revelation 20:11-15. A Legal Sexual Offense is in Deuteronomy 19:15-21; 21:22-23 & Exodus 21:15-25; 22:1-5. A Moral Sexual Offense is in Ezekiel 22:11; Exodus 22:16-17; Leviticus 18:6-23; Deuteronomy 22:13-20; 2nd Samuel 3:8 & 1st Corinthians 6:9-10. An Offense to other Creatures: On a Sexual National Level is in 1st Samuel 13:4; 2nd Samuel 10:6; 1st Chronicles 19:6; Jeremiah 24:9 & Acts 7:51-53. On a Sexual Personal Level is in 2nd Samuel 16:21; Genesis 20:1-16; 40:1; 1st Samuel 25:14-28; Job 19:17; Proverbs 17:9; 18:19; 19:11; Matthew 13:54-57; 15:1-12; 17:24-27; Mark 6:1-4; John 6:53-66. The Sexual Offense against the Holy God is in 1st Kings 8:50-51; Job 7:21; 10:14; 13:23; 14:16-17; 34:31-33; Psalms 59:3; 139:24; Isaiah 43:24; 44:22; 59:12; Ezekiel 18:1-32; 33:10; 37:23; 39:24; Amos 5:12; Galatians 5:17; 1st Peter 2:11 & Acts 5:38-39. The Offense against God’s House which is the Father Stephen’s Address called Zion is in Acts 7:1-60 & Numbers 18:1, 23. The Things of God are an Offense to Sexual People is in Jeremiah 6:10; 1st Corinthians 1:22-24 & Galatians 5:11. A Sexual Stumbling-Block as an Object of a Sexual Offense is in Romans 14:13; Leviticus 19:14; Matthew 16:23; Romans 11:9-10; Psalms 69:22-23; 1st Corinthians 8:9 & 2nd Corinthians 6:3. A Sexual Stumbling-Block for Oneself is in Ezekiel 14:3-4, 7. A Holy Divine Stumbling-Block set up by God for Fallen Saintly Christian Lords & Fallen Saintly Christian Ladies is in Ezekiel 3:20 & Isaiah 47:1-15.

The Nature of Authority: The Ultimate Authority belongs to the Father Stephen Our Lord, who does as He pleases is in Psalms 115:3; 135:6; 2nd Chronicles 20:6; Job 9:12; 23:13; 42:2; Isaiah 14:27; 43:13; 45:9; 46:10; Daniel 4:35; Romans 9:19-21 & Ephesians 1:11. The Human Holy Authority & Divine Holy Authority: All Human Holy Authority & All Divine Holy Authority is Given and only Established, Instituted and Appointed by the Father Stephen is in Romans 13:1-10; Daniel 2:21; 4:17; 5:18-21; John 19:11 & 1st Peter 2:13-17. It involves the Rightful Freedom by the Perfect Holy Law of Liberty [James 2:8-13] to Give Orders is in Matthew 8:9; 25:23; John 19:10; Luke 7:8; 19:17; 20:20; 23:7; Mark 13:34; Genesis 41:35; Numbers 27:20; Deuteronomy 1:15; Judges 9:29; Ezra 7:24; Esther 9:29; Isaiah 22:21; Jeremiah 38:10; 1st Peter 2:13 & Acts 6:10; 7:1-53; 9:14; 26:10, 12. It is Limited, unlike the Father Stephen’s Authority is in John 19:10-11 & Acts 5:38-39. The Responsibilities of those with Holy Authority: They are to act as Holy Servants, not Lording it over Creatures is in Matthew 20:25-28; Mark 10:42-45 & John 13:4-15. The only time the Supreme Authority can Lord over Creatures is in the Father Stephen’s Authority in Romans 13:1 & Acts 1:4-7; 5:38-39; 6:10; 7:1-8:3. Their Holy Authority is to be used for the Benefit of other Creatures is in 2nd Corinthians 10:8; 13:10 & Romans 13:1-10. It is sometimes necessary to Withhold exercising Holy Authority for Other’s Good is in 1st Corinthians 6:1-7; 8:8-13; 9:4-18; 10:23-24. The Examples of the Holy Authority of Believers: Holy Authority over Possessions is in Acts 5:4. Holy Authority over the Will is in 1st Corinthians 7:37. The Holy Authority to become the Children of God is in John 1:12. The Holy Authority over Believers in all their Lifetime is in Romans 7:1. The Father Stephen’s Supreme Authority over Money is in Malachi 3:8-12. Holy Authority of Human Institutions in the Church World: Supreme Authority is Given to Jesus Christ as the Head of the Church by His Father Stephen Our Lord is in Romans 13:1-2; Ephesians 1:22; 4:15; 5:23, 24 & Colossians 1:18. Spiritual Authority Under Jesus Christ in the Church is Possessed & Attained by Elders: As Shepherds who Teach and Care for the Flock is in John 21:15-17; Ephesians 4:11-13; 1st Timothy 3:2; 5:17; Titus 2:1-10; 1st Peter 5:2 & Acts 20:28. As Overseers or Bishops Ruling the Church is in Romans 12:8; 1st Thessalonians 5:12; 1st Timothy 5:17 & Acts 20:28. The Response of the Church to the Holy Authority of the Elders: Elders are to be Obeyed is in Hebrews 13:17. Elders are to be Honored and Respected is in 1st Thessalonians 5:12-13 & 1st Timothy 5:17. Paul’s Limits the Holy Authority of Women in the Church is in 1st Timothy 2:12 & 1st Corinthians 11:5-6, 10; 14:33-37. The Reason for this prohibition derives from God’s order of Creation is in 1st Timothy 2:13-14 & 1st Corinthians 11:3, 7-10. The Kinds of Holy Authority within the Church: Holy Authority to preach the Gospel is in Matthew 28:18-19 & Mark 16:15. The Holy Authority to Excommunicate is in Matthew 18:15-18 & 1st Corinthians 5:1-5, 9-13. The Holy Authority to Forgive Sexuality is in Matthew 18:18 & John 20:23. The Father Stephen’s Supreme Authority to Release and Expunge the Eternal Sin in Lordship that can never be forgiven is in Acts 7:59-60. The Holy Authority of Human Institutions in the House World: A Husband is given Headship of His Wife is in Ephesians 5:23. The Basis for this Headship: The Father Stephen’s Headship over His Son Jesus Christ is in 1st Corinthians 11:3. Jesus Christ’s Headship over the Church is in Ephesians 5:23, 25. God’s Order of Creation is in 1st Corinthians 11:8-9 & Genesis 2:20-22. This Headship has been affected by the Fall of Man concerning Sexuality is in Genesis 3:16. How This Headship is to be Exercised: A Divinely Loving and Sacrificial Nature is in Ephesians 5:25, 28, 33; Colossians 3:19 & 1st Peter 3:7. As Jesus Christ Rules as Head of the Church is in Ephesians 5:25-29. Regarding His Wife as Part of Himself is in Ephesians 5:28-29 & 1st Peter 3:7. Christian Wives are to Submit to their Husbands is in Ephesians 5:22 & Colossians 3:18. They are to Follow the Example of the Submission of the Church to Jesus Christ is in Ephesians 5:24-25. The Holy Fathers are Heads of their Families is in Genesis 18:19; 35:2; Joshua 24:15; Ephesians 6:45; 1st Timothy 3:4, 12 & Titus 1:6. The Holy Fathers’ Authority is to be Exercised Reasonably is in Ephesians 6:4 & Colossians 3:21. The Response of Holy Children to Holy Parental Authority from 0 to 12 years of age: Holy Obedience is in Ephesians 6:1; Colossians 3:20 & Proverbs 6:20; 23:22. Holy Respect is in Ephesians 6:2-3; Deuteronomy 5:16; 27:16; Exodus 20:12; 21:15, 17; Proverbs 19:26; 20:20; Matthew 19:19; Mark 10:19 & Luke 18:20. The Kinds of Holy Authority within the Family: Holy Authority to Discipline is in Proverbs 19:18; 23:13; 29:17. Holy Authority to Teach is in Proverbs 1:8; 3:1; 13:1. Holy Authority to Command is in Colossians 3:20; Ephesians 6:1; Proverbs 6:20-23 & James 2:8-13. The Holy Authority of Human Institutions in the Business World: Without Holy Authority, Sexuality is Unrestrained and Out of Control is in Romans 1:24-26; 13:4; Genesis 6:5 & Judges 19:11. All Human Holy Authorities are Appointed, Instituted and Established by the Father Stephen is in Romans 13:1-2; Genesis 9:5-6; Daniel 2:21, 37-38; 4:17; 5:18-21, 26; John 19:11 & 1st Peter 2:13. All Holy Rulers are Appointed as the Father Stephen’s Servants to do Good or Messianic Evil to Restrain Evil is in Romans 13:4, 6; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10; 1st Timothy 2:2 & 1st Peter 2:14. The Proper Response to Human Holy Authorities: They are to be Obeyed by Everyone under the Father Stephen Our Lord is in Romans 13:1, 5-7; Ecclesiastes 8:2; Matthew 22:17-21; Mark 12:14-17; Luke 20:22-25; Titus 3:1 & 1st Peter 2:13-14. They are to be Highly Honored and Highly Respected is in Proverbs 24:21; Romans 13:7 & 1st Peter 2:17. They are not to be Obeyed if their Demands conflict with the Holy Biblical Law of the Father Stephen is in Exodus 1:17; 1st Kings 21:3; Daniel 3:18; 6:12; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 6:11-7:60. They are to be Prayed for is in 1st Timothy 2:1-2; Jeremiah 29:7 & Acts 7:59-60. Saintly Christian Lords are to Use Rights Granted by the Father Stephen’s Holy Authorities is in Acts 1:4-7; 5:38-39; 6:10; 7:1-53; 16:35-39; 22:22-29; 25:1-12. The Abuse of Holy Authority: The Divine Warnings against the Abuse of Holy Authority: By Employers over their Employees is in Ephesians 6:9; Leviticus 25:43; Deuteronomy 24:14. By Fathers Over Their Children is in Ephesians 6:4 & Colossians 3:21. By Husbands over their Wives is in Colossians 3:19. By Elders over the Church is in 1st Peter 5:2-3 & Ezekiel 34:2-7. By Those Mistreating Foreigners is in Exodus 22:21; 23:9. By Leaders over Those who are Led is in Matthew 20:25-27; Mark 10:42-44 & Luke 22:25-26. By Those taking Advantage of the Helpless or Poor is in Exodus 22:22; Proverbs 22:22; Ezekiel 22:29 & Zechariah 7:10. By Those who Oppress Others is in Jeremiah 22:17; Psalms 73:8; 119:134 & Ezekiel 22:7. The Examples of the Abuse of Holy Authority is in Genesis 16:6; Exodus 1:11; 1st Kings 12:14 & James 2:6. The Civil Authorities: Civil Authorities are Divinely Appointed in John 19:11; Romans 13:1; 1st Samuel 9:17; 16:1; Psalms 78:70-71; Proverbs 8:15-16; Jeremiah 27:6; Daniel 2:21, 37-38; 4:17, 32; 5:18-21, 26-28. Civil Authorities as God’s Servant and Agents is in Romans 13:4; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10 & Romans 13:6. Civil Authority exercised for the Good of All and in Order to Punish Wrongdoers is in Proverbs 19:12; 21:15; 29:4, 14; 1st Peter 2:13-14; Genesis 9:6; Ezra 7:26; Psalms 72:12-14; 78:72; Romans 13:3-4; 1st Timothy 2:2 & Acts 25:11. Everyone must Submit to Civil Authorities is in Proverbs 24:21-22; Titus 3:1; Ecclesiastes 8:2-5; Matthew 17:24-27; 22:15-21; Mark 12:13-17; Luke 20:20-25; Romans 13:1, 5-7 & 1st Peter 2:13-14, 17. Civil Authorities are only to be Obeyed in what is Lawful according to Holy Scripture is in Exodus 1:17; 1st Kings 21:2-3; Daniel 1:8; 3:28; 6:7-10; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 5:29.

The Supreme Power of the Father Stephen. The Father Stephen’s Saving Power: The Father Stephen’s Power to Save is in Psalms 20:6; 2nd Chronicles 20:12, 15; Isaiah 40:9-10 & 2nd Peter 1:3-4. The Father Stephen’s Power to Perform Miracles is in Luke 4:36; 5:17; 6:19; 8:46; Matthew 5:30; 13:54; 14:2; Mark 6:14 & Acts 10:38. The Father Stephen’s Power to Protect is in 1st Peter 1:3-5; Daniel 6:26-27; John 17:11 & Romans 8:38-39. The Father Stephen’s Creatures Pray for the Father Stephen to Act in Power is in 2nd Chronicles 14:11; 2nd Chronicles 20:12; Psalms 68:1-2, 28; Jeremiah 14:9; 2nd Corinthians 10:4 & Acts 4:23-31. The Power of the Gospel is in Romans 1:16; 4:21; 5:6; 8:3 & 1st Corinthians 1:18. The Power of the Father Stephen’s Kingdom is in Matthew 6:13; Mark 9:1 & 1st Corinthians 4:19-20. The Preaching & Power is in 1st Corinthians 1:17-18; 2:4-5; Romans 15:18-19; Ephesians 3:7; 1st Thessalonians 1:5; 2nd Timothy 1:7-8 & Acts 4:33; 9:22. The Powers that Oppose the Father Stephen will be Defeated is in 1st Corinthians 15:24; Colossians 2:15; Isaiah 24:21; 59:15-20; Daniel 7:26-27; 8:25; Ephesians 6:12 & Revelation 12:10; 18:10. The Power of the Father Stephen over Death is in Psalms 89:48; Ecclesiastes 8:8; Isaiah 25:8; Hosea 13:14; 1st Corinthians 6:14; 15:26, 42-44, 54-57 & Hebrews 2:14-15.

The Supreme Power of the Father Stephen: His Father Stephen’s Power is from the Lord Yahweh is in Acts 10:38. The Lord Yahweh’s Creative Power is exercised through His Father Stephen is in John 1:3; 1st Corinthians 8:6; Colossians 1:16 & Hebrews 1:2. The Father Stephen’s Infinite power is in Matthew 9:6; 19:26; 28:18; Mark 2:10; John 3:34-35; 5:19-20; 13:3; Philippians 2:9 & Luke 1:35, 37; 5:24. The Father Stephen’s Power is Revealed on Earth: The Father Stephen’s Power over Nature is in Matthew 8:26-27; 14:25; 21:19; Mark 4:39-41; 6:48; 11:14, 21; John 6:19 & Luke 8:24-25. The Father Stephen’s Power over Sickness is in Matthew 4:23; 8:2-3; 9:21-22; Mark 1:40-42; 5:27-30; Luke 5:12-13, 17; 8:44-46 & Acts 10:38. The Father Stephen’s Power over Human Life is in Matthew 9:18-25; 11:5; Mark 5:22-42; John 11:43-44 & Luke 7:22; 8:41-55. The Father Stephen’s Power over His Own Life is in John 10:18 & Hebrews 7:16. The Father Stephen’s Power over Human Behavior is in Matthew 4:20; 9:9; Mark 2:14; 15:5; John 11:29; 19:10-11 & Luke 5:11, 27-28. The Father Stephen’s Power over the Forces of Evil is in Matthew 4:10-11; 8:16; 9:32-33; 12:22; 17:18; Mark 1:13, 32-34; 9:25; John 14:30 & Luke 4:12-13, 40-41; 9:42. The Father Stephen has Power over Sin and Death: The Father Stephen’s Son Jesus Christ’s Crucifixion defeats the Power of Sin is in Romans 6:6; Isaiah 53:10-12; Matthew 9:6; John 15:13; 1st Corinthians 15:3; Titus 2:14; Hebrews 9:28; 1st Peter 2:24 & Revelation 5:9. The Father Stephen’s Resurrection defeats the Power of Death is in Romans 1:4; 6:9; Psalms 16:10; John 2:19; 5:21; 17:2; Ephesians 1:19-20; Philippians 3:10 & Acts 2:24, 32. The Father Stephen’s Power over Sin and Death remains effective is in Hebrews 7:25, 26-28; John 6:40; Romans 8:2-3; 1st Corinthians 15:22 & 1st Peter 3:18. The Father Stephen’s Power remains available in Human Experience: The Father Stephen’s Forgiving Power is effective today is in John 20:23; Ephesians 1:7 & Acts 5:31; 13:38-39. The Father Stephen’s Enabling Power is effective today is in Matthew 28:18-20; 1st Corinthians 12:4-6; John 16:14; Luke 9:1; 24:49 & Acts 1:8.

The Supreme Power of the Father Stephen’s Holy Ghost: The Power of the Holy Ghost is Witnessed to in the OT is in Isaiah 11:2-3; 42:1. The Holy Ghost will show His power on the Earth is in Isaiah 32:15. The Holy Ghost’s Power will enable Creatures to serve the Father Stephen is in Ezekiel 36:26-27 & Jeremiah 31:33. The Holy Ghost’s Power will prompt Prophesy and Visions is in Joel 2:28-29 & Acts 2:17-18. The Holy Ghost’s Power is described by OT imagery is in 1st Samuel 10:1; 16:13; Isaiah 63:11-12; Ezekiel 3:14; 37:1. The Holy Ghost’s Power is demonstrated in the OT: In Creation is in Genesis 1:2; Job 33:4 & Psalms 104:30. In acts of judgment and war is in Judges 3:10; 6:34; 11:29; 14:6, 19; 15:14; 1st Samuel 11:6; 16:13. In the lives of His Servants is in Micah 3:8; Numbers 11:17 & 1st Samuel 10:6, 10. The Holy Ghost’s Power is seen in the Life of the Father Stephen’s Son Jesus Christ: In His Conception is in Luke 1:35. In His Teaching and Ministry is in Matthew 7:28-29; 12:28; Mark 1:22, 27; Luke 4:14; 5:17 & Acts 10:38. In His resurrection is in Romans 1:4; 8:11; 1st Timothy 3:16 & 1st Peter 3:18. The Holy Ghost’s Power is seen in the Church’s Mission: In the Churches Witness and Preaching is in 1st Corinthians 2:4; 1st Thessalonians 1:5; Luke 24:49 & Acts 1:8; 6:10; 16:7. In the Apostolic Ministry of Signs and Wonders is in Romans 15:18-19 & Hebrews 2:4. In the Miraculous Works in the Church is in Galatians 3:5 & 1st Corinthians 12:28. The Holy Ghost’s Power builds Christian Character is in Romans 15:13 & 2nd Timothy 1:7. The Holy Ghost’s Power strengthens the Church is in Ephesians 3:16; Romans 1:11 & 1st Corinthians 1:7-8.

Human Power all comes from the Father Stephen is in Deuteronomy 8:17-18; Romans 13:1; Judges 3:12; 2nd Kings 13:3, 5; 2nd Chronicles 25:8; Daniel 2:37; 4:29-32; John 19:10-11; Colossians 1:16; 1st Peter 2:13-14 & Acts 4:28. The Father Stephen gives Power to His Creatures is in the Father Stephen’s Power is at work in Believers is in Psalms 68:35; Isaiah 40:29-31; 2nd Corinthians 4:7; 10:4; 12:9; Ephesians 3:20; 6:10; Colossians 1:11 & 2nd Thessalonians 1:11. The Examples of the Father Stephen giving power to Believers is in Exodus 4:21; Deuteronomy 34:12; Acts 4:7, 10; 6:8; 7:22; 2nd Samuel 5:10; 1st Chronicles 11:9; 27:6; 1st Kings 18:46; Daniel 2:23; Luke 1:17; 9:1; Matthew 10:1, 19; Mark 6:7 & 1st Corinthians 12:10. The Father Stephen gives resurrection power to Believers is in Ephesians 1:19-20; 2nd Corinthians 13:4; Philippians 3:10 & Colossians 1:29; 2:12. The Father Stephen equips Individuals for special tasks is in Judges 3:10; 14:6, 19; 15:14; 1st Samuel 10:6, 10; 11:6; 16:13; 61:1; Micah 3:8 & Luke 1:35; 4:14, 18. The Father Stephen gives Power to Believers is in Ephesians 3:16; Romans 15:13; Luke 24:49 & Acts 1:8. Human Power derives from Wisdom is in Ecclesiastes 7:19; 9:13-18 & Proverbs 3:27; 8:14; 24:5. The Abuse of Human Power is in Proverbs 28:12, 28; Judges 6:2; Job 21:7; Ecclesiastes 4:1; Jeremiah 5:27-28; 23:10; Ezekiel 22:6 & Micah 2;1; 7:3. The Absence of Human Power is in Deuteronomy 28:32; 2nd Chronicles 14:11; Nehemiah 5:5; Job 5:15-16; 6:11-13. The Power of the Wicked is Temporary is in Psalms 37:16-17, 32-33; Esther 9:1; Proverbs 11:7 & Ezekiel 13:20-21.

The Father Stephen’s Pre-Eminence: The Scope of the Father Stephen’s Pre-Eminence: Over all Creatures is in John 17:2; Matthew 25:31-32 & Romans 10:12. Over all Enemies is in 1st Corinthians 15:25-26; Psalms 110:1; Ephesians 4:8 & Acts 2:32-35. Over every Power and Authority is in Colossians 2:15 & Ephesians 1:21. Over all Traditions and Institutions is in Matthew 12:8; Mark 2:28 & Luke 6:5. Over all things is in 1st Corinthians 15:28; Matthew 11:27; 28:18; John 3:35; 13:3; 16:33; Luke 10:22; Philippians 3:21; Hebrews 2:8 & Acts 10:36. The Pre-Eminence of the Father Stephen in Relation to Others: To other Prophets is in Matthew 3:11; 12:41; John 1:26-27, 30; 3:30; Hebrews 1:1-2 & Luke 11:32. To the Patriarchs is in John 1:17; 8:52-58 & Hebrews 3:3-6. To Aaron and other High Priests is in Hebrews 4:14; 6:20; 7:23, 26-28; 8:1-6; 9:11-14, 24-26. To Angel Lords is in 1st Peter 3:22 & Hebrews 1:4-14. To other Lords and Kings is in 1st Timothy 6:15 & Revelation 17:14; 19:16. The Descriptions of the Father Stephen’s Pre-Eminence: He is the Head is in Colossians 2:10; Ephesians 1:9-10, 22; 4:15; 5:23-24 & Colossians 1:18. He is the Capstone is in Psalms 118:22; Ephesians 2:20; 1st Peter 2:7; Matthew 21:42; Mark 12:10-11; Luke 20:17 & Acts 4:11. He is the Chief Shepherd is in John 10:11; Hebrews 13:20 & 1st Peter 5:4. The Reasons for the Father Stephen’s Pre-Eminence: His Divine Origin in Proverbs 8:22-31 & John 1:1-2; 3:31; 17:24. His Equality with the Lord Yahweh is in John 8:58; 10:30 & Colossians 1:19; 2:9. His authority derives from the Lord Yahweh is in Romans 13:1-2 & John 5:22-27. He possesses the rights of the Firstborn is in Proverbs 8:22-25; Colossians 1:15-17; Romans 8:29; Hebrews 1:6. He has a superior name is in Philippians 2:9; Hebrews 1:4 & Acts 4:12. He is the First and the Last is in Revelation 1:17; 2:8; 22:13. The Examples of Events whereby the Father Stephen’s Pre-Eminence is Recognized: His entry into Jerusalem is in Matthew 21:4-9; Mark 11:7-10; John 12:12-15; Zechariah 9:9 & Luke 19:35-38. His resurrection is in Romans 1:4; 1st Corinthians 15:21-23 & Revelation 1:5. His exaltation to the Lord Yahweh’s Right Hand is in Ephesians 1:20-21; 4:8-10; Philippians 2:9-11; Colossians 3:1; Hebrew 8:1; 10:12; 1st Peter 3:22; Revelation 3:21 & Acts 2:33; 5:31; 7:55.

The Zeal for the Father Stephen is in 1st Kings 19:9-10, 13-14; Numbers 25:1-13 & Proverbs 23:17. The Zeal for the Father Stephen’s House called Zion is in Psalms 69:7-9 & John 2:13-17. The Zeal for the Father Stephen’s Service is in Romans 12:11; Nehemiah 3:20 & 2nd Corinthians 8:16-22. The Zeal for the Father Stephen’s Inerrant Law is in Psalms 119:137-144 & Acts 21:20. The Zeal for the Father Stephen’s Nation is in 2nd Samuel 21:2. The Father Stephen’s Zeal: This is Manifested in aggravation, anger, wrath, rage & fury against Sex that always opposes the Father Stephen’s Command is in Isaiah 42:13; 59:12-19; Numbers 25:10-11; Deuteronomy 29:18-21 & Ezekiel 5:8-13; 36:5-7; 38:18-23. This is Manifested in concern for the Father Stephen’s Creatures is in Isaiah 9:1-7; 26:11; 37:30-32; 63:15; 2nd Kings 19:29-31 & Ezekiel 39:25. The Misdirected Zeal from the Lordship of the Law is in Proverbs 19:2; Romans 10:1-4; 1st Corinthians 13:3; Galatians 1:13-14; 4:17-18; Philippians 3:6 & Acts 21:40-22:5. The Zeal for National Identity: The Zealots is in Matthew 10:2-4; Mark 3:16-19; Luke 6:14-16 & Acts 1:13.

The Intelligence of the Father Stephen: Wisdom is primarily Spiritual & Moral is in Proverbs 9:10; Job 28:28; Psalms 111:10 & James 3:13. The Spiritual and Moral Inadequacy of Unaided Human Intelligence: Unaided Human Intelligence proves Futile is in Psalms 94:11; Ecclesiastes 9:11; 12:12; Daniel 12:4; 1st Corinthians 3:20 & Acts 17:21. Human Intelligence does not bring the Father Stephen’s Knowledge is in 1st Corinthians 1:20-21; John 5:39-40; Romans 1:22-23 & Colossians 2:8. Human Intelligence cannot promote Godliness is in Colossians 2:23; 1st Corinthians 8:1-2 & James 3:14-16. Reliance on Human Intelligence brings the Father Stephen’s Impartial Judgment is in Isaiah 29:14; Job 5:13; Isaiah 44:25; 1st Corinthians 1:19 & 1st Peter 1:17-21. Many of the first Christians were not Intelligent is in 1st Corinthians 1:26-31 & Acts 4:13. Believers are too use their Minds: The Mind to be used in serving the Father Stephen is in Mark 12:30; Matthew 22:37; Luke 10:27 & 1st Corinthians 7:37; 14:15-18. The Father Stephen wants to Renew the Mind is in Romans 12:2; Ephesians 4:23; Hebrews 10:16 & Jeremiah 31:33. The Mind must be correctly focused is in Romans 8:5-6; Philippians 4:6-7 & Colossians 3:2. The Examples of Intelligent Creatures is in 1st Samuel 25:3; 2nd Chronicles 2:12; Daniel 1:4, 17; Acts 5:34; 6:10; 7:22; 13:6-7 & Acts 26:24. The Examples of Creatures using their Minds is in Ecclesiastes 7:25; 8:9; Ezra 7:10; Daniel 10:12; 2nd Timothy 2:15 & Acts 7:1-53; 17:11. The Father Stephen uses Intelligence dedicated to Him only is in Genesis 41:45-49; Exodus 31:2-6; 35:30-35; 1st Kings 7:13-14; 2nd Chronicles 2:13-14; 26:15; Daniel 5:13-14; Luke 1:3-4 & Acts 1:4-8:3.

The Facts of the Father Stephen’s Omniscience is in Job 11:7-8; 37:16; Isaiah 40:28; Psalms 147:5; 1st John 3:20 & Romans 11:33. The Father Stephen’s Knowledge is absolutely Comprehensive is in Proverbs 5:21; 15:3. The Father Stephen has Perfect Knowledge of All that is in Nature is in Psalms 147:4; Genesis 15:5; Isaiah 40:26 & Matthew 10:29. The Father Stephen has Perfect Knowledge of All that Transpires in Human Experience is in Proverbs 5:21; Psalms 139:2, 3, 4; Exodus 3:7, 19; Matthew 10:29, 30 & Isaiah 48:18. The Father Stephen has Perfect Knowledge of All that Transpires in Human History is in Daniel chapters 2 & 8 & Acts 15:18. The Father Stephen knows from All Eternity to All Eternity what will take place is in Isaiah 46:9, 10; 48:5-8. The Father Stephen’s Omniscience is Disconnected to all Human Intelligence is in 1st Corinthians 2:6-16 & Romans 11:33.

The Facts of the Father Stephen’s Omnipotence is in Job 42:2 & Genesis 18:14. The Father Stephen’s Omnipotence in the World of Nature is in Genesis 1:1-3; Psalms 107:25-29 & Nahum 1:5, 6. The Father Stephen’s Omnipotence in the Experience of Mankind is in Daniel chapter 4; Exodus 4:11; James 4:12-15; Luke 12:16-21 & Acts chapter 9. The Father Stephen’s Omnipotence causes the all Heavenly Creatures to be Subject to His divine will and Inerrant Word is in Daniel 4:35 & Hebrews 1:14. The Father Stephen’s Omnipotence causes even the Lord Lucifer known as Satan & His Kingdom to be under His Total Control is in Job 1:12; 2:6; Luke 22:21, 32 & Revelation 20:2.

The Father Stephen’s Omniscience and Omnipotence is governed by His Omnipresence is in Jeremiah 23:23, 24; Psalms 10:1-14; 139:1-6, 7-12, 13-19; Job 22:12-14; 26:2; Jonah 2:2; 1st Kings 8:30; Ephesians 1:20; 4:6; Isaiah 66:1; Revelation 21:2 & Acts 17:24-28. The Father Stephen’s Omnipresence can cause some interferences with this Doctrine is in Psalms chapter 139 & Matthew 28:20.

The Father Stephen’s Wisdom’s Impassioned Appeal as the Divine Qanah is in Proverbs 1:20-33. The Father Stephen’s Cry of Wisdom is in Proverbs 1:20-23. The Wrong Rejection of the Father Stephen’s Wisdom is in Proverbs 1:24-25. The Results of Rejecting Wisdom: Calamity is in Proverbs 1:26-27. Mockery is in Proverbs 1:26. Abandonment is in Proverbs 1:28-30. Nausea is in Proverbs 1:31. The Father Stephen’s Argument is in Proverbs 1:32-33. The Father Stephen’s Fruits of Wisdom: The Search for Wisdom is in Proverbs 1:20; 2:1-4 & Matthew 13:44, 46. The Father Stephen’s Reward of Wisdom is in Proverbs 2:5-9 & 1st Kings 3:9, 12. The Father Stephen’s Advantage of Wisdom is in Proverbs 2:10-19; Revelation 21:8 & Leviticus 19:29. The Father Stephen’s Encouragement and the Warning is in Proverbs 2:20-22; Leviticus 25:18 & Matthew 5:5. The Father Stephen’s Blessing of Wisdom: The Exhortations is in Proverbs 3:1-12. Obey the Father Stephen is in Proverbs 3:1-2. Remember the Father Stephen is in Proverbs 3:3-4. Trust the Father Stephen is in Proverbs 3:5-6. Respect, Reverence, Revere and Highly Esteem the Father Stephen is in Proverbs 3:7-8 & Isaiah 5:21. Honor the Father Stephen is in Proverbs 3:9-10 & Deuteronomy 18:4; 28:1-8. Submit to the Father Stephen is in Proverbs 3:11-12; Deuteronomy 8:5 & Hebrews 12:5. The Blessing is in Proverbs 3:13-18. The Father Stephen’s Wisdom and Creation: The Father Stephen’s Authority is in Proverbs 3:19-20 & Genesis 7:11. The Father Stephen’s Provision is in Proverbs 1:4; 2:7; 3:18, 21-22. The Father Stephen’s Protection is in Proverbs 1:33; 3:23-26. The Father Stephen’s Duties of Wisdom is in Proverbs 3:27-35. The Father Stephen’s Exhortation Respecting Benevolence is in Proverbs 3:27-30 & Galatians 6:10. The Father Stephen’s Warning Respecting the Sexual is in Proverbs 1:22; 3:31-35; Psalms 37:22; James 4:6 & Deuteronomy 28:20. The Father Stephen’s Discipline of Wisdom is in Proverbs 4:1-27. The Father Stephen’s Father David’s Exhortation to Solomon His Son is in Proverbs 4:1-4. The Father Stephen’s Grandfather David’s Appeal to Solomon His Son to acquire the Divine Qanah is in Proverbs 4:4-9. The Father Stephen’s Grandfather David’s Promise is in Proverbs 3:2; 4:10-13. The Father Stephen’s Grandfather David’s Warning is in Proverbs 1:10; 4:14-19 & Exodus 10:21-23. The Father Stephen’s Father David’s Appeal is in Proverbs 3:21; 4:20-27 & Deuteronomy 6:6-8. The Inward Life is in Proverbs 4:23. The Outward Life is in Proverbs 4:24-27. The Father Stephen’s Wisdom in Sexual Matters is in Proverbs 5:1-23. The Father Stephen’s Definition of Adultery is a Husband or a Wife treating each other as Harlot, Whore & Prostitute or a Wizard in Sexuality in their Beds, but treats the Wives or Husbands the opposite outside the bedroom is Adultery because it is double-mindedness and acts as two different people in marriage as sexual in nature or divine in nature in 1st Corinthians 6:16; Genesis 4:1; 2:24-25. This is because sex derives from the words sexual immorality, fornication or adultery which comes from the word porniea in the Greek meaning porn for short. Any Husband that tries to protect His sex in marriage with His Wife and tries to damn the porn only is stupid & ignorant because all sexuality is considered evil in nature being impartially judged by the Jealous Holy God & not some Jealous Sex God. The sexual will always sexually love its own & not the Father Stephen is in 1st John 2:15-17. The Wrong Deception of the Sexual is in Proverbs 5:1-6. The Father Stephen’s Dangers of Sexuality is in Proverbs 4:1; 5:7-14; Deuteronomy 22:22 & 1st Corinthians 6:18. The Father Stephen’s Delights of a Divine Union in Marriage is in Proverbs 5:15-19; 1st Corinthians 7:9 & Song of Solomon 4:15. The Father Stephen’s Disastrous Authority that is against all Sexuality is in Proverbs 5:20-23; 1st Corinthians 6:9 & Hebrews 13:4. The Wrong Threats to Marital Happiness is in Proverbs 6:1-19. The Father Stephen’s Warning against Reckless Pledges or Unserious Vows is in Proverbs 6:1-5. The Father Stephen’s Warning against Slothfulness is in Proverbs 6:6-11. The Father Stephen’s Warning against Mischievousness is in Proverbs 6:12-15. The Basic Description is in Proverbs 6:12. The External Characteristics is in Proverbs 6:12-13. The Internal Disposition is in Proverbs 6:14. The Ultimate Ruin is in Proverbs 6:15. The Father Stephen’s Warning against the Seven Vices which make up an abomination is in Proverbs 3:29; 6:16-19; Isaiah 59:7; Exodus 20:16 & Psalms 5:6; 120:3-4. The Father Stephen’s Warnings against all Sexuality is in Proverbs 6:20-25. The Father Stephen’s Value of Wisdom is in Proverbs 6:20-24. The Father Stephen’s General Advantages of Wisdom is in Proverbs 1:8; 6:20-23; Psalms 119:105 & Exodus 13:9. The Father Stephen’s Specific Advantages of Wisdom is in Proverbs 6:24. The Father Stephen’s Admonitions of Wisdom is in Proverbs 6:25; Matthew 5:28 & Exodus 20:17. The Father Stephen’s Arguments against all Sexuality is in Proverbs 6:26-35; Leviticus 20:10; Matthew 16:26 & Deuteronomy 22:22. The Father Stephen’s Warning against all Sexuality is in Proverbs 7:1-27. The Father Stephen’s Introduction is in Proverbs 2:1; 3:1, 3; 6:21; 7:1-5. A Street Encounter is in Proverbs 7:6-12 & Genesis 38:14. A Harlot’s Enticements is in Proverbs 7:13-20; Leviticus 7:15 & Genesis 39:12. A Youth’s Indiscretion is in Proverbs 4:2; 7:21-22. The Father Stephen’s Exhortations is in Proverbs 7:24-27. The Father Stephen’s Excellence of Wisdom is in Proverbs 8:1-36. The Father Stephen’s Wisdom’s Call is in Proverbs 1:4, 22; 2:2; 8:1-5. The Father Stephen’s Wisdom’s Worth is in Proverbs 8:6-11. The Father Stephen’s Wisdom’s Claims is in Proverbs 8:12-21. The Divine Qanah: What She hates is all Sexuality in Proverbs 6:17; 8:13. What She is Divine Counsel, Sound Wisdom and Divine Understanding and Divine Authority is in Proverbs 8:14-16; 1st Kings 3:9 & Isaiah 11:2. What She Divinely Loves is those that Divinely Love Her is in Proverbs 8:17-18 & Matthew 7:7. What She Offers is a Wisdom Tree of Life which is better than fine gold is in Proverbs 3:14, 18; 4:27; 8:19-21. The Father Stephen’s Wisdom’s Divine Origin of the Divine Qanah is in the female sense that the Father Stephen’s used before the Universe existed is in Proverbs 8:22-26 & Genesis 1:1-3. The Divine Qanah in the female sense is identified with the Lady Victoria called the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV) & Revelation chapter 12. I say the Lady Victoria because Her name is derived from the Lord Yahweh. The Father Stephen’s Wisdom’s Work of the Divine Qanah is in Proverbs 8:27-31 & Genesis 1:7, 9; 7:11. The Father Stephen’s Exhortation of the Divine Qanah is in Proverbs 3:18; 8:32-36.

The Father Stephen’s Superiority of Wisdom: The Divine Qanah: The House of Wisdom is in Proverbs 8:34; 9:1-2 & Matthew 22:3. The Invitation of Wisdom is in Proverbs 9:4-6 & Isaiah 55:1. The Exclusion of Wisdom is in Proverbs 9:7-10. The Incentive of Wisdom is in Proverbs 3:2, 16; 4:10; 9:11-12. The Sexual Qanah: The House of Folly (Sexuality) is in Proverbs 7:11; 9:3, 13-15. The Invitation of Folly (Sexuality) is in Proverbs 5:15; 9:4, 16-17. The End of Folly (Sexuality) is in Proverbs 2:19; 7:27; 9:18.

The Father Stephen’s Choice of Wisdom: Joy verses Grief is in Proverbs 10:1. Profit verses Loss is in Proverbs 10:2. Satisfaction verses Frustration is in Proverbs 10:3 & Matthew 6:26, 33. Industry verses Indolence is in Proverbs 10:4 & Exodus 20:9. Foresight verses Procrastination is in Proverbs 10:5 & Acts 24:22-27.

The Father Stephen’s Impartial Judgment of the Wise and the Foolish: Blessings verses Cursing’s is in Proverbs 10:6. Pleasant verses Painful Memories is in Proverbs 10:7. Humble Humility verses Arrogance is in Proverbs 10:8. Security verses Insecurity is in Proverbs 2:7; 10:9. Guilelessness verses Craftiness is in Proverbs 10:10. Enlivening verses Deadly Speech is in Proverbs 10:6, 11; Psalms 36:9 & Jeremiah 2:13. Quarrelsomeness verses Amiability is in Proverbs 10:10, 12 & 1st Peter 4:8. The Father Stephen’s Respect of Wisdom is in Proverbs 10:13-14. The Father Stephen’s Respect of Wealth is in Proverbs 10:15-16 & Romans 6:21. The Father Stephen’s Respect for Witness is in Proverbs 10:17-18. The Father Stephen’s Respect for Words is in Proverbs 10:19-21 & Matthew 12:36; James 1:26.

**The Divine Qanah verses the Sexual Qanah**

The Father Stephen’s Impartial Judgment of the Holy Wise Righteous and the Foolish Sexually Wicked: The 4 things of the Sexual: The Wicked sin lightly is in Proverbs 10:23. The Wicked worry correctly is in Proverbs 10:24. The Wicked are destroyed completely is in Proverbs 10:25. The Wicked offend constantly is in Proverbs 10:26. The Fullness of the Righteous: The Righteous have a glorious prospect is in Proverbs 1:7; 3:2; 9:10, 11; 10:27-28. The Righteous have a glorious refuge is in Proverbs 10:29-30. The Righteous shall never be moved is in Proverbs 10:30 & Leviticus 26:33. The Righteous have a glorious testimony is in Proverbs 10:31-32 & Matthew 12:36. The Righteous and the Sexual Contrasted: In Respect to the Father Stephen is in Proverbs 12:2-3. In Respect to Wives is in Proverbs 12:4 & Ruth 3:11. In Respect to Thoughts is in Proverbs 12:5. In Respect to Words and Deeds is in Proverbs 1:11; 12:6 & 1st Kings 21:13. In Respect to Destinies is in Proverbs 10:25; 12:7. The Examples of the Sexual and the Righteous: The Prudent Person is in Proverbs 12:8 & 1st Samuel 18:5. The Self-Sufficient Person is in Proverbs 12:9. The Merciful Person is in Proverbs 12:10; Exodus 20:10; 23:4, 5; James 2:8-13 & Deuteronomy 22:6, 10; 25:4. The Diligent Person is in Proverbs 12:11. The Envious Person is in Proverbs 12:12. The Speech of the Sexual and the Righteous in Proverbs 12:13-14. The Wise Speech and Foolish Speech is in Proverbs 12:15-16. The Speech of Fools: Angry Speech is in Proverbs 12:16. Perjured Speech is in Proverbs 12:17. Inflammatory Speech is in Proverbs 12:18. Deceitful Speech is in Proverbs 12:19. Evil Sexual Counsel is in Proverbs 6:17; 12:20-22. The Speech of the Wise: Restrained Speech is in Proverbs 11:13; 12:23-24; 15:2. Encouraging Speech is in Proverbs 12:25; Matthew 6:34 & 1st Peter 5:7. Guiding Speech is in Proverbs 12:26. The Forbidden Involvement with the Sexual is in Proverbs 24:1-22. The Warnings against Sexual Company is in Proverbs 24:1-2. The Advantage of Wisdom is in Proverbs 24:3-9. Wisdom increases Wealth is in Proverbs 9:1; 14:1; 24:3-4. Wisdom increases Strength is in Proverbs 11:14; 20:18; 24:5-6. Wisdom increases Respect is in Proverbs 24:7-9. The Encouragement of Boldness is in Proverbs 24:10-12. A Warning is in Proverbs 24:10. An Admonition is in Proverbs 24:11. An Explanation is in Proverbs 24:12. The Final Admonitions is in Proverbs 24:13-22. Wisdom is Delightful is in Proverbs 24:13-14. Wisdom is Resilient is in Proverbs 24:15-16. Wisdom is Humble is in Proverbs 24:17-18 & Exodus chapter 15. Wisdom is Patient is in Proverbs 24:19-20. Wisdom is Respectful is in Proverbs 24:21-22.

The Father Stephen’s Impartial Judgment of the Treacherous and the Blameless: Honesty verses Dishonesty is in Proverbs 11:1; Leviticus 19:35 & Deuteronomy 25:13. Humble Humility verses Pride is in Proverbs 11:2; Luke 14:11; 1st Corinthians 10:12 & Micah 6:8. Probity verses Improbity is in Proverbs 11:3 & Psalms 35:8. Liberality verses Selfishness is in Proverbs 10:2; 11:4 & Zephaniah 1:15. Righteousness verses Sexuality is in Proverbs 11:5-8; Esther 7:10 & John 11:10. Integrity verses Slander is in Proverbs 11:9. Blessing verses Curse is in Proverbs 11:10-11.

The Father Stephen’s Impartial Judgment on the Collage of Characters: The Contemptuous verse the Considerate is in Proverbs 11:12. The Talebearer verses the Confidant is in Proverbs 11:13 & Leviticus 19:16. The Despot verse the Democrat is in Proverbs 11:14. The Irresponsible verses the Conservative is in Proverbs 11:15. The Virtuous Woman verse the Aggressive Man is in Proverbs 11:16. The Sympathetic verses the Cruel is in Proverbs 11:17 & Matthew 5:7. The Wicked (Sexual) verses the Righteous is in Proverbs 11:18-19 & 1st Timothy 4:8. The Fate of the Sexual and the Righteous is in Proverbs 11:20-21. The Contrast between the Sexual and the Righteous: Accepting Advice is in Proverbs 15:20-24. Filial Respect Commended is in Proverbs 15:20. Understanding Commended is in Proverbs 15:21. Wise Counsel Commended is in Proverbs 15:22-23. The Ultimate Issue is in Proverbs 3:16; 15:24. The Weighing of the Sexuality is in Proverbs 15:25-30. Ultimately Judged is in Proverbs 15:25. Presently Offensive is in Proverbs 15:26. Frequently Unproductive is in Proverbs 15:27; 28:16. Publicly Flouted is in Proverbs 15:28. Spiritually Isolated is in Proverbs 15:29-30 & John 9:31. Accepting Advice is in Proverbs 15:31-33; James 4:6 & Philippians 2:5.

The Father Stephen’s Words to the Wise is in Proverbs 24:23-34. The Observations Respecting Impartiality is in Proverbs 24:23-26; Leviticus 19:15 & Deuteronomy 16:19. Miscellaneous Admonitions is in Proverbs 24:27-29. Prepare for Marriage is in Proverbs 24:27. Avoid Frivolous Testimony is in Proverbs 24:28. Avoid seeking Revenge is in Proverbs 24:29; Romans 12:19 & Deuteronomy 19:21. The Observations Respecting Slothfulness is in Proverbs 24:30-34.

The Father Stephen’s Impartial Judgment on Unbecoming Attributes: Indiscretion in a Woman is in Proverbs 11:22; Genesis 24:22 & Isaiah 3:21. A Sexual Desire in Wicked Man is in Proverbs 11:23. Stinginess in a Person of Means is in Proverbs 11:24-26; 28:25. A Trust in Riches: A Trust in Riches obscures worthy goals is in Proverbs 11:27. A Trust in Riches leads to moral downfall is in Proverbs 11:28; Psalms 1:3 2nd Timothy 3:2 & 1st Timothy 6:10, 17. A Trust in Riches in oppressive greed is in Proverbs 11:29.

The Father Stephen’s Teaching on Accepting Discipline: The Teaching of a Father is in Proverbs 1:22; 13:1-13 & 1st Samuel 2:25. The Discipline in Respecting Words is in Proverbs 13:2-3. The Discipline in Work is in Proverbs 10:3; 11:25; 13:4. The Discipline in Honesty is in Proverbs 13:5. The Discipline avoids Disaster is in Proverbs 13:6. The Discipline in Lifestyle is in Proverbs 13:7-9; Luke 12:21 & Revelation 3:17. The Discipline in Respecting Quarrels is in Proverbs 11:2; 13:10. The Discipline in Respecting Wealth is in Proverbs 13:11. The Discipline in Respecting Disappointment is in Proverbs 3:18; 13:12. The Discipline in Respecting the Father Stephen’s Words is in Proverbs 13:13.

The Father Stephen’s Teaching on the Wise is in Proverbs 5:5; 7:22; 10:11; 13:14-25. The Beautiful verses the Boorish Character is in Proverbs 11:16; 13:15 & Luke 2:52. The Circumspect verses the Clown-Like Actions is in Proverbs 13:16. The Faithful verses the Unfaithful is in Proverbs 13:17. The Honor verses the Shame is in Proverbs 13:18. The Honest Effort verses the Cheating is in Proverbs 13:19. The Wise Companions verses the Foolish Companions is in Proverbs 13:20. The Good verses the Misfortune is in Proverbs 13:21. The Conservation verses the Waste is in Proverbs 13:22. The Honest verses the Dishonest Gain is in Proverbs 13:23. The Godly Discipline verses the Sexual Doing is in Proverbs 13:24 & Deuteronomy 21:15. The Satisfaction verses the Lust is in Proverbs 13:25. The Father Stephen’s Instruction for the Wise: Private Morality and Public Good is in Proverbs 26:27; 28:10; 29:1-7. Dishonorable Sexual Passions is in Proverbs 22:10; 29:8-9. Righteous Government is in Proverbs 10:1; 16:12, 32; 20:28; 25:5, 28; 29:10-17. The Hindrances to Social Harmony is in Proverbs 11:2; 15:33; 16:18; 18:12; 26:12; 29:19, 20, 21; 29:18-23; 32:25; Exodus 21:20, 26; James 1:19 & Luke 12:47. The Necessity of Prudence is in Proverbs 29:24-27 & Genesis 3:15.

The Father Stephen’s Reflections of Agur is in Proverbs 24:23; 30:1-33; Isaiah 13:1 & Nehemiah 11:7. The Prologue is in Proverbs 30:2-6; Job chapter 38; Genesis 11:7; Exodus 19:18; Amos 4:13; Psalms 135:7 & Deuteronomy 4:2. Agur’s Prayer is in Proverbs 30:7-9; Deuteronomy 8:11; 32:15. Agur’s Aphorisms is in Proverbs 30:10-14; Amos 8:4 & Exodus 21:17. The Numerical Teachings is in Proverbs 5:15; 6:6, 16-19; 9:17; 19:10; 28:12; 29:2; 30:8-9, 15-31 & Joel 2:7. The Insatiable is in Proverbs 30:15-16. The Impious is in Proverbs 30:17. The Incomprehensible is in Proverbs 30:18-20. The Intolerable is in Proverbs 30:21-23. The Insignificant is in Proverbs 30:24-28. The Imposing is in Proverbs 30:29-31. The Final Advice is in Proverbs 30:32-33.

The Father Stephen’s Divine Qanah named the Lady Victoria as His Mother to Her Royal Son is in Proverbs 31:1-9. Pursue Chastity which is Sexual Abstinence in Marriage, before Marriage or After Marriage is in Proverbs 31:2-3 & 1st Samuel 1:11. Avoid Debauchery is in Proverbs 31:4-7 & Psalms 104:15. Rule Justly is in Proverbs 31:8-9. The Father Stephen’s Ideal Wife which is the Lady Victoria or the Lady Stephanie or the Lady Atarah or the Lady Barbara called the “**Ladies of Kingdoms**” in the Kingdom of Female Lordships is in Isaiah 47:5; Revelation chapter 12; 21:1-22:21; Acts 1:4-7 & Proverbs 31:10-31.

The Father Stephen’s Way of Wisdom: Identifying the Way is in Proverbs 14:1-7. Focus on the Family is in Proverbs 14:1. Fear the Father Stephen is in Proverbs 14:2 & Genesis 39:9. Wise Speech is in Proverbs 14:3. Hard Work is in Proverbs 14:4. Honest Testimony is in Proverbs 14:5. Search for Wisdom is in Proverbs 14:6-7 & Psalms 111:10. Understanding the Way: Consider the Bond is in Proverbs 14:9-10. Consider the End is in Proverbs 14:11-13. Consider the Recklessness of the Sexual is in Proverbs 14:14-17. Consider the Ultimate Victory is in Proverbs 14:18-19.

The Father Stephen’s Cause and Effect Principles of Wisdom: The Sources of Hatred and Attraction is in Proverbs 14:20. The Sources of Contempt and of Compassion is in Proverbs 14:21; Leviticus 19:18 & Matthew 5:7. The Sources of Perplexity or Peace is in Proverbs 14:22. The Causes of Gain and Loss is in Proverbs 14:23-24. The Sources of Social Security is in Proverbs 14:25.

**The Divine Qanah in the Rulers**

The Father Stephen’s Advice for Rulers: His General Behavior is in Proverbs 14:28. His Temperament & Unshakeableness is in Proverbs 12:4; 14:29-30. A Cool Head is in Proverbs 14:29. A Peaceful Heart is in Proverbs 14:30. His Governance & Authority: A Fundamental Premise is in Proverbs 14:31 & Matthew 25:40, 45. A Fundamental Obligation & Responsibility is in Proverbs 14:32; Job 13:15 & Psalms 23:4. A Fundamental Attribute is in Proverbs 14:33. A Fundamental Goal is in Proverbs 14:34; Leviticus 20:17. His Private Administration: Discernment is in Proverbs 14:35. Appropriate Speech is in Proverb 15:1-2; 1st Samuel 25:24.

**The Divine Qanah in the King**

The Father Stephen’s Impartial Judgment about Man being under Him is in Proverbs 16:1-33. The Heavenly King is in Proverbs 16:1-9. The Introduction to the Theme is in Proverbs 16:1 & Matthew 10:19. The Father Stephen tests all Human Motives is in Proverbs 16:2-4; Ecclesiastes 7:29; 1st Timothy 2:4; John 3:17; Hebrews 4:12 & Acts 6:10. The Father Stephen acknowledges Humble Humility is in Proverbs 11:20; 16:5-6; James 4:1-10 & 1st Peter 5:5-11. The Father Stephen provides Deliverance is in Proverbs 15:16; 16:7-8 & Genesis 26:27. The Earthly King is in Proverbs 16:10-15. Divine Authorities of Judgment is in Proverbs 16:10; Deuteronomy 18:10 & Leviticus 5:15. Guardian of Weights and Measures is in Proverbs 16:11 & Micah 6:11. Advocate of Integrity is in Proverbs 16:12-13. Absolute Authority is in Proverbs 16:14-15 & Psalms 72:6. The Right Choices is in Proverbs 16:16-23. Avoid Sex is in Proverbs 16:17. Cultivate Humility is in Proverbs 16:18-20. Speak Wisely is in Proverbs 16:21-24. The Warnings about Troublemakers is in Proverbs 16:26-30. The Hungry Man is in Proverbs 16:26. The Worthless Man is in Proverbs 16:27 & James 3:6. The Perverse Man is in Proverbs 16:28. The Violent Man is in Proverbs 16:29. The Calumnious Man is in Proverbs 16:30. The Reminders is in Proverbs 16:31-33. The Forward Look is in Proverbs 16:31 & Leviticus 19:32. The Inward Look is in Proverbs 16:32. The Upward Look is in Proverbs 16:33; Joshua 18:10 & Acts 1:24-26. The King and His Subjects is in Proverbs 20:26-21:4. The King’s Judicial Function is in Proverbs 20:8, 26 & Matthew 3:12. The King’s Subordination to the Father Stephen is in Proverbs 20:27; Genesis 2:7; 1st Corinthians 2:11 & Matthew 6:23. The King’s Success is in Proverbs 20:28. The King’s Wisdom is in Proverbs 20:29. The King’s Damnation is in Proverbs 20:30. The King’s Heart is in Proverbs 21:1-2. The King’s Duty is in Proverbs 21:3. The Warning for the King is in Proverbs 6:17; 21:4.

The Father Stephen’s Wisdom on the Royal Court is in Proverbs 25:2-27. The Observations Respecting Royal Policy is in Proverbs 25:2-5. Admonitions Respecting Court Conduct is in Proverbs 25:6-10 & Luke 14:7. The Observations Respecting Speech is in Proverbs 25:11-15. Admonition Respecting Moderation is in Proverbs 25:16-17. Interpersonal Relationships is in Proverbs 25:18-20 & Romans 12:15. Disarming an Enemy is in Proverbs 25:21-22 & 2nd Kings 6:22. Final Observations is in Proverbs 25:23-28. Against Slander is in Proverbs 25:23. Against Isolationism is in Proverbs 25:24-25 & Genesis 45:27. Against Cowardice is in Proverbs 10:11; 25:26. Against lack of Self-Restraint is in Proverbs 25:16, 27-28.

The Father Stephen’s Impartial Judgment on the Ambiguity of all Human Actions is in Proverbs 17:1-28. Domestic Tranquility is in Proverbs 15:16; 17:1-3; Ruth 2:14; Ecclesiastes 10:7; Genesis 24:2; 2nd Samuel 16:4; 1st Peter 1:7 & Revelation 3:18. Community Tranquility is in Proverbs 17:4-5; Job 31:29 & 1st Samuel 2:7. Geriatric Tranquility is in Proverbs 17:6. Judicial Tranquility is in Proverbs 17:7-8; Exodus 23:8; Deuteronomy 16:19 & Isaiah 32:8. Interpersonal Tranquility is in Proverbs 17:9 & Leviticus 19:18. The Disruptions of Tranquility is in Proverbs 17:10-15. The Sexually Rebellious is in Proverbs 17:10-11. The Vicious is in Proverbs 17:12; 2nd Samuel 17:8; Hosea 13:8; Matthew 2:16 & 1st Samuel 20:30. The Ingrate is in Proverbs 17:13; 1st Samuel 25:21. The Contentious is in Proverbs 17:14. The Unjust is in Proverbs 17:15 & Exodus 23:6. The Keys to Tranquility is in Proverbs 17:16-20. The Acquisition of Wisdom is in Proverbs 17:16. Cultivation of Friendships is in Proverbs 17:17; 18:24; 27:10. Cautious Business Practices is in Proverbs 6:1; 11:15; 17:18. Humble Lifestyle is in Proverbs 17:19. Consistent Speech is in Proverbs 17:20. The Parental Tranquility is in Proverbs 15:20; 17:21-25; Exodus 23:8 & Deuteronomy 16:19. The proper Restraint is in Proverbs 17:26-28; Deuteronomy 22:19. Discerning Human Character is in Proverbs 20:5-12. The Difficulty of Right Discernment is in Proverbs 18:4; 20:5-6 & Matthew 6:2. Parental Discernment is in Proverbs 20:7. Judicial Discernment is in Proverbs 20:8. Personal Discernment is in Proverbs 20:9-10; Romans 3:23; 1st John 1:8; Leviticus 19:36 & Deuteronomy 25:13. The Basis of Right Discernment is in Proverbs 20:11-12. The Father Stephen’s Providence in Human Affairs is in Proverbs 21:5-31. Covetousness is in Proverbs 21:5. Dishonesty is in Proverbs 21:6. Violent Deeds is in Proverbs 21:7-8. Contentious Spirit is in Proverbs 21:9. The Warnings from Life-Experience is in Proverbs 21:10-13. Life’s Alternatives is in Proverbs 21:14-19. Tranquility verses Turbulence is in Proverbs 21:14. Justice verses Injustice, Iniquity, Lawlessness & Violence is in Proverbs 21:15. Wandering verses Rest is in Proverbs 2:18; 21:16. Frugality verses Waste is in Proverbs 21:17. Upright verses the Sexual is in Proverbs 21:18. Solitude verses Disruptive Relationships is in Proverbs 21:9. The Father Stephen’s Understanding of Human Types: The Fool is in Proverbs 10:13; 19:29; 26:1-12 & 2nd Peter 2:22. The Sluggard is in Proverbs 19:24; 22:13; 26:13-16. The Petulant is in Proverbs 16:28; 26:17-21. The Malicious is in Proverbs 18:8; 26:22-26. The Father Stephen’s Instruction on Proper Behavior: The Importance of Instruction is in Proverbs 28:1-9; Leviticus 25:36 & John 12:39. The Sexual verses the Righteous is in Proverbs 28:10-28. The Backslider and the Faithful is in Proverbs 28:10. The Rich and the Poor is in Proverbs 28:11. The Righteous verses Sexual Rulers is in Proverbs 28:12. Impenitent verses Penitent is in Proverbs 28:13; Psalms 32:3 & 1st John 1:9. Godly Fear verses the Hardness is in Proverbs 28:14; 1st Corinthians 10:12; Philippians 2:12. Ruthless verses the Compassionate Rulers is in Proverbs 28:15-16. Lawbreakers verses the Inerrant Law-Abiding is in Proverbs 28:17. Blameless verses the Hypocrites is in Proverbs 28:18. Wisdom in Respect to Wealth is in Proverbs 28:19-22; Exodus 23:3 & Leviticus 19:15. Wisdom and Self-Centeredness is in Proverbs 19:17; 28:23-27; Deuteronomy 15:9 & James 4:1-10.

The Father Stephen will Impartially Judge Religion in the Workplace is in Proverbs 20:13-19. Industry is in Proverbs 20:13. Confidence is in Proverbs 20:14. Knowledge is in Proverbs 20:15. Firmness is in Proverbs 6:1; 11:15; 17:18; 20:16; 22:26 & Exodus 22:25. Honesty is in Proverbs 20:17 & Lamentations 3:16. Prudence is in Proverbs 20:18 & Luke 14:31. Confidentiality is in Proverbs 20:19.

The Father Stephen’s Impartial Judgment on Friends and Foes is in Proverbs 18:1-24. Speech and Friendship: Arrogant Speech is in Proverbs 18:1-2. Contemptuous Speech is in Proverbs 18:3. Imprecise Speech is in Proverbs 18:4. Unjust Speech is in Proverbs 18:5. Contentious Speech is in Proverbs 18:6-7. Gossip is in Proverbs 18:8. The Actions that are Conducive to Friendship is in Proverbs 18:9-13. Be Industrious is in Proverbs 18:9. Trust in the Father Stephen is in Proverbs 10:15; 18:10-11 & Psalms 61:3. Humble the Heart is in Proverbs 18:12. Speak Cautiously is in Proverbs 18:13. Bear Up Patiently is in Proverbs 18:14. The Dealing with Disputes is in Proverbs 18:15-24. Offering Gifts is in Proverbs 18:16. Evaluating the Evidence is in Proverbs 18:17. Casting the Lot is in Proverbs 16:33; 18:18. Offending a Brother is in Proverbs 18:19. Speaking Cautiously is in Proverbs 18:20-21. The Foundations of Friendship is in Proverbs 18:22-24. Godly Marriage with no Sex and total Sexual Abstinence is in Proverbs 18:22. Godly Mercy is in Proverbs 18:23. Focused Friendship is in Proverbs 18:24. The Important Relationships is in Proverbs 20:20-21:4. The Father Stephen with Divine Qanah as the Mother (Lady Victoria the Female Sense of Yahweh, Lady Stephanie the Female Sense of Stephen, Lady Atarah the Female Sense of the Crown or the Lady Barbara as Bara in Genesis 1:1) to all His Eternal Creatures is in Proverbs 20:20-25. The Certainty of Damnation for Sexual Sin is in Proverbs 20:20-21; 24:29; Exodus 21:7; Leviticus 20:9; Romans 12:14 & Matthew 7:12. The Father Stephen requires Honest Dealings which is the opposite of a Mafia or Organized Crime is in Proverbs 11:1; 20:23. The Father Stephen provides Guidance is in Proverbs 16:9; 20:24. The Father Stephen Respects Vows as Irrevocable is in Proverbs 20:25. The Father Stephen’s Instructions Respecting Friends and Family: Focus on Friendship is in Proverbs 27:1-10. Detriments to Friendship is in Proverbs 27:1-4; John 8:54 & 2nd Corinthians 10:18. The Values of Friendship is in Proverbs 27:5-10 & Ephesians 4:15. Family Instruction is in Proverbs 19:13; 20:16; 22:3; 27:11-22; 1st John 2:16 & Matthew 25:21. The Commendation of Diligence is in Proverbs 27:23-27.

The Father Stephen’s Impartial Judgment on the Wealthy and the Poor is in Proverbs 19:1-25. The Problems of Poverty: Poverty is not the worst condition is in Proverbs 19:1-2. Poverty may lead to hostility toward the Father Stephen is in Proverbs 19:3. Poverty results in Friendlessness is in Proverbs 6:19; 14:5, 20, 25; 19:4-7. The Things that are not Fitting is in Proverbs 19:8-15. Perjury or Lying is in Proverbs 19:9. Aggrandizement is in Proverbs 19:10. Fits of Rage is in Proverbs 17:9; 19:11-12. Domestic Disharmony is in Proverbs 18:22; 19:13-14. Laziness is in Proverbs 19:15. Family Wisdom is in Proverbs 19:16-24. Obedience Essential is in Proverbs 19:16-17; Matthew 25:40; Ephesians 6:4 & Colossians 3:21. Self-Control Essential is in Proverbs 19:19. Wisdom Essential is in Proverbs 19:20-21. Honesty Essential is in Proverbs 19:22. Godly Fear Essential is in Proverbs 19:23; Leviticus 26:6 & Deuteronomy 11:15. Laziness Damned is in Proverbs 19:24; Ruth 2:14 & Matthew 26:23. Discipline Commended is in Proverbs 19:25 & 1st Timothy 5:20. Wealth and Greed is in Proverbs 21:20-26. The Wise preserve Wealth is in Proverbs 21:20. The Righteous are comfortable in life is in Proverbs 21:21 & Psalms 24:5. Wisdom superior to Strength is in Proverbs 21:22. Wisdom guards the Mouth is in Proverbs 21:23-24. Greed is Fatal is in Proverbs 21:25-26.

The Father Stephen’s Discipline of the Tongue is in Proverbs 15:5-19. The Introduction of the Tongue is in Proverbs 15:5-7, 16. The Wisdom and Godly Fear is in Proverbs 15:8-11. Pleasing the Father Stephen is in Proverbs 15:8-9; 1st Samuel 15:22; Isaiah 1:11 & Amos 5:22. Rejecting the Way is in Proverbs 12:28; 15:10 & Romans 6:23. Punishing the Sexual is in Proverbs 15:11; Luke 8:31; Revelation 9:2; 20:1; Job 26:6 & Jeremiah 17:10. Wisdom and Cheerfulness is in Proverbs 15:12-17. An Implicit Appeal is in Proverbs 1:22; 13:1; 15:12. Cheerfulness manifested is in Proverbs 15:13. An Implicit Appeal is in Proverbs 15:14. The Authority of Positive Thinking is in Proverbs 15:15. Happiness Comparisons is in Proverbs 15:16-17. Detriment to Happiness is in Proverbs 15:18-19.

The Father Stephen will Damn the Mocking of Holy Authority is in Proverbs 19:26-29. The Mocking of Holy Authority in the Home is in Proverbs 19:26-27. The Mocking of Holy Authority in the Inerrant Law is in Proverbs 18:6; 19:28-29; Exodus 20:16 & Leviticus 5:1.

The Need for the Father Stephen’s Salvation is in Proverbs 20:1-19. The Damnation of Vices is in Proverbs 20:1-4. The Intoxicating Beverages to Excess is in Proverbs 20:1. An Angry King is in Proverbs 20:2. Strife is in Proverbs 20:3. Laziness is in Proverbs 20:4.

The Father Stephen’s Just Judgments is in Proverbs 21:27-31. Divine Judgment on Religious Acts is in Proverbs 15:8; 21:27. Divine Judgment on Judicial Acts is in Proverbs 21:28 & Deuteronomy 19:19. Divine Judgment on Impudent Acts is in Proverbs 21:29. Divine Judgment on Futile Acts is in Proverbs 21:30-31 & 1st Corinthians 15:57.

The Father Stephen only can Authorize a Good Name is in Proverbs 22:1-16. Defining a Good Name is in Proverbs 22:1-6. A Good Name superior to Wealth is in Proverbs 22:1. The Father Stephen is the Lord of the Rich and the Poor is in Proverbs 22:2. The Need for Wisdom is in Proverbs 22:3. The Reward of Godly Fear is in Proverbs 3:16; 22:4. The Consequences of Being Crooked is in Proverbs 22:5. The Necessity of Training Children is in Proverbs 22:6. Preserving a Good Name is in Proverbs 22:7-12. Recognizing Dangers of Wealth is in Proverbs 22:7-8 & Galatians 6:7. Be Generous is in Proverbs 11:26; 22:9; 23:6; 28:22 & 2nd Corinthians 9:6. Reject the Scoffer is in Proverbs 22:10. Be Sincere is in Proverbs 22:11. Maintain the Father Stephen-consciousness is in Proverbs 22:12. The Hindrances to a Good Name is in Proverbs 22:13-16. Laziness is in Proverbs 19:24; 22:13. Sexually Immoral Women is in Proverbs 2:16; 22:14. Undisciplined Childhood is in Proverbs 22:15. Mistreating the Weak is in Proverbs 13:12; 22:16; 28:8.

The Father Stephen’s Instruction to a Young Man is in Proverbs 22:17-23:11. An Appeal for Attention is in Proverbs 22:17-21 & Hebrews 3:7, 13. An Admonition of Things to Avoid is in Proverbs 22:22-28. Oppression of the Poor is in Proverbs 22:22-23 & Exodus 22:22. Association with the Violent is in Proverbs 22:24-25. Giving Pledges is in Proverbs 22:26-27. Removing Boundaries is in Proverbs 22:28 & Deuteronomy 19:14. An Instruction of Ways to Advance is in Proverbs 22:29-23:3. Diligent in Labor is in Proverbs 22:29. Master of Etiquette is in Proverbs 23:1-3. An Admonition of Things to Avoid is in Proverbs 23:4-11. Fixation with Wealth is in Proverbs 23:4-5. Dining with Sexual Misers is in Proverbs 23:6-8. Discourse with Sexual Fools is in Proverbs 23:9 & Matthew 7:6. Moving Boundaries is in Proverbs 22:23, 28; 23:10-11. Additional Warnings for Young Men is in Proverbs 23:12-35. Avoid Envy is in Proverbs 23:12-18. Avoid Dissipation which is Drunkenness off Wine is in Proverbs 23:19-21. Avoid Sex is in Proverbs 23:22-28. Avoid Drunkenness with Wine is in Proverbs 23:29-35. The Father Stephen’s Warning against Gangsterism or simply a Mafia: The Enticement of the Gang is in Proverbs 1:10-14. The Damnation of the Gang is in Proverbs 1:15-19.

Divine Qanah is presented as a Divine Prophetess or Divine Prophet only in the Business World or Church World in Proverbs 1:20-23; 8:1-21, a Divine Sister or Divine Brother only in the House World in Proverbs 7:4, a Divine Female Child or Divine Male Child only in the House World in Proverbs 8:22-31 and a Divine Female Hostess (Server) or Divine Male Hostess (Server) only in the House World in Proverbs 9:1-6.

Divine Qanah as a Divine Prophetess or Divine Prophet only in the Business World or Church World, She cries out in the streets, where traveling, commerce of buying and selling, and gateways, where business is transacted in Proverbs 1:20-21. She admonishes the “Mockers” as well as the “Simple Ones” because of their subtle love for naive ways and mockery of others, and also “Fools” who despise knowledge in Proverbs 1:22. This is because they fail to heed Her rebuke and to learn from Her in Proverbs 1:23-25. She will ignore there cries for help when they are overtaken by calamity and distress in Proverbs 8:26-27. In ignoring Her cry will result in ignoring their cry, for they do not fear the Lord and does not receive Wisdom’s advice in Proverbs 1:28-30. They will suffer in their actions in Proverbs 1:31 and will result in death in Proverbs 1:32.

An intimate relationship concerns Divine Qanah as being a Divine Sister or Divine Brother only in the House World in Proverbs 8:5, urging them to heed Her words, which are true, just and right in Proverbs 8:7-9, and priceless in value in Proverbs 8:10-11. She gives discretion in Proverbs 8:12-14, hatred of all sex in Proverbs 8:13, justice for Rulers in Proverbs 8:15-16, and wealth, honor and righteousness in Proverbs 8:17-21. Wisdom is to be Divinely Loved in Proverbs 8:17-21.

Divine Qanah as a Divine Female Child or Divine Male Child only in the House World is in Proverbs 8:22-31. She existed before the Creation of the World in Proverbs 8:22-26, She rejoiced as She by the Father Stephen’s side beheld Him in creating the World in Proverbs 8:27-31. She was acquired in Proverbs 8:22, appointed in Proverbs 8:23 and given birth in Proverbs 8:24-25.

Divine Qanah as a Divine Female Hostess or Divine Male Hostess only in the House World is in Proverbs 9:1-6. Having built a large house of seven pillars in Proverbs 9:1, and having prepared a banquet in Proverbs 9:2. She instructed Her Maids to call out to the naive to share in Her banquet in Proverbs 1:21; 8:1-3; 9:4-5. The dangers of rebuking the sexual is in Proverbs 9:7-8. But to the Wise who keeps instruction is in Proverbs 9:8-9. The final words of the Hostess (Server) is in Proverbs 9:10-12. The difference of the Lady Wisdom from the Lady Sexual is in Proverbs 9:13-18.

**The Divine Qanah in the Koheleth**

The Father Stephen’s Preacher (Koheleth): The Vanity & Futility of Earthly Things is in Ecclesiastes 1:2-11. The Father Stephen’s Assertion is in Ecclesiastes 1:2-3. The Father Stephen’s Illustrations of ceaseless Futility: The Succession of Generations is in Ecclesiastes 1:4 & Exodus 21:6. The Movements of the Sun is in Ecclesiastes 1:5. The Circuits of the Wind is in Ecclesiastes 1:6. The Flows of Streams is in Ecclesiastes 1:7. The Father Stephen’s Application is in Ecclesiastes 1:9-11. The Vanity & Futility of Striving after the Father Stephen’s Wisdom: The Father Stephen’s Initial Quest is in Ecclesiastes 1:12-13. The Father Stephen’s Preliminary Conclusions is in Ecclesiastes 1:14-16 & 1st Kings 4:31. The Father Stephen’s Intensified Quest is in Ecclesiastes 1:17-18. The Vanity & Futility of Pleasure, Wine & Lust: Whimsy is in Ecclesiastes 2:1-2; Proverbs 14:13 & Luke 12:20. Wine with Wisdom is in Ecclesiastes 2:3. Work to build the Temple (House of the Father Stephen called Zion) is in Ecclesiastes 2:4-6; 1st Kings chapters 7 & 9; 2nd Chronicles chapter 8; 1st Chronicles 27:27; Song of Solomon 4:13; 8:11; 2nd Kings 25:4 & Nehemiah 2:14. Wealth is in Ecclesiastes 1:16; 2:7-8 & 1st Kings 4:22; 8:63; 9:28; 10:5, 14-27 & 2nd Chronicles 1:15; 9:20-27. Women is in Ecclesiastes 2:8 & 1st Kings 11:3. The Father Stephen’s Summary and Conclusion is in Ecclesiastes 1:16; 2:7, 9-11 & 1st Kings 11:4. The Vanity & Futility of Wisdom: Wisdom Superior to Folly (Sex) is in Ecclesiastes 2:13-14. Wisdom not Superior to Folly (Sex), except the Lord Enoch is in Ecclesiastes 2:14-16; Genesis 5:24 & Hebrews 11:5. Both the Wise and the Foolish are doomed to death is in Ecclesiastes 2:14-15. Both the Wise and the Foolish are forgotten is in Ecclesiastes 2:16. The Father Stephen’s Conclusion is in Ecclesiastes 2:17. The Vanity & Futility of Labor: The Father Stephen’s 1st Complaint about Labor is in Ecclesiastes 2:18-20. The Father Stephen’s 2nd Complaint about Labor is in Ecclesiastes 2:21-23. The Father Stephen’s Gift: The Father Stephen’s Assertion is in Ecclesiastes 2:24. The Father Stephen’s Proof is in Ecclesiastes 1:18; 2:25-26 & Proverbs 28:8. The Father Stephen’s Rhythm: The Father Stephen’s General Assertion is in Ecclesiastes 3:1. The Father Stephen’s Specific Illustrations is in Ecclesiastes 3:2-8; Deuteronomy 32:39; 2nd Kings 3:19; Job 2:13; 32:4; Proverbs 15:23; 17:28; 25:11; 2nd Samuel 1:17 & Hebrews 9:27. The Father Stephen’s Purpose: The Contemplation of the Father Stephen’s Works is in Ecclesiastes 3:10-11. The Enjoyment of the Father Stephen’s Gifts is in Ecclesiastes 3:12-13. The Contentment within the Father Stephen’s Will is in Ecclesiastes 1:9; 3:14-15. The Father Stephen’s Justice: The Father Stephen’s Problem Observed of Sex in the place of Justice is in Ecclesiastes 3:16. The Father Stephen’s Ultimate Judgment is in Ecclesiastes 3:17. The Father Stephen’s Preliminary Purpose: Injustice is a means of testing is in Ecclesiastes 3:18; 8:11. Injustice is a means of humbling is in Ecclesiastes 3:18. The Father Stephen’s Acknowledgement of Man’s Impotence: Man’s limited control over events is in Ecclesiastes 3:19-20. Man’s manner of death is in Ecclesiastes 3:19. Man’s physical destiny is in Ecclesiastes 3:20; Psalms 104:29; 146:4 & Genesis 3:19. The Father Stephen’s Knowledge of Man’s willful ignorance is in Ecclesiastes 3:21; Proverbs 15:24 & Psalms 49:14. The Father Stephen’s concluding observation is in Ecclesiastes 3:22. The Father Stephen’s concluding explanation is in Ecclesiastes 3:22; 6:12. The Vanity & Futility in Earthly Endeavor: The Suffering of the Oppressed is in Ecclesiastes 4:1-3; Job 35:9; 1st Kings 10:9 & Amos 3:9. The Pressures on the Successful is in Ecclesiastes 4:4-6; Proverbs 6:10; Psalms 27:2 & Micah 3:3. The Loneliness of the Wealthy is in Ecclesiastes 4:7-12. The Insecurity of High Position is in Ecclesiastes 4:13-16. The Vanity & Futility in Worldly Worship: The Father Stephen’s Admonition regarding Reverence, Revering, Respect and High Esteem is in Ecclesiastes 5:1 & 1st Samuel 15:22. The Father Stephen’s Admonition regarding Prayer is in Ecclesiastes 5:2-3. The Father Stephen’s Admonition regarding Vows is in Ecclesiastes 5:4-7; Deuteronomy 23:21-23; Malachi 2:7 & Genesis 28:20. The Father Stephen’s Admonition regarding Faith is in Ecclesiastes 5:8-9 & 1st Samuel 19:11. The Vanity & Futility of Worldly Wealth: Riches cannot Satisfy is in Ecclesiastes 5:10-12. Riches can be Harmful is in Ecclesiastes 5:13-17; Job 1:21 & 1st Timothy 6:7, 9. Riches can be Enjoyed is in Ecclesiastes 5:18-20; Matthew 6:34 & 1st Timothy 6:8. Other Vanities & Futilities Associated with Wealth: The Wealth & Happiness is in Ecclesiastes 6:1-6. A Rich Man with no Enjoyment is in Ecclesiastes 6:2. A Rich Man without an Heir is in Ecclesiastes 6:2. A Rich Man without a Tomb is in Ecclesiastes 6:3-5; Exodus 20:12; 1st Samuel 17:46; Job 3:16 & Psalms 58:8. A Rich Man without Hope is in Ecclesiastes 6:6. Wealth and Man’s Desire is in Ecclesiastes 1:8; 2:15, 24; 3:13; 4:15; 6:7-9 & Matthew 10:39. The Father Stephen’s Knowledge of Man’s continuing Ignorance: Man’s Ignorance regarding Conduct is in Ecclesiastes 6:11 & James 4:14. Man’s Ignorance regarding the Future & Perfected Past is in Ecclesiastes 6:12. The Father Stephen’s Value of Seriousness: The Value of a Good Name is in Ecclesiastes 7:1 & Amos 6:6. The Value of Mourning is in Ecclesiastes 2:24; 7:2-4; 2nd Corinthians 7:10 & Genesis 50:10. The Value of Rebuke is in Ecclesiastes 7:5-7; Proverbs 13:1; 17:10 & Amos 6:5. The Father Stephen’s Value of Patience: Impatience damned by Divine Reason is in Ecclesiastes 7:8 & Proverbs 14:29. Impatience leads to Skepticism is in Ecclesiastes 7:9. Impatience leads to Negativism is in Ecclesiastes 7:10 & Numbers 11:5. Impatience is Incompatible with True Wisdom is in Ecclesiastes 6:5; 7:11-12; 9:15; Isaiah 32:2 & Proverbs 8:35; 13:8. Impatience is Ultimately Ineffective is in Ecclesiastes 1:15; 7:13-14 & 1st Peter 5:7. The Father Stephen’s Value of Moderation: The Overly Wise is in Ecclesiastes 7:16 & Romans 9:19-21. The Overly Sexual is in Ecclesiastes 7:17 & Psalms 10:11; 14:1. Avoiding Excesses is in Ecclesiastes 7:18. The Father Stephen’s Value of Self-Restraint: Restraint regarding Sexual Sin is in Ecclesiastes 7:19-20; Job 19:3 & 1st John 1:8. Restraint regarding Criticism is in Ecclesiastes 7:21-22 & Matthew 7:1-2. The Father Stephen’s Value of Wisdom: The Difficulty of the Search is in Ecclesiastes 7:23-24 & Job 11:7. The Goal of the Search is in Ecclesiastes 2:20; 7:25. The Result of the Search is in Ecclesiastes 7:26-27 & Proverbs 2:18; 7:25 & chapter 9; 11:16; 12:4; 18:22; 19:14; 31:10. The Disappointment of the Search is in Ecclesiastes 7:28-29. That which He found is in Ecclesiastes 7:28. That which He did not find is in Ecclesiastes 7:28. The Father Stephen’s Value of Submission: To the Father Stephen as Supreme King: Submission Recommended is in Ecclesiastes 8:1-5; Romans 13:1-2; 2nd Kings 11:17; 2nd Chronicles 36:13 & Nehemiah 10:29. Submission Defended is in Ecclesiastes 8:6-8 & 1st Samuel 26:11. The Father Stephen’s Value of Submission: To the Father Stephen’s Providence (Control, Order & Sovereignty): The Oppression of the Righteous is in Ecclesiastes 8:9-10. Delayed Retribution to the Sexual is in Ecclesiastes 8:11-13. Inappropriate Outcomes is in Ecclesiastes 2:24; 3:12, 22; 5:18; 7:1; 8:14-15 & 1st Kings 4:20. The Father Stephen’s Unfathomable Purposes: Man does not know His standing with the Father Stephen is in Ecclesiastes 9:1-6. What the Living do not know is in Ecclesiastes 9:1-2; Malachi 1:2 & Deuteronomy 21:15. What the Living know is in Ecclesiastes 1:17; 2:2, 12, 14-16; 3:19; 4:2; 5:15; 6:12; 7:1; 9:3-5; 1st Samuel 17:43; 2nd Samuel 3:8. What the Dead know is in Ecclesiastes 9:5-6; 12:7 & 2nd Timothy 1:10. Coping with the Problem of Providence: Be Festive in the Holy Ghost is in Ecclesiastes 2:24; 3:12; 9:7-8; Genesis 27:28; 1st Samuel 16:20; Proverbs 23:31; 20:1. Be Joyous in Marriage is in Ecclesiastes 7:26; 9:9. Be Energetic in Labor is in Ecclesiastes 9:10; John 9:4; Galatians 6:10. Man does not know His Time (Present) is in Ecclesiastes 9:11-12 & 1st Kings 5:4. Man does not know what will be: Wisdom is Vulnerable is in Ecclesiastes 7:19; 9:13-10:1; 2nd Samuel 20:15-22. The Impediments to Wisdom is in Ecclesiastes 10:2-7. The Expecting of the Unexpected is in Ecclesiastes 10:8-11; 1st Kings 5:17; Exodus 7:11 & Proverbs 26:27. The Futility of Words is in Ecclesiastes 10:4, 12-15 & Luke 4:22. Man does not know what Sexual Evil will come: Sexual Evil in High Places is in Ecclesiastes 10:16-17; 1st Kings 1:1-14 & Isaiah 5:11. Sexual Disaster in the Land is in Ecclesiastes 10:18-19. Caution for Desperate Times is in Ecclesiastes 8:2; 10:20. Actions for Desperate Times is in Ecclesiastes 11:1-2 & Luke 16:9. Man does not know what Divine Good will come: The Certainty about the Future is in Ecclesiastes 11:3. The Danger of Over Caution is in Ecclesiastes 11:4. The Ignorance of Potential Good is in Ecclesiastes 11:5-6. The Father Stephen’s Prose Introduction: The Joy of Life is in Ecclesiastes 11:7. The Duty of Joy is in Ecclesiastes 11:8. The Father Stephen’s Time of Youth: The Father Stephen’s Positive Admonition is in Ecclesiastes 2:26; 3:17; 7:17; 11:9. The Father Stephen’s Negative Admonition is in Ecclesiastes 7:15; 9:9; 11:10. The Father Stephen’s Fundamental Admonition is in Ecclesiastes 12:1. The Father Stephen’s Time of Old Age: The Father Stephen’s General Description of Old Age is in Ecclesiastes 12:1-2. The Infirmities of Old Age is in Ecclesiastes 12:3-4; Job 4:19; 2nd Corinthians 5:1 & 2nd Peter 1:13. En Route to the Grave is in Ecclesiastes 12:5. The Finality of Death is in Ecclesiastes 12:6. The Results of Death is in Ecclesiastes 3:17, 21; 12:7 & Genesis 2:7; 3:19. The Father Stephen’s Koheleth’s Claims: His Basic Thesis Regarding Life is in Ecclesiastes 12:8. His Spiritual Credentials to Speak is in Ecclesiastes 12:9-11. His Claims about His Book is in Ecclesiastes 12:10-11; Genesis 48:15 & Psalms 23:1. His Admonition regarding Divine Study is in Ecclesiastes 12:12. The Father Stephen’s Koheleth’s Conclusion: The Father Stephen’s Fear is in Ecclesiastes 12:13. The Father Stephen’s Final Impartial Judgment is in Ecclesiastes 11:9; 12:14.

**The Divine Qanah in Divine Love**

The Father Stephen’s Shulamite and the Harem: The Appeal of the King is in Song of Solomon 1:2-3. The Appeal to the King is in Song of Solomon 1:4. The Appeal by the Shulamite is in Song of Solomon 1:5-7. The Rebuke of the Harem is in Song of Solomon 1:8. The Father Stephen’s Divine Love Tested and Triumphant: The Suitor’s Charm is in Song of Solomon 1:9-11; 1st Kings 10:28 & 2nd Chronicles 9:28. The Maiden’s Resolve is in Song of Solomon 1:12-14. The Suitor’s Charm Continued is in Song of Solomon 1:15. The Maiden’s Resolve Continued is in Song of Solomon 1:16-2:1 & 1st Chronicles 5:16. The Suitor’s Charm Continued is in Song of Solomon 2:2. The Maiden’s Resolve Continued is in Song of Solomon 2:3. A Fortifying Fantasy is in Song of Solomon 1:16; 2:4-7; 8:3. The Father Stephen’s Fond Memories of Courtship: An Invitation Declined is in Song of Solomon 1:6; 2:8-17; Judges 15:4 & Matthew 6:28. A Desperate Search is in Song of Solomon 3:1-5. The Arrival of the Shulamite is in Song of Solomon 3:6-11; 1st Samuel 27:2; 30:9; 1st Kings 5:10. The Wooing by Solomon: The Beauty of the Bride is in Song of Solomon 4:1-5. The Desire of the Shulamite is in Song of Solomon 1:12, 16; 2:17; 4:6. The Intensified Wooing is in Song of Solomon 4:7-15 & Isaiah 5:5. The Longing of the Maiden is in Song of Solomon 4:16. The King’s Heightened Longing is in Song of Solomon 5:1. The Father Stephen’s Divine Love Fortified through Memory is in Song of Solomon 2:8-3:1-4, 5; 5:2-7. The Father Stephen’s Divine Love Fortified through Declaration is in Song of Solomon 5:8-6:3. An Appeal to Her Friends is in Song of Solomon 5:8. An Inquiry about Her Beloved is in Song of Solomon 1:8; 5:9. A Description of the Shepherd is in Song of Solomon 5:10-16. An Inquiry by the Friends is in Song of Solomon 6:1. A Declaration of Divine Love is in Song of Solomon 6:2-3. Solomon’s Final Wooing: The King’s Flatteries is in Song of Solomon 4:2; 6:4-10 & 1st Kings 11:3. The Maiden’s Predicament is in Song of Solomon 6:11-13. The Father Stephen’s Praise for the Shulamite’s Beauty: The Praise by the Court Ladies is in Song of Solomon 4:4, 5; 7:1-5. The Praise by the Suitor is in Song of Solomon 7:6-9. The Response of the Shulamite is in Song of Solomon 2:7; 3:5; 6:3; 7:9-10, 13; 8:1-4. The Shulamite and Her Beloved is in Song of Solomon 3:6; 8:5-7. The Shulamite and Her Brothers is in Song of Solomon 8:8-10. The Shulamite & Solomon is in Song of Solomon 8:11-12. The Shulamite and the Shepherd is in Song of Solomon 2:8, 17; 8:13-14.

The Father Stephen’s Wisdom of Solomon: The 1st Part is the Destinies of the Righteous and the Sexual in Wisdom of Solomon 1:1-6:8. The primary life of the Sexual is pleasure and the primary life of the Righteous is a blessed immortality. The 2nd Part is the Meditation of Wisdom in Wisdom of Solomon 6:9-9:18. Wisdom is the Divine Breath of the Father Stephen’s Authority in Wisdom of Solomon 7:25, 27. Solomon’s Prayer for Wisdom is in Wisdom of Solomon chapter 9. The last part is in Wisdom of Solomon chapters 10-12, 16-19 about Israel’s History down to the Exodus, interrupted by the Origins of the Sexualities of Evil Idolatry in chapters 13-15, then back to Israel’s History being judged by Wisdom in Wisdom of Solomon chapters 16-19.

The Wisdom of the Father Stephen: The Father Stephen’s Wisdom is Described in Isaiah 28:29; 1st Samuel 2:3 & Romans 16:27. The Father Stephen’s Wisdom is beyond Measure is in Psalms 147:5; Isaiah 44:7; Jeremiah 10:7 & Romans 11:33. The Father Stephen’s Wisdom is Profound is in Isaiah 40:28; Job 9:4; 28:12-24; Psalms 92:5 & Ecclesiastes 8:17. The Father Stephen’s Wisdom is Superior to all Human Wisdom is in Isaiah 55:9 & Job 21:22. The Father Stephen’s Wisdom that is Exhibited: The Father Stephen’s Wisdom in Creation is in Jeremiah 10:12; Job 28:25-27; 37:14-16; Psalms 104:24; 136:5; Proverbs 3:19-20 & Isaiah 40:12-14. The Father Stephen’s Wisdom as an Agent in Creation is in Proverbs 8:22-31. The Father Stephen’s Wisdom in Historical Events is in Isaiah 31:2; Job 12:13-25 & Daniel 2:20-22. The Father Stephen’s Wisdom in Knowing the Human Mind is in 1st Chronicles 28:9 & Psalms 139:2, 4, 6. The Son Jesus Christ the Father Stephen’s Wisdom is in 1st Corinthians 1:24, 30; Isaiah 9:6; 11:2 & Colossians 2:2-3. The Father Stephen’s Wisdom in the Gospel Kingdom is in 1st Corinthians 1:18-21, 25 & Ephesians 3:10. The Father Stephen gives His Wisdom to Human Beings is in Ephesians 1:17; 2nd Chronicles 1:11-12; Ezra 7:25; Proverbs 2:6; Ecclesiastes 12:11; Daniel 2:23; 1st Corinthians 2:6-16 & James 1:5. The Examples of the Father Stephen’s Wisdom is in 1st Samuel 16:7; 1st Kings 3:28; Isaiah 28:24-29 & Luke 11:49.

The Wisdom of His Son Jesus Christ from the Father Stephen: The Wisdom of the Messiah was foretold and recognized in His Son Jesus Christ is in Isaiah 11:2; 52:13; Proverbs 8:22-23; John 1:1; 4:29; 1st Corinthians 1:24, 30 & Colossians 2:2-3. The Father Stephen’s Wisdom was a Characteristic of His Son Jesus Christ’s Childhood is in Luke 2:40, 46-47, 52. The Father Stephen’s Wisdom was a Characteristic of His Son Jesus Christ’s Ministry: This Wisdom was Exceptional is in Matthew 12:42; 13:54; Mark 6:2; 11:18; John 7:15 & Luke 11:31. This Wisdom was Teaching is in Matthew 7:29; 11:4-5; 13:34; 16:12; 17:13; Mark 1:22; John 2:17 & Luke 4:32; 7:22; 24:8. This Wisdom was Dealing with People is in John 4:29; Matthew 18:2-3; 20:25-26; Mark 9:36-37; 10:42-43; John 8:10-11 & Luke 9:47-48. This Wisdom was Dealing with Opposition is in Luke 14:5-6; 20:23-26; Matthew 12:11-12; 22:18-22; 27:14 & Mark 12:15-17; 15:5. The Son Jesus Christ’s Wisdom arose from His Divine Relationship with His Father Stephen: It was based on Prayer to the Father Stephen is in Matthew 14:23; 26:36; Mark 1:35; 6:46; 14:32 & Luke 5:16; 6:12; 22:41. It was based on the Father Stephen’s Holy Scripture is in Deuteronomy 8:3; Matthew 4:4; 5:17; 22:29 & Luke 4:4; 24:27. The Son Jesus Christ’s Life embodied the Father Stephen’s Will in His Divine Will and Divine Purposes is in John 5:30; 8:16, 28, 29; 14:10.

The Father Stephen’s Wisdom of His Brother John the Holy Ghost: Those who knew and can know the Divine Wisdom of the Holy Ghost: Joshua in Deuteronomy 34:9. The Messiah in Isaiah 11:2. Jesus Christ in Luke 2:40 & Colossians 2:9. The Saintly Christian Lords in Ephesians 1:17. The Holy Ghost is the Source of Divine Wisdom from His Father Stephen is in Job 32:6-9; 1st Corinthians 2:11, 12-14; 12:8; 1st Samuel 10:10; 1st Kings 3:8-9, 12; 4:29-34; 10:1, 23-24; Proverbs 2:6; Daniel 5:10-16; Colossians 1:9 & Acts 6:3, 9-10; 15:28. The Holy Ghost as the Supreme Teacher is in John 14:26; Nehemiah 9:20; Matthew 10:19-20; Mark 13:11; 1st John 2:27 & Luke 12:12.

The Nature of Human Wisdom: The Wisdom as Human Skill: For the Divine Work on the Father Stephen’s Tabernacle is in Exodus 28:3; 31:2-6; 35:25-26, 30-35; 36:1, 8. For the Divine Work on the Father Stephen’s Temple is in 1st Chronicles 22:15; 28:21; 2nd Chronicles 2:7, 13-14 & 1st Kings 7:13-14. The other Skills is in Isaiah 40:20; Jeremiah 9:17; 10:9 & Ezekiel 27:8-9. The Wisdom as Instruction in Practical Living is in Proverbs 6:6; 10:5, 8-9; 14:8; 19:11; 20:1; 21:20; 29:11 & Ecclesiastes 7:7; 10:12; 12:11. The Wisdom as Political Astuteness: Wisdom brings Political Success is in Proverbs 21:22; Ecclesiastes 9:14-15; Isaiah 10:13 && Ezekiel 28:4-5. Wisdom is in giving Political Advice is in Genesis 41:8; Esther 1:13; Isaiah 19:11; Jeremiah 51:57; Daniel 4:6; 5:8; Obadiah 8 & 1st Chronicles 26:14; 27:32-33. Wisdom in Government is in Genesis 41:33-36; 2nd Samuel 14:20; 1st Kings 5:12 & Daniel 2:48. Wisdom associated with Mystic Arts is in Genesis 41:8; Exodus 7:11; Psalms 58:5 & Daniel 2:7; 5:7, 11. Wisdom as Spiritual Discernment: Understanding the Father Stephen’s Plan is in Genesis 41:39; Jeremiah 9:12; Revelation 13:18; 17:9 & Acts 5:38-39. Understanding the Father Stephen’s Ways is in Hosea 14:9; Job 11:6; Psalms 107:43 & Daniel 12:10. Wisdom expressed in a Right Relationship with the Father Stephen: Wisdom as Reverent Submission to the Father Stephen is in Job 28:28; Psalms 111:10; Proverbs 1:7; 3:7; 9:10; Ecclesiastes 12:13 & Micah 6:9. Wisdom as the Father Stephen’s Knowledge is in Proverbs 30:3; Isaiah 11:2; Ephesians 1:17 & Colossians 1:9. Wisdom as total Obedience to the Father Stephen’s Command is in Deuteronomy 4:6 & Psalms 119:34, 73. Wisdom Personified: Wisdom calls out an Invitation is in Proverbs 8:1-4; 9:1-6. Wisdom teaches what is Right is in Proverbs 8:5-21. Wisdom existed before Creation is in Proverbs 8:22-31. Human Wisdom can be used to Oppose the Father Stephen is in 1st Corinthians 1:18-25; 4:10.

The Direct Source of Human Wisdom: True Wisdom comes from the Father Stephen: It is given by the Father Stephen alone is in Job 12:13; 38:36; Exodus 28:3; Ecclesiastes 2:26 & James 3:17. It is received through the Father Stephen’s Inerrant Word is in Psalms 19:7; 119:99-100,, 130; Ecclesiastes 8:5; Jeremiah 8:8-9; Hosea 4:6; Matthew 7:24; Colossians 3:16 & 2nd Timothy 3:15. It is received through total submission to the Father Stephen is in Proverbs 15:33 & Isaiah 33:6. It is imparted by the Father Stephen’s Holy Ghost is in Ephesians 1:17; 3:5; Exodus 31:3; 35:31; Job 32:8; Daniel 4:18; 5:14;; 1st Corinthians 12:8 & Acts 6:3, 10. It is given in response to prayer to the Father Stephen is in James 1:5; 1st Kings 3:9; 2nd Chronicles 1:10; Proverbs 2:3-6; Daniel 10:12 & Colossians 1:9. The Emptiness of Worldly Wisdom: Worldly Wisdom is the Foolishness, Insanity & Stupidity to the Father Stephen is in 1st Corinthians 3:19-20; Job 5:13; Psalms 94:11 & Romans 1:21-25. The Father Stephen cannot be known by Worldly Wisdom is in 1st Corinthians 1:17, 21; 2:4-5, 11-13; Ecclesiastes 8:16-17; Isaiah 55:9 & Romans 11:33-34. The Worldly Wisdom builds up Pride and False Hope is in Isaiah 5:21; 47:10; Proverbs 3:7; 26:12; 28:11; Jeremiah 9:23; 1st Corinthians 4:10; 2nd Corinthians 11:18-19 & Colossians 2:23. The Worldly Wisdom will be Confounded & Overturned by Gainsaying is in Isaiah 19:11; 29:14; 44:25; 1st Corinthians 1:19-20; Job 5:12-13; Proverbs 21:30; Jeremiah 51:57; Ezekiel 28:6-7, 17 & 1st Corinthians 1:25. The Divine Revelation of Divine Wisdom: It is Revealed in His Son Jesus Christ is in 1st Corinthians 1:23-24, 30; 2:6-8 & Colossians 1:15-17. It is Rejected by the Worldly-Wise is in 1st Corinthians 1:18, 22-23; 2:14. It is Revealed to the Unlearned as a Child is in Matthew 11:25; 1st Corinthians 1:26-27; 3:18 & Luke 10:21. It is Revealed through the Father Stephen’s Church is in Ephesians 3:10. The Father Stephen-Given Wisdom is Superior to all Worldly Wisdom is in Luke 21:15; Genesis 41:15; Exodus 7:11-12; 1st Kings 4:30; Daniel 1:20; 5:7 & Acts 6:10.

The Importance of Human Wisdom: The Supreme Value of True Wisdom: It is Priceless is in Proverbs 3:13; 4:7; 8:10-11. It gives Life is in Proverbs 11:30; 13:14; 15:24; 16:22; 24:14 & Daniel 12:3. It brings Prosperity is in Proverbs 3:1-2; 8:18; 19:8; chapter 8; 21:20-21; 24:3 & Jeremiah 10:21. It gives eternal security is in Proverbs 1:33; 2:6011; 4:6; 14:3; 28:26 & Ecclesiastes 8:5. The Application of Wisdom: It touches the Whole Person is in 1st Kings 3:12; Job 38:36; Psalms 51:6 & Proverbs 2:2; 16:23; 22:17. It Results in Right Action is in Colossians 4:5; James 3:13; Psalms 119:34; Proverbs 1:3; 4:11; 15:21; 23:19; Jeremiah 4:22; Hosea 14:9; Romans 16:19; Ephesians 5:15; Colossians 1:9-10 & James 3:14-17. It Results in Watchfulness is in Matthew 25:1-10 & Proverbs 14:8; 22:3; 27:12. Wisdom is Necessary for Leaders: Wisdom to Govern is in Proverbs 8:15-16; 28:2; Deuteronomy 1:13; 1st Kings 5:7; 1st Chronicles 22:12; Psalms 2:10; 105:22; Ecclesiastes 1:16; Isaiah 56:11; Jeremiah 3:15 & Acts 6:3, 10. Wisdom to administer Justice is in 1st Kings 3:9, 28; 2nd Chronicles 1:10; Psalms 37:30; Proverbs 20:26; 24:23; Matthew 24:45; 1st Corinthians 6:5 & Luke 12:42. The Teaching of Wisdom: The Wise give Instruction is in Ecclesiastes 12:9; Psalms 37:30; 49:3; Proverbs 1:20-21; 5:1; 8:1; 16:21; 31:26; Daniel 11:33; 1st Corinthians 2:6-7 & Colossians 1:28; 3:16. The Wise listen to Instruction is in Proverbs 1:5; 4:1; 9:9; 10:8; 13:20; 15:12, 31; 19:20. The Examples of those Endowed with Wisdom: Joseph in Acts 7:10. The Elders of Israel is in Deuteronomy 1:15. Joshua in Deuteronomy 34:9. David in 2nd Samuel 14:20 & Psalms 78:72. Solomon in 1st Kings 3:16-28; 4:29-34; 10:4-8; 2nd Chronicles 9:3-7; 1st Chronicles 22:12-13; Matthew 12:42 & Luke 11:31. Ezra in Ezra 7:25. The Messiah in Isaiah 11:2. Daniel and His 3 Friends in Daniel 1:17. Daniel in Daniel 2:19-23, 27-28; 5:11-12. Paul in 2nd Peter 3:15.

The Supreme Understanding of the Father Stephen: The Source of Supreme Understanding: Understanding belongs to the Father Stephen is in Job 12:13; Psalms 136:5; 147:5; Proverbs 3:19 & Jeremiah 15:15; 51:15. Understanding is a Gift from the Father Stephen is in Proverbs 2:6; Isaiah 29:24; 32:3-4; 52:15; 1st Kings 4:29; Job 38:36; Daniel 1:17; 2:21, 30; 9:22 & Romans 15:21. Understanding Spiritual Truth: Understanding the Truth about the Father Stephen is in 1st John 5:20; Proverbs 2:5; 9:10; Isaiah 40:21, 28; 43:10; Jeremiah 9:24; John 10:38 & Romans 1:20. Understanding the Father Stephen’s Divine Purposes is in Deuteronomy 9:6; 1st Chronicles 28:19; Job 34:10-11; Psalms 73:16-17; Isaiah 57:1-2; Jeremiah 9:12-13; 23:20; 30:24; Daniel 8:15-16; Ephesians 5:17 & Colossians 1:9. Understanding the Father Stephen’s Inerrant Word is in Psalms 119:27, 73, 125; Nehemiah 8:8, 12; Matthew 24:15; Mark 13:14; John 12:16; Luke 24:27, 45 & Acts 8:30-31. Understanding the Father Stephen’s Teaching is in Matthew 13:11; 16:12; 17:13; Mark 4:11, 33; John 2:22 & Luke 8:10. Understanding the Father Stephen’s Salvation is in Ephesians 1:9, 18; 3:4, 17-19; Isaiah 41:20; Romans 13:11; Colossians 2:2 & Philemon 6. Human Understanding is Limited is in Job 26:14; 36:26, 29; 37:5; 42:3; Proverbs 3:5; 20:24; Ecclesiastes 11:5; Isaiah 40:13-14; 55:8-9 & 1st Corinthians 13:12. Gaining Understanding: Through the Father Stephen’s Faith is in Hebrews 11:3; Matthew 16:8-9 & Acts 6:8. Through the Father Stephen’s Holy Ghost is in 1st Corinthians 2:12, 14; 1st Chronicles 28:12; Job 32:8; Isaiah 11:2; John 14:26; 16:13-15 & Ephesians 1:17. Through the Father Stephen’s Inerrant Word is in Psalms 111:10; 119:130; Deuteronomy 4:6; Daniel 9:2 & John 20:9. Through the Father Stephen’s Wise Teaching is in Psalms 49:3; Job 8:8-10; Proverbs 1:2; 4:1; 15:32 & Ecclesiastes 12:9. The Lack of Understanding of Spiritual Truth: Not knowing the Father Stephen is in Isaiah 1:3; 27:11; Deuteronomy 32:21, 28-29; Jeremiah 4:22 & Romans 10:19. The Lack of Understanding due to hardened hearts is in Deuteronomy 29:4; Isaiah 6:9-10; 44:18; 48:8; Job 17:4; Jeremiah 5:21; Ezekiel 12:2; Matthew 13:13-15; Mark 4:11-12; 6:52; John 12:40; Ephesians 4:18; Luke 8:10 & Acts 28:26-27. Not Understanding the Father Stephen’s Purposes is in Psalms 82:5; 92:6-7; Isaiah 5:13; 19:12; Micah 4:12; 1st Corinthians 2:8 & Luke 12:56. Not Understanding the Father Stephen’s Teaching is in Matthew 13:19; Mark 4:13; 9:32; John 2:20-21; 4:11, 32-33; 6:51-52; 8:27, 43; 11:13; 16:18 & Luke 2:50. Understanding Creatures and Situations is in 1st Chronicles 12:32; Esther 1:13; Job 13:1; Proverbs 20:5 & John 7:24. Understanding Languages is in Genesis 11:7; Deuteronomy 28:49; Psalms 81:5; Isaiah 36:11; 1st Corinthians 14:2 & Acts 2:6. Those who have Understanding: The Wise is in Deuteronomy 32:29; 1st Kings 4:29; Proverbs 8:14 & Hosea 14:9. The Good Leaders is in Jeremiah 3:15; Deuteronomy 1:13; 1st Chronicles 22:12; 2nd Chronicles 30:22; Proverbs 28:2. By Contrast is in Proverbs 28:16; Isaiah 56:11. The Results of Understanding: Seeking the Father Stephen is in Psalms 14:2; 53:2 & Romans 3:11. Obedience to the Father Stephen is in Psalms 32:9; 119:34, 100; Nehemiah 10:28 & Proverbs 28:7. Taking the Right Path by the Father Stephen is in Proverbs 2:9; 15:21 & Psalms 119:104. Life from the Father Stephen is in Psalms 119:144 & Proverbs 16:22. Sensible Living: Avoidance of Sex in Job 28:28. Slowness to Criticize in Proverbs 11:12. Conscientious Labor is in Proverbs 12:11. Winning Favor in Proverbs 13:15. Showing Restraint and even Temper in Proverbs 17:27. Good Deeds and Humility in James 3:13. The Results of a Lack of Understanding: Foolish Behavior: Committing Adultery in Proverbs 6:32. Being easily Seduced in Proverbs 7:7. Making rash Commitments in Proverbs 17:18. Selfishness and Self-Importance in Proverbs 18:1-2. Idleness leading to Ruin in Proverbs 24:30-31. Drunkenness clouds Understanding in Hosea 4:11. Death in Proverbs 10:21; 21:16 & Hosea 4:6, 14.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

The Divine Nature of Knowing the Father Stephen: The Origin of Knowing the Father Stephen: Knowing the Father Stephen depends on Revelation is in Romans 11:33-36; 16:25-26; Isaiah 40:5, 13; 65:1; Deuteronomy 29:29; Numbers 12:6; 23:3; Job 12:22; Ezekiel 20:5; Daniel 2:20-23, 28; Amos 4:13; Matthew 11:25-27; Galatians 1:12; Ephesians 3:4-5 & Luke 10:21-22. The Father Stephen gives Knowledge of His reality through Creation is in Romans 1:20; Psalms 8:1; 19:1-4; 97:6 & Acts 14:17; 17:24-27. The Father Stephen gives Knowledge of His mercy and His will through Holy Scripture, both to the Law and the Gospel is in Romans 1:17; Deuteronomy 31:13; 1st Corinthians 1:20-21; Hebrews 8:10-11; Jeremiah 31:33-34 & Acts 10:36. The Father Stephen gives Knowledge of Himself through His Son Jesus Christ is in Matthew 11:27; John 3:2; 8:19; 10:32; 14:7; 16:30; 17:3; Colossians 2:2; 2nd Timothy 1:9-10; 1st Peter 1:20-21 & Luke 10:22. The Father Stephen gives Knowledge of Himself and His ways through His Holy Ghost is in Ephesians 1:17; Isaiah 11:2; John 14:16-17; 15:26; 16:12-15; 1st Corinthians 2:9-11; 12:8; Ephesians 3:16-19; 1st Peter 1:12 & Acts 4:31. The Father Stephen gives Knowledge of His greatness and grace through experience of Him, submission to Him and in answer to prayer is in Psalms 17:6-7; 56:9-11; 66:19-20; Exodus 9:29; Isaiah 41:19-20; 45:3-6; 50:4; 60:16; Jeremiah 22:16; 24:7 & Ezekiel 6:7. The Divine Nature of Knowing the Father Stephen: Knowing His Character is in Jonah 4:2; Deuteronomy 7:9; Psalms 9:10; 36:10; 135:5; 1st Thessalonians 4:3-5 & 1st John 4:8, 16. Knowing His inerrant words and divine works is in Amos 3:7; Genesis 41:25; Exodus 6:6-7; 7:5, 17; 18:11; Deuteronomy 29:29; 1st Samuel 3:7, 21; 17:46; 2nd Samuel 7:21, 27; 1st Chronicles 17:19, 25; 2nd Kings 8:10; 19:19; Psalms 147:19; Ezekiel 20:9; John 17:8; Luke 2:26 & Acts 2:22; 22:14. To know His Son Jesus Christ truthfully is to know the Father Stephen is in John 8:19; 14:6; 15:15; 16:15; 17:26; Colossians 1:15; 2:2-3; Matthew 16:16-17 & 1st John 5:20. To know the Father Stephen is to experience His salvation is in John 17:3; Psalms 17:6-7; Isaiah 25:9; 43:12; 52:10; 56:1 & 1st John 5:13, 20.

The Effects of Knowing the Father Stephen: Spiritual Transformation: from Death to Life is in Colossians 1:9; 2:2; John 17:3; Galatians 4:8-9 & Ephesians 1:17; 3:19. Moral Transformation: from the Sexually Evil to the Divinely Good is in Proverbs 2:1-6; 2nd Corinthians 10:5; 1st Thessalonians 4:3-5; Romans 16:26; Ephesians 4:17-24; Philippians 1:9-11; Colossians 1:10 & 1st John 3:10; 4:8. Boldness of Action for the Father Stephen is in Jeremiah 32:38-39; Daniel 11:32; Psalms 138:3; Proverbs 28:1; 2nd Corinthians 3:12; 1st Peter 1:13 & Acts 6:8-10. The Biblical Images of Knowing the Father Stephen: Like Parent and Child is in 2nd Samuel 7:14; 1st Chronicles 17:13; 1st John 3:1; Hebrews 12:6; Proverbs 3:12; Deuteronomy 8:5; Psalms 2:7; 27:10; 68:5; 89:26; 103:13; Isaiah 49:15; 66:12-13; Hosea 11:1; Matthew 5:45, 48; 6:6-9, 18, 32; John 14:21; 1st Corinthians 1:3 & Luke 15:11-12. Like Husband and Wife is in Isaiah 54:5; 62:5; Jeremiah 2:2; 3:14, 20; 31:32; Hosea 2:16; Ephesians 5:25 & Revelation 19:7; 21:2. Like King and Subject is in Psalms 5:2; 10:16; 29:10; 44:4; 84:3; 95:3; 97:1; 99:1; 145:1; 1st Samuel 8:7; Matthew 6:33; 1st Timothy 1:17; 6:15 & Luke 12:31. Like Shepherd and Sheep is in Genesis 48:15; Psalms 23:1-2; 28:9; 80;1; Isaiah 40:11; Ezekiel 34:16; Micah 7:14; John 10:11 & Revelation 7:17. The Peril of not Knowing the Father Stephen: The Lack of Satisfaction and Degeneration in the Present is in Romans 1:21-32; 10:2-3; Titus 1:15-16; Exodus 5:2; Jeremiah 4:22 & 1st Thessalonians 4:3-5. Eternal Damnation in the Future is in Matthew 7:22-23; Romans 1:18-19; 2:5 & 2nd Thessalonians 1:8.

What is Divine Strength? The Divine Strength of God is made known in His creation and redemption by Him empowering His Believers to live holy and faithfully. The Revelation of the Strength and Divine Nature, have been clearly perceived, ever since the Creation of the World (of God. In His Creation. Romans 1:20 says “For His invisible attributes, namely, His Eternal Power Proverbs 8:22-31 (RSV), in the things that have been made. So they are without excuse.” In Job 38:4 states “Where were You when I laid the foundation of the Earth? Tell Me, if You have understanding.” In Job 38:8 mentions “Or who shut in the sea with doors when it burst out from the womb…” In Job 38:12 tells us “Have You commanded the morning since Your days began, and caused the dawn to know its place…” In Job 38:31-33 declares “Can You bind the chains of the Pleiades or loose the cords of Orion? (Can You lead forth the Mazzaroth (name of a constellation) in their season, or can You guide the Bear with its Children? Do You know the ordinances of the Heavens? Can You establish their rule on the Earth?” In Psalms 68:34 states “Ascribe power to God, whose majesty is over Israel, and whose power is in the skies.” In Psalms 104:1-3 says “Bless the LORD, O My Soul! O LORD My GOD, You are very great! You are clothed with splendor and majesty, covering Yourself with light as with a garment, stretching out the Heavens like a tent. He lays the beams of His chambers on the waters, He makes the clouds His chariot, He rides on the wings of the wind…” In Psalms 104:32 declares “…who looks on the Earth and it trembles, who touches the mountains and they smoke!” In Isaiah 40:12 says “Who has measured the waters in the hollow of His hand and marked off the Heavens with a span, enclosed the dust of the Earth in a measure and weighed the mountains in scales and the hills in a balance?” In Isaiah 40:25-26 states ‘To whom then will You compare Me, that I should be like Him?’ says the Holy One. ‘Lift up Your eyes on high and see: who created these? He who brings out their Host by number, calling them all by name, by the greatness of His might, and because He is strong in power not One is missing.’” In Jeremiah 32:17 tells us “Ah, LORD GOD! It is You who have made the Heavens and the Earth by Your great power and by Your outstretched arm! Nothing is too hard for You.” In Hebrews 1:2-3 mentions “…but in those last days He has spoken to Us by His Son, whom He appointed the heir of all things, through whom also He created the World (Age, Aeon, Level, Aione, Universe, Realm). He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the Universe by the Word of His Power. After making purification for sins, He sat down at the right hand of the Majesty on High…” In His Providence. In Psalms 135:6 says “Whatever the LORD pleases, He does, in Heaven and on Earth, in the seas and all deeps.” In Psalms 46:8-10 mentions “Come, behold the works of the LORD, how He has brought desolations on the Earth. He makes wars cease to the end of the Earth, He breaks the bow and shatters the spear, He burns the chariots with fire. Be still, and know that I am God. I will be exalted among the Nations, I will be exalted in the Earth!” In Psalms 115:3 states “Our God is in the Heavens, He does all that He pleases.” In Isaiah 14:24 declares “The LORD of Hosts has sworn: As I have planned, so shall it be, and as I have purposed, so shall it stand…” In Isaiah 40:23 says “…who brings Princes to nothing, and makes Rulers of the Earth as emptiness.” In Jeremiah 27:5 tells us “It is who by My great power and My outstretched arm have made the Earth, with the Men and animals that are on the Earth, and I give it to whomever it seems right to Me.” In Daniel 4:35 says “…all the inhabitants of the Earth are accounted as nothing, and He does according to His will among the Host of Heaven and among the inhabitants of the Earth, and none can stay His hand or say to Him, ‘What have You done?’” In Ephesians 1:11 states “In Him We have obtained an inheritance, having been predestined according to the purpose of Him who works all things according to the counsel of His will…” In Acts 17:26 mentions “And He made from One Man every Nation of Mankind to live on all the face of the Earth, having determined allotted periods and the boundaries of their dwelling place…” In His Redemption. In Exodus 6:6 tells us “Say therefore to the people of Israel, ‘I am the LORD, and I will bring You out from under the burdens of the Egyptians, and I will deliver You from slavery to them, and I will redeem You with an outstretched arm and with great acts of judgment.” In Ephesians 1:19-20 tells us “…and what is the measurable greatness of His power toward Us who believe, according to the working of His great might that He worked in Christ when He raised Him from the dead and seated Him at His right hand in the Heavenly Places…” In Exodus 3:19-20 states “But I know that the King of Egypt will not let You go unless compelled by a mighty hand. So I will stretch out My hand and strike Egypt with all the wonders that I will do in it, after that He will let You go.” In Deuteronomy 4:34 mentions “Or has any God ever attempted to go and take a Nation for Himself from the midst of Another Nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD Your GOD did for You in Egypt before Your eyes?” In Deuteronomy 4:37 declares “And because He (agape) loved Your Fathers and chose their offspring after them and brought You out of Egypt with His own presence, by His great power…” In Psalms 77:13-15 states “Your way, O God is holy. What God is great like Our God? You are the God who works wonders, You have made known Your might among the peoples. You with Your arm redeemed Your people, the Children of Jacob and Joseph. Selah.” In Isaiah 51:10 says “Was it not You who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?” In Jeremiah 32:21 declares “You brought Your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror.” In Deuteronomy 3:24 tells us “O LORD GOD, You have only begun to show Your Servant Your greatness and Your mighty hand. For what God is there in Heaven or on Earth who can do such works and might acts as Yours?” In 2nd Samuel 22:2-3 mentions “He said, ‘The LORD is My rock and My fortress and My deliverer, My God, My rock, in whom I take refuge, My shield, and the horn of My salvation, My stronghold and My refuge, My Savior, You save Me from violence.’” Also a similar scripture is in Psalms 18:1-2. In Psalms 98:1 says “Oh sing to the LORD a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him.” In Isaiah 59:1 tells us “Behold, the LORD’S hand is no shortened, that it cannot save, or His ear dull, that it cannot hear…” In Isaiah 59:16 states “He saw that there was no Man, and wondered that there was no One to intercede, then His own arm brought Him salvation, and His righteousness upheld Him.” In His Human Weakness. In 2nd Corinthians 6:15-17 says “But He said to Me, ‘My grace is sufficient for You, for My power is made perfect in weakness. Therefore I will boast all the more gladly of My weaknesses, so that the power of Christ may rest upon Me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions and calamities. For when I am weak, then I am strong.” In 2nd Corinthians 13:4 declares “For He was crucified in weakness, but lives by the power of God. For We also are weak in Him, but in dealing with You We will live with Him by the power of God.” In Judges 7:4-7 says “And the LORD said to Gideon, ‘The people are still too many. Take them down to the water, and I will test them for You there, and Anyone of whom I say to You, This One shall go with You,’ shall go with You, and Anyone of whom I say to You, This One shall not go with You, shall not go.’ So He brought the people down to the water. And the LORD said to Gideon, ‘Everyone who laps the water with His tongue, as a Dog laps, You shall set by Himself. Likewise, Everyone who kneels down to drink.’ And the number of those who lapped, putting their hands to their mouths, was 300 Men, but all the rest of the people knelt down to drink water. And the LORD said to Gideon, ‘With the 300 Men who lapped I will save You and give the Midianites into Your hand, and let all the others go every Men to His home.” In 1st Corinthians 1:25-27 states “For the Foolishness of God is wiser than Men, and the Weakness of God is stronger than Men. For consider Your calling, Brothers: not many of You were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the World to shame to wise, God chose what is weak in the World to shame the strong.” In Hebrews 11:34 tells us “…quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.” In His Impartial Judgment. In Revelation 6:15-17 says “then the Kings of the Earth and the Great Ones and the Generals and the rich and the powerful, and Everyone, slave and free, hid themselves in the caves and among the ricks of the mountains, calling to the mountains and rocks, ‘Fall on Us and hide Us from the face of Him who is seated on the throne, and from the wrath of the Lamb, for the great day of their wrath has come, and who can stand?’” In Psalms 89:10 says “You crushed Rahab like a carcass, You scattered Your Enemies with Your mighty arm.” In Isaiah 63:5-6 states “I looked, but there was no One to help, I was appalled, but there was no One to uphold, so My own arm brought Me salvation, and My wrath upheld Me. I trampled down the peoples in My anger, I made them drunk in My wrath, and I poured out their lifeblood on the Earth.” In Ezekiel 20:33-35 declares “‘As I live,’ declares the LORD GOD, ‘surely with a mighty hand and an outstretched arm and with wrath poured out I will be King over You. I will bring You out from the peoples and gather You out of the countries where You are scattered, with a mighty hand and an outstretched arm, and with wrath poured out. And I will bring You into the wilderness of the peoples, and there I will enter into judgment with You face to face.’” In Habakkuk 3:12 mentions “You marched through the Earth in fury, You threshed the Nations in anger.” In 2nd Thessalonians 1:8-9 says “…in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the Gospel of Our Lord Jesus. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of His might…” In 2nd Peter 3:7 states “But by the same word the Heavens and Earth that now exist are stored up for fire, being kept until the Day of Judgment and destruction of the Ungodly.” In Revelation 6:12-14 tells us “When He opened the 6th seal, I looked, and behold, there was a great earthquake. And the sun became black as sackcloth, the full moon became like blood, and the stars of the sky fell to the Earth as the fig tree sheds its winter fruit when shaken by a gale. The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.” In Revelation 18:8 mentions “For this reason Her plagues will come in a single day. Death and mourning and famine, and She will be burned up with fire, for mighty is the LORD GOD who has judged Her.” God’s strength brings comfort to Believers. In Psalms 27:1 says “the LORD is My light and My salvation, whom shall I fear? The LORD is the stronghold of My life, of whom shall I be afraid?” In Psalms 27:3 declares “Though an Army encamp against Me, My heart shall not fear, though war arise against Me, yet I will be confident.” In John 10:28-29 says “I give them eternal life, and they will never perish, and no One will snatch them out of My hand. My Father (Stephen), who has given them to Me, is greater than all, and no One is able to snatch them out of the Father (Stephen’s) hand.” In Romans 8:28 says “And We know that for those who (agape) love God all things work together for good, for those who are called according to His purpose.” In Romans 8:31 tells us “What then shall We say to these things? If God is for Us, who can be against Us?” The Father Stephen’s Impartial Justice & Impartial Judgment is in 1st Peter 1:17-21.

What is the Human Strength? All Human Strength comes from & is derived from God only and among non-believers, strength may become a source of arrogance with self-confidence. This leads to oppression of others or rebellion against God. The Strength of the Ungodly. The Physical Prowess. In 1st Samuel 17:4-11 says “And there came out from the camp of the Philistines a champion named Goliath of Gath, whose height was six cubits and a span. He had a helmet of bronze on His head, and He was armed with a coat of mail, and the weight of the coat was 5,000 shekels of bronze. And He had bronze armor on His legs, and a javelin of bronze slung between His shoulders. The shaft of His spear was like a weaver’s beam, and His spear’s head weighed 600 shekels of iron. And His shield-bearer went before Him. He stood and shouted to the ranks of Israel, ‘Why have You come out to draw up for battle? Am I not a Philistine, and are You not Servants of Saul? Choose a Man for Yourselves, and let Him come down to Me. If He is able to fight with Me and kill Me, then We will be Your Servants. But if I prevail against Him and kill Him, then You shall be Our Servants and serve Us.’ And the Philistine said, ‘I defy the ranks of Israel this day. Give Me a Man that We may fight together.’ When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.” In Numbers 13:31-33 declares “Then the Men who had gone up with Him said, ‘We are not able to go up against the people, for they are stronger than We are.’ So they brought to the people of Israel a bad report of the land that they had spied out, saying, ‘The land, through which We have gone to spy it out, is a land that devours its inhabitants, and all the people that We saw in it are of great height. And there We saw the Nephilim (the Sons of Anak, who come from the Nephilim), and We seemed to Ourselves like grasshoppers, and so We seemed to them.” The Intelligence concerns Fallen Reason rather than Revelation from God. In 1st Corinthians 1:22 states “For Jews demand sings and Greeks seek wisdom…” In Colossians 2:8 mentions “See to it that no One takes You captive by philosophy and empty deceit, according to Human tradition, according to the Elemental Spirits of the World, and not according to Christ.” In Acts 17:19-21 states “And they took Him and brought Him to the Areopagus, saying, ‘May We know what this new teaching is that You are presenting? For You bring some strange things to Our ears. We wish to know therefore what these things mean.’ Now all the Athenians and the Foreigners who lived there would spend their time in nothing except telling or hearing something new.” In Acts 17:32 says “Now when they heard of the resurrection of the dead, some mocked. But others said, ‘We will hear You again about this.’” The Political and Military Army Might. In Psalms 20:7 tells us “Some trust in chariots and some in horses, but We trust in the name of the LORD our GOD.’” In Genesis 10:8-12 says “Cush fathered Nimrod, He was the first on Earth to be a Mighty Man. He was a mighty hunter before the LORD. Therefore it is said, ‘Like Nimrod a mighty hunter before the LORD.’ The Beginning of His Kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. From that land He went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and Resen between Nineveh and Calah, that is the great city.” In Psalms 33:16 mentions “The King is not saved by His great army, a Warrior is not delivered by His great strength.” In Isaiah 31:1 declares “Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are very strong, but do not look to the Holy One of Israel or consult the LORD!” In Isaiah 36:18-20 tells us “Beware lest Hezekiah mislead You by saying, ‘The LORD will deliver Us.’ Has any of the Gods of the Nations delivered His land out of the hand of the King of Assyria? Where are the Gods of Hamath and Arpad? Where are the Gods of Sepharvaim? Have they delivered Samaria out of My hand? Who among all the Gods of these lands have delivered their lands out of My hand, that the LORD should deliver Jerusalem out of My hand?’” The Prosperity. In Psalms 49:6 it states “…those who trust in their wealth and boast of the abundance of their riches?” In Jeremiah 49:4 declares “Why do You boast of Your valleys, O Faithless Daughter, who trusted in Her treasures, saying, ‘Who will come against Me?’” In 1st Timothy 6:17 says “As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides Us with everything to enjoy.” In Luke 12:18-19 mentions “And He said, ‘I will do this: I will tear down My barns and build larger ones, and there I will store all My grain and My goods. And I will say to My Soul, ‘Soul, You have ample goods laid up from many years, relax, eat, drink, be merry.’” The ultimate futility of Human Strength. In 1st Corinthians 1:25 tells us “For the Foolishness of God is wiser than Men, and the Weakness of God is stronger than Men.” In 2nd Chronicles 32:7-8 says “Be strong and courageous. Do not be afraid or dismayed before the King of Assyria and all the horde that is with Him, for there are more with Us than with Him. With Him is an arm of flesh, but with Us is the LORD Our GOD, to help Us and to fight Our battles. And the people took confidence from the words of Hezekiah King of Judah.” In Psalms 49:17 declares “For when He dies He will carry nothing away, His glory will not go down after Him.” In Psalms 146:3 tells us “Put not Your trust in Princes, in a Son of Man, in whom there is no salvation.” In Ecclesiastes 5:15 states “As He came from His Mother’s womb He shall go again, naked as He came, and shall take nothing for His toil that He may carry away in His hand.” In Isaiah 30:1-3 declares “‘Ah, Stubborn Children,’ declares the LORD, ‘who carry out a plan, but not Mine, and who make an alliance, but not of My Spirit, that they may add sin to sin, who set out to go down to Egypt, without asking for My direction, to take refuge in the protection of Pharaoh and to seek shelter in the shadow of Egypt! Therefore shall the protection of Pharaoh turn to Your shame, and the shelter in the shadow of Egypt to Your humiliation.” In 1st Corinthians 1:19-20 tells us “For it is written, ‘I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.’ Where is the One who is wise? Where is the Scribe? Where is the Debater of this age? Has not God made foolish the wisdom of the World?” In 1st Corinthians 2:6 says “Yet among the mature We do impart wisdom, although it is not a wisdom of This Age (Luke 20:34, 37-38) or of the Rulers of This Age, who are doomed to pass away.” In 1st Timothy 6:7 mentions “…for We brought nothing into the World, and We cannot take anything out of the World.” In James 1:11 states “For the sun rises with its scorching heat and withers the grass, its flowers falls, and its beauty perishes. So also will the Rich Man fade away in the midst of His pursuits.” In Luke 12:20 says “But God said to Him, ‘Fool! This night Your Soul is required of You, and the things You have prepared, whose will they be?” The Negative Consequences of Human Strength. The Arrogant Self-Confidence. In Genesis 11:4 states “Then they said, ‘Come, let Us build Ourselves a city and a tower with its top in the Heavens, and let Us make a name for Ourselves, lest We be dispersed over the face of the Whole Earth.” In 1st Samuel 17:41-44 mentions “And the Philistine moves forward and came near to David, with His shield-bearer in front of Him. And when the Philistine looked and saw David, He disdained Him, for He was but a Youth, ruddy and handsome in appearance. And the Philistine said to David, ‘Am I a Dog, that You come to Me with sticks?’ And the Philistine cursed David by His Gods. The Philistine said to David, ‘Come to Me, and I will give Your flesh to the birds of the air and to the beasts of the field.’” In Psalms 52:1 states “Why do You boast of evil, O Mighty Man? The steadfast (agape) love of God endures all the day.” In Isaiah 36:8-9 says “Come now, make a wager with My Master the King of Assyria: I will give You 2,000 horses, if You are able on Your part to set riders on them. How then can You repulse a single captain among the least of My Master’s Servants, when You trust in Egypt for chariots and for horsemen?” In Daniel 4:30 tells us “…and the King answered and said, ‘Is not this great Babylon, which I have built by My mighty power as a royal residence and for the glory of My majesty?’” In Galatians 6:13 says “For even those who are circumcised do not themselves keep the Law, but they desire to have You circumcised that they may boast in Your flesh.” In Philippians 3:3 states “For We are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh…” This means if You have the Spirit of Man it only governs around the Works of the Flesh which is Sexual & if You have the Spirit of God it only governs around the Fruits of the Spirit which is Divine & You cannot have both at the same time, You must choose because We serve a Jealous God & the Flesh never pleases God is in 1st Corinthians 2:6-16; Romans 1:20-32 & Galatians 5:18-23. In Luke 18:9-12 declares “He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: Two Men went up into the temple to pray, One a Pharisee and the other a Tax Collector. The Pharisee, standing by Himself, prayed thus: God, I thank You that I am not like other Men, extortioners, unjust, adulterers, or even like this Tax Collector. I fast twice a week, I give tithes of all that I get.’” The Violence and Oppression. In Psalms 52:7 says “See the Man who would not make God His refuge, but trusted in the abundance of His riches and sought refuge in His own destruction!” in Genesis 4:23-24 mentions “Lamech said to His Wives: Adah and Zillah, hear My voice, You Wives of Lamech, listen to what I say: I have killed a Man for wounding Me, a Young Man for striking Me. If Cain’s revenge is sevenfold, then Lamech’s is seventy-sevenfold.” In Exodus 1:11-14 tells us “Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. So they ruthlessly made the people of Israel work as slaves and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.” In Exodus 5:10-14 says “So the taskmasters and the foremen of the people went out and said to the people, ‘Thus says Pharaoh, ‘I will not give You straw. Go and get straw Yourselves wherever You can find it, but Your work will not be reduced in the least.’ So the people were scattered throughout all the land of Egypt to gather stubble for straw. The taskmasters were urgent, saying, ‘Complete Your work, Your daily task each day, as when there was straw. And the foremen of the people of Israel, whom Pharaoh’s taskmasters had set over them, were beaten and were asked, ‘Why have You not done all Your task of making bricks today and yesterday, as in the past?’” In Judges 6:2 states “And the hand of Midian the people of Israel, and because of Midian the people of Israel made for themselves the dens that are in the mountains and the caves and the strongholds.” In Judges 6:6 declares “And Israel was brought very low because of Midian. And the people of Israel cried out for help to the LORD.” In Psalms 37:14 mentions “The wicked draw the sword and bend their bows to bring down the poor and needy, to slay those whose way is upright.” In Psalms 73:3-8 says “For I was envious of the arrogant when I saw the prosperity of the wicked. For they have no pangs until death, their bodies are fat and sleek. They and not in trouble as others are, they are not stricken like the rest of Mankind. Therefore pride is their necklace, violence covers them as a garment. Their eyes swell out through fatness, their hearts overflow with Follies (Sexual Eros Loves). They scoff and speak malice, loftily they threaten oppression.” In Isaiah 5:8 says “Woe to those who join house to house, who add field to field, until there is no more room, and You are made to dwell alone in the midst of the land.” In James 5:4-6 states “Behold, the wages of the laborers who mowed Your fields, which You kept back by fraud, are crying out against You, and the cries of the harvesters have reached the ears of the LORD of Hosts. You have lived on the Earth in luxury and in self-indulgence. You have fattened Your hearts in a day of slaughter. You have condemned and murdered the Righteous Person. He does not resist You.” The Physical Strength of many Godly Men. In 2nd Samuel 23:20 states “And Benaiah the Son of Jehoiada was a Valiant Man of Kabzeel, a doer of great deeds. He struck down two Ariel’s (Heroes) of Moab. He also went down and struck down a lion in a pit on a day when snow had fallen. Also a similar scripture is in 1st Chronicles 11:22. In 1st Chronicles 11:20-21 says “Now Abishai, the Brother of Joab, was chief of the thirty. And He wielded His spear against 300 Men and killed them and won a name beside the three. He was the most renowned of the thirty, and became their commander, but He did not attain to the three.” In Hebrews 11:32-34 states “And what more shall I say? For time would fail Me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the Prophets---who through faith conquered Kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.”

What is Spiritual Strength? The Spiritual Strength is in contrast to Human Strength by which God is the only source and supplier of all Spiritual Strength through which Believers can do all that God asks or commands.” God is the Source of Spiritual Strength which is also called Mental Strength. In Ephesians 6:10 says “Finally, be strong in the LORD and in the strength of His might.” In Judges 16:3 declares “But Samson lay till midnight, and at midnight He arose and took hold of the doors of the gate of the city and the two posts, and pulled them up, bar and all, and put them on His shoulders and carried them to the top of the hill that is in front of Hebron.” In Judges 16:6 states “So Delilah said to Samson, ‘Please tell Me where Your great strength lies, and how You might be bound, that One could subdue You.” In Judges 16:18-20 tells us “When Delilah saw that He had told Her all His heart, She sent and called the Lords of the Philistines, saying, ‘Come up again, for He has told Me all His heart.’ Then the Lords of the Philistines came up to Her and brought the money in their hands. She made Him sleep on Her knees. And She called a Man and had Him shave off the seven locks of His head. Then She began to torment Him, and His strength left Him. And She said, ‘The Philistines are upon You, Samson!’ And He awoke from His sleep and said, ‘I will go out as at other times and shake Myself free.’ But He did not know that the LORD had left Him.” In Psalms 68:35 says “Awesome is God from His sanctuary, the God of Israel---He is the One who gives power and strength to His people. Blessed by God!” In Isaiah 40:29-31 says “He gives power to the faint, and to Him who has no might He increases strength. Even Youths shall faint and be weary, and Young Men shall fall exhausted, but they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” In Ephesians 3:16 mentions “…that according to the riches of His glory He may grant You to be strengthened with power through His Spirit in Your inner being…” In Ephesians 3:20 declares “Now to Him who is able to do far more abundantly than all that We ask or think, according to the power at work within Us…” In 2nd Thessalonians 2:16-17 states “Now may Our Lord Jesus Christ Himself, and God Our Father (Stephen), who (agape) loved Us and gave Us eternal comfort and good hope through grace, comfort Your hearts and establish them in every good work and word.” In 1st Timothy 1:12 says “I thank Him who has given Me strength, Christ Jesus Our Lord, because He judged Me faithful, appointing Me to His service…” In 2nd Timothy 1:7 declares “…for God gave Us a Spirit not of (ungodly) fear, but of power and (agape) love and self-control.” In Luke 24:49 mentions “And behold, I am sending the Promise of the My Father (Stephen) upon You. But stay in the city until You are clothed with power from on High.” Also similar scriptures are in Acts 1:4; 2:33. In Acts 1:8 says “But You will receive power when the Holy Spirit has come upon You, and You will be My Witnesses in Jerusalem, and in all Judea and Samaria, and to the End of the Earth.” Strength comes from the Promise of His Presence. In Joshua 1:9 says “Have I not commanded You? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD Your GOD is with You wherever You go.” In Deuteronomy 31:7-8 declares “Then Moses summoned Joshua and said to Him in the sight of all Israel, be strong and courageous, for You shall go with this people into the land that the LORD has sworn to their Fathers to give them, and You shall put them in possession of it. It is the LORD who goes before You. He will be with You, He will not leave You or forsake You. Do not fear or be dismayed.” In Psalms 119:28 states “My Soul melts away for sorrow, strengthen Me according to Your word.” In Isaiah 41:10 tells us “…fear not, for I am with You, be not dismayed, for I am Your God, I will strengthen You, I will help You, I will uphold You with My Righteous Right Hand.” In Jeremiah 1:8 mentions “‘Do not be afraid of them, for I am with You to deliver You,’ declares the LORD.” In Haggai 2:4 says “‘Yet now be strong, O Zerubbabel,’ declares the LORD. ‘Be strong, O Joshua, Son of Jehozadak, the High Priest. Be strong, all You people of the land,’ declares the LORD. ‘Work, for I am with You,’ declares the LORD of Hosts…” In 2nd Timothy 4:17 states “But the LORD stood by Me and strengthened Me, so that through Me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth.” Strength comes from the Realization of His Grace. In 2nd Timothy 2:1 declares “You then, My Child, be strengthened by the grace that is in Christ Jesus…” In 1st Corinthians 15:10 tells us “But by the grace of God I am what I am, and His grace toward Me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with Me.” In Hebrews 13:9 states “Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.” In Acts 20:32 says “And now I commend You to God and to the word of His grace, which is able to build You up and to give You the inheritance among all those who are sanctified.” Strength comes through the Holy Ghost. In Zechariah 4:6-7 mentions “Then He said to Me, ‘This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by My Spirit (Acts 7:59),’ says the LORD of Hosts. ‘Who are You, O great mountain (120 positions)? Before Zerubbabel You shall become a plain. And He shall bring forward the top stone amid shouts of Grace, Grace to it!’” Overcoming Strength is often veiled in Weakness. In 2nd Corinthians 12:7-10 says “So to keep Me from becoming conceited because of the surpassing greatness of the revelation, a thorn was given Me in the flesh, a Messenger of Satan to harass Me, to keep Me from becoming conceited. Three times I pleaded with the LORD about this, that it should leave Me. But He said to Me, ‘My grace is sufficient for You, for My power is made perfect in weakness.’ Therefore I will boast all the more gladly of My weaknesses, so that the power of Christ may rest upon Me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.” In Psalms 8:2 tells us “Out of the mouth of Babies and Infants, You have established strength because of Your Foes, to still (to be at peace with You) the Enemy and the Avenger.” In 2nd Corinthians 4:8-12 declares “We are afflicted in every way. But not crushed, perplexed, but not driven to despair, persecuted, but not forsaken, struck down, but not destroyed, always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in Our bodies. For We who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in Our mortal flesh. So death is at work in Us, but life in You.” In Colossians 2:15 declares “He disarmed the Rulers (Lordships) and Authorities (Laws) and put them to open shame, by triumphing over them in Him.” In Hebrews 11:32-38 states “And what more shall I say? For time would fail Me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the Prophets---who through faith conquered Kingdoms, enforced justice, obtained promises, stopped the mouth of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went in skins of sheep and goats, destitute, afflicted, mistreated---of whom the World was not worthy---wandering about in deserts and mountains…” In Acts 14:19-20 says “But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged Him out of the city, supposing that He was dead. But when the Disciples gathered about Him, He rose up and entered the city, and on the next day He went on with Barnabas to Derbe.” The Aspects of Spiritual Strength. The Enormous Dependence upon God. In 1st Samuel 17:45 states “Then David said to the Philistine, ‘You come to Me with a sword and with a spear and with a javelin, but I come to You in the name of the LORD of Hosts, the God of the Armies of Israel, whom You have defied.” In Psalms 27:1 mentions “The LORD is My light and My salvation, whom shall I fear? The LORD is the stronghold of My life, of whom shall I be afraid?” In Psalms 44:4-8 states “You are My King, O GOD, ordain salvation for Jacob! Through You We push down Our Foes, through Your name We tread down those who rise up against Us. For not in My bow do I trust, nor can My sword save Me. But You have saved Us from Our Foes and have put to shame those who hate Us. In God We have boasted continually, and We will give thanks to Your name forever. Selah.” In Psalms 118:6 tell us “The LORD is on My side, I will not fear. What can Man do to Me?” In Isaiah 40:29-31 mentions “He gives power to the faint, and to Him who has no might He increases strength. Even Youths shall faint and be weary, and Young Men shall fall exhausted. But they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” In Daniel 3:16-18 says “Shadrach, Meshach, and Abednego answered and said to the King, ‘O Nebuchadnezzar, We have no need to answer You in this matter. If this be so, Our God whom We serve is able to deliver Us from the burning fiery furnace, and He will deliver Us out of Your hand, O King. But if not, be it known to You, O King, that We will not serve Your Gods or worship the golden image that You have set up.” In Matthew 26:42 declares “Again, for the second time, He went away and prayed, My Father (Stephen), if this cannot pass unless I drink it, Your will be done.” In 1st Corinthians 1:31 it states “…so that, as it is written, ‘Let the One who boasts, boast in the LORD.’” In Galatians 6:14 tells us “But far be it from Me to boast except in the Cross of Our Lord Jesus Christ, by which the World has been crucified to Me, and I to the World.” In Hebrews 13:6 mentions “So We can confidently say, ‘The LORD is My Helper, I will not fear, what can Man do to Me?”’ In Humility, Humbleness and Gentleness. In Matthew 11:29 says “Take My yoke upon You, and learn from Me, for I am gentle and lowly in heart, and You will find rest for Your Souls.” In Numbers 12:3 declares “Now the Man Moses was very meek, more than all people who were on the face of the Earth.” In 1st Thessalonians 2:6-8 states “Nor did We seek glory from people, whether from You or from others, though We could have made demands as Apostles of Christ. But We were gentle among You, like a nursing Mother taking care of Her own Children. So, being affectionately desirous of You, We were ready to share with You not only the Gospel of God (Father Stephen Our Lord) but also Our own selves, because You have become very dear to Us.” In 1st Thessalonians 2:11-12 declares “For You know how, like a Father with His Children, We exhorted each One of You and encouraged You and charged You to walk in a manner worthy of God (Father Stephen Our Lord), who calls You into His Own Kingdom (Kingdom of Lordship in Acts 1:4-7) and Glory (Revelation 19:16).” In James 4:7 says “Submit Yourselves therefore to God (Father Stephen). Resist the Devil (Lord Lucifer), and He will flee from You.” In 1st Peter 5:5 states “likewise, Ye Younger (All Creation in Ephesians 4:6), submit Yourselves unto the Elder (Father Stephen Our Lord in Proverbs 8:22-25---RSV). Yes, all of You be subject One Another, and be clothed with humility: For God (Father Stephen Our Lord) resists the proud, and give grace to the humble.”

**What does it mean to be Married?**

Marriage is to be saved and not merciful because of what Adam and Eve did in the garden. Marriage is a very popular way to live in luxury. Married people have their Friends and Church to lean on in the World. Married people have their job responsibilities to raise their families in a Church setting. Their duties involve rearing Children, clothing them, feeding them, and taking care of their needs and wants. Paul says in 2nd Corinthians 12:14 it tells us about the (agape) love for the Church for the Parents to lay up for the Children and not the Children for the Parents. The Parents should want to spend their time, money and energy for the Children. Also Parenthood is big in marriage. The Children (0 to 12 years of age) should obey their Parents in all things in the Lord only proven in Ephesians 6:1 and Colossians 3:20. For Single Children to be disobedient to their own Single Parents in the Lord and only in the Lord is wrong in Romans 1:30 and 2nd Timothy 3:2. In 1st Timothy 5:4 it tells us that Widows and Widowers who has Single Children or Single Grandchildren, let them first show piety at the house, then repay their Single Parents based on what they have done over the years because this is good and acceptable to the Lord.

**What does it mean to be Single?**

Single is not to be saved but to be merciful because in the beginning what Abel did in sacrificing Animals outside of the garden, the Lord respected His offering and not what Cain wanted to do for His Parents’ marriage in offering the fruit of the ground because of disobedience to the Lord. Single living is a very unpopular way of life because of loneliness in the family and not taking the job or responsibility to raise a family. This would be beneficial to Jeremiah in the long run in life. Jeremiah wanted to be married and He did date some Girls while He was growing up, but the Lord took it away from Him because the Lord looked at the World’s loose living and told Jeremiah He would not have a Wife nor any Sons or Daughters to take care of. The Lord did this throughout His life of 110 years. Jeremiah questioned the Lord about this but did not disobey the Lord’s wishes in being single and not being married or given in marriage. Jeremiah’s problems were with the King’s Law and not marriage affairs. Jeremiah served the Lord and even went against His Married Parents on certain occasions because of His special calling.

**The Problems between the Married Parents and the Single Children listening to Marriage**

The problems arise in the single realm to “forbid marriage” in which the Lord created in creation to be received with thanksgiving & not giving heed to Doctrines of Demons and Deceiving Spirits in 1st Timothy 4:1-5. But the Single Realm can have a choice by the Lord to not marry based on what the Lord wants & not with own reasoning, like what happened to Jeremiah. In Matthew 10:21 it declares the “coming persecutions” which concerns the Single Children will rise up against their Married Parents and cause them to be put to death. In Mark 13:12 it tells us that the Married Father will betray His Single Child and that the Single Children will rise up against their Married Parents and cause them to be put to death. The Single Realm is equal with the Angels (Lords) of God in Heaven are not to be married in Luke 20:35-36. But what happened in Genesis 6:1-5 concerned the single equal to the Angels (Lords) also called the “Sons of God” marrying, going into and sleeping with the Daughters of Men which brought forth Giants on the Earth with a demonic origin. This should have not occurred with the single equal to the Angels (Lords) getting married, but it did happen and the Lord destroyed all the inhabitance on the Earth, saving only 8 people in the Ark of Gopher Wood proven in Hebrews 11:7; 1st Peter 3:20; Matthew 24:38-39 and Luke 17:27. In this ordeal it brought up 24 levels of Evil Giants called ***Grigori (Watchers)*** closest to Womankind/Mankind as 1/2 headed Dragons called ***Chalkydri*** called Angels in (2nd Enoch p. 500) which Moses & Joshua destroyed most of them. 3rd/4th, is the ***Anak or Long Neck*** as the 3/4 headed Dragons called Archangels/Principalities in Genesis 6:1-5 & Numbers 13:33. 5th/6th, is the ***Anakin or Anakim*** as the 4/5 headed Dragons called Rulers/Powers in Genesis 6:1-5 & Numbers 13:33. 7th, is the ***Nephilim*** as the 7 headed Dragons called Authorities in Genesis 6:1-5. 8th, is the ***Nefilim*** as the 8 headed dragons called Virtues in Genesis 6:1-5. 9th/10th, is the ***Zamzummim or Zumzamim (Zuzim)*** as the 9/10 headed Dragons called Strongholds/Dominions in Genesis 6:1-5. 11th/12th, is the ***Gibborim or Mighty Ones*** as the 11/12 headed Dragons called Hashmallim/Lordships in Genesis 6:1-5. 13th-15th, is the ***Rephaim*** or ***Rapahaim*** or ***Refaim*** *a*s the 13-15 headed Dragons called Thrones/Wheels/Ophanim’s in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12. 16th-19th, is the ***Emim*** or ***Emma*** or ***Ema*** or ***Emites*** as the 16-19 headed Dragons called Ophde’s/Ofanim’s/Galgallin’s/Burning Ones in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12. 20th, is the ***Raphah*** as the 20 headed Dragons called Seraphim’s in 1st Chronicles 20:4 & 2nd Samuel 21:15-22. 21st, is the ***Rapha*** as the 21 headed Dragons called Chayot’s in 1st Chronicles 20:4 and Samuel 21:15-22. 22nd, is the ***Haraphah (Saph/Sippai)*** as the 22 headed Dragons called Living Creatures in 2nd Samuel 21:18. 23rd, is the ***Gittites (Goliath, Ishbi-Benob His Son & Lahmi His Brother)*** as the 23 headed Dragons called Chubby Ones in 2nd Samuel 21: 16, 19. 24th, is the ***Warrior*** as the 24 headed Dragons called Cherubim’s in Job 16:14. Some scriptures are in Genesis 6:1-5; Job 4:18; Isaiah 14:12-21; 24:1-23; Ezekiel 28:15-19; Romans 1:27; Ephesians 6:12 & Revelations 12:7-9, that Lord sex charged them & punished Dragons Hierarchy and Lucifer with “**Eternal Forbidden Sexual Eros Love**” in Isaiah 24:21 which was a married sensual earthly demonic wisdom revealed in James 3:14-16. The Faithful Giants (2/3 Warriors) under Michael’s authority were a single/angelical divine heavenly wisdom in James 3:13, 17-18 that brought forth 72 levels of Good Giants in Heaven. **The Giant Lords is the Lord John/Jesus as the Lords Woman/man is the 25th/26th orders**. **The Lord James for Boys & the Law of God/Stephen for Lords are the 27th-29th orders under Yah**. The 3 creation processes that got out of hand is “***Nathan***” in Genesis 1:17 with the High Sons of God as the Chalkydri, Angels, Archangels, Principalities & Rulers that was punished by eternal folly in Isaiah 24:21. The creation process called “***Asah***” in Genesis 1:7 with the Higher Sons of God as the Powers, Authorities, Virtues, Strongholds, Dominions, Hashmallims & Lordships were punished by eternal folly in Isaiah 24:21. The creation process called “***Bara***” with the Highest Sons of God as Thrones, Wheels, Ophanim’s, Ophde’s, Ofanim’s, Galgallims, Seraphim’s, Burnings Ones & Living Creatures, Chayot’s that were punished by eternal folly in Isaiah 24:21. Also the creation process of “***Bara***” is the Most Highest Sons of God as the Cherubim’s or Chubby Ones with Lucifer in Isaiah 14:21-21 & Ezekiel 28:15-19 were punished by eternal folly in Genesis 6:1-5. The problem in marriage is Sexual Eros Love & the Lord did not create Sexual Eros Love in marriage & does not go against His Person, Nature or Character in Acts 14:15; 17:28-29. The proof that the Lord does not have “**Sexual Eros Love Passions**” but does have “**Holy Divine Love Passions**” by His attribute of “**Impassibility**” is in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Ephesians 4:30 & Exodus 32:10. The other Married Lord called Wisdom in Proverbs 8:22-25 (RSV) by “Qanah” meaning some “**Eternal Sexual Eros Love**” caused sexual Eros Love to spring up inside of Lucifer by plotting to take the throne of the **Married Lord called** ***Wisdom*** in Isaiah 14:14 & Ezekiel 28:16. The married says the Lord Jah (Lord Jehovah) the Creator over the Entire Earth in Psalms 83:18, the Lord Vic (Lord Victor) the Creator of the Entire Heavens in Isaiah 38:11 & the Lord Yah (Lord Yahweh) in Genesis 1:1 & Proverbs 8:22-25 (RSV) as the only Creator of the Father Stephen & the female sense known as the Lady Victoria in Isaiah 47:5 created “**Sexual Eros Love for marriage**” are deceived & liars & have become antichrist’s. In Tobit 3:1-8:21 concerns the Angel (Lord) Raphael protecting the marriage bed of Tobias and Sarah. It tells us that when Tobias would go into the marriage chamber to have Sexual Eros Love Relations with Sarah His Wife. Tobias was instructed by the Angel (Lord) Raphael to burn the gall, liver and heart of the fish so that Tobias would not be killed by the Demon Asmodeus because before then, all of Sarah’s Husbands were killed in the marriage chamber. But when the Demon smelled the burnt fish, He rerouted to Egypt & the Angel (Lord) Raphael would arrest Him. Then the marriage of Tobias then could have a healthy intimate relationship in a Divine Union. The Lord Jehovah protects “Sexual Eros Love Intercourse” in marriage but He did not create Sexual Eros Love in marriage from the Beginning because it concerned disobedience to the Lord Jah concerning the tree of the knowledge in Genesis 2:2-9; 3:1-3:24. The Lord’s intent for Adam to be fruitful and multiply and to live forever did not concern folly (Sexual Eros Love Intercourse) from the tree of the knowledge of good and evil but Holy Divine Love Intercourse from the tree of life in Genesis 1:28; 2:9 and Acts 17:28-29 in the Lord’s offspring. Adam and Eve could know what Sexual Eros Love was, but was never instructed to put Sexual Eros Love in action. Some scriptures of people that were instructed by the Lord to be shown what they were doing behind closed doors, but not put in action is in Ezekiel 1-10 with Ezekiel the Priest; Revelation 17:1-19:10 with John the Revelator and Acts 7:42-43 with the Lord Stephen. The Lord Yahweh created Eve because Adam was lonely and because He desired Adam and Eve to (agape) love each other in marriage as Christ (agape) loved the Church which means no “**Sexual Eros Love Relationship**” whatsoever in Ephesians 5:25. This means there was no way for “**Sexual Eros Love Intercourse**” since Jesus Christ did not share His body with Anyone in Sexual Eros Love on the Earth, but did share His body with the Church after the cross in “**Holy Divine Nature**” as His Bride, the Lamb’s Wife in Revelation 21-22. Another problem in marriage is Job & was a perfect & upright Married Man. Satan used “Marital Sexual Eros Love” by saying to the Lord: Skin on Skin! Yes, all that a Man has He will give for His life in Job 2:4. But Job did not sin with Satan or with Anybody else, but in the Lord’s omniscience with omnipotence, the Lord found fault with Job in Job 38:1-42:17. Job was probably written before Genesis 2:23-24 with the fall of Man. Other problems in marriage is that all Married Men are called liars & let God be true in Romans 3:4, 23; 1st Kings 8:46; 1st John 1:8, 10 & Psalms 116:11. Marriage is a life of luxury, pleasure, sex, & oppression & is Damned in Proverbs 19:10; Luke 7:25; James 2:1-13; 4:4; 5:5; 2nd Samuel 1:24; Isaiah 3:13-26; 1st Timothy 5:6; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 2nd Peter 2:13; 2nd Thessalonians 2:12; Luke 8:14 & Revelation 18:3, 7, 9. The Rich in marriage oppresses to Poor in James 2:5-7. The problems in the Single Realms are listening to the Marriage Realms & becoming married & is forbidden in Sexual Eros Love. All Sexual Eros Love in action is sin. In the **Wisdom of Agur** says if the single adds to the married words, then the married rebukes the single, the single will be a liar like the married in Proverbs 30:6. But if the married adds to the single words, then the single rebukes the married, the married will be found as telling the truth. The 24 orders of the **Chalkydri** called **Phoenixes (Winged Dragons)** are in 1st & 2nd Enoch pages 8-9, 485-500. These are closest to Womankind. First, the ***Ministry of Heavenly Soldiers*** is the first of the 5 orders. The 2nd order is called **Angels** in Acts 6:8; 1st Kings 19:2; Haggai 1:13; Malachi 2:7; 3:1; Genesis 28:12; Job 1:6; 38:7; Psalms 89:5, 7; Daniel 4:13, 17, 23 & 1st Samuel 17:45. These are the ones closest to Mankind. 3rd order is called **Archangels** in Acts 6:8; 1st Thessalonians 4:16; Jude 1:9; 2nd Esdras 4:36; John 5:4 & Revelation 12:7-9. These are chiefs & they are the highest levels on the Earth. 4th/5th orders are called **Principalities** or **Rulers** **(Princedoms)** in 2nd Corinthian 4:7-15; 10:3-5 & Acts 7:8. They are over the spiritual warfare in cities, there ministry breaks strongholds that are against God. Second, is the ***Ministry of Heavenly Governors (Presidents)*** was the second of 7 orders. 6th/7th orders are called **Powers** **(Potentates)** or **Authorities** in Acts 7:19; Ephesians 1:21; 3:10; 6:12; Colossians 1:16; 2:15; Romans 8:38-39; 1st Corinthians 15:24; 1st Peter 3:22 and 2nd Thessalonians 1:7. They fight spiritual warfare over cities, but are at a higher level of glory. 8th/9th orders are called **Virtues** or **Strongholds** in Ephesians 1:17-18; Acts 7:42-43. They attend to the affairs of spiritual wisdom, prayers & the revelation (knowledge) of God & the protection of the Saints (Lords). They are over the invisible hierarchy of evil powers who manipulate & deceive Humans & authority over spiritual warfare against strategic satanic powers in Revelation 12:7-9. 10th-12th orders are called **Dominions** **(Dominations)** or **Hashmallims** or **Lordships** in Acts 7:42; Ephesians 1:21 & Colossians 1:16. They are whose spiritual wisdom to the saints has authority over negative cosmic powers who resisted the Lord and are made subject of His creations who fell from their 1st estate. Last, the ***Ministry of Heavenly Guardians*** is the last 10 orders. 13th-18th orders are called **Thrones** **(Elders)** or **Wheels (Rims)** or **Ophanim’s or Ophde’s or Ofanim’s** or **Galgallim’s (Many Eyed Ones)** in Acts 7:53; Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. These are the Ones who protect the temples of the Lord and control the directions of Man. They also give thanks to the Lord Yah because of His great reigning omnipotence and they reward the Saints (Lords) & Servants (Lords) of their good deeds. 19th/20th orders is called **Burning Ones** or **Seraphim’s** in Acts 7:55-56; Isaiah 6:1-7; 14:29; 30:6; Revelation 4:8; Numbers 21:6, 8; Genesis 3:24; Hebrews 1:14 & Deuteronomy 8:15. These are the Ones who supervise the unclean lips of the people and their glory goes throughout the Earth. They also minister in the sky above the Lord Yah’s throne giving constant praise & worship to the Lord by crying holy, holy, holy, Lord of Hosts in Isaiah 6:1-7. 21st/22nd, orders are called **Chayot’s** or **Living Creatures** in Acts 7:59; Genesis 3:24 & Ezekiel 1, 10. These are the Ones who give constant praise to the Lord Yah for His creative works and they cry, ‘Holy, holy, holy, Lord God Almighty’ in Revelation 4:8. The 23rd/24th orders that is the ***Ministry of the Heavenly Crown*** are called **Chubby Ones** or **Cherubim’s** in Acts 7:60; Genesis 3:24, Psalms 99:1; Revelation 4-6; 1st Kings 6:23-28 & Ezekiel 1-10; 28:11-14. These are the ones who are the Most Highest levels of Angels (Lords) which guard the Mercy Seat, the Ark of the Covenant with the Entire Law, the entrance to the Garden of Eden, the Lord Yah’s throne and the way to the tree of life of immortality. Lucifer was the Highest & his beauty caused him to far exceed. The **27th-29th orders** are the ***Command Lordship of the Angelical Hierarchy*** called “**The Dragons Lords**” 16 encounters as **the Lord James’ 2-fold office for Boys & the Law of God/Stephen for Lords over the Woman John/Man Jesus the 25th/26th orders**. If You have any question on the 16 Angel of the Lord encounters, You must get My book called “**The Lord Yahweh and the Whole Angelical Hierarchy in the Holy Bible**.” Some scriptures are Genesis 16; 22; Exodus 3-4; 6:2; Judges 2, 6, 13; Numbers 22; 2nd Samuel 24; 1st Chronicles 21; 1st Kings 19; 2nd Kings 1; 19:35; Isaiah 37:36; Zechariah 1, 3; 12:8; John 1:1; 8:58; Luke 1:17; Matthew 11; Susanna 14; Bel 15:34, 36, 39 & Acts 6:11-8:3. Most of the Angels came before Man in Job 38:4-7 & Genesis 1:1-25. The Lords came before the Angels & Man in Proverbs 8:22-29 (RSV); 8:30-31 (NIV). There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and a Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life that is done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in 1st Kings 11:1-3 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and a Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called the Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26.

**THE HIGHER VIRTUOUS FEMALE COMMANDER (THE LADY MICHAL THE LADY OF KINGDOMS WITH THE LORD MICHAEL) WITH THE RANK OF A 5 GOLD STAR GENERAL OR HIGHER FOR A TIME TO BE DETERMINED**

The Lady Michal the Lady of Kingdoms

The Lady Michal’s name means “**Who is Like the Lady or Female Lord**.” The variation of the name is Mixal & Michael, Mike, Mikey & Micah.

**Total mutual submission by Wives to their Husbands**

What is the question of total submission meaning in marriage to the Wife? In Ephesians 5:21-33 It declares “Wives, be subject to Your (own) Husbands, as to the Lord. For the Husband is head of the Wife as Christ is the head of the Church, His body, and is Himself its Savoir, as the Church is subject to Christ, so let Wives also be subject in everything to their Husbands.” This submission does not refer to ***hypotasso*** which is submission to an authority. Also the submission of Jesus to the authority of His Parents Mary & Joseph is in Luke 2:51. Also Demons being subject to the Disciples in Luke 10:17 means to “**act in agape love and be considerate**”. Citizens being subject to the Government Authorities are in Romans 13:1-10; Titus 3:1 & 1st Peter 2:13-17. The Kingdom of Men being subject to the Father Stephen is in Revelation 2;26; Psalms 110:2; Ezekiel 20:33; 2nd Esdras 5:38 & Daniel 4:32; 5:21. The Kingdom of Law being subject to the Father Stephen is in 2nd Esdras 7:17. The Universe being subject to Christ by the Father Stephen is in 1st Corinthians 15:27 & Ephesians 1:22. The Apostle Lords being subject to the Saintly Lords is in Hebrews 13:24. Also to unseen powers being subject to Christ by the Father Stephen is in 1st Peter 3:22. The Lord Jesus Christ being subject to God the Father Stephen Our Lord is in Philippians 2:9-11; Revelation 2:27; 12:5; 19:15; 1st Corinthians 15:12-28. The Younger (All Creation in Ephesians 4:6) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” being submissive to their Elders (The Father Stephen Our Lord in Proverbs 8:22-25---RSV) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” is in 1st Timothy 5:17; Luke 20:35-36 & 1st Peter 5:5-11. The true Church Members being subject to true Church Leaders is in 1st Corinthians 16:15-16. Also Wives being subject to their own Husbands are in Colossians 3:18; Titus 2:5; 1st Peter 3:5; Ephesians 5: 22, 24. The Church being subject to Christ by the Father Stephen is in Ephesians 5:24. Servants being subject to Masters are in Titus 2:9 & 1st Peter 2:18-25. The Saintly Christian Lords being subject to the Father Stephen Our Lord in Hebrews 12:9; 13:7. The Father Stephen Our Lord being subject to the Lord Yahweh the Creator of the Father Stephen is in James 4:6-7. A Disciple submits to its Teacher in Matthew 23:8. In these areas, none is measured back in their relationships. Husbands are never to be subject to their Wives.

**Should the Church choose Women as Officers?**

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The Lady Zipporah the Lady of Kingdoms

The Lady Ziporrah means “**Bird**.” The variation of the name is Tzipora, Tsippora, Sippora & Sepphora.

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The Lord Moses only had One Wife in Scripture named Zipporah which means Bird, which was from a Midianite Linage and bore Moses His two Sons, which are Gershom (Stranger, Sojourner There, Expelled One or Protected of the God Shom) and Eleazer (Father against All) in Exodus 2:21-22 & 18:1-6.

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The Mystery Lady is Unknown or Top-Secret.

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The Lady Victoria the Lady of Kingdoms

The Lady Victoria’s name means “**Royalty, Conqueror & Victory**.” The variations of the name is Vicky, Vicki, Vickie, Vikki, Tori, Vika, Vic, Victor & Nike. There is over 100 male & female names with the variation of the name.

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The Father Stephen’s Shulamite and the Harem: The Appeal of the King is in Song of Solomon 1:2-3. The Appeal to the King is in Song of Solomon 1:4. The Appeal by the Shulamite is in Song of Solomon 1:5-7. The Rebuke of the Harem is in Song of Solomon 1:8. The Father Stephen’s Divine Love Tested and Triumphant: The Suitor’s Charm is in Song of Solomon 1:9-11; 1st Kings 10:28 & 2nd Chronicles 9:28. The Maiden’s Resolve is in Song of Solomon 1:12-14. The Suitor’s Charm Continued is in Song of Solomon 1:15. The Maiden’s Resolve Continued is in Song of Solomon 1:16-2:1 & 1st Chronicles 5:16. The Suitor’s Charm Continued is in Song of Solomon 2:2. The Maiden’s Resolve Continued is in Song of Solomon 2:3. A Fortifying Fantasy is in Song of Solomon 1:16; 2:4-7; 8:3. The Father Stephen’s Fond Memories of Courtship: An Invitation Declined is in Song of Solomon 1:6; 2:8-17; Judges 15:4 & Matthew 6:28. A Desperate Search is in Song of Solomon 3:1-5. The Arrival of the Shulamite is in Song of Solomon 3:6-11; 1st Samuel 27:2; 30:9; 1st Kings 5:10. The Wooing by Solomon: The Beauty of the Bride is in Song of Solomon 4:1-5. The Desire of the Shulamite is in Song of Solomon 1:12, 16; 2:17; 4:6. The Intensified Wooing is in Song of Solomon 4:7-15 & Isaiah 5:5. The Longing of the Maiden is in Song of Solomon 4:16. The King’s Heightened Longing is in Song of Solomon 5:1. The Father Stephen’s Divine Love Fortified through Memory is in Song of Solomon 2:8-3:1-4, 5; 5:2-7. The Father Stephen’s Divine Love Fortified through Declaration is in Song of Solomon 5:8-6:3. An Appeal to Her Friends is in Song of Solomon 5:8. An Inquiry about Her Beloved is in Song of Solomon 1:8; 5:9. A Description of the Shepherd is in Song of Solomon 5:10-16. An Inquiry by the Friends is in Song of Solomon 6:1. A Declaration of Divine Love is in Song of Solomon 6:2-3. Solomon’s Final Wooing: The King’s Flatteries is in Song of Solomon 4:2; 6:4-10 & 1st Kings 11:3. The Maiden’s Predicament is in Song of Solomon 6:11-13. The Father Stephen’s Praise for the Shulamite’s Beauty: The Praise by the Court Ladies is in Song of Solomon 4:4, 5; 7:1-5. The Praise by the Suitor is in Song of Solomon 7:6-9. The Response of the Shulamite is in Song of Solomon 2:7; 3:5; 6:3; 7:9-10, 13; 8:1-4. The Shulamite and Her Beloved is in Song of Solomon 3:6; 8:5-7. The Shulamite and Her Brothers is in Song of Solomon 8:8-10. The Shulamite & Solomon is in Song of Solomon 8:11-12. The Shulamite and the Shepherd is in Song of Solomon 2:8, 17; 8:13-14.

**THE HIGHEST VIRTUOUS FEMALE COMMANDER (THE LADY RACHEL THE LADY OF KINGDOMS WITH THE LORD ISRAEL) WITH THE RANK OF A 1 GOLD STAR GENERAL OR HIGHER FOR A TIME TO BE DETERMINED**

The Lady Rachel the Lady of Kingdoms

The Lady Rachel’s name means “**Ewe**.” The variation of the name is Rakhel & Ranel.

**Total mutual submission by Wives to their Husbands**

What is the question of total submission meaning in marriage to the Wife? In Ephesians 5:21-33 It declares “Wives, be subject to Your (own) Husbands, as to the Lord. For the Husband is head of the Wife as Christ is the head of the Church, His body, and is Himself its Savoir, as the Church is subject to Christ, so let Wives also be subject in everything to their Husbands.” This submission does not refer to ***hypotasso*** which is submission to an authority. Also the submission of Jesus to the authority of His Parents Mary & Joseph is in Luke 2:51. Also Demons being subject to the Disciples in Luke 10:17 means to “**act in agape love and be considerate**”. Citizens being subject to the Government Authorities are in Romans 13:1-10; Titus 3:1 & 1st Peter 2:13-17. The Kingdom of Men being subject to the Father Stephen is in Revelation 2;26; Psalms 110:2; Ezekiel 20:33; 2nd Esdras 5:38 & Daniel 4:32; 5:21. The Kingdom of Law being subject to the Father Stephen is in 2nd Esdras 7:17. The Universe being subject to Christ by the Father Stephen is in 1st Corinthians 15:27 & Ephesians 1:22. The Apostle Lords being subject to the Saintly Lords is in Hebrews 13:24. Also to unseen powers being subject to Christ by the Father Stephen is in 1st Peter 3:22. The Lord Jesus Christ being subject to God the Father Stephen Our Lord is in Philippians 2:9-11; Revelation 2:27; 12:5; 19:15; 1st Corinthians 15:12-28. The Younger (All Creation in Ephesians 4:6) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” being submissive to their Elders (The Father Stephen Our Lord in Proverbs 8:22-25---RSV) in the “**same aeon, aione, age, universe, level, realm, kingdom or world**” is in 1st Timothy 5:17; Luke 20:35-36 & 1st Peter 5:5-11. The true Church Members being subject to true Church Leaders is in 1st Corinthians 16:15-16. Also Wives being subject to their own Husbands are in Colossians 3:18; Titus 2:5; 1st Peter 3:5; Ephesians 5: 22, 24. The Church being subject to Christ by the Father Stephen is in Ephesians 5:24. Servants being subject to Masters are in Titus 2:9 & 1st Peter 2:18-25. The Saintly Christian Lords being subject to the Father Stephen Our Lord in Hebrews 12:9; 13:7. The Father Stephen Our Lord being subject to the Lord Yahweh the Creator of the Father Stephen is in James 4:6-7. A Disciple submits to its Teacher in Matthew 23:8. In these areas, none is measured back in their relationships. Husbands are never to be subject to their Wives.

**Should the Kingdom choose Women as Officers?**

On one side of the coin God made them Male & Female in equality before the fall of Man. Women can hold the Office of Deaconess (Minister) by Tabitha in Acts 9:36-43 & Phoebe held it in Acts 16:1-2. Women cannot hold the office of a Bishop (Overseer), except a lower office called a Liaison in certain realms of authority. Women can hold the office of an Apostle, like the Lady Virgin Mary, Mary Magdalene & Junia. Women can hold the office as an Elder, Counselor (High Official), Teacher, Leader (Supervisor, President, Governor), Shepherdess, Preacher or Pastor in 2nd John 1-6. Women can hold the office of a Princess, Prophetess, High Priestess (Captain and Satrap or higher as a General), Mistress and Queen (Lawgiver Judge) by Deborah. But there is scripture to discredit this claim. In 1st Timothy 2:11-14 says “Let Women learn in silence with all submissiveness. I permit no Woman to teach or to have authority over Man (Lord’s Man), She is to keep silent. Adam was formed first, then Eve & Adam was not deceived, but the Woman was deceived & became a transgressor.” Second, in 1st Corinthians 14:33-36 says “As in all the Churches of the Saints (Lords), the Women should keep silence in the Churches. For they are not permitted to speak, but should be subordinate, as the Law says. If there is anything they desire to know, let them ask their Husband’s at home. For it is shameful for a Woman to speak in Church. What! Did the Word of God originate with You, or are You the only Ones it has reached?” Also in 1st Timothy 3:1-7 & Titus 1:5-16 is male Elders by the proof of “Husband of One Wife” in 1st Timothy 3:2; Titus 1:6 must manage His household well, keeping His Children submissive & respectful in 1st Timothy 3:4.

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**THE WOMEN IN GENESIS IN THE HALL OF FAME**

**THE LADY EVE (THE LORD ADAM THE LORD OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lady Eve’s name means “**Life-Giver**.” The variation of the name is Adam, Hawwah, Chavah & Hiywan.

The Lady Eve’s Role in Scripture: The Lady Eve was a creation God chose to make out of Adam’s rib. Eve was the first Woman to be placed in the Garden of Eden. Eve became a living being when Adam said, “This is bone of My bones and flesh of My flesh” in Genesis 2:23. At that time Eve had the first Soul given to Woman. Eve was made into a helper, 2nd in command under the delegated authority of Adam. Eve was also a companion to Adam to fulfill desires and relationships (personhood) with Adam. The woman Eve has two names concerning Her creation process. First, is *Banah* which means to make or build in Genesis 2:22. Second, is *Qanah* which means to create, possess or acquire in Genesis 4:1; 14:19.

Eve’s life

Eve’s soul consisted of a mind, will and feelings. Eve used these things to make decisions and came to reasoning and good conclusions on how to live better in the garden with Adam. Eve’s body was made out of Adam’s “Flesh” and “Bones” in Genesis 2:23. Eve’s body also consisted of about 70% liquid (blood/water/other substances) where She got from the supply of the two rivers closest to the garden. Eve also had a Spirit that could do the same thing as the Soul. Eves knowing, thinking and perceiving was done by Her Spirit. When Eve thinks She uses Her brain and nervous system to discern feelings and situations. Eve’s Soul was used to glorify and worship God and Adam since Adam had the “**image-likeness**” of God. Also Eve had the Law passed down from Adam, written in Her heart concerning what She can do and not do in the garden. Eve would have a Body and a Spirit in Genesis 2:22-23 in the single state. Eve would have a Body and Soul in Genesis 2:24-5:32 in marriage.

Eve’s roles

Eve as a helper to Adam in Genesis 2:23-25 did many chores for Adam. Eve washed the animal skins with water, She cooked food for Adam, She fished for Adam, She hunted for Adam, She fixed an animal skin bed and perfumed the bed with flowers and plants, She helped Adam make decisions, She communicated with Adam because She loved Him dearly, She took care of the Animals for Adam, She planted trees & plants for Adam. There are many things that Eve did.

Eve as a companion to Adam was very helpful to Him. Eve was more than a companion, She was His lover. She would share Her life with Him forever. Adam and Eve together would receive joy in the relationship of companionship. Adam and Eve trusted each other. How many times are relationships broken up because there is no trustworthiness? She was the tree of life to Adam in companionship. Now Adam could enjoy the comfort of not being alone any longer. Companionship opened the doorway to personhood that He did not have before. With Eve, Adam had experienced (divine) love for Someone and that must have meant a lot to them both. Eve also received the “image-likeness of Adam” of the Female Trinity—The Mother Barbara (derived from Bara in Genesis 1:1), The Daughter Virgin Mary and The Holy Ghost (Sister) Elizabeth—three persons in One Goddess (Lady Victoria). God knew Adam’s lack of companionship, where God supplied with Eve coming into His life. Things did change in position, responsibility, their relationship, procreation, their bodies, Soul and Spirit. Eve was happy to be His companion in the garden.

Eve as a Wife to Adam would live a holy and sanctified life with Adam. Eve would (agape) love Adam because of the affection that Adam showed to Her, which was Her due reward. Together in marriage they would come to understand the way to live in a marriage setting. For God says “marriage is honorable to all and the bed is clean.” So Eve was very honorable with Adam. Eve would not usurp Her authority or teaching over Adam. Eve knew She was the weaker vessel in many things. Although, Eve had authority over Her husband’s body and not Her own body, all Eve wanted to do is to please Her Husband in marital benevolence.

Eve as a Mother to Her four Children in Genesis 4:1-5:32, made Eve very happy. Eve now had what She wanted, a family of Her own. The Qualifications of a Deaconess does concern the Wife must be reverent, not a slanderer, self-controlled and faithful in all things. Also the Wife of one Husband in 1st Timothy 3:11. Eve as a Mother would normally do the duties of a Mother in raising Her Children under the direction of the Husband, washing their clothes, cooking their food, worked on their good relationships in the family, answered questions to their family problems, (agape) loving them unconditionally, and teaching them to fear the Lord.

Eve’s relationships

Eve’s relationship with God was a very good and moral relationship in Genesis 2:24-25. Eve, like Adam would obey the command of God and live. Eve knew that the Lord created Her from Adam’s rib. Eve’s eating and drinking did not change Her relationship with God. Eve probably talked to Adam about the Lord on many occasions and asked Adam for direction and teaching concerning the Lord. Eve understood the Lord as the Creator of the garden. Eve in Her dating Adam would concern the time the Lord brought Eve to Adam in Genesis 2:22-23.

Eve’s relationship with God did change in Genesis 2:25 for the two shall become one flesh. Eve had now established a Divine Union with Adam. Also procreation, self-glorification and physical intimacy were involved. Eve would come to know Child Bearing and have the ability to bring forth Children.

Eve’s relationship with Animal Kingdom was sure in the garden. Eve studied their different appearances, habits, Her communication with them and friendliness. Eve knew them by name through Adam. Eve probably killed some of the Animals for food and for clothing. This showed the sharing of dominion that Adam received from the Lord.

Eve’s relationship to Adam must have been spectacular in origin. The relationship began with knowing not to eat from the tree in God’s command. This kept the relationship healthy & it did prosper in Genesis 2:22-25. Eve loved Adam with all Her Heart and Soul and who can find a good Husband? Eve showed due affection to Adam and had pleasure by Him.

Eve’s relationship to the Cherubs was very important. Eve would have the right to the tree of life as long as she obeyed God. The Cherubs held this as a binding contract to God. Eve’s likeness to Adam verses the likeness of God concerned certain things. It concerned both moral attributes, it concerned both spiritual attributes, it concerned both relational attributes and it concerned both physical attributes. These attributes Eve used to have relationships with the Cherubs.

Eve’s relationship to Her sons grew over time. Cain, Abel, Seth and Enosh knew Eve was their Mother. Eve built up relationships with them under the fear and admonition of the Lord. Eve probably had questions to answer, such as why did the Lord create You Eve? Or why is Adam My Father? No matter what questions arose, Eve answered them with understanding to Her Children. Eve showed love to Her Children and this brought forth trust in the family. Eve was probably a Mother of order. Eve would exhort, correct and rebuke Her Children if they got out of hand, such as Cain slaying Abel. Eve probably counseled Cain and asked why He did it. Eve wanted their total submission and respect to Her and Her Husband Adam. The creation process of Cain is “***Hidden Bara secret in the Womb***” in Genesis 4:1 by the Lord Yah in Luke 20:35-36.

What was Eve’s world?

Eve’s world was supposed to last a thousand years from Genesis 2:22-5:32, but the woman Eve lived probably around 850 years because of the disharmony of the fall. Eve’s world concerned the seventh day where God rested and truly planted the garden. Eve’s world from Genesis 2:22-2:25 were perfect in every way of life in the physical, mental, emotional and spiritual qualities. The seventh day God brought the Woman to Adam. Eve had a terrestrial body in which rendered earthly qualities. Also her physiological, psychological and intellectual attributes leaned on Adam. In Eve’s world it became cursed when Eve ate from the tree of the knowledge of good and evil in Genesis 3:6. Eve’s world collapsed and became subject to sin and death. Eve’s good relationships with the animals and cherubs changed. The agricultural, geological, zoological and meteorological environments changes also. There was even an environmental fall in Eve’s world. The life expectancy from 1,000 years of age went down substantially from a thousand years to one hundred and twenty years in Genesis 6:3. Then it went down even further to 70 years in weakness and 80 years in strength in Psalms 90:10.

Why did the serpent come to Eve first?

In God’s perfect design God came to Adam. So the only option was to come to Eve and try Adam’s weak point. If the serpent came to Adam, then it would not affect Adam in any way. Eve was the doorway to Adam in Genesis 2:23. The Serpent knew that Eve was a kind of Woman who wanted to be like God. This is what Adam had before He got married to Eve and became one flesh. In Genesis 3:5 it declares the Serpent testing Eve. It tells us “For God knows that in the day You eat of it Your eyes will be opened and You will be like God knowing good and evil.” Once the Serpent said this to Eve, She saw that the tree was good for food, pleasant to the eyes and a desire to make one wise, She ate of the fruit. The Serpent knew He could try to under mind Her since She was the weaker of the two. So many married people get in trouble when they choose things outside their sphere of authority. In Luke 20:35-36, Jesus says that if You are married or given in marriage, You cannot be worthy of the single realm in that age which is the resurrection from the dead being Sons of God. In great pleasure the Serpent tricked Eve and caused her to come against Her Husband Adam in causing Him to eat from the tree that God commanded not to.

The creation of Woman

The word “Woman” refers to the Whole Womankind Race. This Eve is also called the Mother of All Living. Woman is distinguished from Man in Genesis 2:22; 3:12; Ecclesiastes 7:28. God did not have to give Adam a helper, He chose to do so. Woman’s purpose in life is to have life and have it more abundantly in John 10:10. Woman was created for Man’s glory. The creation of God is perfect and God desires that all His creation live in health and the goodness from the Lord. The head of the Woman is Man, and should only be for Man, and for Eve She had the “**image-likeness**” of Adam. That is all She could have before the fall. Eve’s image-likeness would have certain special qualities. The image-likeness originates from intellectual abilities, moral decision attributes, willing divine choices, original moral purity and Male and Female as Man in Genesis 1:27. Eve as Man was clearly over the Animal Kingdom also in mental and moral aspects. Where She would have the authority to reason and think Man-like by setting Her apart from the Animal Kingdom.

The nature of Woman

Eve’s nature was to be like the Man in all things. Adam’s nature was to be like God in all things. Pleasure drives the nature to extraordinary things. For the Woman’s pleasure would cause Her nature to become pregnant and bring forth life. Woman’s physical nature apart from Man’s is that the Woman is capable to bear Children if it deems necessary. Also in death the nature of Woman’s Soul depart as Her Spirit also departs. Eve’s nature as Body & Spirit is in Genesis 2:22-23. Eve’s nature as Body & Soul is in Genesis 2:24-5:32. The view that Woman is Body, Soul and Spirit is called trichotomy & with Eve She has spiritual abilities to praise, worship and glorify Man in all things.

Why was Eve deceived?

Eve was deceived because She left herself open to the communication of the Serpent. She wanted something stronger and to have purpose to achieve for Her husband. But She forgot what Adam instilled in Her, and Her love turned into forbidden passion with the Serpent. Also Eve was deceived by the simplicity that was in Christ, this means She tried to be higher than Her own shoes. It was a mistake that would cost Her dearly. The pleasant words of the Serpent triggered Her to being deceived. In Luke 20:34-38 it tells us that the married people are greatly mistaken, not knowing neither the scriptures nor the omnipotence of God. Eve would have to be scripture oriented in marriage to not be deceived by the Serpent. Eve would have to have a firm foundation in Man to not be deceived.

The charge of Eve in the garden

First, Eve was charged by Man to be a helper to Adam in Genesis 2:23. Eve successfully did that before the Serpent came. Once Eve saw the pleasure of the tree, She put things in Her own hands. Eve was then deceived and disobeyed Adam. When God finished cursing the Serpent, God said that Eve was not responsible of the fall that the lot fell to Adam. But in all this Eve was charged by God. In Genesis 3:16 it declares “I will greatly multiply Your conception, in pain You shall bring forth Children and Your desire shall be for Your Husband and He shall rule over You.” The charge was firm and the nature of the charge involved wrong desire, pleasure and delight. Eve tried to achieve something that was forbidden for Her to conceive, that is why God charged Her the way He did.

The Lady Eve as an Example for Today: All Humans are special, created in the Father Stephen’s own likeness-image. All Humans have the Father Stephen-given capacities rooted in Our relationship to the Father Stephen as persons. All Humans are terribly flawed by sin, and the likeness-image gifts of the Father Stephen are twisted & corrupted. Men are especially vulnerable to temptation to focus on work and on achievement at the expense of commitment to the Father Stephen and the nurturing in relationships.

**THE LORD CAIN’S LADY OF KINGDOMS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Cain’s Wife is in Genesis 1:1-18. Her Role in Scripture: Where did Cain get His Wife? Well either from the Race called the “**Daughters of God**” that came before Adam and lived throughout the ordeal of Cain to Genesis 6:7 or in Genesis 5:3 where Cain would have married One of Adam’s Daughters, which would be Cain’s Sister. The latter would be against Moses’ Law in Leviticus 18:9. We should note that Adam and Eve did not interbred with their Children is in Genesis 2:24.

The Exploring of the Lord Cain’s Wife’s Relationships: Her Relationship with Cain: Both Her and Cain was driven out as a Fugitive and a Vagabond is in Genesis 4:12. They were both banished from the rest of their family.

Her Example for Today: She teaches Us that consequences will arise and affect the Ones closest to the Transgressor.

**THE LORD LAMECH’S TWO LADIES OF KINGDOMS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lord Lamech’s Two Wives is in Genesis 4:19-24. Their Role in Scripture: The Lord Lamech is the 1st recorded to have two Wives. This is not the Father Stephen’s desire is proven in Genesis 2:24. This is the beginning of the corruption of the Father Stephen’s Order of Marriage with One Man & One Woman. Yet the two Women are significant as the Mothers of Sons who marked the rise of advancements in their civilization. Adah’s Son Jabal was the Father of those who lived in tents and had livestock is in Genesis 4:20. Also Jubal was the Father of those musicians who played the flute and harp is in Genesis 4:21. Zillah’s Son Tubal-Cain was an Instructor of Craftsmen in iron and bronze.

The Exploring of their Relationships: Their Relationships with their Husband: We know they allowed themselves to live in a Polygamist situation outside the Father Stephen’s will.

Their Example for Today: They remind Us that a Polygamist Relationship has its consequences & is not the Father Stephen’s will, but sexual corruption.

**THE LORD NOAH’S LADIES OF KINGDOMS (THE 4 LADIES OF KINGDOMS) WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lord Noah’s Wife & His 3 Daughter’s in Law is Unknown. The Scripture references is in Genesis chapters 6-9.

The Women’s Role in Scripture: When the Father Stephen determined that it was just to wipe out the Human Race because of sexual corruption, the Lord Noah and His family were singled out. The Genesis chapter 6, We know that the Lord Noah was a Righteous Man living in Unrighteous Times, like the Lord Lot and His family. The Lord Noah and His family could not have been sexually corrupted or they would not have been saved. We know from the Holy Scripture that 120 years had passed before the giant ark was built and finished in Genesis 6:3. This ark was 450 feet long, 75 feet wide and 45 feet high. The Lord Noah did not built it alone because of its size, but His family helped Him. These Women, like the Lady Eve, have claimed to be the Mothers of All, but yet We know they are not named and all of their Husbands are.

The Exploring of these Women’s Relationships: We know the family had to stay together and focus on the task at hand, in the midst of unbelief, ridicule and insults. The outside pressures they faced, did not break them, but made them into a unified family.

The Women as an Example for Today: The Women reminds Us that sticking together for a just cause is very rewarding to the family. Yet studied have shown that under stress, many marriages break-up. The loss of a Child can cause this. The Women reminds Us that We must offer each other for support rather than quitting a just cause or the relationship itself.

**THE WOMEN IN THE DAYS OF THE PATRIARCHS IN THE HALL OF FAME**

**THE LADY SARAH (THE LORD ABRAHAM THE LORD OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lady Sarai’s name means “**Yahweh is Prince**.” The Scripture references of Sarah is in Genesis 11:29-31; 12:5-17; 16:1-8; 17:15-21; 18:5-15; 20:2-18; 21:1-12; 24:36, 67; 25:10-12; 49:31; Isaiah 51:2; Romans 4:19; 9:9; Galatians 4:21-31; Hebrews 11:11 & 1st Peter 3:6. The Lady Sarah’s name means “**Princess**.” The variation of the name is Sarah, Saram Sarra, Serai & Saraj. The Lady Sarah’s Role in Scripture was the Wife and Companion of the Patriarch Abraham. In Her 90’s She became the Mother of the Miracle-Child Isaac. The Lady Sarah was the honored Mother of the Jewish People, through whom the Father Stephen not only gave Us the Scriptures but also the Savior, Jesus Christ. The Lady Sarah also was part of Abraham’s fathering of the Arab People.

The Lady Sarah’s life story in Genesis 11:26-12:14 is one of the best plots of modern romance literature, like the book of the Son of Solomon. A privileged beginning is in Genesis 11:29. The Lady Sarah was married to Abraham in the back then-magnificent city of Ur in Sumer which today is in southern Iraq. The city in 2,100BC remained a flourishing and prosperous society. The Archaeologist’s finds they uncovered gold, silver, precious stones, remains of chariots, musical instruments, game boards and weapons. We know that Abraham was a Wealthy Man in trade.

A sudden jolting change is in Genesis 12:1. Then the Father Stephen spoke to Abram and told Him to leave this vast city and travel to an unknown land. Abram responded and took what He could with Him including His Wife Sarah. The Lady Sarah also turned black on all the luxuries and comforts in a city with wealth by leaving Her friends, Her family, and all that She knew about in the city. The Lady Sarai was in Her 60’s when travels started.

The unfulfilled dream is in Genesis 16:1-3. The Lady Sarai with Abraham was in Canaan for 10 years when She gave up hope. She knew that the Father Stephen had promised Abram a Son by which the Covenant Promises would come to pass is in Genesis 12:1-3. Shortly after, the Lady Sarai felt compelled to fulfill Her obligation to His Husband in Genesis 16:1, 2.

The unexpected consequences is in Genesis 16:4-10. When Hagar His Surrogate or Concubine had conceived all respect for Sarai turned to contempt, and “Her Mistress became despised in His eyes” in Genesis 16:4. The long term consequences were far more serious because the hostility of today between the Palestinians---Progeny of Ishmael and the Jews in Modern Israel---Progeny of Isaac still is stirring at corners of the World.

The Birth of the Miracle Child is in Genesis 17:1-22; 21:1-7. Thirteen years after Ishmael’s birth, when Abram was 99 years old and Sarai was 90, the Father Stephen spoke to Abram and told Him that Sarai was to bear Him a Son, and Her Son, not Ishmael, would inherit the Covenant Promises that the Father Stephen had given to Abram. The Father Stephen’s Word to Abram about Sarai was “I will bless Her and also give You a Son by Her, then I will bless Her, and She shall be a Mother of Nations, Kings of Peoples shall be from Her” in Genesis 17:16. The Father Stephen then changed Abram’s name to Abraham and Sarai’s name to Sarah. The Lady Sarah’s relief and delight was when Isaac was born. In Genesis 21:6, 7 says that “God has made Me laugh,” and “all who hear will laugh with Me…Who would have said to Abraham that Sarah would nurse children? For I have borne Him a Son in His old age.”

The Conflict & Resolution is in Genesis 21:8-13. When Ishmael at about 16 or 17 scoffed Isaac at His weaning stage, Sarah exploded and demanded that Abraham “cast out this bondwoman and His Son!” Yet Abraham met Her demand by stony rejection because to disinherit Ishmael would counter Law and Custom. In 1st Peter 3:5, 6 portrays Sarah as a model Wife, who trusted in the Father Stephen and was submissive to Her Husband.

In Galatians 4:22-31, looks back and highlights the symbolic significance of Sarah and Hagar as representatives of two approaches. The Significance of Sarah is Divine Grace which relies on the Father Stephen’s promise, the Heavenly Jerusalem, Christianity & Freedom. The Significance of Hagar is Sexual Law which relies on self-effort, Jerusalem which is now, Judaism and Bondage.

The Exploring of the Lady Sarah’s Relationships: The Lady Sarah’s Relationship with the Father Stephen is in Genesis 17:16. It declares “I will bless Her and also give You a Son by Her, then I will bless Her, and She shall be a Mother of Nations, Kings of Peoples shall be from Her.” Also Lady Sarah’s Faith in the Father Stephen is in Hebrews 11:11. This declares “By faith Sarah also received strength to conceive seed, and She bore a Child when She was past the age, because She judged Him faithful who had promised.”

The Lady Sarah’s Relationship with Abraham is in Genesis 12:4. The Shared Worship is in Genesis 12:7, 8. The committed divine love is in Genesis 12:11-13. The selfless giving is in Genesis 16:1, 2; 20:2-8. A shared burial is in Genesis chapter 23.

The Lady Sarah’s Relationship with Hagar is in Genesis 21:16. There is no record of the relationship between Sarah and Hagar before Sarah offered Her slave to Abraham.

After Hagar conceived is in Genesis 16:1-11. Her Mistress despised Her is in Genesis 16:4. Then She was harsh with Her is in Genesis 16:6. The opposite position that Sarah held from Hagar is in Genesis 21:10.

The final break is in Genesis 21:8-18. This teasing from Ishmael to Isaac happened during Isaac’s weaning celebration and Hagar & Ishmael was cast out. The Father Stephen sanctioned this in Genesis 21:10-12.

The Lady Sarah’s Relationship with Ishmael is in Genesis 21:10. But Abraham loved Ishmael is in Genesis 17:18; 21:11. There is no evidence that the Lady Sarah had any affection for the Child, yet after 48 years Ishmael was present at the burial of Abraham is in Genesis 25:9.

The Lady Sarah’s Relationship with Isaac is in Genesis 24:67. Even though the Lady Sarah was advanced in years, She was still able to raise Her Son and spend 37 years with Him before Her death. Sarah was a very beautiful Woman still in Her 60’s.

The Examples of the Lady Sarah: The Lady Sarah with Abraham focused on being faithful to the Father Stephen. They were both married to each other for over a century. The Father Stephen asked the Lady Sarah if anything was too difficult for Him in Genesis 18:14. She knew nothing was impossible to Him. The Father Stephen does not set His timetable on their time. When the time comes, the Father Stephen desires it too come to pass. The Father Stephen makes no promises that He does not keep. The Father Stephen normally does not interfere on their bad choices, but He will allow Us to live with consequences instead. The commitment to the Father Stephen is very important in their marriage.

**THE LADY LEAH & THE LADY RACHEL (THE LORD JACOB THE LORD OF KINGDOMS) WITH THE RANKS OF COLONEL AND GENERAL OR HIGHER FOR 40 YEARS EACH**

The Lady Leah’s name means “**Wild Cow**” & the Lady Rachel’s name means “**Ewe**.” The Scripture references is in Genesis chapters 29-33; 35:16-19; 46:15-18; Ruth 4:11; Jeremiah 31:15 & Matthew 2:18. The variation of the names is Le’a, La’ya, Iittu, Raknel & Rahel.

The Lady Rachel & Lady Leah’s Role in Scripture: The Lady Rachel and the Lady Leah were Sisters whose lives were closed intertwined. They were the Daughters of Laban, and both were married to the Lord Jacob, the Son of the Uncle Isaiah. One Sister was Divinely Loved, which was the Lady Rachel and the other was totally ignored, which was the Lady Leah.

Their Life Stories is in Genesis 29:1-30. These two Sisters grew up in the family of a Sheepherder. In this case, one Daughter was very beautiful, the other Daughter was plain & unattractive. The Bible says that the Lady Leah’s eyes were “delicate” by the Hebrew word rakkot in Genesis 29:17. But the translation can also mean “weak.” She may have had a defect or just nearsighted. The Jewish Rabbis resisted this possibility, and holds that the Talmud declares there could be no physical blemish in the Righteous Leah. But certainly the Lady Rachel was more attractive than the Lady Leah. When the Lord Jacob 1st saw the Lady Rachel, He had an instant crush on Her. The Lord Jacob offered to work for the Lord Laban for 7 years and in return the Lady Rachel’s hand in marriage. The Lord Jacob had no money for His Bride, so He offered His services instead. When the 7 years was up, the Lord Laban substituted the Lady Leah for Her Sister Rachel. The Lord Jacob found out the next morning that it was not the Lady Rachel, but Her Sister. So the Lord Laban made another deal with Him for another 7 years to earn the Lady Rachel’s hand in marriage is in Genesis 29:26-30.

The Sisterly Cooperation is in Genesis 31:1-35. Eventually in the family, fierce competition existed, when threats was raging from outside the relationships both took a stand and united together. The Lord Jacob worked 14 years for both Wives and the Father Stephen increased His produce. For the next 6 years, the Lord Jacob oversaw the Lord Laban’s flocks for payment. The Father Stephen saw fit to increase the Lord Jacob’s produce but decrease the Lord Laban’s produce. The Lord Laban’s Son became jealous, complaining that the Lord Jacob was getting their fair share. When the contract was fulfilled and it was time for renewal, the Father Stephen commanded the Lord Jacob to return to Canaan. The Lord Jacob talked it over with His Wives, but it was not required with His concubines. The Lord Jacob explained how the Father Stephen showed Him to increase His herds, and He reviewed the growing hostility from the Lord Laban’s family. He also told them of the Angel of the LORD encounter instructing Him to go to Canaan is in Genesis 31:14, 16. In the end of the Kingdom is 42 years, which means You have earned 6 positions being qualified in marriage. But if You do not work because of a Combat Disability, then You are disqualified in getting married, and stay single.

The Lady Rachel’s Theft is in Genesis 31:25-35. When the Lord Laban discovered that the Lord Jacob had left with all His family, He and His Sons pursued them. The Father Stephen warned the Lord Laban against taking any action against the Lord Jacob, but the Lord Laban found that His Household Gods were missing. This is total idolatry in the Father Stephen’s eyes. The Lady Rachel had stolen them.

The Lady Rachel and the Lady Leah in other Scriptures: The Scripture verses are in Ruth 4:11; Jeremiah chapter 31 & Matthew 2:18.

The Exploring of the Lady Rachel’s Relationships: The Lady Rachel’s Relationship with the Lord Jacob: The Father Stephen had directed the Lord Jacob to His cousin, the Lady Rachel. He was overwhelmingly impressed with Her.

The Lady Rachel and the Lord Jacob’s Great Divine Love: The Lord Jacob divine loved the Lady Rachel is in Genesis 29:17. The 7 years far exceeded any Bride’s price that He rightfully earned is in Genesis 29:28. The Lady Rachel must of had the same level of divine love for the Lord Jacob and was heartbroken when She was not 1st given to Him. Shep probably did not know the Lord Laban’s plan, if so why did She not warn Him. Where was the Lady Rachel when everything hit the fan? Why would the Lady Leah go along with it? The Lord Jacob was unhappy by the Sister switch.

The Lady Rachel’s rivalry with the Lady Leah poisoned Her relationship with the Lord Jacob: It must have been embarrassing to the Lady Rachel to see Her Sister have Children and She was still barren. This is proven in Genesis 30:1, 2. She blamed Him, but He did not withhold Himself from Her. The Father Stephen opened the Lady Leah’s womb because She was unloved, but the Lady Rachel’s womb was off limits, as far as having Children. But eventually, in all this drama, the Lady Rachel gave Her Servant the Lady Bilhah to the Lord Jacob as a Surrogate, and She bore Him two Sons. The 1st Son is in Genesis 30:6. The 2nd Son is in Genesis 30:8.

The Lady Rachel’s Relationship with the Father Stephen: The Father Stephen’s prophetic line probably ran through the Lady Leah, instead of the Lady Rachel because of spiritual insensitivity. Yet finally, the Lady Rachel’s womb was opened after the Lady Leah had bore Him 6 Children and She bore a Son in Genesis 30:22-24.

The Lady Rachel’s Relationship with Her Children: The phase “another Son” tells Us of how the Lady Rachel must have felt with the Lady Bilhah. This is proven in Genesis 35:18, 19.

The Lady Rachel’s Relationship with the Lady Leah: We know that the Lady Leah was older, and the Lady Rachel was beautiful. This explains how the Lady Leah tried to marry the Lord Jacob through deception. She was afraid if She did not trick Him She may have never been married.

The Lady Rachel as an Example for Today: The Lady Rachel reminds Us that being beautiful does not bring true happiness. The Lady Rachel reminds Us that despite disappointment We can be a blessing to others.

The Exploring the Lady Leah’s Relationships: The Lady Leah’s Relationship with the Lord Jacob: The Lady Leah had to be an accomplice of the Lord Laban’s on the wedding night. She was jealous of their divine love for one another, which is why She did not alarm the Lord Jacob. In the end the Lord Jacob allowed the Lady Leah to be buried with the family, but the Lady Rachel was not asked by the Lord Jacob to bury Her with the family.

The Lady Leah’s Relationship with the Father Stephen: The Lady Leah’s life, like the Lady Eve displayed to unhappy fall. The Father Stephen knew what the Lady Eve has done with twist the Husband & Wife Relationships, by sexual corruption to undo the Father Stephen’s purpose of equality in marriage in Genesis 3:16. We see this in the Lady Leah’s names that She gave Her Sons is in Genesis 29:32, 33, 34, 35. And the Lady Leah persisted in this competition by give Her maid, the Lady Zilpah that bore Him two more Son is in Genesis 30:18, 20. Then at last, She bore a Daughter named Dinah which means Justice.

The Lady Leah as an Example for Today: The Lady Leah reminds Us that people are overly impressed by appearance, according to the flesh, but the Father Stephen looks at the heart only. The Lady Leah allows Us to learn to keep Our focus on the Father Stephen. The Lady Leah’s experience is that the Father Stephen blesses Us in His way and in different ways.

**THE LADY HAGAR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Hagar’s name means “**Light**.” The Scripture references of the Lady Hagar is in Genesis 16:1-8, 15, 16; 21:9-17; 25:12 & Galatians 4:24, 25. The variation of the name is Hajar, Hgr & Agar.

The Lady Hagar’s Role in Scripture: The Lady Hagar is described as an Egyptian Maidservant, but technically She was a Slave. Slavery in the Ancient World did not involve oppression from race to race, but it involved the ownership of one person by another by the person losing their rights to make personal decisions.

The Lady Hagar’s Life Story: She must have been purchased by the Lord Abram for His Wife Sarai. She may have been booty by being captured after the incursion into Egypt by raiders from the north. Yet She was the Lady Sarai’s slave, and not the Lord Abram’s. She was not purchased to be sexually available to a Man or His Sons. The Lady Hagar was not a concubine, but a household slave. At first the Lady Hagar & the Lady Sarai had a good relationship, until the Lady Hagar was given to the Lord Abram by His Wife Sarai.

The Lady Sarai’s Choice is in Genesis 16:1-6. When the Lady Sarai decided to give Her Husband Abram a Child through the Lady Hagar, everything got touchy and changed. Eventually the Lady Sarai ran Her slave off and expelled them.

The Lady Hagar’s 1st Encounter with the Father Stephen is in Genesis 16:7-15. The Lady Hagar’s 2nd Encounter with the Father Stephen is in Genesis 21:8-21.

The Lady Hagar in the NT is in Galatians 4:22-31. The Lady Hagar is treated as a symbol that is viewed as Judaism Law, while the Lady Sarai is viewed as Christian Law.

The Exploring of the Lady Hagar’s Relationships: The Lady Hagar’s Relationship with the Lady Sarah: There was no open hostility at the beginning until She was given to the Lord Abram. At that time slavery was at a normal state, as did the assignment of a female slave as a surrogate for a childless Woman. What the Lady Hagar did was to despise Her mistress, who felt justified in treating Her harshly. Soon the ill treatment caused the Lady Hagar to leave to the desert. Some 17 years later Ishmael’s teasing led for them be expelled from the Lord Abraham’s household. The Lady Sarah demanded that the Lord Abraham get rid of Her and Her Son. When the Father Stephen commanded the Lady Hagar to return and submit to Her mistress, She did it and was obedient.

The Lady Hagar’s Relationship with the Father Stephen: The Relationship is based on Genesis 16:9-10, 13; 21:16-20.

The Lady Hagar’s Relationship with the Lord Abraham is in Genesis 16:6; 21:11.

The Lady Hagar’s Relationship with the Lord Ishmael: While the Lady Hagar despised Her mistress & had no personal relationship with the Lord Abraham, She was a good and loving Mother. She tried to protect Her Son from the sun after they were expelled.

The Lady Hagar as an Example for Today: The Lady Hagar teaches that even though things are beyond Her control, She remained faithful to the Father Stephen. The Lady Hagar’s shows how unfair, unglamorous and difficult life can be at times.

**THE LADY REBEKAH (THE LORD ISAAC THE LORD OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Rebekah’s name means “**Secure Connection**” or “**to Join**.” The Scripture references is in Genesis 22:23; 24:15-67; 26:6-11, 34; 27:1-17, 46; 28:5; 49:31. The variation of the name is Rivka, Ribqa, Ribhqeh & Becky.

The Lady Rebekah’s Role in Scripture: The Lady Rebekah’s long lasting courtship may be one of the most romantic, but as a Mother Her choices ended in a separation from Her favorite Son.

The Lady Rebekah’s Life Story: The Lady Rebekah was the Granddaughter of the Lord Abraham’s Brother, Nahor. The Lord Nahor had accompanied Him & the Lord Terah when they left the city of Ur and settled in Haran. Haran was in northern Mesopotamia. After the death of the Lord Terah, the Lord Abraham left His Brother in Haran and traveled southward to Canaan. Then the Father Stephen directed Him. The Lady Rebekah was qualified in marriage in Her early teens, when one of the Lord Abraham’s servants came to Haran in search of a Bride for the Lord Isaac. Her life is comprised of accompanying the Servant back to Canaan, marrying Isaac, and later bore Him two Sons who became very famous.

The Kind of Life the Lady Rebekah endeavored: The Lady Rebekah’s Courtship is in Genesis chapter 24. The Lady Rebekah is Identified as the Father Stephen’s choice is in Genesis 24:11-27. The Negotiations is in Genesis 24:28-53. The Lady Rebekah’s Journey is in Genesis 24:54-67.

The Lady Rebekah’s 3 Disappointments: The Years of Childlessness is in Genesis 25:19-28. The Husbandly Betrayal is in Genesis 26:1-11. The Partial Favoritism is in Genesis 25:28; 26:35; chapter 27.

The Exploring of the Lady Rebekah’s Relationships: The Lady Rebekah’s Relationship with Her Brothers is proven in Genesis 24:60.

The Lady Rebekah’s Relationship with the Lord Isaac: She had met the Lord Isaac and covered Herself is in Genesis 24:65. The Lady Rebekah became the Lord Isaac’s Wife is in Genesis 24:67. The Evidence of the Lord Isaac’s divine love is in Genesis 25:21. The changed relationship after childbirth is in Genesis 25:23, 27, 28.

The Lady Rebekah’s Relationship with the Lord Esau is in Genesis 25:28. The Lord Esau chose two Hittite Wives and both of them were a grief of mind to both of His parents is in Genesis 26:35.

The Lady Rebekah’s Relationship with the Lord Jacob is in Genesis 27:46-28:2. The Lady Rebekah told Him to leave the city until His Brothers anger has been pacified & forgotten is in Genesis 27:44-45.

The Lady Rebekah as an Example for Today: The Lady Rebekah teaches Us that the importance in agape loving Our Children for themselves is a great responsibility. The Lady Rebekah’s actions show how critical it is for Parents to communicate with each other and to present a united front with their Children. The Lady Rebekah warns Us that deceit creates barriers, even between persons who have and divine loving and intimate relationship with each other.

**THE LADY BILHAH & LADY ZILPAH WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lady Bilhah’s name means “**Faltering & Bashful**.” The Lady Zilpah’s name means “**Drooping**.” The Scripture references of the Lady Bilhah & Lady Zilpah is in Genesis chapters 29-30; 35:22-25. The variations of the names is Bilha & Zilpa.

The Lady Bilhah & the Lady Zilpah’s Significance in Scripture: These two Women were Slaves, but to the Lady Rachel and the Lady Leah respectively. Even though both were bound to their Mistresses, each had a role in shaping the Jewish People.

The Lord Bilhah & the Lady Zilpah’s Life Stories is in Genesis chapters 29 & 30. They were Slaves in the Lord Laban’s household before the Lady Rachel or the Lady Leah were married is in Genesis 29:24, 29. They were older than their Mistresses. Wealthy city dwellers often purchased Children to be companions for their Young Sons & Daughters, the Lord Laban owned a ranch. The two Slaves went to work because the Lady Rachel was a Shepherdess. They were Laban’s slaves and became wedding gifts to His two Daughters. Yet Slave Women of that time, owned by Men were often used as sex partners by their Masters, or given to their Owners’ Sons or to Friends as sex partners. They probably felt safer with Women as their Owners and no Man could touch them without their Mistresses’ permission.

The Exploring the Lady Bilhah and Zilpah’s Relationships: The two Servants were given to Jacob as Concubines. Each bore Him two Sons. This is unlike the Lady Hagar’s situation with Her Mistress Sarah. There is only one problem is when Lord Reuben laid with the Lady Bilhah is in Genesis 35:22; 49:4.

**THE LADY DINAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Dinah’s name means “**Justice**.” The Scripture references is in Genesis 30:21; chapter 34; 46:15. The variations of the name is Dina & Diana.

The Lady Dinah was the Daughter of Leah, and born after Her 6 Brothers. She was probably spoiled by them, as their little Sister. When the Lady Dinah was raped, Her Brothers demanded not just justice, but revenge also.

The Lady Dinah’s Life Story is in Genesis chapter 34; 46:15. The Lady Dinah was still a Young Girl when the Lord Jacob’s family returned to Canaan. She was just at marriageable age at 12 to 13 years old by the Biblical Law. When the family stopped for a time near the city of Shechem, the Lady Dinah went looking for other Girls to talk with. Some Scholars imply that the Lady Dinah was looking for sex, by the Hebrew word translated “went out” in Genesis 34:1. In the Ancient World, Young Women, like the Lady Dinah are to be held guiltless it they are attacked is in Deuteronomy 22:25, 27.

The Family Reaction is in Genesis 34:5-7. The Lady Dinah’s rape caused both grief and anger. The grief is for their little Sister and the anger is the insult against the family.

The Brothers’ Revenge is in Genesis 34:8-31. When the Lord Jacob heard what had happened to His Daughter, nothing was done until all His Sons were available. But that time Hamor, the Father of Shechem was ready to approach the Lord Jacob with His request. The Lord Shechem divinely loved the Lady Dinah and wanted to marry Her. Both families were acting morally at this point. The Lord Hamor dealt with the Lady Dinah’s Brothers, not the Lord Jacob. They agreed in pretending and then the Lord Simeon & the Lord Levi, two of the Lady Dinah’s Brothers, went to Shechem and killed every Man. They took the Lady Dinah from the Lord Shechem’s home, and returned Her with much booty to the Lord Jacob’s camp. The Lord Jacob then more His family to another place.

The Exploring of the Lady Dinah’s Relationships: The family never spoke to Her to solicit Her opinions or to see what kind of justice they had in mind. The Lady Dinah’s Brothers were more concerned with their honor, than with their Sister’s feelings. The 20 years later includes the Lady Dinah on the list of those who traveled to Egypt where Her half-brother the Lord Joseph was Vizier. This is proven in chapter 46.

The Lady Dinah as an Example for Today: The Lady Dinah reminds Us that We may find Us victim to cruel events far beyond Our ability to control. The Lady Dinah shows Us that these experiences may be made even worse by the ignorance, yet well-meant responses of other family members. The Lady Dinah’s experiences even may mature into adulthood, with old wounds that have never healed. The Lady Dinah tells Us that even though We may not get the right help for every situation, the most important is a growing, intimate relationship with the Father Stephen.

**THE LADY TAMAR WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Tamar’s name means “**Palm Tree**.” The Scripture references of the Lady Tamar is in Genesis chapter 38. The variation of the name is Tamara, Tammy & Teimar.

The Lady Tamar’s Role in Scripture: The Lady Tamar’s Life Story is in Genesis 38:1-11. The Lady Tamar was the Young Woman selected by the Lord Judah, for a Bride for His Oldest Son, Er. When Er died Childless, He Instructed His 2nd Son, the Lord Onan, to marry the Lady Tamar and produce an heir for Er. This practice is called the Leverite Marriage and is authorized in OT Law. But the Lord Onan was unwilling to fulfill the duty assigned Him by His Father Judah. Whenever He had sex with Tamar [this was never the intent of the Father Stephen in a Sexual Union, but always a Divine Union is Authorized], He practiced coitus interruptus (ejaculation), and spilled or emitted His seed on the ground. This displeased the Married Lord called Wisdom, and He was killed for it. The Lord Judah promised the Lady Tamar to be wed to the Lord Shelah, but nothing came to that and She took action by acting like a prostitute and being impregnated by the Lord Judah, by which She bore Him twin Sons named the Lord Perez & the Lord Zerah. Whys is this story important is in Matthew 1:3.

The Exploring of the Lady Tamar’s Relationships: The Lady Tamar’s Relationship with the Lord Judah: Legally the Lady Tamar was a Member of the Lord Judah’s household and under His authority. But He failed to keep His obligations to Her and She took matters into Her own hands and by trickery became pregnant with the Lord Judah’s Child. The Lord Judah’s reaction is in Genesis 38:26.

The Lady Tamar as an Example for Today: The Lady Tamar reminds Us that We are responsible to Our own actions as well to the Father Stephen. The Lady Tamar teaches Us that We must do the Father Stephen’s will in a Divine Union and not a Sexual Union to have good results. The Lady Tamar shows Us that in making choices, We must avoid acting as if the end justifies the means.

**THE LORD LOT’S LADIES OF KINGDOMS (3) WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lord Lot’s Wife and His two Daughters is in Genesis chapter 19. When Sodom was destroyed by the Father Stephen’s Angel Lords, they rescued the Lord Lot and three Women in His family.

The Lord Lot’s Wife turned back is in Genesis 19:26. The 2 Angel Lords had warned the family members not to look back when Sodom and its cities were destroyed. The Lord Lot’s Wife disobeyed the Command of the Father Stephen and was turned into stone or turned into a pillar of salt. Her turning back means She did not want to give up Her possessions or the sins connected to it.

The Lord Lot’s Daughters gave up hope is in Genesis 19:30-38. They became pregnant by their Father, producing two peoples who later troubled the descendants of the Lord Abraham. These two were the Ammonites and the Moabites in Genesis 19:37, 38.

**THE LORD POTIPHAR’S LADY OF KINGDOMS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Potiphar’s Wife: His Wife played a notorious role in the Lord Joseph’s life. After He had been sold into slavery and had been promoted to Overseer of His Master Potiphar’s estate, His Wife tried to seduce Him. The Lord Joseph refused every time and then She accused Him of raping Her, by which He was then imprisoned. He suffered many years of unjust treatment, which each experience shaped Him for the role that the Father Stephen intended Him to fulfill. His years managing the Lord Potiphar’s house and the Prison where He was incarcerated, taught Him the skills He needed to run the Nation of Egypt. This is proven in Genesis 45:8.

**EVERY WOMAN IN JUDGES IN THE HALL OF FAME**

**THE LORD SAMSON’S LADY OF KINGDOMS WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lord Samson’s Mother is in Judges chapter 13. The Lord Samson was the last judge in Israel and while gifted with extraordinary strength, He was morally & spiritually weak. While He killed many Philistines in His lifetime, He never won their freedom from their oppression.

The Exploring of Her Relationships: Her Relationship with the Father Stephen is in Judges 13:2, 3, 9 & Numbers 6:1-21. Her Relationship with the Lord Manoah is in Judges 13:8, 12, 17-23. Her Relationship with the Lord Samson is in Judges 14:3, 4.

The Lord Samson’s Mother as an Example for Today: Her experience reminds Us to be obedient and godly. Her example shows Her doing the best to follow the instruction of the Father Stephen. Her warning shows Us that Her Sons choices in Women caused His downfall and His death.

**THE LADY DELILAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Delilah’s name means “**Small, Dainty**” or “**Desire**.” The Scripture references of the Lady Delilah is in Judges chapter 16. The variation of the name is Dalilah.

The Lady Delilah’s Role in Scripture: The Lord Samson had great physical strength, which was a gift from the Father Stephen and not a Philistine could overcome Him. But He was morally weak, a Victim of His passion for Women. He was a sexual addict, a person unable to exercise self-control. The Philistines saw an opportunity to learn of His strength through the Lady Delilah. They offered to pay Her well if She would find out His strength. At first He put Her off with lies, but eventually She found out the secret of His strength. His strength was in His hair and She cut off the locks and He had lost His enormous strength.

The Lady Delilah as an Example for Today: The Lady Delilah shows Us that She was after the Lord Samson’s strength. The Lady Delilah & the Lord Samson sets a warning to All. The Lady Delilah reminds Us that fleshly weakness can overthrow even the most powerful. The Lady Delilah shows that being sexual is not pure, one must have a Divine Union to be pure and equally yoked protects Us from people like the Lady Delilah.

**THE LADY RUTH & LADY NAOMI WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Ruth’s name means “**Friendship**.” The Lady Naomi’s name means “**Pleasantness**.” The Scripture references of the Lady Ruth and the Lady Naomi is in the Book of Ruth & Matthew 1:5. The variations of the names is Rut, Ruti & Noemi. There is 22 male & female names with variations of the name.

The Lady Ruth & the Lady Naomi’s Role in Scripture: The Lady Ruth was married to an Israelite as a Moabitess. There all the Men of the family died because of a famine in Moab, which left only three Women alone. The Lady Orpah, the Lady Ruth and the Lady Naomi. These Women were helpless because to property was owned by Men and without them the Women lacked the proper support. The Lady Naomi returned to Judah to seek at from Her distant relatives. The Lady Naomi told Her Daughter in Laws to return to their own Father’s households, so that they would be supported. The Lady Orpah followed Her advice, but the Lady Ruth did not. She wanted to stay with Her Mother in Law instead.

The Exploring the Lady Ruth’s Relationships: The Lady Naomi and the Lady Ruth’s Relationship with the Father Stephen is in Ruth 1:9-17. The Faith that the Lady Ruth showed to the Father Stephen is in Ruth 1:16, 17; 2:12.

The Lady Ruth’s Relationship with the Lady Naomi: The two Women had returned at harvest time concerning OT Law is in Deuteronomy 24:19. In every way the Lady Ruth had shown the Lady Naomi to be hard-working, sensible, loyal and responsive to the Lady Naomi.

The Lady Ruth’s Relationship with the Lord Boaz: The Lord Boaz met the Lady Ruth is in Ruth 2:11. The Lord Boaz took Her under His protection as His Wife is in Ruth 3:11.

The Lady Ruth and the Lady Naomi as an Example for Today: The Lady Naomi is a good Evangelist. The Lady Naomi shows how to be gracious to those around Her. The Lady Naomi shows Us that many Parents fails to give good advice. The Lady Naomi reminds Us of how the Father Stephen can make the least likely to be remembered. The Lady Ruth reminds Us that character is very important.

**THE LADY HANNAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Hannah’s name means “**Grace**.” The Scripture references of the Lady Hannah is in 1st Samuel chapters 1 & 2. The variation of the name is Hanna, Hana, Chana, Anna, Ana, Ann, Anne & Ona.

The Lady Hannah’s Role in Scripture: In the Lady Hannah life time, the Philistines were the more powerful neighbors who oppressed the Israelite tribes. The Lady Hannah was more concerned with Her personal wellbeing rather than the political oppression. She was childless and wanted to give Her Husband a Son. The Lady Hannah when to the tabernacle at Shiloh to offer sacrifices and to worship the Father Stephen. When night hit, She prayed for a Son. Her prayer was answer in the days to come and She bore the Lord Samuel and weaned Him for 3 years. Then She brought Him to the tabernacle and left Him with the High Priest, Eli, to serve the Father Stephen. He was fastly recognized as a Prophet and later became one of Israel’s last judges. He anointed the Lord Saul and then the Lord David as the Kings of Israel.

The Exploring of the Lady Hannah’s Relationships: The Lady Hannah’s Relationship with Her Husband Elkanah is in 1st Samuel 1:5, chapter 8 & 23. Her problems was that the Lord Elaknah did not understand His Wife’s feelings is in 1st Samuel 1:8. The Lady Hannah explained Her vow, but the Law it could have avoided it by the Lord Elkanah is in Numbers 30:6-8.

The Lady Hannah’s Relationship with the Lord Eli is in 1st Samuel 1:12-17, 24-28. The blessing and petition to the Father Stephen is in 1st Samuel 1:17, 28.

The Lady Hannah’s Relationship with the Father Stephen is in 1st Samuel 1:11; 2:1-10. The misunderstanding of Her vow is in 1st Samuel 1:11. This kind of vow is identified in Leviticus 7:16; 22:21; Numbers 15:3 & Deuteronomy 12:17. With Her vow She was filled with joy is in 1st Samuel 2:3. The Father Stephen was continually gracious to Her is in 1st Samuel 2:19, 21; 3:20.

The Lady Hannah as an Example for Today: The Lady Hannah teaches Us how to set Our hearts on something that the Father Stephen is willing and able to give. The Lady Hannah prayer reminds Us that when Our motivations is right, the Father Stephen will answer Our petitions accordingly to His own purpose. The Lady Hannah shows Us that surrendering to the Father Stephen is the most important thing any Creature can do for themselves.

**THE LADY DEBORAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Deborah’s name means “**Honey Bee**.” The Scripture references of the Lady Deborah is in Judges chapters 4 & 5. The variation of the name is Dvora, Debora, Daborah, Debra, Debbie & Debby.

The Lady Deborah’s Role in Scripture: In the Age of the Judges was marked by repeated cycles of supplication, servitude, national sin & salvation. When the Israelites turned to worship sexual pagan deities, the Father Stephen permitted them to be oppressed by foreign authorities until they broke and turned back to Him and prayed for relief. When they did turn back to the Father Stephen, He raised up a Judge, who had the authority to overcome the oppressors and to lead Israel and keep them faithful to the Father Stephen. The Lady Deborah was one of these unusual, charismatic leaders who came on the scene in a time of great distress to lead Israel politically & spiritually. In the Lady Deborah’s time the oppressor authority was the King of Hazor. Even though Hazor has been destroyed by Joshua in Joshua 11:1-11, the Canaanites had rebuilt the city and was then the local dominant authority. Sisera was Hazor’s Military Commander under Jabin, the King of Hazor that commanded 900 chariots of iron. This dominated the Israelites for many centuries. Yet in response to the word from the Father Stephen, the Lady Deborah called out the Israelites to do battle. She was highly respected and the Israelites assembled 10,000 Soldiers to confront the Enemy. The critical battle took place on the flatlands near the Kishon River in Judges 5:4. Eventually the Canaanites were destroyed, and their commander was killed when He took refuge in the Kenite tent. The defeat caused a few years later for Hazor to be also destroyed and Israel enjoyed 40 years of relative peace.

The Exploring of the Lady Deborah’s Relationships: The Lady Deborah was “a Prophetess, the Wife of Lapidoth, [who] was judging Israel at that time” in Judges 4:4.

The Lady Deborah’s Relationship with the Father Stephen is in Judges 4:4. In Deuteronomy chapter 18, shows Us that all the Creatures of the Ancient World sensed a need for supernatural guidance when thing got bad to make critical choices. In the words of the Lady Deborah’s song, this prophetess agape loved the Father Stephen, that She was “like the sun, when it comes out in full strength” in Judges 5:31.

The Lady Deborah’s Relationship with Her Husband is in Judges 4:4. This may be strange to some, that while Her Husband is identified, He played no part in the victory over the Canaanites. Even though, the Lady Deborah was as “**a Woman of Valor**,” She was still a Wife and member of Lepidoth’s household. In this the community respected Her Husband also.

The Lady Deborah’s Relationship with the Israelites is in Judges 4:4. The judges were more than a judicial function, they were in fact judicial, spiritual, political and in most cases military leaders & functioned as the head government of the tribes they led. The people recognized Her as the tribe’s judicial/political authority is in Judges 4:5. There things that sets Her apart from all the other Judges: First, She was a Prophetess. Second, She was not a military leader, but She first summoned the Lord Barak, in the Name of the Father Stephen.

The Lady Deborah’s Relationship with Barak is in Judges 4:8, 9. The Lord Barak responded to the Lady Deborah’s call and assumed the commission as Army Commander. But He placed a conditions to this accepted responsibility. “If You go with Me, I will go, but if You don’t go with Me, I won’t go.” This proves the credibility of the Lady Deborah as the Father Stephen’s Spokesperson & Israel’s Leader. The Lady Deborah accepted the condition, but rebuked the Lord Barak. The Father Stephen had called Him and promised Him victory in Judges 4:6, 7. She placed Herself out of the spot light, and even tried to give the Lord Barak the credit for the song is in Judges chapter 5.

The Lady Deborah as an Example for Today: The Lady Deborah was a Woman whose confidence was rooted in a close personal relationship with the Father Stephen and to know that the Father Stephen had commissioned Her in the process. The Lady Deborah was sensitive to the limitations that Her sex seemed to place on Her. She would settle disputes as Judge, but would not lead the Army. Yet the Lady Deborah did not feel comfortable of how the Lord Barak insisted on Her to fill Her part. He asked too much. The Lady Deborah reminds Us that the Father Stephen does gift Women for spiritual leadership. The Lady Deborah was an obedient Servant of the Father Stephen, and He blessed Her with spiritual discernment. The Lady Deborah was a Woman who balanced Her many roles in life. She was a Wife, a Mother, a Prophetess, a Leader and a Judge.

**THE LADY JAEL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Jael’s name means “**Mountain Goat**.” The Scripture references of the Lady Jael is in Judges chapters 4 & 5. The variation of the name is Yael, Ta’el & Ibex.

The Lady Jael’s Role in Scripture: The Lady Jael was the Wife of the Lord Heber the Kenite. The Kenites were a seminomadic tribe whose name means “**Metalsmith**.” This may be the origin of Army Medals being issued, such as for acts of heroism, such as the “**Congressional Medal of Honor**” where it is sanctioned & authorized on unquestionable extraordinary grounds. The Kenites are mentioned in Genesis 15:19 & in the Exodus is copper-rich sections of the Sinai Peninsula. At the time, the Lord Heber was allied with the Canaanites of Hazor who oppressed the Israelites, even though His clan was related to the Lord Moses. Once the defeat of the Kishon River had occurred, the fleeing Canaanite Commander, came to the camp of Heber and felt safe. He was invited to rest by the Lady Jael, the Lord Heber’s Wife. Then the Lord Sisera asked for something to drink, and told Jael that if Anyone came looking for Him She was to tell them He was not there. The Lord Sisera then fell into a deep sleep. Then is the Lady Deborah’s victory song describes what happened next is in Judges 5:24-26. With the Commander of the Army dead, the Canaanite oppression ended.

The Exploring the Lady Jael’s Relationships: The Lady Jael’s actions are surprising since Her Husband was friends with the King of Hazor is in Judges 4:17. The Lady had not agreed with Her Husband’s policies and sided with Israel. The Lady saw that the defeat of Sisera was a political turning point to end the aggressive oppression.

The Lady Jael as an Example for Today: In Old Testament Law and Custom, We find that Woman were locked in relationships in which they were powerless and subservient. Yet in Judges chapters 4 & 5, We meet two Women that shattered this ongoing trend. The Lady Deborah as Judge and Jael, as a Courageous Woman. The Lady Jael is a strong and decisive Woman. The Lady Jael’s actions may have surprised some, but She was doing the Father Stephen’s will. The Lady Jael’s responsiveness to the Father Stephen contrasts with the Lord Barak’s objections when told to lead the Israelite Forces. When the Lord Barak was unwilling to obey, the Father Stephen raised up a Woman to do the job. The Lady Jael’s action in shows a close trusting relationship with Her Husband. He did not reverse Her actions, nor got angry at the un-favored situation.

**THE LORD JEPHTHATH’S DAUGHTER (THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jephthah’s name means “**He Opens**” & His Daughter’s name is unknown. The Scripture references of the Lord Jephthah & His Daughter is in Judges chapter 10; 11:1-12:7 & Hebrews 11:32.

The Lord Jephthah & His Daughter’s Role in Scripture: The Lord Jephthah was the illegitimate Son of an Israelite who was expelled & rejected by His own family and clan after His Father’s death. But the Lord Jephthah was an exceptional leader, when the Ammonites attacked the Israelites, He was recalled as Army Commander to lead them in battle. When the Lord Jephthah was about ready to go into battle, He made a vow to the Father Stephen, that “whatever comes out of the door of My house to meet Me when I return in triumph from the Ammonites will be the LORD’S, and I will sacrifice it as a burnt offering” in Judges 11:31. Yet His only Child, His Daughter was the first to come out to meet Him. The Lord Jephthah told Her of the vow “**that I cannot break**” is in Judges 11:35. Many have concluded that the Lord Jephthah killed His Daughter as a sacrifice, but in view of the evidence, what actually did happen is suggested in the following: The OT strongly displays an absolute revulsion toward Human sacrifice is in Leviticus 18:21; 20:2, 3 & Deuteronomy 12:31; 18:10. The OT Law introduces a principle in Exodus 28:8 which corresponds to is in 1st Samuel 1:2 & Luke 2:36, 37. This means the person or thing dedicate to the Father Stephen might fulfill the vow by a lifetime of service as well as by the surrender of a life. The indications are as follows: The knowledge of the Lord Jephthah had previously displayed OT History and Law in Luke 10:15-27. That every sacrifice to the Father Stephen required that a Priest officiate, and no Hebrew Priest would offer a Human sacrifice. The reaction of His Daughter that went out with Her friends to lament not over Her imminent death but “**because I will never marry**” is in Luke 11:37.

The Exploring of the Lord Jephthah & His Daughters Relationships: The Daughter’s Relationship with Her Lord Jephthah: She lived under the authority of Her Father. And Her Father would allocate and exercised this authority to make decisions that would set the direction of Her entire life is in Judges 11:36, 37.

The Lord Jephthah’s Daughter as an Example for Today: The Lord Jephthah’s Daughter’s Singleness is not a curse, though it may not be what We initially expected from life. Yet We also should not follow the usual and stick Our neck into what the crowd is doing, such as sex. The experience of the Lord Jephthah’s Daughter illustrates how Another’s decision may impact Our lives and Our happiness. The Lord Jephthah’s Daughter’s courage can be inspiring to Us & the grace She showed in supporting Her devastated Father with the submission to the Father Stephen’s will is a challenge to all.

**EVERY WOMAN IN THE EXODUS & CONQUEST IN THE HALL OF FAME**

**THE LADY MIRIAM (MARY) (THE LORD MOSES THE LORD OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lady Miriam’s name means “**Loved by Yahweh**.” The Scripture references of the Lady Miriam is in Exodus 2:1-10; 15:20, 21; Numbers 12:1-15; 20:1 & Deuteronomy 24:9. The variation of the name is Miriam, Mani, Manny, Mandy, Many, Mindy, Mannie, Manie, Marie, Mary, Miryam & Maryam.

The Lady Miriam’s Role in Scripture: The Lady Miriam was the Sister of the Lord Moses and the Lord Aaron. She played a significant role in 3 incidents described in Numbers and Exodus. As a Child She was the Lord Moses’ Sisterly Protector is in Exodus 2:1-10, as an Adult Prophetess She led the victorious slaves in praising the Father Stephen is in Exodus 15:20, 21 and as an Unhappy Woman She challenged the Lord Moses’ special relationship with the Father Stephen is in Numbers 12:1-16.

The Lady Miriam as an Example for Today: The Lady Miriam’s role as a Worship Leader & Prophetess suggests that some opposed Her being a leader, but the Father Stephen does not. The Lady Miriam was a Prophetess shows that the Father Stephen speaks through Women as He does through Men. The Lady Miriam’s faults teach Us as much as Her gifts. The Lady Miriam shows Us that people in leadership positions have an extra responsibility to honor the Father Stephen. The Lady Miriam reminds Us that jealousy and pride will stand in the way with Our fellowship with the Father Stephen. The Lady Miriam shows Us that We are to rejoice in the gifts the Father Stephen gives Us, and use them responsibly for His glory.

**THE LORD ZELOHEHAD’S LADIES OF KINGDOMS OF THE LADY MAHLAH, LADY NOAH, LADY HOGLAH, LADY MILCAH & LADY TIRZAH WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lady Mahlah’s name means “**Weak”** & “**Sickly**.” The Lady Noah’s name means “**Rest** **or Comfort**.” The Lady Hoglah’s name means “**Partridge**.” The Lady Milcah’s name means “**Counselor**.” The Lady Tizrah’s name means “**She is My Delight**.” The Scripture references of these Daughters is in Numbers 27:1-11; 36:1-13 & Joshua 17:3-5. The variations of the names is Mahol, Noe, Noach, Nukh, Nuh, Nwe & Milkah.

Their Role in Scripture: The Lord Moses set down a division of the Promised Land after the Israelites were victorious. The Land would be given to each family and was to be held by that family in knowing it was a gift from the Father Stephen. The Israelites were a Patriarchal society. This meant that land would pass from the Father to the Son with the instruction that Sons would support their Widowed Mothers and Unmarried Sisters. But the 5 Daughters without any Sons of Zelpphehad made no provision for passing the inheritance of a Man who died with Daughters but no Sons. The 5 Daughters brought their complaint to the Lord Moses is in Numbers 27:3, 4, 6. This is repeated in Numbers chapter 36 and proved in Joshua chapter 17.

The Exploring the Relationships of the Daughters of Zelophehad: Their Relationship with the Lord Moses: The 5 Daughters brought a legitimate gripe that was an injustice in the Law and responded appropriately. They took their case before the Lord Moses in a logical and respectful manner. Also they were allowed access to the Lord Moses and he listened to them and went to the Father Stephen for guidance.

Zelophehad’s Daughters as an Example for Today: We learned that Women should handle prejudice treatment even if it is spelled out in Laws or Bylaws. We know that they went to a Impartial Authority and laid out their case respectfully. We know that this is very difficult in trying to find this kind of authority.

**THE LADY PUAH & LADY SHIPHRAH WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Puah’s name means “**Splendid**.” The Lady Shiphrah’s name means “**Beauty**.” The Scripture references of these Women is in Exodus 1:15-21. The variation of the name is Pua & Sipra.

Their Role in Scripture: The Hebrews had been slaves for many years and the population was booming. This worried Pharaoh because they were Semites, from the same family line that was putting pressure on Egypt’s borders. Pharaoh knew in the case of war these Hebrews might stage an uprising at home. The Pharaoh commanded the Midwives that attended the Hebrew Women to kill all Male Infants that were born in Exodus 1:19. It was not unusual for Hebrews serving in an official capacity to be given Egyptian names, like Joseph in Genesis 41:45. These two Women had more respect for the Father Stephen, than for Pharaoh.

The Exploring their Relationships: The Lady Puah and the Lady Shiphrah’s Relationship with Pharaoh: They could not obey the Pharaoh in killing newborn babies, so they resorted to prayer. Pharaoh found out the infants were kept alive and called for these Women is in Exodus 1:18. In all of this the logistics worked, and saved the Male Children is in Exodus 1:17. The Pharaoh came up with another plan to get rid of the infants is in Exodus 1:22.

The Lady Puah and the Lady Shiphrah’s Relationship with the Father Stephen: These Midwives feared the Father Stephen and disobeyed the Pharaoh. They understood they were responsible to the Father Stephen as the Higher Authority. This proved their faith & trust in the Father Stephen.

The Lady Puah and the Lady Shiphrah as an Example for Women Today: These Women reminds Us that while Leaders and the Laws of the Land may give Us the instructions on certain behaviors, We are more responsible to the Father Stephen’s Law to obey the truth and not Ourselves. These Midwives illustrate that the Father Stephen does reward Our obedience to Him, even in the midst of adversity.

**THE LADY JOCHEBED WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Jochebed’s names means “**Yahweh is Glory**.” The Scripture references is in Exodus 2:1-10; 6:20 & Numbers 26:59. The variation of the name is Jokibed, Yohaved & Yokebed.

The Lady Jochebed’s Role in Scripture: The Lady Jochebed is the Mother of the Lord Moses, the Lord Aaron and the Lady Miriam. She was the One who shaped Her Son Moses in early Child life. When She bore the Lord Moses, Pharaoh had commanded that all boys born to the Hebrews should be thrown in the Nile. When She could no longer hide Her Child, She made a Papyrus Boat from reeds and concealed Him in the river where Pharaoh intended that such Children would meet their doom. The Lady Jochebed set Her Daughter Miriam to watch the Baby and to see that no harm would come to Him. It was common for a newly found Child to be found a wet nurse by the Pharaoh’s Daughter in Exodus 2:9, 10.

The Exploring of the Lady Jochebed’s Relationships: The Relationship of the Lady Jochebed and Her Husband: The Lady Jochebed was of the family of Levi, the 3rd Son of Leah and Jacob. She married Her Brother Kohath’s Oldest Son, the Lord Amram. They had 3 Children, the Lady Miriam, the Lord Aaron & the Lord Moses whom all were the Father Stephen’s Chosen.

The Lady Jochebed’s Relationship with the Father Stephen: She, like most Mothers, agape loved Her Children and did would She could to protect them. It is difficult to live in a Egyptian society where the Government would order all Boy Babies to be destroyed. She was a Father Stephen-Fearing Woman who took desperate measures to protect Her Infant Son, like the Lady Puah and the Lady Shiphrah which in return pleased the Father Stephen.

The Lady Jochebed’s Relationship with the Lady Miriam: She may have been around 8 to 10 years of age when She watched over Her Baby Brother Moses. She obeyed Her Mother and spent Her time keeping close watch over the Baby. She honored Her Mother by being a responsible Daughter & Sister. The Lady Jochebed must have had a strong bond of trust with Her Daughter Miriam to give Her this extraordinary responsibility that pleased the Father Stephen.

The Lady Jochebed’s Relationship with the Lord Moses: She saw that the Child was beautiful and his Him 3 months. When She could not conceal Him any longer, She devised a plan to hide Him in a floating basket is in Exodus 2:2, 3. She knew of the place where Pharaoh’s Daughter bathed on the Nile. Time elapsed and Her plan succeeded by the quick-thinking Miriam, She was able to nurse and nurture Her Son and even made money doing so is in Exodus 2:9. She then became His only Caregiver for 3 to 4 years. She then infused a lasting sense of identity with the Father Stephen’s people in Her Son Moses. Then She brought Him to Pharaoh’s Daughter as a Foster Mother. The Princess named Him Moses is in Exodus 2:10. This was the only way to fully protect His life in the coming years. Moses was a Prince [Authority as a LT Colonel and Authority from a Colonel] for the 1st 40 years [Father Stephen’s age from 0 to 20 to receive Biblical Military Authority]. Then Moses became a Murderer and a Fugitive [Steve meaning Stiff-necked], by escaping to the wilderness and leaving everything behind. Moses lived in exile [isolation] for another 40 years [Father Stephen’s age from 20 to 40 to Teach the Holy Biblical Truth] as a Humble Shepherd (Teacher). Then at 80 years of age Moses received the calling in a Burning Bush from the Father Stephen. Moses then answered the calling by bring the Israelites out of strong bondage for the next 40 years [Father Stephen’s age from 40 to 60 to Holy Deliver the United States of America, like other Nations from their sexual bondage]. Then they were able to enter the Promised Land authorized by the Father Stephen.

The Lady Jochebed as an Example for Today: The Lady Jochebed’s experiences shows Us that all Mothers needs to be creative and flexible during difficult situations. The Lady Jochebed reminds Us that Parents should not lose faith, whom the Father Stephen will work in the lives of their Children. The Lady Jochebed, like many other Mothers, will agape loving their Children by giving them up for another to raise under special circumstances.

**THE LADY SHELOMITH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Shelomith’s name means “**Peaceful**.” The Scripture reference is in Leviticus 24:11. The variation of the name is Smith.

The Lady Shelomith’s Role in Scripture: After the Father Stephen had given His Law, a fight broke out in the camp. In the heat of battle, the Son of the Israelite Woman named the Lady Shelomith and an Egyptian Husband blasphemed & cursed the Name of the LORD [opposed to freedom of speech] in Leviticus 24:11. This act broke the 3rd commandment in Exodus 20:7. The phrase “in vain” renders a Hebrew word that indicates something meaningless & empty which is often linked to sexual idolatry. The “curse” mentioned hear is not a swear word of any kind, but is a sexual curse which was done as an attempt to invoke supernatural powers to harm an Enemy. What was done was to invoke the Father Stephen’s Name in a sexual curse to hurl against His Adversary in the same was Pagans used their Demonic Names with their Pagan Deities. This was a serious violation of the 3rd commandment which led to the execution of the Lady Shelomith’s Son and is an Unforgivable reminder to Israel that the Father Stephen is always present and real.

The Lady Shelomith as an Example for Today: The Lady Shelomith reminds Us if You are Unmarried, You must not be unequally yoked with Unbelievers. The Lady Shelomith shows that She did not model Her Son’s misfortune or She would have died also.

**THE LADY COZBI WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Cozbi’s name means “**Voluptuousness**.” The Scripture references is in Numbers chapter 25; 31:15, 16. The variation of the name is Kazebi & Kuzabatum.

The Lady Cozbi’s Role in Scripture: When the Israelites came to the land of the Midianites, their Ruler was frightened. He then called for the Lord Balaam, a Man who had supernatural powers, to curse Israel for Him. But the Father Stephen intervened and each time Balaam attempted to curse the Father Stephen’s people He was forced to utter a blessing instead. The Lord Balaam suggested that the Midianites should attempt to get the LORD STEPHEN to curse His people for them. The Lord Balaam reasoned that if Young Midianite Women were sent to the outskirts of the Israelite Camp, they would be able to seduce the Israelite Men sexually, and then induce them to worship their idols is in Numbers 31:15, 16. The Lord Balaam reasoned that the Father Stephen would then turn against His unfaithful people, and the threat would be uplifted. The King immediately activated this plan and was successful by a number of Israelites who committed harlotry with the Women of Moab. These invited them to commit idolatry is in Numbers 25:1, 2. Cozbi is identified as the Daughter of an influential Midianite. She was so wanton, that She entered the tent of an Israelite Man in the sight of the Congregation & the Lord Moses is in Numbers 25:6. This aroused the Father Stephen’s wrath, but Balaam did not know His grace, justice or commitment to His covenant people. The guilty were charged and the camp purified. The Father Stephen’s commitment to bless Israel was unshaken. In the end the Midianites and Balaam had lost their lives.

The Exploring of the Lady Cozbi’s Relationships: The Lady Cozbi’s Relationship with Men is delicately represented in Proverbs 7:10, 11, 21-23. But She knew that the Father Stephen would not stand by while His people were sexually promiscuous and bowed down to other Gods is in Numbers 25:7, 8.

The Lady Cozbi as an Example for Today: The Father Stephen does not want His covenant people to be seduced away from Him by any kind of sexual behavior in thoughts, deeds or actions. The Father Stephen does not want Us to fall into the role of Cozbi and become a seductress causing others to have sex. The Father Stephen made Cozbi beautiful, but She used Her beauty wrongfully, against the Father Stephen’s will as an advantage to have authority over Men sexually.

**THE LADY ACHSAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Achsah’s name means “**Mankletni**.” The Scripture references is in Joshua 15:13-19. The variation of the name is Anklet.

The Lady Achsah’s Role in Scripture: She was the Daughter of the Lord Caleb, One of the spies had urged the Israelites to trust the Father Stephen and invade Canaan some 40 years earlier is in Numbers chapter 13. Only the Lord Caleb & the Lord Joshua survived the 40 years of wandering in the wilderness. The Lord Caleb, filled with faith in His old age as He had been 40 years ago, attacked the Canaanite strongholds on the lands that were to be His portion after the campaign had settled. He eagerly sought out His Sons in Law to be as courageous and faith-filled as He was, the Lord Caleb promised His Daughter Achsah to the Man who would attack and sack Kirjath Sepher. The Lord Othmiel, His Nephew, took the challenge and was victorious in winning the Lady Ashsah’s hand. The Lady Ashsah had no legal right to hold any land in Her own name, but Her influence with Her Husband and Her Father did help Her provide for Her family.

The Exploring the Lady Ashsah’s Relationships: The Lady Ashsah’s Relationship with Her Father: The Lord Caleb must had proven that His Daughter Ashsah was special, since He offered Her to the Man that would take Kirjath Sepher. The Man would not go to battle to win the hand of a Woman if He did not think She was also special. She must have been very close to Her Father because She felt comfortable enough to tell Her Husband to ask for land from Her Father, and after Her family had received the land, She felt secure enough to pay a call on Him and ask to be blessed with some land with springs as well. If She did not have the trust and good communication with Her Father, She would not have made these requests.

The Lady Achsah as an Example for Today: The Lady Ashsah reminds Us of James 4:2, “You do not have because You do not ask [the Father Stephen].” The Lady Achsah challenges Us to have good communication to request on things that are needed.

**THE PHARAOH’S DAUGHTER WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Pharaoh’s Daughter’s name is Unknown, maybe Queen Hatshepsut meaning “**Foremost of Noble Ladies**.” The Scripture references is in Exodus 2:1-10; Hebrews 11:24 & Acts 7:21, 22. The variation of the name is Hatchepsut & [Female] Crown.

Her Role in Scripture: She discovered the Lord Moses, hidden in a floating boat of reeds alone the Nile River, and choose to take Him in and adopt Him in Pharaoh’s household. Many Scholars believe that this was Queen Hatshepsut, the half-sister of Thutmose III, who ruled Egypt in Her own right. The main proof is in Hebrews 11:24 which declares the Lord Moses refused to be “called the Son of Pharaoh’s Daughter” as a prominent title. This title would establish a ruling authority to the throne of Egypt, which the Lord Moses, if He had taken the title, could have been a Pharaoh and King of Egypt. But the Lord Moses chose to be in the line of the Israelites and not the line of the Egyptians.

The Pharaoh’s Daughter as an Example for Today: She teaches Us that a compassionate heart toward Children can save them anguish and pain in the long run. She shows Us that compassion is not only limited to race, but also to enslaved races that are damned to die. She reminds Us that adoption is better than abortion, She saved this Baby, a Child slated by the Father Stephen for greatness.

**THE LADY RAHAB (THE LORD JONATHAN THE LORD OF KINGDOMS) WITH THE RANK OF CAPTAIN OR HIGHER FOR 105 YEARS**

The Lady Rahab’s name means “**Broad**.” The Scripture references of the Lady Rahab is in Joshua 2:1-24; 6:17-25; Matthew 1:5; Hebrews 11:31 & James 2:25. The variation of the name is Rahav.

The Lady Rahab’s Role in Scripture: When the Israelites under Joshua crossed the Jordon River into Canaan, their access to the heart of the Country was blocked by the fortified city of Jericho. This city was impregnable to storming, and Israel was not prepared for a long siege, which would give the Canaanites the time they needed to unite. Joshua sent two spies to look over the city. They were discovered, the city gates were closed, and the city guard had a warrant for their arrest. The two spies found refuge in the House of Rahab the Harlot (also called a Prostitute or Whore). There are two kinds of prostitution in the OT. One type is ritual or spiritual prostitution in which sex acts are engaged in as an element in the worship of false Pagan Fertility Gods. The other type of prostitution has commercial but not religious affiliation ties to it, it was simply the transfer of sexual favors for payment. Archaeological discoveries have made it clear that commercial prostitution was common in drinking establishments (bars, brothels or clubs, as well as inns or temporary living quarters (hotels or motels). The identifying of Rahab was simply an Innkeeper that suggests sex was one of the services ordinarily provided.

The Lady Rahab’s choice is in Joshua chapter 2. When the spies appeared at Rahab’s door She was faced with the choice to turn them in or to hide them. She choose to hide them with a certain bargain attached to it. In Rahab’s dialogue, the people of Canaan knew what the Father Stephen had done for His people, and were terrified on the shear appearance of Israelites on their borders. This is proven in Joshua 2:9-11. The Canaanites apparently had this information about the Father Stephen, Rahab was unique in Her response. Rather than resist the Father Stephen, Rahab was determined to commit Herself into the Father Stephen’s care. So She bargained with the Father Stephen, that She would protect His spies, but when they took Jericho, the Israelites promised to spare Rahab and Her immediate family. The spies made this commitment, and Rahab made sure that they safely escaped.

At Jericho’s fall is in Joshua chapter 6. The Father Stephen did display His authority that the Canaanites feared. Jericho’ walls fell. When they did, Rahab and Her family survived is in Joshua 6:26.

In the New Testament about Rahab: Her name shows up 3 times with the same information in Matthew 1:5; Hebrews 11:31; James 2:25. The Genealogy of Jesus Christ in Matthew 1:5 names Rahab. The 4 Women in Matthew’s list of Christ’s ancestors are as follows: One, was Tamar, who tricked Judah and became pregnant by Her Father-in-Law. Second, was Rahab, who in Her life was engaged in commercial prostitution (porniea or short for the xxx porn industry). Third, was Ruth a Moabitess and not an Israelite at all. Fourth, was Bathsheba that was raped by King David and later married Him by stripping in the window so that King David could see Her nakedness when She took a bath.

In faith’s hall of fame is in Hebrews 11:31. It declares “By faith Rahab did not perish with those who did not believe, when She had received the spies with peace.”

In the Lord James’ definition of a living faith is in James 2:25. It declares “Likewise, was not Rahab the Harlot also justified by works when She received the Messengers and sent them out another way?”

The Exploring of the Lady Rahab’s Relationships: The Lady Rahab’s Relationship with the Father Stephen: The Lady Rahab heard about the Father Stephen and chose to acknowledge and trust Him.

The Lady Rahab’s Relationship with the Israelite Spies [today in the USA they may be called the LAW---Criminal Drug Law Enforcement---(Narks), MI---Military Intelligence, CID---Criminal Investigations Demando (Military Intelligence Command), CIA---Central Intelligence Agency, FBI---Federal Bureau of Investigations, SS---Secret Service, MERC’S---the Hired Mercenaries or the TSD---Top Secret Drones as an Unknown Identifying Agency]: Through Rahab’s conversation with the two spies, We discover how Pagan Nations from everywhere, not only the Promised Land has known the story and Father Stephen’s Authority of the Israelites, and His miracles performed on their behalf by the Father Stephen. Further, We realize that their history was believed to be entirely true, and that the Citizens of the powerful city of Jericho were terrified when they learned that the Israelites were camped outside their city. This Woman Rahab at the time, may have been the only one whose heart was not hardened. Instead, She opened not only Her home to the spies, but She opened Her heart to the Father Stephen they served, and later learned to serve Him too.

Rahab: A Close up: On the outward appearance She would seem the least likely to be assimilated by the Father Stephen. Yet Rahab the Harlot was a Strong Woman of Courage as evidenced by Her willingness to commit treason and help the Enemy [The Father Stephen]. This is proven in Joshua 2:4, 5. She was also devoted to Her family by striking the deal with the Spies. She was intelligent and quick thinking, which She used to protect Her family. Her leadership skills are evidenced by the way Her family responded to Her.

The Lady Rahab an Example for Today: Rahab demonstrates that We do not have to be perfect for the Father Stephen to use Us in extraordinary ways. The Father Stephen is free to use whom He will. Rahab reminds Us not to be judgmental.

**EVERY WOMAN IN THE AGE OF KINGS IN THE HALL OF FAME**

**THE QUEEN OF SHEBA (THE LORD SOLOMON THE LORD OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Queen of Sheba’s name is Unknown. The Scripture references is in 1st Kings 10:1-10 & 2nd Chronicles 9:1-9.

The Kingdom of Sheba is in the end of the Arabian Peninsula, about 1,500 miles south of Jerusalem and the lands were occupied by modern Yemen. In the time of the Lord Solomon, Israel and Sheba were active trading allies. The visit to the Lord Solomon’s Kingdom was to establish trade agreements and to satisfy the Queen’s curiosity about the Lord Solomon. In 1st Kings 10:1 proves to indicate that She had a Son by the Lord Solomon and the success of the visit executed the desired treaties.

**THE LADY BATHSHEBA (THE LORD DAVID THE LORD OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lady Bathsheba’s name means “**Daughter with an Oath**.” The Scripture references is in 2nd Samuel 11:1-27; 12:1-24, 28-31 & 1st Kings 1:21; 2:13-25. The variation of the name is Batshba & Baeo’jiba.

The Lady Bathsheba’s Role in Scripture: The Lady Bathsheba’s Early Life: This Young Woman was married to the Lord Uriah, a Hittite who served as an Officer in the Lord David’s Army and was in the top ranking list of Heroes---the Lord David’s mighty men is in 2nd Samuel 23:39. The Lord Uriah had a house next to the palace which can mean He operated and served in the palace guard. We know that She was very beautiful which can describe two Hebrew words. One, is ***Yapeh*** is also named Yah’s wonderful prayer [Psalms 119:129-136] of understanding to do His commands which is rather mild and means good looking which always has limits, controlled and is not indulged in nature. This may be the active ingredient in the Tree of Life. This Yapeh are supernatural gifts of enormous strength for Samson, enormous wisdom for Solomon and enormous authority for Moses by the Spirit of the LORD, but they had at least 1 uncontrollable weakness each as a price for these gifts in Interracial Lust for Samson, Interracial Sex for Solomon & Interracial Holiness for Moses which led to the uncontrollable desire of Tob. The other is ***Tob***, which means that the Woman’s looks will convey sensual appeal [this kind of beauty or handsomeness in the male sense is what caused the Lord Lucifer to fall in His pride and self-seeking praise, adoration & worship of Himself, which is sexual idolatry]. This Woman was so beautiful [like the Queen of Sheba, Gomer, Eve, Rahab, Judith, Rachel & Dinah with Men or Solomon, David, Adam, Steve [a variation of Stephen, but not Stephen], Hosea, Joseph & Esau with Women] that She arouses the desire of Men who see Her. This would normally cause a certain kind of climax or an ejaculation [masturbation] of some sort. This may be the active ingredient in the Tree of the Knowledge of Good and Evil. Also this kind beauty that was indulged in nature without any limits & uncontrolled would eventually betray Her. But the Father Stephen can control the uncontrollable desire is in Romans 1:21-32 & Matthew 9:13.

The Lady Bathsheba’s Seduction by the Lord David: One night when the Lord Uriah was actively campaigning with the Army, the Lord David saw the Lady Bathsheba naked bathing in the courtyard, and He was aroused. He then sent Servants to get Her, and has an illegal sexual encounter with Her, and then sent Her home. This caused the Lady Bathsheba to become pregnant and the Lord David recalled the Lord Uriah, expecting Him to go home and sleep with His Wife so that the infant would be passed off as premature. But the Lord Uriah, felt that duty was more important at the time to share His Army companions’ hardships, would not go home, but slept in the courtyard outside of the palace. The Lord David then sent direct instructions to His Commanding General to place the Lord Uriah in the hottest combat zone possible, so that He may be killed. Once, the Lord Uriah was **KIA**, the Lord David sent for the Lady Bathsheba and married Her. The Lady Bathsheba’s Innocence is proven in 2nd Samuel 11:1, 2, 3, 4. She was not a Seductress but was raped by the Lord David.

The Lady Bathsheba’s Life with the Lord David: The Scripture verses is in 1st Chronicles 3:5; 2nd Samuel 12:24 & 1st Kings chapters 2 & 3.

The Exploring the Lady Bathsheba’s Relationships: The Lady Bathsheba’s Relationship with the Lord David: The Lady Bathsheba’s Sexual Violation is in 2nd Samuel chapter 11. The Lady Bathsheba was held by most Scholar’s that She was raped, but why did She not just say no to the Lord & King---David and it would have ended it immediately. She did not want to go against the authority and greatness of the Lord David or because He was so very handsome [Male Tob] that was indulged & uncontrollable that it enticed & seduced Her into submission, but in return Her indulged beauty without any limits betrayed Her. The Lady Bathsheba’s Deliverance is in 1st Kings chapter 2. The Transformation of the Relationship is in 2nd Samuel chapter 12 & Psalms chapters 32 & 51.

The Lady Bathsheba’s Relationship with the Father Stephen: The Father Stephen bestowed a special grace on the Lady Bathsheba when the Lord David was forgiven of His inappropriate actions.

The Lady Bathsheba’s Relationship with the Lord Solomon: The Scripture verses is in 1st Kings chapters 1 & 2; Proverbs chapter 31 & Song of Solomon 3:11.

The Lady Bathsheba as an Example for Today: The Lady Bathsheba shows Us that the Father Stephen’s Grace can heal even the severely wounded. The Lady Bathsheba is a model that has courage and grace needed after the loss of a Child. The Lady Bathsheba’s experience reminds Us that people in their relationships can be redeemable if granted by the Father Stephen.

**THE LADY AHINOAM (THE LORD SAUL THE LORD OF KINGDOMS) WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lady Ahinoam’s name means “**Brother is Delight**.” The Scripture reference is in 1st Samuel 14:50. The variation of the name is Noah & I am.

The Lady Ahinoam’s Role in Scripture: The Lady Ahinoam was married to the Lord Saul but is only mentioned 1 time in Scripture. The Lord David had married a Woman with the same name which was mentioned more than 6 times in Scripture and was more popular than the Lord Saul’s Wife. This means most of the time that it the position named more was more significant at the time in sacred history. The Lord Saul’s Wife’s name was never associated with Her Children, although She had bore them. She was so insubstantial in presence in the royal house that no one took notice of Her. Maybe because She was Yapeh and not Tob in nature. The experience with the Lady Michal’s innocent love that ensnared the Lord David, where was the Lady Ahinoam when this drama had cultivated? Where was She when the Lord Saul tried to kill the Lord David and Michal stood firmly at Her Husband’s side? Where was She when the Lord Saul pronounced the end of the Lord David’s marriage with the Lady Michal? The Lady Ahinoam may have died by then, but at any rate She does not serve as a Responsive Wife. How many Women enter marriage with such strong desire to please their Husbands but their identity fall to the wayside? How many Women, after a long lasting marriage know only the things that their Husbands like or dislike, and no longer has any tasteful opinions of their own? How many Women become so insubstantial, when their Children need their support the most, they simply give nothing in return?

The Lady Ahinoam as an Example for Today: The Lady Ahinoam warns Us while it is easier to be unresponsive, silent or assertive, We have a responsibility to confront others. The Lady Ahinoam warns Us that when a Spouse points something out to Us, We should carefully weigh the direct message and knows its implications and sometimes with consequences, like Adam & Eve.

**THE LADY ABIGAIL WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Abigail’s name means “**Father Rejoices**.” The Scripture references is in 1st Samuel 25:3-42; 27:3; 30:5; 2nd Samuel 2:2; 3:2 & 1st Chronicles 3:1. The variation of the name is Avigayil, Abigayil, Abigal, Gal & Gay [Happy].

The Lady Abigail’s Role in Scripture: The Lady Abigail was married to a fool name Nabal, but He was very wealthy as a rancher. The Lord David was camped out from the Lord Nabal’s lands & supported in protecting His herds. But the Lord Nabal insulted the Lord David, where this threat was to wipe out the Lord Nabal’s family. The Lady Abigail heard what had happened & fearing what might happen, intercepted the Lord David. This is proven in 1st Samuel 25:23-31. Her quick and decisive action with Her wise words reveal a special intelligence and divine wisdom. She succeeded in turning the Lord David’s wrath and impressed Him greatly that afterwards they married. The Lord David had more wealth than the Lord Nabal because He was considered as a Multi-Trillionare in Biblical Times to finance the Father Stephen’s House that took 7 years to build by the Lord Solomon His Son. The Lady Abigail’s strategy shows how wise and politically astute She was. The Lady Abigail sided with the Lord David means She agreed that the way the Lord David was treated by Her Husband was uncalled for, inappropriate & iniquitous in 1st Samuel 25:25. She also counted Her failure to their request as a trespass is in 1st Samuel 25:28. The Lady Abigail met the Lord David’s request by giving food with Her words by justifying His request. The Lady Abigail emphasized Her positive view of the Lord David’s character by carefully conveying an appropriate image of the Lord David Himself. She emphasized those character traits in contrast to His angry intent to take revenge is in 1st Samuel 25:28. The Lady Abigail appealed to the Lord David to identify with those He had intended to kill by reminding Him of the Lord Saul’s plot to kill Him in 1st Samuel 25:29. The Lady Abigail reminded the Lord David of His own values by strengthening this by feeling it was unnecessary bloodshed and was wrong in doing so in 1st Samuel 25:26. The Lady Abigail also suggested that killing the Lord Nabal would be unwise politically by inviting the Lord David to look ahead to the time when the Father Stephen would make Him Ruler over all Israel or 40 years is in 1st Samuel 25:30. The Lord David’s response is in 1st Samuel 25:32, 38, 40 & 42.

The Lady Abigail provides Us for a successful confrontation. The Lady Abigail show other Couples to exchange in wise communication. The Lady Abigail reminds Us that Women should not hide their strengths in an effort to be acceptable to Men, but not usurping their authority as teachers.

**THE LORD JEROBOAM’S LADY OF KINGDOMS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Jeroboam’s Wife’s name is Unknown. The Scripture references is in 1st Kings 14:1-13.

Her Role in Scripture: The United Kingdom divided after the Lord Solomon’s death, the Lord Rehoboam ruled Judah in the south & the Lord Jeroboam ruled Israel in the north. When the division was done, the Lord Jeroboam was afraid if they were Law-Abiding Citizens in Jerusalem to worship the Father Stephen, they would reunite with their Brothers in the south. To avoid this, the Lord Jeroboam set up a counterfeit religious system, which copied & mimicked, but also violated certain practices & customs that were established in OT Law. This action basically damned the Northern Kingdom and none of Israel’s succeeding Kings opposed this religious policy. After this was done, the Lord Abijah His Son became very sick. The Lord Jeroboam sent His Wife to get help from the Prophet Ahijah. She went in disguise, but the Prophet knew who She was and announced that the Lord Jeroboam was doomed, His line would be cut off and that His descendants would die unburied & unmourned. Also what the Prophet also said to Her is in 1st Kings 14:12, 13. The Child died is in 1st Kings 14:17.

The Lord Jeroboam’s Wife as an Example for Today: She knew that She had no choice in the matter, this was the Father Stephen’s doing. She teaches Us that the choices We make in marriage is very serious and that it a very significant choice for the rest of their lives.

**THE LADY RIZPAH (THE LORD SAUL THE LORD OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Rizpah’s name means “**Glowing Coal**” or “**Hot Stone**.” The Scripture references is in 2nd Samuel 3:7; 21:1-14. The variation of the name is Rizpa.

The Lady Rizpah’s Role in Scripture: The Lady Rizpah was a Concubine of the Lord Saul, who bore Him 2 Children. She proved to be the focus of 2 defining events. The Fall and Rise of Kingdoms is in 2nd Samuel 3:7. A Catalyst of Reconciliation is in 2nd Samuel 21:1-14.

The Lady Rizpah as an Example for Today: The Lady Rizpah is an example of one way to deal with grief. The Lady Rizpah’s experience foreshadows the truth in Romans 8:28.

**THE ZAREPHATH’S WIDOW (THE LADY OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Zarephath’s Widow’s name is Unknown. The Scripture references is in 1st Kings chapter 17 & Luke 4:26-27.

Her Role in Scripture: The Widow lived in Zarephath, a small town in the Sidonian Territory. The Father Stephen sent the Lord Elijah there during the drought that He had announced to the Lord Ahab. The Lord Ahab scourged Israel to try to find Elijah, He was in Zarephath, in the Homeland of Jezebel, That want to wipe out all the worship of the Father Stephen. The Widow recognized the Lord Elijah as One of these worshipers which displayed an unusual growing faith in 1st Kings 17:12. Her 1st Test of Faith is in 1st Kings 17:10-16. Her 2nd Test of Faith is in 1st Kings 17:17-24. The Widow in the NT is in Luke 4:26, 27.

The Widow as an Example for Today: She reminds Us that the Father Stephen can use the Outsiders to help Believers. She shows Her association with the Lord Elijah led Her to believe in the Father Stephen of Israel. She was a Pagan that listened when the Father Stephen’s Prophet asked Her to make Him some food.

**THE LORD NAAMAN’S WIFE’S SLAVE GIRL (THE LADIES OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Young Girl’s name is Unknown. The Scripture references is in 2nd Kings 5:2, 3.

The Young Woman’s Role in Scripture: She was captured as a Child when the Syrian Raiders raided Israel, and She waited on the Wife of the Lord Naaman. The Lord Naaman was an important Syrian Military Officer who had leprosy. The Young Girl had remarked on how He could be healed is in 2nd Kings 5:3. Then the Lord Naaman set out for Israel. The healing of the Lord Naaman led Him to be a worshiper of the Father Stephen by the testimony of this Young Girl.

The Young Girl as an Example for Today: She shows Us that We should pay attention to Children. She teaches that the Father Stephen exalts the lowly over the high and mighty. She knows that We must be humble for the Father Stephen to do anything on Our behalf.

**THE LADY ATHALIAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Athaliah’s name means “**Yahweh is Great**.” The Scripture references is in 2nd Kings 8:26; 11:1-20 & 2nd Chronicles chapters 22 & 23; 24:7. The variation of the name is Atalya, Attalia & Athalia.

The Lady Athaliah’s Role in Scripture: The Lady Athaliah was the Daughter of the Lord Ahab & the Lady Jezebel. She was married to the Lord Jehoram, Judah’s King. She followed Her Parents in the sexual worship of Baal in 2nd Kings 8:18. Her Husband only ruled for 8 years, but during this time She had given all the dedicated things in the House of the Father Stephen to the Baal’s in 2nd Chronicles 24:7. When the Lord Jehoram died, His Son Ahaziah reigned in His stead. But was killed in the 1st year as King. The Lady Athaliah acted quickly to destroy all the royal heirs in 2nd Kings 11:1. When every threat was dealt with She took the throne and reigned 6 years. But One was looked over and was hidden by the Father Stephen’s High Priest. When the Boy that was named Joash (Jehoash) was 7 years old, The High Priest mustered a military coup and the Lady Athaliah was executed immediately is in 2nd Kings 11:18, 20.

The Exploring of the Lady Athaliah’s Relationships: The Lady Athaliah’s Relationship with Her Parents: She proved to be as sexually wicked as Her Mother. She also was successful in turning Her whole family away from the Father Stephen. She also determined to wipe all worship to the Father Stephen.

The Lady Athaliah’s Relationship with the Lord Jehoram & the Lord Ahaziah: The Lady Athaliah was a powerful influence to Her family, and they held to Her sexual faith and sexual ways. The Lord Jehoram was the Son of the Lord Jehoshaphat, a Godly King in 1st Kings 22:43. The tragic mistake He made was allowing the wedding of the Lord Jehoram & the Lady Athaliah. This allowed the sexual corruption to invade the family of the Godly King. This reminds Us that Parents often set the course of their Children, but not in this case. This also reminds Us that it is important to limit Our Children’s exposure to sex as We possibly can. She taught sexual idolatry that is not different than the sexual idolatry today. Both worships the Creature rather than the Creator is in Romans 1:21-32.

The Lady Athaliah’s Relationship with the Citizens of Judah: The People had a national rejoicing when the Lady Athaliah died. She had been an Unpopular & Cruel Ruler by intending to force Her Sexual Laws on a Nation unwilling to abide by them. The hostility proves the People worshiped the Father Stephen more than this sexual witch. No Sexual Creature can receive the True Holy Ghost because He does not dwell in an unclean and unholy temple in 1st Corinthians 6:12-20. There is no special treatment with the married or unmarried under these conditions.

The Lady Athaliah as an Example for Today: The Lady Ahtaliah shows Us that ambition is a positive thing, but selfish ambition causes a riot. The Father Stephen used this sexual witch to bring His people back to Him in worship. The Father Stephen can and will used the scum of the earth to accomplish His divine purposes, like the Lord Job with the Lord Lucifer (Satan).

**THE LADY JEHOSHEBA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Jehosheba’s name means “**Yahweh is Abundance**.” The Scripture references is in 2nd Kings 11:2 & 2nd Chronicles 22:11. The variation of the name is Jehoshebeath, Yehosheba & Josaba.

The Lady Jehosheba’s Role in Scripture: When the Lord Ahaziah of Judah was killed, the Lady Athaliah determined to take the throne for Herself. She ordered all the royal heirs including Her own Grandchildren to be executed. This proves a corruption that only sex will accomplish. But the Lord Joash was spared and the recue came by the Lord Ahaziah’s Sister named the Lady Jehosheba also named Jehoshabeath in 2nd Chronicles 22:11. She was married to the Lord Jehoiada that was High Priest. They sheltered the infant, then at 7 years of age, the High Priest conducted a military coup and executed the Lady Athaliah. Then the Lord Joash sat on Judah’s throne.

The Exploring of the Lady Jehosheba’s Relationships: The Lady Jehosheba’s Relationship with the Royal Family: She was the Daughter of the King in 2nd Chronicles 22:11. She was unlike most of Her own family that were sexually corrupt in nature. She risked Her own life in hiding the Young Infant.

The Lady Jehosheba’s Relationship with the Lord Jehoiada: She was married to the Father Stephen’s High Priest, and Her actions proves She worshiped the Father Stephen. In doing this She took on the opposition of sexual idolatry by the sexual power hungry Athaliah.

The Lady Jehosheba as an Example for Today: The Lady Jehosheba teaches that doing the truth & the right thing may put Us in danger. The Lady Jehosheba shows Us We must all set Our sights on living godly lives, by which no Sexual Creature at any level can accomplish this.

**THE LADY HULDAH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Huldah’s name means “**Weasel**.” The Scripture references is in 2nd Kings 22:13, 14 & 2nd Chronicles 34:22. The variation of the name is Hulda.

The Lady Huldah’s Role in Scripture: In Judah’s history, the Kings had no loyalty to the Father Stephen when they ruled, and most of the people turned to sexual idolatry. Then the Lord Josiah was King and set out to lead His people back to the Father Stephen. In the rebuilding & repairing the temple a lost book of the Father Stephen’s Law was discovered. When they read the Book of the Law they sent it to the Lady Huldah, a Prophetess. She had established a firm reputation as the Father Stephen’s Spokesperson. The Lord Josiah was wise in hearing a word from Her, but His heart was tender and He had responded when He heard the Father Stephen’s Word, judgment would not fall during His reign.

The Exploring of the Lady Huldah’s Relationships: Every verse where Her name resides describe Her as a Prophetess & as the Wife of the Lord Shallum. This I significant because the Lady Deborah is identified much the same way in Judges 4:4.

The Lady Huldah as an Example for Today: The Lady Huldah experienced no conflict between Her roles as Prophetess and Wife. The Lady Huldah shows that Women can have a ministry with a good reputation as a Wife.

**THE LADY VASHTI WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Vashti’s name means “**Beautiful Woman**.” The Scripture references is in Esther 1:10-22. The variation of the name is Astin, Vahista, Avesta, Vashtateira, Stateira, Mashti, Waw, Yodh & Vaisti.

The Lady Vashti’s Role in Scripture: The Lady Vashti was the main Wife of the Lord Ahasuerus [Xerses], in about 475 BC. She was in Scripture because Her stand for Women’s rights or Her natural obstinacy led Her to reject the Lord Ahasuerus’s command to appear at the banquet He was hosting. This resulted in the divorce of the Lady Vashti by the Lord Xerses. This then led Him to search from a New Queen of Persia that resulted in crowning the Lady Esther. This allowed the Lady Esther to save the Jewish People from extermination. The first chapter is significant where the terror assertive from certain Women can strike into the hearts of some Men in Esther 1:13, 15-20.

The Lady Vashti as an Example for Today: The Lady Vashti allows Us to learn that personalities of the Man and Woman in marriage will do far more to determine the character of the relationship & their role than the Laws and the demands of society.

**THE LADY ESTHER WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Esther’s name means “**Star**.” The Scripture reference is in the Book of Esther. The variation of the name is Ester & Hadassah.

The Lady Esther’s Role in Scripture: The Lady Esther was the Niece of the Lord Mortdecai, a Jewish Official in the Royal Court. He aroused the hostility of the Lord Haman, a higher Official. The Lord Haman intended to take revenge, but He was not satisfied with His death only, but want to exterminate His whole race. The Lord Haman was successful in winning permission for this early holocaust. At this time, the Lady Vashti was deposed, and the Lady Esther became Queen. Through a series of the Father Stephen’s ordained events, the Lord Ahasuerus discovered that the Lord Mordecai had once saved His life. When the Lady Esther exposed this sexual Haman in Esther 7:6, the Lord Xerses I ordered the Lord Haman’s execution. Then the Lady Esther & the Lord Mordecai saved their people.

The Exploring of the Lady Esther’s Relationships: The Lady Esther’s Relationship with the Father Stephen: The Book of Esther shows a unique feature of a deep and abiding faith in the Father Stephen in Esther 4:14, 16.

The Lady Esther’s Relationship with the Lord Mordecai: The Lord Mordecai was a Surrogate Father to the Lady Esther. She showed Him the same respect that Scripture teaches a Child should show to a Parent. She stepped out in faith is in Esther 4:16.

The Lady Esther honored the Lord Mordecai by accepting His guidance. He saw the call for beautiful virgins to be known to become Queen as an opportunity for the Lady Esther. The Lady Esther honored the Lord Mordecai by following His advice. She did not reveal He race at any time since there existed an Anti-Jewish prejudice. The Lady Esther honored the Lord Mordecai by remaining in contact with Him. Her maids passed messages between them both and this enabled to warn the Lord Ahasuerus of a plot against His life that the Lord Mordecai unraveled.

The Lady Esther’s Relationship with the Lord Ahasuerus (Xerses I): The Lady Esther’s Husband was a Strong Ruler, but may have been slightly mad. During the storm of the Pontoon Bridge, He ordered His Soldiers to beat the waves with whips.

The Lord Xerses I’ decision-making was based on His treatment of the Lady Vashti is in Esther 1:10-17. His brutality is illustrated in His willingness to side with the Lord Haman to exterminate the race in His Empire is in Esther 3:8-11. He was unpredictable by His inaccessibility in Esther 4:11.

The Lady Esther as an Example for Today: The Lady Esther knows that the Father Stephen made Her Queen to meet the challenge that the Lord Haman tried to impose on Her people. The Lady Esther showed wisdom and patience in a terrible situation while dealing with a difficult Husband. The Lady Esther was a good model of an adult Daughter. The Lady Esther shows to be a good adult Child, You must have a good adult Parent, the Lord Mordecai.

**THE LADY JUDITH WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Judith’s name means “**Praised**” or “**Jewess**.” The Scripture reference is in the Book of Judith. The variation of the name is Judy, Judie, Jude, Judey, Juda, Yehudit & Judah.

The Lady Judith’s Role in Scripture: This Book tells how a small Jewish town that was inspired by One Woman who united to resist the strong overwhelming authority of the Lord Nebuchadrezzar’s Army. Several vassal states refused aid to send the Lord Nebuchadrezzar’s Soldiers, and after the firm victory against the Medes, He sent a forcible expedition, commanded by His General Holofernes, to subdue their ongoing insolence. All bent to His will except the Jews, who was an unknown Enemy. As He moved into Judah, He was blocked by the people of Bethulia, the town that had commanded the access road to Jerusalem. The Samaritan’s advised the Lord Holofernes to not attack, but to cut off their water supply. The Lady Judith stood up and asked them to hold out a little longer because their cistern was dry. She offered prayers to the Father Stephen and then made Herself up to look very beautiful. With Her Maid She went into the Camp and begged audience with the Lord Holofernes. He invited Her to stay as His guest. The Lord Holofernes thought He could eventually seduce Her into submission by treating Her very well. The 4th day the Lord Holofernes invited Her to a banquet in His tent. Once He was in a drunken stooper and asleep, She beheaded Him. She escaped by going out of the camp to do Her nightly prayers. The next morning the Jews raided the Camp and the Soldiers, finding themselves leaderless fled.

The Lady Judith as an Example for Today: The Lady Judith shows Us that the Father Stephen can and will use a beautiful Woman to undue an ongoing treat by a foreign authority. The Lady Judith teaches other Women on how their beauty should be used for the sake of the Father Stephen only and His divine purposes.

**THE LADY SUSANNA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Susanna’s name means “**Lily**.” The Scripture reference is in the Book of Susanna. The variation of the name is Sousanna, Susan, Shoshannah, Suzanna, Suzannah, Suana, Suzana, Suzanne & Zsuzsanna.

The Lady Susanna’s Role in Scripture: The Lady Susanna was married to a very wealthy Jew named the Lord Joakim. He was held in high respect in Babylon, and the Babylonian Jurists would come to His garden to judge lawsuits. There were 2 Elders among them who had recently become Judges as Novices. They had lusted after the beauty of the Lady Susanna for some time and decided to try to seduce Her when the right opportunity came. One hot afternoon She went to an secluded place in the garden where Her Slaves were preparing Her bath. When that was done, She dismissed Her Slaves, and told them to close and secure the gate. The 2 Judges were hiding in the garden, and then revealed themselves and tried to seduce the Lady Susanna in Susanna 20-21. If She consented, She would be subject to a stoning in the Jewish Law. If She refused, She would be accused of the same thing, which would also put Her in danger of death. She screamed for help, and when the guards came running the 2 Judges accused Her as they had threatened Her in Susanna 20-21. No One would believe the accusation, because it concerned 2 Judges word against this Woman’s word which did not carry much weight in the Law. Her trial was set the next day in the garden and the Accusers testified that they had caught Her with Her adulterous lover, but He was so strong and escaped their grasp. With no further examination, She was damned to death. She then prayed to the Father Stephen for help. She was taken to the place of Her execution, then the Lord Daniel was in the crowd. The Father Stephen inspired Him to come to Her defense in Susanna 47. Then He demanded to interrogate them separately. They both had 2 different stories, and convinced the community of lying. They released Her and damned the 2 Judges to death. And the Lord Daniel had a good reputation among the people is in Susanna 64.

The Lady Susanna as an Example for Today: The Lady Susanna teaches that faithfulness to the marriage bed is very important. The Lady Susanna shows that the truth always prevails. The Lady Susanna reminds Us that trust and confidence in the Father Stephen will protect You in delicate situations.

**THE LADY ANNA THE MOTHER OF MARY (THE LADY ANNA’S LORD OF KINGDOMS) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Anna’s name means “**Favor**” or “**Grace**.” The Scripture reference is in the Infancy Gospel of James. The variation of the name is Hannah, Ana, Annie, Annette, Ann & Anne. There is about 200 male & female names with variations of the name.

The Lady Anna’s Role in Scripture: She is held in Christian tradition as the Mother of the Lady Mary and the Grandmother of the Lord Jesus. She is a major character in this Infancy Gospel. The Lady Anna was barren, but in Her old age Angel’s appeared independently to Her and to Her Husband Joachim announcing that their prayers would be answered. The story of the Lady Anna parallels to the Lady Sarah, the Lady Hannah the Mother of Samuel and the Lady Elizabeth the Mother of John the Baptists, which all of them bore Children after years of barrenness. The Lady Mary’s parents raised Her until She was 3, then they took Her to the temple to dedicate Her life to the Father Stephen. After the Lord Joachim died, the Lady Anna married first, the Lord Cleophas which bore another Child named Mary. Then later on She married the Lord Zebedee which bore another Child named Mary.

The Lady Anna as an Example for Today: The Lord Anna teaches Us to be patient in Our prayers and don’t give up to receive a Child of their own, even in old age. The Lady Anna shows Us that remarriage in the Law is honorable and well deserved. The Lady Anna reminds Us that faith in the Father Stephen will work miracles on their behalf, if they do not lose faith.

**THE LORD JOB’S LADY OF KINGDOMS WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lord Job’s Wife’s name is Unknown. The Scripture references is in Job 2:9, 10.

Her Role in Scripture: The Lord Job and His Wife may have lived in the Age of the Sons of God before the Creation of the Lord Adam. There is no mention of the Mosaic Law not the Jewish People. She had a small role in His story and in the book itself. She is mentioned only after the Lord Job had lost His wealth, His Children and painfully struck with boils by the Lord Lucifer from the special command of the Father Stephen in Job 2:7. When He was in this state, His Wife said “Curse God and die!” The Lord Job said to Her, “You speak as One of the foolish Women speaks. Shall We indeed accept good from God, and shall We not accept adversity?” This is proven in Job 2:9, 10. This term “foolish” does not relate to lack of sense, but rather it is a moral term. She is morally deficient in that She wanted Him to curse the Father Stephen the Potter Creator in Isaiah 64:8. What We see here is a Wife being torn apart by Her Husband’s suffering. She knew the struggle in His body, She heard the cry’s that escaped His lips when He thought no One was listening. At last She wanted Him to end His life urging Him to give up and die. He would not listen to His Wife and was convinced that suffering and joy are both gifts that is given by the Father Stephen.

The Lord Job’s Wife as an Example for Today: She was merely Human based on Human suffering, but the Lord Job was godly and showed spiritual depth proven in 1st Corinthians 2:6-16. She shows Us that She was truly moved by His suffering, but She lacked faith and did not understand why He suffered.

**THE LADY JEZEBEL WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lady Jezebel’s name means “**Un-Exalted**” or “**Abased**.” The Scripture references is in 1st Kings 16:31; 18:1-13; 19:1, 2; 21:1-25; 2nd Kings 9:1-37 & Revelation 2:20-23. The variation of the name is Izevel, Izebel & Izabel.

The Lady Jezebel’s Role in Scripture: The Lady Jezebel was the Daughter of the Lord of Sidon, and was totally committed to the sexual form of Baal worship practiced there. Her marriage to the Lord Ahab also corrupted Him in Baal worship and cooperating with His Wife in Her efforts to make Baal the God of Israel. She came close in succeeding in this sexual crusade in 1st Kings 18:4, 13. She did not personally kill the Father Stephen’s Prophets but gave the order to do so. She was a forcible Woman by dominating Her Husband’s authority and setting the sexual course of the Kingdom. The Father Stephen responded to the threat opposed by Her and raising up the Prophet Elijah. The Lord Elijah was successful in turning them back to the Father Stephen and predicted the Lady Jezebel’s death. In the end the Father Stephen commissioned an Army Officer named the Lord Jehu to replace the Lord Ahab. He fulfilled the Father Stephen’s commission by wiping out all who sexually worshiped Baal and also killed every member of the Lord Ahab’s household that were sexually corrupt.

The Exploring of the Lady Jezebel’s Relationships: The Lady Jezebel’s Relationship with the Father Stephen: She was a determined opponent of the Father Stephen, set on wiping out His Prophets and purging all worshipers of the Father Stephen. She initiated a sexual campaign to exterminate all worshipers of the Father Stephen and threatened the Lord Elijah’s life. It was significant when the Lord Elijah challenged the 450 Prophets of Baal and the 400 Prophets of Asherah, the Lord Ahab accepted the challenge. But She did not permit Her Prophets to enter the situation. This may have been rooted in unbelief or the rejection of the moral standards that the Father Stephen held.

The Lady Jezebel’s Relationship with the Lord Ahab: The Lady Jezebel exercised total dominance over Her Royal Husband. This means the sexual nature of the Lady Jezebel’s worship dominated a Skilled Military Official & Capable Ruler.

The Lady Jezebel’s Relationship with the Lord Elijah: The opposition towards the Father Stephen also meant an Enemy to the Lord Elijah in 1st Kings chapter 18; 19:3; 21:23.

The Lady Jezebel in the NT: The Lady Jezebel’s Authority is rooted in Her own sexuality to dominate Her Royal Husband. She calls Herself a Prophetess as a Religious Leader. She teaches and seduces the Father Stephen’s people to have sex. She teaches and seduces the Father Stephen’s people to commit idolatry. This is also proven in Romans 1:21-32. She dies in 2nd Kings 9:30.

The Lady Jezebel as an Example for Today: The Lady Jezebel shows Us that exploiting others is not better than using Our gifts to serve. The Lady Jezebel teaches Us that sexuality & idolatry is always in opposition to the Father Stephen and should never be done if You are truly sanctified, righteous and holy.

**THE WITCH OF ENDOR WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Witch of Endor’s name is Unknown. The Scripture references is in 1st Samuel 28:5-25.

Her Role in Scripture: She was a Witch and a Medium who had contact with a Familiar Spirit & had a certain sexual nature about Her [like the Lady Jezebel]. During the conquest, En Dor was a Canaanite stronghold that the Israelites had not been able to possess in Joshua 17:11. The city was in the Israelite-Controlled Territory, but the Lord Saul, in obedience to the Father Stephen in Deuteronomy 18’s damnation of any kind of occult practices, had exterminated all Witches, Mediums & Spiritists in 1st Samuel 28:9. When the Philistines invaded Israel, and every attempt of the Lord Saul to make contact with the Father Stephen had failed, He desperately demanded that His Servants would find Him a Witch. He found out there was One in En Dor and went there in disguise to consult with the Witch. At first the Witch refused a séance for the disguised Saul, but when She was promised immunity She did as asked. When the Lord Samuel appeared She cried out with a loud voice in Deuteronomy 18:12. Her reaction proves that the Spirit that appeared was not the Familiar Spirit She had called upon, but the Lord Samuel Himself, who informed the Lord Saul that He would die in battle in the near future. The Lord Saul was then weak and shocked and fainted. The Witch encouraged Him to eat, then He left Her.

The Witch of Endor as an Example for Today: She shows Us that the Father Stephen’s Spirit is greater than any of Her Familiar Spirits. She reminds Us that immunity from an outside source is not genuine in doing the Father Stephen’s will. She learns that the guidance from the Father Stephen is always true and that His confirmation in any situation is also true.

**THE WOMEN IN THE NEW TESTAMENT (MATTHEW TO REVELATION) IN THE HALL OF FAME**

**THE LADY PHOEBE WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Phoebe’s name means “**Radiant**.” The Scripture references is in Romans 16:1, 2. The variation of the name is Phebe & Phoebus.

The Lady Phoebe’s Role in Scripture: The Lady Phoebe is commended as a Sister, who is a Servant, that She should be received in the Father Stephen in a manner worthy of the Saintly Christian Lords, and assist Her in business for She has been a great Helper of many. This is proven in Romans 16:1, 2.

The Exploring the Lady Phoebe’s Relationships: The Lady Phoebe’s Relationship with the Lord Paul: These 2 verses tells Us the kind of Relationship with the Lord Paul. The Lady Phoebe is the Lord Paul’s Sister in the Father Stephen in Romans 16:1. The Lady Phoebe had been the Lord Paul’s Helper is in Romans 16:2. The Lord Paul does not hesitate to commend the Lady Phoebe to the Romans is in Romans 16:1, 2. The Lady Phoebe’s Relationship with the Church at Cenchrea. She held an Authoritative Office in the Church, which could be a Deaconess is in Romans 16:1. She was commissioned to go to Rome for Her Church is in Romans 16:2.

The Lady Phoebe as an Example for Today: The Lady Phoebe held an authoritative office in the Church. The Lady Phoebe earned enough confidence in the Church to be qualified to undertake an important mission for Her Church.

**THE LADY EUODIA & LADY SYNTYCHE WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lady Euodia’s & the Lady Syntyche’s names means “**Sweet Fragrance or Prosperous Journey**” & “**Fortunate to Fate**.” The Scripture reference is in Philippians 4:2. There is no variation of the names.

Their Role in Scripture: These 2 Women of the Philippi Church had a hard time getting along with each other. The disagreement that divided them that caused & triggered the hard feelings was most likely driven by their sexual natures. They simply could not deal with the problem and work for reconciliation alone. They were both Believers, and was well known in the Philippi Church. But the separation & alienation between then had destroyed the agape love and harmony in John 13:34, 35. Sex always comes against the Spirit is in 1st Corinthians 5:1 & Ephesians 5:3.

The Lady Euodia & Lady Syntyche as Examples for Today: We learn that this kind of sexual dispute serves as a warning. We learn those who have sexuality is always against the Spirit of God, eventually sex gets the best of them, and they find themselves fighting other Believers.

**THE LADY LOIS & LADY EUNICE WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lady Lois’s & the Lady Eunice’s names means “**Desirable or Agreeable**” & “**Good Victory or Nike**.” The Scripture reference is in 2nd Timothy 1:5. The variation of the name is Eunike, Lewis, & Nike.

Their Role in Scripture: They are considered as Faithful Mothers in 1st Timothy 1:5. They were rightly honored as Model Mentors in rearing their Children. They had genuine faith and passed it to their Young Timothy. The Lady Lois were their Grandmother and the Lady Eunice their Mother. The Lord Timothy did grow up to become a Leader of the early Church & devoted Himself to the Father Stephen & Ministry.

The Lady Lois & the Lady Eunice as Examples for Today: We learn that rearing a Child in the Father Stephen is because it depends a Parents faithful ministering. We learn that genuine faith does take root and will spring forth in adulthood in later years.

**THE LADY ELECTA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Electa’s name means “**Hospitality**.” The Scripture references is in 2nd John 1, 13. The variation of the name is Election.

The Lady Electa’s Role in Scripture: She was called the Elect Lady which means She was a Saintly Christian Lady. She was agape loved in the truth as Her Children also. Not only by the Lord John but all who know the truth. She is also called an Elect Sister which represents early age.

The Lady Electa as an Example for Today: We learn if You live in the truth then Your Children will also live in the truth. We learn that true Saintly Christian Ladies are known by the truth.

**THE LORD JAIRUS’S WIFE & DAUGHTER (THE LADIES OF KINGDOMS) WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lord Jairus’s Wife and Her Daughter’s names is Unknown. The Scripture references is in Matthew 9:18, 23-25; Mark 5:22, 23, 35-42 & Luke 8:41, 42, 49-55.

Their Roles in Scripture: The 2 Women mentioned concerned One as an Adult and the other as a Child. They were members of a privileged class. The Lord Jairus’s position as an important official shows that the family possessed a good reputation and wealth. But this did not protect them from tragedy. The Daughter became very sick and died. The Mother looked on Her helpless and heartbroken family. Then the Lord Jesus came and raised the 12 year old Child back to life.

The Lord Jairus’s Wife and Her Daughter as Examples for Today: We learn that wealth and prominence will not protect the family fully, but trust in the Father Stephen. We learn that faith in the Father Stephen will cause the impossible to happen.

**THE LADY HERODIAS WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lady Herodias’s name means “**Aigrettes**.” The Scripture references is in Matthew 14:1-12 & Mark 6:14-29. The variation of the name is cigarettes.

The Lady Herodias’s Role in Scripture: The Lady Herodias married the Lord Philip, the Brother of the Lord Herod Antipas. The Lord John had preached against the sexuality of this marriage, which was against the OT Law. The Lord Herod immediately imprisoned the Lord John, but did not execute Him immediately because of His righteousness & holiness in Mark 6:20. The Lady Herodias thought that the Lord John had publically damned Her and held it against Him in Mark 16:19. When the Lady Salome danced at a feast of the Lord Herod, He gave Her a chance to name Her reward. The Lady Salome went to Her Mother for advice, and the Lady Herodias asked for the Head of the Lord John. She was a prideful and self-centered Woman because She abandoned the Lord Philip to marry the more important Lord Herod. She knew this was damned in the Father Stephen’s Law. She won Her revenge, but sacred history marks Her as a counterpart of the Lady Jezebel.

The Lady Herodias as an Example for Today: The Lord John had spoken against the sexuality of His Brother’s Wife which is contrary to the Father Stephen’s Law. She knew it was wrong, but refused to admit and correct Her faults. The Lady Herodias’s response to godly counsel was to strike against the Counsellor.

**THE LADY SALOME WITH THE RANK OF CAPTAIN OR HIGHER FOR 40 YEARS**

The Lady Salome’s name means “**Peaceable**.” The Scripture references is in Matthew 20:20-23; 27:56; Mark 15:40; 16:1 & John 19:25. The variation of the name is Solomon.

The Lady Salome’s Role in Scripture: The Lady Salome was married to the Lord Zebedee and was the Mother of the Lord James and the Lord John. She influenced them to follow the Father Stephen.

The Exploring of the Lady Salome’s Relationships: The Lady Salome’s Relationship with the Father Stephen: The early stages of the Relationship is in Matthew 4:21; Mark 1:19-20; 15:41 & Luke 5:10. The Lady Salome’s attempt to influence the Father Stephen is in Matthew 20:20-24. The Lady Salome’s presence with the Father Stephen to the end of Luke is in Matthew 27:56 & Mark 15:40; 16:1. The Lady Salome’s Relationship with Her Sons is in Matthew 20:20-23.

The Lady Salome as an Example for Today: We learn that putting others before Ourselves is spiritual growth in the Father Stephen.

**THE WOMEN IN THE HIGHER TESTAMENT (LUKE) IN THE HALL OF FAME**

**THE LORD PILATE’S LADY OF KINGDOMS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Pilate’s Wife’s name is Unknown. The Scripture reference is in Matthew 27:19.

Her Role in Scripture: She is considered the last advocate before the Lord Jesus was damned. She has dreams about the Lord Jesus, to the point of warning Her Husband to do nothing to this Lord. The Ancients consider that dreams come from the Gods as a source of revelation. The Lord Pilate ignored His Wife’s warning and under severe pressure from the Jewish Leaders, He damned to death the Lord Jesus in Luke chapter 23.

The Lord Pilate’s Wife as an Example for Today: We learn if You are divinely warned by the Father Stephen to do a certain thing, You better do it because the consequences are at a higher level if You ignore the warning, and subject to a greater judgment than You can wreckon with.

**THE LADY MARY, MOTHER OF THE LORD JAMES & THE LORD JOSES WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS EACH**

The Lady Mary’s name means “**Agape Loved by Yahweh**.” The Scripture references is in Matthew 27:56, 61; 28:1-11; Mark 15:40, 47 & Luke 24:10. The variation of the name is Miriam, Mani, Manny, Mandy, Many, Mindy, Mannie, Manie & Marie.

The Lady Mary’s Role in Scripture: She was the Wife of the Lord Clopas in John 19:25. She was One of the group of faithful female disciples led by the Lady Mary Magdalene, who was present at the Crucifixion, who prepared spices to kill the stench of the Lord Jesus’ body [Barabbas] and first to hear the Angel Lords at the Garden Tomb that the Christ had been raised from the dead by the Father Stephen.

The Lady Mary as an Example for Today: She helped protect and preserve the Lord Jesus’ body after death with about 100 pounds of spices. She believed in the Father Stephen’s Authority to raise the Lord Jesus from the dead.

**THE LADY MARY MAGDALENE WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Mary’s name means “**Agape Loved by Yahweh**.” The name Magdalene means “**From the Town of Magdala**.” The Scripture references is in Matthew 27:56, 61; 28:1-11; Mark 15:40, 47; 16:1, 9; John 19:25; 20:1, 2, 11-18 & Luke 8:2, 3; 24:1-12. The variation of the name is Miriam, Mani, Manny, Mandy, Many, Mindy, Mannie, Manie & Marie.

The Lady Mary’s Role in Scripture: She was the Woman that the Father Stephen had released Her from the domination of 7 Devils in Luke 8:2. She became One of His most devoted followers. She has provided funds to support the Father Stephen and His Disciples as they ministered in Luke 8:3. This means She has the means of independents. She is also placed near the Cross when the Lord Jesus [Barabbas] was crucified and is given the most prominent role in the account of His last moments. She was present at the Cross and His burial in Matthew 27:56. She was One of the first to know the stone had been rolled away in Matthew 28:1. She and others hurried to tell the Lord Peter of the Resurrection, but thought it was idle tales [nonsense] in Luke 24:10-12 & John 20:1-3. She returned to the Tomb where She was the first to see and hear the resurrected Christ in Mark 16:9.

The Exploring of the Lady Mary’s Relationships: The Lady Mary’s Relationship with 7 Devils is in Luke 8:2; 11:24-26; Matthew 12:43-45.

The Lady Mary’s Relationship with the Father Stephen: This is evident by being freed from the 7 Devils. The Lady Mary followed the Father Stephen in Luke 8:1, 2. The Lady Mary helped support the Father Stephen’s Ministry in Matthew 27:55, 56; Mark 15:40, 41 & Luke 8:2, 3. The Lady Mary stood by the Father Stephen during the Lord Jesus’ Crucifixion in Matthew 27:55, 56; Mark 15:40, 41; John 19:25 & Luke 23:27-31, 48, 49. The Lady Mary was Commissioned as History’s first Witness to the Father Stephen’s Resurrection in Matthew 28:1-10; Mark 16:1-11; John 20:1-10 & Luke 24:1-18.

The True Contrasts in Leader Experiences: The Lord Peter and the Lady Mary

The Lord Peter was given a new name after meeting the Father Stephen in Mark 3:16; John 1:42 & Luke 6:14. The Lady Mary kept the same name after meeting the Father Stephen.

The Lord Peter saw the Transfiguration of the Lord Jesus in Matthew 17:1-4; Mark 9:2-6 & Luke 9:28-36. The Lady Mary saw the Crucifixion of the Lord Jesus in Matthew 27:56; Mark 15:40 & John 19:25.

The Lord Peter heard the Father Stephen’s voice from Heaven proclaiming His Son Jesus in Matthew 17:5; Mark 9:7 & Luke 9:35. The Lady Mary heard the Lord Jesus’ voice cry that the Father Stephen had forsaken Him in Matthew 27:46 & Mark 15:34.

The Lord Peter asked the Father Stephen if He must forgive 7 times in Matthew 18:21. The Lady Mary was delivered of 7 Devils in Luke 8:2.

The Lord Peter told the Father Stephen He had left everything to follow Him in Matthew 19:27; Mark 10:28 & Luke 18:28. The Lady Mary provided for the Father Stephen as She followed Him in Luke 8:1-3.

The Lord Peter slept in the Garden after the Father Stephen asked Him to watch and pray with Him in Matthew 26:37-46 & Mark 14:33-42. The Lady Mary stood in the Garden watching and weeping without being asked in John 20:11-17 & Mark 16:9.

The Lord Peter denied the Father Stephen to Strangers in Matthew 26:58-75; Mark 14:54-72; John 18:15-27 & Luke 22:54-62. The Lady Mary proclaimed the Father Stephen raising the Lord Jesus to the Disciples in John 20:18 & Luke 23:10.

The Lord Peter fled from the Cross in Matthew 26:56 & Mark 14:27-29. The Lady Mary remained near the Cross in Matthew 27:56; Mark 15:40 & John 19:25.

The Lord Peter was sent a message from the Father Stephen in Mark 16:7. The Lady Mary was given a message by the Father Stephen in John 20:18 & Luke 24:10.

The Lord Peter left the empty tomb without understanding in John 20:6-10. The Lady Mary remained at the empty tomb, the last place She saw the Father Stephen, and had an encounter with Him in Mark 16:9 & John 20:11-17.

The Lady Mary’s Relationship with other Disciples is that She is always in the company of others. The Lady Mary and the Women supporters of the Father Stephen is in Luke 8:1-3. The Lady Mary and the other Women at the Crucifixion is in Matthew 27:55; Mark 15:40; John 19:25 & Luke 23:48, 49. The Lady Mary at the Tomb is in Matthew 27:61. The Lady Mary returns to the Tomb on Easter is in Matthew 28:1.

The Lady Mary as an Example for Today: She was saved by the Father Stephen. The Father Stephen chose Her to see Him first after the Resurrection and the first to share the good tidings.

**THE LADY MARY & LADY MARTHA OF BETHANY WITH THE RANKS OF COLONEL OR HIGHER FOR 40 YEARS EACH**

The Lady Mary’s name means “**Agape Loved by Yahweh**.” The Lady Martha’s name means “**Lady**” or “**Mistress**.” The Scripture references is in John 11:1-45; 12:1-8 & Luke 10:38-42. The variation of the names is Miriam, Mani, Manny, Mandy, Many, Mindy, Mannie, Manie, Marie, Mapoa & Marta.

Their Role in Scripture: They were two Unmarried Sisters living with their Brother Lazarus in Bethany, a small town near Jerusalem. The Father Stephen often had stayed with them when they had gone to the religious festivals held in Jerusalem. They had two different personalities. The Lady Martha held to traditional values in the kitchen. The Lady Mary was a Disciple who followed the Father Stephen at His feet. Yet, both were Women of faith. When Lazarus fell very ill, they both immediately sent messengers to the Father Stephen, and trusting in Him to heal their poor and sick Brother. Both expressed their faith when the Father Stephen had showed up, 4 days after He had died, been buried and stinketh from death. The Father Stephen raised Him from the dead.

The Exploring of the Lady Martha’s Relationships: The Lady Martha’s Relationship with the Lady Mary is in Luke 10:38-42.

The Lady Martha’s Relationship with the Father Stephen is in John chapter 11.

The Exploring of the Lady Mary’s Relationships: The Lady Mary’s Relationship with the Lady Martha is in Luke 10:38-42.

The Lady Mary’s Relationship with the Father Stephen is in John 11:1-45; 12:1-8 & Luke 10:38-42.

The Lady Mary & the Lady Martha as Examples for Today: We learn there is an allowance of different personalities in the Father Stephen’s Kingdom. We know that the Lady Mary was fed by the Father Stephen and She took in everything that was said by Him. We know that the Lady Mary anointed the Father Stephen because She wanted to do something special for Him, to agape love Him and to trust in Him.

**THE LADY MARY, MOTHER OF THE LORD JESUS THE SON ABOVE ALL & THE LORD JAMES THE INERRANT LAW ABOVE ALL WITH THE RANK OF A 4 GOLD STAR GENERAL OR A 5 GOLD STAR GENERAL FOR 40 YEARS EACH**

The Lady Mary’s name means “**Agape Loved by Yahweh**.” The Scripture references is in Matthew chapters 1 & 2; 12:46-50; 13:55; Mark 3:31-35; John 2:1-11; 7:5; 19:25-27; Luke chapters 1 & 2; 8:19, 20 & Acts 1:14. The variation of the name is Miriam, Mani, Manny, Mandy, Many, Mindy, Mannie, Manie & Marie.

The Lady Mary’s Role in Scripture: The Lady Mary was about 14 or 15 when She was betrothed to the Lord Joseph, the Lord Gabriel the Angel announced to Her that She had been chosen to give birth to the promised Messiah, the Lord Jesus. She accepted even though Her pregnancy [10 months] would seem to the Lord Joseph as unfaithfulness & mark Her as a Whore in Her community. The Father Stephen guarded Her reputation inerrantly. They wed, and did not have any sexual relations at all in their whole marriage because it was a Divine Union done by the Father Stephen. The Lord Joseph’s trade was a Carpenter that the Lord Jesus took up in the 1st 30 years with the family. However, the Lady Mary is called the Mother of the Son of God concerning the Lord Jesus and the Mother of the Inerrant Law of God concerning the Lord James.

The Exploring of the Lady Mary’s Relationships: The Lady Mary’s Relationship with the Father Stephen is in Luke 1:26-38, 46-55. The Lady Mary’s Humble Humility is in Luke 1:26-30. The Lady Mary’s Divine Calling is in Luke 1:31-33. The Lady Mary’s Question is in Luke 1:34-37. The Lady Mary’s Magnificat is in Luke 1:46-55. The Lady Mary’s Relationship with the Lord Jesus is in Mark 3:31-35; John 2:2-5 & Luke 2:33, 51. The early evidence of the Lord Jesus’ uniqueness is in Matthew chapter 1 & Luke chapters 1 & 2. The Lady Mary’s Relationship with the Child Jesus is in Luke 2:41-51. The Lady Mary’s Relationship with the Lord Jesus changes is in John 2:1-5, 11 & Luke 2:49. The Lady Mary fails to Understand is in Matthew 12:46-50; Mark 3:31-35 & Luke 8:19-21. The Lady Mary among the Disciples is in John 9:19:25-27 & Acts 1:14. The Lady Mary’s Relationship with the Lord Joseph is in Matthew 1:18-25; 13:55; Mark 6:3 & John 7:3-5.

The Lady Mary as an Example for Today: We learn that every Believer should have the kind of faith that She had. She valued Her commitment to the Father Stephen above any other opinions. She did not understand all of the Father Stephen’s teachings. She displays in Her life meditative wisdom from the Father Stephen. She was always sexually pure, She did not have not one sexual relationship throughout Her life, but it was always an authorized divine union ordained by the Father Stephen.

**THE LADY ELIZABETH, MOTHER OF THE LORD JOHN THE BROTHER ABOVE ALL WITH THE RANK OF A 3 GOLD STAR GENERAL OR HIGHER FOR 40 YEARS**

The Lady Elizabeth’s name means “**God is My Oath**.” The Scripture references is in Luke 1:5-7, 36-45, 57-61. The variation of the name is Elisavet, Elisheva, Lisa & Melissa.

The Lady Elizabeth’s Role in Scripture: The Lady Elizabeth was the Wife of a Priest named the Lord Zacharias. She was chosen to give birth to the Lord John whom the Lord Jesus called the Greatest of the OT Prophets. The Lord John fulfilled the requirements to be called a Prophet that exceeded the Kingdom of Earth & the Kingdom of Heaven is in Malachi 4:5, 6.

The Exploring of the Lady Elizabeth’s Relationships: The Lady Elizabeth’s Relationship with the Father Stephen is in Luke 1:5, 6, 41. The Lady Elizabeth’s Relationship with Her Husband is in Luke 1:13, 57-64. The Lady Elizabeth’s Relationship with the Lady Mary is in Luke 1:36-45. The Lady Elizabeth is called the Mother of the Holy Ghost of God.

The Lady Elizabeth as an Example for Today: She had a vital intimate relationship with the Father Stephen is in John 14:26; 15:26; 16:13 & Luke 1:41. She was filled with the Holy Ghost after Her Baby [Lord John] was in the Womb, and after the pregnancy both were full of the Holy Ghost is in Luke 3:21-22.

**THE WOMEN IN THE HIGHEST TESTAMENT (ACTS) IN THE HALL OF FAME**

**THE LADY SAPPHIRA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Sapphira’s name means “**Beautiful**.” The Scripture references is in Acts 5:1-11. The variation of the name is Sapphirah, Paps [Breasts] & Sap.

The Lady Sapphira’s Role in Scripture: The Lady Sapphira and the Lord Ananias were among the 1st in Jerusalem to become Christians. They were part of an exciting fellowship in Acts 2:44-47. They sold property and brought money to the Apostle Peter. Both decided to keep part of the proceeds and pretend to give all of it. The Lord Ananias brought the money, and the Lord Peter asked the price of the property that was sold, and the Lord Ananias lied. He was immediately struck down and died because He had lied to the Father Stephen and not Man. The Lady Sapphira also conspired in the delicate situation and lied and then She died 3 hours later. Then great fear came upon all who herd this is in Acts 5:11.

The Lady Sapphira’s Relationship with the Father Stephen: She and Her Husband were both Christians and were active members of the vital and exciting Jerusalem Church. There outward spiritual life was flawless. But inwardly there were serious doubts and divided loyalties. They seemed to be very generous, but they did not trust in the Father Stephen enough to give all that was commanded. They wanted to agape love the Father Stephen and also their money. This shows how the whole Nation does not pay their 10% tithes to the Father Stephen, but tries to put their jobs, money and prominence over Him is in Malachi 3:8-12.

The Lady Sapphira’s Relationship with the Lord Ananias: This marriage couple had an ideal relationship because they agreed together in Acts 5:9. The Lord Ananias did not have to demand or command, they talked it over rationally and peacefully. They had open and honest communication, and did not understand the consequences that were about to face.

The Lady Sapphira’s Relationship with other Christians: She wanted to be well thought or by others, like Her. When the Lord Barnabas sold a piece of property, they were jealous of Him. They wanted a reputation that only the Lord Barnabas could attain. The followed the crowd of their loved ones and close friends and did not consider the Father Stephen. They only cared what others might think of them, and not what the Father Stephen thinks.

The Lady Sapphira’s Relationship with the Lord Lucifer: The Lady Sapphira lied to the Father Stephen as did Her Husband by the motivation of the Lord Lucifer. Their sexuality got the best of them in 1st John 5:19. They could have resisted the satanic thoughts, but they did not. Even the Lady Sapphira had a second chance to make it right, but was faithful to the Devil and not to the Father Stephen.

The Lady Sapphira’s Relationship with the Lord Peter: The Lord Peter was a Unquestioned Leader at the time of the incident. They want to be well thought of by the Lord Peter and others by their ongoing contributions. But the Lord Peter’s Relationship was rooted in the Father Stephen and the Lady Sapphira and Her Husband overlooked this. When they had brought the gift, the Father Stephen’s Spirit revealed the fraud they intended. They both were struck down and died.

The Lady Sapphira as an Example for Today: She reminds Us that pretending is never acceptable to the Father Stephen. She shows She did not count Her blessings but wanted more. She, like others might think the sentence passed was too severe, but did not realize they were dealing with the Father Stephen and not merely a Man.

**THE LORD PILATE’S LADY OF KINGDOMS WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lord Pilate’s Wife’s name is Unknown. The Scripture reference is in Acts 7:51-60.

Her Role in Scripture: She is considered the last advocate before the Lord Stephen was damned. She has dreams about the Lord Stephen, to the point of warning Her Husband to do nothing to this Lord. The Ancients consider that dreams come from the Gods as a source of revelation. The Lord Pilate ignored His Wife’s warning and under severe pressure from the Jewish Leaders, He damned to death the Lord Stephen in Acts chapter 7.

The Lord Pilate’s Wife as an Example for Today: We learn if You are divinely warned by the Father Stephen to do a certain thing, You better do it because the consequences are at a higher level if You ignore the warning, and subject to a greater judgment than You can wreckon with.

**THE LADY DORCAS (TABITHA) WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Dorcas’s name means “**Gazelle**.” The Scripture references is in Acts 9:36-43. The variation of the name is Tabitha, Dorkada, Dorkas &Tabita.

The Lady Dorcas’s Role in Scripture: The Lady Dorcas was a Woman full of good works and charitable deeds. The people agape loved Her because She cared for others in practical ways. When She got sick, Her Fellow Friends were deeply concerned and called for the Lord Peter, who was in Joppa. When He arrived the Lady Dorcas had died. Her Friends showed the Lord Peter how great She was is in Acts 9:39. The Lord Peter was moved enough to pray for Her restoration. She was raised from the dead.

The Exploring of the Lady Dorcas’s Relationships: The Lady Dorcas’s Relationship with Her Husband: She had lost Her Husband at the introduction of the Scripture. She did not give up but continued in helping others.

The Lady Dorcas’s Relationship with other Christians: She was deeply involved in the lives of Her Fellow Christians. Although a Widow, She made garments and tunics for them. The Lady Dorcas is specifically called a Disciple is in Acts 9:36. This is considered as the Office of a Deaconess [Minister]. This is similar to the 7 Ministers in Acts 6:1-8.

The Lady Dorcas as an Example for Today: We learn that caring for others goes a long way, She was not a great speaker or a great singer, but was agape loved by Her Friends and Neighbors. We learn that serving others wins a great reward, for She was raised from the dead.

**THE LADY RHODA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Rhoda’s name means “**Rose**.” The Scripture references is in Acts 12:13-16. The variation of the name is Rose & Rhodes.

The Lady Rhoda’s Role in Scripture: As the Lord Peter knocked on the door the Lady Rhoda came to answer. When She recognized His voice, She was glad and did not open the gate, but ran in and announced that the Lord Peter was outside near the gate. But they thought it was idle tales [nonsense]. But She kept on insisting. They said, “It is His Angel.” Now when they finally opened the door they were astonished. She proves that She was a door keeper, She was a girl around 12 years old, She participated in prayer gatherings and also She was persistent in opening the door to the Lord Peter.

The Lady Rhoda as an Example for Today: We learn that even Young Servant Girls can be active in prayer meetings with Leaders. We learn that She did menial tasks well.

**THE LADY LYDIA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Lydia’s name means “**Beautiful**” or “**Noble One**.” The Scripture references is in Acts 16:13, 14, 15, 40. The variation of the name is Luddu, Audia & Lidya.

The Lady Lydia’s Role in Scripture: On Sunday the Christian Sabbath, We went out of the city to the riverside, where prayer had been customarily made, and We sat down and conversed with the Women We met there. The Lady Lydia heard Us. She was a seller of purple in the city of Thyatira, who worshiped the Father Stephen. The Father Stephen opened Her heart to heed the words of the Lord Paul. Then She and Her household were baptized, She begged Us to come a lodge at Her house. She persuaded Us, so they went out of the prison and entered Her house. Then they saw the Brethren and encouraged them and then departed is in Acts 16:13-15; 40.

The Exploring of the Lady Lydia’s Relationships: The Lady Lydia was a successful businesswoman: She was in a Luxury Business is in Acts 16:14. The color purple was associated with high rank and great wealth. The purple dye was obtained by the shells of the murex. This was difficult to produce because the dye and garments of that color were expensive. She was the Mistress of a Household is in Acts 16:15. The word ***oikos*** meaning household has both family and slaves. She was unmarried, but wealthy. She invited the Missionary Party to stay at Her house is in Acts 16:15. She must have had a large house. Her home served as the Meeting Place for the Philippian Church is in Acts 16:40. The Lady Lydia was a Spiritual Leader in Her own right. The Lady Lydia met with other Women for prayer is in Acts 16:13. The Lady Lydia is a worshiper of the Father Stephen is in Acts 16:14. The Lady Lydia was judged to be faithful to the Father Stephen by the Lord Paul is in Acts 16:15.

The Lady Lydia as an Example for Today: We learn that She was a successful, independent and single businesswoman. We learn that She was also a key figure in the Church. She shows all that You do not have to be married or to have Children to be successful, it is a separate gift to live single from the Father Stephen in 1st Corinthians chapter 7.

**THE LADY PRISCILLA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Priscilla’s name means “**Old**” or “**Venerable**.” The Scripture references is in Romans 16:3; 1st Corinthians 16:19; 2nd Timothy 4:19 & Acts 18:1-26. The variation of the name is Prisus, Lily, Cilla, Pris, Prissy, Prisk, Pru, Prue, Scilla & Prisca.

The Lady Priscilla’s Role in Scripture: The Lady Priscilla and Her Husband were Christian Jews who ran into the Lord Paul at Corinth. At this time the Emperor Claudius had expelled all Jews from Rome. The Lord Paul stayed with them who were Christians before knowing the Lord Paul. The Lord Paul had left Corinth on ministry business and the couple went with Him to Ephesus. There they established a house-church in their home in 1st Corinthians 16:19. They probably had other establishments of the same kind in Rome and Corinth also. Also in hearing the teaching of Apollos about the Lord John only, they kept silent, then the couple took Him aside and explained Him the Way of the Father Stephen more accurately is in Acts 18:24-28.

The Exploring of the Lady Priscilla’s Relationships: The Lady Priscilla’s Relationship with Her Husband is in Acts 18:2, 18, 26; Romans 16:3; 1st Corinthians 16:19 & 2nd Timothy 4:19. This proves that the couple did not dominate each other in sexuality.

The Lady Priscilla’s Relationship with the Father Stephen: As a Jew She would have not guarantee of any direct access to the Father Stephen. But as a Christian She would have access through Christ and have divine privileges in serving Him and establishing house-churches to minister the Gospel.

The Lady Priscilla’s Relationship with the Lord Paul: The Lady Priscilla and Her Husband shared not only the Gospel, but His trade of leatherworking in Romans 16:3. This means the couple was close to the Lord Paul and sufficient trust was established.

The Lady Priscilla’s Relationship with other Christians: The couple was called “**My Fellow Workers in Christ**” in Romans 16:3. This means they welcomed other Christians in their home and had established Christian Gatherings. The couple also guided the great teacher Apollos in responding to the Gospel more accurately in Acts 18:27, 28.

The Lady Priscilla as an Example for Today: She worked closely with the Lord Paul and had earned His respect and trust. She also demonstrates that being as one in a Christian Marriage is not impossible, but could be difficult at times and can only be achieved by total trust in the Father Stephen.

**THE LADY DRUSILLA WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Drusilla’s name means “**Fruitful**” or “**Dewy-Eyed**.” The Scripture reference is in Acts 24:24. The variation of the name is Drusus, Drosos, Drucilla, Druscilla, Dru, Drew & Cilla.

The Lady Drusilla’s Role in Scripture: She was the Jewish Wife of the Lord Felix, the Roman Governor of Judea. She was the Lord Herod the Great’s Granddaughter. The Lord Herod had ordered the death of boys near Bethlehem in an attempt to purge the Child born as the “King of the Jews” in Matthew 2:16-18. Her Father, the Lord Herod Antipas had ordered the execution of the Lord John. She had married the Lord Aziz of Emesa at 15 and later, left Him a married the Lord Felix, without a divorce. The Lord Aziz was forced to convert to Judaism to wed the Lady Dursilla, no conversion had happened with the Lord Felix. He was an ex-slave, who the Roman Tacitus had damned as a Brutal Man trying to extort a fortune by His governing techniques. When the Lord Paul was tried before the Lord Felix, the Lady Drusilla was about 20. Rather than settle the case, He put it off because He had hoped some money would be given of Him by the Lord Paul to release Him in Acts 24:26. In this time it provided the Lord Luke to give details of the Life of Christ and provided the Lord Paul to Witness to the Lord Felix and the Lady Drusilla in Acts 24:25. She was not convinced of the righteousness and judgment that would come. Some 20 years later, She was near Pompeii when Mount Vesuvius had erupted, and did not escape the catastrophe. This was the judgment that the Lord Paul had warned Her about.

The Lady Drusilla as an Example for Today: We learn that being defensive about One’s sins will only lead to destruction, but We need to humble Ourselves in the presence of the Father Stephen. We learn that hard hearts does not add time to Our lives on the Earth, the Father Stephen’s plan and time frame will stand.

**THE LADY BERNICE WITH THE RANK OF COLONEL OR HIGHER FOR 40 YEARS**

The Lady Bernice’s name means “**Bringer of Victory**.” The Scripture references is in Acts 25:13, 23; 26:30. The variation of the name is Berenice, Veronica & Bernie.

The Lady Bernice’s Role in Scripture: She was another Woman who wore royal robes and was the Lady Drusilla’s Sister. They both shared a reputation of immorality. The Lady Bernice had an affair with the Lord Agrippa. She had married the Lord Marcus, then Her Uncle Herod. She then married the Lord Ptolemy. She returned to the Lord Agrippa, then became the Mistress of the Lord Vespasian & the Lord Titus. She also heard the Gospel, like Her Sister Drusilla, when the Lord Paul went before the Lord Agrippa. The Lord Festus was convinced the Lord Paul was mad. The Lord Agrippa had made a joke about almost being a Christian. The Lady Drusilla kept Her path of immorality.

The Lady Bernice as an Example for Today: We learn that She hardened Her heart and continued in sin, unlike the prostitute Rahab. We learn that hardness of heart has kept them separated from the Father Stephen.

**THE LADY MARY, MOTHER OF JOHN MARK THE LORD OF KINGDOMS WITH THE RANK OF GENERAL OR HIGHER FOR 40 YEARS**

The Lady Mary’s name means “**Agape Loved by Yahweh**.” The Scripture reference is in Acts 12:12. The variation of the name is Miriam, Mani, Manny, Mandy, Many, Mindy, Mannie, Manie & Marie.

The Lady Mary’s Role in Scripture: Mary’s home was a gathering place that made up of the smaller groups of the Jerusalem Church. She must have had a large house also who gathered there when the Lord Peter was imprisoned. When the Lord Peter immediately went to Her home after His release from the prison indicates the closeness She had to the Church Leaders.

The Exploring of the Lady Mary’s Relationships: The Lady Mary’s Relationship with the Church Leaders: She had made Her home as a worship center for prayer.

The Lady Mary’s Relationship with other Christians: She held at least 100 Christians at one time in Her home in Acts 12:12. She graciously opened Her home for this purpose.

The Lady Mary’s Relationship with the Lord John Mark: She had allowed Him to participate in worship at Her house. His journey began in Acts 12:25, then ended in Acts 13:13. The Lord Paul was not willing to take Him on another missionary journey in Acts 15:37. But later changed His mind in 2nd Timothy 4:11.

The Lady Mary as an Example for Today: We learn that She did not give up on Her wayward Child, but the Lord Barnabas had given Him a 2nd chance, as the Father Stephen does. We learn that hospitality is a spiritual gift that must be exercised.

**THE LADY BARBARA, MOTHER OF THE LORD STEPHEN THE FATHER ABOVE ALL WITH THE RANK OF A 6 GOLD STAR GENERAL FOR 40 YEARS**

The Father Stephen with Divine Qanah as the Mother---possible candidates: The Lady Victoria the Female Sense of Yahweh meaning “**Conqueror, Victory & Royalty**” or the Lady Barbara as Bara meaning “**The Kingdoms of Saintly Christian Lordships [Proverbs 8:22-31] above the Kingdoms of Saintly Christian Lordships of the Inerrant Law**” in Genesis 1:1---to all His Eternal Creatures is in Proverbs 20:20-25. The Lady Stephanie is a Sister name to Him & the Lady Atarah is a Crown name to Him. The variation of the name is Barbarian, Barbra, Babs, Barbie, Barby, Barb, Bara & Barbaric. There is over 50 male & female names with variation of the name.

The Lady Barbara’s Role in Scripture: The Birth of Bara with the Coming of the Holy Ghost is in Acts 2:1-4 & Bara in Acts 1:5-13 in cross-reference with John 8:47. The Father Stephen’s Parents are probably the Christian Lady Barbara linked to Bara in Genesis 1:1 & Proverbs 8:22-31 and the Christian Lord James by Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) in Isaiah 42:3 & Matthew 12:20. She conceived in Her womb & brought forth a Son & shall be called **STEPHEN** (8th Day). He shall be the Greatest & will be called the Highest Son (1st Day called the Father & the Lord) & the Lord Yahweh will give Him the throne of His Father Solomon in Acts 7:47-50, & He will reign over the house of Abraham in Acts 7:1-7 & His Kingdom will last forever. Scripture declares let the other entire 60 Lords of God worship Him is proven in the Doctrine of the 60 other Lord’s/60 other Ladies in Ephesians 4:6; Proverbs 8:22-25 (RSV) & 1st Corinthians 8:6; 15:24-28. The Lady Barbara or the Lady Victoria is called the Mother of the Father Stephen.

The Lady Barbara as an Example for Today: We learn that the Father Stephen as the Potter Creator of the Entire Universe is called the Lord Yahweh’s Son Stephen with the Lord Yahweh the Supreme Creator of the Father Stephen in relationship with each other in Proverbs 8:22-25. We learn that there is a Top-Secret Clearance concerning the Father Stephen and His Ordained & Authorized Parents.

In Conclusion, I wrote this Book for Spiritual Wisdom & Inspiration to the Lord Yah that most Christians do not know. Unbelief is the worse weapon that The Lord Lucifer called the Married Lord called Wisdom uses with Christians that does not have a solid foundation in the Holy Scriptures about the Eternal Sin concerning BABYLON THE GREAT, THE MOTHER OF HARLOTS & THE ABOMINATIONS OF THE EARTH CALLED THE “**LADY OF KINGDOMS**” in Her fall in Isaiah 47:1-15. I warn people of the destructive life this can cause and tell You to abstain from all sexuality in Acts 15:20, 29; 21:25 & Ephesians 5:25. For the Body is the Lord Stephen and the Lord Stephen for the Body in 1st Corinthians 6:13 & Ephesians 4:6. But what does the Ancient Manuscripts say about Marital Sex? I hold on to these because the early Christians believed in this sort of thing. The ancient manuscripts about chastity are in the Acts of Paul on pages 445-458 & the Acts of Andrew on pages 459-463. Chastity is total abstinence from all Sexual Eros Love in marriage and from marriage that is outside of marriage. Also abstaining from forbidden magical arts is in Sibylline Oracles on pages 501-505. The torment from Hell that does not abstain from sex is in the Apocalypse of Peter on pages 532-532 & the Apocalypse of Paul on pages 542-547. For the Whole Jewish Law is divided into 3 areas: first, is the Law of the Father Stephen (Divine) which is sexless, second, is the Law of Moses (Sexual) which is not perfect and third, is the Law of Elders (Sexual) which is not perfect in Ptolemaeus’ Letter to Flora on pages 621-625. The Lord Jesus condemns Sexual Eros Love in the Gospel of the Egyptians on pages 17-18 & Pseudo-Titus on pages 239-247. The Father Stephen Our Lord is against Sexual Eros Love in From Other Letters of Augustine on the Manichaeans on pages 684-686 & the Testimony of truth on pages 613-628. No Man having Sexual Eros Love Intercourse with His Wife can enter the Father Stephen’s Kingdom of the Sanctuary for three days in the Temple Scroll on page 205. Woe to all who have Sexual Eros Love Intercourse in the Book of Thomas the Contender on pages 582-587. Men make payments to all Harlots (Women) and Harlots (Women) make payments to Her Lovers (Wizards) in Ezekiel 16:33. The Father Stephen makes payments to all Virgins in James 1:17. Mani a Messenger to preach from God (Father Stephen) teaches to abstain from sex and uncleanness from the Law in On the Origin of His body on pages 601-612. The Father Stephen, the Christ (Son Jesus) and the Spirit (Brother John) concerns the physic part which is the knowledge of forbidden good and forbidden evil in the Valentinus & the Valentinian System of Ptolemaeus on pages 610-620 & the Tripartite Tractate on pages 57-101. This knowledge can be used to protect people with the opposition, like what happened to Moses. **The Golden Rule** says to do unto others as they would do unto You in Matthew 7:1-2, 12. The Church Manual forbids forbidden magical arts or fleshly passions in the Didache on pages 212-214. Also a Young Woman named Hypsiphrone meaning “High Mind” was a Virgin that lost Her virginity because She went into the World in Hypsiphrone on pages 701-703. Jesus’ command and His parables for Married Men are in the Shepherd of Hermas on pages 251-279. The Battle between good and evil is in the Triumph of Righteousness of Mysteries on pages 389-390. The Battle between light and darkness is in A Historico-theological Narrative based on Genesis & Exodus on pages 556-557. The Seductress is on pages 395-396. The Demons of Idolatry are in Para-Danielic Writings on page 574. The two Spirits of good & evil in Man is in the Two Ways on page 594. The Age of Wickedness (Sexual) will end & the Age of Righteousness (Divine) will prevail in the Testament of Naphtali on page 529. Also in the Holy Bible there are Sexual Eros Love Restrictions to having sex in Leviticus 18:1-30 & Deuteronomy 22:13-30. In the Gospels of Bartholomew & Nicodemus the Trinity & Law conquered Hell on pages 350-358 & 374-378. I instruct Teachers and Counselors to rightly divide the Word of Truth. The Truth is above all things and is the strongest defense that governs all Victory in 1st Esdras 3:12. The Father Stephen always tells the truth in the 2/3 of the 24 orders of the Giants with the Lord Michael & 25th-30th orders of the Giants without sin in Titus 1:1-3; Romans 3:4 and Hebrews 6:18. All Men (1/3 of the 24 order of the Giants with the Lord Lucifer & the complete 23 orders of the Giants that sinned) lies in Romans 3:1-23; Psalms 116:11; 1st John 1:8, 10 and 1st Kings 8:46. Knowing this We can understand How the Giants, the Dragons and the Law came into being. Also Promiscuity or Sexual Eros Love Freedom is Damned because it does not obey the Father Stephen’s Law in Carpocrates on pages 646-650. Those who think sex is authorized in marriage are deceived and have becomes liars. Also there is a Chain of Command in Lordship & Ladyship in the Holy Scriptures. I tried to get every possibility for the 60 other Lords and 60 other Ladies, but it may be incomplete in this list. The proof that the Lords were created before the Angels is proven in Proverbs 8:22-31 (RSV) & Genesis 1:1. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. The Father Stephen is the Supreme Investigator in Ecclesiastes 1:13-18; 2:1-12; 12:9-14.

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

In Exodus 15:11 it declares “Who is like You, O LORD, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Isaiah 45:5-6 it declares “I am the LORD and there is no other, besides Me there is no God. I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the LORD, and there is no other.” In Isaiah 45:21-22 it declares “…There is no other God besides Me, a Righteous GOD and a SAVIOR, there is none besides Me. Look to Me, and be saved, all You ends of the Earth! For I am GOD, and there is no other.” In Isaiah 44:6-8 it declares “This says the LORD, the KING of Israel, and His Redeemer, the Lord of hosts. I am the First and I am the Last, besides Me there is no God. And who can proclaim as I do? Then let Him declare it and set it in order for Me, since I appointed the Ancient People. And the things that is coming and shall come, let them show these to them. Do not fear, nor be afraid, have I not told You from that time, and declared it? You are My Witnesses (the other 60 Lord’s) is there a God besides Me? Indeed there is no other Rock, I know not one.” In 1st Timothy 2:5 it declares “For there is One God, and there is One Mediator between God and Men, the Man Christ Jesus...” In Romans 3:29-30 it declares “or is He the God of the Jews only? Is He not the God of the Gentiles also, since there is One God who will justify the circumcised by faith and the uncircumcised through faith.” In 1st Corinthians 8:6 it declares “There is one God, the Father (as the Lord Stephen, but the Lord Yah is omnipresent), from whom are all things & for whom We exist.” In James 2:19 it declares “You believe that there is One God, You do well, even the Demons believe and tremble.” For example, the Lord Yah’s Omnipotence with Job did find fault with the Man Job in Job 38:1-42:17.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Genesis 1:1 & Luke 20:35-36) at the Beginning of His work, the first of His acts of Old, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Supreme Creation of the Father Stephen Our Lord above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before God created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25 (RSV). Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer the 2nd Serpent Satan named this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Lord Yahweh created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship in Acts 7:60 inside the Kingdom of God. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy.**” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean “**Eternal Lordly Sexual Eros Love**” which is the fall of the Married Lord called Wisdom. But if Qanah is directed to the Father Stephen it means that the Lord Yahweh created the Universe by allowing the Father Stephen to act as Him to initiate & speak in into existence in Isaiah 64:8; Deuteronomy 32:6; 2nd Peter 2:1; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2. If You have any questions on the Eternal Price that the Father Stephen endured, You must get My book called “**The Unforgivable Sin against the Lord Stephen**.”

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

In James 1:17 proves the Father Stephen Our Lord as the High Priest for the 60 Lords only that consults the divining stones of the Majestic Urim (Fire for the Lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the **LORD YAHWEH**. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummin is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24. There are three different kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” from the Midst of the Tree of Life in Luke 2:23 that is done by a Man or Woman and also Boys and Girls In Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in Genesis 2:9 & 1st Kings 11:3. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 by the minority of His Foreign Wives after 80 years, and not the majority of His Local Wives or 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the “**Unknown Holy Divine Love Intercourse**” that is done by a Man and Woman in 2nd Peter 1:4 and also the 60 Saintly Christian Lords and the 60 Saintly Christian Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitution, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis called the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The Father Stephen is the Supreme Investigator of this is in Ecclesiastes 1:13-18; 2:1-12; 12:9-14.

The Nature of Magical Sexual Sin is the Futile Belief that God has set, condoned & authorized the limits to the enjoyment of sex, which has been perverted, construed and are downright lies by trying to justify & approve all levels of Sexuality by Sexual Creatures at the National Level, especially in Marriage in Romans 1:21-32. The Bible proclaims sex is a corruption in the World through lust as a great sexual apostasy and should never be done at all in 2nd Peter 1:4 & Revelation 17:1-19:10. We are to live holy and not in bondage under another one in sex and Jesus Christ never did any sex & how do people then justify their sexual actions in Ephesians 5:25. The Origin of Magical Sexual Sin: The Fallen Sexual Human Nature is in Galatians 5:19; Romans 13:12-14 & Colossians 3:5-6. The Sexual Heart is in Matthew 15:19 & Mark 7:21-22. The Offensiveness of Magical Sexual Sin: Sex Defiles the Sinner in Matthew 15:20; Mark 7:23; Romans 1:24 & 1st Corinthians 6:18. Sex Defiles the Society in Leviticus 18:24-25; 1st Corinthians 5:6 & Revelation 19:2. Sex Offends other Holy People in 2nd Peter 2:7-8; Genesis 8:22-25; 34:7; 38:24; 2nd Samuel 13:21-22 & 2nd Corinthians 12:21. Sex Offends the Holy God in 2nd Samuel 11:27; Jeremiah 13:26-27 & Malachi 3:5. The Magical Sexual Sin under the Old Covenant: Pre-Marital Sex is in Deuteronomy 22:13-21. Inter-Racial Sex between other Races or Cultures is in Tobit 4:12-13; 1st Kings 11:1-13; Nehemiah 13:25-27 & Ezra 9:1-10:44. If You have any questions on Inter-Racial Sex, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” Adultery is in Exodus 20:14; Deuteronomy 5:18; 22:22-24 & Leviticus 18:20. Prostitution, Whoredom’s or Harlotries or Wizardry’s is in Leviticus 19:29 & Deuteronomy 23:17-18. Rape is in Deuteronomy 22:25-29. Homosexual Intercourse is in Leviticus 18:22; 20:13. Bestiality is in Exodus 22:19; Leviticus 18:23; 20:15-116 & Deuteronomy 27:21. Incest is in Leviticus 18:6-18; 20:17, 19; Deuteronomy 22:30- 27:20, 22-23 & Ezekiel 22:11. Natural Sexual Intercourse in Marriage during Menstruation (PMS, Period or Customary Impurity) is in Leviticus 18:19; 20:18. Magical Sexual Sin in the New Covenant: The OT Laws against Sex are Confirmed, Enforced and Strengthened in Matthew 5:27-28; 31-32; Romans 1:24-27; 1st Corinthians 6:15-16 & Hebrews 13:4. The Need for True Holiness in the Lives of Believers is in 1st Thessalonians 4:3-7; Acts 15:29; Ephesians 5:3, 25; Hebrews 12:16; 1st Peter 1:15-16; Leviticus 11:44 & 1st Peter 4:1-3. The Church must be kept pure is in Revelation 2:14-16, 20; 1st Corinthians 5:1-5, 9-11. God’s Impartial Judgment on Magical Sexual Sin: 1st Peter 1:17-21; Revelation 2:21-23; Genesis 19:24; Numbers 25:1-9; 2nd Samuel 12:11-12; Proverbs 7:26-27 & 1st Corinthians 10:8. In the World to Come called That Age is in Luke 20:35-36; Revelation 21:8; 22:14-15; Ephesians 5:5-6; 2nd Peter 2:6 & Jude 7. God’s Authority over Magical Sexual Sin: The Authority is in Romans 13:1-2. If can be forgiven is in John 8:10-11; 2nd Samuel 12:13; Psalms 51:1 Title; Matthew 21:31-32; Luke 7:36-38. 47-50 & Revelations 2:21. The Hearts can be Changed is in 1st Corinthians 6:9-11. The Resisting of Magical Sexual Sin: By Remembering God’s Word is in Psalms 119:9 & Proverbs 6:23-24; 7:5. By Resisting Temptation, Test, Trial, or Trying is in Genesis 39:6-12 & Proverbs 7:24-25. By Submitting to God is in James 4:1-10 & 1st Peter 5:1-11. By Mortifying Lust, Pleasure or Wine is in Job 31:1 & Matthew 5:29-30. By Living in the Spirit is in Galatians 5:16. By Living for True Holiness is in Romans 6:19. By enjoying Divine Intercourse in their own Marriage and not Sexual Intercourse within the proper limits is in Proverbs 5:18-20 & 1st Corinthians 7:2, 9.

Stubbornness is the proud, prideful and disobedient resistance to God’s will and the rejection, refusal & stiff-necked of His commands. Stubbornness is an Attitude of Heart is in Jeremiah 3:17, 5:3; 7:24; 9:14; 16:12; 18:12; Deuteronomy 9:27; Judges 2:19; Psalms 78:8; Isaiah 48:4; Hosea 4:16 & Zechariah 7:11. The Practical Consequences of Stubbornness is in Ephesians 4:18; Exodus 13:15; 33:3; Leviticus 26:19; 2nd Chronicles 26:16; Nehemiah 9:16-17; Job 20:6-7; Psalms 10:4; Proverbs 1:24-31; 28:14; 29:1; Isaiah 2:11; Jeremiah 5:3; 11:8; 13:10; Daniel 5:20; Hosea 13:6; Zephaniah 3:11; Mark 6:51-52; Matthew 18:15-17; Romans 2:5 & Acts 7:51-53. The Commands not to be Stubborn is in Nehemiah 9:29; Exodus 33:5; 2nd Chronicles 30:8; Psalms 95:8 & Mark 16:14. Stubbornness can be God’s Impartial Judgment on Sin: When His Eternal Creatures refuse God’s Commands they are separated from His blessings, life and good and will only have cursing’s, death and evil is in Isaiah 63:17; Exodus 4:21; 14:17; Deuteronomy 2:30; Joshua 11:20; Psalms 81:11-12; Romans 9:18; 11:7-8. God’s Appeal to Stubborn Creatures is in Isaiah 46:12; 65:2; Romans 10:21; 2nd Chronicles 32:24-25; Job 33:16-18; Jeremiah 7:22-24; Ezekiel 2:4-5; Zechariah 7:11-12 & Acts 19:8-9.

The Universality of Temptation, Test, Trial or Trying: The Inevitability of Temptation to do Wrong is in 1st Corinthians 10:12, 13; Proverbs 7:21-23; Matthew 13:20-21; Mark 4:16-17; Luke 8:13; 17:1; Romans 7:15; 2nd Corinthians 11:3 & 1st Peter 1:6. The Examples of those who were tempted: Job is in Job chapters 1-2. Adam and Eve is in Genesis 3:6-7. Esau is in Genesis 25:29-34. Achan is in Joshua 7:21. Samson is in Judges 14:16-17. David is in 2nd Samuel 11:2-4. Solomon is in 1st Kings 11:1, 4. Gehazi is in 2nd Kings 5:20-23. Peter is in Matthew 26:69-75; Luke 22:55-62 & John 18:16-18, 25-27. The help for those facing Temptation is in Romans 8:31, 37-39; Joshua 1:5; Hebrews 4:15-16; 13:5; 1st John 2:1; 4:4 & Revelation 3:10. The Sources of Temptation, Test, Trial or Trying: Temptation, Test, Trial or Trying arising from Sinful Human Nature is in Ephesians 2:1-3; James 1:14; Matthew 5:29-30; 6:23; Mark 9:43-47 & Romans 7:18-23. Temptation, Test, Trial or Trying from other Creatures is in 2nd Peter 2:18; Genesis 3:6 & Proverbs 5:3-6. Temptation, Test, Trial or Trying from the Lord Lucifer is in Genesis 3:1; Job chapters 1-2; 1st Chronicles 21:1; Matthew 4:1, 15; Mark 1:13; Luke 4:2; 8:12; 1st Corinthians 7:5 & 1st Thessalonians 3:5. The Temptation, Test, Trial or Trying from the World is in 1st John 2:16; Matthew 13:22; Mark 4:19 & Luke 8:14. The Attractions which lead to Temptation, Test, Trial or Trying: Money is in 1st Timothy 6:9-10. Authority is in Deuteronomy 8:17-18 & 2nd Chronicles 26:16. Lust, Pleasure or Wine is in Proverbs 6:25; 7:21. Pride and Arrogance is in Proverbs 11:2. Temptation, Test, Trial or Trying does not come from God is in James 1:13; Matthew 6:13 & Luke 11:4. The Resisting of Temptation, Test, Trial or Trying: The Encouragement to those facing Temptation, Test, Trial or Trying is in James 1:2-3, 12; Romans 8:37; Hebrews 2:18; 4:15-16 & 1st John 4:4. The Finding in God and His Word has Divine Resources to Overcome Temptation, Test, Trial or Trying is in Daniel 11:32; Proverbs 2:1-2, 12-15; Matthew 6:13; Luke 11:4; 1st Timothy 6:11-12 & James 4:7. The Practical Suggestions for Overcoming Temptation, Test, Trial or Trying: Overcoming it by Prayer to the Father Stephen is in Matthew 18:8-9; 26:41; Mark 14:38; Luke 22:40 & 1st Corinthians 7:5. Overcoming it through Personal Discipline is in Hebrews 12:4, 7 & 2nd Peter 3:17. The Encouragements to Resist Temptation, Test, Trial of Trying is in Galatians 6:1; 1st Thessalonians 5:22; Proverbs 1:10-15 & Romans 6:12-14. The Examples of those who did not give in to Temptation, Test, Trial or Trying is in Job 1:22; 2:10; Genesis 39:7-10; Jeremiah 35:5-6 & Daniel 1:8. Jesus Christ resisted Temptation, Test, Trial or Trying is in Matthew 4:4, 7, 10 & Luke 4:4, 8, 12. The Temptation, Test, Trial and Trying of Jesus Christ is in Mark 1:13; Matthew 4:1-10 & Luke 4:1-13. The Temptation, Test, Trial or Trying to Avoid the Cross is in Matthew 16:21-23; 26:36-44; 27:39-44; Mark 8:31-33; 14:32-42; 15:31-32 & Luke 22:40-46; 23:36-37, 39. The Temptation, Test, Trial or Trying to Please the Crowd is in Luke 11:16; Matthew 12:38-39; John 2:18; 6:30 & Luke 11:29. The Significance of the Temptation, Test, Trial or Trying of Jesus Christ: Believers can identify with Jesus Christ in His Temptation, Test, Trial or Trying is in Hebrews 2:18. Believers can have Confidence in the Face of Temptation, Test, Trial or Trying is in Hebrews 4:15-16. The Avoiding of Causing any Temptation, Test, Trial or Trying: The Warnings not to cause Temptation, Test, Trial or Trying is in Luke 17:1. The Special Care is Needed to avoid Tempting, Testing, Trial or Trying those whose Faith is Young is in Matthew 18:6; Mark 9:42 & Luke 17:2. Temptation, Test, Trial or Trying is linked to Passing Partial Judgment on other is in Romans 14:13. The Allowance must be made to avoid causing temptation, Testing, Trial or Trying to those who Faith is Weak is in Romans 14:15, 21. The Avoiding to cause Temptation, Test, Trial or Trying by exercising Christian Freedom or Christian Liberty is in 1st Corinthians 8:9-13 & James 2:8-13. The Examples of causing Temptation, Test, Trial or Trying is in Numbers 25:1-2; Proverbs 16:29; Habakkuk 2:15 & Matthew 18:6. The Examples of Restraining Sin or Temptation, Test, Trial or Trying is in Genesis 37:21-22; Ephesians 6:10-13; Hebrews 12:1-3; 1st Peter 5:8-9; 1st John 3:7 & Acts 20:28-31.

The Abuse of God Himself and His Eternal Creatures: Of God Himself is in 2nd Kings 19:16. Of God’s Creatures is in Nehemiah 4:1-4; 1st Peter 4:4; Matthew 5:11; Revelation 2:9 & Acts 2:13; 17:32; 18:6. Of God’s Servants is in 2nd Chronicles 36:16; Psalms 22:6-8; 69:7-12; 123:3; Jeremiah 20:7 & Acts 2:13. Of Jesus Christ is in Luke 16:14; 23:11. The Abuse of Christian Freedom is Damned: Believers are Required to Resist Sin is in Romans 6:12, 14; Hebrews 12:1-2 & 1st John 5:16-18. Grace does not give a License for Believers to Sin is in Romans 6:1-2, 15; 3:5-8 & Galatians 2:17-21. The Eminent Dangers of Abusing Christian Freedom is in 1st Corinthians 8:9-12; Galatians 5:13 and a means of covering up sexuality is in 1st Peter 2:16. The Examples of the Abuse of Christian Freedom: Sexual Excesses is in 1st Corinthians 5:1-2; 6:12-20 & Revelation 2:20-22. The Abuse of Giving is in Acts 5:1-2. The Abuse of the Lord’s Supper is in 1st Corinthians 11:20-22. The Falling Back into Sin is in Romans 6:1-2; Hebrews 12:1; 1st John 1:8-10 & Acts 7:37-43. The Disobedience towards God is in Ephesians 5:6; 1st Peter 2:8; 1st John 2:3-4; 3:4. The Abuse of Spiritual Gifts is in 1st Corinthians 14:1-20. The Eating of Foods sacrificed to Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

All Human Life and Human Institutions are Futile because all comes to Death or an End, except the Lord Enoch in Genesis 5:24 & Hebrews 11:5. Human Life is Futile: The Brevity of Life is in Psalms 39:4-5; 89:47; Job 7:6-7; 14:1-2; Ecclesiastes 6:12; Isaiah 40:6-7 & James 4:14. Death is the Destiny of All is in Job 9:22 & Ecclesiastes 3:19-20; 9:2. The Dead are Forgotten is in Psalms 103:15-16 & Ecclesiastes 1:11; 2:16; 9:5. Human Endeavor or Incentives are Futile is in Ecclesiastes 1:14; 2:10-23; Psalms 39:6; 127:2; Habakkuk 2:13 & James 1:11. Human Thoughts are Futile is in Psalms 94:11; 1st Corinthians 3:19-20; Romans 1:21 & Ephesians 4:17-18. Human Attitudes are Futile: Self-Confidence is Futile is in Isaiah 16:6; Jeremiah 48:29-30 & Luke 1:51-52. Relying solely on Human help is Futile is in Jeremiah 17:5; Psalms 60:11; 108:12; 146:3-4; Isaiah 2:22; 30:1-5; 31:1-3 & Lamentations 4:17. False Religion is Futile: Idolatry is Futile, except the Worshipping of the Physical Trinity which has Divine Flesh from 5BC-33AD is in John 6:41-59; 2nd Kings 17:15; 1st Samuel 12:21; Psalms 31:6; Jeremiah 2:5; 10:8, 14-15; 16:19 & Jonah 2:8. Divination is Futile, except for God’s Kings is in Proverbs 16:10; Isaiah 8:19-22; Ezekiel 13:6-9 & Zechariah 10:2. Human Institutions are Futile is in 1st Kings 18:29; Isaiah 16:12; Jeremiah 10:5; Colossians 2:20-23 & Acts 5:36-38. The Nominal Religion is Futile: Religious Observance without True Faith is Futile is in Isaiah 1:13; Malachi 3:14; Matthew 15:8-9; Mark 7:6-7; 1st Corinthians 3:1-3 & James 1:26. Mere Religious Language is Futile is in Titus 3:9; Jeremiah 7:8; Lamentations 2:14; Ephesians 5:6; Colossians 2:18; 1st Timothy 1:6; 2nd Timothy 2:14 & 2nd Peter 2:18. Christian Endeavor using only Human Strength is Futile is in John 15:5 & 1st Corinthians 3:12-15. Hearing God’s Word without Responding to it is Futile is in Hebrews 4:2; Matthew 7:26-27; 13:19-22 & James 1:22-24; 2:20. Sin is Futile because it achieves nothing is in Jeremiah 13:10; Psalms 2:1; 112:10; 119:118; Proverbs 10:28; 11:7; Jeremiah 51:58 & Ephesians 5:11. Sexuality is Futile because it does not totally obey God’s Holiness is in 1st Thessalonians 4:7; Ephesians 4:24 & Romans 6:19-22. Faithfulness to God may seem to be Futile but is not is in Psalms 73:13; Job 34:9; Ecclesiastes 7:15; 8:14 & Isaiah 49:4. God wants to Deliver People from their Futile Ways is in 1st Peter 1:18 & 2nd Timothy 2:21.

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partaking’s of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12,14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Indulging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

The Restraint as Holding Back of God’s Actions: The Example of Jesus Christ is in Matthew 26:52-53. Other Examples is in Exodus 36:6; 1st Samuel 3:13; 24:1-22; 26:1-25; 1st Kings 1:6; Esther 5:10; Jeremiah 14:10 & 2nd Peter 2:16. The Restraint as Holding Back of Emotions: Jesus Christ’s Silence under Suffering is in 1st Peter 2:21-23; Matthew 26:62-63; 27:12-14 & Mark 14:60-61; 15:4-5. Stephen’s Silence under Suffering is in Acts 7:57-60. The Restraint as Holding Back of Forces: God and the Red Sea is in Exodus 14:21; 15:8 & Psalms 78:13. Jesus Christ and the Wind and the Waves is in Matthew 8:23-27; Mark 4:36-41 & Luke 8:22-25. God Restrains the Authority of Sexual Evil: In the World is in Mark 13:20; Matthew 24:22; 2nd Kings 19:28; Psalms 76:10; 2nd Thessalonians 2:6-7 & Revelation 20:2. Form the Saintly Christian Lords is in John 17:15; 1st Samuel 25:39; 1st Chronicles 4:10; Psalms 19:13; 34:7; 141:3; Matthew 6:13; Luke 11:4 & Revelation 7:3. God Restrains His Aggravation concerning the Lord Peter in the Beginning of Luke, Anger concerning the Lord John in Luke 9:7-9, Wrath concerning the Lord Jesus in Luke 23:46-56, Rage concerning the Lord James in the Ending of Acts and Fury concerning the Lord Stephen in Acts 6:8-7:60 is in Romans 1:21-32; James 2:8-13; Psalms 78:38; Exodus 34:6; Numbers 14:18; Nehemiah 74:11; 86:15; 103:8; 145:8; Isaiah 48:9; Joel 2:13; Jonah 4:2 & 2nd Peter 3:9. Believers are to Show Restraint: In their Speech is in Psalms 34:13; 39:1; 141:3; James 1:26; 3:2-12; Proverbs 13:3; 21:23 & 1st Peter 3:10. In their Actions is in Psalms 32:9 & Romans 6:12. Sexual Corruption of the Nature as a Result of the Fall of Man is in Genesis 6:11. Sexual Humanity is Corrupt is in Isaiah 1:4; Deuteronomy 32:20; Job 15:16; Psalms 14:1-3; 53:1-3; Proverbs 4:24; 6:12; Hosea 9:9; Philippians 2:15; Titus 1:15-16 & Acts 2:40. The Gospel Kingdom Breaks the Authority of Corruption is in 2nd Peter 1:4; 2:20; 2nd Corinthians 7:1-2 & Jude 23. The Examples and Causes of Corruption: Sexual Partial Corruption as Injustice is in Psalms 55:23; 2nd Chronicles 19:7; Job 5:16; Isaiah 58:6 & Ezekiel 9:9. Sexual Disobedience towards God is in Deuteronomy 31:29; 32:5 & Judges 2:19. Sexuality denying the Truth is in 1st Timothy 6:5. Sexual Paganism is in Ezra 9:11. Sexuality mocking Justice is in Proverbs 19:28. Sexuality with Money taking Bribes is in Ecclesiastes 7:7. Sexual Bad Company is in 1st Corinthians 15:33. Sexual Careless Communication is in James 3:5-6 & Proverbs 4:24; 6:12.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

Sexual Sorcery and Sexual Magic: The Examples of Sexual Magic and Sexual Sorcery: Sexual Magic Practices is in Revelation 18:23. Sexual Divination is in Zechariah 10:2. Sexual Spiritism is in Isaiah 8:19-20 & 2nd Chronicles 33:6. Spiritism forbidden by God is in Leviticus 19:31 & Deuteronomy 18:10-12. Punishment for Spiritism is in Leviticus 20:6, 27. Spiritism practiced in Israel is in 2nd Kings 21:6; 2nd Chronicles 33:6 & 1st Samuel 28:4-20. Spiritists expelled from Israel is in 2nd Kings 23:24 & 1st Samuel 28:3. The Futility of Spiritism is in Isaiah 8:19; 19:2-3. Sexual Astrology is in 2nd Chronicles 33:3-5 & 2nd Kings 21:3-5. Sexual Magic as a Pharmacy with the Wrong & Harmful Use & Abuse of Medicines, Drugs, Spells, Poisoning, Incantations, Charms & Sorceries by the User is in Revelation 9:21. The Examples of those who Practiced Sexual Sorcery is in Exodus 7:11; 8:18; Numbers 22:6; 23:23; 2nd Kings 21:6; Isaiah 47:9-13 & Acts 8:9-11; 13:6-8; 19:19. All Sexual Sorcery and Sexual Magic is strictly forbidden is in Deuteronomy 18:9-12; Leviticus 19:26, 31; Jeremiah 27:9-10 & Ezekiel 13:18, 20. God is Stronger than Sexual Sorcerers and Sexual Magicians is in Exodus 7:11-12; 8:16-19 & Isaiah 44:24-25. God’s Impartial Judgment comes upon Sexual Sorcerers and Sexual Magicians is in Leviticus 20:6; Micah 5:12; Revelation 21:8; Galatians 5:19-21 & Acts 13:6-11. God made Participation in Sexual Occult Practices punishable by Death is in Exodus 22:18 & Leviticus 20:27. King Saul was Judged for Sexual Occult Practices is in 1st Chronicles 10:13-14. Jesus Christ can deliver from Sexual Occultism is in Romans 8:38-39 & Acts 16:16-18; 19:18-19.

Sexuality as Male and Female comes from God: It was Created by God is in Genesis 1:27. God Intended that Men and Women Complement each other in a Divine Union and not a Sexual Union is in 1st Corinthians 11:11 & Genesis 2:18-22. Sexual Differences in Male and Females: In Strength is in 1st Peter 3:7. In Role is in 1st Corinthians 11:3-5; 14:24-25; Ephesians 5:22-25; Colossians 3:18-19; 1st Timothy 2:12-14 & 1st Peter 3:1. In Dress is in Deuteronomy 22:5 & 1st Corinthians 11:14-15. Divine Activity: It was Ordained by God is in Genesis 1:28. Marriage in its proper context of a Divine Union as One Flesh done by God and not a Sexual Union is in Genesis 2:23-24; Matthew 19:4-6; Mark 10:6-9; 1st Corinthians 6:17; 7:2-4 & Ephesians 5:31-33. The wrong Sexual Union as One Flesh is in 1st Corinthians 6:16. Divine Desire is in Song of Solomon 1:2-4; 4:3-15, 16; 7:11-13; 8:10 & Genesis 3:16. Sexual Abstinence is commended is in Matthew 19:12 & 1st Corinthians 7:1, 5. The Perversions of Forbidden Sexuality: Sexual Adultery is in Exodus 20:14; Deuteronomy 5:18 & Hebrews 13:4. Sexual Lust is in Matthew 5:28; Ephesians 4:19; 5:3; Colossians 3:5 & 1st Peter 4:3. Sexual Promiscuity or Sexual Freedom is in Deuteronomy 22:13-21 & Romans 1:24. Sexual Prostitution is in Leviticus 19:29. Homosexuality is in Romans 1:26-27; Leviticus 18:22 & Genesis 19:4-7. Sexual Bestiality is in Exodus 22:19. Sexual Perversion is Damned by God is in 1st Corinthians 6:9-10 & Revelation 21:8, 27; 22:15. Sexual Perversion can be Cleansed is in 1st Corinthians 6:11. Sexuality in the Kingdom of This World will never enter the Gates of the Kingdom of Earth or in the Kingdom of Heaven or in the Kingdom of Lordship is in Revelation 21:8, 27; 22:15; Luke 20:35-36 & Matthew 22:30.

The Refusal of Repentance, Relenting or a Change of Heart or Mind from Sexuality is called Sexual Impenitence. Sexual Impenitence is a total Refusal to turn from Your Sexual Corruption & Sexual Apostasy is in Hosea 7:10; 11:5; Job 34:33; Isaiah 1:4; Jeremiah 9:6 & Acts 7:51-53. Sexual Impenitence in spite of God’s Invitations and Divine Warnings is in Isaiah 66:4; Zechariah 1:4; 7:11-12; 2nd Kings 17:14 & Jeremiah 7:25-26; 11:7-8, 10; 13:10; 17:23; 25:3-4; 32:33; 44:4-5, 16. Sexual Impenitence in spite of God’s Dealings is in Numbers 14:11; Nehemiah 9:17; Matthew 11:20-24 & Luke 10:13-15. Sexual Impenitence is spite of God’s Damnation is in Psalms 78:31-32; Amos 4:6; Isaiah 9:13; Jeremiah 2:30; 3:2-3; 5:3; 30:15; Zephaniah 3:2; Haggai 2:17 & Romans 13:1-2. Sexual Impenitence in spite of God’s Goodness is in Romans 2:4; 10:21 & Job 15:11. There is no remedy for persistent Sexual Impenitence is in 2nd Chronicles 36:16; 2nd Thessalonians 2:10; Hebrews 6:4-6; 10:26-27 & Acts 7:51-60. The Results of Sexual Impenitence: The Divine Warnings against Sexual Impenitence is in Hebrews 3:7-19; 12:25; 2nd Chronicles 30:6-9; Jeremiah 4:1; 18:9-10; Ezekiel 14:6; Hosea 14:1-2; Malachi 3:7; Psalms 95:7-8; Revelation 2:5, 16 & Luke 13:1-5. The Results of Sexual Impenitence: Storing up Sexual Wrath for the Day of Judgment is in Romans 1:24-25; 2:5; 2nd Chronicles 24:20; 36:16-17; Job 36:12; Proverbs 1:24-26; Amos 4:9 & 2nd Peter 2:21. Damnation in Child Kind, Condemnation in Womankind, Judgment in Mankind, Charge in the Lordship & Ladyship of Angel Kind (Spirits, Ghosts, Phantoms, Shadows, Boys and Girls, Law Kind, and Damnation in Lord Kind and Lady Kind at every level of Creation is in Matthew 11:20. Hardness of Heart is in Matthew 13:13-15 & Hebrews 3:7-11. Spiritual Blindness is in John 12:40; Romans 11:8 & Revelation 3:17. Being Forsaken by God is in 2nd Kings 17:13-20 & 2nd Chronicles 29:6-9. The Examples of Impenitence is in Exodus 8:15; Judges 2:19; 1st Samuel 8:19; Nehemiah 9:26-29; Daniel 9:13-14; 2nd Chronicles 33:23; 36:13; Jeremiah 6:15; Matthew 21:31; Romans 1:18-23; Revelation 2:21-27; 9:20-21; 16:8-11; Luke 18:18 & Acts 7:1, 53-60.

The Sexual Corrupting Influence of Sexual Imperfection: The Creation is Imperfect because of Sexual Corruption in the World through Lust is in 2nd Peter 1:4; Genesis 3:17-19; 5:29 & Romans 8:20-22. Sexual Imperfection is Expressed in the Sexual Corruption and Sexual Death at 120 years or at 70 years to 80 years is in Genesis 6:1-7; Psalms 90:3-10; 103:15-16; 2nd Peter 1:4; 2nd Samuel 14:14; Ecclesiastes 12:1-7; James 1:10 & 1st Peter 1:24. The Sexual Imperfection of the Spiritual Creation is in Job 4:18; Jude 6 & 2nd Peter 2:4. The Universal Sexual Imperfection of Human beings as Man is in Romans 3:23; Genesis 6:5; 1st Kings 8:46; 2nd Chronicles 6:36; Psalms 13:3; 130:3; Proverbs 20:9; Ecclesiastes 7:20; Isaiah 53:6; 64:6; Galatians 3:22 & James 3:2. The Sexual Imperfection of the Household of Faith: Israel and Her Leaders called the Lordship of the Infallible Law [Hebrews 7:19] is in Nehemiah 9:16, 34; Jeremiah 2:21; 50:6; Judges 2:11-13; Psalms 106:39; Isaiah 3:14; Ezekiel 20:30 & Micah 3:1-3. The Christian Church and its Leaders called the Lordship of the Infallible Church [Revelation 3:2] is in 2nd Corinthians 12:20; Philippians 3:12; 1st Corinthians 3:1-3; 13:12; Colossians 2:20; Hebrews 5:12; 1st John 1:8 & Revelation 3:2, 17. God’s Holy Purposes and Sexual Imperfection: Sexual Imperfection is Contrary to God’s Divine Purpose, Divine Work and Divine Plan in Acts 5:38-39. In the Holy Biblical Creation as a Whole is in Genesis 1:31. For Holy Biblical Individuals is in Ephesians 1:4. For the Holy Biblical Church is in Ephesians 5:25-27. For the Holy Biblical Law is in John 10:34-35 & James 2:8-13. The Sexual Imperfection is Unacceptable in God’s Presence: Sacrificial Animals must be Unblemished for 40 years is in Deuteronomy 15:21; 17:1; Malachi 1:8; Exodus 12:5; Leviticus 22:20-25; Numbers 28:31 & Acts 7:42-43. The Priests [Sergeants], Chief Priests [Lieutenants] and the High Priests [Captains] must be Physically Perfect is in Leviticus 21:17-23. Moral Sexual Imperfection separates totally from God is in Isaiah 50:1; 59:2; 64:7; Psalms 66:18; 1st Corinthians 6:9-10; Ephesians 5:5; Hebrews 10:26-27 & Revelation 21:27; 22:15. God’s People should strive against Sexual Imperfection is in Matthew 5:48; Genesis 17:1; Deuteronomy 18:13; Psalms 34:14; Romans 12:9; 2nd Corinthians 13:11; Colossians 1:28; 3:5; 1st Thessalonians 5:22; 2nd Timothy 2:19; Hebrews 6:1; 12:14 & 2nd Peter 3:14. Sexual Imperfection will be dealt with at Jesus Christ’s Return: Creation will be Remade is in 1st John 65:17; Isaiah 66:22; Matthew 19:28; Romans 8:19-21; 2nd Peter 3:13 & Revelation 21:1-5. God’s People will be Perfected is in 1st John 3:2 & Philippians 3:20-21. Sexual Evil will be Removed and Abolished is in Revelation 20:10; 21:4, 8; 22:1-5; Isaiah 25:8; 65:19 & 2nd Thessalonians 2:8.

Mortality originated in the Fall of Man is in Genesis 2:16-17. It is the Decree of God is in Psalms 90:3, 5 & Genesis 3:19; 6:3. It is Universal is in Ecclesiastes 3:20 & 1st Corinthians 15:22. It is Inevitable is in 2nd Samuel 14:14; Job 30:23; Ecclesiastes 3:2 & Romans 6:23. It is an Impartial Judgment from God is in Romans 5:12, 15-19. It leads to Impartial Judgment is in Hebrews 9:27 & 2nd Corinthians 5:10. Morality extends to the Creation is in Romans 8:20-21. Human Beings are likened to Animals is in Ecclesiastes 3:19. Human Beings are likened to the Grass is in Psalms 90:5-6; 103:15-16; Isaiah 40:6-7; 1st Peter 1:24 & James 1:10. The Natural Reaction to Mortality: A Sense of Oppression [Depression] is in Job 10:8-9. Carefree Abandoned is in 1st Corinthians 15:32 & Isaiah 22:13. The Godly Reaction to Mortality: Humility [Humbleness] is in Job 20:6-11; Psalms 22:29; 89:48 & Ecclesiastes 3:21-22. Trust is in Luke 12:25. The Pursuit of Wisdom is in Psalms 90:12. Saving Faith is in Isaiah 55:6; Psalms 39:4-8 & 2nd Corinthians 6:2. The Struggle with Sex is in Romans 6:12; 7:14-25. Death is not the End: The Spirit returns to God is in Ecclesiastes 12:7 & Philippians 1:23. The Body will be Raised is in Daniel 12:2; 1st Corinthians 15:42-44, 53-54; Isaiah 25:8; Romans 8:11 & 2nd Corinthians 5:4. Eternal Life through Jesus Christ is in John 11:25-26; Matthew 25:46; 2nd Timothy 1:9-10; 1st John 5:11-12 & Revelation 22:3-5. Eternal Damnation to the Sexually Wicked is in Matthew 25:46 & Revelation 14:11; 20:10, 15.

Sexuality that is against the Holy Biblical Law or Holy Biblical Creature is called an Sexual Offense and God will put them in the Sex Offenders Registry in the Book of the Dead or the Book of the Prophets in Acts 7:42-43 & Revelation 20:11-15. A Legal Sexual Offense is in Deuteronomy 19:15-21; 21:22-23 & Exodus 21:15-25; 22:1-5. A Moral Sexual Offense is in Ezekiel 22:11; Exodus 22:16-17; Leviticus 18:6-23; Deuteronomy 22:13-20; 2nd Samuel 3:8 & 1st Corinthians 6:9-10. An Offense to other Creatures: On a Sexual National Level is in 1st Samuel 13:4; 2nd Samuel 10:6; 1st Chronicles 19:6; Jeremiah 24:9 & Acts 7:51-53. On a Sexual Personal Level is in 2nd Samuel 16:21; Genesis 20:1-16; 40:1; 1st Samuel 25:14-28; Job 19:17; Proverbs 17:9; 18:19; 19:11; Matthew 13:54-57; 15:1-12; 17:24-27; Mark 6:1-4; John 6:53-66. The Sexual Offense against the Holy God is in 1st Kings 8:50-51; Job 7:21; 10:14; 13:23; 14:16-17; 34:31-33; Psalms 59:3; 139:24; Isaiah 43:24; 44:22; 59:12; Ezekiel 18:1-32; 33:10; 37:23; 39:24; Amos 5:12; Galatians 5:17; 1st Peter 2:11 & Acts 5:38-39. The Offense against God’s House which is the Father Stephen’s Address called Zion is in Acts 7:1-60 & Numbers 18:1, 23. The Things of God are an Offense to Sexual People is in Jeremiah 6:10; 1st Corinthians 1:22-24 & Galatians 5:11. A Sexual Stumbling-Block as an Object of a Sexual Offense is in Romans 14:13; Leviticus 19:14; Matthew 16:23; Romans 11:9-10; Psalms 69:22-23; 1st Corinthians 8:9 & 2nd Corinthians 6:3. A Sexual Stumbling-Block for Oneself is in Ezekiel 14:3-4, 7. A Holy Divine Stumbling-Block set up by God for Fallen Saintly Christian Lords & Fallen Saintly Christian Ladies is in Ezekiel 3:20 & Isaiah 47:1-15.

The Nature of Authority: The Ultimate Authority belongs to the Father Stephen Our Lord, who does as He pleases is in Psalms 115:3; 135:6; 2nd Chronicles 20:6; Job 9:12; 23:13; 42:2; Isaiah 14:27; 43:13; 45:9; 46:10; Daniel 4:35; Romans 9:19-21 & Ephesians 1:11. The Human Holy Authority & Divine Holy Authority: All Human Holy Authority & All Divine Holy Authority is Given and only Established, Instituted and Appointed by the Father Stephen is in Romans 13:1-10; Daniel 2:21; 4:17; 5:18-21; John 19:11 & 1st Peter 2:13-17. It involves the Rightful Freedom by the Perfect Holy Law of Liberty [James 2:8-13] to Give Orders is in Matthew 8:9; 25:23; John 19:10; Luke 7:8; 19:17; 20:20; 23:7; Mark 13:34; Genesis 41:35; Numbers 27:20; Deuteronomy 1:15; Judges 9:29; Ezra 7:24; Esther 9:29; Isaiah 22:21; Jeremiah 38:10; 1st Peter 2:13 & Acts 6:10; 7:1-53; 9:14; 26:10, 12. It is Limited, unlike the Father Stephen’s Authority is in John 19:10-11 & Acts 5:38-39. The Responsibilities of those with Holy Authority: They are to act as Holy Servants, not Lording it over Creatures is in Matthew 20:25-28; Mark 10:42-45 & John 13:4-15. The only time the Supreme Authority can Lord over Creatures is in the Father Stephen’s Authority in Romans 13:1 & Acts 1:4-7; 5:38-39; 6:10; 7:1-8:3. Their Holy Authority is to be used for the Benefit of other Creatures is in 2nd Corinthians 10:8; 13:10 & Romans 13:1-10. It is sometimes necessary to Withhold exercising Holy Authority for Other’s Good is in 1st Corinthians 6:1-7; 8:8-13; 9:4-18; 10:23-24. The Examples of the Holy Authority of Believers: Holy Authority over Possessions is in Acts 5:4. Holy Authority over the Will is in 1st Corinthians 7:37. The Holy Authority to become the Children of God is in John 1:12. The Holy Authority over Believers in all their Lifetime is in Romans 7:1. The Father Stephen’s Supreme Authority over Money is in Malachi 3:8-12. Holy Authority of Human Institutions in the Church World: Supreme Authority is Given to Jesus Christ as the Head of the Church by His Father Stephen Our Lord is in Romans 13:1-2; Ephesians 1:22; 4:15; 5:23, 24 & Colossians 1:18. Spiritual Authority Under Jesus Christ in the Church is Possessed & Attained by Elders: As Shepherds who Teach and Care for the Flock is in John 21:15-17; Ephesians 4:11-13; 1st Timothy 3:2; 5:17; Titus 2:1-10; 1st Peter 5:2 & Acts 20:28. As Overseers or Bishops Ruling the Church is in Romans 12:8; 1st Thessalonians 5:12; 1st Timothy 5:17 & Acts 20:28. The Response of the Church to the Holy Authority of the Elders: Elders are to be Obeyed is in Hebrews 13:17. Elders are to be Honored and Respected is in 1st Thessalonians 5:12-13 & 1st Timothy 5:17. Paul’s Limits the Holy Authority of Women in the Church is in 1st Timothy 2:12 & 1st Corinthians 11:5-6, 10; 14:33-37. The Reason for this prohibition derives from God’s order of Creation is in 1st Timothy 2:13-14 & 1st Corinthians 11:3, 7-10. The Kinds of Holy Authority within the Church: Holy Authority to preach the Gospel is in Matthew 28:18-19 & Mark 16:15. The Holy Authority to Excommunicate is in Matthew 18:15-18 & 1st Corinthians 5:1-5, 9-13. The Holy Authority to Forgive Sexuality is in Matthew 18:18 & John 20:23. The Father Stephen’s Supreme Authority to Release and Expunge the Eternal Sin in Lordship that can never be forgiven is in Acts 7:59-60. The Holy Authority of Human Institutions in the House World: A Husband is given Headship of His Wife is in Ephesians 5:23. The Basis for this Headship: The Father Stephen’s Headship over His Son Jesus Christ is in 1st Corinthians 11:3. Jesus Christ’s Headship over the Church is in Ephesians 5:23, 25. God’s Order of Creation is in 1st Corinthians 11:8-9 & Genesis 2:20-22. This Headship has been affected by the Fall of Man concerning Sexuality is in Genesis 3:16. How This Headship is to be Exercised: A Divinely Loving and Sacrificial Nature is in Ephesians 5:25, 28, 33; Colossians 3:19 & 1st Peter 3:7. As Jesus Christ Rules as Head of the Church is in Ephesians 5:25-29. Regarding His Wife as Part of Himself is in Ephesians 5:28-29 & 1st Peter 3:7. Christian Wives are to Submit to their Husbands is in Ephesians 5:22 & Colossians 3:18. They are to Follow the Example of the Submission of the Church to Jesus Christ is in Ephesians 5:24-25. The Holy Fathers are Heads of their Families is in Genesis 18:19; 35:2; Joshua 24:15; Ephesians 6:45; 1st Timothy 3:4, 12 & Titus 1:6. The Holy Fathers’ Authority is to be Exercised Reasonably is in Ephesians 6:4 & Colossians 3:21. The Response of Holy Children to Holy Parental Authority from 0 to 12 years of age: Holy Obedience is in Ephesians 6:1; Colossians 3:20 & Proverbs 6:20; 23:22. Holy Respect is in Ephesians 6:2-3; Deuteronomy 5:16; 27:16; Exodus 20:12; 21:15, 17; Proverbs 19:26; 20:20; Matthew 19:19; Mark 10:19 & Luke 18:20. The Kinds of Holy Authority within the Family: Holy Authority to Discipline is in Proverbs 19:18; 23:13; 29:17. Holy Authority to Teach is in Proverbs 1:8; 3:1; 13:1. Holy Authority to Command is in Colossians 3:20; Ephesians 6:1; Proverbs 6:20-23 & James 2:8-13. The Holy Authority of Human Institutions in the Business World: Without Holy Authority, Sexuality is Unrestrained and Out of Control is in Romans 1:24-26; 13:4; Genesis 6:5 & Judges 19:11. All Human Holy Authorities are Appointed, Instituted and Established by the Father Stephen is in Romans 13:1-2; Genesis 9:5-6; Daniel 2:21, 37-38; 4:17; 5:18-21, 26; John 19:11 & 1st Peter 2:13. All Holy Rulers are Appointed as the Father Stephen’s Servants to do Good or Messianic Evil to Restrain Evil is in Romans 13:4, 6; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10; 1st Timothy 2:2 & 1st Peter 2:14. The Proper Response to Human Holy Authorities: They are to be Obeyed by Everyone under the Father Stephen Our Lord is in Romans 13:1, 5-7; Ecclesiastes 8:2; Matthew 22:17-21; Mark 12:14-17; Luke 20:22-25; Titus 3:1 & 1st Peter 2:13-14. They are to be Highly Honored and Highly Respected is in Proverbs 24:21; Romans 13:7 & 1st Peter 2:17. They are not to be Obeyed if their Demands conflict with the Holy Biblical Law of the Father Stephen is in Exodus 1:17; 1st Kings 21:3; Daniel 3:18; 6:12; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 6:11-7:60. They are to be Prayed for is in 1st Timothy 2:1-2; Jeremiah 29:7 & Acts 7:59-60. Saintly Christian Lords are to Use Rights Granted by the Father Stephen’s Holy Authorities is in Acts 1:4-7; 5:38-39; 6:10; 7:1-53; 16:35-39; 22:22-29; 25:1-12. The Abuse of Holy Authority: The Divine Warnings against the Abuse of Holy Authority: By Employers over their Employees is in Ephesians 6:9; Leviticus 25:43; Deuteronomy 24:14. By Fathers Over Their Children is in Ephesians 6:4 & Colossians 3:21. By Husbands over their Wives is in Colossians 3:19. By Elders over the Church is in 1st Peter 5:2-3 & Ezekiel 34:2-7. By Those Mistreating Foreigners is in Exodus 22:21; 23:9. By Leaders over Those who are Led is in Matthew 20:25-27; Mark 10:42-44 & Luke 22:25-26. By Those taking Advantage of the Helpless or Poor is in Exodus 22:22; Proverbs 22:22; Ezekiel 22:29 & Zechariah 7:10. By Those who Oppress Others is in Jeremiah 22:17; Psalms 73:8; 119:134 & Ezekiel 22:7. The Examples of the Abuse of Holy Authority is in Genesis 16:6; Exodus 1:11; 1st Kings 12:14 & James 2:6. The Civil Authorities: Civil Authorities are Divinely Appointed in John 19:11; Romans 13:1; 1st Samuel 9:17; 16:1; Psalms 78:70-71; Proverbs 8:15-16; Jeremiah 27:6; Daniel 2:21, 37-38; 4:17, 32; 5:18-21, 26-28. Civil Authorities as God’s Servant and Agents is in Romans 13:4; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10 & Romans 13:6. Civil Authority exercised for the Good of All and in Order to Punish Wrongdoers is in Proverbs 19:12; 21:15; 29:4, 14; 1st Peter 2:13-14; Genesis 9:6; Ezra 7:26; Psalms 72:12-14; 78:72; Romans 13:3-4; 1st Timothy 2:2 & Acts 25:11. Everyone must Submit to Civil Authorities is in Proverbs 24:21-22; Titus 3:1; Ecclesiastes 8:2-5; Matthew 17:24-27; 22:15-21; Mark 12:13-17; Luke 20:20-25; Romans 13:1, 5-7 & 1st Peter 2:13-14, 17. Civil Authorities are only to be Obeyed in what is Lawful according to Holy Scripture is in Exodus 1:17; 1st Kings 21:2-3; Daniel 1:8; 3:28; 6:7-10; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 5:29.

All sexuality is eternally charged for 1 month in Hell then released and expunged based on how many times it is committed to intensify the effect because Omni-Benevolence is only for 1 month as a fruit of the Spirit which locks up all sexuality. In 1st Timothy 6:10 it tells us “For the (Eros) Love of Money is the root of all kinds of evil, which while some coveted after, they have erred from the faith and pierced themselves through with many sorrows.” In John 3:19 it tells us “and this is the condemnation, that light is come into the World and Men (Eros) loved darkness rather than the light, because their deeds were evil.” In 1st Corinthians 16:22 it declares “If a Man (agape) love not the Lord Jesus Christ, let Him be Anathema Maranatha (cursed).” In 2nd Thessalonians 2:10 it tells us “and with all deceivableness of unrighteousness in them that perish, because they received not the (agape) love of the truth, that they might be saved.” In Sirach 27:18 it tells us “For as a Man has destroyed His Enemy, so has thou lost the (agape) love of thy Neighbor.” In 1st Esdras 4:24 it tells us that “and look upon a lion, and go in the darkness, and when He has stolen, spoiled & robbed, He brings it to His (Eros) Love.” In Sirach 9:8 it tells us “Turn away thy eye from a beautiful Woman and look not upon Another’s beauty, for many have been deceived by the beauty of a Woman, for (Eros) Love is kindled as a fire.” In 1st Kings 11:1-13 it declares that Solomon (Eros) loved many strange/foreign women, by which they were of a different race, predominately the Black Gentile Race in Song of Solomon 1:6 & Solomon was of the White Jewish Race in Song of Solomon 5:10 which began His downfall of His 80 year Wisdom kingdom & ended up in idolatry which is marital fornication in Tobit 4:12-13 with His foreign wives. In Proverbs 8:36 says that “He that sins against Me wrongs His own soul, all they that hate Me (Eros) Love death.” In Ezekiel 16:37 it tells us that “therefore I will gather all thy (Eros) Lovers with whom thou has taken pleasure, & all them that thou has (Eros) loved, with all them that thou has hated, I will even gather them roundabout against thee, & will discover thy nakedness unto them, that they may see all thy nakedness.” In Ezekiel 23:11-21 states the 2 sisters as whores and Aholibah was more corrupt in Her Inordinate (Eros) Love than She, & in Her harlotries more than Her sister…& the Babylonians came to Her into the Bed of (Eros) Love, and they defiled Her with their harlotries, and She was polluted with them, and Her mind was alienated from them.” In Genesis 1:27 the Lord God instructed Adam to be fruitful and multiply, fill the earth, subdue it and have dominion over the earth. The Lord told Adam to eat from the tree of life and live forever. Adam would then have to “Share Divine Nature” in the Lord’s offspring in Acts 17:28-29 which did not mean Sexual Eros Love or one flesh, but Holy Divine Love Intercourse and to live a holy life over the Lord’s intent for Adam as the Man in the image and likeness of the Lord. Also to have self-control or temperance which is a fruit of the Spirit, overcomes being fruitful and multiplying and Sharing Divine Nature in the single realm, the Angels (Lords) and the other Lord’s. Adam got married to the Woman the Lord Yahweh created from Him. But Adam was disobedient to the command of the Lord and ate from the tree of the knowledge of good and evil which opened His eyes and He knew He was naked and hid Himself in Marriage. Also Eve ate from the tree of the knowledge of good and evil and wanted to be like the other Marriage Lord called Wisdom in His likeness, but could not because it was a trick from Lucifer. Then in Genesis 3:24 the Cherubim cast the Man and Woman out of the Garden of Eden and then they were elevated in Marital Sexual Eros Love because they ate from the tree of the knowledge of good and evil. If there was absolutely no touching or tasting of the Evil Fruit from the Tree of Knowledge of Good & Evil there would be no sexual elevation, sexual cause or sexual need for sexual intercourse, but there was still a need for divine intercourse to replenish the Earth in Genesis 4:1. So at the beginning of creation there was no Sexual Eros Love until Marriage in Genesis 4:1 concerning Adam and Eve and it was sin and wrong because of disobeying the Lord Yahweh and being deceived, not knowing the scriptures or the omniscience/omnipotence of God by eating from the tree of the knowledge of good and evil. Adam’s Sexual Eros Love was forgivable, but it ended in the wickedness of Man and the Lord Yahweh was sorry He created Man and destroyed the Whole Earth with water, only leaving eight people in the ark to escape. They tried to justify sexual actions of sexual intercourse and to damn divine actions of divine intercourse are an abomination to the Lord is in Proverbs 17:15. But visa-versa it is righteous. Also Lucifer committed unforgivable eternal fornication in Ezekiel 28:15 which by the scripture eternal violence, eternal lawlessness and eternal iniquity is notated. Lucifer’s Sexual Eros Love showed up in Himself against His own body & sinned in Heaven. The other Married Lord called Wisdom in Qanah meaning “Eternal Marital Sexual Eros Love” in Proverbs 8:22-25 (RSV) caused Lucifer to sin in Heaven or created the Eternal Sexual Eros Love in Ezekiel 28:15 in Lucifer and He tried to take His throne from Him. Also if Genesis 38:6-11 concerns Sexual Eros Love between Onan (Onam) and His Brother’s Wife in Marriage to raise up seed for His Brother by the command of the other Married Lord called Wisdom. But Onan ejaculated (emitting) on the ground and did not get His Brother’s Wife pregnant, so the other Married Lord called Wisdom killed Him for it. Also the Lord Yahweh or the other 60 Lord’s did not create Sexual Eros Love because they do not have any Sexual Eros Love Passions by the Lord Yahweh’s attribute of impassibility in Acts 6:15; 14:15; 17:28-29; Romans 1:20; 2nd Peter 1:4; Isaiah 54:8, 62:5; Psalms 78:40; 103:17; Ephesians 4:30; Exodus 32:10 and Colossians 2:9. The Lord Yahweh would not go against His own Nature, Character or Person because He is a Moral God. For in 1st Corinthians 10:14-22 says You cannot be unequally yoke with Believers & Unbelievers, with Light & Darkness, with the Lords Table & Wisdom’s Table. The one single realm is separated from the marriage realm and the given in marriage realm is separated from the one single realm in Acts 6:5-15 & Luke 20:34-38. Intermarriage is forbidden between Races and other Nations (Laws) concerning Foreign Wives in 1st Kings 11:1-13 and Pagan Wives in Ezra 9:1-15. Those who do such things cannot fully follow and serve the Lord Yah because their heart is turned from Him, like what happened to white skin colored Solomon in Song of Solomon 5:10 and the black skin colored Queen of Sheba in Song of Solomon 1:6 concerning different skin color that eventually caused His Enormous Wisdom Kingdom to fall after 80 years. Also the Separated Samson was involved with Delilah a Foreign Witch in Judges 14:1-20 and Moses married Zipporah an Ethiopian in Exodus 2:21 that cause Samson’s Enormous Strength Kingdom after 40 years and Moses’ Enormous Authority Kingdom after 120 years to fall eventually. This is because You cannot mingle between Black Gentile Races with White Gentile Races because it is marital fornication in Tobit 4:12-13. It is an abomination to do such things. Only thing they can do is communication in Acts 2:1-12 & to keep company in Acts 10:1-48, but not to mingle/mix seed with different races but to keep the seed holy in the Lord. This does not mean You should communicate or keep company with Homosexuals (Catamites or Sodomites) for if You do so You are an Enemy towards God in Romans 1:21-28 & 1st John 2:15-17. All the Sex Doctrines of Balaam, Jezebel and the Nicolaitans concerns having Sexual Relations and committing Evil Idolatry are all damned by the Father Stephen in Romans 1:21-32 & Revelations 2:6, 14-16, 20-23. Balaam & the Nicolaitans are for the most part in the Male Sense, by which they were calling themselves so-called Prophets as False Virgins, but all they were was Male Witches called Wizards by teaching their Servants to have sex and commit idolatry. Jezebel is in the Female Sense, by which She was calling Herself a so-called Prophetess as a False Virgin, but all She was is a Female Witch called a Prostitute, Whore and a Harlot by teaching Her Servants to have sex and commit idolatry. True Prophetesses are known as True Virgins in Acts 21:9. In the downfall of Solomon’s 80 Year Wisdom Kingdom there was a need for a Christian Messiah by which Stephen fulfilled the price of the Eternal Sin in Lordship. You can’t mix/mingle (Sexual Eros Love) from the knowledge tree with (Holy Divine Love Intercourse) from the life tree because it is the Eternal Sin in Lordship in Genesis 2:8-6:7. The greatest defense Satan uses is in Job 2:4 which says Satan told the Lord “Skin for Skin (Sexual Eros Love Intercourse)! Yes, all that a Man has He will give for His life.” In Tobit 1:1-12:22 it details the marriage situation of Tobias & Sarah in Sexual Eros Love Relations in the marriage chamber. All the 7 husbands that would have sex with Sarah on Her wedding nights would be killed by the Demon Asmodeus. So the Angel (Lord) Raphael told Tobias to burn the liver, heart & the gall of the fish & when the Demon would come in to kill Tobias while He was having Sexual Eros Love Relations with Sarah, the Demon would smell the fish & He rerouted to Egypt. Then the Angel (Lord) Raphael would arrest and bind Him in Egypt. So the Lord Yahweh does protect marriage people in Sexual Eros Love but the Lord Yah is not the Creator of Sexual Eros Love in Act 14:15. Also the Lord Yah only has Divine Passions with His attribute of “Impassibility” in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Exodus 32:10 & Ephesians 4:30. Also the Physical Trinity protects the actual Sexual Eros Love Acts in Marriage concerning physical Sexual Eros Love from Jerusalem in Luke 9:7-9; chapters 22-23 & Acts 7:51-8:3, mental Sexual Eros Love from Babylon (Babel, Chaos, Confusion, Shinar & Rome) in Revelation 11:1-14 and Acts 7:42-43, spiritual Sexual Eros Love from Egypt & Sodom in Acts 7:19-38 & Revelation 11:1-14. But the Trinity did not create Sexual Eros Love. Jesus set the standard for the World in Ephesians 5:25 commanding “Husbands (agape) love Your Wives, as Christ (agape) loved the Church & gave Himself for Her.” This means no Sexual Eros Love Relations with Your Wife at All in Colossians 1:21-23. Mary & Joseph’s marriage was sinless & was “Holy Divine Love Intercourse” in the Tree of Life & not “Sexual Eros Love Intercourse” in the Knowledge Tree in their lives. James the Just in Christian Law sets the record straight in Acts 15:13-29; 21:18-25 & James 2:8-13. He did not receive a command from Judaism in the “Jewish Sexual Eros Love Laws of Moses” in Acts 15:24. In Jewish Law there is total abstinence from Sexual Eros Love in Leviticus 18:1-30 & Deuteronomy 22:13-30. Be Ye separate, & do not touch the unclean thing (between the waist & the thigh) & the Father Stephen Our Lord will receive You in 2nd Corinthians 6:17-18 & James 1:17. “Marriage is honorable in all, & the bed is undefiled…” if no Sexual Eros Love at all is in Marriage in 2nd Corinthians 6:17-18; 7:5; 2nd Corinthians 11:2; Proverbs 5:19; Solomon’s Wisdom 4:6; 14:24 & Hebrews 13:4. Sexual Eros Love never pleases God because it is a work of the flesh and provision (lusts) of the flesh in Romans 13:14 & Galatians 5:19-21 &. Also it is considered as Bad Misconduct to have sex with any female in 1st Samuel 2:22-36. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there was no Sexual Eros Love in His life at all in Genesis 5:23-24.

This means that the Lord Yahweh the Creator of the Father Stephen Our Lord created the Lord James the Lordship of the Christian Law’s Offspring or called the Holy Divine Seed (derived from Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) from the Ultimate Divine Creation Process called “**Qanah directed to the Father Stephen Our Lord (female sense is the Lady Stephanie) as the Potter Creator of the Entire Universe**” is in Isaiah 42:3 & Matthew 12:20) from the Lady Barbara (derived from Bara in Genesis 1:1) begets the Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Lordship & the Mother Barbara Our Lady the 2nd Serpent Victoria named the Single Lady called Female Lordship or Ladyship in Proverbs 8:22-29 (RSV); John 8:58; Isaiah 64:8; Ephesians 4:6 & Romans 13:1-10. The Father Stephen’s Offspring at about 30 years of Age (based on the progress reports of Acts) with the Godly New Jerusalem begets in Holy Divine Love Intercourse only in Acts 17:29 in the 60 Lords and 60 Ladies, such as the Lord Peter and Lady Victoria, Lord John & Lady Elizabeth, the Lord Jesus and Lady Mary, the Lord James and Lady Mary & the 56 Mystery Lords and 56 Mystery Ladies in the creation process of Bara in Genesis 1:1 & Luke chapters 1-2. The other Lord’s Offspring from the other Ladies begets the Cherub Dragon Lords, such as the Lord Michael, Lord Gabriel, Lord Raphael (Azariah), Lord Uriel (Jeremiel) & Lord Jesus & Female Cherub Dragon Ladies, such as the Lady Victoria called the Lady of Kingdoms in the creation processes of Bara & Asah in Isaiah 47:1-15; Zechariah 5:5-10; Revelation 12:1; Galatians 5:22-23; Genesis 1:1-7 & Acts 17:28-29. The Cherub Dragon Lords Offspring from the Female Cherub Dragon Ladies begets the Law in the creation process of Nathan in Galatians 3:19; Genesis 1:8-17 & Revelation 12:1-2, 5-6 & Acts 7:53. The Law’s Offspring from the Female Law begets the Giant Man in Romans 7:1; Galatians 4:4; Philippians 3:5 & Genesis 1:26. The Giant Man’s Offspring from the Woman begets their Human Children in Genesis 4:1. These realms from Lordship to Humanity in begetting are perfect in “**That Age Single Realm**” in Genesis 1:1-2:20; Luke 20:35-36; 2nd Peter 1:4 & Acts 17:28-29. Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the Lord, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only in the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God (Father Stephen), I also will forget Your children.” If You do not believe in the Father Stephen & know the Agape Love & Truth of the Father Stephen, then Your whole Creation is defiled, not pure or sanctified & subject to Hell in the End of the World & also subject to ungodly fear that brings torment because You do not have perfect Agape Love abiding in You in Revelation 21:8; 1st John 4:18; Titus 1:15-16 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation against a Nation will come to & is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean, rightly dividing the Word of Truth with many, many, many facets of truths to every outlook & every view point of all the Holy Scriptures. Even if You are against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself & what He wants His own people to know & teach at the appointed time. God bless You in this book!!!

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THE LORD YAHWEH AND THE WARS IN THE HOLY BIBLE

Contents

Chapter 1: The complete Wars fought from Lordship to Humanity

1. The Supreme War, Supreme Battle and Supreme Fight is the Lord Yahweh’s with the 60 other Lord’s

A. The Chain of Command of the 61 Lord’s and 61 Ladies

2. The Christian Saint’s Wars, Battles and Fights

3. The Christian Apostles Wars, Battles and Fights

4. The Angelical Wars, Angelical Battles and Angelical Fights is the Innumerable Male Angel’s

A. The Enormous Command of the Angelical Hierarchy

5. The Law Enforcement’s Wars, Law’s Battles and Law’s Fights is the Whole Male Law Enforcement’s

6. The Man’s Wars, Man’s Battles and Man’s Fights is the Whole Mankind’s World

Conclusion

Chapter 1: The Complete Wars fought from Lordship to Humanity

The SUPREME COMMAND of the FATHER STEPHEN OUR LORD

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4.

In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison. All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

The Supreme War (Battle & Fight) of the Lord Yahweh with the 60 other Lord’s is proven in scripture. In 2nd Corinthians 13:1 declares “IN THE MOUTH OF…THREE WITNESSES (THE BEGINNING ALONE POSITION IN THE WAR) SHALL EVERY WORD (WAR) BE ESTABLISHED.” In Numbers 21:14 states “the Book of the Wars of the Lord (Yah), what He did in the Red Sea.” In Genesis 6:1-7 tells us that the Lord Yah in Warfare killed all those on the Earth because their heart was continually evil and wicked, except 8 people in the Ark. In Genesis 19:1-29 tells us that the Lord Yah destroyed Sodom and Gomorrah with eternal fire because the place was run down with sexual immorality, wickedness and homosexuality. Also the scripture is in Jude 7. But the Lord will spare the city of Sodom if there is found 10 righteous in Sodom in Genesis 18:22-33. In Isaiah 24:1-23 mentions that the Lord Yah turned the Earth upside down and punished the high Exalted Ones In His Judgment on the Earth because of the eternal sin. In Judith 9:7-12 declares “They do not know that You are the Lord (Yah) who crushes wars, the Lord (Yah) is Your name, break their strength by Your might, and bring down their power in Your anger. For they intend to defile Your sanctuary…and to pollute the tabernacle where Your glorious name resides, and to break off the horns on Your altar with the sword. Look at their pride and send forth wrath upon their heads. Give to Me, a Widow, the strong hand to do what I plan. By the deceit of My lips strike down the Slave with the Prince and the Prince with His Servant, crush their arrogance by the hand of a Woman. For Your Strength does not depend on numbers, nor Your Might on the powerful. But You are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, Savior (Father Stephen our Protector) of those without hope. Please, please, God (Lord Yah) of My Father (Stephen), God (Lord Yah) of the heritage of Israel, Lord (Yah) of Heaven and Earth, Creator (Lord Jehovah) of the waters, King (Yah) of all Your creation, hear My prayer!” In 1st Esdras 4:40-41 mentions “…and there is nothing unrighteous in its judgment, to it belongs the strength, and the Kingdom, and the power, and the majesty, of all the ages. Blessed be the God (Lord Yah) of truth…Great is truth and strongest of all!” Let the Spirit (Father Stephen in John 4:24; 1st John 5:7-8 & Acts 2:17-7:59) of God be subject to the Most Highest Powers or also called Kingdom Lordship of God done only from and by the Lord Yah proven in Psalms 83:18; Isaiah 38:11 & Genesis 1:1. In Psalms 144:1 says “Blessed be the LORD my Rock, who trains My hands for War…” In Judith 11:8 states “For We have heard of Your wisdom and skill, and it is reported throughout the Whole Universe, that You alone is the best in the Whole Kingdom, the most informed and most astounding in military strategy (feats of War).” In Judith 16:2-3 declares “For the Lord is a God who crushes Wars, He sets up His camp among His people, He delivers Me from the hands of My pursuers, the Assyrian came down from the mountains of the north, He came with myriads of His Warriors, their numbers blocked up the wadis, and the cavalry covered the hills. He boasted that He would burn up My territory and kill My Young Men with the sword, and dash My infants to the ground, and seize My Children as booty, and take My Virgins as spoil…but the LORD Almighty has foiled them by the hand of a Woman. For their Mighty Ones did not fall by the hands of the Young Men, not did the Sons of the Titans strike Him down, nor did tall Giants set upon Him, but Judith Daughter of Merari with the beauty of Her countenance undid Him.” In 1st Maccabees 13:9 says the LORD to “Fight Our Battles, and whatsoever, thou commanded Us, that will We do.” In 2nd Thessalonians 2:1-12 talks about the Greatest Sexual Eros Love Apostasy that Satan did against the Lord, but by the Lord’s coming and brightness He throws down and overcomes Satan on His throne. Also the scriptures concerning the Greatest Sexual Eros Love Apostasy are in Daniel 7:1-28; Jude 5-19; 1st John 4:1-6; 2nd John 7-11 and Revelation 17:1-20:15. In Revelation 20:7-10 declares “Now when the 1,000 years have expired, Satan will be released from His prison and will go out to deceive the Nations (Laws) which are in the four corners of the Earth, God and Magog, to gather then together to Battle, whose number is as the sand of the sea. They went up on the breadth of the Earth and surrounded the camp of the Saints (Lords) and the beloved city. And fire came down from God out of Heaven and devoured them. The Devil, who deceived them was cast into the lake of Fire and brimstone, where the Beast and False Prophet are. And they will be tormented day and night forever and ever.” In Acts 7:51-60 declares “You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Ghost (resisted the LORD John Our Brother as the first Witness): as Your Fathers did, so do You (the Law). Which if the Prophets did Your Fathers not persecute? And they killed those who foretold the coming of the Just One (resisted the Lord James Our Law as the second Witness), of whom now have become the betrayers and murderers, who have received the Law by the direction (command and ordinance) of Angels (Lords) and have not kept it. When they heard these things they were cut (furious) to the heart and they gnashed at Him with their teeth. But He, being full of the Holy Ghost, gazed into Heaven and saw the glory of God (LORD YAH), and Jesus standing at the right hand of God (LORD YAH)! Then they cried out with a loud voice, stopped their ears and ran at Him with one accord, and they cast Him out of the city and stoned Him (resisted the Lord Jesus Our Son as the third Witness). And the Witnesses laid down their clothes at the feet of a Young Man named Saul. And they stoned Stephen (resisted the Father Stephen Our Lord as the last Witness) as He was calling on God (LORD YAH) and saying, ‘Lord Jesus (Christ), receive My Spirit.’ Then He knelt down and cried with a loud voice, ‘Lord (Yah), do not (eternally) charge them with This Sin (Eternal Sin in Lordship).’ The Father Stephen Our Lord is the only One that could summon without ceasing the Lord Yahweh the Creator of the Father Stephen in Acts 7:59. The other Lords, the Holy Angels and the Lord Jesus can only summon the Father Stephen Our Lord in 1st Peter 1:17-19. There is no Sexual Eros Love Intercourse (Lord’s Warfare is against all Sexual Eros Love) or Holy Divine Love Intercourse (Lord’s Will concerning all things) in this realm of the LORD Yah (Lord Jehovah) the Creator of the Father Stephen and the Lady Victoria the Female Creator of the Lady Stephanie of All Kingdoms in Isaiah 47:5; Psalms 83:18 and Genesis 1:1. This is because of His and Her invincible shields (impregnability and invulnerability) of Eternal Holiness and Eternal Impeccability in Wisdom of Solomon 5:19. Also it is because of His perfect, complete and Holy Jealous Law Justice Zeal Armor in Wisdom of Solomon 5:17. Another strong proof concerns the Father Stephen Our Lord and the Lady Barbara in Holy Divine Nature because this realm does not concern the SPIRIT of the LORD as MAN in Exodus 15:3 in HIS own devising in the LORD’S OFFSPRING in Acts 17:28-29. In 2nd Corinthians 13:1 declares “IN THE MOUTH OF TWO…WITNESSES (THE MIDST ALONE POSITION IN THE BATTLE) SHALL EVERY WORD (BATTLE) BE ESTABLISHED.” In 1st Samuel 17:47 declares “Then all this assembly shall know that the LORD does not save with sword or spear, for the Battle is the LORD’S, and He will give You into Our Hands.” In 1st Samuel 18:17 mentions “Then Saul said to David, ‘Here is My older Daughter Merab, I will give Her to you as a Wife. Only be valiant for Me, and Fight the LORD’S Battles.’ For Saul thought, let My hand not be against Him, but let the hand of the Philistines be against Him.” In 1st Samuel 25:28 says “Please forgive the trespass of Your Maidservant. For the LORD will certainly make for My Lord an enduring house, because My Lord Fights the Battles of the LORD, and evil is not found in You throughout Your days.” In 1st Chronicles 5:20 declares “And they were helped against them, and the Hagarites were delivered into their hand, and all who were with them, for they cried out to God in the Battle. He heeded their prayer, because they put their trust in Him.” In 1st Chronicles 14:15 says “And it shall be, when You hear the sound of marching in the tops of the mulberry trees, then You shall go out to Battle, for God has gone out before You to strike the camps (army hosts) of the Philistines.” In 2nd Chronicles 20:15 mentions “And He said, ‘Listen, all You of Judah, and You inhabitance of Jerusalem, and You, King Jehoshaphat!’ Thus says the LORD to You: ‘Do not be afraid not dismayed because of this great multitude, for the Battle is not Your, but God’s.’” In 2nd Chronicles 20:17 tells us “You will not need to Fight in this Battle. Position Yourselves, stand still and see the salvation of the LORD, who is with You, O Judah and Jerusalem! Do not fear or be dismayed, tomorrow go out against them, for the LORD is with You.” In 2nd Chronicles 32:8 says “With Him is an arm of flesh, but with Us is the LORD Our God, to help Us and to Fight Our Battles...” In Proverbs 21:31 mentions “The horse is prepared for the day of Battle, but deliverance is of the LORD.” In Psalms 24:8-10 says “Who is the King of Glory? The LORD strong and mighty, the LORD mighty in Battle, lift up Your heads, O You gates! Lift up, You everlasting doors! And the King of Glory shall come in. Who is the King of Glory? The LORD of Hosts, He is the King of Glory, Selah.” In Psalms 140:7 declares “O GOD the Lord, the strength of My salvation, You have covered My head in the day of Battle.” In Psalms 144:1 mentions “Blessed be the LORD My Rock, who trains My hands for War, & My fingers for Battle.” In Isaiah 13:4 states “The noise of many people! A tumultuous noise of the Kingdoms of Nations (Laws) gathered together! The LORD of Hosts musters an Army for Battle.” In Isaiah 27:4 says “Fury is not with Me. Who would set briers and thorns against Me in Battle? I would go through them, I would burn them together.” In Isaiah 42:25 declares “Therefore He has poured on Him the fury of His anger and the strength of Battle. It has set Him on fire all around, yet He did not know, and it burned Him, yet He did not take it to heart.” In Ezekiel 13:5 mentions “You have gone up into the gaps (breaches), to build a wall for the house of Israel to stand in Battle on the day of the LORD.” In Zechariah 14:3 tells us “Then the LORD will go forth and Fight against those Nations (Laws), as He Fights in the day of Battle.” In Exodus 14:14 says “The LORD shall Fight for You, Ye shall hold Your peace.” In Deuteronomy 1:30 mentions “The LORD Your God which goes before You, He shall Fight for You, according to all that He did for You in Egypt before Your eyes.” Also a similar scripture is in Deuteronomy 20:4. In Psalms 35:1 tells us “Plead My cause, O LORD, with them that strive with Me: Fight against them that Fight against Me.” In Deuteronomy 32:35 declares “To Me (THE ONE WITNESS IS THE ENDING ALONE POSITION IN THE FIGHT) belongs vengeance, and recompense their foot shall be in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.” Also the scripture of the LORD’S vengeance on His enemies and the His wicked are in Leviticus 26:25 (NKJV); Numbers 31:2-3 (NKJV); Deuteronomy 32:41, 43; Judges 11:36; 16:28 (NKJV); 1st Samuel 14:24 (NKJV); 18:25 (NKJV); Psalms 58:10; 99:8; 149:7; Isaiah 1:24 (NKJV); Jeremiah 11:20; 20:12; 46:10; 50:15, 28; 51:6, 11, 36; Lamentations 3:60; Ezekiel 24:8; 25:12, 14, 15, 17; Micah 5:15; Nahum 1:2; Judith 6:5; 8:35; 16:17; Esther 16:18; Wisdom of Solomon 1:8; 11:15, 20; 14:31; Sirach 5:7; 7:17; 12:6; 18:24; 27:28; 35:18; 39:28; 47:25; 48:7; Romans 3:5; 2nd Thessalonians 1:8 & Jude 7. In Psalms 94:1 declares “O LORD God, to whom vengeance belongs (ONE WITNESS IS 0-1 POSITION IN THE FIGHT), O God, to whom vengeance belongs, show Thyself.” Also the scripture on the LORD’s vengeance and His recompense is in Genesis 4:15; Deuteronomy 32:35 (NKJV); Proverbs 6:24; Isaiah 34:8; 35:4; 47:3; 61:2; 63:4; Sirach 28:1; 39:29; 46:1; 1st Maccabees 7:24; 9:26; 2nd Maccabees 6:15; 8:11; Romans 12:19; Hebrews 10:30; Luke 21:22 and Acts 28:4. In Isaiah 59:17 states “For He put on Righteousness as a Breastplate, and a Helmet of Salvation (Protection) on His head, He put on the Garments of Vengeance for clothing, and was clad with Zeal as a Cloak.” In Acts 5:38-39 says “Now I say to You, keep away from these Men and let them alone, for if this plan…is of Men, it will come to nothing, but…of God, You cannot overthrow it—lest You even be found to Fight against God.” The Lord’s War, Battle and Fight between Holy Divine Love Intercourse by the Father Stephen Our Lord and Sexual Eros Love Intercourse by the Married Lord called Wisdom are proven in scripture. The Holy Divine Love Intercourse is grounded from the Tree of Life in Genesis 2:9. In Proverbs 13:12 says “Hope deferred makes the heart sick (mental disability disorder): but when desire comes (Holy Divine Love Intercourse), it is a tree of life.” It is also in the beginning of Genesis 1:1 concerning the highest creation process of “Bara” that the Lord Yah used “to create” the other 60 Lord’s and other 60 Ladies. Holy Divine Love Intercourse comes from the Holy Divine Nature of the Lord Yah by sharing Your body with Someone in Lordship in the Eternal Kingdom of God in Acts 17:28-29. This means there is a way to be fruitful and to multiply in the Eternal Kingdom of God. In Acts 17:28-29 declares “For in Him We live, and move and have Our being, as certain also of your own poets have said, ‘For We are also His offspring.’ Forasmuch then as We are the offspring of God, We ought not to think that the Godhead (Holy Divine Nature) is like unto gold, or silver, or stone, graven by art and Man’s device. And the times of ignorance God winked at (overlooked), but now commands all Men every where to repent.” This passage means it does not concern Man at all because of the nature of His “**Sexual Eros Love Flesh**” in Genesis 4:1, but does concern the nature of their “**Holy Divine Love Flesh**” in the other Lord’s and other Ladies. In Acts 14:15 says that God does not have sexual passions, as Man does have, nor did the Lord Yah create Sexual Eros Love for Anyone, even in eternal marriage to commit. This is because of the Lord’s attribute of “**Impassibility**” by which the Single Lord’s can attain. Also the Lord Yah does not have “**Sexual Eros Love Passions**” but does have “**Holy Divine Love Passions**” in Psalms 78:40; 103:13, 17; Isaiah 54:8; 62:5; Exodus 32:10 and Ephesians 4:30. This is because He is immutable (unchanging), holy independent and transcendent. The Father Stephen Our Lord caused the Lady Virgin Mary to get spiritually pregnant with Jesus Christ in Mary’s womb so that She could bring forth the first fruits to God. Her pregnancy with Jesus was not done by Man, but by God in Luke 1:26-56; 2:1-7. For We have only One Father Stephen Our Lord in the Eternal Kingdom of God who is above All in 1st Corinthians 8:6 and Ephesians 4:6. It concerns the Father Stephen as the Eternal Lamb of God as the Bridegroom because of the Eternal Sin in Lordship He endured in Acts 6:11-8:3, by which before from Genesis 1:1-John 21:25 in the whole Old Testament, whole Middle Testament and the beginning in the 4 Gospels of the New Testament and afterward in the 2 Gentile Christians Books over the whole New Testament from Romans to Revelation in Luke 1:1-Acts 28:31, the Father Stephen Our Lord having Holy Divine Love Intercourse with the New Jerusalem Kingdom His bride and bringing forth a Son (the Lord Jesus Christ) in Luke 1:26-56; 2:1-7 and Revelation 21:1-22:20. This kind of Holy Divine Love Intercourse is not subject to Hell in any way because it is done by the Lord Yah and is the tree of immortality in Proverbs 13:12 and Acts 17:28-29. If You have any questions on the Father Stephen, You must get My book called “**The Father Stephen our Lord**.” No One can call the Lord Stephen the Father, except by His own Holy Ghost & His Own Truth in John 4:21-24.

The Fall from Lordship to Heaven is proven in the scripture. The Married Lord called Wisdom’s Sexual Eros Love Kingdom is controlled by the Lord Yahweh Himself. The Father Stephen the Single Lord called Lordship from 120 years with the Lord Yah is proven in the scripture. In Proverbs 8:22-25 (RSV) declares “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first of His acts of old. Ages, ago I was set up, at the first, before the Beginning of the Earth, when there were no depths, I was brought forth, when there were no springs abounding with water, before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning of creating the Universe that God appointed and installed in Palms 2:6 “**Wisdom**.” This passage, in verse 22 does not concern the term “**Bara**” but rather the term called “**Qanah**” which occurs 84 times in the Old Testament and basically means “to get, possess or acquire.” “**This Eternal Godly Sin**” is recorded in Proverbs 8:22-25 (RSV) which can deeply mean “**Eternal Marital Lordly Sexual Eros Love**” and “**This Eternal Heavenly Sin**” is recorded in Isaiah 14:12-21 and “**This Eternal Earthly Sin**” is recorded in Ezekiel 28:15-19. The Lord Lucifer sinned in Heaven!!!

The Father Stephen the Single Lord called Wisdom for 80 years with the Lord Yah is proven in the scripture. In Proverbs 8:23 refers to Wisdom existing before God created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

The Father Stephen the Single Lord called Strength for 40 years with the Lord Yah is proven in the scripture. In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at God’s side when He created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yah the True Creator of the Father Stephen. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean “**Eternal Lordly Sexual Eros Love**” which is the fall of the Married Lord called Wisdom. If Qanah is directed to the Father Stephen then it would concern the Lord Yahweh allowing God the Father Stephen to initiate and speak in into existence, then the Son Jesus carried out His work to direct and make use of the powerful creative works by God the Father Stephen at the time the Creation of the Universe began and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. The Father Stephen summoned the Son Jesus to work for Him in all things in the activity of the Divine Creation in Genesis 1:1 and 1st Corinthians 8:6. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen summoned the Brother John the Holy Ghost of God to be active in “**hovering over the face of the Earth**” in Genesis 1:2. This is why there is a difference between the Father Stephen Our Lord and the Lord Yahweh the Creator of the Father Stephen!!!

At the beginning in John 8:44, the Married Lord called Wisdom was in the beginning over Lucifer that became Satan and caused Lucifer to sin in Heaven in Isaiah 14:12-21 and Ezekiel 28:15-19. Also the Tree of the Knowledge is a Wisdom Tree by the fall of Married Lord called Wisdom in Genesis 1:1; 2:2-9. This elevated Lucifer to commit the Eternal Sin by eating from the tree of life & the tree of the knowledge which is the Eternal Sin. The Married Lord called Wisdom is not mentioned in the Garden of Eden because He had already fell from His first estate in Genesis 1:1; 2:2-9. This is why the Lord Yah rested on the seventh day, then planted the Garden of Eden and placed the two trees in the midst of the Garden. Eve wanted to be like God, more likely like the Married Lord called Wisdom because of Lucifer in Genesis 3:5. The Married Lord called Wisdom became Eternal Married Man and sinned in Lordship. In James 1:14-15 declares “But every Man is tempted, when He is drawn away of His own desire and enticed. Then when desire has conceived, it brings forth sin: and when sin, when it is finished, brings forth death.” This kind of Sexual Eros Love Intercourse will be cast into Hell where the Married Lord called Wisdom will go because He caused Lucifer to sin in Heaven in Isaiah 14:12-21. For the Married Lord called Wisdom, Sexual Eros Love began in Genesis 1:1; 2:2-9 concerning the tree of the knowledge of good and evil. Who did the Married Lord called Wisdom have Sexual Eros Love with? The Married Lady called Wisdom (Sophia) had Sexual Eros Love Relations with Him, because of eternal unbelief & eternal ignorance. The Married Lord called Wisdom as the Creator of the Eternal Sin concerning “Qanah” meaning “**Eternal Sexual Eros Love**” is proven in Proverbs 8:22-25 (RSV). The Lord Yah planted the Wisdom Tree in Genesis 2:9 so that all could understand how and why the Married Lord called Wisdom eternally sinned and fell. Sexual Eros Love in Marriage never pleases God because it is a work of the flesh and provision (lusts) of the flesh. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there were no Sexual Eros Love Passions in His life at all in Genesis 5:23-24. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 from the Midst of the Tree of Life that is done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Martial Fornication**” in Tobit 4:12-13 in the minority of His Foreign Wives after 80 years, but not the majority of His Local Wives or 300 Concubines after 80 years in 1st Kings 11:1-3 & Nehemiah 13:25-27. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life that is done by a Man and a Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah directed not to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You in the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries), with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. In the Gap Theory of Genesis 1:1 to Genesis 1:2 says that the Old Universe lasted trillions of years ago prior to the Young Universe of today that only lasted 12,000/24,000 years based on the OT/NT time of the creation processes & the genealogy of Jesus in Matthew 1; Luke 3; & Genesis 1:1, 7, 17; 2:7, 22; 4:1, 2. The date of the 12,000/24,000 years is March 2012AD which is based on the life of Jesus & Stephen at 3BC-12AD. The Old Universe for trillions of years prior to this Young Universe is proven even further in Isaiah 24:1-23; Hebrews 1:2 and 2nd Corinthians 12-13 (3 Universes called Ages, Aiones or Aeons). Medical science says that the Dinosaurs lived about 65 million years ago in the Old Earth. There is a Past Universe in Genesis 1:1 which is perfect, a Present Universe today & a Future Universe which is perfect in Revelations 21:1-22:21. No One knows the day or hour of the Father Stephen Our Lord in Matthew 24:36-44. The day equal to 12/24 hours which is 12,000/24,000 years in the OT or NT timeframe is proven in 2nd Peter 3:8. There is only 1 hour (Matthew 20:1-16; 24:22) left (1/2 hours as 1,000/2,000 years) for this Young Universe to survive, then destroyed by the Lord Yah in fire in 2nd Peter 3:10-13. Also there may have been life on the planet Mercury 1st from the sun linked to the Married Lord called Wisdom & the planet Venus 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Old/Young Earth. The inner planets closest to the sun by having the capability to sustain life are Mercury, Venus, Earth & Mars. The outer planets further away from the sun are in question to sustain life as we know it. They are Jupiter, Saturn, Uranus & Neptune. The sun-clad woman has a crown of 12 stars in the 8 planets & 3 dwarf planets (Ceres, Pluto & Eris called Xena) & the Moon (lesser light) & the Sun (greater light) in Revelation 12;1-2. The Married Lord called Wisdom is the Lord of This Age against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age proven in Proverbs 8:22-25 (RSV); Luke 20:34-36; Genesis 3:1-6:6; Ephesians 6:12; 1st Corinthians 15:38, 40, 47, 55 & 2nd Corinthians 4:4. The Old Lordship/Old Heaven/Old Earth is the Married Lord called Wisdom’s & Lucifer’s falls in Proverbs 8:22-25 (RSV); Genesis 2:9; Isaiah 14:12-21 & Ezekiel 28:15-19. The 2nd Old Universe lasted for trillions of years began in Genesis 1:2 and ended with Sexual Eros Love in Genesis 8:1. The Old Lordship/Old Heaven ends by fire & agape love in Isaiah 24:1-23. The Old Earth ends by water in Genesis 7:1-24. The Young Earth has Sexual Eros Love in Genesis 8:20 & ends by fire in 2nd Peter 3:10-13 & Revelation 20:15. The Young Lordship/Young Heaven is Sexless as Job’s sinless marriage is before Adam’s sinful marriage in the 2nd Old Universe in Genesis 1:1-6:7 & Job. In the beginning of the 1st Lordship over the 1st Universe the Married Lord called Wisdom was eternally created & the other Lords from eternity in Proverbs 8:23. When the Married Lord called Wisdom went into the 2nd Old Universe that lasted for trillions of years, He fell in Lordship by the term “Qanah” or “**Eternal Lordly Marital Eros Love**” from the 2 Trees in Genesis 2:9. The cross of Christ did not pay for any Intercourse because the Jews tried to stone Him but failed in John 10:31-39. This is because of His companion (girlfriend) Mary Magdalene in the Gospel of Philip on page 90. This was done because of Adam & Eve’s dating in Genesis 2:23. The stoning of James in the Law at 63AD & the stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all intercourses (Divine Intercourse & Sexual Intercourse) based on the Stoning Laws. If You have any questions on the Stoning Laws, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The Love Feast is a celebration of the Father Stephen’s Supper called the “Agape” or the “Love Feast.” OT antecedents of the Love Feast: The Passover Meal is in Exodus 12:3-11, 15-16; Matthew 26:17-18; Mark 14:12-15; 1st Corinthians 11:23-25 & Luke 22:7-12. Other Festive Occasions is in Deuteronomy 12:7 & Nehemiah 8:10. The NT practice of the Love Feast: It was linked with the Lord Stephen’s Supper is in 1st Corinthians 11:17-34 & Acts 2:46; 20:7. The Name “Love Feasts” is in Jude 12; 2nd Peter 2:13 & John 13:2, 34. The Charitable Distribution of Food is in Acts 6:1. The Abuses of the Love Feast: Selfishness, Indulgence and Ostentation is in 1st Corinthians 11:20-22, 33-34. Licentiousness is in 2nd Peter 2:13. Ungodly Participants, especially False Teachers is in Jude 4, 12 & 2nd Peter 2:1, 13. The Heavenly Love Feast: Foretold by the Father Stephen is in Matthew 26:29 & Mark 14:25. The Marriage Supper of the Lamb is in Revelation 19:9; Isaiah 25:6 & Matthew 22:2-14.

The Agape Love of the Father Stephen: The Father Stephen’s Divine Nature is Agape Love is in 1st John 4:8, 16. His Agape Love is perfectly expressed within the Trinity is in Mark 1:10-11; Matthew 3:16-17; John 5:20; 10:17; 14:23; Ephesians 1:6; Colossians 1:13 & Luke 3:21-22. The Characteristics of the Father Stephen’s Agape Love: It is Eternal Love is in Jeremiah 31:3; Psalms 103:17; 136:1-26 & Isaiah 49:15-16; 54:8, 10. It is Covenant Love is in Deuteronomy 5:10; 7:9, 12; Exodus 20:6; 1st Kings 8:23; 2nd Chronicles 6:14; Psalms 105:45 & Daniel 9:4. It is Lavished is in Exodus 34:6-7; Nehemiah 9:17; Psalms 103:8; Joel 2:13; Jonah 4:2 & 1st John 3:1. It is Holy and Just and not Sexual Eros Love is in Psalms 33:5; 37:28; 99:4 & Isaiah 61:8. The Images of the Father Stephen’s Agape Love: God as the Father is in Deuteronomy 1:31; Hosea 11:1-4; Hebrews 12:6; Proverbs 3:12; Luke 15:11-32. God as the Husband is in Jeremiah 31:32; Hosea 2:14-20 & Revelation 21:2. The Father Stephen’s Agape Loving Actions: The Gift of the Father Stephen’s Son Jesus Christ is a unique act of Agape Love is in 1st John 4:9-10; John 3:16; 15:13 & Romans 5:7-8. The Father Stephen sets His Agape Love on the Unlovely is in Deuteronomy 7:7-8; Ezekiel 16:1-14; Romans 5:8 & Ephesians 2:4-5. The Father Stephen always Acts in Agape Love towards Believers is in Romans 8:38-39; 2nd Corinthians 13:14 & 2nd John 3. The Father Stephen’s Agape Love for His Creatures: The New Israel called Zion is in Isaiah 43:4; Deuteronomy 10:15; 2nd Chronicles 9:8; Matthew 15:24; Romans 9:15-16; 11:28 & Exodus 33:19. The New Church called the New Jerusalem is in Revelation 1:5; 21:1-22:21 & John 16:27; 17:23. The Father Stephen’s Agape Love for the World is in Deuteronomy 10:18; John 3:16-17; Psalms 145:9, 17; Matthew 5:45 & Acts 14:17; 17:25. The Father Stephen’s Agape Love for Individuals is in 2nd Samuel 7:15; 12:24-25; Deuteronomy 33:12; 1st Chronicles 17:13; Isaiah 55:3; Ezra 7:28 & Nehemiah 13:26. The Father Stephen’s Agape Love transforms Human Agape Love: Human Agape Love must respond to the Father Stephen’s Agape Love is in 1st John 4:19; Deuteronomy 6:5; 30:6; Ephesians 5:1 & Colossians 3:12-14. Human Agape Love must be modelled on the Father Stephen’s Agape Love is in Matthew 5:44-45; Hosea 3:1; 1st John 2:15; 4:7-8, 11-12. The Father Stephen’s Divine Love transforms Human Divine Love: Human Divine Love must respond to the Father Stephen’s Divine Love is in 2nd Peter 1:4 to Acts 17:28-29. Human Divine Love must be modelled on the Father Stephen’s Divine Love is in 2nd Peter 1:4 to Acts 17:28-29. Holy Divine Love involves a joining which has a Holy Divine Intercourse, but not a Sexual Eros Intercourse. Holy Agape Love involves a joining which does not have any kind of Holy Divine Intercourse, Holy Law Intercourse or Sexual Eros Intercourse.

The Agape Love of His Son Jesus Christ: The Supreme Quality of His Son Jesus Christ’s Agape Love is in Ephesians 3:17-19 & Romans 8:35, 38-39. It caused Him to leave His eternal glory is in 2nd Corinthians 8:9 & Philippians 2:6-8. It moved Him to give His life for others is in 1st John 3:16; John 10:11, 14-15; 15:13; Ephesians 5:2 & Revelation 1:5. He Agape Loves Sinners is in Matthew 23:37 & Luke 13:34; 23:34, 43. He Agape Loves all Believers is in 2nd Thessalonians 2:13 & John 10:3-5. The Examples of His Son Jesus Christ’s Agape Love: His Agape Love Compassion is for the Needy is in Matthew 9:36; 14:14; 15:32; Mark 6:34; 8:1-2 & Luke 7:13. His Agape Love for His Children is in Matthew 19:13-15; Mark 10:13-16 & Luke 18:15-17. His Agape Love for His Mother is in John 19:26-27. His Agape Love for His Followers is in John 11:1-7, 17-22, 32-44; 13:1, 23; 20:2; 21:7, 20. The Son Jesus Christ’s Agape Love stems from the Father Stephen: He receives the Father Stephen’s Agape Love is in John 3:35; Matthew 3:17; 17:5; Mark 1:11; 9:7; John 5:20; 14:31 & Luke 3:22; 9:35. His Agape Love reveals the Father Stephen’s Agape Love is in Romans 5:8; John 3:16; Ephesians 2:4-5 & 1st John 4:9-10. The Son Jesus Christ’s Agape Love motivates the Church: His Agape Love indwells Believers is in John 15:9-10; 17:26; Galatians 2:20; 1st Timothy 1:14 & 1st John 4:12. His Agape Love disciplines Believer is in Revelation 3:9, 19; Hebrews 12:5-6 & Proverbs 3:11-12. His Agape Love inspires authentic Christian attitudes is in John 13:34-35; Leviticus 19:18; Deuteronomy 6:5; Matthew 5:43-44; 22:35-39; Mark 12:28-31; John 15:12; 1st John 3:10 & Luke 6:27; 10:25-27. His Agape Love inspires Christian Marriage is in Ephesians 5:25, 28-30. His Agape love inspires a desire for Spiritual Gifts is in 1st Corinthians 14:1. His Agape Love motivates Christians to live for the Father Stephen is in 2nd Corinthians 5:14-15; Romans 8:37; 1st Corinthians 16:14; Colossians 2:2; 1st Thessalonians 1:3 & Hebrews 10:24.

The Agape Love of His Brother John the Holy Ghost: The Holy Ghost’s Work and Fruit includes the Characteristic of Agape Love is in Galatians 5:22; Romans 15:30; Colossians 1:8; 1st Thessalonians 4:8-10 & Acts 9:31. The Holy Ghost fills Believers with the Father Stephen’s Agape Love is in Romans 5:5; Ezekiel 11:19 & Ephesians 3:16-19. The Holy Ghost enables Believers to live with One Another in Agape Love is in Ephesians 4:2-3; 2nd Corinthians 6:6; Galatians 5:14-16, 25-26 & Philippians 2:1-2. The Gift of the Holy Ghost results in Practical Agape Love is in Acts 4:31-35. Agape Love is essential in the exercise of the Gifts of the Holy Ghost is in 1st Corinthians 13:1-13; 14:1, 12, 26.

The Divine Nature of Agape Love: The Father Stephen is the Supreme Source of all Holy Divine Love & all Holy Agape Love: His very Character is Agape Love is in 1st John 4:7-8; 1st Thessalonians 3:12; 2nd Timothy 1:7 & 1st John 4:16, 19. The Father Stephen’s Agape Love is revealed in the Cross of His Son Jesus Christ is in 1st John 3:16; 4:10; John 15:13 & Ephesians 5:2, 25. Agape Love is part of the Holy Ghost’s Fruit is in Galatians 5:22; Romans 5:5; 15:30 & Colossians 1:8. The Father Stephen’s Agape Loving-Kindness referred to in the OT is in Jeremiah 31:3; Exodus 15:13; 34:6; 2nd Chronicles 6:42; Psalms 6:4; 32:10; 51:1; 107:43; Isaiah 54:10; 63:7; Lamentations 3:22 & Hosea 2:19. The Father Stephen’s Agape Love in the NT: To describe the Father Stephen’s Agape Love for Humanity is in John 3:16; 5:42; 15:10; Romans 8:39; 2nd Corinthians 13:14; Ephesians 2:4; Hebrews 12:6 & 1st John 3:1. To describe Holy Agape Love for the Father Stephen is in John 14:21; 21:15; Romans 8:28; 1st Thessalonians 1:3; James 1:12; 1st Peter 1:8; 1st John 5:3 & Luke 10:27. To describe Holy Brotherly Agape Love is in John 13:35; Romans 13:8; 1st Corinthians 16:24; 2nd Corinthians 8:8; Galatians 5:13; Ephesians 4:2; Philippians 1:9; Colossians 2:2 & Philemon 5. To describe Holy Agape Love expressed by eating together is in 2nd Peter 2:13 & Jude 12. To describe Holy Divine Love in a negative wrong sense as a Sexual Eros Love is in Acts 17:28-30; John 3:19; 12:43; 2nd Timothy 4:10; 2nd Peter 2:15; 1st John 2:15 & Luke 11:43. This does not refer to Holy Agape Love as God because it is Immutable. The Characteristic of Agape Love is in 1st Corinthians 13:4-8; Romans 12:9; 1st Timothy 1:5; 1st Peter 1:22 & 1st John 4:18. The Agape Love is shown by Good Deeds is in 1st John 3:17-18; 4:9; 5:2-3; 2nd John 6; 3rd John 5-6; John 14:15, 23; Romans 5:8; 14:15 & Galatians 2:20. The Pre-Eminence of Agape Love is in 1st Corinthians 12:31-13:3, 13; Matthew 22:37-39; Mark 12:29-31; Romans 13:9-10; Galatians 5:6; Ephesians 3:17-19; Colossians 3:14; 2nd Peter 1:7 & 1st John 2:10.

The Agape Love for the Father Stephen: Believers’ response to the Father Stephen’s Agape Love is in 1st John 4:10, 19; Deuteronomy 7:7-8; Psalms 116:1; John 15:16 & Ephesians 2:4-5. Agape Love for the Father Stephen is Commanded is in Matthew 22:37-38; Mark 12:29-30; Deuteronomy 6:5; 10:12; 11:1; Joshua 22:5; 23:11 & Psalms 31:23. Agape Loving the Father Stephen involves Agape Loving His Son Jesus Christ is in John 5:42; 8:42; 15:23. Expressing Agape Love for the Father Stephen: Delight in worship, praise and adoration and in the Father Stephen’s House called Zion is in Psalms 26:8; 27:4; 43:4; 65:4; 84:2; 122:1, 6 & Acts 2:46-47. The Agape Love for the Father Stephen’s Inerrant Word is in Psalms 1:2; 19:7-8, 10; 119:16, 35, 72, 97, 163; Jeremiah 15:16 & Ezekiel 3:3. Self-sacrifice is in John 21:15-17; Romans 12:1; Philippians 3:8 & Luke 14:33. Giving is in 1st Chronicles 29:3, 6, 9; Exodus 25:2; 35:5 & 2nd Corinthians 8:4-5, 8; 9:7. Obeying the Father Stephen is in Acts 6:6-7; 7:1-53; 1st John 5:3; Psalms 40:8; John 14:15, 23; 15:14 & 2nd John 6. Agape Loving others is in 1st John 4:11, 21 & John 13:35; 15:12. The Divine Love for the Father Stephen is in Acts 17:28-30. The Divine Love for Man only is in 2nd Peter 1:4. The Sexual Love for Man only is in Genesis 4:1. The Blessings of Agape Loving the Father Stephen is in John 14:15-16, 23; 16:27 & 1st Peter 1:8. The Examples of Agape Love for the Father Stephen and His Son Jesus Christ is in Psalms 18:1; 73:25; Matthew 26:7; Mark 14:3; John 11:16; 12:3; 21:16; Hebrews 6:10; Luke 2:37; 7:47; 24:53 & Acts 21:13.

Agape Love for One Another: The True Reasons for Agape Loving One Another: The Father Stephen commands it is in Galatians 5:14; Leviticus 19:18, 34; Deuteronomy 10:19; Matthew 22:39; Mark 12:31; John 15:12; Romans 13:10; 1st Thessalonians 4:9; Hebrews 13:1; James 2:8; 1st Peter 1:22; 2:17; 1st John 3:23; 4:21 & 2nd John 5. The Father Stephen has taken the initiative in showing Agape Love is in 1st John 3:16; 4:11; Malachi 2:10 & 1st Corinthians 8:11-13. The Father Stephen’s Creatures are known by their Agape Love is in John 13:35 & 1st John 2:10; 3:14; 4:7, 16, 20. Agape Love maintains True Fellowship is in 1st Peter 4:8; Proverbs 10:12; 17:9 & Ephesians 4:2. Agape Love promotes Sacrificial Service is in 1st Thessalonians 1:3; 2:8; Proverbs 17:17; 2nd Corinthians 12:15; Galatians 5:13 & Philippians 2:30; 4:10. Expressing Holy Divine Love for One Another which is not a Divine Intercourse Love: in caring for the sick is in Matthew 25:36; Job 2:11 & Galatians 4:14. In meeting material needs is in Matthew 25:35; Deuteronomy 15:7-8 & 1st John 3:17. In affectionate greetings is in 2nd Corinthians 13:12; Genesis 33:4; 45:14-15; Romans 16:16; 1st Corinthians 16:20; 1st Peter 5:14 & Acts 20:37. The Examples of the demonstration of Divine Love for One Another is in Genesis 14:14-16; Exodus 32:31-32; 1st Samuel 18:3; Romans 16:4; 2nd Corinthians 2:4; Ephesians 1:15; Philippians 1:8; 4:1; 2nd Timothy 1:16-17; Philemon 12; 3rd John 6; Luke 7:2-6; 10:29-37 & Acts 4:32; 16:33; 20:38. Paul’s Agape Love for His churches is in 2nd Corinthians 1:3-6; 2:4; Galatians 4:19; Philippians 1:3, 7; 4:1 & 1st Thessalonians 2:7-8; 3:7-10, 12.

The Divine Love in Relationships: The Divine Love between Husband and Wife: Conjugal Love is commanded is in Colossians 3:18-19; Genesis 2:24; Deuteronomy 24:5; Proverbs 5:18-20; Ecclesiastes 9:9; Ephesians 5:22, 28, 33 & 1st Peter 3:7. It is patterned on the Father Stephen’s Divine Love for His Creatures is in Isaiah 54:5; 62:5; Ephesians 5:25-27; Jeremiah 3:14; Ezekiel 16:8; Hosea 2:19; 2nd Corinthians 11:2 & Revelation 19:7. The Authority of Human Divine Love is in Song of Solomon 8:6-7; Genesis 29:20, 30 & Proverbs 6:34-35. The Examples of Holy Divine Love in Courtship (Dating) and Marriage is in Genesis 24:67; 29:18; Judges 16:4; 1st Samuel 1:5; Esther 2:17; Song of Solomon 1:2; 4:10; Hosea 3:1 & Matthew 1:19. Safeguards on Human Divine Love: Sex is damned as every level is in Genesis 4:1; 6:1-7; Tobit 4:12-13; 1st Corinthians 5:1; 6:9, 16, 18; 7:2; 10:8; Ephesians 5:3; Colossians 3:5; 1st Thessalonians 4:3; Leviticus 18:22; 19:29; Deuteronomy 23:17-18; Matthew 5:32 & Romans 1:21-27. Adultery is damned is in Exodus 20:14; Leviticus 20:10; Deuteronomy 5:18; Proverbs 6:24; 1st Corinthians 6:9 & Hebrews 13:4. Restrictions on divorce is in Matthew 5:32; 19:9; Malachi 2:16; Mark 10:11-12; 1st Corinthians 7:10-11 & Luke 16:18. Unbridled Lust, Pleasure & Wine is damned is in Matthew 5:28; Job 31:1; Proverbs 6:25; 1st Corinthians 7:9; Ephesians 4:19 & 1st Thessalonians 4:5. Polygamy is Forbidden is in 1st Timothy 3:2, 12; Deuteronomy 17:17; Malachi 2:15 & Titus 1:6.

The Different Kinds of Love in the Family: Parental Love: The Aspects of Parental Love is in Proverbs 13:24; Ephesians 6:4; Deuteronomy 6:7; 2nd Corinthians 12:14; Colossians 3:21; 1st Timothy 3:4 & 2nd Timothy 3:15. The Examples of Maternal Love is in Genesis 21:16; Exodus 2:3; Judges 5:28; 1st Samuel 2:19; 2nd Samuel 21:10; 1st Kings 3:26; 17:18; 2nd Kings 4:20, 27; Matthew 15:22; Mark 7:26; John 19:25 & Luke 2:48; 7:12-13. The Examples of Paternal Love is in Genesis 22:2; 31:28; 37:35; 42:38; 2nd Samuel 12:16; 13:39; Mark 5:23 & Luke 8:41-42. Agape Love for Parents is in Exodus 20:12; 1st Timothy 5:4; Genesis 46:29; Leviticus 19:3; Judges 11:36; 1st Samuel 22:3; 1st Kings 19:20; Jeremiah 35:8; Matthew 15:4; Mark 7:10; John 19:26-27; Ephesians 6:1; Colossians 3:20 & Luke 2:51. The other instances of Family Love is in Genesis 34:7; 45:14-15; Ruth 1:16-17; 2nd Samuel 13:22 & Esther 2:7, 11. The Agape Love of Home and Country: The Examples of Agape Love of Home is in Genesis 31:30; 49:29; 50:25; Numbers 10:30; Ruth 1:6; 2nd Samuel 10:12; 19:37; 23:15 & Nehemiah 4:14. The Exhortations to Patriotism is in Psalms 122:6; 137:5-6; 2nd Samuel 1:20; Esther 4:8 & Jeremiah 51:50. The Examples of Patriotism is in 1st Samuel 17:26; 27:8-10; Nehemiah 1:3-4; 2:5; Esther 8:6; Psalms 137:1; Jeremiah 51:51 & Romans 9:3.

The Old/Young Lordship, Wisdom & Strength is governed by the Eternal Lordship, Wisdom & Strength as the First & Last, Beginning & End & Alpha & Omega in Romans 1:20 & Revelation 1:8, 11. King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60.

**The Father Stephen’s House Address verses the Lord Lucifer’s House Address from an Hour to a Minute**

The Evil Entrance Doorway to the Lord Lucifer’s House Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s House Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s House Address is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s House Address is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s House Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idols & Sexuality. The Good Exit Doorway of the Father Stephen’s House Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**The Father Stephen’s Business Address verses the Lord Lucifer’s Business Address from a Minute to a Second**

The Evil Entrance Doorway to the Lord Lucifer’s Business Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idols. The Good Entrance Doorway to the Father Stephen’s Business is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Business is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Business is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Business is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Business is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the New Jerusalem.

**The Father Stephen’s Church Address verses the Lord Lucifer’s Church Address from a Second to Godspeed**

The Evil Entrance Doorway to the Lord Lucifer’s Church Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Church Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments and the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Church is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Church is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Church is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Church is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

The Chain of Command of the 61 Lord’s/61 Ladies is proven in the scripture. There are 5 known Lord’s/Ladies. First, is the Lord Yah (Lady Victoria) the Creator of the Father Stephen, the Lord Vic (Victor) the Creator of the Heavens & the Lord Jah (Jehovah) the Creator over all the Earth in Genesis 1:1; Isaiah 38:11; 47:5 & Psalms 83:18. Second, the Father Stephen as Lord & the 1st Person of the Trinity (Lady Barbara derived from Bara in Genesis 1:1 as the Mother) above All in Acts 1:4-8:3 & Ephesians 4:6. Third, is the Lord James as the Law of God (Lady Mary as the Law) in Acts 1:14; 15:13-29; 21:18-25; Romans 2:14-16 and James 2:8-13. Fourth, the Lord Jesus as the Son & the 2nd Person of the Trinity (Lady Mary as the Daughter) in Luke 1:26-56; 2:1-24; 3:23-24:53 & Acts 1:1-3. Fifth, the Lord John the Holy Ghost of God (Brother) & the 3rd Person of the Trinity (Lady Elizabeth as the Sister) in Luke 1:5-25; 39-45, 57-80; 3:1-22- 9:7-9.

The 56 Mystery Lord’s & 56 Ladies are proven in the scripture. These Lord’s & Ladies do not have direct positions, but the Father Stephen calls it as He will in His plan in Acts 5:38-39. Sixth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 and Isaiah 47:5. Seventh, is the Lord Yahweh (Lady Victoria) over this Trinity Law from Genesis to Deuteronomy. Eighth, is the Father Stephen (the Lady Atarah also called the Lady Stephanie derived from Stephanos) in Law in Acts 11:19 and 1st Chronicles 2:26. Ninth, is the Son Jesus (Lady Mary) In Colossians 4:11 and Acts 12:12. Tenth, is the Brother John (Lady Elizabeth) in Revelation and Luke 1:25. Eleventh, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Twelfth, is the Married Lord called Wisdom as the Lord Yahweh (Married Lady called Wisdom as the Lady Victoria) in Proverbs 8:22-25 (RSV) and Isaiah 47:5. Thirteenth, is the Lord called Personalities (Female Personalities) in Proverbs 8:22-31 and Isaiah 47:5. Fourteenth, is the Lord called Craftsman (Female Craftsman) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Fifteenth, is the Lord called Angel-Spirit, Ghost, Phantom, Shadow, Boy (Girl) & Child (Female Angel, etc) in Luke 20:35-36; Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Sixteenth, is the Lord called Messenger (Female Messenger) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Seventeenth, is the Lord called Master (Female Mistress) in Colossians 4:1 and Isaiah 47:5. Eighteenth, is the Lord Yahweh called the God of My Father’s (Lady Victoria called the Goddess of My Mother’s) over this Trinity in Acts 7:30-32 and Isaiah 47:5. Nineteenth, is the Lord called Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 and Isaiah 47:5. Twenty, is the Lord called Son of Isaac (Lady called Daughter of Rebecca) in Acts 7:30-32 and Isaiah 47:5. Twenty-one, is the Lord called Brother of Jacob (Lady called Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Twenty-two, is the Lord called Servant---Minister (Female Handmaiden known as Maidservant---Virgin) in Isaiah 47:5; 48:16. Twenty-three, is the Lord called King (Female Queen) in Revelation 19:16 & Isaiah 47:5. Twenty-four, is the Lord called Army Hosts-Camps (Female Army Hosts-Camps) in Malachi 3:1-2 & Isaiah 47:5. Twenty-five, is the Lord called Mind known as Psychological Parts as Head Knowledge or Heart or Reign (Female Mind) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called Spirit (Female Spirit) in Isaiah 47:5; 61:1. Twenty-seven, is the Lord called My Lord---My God (My Lady---My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46; Hebrews 1:13 & Acts 2:35. Twenty-eight, is the Lord called God (Female Goddess) in Hebrews 1:8 & Isaiah 47:5. Twenty-nine, is the Lord called Power---Omnipotent (Female Power) in Isaiah 47:5; 48:16. Thirty, is the Lord called Authority (Female Authority) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Almighty (Female Almighty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called Holy Spirit---Spirit of Holiness (Female Holy Spirit---Spirit of Holiness) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Lord called Holy Ghost (Female Holy Ghost) in Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Soul, etc.) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord called Lord (Lady) in Hebrews 1:8 & Isaiah 47:5. Thirty-six, is the Lord called God (Female Goddess) in Hebrews 1:8 & Isaiah 47:5. Thirty-seven, is the Lord called Sovereignty (Female Sovereignty) In Isaiah 47:5; 48:16. Thirty-eight, is the Lord called Worker (Female Worker) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Thirty-nine, is the Lord called the Holy One of Israel or Lord (Lady) of Glory (Female Holy One of Israel or Lady of Glory) in Isaiah 47:4-5; Acts 7:32 & Malachi 3:1-2. Forty, is the Lord called Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26 and Isaiah 47:5. Forty-one, is the Lord called Lord (Lady) in Hebrews 1:8. The 60 Ladies all derive from the title called the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). If You have any questions on the other 60 Lord’s, You must get My book called “**The Lord Yahweh & the 360 other Lord’s that He created**.” The Lords are before the Angels & Man is in Genesis 1:1; Proverbs 8:22-31 & Job 38:4-7.

The Christian Saint’s Wars, Battles and Fights are proven in the scripture. In 1st Corinthians 6:1-8 declares “Dare any of You, having matter against Another, go to Law before the Unjust, and not before the Saints (Lords)? Do You not know that the Saints (Lords) shall Judge (Impartial Justice) the World and if the World shall be judged by You, are Ye unworthy to Judge the smallest matters? Know Ye not that We shall Judge Angels (Lords)? How much more things that pertain to this life? If then Ye have Judgments of things pertaining to this life, set them to Judge who are least esteemed (respected) in the Church. I speak to Your shame (Sirach 4:21)…But Brother goes to Law with Brother, and that before the Unbelievers. Now therefore there is a fault among You, because Ye go to Law One with Another. Why do Ye not rather take wrong? Why do Ye not rather suffer Yourselves to be defrauded? No, Ye do wrong, and defraud, and they Your Brethren!” In Tobit 8:15 says “O God (Lord Yah), thou art worthy to be praised with all pure and holy praise, therefore let thy Saints (Lords) praise thee with all thy Creatures (other Lord’s) and let all thine Angels (Lords) and thine Elect praise thee forever.” In Deuteronomy 33:2 states “And He said, ‘The LORD came from Sinai, and rose up from Seir unto them, He shined forth from Mount Paran, and He came with ten thousand of Saints (Lords): from His right hand went a Fiery Law for them.” In Psalms 97:10 tells us “Ye that agape love the LORD, hate evil: He preserves the Souls of His Saints (Lords), He delivers them out of the hand of the wicked.” In Psalms 116:15 mentions “Precious in the sight of the LORD is the death of His Saints (Lords).” In Psalms 149:9 declares “To execute upon them the judgment written: this honor has all His Saints (Lords). Praise Ye the LORD.” In Daniel 7:18 it states “But the Saints (Lords) of the Most High shall take the Kingdom, and possess the Kingdom forever, even forever and ever.” Also the scripture is in Daniel 7:22. In Daniel 7:21 mentions “I beheld, and the same horn made War with the Saints (Lords), & prevailed against them.” In Daniel 7:25 says “And He shall speak great words against the Most High, & wear out the Saints (Lords) of the Most High, & think to change times & Laws: & they shall be given into His hand until a time & times & the dividing of time.” In Sirach 45:2 mentions “He made Him like to the glorious Saints (Lords), & magnified Him, so that His Enemies stood in fear of Him.” In 1st Maccabees 7:17 tells us “The flesh of thy Saints (Lords) have they cast out, & their blood…shed round about Jerusalem, & there was none to bury them.” In 1st Corinthians 14:33 says “For God is not the author of confusion, but of peace…of the Saints (Lords).” In Ephesians 5:3 says “But fornication, & all uncleanness, or covetousness, let it not be once named among You, as becoming Saints (Lords).” Also a similar scripture is in 1st Corinthians 5:1. The Saints (Lords) do not have a problem with Sexual Eros Love, but does Holy Divine Love Intercourse in Acts 17:28-29. In Jude 14-16 states “…Behold the Lord comes with 10,000 of His Saints (Lords), to execute judgment upon all, & the convince all that are ungodly…of all their ungodly deeds, which they have ungodly committed, & of all their hard speeches which ungodly sinners have spoken against Him. These are murmurers, complainers, walking after their own lusts…speaking great swelling words, having Men’s Persons in admiration…” In Revelation 13:7 says “And it was given unto Him to make War with the Saints (Lords), and to overcome them: & power was given Him over all kindreds, & tongues, & Nations (Laws).” In Revelation 13:10 declares “He that leads into captivity shall go into captivity: He that kills with the sword must be killed with the sword. Here is the patience and the faith of the Saints (Lords).” Also a similar scripture is in Revelation 14:12. In Revelation 17:6 mentions “And I saw the Woman drunk with the blood of the Saints (Lords)…” Another scripture is in Revelation 18:24. In Revelation 20:9 says “And they went up on the breadth of the Earth, & compassed the camp of the Saints (Lords) about, and the beloved city: & fire came down from God out of Heaven, & devoured them.” In Acts 26:10 says “Which thing I also did in Jerusalem: & many of the Saints (Lords) did I shut up in prison, having received authority (power) from the Chief Priests, & when they were put to death, I gave My voice (cast my vote) against them.”

The Christian Apostles Wars, Battles and Fights are proven in the scripture. In Galatians 1:1 declares “Paul, and Apostle, (not of Men, neither by Man, but by Jesus Christ, and God the Father (Stephen), who raised Him from the dead.)” Also the scriptures are in Ephesians 1:1; Colossians 1:1; 1st Timothy 1:1; 2nd Timothy 1:1 and 1st Peter 1:1. The Father Stephen is over Jesus as the most prominent Apostle. In 1st Corinthians 4:7-9, 20 says “For who makes thee to differ from Another? And what has thou that thou did not receive? Now if thou did receive it, why does thou glory, as it thou has not received it? Now Ye are full, now Ye are rich, Ye have reigned as King’s (LORD’S) without Us: and I would to God Ye did reign, that We also might reign with You. For I think that God has set forth Us the Apostles last, as it were appointed to death: for We are made a spectacle unto the World, and to Angels (Lords), and to Man…For the Kingdom of God is not in Word (omniscience), but in Power (omnipotence).” The Most Prominent Apostles are James & John by being baptized as the Lord Jesus was in Matthew 20:20-28; Mark 10:35-45 & Luke 22:24-30. The Father Stephen Our Lord is not called an Apostle because He is called by the Lord Yah as a Non-Apostle doing signs, wonders, miracles and healings among the people in Acts 6:8. In 1st Corinthians 5:1 says “It is reported commonly that there is fornication among You, and such fornication as is not so much as named among the Gentiles (Christian Apostles), that One should have His Father’s Wife.” There is not a problem with Sexual Eros Love in Christian Apostles, but can do Holy Divine Love Intercourse in Acts 17:28-29. In 2nd Corinthians 11:13 states “For such are False Apostles, deceitful workers, transforming themselves into the Apostles of Christ.” In Revelation 2:2 says “I know thy works, and thy labor, & thy patience, & how thou cannot bear them which are evil: & thou has tried them which say they are Apostles, and are not, & has found them liars…” In Luke 11:49 says “Therefore says the wisdom of God, ‘I will send them…Apostles, and some of them they shall slay & persecute.’” In Acts 5:18 states “And laid their hands on the Apostles, and put them in the common prison.” In Acts 5:29 says “Then Peter & the…Apostles answered and said, ‘We ought to obey God (Law of God) rather than Men (Law of Men).” In Acts 5:34 mentions “There stood there up One in the Council, a Pharisee, named Gamaliel, a Doctor of the Law, had in reputation among all the people, & commanded to put the Apostles forth a little space…” In Acts 5:40 says “And to Him they agreed: and when they had called the Apostles…they commanded that they should not speak in the name of Jesus…” In Acts 6:6 says “Whom they set before the Apostles…” The Father Stephen has Supreme Authority over the Apostles. In Acts 8:1 declares “And Saul was (sexually) consenting…to His (Father Stephen) death…& a great persecution against the Church…at Jerusalem, & they were scattered…except the Apostles.” The sexual consent in the Porn Stoning Laws means all Sexual Creatures are to be given up to sexuality & homosexuality and to be doubled damned, doubled diseased and double cursed with an incurable corruption in Hell because of idolatry to burn for 1 month in the 1st chance with a release and expungement and to burn eternally in the 2nd chance because of being deceived and disobedient to the Father Stephen’s Command without a release and expungement after all the 40 Year Kingdoms have finished in 1st Corinthians 15:24-28 & Romans 1:21-32.

Authorized Sexual Knowledge in Genesis 2:9-25 is divided from Unauthorized Sexual Knowledge in Genesis 3:1-6 which elevated into Sexual Consent that starts off at the point of eating from the Tree of the Knowledge of Good and Evil, but is Incurably Cursed because of Lies, Disobedience & being Deceived to the Father Stephen’s Command in Genesis 3:6, then the Sexual Approval comes next, but is Incurably Diseased based on Genesis 3:12-19 & Romans 1:32, then the Sexual Thoughts, Sexual Deeds and Sexual Actions are done & only allowed once in each marital family line in Genesis 4:1-6:7, which is Incurably Damned in the Universal End in Genesis 6:7. Even though in Noah’s family, grace was found, the Sexual Corruption did penetrate the 8 people saved in the ark to the point, that Sexual Giants which has a demonic, sensual, earthly & sexual nature [James 3:14-16] endured the flood afterwards and prospered by the Sexual Lineage of Shem & before the flood the Evil Giants prospered through Seth’s Sexual Lineage.

The Angelical Wars, Angelical Battles and Angelical Fights between Michael’s/Jesus’ Angels (Lords) doing Holy Divine Love Intercourse and Lucifer Angels (Lords) doing Sexual Eros Love Intercourse in the Innumerable Company of Angels (Lords) are proven in the scripture. In Genesis 19:1-14 declares “And there came two Angels (two Angels can kill 370,000 soldiers in one swoop in Isaiah 37:36) to Sodom at even (evening): and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them, and He bowed Himself with His face toward the ground. And He said, ‘Behold now, My Lords, turn in, I pray You into Your Servant’s house, and tarry all night, and wash Your feet, and Ye shall rise up early, and go on Your ways.’ And they said, ‘No, but We will abide in the street all night.’ And He pressed upon them greatly, and they turned in unto Him and entered into His house: and He made them a feast, and did bake unleavened bread, and they did eat. But before they lay down, the Men of the city, even the Men of Sodom compassed the house round, both Old and Young, all the people from every quarter: And they called unto Lord, and said unto him, ‘Where are the Men which came in to thee this night? Bring them out unto Us, that We may know them. And Lot went out at the door unto them, and shut the door after Him, and said, ‘I pray You, Brethren, do not so wickedly. Behold now, I have two Daughters which have not known Man, let Me, I pray You, bring them out unto You, and do Ye to them as is good in Your eyes: only unto these Men do nothing, for therefore came they under the shadow of My roof.’ And they said, ‘Stand back.’ And they said, ‘This One Fellow came in to sojourn, and He will needs be a Judge: now We will deal worse with thee, than with them.’ (These Men were of corrupt minds and wanted to have homosexuality with the 2 Angel Lords) And they pressed sore upon Man, even Lot, and came near to break the door. But the Man put forth their hand, and pulled Lot into the house to them, and shut to the door. And they smote the Men that were at the door of the house with blindness both small and great: so that they wearied themselves to find the door. And the Man said unto Lord, ‘Hast thou here any besides? A Son-in-Law, and thy Sons, and thy Daughters, and whatsoever thou has in the city, bring them out of this place: For We will destroy this place, because the cry of them is waxen great before the face of the LORD, and the LORD has sent Us to destroy it. And Lord went out, and spoke unto the Sons-in-Law which married His Daughters, and said, ‘Up, get You out of this place, for the LORD will destroy this city.’ But He mocked unto His Sons-in-Law.” In Genesis 19:15-22 says “And when the morning arose, then the Angels (Lords) hastened Lot, saying, ‘Arise, take thy Wife, and thy two Daughters, which are here, lest thou be consumed in the iniquity of the city. And while He lingered, the Man laid hold upon His hand, and upon the hand of His Wife, and upon the hand of His two Daughters, the LORD being merciful unto Him, & they brought Him forth, & set Him without the city. And it came to pass, when they had brought then forth abroad, that He said, ‘Escape for thy life, look not behind thee, neither stay thou in all the plain. Escape to the mountain, lest thou be consumed.’ And Lot said unto them, ‘Oh, not so, My Lord: Behold now, thy Servant has found grace in thy sight, & thou has magnified thy mercy, which thou has showed unto Me in saving My life, & I cannot escape to the mountain, lest some evil take Me, & I die. Behold now, this city is near to flee unto, & it is a little one: Oh, let me escape thither, (is it not a little one?) & My Soul shall live.’ And He said unto Him, ‘See I have accepted…this thing also, that I will not overthrow this city, for which thou have spoken. Haste thee, escape thither, for I cannot do anything till thou become thither. Therefore the name of the city was called Zoar. The sun was risen upon the earth when Lot entered into Zoar.” In Genesis 19:24-29 tells us “Then the LORD rained upon Sodom…Gomorrah brimstone & fire from the LORD out of Heaven & He overthrew those cities and all the plain, & all the inhabitants of the cities, & that which grew upon the ground. But His Wife looked back from behind Him, & she became a pillar of salt (a petrified stone). And Abraham got up early in the morning to the place where He stood before the LORD: And He looked toward Sodom and Gomorrah, and toward all the land of the plain, and behold, and lo, the smoke of the country went up as the smoke of a furnace. And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham (Abraham intercedes for Sodom in Genesis 19:22-33), and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.” In 2nd Peter 2:6 mentions “And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an example unto those that after should live ungodly…” In Jude 7 declares “Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication (Tobit 4:12-13), and going after strange flesh, are set forth an example, suffering the vengeance of eternal fire.” In Revelation 11:8 says “And their dead bodies shall lie in the street of the great city, which is spiritually called Sodom and Egypt, where also Our Lord (Jesus) was crucified.” In Ezekiel 9:1-6, 11 declares “He cried also in mine ears (hearing) with a loud voice, saying, ‘Cause them that have charge over the city to draw near, even every Man with His destroying weapon (battle-axes) in His hand. And behold, six Men (6 Angel Lords can kill 1,110,000 million in one swoop based on Isaiah 37:36) came from the way of the higher gate (upper gate), which lies toward the north, and every Man a slaughter weapon in His hand, and One Man among them was clothed with linen, with a writer’s inkhorn by His side: and they went in and stood beside the brazen altar. And the glory of the God of Israel was gone up from the Cherub, whereupon He was, to the threshold of the house. And He called to the Man clothed with linen, which had the writer’s inkhorn by His side. And the LORD said unto Him, ‘Go through the midst of the city and set a mark upon the foreheads of the Men that sigh and that cry for all the abominations that be done in the midst thereof.’ And to the others He said in mine hearing, ‘Go Ye after Him through the city, and smite, let not Your eye spare, neither have Ye pity: slay utterly Old and Young, both Maids, and Little Children, and Women: but come not near any Man upon whom is the mark, and begin at My sanctuary…And behold, the Man clothed with linen, which had the inkhorn by His side, reported the matter, saying, ‘I have done as thou has commanded Me.’”

The Fall from Heaven is proven in the scripture. In Isaiah 14:12-21 declares the Fall from Heaven: “How are You fallen from Heaven, O Lucifer, Son of the Morning! How are You cut down (by the Lord’s fury) to the ground, You who weakened the Nations (Laws)! For You have said in Your heart: I will ascend into Heaven, I will exalt My throne above the Stars of God, I will also sit on the mount of the congregation on the farthest side of the north, I will ascend above the heights of the clouds, I will be like the Most High (LORD). Yet You shall be brought down to Sheol (1st utterance from the LORD is to cast Him into Hell), to the lowest depths of the Pit. Those who see You will gaze at You (2nd utterance from the LORD is to make Him a spectacle), and consider You, saying: ‘Is this the Man who made the Earth tremble, who shook Kingdoms, who made the World as a wilderness and destroyed its Cities, who did not open the House of His prisoners? (3rd utterance from the LORD is for Him to be talked about and mocked and scorned). All the Kings of the Nations (Laws), all of them, sleep in glory, Everyone in His own house. But You are cast out of Your grave like an abominable branch (4th utterance from the LORD is that He shall be cast out of His grave like a carcass), like the garment of those slain, thrust through with a sword, who go down to the Stones of the Pit, like a corpse trodden underfoot. You will not be joined with them in burial (5th utterance from the LORD is He shall be alone), because You have destroyed Your land and slain Your people, the brood of evildoers shall never be named (in Heaven). Prepare slaughter for His Children because of the iniquity of the Father’s, lest they rise up & possess the land, & fill the…World with Cities.”

The Fall from Heaven to the Earth is proven in the scripture. In Revelation 12:1-17 declares “Now a great sign appeared in Heaven: a (sun-clad) Woman clothed with the sun, with the moon under Her feet, and on Her head a Garland (Crown) of 12 stars. Then being with Child, She cried out in labor and in pain to give birth. And another sign appeared in Heaven: Behold, a great fiery Red Dragon having 7 heads & 10 horns, & 7 diadems on His heads. His tail drew a third of the stars of Heaven and threw them to the Earth. And the Dragon stood before the Woman who was ready to give birth, to devour Her Child as soon as it was born. She bore a Male Child who was to rule all Nations (Laws) with a rod of iron. And Her Child was caught up to God and His throne. Then the Woman fled into the wilderness, where She has a place prepared by God that they should feed Her there 1,260 days (3.5 years). And there was War in Heaven: Michael and His Angels (Lords) fought with the Dragon, and the Dragon and His Angels (Lords) fought, but they did not prevail (they were not stronger than Michael’s Angel Lords), nor was a place found for them in Heaven any longer. So the Great Dragon was cast out, that Serpent of Old, called the Devil and Satan, who deceives the Whole World, He was cast to the Earth, and His Angels (Lords) was cast out with Him. Then I heard a loud voice saying in Heaven, ‘Now salvation, and strength, and the Kingdom of Our God (Father Stephen), and the power of His Christ (Jesus) have come, for the Accuser of Our Brethren, who accused them before Our God day and night, has been cast down. And they overcame Him by the Blood of the Lamb and by the Word of their Testimony, and they did not (Eros) Love their lives to the death. Therefore rejoice, O Heavens, and You who dwell in them! Woe to the inhabitants of the Earth and the sea! For the Devil has come down to You, having great wrath, because He knows that He has a short time (a season). Now when the Dragon saw that He had been cast to the Earth, He persecuted the Woman who gave birth to the Male Child. But the Woman was given two wings of a great eagle, that She might fly into the wilderness to Her place, where She is nourished for a time and times and half a time, from the presence of the Serpent. So the Serpent spewed water out of His mouth like a flood after the Woman that He might cause Her to be carried away by the flood. But the Earth helped the Woman, and the Earth opened its mouth and swallowed up the flood which the Dragon had spewed out of His mouth. And the Dragon was enraged with the Woman, and He went to make War with the rest of Her offspring, who keep the Commandments of God (Father Stephen Our Lord) and have the Testimony of Jesus Christ.”

The Fall on the Earth is proven in the scripture. In Ezekiel 28:12-19 declares “…You were the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the Garden of God, every precious stone was Your covering: The sardius, topaz and diamond, beryl, onyx and jasper, sapphire, turquoise and emerald with gold. The workmanship of Your timbrels and pipes was prepared for You on the day You were created. You were the Anointed Cherub who covers. I established You. You were on the Holy Mountain of God. You walked back and forth in the midst of the fiery stones. You were perfect in Your ways from the day You were created, till iniquity (Eternal Sexual Eros Love---eternal fornication, eternal folly, eternal error, eternal violence and eternal lawlessness) was found in You. By the abundance of Your trading You became filled with violence within, and You sinned, therefore I cast You as a profane thing out of the Mountain of God. And I destroyed You, O Covering Cherub, from the midst of the fiery stones. Your heart was lifted up because of Your beauty. You corrupted Your wisdom for the sake of Your splendor. I cast You to the ground, I laid You before Kings, that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading. Therefore I brought fire from Your midst, it devoured You, and I turned You to ashes upon the Earth in the sight of all who saw You. All who knew You among the peoples (The 24 Lordships of the Angel Lords) are astonished at You. You have become a horror, & shall be no more forever.”

The Supreme Authority We have against Lucifer is proven in the scripture. In Luke 10:18-20 declares “…I saw Satan fall like lightning from Heaven. Behold, I give You the Authority to trample on Serpents and Scorpions, and over all the power of the Enemy, and nothing shall by no means hurt You. Nevertheless do not rejoice in this, that the Spirits are subject to You, but rather rejoice because Your names are written in Heaven (Book of life).”

The Birth of the Fall of Lucifer is proven in the scripture. In John 8:44 declares “You are of Your Father the Devil, and the desires (lusts) of Your Father You want to do. He was a murderer from the Beginning (the Beginning of the Angelical Hierarchy), and does not stand in the truth, because there is no truth in Him. When He speaks a lie, He speaks from His own resources, for He is a liar and the Father of it.”

Some other scriptures linked to the Fall on the Earth is in Zechariah 5:5-11 which declares “Then the Angel (Male Angel) who talked with Me came out and said to Me, ‘Lift Your eyes now, and see what this is that goes forth.’ So I asked, ‘What is it?’ And He said, ‘It is a basket that is going forth.’ He also said, ‘This is their resemblance throughout the Earth. Here is a lead disc lifted up, and this is a Woman (Female Angel) sitting inside the basket.’ Then He said, ‘This is Wickedness!’ And He thrust Her down into the basket and threw the lead cover over its mouth. Then I raised My eyes and looked, and there were two Women (two Female Angels), coming with the wind in their wings: for they had wings like the wings of a stork, and they lifted up the basket between Earth and Heaven. So I said to the Angel who talked with Me, ‘Where are they carrying the basket?’ And He said to Me, ‘To build a house for it in the land of Shinar (Babylon, Babel, Confusion and sometimes refers to Rome). When it is ready the basket will be set there on its base.’”

The Fall from the Earth into Hell is proven in the scripture. In Revelation 20:1-3 declares “Then I saw an angel (Michael) coming down from Heaven, having the key to the bottomless pit and a great chain in His hand. He laid hold on the Dragon, that Serpent of Old, who is the Devil and Satan, and bound Him for a 1,000 years, and He cast Him into the bottomless pit and shut Him up and set a seal on Him, so that He should deceive the Nations (Laws) no more till the 1,000 years were finished. But after these things He must be released for a little while (a season).” In Revelation 20:7-10 declares “Now when the 1,000 years have expired, Satan will be released from His prison and will go out to deceive the Nations (Laws) which are in the four corners of the Earth, Gog and Magog, to gather them together to Battle, whose number is as the sand of the sea. They went up on the breadth of the Earth and surrounded the camp of the Saints (Lords), and the beloved city. And fire came down from God out of Heaven and devoured them. The Devil, who deceived them, was cast into the lake of fire and brimstone where the Beast (Antichrist & Whore) and the False Prophet are. And they will be tormented day and night forever and ever.”

The Fall of the Exalted Ones is proven in the scripture. In Isaiah 24:21 tells us “It shall come to pass in that day that the LORD will punish on high the Host of Exalted Ones (Lucifer and His Angel Lords), and on the Earth the Kings of the Earth, they will be gathered together, as prisoners are gathered in the Pit (Dungeon), and will be shut up in the prison, after many days they will be punished.” In Job 4:18 declares “If He puts no trust in His Servants, if He charges His angels with error (folly), how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed before a moth?” In Romans 1:27 declares “Likewise also the Men, leaving the natural use of the Woman, burned in their lust for One Another, Men with Men committing what is shameful, and receiving in themselves the penalty of their error which was due.”

The Fall of the Sons of God

In Genesis 6:1-5 declares “Now it came to pass, when Man began to multiply on the face of the Earth, and Daughters were born to them, that the Sons of God saw the Daughters of Men, that they were beautiful, and they took Wives for themselves of all whom they chose (the Angel Lords married illegally and became Eternal Mankind). The LORD, said, ‘My Spirit (Father Stephen in John 4:24 & Acts 7:59) shall not strive with Man forever, for He is indeed flesh: yet His days shall be 120 years. There were Giants on the Earth in those days, and also afterward, when the Sons of God came in to the Daughters of Men (the Angel Lords had Forbidden Sexual Eros Love Relations that the LORD did not give command because of Luke 20:34-38 & Matthew 22:29-32) & they bore Children to them. Those were the Mighty Men who were of Old, Men of Renown. Then the LORD saw that the wickedness (Eternal Sexual Eros Love) of Man was great on the Earth, & that every intent (all the day) of the thoughts of His heart was only evil continually. And the LORD was sorry that He had made Man on the Earth, and He was grieved in His heart. So the LORD, said, ‘I will destroy Man whom I have created from the face of the Earth, both Man & Beast, creepy thing & birds of the air, for I am sorry that I had made them.”

You cannot worship Lucifer and His Angels (Lords) in Colossians 2:18; Revelation 19:10 and 1st Timothy 2:5. In Colossians 2:18 declares “let no One cheat You of Your reward, taking delight in false humility and worship of Angels (Lords), intruding into those things which He has not seen, vainly puffed up by His fleshly mind…” In Revelation 19:10 says “And I fell at His feet to worship Him. But He said to Me, ‘See that You do not do that! I am Your Fellow Servant, and of Your Brethren who have the testimony of Jesus. Worship God! For the Testimony of Jesus is the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) of Prophesy.’” In 1st Timothy 2:5 states “For there is One God (Father Stephen) and One Mediator between God and Men, the Man Christ Jesus…” This kind of Sexual Eros Love Intercourse is subject to Hell because of Satan that committed it in Ezekiel 28:15. For the Married Angels (Lords), Sexual Eros Love began in Genesis 6:1-5. Who did Lucifer have Eternal Sexual Eros Love with? The Female Angelical Light Bearer as the bright and morning star is who Lucifer has eternal Sexual Eros Love Relations with in Ezekiel 28:15.

You can worship Michael and His Angels (Lords) in Acts 7:42-43; 2nd Thessalonians 2:11-12; 2nd Kings 21:3; Amos 5:25-27; Jeremiah 25:9-12 and Revelation 18:21-24. In Acts 7:42-43 declares “Then God turned them up to worship the Host of Heaven, as it is written in the Book of the Prophets: “Did You offer Me slaughtered animals and sacrifices during 40 years in the wilderness, O house of Israel? You also took up the tabernacle of Moloch, and the Star of Your God Remphan, images which You made to worship, and I will carry You away beyond Babylon.” Also the similar scripture is in Amos 5:25-27. In 2nd Thessalonians 2:11-12 says “And for this reason God will send them strong delusion, that they should believe the lie, that they may be condemned (damned) who did not believe the truth but had pleasure in unrighteousness.” In 2nd Kings 21:3 states “For He built the high places which Hezekiah His Father had destroyed, He raised up Altars for Baal, and made a wooden image, as Ahab King of Israel had done, and He worshipped all the Host of Heaven and served them.” In Revelation 18:21-24 says “Then a Mighty Angel (Lord) took up a stone like a great millstone and threw it into the sea, saying, ‘Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. The sound of harpists, musicians, flutists, and trumpeters shall not be heard in You anymore. No craftsman of any craft shall be found in You anymore, and the sound of a millstone shall not be heard in You anymore. The light of a lamp shall not shine in You anymore, and the voice of the Bridegroom and Bride shall not be heard in You anymore, for Your Merchants were the Great Men of the Earth, for by Your sorcery all the Nations (Laws) were deceived. And in Her was found the blood of Prophets and Saints (Lords), and of all who were slain on the Earth.” Also the similar scripture is in Jeremiah 25:9-12. This is because of the idolatry which is marital fornication in Tobit 4:12-13, abomination (porn called porniea in the Greek) and the rebellion (sin of witchcraft) committed against the LORD. Michael and His Angels (Lords) are worshipped in Babylon also called Shinar, Confusion, Babel and sometimes called Rome in Genesis 1:1-31; 10:9-11 and Isaiah 14:3-11. Also when Michael steps down as the bright and morning star, Jesus and His Angels (Lords) are also worshipped in Revelation 22:16. The Woman had a Heavenly (Celestial) Son in Revelation 12:1-2, 5-6; 1st Corinthians 15:40-42 and Luke 20:35-36. The Heavenly Woman (New Jerusalem) had Holy Divine Love Intercourse with the Heavenly Man (Jesus Christ the Lamb of God) to bring forth the Child (Universal Ministerial Church of God) in Revelation 21:1-22:21. This kind of Holy Divine Love Intercourse is in Heaven and not subject to Hell in any way.

The Enormous Number of the Angelical Command is proven in scripture. In Deuteronomy 33:2 says God (Father Stephen Our Lord) on Mount Sinai “came from ten thousands of Holy Ones, with flaming fire at His right hand.” In Psalms 68:17 (NIV) mentions “The chariots of God are tens of thousands and thousands of thousands.” In Hebrews 12:22 declares “when We come to worship We come into the Presence of a “innumerable company of Angels (Lords).” In Revelation 5:11 tells us “I heard around the throne and the Living Creatures (Lords) and the Elders (Lords) the voice of many Angels (24 Lords), numbering myriads of myriads and thousands of thousands.” In Matthew 26:53 says that the Lord Jesus Christ the Son of God could have prayed to the Father Stephen Our Lord and He would have “provided Him with more than 12 legions of Angels (72,000 Angel Lords).” This means He could have given His Son the capability to at least handle 133.2 trillion at one time, since one Angel (Lord) can kill 185,000 soldiers in relenting 10,000 Men in one swoop in Jude 14-15 & Isaiah 37:36. But the Lord Jesus Christ did not achieve this until Jesus had finished the cross in Luke 23:26-56. Then at the Beginning of His resurrection it was achieved by the Lord Jesus through the Father Stephen in Luke 24:1-Acts 28:31. In Solomon Wisdom 11:18 says the Dragons breathe out fire or filthy scents of smoke. Also it is in Joel 2:30 7 Acts 2:19. If You have any questions on the Angel Lords, You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible.**”

The Law Enforcement’s Wars, Battles and Fight’s in the Male Law Enforcement’s are proven in scripture. The Law Enforcement War concerns the Lord Yahweh’s Holy Divine Love Intercourse of James in the Law and the Sexual Eros Love Intercourse of Moses in the Law. In Exodus 13:9 declares “And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD’S Law may be in thy mouth: for with a hand has brought thee out of Egypt. And the LORD said unto Moses, ‘How long refuse Ye to keep My commandments and My Laws?’” In Nehemiah 9:26 says “Nevertheless they were disobedient, and rebelled against thee, and cast thy Law (Law of Men) behind their backs, and slew the Prophets which testified them to turn them to thee, and they wrought great provocations.” Also the scriptures are in Nehemiah 9:29, 34. In Psalms 94:20 mentions “Shall the throne of iniquity have fellowship with thee, which frames mischief by a Law (Law of Men)?” In Proverbs 28:4 states “They that forsake the Law (Law of the Lord) praise the wicked: but such as keep the Law (Law of the Lord) contend with them.” In Proverbs 31:5 says “lest they drink, and forget the Law (Law of the LORD), and pervert the judgment of all the afflicted.” In Isaiah 5:24 mentions “Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root be as rottenness, and their blossom shall go up as dust: because they have cast away the Law of the LORD of Hosts, and despised the word of the Holy One of Israel.” In Jeremiah 2:8 tells us “The Priests said not, where is the LORD? And they handle the Law (Law of Men) know Me not: the Pastors also transgressed against Me, and the Prophets prophesied by Baal, and walked after things that do not profit.” In Jeremiah 32:11 states “So I took the evidence of the purchase, both that which was sealed according to the Law and Custom (Law of Man), and that which was open.” In Jeremiah 32:23 says “And they came in, and possessed it, but they obeyed not the voice, neither walked in the Law (Law of the LORD), they have done nothing of all that thou commanded them to do: therefore thou have caused all this evil to come upon them.” In Daniel 7:25 mentions “And He shall speak great words against the Most High, and shall wear out the Saints (Lords) of the Most High, and think to change times and Laws (Laws of Men), and they shall be given into His hand until a time and times and the dividing time.” In Habakkuk 1:4 says “Therefore the Law (Law of Men) is slacked, and judgment does never go forth: for the wicked does compass the righteous, therefore wrong judgment proceeds.” In Zephaniah 7:12 mentions “Her Prophets are light and treacherous Persons: Her Priests have polluted the sanctuary, they have done violence to the Law (Law of the LORD). In Additions to Esther 13:4 states “Declared unto Us, that in all Nations (Laws) throughout the World there was scattered a certain malicious people, that the Law (Law of Men) contrary to all Nations (Laws), and continually despised the commandments of Kings, so as the uniting of Our Kingdoms, honorably intended by Us, cannot go forward.” In 2nd Maccabees 7:1 says “It came to pass also, that seven Brethren with their Mother taken, and compelled by the King against the Law (Law of God) to taste swine’s flesh, and were tormented with scourges and whips.” In Matthew 11:13 states “For all the Prophets and the Law (Law of God) prophesied until John. In Matthew 22:17-21 says “Tell us therefore, what think thou: Is it Lawful to give tribute unto Caesar, or not? Now Jesus perceived their wickedness, and said, ‘Why do You test Me, You hypocrites? Show Me the tax money?’ So they brought Him a denarius. And He said to them, ‘Whose image and inscription is this? And they said to Him, ‘Caesar’s.’ And He said to them, ‘Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.’” In Romans 2:12 says “For as many have sinned without Law (Law of Man)…& many have sinned in the Law (Law of man) shall be judged by the Law (Law of the LORD). In Romans 2:23-27 states “Thou that make thy boast in the Law (Law of God), through breaking the Law (Law of God) dishonors thou God? For circumcision verily profits, if thou keep the Law (Law of God): but if thou be a breaker of the Law (Law of God), thy circumcision is made un-circumcision. Therefore is the un-circumcision keep the righteousness of the Law (Law of God), shall not un-circumcision be counted as un-circumcision? And shall not un-circumcision which is by nature if it fulfill the Law (Law of God), judge thee who by the letter and circumcision does transgress the Law (Law of God?” In Romans 3:19-20 mentions “Now We know that whatsoever the Law (Law of God) says, it says to them who are under the Law (Law of God): that every mouth may be stopped, and the Entire World may become guilty before God. Therefore by the deeds of the Law (Law of Man) there shall no flesh be justified in His sight: for by the Law (Law of Man) is the knowledge of sin.” In Romans 4:15 says “Because the Law (Law of the LORD) works wrath: for where no Law (Law of the LORD) is, there is no transgression. This is because the Lord Yah the Creator of the Father Stephen is limited and chooses not to look upon the eternal sin, forgivable sins and repenting temptations in James 1:13; Mark 15:34 and Matthew 27:45. In Romans 5:13 tells us “(For until the Law (Law of Man) sin was in the world: but sin is not imputed when there is no Law (Law of Man). In Romans 5:20 says “Moreover the Law (Law of Man) entered, that the offence might abound. But where sin abounded, grace much more abounded.” In Romans 6:14 states “For sin shall not have dominion over You: for Ye are not under the Law (Law of Man), but under grace.” In Romans 6:15 mentions “What then? Shall We sin, because We are not under the Law (Law of Man), but under grace? God forbid.” In Romans 7:1 says “Know Ye not, Brethren (for I speak to them that know the Law (Law of God) how that the Law (Law of God) has dominion over a Man as long as He lives?” In Romans 7:5 says “For when We were in the flesh, the motions of sins, which We by the Law (Law of Man), did work in Our Members to bring forth fruit unto death.” In Romans 7:6 tells us “But now We are delivered from the Law (Law of Man), that being dead wherein We were held, that We should serve in newness of Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:7-8), and not in the oldness of the letter.” In Romans 7:7 says “What shall We say then? Is the Law (Law of God) sin? God forbid, Nay, I had not known this, but by the Law (Law of Man): for I had not known lust, except the Law (Law of Man) said, ‘thou shall not covet.” In Romans 7:8 declares “But, sin taking an occasion by the commandment, wrought in Me all manner of concupiscence. For without the Law (Law of Man) sin was dead.” In Romans 7:9 says “For I was alive without the Law (Law of Man) once: but when the commandment came, sin (Law of Man) revived, and I died.” In Romans 7:23 tells us “But I see another Law (Law of Man) in My Members, warring against the Law (Law of God) of My mind, and brining Me into captivity to the Law (Law of Man) of sin which is in My Members.” In Romans 7:25 tells us “I thank God (Father Stephen) through Jesus Christ Our Lord. So then with the mind I Myself serve the Law of God, but with flesh the Law (Law of Man) of sin.” In Romans 8:2 mentions “For the Law (Law of God) of the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:7-8) of life in Christ Jesus has made Me free from the Law (Law of Man) of sin and death.” In Romans 8:3 says “For what the Law (Law of Man) could not do, in that it was weak through the flesh, God (Father Stephen Our Lord) sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.” In Romans 8:4 mentions “That the righteousness of the Law (Law of God) might be fulfilled in Us, who walk not after the flesh, but after the Spirit (Father Stephen Our Lord in John 4:24; Acts 2:17-7:59 & 1st John 5:7-8).” In Romans 8:7 states “because the carnal mind is enmity against God: for it is not subject to the Law of God, neither indeed can be.” In Galatians 3:11 says “But that no Man is justified by the Law (Law of Man) in the sight of God, it is evident: for, the just shall live by faith.” In Galatians 3:12 declares “And the Law (Law of Man) is not faith: but, the Man that does them shall live in them.” In Hebrews 7:19 says “For the Law (Law of Man as LORD) made nothing perfect, but bringing in of a better hope did, by which we draw nigh unto God.” In Hebrews 10:28 says “He that despises Moses’ Law dies without mercy under 2 or 3 Witnesses.” In James 2:11 says “For He has said, do not commit adultery, said also, do not kill. Now if thou do not commit adultery, yet if thou kill, thou art become a transgressor of the Law (Lord’s Law of James). In 1st John 3:4 mentions “Whosoever commits sin transgresses also the Law (Law of God): for sin is the transgression of the Law (Law of God). In Luke 20:20-26 says “But He perceived their craftiness, and said to them, ‘Why do You test Me? Show Me a denarius. Whose image and inscription does it have? They answered and said, ‘Caesar’s.’ And He said to them, ‘render therefore to Caesar the thing that are Caesar’s and to God the things that are God’s.’” In Acts 7:53 states “Who have received the Law (law of God) by the disposition of Angels (Lords), and have not kept it,” Then the Father Stephen died for the Eternal Sin in Lordship in Acts 7:57-8:1.

The Gentile Christian Law of James doing Holy Divine Love Intercourse is proven in the scripture. In Acts 15:13-29 declares “And after they had become silent, James answered, saying, ‘Men and brethren, listen to Me: Simeon declared how God at the first visited the Gentiles to take out of them a people for His name,’ And with the words of the Prophets agree, just as it is written: ‘After this I will return and will rebuild the tabernacle of David, which has fallen down. I will rebuild its ruins, and I will set up, so that the rest of Mankind may seek the LORD, even all the Gentiles who are called by My name,’ says the LORD who does all these things. Known to God from eternity are all His works. Therefore I judge that We should not trouble those from among the Gentiles who are turning to God, but that We write to them to abstain from things polluted by idols (idolatry which is marital fornication in Tobit 4:12-13), from sexual immorality (Sexual Eros Love), from things strangled and from blood (eating, drinking or shedding of blood). For Moses has had throughout many generations those who preach Him in every city, being read in the synagogues every Sabbath, then it pleased the Apostles and Elders (Lords), with the Whole Church, to send chosen Men of their own company to Antioch with Paul and Barnabas, namely, Judas who was also named Barsabas, and Silas, leading Men among the Brethren. They wrote a letter by them: The Apostles, the Elders (Lords), and the Brethren, to the Brethren who are of the Gentiles to Antioch, Syria and Cilicia: Greetings. Since We have heard that some who went out from Us have troubled You with words, unsettling Your Souls, saying, ‘You must be circumcised and keep the (Jewish Law of Moses) Law—to who We gave no such commandment—it seemed good to Us, being assembled with one accord, to send chosen Men to You with Our beloved Barnabas and Paul, Men who have risked their lives for the Name (Father Stephen Our Lord) of the Lord Jesus Christ. We have therefore sent Judas and Silas, who will also report the same things by word of mouth. For it seemed good to the Holy Ghost, and to Us, to lay upon You no greater burden than these necessary things: that You abstain from things offered to idols (idolatry which is marital fornication in Tobit 4:12-13), from things strangled, from blood (not to eat, drink or shed it) and from sexual immorality (abstain from all Sexual Eros Loves). If You keep Yourselves from these, You will do well.” In Acts 21:18-25 says “On the following day Paul went with Us to James, and all the Elders (Lords) were present. When He had greeted them, He told in detail those things which God had done among the Gentiles through His ministry. And when they heard it, they glorified the LORD. And they said to Him, ‘You see Brother, how many myriads of Jews there are who have believed, and they are all zealous for the (Gentile Christian Law of James) Law. But they have been informed about You that You teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their Children nor walk according to the (Jewish Law) Customs. What then: The Assembly must certainly meet, for they will hear that You have come. Therefore do what We tell You: We have four Men who have taken a vow. Take them and be purified with them, and pay their expenses so that they may shave their heads, and that all may know that those things of which they were informed concerning You are nothing, but that You Yourself also walk orderly and keep the (Jewish Law of Moses) Law. But concerning the Gentiles who believe, We have written and decided that they should observe no such thing, except that they should keep themselves from things offered to idols (idolatry which is marital fornication IN Tobit 4:12-13), from blood (not to eat, drink or shed it), from things strangled, and from sexual immorality (all Sexual Eros Loves).” In James 2:8-13 declares “If You really fulfill the Royal Law (Law of God’s Love) according to the Scripture, ‘You shall (agape) love Your Neighbor as thyself,’ You do well. But if You show partiality You commit sin, and are convinced by the (LORD’S Law of James) Law as transgressors. For whoever shall keep the Whole Law (Gentile Law of James in 1 or 2 witnesses in Hebrews 10:29 and Christian Law of James in 1 witness or alone in Hebrews 10:30), & yet stumble in 1 point, He is guilty of all. For He said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ Now if You do not commit adultery, but You do murder, You have become a transgressor of the (Christian Law of James) Law. So speak and so do as those who will be Judged by the (Gentile Christian Law of James) Law of Liberty (Freedom). For Judgment is without mercy to the One who has shown no mercy. Mercy triumphs over Judgment.” James sets the record straight to abstain from all things in Sexual Eros Love Intercourse. So the LORD James did Holy Divine Love Intercourse with His Wife in the Gentile Law (2-twain in 1 flesh) & not Sexual Eros Love Intercourse.

The Law Enforcement’s Sexual Eros Love Intercourse of Moses controlled by the Lord Yahweh’s Laws is proven in scripture. The Sexual Eros Love Jewish Laws of Moses (2 or 3 Witnesses in Hebrews 10:28) was established because it was getting out of hand in the Old Testament. In Leviticus 18:1-30 is the Jewish Eros Love Laws of Forbidden Sexualities which declares “then the LORD spoke to Moses, saying, ‘Speak to the Children of Israel, and say to them: I am the LORD Your God. According to the doings of the land of Egypt, where You dwelt, You shall not do and according to the doings of the land of Canaan, where I am bringing You, You shall not do, nor shall You walk in their ordinances. You shall observe My judgments, and keep My ordinances (Laws of the LORD), to walk in them: I am the LORD Your God. You shall keep My statutes and My judgments, which if a Man does He shall live by them: I am the LORD. None of You shall approach Anyone who is near kin to Him, to uncover His nakedness: I am the LORD. The nakedness of Your Father and the nakedness of Your Mother You shall not uncover. She is Your Mother, You shall not uncover Her nakedness. The nakedness of Your Father’s Wife You shall not uncover, it is Your Father’s nakedness. The nakedness of Your Sister, the Daughter of Your Father, or the Daughter of Your Mother, whether born at home or elsewhere, their nakedness You shall not uncover. The nakedness of Your Son’s Daughter or Your Daughter’s Daughter, their nakedness You shall not uncover, for theirs is Your own nakedness. The nakedness of Your Father’s Wife’s Daughter, begotten by Your Father—She is Your Sister—You shall not uncover Her nakedness. You shall not uncover the nakedness of Your Mother’s Sister, for She is near kin to Your Mother. You shall not uncover the nakedness of Your Father’s Brother. You shall not approach His Wife, She is Your Aunt. You shall not uncover the nakedness of Your Daughter in Law—She is Your Son’s Wife—You shall not uncover of Your Brother’s Wife, it is Your Brother’s nakedness. You shall not uncover the nakedness of a Woman and Her Daughter, nor shall You take her Son’s Daughter or Her Daughter’s Daughter, to uncover Her nakedness. They are near of kin to Her, it is wickedness. Nor shall You take a Woman as a rival to Her Sister, to uncover Her nakedness while the other is alive. Also You shall not approach a Woman to uncover Her nakedness as long as She is in Her customary impurity (PMS or Period). Moreover You shall not lie carnally with Your Neighbor’s Wife, to defile Yourself with Her. And You shall not let any of Your descendants pass through the fire to Molech as Sukkoth (Milcom) (maybe Moloch concerning child pornography in Acts 7:42-43), nor shall You profane the Name of Your God: I am the LORD. You shall not lie with Male as with Woman, it is an abomination. Nor shall You mate with any animal, to defile Yourself…Nor shall any Woman stand before an animal to mate…It is perversion. Do not defile Yourselves with any of these things, for by all these the Nations (Men Laws) are defiled, which I am casting out before You. For the land is defiled: therefore I visit the punishment of its iniquity…the land vomits out its inhabitants. You shall therefore keep My statutes and My judgments, and shall not commit any of these abominations, either any of Your own Nation (Laws of Men) or any stranger who dwells among You (for all these abominations the Men (as Lords) of the land have done, who were before You, and thus the land is defiled), lest the land vomit You out also when You defile it, as it vomited out the Nations (Laws of Men) that were before You. For whoever commits any of these abominations, the Persons who commit them shall be cut off (put to death) from among their people. Therefore You shall keep My ordinance (Law of the LORD), so that You shall not commit any of these abominable customs which were committed before You, and that You do not defile Yourselves by them: I am the LORD Your God.” In Deuteronomy 22:13-20 is the Jewish Laws of Forbidden Sexual Eros Love which declares “If any Man take a Wife, and goes in to Her, and detests Her, and charges Her with shameful conduct, and brings a bad name on Her, and says, ‘I took this Woman, and when I came to Her I found She was not a Virgin.’ Then the Father and Mother of the Young Woman shall take and bring out the evidence of the Young Woman’s virginity to the Elders (Lords) of the city at the gate. And the Young Woman’s Father shall say to the Elders (Lords), ‘I have given My Daughter to this Man as Wife, and He detests Her. Now He has charged Her with shameful conduct,’ saying, ‘I found Your Daughter was not a Virgin, and yet these are the evidences of My Daughters virginity.’ And they shall spread the cloth before the Elders (Lords) of the city. Then the Elders (Lords) of that city shall take that Man and punish Him, and they shall fine Him 100 shekels of silver ($12,800.00) and give them to the Father of the Young Woman, because He has brought a bad name on a Virgin of Israel. And She shall be His Wife, He cannot divorce Her all His days. But if the thing be true, and the evidence of virginity are not found for the Young Woman, then they shall being out the Young Woman to the door of Her Father’s house, and the Men of Her city shall stone Her to death with stones, because She has done a disgraceful thing in Israel, to play the harlot in Her Father’s house. So You shall put away evil from among You. If a Man is found lying with a Woman married to a Husband, then both of them shall die—the Man that lay with the Woman, and the Woman, so You shall put away evil from Israel. If a Young Woman who is a Virgin is betrothed to a Husband, and a Man finds Her in the city and lies with Her, then You shall bring them both out to the gate of the city, and You shall stone them to death with stones, the Young Woman because She did not cry out in the city, and the Man because He humbled His Neighbor’s Wife. So You shall put away evil from among You. But if a Man finds a betrothed Young Woman in the countryside, and the Man forces Her and lies with Her, then only the Man who lay with Her shall die. But You shall do nothing to the Young Woman. There is in the Young Woman no sin deserving of death, for just as when a Man rises against His Neighbor and kills Him, even so is the matter. For He found Her in the countryside and the betrothed Woman cried but there was no one to save Her. If Man finds a Young Woman who is a Virgin, who is not betrothed, and He seizes Her and lies with Her, and they are found out, then the Man who lay with Her shall give to the Young Woman’s Father 50 shekels of silver ($6,400.00), and She shall be His Wife because He has humbled Her. He shall not be permitted to divorce Her all His days. A Man shall not take His Father’s Wife to uncover His Father’s bed.” For these passages prove there should not be any Sexual Eros Love Intercourse with Anybody in the Jewish Laws. But the Jewish Law say that You can engage with Your own Wife or own Husband in Sexual Eros Love Intercourse. But in the scripture about the Wife or Husband is not clear about having Sexual Eros Love with each other because it technically does not say it in the Jewish Law. It only talks about Marriage Duty Rights in Exodus 21:10. Also a Man (Woman) must not marry and have Sexual Eros Love Relations with a divorcee or widow (widower) in Leviticus 21:7. A Man must not marry a whore or a profane Person to have a forbidden Sexual Eros Love Relationship with Her in Leviticus 21:7. Not to retain Her (Wife) for servitude after having Sexual Eros Love with Her (Wife) in Deuteronomy 21:14. But the Man shall marry a Virgin of his own race in Leviticus 21:14. This does not mean that the Law allows black races to mingle or mix with white races, it is an abomination and forbidden in the Law of the LORD in 1st Kings 11:1-13; Tobit 4:12-13 and Ezra 9:1-15. In Song of Solomon 1:6; 5:10 proves that the Law of Solomon had white skin color and the Queen of Sheba had black skin color which began and caused His 80 year Wisdom Kingdom to fall because of His different skin colored foreign Wives. Also other scriptures to not be unequally yoked are found in 1st Corinthians 10:14-22. The Marriage and Given in Marriage Realms together are separated from the Single Realms in Luke 20:34-38. All the other races with different races can do is communication in Acts 2:1-12 and to keep company in Acts 10:1-48, but not the mix or mingle seed with different races but to keep the seed holy before the LORD. For the Law, Eternal Sexual Eros Love began with Eternal Man in the image and likeness of the LORD in Genesis 1:27. Who did the Law have Eternal Sexual Eros Love with? The Married Woman had Eternal Sexual Eros Love with the Eternal Law of Marriage in Genesis 6:1-5. In Sirach 19:20 declares “The fear of the Lord is all wisdom, and in all wisdom (His omniscience) is the performance of the Law (Law of the Lord), and the knowledge of His omnipotency (all power to know the Holy Scriptures). In 1st Esdras 8:21 says “Let all things be performed after the Law of God diligently unto the Most High God (Father Stephen our Lord in 1st Corinthians 8:6 and Ephesians 4:6), that wrath come not upon the Kingdom of the King and His Sons.” In 2nd Esdras 9:37 mentions “Notwithstanding the Law (Law of God) perishes not, but remains in His force.”

Man’s Wars, Battles and Fights are proven in the scripture. In Exodus 15:3 declares “The LORD is a Man (Lord Jesus Christ) of War: the LORD is His name.” This means that the first Man Adam was at the lowest levels of Lordship and the 2nd Man Adam as the Lord Jesus Christ was a little lower than the Father Stephen our Lord and under the Lord Yah (Lord Jah) the Creator of the Father Stephen, but over all other 58 Lord’s proven in Revelation 19:16. This means the MAN even if He is called LORD does no know the FATHER STEPHEN OUR LORD as the SPIRIT OF GOD proven in 1st Corinthians 2:11; 1st John 5:7-8 and Ephesians 2:18. This is because the MAN JESUS CHRIST does not know the FATHER STEPHEN OUR LORD in Acts 6:5-15. Remember the Apostles, the Business, the Church of God multitude and the Ministerial Military Law called the FATHER STEPHEN “a MAN full of faith and of the Holy Ghost” as LORD but was found liars in unbelief in Acts 6:5-8:3. Only the LORD JESUS CHRIST as the SON OF GOD received HIS SPIRIT in Acts 7:59. This means there is only one access to the FATHER STEPHEN OUR LORD which the LORD JESUS CHRIST the SON OF GOD only received in ACTS 7:59 and Ephesians 2:18. In Isaiah 42:13 says “The LORD shall go forth as a MIGHTY MAN (LORD JAMES in the Army Hosts), He shall stir up jealousy like a Man of WAR: He shall cry, yes, roar, He shall prevail against His enemies.” In John 10:33 declares “The Jews answered Him saying, ‘For a good work we stone thee not, but for blasphemy, and because that thou, being a Man (LORD Jesus Christ) make thyself God.’” In Philippians 2:6 states “Who, being in the form of God, thought it not robbery to be equal with God. But made Himself (LORD Jesus Christ) of no reputation (not named among the popular vote on the Earth), and took upon Him the form of a servant, and was made in the likeness of Men.”

The Lord Yahweh’s Holy Divine Love Intercourse of Joseph and Man’s Sexual Eros Love Intercourse of Adam is proven in the scripture. In Luke 1:26-28 declares “Now in the sixth month the Angel (Lord) Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The Virgin’s name was Mary. And having come in, the Angel (Lord) said to Her, ‘Rejoice, highly favored One, the LORD is with You, blessed are You among Women!” In Luke 1:42 says “…Blessed are You among Women, and blessed is the fruit of Your womb!” In Luke 1:48 declares “For behold, henceforth all generations (72 years in weakness and 82 years in strength) will call Me (Virgin Mary) blessed.” In Luke 2:4-5 mentions “Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because He was of the house and linage of David, to be registered with (Virgin) Mary, His betrothed Wife, who was with Child.” These scriptures prove the relationship of Joseph’s and Mary’s dating and marriage. It was sinless throughout their lives and when they first had James the Just, then the rest, it was done by Holy Divine Love Intercourse in the tree of life and not Sexual Eros Love Intercourse in the tree of the knowledge of good and evil. Another reason was that Mary & Joseph reared Jesus by their good relationship & it had to be sinless to direct Him in the way to go in Luke 2:41-52. Jesus may have had a Companion & a Sister, both named Mary. But His companionship (dating) was sinless & He never touched Mary Magdalene or Anybody in a Sexual Eros Love Way in The Gnostic Gospel of Philip on page 90. Job in Job 1:1-41:34 was a perfect & upright Married Man fearing God, & eschewed evil & had Holy Divine Flesh to do Holy Divine Love Intercourse with His Wife which is sinless on Job’s part. Job lived 147 years. But the LORD YAH & the Father Stephen did find fault by His omniscience and omnipotence in Acts 6:3, 8, 10 & Job 42:1-17. Moses was perfect and upright in His marriage because He had the Law of the LORD to protect Him but the LORD YAH and the Father Stephen Our Lord did find fault with Moses’ error in His holiness since He hit the rock twice to bring forth water for Israel in Numbers 20:1-13. Moses lived 120 years. Also Solomon was perfect and upright because of the Holy Divine Wisdom He attained from the LORD YAH in His local marriages to do Holy Divine Love Intercourse with them but the LORD YAH and the Father Stephen Our Lord did find fault with Him with His foreign relationships with His Wives in His marriages concerning idolatry or marital fornication in Tobit 4:12-13 which did not concern forgiveness and repentance like David His Father had because Solomon had a eternal release from the Lord Stephen. King Solomon raised up the Father Stephen Our Lord by His white skin colored flesh in Song of Solomon 5:10. This means Solomon made it in Heaven because He built the house of the LORD for 7 years even though the scriptures is silent about His status of going into Heaven in 1st Kings 11:1-43 and Acts 7:47-50. Solomon lived around 80 years. If You have any questions on white & black skin color, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” Also if the ancient manuscript is correct about Thomas being Jesus’ twin Brother, then there were two in Mary’s womb concerning the “**Immaculate Conception**” and Thomas would not have an Earthly Father, but His Father would be the Father Stephen Our Lord and Thomas would have all that Jesus had in His Kingdom in the Gospel of Thomas on pages 299-307.

The Man’s Sexual Eros Love Intercourse of Adam is controlled by the Lord Jehovah’s Laws is proven in the scripture. In Genesis 1:27 says the Lord God instructed Adam to be fruitful and multiply, subdue the Earth and have dominion over the Earth. The Lord told Adam to eat from the tree of life and live forever in which He did not except in His Mind and Spirit. Adam would then “share divine nature” in the LORD’S offspring in Acts 17:28-29 which did not mean Sexual Eros Love or one flesh in marriage. Holy Divine Love Intercourse is to live a holy life over the LORD’S intent for Adam as a Man in the image and likeness of the LORD. But Adam became lonely after many decades in the Garden (100 years). Then the Lord God created the Woman for Adam and Adam got married and it was a Holy Divine Union in Genesis 2:24-25. But eventually after many years Adam trusted the Woman and they became disobedient to the LORD’S command in eating from the tree of the knowledge of good and evil. Adam and Eve then knew they were naked and hid themselves in marriage. Then the Cherubim cast the Man and Woman out of the Garden so that their sin would not become eternal from eating the tree of life’s fruit in Genesis 3:23-24. Then both were elevated in Martial Sexual Eros Love because they ate from the tree of the knowledge of good and evil. For Humanity, Marital Sexual Eros Love began in Genesis 4:1. Adams’ Sexual Eros Love was forgivable at the beginning, but ended in the wickedness of Man and the LORD YAH was sorry that He created Man and destroyed them all, except 8 people in Genesis 6:5-8. Who does Adam have Sexual Eros Love with? Eve His Wife had Sexual Eros Love with Adam in Genesis 4:1.

The Nature of Magical Sexual Sin is the Futile Belief that God has set, condoned & authorized the limits to the enjoyment of sex, which has been perverted, construed and are downright lies by trying to justify & approve all levels of Sexuality by Sexual Creatures at the National Level, especially in Marriage in Romans 1:21-32. The Bible proclaims sex is a corruption in the World through lust as a great sexual apostasy and should never be done at all in 2nd Peter 1:4 & Revelation 17:1-19:10. We are to live holy and not in bondage under another one in sex and Jesus Christ never did any sex & how do people then justify their sexual actions in Ephesians 5:25. The Origin of Magical Sexual Sin: The Fallen Sexual Human Nature is in Galatians 5:19; Romans 13:12-14 & Colossians 3:5-6. The Sexual Heart is in Matthew 15:19 & Mark 7:21-22. The Offensiveness of Magical Sexual Sin: Sex Defiles the Sinner in Matthew 15:20; Mark 7:23; Romans 1:24 & 1st Corinthians 6:18. Sex Defiles the Society in Leviticus 18:24-25; 1st Corinthians 5:6 & Revelation 19:2. Sex Offends other Holy People in 2nd Peter 2:7-8; Genesis 8:22-25; 34:7; 38:24; 2nd Samuel 13:21-22 & 2nd Corinthians 12:21. Sex Offends the Holy God in 2nd Samuel 11:27; Jeremiah 13:26-27 & Malachi 3:5. The Magical Sexual Sin under the Old Covenant: Pre-Marital Sex is in Deuteronomy 22:13-21. Inter-Racial Sex between other Races or Cultures is in Tobit 4:12-13; 1st Kings 11:1-13; Nehemiah 13:25-27 & Ezra 9:1-10:44. If You have any questions on Inter-Racial Sex, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” Adultery is in Exodus 20:14; Deuteronomy 5:18; 22:22-24 & Leviticus 18:20. Prostitution, Whoredom’s or Harlotries or Wizardry’s is in Leviticus 19:29 & Deuteronomy 23:17-18. Rape is in Deuteronomy 22:25-29. Homosexual Intercourse is in Leviticus 18:22; 20:13. Bestiality is in Exodus 22:19; Leviticus 18:23; 20:15-116 & Deuteronomy 27:21. Incest is in Leviticus 18:6-18; 20:17, 19; Deuteronomy 22:30- 27:20, 22-23 & Ezekiel 22:11. Natural Sexual Intercourse in Marriage during Menstruation (PMS, Period or Customary Impurity) is in Leviticus 18:19; 20:18. Magical Sexual Sin in the New Covenant: The OT Laws against Sex are Confirmed, Enforced and Strengthened in Matthew 5:27-28; 31-32; Romans 1:24-27; 1st Corinthians 6:15-16 & Hebrews 13:4. The Need for True Holiness in the Lives of Believers is in 1st Thessalonians 4:3-7; Acts 15:29; Ephesians 5:3, 25; Hebrews 12:16; 1st Peter 1:15-16; Leviticus 11:44 & 1st Peter 4:1-3. The Church must be kept pure is in Revelation 2:14-16, 20; 1st Corinthians 5:1-5, 9-11. God’s Impartial Judgment on Magical Sexual Sin: 1st Peter 1:17-21; Revelation 2:21-23; Genesis 19:24; Numbers 25:1-9; 2nd Samuel 12:11-12; Proverbs 7:26-27 & 1st Corinthians 10:8. In the World to Come called That Age is in Luke 20:35-36; Revelation 21:8; 22:14-15; Ephesians 5:5-6; 2nd Peter 2:6 & Jude 7. God’s Authority over Magical Sexual Sin: The Authority is in Romans 13:1-2. If can be forgiven is in John 8:10-11; 2nd Samuel 12:13; Psalms 51:1 Title; Matthew 21:31-32; Luke 7:36-38. 47-50 & Revelations 2:21. The Hearts can be Changed is in 1st Corinthians 6:9-11. The Resisting of Magical Sexual Sin: By Remembering God’s Word is in Psalms 119:9 & Proverbs 6:23-24; 7:5. By Resisting Temptation, Test, Trial, or Trying is in Genesis 39:6-12 & Proverbs 7:24-25. By Submitting to God is in James 4:1-10 & 1st Peter 5:1-11. By Mortifying Lust, Pleasure or Wine is in Job 31:1 & Matthew 5:29-30. By Living in the Spirit is in Galatians 5:16. By Living for True Holiness is in Romans 6:19. By enjoying Divine Intercourse in their own Marriage and not Sexual Intercourse within the proper limits is in Proverbs 5:18-20 & 1st Corinthians 7:2, 9. Stubbornness is the proud, prideful and disobedient resistance to God’s will and the rejection, refusal & stiff-necked of His commands. Stubbornness is an Attitude of Heart is in Jeremiah 3:17, 5:3; 7:24; 9:14; 16:12; 18:12; Deuteronomy 9:27; Judges 2:19; Psalms 78:8; Isaiah 48:4; Hosea 4:16 & Zechariah 7:11. The Practical Consequences of Stubbornness is in Ephesians 4:18; Exodus 13:15; 33:3; Leviticus 26:19; 2nd Chronicles 26:16; Nehemiah 9:16-17; Job 20:6-7; Psalms 10:4; Proverbs 1:24-31; 28:14; 29:1; Isaiah 2:11; Jeremiah 5:3; 11:8; 13:10; Daniel 5:20; Hosea 13:6; Zephaniah 3:11; Mark 6:51-52; Matthew 18:15-17; Romans 2:5 & Acts 7:51-53. The Commands not to be Stubborn is in Nehemiah 9:29; Exodus 33:5; 2nd Chronicles 30:8; Psalms 95:8 & Mark 16:14. Stubbornness can be God’s Impartial Judgment on Sin: When His Eternal Creatures refuse God’s Commands they are separated from His blessings, life and good and will only have cursing’s, death and evil is in Isaiah 63:17; Exodus 4:21; 14:17; Deuteronomy 2:30; Joshua 11:20; Psalms 81:11-12; Romans 9:18; 11:7-8. God’s Appeal to Stubborn Creatures is in Isaiah 46:12; 65:2; Romans 10:21; 2nd Chronicles 32:24-25; Job 33:16-18; Jeremiah 7:22-24; Ezekiel 2:4-5; Zechariah 7:11-12 & Acts 19:8-9. The Universality of Temptation, Test, Trial or Trying: The Inevitability of Temptation to do Wrong is in 1st Corinthians 10:12, 13; Proverbs 7:21-23; Matthew 13:20-21; Mark 4:16-17; Luke 8:13; 17:1; Romans 7:15; 2nd Corinthians 11:3 & 1st Peter 1:6. The Examples of those who were tempted: Job is in Job chapters 1-2. Adam and Eve is in Genesis 3:6-7. Esau is in Genesis 25:29-34. Achan is in Joshua 7:21. Samson is in Judges 14:16-17. David is in 2nd Samuel 11:2-4. Solomon is in 1st Kings 11:1, 4. Gehazi is in 2nd Kings 5:20-23. Peter is in Matthew 26:69-75; Luke 22:55-62 & John 18:16-18, 25-27. The help for those facing Temptation is in Romans 8:31, 37-39; Joshua 1:5; Hebrews 4:15-16; 13:5; 1st John 2:1; 4:4 & Revelation 3:10. The Sources of Temptation, Test, Trial or Trying: Temptation, Test, Trial or Trying arising from Sinful Human Nature is in Ephesians 2:1-3; James 1:14; Matthew 5:29-30; 6:23; Mark 9:43-47 & Romans 7:18-23. Temptation, Test, Trial or Trying from other Creatures is in 2nd Peter 2:18; Genesis 3:6 & Proverbs 5:3-6. Temptation, Test, Trial or Trying from the Lord Lucifer is in Genesis 3:1; Job chapters 1-2; 1st Chronicles 21:1; Matthew 4:1, 15; Mark 1:13; Luke 4:2; 8:12; 1st Corinthians 7:5 & 1st Thessalonians 3:5. The Temptation, Test, Trial or Trying from the World is in 1st John 2:16; Matthew 13:22; Mark 4:19 & Luke 8:14. The Attractions which lead to Temptation, Test, Trial or Trying: Money is in 1st Timothy 6:9-10. Authority is in Deuteronomy 8:17-18 & 2nd Chronicles 26:16. Lust, Pleasure or Wine is in Proverbs 6:25; 7:21. Pride and Arrogance is in Proverbs 11:2. Temptation, Test, Trial or Trying does not come from God is in James 1:13; Matthew 6:13 & Luke 11:4. The Resisting of Temptation, Test, Trial or Trying: The Encouragement to those facing Temptation, Test, Trial or Trying is in James 1:2-3, 12; Romans 8:37; Hebrews 2:18; 4:15-16 & 1st John 4:4. The Finding in God and His Word has Divine Resources to Overcome Temptation, Test, Trial or Trying is in Daniel 11:32; Proverbs 2:1-2, 12-15; Matthew 6:13; Luke 11:4; 1st Timothy 6:11-12 & James 4:7. The Practical Suggestions for Overcoming Temptation, Test, Trial or Trying: Overcoming it by Prayer to the Father Stephen is in Matthew 18:8-9; 26:41; Mark 14:38; Luke 22:40 & 1st Corinthians 7:5. Overcoming it through Personal Discipline is in Hebrews 12:4, 7 & 2nd Peter 3:17. The Encouragements to Resist Temptation, Test, Trial of Trying is in Galatians 6:1; 1st Thessalonians 5:22; Proverbs 1:10-15 & Romans 6:12-14. The Examples of those who did not give in to Temptation, Test, Trial or Trying is in Job 1:22; 2:10; Genesis 39:7-10; Jeremiah 35:5-6 & Daniel 1:8. Jesus Christ resisted Temptation, Test, Trial or Trying is in Matthew 4:4, 7, 10 & Luke 4:4, 8, 12. The Temptation, Test, Trial and Trying of Jesus Christ is in Mark 1:13; Matthew 4:1-10 & Luke 4:1-13. The Temptation, Test, Trial or Trying to Avoid the Cross is in Matthew 16:21-23; 26:36-44; 27:39-44; Mark 8:31-33; 14:32-42; 15:31-32 & Luke 22:40-46; 23:36-37, 39. The Temptation, Test, Trial or Trying to Please the Crowd is in Luke 11:16; Matthew 12:38-39; John 2:18; 6:30 & Luke 11:29. The Significance of the Temptation, Test, Trial or Trying of Jesus Christ: Believers can identify with Jesus Christ in His Temptation, Test, Trial or Trying is in Hebrews 2:18. Believers can have Confidence in the Face of Temptation, Test, Trial or Trying is in Hebrews 4:15-16. The Avoiding of Causing any Temptation, Test, Trial or Trying: The Warnings not to cause Temptation, Test, Trial or Trying is in Luke 17:1. The Special Care is Needed to avoid Tempting, Testing, Trial or Trying those whose Faith is Young is in Matthew 18:6; Mark 9:42 & Luke 17:2. Temptation, Test, Trial or Trying is linked to Passing Partial Judgment on other is in Romans 14:13. The Allowance must be made to avoid causing temptation, Testing, Trial or Trying to those who Faith is Weak is in Romans 14:15, 21. The Avoiding to cause Temptation, Test, Trial or Trying by exercising Christian Freedom or Christian Liberty is in 1st Corinthians 8:9-13 & James 2:8-13. The Examples of causing Temptation, Test, Trial or Trying is in Numbers 25:1-2; Proverbs 16:29; Habakkuk 2:15 & Matthew 18:6. The Examples of Restraining Sin or Temptation, Test, Trial or Trying is in Genesis 37:21-22; Ephesians 6:10-13; Hebrews 12:1-3; 1st Peter 5:8-9; 1st John 3:7 & Acts 20:28-31.

The Abuse of God Himself and His Eternal Creatures: Of God Himself is in 2nd Kings 19:16. Of God’s Creatures is in Nehemiah 4:1-4; 1st Peter 4:4; Matthew 5:11; Revelation 2:9 & Acts 2:13; 17:32; 18:6. Of God’s Servants is in 2nd Chronicles 36:16; Psalms 22:6-8; 69:7-12; 123:3; Jeremiah 20:7 & Acts 2:13. Of Jesus Christ is in Luke 16:14; 23:11. The Abuse of Christian Freedom is Damned: Believers are Required to Resist Sin is in Romans 6:12, 14; Hebrews 12:1-2 & 1st John 5:16-18. Grace does not give a License for Believers to Sin is in Romans 6:1-2, 15; 3:5-8 & Galatians 2:17-21. The Eminent Dangers of Abusing Christian Freedom is in 1st Corinthians 8:9-12; Galatians 5:13 and a means of covering up sexuality is in 1st Peter 2:16. The Examples of the Abuse of Christian Freedom: Sexual Excesses is in 1st Corinthians 5:1-2; 6:12-20 & Revelation 2:20-22. The Abuse of Giving is in Acts 5:1-2. The Abuse of the Lord’s Supper is in 1st Corinthians 11:20-22. The Falling Back into Sin is in Romans 6:1-2; Hebrews 12:1; 1st John 1:8-10 & Acts 7:37-43. The Disobedience towards God is in Ephesians 5:6; 1st Peter 2:8; 1st John 2:3-4; 3:4. The Abuse of Spiritual Gifts is in 1st Corinthians 14:1-20. The Eating of Foods sacrificed to Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

All Human Life and Human Institutions are Futile because all comes to Death or an End, except the Lord Enoch in Genesis 5:24 & Hebrews 11:5. Human Life is Futile: The Brevity of Life is in Psalms 39:4-5; 89:47; Job 7:6-7; 14:1-2; Ecclesiastes 6:12; Isaiah 40:6-7 & James 4:14. Death is the Destiny of All is in Job 9:22 & Ecclesiastes 3:19-20; 9:2. The Dead are Forgotten is in Psalms 103:15-16 & Ecclesiastes 1:11; 2:16; 9:5. Human Endeavor or Incentives are Futile is in Ecclesiastes 1:14; 2:10-23; Psalms 39:6; 127:2; Habakkuk 2:13 & James 1:11. Human Thoughts are Futile is in Psalms 94:11; 1st Corinthians 3:19-20; Romans 1:21 & Ephesians 4:17-18. Human Attitudes are Futile: Self-Confidence is Futile is in Isaiah 16:6; Jeremiah 48:29-30 & Luke 1:51-52. Relying solely on Human help is Futile is in Jeremiah 17:5; Psalms 60:11; 108:12; 146:3-4; Isaiah 2:22; 30:1-5; 31:1-3 & Lamentations 4:17. False Religion is Futile: Idolatry is Futile, except the Worshipping of the Physical Trinity which has Divine Flesh from 5BC-33AD is in John 6:41-59; 2nd Kings 17:15; 1st Samuel 12:21; Psalms 31:6; Jeremiah 2:5; 10:8, 14-15; 16:19 & Jonah 2:8. Divination is Futile, except for God’s Kings is in Proverbs 16:10; Isaiah 8:19-22; Ezekiel 13:6-9 & Zechariah 10:2. Human Institutions are Futile is in 1st Kings 18:29; Isaiah 16:12; Jeremiah 10:5; Colossians 2:20-23 & Acts 5:36-38. The Nominal Religion is Futile: Religious Observance without True Faith is Futile is in Isaiah 1:13; Malachi 3:14; Matthew 15:8-9; Mark 7:6-7; 1st Corinthians 3:1-3 & James 1:26. Mere Religious Language is Futile is in Titus 3:9; Jeremiah 7:8; Lamentations 2:14; Ephesians 5:6; Colossians 2:18; 1st Timothy 1:6; 2nd Timothy 2:14 & 2nd Peter 2:18. Christian Endeavor using only Human Strength is Futile is in John 15:5 & 1st Corinthians 3:12-15. Hearing God’s Word without Responding to it is Futile is in Hebrews 4:2; Matthew 7:26-27; 13:19-22 & James 1:22-24; 2:20. Sin is Futile because it achieves nothing is in Jeremiah 13:10; Psalms 2:1; 112:10; 119:118; Proverbs 10:28; 11:7; Jeremiah 51:58 & Ephesians 5:11. Sexuality is Futile because it does not totally obey God’s Holiness is in 1st Thessalonians 4:7; Ephesians 4:24 & Romans 6:19-22. Faithfulness to God may seem to be Futile but is not is in Psalms 73:13; Job 34:9; Ecclesiastes 7:15; 8:14 & Isaiah 49:4. God wants to Deliver People from their Futile Ways is in 1st Peter 1:18 & 2nd Timothy 2:21.

The Restraint as Holding Back of God’s Actions: The Example of Jesus Christ is in Matthew 26:52-53. Other Examples is in Exodus 36:6; 1st Samuel 3:13; 24:1-22; 26:1-25; 1st Kings 1:6; Esther 5:10; Jeremiah 14:10 & 2nd Peter 2:16. The Restraint as Holding Back of Emotions: Jesus Christ’s Silence under Suffering is in 1st Peter 2:21-23; Matthew 26:62-63; 27:12-14 & Mark 14:60-61; 15:4-5. Stephen’s Silence under Suffering is in Acts 7:57-60. The Restraint as Holding Back of Forces: God and the Red Sea is in Exodus 14:21; 15:8 & Psalms 78:13. Jesus Christ and the Wind and the Waves is in Matthew 8:23-27; Mark 4:36-41 & Luke 8:22-25. God Restrains the Authority of Sexual Evil: In the World is in Mark 13:20; Matthew 24:22; 2nd Kings 19:28; Psalms 76:10; 2nd Thessalonians 2:6-7 & Revelation 20:2. Form the Saintly Christian Lords is in John 17:15; 1st Samuel 25:39; 1st Chronicles 4:10; Psalms 19:13; 34:7; 141:3; Matthew 6:13; Luke 11:4 & Revelation 7:3. God Restrains His Aggravation concerning the Lord Peter in the Beginning of Luke, Anger concerning the Lord John in Luke 9:7-9, Wrath concerning the Lord Jesus in Luke 23:46-56, Rage concerning the Lord James in the Ending of Acts and Fury concerning the Lord Stephen in Acts 6:8-7:60 is in Romans 1:21-32; James 2:8-13; Psalms 78:38; Exodus 34:6; Numbers 14:18; Nehemiah 74:11; 86:15; 103:8; 145:8; Isaiah 48:9; Joel 2:13; Jonah 4:2 & 2nd Peter 3:9. Believers are to Show Restraint: In their Speech is in Psalms 34:13; 39:1; 141:3; James 1:26; 3:2-12; Proverbs 13:3; 21:23 & 1st Peter 3:10. In their Actions is in Psalms 32:9 & Romans 6:12.

Sexual Corruption of the Nature as a Result of the Fall of Man is in Genesis 6:11. Sexual Humanity is Corrupt is in Isaiah 1:4; Deuteronomy 32:20; Job 15:16; Psalms 14:1-3; 53:1-3; Proverbs 4:24; 6:12; Hosea 9:9; Philippians 2:15; Titus 1:15-16 & Acts 2:40. The Gospel Kingdom Breaks the Authority of Corruption is in 2nd Peter 1:4; 2:20; 2nd Corinthians 7:1-2 & Jude 23. The Examples and Causes of Corruption: Sexual Partial Corruption as Injustice is in Psalms 55:23; 2nd Chronicles 19:7; Job 5:16; Isaiah 58:6 & Ezekiel 9:9. Sexual Disobedience towards God is in Deuteronomy 31:29; 32:5 & Judges 2:19. Sexuality denying the Truth is in 1st Timothy 6:5. Sexual Paganism is in Ezra 9:11. Sexuality mocking Justice is in Proverbs 19:28. Sexuality with Money taking Bribes is in Ecclesiastes 7:7. Sexual Bad Company is in 1st Corinthians 15:33. Sexual Careless Communication is in James 3:5-6 & Proverbs 4:24; 6:12.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partaking’s of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12,14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Indulging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

Sexual Sorcery and Sexual Magic: The Examples of Sexual Magic and Sexual Sorcery: Sexual Magic Practices is in Revelation 18:23. Sexual Divination is in Zechariah 10:2. Sexual Spiritism is in Isaiah 8:19-20 & 2nd Chronicles 33:6. Spiritism forbidden by God is in Leviticus 19:31 & Deuteronomy 18:10-12. Punishment for Spiritism is in Leviticus 20:6, 27. Spiritism practiced in Israel is in 2nd Kings 21:6; 2nd Chronicles 33:6 & 1st Samuel 28:4-20. Spiritists expelled from Israel is in 2nd Kings 23:24 & 1st Samuel 28:3. The Futility of Spiritism is in Isaiah 8:19; 19:2-3. Sexual Astrology is in 2nd Chronicles 33:3-5 & 2nd Kings 21:3-5. Sexual Magic as a Pharmacy with the Wrong & Harmful Use & Abuse of Medicines, Drugs, Spells, Poisoning, Incantations, Charms & Sorceries by the User is in Revelation 9:21. The Examples of those who Practiced Sexual Sorcery is in Exodus 7:11; 8:18; Numbers 22:6; 23:23; 2nd Kings 21:6; Isaiah 47:9-13 & Acts 8:9-11; 13:6-8; 19:19. All Sexual Sorcery and Sexual Magic is strictly forbidden is in Deuteronomy 18:9-12; Leviticus 19:26, 31; Jeremiah 27:9-10 & Ezekiel 13:18, 20. God is Stronger than Sexual Sorcerers and Sexual Magicians is in Exodus 7:11-12; 8:16-19 & Isaiah 44:24-25. God’s Impartial Judgment comes upon Sexual Sorcerers and Sexual Magicians is in Leviticus 20:6; Micah 5:12; Revelation 21:8; Galatians 5:19-21 & Acts 13:6-11. God made Participation in Sexual Occult Practices punishable by Death is in Exodus 22:18 & Leviticus 20:27. King Saul was Judged for Sexual Occult Practices is in 1st Chronicles 10:13-14. Jesus Christ can deliver from Sexual Occultism is in Romans 8:38-39 & Acts 16:16-18; 19:18-19.

Sexuality as Male and Female comes from God: It was Created by God is in Genesis 1:27. God Intended that Men and Women Complement each other in a Divine Union and not a Sexual Union is in 1st Corinthians 11:11 & Genesis 2:18-22. Sexual Differences in Male and Females: In Strength is in 1st Peter 3:7. In Role is in 1st Corinthians 11:3-5; 14:24-25; Ephesians 5:22-25; Colossians 3:18-19; 1st Timothy 2:12-14 & 1st Peter 3:1. In Dress is in Deuteronomy 22:5 & 1st Corinthians 11:14-15. Divine Activity: It was Ordained by God is in Genesis 1:28. Marriage in its proper context of a Divine Union as One Flesh done by God and not a Sexual Union is in Genesis 2:23-24; Matthew 19:4-6; Mark 10:6-9; 1st Corinthians 6:17; 7:2-4 & Ephesians 5:31-33. The wrong Sexual Union as One Flesh is in 1st Corinthians 6:16. Divine Desire is in Song of Solomon 1:2-4; 4:3-15, 16; 7:11-13; 8:10 & Genesis 3:16. Sexual Abstinence is commended is in Matthew 19:12 & 1st Corinthians 7:1, 5. The Perversions of Forbidden Sexuality: Sexual Adultery is in Exodus 20:14; Deuteronomy 5:18 & Hebrews 13:4. Sexual Lust is in Matthew 5:28; Ephesians 4:19; 5:3; Colossians 3:5 & 1st Peter 4:3. Sexual Promiscuity or Sexual Freedom is in Deuteronomy 22:13-21 & Romans 1:24. Sexual Prostitution is in Leviticus 19:29. Homosexuality is in Romans 1:26-27; Leviticus 18:22 & Genesis 19:4-7. Sexual Bestiality is in Exodus 22:19. Sexual Perversion is Damned by God is in 1st Corinthians 6:9-10 & Revelation 21:8, 27; 22:15. Sexual Perversion can be Cleansed is in 1st Corinthians 6:11. Sexuality in the Kingdom of This World will never enter the Gates of the Kingdom of Earth or in the Kingdom of Heaven or in the Kingdom of Lordship is in Revelation 21:8, 27; 22:15; Luke 20:35-36 & Matthew 22:30.

The Refusal of Repentance, Relenting or a Change of Heart or Mind from Sexuality is called Sexual Impenitence. Sexual Impenitence is a total Refusal to turn from Your Sexual Corruption & Sexual Apostasy is in Hosea 7:10; 11:5; Job 34:33; Isaiah 1:4; Jeremiah 9:6 & Acts 7:51-53. Sexual Impenitence in spite of God’s Invitations and Divine Warnings is in Isaiah 66:4; Zechariah 1:4; 7:11-12; 2nd Kings 17:14 & Jeremiah 7:25-26; 11:7-8, 10; 13:10; 17:23; 25:3-4; 32:33; 44:4-5, 16. Sexual Impenitence in spite of God’s Dealings is in Numbers 14:11; Nehemiah 9:17; Matthew 11:20-24 & Luke 10:13-15. Sexual Impenitence is spite of God’s Damnation is in Psalms 78:31-32; Amos 4:6; Isaiah 9:13; Jeremiah 2:30; 3:2-3; 5:3; 30:15; Zephaniah 3:2; Haggai 2:17 & Romans 13:1-2. Sexual Impenitence in spite of God’s Goodness is in Romans 2:4; 10:21 & Job 15:11. There is no remedy for persistent Sexual Impenitence is in 2nd Chronicles 36:16; 2nd Thessalonians 2:10; Hebrews 6:4-6; 10:26-27 & Acts 7:51-60. The Results of Sexual Impenitence: The Divine Warnings against Sexual Impenitence is in Hebrews 3:7-19; 12:25; 2nd Chronicles 30:6-9; Jeremiah 4:1; 18:9-10; Ezekiel 14:6; Hosea 14:1-2; Malachi 3:7; Psalms 95:7-8; Revelation 2:5, 16 & Luke 13:1-5. The Results of Sexual Impenitence: Storing up Sexual Wrath for the Day of Judgment is in Romans 1:24-25; 2:5; 2nd Chronicles 24:20; 36:16-17; Job 36:12; Proverbs 1:24-26; Amos 4:9 & 2nd Peter 2:21. Damnation in Child Kind, Condemnation in Womankind, Judgment in Mankind, Charge in the Lordship & Ladyship of Angel Kind (Spirits, Ghosts, Phantoms, Shadows, Boys and Girls, Law Kind, and Damnation in Lord Kind and Lady Kind at every level of Creation is in Matthew 11:20. Hardness of Heart is in Matthew 13:13-15 & Hebrews 3:7-11. Spiritual Blindness is in John 12:40; Romans 11:8 & Revelation 3:17. Being Forsaken by God is in 2nd Kings 17:13-20 & 2nd Chronicles 29:6-9. The Examples of Impenitence is in Exodus 8:15; Judges 2:19; 1st Samuel 8:19; Nehemiah 9:26-29; Daniel 9:13-14; 2nd Chronicles 33:23; 36:13; Jeremiah 6:15; Matthew 21:31; Romans 1:18-23; Revelation 2:21-27; 9:20-21; 16:8-11; Luke 18:18 & Acts 7:1, 53-60.

The Sexual Corrupting Influence of Sexual Imperfection: The Creation is Imperfect because of Sexual Corruption in the World through Lust is in 2nd Peter 1:4; Genesis 3:17-19; 5:29 & Romans 8:20-22. Sexual Imperfection is Expressed in the Sexual Corruption and Sexual Death at 120 years or at 70 years to 80 years is in Genesis 6:1-7; Psalms 90:3-10; 103:15-16; 2nd Peter 1:4; 2nd Samuel 14:14; Ecclesiastes 12:1-7; James 1:10 & 1st Peter 1:24. The Sexual Imperfection of the Spiritual Creation is in Job 4:18; Jude 6 & 2nd Peter 2:4. The Universal Sexual Imperfection of Human beings as Man is in Romans 3:23; Genesis 6:5; 1st Kings 8:46; 2nd Chronicles 6:36; Psalms 13:3; 130:3; Proverbs 20:9; Ecclesiastes 7:20; Isaiah 53:6; 64:6; Galatians 3:22 & James 3:2. The Sexual Imperfection of the Household of Faith: Israel and Her Leaders called the Lordship of the Infallible Law [Hebrews 7:19] is in Nehemiah 9:16, 34; Jeremiah 2:21; 50:6; Judges 2:11-13; Psalms 106:39; Isaiah 3:14; Ezekiel 20:30 & Micah 3:1-3. The Christian Church and its Leaders called the Lordship of the Infallible Church [Revelation 3:2] is in 2nd Corinthians 12:20; Philippians 3:12; 1st Corinthians 3:1-3; 13:12; Colossians 2:20; Hebrews 5:12; 1st John 1:8 & Revelation 3:2, 17. God’s Holy Purposes and Sexual Imperfection: Sexual Imperfection is Contrary to God’s Divine Purpose, Divine Work and Divine Plan in Acts 5:38-39. In the Holy Biblical Creation as a Whole is in Genesis 1:31. For Holy Biblical Individuals is in Ephesians 1:4. For the Holy Biblical Church is in Ephesians 5:25-27. For the Holy Biblical Law is in John 10:34-35 & James 2:8-13. The Sexual Imperfection is Unacceptable in God’s Presence: Sacrificial Animals must be Unblemished for 40 years is in Deuteronomy 15:21; 17:1; Malachi 1:8; Exodus 12:5; Leviticus 22:20-25; Numbers 28:31 & Acts 7:42-43. The Priests [Sergeants], Chief Priests [Lieutenants] and the High Priests [Captains] must be Physically Perfect is in Leviticus 21:17-23. Moral Sexual Imperfection separates totally from God is in Isaiah 50:1; 59:2; 64:7; Psalms 66:18; 1st Corinthians 6:9-10; Ephesians 5:5; Hebrews 10:26-27 & Revelation 21:27; 22:15. God’s People should strive against Sexual Imperfection is in Matthew 5:48; Genesis 17:1; Deuteronomy 18:13; Psalms 34:14; Romans 12:9; 2nd Corinthians 13:11; Colossians 1:28; 3:5; 1st Thessalonians 5:22; 2nd Timothy 2:19; Hebrews 6:1; 12:14 & 2nd Peter 3:14. Sexual Imperfection will be dealt with at Jesus Christ’s Return: Creation will be Remade is in 1st John 65:17; Isaiah 66:22; Matthew 19:28; Romans 8:19-21; 2nd Peter 3:13 & Revelation 21:1-5. God’s People will be Perfected is in 1st John 3:2 & Philippians 3:20-21. Sexual Evil will be Removed and Abolished is in Revelation 20:10; 21:4, 8; 22:1-5; Isaiah 25:8; 65:19 & 2nd Thessalonians 2:8.

Mortality originated in the Fall of Man is in Genesis 2:16-17. It is the Decree of God is in Psalms 90:3, 5 & Genesis 3:19; 6:3. It is Universal is in Ecclesiastes 3:20 & 1st Corinthians 15:22. It is Inevitable is in 2nd Samuel 14:14; Job 30:23; Ecclesiastes 3:2 & Romans 6:23. It is an Impartial Judgment from God is in Romans 5:12, 15-19. It leads to Impartial Judgment is in Hebrews 9:27 & 2nd Corinthians 5:10. Morality extends to the Creation is in Romans 8:20-21. Human Beings are likened to Animals is in Ecclesiastes 3:19. Human Beings are likened to the Grass is in Psalms 90:5-6; 103:15-16; Isaiah 40:6-7; 1st Peter 1:24 & James 1:10. The Natural Reaction to Mortality: A Sense of Oppression [Depression] is in Job 10:8-9. Carefree Abandoned is in 1st Corinthians 15:32 & Isaiah 22:13. The Godly Reaction to Mortality: Humility [Humbleness] is in Job 20:6-11; Psalms 22:29; 89:48 & Ecclesiastes 3:21-22. Trust is in Luke 12:25. The Pursuit of Wisdom is in Psalms 90:12. Saving Faith is in Isaiah 55:6; Psalms 39:4-8 & 2nd Corinthians 6:2. The Struggle with Sex is in Romans 6:12; 7:14-25. Death is not the End: The Spirit returns to God is in Ecclesiastes 12:7 & Philippians 1:23. The Body will be Raised is in Daniel 12:2; 1st Corinthians 15:42-44, 53-54; Isaiah 25:8; Romans 8:11 & 2nd Corinthians 5:4. Eternal Life through Jesus Christ is in John 11:25-26; Matthew 25:46; 2nd Timothy 1:9-10; 1st John 5:11-12 & Revelation 22:3-5. Eternal Damnation to the Sexually Wicked is in Matthew 25:46 & Revelation 14:11; 20:10, 15.

Sexuality that is against the Holy Biblical Law or Holy Biblical Creature is called an Sexual Offense and God will put them in the Sex Offenders Registry in the Book of the Dead or the Book of the Prophets in Acts 7:42-43 & Revelation 20:11-15. A Legal Sexual Offense is in Deuteronomy 19:15-21; 21:22-23 & Exodus 21:15-25; 22:1-5. A Moral Sexual Offense is in Ezekiel 22:11; Exodus 22:16-17; Leviticus 18:6-23; Deuteronomy 22:13-20; 2nd Samuel 3:8 & 1st Corinthians 6:9-10. An Offense to other Creatures: On a Sexual National Level is in 1st Samuel 13:4; 2nd Samuel 10:6; 1st Chronicles 19:6; Jeremiah 24:9 & Acts 7:51-53. On a Sexual Personal Level is in 2nd Samuel 16:21; Genesis 20:1-16; 40:1; 1st Samuel 25:14-28; Job 19:17; Proverbs 17:9; 18:19; 19:11; Matthew 13:54-57; 15:1-12; 17:24-27; Mark 6:1-4; John 6:53-66. The Sexual Offense against the Holy God is in 1st Kings 8:50-51; Job 7:21; 10:14; 13:23; 14:16-17; 34:31-33; Psalms 59:3; 139:24; Isaiah 43:24; 44:22; 59:12; Ezekiel 18:1-32; 33:10; 37:23; 39:24; Amos 5:12; Galatians 5:17; 1st Peter 2:11 & Acts 5:38-39. The Offense against God’s House which is the Father Stephen’s Address called Zion is in Acts 7:1-60 & Numbers 18:1, 23. The Things of God are an Offense to Sexual People is in Jeremiah 6:10; 1st Corinthians 1:22-24 & Galatians 5:11. A Sexual Stumbling-Block as an Object of a Sexual Offense is in Romans 14:13; Leviticus 19:14; Matthew 16:23; Romans 11:9-10; Psalms 69:22-23; 1st Corinthians 8:9 & 2nd Corinthians 6:3. A Sexual Stumbling-Block for Oneself is in Ezekiel 14:3-4, 7. A Holy Divine Stumbling-Block set up by God for Fallen Saintly Christian Lords & Fallen Saintly Christian Ladies is in Ezekiel 3:20 & Isaiah 47:1-15.

The Nature of Authority: The Ultimate Authority belongs to the Father Stephen Our Lord, who does as He pleases is in Psalms 115:3; 135:6; 2nd Chronicles 20:6; Job 9:12; 23:13; 42:2; Isaiah 14:27; 43:13; 45:9; 46:10; Daniel 4:35; Romans 9:19-21 & Ephesians 1:11. The Human Holy Authority & Divine Holy Authority: All Human Holy Authority & All Divine Holy Authority is Given and only Established, Instituted and Appointed by the Father Stephen is in Romans 13:1-10; Daniel 2:21; 4:17; 5:18-21; John 19:11 & 1st Peter 2:13-17. It involves the Rightful Freedom by the Perfect Holy Law of Liberty [James 2:8-13] to Give Orders is in Matthew 8:9; 25:23; John 19:10; Luke 7:8; 19:17; 20:20; 23:7; Mark 13:34; Genesis 41:35; Numbers 27:20; Deuteronomy 1:15; Judges 9:29; Ezra 7:24; Esther 9:29; Isaiah 22:21; Jeremiah 38:10; 1st Peter 2:13 & Acts 6:10; 7:1-53; 9:14; 26:10, 12. It is Limited, unlike the Father Stephen’s Authority is in John 19:10-11 & Acts 5:38-39. The Responsibilities of those with Holy Authority: They are to act as Holy Servants, not Lording it over Creatures is in Matthew 20:25-28; Mark 10:42-45 & John 13:4-15. The only time the Supreme Authority can Lord over Creatures is in the Father Stephen’s Authority in Romans 13:1 & Acts 1:4-7; 5:38-39; 6:10; 7:1-8:3. Their Holy Authority is to be used for the Benefit of other Creatures is in 2nd Corinthians 10:8; 13:10 & Romans 13:1-10. It is sometimes necessary to Withhold exercising Holy Authority for Other’s Good is in 1st Corinthians 6:1-7; 8:8-13; 9:4-18; 10:23-24. The Examples of the Holy Authority of Believers: Holy Authority over Possessions is in Acts 5:4. Holy Authority over the Will is in 1st Corinthians 7:37. The Holy Authority to become the Children of God is in John 1:12. The Holy Authority over Believers in all their Lifetime is in Romans 7:1. The Father Stephen’s Supreme Authority over Money is in Malachi 3:8-12. Holy Authority of Human Institutions in the Church World: Supreme Authority is Given to Jesus Christ as the Head of the Church by His Father Stephen Our Lord is in Romans 13:1-2; Ephesians 1:22; 4:15; 5:23, 24 & Colossians 1:18. Spiritual Authority Under Jesus Christ in the Church is Possessed & Attained by Elders: As Shepherds who Teach and Care for the Flock is in John 21:15-17; Ephesians 4:11-13; 1st Timothy 3:2; 5:17; Titus 2:1-10; 1st Peter 5:2 & Acts 20:28. As Overseers or Bishops Ruling the Church is in Romans 12:8; 1st Thessalonians 5:12; 1st Timothy 5:17 & Acts 20:28. The Response of the Church to the Holy Authority of the Elders: Elders are to be Obeyed is in Hebrews 13:17. Elders are to be Honored and Respected is in 1st Thessalonians 5:12-13 & 1st Timothy 5:17. Paul’s Limits the Holy Authority of Women in the Church is in 1st Timothy 2:12 & 1st Corinthians 11:5-6, 10; 14:33-37. The Reason for this prohibition derives from God’s order of Creation is in 1st Timothy 2:13-14 & 1st Corinthians 11:3, 7-10. The Kinds of Holy Authority within the Church: Holy Authority to preach the Gospel is in Matthew 28:18-19 & Mark 16:15. The Holy Authority to Excommunicate is in Matthew 18:15-18 & 1st Corinthians 5:1-5, 9-13. The Holy Authority to Forgive Sexuality is in Matthew 18:18 & John 20:23. The Father Stephen’s Supreme Authority to Release and Expunge the Eternal Sin in Lordship that can never be forgiven is in Acts 7:59-60. The Holy Authority of Human Institutions in the House World: A Husband is given Headship of His Wife is in Ephesians 5:23. The Basis for this Headship: The Father Stephen’s Headship over His Son Jesus Christ is in 1st Corinthians 11:3. Jesus Christ’s Headship over the Church is in Ephesians 5:23, 25. God’s Order of Creation is in 1st Corinthians 11:8-9 & Genesis 2:20-22. This Headship has been affected by the Fall of Man concerning Sexuality is in Genesis 3:16. How This Headship is to be Exercised: A Divinely Loving and Sacrificial Nature is in Ephesians 5:25, 28, 33; Colossians 3:19 & 1st Peter 3:7. As Jesus Christ Rules as Head of the Church is in Ephesians 5:25-29. Regarding His Wife as Part of Himself is in Ephesians 5:28-29 & 1st Peter 3:7. Christian Wives are to Submit to their Husbands is in Ephesians 5:22 & Colossians 3:18. They are to Follow the Example of the Submission of the Church to Jesus Christ is in Ephesians 5:24-25. The Holy Fathers are Heads of their Families is in Genesis 18:19; 35:2; Joshua 24:15; Ephesians 6:45; 1st Timothy 3:4, 12 & Titus 1:6. The Holy Fathers’ Authority is to be Exercised Reasonably is in Ephesians 6:4 & Colossians 3:21. The Response of Holy Children to Holy Parental Authority from 0 to 12 years of age: Holy Obedience is in Ephesians 6:1; Colossians 3:20 & Proverbs 6:20; 23:22. Holy Respect is in Ephesians 6:2-3; Deuteronomy 5:16; 27:16; Exodus 20:12; 21:15, 17; Proverbs 19:26; 20:20; Matthew 19:19; Mark 10:19 & Luke 18:20. The Kinds of Holy Authority within the Family: Holy Authority to Discipline is in Proverbs 19:18; 23:13; 29:17. Holy Authority to Teach is in Proverbs 1:8; 3:1; 13:1. Holy Authority to Command is in Colossians 3:20; Ephesians 6:1; Proverbs 6:20-23 & James 2:8-13. The Holy Authority of Human Institutions in the Business World: Without Holy Authority, Sexuality is Unrestrained and Out of Control is in Romans 1:24-26; 13:4; Genesis 6:5 & Judges 19:11. All Human Holy Authorities are Appointed, Instituted and Established by the Father Stephen is in Romans 13:1-2; Genesis 9:5-6; Daniel 2:21, 37-38; 4:17; 5:18-21, 26; John 19:11 & 1st Peter 2:13. All Holy Rulers are Appointed as the Father Stephen’s Servants to do Good or Messianic Evil to Restrain Evil is in Romans 13:4, 6; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10; 1st Timothy 2:2 & 1st Peter 2:14. The Proper Response to Human Holy Authorities: They are to be Obeyed by Everyone under the Father Stephen Our Lord is in Romans 13:1, 5-7; Ecclesiastes 8:2; Matthew 22:17-21; Mark 12:14-17; Luke 20:22-25; Titus 3:1 & 1st Peter 2:13-14. They are to be Highly Honored and Highly Respected is in Proverbs 24:21; Romans 13:7 & 1st Peter 2:17. They are not to be Obeyed if their Demands conflict with the Holy Biblical Law of the Father Stephen is in Exodus 1:17; 1st Kings 21:3; Daniel 3:18; 6:12; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 6:11-7:60. They are to be Prayed for is in 1st Timothy 2:1-2; Jeremiah 29:7 & Acts 7:59-60. Saintly Christian Lords are to Use Rights Granted by the Father Stephen’s Holy Authorities is in Acts 1:4-7; 5:38-39; 6:10; 7:1-53; 16:35-39; 22:22-29; 25:1-12. The Abuse of Holy Authority: The Divine Warnings against the Abuse of Holy Authority: By Employers over their Employees is in Ephesians 6:9; Leviticus 25:43; Deuteronomy 24:14. By Fathers Over Their Children is in Ephesians 6:4 & Colossians 3:21. By Husbands over their Wives is in Colossians 3:19. By Elders over the Church is in 1st Peter 5:2-3 & Ezekiel 34:2-7. By Those Mistreating Foreigners is in Exodus 22:21; 23:9. By Leaders over Those who are Led is in Matthew 20:25-27; Mark 10:42-44 & Luke 22:25-26. By Those taking Advantage of the Helpless or Poor is in Exodus 22:22; Proverbs 22:22; Ezekiel 22:29 & Zechariah 7:10. By Those who Oppress Others is in Jeremiah 22:17; Psalms 73:8; 119:134 & Ezekiel 22:7. The Examples of the Abuse of Holy Authority is in Genesis 16:6; Exodus 1:11; 1st Kings 12:14 & James 2:6. The Civil Authorities: Civil Authorities are Divinely Appointed in John 19:11; Romans 13:1; 1st Samuel 9:17; 16:1; Psalms 78:70-71; Proverbs 8:15-16; Jeremiah 27:6; Daniel 2:21, 37-38; 4:17, 32; 5:18-21, 26-28. Civil Authorities as God’s Servant and Agents is in Romans 13:4; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10 & Romans 13:6. Civil Authority exercised for the Good of All and in Order to Punish Wrongdoers is in Proverbs 19:12; 21:15; 29:4, 14; 1st Peter 2:13-14; Genesis 9:6; Ezra 7:26; Psalms 72:12-14; 78:72; Romans 13:3-4; 1st Timothy 2:2 & Acts 25:11. Everyone must Submit to Civil Authorities is in Proverbs 24:21-22; Titus 3:1; Ecclesiastes 8:2-5; Matthew 17:24-27; 22:15-21; Mark 12:13-17; Luke 20:20-25; Romans 13:1, 5-7 & 1st Peter 2:13-14, 17. Civil Authorities are only to be Obeyed in what is Lawful according to Holy Scripture is in Exodus 1:17; 1st Kings 21:2-3; Daniel 1:8; 3:28; 6:7-10; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 5:29.

The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

In Conclusion, I tried to cover all War’s, Battles and Fights concerning Lordship down to Humanity. Unbelief is the worse weapon that the Married Lord called Wisdom uses against the Lord’s people. All creations are at a level of Unbelief, even the Physical Trinity with the Law. Unbelief will cast You into Hell quicker than anything else. The Trinity (Lord Stephen Our Father is above All, the Lord Jesus Christ Our Son and the Lord John Our Brother the Holy Ghost of God with the Law of the Lord James) did in fact go to Hell because of Unbelief to the Lord Yah the Creator of the Father Stephen. The Lord Yah understands that all His Creations are in Unbelief and that is why the Trinity and the Law went to Hell and defeated Death, Hell and the Grave. The Holy Bible is incomplete concerning the Lord Yah the Creator of the Father Stephen. We can only know Him by what was allowed for Us to know in the Holy Scriptures. If You have any questions on the Trinity and the Law going to Hell, You must get My book called “**The Lord Yahweh and His Book on Hell in the Holy Bible**.” The Lord’s truth is above all things and is the strongest defense which governs all victories in 1st Esdras 3:12. In Romans 3:4 declares “Let God be true but every Man (Sprit of the LORD as Man is an eternal liar) a liar.” The main Warfare in the Holy Bible concerns Holy Divine Love Intercourse against Sexual Eros Love Intercourse from Lordship down to Humanity. This is because One act of Sexual Eros Love makes You into a wizard (male witch) or a harlot, prostitute, whore (female witch). For example, Rahab the Witch used Her witchcrafts of protection spells to protect the Spies of the Lord and was blessed for Her achievements in this matter in Joshua 2:1-24; 6:17, 23, 25. But eventually Rahab was cut down by Her witchcrafts in Isaiah 51:9. On the other hand, Gomer the Witch was charged for Her loose living in Hosea 1:1-14:9. Hosea is also in the Commentaries on Hosea on pages 470-471. Also, Eve the Witch was charged by Her ignorance of wanting to be like the Married Lord called Wisdom in Genesis 3:16:7. In Exodus 22:18 says “Thou shall not suffer a Witch to live” but to die. Also those who do Holy Divine Love Intercourse are not called a Witch but a Righteous Person and thou shall not suffer a Righteous Person to die but to live. The Seductress is on pages 395-396. But Sexual Eros Love Intercourse was all cast down to the Earth in Revelation 12:7-9. This means that Sexual Eros Love Intercourse can only be committed on the Earth that is called “Today.” It does not go under the Earth because under the Earth is Judgment & in Hell are torment & no self-gratification. The Lord Jesus Christ says what is Born of the Flesh is Flesh in John 3:6. This means Satan says Skin on Skin in Job 2:4; Genesis 6:1-5 & 1st Corinthians 6:16. The Lord Jesus Christ says what is Born of the Spirit (Mind) is Spirit (Mind) in John 3:6. This means that the Heart, Soul, Inner Person, Outer Person is the Eternal Kingdom of God that is born of God in 2nd Corinthians 12:1-6 & 1st John 3:9. Even the Perfect Law of God concerns everything that is not flesh outwardly (skin on skin) is not Sexual Eros Love in Romans 7:22, 25. Even Adam & Eve had the Perfect Law of God until they touched the tangible fruit from the Wisdom Tree that was forbidden for them to eat & then concerned the Unperfected Law of Flesh in Genesis 4:1; Romans 7:23; 8:3 & Galatians 4:9. Also Divine Flesh (Skin on Skin) concerns touching the Tree of Life & eating from it is sinless in John 6:41-59; Revelation 22:1-5; Colossians 2:9; Acts 17:28-29; 2nd Peter 1:4 & Romans 1:20. The restoration of the bridal chamber relationship is in the Gospel of Philip on pages 87-100. The 40 year battle between the Sons of light & the Sons of Darkness is in The War of the Sons of Light with the Sons of Darkness pages 235-242. The Father, the Christ & the Spirit concern the physic part which is the knowledge of good & evil in the Valentinus & the Valentinian System on Ptolemaeus on pages 610-620. Concerning one God is in Faust Concerning Good & Evil on pages 680-681. Jesus overcomes the Authorities that are against God in Zostrianos on pages 537-583, the Nature of the Rulers on pages 187-198, the Three Steles of Seth on pages 523-536, the Sermon of Zostrianos on pages 235-237, the Thought of Norea on pages 607-611, the Three Forms of First Thought on pages 715-735, the Secret Book of John on pages 103-132, the Diverse Manichaean Documents on pages 690-695, Simon Magus on pages 603-609, Marcion on pages 642-645, Mani & Manichaeism on pages 669-679, Allogenes the Stranger on pages 679-700, the Vision of the Foreigner on pages 232-234, the Holy Book of the Great Invisible Spirit on pages 247-269 & Marsanes on pages 629-649 in 1st Corinthians 15:24. The War Scroll is on pages 161-183. The War Scroll from Cave 4 is on pages 184-186. The Rule of War is on pages 187-189. The Remonstrances (before Conversion?) is on page 239. For the Whole Law is divided into 3 areas: first, is the Law of God (Divine) which is perfect, second, is the Law of Moses (Sexual) which is not perfect and third, is the Law of the Elders (Sexual) which is not perfect in the Ptolemaeus’ Letter to Flora on pages 621-625. Mani a Messenger to preach from God teaches to abstain from Sexual Eros Love and Uncleanness from the Law in On the Origin of His Body on pages 601-612. Also Promiscuity or Sexual Eros Love Freedom is Damned because it does not obey God’s Law in Carpocrates on pages 646-650. Those who think that Sexual Eros Love is authorized in marriage are deceived and have become liars. Men make payments to all Harlots (Women) and Harlots (Women) make payments to all Her Lovers (Wizards) in Ezekiel 16:33. The Father Stephen makes payments to all Virgins in James 1:17. Mani a Preacher uses Jesus as the Sun God to deliver those from Hell is in the Great Song to Mani on pages 667-674. Jesus is the Sun God in Revelation 22:16. The Knowledge of Sexual Eros Love is in the Excerpt from the Perfect Discourse on pages 425-436. The Lord Jesus condemns Sexual Eros Love in the Gospel of the Egyptians on pages 17-18 & Pseudo-Titus on pages 239-247. The Father Stephen Our Lord is against Sexual Eros Love in From Other Letters of Augustine on the Manichaeans on pages 684-686 & the Testimony of Truth on pages 613-628. The ancient manuscripts against the Manichaeans are in Evodius, Against the Manichaeans on page 687, Augustine’s Letter against the Manichaeans on pages 682-683 & the Ginza on pages 556-574. Woe to all who have Sexual Eros Love Intercourse in the Book of Thomas the Contender on pages 582-587. No Man having Sexual Eros Love Intercourse with His Wife can enter in the Kingdom of the Sanctuary for 3 days in the Temple Scroll on page 205. The desolate city is in Lamentations on pages 319-320. The Lord Jesus and His Apostles obey the Father Stephen in the Epistle of the Apostles on pages 73-77, the 3rd Corinthians on pages 157-159, the Teachings of Silvanus on pages 499-521 & the Letter of Peter to Philip on pages 585-593. The prayer to the Father Stephen is in the Prayer of the Apostle Paul on pages 15-18. The Father Stephen’s Military Kingdom is in the Poetic Fragments on Jerusalem and ‘King’ Jonathan on pages 331-332. The War for the people of the Kingdom of God is in An Aramaic Apocalypse on page 576-577. The Schools of Gnostic Thought as the Thomas Christianity School, the Sethian School, the Italian School and the Hermetic Religion are somewhat heretical on pages 777-798, but some of the manuscripts are useful in learning about God. Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths of every outlook and every view point of all the Holy Scriptures. Even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You in the Lord’s victories!!!

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**THE LORD YAHWEH AND HIS DIVINE JUSTICE IN THE HOLY BIBLE**

Contents

Chapter 1: What is Divine Justice?

The Justice of the Father Stephen

The Father Stephen’s Justice declared

God the Father Stephen

God the Son Jesus

God the Brother John the Holy Ghost

The Father Stephen’s Justice described

As Impartial or No Respect of Persons

The Father Stephen is Impartial to Humanity

The Father Stephen treats Humanity Impartially

The Father Stephen judges Humanity Impartially

The Father Stephen does not distinguish between Humans on the basis of external appearance

The Father Stephen does not discriminate against different Human Races or Human Classes

The Impartiality of His Son Jesus Christ

The Lord Jesus Christ’s teaching is Impartial

The Lord Jesus Christ showed Impartiality in His dealings with Humans

Impartiality commended

Showing Impartiality to all Humans is commanded

Impartiality to Foreigners

Impartiality to Children

Impartiality to the Poor

The Ways to avoid Partiality

By not accepting Bribes

By not following the Crowd

Christians should be Partial towards Mental Principles and Spiritual Principles

The Examples where Impartiality is absent

As Inescapable

As Infallible

The Father Stephen’s Justice Desired

By the Oppressed

By those who are Misrepresented, Mistreated or Disrespected

The Father Stephen’s Justice Doubted

The Father Stephen’s Justice Demonstrated

In the Father Stephen’s Demands for Social Justice

In the Father Stephen’s Defense of the Oppressed

In the Father Stephen’s Vindication of the Righteous

In the Father Stephen’s Defense of His Son Jesus’ Cross

In the Father Stephen’s Defense of His Son Jesus’ Resurrection

On the Day of Judgment

Human Justice

The Father Stephen shows His concern for Human Justice

By Commanding it

By Commending its Maintenance

By Damning its Neglect

Justice in the Relationships within the Family

Parents & Children

Brothers & Sisters

Husband & Wife

Justice in the Community or Neighborhood in the House World

Justice in the Business World

Justice in the Courts of Law

Justice in Rulers and Governments

Justice in the Community of Faith or the Church World

Justice in a Believer’s Life

Justice in the Believer’s lives

The Father Stephen’s Biblical Law Demands Justice

The Biblical Law is written on the Conscience

The OT Law

The NT Law

Justification by Faith

The Marks of the Just Person

Thinking Just Thoughts

Speaking Just Words

Behaving with Just Deeds and Just Actions

The Examples of Just People

The Vindication of the Just

Conclusion

**Chapter 1: What is Divine Justice?**

Divine Justice is the moral righteousness of the Father Stephen that is solely revealed in His Law and divinely expressed in His judicial acts. The Father Stephen’s commandments and judgments meet perfect standards of justice, and His acts of penalties, punishments and rewards is also perfectly just. The Father Stephen’s justice is impartial by which there is no respect of persons in 1st Peter 1:17-21. Special praise is His for vindicating the needy and the penitent who are defenseless to power. The Father Stephen’s ways will be seen as just and equitable.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. All the Corporals (Levities) dies under the Upside Down Cross linked to the Lord Peter, all the Sergeants (Priests) dies under the Beheading linked to the Lord John, all the Lieutenants (Chief Priests) dies under the Cross linked to the Lord Jesus and all the Captains (High Priests) dies under the Stoning linked to the Lord James empowered by Chief of Police (Chief High Priests) dies under the Persecution linked to the Lord Stephen when it is all said and done at the End of Acts 28:31. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

The Father Stephen’s Justice declared. God the Father Stephen. In Psalms 92:15 says “…to declare that the LORD is upright, He is My rock, and there is no unrighteousness in Him.” In 1st Peter 1:17 mentions “And if You call on Him as Father (Stephen) who judges impartially according to each One’s deeds, conduct Yourselves with fear throughout the time of Your exile…” In Genesis 18:25 states “Far be it from You to do such a thing, to put righteous to death with the wicked, so that the righteous fare as the wicked! Far be it from You! Shall not the Judge of all the Earth do what is just?” In Job 36:3 tells us “I will get My knowledge from afar and ascribe righteousness to My Maker.” In Psalms 11:7 declares “For the LORD is righteous, He (agape) loves righteous deeds, the upright shall behold His face.” In Psalms 25:8 says “Good and upright is the LORD, therefore He instructs Sinners in the way.” In Psalms 33:5 declares “He (agape) loves righteousness and justice, the Earth is full of the steadfast (agape) love of the LORD.” In Psalms 51:4 mentions “Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.” In Isaiah 61:8 tells us “For I the LORD (agape) love justice, I hate robbery and wrong, I will faithfully give them their recompense, and I will make an everlasting covenant with them.” In Jeremiah 9:24 says “‘…but let Him who boasts in this, that He understands and knows Me, that I am the LORD who practices steadfast (agape) love, justice, and righteousness in the Earth. For in these things I delight,’ declares the LORD.” In Zephaniah 3:5 declares “The LORD within Her is righteous, He does no injustice, every morning He shows forth His justice, each dawn He does not fail, but the unjust knows no shame.” In Revelation 15:3 states “And they sing the song of Moses, the Servant of God, and the song of the Lamb, saying, Great and amazing are Your deeds, O LORD GOD the Almighty! Just and true are Your ways, O King of the Nations!” God the Son Jesus. In 1st John 2:1 declares “My little Children, I am writing these things to You so that You may not sin. But if Anyone does sin, We have an Advocate with the Father (Stephen), Jesus Christ the Righteous.” In Psalms 45:6 tells us “Your throne, O God, is forever and ever. The scepter of Your Kingdom is a scepter of uprightness...” Also it is in Hebrews 1:8-9. Justice is given to the Son in Psalms 72:1-4. The increase of His government is in Isaiah 9:7. The fear of the LORD is in Isaiah 11:3-5. In Isaiah 42:1 says “Behold My Servant, whom I uphold, My chosen, in whom My Soul delights, I have put My Spirit upon Him, He will bring forth justice to the Nations.” In Isaiah 42:3 tells us “…a bruised reed He will not break, and a faintly burning wick He will not quench, He will faithfully bring forth justice.” The Messenger prepares the Way is in Malachi 3:1-3. In Acts 3:14 states “But You denied the Holy and Righteous One, and asked for a murderer to be granted to You…” In 1st Corinthians 1:30 says “And because of Him You are in Christ Jesus, who became to Us wisdom from God, righteousness and sanctification and redemption…” In Revelation 19:11 mentions “Then I saw Heaven opened, and behold, a white horse! The One sitting on it is called Faithful and True, and in righteousness He judges and makes war.” God the Brother John the Holy Ghost. The conviction to the World is in John 16:8-11. In Acts 5:3 says “But Peter said, Ananias, why has Satan filled Your heart to lie to the Holy Spirit and to keep back for Yourself part of the proceeds of the land?” Also a similar scripture is in Acts 5:9. In Ephesians 4:1 tells us “I therefore, a Prisoner for the Lord, urge You to walk in a manner worthy of the calling to which You have been called…” In Ephesians 4:28 states “Let the thief no longer steal, but rather let Him labor, doing honest work with His own hands, so that He may have something to share with Anyone in need.” In Ephesians 4:30 mentions “And do not grieve the Holy Spirit of God, by whom You were sealed for the day of redemption.” The Father Stephen’s Justice described. As Impartial and no Respect of Persons. In 1st Peter 1:17 says “And if You call on Him as Father (Stephen) who judges impartially according to each One’s deeds, conduct Yourselves with fear throughout the time of Your exile…” In Deuteronomy 10:17 tells us “For the LORD Your GOD is GOD of Gods and LORD of Lords, the great, the mighty, and the Awesome God, who is not partial and takes no bribe.” In 2nd Chronicles 19:7 states “Now then, let the fear of the LORD be upon You. Be careful what You do, for there is no injustice with the LORD Our GOD, or partiality or taking bribes.” In Job 34:19 it mentions “…who shows no partiality to Princes, nor regards the rich more than the poor, for they are all the work of His hands?” In Daniel 5:27 states “TEKEL, You have been weighed in the balances and found wanting…” In Acts 10:34 says “So Peter opened His mouth and said, Truly I understand that God shows no partiality…” In Romans 2:5 declares “But because of Your hard and impenitent heart You are storing up wrath for Yourself on the Day of Wrath when God’s righteous judgment will be revealed.” In Romans 2:11 mentions “For God shows no partiality.” In Galatians 2:6 states “And from those who seemed to be influential (what they were makes no difference to Me, God shows no partiality)---those, I say, who seemed influential added nothing to Me.” In Ephesians 6:9 says “Masters, do the same to them, and stop Your threatening, knowing that He who is both their Master and Yours is in Heaven, and that there is no partiality with Him.” In Colossians 3:25 tells us “For the wrongdoer will be paid back for the wrong He has done, and there is no partiality.” The Father Stephen treats all Humans impartially. In Matthew 5:45 says “…so that You may be Sons of Your Father (Stephen) who is in Heaven. For He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.” In Job 25:3 declares “is there any number to His armies? Upon whom does the light not arise?” In Job 34:19 declares “…who shows no partiality to Princes, nor regards the rich more than the poor, for they are all the work of His hands?” In Proverbs 22:2 says “The rich and the poor meet together, the LORD is the maker of them all.” In Romans 2:11 mentions “For God shows no partiality.” In Ephesians 6:9 states “Masters, do the same to them, and stop Your threatening, knowing that He who is both their Master and Yours is in Heaven, and that there is no partiality with Him.” The Father Stephen judges all Humans with impartiality. In Colossians 3:25 says “For the wrongdoer will be paid back for the wrong He has done, and there is no partiality.” In Job 34:11-12 declares “For according to the work of a Man He will repay Him, and according to His ways He will make it befall Him. Of a truth, God will not do wickedly, and the Almighty will not pervert justice.” In Psalms 62:12 states “…and that to You, O LORD, belongs steadfast (agape) love. For You will render to a Man according to His work.” In Jeremiah 17:10 mentions “I the LORD search the heart and test the mind, to give every Man according to His ways, according to the fruit of His deeds.” In Romans 2:9-11 tells us “There will be tribulation and distress for every Human Being who does evil, the Jew first and also the Greek, but glory and honor and peace for Everyone who does good, the Jew first and also the Greek. For God shows no partiality.” In 2nd Corinthians 5:10 states “For We must all appear before the judgment seat of Christ, so that each One may receive what is due for what He has done in the body, whether good or evil.” In 1st Peter 1:17 mentions “And if You call on Him as Father (Stephen) who judges impartially according to each One’s deeds, conduct Yourselves with fear throughout the time of Your exile…” In Revelation 22:12 says “Behold, I am coming soon, bringing My recompense with Me, to repay each One for what He has done.” The Father Stephen does not distinguish between Humans on the basis of external appearance. In 1st Samuel 16:7 declares “But the LORD said to Samuel, ‘Do not look on His appearance or on the height of His stature, because I have rejected Him. For the LORD sees not as Man sees, Man looks on the outward appearance (physical), but the LORD looks on the heart (mental & spiritual).” In Psalms 147:10-11 tells us “His delight is not in the strength of the horse, nor His pleasure in the legs of a Man, but the LORD takes pleasure in those who fear Him, in those who hope in His steadfast (agape) love.” In Jeremiah 9:25 says “‘Behold, the days are coming,’ declares the LORD, ‘when I will punish all those who are circumcised merely in the flesh…’” In Luke 16:15 mentions “And He said to them, You are those who justify Yourselves before Men, but God knows Your hearts. For what is exalted among Men is an abomination in the sight of God.” In Galatians 2:6 declares “And from those who seemed to be influential (what they were makes no difference to Me, God shows no partiality)---those, I say, who seemed influential added nothing to Me.” In Revelation 2:23 tells us “…and I will strike Her children dead. And all the Churches will know that I am He who searches mind and heart, and I will give to each of You according to Your works.” The Father Stephen does not discriminate against different Human Races or Human Classes. In Acts 10:34-35 says “So Peter opened His mouth and said, Truly I understand that God shows no partiality, but in every Nation Anyone who fears Him and does what is right is acceptable to Him.” In Galatians 3:28 mentions “there is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for You are all One in Christ Jesus.” Deuteronomy 10:18 declares “He executes justice for the Fatherless and the Widow, and (agape) loves the Sojourner, giving Him food and clothing.” In Job 34:19 tells us “…who shows no partiality to Princes, nor regards the rich more than the poor, for they are all the work of His hands?” The keep company with another Nation is in Acts 10:28. Jew and Gentiles alike are in Acts 15:7-9. The Impartiality of Jesus Christ. Jesus Christ’s teaching is impartial. In Luke 20:21 says “So they asked Him, Teacher, We know that You speak and teach rightly, and show no partiality, but truly teach the way of God.” Also it is in Matthew 22:16 & Mark 12:14. The Parable of the Laborers in the Vineyard is in Matthew 20:1-16. Jesus Christ showed impartiality in His dealings with Human Beings. In John 4:9 says “The Samaritan Woman said to Him, How is it that You, a Jew, ask for a drink from Me, a Woman of Samaria? (For Jews have no dealings with Samaritans.)” The Tax Collector and the Sinner are in Matthew 9:10-12. Also it is in Mark 2:15-17 & Luke 5:29-31. The Canaanite Woman is in Matthew 15:22-28. Also it is in Mark 7:26-29. A Mother’s request is in Matthew 20:20-23. Also it is in Mark 10:35-40. Impartiality commended. In James 2:1 states “My Brothers, show no partiality as You hold the faith in Our Lord Jesus Christ, the Lord of glory.” In Proverbs 28:21 declares “To show partiality is not good, but for a piece of bread a Man will do wrong.” In 1st Corinthians 3:3-4 tells us “…for You are still of the flesh. For while there is jealousy and strife among You, are You not of the flesh and behaving only in a Human way? For when One says, I follow Paul, and Another, I follow Apollos, are You not being merely Human?” Do not go beyond what You have learned is in 1st Corinthians 4:6-7. In 1st Timothy 5:21 states “In the presence of God and of Christ Jesus and of the Elect Angels I charge You to keep these rules without prejudging, doing nothing from partiality.” In James 2:9 mentions “But if You show partiality, You are committing sin and are convicted by the Law as transgressors.” Humanity should judge impartially with Humanity. More sayings of the wise are in Proverbs 24:23-25. In Exodus 18:16 says “…when they have a dispute, they come to Me and I decide between One Person and Another, and I make them know the statutes of God and His Laws.” In Deuteronomy 1:17 declares “You shall not be partial in judgment. You shall hear the small and the great alike. You shall not be intimidated by Anyone, for the judgment is God’s. And the case that is too hard for You, You shall bring to Me, and I will hear it.” In Deuteronomy 16:19 tells us “You shall not pervert justice. You shall not show partiality, and You shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous.” In Deuteronomy 24:17 mentions “You shall not pervert the justice due to the Sojourner or to the Fatherless, or take a Widow’s garment in pledge…” In Proverbs 17:15 states “He who justifies the wicked and He who condemns the righteous are both alike an abomination to the LORD.” In Proverbs 18:5 says “It is not good to be partial to the wicked or to deprive the righteous of justice.” In Malachi 2:9 declares “…and so I make You despised and abased all the people, inasmuch as You do not keep My ways but show partiality in Your instruction.” Showing impartiality to all Humans is commanded. Impartiality to Foreigners. In Exodus 22:21 mentions “You shall not wrong a Sojourner or oppress Him, for You were Sojourners in the land of Egypt.” Also a similar scripture is in Exodus 23:9; Leviticus 19:33-34 & Numbers 15:15-16. In Romans 10:12 tells us “For there is no distinction between Jew and Greek, for the same LORD is LORD of all, bestowing His riches on all who call on Him.” Impartiality to Children. The inheritance rights of the Firstborn are in Deuteronomy 21:15-17. Impartiality to the Poor. In Exodus 23:6 says “You shall not pervert the justice due to Your poor in His Lawsuit.” In Exodus 23:3 mentions “…nor shall Your be partial to a Poor Man in His Lawsuit.” In Leviticus 19:15 states “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall You judge Your Neighbor.” In Proverbs 29:7 declares “A Righteous Man knows the rights of the poor, a Wicked Man does not understand such knowledge.” Do not be partial in personal favoritism is in James 2:2-7. The ways to avoid partiality. By not accepting bribes. In Exodus 23:8 states “And You shall take no bribe, for a bribe blinds the clear-sighted and subverts the cause of those who are in the right.” In Job 36:18 tells us “Beware lest wrath entice You into scoffing, and let not the greatness of the ransom turn You aside.” In Proverbs 15:27 states “Whoever is greedy for unjust gain troubles His own household, but He who hates bribes will live.” In Isaiah 1:23 declares “Your Princes are Rebels and Companions of Thieves. Everyone (Eros) Loves a bribe and runs after gifts. They do not bring justice to the Fatherless, and the Widow’s cause does not come to them.” By not following the Crowd. You shall not fall in with the many to do evil, nor shall You bear witness in a Lawsuit, siding with the many, so as to pervert justice…” In Mark 15:15 says “So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, He delivered Him to be crucified.” Christians should be partial in mental principles and spiritual principles. In Matthew 6:24 mentions “No One can serve two Masters, for either He will hate the One and (agape) love the Other, or He will be devoted to the One and despise the Other. You cannot serve God and Money.” Also it is in Luke 16:13. In Matthew 12:30 tells us “Whoever is not with Me is against Me, and whoever does not gather with Me scatters.” Also it is in Luke 11:23. In Matthew 7:13-14 declares “Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few.” In Mark 9:39-40 states “But Jesus said, Do not stop Him, for no One who does a mighty work in My name will be able soon afterward to speak evil of Me. For the One who is not against Us is for Us.” Also it is in Luke 9:49-50. The examples where impartiality is absent. Isaac & Rebekah to Jacob and Esau is in Genesis 25:27-28. Jacob to Leah & Rachel is in Genesis 29:30-32. Jacob to Joseph & His Brothers is in Genesis 37:3-4. Elkanah to Hannah & Peninnah is in 1st Samuel 1:4-6. As Inescapable. In Romans 2:3 says “Do You suppose, O Man---You who judge those who practice such things and yet do them Yourself---that You will escape the judgment of God?” In Psalms 68:21-23 states “But God will strike the heads of His Enemies, the hairy crown of Him who walks in His guilty ways. The LORD said, ‘I will bring them back from Bashan, I will bring them back from the depths of the sea, that You may strike Your feet in their blood, that the tongues of Your dogs may have their portion from the foe.’” In Jeremiah 11:11 declares “‘Therefore,’ thus says the LORD, ‘Behold, I am bringing disaster upon them that cannot escape. Though they cry to Me, I will not listen to them.’” The LORD sends many Fishers are in Jeremiah 16:16-18. In Jeremiah 51:53 tells us “‘Though Babylon should mount up to Heaven, and though She should fortify Her strong height, yet Destroyers would come from Me against Her,’ declares the LORD.” In Lamentations 2:22 states “You summoned as if to a festival day My terrors on every side, and on the day of the anger of the LORD no One escaped or survived, those whom I held and raised My Enemy destroyed.” The destruction of Israel is in Amos 9:1-4. In Obadiah 4 says “‘Though You soar aloft like the eagle, through Your nest is set among the stars, from there I will bring You down,’ declares the LORD.” In Hebrews 2:2-3 states “For since the message declared by Angels (Lords) proved to be reliable, and every transgression or disobedience received a just retribution, how shall We escape if We neglect such a great salvation? It was declared at first by the LORD, and it was attested to Us by those who heard…” As Infallible. In Hebrews 4:13 mentions “And no Creature is hidden from His sight, but all are naked and exposed to the eyes of Him to whom We must give account.” In 1st Samuel 2:3 declares “Talk no more so very proudly, let not arrogance come from Your mouth, for the LORD is a God of Knowledge, and by Him actions are weighed.” David’s charge to Solomon is in 1st Chronicles 28:9. In Proverbs 16:2 tells us “All the ways of a Man are pure in His own eyes, but the LORD weights the Spirit.” In Proverbs 21:2 says “Every way of a Man is right in His own eyes, but the LORD weighs the Heart.” In Proverbs 24:12 declares “If You say, Behold, We did not know this, does not He who weighs the heart perceive it? Does not He who keeps watch over Your Soul know it, and will He not repay Man according to His work?” In Luke 16:15 says “And He said to them, You are those who justify Yourselves before Men, but God knows Your hearts. For what is exalted among Men is an abomination in the sight of God.” All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament. In Romans 2:2 declares “We know that the judgment of God rightly falls on those who practice such things.” In Romans 2:16 says “…on that day when, according to My Gospel, God judges the secrets of Men by Christ Jesus.” The Father Stephen’s justice desired. By the oppressed. In Psalms 9:19 declares “Arise, O LORD! Let not Man prevail, let the Nations be judged before You!” In Judges 3:9 states “But when the people of Israel cried out to the LORD, the LORD raised up a deliverer for the people of Israel, who saved them, Othniel the Son of Kenaz, Caleb’s Younger Brother.” In Psalms 7:6 tells us “Arise, O LORD, in Your anger, lift Yourself up against the fury of My Enemies, awake for Me, You have appointed a judgment.” The LORD forgets not the afflicted is in Psalms 10:12-14. By those who are Misrepresented, Mistreated or Disrespected. In Psalms 26:1 says “Vindicate Me, O LORD, for I have walked in My integrity, and I have trusted in the LORD without wavering.” In 1st Samuel 24:15 mentions “May the LORD therefore be judge and give sentence between Me and You, and see to it and plead My cause and deliver Me from Your hand.” In Psalms 35:23-24 says “Awake and rouse Yourself for My vindication, for My cause, My God and My Lord! Vindicate Me, O LORD, My God, according to Your righteousness, and let them not rejoice over Me!” The Father Stephen’s justice doubted. In Malachi 2:17 tells us “You have wearied the LORD with Your words. But You say, How have We wearied Him? By saying, Everyone who does evil is good in the sight of the LORD, and He delights in them. Or by saying, Where is the God of justice?” In Job 6:29 tells us “Please turn, let no justice be done. Turn now, My vindication is at stake.” In Job 27:2 declares “As God lives, who has taken away My right, and the Almighty, who has made My Soul bitter…” In Job 34:5 says “For Job has said, I am in the right, and God has taken away My right…” The Righteous doubted is in Psalms 73:2-14. In Ecclesiastes 8:11 mentions “Because the sentence against an evil deed is not executed speedily, the heart of the Children of Man is fully set to do evil.” Man cannot know the Father Stephen’s ways is in Ecclesiastes 8:14. In Isaiah 40:27 states “Why do You say, O Jacob, and speak, O Israel, My way is hidden from the LORD, and My right is disregarded by My God?” In Romans 9:14 declares “What shall We say then? Is there injustice on God’s part? By no means!” In Romans 9:19-20 states “You will say to Me then, Why does He still find fault? For who can resist His will? But who are You, O Man, to answer back to God? Will what is molded say to its molder, Why have You made Me like this?” The Father Stephen’s justice demonstrated. In the Father Stephen’s Demands for Social Justice. In Micah 6:8 tells us “He has told You, O Man, what is good, and what does the LORD require of You but to do justice, and to (agape) love kindness, and to walk humbly with Your God?” In Deuteronomy 16:18 states “You shall appoint Judges and Officers in all Your towns that the LORD Your GOD is giving You, according to Your tribes, and they shall judge the people with righteous judgment.” In Deuteronomy 16:20 says “Justice, and only justice, You shall follow, that You may live and inherit the land that the LORD Your God is giving You.” Wash Yourselves and be clean is in Isaiah 1:16-17. Burnt offerings and grain offerings not accepted is in Amos 5:21-24. In Malachi 3:5 tells us “‘Then I will draw near to You for judgment. I will be a swift Witness against the Sorcerers, against the Adulterers, against those who swear falsely, against those who oppress the Hired Worker in His wages, the Widow and the Fatherless, against those who thrust aside the Sojourner, and do not fear Me,’ says the LORD of Hosts.” In Matthew 23:23 it mentions “Woe to You, Scribes and Pharisees, hypocrites! For You tithe mint and dill and cumin, and have neglected the weightier matters of the Law: justice and mercy and faithfulness. These You ought to have done, without neglecting the others.” In Luke 20:46-47 declares “Beware of the Scribes, who like to walk around in long robes, and (Eros) Love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts, who devour Widows’ houses and for a pretense make long prayers. They will receive the greater damnation.” In the Father Stephen’s Defense of the Oppressed. In Psalms 103:6 says “The LORD works righteousness and justice for all who are oppressed.” In Psalms 72:2 states “May He judge Your people with righteousness, and Your poor with justice!” In Psalms 140:12 says “I know that the LORD will maintain the cause of the afflicted, and will execute justice for the needy.” In Proverbs 22:22-23 tells us “Do not rob the poor, because He is poor, or crush the afflicted at the gate, for the LORD will plead their cause and rob of life those who rob them.” In Isaiah 11:4 declares “…but with righteousness He shall judge the poor, and decide with equity for the meek of the Earth, and He shall strike the Earth with the rod of His mouth, and with the breadth of His lips He shall kill the Wicked.” In Ezekiel 34:16 says “I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.” In Luke 18:7-8 mentions “And will not God give justice to His Elect, who cry to Him day and night? Will He delay long over them? I tell You, He will give justice to them speedily. Nevertheless, when the Son of Man comes, will He find faith on Earth?” In the Father Stephen’s Vindication of the Righteous. In Romans 8:33 says “Who shall bring any charge against God’s Elect? It is God who justifies.” In Psalms 17:1-2 declares “Hear a just cause, O LORD, attend to My cry! Give ear to My prayer from lips free of deceit! From Your presence let My vindication come! Let Your eyes behold the right!” In Psalms 24:5 declares “He will receive blessing from the LORD and righteousness from the God of His salvation.” The vindication is in Isaiah 50:8-9. No weapon formed against Me shall prosper is in Isaiah 54:17. In Isaiah 61:8 says “For I the LORD (agape) love justice, I hate robbery and wrong, I will faithfully give them their recompense, and I will make an everlasting covenant with them.” In the Father Stephen’s Defense of the Cross of His Son Jesus. The Blood of Jesus is in Romans 3:25-26. In 2nd Corinthians 5:21 tells us “For Our sake He made Him to be sin who knew no sin, so that in Him We might become the righteousness of God.” In Galatians 3:13 states “Christ redeemed Us from the curse of the Law by becoming a curse for Us---for it is written, Cursed is Everyone who is hanged on a tree…” In the Father Stephen’s Defense of the Resurrection of His Son Jesus. The Father Stephen’s Kingdom is protected by the Resurrection in Acts 1:4-7:59. In Acts 17:31 says “…because He has fixed a day on which He will judge the World in righteousness by a Man whom He has appointed, and of this He has given assurance to all by raising Him from the dead.” On the Father Stephen’s Day of Judgment. In Romans 2:5 mentions “But because of Your hard and impenitent heart You are storing up wrath for Yourself on the Day of Wrath when God’s righteous judgment will be revealed.” In Psalms 9:8 says “…and He judges the World with righteousness, He judges the peoples with uprightness.” The Man Jesus will judge the World in Acts 17:31. In Revelation 16:5 declares “And I heard the Angel (Lord) in charge of the waters, say, Just are You, O Holy One, who is an who was, for You brought these judgments.” In Revelation 16:7 tells us “And I heard the altar saying, Yes, LORD GOD the Almighty, true and just are Your judgments!” In Revelation 19:2 states “…for His judgments are true and just, for He has judged the great prostitute who corrupted the Earth with Her immorality, and has avenged on Her the blood of His Servants.”

Human Justice is that the Lord Yahweh created the World in justice, and expects that His Creatures deal justly and fairly with all. Sin brings injustice in the World, by disrupting the justice established by the Father Stephen at Creation in Proverbs 8:22-25. Human Justice always falls short of the Father Stephen’s justice. The Father Stephen shows His concern for Human Justice. By Commanding it. In Isaiah 56:1 says “This says the LORD, ‘Keep justice, and do righteousness, for soon My salvation will come, and My righteousness be revealed.’” The Instruction of the LORD to Man is in Micah 6:8. No false report is in Exodus 23:1-9. In Deuteronomy 24:17 declares “You shall not pervert the justice due to the Sojourner or to the Fatherless, or take a Widow’s garment in pledge.” In Psalms 82:3 tells us “Give justice to the Weak and the Fatherless, maintain the right of the afflicted and the destitute.” In Proverbs 21:3 mentions “To do righteousness and justice is more acceptable to the LORD than sacrifice.” In Hosea 12:6 says “So You, by the help of Your God, return, hold fast to (agape) love and justice, and wait continually for Your God.” In Romans 13:7 states “Pay to all what is owed to them, taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.” By Commending its Maintenance. In Psalms 106:3 declares “Blessed are they who observe justice, who do righteousness at all times!” Abraham’s Wife is called a Sister in Genesis 20:5-6. Solomon asks for wisdom is in 1st Kings 3:11-12. In 1st Kings 3:28 says “And all Israel heard of the judgment that the King had rendered, and they stood in awe of the King, because they perceived that the wisdom of God was in Him to do justice.” Job is in Job 1:8. In Psalms 37:37 mentions “Mark the blameless and behold the upright, for there is a future for the Man of peace.” In Psalms 112:5 tells us “It is well with the Man who deals generously and lends, who conducts His affairs with justice.” By damning its neglect. The LORD draws near to judgment is in Malachi 3:5. The curse to pervert justice is in Deuteronomy 27:19. In Job 31:13-14 declares “If I have rejected the cause of My Manservant or My Maidservant, when they brought a complaint against Me, what then shall I do when God rises up? When He makes inquiry, what shall I answer Him?” The LORD protects the Business Workers and the Poor in houses is in Isaiah 3:14. In Isaiah 3:15 states “‘What do You mean by crushing My people, by grinding the face of the poor?’ declares the LORD GOD of Hosts.” In Isaiah 10:1 mentions “Woe to those who decree iniquitous decrees, and the writers who keep writing oppression…” Amend Your ways and Your Deeds is in Jeremiah 7:5-8. In Jeremiah 7:14 tells us “…therefore I will do to the house that is called by My name, and in which You trust, and to the place that I gave to You and to Your Fathers, as I did to Shiloh.” Destruction follows ignored warnings is in Ezekiel 22:29-31. Justice in relationships within the family. Parents & Children. In Exodus 20:12 says “Honor Your Father (Stephen) and Your Mother (Barbara derived from Bara in Genesis 1:1), that Your days may be long in the land that the LORD Your GOD (Lord Yahweh) is giving You.” Also it is in Deuteronomy 5:16. In Matthew 15:4 says “For God commanded, Honor Your Father and Your Mother, and, whoever reviled Father of Mother must surely die.” Children and Parents are in Ephesians 6:1-3. In Colossians 3:20-21 declares “Children, obey Your Parents in everything, for this pleases the LORD. Fathers, do not provoke Your Children, lest they become discouraged.” In 1st Timothy 3:4 mentions “He must manage His own household well, with all dignity keeping His Children submissive…” Brothers & Sisters. Cain & Abel is in Genesis 4:9-10. Husband & Wife. In Malachi 2:14 tells us “But You say, Why does He not? Because the LORD was Witness between You and the Wife of Your Youth, to whom You have been faithless, though She is Your Companion and Your Wife by covenant.” The Authority of the Body is in 1st Corinthians 7:4-5. Rules for Christian households are in Colossians 3:18-19. Justice in the Community or Neighborhood in the House World. In Proverbs 29:7 declares “A Righteous Man knows the rights of the poor, a Wicked Man does not understand such knowledge.” In James 1:27 says “Religion that is pure and undefiled before God, the Father (Stephen), is this: to visit Orphans and Widows in their affliction, and to keep Oneself unstained from the World.” In Job 29:16 states “I was a Father to the Needy, and I searched out the cause of Him who I did not know.” In Psalms 82:3 declares “Give justice to the Weak and the Fatherless, maintain the right of the afflicted and destitute.” In Proverbs 29:14 tells us “If a King faithfully judges the poor, His throne will be established forever.” Open Your mouth is in Proverbs 31:8-9. In Isaiah 1:17 mentions “…learn to do good, seek justice, correct oppression, bring justice to the Fatherless, plead the Widow’s cause.” In Jeremiah 22:16 says “‘He judged the cause of the poor and needy, then it was well. Is not this to know Me?’ declares the LORD.” Justice in the Business World. In Colossians 4:1 states “Masters, treat Your bondservants justly and fairly, knowing that You also have a Master (Father Stephen) in Heaven.” In Leviticus 19:35-36 declares “You shall do no wrong in judgment, in measures of length or weight or quantity. You shall have just balances, just weights, a just ephah, and a just hin. I am the LORD Your GOD, who brought You out of the land of Egypt.” In Deuteronomy 25:15 says “A full and fair weight You shall have, a full and fair measure You shall have, that Your days may be long in the land that the LORD Your God is giving You.” In Ephesians 6:9 states “Masters, do the same to them, and stop Your threatening, knowing that He who is both their Master and Yours is in Heaven, and that there is no partiality with Him.” The warning to the rich is in James 5:1-4. Justice in the Courts of Law. In Exodus 23:6-8 says “You shall not pervert the justice due to Your Poor in His Lawsuit. Keep far from a false charge, and do not kill the Innocent and Righteous, for I will not acquit the Wicked. And You shall take no bribe, for a bribe blinds the clear-sighted and subverts the cause of those who are in the right.” In Leviticus 19:15 states “You shall do no injustice in court. You shall not be partial to the Poor or defer to the Great, but in righteousness shall You judge Your Neighbor.” In Deuteronomy 1:16 mentions “And I charged Your Judges at that time, Hear the cases between Your Brothers, and judge righteously between a Man and His Brother or the Alien who is with Him.” Justice is in Deuteronomy 16:18-20. In Deuteronomy 17:6 declares “On the evidence of 2 Witnesses or of 3 Witnesses the One who is to die shall be put to death, a Person shall not be put to death on the evidence of 1 Witness.” To settle disputes is in Deuteronomy 25:1-3. In Deuteronomy 27:25 tells us “Cursed be Anyone who takes a bribe to shed innocent blood. And all the people shall say, Amen.” To appoint Judges is in 2nd Chronicles 19:5-7. In Proverbs 12:17 says “Whoever speaks the truth gives honest evidence, but a False Witness utters deceit.” Partiality damned. In Proverbs 18:5 states “It is not good to be partial to the Wicked or to deprive the Righteous of justice.” More sayings of the wise are in Proverbs 24:23-25. In Proverbs 28:21 states “To show partiality is not good, but for a piece of bread a Man will do wrong.” In Proverbs 18:17 says “The One who states His case first seems right, until the Other comes and examines Him.” Why do You strike the Son Jesus is in John 18:23. The Father Stephen will strike You is in Acts 23:3. Justice in Rulers and Governments. In Proverbs 8:15 says “By Me Kings reign, and Rulers decree what is just.” In 1st Kings 10:9 states “Blessed be the LORD Your GOD, who had delighted in You and set You on the throne of Israel! Because the LORD (agape) loves Israel forever, He has made You King, that You may execute justice and righteousness.” David’s administration is in 1st Chronicles 18:14. The King’s Thrones are in Proverbs 16:12-13. Justice comes from the LORD is in Proverbs 29:26-27. Defend the Poor and Needy is in Proverbs 31:8-9. Woe to an unrighteous house is in Jeremiah 22:13-16. Cease Your evictions is in Ezekiel 45:9. No Authority or Appointed Commission except from the Father Stephen Our Lord is in Romans 13:1-10. Submission to Authority is in 1st Peter 2:13-14. In 1st Peter 2:17 says “Honor Everyone. (Agape) Love the Brotherhood. Fear God. Honor the Emperor.” Justice in the Community of Faith or the Church World. Justice and not brunt offerings are in Amos 5:21-24. Do not neglect the justice and the agape love of God is in Luke 11:42. Good things to do are in Isaiah 58:6-7. In Hosea 6:6 says “For I desire steadfast (agape) love and not sacrifice, the knowledge of God rather than burnt offerings.” In Hosea 12:6 says “So You, by the help of Your God, return, hold fast to (agape) love and justice, and wait continually for Your God.” Do not neglect the weightier matters of the Law is in Matthew 23:23. The Lawsuits against Believer’s is in 1st Corinthians 6:1-8. The Sin of Partiality is in James 2:1-4. The Law of Agape Love is in James 2:8-13. Justice in a Believer’s Life. The LORD tells Man what He needs to do is in Micah 6:8. In Proverbs 21:3 says “To do righteousness and justice is more acceptable to the LORD than sacrifice.” Man should think about these things is in Philippians 4:8. Live a godly life is in Titus 2:12. Put to shame those who slander is in 1st Peter 3:16.

The Justice in the Believer’s Lives operates through the Father Stephen which requires to be evident in the lives of His own people. Because of His justification, Believers can be granted the holy status of being righteous in His sight, and are called to live out this righteousness to the end. The Father Stephen’s Law demands Justice. The Law is written on the conscience. The Gentile’s Law is in Romans 2:14-15. The Father Stephen know Your integrity in Your heart is in Genesis 20:5-6. In Proverbs 20:27 says “The Spirit of Man is the lamp of the LORD, searching all His innermost parts.” In Isaiah 51:7 tells us “Listen to Me, You who know righteousness, the people in whose heart is My Law, fear not the reproach of Man, nor be dismayed at their reviling’s.” In Ecclesiastes 8:5 mentions “Whoever keeps a command will know no evil thing, and the wise heart will know the proper time and the just way.” The OT Law. The Ten Commandments is in Exodus 20:1-17. Also it is in Deuteronomy 5:6-21. The Agape Love the LORD is in Deuteronomy 6:4-5. Also it is in Matthew 22:37-40. Your word is the lamp to My feet is in Psalms 119:1. In Psalms 119:165 says “Great peace have those who (agape) love Your Law, nothing can make them stumble.” The NT Law. Christ came to fulfill the Law is in Matthew 5:17. The Law and Sin is in Romans 7:7. In Romans 7:12 says “So the Law is holy, and the commandment is holy and righteous and good.” In Romans 7:22 tells us “For I delight in the Law of God, in My inner being…” Agape Love is the fulfillment of the Law is in Romans 13:10. The Law should be used rightfully is in 1st Timothy 1:8-11. Justification by Faith. In Romans 1:17 states “For in it the righteousness of God is revealed from faith to faith, as it is written, The righteous shall live by faith.” In Habakkuk 2:4 tells us “Behold, His Soul is puffed up, it is not upright within Him, but the righteous shall live by faith.” In Genesis 15:6 states “And He believed the LORD, and He counted it to Him as righteousness.” The righteousness of God through Faith is in Romans 3:21-24. In Romans 4:24-25 says “…but for Ours also. It will be counted to Us who believes in Him who raised from the dead Jesus Our Lord, who was delivered up for Our trespasses and raised for Our justification.” In Romans 5:1 mentions “Therefore, since We have been justified by faith, We have peace with God through Our Lord Jesus Christ.” Israel’s unbelief is in Romans 9:30. In Galatians 3:6 declares “…just as Abraham believed God, and it was counted to Him as righteousness?” In Galatians 3:24 says “So then, the Law was Our Guardian until Christ came, in order that We might be justified by faith.” In Philippians 3:9 states “…and be found in Him, not having a righteousness of My own that comes from the Law, but that which comes through faith in Christ, the righteousness from God that depends on faith…” The Marks of the Just Person. In James 2:17 says “So also faith by itself, if it does not have works, is dead.” The blessed of the Father Stephen is in Matthew 25:34-36. In Ephesians 2:10 says “For We are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that We should walk in them.” In 1st John 3:7 declares “Little Children, let no One deceive You. Whoever practices righteousness is righteous, as He is righteous.” In 1st John 3:9 tells us “No One born of God makes a practice of sinning, for God’s seed abides in Him, and He cannot keep on sinning because He has been born of God.” Thinking just thoughts. In Psalms 1:2 says “…but His delight is in the Law of the LORD, and on His Law He meditates day and night.” In Psalms 24:4 mentions “He who has clean hands and a pure heart, who does not lift up His Soul to what is false and does not swear deceitfully.” In Psalms 40:8 says “I delight to do Your will, O My God, Your Law is within My heart.” The testimonies as a heritage are in Psalms 119:111-112. In Matthew 5:8 states “Blessed are the pure in heart, for they shall see God.” Think on these things is in Philippians 4:8. Speaking just words. In Psalms 141:3 declares “Set a guard, O LORD, over My mouth, keep watch over the door of My lips!” In Proverbs 4:24 says “Pu away from You crooked speech, and out devious talk far from You.” Noble things spoken are in Proverbs 8:6-8. In Ephesians 4:25 states “Therefore, having out away falsehood, let each One of You speak the truth with His neighbor, for We are members One of Another.” In 1st Peter 3:10 tells us “For whoever desires to (agape) love life and see good days, let Him keep His tongue from evil and His lips from speaking deceit.” Behaving with just deeds and just actions. What the LORD requires Man is in Micah 6:8. In Deuteronomy 6:25 says “And it will be righteousness for Us, if We are careful to do all this commandment before the LORD Our GOD, as He has commanded Us.” In Psalms 106:3 states “Blessed are they who observe justice, who do righteousness at all times!” In Proverbs 21:3 declares “To do righteousness and justice is more acceptable to the LORD than sacrifice.” His defense will be in the fortress of rocks is in Isaiah 33:15-16. In Acts 24:16 says “So I always take pains to have a clear conscience toward both God and Man.” The examples of Just Men. Job is in Job 1:8. David is in 2nd Samuel 8:15. Solomon is in 1st Kings 3:11-12. Joseph is in Luke 23:50-51. Paul is in Acts 25:8, 11. The vindication of the just. In 2nd Timothy 4:8 tells us “Henceforth there is laid up for Me the crown of righteousness, which the LORD, the Righteous Judge, will award to Me on that Day, and not only to Me but also to all who have (agape) loved His appearing.” In Psalms 86:17 states “Show Me a sign of Your favor, that those who hate Me may see and be put to shame because You, LORD, have helped Me and comforted Me.” In Daniel 12:3 declares “And those who are wise shall shine like the brightness of the sky above, and those who turn many to righteousness, like the stars forever and ever.” A great multitude from every Nation is in Revelation 7:9-17.

In Conclusion, just a thought, if Anyone does not receive This Doctrine, it does not concerns Me (The Author), but the LORD, “lest You be found fighting against God (The Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence is totally the Holy God Jehovah and not Sexual Eros Love says “believes all things (only in the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God (Father Stephen), I also will forget Your Children.” If You do not believe in the Father Stephen & know the agape love and truth of the Father Stephen, then Your Whole Creation is defiled, not pure or sanctified, and subject to Hell in the End of the World & also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in Revelation 21:8; 1st John 4:18; Titus 1:15-16 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation will come too & is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean rightly dividing the word of truth with many, many, many facets of truths to every outlook and every viewpoint of all the Holy Scriptures. Even if You are against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yahweh Himself and what He wants His own people to know and teach at the appointed time. God bless You in the LORD’S Justice!!!

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**WHAT ARE THE DIFFERENT KINDS OF OATHS IN THE HOLY BIBLE**

Contents

Chapter 1: What is an Oath?

1. What is the Definition of an Oath?

A. The Solemn Oaths of Permissible Magical Arts

Chapter 2: What are the other Names associated with an Oath?

1. The Promises in the Kingdom of Heaven of God’s Throne

2. The Commitments in the Kingdom of Heaven of God’s Throne

3. The Engagements in the Kingdom of Heaven of God’s Throne

4. The Swearing True-fully in the Kingdom of Heaven of God’s Throne

5. The Fiancée ships (Courtships) in the Kingdom of Heaven of God’s Throne

6. The Covenants in the Kingdom of Heaven of God’s Throne

7. The Vows or Bans in the Kingdom of Heaven of God’s Throne

8. The Binding Marriage Contracts (Certificates) in the Kingdom of Heaven of God’s Throne

9. The Commands in the Kingdom of Heaven of God’s Throne

10. The Joined Together by the Lord in the Kingdom of Heaven of God’ Throne

11. The Keeping Company with the Lord in the Kingdom of Heaven of God’s Throne

12. The True Witness in the Kingdom of Heaven of God’s Throne

13. The Communication Influences from the Kingdom of Heaven of God’s Throne

14. The Agreements (Pacts) in the Kingdom of Heaven of God’s Throne

15. The Friendships (Relationships) in the Kingdom of Heaven of God’s Throne

16. The Treaty Delegations or Alliances in the Kingdom of Heaven of God’s Throne

17. The Pledges (Entrusted Security) in the Kingdom of Heaven of God’s Throne

18. The Safekeeping’s in the Kingdom of Heaven of God’s Throne

19. The One Flesh Unions (Lawful Union) with Man in the Kingdom of Heaven of God’s Throne

20. The Divine Flesh Unions (Godly Union) with the Lord in the Kingdom of Heaven of God’s Throne

21. The LORD’s did not Relent in the Kingdom of Heaven of God’s Throne

Chapter 4: What are the Wrong Oaths in the Holy Bible? A Warlock means “Oath-Breaker”

1. Breaking Swearing in the Kingdom of the World of God’s Footstool

2. Breaking True Witness in the Kingdom of the World of God’s Footstool

3. Breaking Promises in the Kingdom of the World of God’s Footstool

4. Breaking Commitments in the Kingdom of the World of God’s Footstool

5. Breaking Engagements in the Kingdom of the World of God’s Footstool

6. Breaking Fiancée ships (Courtships) in the Kingdom of the World of God’s Footstool

7. Breaking Vows or Bans in the Kingdom of the World of God’s Footstool

8. Breaking Covenants in the Kingdom of the World of God’s Footstool

9. Breaking Commands in the Kingdom of the World of God’s Footstool

10. Breaking Agreements (Pacts) in the Kingdom of the World of God’s Footstool

11. Breaking Friendships (Relationships of Enmity) in the Kingdom of the World of God’s Footstool

12. Breaking Treaty Delegations or Alliances in the Kingdom of the World of God’s Footstool

13. Breaking Marriage Contracts (Certificates) in the Kingdom of the World of God’s Footstool

14. Breaking Joined Together with the Lord in the Kingdom of the World of God’s Footstool

15. Breaking Keeping Company in the Kingdom of the World of God’s Footstool

16. Breaking Communication Influences from the Kingdom of the World of God’s Footstool

17. Breaking Pledging (Entrusted Security) in the Kingdom of the World of God’s Footstool

18. Breaking Safekeeping’s in the Kingdom of the World of God’ Footstool

19. Breaking One Flesh Union (Unlawful Union) in the Kingdom of the World of God’s Footstool

20. Breaking Divine Flesh Unions with Man in the Kingdom of the World of God’s Footstool

21. Breaking Evil Relenting or Lying in the Kingdom of the World of God’s Footstool

Conclusion

**Chapter 1: What is an Oath?**

What is the Definition of an Oath? An Oath is a Solemn Promise or Vow to the Lord to fulfill a certain pledge. There are two terms in the Hebrew that means Oath. They are “**ala**” and “**s bu a**.” In ancient times many Kings, Priests, Prophets and other Lords entered into a solemn relationship with the number seven. The term “**ala**”is usually an accompanied translation with a curse if the Oath is disobeyed in Numbers 5:21; Daniel 9:11 & Nehemiah 10:29. With Abraham and Abimelech they entered into a pact at Beersheba called the Well of Seven or also called the Well of the Oath. Abraham then set aside seven ewe lambs as a Witness that He had made the well in Genesis 21:22-31. Any breach of an Oath would normally come with a curse. The LORD affirmed He had established a certain Covenant with Israel, and a breach of the Covenant shall be followed with a curse in Deuteronomy 29:14. An Oath was done to confirm an agreement among neighboring cities or states and in a political agenda to confirm a delegation or treaty with a Country or Nation (Law). Also Israel with its neighbors concerned God or the other Gods that would act as a guarantor of the agreements and His name or other names was established for this purpose. Also Jacob and Laban established as agreement, when they erected a heap of stones as a Witness to God. In Genesis 31:53 says “The God of Abraham & the God of Nahor, the God of their Fathers, Judge between Us.” If the terms of the agreement were broken, it was considered as a heinous crime and an act of vain glory. In Exodus 20:7 tells us about empty agreements which declares “You shall not take the name of the LORD Your GOD in vain, for the LORD will not hold Him guiltless who takes His name in vain.” All of Israel was forbidden to swear Oaths with False Gods in Amos 8:14 & Jeremiah 12:16-17. A breach of an international treaty with an Oath in the LORD’S name merited the death penalty in Ezra 9:1-10:44. Hosea made a complaint against the people in His life time that swore falsely by making a Covenant in Hosea 10:4. Judgments would come after the Oath became desecrated. Israel in some Civil Laws called for an Oath in Numbers 5:11-31; Exodus 22:1-15 & Leviticus 5:1; 6:3. This proved an Israelite Oath of the Covenant of allegiance between God and His people. Christ taught that Oaths would bind the Person or the Party in Matthew 5:33. In the 1st 40 Year Kingdom of God an Oath or anything linked to an Oath was not necessary, except the 1st Great Command in the first 7 years that the Married Lordship of the Married Law brought in the Kingdom by the Lord James the Law of God and then it was cast out of the Kingdom because of the Eternal Sin in the Married Lordship of the Married Law in James 2:8-13; Acts 1:1-7:60 & Matthew 5:34-37. This means the **LORD YAH** Commands the Command of the Entire Father Stephen the Good Potter Creator’s Kingdom as the **LORD YAHWEH HIMSELF in SUPREME GOOD CREATORSHIP** (short for Maker) in Acts 6:1-8:3 commands of the Kingdom of the Entire Gods as the **LORD YAHWEH in LORDSHIP** (short of Yah) in Acts 1:1-28:31 commands the Command of the Kingdom of the Entire Heavens as the **LORD VICTOR’S THRONE** (short for Vic) in Revelation 1:1-22:21 & commands the Command of the Kingdom of the Entire Earths as the **LORD JEHOVAH’s FOOTSTOOL** (short for Jah) in Luke 1:1-24:53. In the Kingdom of Heaven it was necessary with Oaths to the Kingdom of the World associated with the number seven in Revelation 4:1-20:15. The Kingdom of God also commands everything under the earth such as Lordship, Heaven & Hell. The Lord was bound by His own Oath in Hebrews 6:13-18. The LORD also kept His promises to the Fathers or Patriarchs in Psalms 89:19-37, 49; 110:1-4 & Genesis 50:24. The Father Stephen Our Lord in the OKJV & NKJV is associated with the number seven in Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. The Lord Jehovah in the OKJV is associated with the number seven in Genesis 22:14; Exodus 6:3; 17:15; Judges 6:24; Psalms 83:18 & Isaiah 12:2; 26:4.

The Supreme Perfect Command of the Father Stephen Our Lord

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

One question: How do the bones (ossicles) grow in the womb by Holy Divine Nature? Medical Science does not know and cannot prove it. There may be an answer in the Holy Bible in Sirach 26:13; 46:12; 49:10; Judges 9:2; Job 10:11; 19:20; 21:24; 30:30; 33:19; 40:18; Psalms 6:2; 32:3; 35:10; 51:8; 102:3, 5; Proverbs 3:8; 12:4; 14:30; 15:30; 16:24; 17:22; Isaiah 58:11; 66:14; Jeremiah 20:9; Lamentations 1:13; 4:8; Ezekiel 37:3-5, 7; Daniel 6:24; Micah 3:2; Luke 24:39; John 19:36; Ephesians 5:30; Hebrews 11:22 & Acts 3:7. In these scriptures it declares that whosoever does not know how the bones totally grows in the womb does not understand the Creation of God by King Solomon’s challenge in Ecclesiastes 11:5. Also the Lord makes the bones alive by His strength, omnipotence, omniscience and merry heart with medical herbs, trembling, fencing, moisture with marrow, heat, chastening, brass, iron, mercy, by His word, deliverance, fire, groaning, health, virtuous crown, sound heart, good report, fatness, pleasant words, flourish like a herb, burning fire, fire from above, a stick or a rod of God, life, breath, mastery, Love with good, truth, cleanness, protection, members of His body, His commandment, grace, discretion, honor, comfort and respect. In Ecclesiastes 11:5 it declares “As You do not know what is the way of the wind (Spirit as Stephen in 1st John 5:6-13), or how the bones grow in the womb of Her who is with child, so You do not know the works of God who makes everything.” King Solomon may have known in His divine wisdom to challenge the Lord’s people about the bones in the womb, but today so far this wisdom has been lost or kept secret for 2,000 years. How did the Lord Stephen come into existence? We do not know how the Lord Yahweh chooses His creation, His thoughts to Us are innumerable and past finding out. But We know it is part of His sovereignty and good pleasure to bring Human Beings, Angels (Lords) or other Single Lords into the World. The Lord Stephen was at the top of the list in the Single Saintly Christian Lords Creations. King Solomon challenges the Whole World on how the bones grow in the womb or to know the way of the wind and says if this is not known then You do not know the Creative Works of God who makes everything in Ecclesiastes 11:5. Even medical science today is baffled on how the bones totally grows in the womb. Bone is an active tissue composed of several types of cells. They are called Osteoblasts, Osteoclasts and Osteocytes. Osteoblasts are the bone-forming cells located on the surface of the osteoid seams and make a protein mixture called osteoid, which becomes bone from mineralization. Osteoclasts are the cells responsible for bone resorption, which break down the bone and a new bone is formed. Osteocytes are inactive osteoblasts. Bottom line is what You are made out of by God and how God views His creations.

Although Holy Divine Flesh and Holy Divine Blood is made out of the Bread of Heaven it is the Heavenly Manna called Angel’s Bread similar to white coriander seed which tastes like wafers made with honey (Judges 14:14, 18 says Strength is sweeter than Honey and Dominion is stronger than Lion & a living Dog is better than a dead Lion in Ecclesiastes 9:4 & Revelation 5:5, 9) which is an eternal herb of immortality for White Races and Black Races has a color like the color of bdellium (myrrh) which is an eternal herb of immortality proven in John 6:22-51; Luke 20:35-36; Baruch 1:10; 2nd Esdras 1:19; Numbers 11:7; Exodus 16:31; Psalms 78:24; Hebrews 9:4; 1st Corinthians 15:35-58; 1st Timothy 1:17; 6:16 & Revelation 2:7.

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in the sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

**The Solemn Oaths of Permissible Magical Arts**

In James 1:17 proves the Father Stephen as the High Priest for the Lords only consults the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections as Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24. This was even practiced in certain Permissible Magical Arts since ancient times with the number seven. The **Permissible Magical Arts** in the Old Testament is done by the Father Stephen Our Lord concerned Moses and the Rod of God. The Rod of Moses given by the Father Stephen was called “**fire with fire**.” Israel was protected which is a form of “**Divine White Magic**” that the Father Stephen used and Egypt was harmed or destroyed which is a form of “**Divine Black magic**” that the Father Stephen used. First, are the 10 miracles with the Red Sea Crossing declared in Exodus 3:1-14:31. Some scholars prove that the Rod of Moses was made out of **Sapphire** (a clear crystal to radiate the powers). It would be very heavy to Moses, unless Moses was empowered also to carry it. Other scholars say the Rod came from the **Mullein (Ash) Tree**. Mullein is used as an herbal medicine for warts, boils, carbuncles, chilblains, bacteria’s, catarrhs, asthma, respiratory disorders, ear infections, frostbite, eczema, pulmonary diseases, bronchitis, hemorrhoids, cough, sore throat and lung disease. If You have any questions on Herbal Antidotes and Healing, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Herbal Medical Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” It is active in many smoking blends. The Father Stephen empowered the Rod by extraordinary supreme authorities. The 1st plague concerned the waters being turned to blood on **Nisan**, which is the month of March 21st to April 21st in Exodus 7:19. In this plague, the Magicians also used their enchantments & turned the water into blood which is the approach to the Kingdom of God. The 2nd plague concerned frogs on **Ab**, which is the month of July 21st to August 21st in Exodus 8:2. In this plague, the Magicians used their enchantments and brought forth frogs which is the Doorway to the Kingdom of God. In these two plagues the Lord in His will used the opposition to protect Israel & it backfired on the Egyptians. The 3rd plague concerned lice on **Elul**, which is the month of August 21st to September 21st in Exodus 8:16. In this plague, the Magicians tried to use their enchantments to bring forth lice but could not because this was the “**Finger** **of God**” and the Beginning to the Kingdom of God in Luke 11:20. The 4th plague concerned the flies on **Tishri**, which is the month of September 21st to October 21st in Exodus 8:24. In this plague, the Magicians had no power because it is the “**Hand of God**.” The 5th plague concerned cattle diseased on **Cheshvan (Heshvan)**, which is the month of October 21st to November 21st in Exodus 9:3. In this plague, the Magicians had no power because it is the “**Hand** **of God**.” The 6th plague concerned boils on **Kislev (Chislev)**, which is the month of November 21st to December 21st in Exodus 9:9. In this plague, the Magicians had no power because it was the “**Hand** **of God**.” The 7th plague concerned hail and fire on **Tevet (Tebeth)**, which is the month of December 21st to January 21st in Exodus 9:24. In this plague, the Magicians had no power because it was the “**Hand of God**.” The 8th plague concerned locusts on **Shevat (Shebat)**, which is the month of January 21st to February 21st in Exodus 10:4. In this plague, the Magicians had no power because it was the “**Hand** **of God**.” The 9th plague concerned darkness on **Adar**, which is the month of February 21st to March 21st in Exodus 10:21. In this plague, the Magicians had no power because it was the “**Hand** **of God**.” The 10th plague concerned death of the firstborn at 12:00 Midnight on **Nisan**, which is the month of March 21st to April 21st in Exodus 14:1-31. In this plague, the Magicians had no power because it was the “**Hand** **of God**.” The 2 magicians that resisted Moses were named **Jannes** (Johanai, Iannes & Janis) & **Jambres** (Mamre, Mambres & Jamberes) in 2nd Timothy 3:8-9. The seven first plagues concerns the Flies to Death is from September 21st in the month of Tishri to April 21st in the month of Nisan in Exodus 8:24 to Exodus 14:31. Also these seven plagues are called the seven last plagues in Revelation 21:9. These seven plagues were used by God as a Solemn Word of Protection to His people & a Solemn Word of Destruction to the Egyptians. On the Rod the inscription is **Yahweh** or by pious Jews “**Ha Shem**” (The Name) concerning **Tammuz** in the month of June 21st to July 21st. The Rod was appointed to 12 positions equal to the 12 months of the year from Moses, to Aaron, to Joshua, to David, to Jacob, to Solomon, to Jesus, to Saul (Jewish Law), to James (Gentile/Christian Law), to James (Law of God), to the Father Stephen (Lordship) & back to the Lord Yah in Acts 7:30-60 & Micah 6:9. **The Red Sea Crossing** was the “**Holy** **Division Line**” drawn for Israel to escape Pharaoh’s Army which is the month **Iyar** which is April 21st to May 21st done by the Father Stephen in Wisdom of Solomon 14:3 & Exodus 14:1-31. The weakness of Moses was in **Sivan** from May 21st to June 21st by hitting the rock twice in Numbers 20:1-13. This is because of Moses ignorance in hitting the rock twice tried to mean that the five Lords (Lord Peter for Child kind, Lord John for Womankind, Lord Jesus for Mankind, Lord James for the Law Kind & the Lord Stephen for the Lord Kind) would die a second time which undermines the truth concerning the Holy Scriptures in the Kingdom of Heaven in Hebrews 9:27; Romans 7:9; 11:30; Galatians 1:23; Ephesians 2:13; 5:8 & Colossians 1:21. In the Kingdom of God concerns the Holy Scriptures in Romans 6:10; Hebrews 7:27; 9:12, 26, 28; 10:10 & 1st Peter 3:18. **The Golden Rule** is to do unto others as they would do unto You in Matthew 7:1-2, 12. If You have any questions of permissible magic verses forbidden magic, You must get My book called “**Moses’ Rod and the Magical Arts in the Holy Bible**.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Oaths.

**Chapter 2: What are the other Names associated with an Oath?**

**The Promises in the Kingdom of Heaven of God’s Throne in the Law**

In Exodus 12:25 says “It will come to pass when You come to the land which the LORD will give You, just as He promised, that You shall keep this service.” In Numbers 10:29 mentions “Now Moses said to Hobab the son of Midianite, Moses, Father-in-Law, We are setting out for the place of which the LORD said, ‘I will give it to You.’ Come with Us, and will treat You well, for the LORD has promised good things to Israel.” In Numbers 14:40 states “And they rose early in the morning and went up to the top of the mountain, saying, ‘Here We are, and We will go up to the place which the LORD has promised, for We have sinned!” In Deuteronomy 1:11 tells us “May the LORD GOD of Your Fathers make You a thousand times more numerous than You are, and bless You as He has promised You!” In Deuteronomy 6:3 declares “Therefore hear, O Israel, and be careful to observe it, that it may be well with You, and that You may multiply greatly as the LORD GOD of Your Fathers has promised You—‘a land flowing with milk and honey.’” In Deuteronomy 9:28 mentions “…lest the land which You brought Us should say, ‘Because the LORD was not able to bring them to the land which He promised them, and because He hated them, He has brought them out to kill them in the wilderness.’” In Deuteronomy 10:9 says “Therefore Levi has no portion nor inheritance with His Brethren, the LORD is His inheritance just as the LORD Your GOD promised Him.” In Deuteronomy 12:20 states “When the LORD Your GOD enlarges Your border as He has promised You, and You say, ‘Let Me eat meat, because You long to eat meat, You may eat as much meat as Your heart desires (Fully Grown Meat of the Word of God).” In Deuteronomy 15:6 declares “For the LORD Your GOD will bless You just as He promised You, You shall lend too many Nations (Laws), but You shall not borrow, You shall reign over many Nations (Laws), but they shall not reign over You.” In Deuteronomy 19:8 tells us “Now if the LORD Your GOD enlarges Your territory, as He swore to Your Fathers, and gives You the land which He promised to give to Your Fathers...” In Deuteronomy 23:23 says “That which has gone from Your lips You shall keep & perform, for You voluntary vowed to the LORD Your GOD what You have promised with Your mouth.” In Deuteronomy 26:18 tells us “Also today the LORD has proclaimed You to be His special people, just as He promised You, that You should keep all His commandments.” In Deuteronomy 27:3 says “You shall write on them all the Words of this Law, when You have crossed over, that You may enter the land which the LORD Your GOD is giving You, ‘a land flowing with milk & honey,’ just as the LORD GOD of Your Fathers promised You.” In Luke 1:72 says “To perform the mercy promised to Our Fathers, and to remember His Holy Covenant…” In Luke 24:49 says “Behold, I send the **Promise of My Father (Stephen)**upon You, but tarry in the city of Jerusalem until You are endued with power from on High (Father Stephen’s Promise is 12 ministers full of the Holy Ghost).” If You have any questions on the fullness of the Holy Ghost, You must get My book called “**What is the Father Stephen’s Fullness of His Holy Ghost in the Christian Era**.” In Acts 1:4 states “…being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the **Promise of the Father (Stephen)**…” In Acts 2:33 says “Therefore being exalted to the right hand of God (Father Stephen Our Lord), & having received from the Father (Stephen) the **Promise of the Holy Spirit/Holy Ghost (Witness or Record in Heaven/Lordship in 1st John 5:6-13)**, He poured out this which You now see and hear.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Promises.

**The Commitments in the Kingdom of Heaven of God’s Throne in the Law**

In Exodus 20:14 says “You shall not commit adultery.” In Leviticus 18:26 mentions “You shall therefore keep My statutes and My judgments, and shall not commit any of these abominations, either any of Your own Nation (Law) or any Stranger who dwells among You.” In Leviticus 18:30 tells us “Therefore You shall keep My ordinance, so that You do not commit any of these abominable customs which were committed before You, and that You do not defile Yourselves by them: I am the LORD Your GOD.” In Deuteronomy 5:18 states “You shall not commit adultery.” Also similar scriptures are in Matthew 5:27; Mark 10:19; Romans 2:22; 13:9 & James 2:11. In John 5:22 declares “For the Father (Stephen) Judges no One, but has committed all Judgment to the Son (Jesus).” In Romans 3:2 tells us “Much in every way! Chiefly to them were committed the oracles of God.” In 2nd Corinthians 5:19 says “…that is, that God was in Christ reconciling the World to Himself, not imputing there trespasses to them, and has committed to Us the Word of Reconciliation.” In 1st Timothy 1:11 it states “…according to the Glorious Gospel of the Blessed God which was committed to My trust.” In 1st Timothy 1:18 mentions “This charge to You, Son Timothy, according to the prophesies previously made concerning You, that by them You may wage the good warfare...” In 1st Timothy 6:20 says “O Timothy! Guard what was committed to Your trust…” In 2nd Timothy 1:12 tells us “For this reason I also suffer these things, nevertheless I am not ashamed, for I know I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.” In 2nd Timothy 1:14 mentions “That good thing which was committed to You, keep by the Holy Spirit who dwells in Us.” In 2nd Timothy 2:2 say “And the things that You have heard from Me among many Witnesses, commit these to Faithful Men who will be able to teach other also.” In Titus 1:3 states “…but has in due time manifested His word through preaching, which was committed to Me according to the commandments of God Our Savior…” In 1st Peter 2:22 states “Who committed no sin…” In 1st Peter 2:23 declares “…who, when He was reviled, did not revile in return, when He suffered, He did not threaten, but committed Himself to Him (Father Stephen) who Judges righteously.” In 1st Peter 4:19 states “Therefore let those who suffer according to the will of God commit their Souls to Him in doing good, as to a Faithful Creator.” In Luke 23:46 mentions “…He said, ‘Father (Stephen), into Your hands I commit My Spirit.” In Acts 7:60 declare He was calling on God and saying, ‘Lord Jesus, receive My Spirit.’” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Commitments to Prison.

**The Engagements in the Kingdom of Heaven of God’s Throne in the Law**

In Deuteronomy 2:24 mentions “Rise, take Your journey, and cross over the River Arnon. Look, I have given into Your hand Sihon the Amorite, King of Heshbon, and his land. Begin to possess it, and engage Him in Battle (1 or 2 positions).” In 2nd Timothy 2:4 says “No One engaged in warfare entangles Himself with the affairs of This Life (This Age in Luke 20:34, 37-38), that He may please Him who enlisted Him as a Soldier (That Age in Luke 20:35-36).” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Engagements.

**The Swearing True-fully in the Kingdom of Heaven of God’s Throne in the Law**

In Genesis 22:16 says “and said: ‘By Myself I have sworn,’ says the LORD, ‘because You have done this thing, and have not withheld Your Son, Your only Son…” In Genesis 24:7 declares “The LORD GOD of Heaven, who took Me from My Father’s house, and from the land of My family, and who spoke to Me and swore to Me, saying, ‘To Your descendants I give this land.’ He will send His Angel (Lord) before You, and You shall take a Wife from My Son from there.” In Exodus 6:8 states “And I will bring You into the land which I swore to give to Abraham, Isaac and Jacob, and I will give it to You as a heritage: I am the LORD.” Also a similar scripture is Deuteronomy 31:7. In Exodus 13:5 mentions “And it shall be, when the LORD brings You into the land of the Canaanites and the Hittites and the Amorites and the Hivites and the Jebusites, which He swore to Your Fathers to give You, a land flowing with milk and honey, that You shall keep this service in this month.” Also similar scriptures are in Exodus 13:11; 26:15 & Deuteronomy 31:20. In Exodus 17:16 says “…for He said, ‘Because the LORD has sworn: the LORD will have war (2 or 3 positions) with Amalek from generation to generation.’” Also a similar scripture is in Deuteronomy 31:21. In Exodus 32:13 mentions “Remember Abraham, and Israel, Your Servants, to whom You swore by Your own self, and said to them, ‘I will multiply Your descendants as the stars of Heaven, and all this land that I have spoken of I give to Your Descendants, and they shall inherit it forever.’” In Exodus 33:1 tells us “Then the LORD said to Moses, ‘Depart and go up from here, You and the people whom You have brought out of the land of Egypt, to the land of which I swore to Abraham, Isaac and Jacob,’ saying, ‘To Your Descendants I will give it.’” In Leviticus 19:12 states “And You shall not swear My name falsely, nor shall You profane the Name of Your God: I am the LORD.” In Numbers 11:12 declares “Did I conceive all these people? Did I conceive all these people? Did I beget them that You should say to Me, ‘Carry in Your bosom, as a Guardian carries a Nursing Child,’ to the land which You swore to their Fathers?” In Numbers 14:16 states “Because the LORD was not able to bring this people to the land which He swore to give them therefore He killed them in the wilderness.” In Numbers 32:10-11 says “So the LORD’S anger was aroused on that day, and He swore an oath, saying, ‘Surely none of the Men who came up from Egypt, from 20 years old and above, shall see the land of which I swore to Abraham, Isaac, and Jacob, because they have not wholly followed Me…” In Deuteronomy 1:8 says “See, I have set the land before You, go in and possess the land which the LORD swore to Your Fathers—to Abraham, Isaac, and Jacob—to give to them and their Descendants after them.” Also a similar scripture is in Deuteronomy 10:11. In Deuteronomy 1:35 mentions “Surely not One of these Men of this evil generation shall see that good land of which I swore to give to Your Fathers…” in Deuteronomy 2:14 states “And the time We took to come from Kadesh Barnea until We crossed over the Valley of the Zered was 38 years, until all the generation of the Men of War (2 or 3 positions) was consumed from the midst of the camp, just as the LORD had sworn to them.” In Deuteronomy 4:21 says “Furthermore, the LORD was angry with Me for Your sakes, and swore that I would not cross over the Jordan, and that I would not enter the good land which the LORD Your GOD is giving You as an inheritance.” Also a similar scripture is in Deuteronomy 28:9. In Deuteronomy 4:31 mentions “(for the LORD Your GOD is a merciful God), He will not forsake You nor destroy You, nor forget the Covenant of Your Fathers which He swore to them.” Also a similar scripture is in Deuteronomy 13:17. In Deuteronomy 6:10 states “So it shall be, when the LORD Your GOD brings You into the land of which He swore to Your Fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which You did not build...” Also similar scriptures are in Deuteronomy 6:18, 23; 19:8; 26:3. In Deuteronomy 7:8 declares “…but because the LORD (agape) loves You, and because He would keep the Oath which He swore to Your Fathers, the LORD has brought You out with a mighty hand, and redeemed You from the house of bondage, from the hand of Pharaoh King of Egypt.” In Deuteronomy 7:12 mentions “Then it shall come to pass, because You listen to these judgments, and keep and do them, that the LORD Your GOD will keep with You the Covenant and the mercy which He swore to Your Fathers.” Also a similar scripture is in Deuteronomy 9:5. In Deuteronomy 7:13 declares “And He will (agape) love You and bless You and multiply You. He will also bless the fruit of Your womb, and the fruit of Your land, Your grain and Your new wine and Your oil, the increase of Your cattle and the offspring of Your flock, in the land of which He swore to Your Fathers to give You.” Also similar scriptures are in Deuteronomy 11:9, 21; 28:11. In Deuteronomy 8:1 states “Every commandment which I command You today You must be careful to observe, that You may live and multiply, and go in and possess the land of which the LORD swore to Your Fathers.” Also a similar scripture is in Deuteronomy 29:13. In Deuteronomy 8:18 mentions “And You shall remember the LORD Your GOD, for it is He who gives You power to get wealth, that He may establish His covenant which He swore to Your Fathers, as it is this day.” In Deuteronomy 30:20 says “…that You may (agape) love the LORD Your GOD that You may obey His voice, and that You may cling to Him, for He is Your life and the length of Your days, and that You may dwell in the land which the LORD swore to Your Fathers, to Abraham, Isaac, and Jacob, to give them.” In Deuteronomy 31:23 declares “Then He inaugurated Joshua the Son of Nun, and said, ‘Be strong and of good courage, for You shall bring the Children of Israel into the land of which I swore to them, and I will be with You.’” In Deuteronomy 34:4 mentions “Then the LORD said to Him, ‘This is the land of which I swore to give Abraham, Isaac, and Jacob,’ saying, ‘I will give it to Your Descendants.’ I have caused You to see to with Your eyes, but You shall not cross over there (this is because Moses hit the rock twice).” In Matthew 5:33 says “Again You have heard that it was said to those of old, ‘You shall not wear falsely, but shall perform Your Oaths to the LORD.’” In Matthew 23:20 mentions “Therefore He who swear by the Altar, swears by it and all things on it.” In Matthew 23:21 states “He who swears by the Temple, swears by it and by Him who dwells in it.” In Matthew 23:22 mentions “And He who swears by Heaven, swears by the throne of God and by Him who sits on it.” In Hebrews 3:11 mentions “So I swore in My wrath, ‘They shall not enter My rest.’” Also similar scriptures are in Hebrews 3:18; 4:3. In Hebrews 6:13 states “For when God made a promise to Abraham, because He could swear by no One greater, He swore by Himself.” In Hebrews 6:16 tells us “For Men indeed swear by the greater, and an Oath for confirmation is for them an end of all dispute.” In Hebrews 7:21 declares “…The LORD has sworn and will not relent, ‘You are a Priest (Lord Peter for Child kind, Lord John for Womankind, Lord Jesus for Mankind, Lord James for the Law Kind and Lord Stephen for Lord Kind) forever according to the order of Melchizedek.’” In Revelation 10:6 says “and swore by Him who lives forever and ever, who created Heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer.” In Luke 1:73 declares “The Oath which He swore to our father Abraham…” In Acts 2:30 tells us “Therefore, being a Prophet and knowing that God had sworn with an Oath to Him that of the fruit of His body, according to the flesh, He would raise up the Christ to sit on His throne…” In Acts 7:17 mentions “But when the time of the Promise drew near which God had sworn to Abraham, the people grew and multiplied in Egypt.” The Married Lordship of the Married Law did not enter in the Kingdom of God concerning the Law Swearing.

**The Fiancée-ships (Courtships) in the Kingdom of Heaven of God’s Throne in the Law**

In 1st Corinthians 7:36 says “If anyone thinks that He is not behaving properly toward His fiancée, if His passions are strong, and so it has to be, let Him marry as He wishes, it is no sin. Let them marry.” In 1st Corinthians 7:37 declares “But if Someone stands firm in His resolve, being under no necessity but having His own desire under control, and has determined in His own mind to keep Her as His fiancée, He will do well.” In 1st Corinthians 7:38 mentions “So then, He who marries his fiancée does well (operates in 3 positions), and He who refrains from marriage will do better (operate in 9 positions). The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Fiancée ships.

**The Covenants in the Kingdom of Heaven of God’s Throne in the Law**

**The Well Married Covenant**

First, is Sinless Job who was perfect and upright, One that feared God and shunned evil in Job 1:1; 2:3. In Genesis 1:22 says, And God blessed thee, saying, ‘Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” The Covenant between Job and God is unstable because of the ignorance of Job in Job chapters 38-41. This may refer to the time Job lived because He was considered before the fall of Adam.

**The Good Married Covenant**

Second, is the Perfect Man Adam who was also perfect and upright, One who feared God and shunned evil before His fall. In Genesis 1:28 says “Then God blessed them, and God said to them, ‘Be fruitful and multiply, fill the Earth and subdue it, have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on Earth.” The Covenant is a legal agreement between God and Man that concerns their relationship with One Another. The Covenants are unchangeable in Jeremiah 31:33 & 2nd Corinthians 6:16. The Covenant between Adam & God is unstable because of Adam. Some scriptures are Hosea 6:7 & Romans 5:12-21. The command of this Covenant is in Genesis 1:16-17, 28-30; 2:15. With the Tree of Knowledge, there is a promise of death which is a physical, mental and eternal death from disobedience to God. Also with the Tree of Life would promise eternal life forever if Adam obeyed God 100%. The Covenant is still in force outside the Kingdom of God. There is a Covenant of Redemption for all. This Covenant is among the Physical Trinity & not between God and Man. But it is for Man. It is an Agreement with the Father Stephen, Son Jesus and Brother John the Holy Ghost, that the Son would become Man & be Our primary representative, obey all commands of the Covenant of Works and pay the penalty for sin. Some scriptures are in John 3:16; Romans 5:18-19; Colossians 2:9; Hebrews 2:14-18; 9:24; 10:5, 7-9; Matthew 28:18; Acts 1:4; 2:33; Galatians 4:4; Philippians 2:8 & John 17:2, 6, 12. The role of the Holy Ghost in the Covenant of Redemption is in Matthew 3:16; Luke 4:1, 14, 18 & John 3:34. Jesus Christ’s redemptive work after He went to heaven is in John 14:16-17 & Acts 1:4, 8; 2:17-18, 33. The Covenant of Redemption is still in force outside the Kingdom of God.

**The Better Married Covenant**

Third, is Noah who found grace in the Lord’s sight. In Genesis 6:18 says “But I will establish My covenant with You, and You shall go into the ark—You, Your Sons, Your Wife, and Your Sons’ Wives with You.” In Genesis 9:1 declares “So God blessed Noah and His Sons, and said to them, ‘Be fruitful and multiply, and fill the Earth.” In Genesis 9:9 says “And as for Me, behold, I establish My covenant with You and with Your Descendants after You.” In Genesis 9:11-13 mentions “Thus I establish My Covenant with You, never again shall all Flesh be cut off by the waters of the flood, never again shall there be a flood to destroy the Earth.” And God said, ‘This is the sign of the Covenant which I make between Me and You, and every Living Creature that is with You, for perpetual generations: I set My rainbow in the cloud, and it shall be for a sign of the Covenant between Me and the Earth.’” In Genesis 9:15-17 states “…and I will remember My Covenant which is between Me and You and every Living Creature of all Flesh, the waters shall never again become a flood to destroy all Flesh. The rainbow shall be in the cloud, and I will look on it to remember the Everlasting Covenant between God and every Living Creature of all Flesh that is on the Earth. And God said to Noah, ‘This is the sign of the Covenant which I have established between Me and all Flesh that is on the Earth.’”

**The Best Married Covenant**

Fourth, is the Father Abraham over all Nations (Laws) who was 100% totally obedient to God. In Genesis 12:2-3 mentions “I will make You a Great Nation (Law), I will bless You and make Your Name great, and You shall be a blessing. I will bless those who bless You, and I will curse Him who curses You, and in You all the families of the Earth shall be blessed.” In Genesis 14:19 tells us “And He blessed Him, and said, ‘Blessed be Abram of God Most High, Possessor of Heaven and Earth…” In Genesis 17:2 says “And I will make My covenant between Me and You, and will multiply You exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with You, and You shall be a Father of many Nations (Laws).” In Genesis 17:7 states “And I will establish My Covenant between Me and You and Your Descendants after You in their generations, for an Everlasting Covenant, to be God to You and Your Descendants after You.” In Genesis 17:9 mentions “And God said to Abraham: ‘As for You shall keep My Covenant, You and Your Descendants after You throughout their generations.’” In Genesis 17:20 says “Behold, I have blessed Him, and will make Him fruitful and will multiply Him exceedingly. He shall beget 12 Princes, and I will make Him a Great Nation (Law).” In Genesis 18:18 tells us “…since Abraham shall surely become a Great and Mighty Nation (Law), and all the Nations (Laws) of the Earth shall be blessed in Him?” In Genesis 22:17 mentions “…blessing I will bless You, and multiplying I will multiply Your Descendants as the star of Heaven and a sand which is on the seashore, and Your Descendants shall possess the gate of their Enemies.” Also a similar scripture is in Sirach 44:21. In Genesis 22:18 declares “In Your seed (Humanity) all the Nations (Laws) of the Earth shall be blessed, because You have obeyed My voice.” Also similar scriptures are in Galatians 3:8-9 & Hebrews 6:13-15. In Acts 3:25 mentions “You are the Son of the Prophets, and of the Covenant which God made with Our Fathers, saying to Abraham, ‘And in Your seed all the families of the Earth shall be blessed.”

**The Better than Best Married Covenant**

Fifth, is Israel who was His special people. In Deuteronomy 7:13 tells us “And He will (agape) love You and bless You and multiply You. He will also bless the fruit of Your womb and the fruit of Your land, Your grain and Your new wine and Your oil, the increase of Your cattle and the offspring of Your flock, in the land of which He swore to Your Fathers to give You. You shall be blessed above all peoples, there shall not be a Male or Female barren among You or among Your livestock.” Also similar scriptures are in 1st Chronicles 16:17 & Baruch 2:35. The Covenant with Israel at Mount Sinai concerns the meeting when God give the 10 Commandments so that Israel would live a very long time in Holiness. In Exodus 19:6 mentions “Israel will be for Me, a Kingdom of Priests and a Holy Nation (Law).” Also the “Covenant Book which is a list of Laws is in Exodus 21:1-27.

**The Best than Better Married Covenant**

Sixth, is King David who sought after God’s heart always. In 2nd Samuel 7:29 states “Now therefore, let it please You to bless the house of Your servant, that it may continue before You forever, for You, O LORD GOD, have spoken it, and with Your blessing let the house of Your servant be blessed forever.” Also a similar scripture is in 1st Chronicles 17:27. In 1st Kings 2:45 tells us “But King Solomon shall be blessed, and the throne of David shall be established before the LORD (STEPHEN) forever.” Also similar scriptures are in Psalms 89:3-4 & Sirach 45:25. God midwifed His Covenant with the people of Israel again, and said that the Descendants of David would always be “King” in 2nd Samuel 23:5. David’s descendants did in fact rule until Babylon conquered them. God’s promise is with Jesus’ birth, who was a descendant of David and who was King for all eternity.”

**The Well Single Covenant**

Seventh, is the Law of James that Moses brought down from the mountain the 1st time for Christian Gentile Law and the 2nd time for Jewish Law. In Numbers 25:13 mentions “…and it shall be to Him and His Descendants after Him a Covenant of an Everlasting Priesthood, because He was zealous of His God, and made atonement for the Children of Israel.” In Deuteronomy 4:13 says “So He declared to You His Covenant which He commanded You to perform, the 10 Commandments, and He wrote them on two tablets of stone.” Also similar scriptures are in Deuteronomy 9:11, 15 & Sirach 39:8. In Sirach 45:15 states “Moses consecrated and anointed Him with holy oil: this was appointed unto Him as an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should minister unto Him, and execute the Office of the Priesthood, and bless the people in His name.” Also similar scriptures are in Sirach 45:7, 24 & 1st Maccabees 2:54. James’ Law is proven in Acts 15:13-29; 21:18-25 & James 2:8-13. Is the Covenant of Works still in force? Paul says 100% obedience to God’s Law will lead You to life in Romans 7:10; 10:5 & Galatians 3:12. The direct punishment of disobeying is still in effect in Romans 6:23. There is evidence that the Covenant of Works does not remain in force. Some scriptures are in 1st Peter 2:22; Romans 5:18-19 & Galatians 3:10-11. Some says that the Covenant of Works is still in force outside the Kingdom of God.

**The Good Single Covenant**

Eighth, When Man failed in the Covenant of Works there had to be established another way for Man. The people involves in the Covenant of Grace will be God and those whom He will redeem. The condition in achieving that is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17 & 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 & Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the plan of Grace in Luke 3:1-20.

**The Better Single Covenant**

Ninth, is Jesus the Savior of the World as the Better Covenant. In Hebrews 8:6 declares “But now He has ordained a more excellent ministry, inasmuch as He is the Mediator of the Better Covenant, which was established on better promises. Also similar scriptures are in Hebrews 8:7-13; 9:15, 18, 20; 10:29; 12:24; 13:20.

**The Best Single Covenant & the Better than Best Lord’s Single Covenant**

Tenth, is the Father Stephen Our Lord is above all as the Most Highest Father with the Best Covenant is in Ephesians 4:6 & 1st Corinthians 8:6-7; 15:24-28. In Sirach 28:7 says “Remember the commandments (The Son Jesus Our Lord is in “**This Age**” Qualified in 100% Ministerial Marriage Lordship with Married Lords as an Apostle & as a Boy living as a Pharisee as Man from 9 to 40 years of age, but Jesus is not given in 100% Military Law with Married Lordship with Married Angels and Jesus is not given in 100% Married Law with Married Men Lordship is commanded by the Pharisaic Law in Judgment Born of a Woman in a 40 Year Kingdom & after the cross Jesus the Heavenly Man was in the 3rd heaven for 7 years from 33 to 40 years of age to close out the Kingdom in 1st Corinthians 7:25; 15:24; 2nd Corinthians 12:1-6; Luke 20:34, 37-38; Acts chapter 26; Hebrews 3:1; Philippians 3:5; Galatians 4:4. The Father Stephen Our Lord does not lie in Numbers 23:9; 1st Samuel 15:29; Romans 3:4; Hebrews 6:18 & Titus 1:1-3 in “**That Age**” Qualified in 100% Single Ministerial Lordship as a Boy living as a Non-Pharisee that is no Man but as the Father & is a Non-Apostle from 9 years of age to eternity, and the Father Stephen is not given 100% Single Military Lordship and is not in 100% Single Law Lordship that He is not commanded by Pharisaic Law Born of God after the 40 Year Kingdom that is given to the Father Stephen Our Lord from His own Son Jesus Our Lord and not the Man Jesus to eternity & no Man can come or see Him & is not possible to come near to the Father Stephen our Lord in Luke 10:22; John 1:18; 4:21; 5:19, 22-23, 37, 43, 45; 6:46; 8:19, 27-28, 38, 42, 44; 10:18; 12:49-50; 13:1; 14:28; 15:24; 16:17, 28; 1st Timothy 6:16; 1st Corinthians 2:6-16; 7:25; 15:24-28; Luke 20:35-36; Acts 6:5-15 & 1st John 3:9; 4:7; 5:1, 4, 18), and bear no malice to thy neighbor: [Remember] the Covenant of the Highest (Father Stephen Our Lord in Ephesians 4:6), and wink at ignorance (overlook faults).” In Sirach 42:2 tells us “Do not be ashamed of the Law of the Most High (Father Stephen in Ephesians 4:6), and His Covenant, and of judgment to justify the ungodly.” In Sirach 44:20 declares “Who kept the Law of the Most High (Father Stephen in Ephesians 4:6) and was in covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” The Covenant of Mercy is for all. The Father Stephen would become the “**Angel (Lord) of the LORD**” from 18 years old in John 1:1-18, obey all the Lord Yah’s commands, be Our representative & pay for the Eternal Sin in the Law with the Lordships of Angels (Lords) in the 24 orders in Sirach 24:23; 28:7. This agreement would be from the Father Stephen Himself. The Father Stephen did this in Acts 6:1-7:60. Mercy endures forever. Once, accomplished, the Father Stephen gave total control of the Covenant of Mercy to the Lord James the Law of God in James 2:8-13. This Covenant is still in force inside the Kingdom of God.

The Covenant of Lordship involves the Father Stephen as the “**2nd Single Lord called Wisdom**” at 21 year of age to obey the Lord Yah’s Commands, be Our Representative with His 60 Lords in creation & pay for the Eternal Sin in Lordship above the Law in Acts 7:60. This relationship is totally over the Angelical Hierarchy. The Father Stephen commanded the Son Jesus to work for Him in the Universe to use Lordship to administer wisdom/power to the Married Lords that sinned ignorantly by the term “**Qanah**” meaning “**Eternal Married Lordly Eros Love**” with the Married Lord called Wisdom in Proverbs 8:22-25 (RSV). If this is not established, the Married Lords will not have any way to survive concerning the Eternal Sin in Lordship. The Father Stephen established a relationship with the Lord Yah (Lord Yahweh or Jehovah) in Acts 7:59-60 by which He was without ceasing “**calling on God**” & saying, ‘Lord Jesus, receive My Spirit’…‘Lord (Yah), do not charge them with this sin’ in Acts 7:60. In other translations Stephen simply says, ‘Lord (Yah), lay not this sin to their charge’ or ‘Lord, (Yah), do not hold them with this sin’ in Acts 7:60. The Married Lordship of the Married Law did not enter the Kingdom of God concerning the 9 other Law Covenants. But the Covenant of Mercy is inside the Kingdom of God and the Covenant of Lordship inside the Father Stephen’s Kingdom.

**The Vows and Bans in the Kingdom of Heaven of God’s Throne in the Law**

In Leviticus 22:18 mentions “Speak to Aaron and His Sons, and to all the Children of Israel, and say to them: ‘Whatever Man of the house of Israel, or of the Strangers in Israel, who offers His sacrifice for any of His vows…which they offer to the LORD as a burnt offering…” In Leviticus 22:21 states “And whoever offers a sacrifice of a peace offering to the LORD, to fulfill His vow …for the cattle of the sheep…it must be perfect to be accepted, there shall be no defect in it.” Also a similar scripture is in Numbers 15:8. In Leviticus 27:2 mentions “Speak to the Children of Israel, and say to them: ‘When a Man consecrates by a vow certain Persons to the LORD, according to Your valuation…” Also a similar scripture is in Leviticus 27:8. In Numbers 6:2 declares “Speak to the Children of Israel, and say to them” ‘When either a Man or Woman consecrates an offering to take the vow of a Nazi-rite, to separate Himself to the LORD…” Also a similar scripture is in Numbers 6:5, 21. In Numbers 15:3 says “…and You make an offering by fire to the LORD, a burnt offering or a sacrifice, to fulfill a vow or as freewill offering or in Your appointed feasts, to make a sweet aroma to the LORD, from the herd or the flock…” In Numbers 21:2 states “So Israel made a vow to the LORD, and said, ‘If You will indeed deliver this people into My hand, then I will utterly destroy their cities.” In Numbers 30:2 declares “If a Man makes a vow to the LORD, or swears an Oath to bind himself by some agreement, He shall not break His word, He shall do according to all that proceeds out of His mouth.” In Numbers 30:3-4 says “Or if a Woman makes a vow to the LORD, and binds herself by some agreement while in Her Father’s house in Her Youth (also in His Mother’s house in His Youth concerning Sons), and Her Father hears Her vow and the agreement by which She has bound Herself, and Her Father holds His peace, than all Her vows shall stand, and every agreement with which She has bound Herself shall stand.” In Numbers 30:6-7 states “If indeed She takes a Husband, while bound by Her vows or by rash utterance from Her lips by which She bound Herself, and Her Husband hears it, and makes no response to Her on the day that He hears, then Her vows shall stand, and Her agreements by which She bound Herself shall stand.” In Numbers 30:9 tells us “Also any vow of a Widow or a Divorced Woman, by which She has bound, shall stand against Her.” In Numbers 30:10-11, 14 mentions “If She vowed in Her Husband’s house, or bound Herself by an agreement with an Oath, and Her Husband heard it, and made no response to Her and did not overrule Her, then all Her vows shall stand, and every agreement by which She bound Herself shall stand. Now if Her Husband make no response whatever to Her from day to day, then He confirms all Her vows of all the agreements that bind Her, He confirms them, because He made no response to Her on the day that He heard them.” In Deuteronomy 12:11 say “…then there will be the place where the LORD Your GOD chooses to make His name abide. There You shall bring all that I command You, Your burnt offerings, Your sacrifices, Your tithes, the heave offerings of Your hand, and all Your choice offerings which You vow to the LORD.” Also similar scriptures are in Deuteronomy 12:17, 26. In Deuteronomy 23:21 says “When You make a vow to the LORD Your GOD, You shall not delay to pay it, for the LORD Your GOD will surely require it of You, and it would be sin to You.” In Deuteronomy 23:22 states “But if You abstain from vowing it shall not be sin to You.” In Deuteronomy 23:23 mentions “That which has gone from Your lips You shall keep and perform, for You voluntary vowed to the LORD Your GOD what You have promised with Your mouth.” In Acts 18:18 says “So Paul still remained a good while. Then He took leave of the Brethren and sailed for Syria, and Priscilla and Aquila were with Him. He had His hair cut off at Cenchrea, for He had taken a vow.” In Acts 21:23 declares “Therefore do what we tell You: We have four Men who have taken a vow.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Vows or Law Bans.

**The Binding Marriage Contracts (Certificates) in the Kingdom of Heaven of God’s Throne in the Law**

In 1st Maccabees 13:42 says “Then the people of Israel began to write in their instruments and contracts, in the first year of Simon the High Priest, the Governor and Leader of the Jews.” In Deuteronomy 22:19 mentions “…and they shall fine him 100 shekels of silver ($1,280.00) and give them to the Father of the Young Woman, because He has brought a bad name on a Virgin of Israel, and She shall be His Wife, He cannot divorce Her all His days.” Also similar scriptures are in In 1st Corinthians 7:9-12. In 1st Corinthians 7:28 states “But even if You do marry, You have not sinned, and if a Virgin marries, She has not sinned. Nevertheless such will have trouble in the flesh, but I would spare You.” Also similar scriptures are in 1st Corinthians 7:33-34, 36-39 & 1st Timothy 5:11, 14. The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Binding Marriage Contracts.

**The Commands in the Kingdom of Heaven of God’s Throne in the Law**

In Genesis 2:16 says “And the LORD GOD commanded the Man, saying, ‘Of every tree of the garden thou may freely eat.” In Genesis 6:22 mentions “And Noah did according to all that the God commanded Him, so He did.” Also a similar scripture is in Genesis 7:5. In Genesis 7:16 states “So those that entered, Male and Female of all Flesh, as God had commanded Him, and the LORD shut Him in.” Also a similar scripture is in Genesis 7:9. In Genesis 21:4 declares “Then Abraham circumcised His Son Isaac when He was eight days old, as God had commanded Him.” In Genesis 26:5 mentions “…because that Abraham obeyed My voice, and kept My charge, My commandments, My statutes, and My laws.” In Exodus 4:28 says “So Moses told Aaron all the words of the LORD who had sent Him, and all the signs which He had commanded Him.” Also similar scriptures are in Exodus 6:13; 7:2. In Exodus 7:6 declares “Then Moses and Aaron did as the LORD commanded them, so did they.” Also similar scriptures are in Exodus 7:10, 20; 8:27; 12:28, 50. In Exodus 15:26 mentions “And said, ‘If You diligently heed the voice of the LORD your GOD, and will do that which is right in His sight, give ear to His commandments, and keep all His statues, I will put none of these diseases on You which I have brought upon the Egyptians: for I am the LORD that heals You.’” In Exodus 16:16 states “This is the thing which the LORD has commanded, ‘Let every Man gather it according to each One’s need, one omer for each person, according to the number of Persons, let every Man for those who are in His tents.” Also a similar scripture is in Exodus 16:32. In Exodus 16:34 declares “As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.” In Exodus 17:1 mentions “Then all the congregation of the Children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the LORD, and camped in Rephidim, and there was no water for the people to drink.” In Exodus 18:23 says “If You do this thing, and God so commands You, then You will be able to endure, and all this people will also go to their place in peace.” In Exodus 19:7 mentions “So Moses came and called for the Elders (Lords) of the people, and laid before them all these words which the LORD commanded Him.” In Exodus 20:6 declares “…but showing mercy to thousands, to those who (agape) love Me, and keep My commandments.” In Exodus 23:15 says “You shall keep the Feast of Unleavened Bread (You shall eat unleavened bread seven days, as I commanded You, at the time appointed in the month of Abib, for in it You came out of Egypt, none shall appear before My empty)…” Also a similar scripture is in Exodus 34:18. In Exodus 24:12 tells us “Then the LORD said unto Moses, ‘Come up to Me on the mountain, and be there: and I will give You tables of stone, and the Law, and commandments which I have written, that You may teach them.” In Exodus 29:35 mentions “Thus You shall do to Aaron and His Sons, according to all that I have commanded You. Seven days You shall consecrate them.” In Exodus 31:6 mentions “And I, indeed I, have appointed with Him Aholiab the son of Ahisamach, of the tribe of Dan, and I have put wisdom in the hearts of all the gifted artisans, that they may make all that I have commanded You…” Also similar scriptures are in Exodus 35:10, 29; 36:1, 5; 38:22; 39:1, 5, 7; 39:21, 26, 29, 31-32, 42-43. In Exodus 31:11 says “…and the anointing oil and sweet incense for the holy place, according to all that I have commanded You they shall do.” In Exodus 34:4 mentions “So He cut two tablets of stone like the first ones. Then Moses rose early in the morning and went up Mount Sinai, as the LORD commanded Him, and He took in His hand the two tablets of stone.” Also similar scriptures are in Exodus 34:11, 28, 32. In Exodus 34:34 mentions “But whenever Moses went in before the LORD to speak with Him, He would take the veil off until He came out, and He would come out and speak to the Children of Israel whatever He had been commanded.” Also similar scriptures are in Exodus 35:1, 4. In Exodus 40:19 says “And He spread out the tent over the tabernacle and put the covering of the tent on top of it, as the LORD had commanded Moses. Also a similar scripture is in Exodus 40:21, 23, 25, 27, 29, 32. In Leviticus 6:9 mentions “Command Aaron and His Sons, saying, ‘This is the Law of the burnt offering: The burnt offering shall be on the hearth upon the altar all night until morning, and the fire of the Altar shall be kept burning on it.” In Leviticus 7:36 states “The LORD commanded this to be given to them by the Children of Israel, on the day that He anointed them, by a statute forever throughout their generations.” In Leviticus 7:38 it mentions “…which the LORD commanded Moses on Mount Sinai, on the day when He commanded the children of Israel to offer their offerings to the LORD in the Wilderness of Sinai.” In Leviticus 8:4 says “So Moses did as the LORD commanded Him. And the congregation was gathered together at the door of the tabernacle of meeting.” Also a similar scripture is in Leviticus 8:5. In Leviticus 8:9 states “And He put the turban on His head. Also on the turban, on its front, He put the golden plate, the **Holy Crown**, as the LORD had commanded Moses.” In Leviticus 8:13 mentions “Then Moses brought Aaron’s Sons, and put tunics on them, girded them with sashes, and put hats on them, as the LORD had commanded Moses.” Also a similar scripture is in Leviticus 8:36. In Leviticus 8:17 declares “But the bull, its hide, and its offal (waste), he burned with fire outside the camp, as the LORD had commanded Moses.” Also similar scriptures are in Leviticus 8:21, 29, 31. In Leviticus 8:34 mentions “As He has done this day, so the LORD has commanded to do, to make atonement for You.” In Leviticus 8:35 tells us “Therefore You shall stay at the door of the tabernacle of meeting day and night for seven days, and keep charge of the LORD, so that You may not die, for so I have been commanded.” Also a similar scripture is in Leviticus 9:5. In Leviticus 9:6 says “Then Moses said, ‘This is the thing which the LORD commanded You to do, and the glory of the LORD will appear to You.’” In Leviticus 9:7 states “And Moses said to Aaron, ‘Go to the Altar, offer Your sin offering and Your burnt offering, and make atonement for Yourself and for the people. Offer the offering of the people, and make atonement for them, as the LORD commanded.” Also a similar scripture is in Leviticus 9:10. In Leviticus 10:13 declares “You shall eat it in a holy place, because it is Your due and Your Sons’ due, of the sacrifices made by fire to the LORD, for so I have been commanded.” In Leviticus 10:15 tells us “The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings of fat made by fire, to offer as a wave offering before the LORD. And it shall be Yours and Your Sons’ with You, by a statute forever, as the LORD has commanded.” In Leviticus 10:18 says “See! Its blood was not brought inside the holy place, indeed You should have eaten it in a holy place, as I commanded.” In Leviticus 16:34 tells us “…This shall be an Everlasting Statute for You, to make atonement for the Children of Israel, for all their sins, once a year. And he did as the LORD commanded Moses.” In Leviticus 17:2 mentions “Speak to Aaron to His Sons, and to all the Children of Israel, and say to them, ‘This is the thing which the LORD has commanded…’” In Leviticus 22:31 mentions “Therefore You shall keep My commandments, and perform them: I am the LORD.” Also a similar scripture is in Leviticus 26:3. In Leviticus 24:2 states “Command the Children of Israel that they bring to You pure oil of pressed olives for the light, to make the lamps burn continually.” In Leviticus 24:23 declares “Then Moses spoke to the children of Israel, and they took outside the camp Him who had cursed, and stoned Him with stones. So the Children of Israel did as the LORD commanded Moses.” In Leviticus 25:21 says “Then I will command My blessing on You in the 6th year, and I will bring forth produce enough for 3 years.” In Leviticus 27:34 declares “These are the commandments which the LORD commanded Moses for the Children of Israel on Mount Sinai.” In Numbers 1:19 mentions “As the LORD commanded Moses, so He numbered them in the Wilderness of Sinai.” Also a similar scripture in Numbers 3:16. In Numbers 1:54 states “Thus the Children of Israel did, according to all that the LORD commanded Moses, so they did.” Also similar scriptures are in Numbers 2:34; 17:11. In Numbers 2:33 says “But the Levities were not numbered among the Children of Israel, just as the LORD commanded Moses.” In Numbers 3:39 mentions “All who were numbered of the Levities, whom Moses and Aaron numbered at the commandment of the LORD, by their families, all the Males from a month old and above, were 22,000.” Also similar scriptures are in Numbers 4:37, 41, 49; 26:4. In Numbers 3:42 declares “So Moses numbered all the Firstborn among the Children of Israel, as the LORD commanded Him.” In Numbers 3:51 states “And Moses gave their redemption money to Aaron and His Sons, according to the Word of the LORD, as the LORD commanded Moses.” In Numbers 5:2 says “Command the Children of Israel that they put out of the camp every leper, everyone who had a discharge (emission), and whoever becomes defiled by a corpse.” In Numbers 8:3 declares “And Aaron did so, He arranged the lamps to face toward the front of the lampstand, as the LORD commanded Moses.” In Numbers 8:20 tells us “Thus Moses and Aaron and all the congregation of the Children of Israel did to the Levities, according to all that the LORD commanded Moses concerning the Levities, so the children of Israel did to them.” Also similar scriptures are in Numbers 8:22; 31:47. In Numbers 9:5 says “And they kept the Passover on the 14th day of the 1st month, at twilight, in the Wilderness of Sinai, according to all that the LORD commanded Moses, so the Children of Israel did.” In Numbers 9:8 mentions “And Moses said to them, ‘Stand still that I may hear what the LORD will command concerning You.” In Numbers 9:18 says “At the command of the LORD the Children of Israel would journey, and at the command of the LORD they would camp, as long as the cloud stayed above the tabernacle they remained encamped.” Also similar scriptures are in Numbers 9:20, 23; 10:13; 13:3; 33:2 & Deuteronomy 1:19. In Numbers 15:23 tells us “…all that the LORD has commanded You by the hand of Moses, from the day the LORD gave commandment and onward throughout Your generation…” In Numbers 19:2 declares “This is the ordinance of the Law which the LORD has commanded, saying, ‘Speak to the Children of Israel that they bring You a red heifer without blemish, in which there is no defect and on which a yoke has never come.’” In Numbers 20:9 tells us “So Moses took the rod from before the LORD as He commanded him.” In Numbers 20:27 mentions “So Moses did just as the LORD commanded, and they went up to Mount Hor in the sight of all the congregation.” In Numbers 23:20 says “Behold, I have received a command to bless, He has blessed, and I cannot reverse it.” In Numbers 27:11 mentions “And if His Father has no Brothers, then You shall give His inheritance to the relative closest to Him in his family, and He shall possess it, And it shall be to the Children of Israel a statute of judgment, just as the LORD commanded Moses.” In Numbers 27:22 states “So Moses did as the LORD commanded Him. He took Joshua and set Him before Eleazar the Priest and before all the congregation.” In Numbers 27:23 says “And He had His hands on Him and inaugurated Him, just as the LORD commanded by the hand of Moses.” In Numbers 28:2 mentions “Command the Children of Israel, and say to them, ‘My offering, My food for My offerings made by fire as a sweet aroma to Me, You shall be careful to offer to Me at their appointed time.” In Numbers 29:40 states “So Moses told the Children of Israel everything, just as the LORD commanded Moses.” Also a similar scripture is in Number 30:1. In Numbers 30:16 mentions “These are the statutes which the LORD commanded Moses, between a Man and His Wife, and between a Father and His Daughter in Her Youth in Her Father’s house.” In Numbers 31:7 says “And they warred against the Midianites, just as the LORD commanded Moses, and they killed all the Males.” Also a similar scripture is in Numbers 31:21, 31. In Numbers 31:41 tells us “So Moses gave the tribute which was the LORD’S heave offering to Eleazar the Priest, as the LORD commanded Moses.” In Numbers 33:38 declares “Then Aaron the Priest went up to Mount Hor at the command of the LORD, and died there in the 40th year after the Children of Israel has come out of the land of Egypt, on the 1st day of the 5th month (the Sacred Calendar is August, the Civil Calendar is February & the Gregorian Calendar is May).” In Numbers 34:2 says “Command the Children of Israel, and say to them: ‘When You come into the land of Canaan, this is the land that shall fall to You as an inheritance—the land of Canaan to its boundaries.” Also similar scriptures are in Numbers 34:29; 35:2; 36:2. In Numbers 36:6 mentions “This is what the LORD commands concerning the Daughters of Zelophehad, saying, ‘Let them marry whom they think best but they may marry only within the family of their Father’s tribe.’” Also a similar scripture is in Numbers 36:10. In Numbers 36:13 declares “These are the commandments and the judgments which the LORD commanded the children of Israel by the hand of Moses in the plains of Moab by the Jordon, across from Jericho.” In Deuteronomy 1:3 says “Now it came to pass in the 40th year, in the eleventh month, on the 1st day of the month (the Sacred Calendar is February, the Civil Calendar is August & the Gregorian Calendar is November) that Moses spoke to the Children of Israel according to all that the LORD had given as commandments to them…” In Deuteronomy 1:16 mentions “Then I command Your Judges at that time, saying, ‘Hear the cases between Your Brethren, and judge righteously between Man and His Brother or the Stranger who is with Him.” Also a similar scripture is in Deuteronomy 1:18. In Deuteronomy 1:41 says “Then You answered and said to Me, ‘We have sinned against the LORD, We will go up and fight (alone position), just as the LORD our GOD commanded Us.’ And when Everyone of You had girded on His weapons of war (2 or 3 positions), You were ready to go up into the mountain.” Also similar scriptures are in Deuteronomy 3:18, 21. In Deuteronomy 3:28 mentions “But command Joshua, and encourage Him and strengthen Him, for He shall go over before this people, and He shall cause them to inherit the land which You will see.” In Deuteronomy 4:2 declares “You shall not add to the Word which I command You, nor take from it, that You may keep the commandments of the LORD your GOD which I command You.” Also similar scriptures are in Deuteronomy 4:5, 13-14, 40. In Deuteronomy 5:10 states “…but showing mercy to thousands, to those who (agape) love Me and keep My commandments.” Also a similar scripture is in Deuteronomy 7:9. In Deuteronomy 5:12 declares “Observe the Sabbath Day (Jewish is Saturday & Christian is Sunday), to keep it holy, as the LORD Your GOD commanded You.” Also a similar scripture is in Deuteronomy 5:15. In Deuteronomy 5:16 says “Honor Your Father and Your Mother, as the LORD Your GOD has commanded You, that Your days may be long, and that it may be well with You in the land which the LORD Your GOD is giving You.” Also similar scriptures are in Deuteronomy 5:29, 31, 33; 6:1-2, 6, 17, 20, 24; 7:11; 8:1; 12:28. In Deuteronomy 5:32 declares “Therefore You shall be careful to do as the LORD Your GOD has commanded You, You shall not turn aside to the right hand or to the left.” Also similar scriptures are in Deuteronomy 6:25; 12:32; 13:18; 15:5; 17:20; 26:14, 16-17; 28:1, 14. In Deuteronomy 8:2 states “And You shall remember that the LORD Your GOD led You all the way these 40 years in the wilderness, to humble You and test You, to know what was in Your heart, whether You would keep His commandments or not.” Also similar scriptures are in Deuteronomy 8:6, 11. In Deuteronomy 10:4 mentions “And He wrote on the tablets according to the 1st writing, the **Ten Commandments**, which the LORD had spoken to You in the mountain from the midst of the fire in the day of the assembly, and the LORD gave them to Me.” Also similar scriptures are in Deuteronomy 10:5, 13. In Deuteronomy 11:1 mentions “Therefore You shall (agape) love the LORD Your GOD, and keep His charge, His statutes, His judgments, and His commandments always.” Also similar scriptures are in Deuteronomy 11:8, 13, 22, 27. In Deuteronomy 12:11 says “…then there will be the place where the LORD Your GOD chooses to make His name abide. There You shall bring all that I command You: Your burnt offerings, Your sacrifices, Your tithes, the heave offerings of Your hand, and all Your choice offerings which You vow to the LORD.” Also similar scriptures are in Deuteronomy 12:14, 21. In Deuteronomy 13:4 declares “You shall walk after the LORD Your GOD and fear (respect, revere, esteem and reverence) Him, and keep His commandments and obey His voice, You shall serve Him and hold fast to Him.” In Deuteronomy 15:11 states “For the Poor will never cease from the land, therefore I command You, saying, ‘You shall open Your hand wide to Your Brother, to Your Poor and Your Needy, in Your land.’” In Deuteronomy 15:15 mentions “You shall remember that You were a slave in the land of Egypt, and the LORD Your GOD redeemed You, therefore I command You this thing today.” In Deuteronomy 18:18 declares “I will raise up for them a Prophet like You from among their Brethren, and will put My words in His mouth, and He shall speak to them all that I command Him.” In Deuteronomy 19:7 says “Therefore I command You, saying, ‘You shall separate 3 cities for Yourself.’ Also a similar scripture is in Deuteronomy 19:9. In Deuteronomy 20:17 declares “…but You shall utterly destroy them: the Hittite and the Amorite and the Canaanite and the Perizzite and the Hivite and the Jebusite, just as the LORD Your God has commanded You.” In Deuteronomy 24:8 says “Take heed in an outbreak of leprosy that You carefully observe and do according to all that the Priests, the Levites, shall teach You, just as I commanded them, so You shall be careful to do.” In Deuteronomy 24:18 states “But You shall remember that You were a slave in Egypt, and the LORD Your GOD redeemed You from there, therefore I command You to do this thing.” Also a similar scripture is in Deuteronomy 24:22. In Deuteronomy 26:13 tells us “…then You shall say before the LORD Your GOD: ‘I have removed the tithe from My house, and also have given them to the Levite, the Stranger, the Fatherless and the Widow, according to all Your commandments which You have commanded Me, I have not transgressed Your commandments, nor have I forgotten them.” In Deuteronomy 26:18 tells us “Also today the LORD has proclaimed You to be His special people, just as He promised You, that You should keep all His commandments.” Also a similar scripture is in Deuteronomy 27:10. In Deuteronomy 28:8 says “The LORD will command the blessing on You in Your storehouses and in all to which You set Your hand, and He will bless You in the land which the LORD Your God is giving You.” In Deuteronomy 28:9 declares “The LORD will establish You as a Holy People to Himself, just as He has sworn to You, if You keep the commandments of the LORD Your GOD and walk in His ways.” In Deuteronomy 28:13 states “And the LORD will make You the **HEAD** and not the **TAIL**, You shall be **ABOVE** only, and not be **BENEATH**, if You heed the commandments of the LORD Your GOD, which I command You today, and are careful to observe them.” Also a similar scripture is in Deuteronomy 32:46. In Deuteronomy 29:1 declares “These are the words which the LORD commanded Moses to make the Children of Israel in the land of Moab, besides the covenant which He made with them in Horeb.” In Deuteronomy 30:2 tells us “…and You return to the LORD Your GOD and obey His voice, according to all that I command You today, You and Your Children, with all Your hearts and with all Your soul…” Also similar scriptures are in Deuteronomy 30:8, 10-11, 16. In Deuteronomy 31:5 mentions “The LORD will give them over to You, that You may do to them according to every commandment which I have commanded You.” In Deuteronomy 34:9 says “Now Joshua the Son of Nun was full of the Spirit of wisdom, for Moses had laid His hands on Him, so the Children of Israel heeded Him, and did as the LORD had commanded Moses.” In Matthew 5:19 tells us “but whoever does and teaches them (commandments), He shall be called great in the Kingdom of Heaven.” In Matthew 15:4 says “For God commanded, saying, ‘Honor Your Father and Your Mother,’ and ‘He who curses Father or Mother, let Him be put to death.’” In John 10:18 states “No One takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father (Stephen).” Also similar scriptures are in John 12:49-50; 15:10. In Romans 16:26 mentions “…but now made manifest, and by the Prophetic Scriptures made known to all Nations (Laws), according to the commandment of the Everlasting God, for obedience to the faith…” In 1st Corinthians 7:19 tells us “Circumcision is nothing and uncircumcision is nothing, but keeping the commandments is what matters.” In 1st Corinthians 9:14 declares “Even so the LORD has commanded that those who preach the Gospel should live from the Gospel.” Also a similar scripture is in 1st Corinthians 14:37. In 2nd Corinthians 4:6 mentions “For it is the God who commanded light to shine out of darkness, who has shone in Our hearts to give light of the knowledge of the glory of God in the face of Jesus Christ.” In Hebrews 9:20 states “This is the blood of the Covenant which God has commanded You.” In 1st John 5:2 says “By this We know that We (agape) love the Children of God, when We (agape) love God and keep His commandments.” In 1st John 5:3 declares “For this is the (agape) love of God, that We keep His commandments. And His commandments are not burdensome.” In 2nd John 4 mentions “I rejoiced greatly that I have found some of Your Children walking in truth, as We received commandment from the Father (Stephen).” In Revelation 14:12 tells us “Here is the patience of the Saints (Lords), here are those who keep the commandments of God and the faith of Jesus.” In Luke 1:6 says “And they were both righteous before God, walking in all the commandments and ordinances of the LORD blameless.” In Acts 10:33 mentions “…Now therefore, We are all present before God, to hear all the things commanded You by God.” In Acts 13:47 tells us “For so the LORD has commanded Us: “I have set You as a light to the Gentiles that You should be for salvation to the Ends of the Earth.’” The 1st Great Commandment to agape love Lord with all Your heart, soul, mind & strength is over all things in the Law in Deuteronomy 6:5; Matthew 22:36-38; Mark 12:29-30 & Luke 10:25-28. The Married Lordship of the Married Law did enter the Kingdom of God Himself concerning the Law’s Command of the 1st Great Commandment for only 7 years in Acts 1:1-7:60. Then it was cast out and placed in the Kingdom of Heaven of God’s Throne because of the Eternal Sin in Married Lordship of the Married Law in Acts 6:8-7:60.

**The Joined Together by the Lord in the Kingdom of Heaven of God’s Throne in the Law**

In Genesis 2:24 says “Therefore a Man shall leave His Father and Mother and be joined to His Wife, and they shall become one flesh.” In Matthew 19:5-6 declares “For this reason a Man shall leave His Father and Mother and be joined to His Wife, and the two shall become one flesh? So then, they are no longer two but one flesh. Therefore what God has joined together, let not Man separate.” In Mark 10:7, 9 mentions “For this reason a Man shall leave His Father and Mother and be joined to His Wife…Therefore, what God has joined together, let not Man separate.” In 1st Corinthians 6:17 tells us “But He who is joined to the LORD is One Spirit with Him.” In Ephesians 5:31 declares “For this reason a Man shall leave His Father and Mother and be joined to His Wife, and the two shall become one flesh.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Joined Together.

**The Keeping Company with the Lord in the Kingdom of Heaven of God’s Throne in the Law**

In Numbers 16:16 mentions “And Moses said to Korah, ‘Tomorrow, You and all Your company be present before the LORD—You and they, as well as Aaron.” In Hebrews 12:22 states “But You have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem (Revelation 21:1-22:21), to an Innumerable Company of Angels…” In Acts 10:28 mentions “Then He said to them, ‘You know how unlawful it is for a Jewish Man to keep company with or go to One of another Nation (Law). But God has shown Me that I should not call any Man common or unclean.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Keeping Company.

**The True Witness in the Kingdom of Heaven of God’s Throne in the Law**

In Genesis 31:50 mentions “If You afflict My Daughters, or if You take other Wives besides My Daughters, although no Man is with Us—see, God is Witness between You and Me!” In Numbers 35:30 declares “Whoever kills a Person, the murderer shall be put to death on the testimony of Witnesses (at least 2 or more), but One Witness is not sufficient testimony against a Person for the death penalty.” Also similar scriptures are in Deuteronomy 17:6; 19:15. In Matthew 18:16 says “But if He will not hear, take with You One or Two more, that ‘by the mouth of Two or Three Witnesses very word may be established.’” In John 5:32 states “There is another who bears witness of Me, and I know that the Witness which He (Father Stephen) witnesses of Me is true.” Also similar scriptures are in John 8:18; 10:25; 18:37. In John 5:33 mentions “You have sent to John, and He has borne Witness to the truth.” In Romans 1:9 tells us “For God is My Witness, whom I serve with My Spirit in the Gospel of His Son, that without ceasing I make mention of You always in M prayers...” In Romans 8:16 mentions “The Spirit Himself bears Witness with Our Spirit that We are the Children of God…” In 1st Corinthians 15:15 says “Yes, and We are found False Witnesses (a lie, but are True Witnesses) of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise.” In 2nd Corinthians 1:23 declares “Moreover I call God as Witness against My Soul, that to spare You I came no more to Corinth.” In 2nd Corinthians 13:1 states “This is the third time I am coming to you. By the mouth of Two or Three witnesses every word shall be established.” Also a similar scripture is in Hebrews 10:28. In Philippians 1:8 it mentions “For God is My Witness, how greatly I long for You all with affection of Jesus Christ.” In 1st Thessalonians 2:5 declares “For neither at any time did We use flattering words, as You know, nor a cloak for covetousness—God is Witness.” Also a similar scripture is in 1st Thessalonians 2:10. In Hebrews 2:4 says “God also bearing Witness both with signs, and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?” In 1st John 5:7-8 declares “For there are three that bear Witness in Heaven: the Father (Stephen), the Word (Son Jesus as Logos) and the Holy Spirit (Brother John), and these three are One. And there are three that bear witness on Earth: the Spirit (Father Stephen), the Water (Brother John) and the Blood (Son Jesus), and these three agree as One.” In 1st John 5:9 mentions “If We receive the Witness of Men, the Witness of God is greater, for this is the Witness of God which He has testified of His Son. Also a similar scripture is in 1st John 5:10. In Revelation 3:14 says “…These things say the Faithful and True Witness, the Beginning of the Creation of God…” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law of True Witness.

**The Communication Influences or Treatments in the Kingdom of Heaven of God’s Throne in the Law**

In Matthew 5:37 (OKJV) says “But let Your communication be, Yea, Yea, Nay, Nay: for whatsoever is more than these comes of evil.” In Galatians 2:2 (OKJV) says “And I went up by revelation, & communicated to them the Gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.” In Galatians 6:6 (OKJV) declares “Let Him that is taught in the word communicate unto Him that teaches in all good things.” In Ephesians 4:29 (OKJV) mentions “Let no corrupt communication proceed out of Your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.” In 1st Timothy 6:18 (OKJV) tells us “That they do good, that they be rich in good works, ready to distribute, willing to communicate…” In Philemon 6 (OKJV) says “…that the communication of thy faith may become effectual by the acknowledging of every good thing which is in You in Christ Jesus.” In Hebrews 13:6 (OKJV) says “But to do good & to communicate forget not: for with such sacrifices God is well pleased.” The Married Lordship of the Married Law did not enter the Kingdom of God by the Law of the Communication Voices.

**The Agreements (Pacts) in the Kingdom of Heaven of God’s Throne in the Law**

In Numbers 30:2 says “If a Man makes a vow to the LORD…to bind Himself by some agreement, he shall not break His word, He shall do according to all that proceeds out of His mouth.” In Numbers 30:3-4 mentions “Or if a Woman makes a vow to the LORD, and binds Herself by some agreement while in Her Father’s house in Her Youth, and Her Father hears Her vow and the agreement by which She has bound Herself, and Her Father holds His peace, that all Her vows shall stand, and every agreement with which She has bound Herself shall stand. Also a similar scripture is in Numbers 30:7. In Numbers 30:10-11 tells us “If She vowed in Her Husband’s house, or bound Herself by an agreement with an Oath, and Her Husband heard it, and made no response to Her and did not overrule Her, then all Her vows shall stand, and every agreement by which She bound Herself shall stand.” Also similar scriptures are in Numbers 30:14. The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Agreements.

**The Friendships (Relationships with God) in the Kingdom of Heaven of God’s Throne in the Law**

In Exodus 33:11 it mentions “So the LORD spoke to Moses face to face, as a Man speaks to His Friend. And He would return to the camp, but His Servant Joshua the Son of Nun, a Young Man, did not depart from the tabernacle.” In John 15:13 declares “Greater (agape) love has no One than this, than to lay down One’s life for His Friends.” In John 15:14 states “You are My Friends if You do whatever I command You.” In James 2:23 tells us “And the Scripture which says, ‘Abraham believed God, and it was accounted to Him for righteousness.’ And He was called the Friend of God.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Friendships.

**The Treaty Delegations or Alliances in the Kingdom of Heaven of God’s Throne in the Law**

In 1st Kings 3:1 says “Now Solomon made a treaty with Pharaoh King of Egypt, and married Pharaoh’s Daughter, then He brought Her to the **City of David** until He had finished building His own house, and the house, and the wall all around Jerusalem.” In 1st Kings 5:12 mentions “So the LORD gave Solomon wisdom, and He had promised Him, and there was peace between Hiram and Solomon, and the two of them made a treaty together.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Treaty Delegations or Alliances.

**The Pledges (Entrusted Security) in the Kingdom of Heaven of God’s Throne in the Law**

In Exodus 22:26 mentions “If You ever take Your Neighbor’s garment as a pledge, You shall return it to Him before the sun goes down.” In Deuteronomy 24:6 tells us “No Man shall take the lower or the upper millstone in pledge, for He takes One’s living in pledge.” In Deuteronomy 24:10-12 says “When You lend Your Brother anything You shall not go into His house to get His pledge. You shall stand outside, and the Man to whom You lend shall bring the pledge out to You. And if the Man is Poor, You shall not keep His pledge overnight.” In Deuteronomy 24:13 mentions “You shall in any case return the pledge to Him again when the sun goes down, that He may sleep in His own garment and bless You, and it shall be righteousness to You before the LORD Your GOD.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning Law Pledges (Entrusted Security by Law).

**The Safekeeping’s in the Kingdom of Heaven of God’s Throne in the Law**

In Leviticus 6:2-5 says “If a Person sins & commits a trespass against the LORD by lying to His Neighbor about what was delivered to Him for safekeeping…or if He has found what was lost & lies concerning it and swears falsely …He shall restore what was stolen…what was delivered to Him for safekeeping or all that about which He has sworn falsely. He shall restore its full value, add one-fifth more to it, and give it to whomever it belongs.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law Safekeeping.

**The One Flesh Unions (Lawful Unions) with the LORD in the Kingdom of Heaven of God’s Throne in the Law**

In Genesis 2:24 says “Therefore a Man shall leave His Father and Mother and be joined to His Wife, and they shall become one flesh.” In Matthew 19:5-6 mentions “For this reason a Man shall leave His Father and Mother and be joined to His Wife, and the two shall become one flesh? So then they are no longer two but one flesh…” In Mark 10:7-8 tells us “For this reason a Man shall leave His Father and Mother and be joined to His Wife, and the two shall become one flesh. So then they are no longer two but one flesh.” In Ephesians 5:31 states “For this reason a Man shall leave His Father and Mother and be joined to His Wife, and the two shall become one flesh.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law’s One Flesh.

**The Divine Flesh Unions with the LORD in the Kingdom of Heaven of God’s Throne in the Law**

In Matthew 19:6 says “…Therefore what God has joined together, let not Man separate.” In Mark 10:9 mentions “Therefore what God has joined together, let not Man separate.” In John 1:1, 14 declares “In the Beginning was the Word, and the Word was with God, and the Word was God…and the Word became Flesh and dwelt among Us, and We beheld His glory, the glory as of the only Begotten of the Father (Stephen), full of grace and truth.” Also Divine Flesh is in John 6:33-58.In 1st Corinthians 6:16 tells us “But He who is joined to the LORD is One Spirit with Him.” The Married Lordship of the Married Law did not enter the Kingdom of God concerning Law’s Divine Flesh Unions.

**The LORD will not Relent in the Kingdom of Heaven of God’s Throne in the Law**

In Psalms 110:4 mentions “The LORD has sworn and will not relent, ‘You are a Priest forever according to the Order of Melchizedek. In Jeremiah 4:28 says “For this shall the Earth mourn, and the Heavens above be black, because I have spoken, I have purposed and will not relent, nor will I turn back from it.” In Jeremiah 20:16 tells us “And let that Man be like the cities which the LORD—overthrew, and did not relent, let Him hear the cry in the morning and the shouting at noon…” In Ezekiel 24:14 states “‘I, the LORD, have spoken it, it shall come to pass, and I will do it, I will not hold back, nor will I spare, nor will I relent, according to Your ways and according to Your deeds they will Judge You,’ says the LORD GOD.” In Zechariah 8:14 declares “For thus says the LORD of hosts: ‘Just as I determined to punish You when Your Fathers provoked Me to wrath,’ says the LORD of Hosts, ‘An I would not relent…’” In Hebrews 7:21 says “(for they have become Priests without an Oath by Him who said the Him: The LORD has sworn and will not relent, ‘You are a Priest forever according to the Order of Melchizedek.’” The Married Lordship of the Married Law did not enter the Kingdom of God concerning the Law not Relenting.

**Chapter 4: What are the Wrong Oaths in the Holy Bible? A**

**Warlock means “Oath-Breaker”**

**Breaking Swearing in the Kingdom of the World of God’s Footstool in the Law**

In Leviticus 5:4 says “Or if a Person swears, speaking thoughtlessly with his lips to do evil (spells) or to do good (spells), whatever it is that a Man may pronounce by an Oath, and He is unaware of it—when He realizes it, then He shall be guilty in any of these matters.” In Leviticus 6:3 mentions “…or if He has found what was lost and lies concerning it, and swears falsely—in any one of these things that a Man may do in which He sins, then it shall be because He has sinned and is guilty, that He shall restore what He has stolen, or the thing which He has extorted or the lost thing which He has found, or all that about which He has sworn falsely, He shall restore it full value, add one-fifth more to it, and give it to whomever it belongs…” In Leviticus 19:12 declares “And You shall not swear by My name falsely, nor shall You profane the name of Your God: I am the LORD.” In Numbers 30:2 states “If a Man…swears an Oath to bind Himself…He shall not break His word, He shall do according to all that proceeds out of His mouth.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law Swearing Falsely by breaking Swearing True-fully.

**Breaking True Witness in the Kingdom of the World of God’s Footstool in the Law**

In Exodus 20:16 says “You shall not bear False Witness against Your Neighbor.” Also a similar scripture is in Deuteronomy 5:20. In Exodus 23:1 mentions “You shall not circulate a false report. Do not put you hand with the wicked to be an unrighteous Witness.” In Leviticus 5:1 states “If a Person sins in hearing the utterance of an Oath, and is a Witness, whether He has seen or known of the matter—if He does not tell it, He bears guilt.” In Numbers 35:30 tells us “Whoever kills a Person, the murderer shall be put to death on the Testimony of Witnesses (at least 2 or more), but One Witness is no sufficient Testimony against a Person for the death penalty.” Also similar scriptures are in Deuteronomy 17:6-7; 19:15. In Deuteronomy 19:16-19 says “If a False Witness rises against any Man to testify against Him of wrongdoing, then both Men in the controversy shall stand before the LORD, before the Priests and Judges in those days, and the Judges shall make careful inquiry, and indeed, if the Witness is a False Witness, who has testified against His Brother, then You shall do to Him as He thought to do to His Brother, so You shall put away evil from among You.” In Matthew 15:19 tells us “For out of the heart proceeds…False Witness…” In Acts 6:13 mentions “They also set up False Witness who said, ‘This Man does not cease to speak blasphemous word against the holy place and the Law…” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law of False Witness breaking the Law of True Witness.

**Breaking Promises in the Kingdom of the World of God’s Footstool in the Law**

In Deuteronomy 23:23 mentions “That which had gone from Your lips You shall keep and perform, for You voluntarily vowed to the LORD Your GOD what You have promised with Your mouth.” In Romans 4:14 says “For if those who are of the Law are Heirs, faith is made void and the Promise made of no effect (This is why the Promise of the Father Stephen is not for the Law)…” In Galatians 3:17-19 declares “And this I say, that the Law, which was 430 year later, cannot annul the Covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the Law, it is no longer of promise, but God gave it to Abraham by promise. What purpose then does the Law serve? It was added because of transgressions, till the Seed should come to whom the Promise (Promise of the Father Stephen) was made, and it was appointed through Angels (Lords) by the hand of a Mediator.” In Galatians 3:21 tells us “Is the Law then against the Promises of God? Certainly not! For if there had been a Law given which could have given life, truly righteousness would have been by the Law.” In 2nd Peter 2:19 mentions “While they promise them liberty, they themselves are slaves of corruption, for by whom a Person is overcome, by Him also He is brought into bondage.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Promises.

**Breaking Commitments in the Kingdom of the World of God’s Footstool in the Law**

In Leviticus 4:23 says “…of if His sin which He has committed comes to His knowledge, He shall bring as His offering a kid of the goats, a make without blemish.” Also a similar scripture is in Leviticus 4:28. In Leviticus 4:35 tells us “He shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering. Then the priest shall burn it on the Altar, according to the offerings made by fire to the LORD. So the Priest shall make atonement for His sin that He has committed, and it shall be forgiven Him. Also similar scriptures are in Leviticus 5:6-7, 10, 13; 19:22. In Leviticus 5:15 states “If a Person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then He shall bring to the LORD as His trespass offering a ram without blemish from the flocks, with You valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.” Also similar scriptures are in Leviticus 5:17; 6:2. In Leviticus 18:26 mentions “You shall therefore keep My statues and My judgments, and shall not commit any of these abominations, either any of Your own Nation (Law) or any Stranger who dwells among You. In Leviticus 18:29 says “For whoever commits any of these abominations, the Persons who commit them shall be cut off from among their people.” Also a similar scripture is in Leviticus 18:30. In Leviticus 20:5 states “…then I will set My face against that Man and against His family, and I will cut him off from His people, and all who prostitute themselves with Him to commit harlotry with Molech (Milcom also called Sukkoth & maybe linked to Moloch in Acts 7:42-43).” In Leviticus 20:10 declares “The Man who commits adultery with another Man’s Wife, He who commits adultery with His Neighbor’s Wife, the adulterer and adulteress, shall surely be put to death.” In Leviticus 20:12 states “If a Man lies with His Daughter-in-Law, both of them shall surely be put to death. They committed perversion. Their blood shall be upon them.” In Leviticus 20:13 mentions “If a Man lies with a male as He lies with a Woman, both of them have committed an abomination. They surely be put to death. Their blood shall be upon them. Also a similar scripture is in Leviticus 20:23. In Numbers 5:6-7 says “Speak to the Children of Israel: ‘When a Man or Woman commits any sin that Men commit in unfaithfulness against the LORD, and that Person is guilty, then He shall confess the sin which He has committed. He shall make restitution for His trespass in full, plus one-fifth of it, and give it to the One He has wronged.” In Numbers 15:24 states “…then it will be, if it is unintentionally committed, without the knowledge of the congregation, that the whole congregation shall offer one young bull as a burnt offering, as a sweet aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one kid of the goats as sin offering.” In Deuteronomy 9:18 mentions “And I fell down before the LORD, as at the first, forty days and nights, I neither are bread nor drank water, because of all Your sin which You committed in doing wickedly in the sight of the LORD, to provoke Him to anger.” In Deuteronomy 17:4-5 tells us “and it is told You, and You hear of it, then You shall inquire diligently. And if it is indeed true and certain that such an abomination has been committee in Israel, then You shall bring out to Your gates that Man or Woman who has committed that wicked thing, and shall stone to death that Man or Woman with stones.” In Deuteronomy 21:22-23 mentions “If a Man had committed a sin deserving of death, and He is put to death, and You hang Him on a tree, His body shall not remain overnight on the tree, but You shall bury Him that day, so that You do not defile the land which the LORD Your GOD is giving You as an inheritance, for He who is hanged is accused of God.” In Matthew 5:28 says “But I say to You that whoever (marriage realm in this age in Luke 20:34, 37-28) looks at a woman to lust for Her has already committed adultery with Her in His heart.” In Matthew 5:32 says “But I say to You whoever divorces His Wife for any reason except sexual immorality (Tobit 4:12-13) causes Her to commit adultery, and whoever marries a Woman who is divorced commits adultery.” Also similar scriptures are in Matthew 19:9; Mark 10:11-12 & Luke 16:18. In John 8:34 declare “Most assuredly, I say to You, whoever commits sin is a slave of sin.” In Romans 3:25 says “…whom God set forth as propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God has passed over the sins that were previously committed…” In 1st Corinthians 6:18 mentions “Flee sexual immorality. Every sin that a Man does is outside the body, but He who commits sexual immorality (Tobit 4:12-13) sins against His own body.” In Hebrews 9:7 states “But into the second part the High Priest went alone once a year, not without blood, which He offered for Himself and for the People’s sins committed in ignorance...” In James 2:9 mentions “…but if You show partiality, You commit sin, and are convicted by the Law as transgressors.” In 1st John 3:4 tells us “Whoever commits sin also commits Lawlessness, and sin is Lawlessness.” In Jude 15 says “…to execute judgments on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” In Revelation 2:14 mentions “But I have a few things against You, because You have there, those who hold the Doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificial to idols, and the commit sexual immorality (Tobit 4:12-13).” In Revelation 2:20-22 tells us “Nevertheless I have a few things against You, because You allow that Woman Jezebel, who calls Herself a Prophetess, to teach and seduce My Servants to commit sexual immorality (Tobit 4:12-13) and eat things sacrificed to idols. And I gave Her time to repent of Her sexual immorality (Tobit 4:12-13), and She did not repent. Indeed I will cast Her into a sickbed, and those who commit adultery with Her into great tribulation, unless they repent of their deeds.” In Revelation 17:2 mentions “…with whom the Kings of the Earth committed fornication (Tobit 4:12-13), and the inhabitance of the Earth were made drunk with the wine of Her fornication (Tobit 4:12-13).” In Revelation 18:3 says “For all the Nations (Laws) have drunk of the wine of the wrath of Her fornication (Tobit 4:12-13), the Kings of the Earth have committed fornication (Tobit 4:12-13) with Her, and the Merchants of the Earth have become rich through the abundance of Her luxury.” In Revelation 18:9 mentions “The Kings of the Earth who committed fornication (Tobit 4:12-13) and lived luxuriously (luxury is damned) with Her will weep and lament for Her, when they see the smoke of Her burning.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Commitments.

**Breaking Engagements in the Kingdom of the World of God’s Footstool in the Law**

In Deuteronomy 2:24 says “Rise, take Your journey, and cross over the River Arnon, I have given into Your hand Sihon the Amorite, King of Heshbon, and His land. Begin to possess it, and engage Him in Battle (1 o 2 positions).” In Romans 7:21-23 tells us “I find then a Law, that evil is present with Me, the One who wills to do good. For I delight in the Law of God according to the inward Man. But I see another Law in My Members against the Law of My mind, and bringing Me into captivity to the Law of sin which is in My Members.” In James 4:1-2 mentions “Where do Wars (2 or 3 positions) and Fights (alone position) come from among You? Do they not come from Your desires for pleasure (marital pleasures in this age in Luke 20:34, 37-38) that War (2 or 3 positions) in Your Members? You lust and do not have. You murder and covet and cannot obtain. You Fight (alone position) and War (2 or 3 positions). Yet You do not have because You do not ask.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Engagements.

**Breaking Fiancée ships (Courtships) in the Kingdom of the World of God’s Footstool in the Law**

In 1st Corinthians 7:36 declares “If Anyone that He is not behaving properly toward His fiancée, if His passions are strong, and so it has to be, let him marry as He wishes, it is no sin. Let them marry. This means if He does not marry then they will not be able to contain and eventually it will break up the fiancée ship in 1st Corinthians 7:9. In 1st Corinthians 7:37 mentions “But if someone stands firm in His resolve, being under no necessity but having His own desire under control, and has determined in His own mind to keep Her as His fiancée, He will do well. This means if His desires is not under control, there will be a problem in joined Himself with Her outside of marriage which will break His holy flesh in 1st Corinthians 7:1-2. The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Fiancée ships.

**Breaking Vows & Bans in the Kingdom of the World of God’s Footstool in the Law**

In Numbers 30:5 declares “But if Her Father overrules (expresses disapproval) Her on the day that He hears, then none of Her vows…by which She has bound Herself shall stand, and the LORD will release Her, because Her Father overruled (expressed to Her His disapproval) Her.” In Numbers 30:8 mentions “But if Her Husband on the day that He hears it, He shall make void Her vow which She took and what She uttered with Her lips, by which She bound Herself, and the Lord will release Her.” Also similar scriptures are in Numbers 30:12-13. In Acts 23:12-14 declares “And when it was day, some of the Jews banded together and bound themselves under an Oath, saying that they would neither eat nor drink till they had killed Paul. Now there were more than 40 who had formed this conspiracy. They came to the Chief Priests and Elders (Lords), and said, ‘We have bound Ourselves under a Great Oath (Vow) that We will eat nothing until We have killed Paul.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Vows.

**Breaking Covenants in the Kingdom of the World of God’s Footstool in the Law**

In Genesis 17:14 declares “And the uncircumcised Male Child who is not circumcised in the flesh of His foreskin, that Person shall be cut off from His people, He has broken My Covenant.” In Exodus 34:12 says “Take heed to Yourself, lest thou make a Covenant with the inhabitants of the land where ou are going, lest it be a snare in Your midst.” In Exodus 34:15 mentions “Lest You make a Covenant with the inhabitants of the land, and they play the harlot with their Gods, and make sacrifice unto their Gods, and One of them invites You and You eat of is sacrifice…” In Leviticus 26:15-16 tells us “And if You despise My statutes, or if Your Soul abhor My judgments, so that You do not perform all My commandments, but break My Covenant. I will also do this to You: I will even appoint terror over You, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And You shall sow Your seed in vain, for Your Enemies shall eat it.” In Leviticus 26:25 declares “And I will bring a sword against You that will execute the vengeance of the Covenant, when You are gathered together within Your cities I will send pestilence among You, and You shall be delivered into the hand of the Enemy.” In Deuteronomy 4:23 mentions “Take heed to Yourselves, lest You forget the Covenant of the LORD Your GOD which He made with You, and make for Yourselves a carved image in the form of anything which the LORD Your GOD has forbidden You.” In Deuteronomy 17:2 says “If there is found among You, within any of Your gates which the LORD Your God gives You, a Man or Woman who has been wicked in the sight of the LORD Your GOD, in transgressing His Covenant…” In Deuteronomy 29:21 mentions “And the LORD would separate Him from all the tribes of Israel for adversity, according to all the curses of the covenant that are written in this Book of the Law.” In Deuteronomy 31:16 states “And the LORD said to Moses: ‘Behold, You will rest with Your Fathers, and this people will rise and play the harlot with the Gods of the Foreigners of the land, where they go to be among them, and they will forsake Me and break My Covenant which I have made with them.” Also a similar scripture is in Deuteronomy 31:20. In Hebrews 8:9 mentions “‘…not according to the Covenant that I made with their Fathers in the day when I took them by the hand to lead them out of the land of Egypt, because they did not continue in My Covenant, and I disregarded (disrespected) them,’ says the LORD.” In Hebrews 10:29 says “Of how much worse punishment, do you suppose, will He be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which He was sanctified (by the Father Stephen in John 10:36) a common thing, and insulted the Spirit of Grace?” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Covenants.”

**Breaking Commands in the Kingdom of the World of God’s Footstool in the Law**

In Genesis 3:17 says “Then to Adam He said, ‘Because You have heeded the voice of Your Wife and have eaten from the tree of which I commanded You, saying, ‘You shall not eat of it: Cursed is the ground for Your sake, in toil You shall eat of it all the days of Your life.’” In Exodus 16:28 declares “And the LORD said to Moses, ‘How long do You refuse to keep My commandments and My Laws?” In Exodus 32:8 mentions “They have turned aside quickly out of the way which I commanded them. They have made themselves a molded calf, and worshipped it and sacrificed to it, and said, ‘This is Your God, O Israel, that brought You out of the land of Egypt!’” Also similar scriptures are in Deuteronomy 9:12, 16. In Leviticus 4:2-3 says “If a Person sins unintentionally against any of the commandments of the LORD in anything which ought not to be done, and does any of them, if the Anointed Priest sins, bringing guilt on the people, then let Him offer to the LORD for His sin which He has sinned young bull without blemish as a sin offering.” Also similar scriptures are in Leviticus 4:13-14, 22-23, 27-28; 5:17. In Leviticus 26:15-16 mentions “And it You despise My statues, or if Your Soul abhors My judgments, so that You do not perform all My commandments…I also will do this to You. I will even appoint terror over You, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And You shall sow Your seed in vain, for Your Enemies shall eat it.” In Deuteronomy 13:5 says “But that Prophet or that Dreamer of Dreams shall be put to death, because He has spoken in order to turn You away from the LORD Your GOD, who brought You out of the land of Egypt and redeemed You from the house of bondage, to entice You from the way in which the LORD Your GOD commanded You to walk. So You shall put away the evil from Your midst.” Also a similar scripture is in Deuteronomy 18:20. In Deuteronomy 31:29 mentions “For I know that after My death You will become utterly corrupt, and turn aside from the way which I have commanded You. And will befall You in the latter days, because You will do evil in the sight of the LORD, to provoke Him to anger through the work of Your hands.” In Matthew 4:3 declares “Now when the tempter came to Him, He said, ‘If You are the Son of God, command that these stones become bread.’” In Romans 7:8-13 says “But sin, taking opportunity by the commandment, produced in meal manner of evil desire. For apart from the Law sin was dead. I was alive once without the Law, but when the commandment came, sin revived and I died. And the commandment, which was to bring life, I found to bring death. For sin, taking occasion by the commandment, deceived Me, and by it killed Me. Therefore the Law is holy, and the commandment holy and just and good. Has then what is good become death to Me? Certainly not! But sin, that it might appear sin, was producing death in Me through what is good, so that sin through the commandment might become exceedingly sinful.” In Titus 1:14 tells us “…not giving heed to Jewish fables and commandments of Men who turn from the truth.” In 1st John 2:4 state “He who says, ‘I know Him,’ and does not keep His commandments, is a liar, and the truth is not in Him.” In Luke 4:3 say “And the Devil said to Him, ‘If You are the Son of God, command this stone to become bread.” In Acts 7:53 mention “…who have received the Law by the Direction (Command) of Angels (Lords) and have not kept it.” The Married Lordship of the Married Law does breakthrough to the Kingdom of God for 7 years concerning the Married Law breaking God’s Commands in Acts 1:1-7:60.

**Breaking Agreements (Pacts) in the Kingdom of the World of God’s Footstool in**

**the Law**

In Numbers 30:5 say “But if Her Father overrules Her on the day that He hears, then none of Her vows nor Her agreements by which She has bound Herself shall stand, and the LORD will release Her because Her Father overruled Her.” In Numbers 30:12 states “But if Her Husband truly made them void on the day He heard them, then whatever proceeded from Her lips concerning Her vows of concerning the agreement binding Her, it shall not stand, Her Husband has made them void, and the LORD will release Her.” In 2nd Corinthians 6:16 mentions “And what agreement has the Temple of God with idols? For You are the Temple of the Living God. As God has said: ‘I will dwell in them and walk among them, I will be their God, and they shall be My people.’” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Agreements.

**Breaking Friendships (Relationships with Enmity) in the Kingdom of Heaven of God’s Footstool in the Law**

In Genesis 3:15 says “And I will put enmity between You and the Woman, and between Your seed and Her Seed. He shall bruise Your head, and You shall bruise His heel.” In Numbers 35:21 says “or in enmity He strikes Him with His hand so that He dies, the One who struck Him shall surely be put to death. He is a murderer. The avenger of blood shall put the murderer to death when He meets Him.” In Romans 8:7 mentions “Because the carnal mind is enmity against God, for it is not subject to the Law of God, nor indeed can be.” In Ephesians 2:15-16 tells us “…having abolished in His flesh the enmity, that is, the Law of commandments contained in ordinances, so as to create in Himself One New Man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.” In James 4:4 declares “Adulterers and adulteresses (In this age in the Unmarried Kingdom or the Marriage Kingdom in Luke 20:34, 37-38)! Do You not know that Friendship with the World is enmity with God? Whoever therefore wants to be a Friend (One that approves of the things of the World) of the World makes Himself an Enemy of God.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Friendships.

**Breaking Treaty Delegations or Alliances in the Kingdom of Heaven of God’s Footstool in the Law**

In Luke 14:26-33 says “If Anyone comes to Me, and does not hate His Father and Mother, Wife and Children, Brothers and Sisters, yes, and His own life also, He cannot be My disciple. And whoever does not bear His cross and come after Me cannot be My disciple. For which of You, intending to build a tower, does not sit down first and count the cost, whether He has enough to finish it—lest, after He has laid the foundation, and is not able to finish, all who see it begin to mock Him, saying, ‘This Man began to build and was not able to finish.’ Or what King, going to make War (2 or 3 positions) against another King, does not sit down first and consider whether He is able with 10,000 to meet Him who comes against Him with 20,000? Or else, while the other is still a great way off, He sends a delegation (alliance or treaty) and asks condition of peace. So likewise, whoever of You does not forsake all that He has cannot be My disciple.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning Law breaking a Treaty with a Delegation or Alliance of a country or state or government.

**Breaking Marriage Contracts (Certificates) in the Kingdom of the World of God’s Footstool in the Law**

In Leviticus 21:7 says “They shall not take a Wife who is a Harlot (Prostitute or Whore) or a Defiled Woman, nor shall they take a Woman divorced from Her Husband, for the Priest is holy to His God.” In Leviticus 21:14 tells us “A Widow or a Divorced Woman or a Defiled Woman or a Harlot—these He shall not marry, but He shall take a Virgin of His on people as Wife.” Also some scriptures are in Ezra 9:1-10:44 & 1st Esdras 8:91-9:36. In Matthew 5:31-32 mentions “Furthermore it has been said, ‘Whoever divorces His Wife, let Him give Her a Certificate (contract) of Divorce.’ But I say to You that whoever divorces His Wife for any reason except sexual immorality (Tobit 4:12-13) causes Her to commit adultery, and whoever marries a Woman who is divorced commits adultery.” Also similar scriptures are in Matthew 19:7-9; Mark 10:2, 4, 11-12 & Luke 16:18. In Romans 7:3 tells us “So then if, while Her Husband lives, She marries another Man, She will be called an adulteress, but if Her Husband dies, She is free from that (Marriage) Law, so that She is no adulteress (righteous person), though She has married another Man.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Marriage Contracts (Marriage Certificates in This Age in Luke 20:34, 37-38).

**Breaking Joined Together in the Kingdom of the World of God’s Footstool in the Law**

In 1st Corinthians 6:16 declares “Or do You not know that He who is joined to a Harlot is one body with Her? For ‘the two,’ He says, ‘shall become one flesh.’” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God by the Law breaking Joined Together.

**Breaking Keeping Company in the Kingdom of the World of God’ Footstool in the Law**

In 1st Corinthians 5:9 says “I wrote to You in My epistle not to keep company with sexually immoral people.” In 1st Corinthians 5:11 mentions “But now I have written to You not to keep company with Anyone named a Brother, who is sexually immoral (Tobit 4:12-13), or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner—not even to eat with such a Person.” In 1st Corinthians 15:33 tells us “Do not be deceived: ‘Evil company corrupts good habits.” In 2nd Thessalonians 3:14 states “And if Anyone does not obey Our word in this Epistle, note that Person & do not keep company with Him, that He may be ashamed.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Keeping Company.

**Breaking Communication Influences in the Kingdom of the World of God’s Footstool in the Law**

In 1st Corinthians 15:33 (OKJV) says “Be not deceived: evil communication corrupt good manners.” In Ephesians 4:29 (OKJV) declares “Let no corrupt communication proceed out of Your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.” In Colossians 3:8 (OKJV) mentions “But now Ye also put off all these: anger, wrath (rage), malice, blasphemy (fury), filthy communication (strong language against the Lord or the Man which is the similitude of God) out of Your mouth.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Communication Influences.

**Breaking Pledging (False Security) in the Kingdom of the World of God’s Footstool in the Law**

In Genesis 38:18 declares “Then He said, ‘What pledge shall I give You?’ So She said, ‘Your signet and cord, and Your staff that is in Your hand.’ Then He gave them to Her, and went in to Her, and She conceived by Him.” In Leviticus 6:2, 4 states “If a Person sins and commits a trespass against the LORD by lying to His Neighbor about what was delivered to Him…about a pledge…He shall restore what He has stolen…” In Matthew 27:64 tells us “Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, ‘He has risen from the dead.’ So the last deceptions will be worse than the first.” Also a similar scripture is in Matthew 27:66. In Acts 5:23 declares “Indeed We found the Prison shut securely, and the Guards standing outside before the doors, but when We opened them, We found no One inside!” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Pledging or simply as the False Security of a certain situation.

**Breaking Safekeeping’s in the Kingdom of the World of God’s Footstool in the Law**

In Leviticus 6:2 mentions “If a Person and commits a trespass against the LORD by lying to His Neighbor about what was delivered to Him for safekeeping.” In Leviticus 6:4 declares “…then it shall be, because He has sinned and is guilty, that He shall restore what…was delivered to Him for safekeeping.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Safekeeping.

**Breaking One Flesh Unions in the Kingdom of the World of God’s Footstool on the Law**

In Genesis 6:3 says “And the LORD said, ‘My Spirit shall not strive with Man forever, for He is indeed flesh (Man committed wickedness), yet His days shall be 120 years.’” In Genesis 6:12 mentions “So God looked upon the Earth, and indeed it was corrupt, for all Flesh has corrupted their way on the Earth.” Also similar scriptures are in Genesis 6:13, 17. In 1st Corinthians 6:16 declares “or do You not know that He who is joined to a harlot is one body with Her? For ‘the two,’ He says, ‘shall become one flesh.’” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking One Flesh Unions.

**Breaking Divine Flesh Unions with Man in the Kingdom of the World of God’s Footstool in the Law**

In Acts 17:29-30 declares “Therefore, since We are the Offspring of God, We ought not to think that the Divine Nature (Union) is like gold or silver of stone, something shaped by art and Man’s devising. Truly, these times of ignorance God overlooked (winked at), but now commands all Men everywhere to repent.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning The Law breaking Divine Unions from Man.

**Breaking Evil Relenting or Lying in the Kingdom of the World of God’s Footstool in the Law**

In Numbers 23:19 mentions “God is not a Man, that He should lie (God does not lie in Titus 1:1-3; Hebrews 6:18 & Romans 3:4), nor a Son of Man, that He should repent (The Father Stephen is not a Man because He lives as the Father in “**That Age**” the Single Kingdom and lives as a Non-Pharisee and is a Non-Apostle that is no Man In Luke 20:35-36 and is totally above “**This Age**” which is the Marriage Kingdom that lives as a Pharisee and as Apostle as a Man in Luke 20:34, 37-38 & Acts 6:5; chapter 26). Has He said, and will He not do? Or has He spoken, and will He not make it good? 1st Samuel 15:29 declares “And also the Strength of Israel will not lie nor relent, for He is not a Man that He should relent.” The Married Lordship of the Married Law cannot breakthrough to the Kingdom of God concerning the Law breaking Evil Relenting or Lies.

In Conclusion, I enjoyed writing this book on the different kinds of Oaths in the Holy Bible. This book is for inspiration of the truth about the different kinds of Oaths mainly in the first 5 books of the Law of Moses and the New Testament Doctrines. I instruct teachers and counselors to rightly divide the Word of Truth. For the truth is above all things and is the strongest defense governing all victory in 1st Esdras 3:12. The Lord Yah and His Trinity always tells the truth in Hebrews 6:18; Titus 1:1-3 & Romans 3:4. In 2nd Timothy 3:16-17 mentions “All Scripture is given by inspiration of GOD, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness that a Man of God be complete thoroughly equipped for every good work.” Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. Even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You in the reading of this book!!!

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**THE FATHER STEPHEN’S TOP SECRET NAME OF ALL ETERNAL LORDSHIP**

Contents

Chapter 1: The Father Stephen’s Secret Name comprised in Eternal Lordship in the OT

The Proof of Eternal Lordship

1. The Father Stephen’s Eternal Lordship in Genesis

2. The Father Stephen’s Eternal Lordship in Exodus

3. The Father Stephen’s Eternal Lordship in Leviticus

4. The Father Stephen’s Eternal Lordship in Numbers

5. The Father Stephen’s Eternal Lordship in Deuteronomy

6. The Father Stephen’s Eternal Lordship in Joshua

7. The Father Stephen’s Eternal Lordship in Judges

8. The Father Stephen’s Eternal Lordship in Ruth

9. The Father Stephen’s Eternal Lordship in 1st Samuel

10. The Father Stephen’s Eternal Lordship in 2nd Samuel

11. The Father Stephen’s Eternal Lordship in 1st Kings

12. The Father Stephen’s Eternal Lordship in 2nd Kings

13. The Father Stephen’s Eternal Lordship in 1st Chronicles

14. The Father Stephen’s Eternal Lordship in 2nd Chronicles

15. The Father Stephen’s Eternal Lordship in Ezra

16. The Father Stephen’s Eternal Lordship in Nehemiah

17. The Father Stephen’s Eternal Lordship in Esther

18. The Father Stephen’s Eternal Lordship in Job

19. The Father Stephen’s Eternal Lordship in 1st Psalms

20. The Father Stephen’s Eternal Lordship in 2nd Psalms

21. The Father Stephen’s Eternal Lordship in 3rd Psalms

22. The Father Stephen’s Eternal Lordship in 4th Psalms

23. The Father Stephen’s Eternal Lordship in 5th Psalms

24. The Father Stephen’s Eternal Lordship in Proverbs

25. The Father Stephen’s Eternal Lordship in Ecclesiastes

26. The Father Stephen’s Eternal Lordship in Song of Solomon

27. The Father Stephen’s Eternal Lordship in Isaiah

28. The Father Stephen’s Eternal Lordship in Jeremiah

29. The Father Stephen’s Eternal Lordship in Lamentations

30. The Father Stephen’s Eternal Lordship in Ezekiel

31. The Father Stephen’s Eternal Lordship in Daniel

32. The Father Stephen’s Eternal Lordship in Hosea

33. The Father Stephen’s Eternal Lordship in Joel

34. The Father Stephen’s Eternal Lordship in Amos

35. The Father Stephen’s Eternal Lordship in Obadiah

36. The Father Stephen’s Eternal Lordship in Jonah

37. The Father Stephen’s Eternal Lordship in Micah

38. The Father Stephen’s Eternal Lordship in Nahum

39. The Father Stephen’s Eternal Lordship in Habakkuk

40. The Father Stephen’s Eternal Lordship in Zephaniah

41. The Father Stephen’s Eternal Lordship in Haggai

42. The Father Stephen’s Eternal Lordship in Zechariah

43. The Father Stephen’s Eternal Lordship in Malachi

Chapter 2: The Father Stephen’s Secret Name comprised in Eternal Lordship in the MT

1. The Father Stephen’s Eternal Lordship in 1st Esdras

2. The Father Stephen’s Eternal Lordship in 2nd Esdras

3. The Father Stephen’s Eternal Lordship in Tobit

4. The Father Stephen’s Eternal Lordship in Judith

5. The Father Stephen’s Eternal Lordship in Esther

6. The Father Stephen’s Eternal Lordship in Wisdom of Solomon

7. The Father Stephen’s Eternal Lordship in Sirach

8. The Father Stephen’s Eternal Lordship in Baruch

9. The Father Stephen’s Eternal Lordship in Jeremiah

10. The Father Stephen’s Eternal Lordship in Daniel

11. The Father Stephen’s Eternal Lordship in Prayer of Azariah

12. The Father Stephen’s Eternal Lordship in the Song of the Three Jews

13. The Father Stephen’s Eternal Lordship in Susanna

14. The Father Stephen’s Eternal Lordship in Bel and the Dragon

15. The Father Stephen’s Eternal Lordship in Manasseh

16. The Father Stephen’s Eternal Lordship in 1st Maccabees

17. The Father Stephen’s Eternal Lordship in 2nd Maccabees

18. The Father Stephen’s Eternal Lordship in Psalms

19. The Father Stephen’s Eternal Lordship in 3rd Maccabees

20. The Father Stephen’s Eternal Lordship in 4th Maccabees

Chapter 3: The 47 Lost Books of the New Testament

1. The Father Stephen’s Eternal Lordship in the Gospel of the Nazareans

2. The Father Stephen’s Eternal Lordship in the Gospel of the Ebionites

3. The Father Stephen’s Eternal Lordship in the Gospel of the Hebrews

4. The Father Stephen’s Eternal Lordship in the Gospel of the Egyptians

5. The Father Stephen’s Eternal Lordship in the Gospel of Thomas

6. The Father Stephen’s Eternal Lordship in the Unknown Gospel

7. The Father Stephen’s Eternal Lordship in the Gospel of Peter

8. The Father Stephen’s Eternal Lordship in the Gospel of Mary

9. The Father Stephen’s Eternal Lordship in the Gospel of Philip

10. The Father Stephen’s Eternal Lordship in the Gospel of Truth

11. The Father Stephen’s Eternal Lordship in the Gospel of the Savior

12. The Father Stephen’s Eternal Lordship in the Infancy Gospel of Thomas

13. The Father Stephen’s Eternal Lordship in the Proto-Gospel of James

14. The Father Stephen’s Eternal Lordship in the Epistle of the Apostles

15. The Father Stephen’s Eternal Lordship in the Coptic Apocalypse of Peter

16. The Father Stephen’s Eternal Lordship in the 2nd Treatise of the Great Seth

17. The Father Stephen’s Eternal Lordship in the Secret Gospel of John Mark

18. The Father Stephen’s Eternal Lordship in the Acts of John

19. The Father Stephen’s Eternal Lordship in the Acts of Paul

20. The Father Stephen’s Eternal Lordship in the Acts of Thecla

21. The Father Stephen’s Eternal Lordship in the Acts of Thomas

22. The Father Stephen’s Eternal Lordship in the Acts of Peter

23. The Father Stephen’s Eternal Lordship in the 3rd Letter to Corinthians (2nd Cor. 2:3-4; 7:8)

24. The Father Stephen’s Eternal Lordship in Correspondence between Paul & Seneca

25. The Father Stephen’s Eternal Lordship in Paul’s Letter to the Laodiceans

26. The Father Stephen’s Eternal Lordship in the Letter of 1st Clement

27. The Father Stephen’s Eternal Lordship in the Letter of 2nd Clement

28. The Father Stephen’s Eternal Lordship in the Letter of Peter to James (Reception)

29. The Father Stephen’s Eternal lordship in the Homilies of Clement

30. The Father Stephen’s Eternal Lordship in Ptolemy’s Letter to Flora

31. The Father Stephen’s Eternal Lordship in the Treatise on the Resurrection

32. The Father Stephen’s Eternal Lordship in the Didache

33. The Father Stephen’s Eternal Lordship in the Letter of Barnabas

34. The Father Stephen’s Eternal Lordship in the Preaching of Peter

35. The Father Stephen’s Eternal Lordship in the Pseudo-Titus

36. The Father Stephen’s Eternal Lordship in the Shepherd of Hermas

37. The Father Stephen’s Eternal Lordship in the Apocalypse of Peter

38. The Father Stephen’s Eternal Lordship in the Apocalypse of Paul

39. The Father Stephen’s Eternal Lordship in the Secret Book of John

40. The Father Stephen’s Eternal Lordship in the Origen of the World

41. The Father Stephen’s Eternal Lordship in the First Thought in Three Forms

42. The Father Stephen’s Eternal Lordship in the Hymn of the Pearl

43. The Father Stephen’s Eternal Lordship in the Muratorian Canon

44. The Father Stephen’s Eternal Lordship in the Canon of the Origen of Alexandria

45. The Father Stephen’s Eternal Lordship in the Canon of Eusebius

46. The Father Stephen’s Eternal Lordship in the Canon of Athanasius of Alexandria

47. The Father Stephen’s Eternal Lordship in the Canon of the Third Synod of Carthage

Chapter 4: The Father Stephen’s Secret Name comprised in Eternal Lordship in the NT

1. The Father Stephen’s Eternal Lordship in Matthew

2. The Father Stephen’s Eternal Lordship in Mark

3. The Father Stephen’s Eternal Lordship in John

4. The Father Stephen’s Eternal Lordship in Romans

5. The Father Stephen’s Eternal Lordship in 1st Corinthians (known as the 2nd Canon Book)

6. The Father Stephen’s Eternal Lordship in 2nd Corinthians (known as the 4th Canon Book)

7. The Father Stephen’s Eternal Lordship in 3rd Corinthians (3rd Book: 2nd Corinthians 2:3-4; 7:8)

8. The Father Stephen’s Eternal Lordship in 4th Corinthians (1st Book: 1st Corinthians 5:9)

9. The Father Stephen’s Eternal Lordship in Galatians

10. The Father Stephen’s Eternal Lordship in Ephesians

11. The Father Stephen’s Eternal Lordship in Philippians

12. The Father Stephen’s Eternal Lordship in Colossians

13. The Father Stephen’s Eternal Lordship in 1st Thessalonians

14. The Father Stephen’s Eternal Lordship in 2nd Thessalonians

15. The Father Stephen’s Eternal Lordship in 1st Timothy

16. The Father Stephen’s Eternal Lordship in 2nd Timothy

17. The Father Stephen’s Eternal Lordship in Titus

18. The Father Stephen’s Eternal Lordship in Philemon

19. The Father Stephen’s Eternal Lordship in Hebrews

20. The Father Stephen’s Eternal Lordship in James

21. The Father Stephen’s Eternal Lordship in 1st Peter

22. The Father Stephen’s Eternal Lordship in 2nd Peter

23. The Father Stephen’s Eternal Lordship in 1st John

24. The Father Stephen’s Eternal Lordship in 2nd John

25. The Father Stephen’s Eternal Lordship in 3rd John

26. The Father Stephen’s Eternal Lordship in Jude

27. The Father Stephen’s Eternal Lordship in Revelation

Chapter 4: The Father Stephen’s Secret Name comprised in Eternal Lordship in the HT

The Father Stephen’s Eternal Lordship in the Higher Testament in Luke

Chapter 5: The Father Stephen’s secret name comprised in Eternal Lordship in the HT

The Father Stephen’s Eternal Lordship in the Highest Testament in Acts

The Secret Chapter of Acts 29

Conclusion

**The Father Stephen’s Lordship in Genesis**

**Chapter 1: The Father Stephen’s Secret Name in Eternal Lordship in the Old Testament is Immutable**

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

The Father Stephen Our Lord acts as the Lord Yahweh the Creator of the Father Stephen in John 8:58. This means even if You say that Yahweh is Lord it still can refer to the Father Stephen Our Lord also. The Father Stephen Our Lord has a secret name that means “The Lord Yahweh’s Supreme Eternal Lordship” in His Universal Government based on Isaiah 9:6 & Revelation 19:16. This is understood by the Lord Peter’s top secret name that means “**The Lord Yahweh’s Supreme Eternal Strength**,” the Lord John’s top secret name that means “**The Lord Yahweh’s Supreme Eternal Omniscience**, The Lord Jesus’ top secret name that means “**The Lord Yahweh’s Supreme Eternal Omnipotence**,” the Lord James’ top secret name that means “**The Lord Yahweh’s Supreme Eternal Authority**” and the Lord Stephen’s top secret name that means the “**Lord Yahweh’s Supreme Eternal Lordship Potter Creatorship**.” The Father Stephen’s Supreme Creation was done above and before the Entire Universe by the very first act of old of the Lord Yahweh the Creator of the Father Stephen Our Lord a trillion years ago which is the Secret Name of His Lordship, and then the Lord Yahweh appointed the Father Stephen our Lord from the rock to the innumerable number by authorizing Him to Create the Entire Universe is in Proverbs 8:22-29 (RSV) & John 8:58.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

Also if You say that Jesus is the Lord only, Jesus is Lord only by the Father Stephen Our Lord & all that the Lord Jesus is called, the Father Stephen is called in the same Lordship and equal in Deity in John 1:14, 18; 4:23; 5:19, 30, 36, 37; 6:39, 44, 45, 46, 65; 8:16, 18, 28, 29, 42; 10:18, 29, 36; 12:49; 14:16, 26, 28, 31; 15:10, 15, 26; Romans 13:10; John 8:42; 15:26; 1st John 5:6-13. The Father Stephen is above all Creation, in all Creation and through all Creation in Ephesians 4:6. The Father Stephen is One God and whom all things consist is in 1st Corinthians 8:6. The Trinity as the Father Stephen, Son Jesus and Brother John the Holy Ghost is equal to the Lord Yahweh the Creator of the Father Stephen as three distinct Lords in 1st John 5:6-13. The Father Stephen Our Lord raised up the Lord Jesus Christ from the dead as the Lord, Leader, Savior and the Christ is in Acts 2:24, 30, 32; 3:15, 22, 26; 4:10; 7:37; 10:40; 13:23, 30, 33, 34, 37; 17:31; Romans 4:24; 6:4, 9; 7:4; 8:11; 10:9; 1st Corinthians 6:14; 15:12, 15; 2nd Corinthians 4:14; Galatians 1:1; Ephesians 1:20; Philippians 2:9-11; Hebrews 1:1-3; 11:19; 1st Thessalonians 1:10; 2nd Timothy 2:8 & 1st Peter 1:21. The Father Stephen’s Eternal Lordship starts after the 40 year reign of His Son Jesus in 1st Corinthians 15:24-28.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5.

**1st Thunder**

The Authority of Peter asks one question, the Baptism of the Church, when was it from, Heaven or Men? If You say of Men You fear the Church as the Prophets, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**2nd Thunder**

The Authority of John asks one question, the Baptism of Peter, when was it from, Heaven or Men? If You say of Men You fear the Lord Peter as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**3rd Thunder**

The Authority of Jesus asks one question, the Baptism of John, when was it from, Heaven or Men? If You say of Men You fear the Lord John as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 20:1-8 & Romans 13:1-2.

**4th Thunder to 6th Thunder**

The Authority of James asks one question, the Baptism of Jesus, when was it from, Heaven or Men? If You say of Men You fear the Lord Jesus as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in James 1:17; 2:8-13 & Romans 13:1-2.

**7th Thunder**

The Authority of Stephen asks one question, the Baptism of James, when was it from, Lordship or the Infallible Law? If You say of the Infallible Law You fear the Lord James as the Prophet, if You say of Lordship You do not know because the Supreme Authority is from the Lord Yahweh in Romans 13:1-2. This means that the Father Stephen only knows His 7th Thunder because the 1st Thunder as Infallible Man to the 6th Thunder as the Infallible Law is Eternally Ignorant of the 7th Thunder in Supreme Lordship in Acts 1:4-7. Then how can any Eternal Creature, save the Son Jesus Christ Our Lord know some things about the Father Stephen Our Lord in Luke 10:22. But in the Day equal to the Hour and Hour equal to the Minute no Eternal Creature knows except the Father Stephen Our Lord is in Matthew 20:12; 24:36 & Mark 13:32.

**WHAT ARE THE FATHER STEPHEN’S FOUR NUMBERED THINGS IN THE HOLY BIBLE?**

**THE CONQUERORING MULTIPLYING FACTOR**

First, the Porn Laws normally gives temporal posterity to its submissive users. This means that forbidden sex that is never authorized, condoned or Approved by the Father Stephen, may be allowed, to have wealth and health in this present age. A Sexual Union always keeps clean the outside of the body to have a perfect physical form with the dullness of a mental/spiritual ability which never pleases the Father Stephen because of sexual corruption in 2nd Peter 1:4. The inside of the body is full of corruption by which no Eternal Creature can receive the Holy Ghost, nor know Him truthfully which has no truthful intelligence about Him. Normally Sexual Creatures puts their Jobs before the Father Stephen which is idolatry in Romans 1:21-32.

But the Infallible Inerrant Laws normally gives Sanctification and the Fullness of the Holy Ghost to its submissive users. A Divine Union normally keeps the inside of the body holy and clean to have a perfect soundness of the hidden heart which is the beauty of holiness and the perfect mental/spiritual form with a divine nature which is true eternal posterity. This always pleases the Father Stephen because of incorruption in Romans 1:20 & Hebrews 11:5. Divine Creatures always puts the Father Stephen first. There is no way of having both of these kind of lifestyles at the same time. One must choose their own destiny with immanent possible consequences in both areas concerning an incurable curse, incurable disease and an incurable damnation with the Porn Laws verses the Infallible Inerrant Laws in Acts 6:11 [incurable curse], 13 [incurable disease]; 7:54 [incurable disease], 60 [incurable damnation].

**The Multiplication:** A Growth in the Body: Growing Up is in Genesis 21:8, 20; 25:27; 38:11, 14; Exodus 2:10, 11; Judges 13:24; Ruth 1:13; 1st Samuel 2:21, 26; 3:19; Isaiah 53:2; Ezekiel 16:7; Job 39:4; Daniel 8:9; Luke 1:80 [John]; 2:40, 52 [Jesus] & Acts 1:1-3 [James]; Acts 1:4-7 & Proverbs 8:22-25 [Stephen].

Swelling Up is in Numbers 5:21, 22, 27 & Acts 28:6. Hair Growing is in Judges 16:22; 2nd Samuel 10:5 & 1st Chronicles 19:5.

The Growth of Plants: Sprouting is in Genesis 1:11; 2:9; Numbers 17:5, 8; Isaiah 61:11; Ezekiel 17:6; Zechariah 6:12 & Mark 4:5, 27. The Plants Growing Up is in Ezekiel 7:11; 17:9, 10; 31:4; Daniel 4:11, 20; Matthew 13:7, 26, 30, 32; Mark 4:8, 32 & Luke 8:8; 12:27; 13:19.

The Growth of Things: The Growth in Wealth is in Genesis 26:13; 30:30, 43; Proverbs 11:24; 14:4; Ecclesiastes 5:11 & Matthew 20:10. The Increase in the Flood because of Sexual Corruption is in Genesis 7:17, 18, 19.

The Growth in Proclamation is in Matthew 20:31; Mark 7:36; Philippians 1:12; Colossians 1:6; Acts 6:7; 7:1-53; 12:24; 19:20.

The Growth in Grace is in Proverbs 1:5; 4:18; John 3:30; Romans 5:9, 15, 17, 20; 6:1; 2nd Corinthians 10:15; Ephesians 4:15; 1st Thessalonians 4:1; 2nd Thessalonians 1:3; 3:12; 4:10; Philippians 1:25; Colossians 1:10; 1st Peter 2:2; 2nd Peter 3:18 & Luke 17:5; 18:30.

The Growth of Sexuality is in Exodus 23:29; Ezekiel 5:6; 8:6, 13, 15; 11:6; 23:14, 19; Lamentations 2:5; Hosea 4:7; 8:11, 14; Matthew 10:25; 24:12; Romans 1:21-32; 5:20 & Galatians 5:19-21. The Growth of Other Things is in Exodus 7:3; Ezekiel 41:7 & Acts 6:8; 7:17-36.

The Growth of Groups: Multiply is in Genesis 1:28, 22; 9:7; 12: Jeremiah 29:6 & Nahum 3:15. This should always be done in a Divine Union and not a Sexual Union that becomes Saintly Christian Lords [Ladies] in Ephesians 5:3; 2nd Timothy 2:19 & 1st Corinthians 6:2.

The Father Stephen Multiplies People is in Genesis 16:10; 17:2, 20; 26:24; Leviticus 26:9; Deuteronomy 1:11; 6:3; 7:13; 8:1; 13:17; 30:5; Joshua 24:3; 2nd Samuel 24:3; 1st Chronicles 21:3; Psalms 107:38; Ezekiel 36:10, 11, 37; 37:26; Jeremiah 30:19; Isaiah 9:3; 26:15; 51:2; Hebrews 6:14 & Acts 13:17; 17:23-29.

The People Multiplying is in Genesis 6:1; 47:27; Exodus 1:7, 12, 20; Deuteronomy 26:5; 2nd Samuel 15:12; 1st Chronicles 4:38; Ezekiel 36:11; Jeremiah 3:16; 23:3 Hosea 4:7; Nahum 3:16 & Acts 7:17. The Growth of the Church Kingdom is in Ephesians 2:21; 4:16; Colossians 2:19; 1st Corinthians 3:6-7; Romans 11:12 & Acts 16:5.

**THE CONQUERORING SUBTRACTING FACTOR**

**The Subtraction:** Decrease and No Increase: The Waters Subsiding is in Genesis 8:1, 3, 5, 8, 11. The Anger Subsiding is in Genesis 27:44, 45. The Influence Decreasing is in John 3:30. The Numbers Decreasing is in Leviticus 26:22; Hosea 4:10 & Amos 5:3. No Swelling is in Deuteronomy 8:4 & Nehemiah 9:21. No Reduction is in Exodus 5:8, 11, 19; 21:10.

Subtracting from the Father Stephen is in Deuteronomy 4:2; 12:32; Jeremiah 26:2; Ecclesiastes 3:14 & Revelation 22:19. Subtracting from People is in Judges 21:3 & Matthew 13:12.

**THE CONQUERORING ADDING FACTOR**

**The Addition:** Adding to the Father Stephen is in Deuteronomy 4:2; 5:22; 12:32; Proverbs 30:6; Ecclesiastes 3:14; Jeremiah 36:32 & Acts 5:38-39. Adding to Man’s Work is in Job 40:5; Galatians 2:6; 3:15. Adding People is in Genesis 30:24; 2nd Samuel 24:3; 1st Chronicles 21:3 & Acts 2:41, 47; 5:14; 6:7. Adding Blessing is in 2nd Samuel 12:8; 2nd Kings 20:6; Isaiah 38:5; Daniel 4:36; Matthew 6:33; 13:12; 25:29; Mark 4:24, 25; 2nd Peter 1:5-7 & Luke 8:18; 12:31; 19:26. Adding Sexuality is in 1st Kings 12:11, 14 & Matthew 5:37, 40.

United with the Father Stephen is in Isaiah 56:6; Jeremiah 50:5; Zechariah 2:11; Romans 6:5 & 1st Corinthians 6:17.

United with Other Creatures: Nations United is in Judges 20:11; 2nd Chronicles 30:12; Psalms 122:3; Ezekiel 37:16-22; Daniel 11:34; Hosea 1:11 & Zechariah 11:7, 14.

Individuals United is in Genesis 29:34; 44:30; 2nd Corinthians 6:14 & Luke 15:15; 16:13. Joined to the Church is in Ephesians 2:21; 4:16; Colossians 2:2; Romans 11:17, 19, 23, 24 & Acts 5:13; 9:26; 17:4.

**THE SEXUAL FACTOR VERSES THE DIVINE FACTOR**

Sexual Union verses a Divine Union: The Teaching: Divine Union into One Flesh is in Genesis 2:24; Matthew 19:5-6; Mark 10:7-9; 1st Corinthians 6:17 & Ephesians 5:31. Sexual Union into One Flesh is in 1st Corinthians 6:16.

Divine Cleanness is in 2nd Peter 1:4 & Acts 17:28-30. Sexual Uncleanness is in Leviticus 15:18, 24, 33; 18:19; 20:18 & Ezekiel 18:6; 22:10.

Divine Laws about a Divine Union is in Exodus 22:16; Leviticus 19:20 & Deuteronomy 22:23, 28. Sexual Laws about a Sexual Union is in Leviticus 18:22, 23; 20:13, 15, 16; Numbers 4:13; 5:20 & Deuteronomy 22:13-21, 22.

Sexual Relationships Forbidden, such as Incest is in Leviticus 18:1-30 & Deuteronomy 22:13-30. Incest is Strictly Forbidden is in Genesis 19:31-36; 35:22; 49:4; Leviticus 20:11, 12, 17, 19, 20, 21; Deuteronomy 27:20; 2nd Samuel 16:22; 1st Chronicles 5:1; Ezekiel 22:10, 11; Amos 2:7 & 1st Corinthians 5:1. Bestiality is Strictly Forbidden is in Exodus 22:19; Leviticus 18:23; 20:15-16 & Deuteronomy 27:21. Homosexuality is Strictly Forbidden is in Leviticus 18:22; 20:13; Deuteronomy 23:18 & Romans 1:21-27.

Divine Unions Authorized is in Deuteronomy 25:5; 21:10, 13. Sexual Unions may be Allowed is in Genesis 4:1. An Actual Sexual Union: Potential of a Sexual Union is in Genesis 26:10; Job 31:10 & 2nd Samuel 12:11. Marital Divine Unions Intended & Authorized is in Genesis 16:2; 29:21; 39:7, 12, 14; Judges 15:1 & 2nd Samuel 13:11. Homosexual Unions damned is in Genesis 19:5 & Judges 19:22. Marital Sexual Unions is in Genesis 4:1 & 6:4. Marital Divine Unions is in Genesis 4:2, 17, 25, 26; 16:4; 29:23, 30; 30:3, 4, 15, 16; 38:2; Ruth 4:13; 1st Samuel 1:19; 2nd Samuel 17:25; 1st Chronicles 7:23 & Esther 2:12. David and Bathsheba is an Unauthorized Marital Divine Union is in 2nd Samuel 12:24.

Marital Ejaculation is in Genesis 38:8-9. Extra-Marital Sexual Unions is in Genesis 19:32-35; 35:22; 38:16-18; 1st Samuel 2:22; 2nd Samuel 3:7; 11:4; 16:21-22 & Psalms 51: Title. Cases of Rape is in 2nd Samuel 13:14 & Genesis 34:2, 5, 7, 13, 27.

Divine Unions between Nations is in Luke 2:23 & 2nd Peter 1:4. Sexual Unions between Nations is in Jeremiah 3:2; Ezekiel 23:8, 17, 44. Animals Mating is in Genesis 30:38, 39, 41; 31:10 & Job 21:10.

**THE MARRIAGE FACTOR VERSES THE SINGLE FACTOR**

Those who forbid Marriage and are called to be Single is in Ruth 1:12, 13; Psalms 78:63; Jeremiah 16:2; Hosea 2:2; Matthew 19:10; 1st Corinthians 7:1, 28, 29, 38. It is Wrong to forbid Marriage if You are called to be Married in 1st Timothy 4:3.

Marriage no more is in Matthew 22:28, 30; 24:38; Mark 12:23, 25; Revelation 18:23 & Luke 17:27; 20:33, 35.

Betrothal is in Genesis 19:14; Exodus 22:16; Deuteronomy 20:7; 28:30; Song of Solomon 8:8; Hosea 2:19-20; Matthew 1:18; 2nd Corinthians 11:2 & Luke 1:27; 2:5.

The Total Absence of a Sexual Union being Unmarried is called Celibacy is in Exodus 21:3; Ezekiel 44:25; 1st Corinthians 7:8, 11, 25-35, 36-38; John 4:17 & Luke 1:34. Eunuchs is in Deuteronomy 23:1; Isaiah 39:7; 56:3, 4-5; Galatians 5:12 & Matthew 19:12. Specific Eunuchs who were Castrated is in Esther 1:10; 2:3; 4:5; 6:2; 7:9; Jeremiah 38:7; Daniel 1:3, 7, 8 & Acts 8:27. True Virgins is in Genesis 19:8; 24:16; 2nd Samuel 13:2, 18; 1st Kings 1:2; 2nd Kings 19:21; Leviticus 21:3, 13, 14; Numbers 31:17, 18, 35; Deuteronomy 22:13-21; Judges 11:37-39; 19:24; 21:12; Esther 2:2; Psalms 45:14; Isaiah 7:14; Ezekiel 44:22; Joel 1:8; Amos 5:2; 8:13; Matthew 1:23; 25:1-12; 1st Corinthians 7:25-35; 11:2; Luke 1:27 & Acts 21:9.

Chastity is the Act to stay Single is in Genesis 19:31; 20:4, 6; 24:16; 38:26; 39:10; Exodus 19:15; Numbers 5:19; 1st Samuel 21:4; 2nd Samuel 11:11; 20:3; 1st Kings 1:4; Matthew 1:18, 25; 1st Corinthians 7:5 & Revelation 14:4.

Sewing is in Genesis 3:7; Ecclesiastes 3:7; Matthew 9:16 & Mark 2:21. Joining Flesh and Bones is in Job 10:11; 41:17, 23 & Ezekiel 3:26; 34:4, 16; 37:6, 7.

Joining Various Things is in Genesis 47:7; 49;11; Exodus 26:3, 6, 9, 11; 28:7, 28, 32, 37; 36:10, 16; 39:4, 18, 21, 23, 31; Psalms 85:10; Proverbs 26:8; Ezekiel 37:17; Matthew 13:30; 23:4 & Mark 6:53.

Joined to Divine Good is in Deuteronomy 6:8; 11:18; Psalms 119:31 & Proverbs 3:3; 6:21; 7:3. Joined to Sexual Evil is in Numbers 25:3, 5; Psalms 106:28 & Hosea 4:17; 13:12.

A Mixing People is in Ezra 9:2; Psalms 106:35; Hosea 7:8; Exodus 12:38; Nehemiah 13:3; 2nd Corinthians 6:14 & Zechariah 9:6. This is a certain level of Marital Fornication which is Sexual Idolatry in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Noah, The Prophets & Abraham, Isaac and Jacob stayed in their own race, own kindred and own tribe and were blessed in their Children, and their seed shall inherit the land is in Tobit 4:12.

The Mixture Compositions: Holy Anointing Oil is in Exodus 30:23-24, 32. Holy Incense is in Exodus 30:34, 37. Kneading Dough is in Genesis 18:6; 1st Samuel 28:24; 2nd Samuel 13:8; Jeremiah 7:18 & Hosea 7:4. Mixing Materials/Animals is in Leviticus 19:19 & Deuteronomy 22:9, 10, 11. Mixed Wine is in Proverbs 23:30; Psalms 75:8; Isaiah 1:22; Matthew 27:34; Mark 15:23; Revelation 18:6 & Acts 2:5-21. Mixing Various Things is in Isaiah 1:25; Daniel 2:33, 41-43; 1st Corinthians 2:13 & Luke 13:1.

Unmixed: Not Mixing is in Genesis 30:40; Daniel 2:43 & Revelation 14:10. Singleness of Heart is in Matthew 6:22; 10:16; 15:24; 2nd Corinthians 11:3; Ephesians 6:5; Colossians 3:22; Romans 12:8 & Luke 11:34.

Pure in Heart: Pure People & Pure Things is in Exodus 27:20; 30:35; Job 16:17; Psalms 24:4; 73:1, 13; 119:9; Proverbs 16:2; 20:9; 21:8; 22:11; 30:12; Lamentations 4:7; Matthew 5:8; John 12:3; 2nd Corinthians 6:6; 11:3; Philippians 2:15; 4:8; Titus 1:15; 1st Timothy 1:5; 4:12; 5:2, 22; 2nd Timothy 2:22; 1st Peter 3:2.

**THE CONQUERORING DIVIDING FACTOR**

**The Division:** A Separating in General is in Genesis 1:4, 14, 18, Ecclesiastes 3:7; Ezekiel 21:16 & Daniel 2:40.

Moral Separation: Separation from the Father Stephen because of Sexual Corruption & Idolatry is in Isaiah 59:2; Ezekiel 4:3; 14:5, 7; Romans 1:21-32; 9:3; 11:17, 19, 22; Galatians 5:4, 19-21; Ephesians 2:12 & 2nd Thessalonians 1:9.

Separation from the Father Stephen’s Things is in Exodus 26:33; Ezekiel 42:20 & 2nd Chronicles 26:21. Not Separated from the Father Stephen is in 2nd Chronicles 6:42 & Romans 8:35, 38-39.

Separated to the Father Stephen is in Numbers 6:2-21; Judges 13:5; 16:17; Amos 2:11, 12; 1st Samuel 1:11 & Hebrews 7:26.

Separation from Sexuality is in Leviticus 15:31; Galatians 6:14; 2nd Corinthians 6:17 & Acts 7:54, 59-60.

People Divided: Divisions of Opinion is in Proverbs 16:28; 17:9; 1st Corinthians 1:10; 11:18, 19; 12:25; Mark 3:25; Titus 3:10; Jude 19; John 7:43; 9:16; 10:19; Luke 12:51, 52-53 & Acts 14:4; 23:7. Dividing Forces is in Genesis 14:15; 32:7; 33:1. People Parting is in Genesis 13:9, 11, 14; 31:49; 36:6; 43:32; Exodus 10:29; 2nd Chronicles 26:21; Lamentations 4:15; Proverbs 18:1; Matthew 19:6; Mark 10:9; 1st Corinthians 7:10; Philemon 15; Luke 24:51 & Acts 15:39; 20:25.

Cut off from Israel: Those who are cut off from Israel is in Exodus 12:15, 19; 30:33, 38; 31:14; Leviticus 7:20, 21, 25, 27; 17:4, 9, 10, 14; 18:29; 19:8; 20:3, 5, , 6, 18; 22:3; 23:29; Numbers 9:13; 15:30, 31; 19:13, 20. Those cut off is in Judges 21:6, 15; Ezekiel 14:8 & Malachi 2:12.

Separation from Sexual Creatures is in Exodus 8:23; Leviticus 20:24, 26; Numbers 8:14; 16:9, 21, 24, 26, 45; 23:9; Deuteronomy 10:8; Ezra 6:21; 9:1-2; 10:11; Nehemiah 10:28; 13:3; 1st Samuel 15:6 & 1st Kings 8:53.

Separation of Kingdoms: Separation of Israel and Judah is in 1st Samuel 15:28; 28:17; 1st Kings 11:11; 12:16-20; 14:8 & 2nd Kings 17:21.

Separation of Various Kingdoms is in Genesis 10:5, 25, 32; 25:23; 1st Chronicles 1:19; Jeremiah 51:8; Daniel 2:41; 5:28; 11:4; Matthew 12:25-26; Mark 3:24, 26 & Luke 11:17, 18. Separating the Animal Kingdom is in Genesis 21:28, 29; 30:40 & Matthew 25:32.

Bodies Divided: Bodies cut in Pieces: People cut in Pieces is in Judges 19:29; 20:6; Deuteronomy 32:26; Ezekiel 16:40; 1st Samuel 15:33; Isaiah 51:9; Hosea 6:5; 13:16; Nahum 3:10; Matthew 24:51; Hebrews 11:37 & Luke 12:46.

Animals cut in Pieces is in Exodus 29:17; Leviticus 1:6, 12; 8:20; 1st Samuel 11:7; 1st Kings 18:23, 33 & Jeremiah 34:18.

Bodies torn to Pieces: People torn to Pieces is in Genesis 37:33; 44:28; Ezekiel 22:25, 27; Psalms 7:2; 17:12; Hosea 5:14; 6:1; 10:4; 13:8; Lamentations 3:11; Job 18:4; Daniel 2:5; 3:29; Matthew 7:6 & Acts 1:18; 23:10.

Animals torn to Pieces is in Genesis 31:39; Exodus 22:13, 31; Leviticus 1:17; 5:8; 7:24; 17:15; 22:8; Judges 14:6; Ezekiel 4:14; 44:31; Daniel 7:4; Micah 5:8 & Nahum 2:12.

Severing Parts of the Body: Beheading is in 1st Samuel 5:4; 17:46, 51; 31:9; 2nd Samuel 4:7; 16:9; 20:22; 2nd Kings 10:6-8; Isaiah 9:14; Matthew 14:10; Mark 6:16 & Revelation 20:4.

Cutting off Hands and Feet is in Deuteronomy 25:12; 1st Samuel 5:4; 2nd Samuel 4:12; Proverbs 26:6; Judges 1:6, 7; Matthew 5:30; 18:8 & Mark 9:43.

Severing Various Parts of the Body is in Exodus 4:25; Proverbs 10:31; Ezekiel 16:4; 23:25; Lamentations 2:3; Matthew 26:51; Mark 14:47; John 18:10, 26; Philippians 3:2 & Luke 22:50.

Parts of the Corpses: Bones is in Genesis 50:25; Exodus 13:19; Joshua 24:32; 2nd Samuel 21:12, 13; 1st Kings 13:2, 21, 31; 2nd Kings 23:14, 16, 20; 2nd Chronicles 34:5; Psalms 141:7; Ezekiel 6:5; 24:4, 10; 37:1-14; 39:15; Jeremiah 8:1, 2; Daniel 7:5; Micah 3:2; Amos 2:1; Habakkuk 3:16; Matthew 23:27; John 19:36 & Hebrews 11:22.

Heads/Skulls is in Judges 7:25; 9:53; 15:15-17; 1st Samuel 17:46, 51, 54, 57; 31:9; 2nd Samuel 4:7-8, 12; 20:21-22; 2nd Kings 6:31, 32; 9:35; 10:6-8; 1st Chronicles 10:9-10; Matthew 14:8, 11; 27:33; Mark 6:25, 28; 15:22; John 19:17 & Luke 23:33.

Other Pieces of Corpses is in Judges 19:29; 20:6; 1st Samuel 4:12; 31:10-12 & 2nd Kings 9:35. Like a Corpse is in Mark 9:26 & Revelation 1:17; 16:3.

Circumcision: About Circumcision is in Genesis 17:10, 11, 12, 13; Exodus 12:48; Leviticus 12:3; John 7:22-23; Galatians 5:3 & Acts 7:8.

Circumcision Performed is in Genesis 17:23, 24, 25, 27; 21:4; 34:24; Exodus 4:25-26; Joshua 5:2, 7-8; Philippians 3:5; Luke 1:59; 2:21 & Acts 7:8; 10:45; 11:2; 16:3.

The Necessity of Circumcision is in Genesis 34:15, 22; Romans 2:25-27; 3:1, 30; 4:9, 11-12; 1st Corinthians 7:18, 19; Galatians 2:3, 12; 5:2-3, 6, 11; 6:12, 13, 15; Colossians 3:11; Ephesians 2:11; Titus 1:10 & Acts 15:1, 5; 21:21.

True Circumcision is in Deuteronomy 30:6; 10:16; Jeremiah 4:4; 9:25; Romans 2:26, 28; Colossians 2:11 & Philippians 3:3.

Plucking Out is in Leviticus 14:40; Ruth 2:16; 1st Samuel 14:19; Psalms 25:15; 52:5; Ecclesiastes 3:2; Ezekiel 12:4; Jeremiah 1:10; 12:14, 17; 18:7; 24:6; 31:28; 45:4; Daniel 7:8; Amos 9:15; Zephaniah 2:4; Zechariah 3:2; Matthew 5:29; 7:4, 5; 12:1; 13:29, 49; 15:13; 18:19; 21:21; Mark 2:23; 9:47; Galatians 4:15; Jude 12 & Luke 6:1, 42; 17:6.

Miscarriage: Women Miscarrying is in Exodus 21:22 & Hosea 9:14. Miscarriages and Stillborn is in Job 3:16; Psalms 58:8; Ecclesiastes 6:3, 4. Miscarrying Animals is in Genesis 31:38; Exodus 23:26; Job 21:10 & Song of Solomon 4:2; 6:6.

Hair Removed: Hair Cut is in Leviticus 14:9; 19:27; 21:5; Numbers 6:5; 2nd Samuel 10:4; 14:26; 1st Chronicles 19:4, 5; Ezekiel 5:1; 44:20; Jeremiah 7:29; 9;26; 25:23; 49:32; Isaiah 7:20; 1st Corinthians 11:6 & Acts 18:18. Hair Plucked is in Ezra 9:3; Nehemiah 13:25 & Isaiah 50:6.

Gashing Bodies is in Leviticus 19:28; 21:5; Deuteronomy 14:1; Ezekiel 23:34; Jeremiah 16:6; 41:5; 47:5; 48:37; 1st Kings 18:28; 2nd Kings 8:12; 15:16; Hosea 7:14; 13:16 & Mark 5:5.

Breaking Bone Parts: Bones Broken is in Leviticus 21:19; Numbers 24:8; Psalms 10:15; 37:17; 51:8; 53:5; 74:13; Proverbs 25:15; Jeremiah 48:25; Isaiah 38:13; Ezekiel 30:21, 22, 24; 34:4, 16; Lamentations 3:4; Daniel 6:24; Micah 3:3 & John 19;31, 32.

Horns Broken is in Psalms 75:10; Daniel 8:7, 8, 22 & Amos 3:14. Teeth Broken is in Psalms 3:7; 58:6 & Job 29:17.

No Bones Broken is in Exodus 12:46; Numbers 9:12; Psalms 34:20 & John 19:33, 36. Dislocating is in Genesis 32:25; Exodus 13:13; 34:20; Deuteronomy 21:4, 6; Psalms 22:14 & Hebrews 12:13. Cleft Hoofs is in Leviticus 11:3, 4, 5, 6, 7, 26 & Deuteronomy 14:6-8.

Things Divided: Textiles Severed: Tearing/Cutting Clothes is in Leviticus 13:45, 56; 1st Samuel 15:27; 24:4-5:1; 2nd Samuel 3:31; 10:4; 2nd Kings 22:19; 2nd Chronicles 34:27; Matthew 9:16; Mark 2:21 & Luke 5:36.

Those who tore Clothes is in Genesis 37:29, 34; 44:13; Numbers 14:6; Joshua 7:6; Judges 11:35; 2nd Samuel 1:2, 11; 13:19, 31; 15:32; 1st Kings 11:30; 21:27; 2nd Kings 2:12; 5:7, 8; 6:30; 11:14; 18:37; 19:1; 22:11; 2nd Chronicles 23:13; 34:19; Ezra 9:3, 5; Esther 4:1; Job 1:20; 2:12; Jeremiah 41:5; Isaiah 36:22; 37:1; Matthew 26:65; Mark 14:63 & Acts 14:14. Not Tearing Clothes is in Leviticus 10:6; 21:10; Jeremiah 36:24; Joel 2:13 & John 19:24.

The Veil torn is in Matthew 27:51; Mark 15:38 & Luke 23:45. Nets torn is in John 21:11 & Luke 5:6.

Breaking various Artifacts: Breaking Containers is in Leviticus 6:28; 11:33, 35; 15:12; Judges 7:19-20; 2nd Chronicles 28:24; 2nd Kings 24:13; 25:13; Ecclesiastes 12:6; Psalms 2:9; 31:12; Isaiah 30:14; Jeremiah 2:13; 19:10; 48:12, 38; Matthew 9:17; Mark 2:22; 14:3 & Luke 5:37.

Breaking Weapons is in Psalms 37:15; 46:9; 76:3; Jeremiah 49:35; 51:56 & Hosea 1:5. Breaking Fetters is in Genesis 27:40; Judges 15:14; 16:9, 12; Ecclesiastes 4:12; Jeremiah 28:10-12; Psalms 107:16; Amos 1:5; Mark 5:4 & Luke 8:29.

Undoing Fastenings is in Jeremiah 10:20; Mark 1:7; John 1:27; Luke 3:16 & Acts 13:25; 27:32, 40.

Other Things Broken is in Genesis 19:9; Jeremiah 36:23; 43:13; Jonah 1:4; Hosea 8:6; Amos 6:11 & Acts 27:41.

Breaking Bread is in Leviticus 2:6; Matthew 14:19, 20; 15:36; 26:26; Mark 8:6; 14:22; 1st Corinthians 10:16; 11:24; Luke 9:16; 22:19; 24:30, 35 & Acts 20:7, 11; 27:35.

Breaking Wood/Sticks: Felling Trees is in Deuteronomy 19:5; 20:19, 20; 1st Kings 5:6; 2nd Kings 3:19, 25; 6:4; 19:23; 2nd Chronicles 2:8; Psalms 29:5; 74:5; 80:16; Ezekiel 31:12; Jeremiah 6:6; 46:22, 23; Isaiah 10:33-34; 14:8; 37:24; 44:14; Daniel 4:14, 23; Zechariah 11:2; Matthew 3:10; 7:19 & Luke 3:9; 13:7, 9.

Cutting off Branches is in Song of Solomon 2:12; Isaiah 10:33; 18:5; Micah 4:3; Matthew 21:8; John 15:2 & Romans 11:24. Splitting Wood is in Genesis 22:3; Exodus 31:5; 1st Samuel 6:14 & Ecclesiastes 10:9.

Breaking Sticks is in Genesis 8:11; Leviticus 26:13; Lamentations 2:9; Ezekiel 4:16; 29:7; Isaiah 14:5, 29; 42:3; Zechariah 11:10, 14 & Matthew 12:20.

Dividing Earth/Rocks: Splitting Rocks is in Exodus 32:19; 34:1; Deuteronomy 9:17; Judges 15:19; 1st Kings 13:3, 5; Psalms 78:15; Isaiah 48:21; Jeremiah 23:29; Nahum 1:6 & Matthew 27:51.

Split Rocks is in Exodus 33:22 & Judges 15:8, 11. Cutting Stones is in Exodus 20:25; 31:5; 34:1, 4; 35:33; & Daniel 2:34, 45. Ground Split is in Numbers 16:31; Zechariah 14:4; Micah 1:4 & Habakkuk 3:6.

Division of Waters: Waters Divided is in Genesis 1:6-7; Exodus 14:16, 21; Nehemiah 9:11; 2nd Kings 2:8, 14; Psalms 74:13; 78:13; 136:13 & Isaiah 63:12. Waters Dividing is in Job 26:8 Isaiah 18:2, 7 & Habakkuk 3:9.

**THE REMAINING FACTOR**

**THE REMAINDER:** Creatures Remaining: Survivors of the Nations is in Genesis 14:10; Joshua 10:20; 11:22; Judges 2:23; 3:1; 5:13; 8:10; Ezra 9:13, 15; Jeremiah 25:20 & Zechariah 14:16. Survivors of Israel is in Genesis 32:8; 45:7; Judges 20:47; 1st Kings 19:18; 2nd Kings 19:31; 25:22; Nehemiah 1:3; Isaiah 37:32; Ezekiel 6:8; 12:16; 14:22; Jeremiah 24:8; 40:11; Micah 5:3; Zephaniah 3:12, 13 & Romans 11:4.

A Small Remnant is in 2nd Kings 17:18; 24:14; 25:12; Isaiah 1:9; 10:21-22; 17:6; Ezekiel 5:3-4; 12:16; Jeremiah 3:14; 39:10; 40:7; 52:16; Micah 4:7; Amos 5:3; Zechariah 13:8 & Romans 9:27, 29.

Sole Survivors is in Genesis 5:23-24; 7:23; 44:20; 42:38; Deuteronomy 3;11; Joshua 13:12; Judges 9:5; Numbers 26:65; 2nd Samuel 9:1-4; 1st Kings 18:22; 19:10, 14 & Romans 11:3.

Survivors Favored is in Ezra 9:8; Isaiah 4:3; 10:20; 11:11, 16; 17:3; 28:5; 37:4, 31; Jeremiah 31:7; 2nd Kings 19:4, 30; Micah 5:7, 8; Joel 2:32; Amos 5:15; Micah 2:12; Zephaniah 2:7, 9; Zechariah 8:11, 12; 9:7 & Romans 11:5.

Survivors Threatened is in Leviticus 26:36, 39; 1st Samuel 11:11; 2nd Kings 21:14; Isaiah 16:14; Ezekiel 5:10; 17:21; Jeremiah 8:3; 41:10; 43:5-7 & Zechariah 8:6.

Survivors Destroyed is in Numbers 24:19; Ezekiel 9:8; 11:13; 23:25; Isaiah 13:15; 14:22; 15:9; Jeremiah 40:15; 44:12-14; Amos 1:8; 6:9 & Zephaniah 1:4.

No Survivors is in Exodus 14:28; Deuteronomy 2:34; 3:3; Joshua 10:28, 30, 33, 37, 39; 11:8, 11, 14; Job 18:19; 2nd Samuel 13:30; 14:7; 17:12; 2nd Kings 10:11; Jeremiah 11:23; 42:17; 44:14; Lamentations 2:22; Amos 9:1 & Obadiah 18.

**What does the Father Stephen know about the End Times of the Universe?**

**The Old & Young Universes destroyed by the Waters of the Flood concerns 70% Fluids of the**

**Body outside the Kingdom of the Father Stephen by which only 9 Eternal Creatures were Saved---the Infallible Inerrant Law of the Lord Enoch & Noah’s Family**

In Genesis 6:1-7 says “Now it came to pass, when Men began to multiply on the Face of the Earth, and Daughters were born to them, that the Sons of God saw the Daughters of Men, that they were Beautiful, and they took Wives for themselves of all whom they chose. And the LORD (YAH) said, ‘My Spirit (Father Stephen) shall not strive (abide) with Man forever, for He is indeed Flesh, yet His days shall be 120 years (114,192,000,000,000,000 Quadrillion Years with the Lord is 2,000 years is 1 hour equal to 1 day is 24,000 years in Matthew 20:12 & 2nd Peter 3:8 which 1 year is 366,000 years with renting which is 10,000 in Jude 14-15 with a 120 year reign Kingdom---10).’ There were Giants (24 orders) on the Earth in those days, and also afterwards, when the Sons of God came in to the Daughters of Men (The Illegal and Unauthorized Eternal Marital Sexual Eros Love) and they bore Children to them. Those were the Mighty Men who were of Old, Men of Renown (The Old Hero Giant’s). Then the LORD (YAH) saw that the wickedness of Man was great in the Earth, and that every intent of the thoughts of His heart was only evil continually (all the day long). And the LORD (YAH) was sorry that He had made Man on the Earth, and He was grieved in His heart. So the LORD (YAH) said, ‘I will destroy Man whom I have created from the Face of the Earth, both Man and Beast, Creeping Thing and Birds of the Air, for I am sorry that I have made them.” In Genesis 9:11 states “Thus I establish My covenant with You: Never again shall all flesh be cut off by the waters of the flood, never again shall there be a flood to destroy the Earth.” In Genesis 9:15 tells us “…and I will remember My covenant which is between Me and You and every living creature of all flesh, the waters shall never again become a flood to destroy all flesh.” In Psalms 29:10 mentions “The LORD (FATHER STEPHEN) sat enthroned at the Flood, and the LORD (FATHER STEPHEN) sits as KING forever.” In Daniel 9:26 declares “And after threescore and two weeks shall Messiah (Father Stephen) be cut off, but not for Himself: and the people of the prince that shall come shall destroy the city and the sanctuary, and the end thereof shall be with a flood, and unto the end of the war desolations are determined.” In 2nd Esdras 3:9-10 says “And again in process of time thou brought the flood upon those that dwelt in the World, and destroyed them. And it came to pass in every of them, that as death was to Adam, so was the flood to these.” In Wisdom of Solomon 5:22 tells us “And hailstones full of wrath shall be cast as out of a stone bow, and the water of the sea shall rage against them, and the floods shall cruelly drown them.” In Wisdom of Solomon 10:4 states “For whose cause the Earth being drowned with the flood, wisdom again preserved it, and directed the course of the righteous in a piece of wood of small value.” In Sirach 40:10 says “These things are created for the wicked, and for their sakes it as a flood.” In Sirach 44:17-18 mentions “Noah (Noe) was found perfect and righteous, in the time of wrath He was taken in exchange [for the World]: therefore was He left as a remnant unto the Earth, when the flood came. And everlasting covenant was made with Him, that all flesh should perish no more by the flood.” In Matthew 24:38-39 mentions “For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and knew not until the flood came, and took them away, so shall also the coming of the Son of Man be.” In 2nd Peter 2:5 states “…and spared not the Old World, but saved Noah the 8th Person (the 9th Person is the including of Enoch in Genesis 5:23), a preacher of righteousness, bringing in the flood upon the World of the ungodly…” In 2nd Peter 3:5-6 tells us “For this they willfully forget: that by the Word of God (Father Stephen) the Heavens were of Old, and the (Old) Earth standing out of water and in the water, by which the World that existed perished, being flooded with water.” In Revelation 12:15-16 says “And the Serpent cast out of His mouth as a flood after the Woman, that He might cause Her to be carried away of the flood. And the Earth helped the Woman, and the Earth opened Her mouth, and swallowed up the flood which the Dragon cast out of His mouth.” In Luke 17:27 tells us “They did eat, they drank, they married wives, they were given in marriage (qualified in marriage), until the day that Noah entered the ark, and the flood came, and destroyed them all.”

**The Old & Young Universes destroyed by Holy Fires & Fervent Heat concerns the fire of the Tongue & fire shut up in the Bones in the Body outside the Kingdom of the Father Stephen by which only 3 Eternal Creatures were Saved---the Trinity of the Father Stephen, Son Jesus & Brother John the Holy Ghost**

In Genesis 19:24 says “Then the LORD (YAH) rained upon Sodom and upon Gomorrah brimstone and fire from the LORD (FATHER STEPHEN) out of Heaven.” In Exodus 9:24-25 declares “So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. And the hail struck through the whole land of Egypt, and all that was in the field, both Man and Beast, and the hail struck every herb of the field and broke every tree of the field.” In Psalms 11:6 states “Upon the wicked He shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.” In Ezekiel 38:22 tells us “And I will plead Him with pestilence and with blood, and I will rain upon Him, and upon His bands (troops), and upon the many people that are with Him, an overflowing rain, and great hailstones, fire and brimstone.” In 2nd Esdras 16:15 says “The fire is kindled, and shall not be put out, till it consume the foundations of the Earth.” In Wisdom of Solomon 16:17 tells us “For, which is most to be wondered at, the fire had more force in the water that quenches all things: for the World fights (1 position) for the righteous.” In Matthew 25:41 mentions “Then He will also say to those on the left hand, ‘Depart from Me, You cursed, into the everlasting fire prepared for the Devil and His Angels…” In 1st Corinthians 3:13-15 declares “Every Man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire, and the fire shall try every Man’s work of what sort it is. If Anyone’s work which He has built on it endures, He will receive a reward, if anyone’s work is burned, He will suffer loss, but He Himself will be saved, yet so as through fire (only 3 Persons saved).” In 2nd Thessalonians 1:5-10 tells us “…which is manifest evidence of the righteous judgment of God, that You may be counted worthy of the Kingdom of God (Father Stephen), for which You also suffer, since it is a righteous thing with God (Father Stephen) to repay with tribulation those who trouble You, and to give You who are troubled rest with us when the Lord Jesus is revealed from Heaven with His mighty Angels, in flaming fire taking vengeance on those who do not know God (Father Stephen), and on those who do not obey the (Father Stephen’s) Gospel of our Lord Jesus Christ. These shall be punished with Everlasting Destruction from the Presence of the Lord (Father Stephen) and from the Glory of His Power, when He comes, in that Day, to be glorified in His Saints (Lords), and to be admired among all those who believe, because our Testimony among You was believed.” In 2nd Peter 3:7-13 states “But the Heavens and the Earth which are now preserved by the same Word (Father Stephen’s), are reserved for fire until the Day of Judgment and perdition of Ungodly Men. But, beloved, do not forget this one thing, that with the Lord (Father Stephen) one day is as a 1,000 years, and a 1,000 years as one day. The Lord (Father Stephen) is not slack concerning His promise (Acts 1:4-8; 2:32-33), as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the Day of the Lord (Father Stephen) will come as a Thief in the night, in which the Heavens will pass away with a great noise, and the elements [Fire, Earth, Wind (Air) & Water] will melt with fervent heat, both the Earth and the Works that are in it will be burned up (laid bare). Therefore since all these things will be dissolved, what manner of Persons ought You to be in Holy Conduct and Godliness, looking for and hastening the coming of the Day of God (Father Stephen), because of which the Heavens will be dissolved, being on fire, and the Elements (Fire, Earth, Wind (Air) & Water) will melt with fervent heat? Nevertheless we, according to His promise (Acts 1:4-7; 2:32-33), look for New Heavens and a New Earth (Revelation 21:1-22:21) in which righteousness dwells (perfectly forever).” In Jude 7 says “Even as Sodom and Gomorrah, and the cities about them, in like manner giving themselves over to fornication (in 1 day (2,000 years) which is 26 hours (26,000 years) in the day over the night with relenting of 10,000 in Jude 14-15 time 10 in the Kingdom makes 59,800,000,000 billion to fall in one act in 1st Corinthians 10:8 & Matthew 20:12), and going after strange flesh, are set forth an example, suffering the (Father Stephen’s) Vengeance of Eternal Fire.” In Revelation 8:7-8 says “The first Angel (Lord) sounded, and there followed hail and fire mingled with blood, and they cast upon the Earth: and the third part of the trees was burnt up, and all green grass was burnt up. And the second Angel (Lord) sounded, and it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood…” In Revelation 9:17-18 tells us “And thus I saw the horses in the vision, and then that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions, and out of their mouths issued fire and smoke and brimstone. By these three plagues the third of Men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.” In Revelation 14:10 says “The same shall drink of the wine of the wrath of God (Father Stephen), which is poured out without mixture into the cup of His indignation, and He shall be tormented with fire and brimstone in the (Father Stephen’s) Presence of the Holy Angels, and in the (Father Stephen’s) Presence of the Lamb…” In Revelation 19:20 states “And the Beast was taken, and with Him the False Prophet that wrought miracle before Him, with which He deceived them that had received the Mark of the Beast, and them that worshipped His image. These were cast alive into a Lake of Fire burning with brimstone.” In Revelation 20:9 declares “And they went up on the breadth of the Earth, and compassed the camp of the Saints (Lords) about, and the Beloved City (the Holy Jerusalem): and fire came down from God (Father Stephen) out of Heaven, and devoured them. The Devil (Lord Lucifer), who deceived them, was cast into the Lake of Fire and Brimstone where the Beast (The Scarlet Colored Beast with the Scarlet Colored Whore) and False Prophet are. And they will be tormented day and night forever and ever.” In Luke 17:29 says “But the same day that Lot (with His family and His Wife) went out of Sodom it rained fire and brimstone from Heaven, and destroyed them all (all who committed Sexual Eros Love Crimes against the Lord).”

**The Old & Young Universe destroyed by the Agape Loves and Omni-Benevolences concerns the Skin & the Whole Body inside the Kingdom of the Father Stephen by which only 1 Eternal Creature was Saved---the Lord Enoch**

In Song of Solomon 8:7 mentions “Many Waters cannot quench (Agape) Love, nor can the floods drown it…” In Isaiah 24:1-23 states “Behold, the **LORD (FATHER STEPHEN)** makes the Earth empty and makes it waste, distorts its surface and scatters abroad its inhabitants. And it shall be: As with the **People**, so with the **Priest**. As with the **Servant**, so with His **Master**. As with the **Maid**, so with Her **Mistress**. As with the **Buyer**, so with the **Seller**. As with the **Lender**, so with the **Borrower**. As with the **Creditor**, so with the **Debtor**. The Land shall be entirely emptied and utterly plundered, for the **LORD (FATHER STEPHEN)** has spoken this Word. The Earth mourns and fades away, the World languishes and fades away. The haughty (proud) people of the Earth languish. The Earth is also defiled under its inhabitants (Illegal & Unauthorized Eternal Marital Sexual Eros Love), because they have transgressed the Laws, changed the Ordinance, broken the Everlasting Covenant. Therefore the Curse has devoured the Earth, and those who dwell in it are desolate (held guilty). Therefore the inhabitants of the Earth are burned, and few Men (1 Person is saved) are left. The new wine fails, the vine languishes, all the merry-hearted sigh. The mirth of the tambourine ceases, the noise of the jubilant ends, the joy of the harp ceases. They shall not drink wine with a song. Strong drink is bitter to those who drink it. The city of confusion is broken down. Every house is shut up, so that none may go in. There is a cry for wine in the streets, all joy is darkened, the mirth of the land is gone. In the city desolation is lift, and the gate is stricken with destruction. When it shall be thus in the midst of the land among the people, it shall be like the shaking of an olive tree, like the gleaning of grapes when the vintage is done. They shall lift up their voice, they shall sing, for the Majesty of the **LORD (FATHER STEPHEN)** they shall cry aloud from the sea. Therefore glorify the **LORD (FATHER STEPHEN)** in the dawning light, the Name **(FATHER STEPHEN OUR LORD) of the LORD GOD of Israel** in the coastlands of the sea. From the ends of the Earth We have heard songs: ‘Glory to the Righteous!’ But I said, ‘I am ruined, ruined! Woe to Me! The treacherous dealers have dealt treacherously, indeed, the treacherous dealers have dealt very treacherously. Fear and the Pit and the Snare are upon You, O inhabitant of the Earth. And it shall be that He who flees from the noise of the fear shall fall into the Pit, And He who comes up from the midst of the Pit shall be caught in the Snare. For the Windows from on high are open, and the foundations of the Earth are shaken. The Earth is violently broken. The Earth is split open. The Earth is shaken exceedingly. The Earth shall reel (stagger) to and fro like a drunkard, and shall totter like a hut. Its transgression shall be heavy upon it, and it will fall, and not rise again. It shall come to pass in that Day that the **LORD (FATHER STEPHEN)** will punish on High the Host of Exalted Ones (Highest Lords), and on the Earth the Kings of the Earth. They will be gathered together, as prisoners are gathered in the Pit (Dungeon). And will be shut up in the Prison, after many days they will be punished. Then the moon will be disgraced and the sun ashamed. For the **LORD (FATHER STEPHEN) of Hosts** will reign on Mount Zion and in Jerusalem and before His Elders (Lords), gloriously.” In Zechariah 14:1-15 mentions “Behold, the Day of the LORD (FATHER STEPHEN) is coming, and Your spoil (plunder & booty) will be divided in Your midst, for I will gather all the Nations to Battle (1 or 2 positions) against Jerusalem. The city shall be taken, the houses rifled (plundered), and the Women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city. Then the LORD (FATHER STEPHEN) will go forth and fight (1 alone position) against those Nations, as He fights in the Day of Battle (1 or 2 positions). And in that Day His feet will stand on the Mount of Olives, which faces Jerusalem on the east, and the Mount of Olives shall be split in two, from east to west, making a very large valley. Half of the Mountain shall move toward the north and half of it toward the south. Then You shall flee through My Mountain Valley, for the Mountain Valley shall reach to Azal. Yes, You shall flee as You fled from the Earthquake in the Days of Uzziah King of Judah. Thus the LORD My GOD (FATHER STEPHEN) will come, and all the Saints (Lords) with You. It shall come to pass in that Day that there will be no light. The Lights (Glorious Ones---Lords) will diminish. It shall be one Day which is known to the LORD (FATHER STEPHEN)---neither day nor night. But at evening time it shall happen that it will be light. And in that Day it shall be that Living Waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea. In both Summer (The Gregorian Calendar from June 21st-September 21st , The Sacred Calendar from September 21st-December 21st & the Civil Calendar of the King’s Contracts & Birthrights from March 21st-June 21st) and Winter (The Gregorian Calendar from December 21st-March 21st, The Sacred Calendar from March 21st-June 21st & The Civil Calendar of the Kings Contracts & Birthrights from June 21st-September 21st) it shall occur. And the LORD (FATHER STEPHEN) shall be KING over all the Earth. In that Day it shall be---the LORD (FATHER STEPHEN) is One, and His Name One. All the land shall be turned into a plain from Geba to Rimmon south of Jerusalem. Jerusalem shall be raised up and inhabited in Her place from Benjamin’s Gate to the place of the First Gate and the Corner Gate, and from the Tower of Hananel to the King’s winepresses. The people shall dwell in it, and no longer shall there be utter destruction, but Jerusalem shall be safely inhabited. And this shall be the plague with which the LORD (FATHER STEPHEN) will strike all the people who fought against Jerusalem: Their flesh shall dissolve while they stand on their feet, their eyes shall dissolve in their sockets, and their tongues shall dissolve in their mouths. It shall come to pass in that Day that a Great Panic from the LORD (FATHER STEPHEN) will be among them. Everyone will seize the Hand of His neighbor, and raise His hand against His neighbor’s hand. Judah also will fight (1 position) at Jerusalem. And the wealth of all the surrounding Nations shall be gathered together: Gold, silver, and apparel in great abundance. Such also shall be the plague on the horse and the mule (ass), on the camel and the donkey, and on all the cattle that will be in those camps. So shall this plague be.” In 1st Thessalonians 5:1-11 tells us “But concerning the times and the seasons, Brethren, You have no need that I should write to You. For You Yourselves know perfectly that the Day of the LORD (FATHER STEPHEN) so comes as a Thief in the night. For when they say, ‘Peace and Safety!’ then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But You, brethren, are not in darkness, so that this Day should overtake You as a Thief. You are all Sons of Light and Sons of the Day (Bright & Morning Stars). We are not of the night or of darkness. Therefore let Us not sleep, as others do, but let Us watch and be sober (self-controlled). For those who sleep, sleep at night, and those who get drunk are drunk at night. But let Us who are of the Day be sober, putting on the Breastplate of Faith and (Agape) Love, and as a Helmet the Hope of Salvation. For God (Father Stephen) did not appoint us to Wrath, but to obtain (Father Stephen’s) Salvation through our Lord Jesus Christ, who died for Us, that whether We wake or sleep, We should live together with Him. Therefore comfort (encourage) each other and edify (build one another up) one another, just as You also are doing.” In 2nd Thessalonians 2:1-12 declares “Now, Brethren, concerning the coming of our Lord Jesus Christ and Our gathering together to Him (Father Stephen), We ask You., not to be soon shaken in Mind or troubled, either by Spirit (it destroys), or by Word (it cuts) or by Letter (it kills), as if from Us, as though the Day of (Jesus) Christ had come. Let no one deceive You by any means, for that Day will not come unless the falling away comes first, and the Man (Lord Satan) of Sin is revealed, the Son of Perdition, who opposes and exalts Himself above all that is called God (Father Stephen) or that is worshipped, so that He sits as God (Father Stephen) in the Temple of God (Father Stephen), showing Himself that He is God (Father Stephen). Do You not remember that when I was still with You I told You these things? And now You know what is restraining, that He may be revealed in His own time. For the Mystery (Hidden Truth) of Lawlessness is already at work, only He who now restrains with do so until He is taken out of the way. And then the Lawless One (Lord Lucifer) will be revealed, whom the LORD (FATHER STEPHEN) will consume with the breath of His mouth and destroy with the Brightness of His coming. The Coming of the Lawless One (Lord Lucifer) is according to the Working of (Lord) Satan with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the (Agape) Love of the Truth, that they might be Saved (Protected). And for this reason God (Father Stephen) will send them Strong Delusion (turning the Truth into a Lie or called it the Truth, when it is a Lie), that they should believe the lie, that they all may be condemned (eternally damned) who did not believe the Truth but had Pleasure in unrighteousness.” In 1st John 4:17 mentions “(Agape) love has been perfected among Us in this: that we may have boldness in the Day of Judgment, because as He is, so are We in this World.”

**Signs of the Time and End of the Age of the Father Stephen**

In 2nd Esdras 5:1-13 says “Now concerning the signs: lo, the days are coming when those who inhabit the Earth shall be seized with great terror, and the way of truth shall be hidden and the land shall be barren of faith. Unrighteousness shall be increased beyond what You Yourself see, and beyond what You heard of formerly. And the land that You now see ruling shall be a trackless waste, and people shall see it desolate. But it the Most High (Father Stephen) grants that You live, You shall see it thrown into confusion after the third period, and the sun shall suddenly begin to shine at night, and the moon during the day. Blood shall drip from wood, and the stone shall utter its voice. The peoples shall be troubled, and the stars shall fall. And one shall reign whom those who inhabit the Earth do not expect, and the birds shall cast up fish: and one whom the many do not know shall make His voice heard by night, and all shall hear His voice. There shall be chaos also in many places. Fire shall often break out. The wild animals shall roam beyond their haunts, and Menstruous Women shall bring forth monsters (hermaphrodites which is a Person with both sex glands that can go sexually with both Males and Females & is an abomination & maybe the Race of the Antichrist by His number 666, which in Greek it is the number XXX in DNA & Sexual Eros Love Pornography (short for Porn called Porniea in the Greek) being put in the Book of the Prophets in Acts 7:42-43 & Revelation 13:18). Salt waters shall be found in the sweet, and all friends shall conquer one another. Then shall reason hide itself, and wisdom shall withdraw into its chamber, and it shall be sought by many but shall not be found, and unrighteousness and unrestraint shall increase on Earth. One country shall ask its neighbor, ‘Has righteousness, or anyone who does right, passed through You?’ And it will answer, ‘No.’ At that time people shall hope but not obtain, they shall labor, but their ways shall not prosper. These are the signs that I am permitted to tell You, an if You pray again, and weep as You do now, and fast for seven days, You shall hear yet greater things than these.” In 2nd Esdras 6:11-28 mentions “I answered and said, ‘O sovereign Lord (Father Stephen), if I have found favor in Your sight, show Your servant the last of Your signs of which You showed Me a part on a previous night.’ He answered and said to Me, ‘Rise to Your feet and You will hear a full, resounding voice. And if the place where You are is speaking, do not be terrified, because the Word concerns the End, and the Foundation of the Earth will understand that the speech concerns them. They will tremble and be shaken, for they know that their end must be changed.’ When I heard this, I got to My feet and listened: a voice was speaking, and its sound was like the sound of mighty waters. It said, ‘The days are coming when I draw near to visit the inhabitants of the Earth, and when I require from the doers of iniquity the penalty of their iniquity, and when the humiliation of Zion is complete. When the seal is placed upon the age that is about to pass away, then I will show these signs: the Books shall be opened before the face of the firmament, and all shall see My Judgment together. Children a year old shall speak with their voices, and pregnant women shall give birth to premature Children at three and four months, and these shall live and leap about. Sown places shall suddenly appear unsown, and full storehouses shall suddenly be found to be empty. The trumpet shall sound aloud, and when all hear it, they shall suddenly be terrified. At that time friends shall make war on friends like enemies, the Earth and those who inhabit it shall be terrified, and the springs of the fountains shall stand still, so that for three hours they shall not flow.” It shall be that whoever remains after all that I have foretold to You shall be saved and shall see My salvation and the end of My world. And they shall see those who were taken up, who from their birth have not tasted death: and the heart of the Earth’s inhabitants shall be changed and converted to a different spirit. For evil shall be blotted out, and deceit shall be quenched, faithfulness shall flourish, and corruption shall be overcome, and the truth, which has been so long without fruit, shall be revealed.” 2nd Esdras 9:1-13 mentions “He answered Me and said, ‘Measure carefully in Your mind, and when You see that some of the predicted signs have occurred, then You will know that it is the very time when the Most High (Father Stephen) is about to visit the World that He has made. So when there shall appear in the World earthquakes, tumult of Peoples, intrigues of Nations, wavering of Leaders, confusion of Princes, then you will know that it was of these that the Most High (Father Stephen) spoke from the days that were of old, from the beginning. For just as with everything that has occurred in the World, the beginning is evident, and the end manifest: so also are the times of the Most High (Father Stephen): the beginnings are manifest in wonders and mighty works, and the end in penalties and in signs. It shall be that all who will be saved and will be able to escape on account of their works, or on account of the faith by which they have believed, will survive the dangers that have been predicted, and will see My salvation in My land and within My borders, which I have sanctified for Myself from the beginning. Then those who have now abused My ways shall be amazed, and those who have rejected them with contempt shall live in torments. For as many as did not acknowledge Me in their lifetime though they received My benefits, and as many as scorned My Law while they still had freedom, and did not understand but despised it while an opportunity of Repentance was still open to them, these must in torment acknowledge it after death. Therefore, do not continue to be curious about how the ungodly will be punished, but inquire how the righteous will be saved, those to whom the age belongs and for whose sake the age was made.” Also some scriptures of the End Times are in 2nd Esdras 4:22-52; 5:14-20, 5:50-6:10, 35-37; 9:38-13:58. In Matthew 24:4-28 states “And Jesus answered and said to them: ‘Take heed that no one deceives You. For many will come in My name, saying, ‘I am the Christ,’ and will deceive many. And You will hear of wars and rumors of wars. See that You are not troubled, for all these things must come to pass, but the End is not yet. For Nation will rise against Nation, and Kingdom against Kingdom. And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows. Then they will deliver You up to tribulation and kill You, and You will be hated by all Nations for My name’s sake. And then many will be offended, will betray One Another, and will hate One Another. Then many false prophets will rise up and deceive many. And because Lawlessness will abound, the (Agape) Love of many will grow cold. But He who endures to the end shall be saved. And this Gospel of the Kingdom will be preached in all the World as a Witness to all the Nations, and then the End will come. Therefore, when You see the abomination of desolation,’ spoken of by Daniel the Prophet, standing in the holy place (whoever reads, let Him understand), ‘then let those who are in Judea flee to the mountains. Let Him who is on the housetop not go down to take anything out of His house. And let Him who is in the field not go back to get His clothes. But woe to those who are pregnant and to those who are nursing babies in those days! And pray that Your flight may not be in Winter (The Sacred Calendar from March 21st-June 21st, The Civil Calendar from June 21st-September 21st & The Gregorian Calendar from December 21st-March 21st) or on the Sabbath (Sunday). For then there will be Great Tribulation, such as has not been since the beginning of the World until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved, but for the Elect’s sake those days will be shortened. Then if anyone says to You, ‘Look, here is the Christ!’ or ‘There!’ do not believe it, for false Christ’s and false Prophets will rise and show great signs and wonders to deceive, it possible, even the elect. See, I have told You beforehand. Therefore, if they say to You, ‘Look, He is in the desert!’ do not go out, or ‘Look, He is in the inner rooms!’ do not believe it. For as the lightening comes from the east and flashed to the west, so also will the coming of the Son of man be. For wherever the carcass is, there the eagles will be gathered together.’” In Mark 13:5-23 tells us “Take heed that no one deceive You. For many will come in My name, saying, ‘I am He (Father Stephen),’ and will deceive many. But when You hear of wars and rumor of wars, do not be troubled, for such things must happen, but the End is not yet. For Nation will rise against Nation, and Kingdom against Kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. But watch out for Yourselves, for they will deliver You up to councils, and You will be brought before Rulers & Kings for My sake, for a Testimony to them. But when they arrest You and deliver You up, do not worry beforehand, or premeditate what You will speak. But whatever is given You in that hour, speak for it is not You who speak, but the Holy Spirit. Now Brother will betray Brother to death, and a Father His Child, and Children will rise up against Parents and cause them to be put to death. And You will be hated by all for My name’s sake. But He who endures (bears patiently) to the end shall be saved. So when You see the abomination of desolation,’ spoken by Daniel the Prophet, standing where it ought not (let the reader understand), ‘then let those who are Judea flee to the mountains. Let Him who is on the housetop not go down into the house, nor enter to take anything out of His house. And let Him who is in the field not go back to get His clothes. But woe to those who are pregnant and to those who are nursing babies in those days! And pray that Your flight may not be in Winter. For in those days there will be tribulation, such as has not been since the beginning of the creation which God (Father Stephen) created until this time, nor ever shall be. And unless the Lord (Father Stephen) had shortened those days, no flesh would be saved, but for the elect’s sake, whom He chose, He shortened the days. Then if anyone says to You, ‘Look, here is the Christ!’ or ‘Look, He is there!’ do not believe it. For false Christ’s and false Prophets will rise and show signs and wonders to deceive, if possible even the elect. But take heed, see, I have told You all things beforehand.’” 1st John 2:18-23 says “Little children, it is the last hour, and as You have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. They went out from Us, but they were not of Us, for if they had been of Us, they would have continued with Us, but they went out that they might be made manifest, that none of them were of Us. But You have an anointing from the Holy One (Holy Father Stephen), and You know all things. I have not written to You because You do not know the truth, but because You know it, and that no lie is of the truth. Who is a liar but He who denies that Jesus is the Christ? He is Antichrist who denies the Father (Stephen) and the Son (Jesus). Whoever denies the Son (Jesus) does not have the Father (Stephen) either. He who acknowledges the Son (Jesus) has the Father (Stephen) also.” In Luke 21:8-24 mentions “Take heed that You not be deceived. For many will come in My name, saying, ‘I am He (Father Stephen),’ and, ‘The time has drawn near.’ Therefore do not go after them. But when You hear of wars and commotions, do not be terrified, for these things must come to pass first, but the End will not come immediately.’ Then He said to them, ‘Nation will rise against Nation, and Kingdom against Kingdom. And there will be great earthquakes in various places, and famines and pestilences, and there will be fearful sights and great signs from Heaven. But before all these things, they will lay their hands on You and persecute You, delivering You up to the Synagogues and Prisons. You will be brought before Kings and Rulers for My name’s sake. But it will turn out for You as an occasion for Testimony. Therefore settle it in Your hearts not to meditate beforehand on what You will answer (say in defense), for I will give You a mouth and wisdom which all Your Adversaries will not be able to contradict or resist (withstand or gainsay). You will be betrayed even by Parents and Brothers, Relatives and Friends, and they will put some of You to death. And You will be hated y all for My name’s sake. But not a hair of Your head shall be lost. By Your patience possess Your Souls. But when You see Jerusalem surrounded by Armies, then know that its desolation is near. Then let those who are in Judea flee to the Mountains, let those who are in the midst of Her depart, and let not those who are in the Country enter Her. For these are the Days of Vengeance, that all things which are written may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all Nations. And Jerusalem (Judaism) will be trampled by Gentiles (Gentile Religion) until the times of the Gentiles are fulfilled.”

**The Son of Man will Judge the Nations by the Father Stephen**

In 1st Chronicles 16:33 tells us “Then the trees of the woods shall rejoice before the Lord (Father Stephen), for He is coming to judge the Earth.” In Matthew 24:29-31 says “Immediately after the tribulation of those days (2,562 days) the Sun will be darkened, and the Moon will not give its light, the stars will fall from Heaven, and the Powers of the Heavens will be shaken. Then the Son of Man will appear in Heaven, and then all the Tribes of the Earth will mourn, and they will see the Son of Man coming on the Clouds of Heaven with Power and Great Glory. And He will send His Angels (Lords) with a Great Sound of a Trumpet, and they will gather together His elect (chosen ones) from the 4 winds, from one end of Heaven to the other.” In Matthew 25:31-46 declares “When the Son of Man comes in His glory, and all the Holy Angels (Lords) with Him, then He (Father Stephen) will sit on the Throne of His glory. All the Nations will be gathered before Him, and He will separate them One from Another, as a Shepherd divides His sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come, You blessed of My Father (Stephen), inherit the Kingdom prepared for You from the foundation of the World: for I was hungry and You gave Me food, I was thirsty and You gave Me drink, I was a stranger and You took Me in, I was naked and You clothed Me, I was in prison and You came to Me.’ Then the Righteous will answer Him, saying, ‘Lord (Father Stephen), when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in or naked and clothe You? Or when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘Assuredly, I say to You, inasmuch as You did it to One of the least of those My Brethren, You did it to Me.’ Then He will also say to those on the left hand, ‘Depart from Me, You cursed, into everlasting fire prepared for the Devil (Lord Lucifer) and His Angels: for I was hungry and You gave Me no food, I was thirsty and You gave Me no drink. I was a stranger and You did not take Me in, naked and You did not clothe Me, sick and in prison and You did not visit Me.’ The they also will answer Him saying, ‘Lord (Father Stephen), when did we see You hungry or thirsty or a stranger or naked of sick or in prison, and did not minister to You?’ Then He will answer them, saying, ‘Assuredly, I say to You, inasmuch as You did not do it to One of the least of these, You did not do it to Me.’ And these will go away into Everlasting Punishment, but the Righteous into Eternal Life.” In Mark 13:24-27 mentions “But in those days, after the tribulation (two thousand, five hundred and sixty two days), the Sun will be darkened, and the Moon will not give its light, the Stars of Heaven will fall, and the Powers in the Heavens will be shaken. Then they will see the Son of Man coming in the Clouds with Great Power and Glory. And then He (Father Stephen) will send His Angels (Lords), and gather together His elect (chosen ones) from the 4 winds, from the farthest part of Earth to the farthest part of Heaven.” In Luke 21:25-28 tells us “And there will be Signs (miracles & wonders) in the Sun, in the Moon, and in the Stars, and on the Earth distress of (All) Nations, with perplexity, the sea and the waves roaring, Men’s hearts failing them from fear and the expectation of those things which are coming in the Earth, for the Powers of the Heavens will be shaken. Then they will see the Son of Man (Jesus Christ) coming in a Cloud with Power and Great Glory. Now when these things begin to happen, look up and lift Your heads, because Your Redemption draws near.”

**No one knows the Day or the Hour of the Father Stephen**

Matthew 24:36-44 declares “But of that Day and Hour no One knows, not even the Angels (Lords of 24 Orders) of Heaven, but My Father (Stephen) only. But as the days of Noah were, so also with the coming of the Son of Man be. For in the days before the flood they were eating and drinking, marrying and given in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. Then two Men will be in the field: one will be taken and the other left. Two Women will be grinding at the Mill: one will be taken and the other left. Watch therefore, for You do not know what Hour Your Lord (Father Stephen) is coming. But know this that if the Master of the house had known what Hour the Thief would come, He would have watched & not allowed His House to be broken into. Therefore You also be ready, for the Son of Man is coming at an Hour You do not expect.” In Mark 13:32-37 tells us “But of that Day & Hour no One knows, not even the Angels (Lords in the 24 orders) of Heaven, nor the Son (Jesus), but only the Father (Stephen). Take heed, watch and pray, for You do not know when the time is. It is like a Man going to a far country, who left His House & gave Authority to His servants, & to each His work, & commanded the Doorkeeper to watch. Watch therefore, for You do not know when the Master of the House is coming---in the Evening (Sunset at 6:00PM-12:00PM), at Midnight (12:00PM), at the Crowing of the Rooster (Sunrise at 6:00AM), or in the Morning (12:00PM-6:00AM)---lest, coming suddenly, He find You Sleeping (during the Day or Night). And what I say to You, I say to all: Watch!”

**The Day of the Father Stephen has passed in the Young Universe since March 2012**

There are a total of 13 Days equal to the Day that rules the 13 Nights equal to the Night equal to 13,000 (26,000) years with the Lord in Matthew 20:12. The 13 Days concerns the 1st Lord Yahweh’s Creator Qanah Day in the Creation the Father Stephen Our Lord around 10,012BC-9,012BC in Proverbs 8:22-25 (RSV), the Father Stephen’s Lordship of the Trinity’s 2nd Creator Bara Day around 9,012BC-8,012BC in Genesis 1:1, the 3rd Lucifer’s Bara Day around 8,012BC-7,012BC in Genesis 1:1, the 4th Michael’s Asah Day around 7,012BC-6,012BC in Genesis 1:7. The 5th Nathan’s Law Day around 6,012BC-5,012BC in Genesis 1:17, the 6th Adam’s Yatsar Day around 5,012BC-4,012BC in Genesis 1:26 & Luke 3:38, the 7th Noah’s Day around 4,012BC-3,012BC in Genesis 5:29 & Luke 3:34, the 8th Abraham’s Day around 3,012BC-2,012BC in Genesis 11:26 & Matthew 1:2 & Luke 3:34, the 9th David’s Day around 2,012BC-1,012BC in Matthew 1:6, 17 & Luke 3:31, the 10th Babylon’s Day around 1,012BC-12AD in Matthew 1:11, 17, the 11th Son Jesus’ Day around 12AD-1,012AD in Matthew 1:16, 17 & Luke 3:23, the 12th Brother John’s Day around 1,012AD-2,012AD and the 13th Father Stephen’s Day around 2,012AD-3,012AD. Also in the last hour is equal to a 1,000 years with the Lord (Father Stephen) and the Father Stephen only knows the time His Son Jesus will come back to get His people in the Rapture from 2,012AD-3,012AD. This is because the Father Stephen Our Lord’s Birthday was around 12AD in March for all of Christianity. The Son Jesus Our Lord’s Birthday is around 4BC in March from 1,996AD-2,996AD. The Tribulation Period lasts only 7 years in Revelation 4:1-20:15. If You have any question on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

Food left over: Remaining Food is in Exodus 10:5, 12, 15; 16:19-20, 23-24; Judges 1:7; Ruth 2:14, 18; 2nd Kings 4:43-44; 2nd Chronicles 31:10; Ezekiel 13:19; Joel 1:4; Matthew 14:20; 15:27, 37; 16:9-10; Mark 6:43; 7:28; 8:8, 19, 20; John 6:12, 13 & Luke 9:17; 16:21.

Remaining Offerings is in Exodus 12:10; 29:34; 34:25; Leviticus 2:3, 10; 5:13; 6:16; 7:15, 16, 17; 8:32; 19:6-7; 22:30 & Numbers 9:12.

Gleanings is in Leviticus 19:9, 10; 23:22; Deuteronomy 24:19-21; Judges 8:2-3; Ruth 2:2, 7, 15-16, 17-23; Job 24:6; Isaiah 17:5; 24:13; Jeremiah 49:9 & Obadiah 5.

The Wine of the Lees at the bottom of the barrel is in Isaiah 25:6; Jeremiah 48:11; Zephaniah 1:12 & Acts 2:5-21.

Remaining Things: Land left is in Joshua 13:1. Stump of a Tree is in Isaiah 6:13; 11:1 & Daniel 4:15, 23, 26. Residue is in Exodus 8:31; 26:12; 29:13, 22; 36:7; Leviticus 3:4, 10, 15; 4:9; 7:4; 8:16, 25; 9:10, 19; Daniel 7:7, 19 & Malachi 4:1.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S TOP-SECRET SQUAD RAN BY A SERGEANT**

The 10 positions are the Lord Stephen in Acts 6:1, the Lord Enoch in Acts 6:2, the Lord Job in Acts 6:3, the Lord Michael in Acts 6:7, The Lord Elijah in Acts 6:8, the Lord Israel in Acts 6:9, the Lord Peter in Acts 6:10, the Lord Lucifer in Acts 6:11, the Lord Adam in Acts 6:13 & the Lord Noah in Acts 6:15.

**THE FATHER STEPHEN’S REVEALED PLATOON RAN BY A LIEUTENANT**

The 16 positions as the Lord Abraham in Acts 7:1, the Lord Isaac in Acts 7:8, the Lord Jacob in Acts 7:8, the Lord Joseph in Acts 7:10, the Lord Moses in Acts 7:22, the Lord Aaron in Acts 7:40, the Lord Israel in Acts 7:42, the Lord Joshua in Acts 7:45, the Lord David in Acts 7:45, the Lord Solomon in Acts 7:47, the Lord Jehovah [Victor] in Acts 7:48, the Lord James in Acts 7:52, the Lord John is in Acts 7:55, the Lord Saul in Acts 7:58, the Lord Jesus in Acts 7:59, the Lord Stephen in Acts 7:60 & the Lord Yahweh in Acts 7:60.

**The High Sergeants**

High Captains are also known as High Priests as High Sergeants or High Chiefs of Police in the High OCS Corps-Officers Candidate School as High Commissioned Officers. Captains in Charge of the Ruler’s Personal Guards or Body Guards, like the Secret Service: Potiphar, Captain of Pharaoh’s Guard in Genesis 37:36; 39:1; 40:3-4; 41:10, 12. King David, Captain of King Saul’s Bodyguard is in 1st Samuel 22:14. The Captain of the Guard arrested Jeremiah is in Jeremiah 37:13. Captains in Charge of the Temple Guard is in Acts 4:1; 5:24, 26. Captains in Charge of Soldiers: King Ahaziah sends a Captain with 50 Soldiers to Elijah is in 2nd Kings 1:9-14. Captains come to the help of Judge Deborah is in Judges 5:14. Solomon’s Captains were White Israelites is in 1st Kings 9:22 & 2nd Chronicles 8:9. The Father Stephen will remove Captains in Impartial Judgment is in Isaiah 3:1-3 & 1st Peter 1:17-21. Captains in Charge of a Ship’s Crew: The Ship’s Captain orders the Prophet Jonah to call on His Father Stephen is in Jonah 1:6. Sea Captains will bemoan the Fall of Babylon is in Revelation 18:17-19.

**The Chief Sergeants**

Chief Lieutenants are also known as Chief Priests as Chief Sergeants in the 1st OCS Corps-Officers Candidate School as 1st Commissioned Officers. OT references to the Chief Sergeant is in 2nd Chronicles 19:11; 24:6, 11; 31:10; 2nd Kings 25:18 & Jeremiah 52:24 & Ezra 7:5. The Chief Sergeants were in Charge of the Temple Worship in Jerusalem is in Matthew 2:4; 21:15. The Lord Jesus predicted His suffering at the hands of the Chief Sergeants and Elder Lords is in Matthew 16:21; 20:18; Mark 8:31; 10:33 & Luke 9:22. The Response of the Chief Sergeants to the Lord Jesus: They were puzzled at His Teaching is in Matthew 21:23, 45-46; Mark 11:27-28; John 7:32, 45; 11:47 & Luke 20:19. They and the Elder Lords plotted the Lord Jesus’ Death is in Matthew 26:3-5, 59; 27:1 & Mark 14:1, 55. They collaborated with Judas the Betrayer is in Matthew 26:14, 47; 27:3-6; Mark 14:10, 43; John 18:3 & Luke 22:4, 52. The Role of the Chief Sergeants in the Trial of the Lord Jesus: They made false accusations against Him is in Matthew 27:12; Mark 15:3 & Luke 22:66; 23:10. They persuaded the Crowd against Him is in Matthew 27:20; John 19:6 & Luke 23:4, 13. They mocked Him is in Matthew 27:41 & Mark 15:31. They handed Him over to the Governor Pilate is in Mark 15:10; John 18:35 & Luke 24:20. They persuaded the Governor Pilate to have the Tomb Guarded is in Matthew 27:62-66. They bribed the Soldiers as Sergeants and Corporals is in Matthew 28:11-15. They rejected Him as King [Lieutenant Colonel] is in John 19:15, 21. The involvement of the Chief Sergeants in the Arrest and Trial of the Father Stephen is in Acts 6:11-7:60. The Chief Sergeant’s attempt to prevent the Preaching of the Gospel: By silencing the Apostles is in Acts 4:23; 5:24. By Authorizing Paul to arrest Believers & Christians is in Acts 9:14, 21; 26:10, 12. The involvement of the Chief Sergeants in the Arrest and Trial of Paul is in Acts 22:30; 23:14; 25:2, 15.

**The Godly High Sergeants & Godly Chief Sergeants**

The Father Stephen Appoints all Godly High Priests is in Romans 13:1-10. The Godly High Priest is the main Official linked to the Israelite cultus. According to the Official Torah, the office of the High Priest goes back to the Sinaitic revelation. From the linage of Aaron, the unbroken hereditary chain of High Priests itself goes from the 1st Temple of the Wilderness to the 2nd Temple in Jerusalem in Numbers 25:10-13. Yet, the actual existence of this institution before the Babylonian Exile is not likely in deposition. The temple to be rebuilt by the regulations is done by the Father Stephen on which the office of the High Priesthood is solely based on elements of a new order that the Father Stephen shall establish in the near future at that time and does not deal with any of the past time respects in Ezekiel chapters 40-48. The King would no longer be the Owner and Leader of the temple, but its Custodian in Ezekiel. The Levites will no longer be allowed to Minister in the presence of Yahweh, and will be a group clearly separated from the Priests. Among the Leadership of the Priests, only one particular Aaronite family, the Sons of Zadok will be authorized. None of these things existed before the Exile by the conditions set by Ezekiel and without them there would be no institution for the High Priesthood. A Priestly Leadership emerged during the exile by challenging the failing power of the house of David. In the time of Darius the house of Zadok was strong and influential enough to force the Davidic Zerubbabel to share His authority with the Zadokite Priest, Jeshua in Ezra 3:8. This compromise lasted only 3 years and the construction of the 2nd Temple made an end of all political ties with the Davidic house. The High Priest, now the Supreme Authority of Judaism, gained the same prestigious authority & majesty as the King. In the Books of the Chronicles, the replacement of the King to the High Priest the Jewish History had to be changed. According to Chronicles, the Kings never held any priestly duties in 2nd Chronicles 26:16-20, and the three-fold chain of command of High Priest, Priests, and the Levities were authorized in 1st Chronicles chapters 23-24 was fully in place during the 1st Temple period. All contradictions of reports in the Books of Samuel and the Kings were skillfully done away with in 1st Chronicles 18:17 & 2nd Samuel 8:18. The High Priesthood took its final shape in biblical legislation between Ezekiel and Chronicles. Although some Laws were active in the exilic roots, they all became part of the High Priesthood. The High Priesthood is now the center of Human Holiness. The High Priest was the only one that could enter the Holy of Holies once a year for the Day of Atonement. The High Priest was bound to a higher level of ritual purity with special and more restrictive Laws, such as marriage, contact with the dead bodies, and sacrificial duties in Leviticus 4:1-12; 21:20-15. The Torah also has instructions of the investiture ceremony of the High Priest in Exodus 29:1-37 & Leviticus 8:5-35. Also a detailed description of His holy garments is in Exodus 28:3-43. After, Jeshua, this office was for life. The house of Zadok remained unchallenged except for some minor technicalities on the 2nd Temple. In the Zadokite Priesthood and the Seleucid Period involved political and economic factors more than a religious affiliation to that office, but had a big impact on the religious authority of that office. Jason was able to replace His Brother Onias III by bribery to Antiochus IV, but also fell by the same trickery from Menelaus in 2nd Maccabees 4:7-27. This caused a break in the linage line and was no longer for life, but was given to foreign Rulers. The High Priesthood became an office to be questioned and often challenged. After the death of Herod, who had made the High Priesthood a marginal role, the Roman Procurators gave the office greater authority in local affairs by creating a pro-Roman aristocracy of High Priests and the former ones also. This strengthened the pro-Roman families of Caiaphas and Annas, but made the whole order suspicious of those in political and religious affiliations within the network who opposed Roman Rule. The Anti-Roman Revolt in 66AD-70AD disrupted the priestly elite by being targeted by political assassinations. The last of the High Priests was named Phannias a Layman based in Ancient Manuscripts and the destruction of the temple by Titus in 70AD marked the end of the High Priesthood.

The first separation of Aaron to the office of the priesthood, which formerly belonged to the first-born is recorded in Exodus chapter 28. The characteristics of Aaron from all the other High Priests is that only Aaron was anointed as High Priest in Leviticus 8:12 which was one of the epithets of the High Priest in Leviticus 4:3, 5, 16; 21:10 & Numbers 35:25. The anointing of the Sons of Aaron was confined to sprinkling their garments only with the anointing oil in Exodus 29:21; 28:41. The High Priest had a peculiar dress which consisted of 8 parts. 1. The Breastplate of Righteousness also called the Breastplate of Judgment. 2. The Ephod. 3. The Holy Robe of the Ephod. 4. The Linen Mitre or the Upper Turban. 5. The Broidered Coat as a Tunic or Long shirt of Linen. 6. The Linen Girdle. 7. The Linen Breeches or Linen Drawers. 8. The Linen Bonnet as a Turban. The last four were common to all Priests which is the Holy Robe of the Ephod, The Ephod, The Breastplate of Judgment and the Mitre or Upper Turban. The High Priest was the only One authorized to enter the Holy of Holies once a year on the Great Day of Atonement in Leviticus chapter 16. The Manslayer could not leave the city of refuge as long as the existing High Priest was alive. It was also forbidden for the High Priest to take part in funerals and touch a dead body. The Father Stephen is the only authority that the High Priests were appointed to their office before there were Kings of Israel. But after this, the office was mainly for political reasons and not religious reasons. Even though the office was for life, We find that Solomon deposed Abiathar in 1st Kings 2:35, and that Herod appointed a number of High Priests, in which there was at least two living during the Son Jesus’ reign & Father Stephen’s reign, such as Annas and Joseph Ben Caiaphas. The age limit of the High Priest is 20 years old according to 2nd Chronicles 31:17. Also not one with a blemish could operate at the altar in Leviticus 21:17-21. In the Books of Luke to Acts there were at least 32 Biblical High Priests & there were at least 83 High Priests in Biblical History since Aaron in 1657BC to Phannias in 70AD.

The Godly High Priest is the One who was in charge of the Temple & Tabernacle Worship. There are a number of terms referring to the office of the High Priest: The Priest (moderns day is Corporal) in Exodus 31:10, The Anointed Priest in Leviticus 4:3, The Priest who is Chief among His Brethren (modern day is Sergeant) in Leviticus 21:10, the Chief Priest (modern day is Lieutenant) in 2nd Chronicles 26:20 and High Priest (modern day is Captain or Chief of Police) in 2nd Kings 12:10. The Responsibilities and Privileges: This office was hereditary based on Aaron in Exodus 29:29-30 & Leviticus 16:32. They normally served for life in Numbers 18:7; 25:11-13; 35:25, 28 & Nehemiah 12:10-11. But Solomon dismissed the High Priest for political reasons in 1st Kings 2:27. A special degree of holiness was required of the High Priest in Leviticus 10:6, 9; 21:10-15. If the High Priest sinned, He brought all guilt upon the Whole Kingdom in Leviticus 4:3. The sin offering is in Leviticus 4:3-12 and is identical with the sin of the Kingdom in Leviticus 4:13-21. The consecration was an elaborate 7 day ritual involving special baths, special garments and the holy anointing with oil and blood in Exodus 29:1-37 & Leviticus 6:19-22; 8:5-35. The special garments that is unique concerning the Gold Plate with the inscription “**Holy to Yahweh**” is in Exodus 28:4-39; 39:1-31; Numbers 27:21 & Leviticus 8:7-9. The High Priest kept the sacred lots, the Urim and the Thummim to inquire the Father Stephen in Exodus 28:29-30 & Numbers 27:21. They served special priestly duties that only they were authorized to do, which is to enter the Holy of Holies once a year in Leviticus 16:1-25. The death of the High Priest would release & expunge the Manslayer’s guilt in Numbers 35:25, 28, 32-33 & Joshua 20:6. There are a number of terms referring to leading Priests other than the High Priest: The Anointed Priest in 2nd Maccabees 1:10, the Chief Priests in Ezra 8:29; 10:5 & Nehemiah 12:7, and the Senior Priests in 2nd Kings 19:2; Isaiah 37:2 & Jeremiah 19:1. Zephaniah was described as the Second Priest in 2nd Kings 25:18 & Jeremiah 52:24. Pashur was the Chief Officer in the House of the Father Stephen in Jeremiah 20:1.

The Biblical List of the 32 High Priests [this can refer to the US Army Rank Structures from a Civilian [delayed entry program] to a Captain which is 32 Positions] in the Sacred Biblical History are as follows: 1. Aaron in Exodus chapters 28-29. 2. Eleazar in Numbers 3:4 & Deuteronomy 10:6. 3. Phinehas in Joshua 22:13-32 & Judges 20:28. 4. Eli in 1st Samuel 1:9; 2:11. 5. Ahimelech in 1st Samuel 21:1-2; 22:11. 6. Abiathar in 2nd Samuel 20:25 & 1st Kings 2:26-27. 7. Zadok in 1st Kings 2:35 & 1st Chronicles 29:22. 8. Azariah in 1st Kings 4:2. 9. Amariah in 2nd Chronicles 19:11. 10. Jehoiada in 2nd Kings 11:9-10, 15; 12:7, 9-10. 11. Azariah in 2nd Chronicles 26:20. 12. Uriah in 2nd Kings 16:10-16. 13. Hilkiah in 2nd Kings 22:10, 12, 14; 22:4, 8; 23:4. 14. Seraiah in 2nd Kings 25:18. 15. Joshua in Haggai 1:1, 12, 14; 2:2, 4; Ezra chapter 3 & Zechariah 3:6-7; 4:14; 6:9-15. 16. Eliashib in Nehemiah 3:1, 20. 17. Simon the Just in Sirach 50:1-21. 18. Onias III in 1st Maccabees 12:7 & 2nd Maccabees 3:1. 19. Jason in 2nd Maccabees 4:7-10, 18-20 & 4th Maccabees 4:16. 20. Menelaus in 2nd Maccabees 4:23-26. 21. Alcimus in 1st Maccabees 7:9. 22. Jonathan Maccabee is in 1st Maccabees 10:20; 14:30. 23. Simon Maccabee is in 1st Maccabees 14:20, 24. John Hyrcanus in 1st Maccabees 16:23-24. 25. Annas in Luke 3:2; John 18:13, 24 & Acts 4:6. 26. Joseph Ben Caiaphas (His rule lasted 18 years from 18AD-36AD) is in Matthew 26:57; John 18:13 & Acts 7:1-53. 27. Ananias in Acts 23:3; 24:1. 28. The Lord James the Just the Lordship of the Christian Law by King Rehoboam raising Him up to sit on His throne in James 1:17 & Hebrews 6:18. 29. The Lord Peter by the King Israel raising Him up to sit on His throne in Hebrews 6:18. 30. The Brother John Our Lord the Holy Ghost by King Saul raising Him up to sit on His throne in Hebrews 6:17. 31. The Son Jesus Christ Our Lord by King David raising Him up to sit on His throne in Hebrews 4:14; 6:17, 20. 32. The Father Stephen Our Lord by King Solomon raising Him up to sit on His throne is in Hebrews 6:17; 8:2; 10:21 & James 1:17.

The Godly High Priest is one of the most important positions in Israel, responsible of the spiritual welfare of the Nation and for making atonement for the sins of the Kingdom. In the New Testament, the Father Stephen fulfills this Office in Lordship as the High Priest in Acts 6:11-8:3; James 1:17 & Hebrews 10:21.

The High Priest in the OT emphasizes the spiritual importance of the High Priest, by the atonement and sets out His duties and responsibilities. The Role of the High Priest: Making atonement on the Day of Atonement is in Leviticus 16:1-34. Teaching in Deuteronomy 33:10; Ezra 7:12 & Nehemiah 8:2. Providing oracles is in Leviticus 8:8; Numbers 27:21 & Deuteronomy 33:8. Interceding is in Ezra 9:5. Administering the sanctuary is in Numbers 3:38. Anointing Kings in 2nd Kings 11:12. Supervising censuses is in Numbers 26:1-2. Encouraging Soldiers is in Deuteronomy 20:2. The special title of High Priest: Melchizedek, the King-Priest is in Genesis 14:18; Psalms 110:4; Hebrews 7:11. The High Priesthood in the Law: Only certain people may be High Priests in Numbers 3:10. Consecration of the High Priest is in Leviticus 8:30. The Dignity of the High Priesthood is in Deuteronomy 17:12 & Leviticus 21:10. The Dress of the High Priest is in Exodus 28:4 & Leviticus 8:7-9; 16:4.

The High Priest in the NT is under the Roman Administration that remained the Senior Jewish Leader, but His authority was limited by Romans Emperors. The Grandeur of the High Priest is in John 18:10, 15 & Acts 6:12, 7:1. The High Priest was the President of the Sanhedrin. The High Priest Joseph Ben Caiaphas’ connections with the Son Jesus Christ Our Lord: Prophesying the Lord Jesus Christ’s death is in John 11:49-50, 51-52. Presiding at the Lord Jesus Christ’s trial is in John 18:19-24, 28; Matthew 26:57-59, 62-65; Mark 14:53-55, 61-64 & Luke 22:54. The High Priest Annas’s encounters with the Lord Peter and the Lord John are in Acts 4:7; 5:17, 21, 29. The High Priest Joseph Ben Caiaphas’ encounter with the Father Stephen Our Lord is in Acts 6:11-7:60. The Encounters of the High Priest Joseph Ben Caiaphas & the High Priest Ananias with the Lord Paul: Commissioned the Lord Saul to persecute, cast His vote against, imprison and kill the Saintly Christian Lords in Acts 9:1-2. Ordering that the Lord Paul be struck is in John 18:21-23 & Acts 23:3. Taking charges against the Lord Paul to the Roman Governor is in John 18:28 & Acts 24:1.

The Names, Qualifications and Titles of the High Priest in the Holy Bible are as follows: Specially called by the Father Stephen in Exodus 28:1, 2 & Hebrew 5:4. Consecrated to His office is in Exodus 40:13 & Leviticus 8:12. The High Priest was called: The Priest in Exodus 29:30 & Nehemiah 7:65. The Father Stephen’s High Priest in Acts 23:4. The Ruler of the People in Exodus 22:28 & Acts 23:5. The Hereditary Office is in Exodus 29:29. Next in rank to the King is in Lamentations 2:6. Often exercised Chief Civil Authority is in 1st Samuel 4:18. The Divine Duties of the High Priest: 1. Offering gifts and sacrifices in Hebrews 5:1. 2. Lighting the sacred lamps in Exodus 30:8 & Numbers 8:3. 3. Making atonement in the Most Holy Place once a year in Leviticus 16:1-34 & Hebrews 9:7. 4. Bearing before the Father Stephen the names of Israel for a memorial is in Exodus 28:12, 29. 5. Enquiring of the Father Stephen by the Urim and Thummim is in 1st Samuel 23:9-12; 30:7, 8. 6. Consecrating the Levities in Numbers 9:11-21. 7. Appointing Priests to offices is in 1st Samuel 2:36. 8. Taking charge of money collected in the sacred treasury in 2nd Kings 12:10; 22:4. 9. Presiding in the Superior Court is in Matthew 26:3, 57-62 & Acts 5:21-28; 23:1-5. 10. Taking the census of the people is in Numbers 1:3. 11. Blessing the people is in Leviticus 9:22, 23. Sometimes enabled to prophesy is in John 11:49-52. Assisted by a Deputy is in 2nd Samuel 15:24 & Luke 3:2. The Deputy of the High Priest is called: A. The Second Priest in 2nd Kings 25:18. B. Had oversight of the tabernacle is in Numbers 4:16. C. Had oversight of the Levities is in Numbers 3:32. To marry a Virgin of Aaron’s family is in Leviticus 21:13, 14. Forbidden to mourn for any is in Leviticus 21:1-12. To be tender and compassionate is in Hebrews 5:2. Needed to sacrifice for Himself is in Hebrews 5:1-3. The Special Garments of the High Priest: 1. The Ephod is in Exodus 28:6, 7. 2. The Curious Girdle is in Exodus 28:6, 7. 3. The Linen Sash is in Exodus 28:4, 39. 4. The Broidered Coat is in Exodus 28:4, 39. 5. The Robe of the Ephod is in Exodus 28:31-35. 6. The Breastplate is in Exodus 28:15-19. 7. The Linen Mitre is in Exodus 28:4, 39. 8. The Plate or the Golden Crown is in Exodus 28:36-38. Made by divine wisdom given to Bezaleel is in Exodus 28:3; 36:1; 39:1. Were for beauty and ornament is in Exodus 28:2. Worn at His consecration is in Leviticus 8:7, 9. Worn 7 days after consecration is in Exodus 29:30. Descended to His Successors is in Exodus 29:29. Also wore the ordinary Priest’s garments when making atonement in the Holy Place is in Leviticus 16:4. The Office promised to the posterity of Phinehas for His zeal is in Numbers 25:12, 13. Family of Eli degraded from Office for bad misconduct is in 1st Samuel 2:27-36. Sometimes deposed by Kings because of political affiliations is in 1st Kings 2:27. The Office made annual by the Romans is in John 11:49-51 & Acts 4:6. Typified Jesus Christ in: 1. Being called by the Father Stephen is in Hebrews 5:4, 5. 2. His title is in Hebrews 3:1. 3. His appointment is in Isaiah 61:1 & John 1:32-34. 4. Making atonement is in Leviticus 16:33 & Hebrews 2:17. 5. Splendid dress is in Exodus 28:2 & John 1:14. 6. Being liable to temptation (only the 40 days & 40 nights) is in Hebrews 2:18. 7. Compassion and sympathy for the weak and ignorant is in Hebrews 4:15; 5:1, 2. 8. Marrying a Virgin which is New Jerusalem is in Revelation 21:2-22:21; Leviticus 21:13, 14 & 2nd Corinthians 11:2. 9. Holiness of office is in Leviticus 21:15 & Hebrews 7:26. 10. Performing by Himself all the services on the Day of Atonement is in Leviticus 16:1-34 & Hebrews 1:3. 11. Bearing the names of Israel upon His heart is in Exodus 28:29 & Song of Solomon 8:6. 12. Alone entering into the Most Holy Place is in Hebrews 9:7, 12, 24; 4:14. 13. Interceding is in Numbers 16:43-48 & Hebrews 7:25. 14. Blessing is in Leviticus 9:22, 23 & Acts 3:26. What is inferior to Jesus Christ in His Office as High Priest: A. Needing to make atonement for His own sins is in Hebrews 5:2, 3; 7:26-28; 9:7. B. being of the order of Aaron is in Hebrews 6:20; 7:11-17; 8:1, 2, 4, 5, 6. C. Being made without an oath is in Hebrews 7:20-22. D. Not being able to continue is in Hebrews 7:23, 24. E. Offering oftentimes the same sacrifices is in Hebrews 9:25, 26, 28; 10:11, 12, 14. F. Entering into the Holiest every year is in Hebrews 9:7, 12, 25.

**The Godly Sergeants**

Sergeants are also known as Priests. The Sergeants Institution [NCO Corps-Noncommissioned Officers] in the OT: Pagan Sergeants in the OT is in 1st Samuel 6:1-2; 2nd Kings 23:5; Hosea 10:5 & Zephaniah 1:4. The Special Status of Sergeants is in Ezra 1:5; Isaiah 24:2; Hosea 4:9 & Micah 3:11. Associated with the Descendants of Levi and Aaron: The exclusive nature of the NCO Corps known as the Priesthood is in 1st Chronicles 6:49; Exodus 6:16-20; 28:1; 29:44; 30:30; Numbers 16:40; Jeremiah 33:21 & Deuteronomy 18:1. Micah’s Sergeant is in Judges 17:13. The Shiloh Priesthood or NCO Corps is in 1st Chronicles 6:27; 24:3. The Sergeants of Dan is in Judges 18:30. The Descendants of Zadok is in Ezekiel 44:15-16; 2nd Samuel 8:17 & 1st Chronicles 6:50-53; 24:3. The Criticism of the Sergeants Appointments that were not Levitical is in 1st Kings 12:31; 13:33 & 2nd Chronicles 11:13-14; 13:9. The Appointments of the Sergeants: Their preliminary purification is in Exodus 29:4; 30:19; 40:12. Their anointing is in Exodus 30:30-32; Leviticus 8:30 & Numbers 3:3. Their consecration is in Exodus 29:1, 12-14, 18, 20-21 & Leviticus 8:12. Their ordination is in Exodus 29:9, 29, 33, 35; Leviticus 8:22, 33 & Judges 17:5, 12. The Uniform Dress of the Sergeants is in Exodus 28:40, 42; 39:27-29 & Leviticus 8:13.

The Sergeants Function in the OT: They were Consecrated to the Father Stephen is in Leviticus 22:9 & Exodus 28:1, 4, 41; 29:1, 44; 30:34; 31:10; 35:19; 39:41. They were not to incur Uncleanness, except in verses 2-3 based on if You are Male or Female is in Leviticus 21:1 & Ezekiel 44:25. They were not to Shave or Mutilate themselves is in Leviticus 21:5 & Ezekiel 44:20. They were not to Marry any but a Virtuous Virgin White Isrealite is in Leviticus 21:7 & Ezekiel 44:22. They were not to drink Wine or any Strong Drink before entering the Sanctuary is in Leviticus 10:9 & Ezekiel 44:21. They were disqualified by any Physical Defects is in Leviticus 21:17, 18-22. They were not to allow Outsiders to eat the Sacred Offerings is in Leviticus 22:15-16; 24:9; 1st Samuel 21:4 & Matthew 12:4. They were not to own land in Israel is in Numbers 18:20 & Ezekiel 44:28. They were not to offer Unacceptable Sacrifices, Unauthorized 10% Tithes or Unlawful and Illegal Sexual Offerings is in Leviticus 22:20 & Malachi 1:7-9; 3:8-12. They were to obey the Father Stephen’s Inerrant Law meticulously, infallibly & inerrantly is in Leviticus 22:31 & Ezekiel 44:24. The Sergeants supervised the Sanctuary: They only had access to Holy Things [where Chief Sergeants had access to Holier Things and High Sergeants had access to the Holiest Things] is in Numbers 3:10; 4:5; Ezekiel 40:45-46; 44:16 & Joel 2:17. They tended the Sanctuary Lamps is in Exodus 27:21. They carried the Invincible Ark of the Covenant [Testimony] by not touching it at any time with fine wood poles [the High Sergeant could only touch the Invincible Ark] is in Deuteronomy 31:9 & Joshua 3:8, 15, 17; 4:9, 16; 6:12. The Sergeants supervised the Sacrifices is in Leviticus 1:5, 8; 2:2 & 1st Chronicles 9:30. The Sergeants led the Nation: As Role Models is in Malachi 2:6. As Teachers is in Ezekiel 44:23; Leviticus 10:10; Deuteronomy 31:10-13; Ezra 7:6 & Malachi 2:7. As Judges is in Deuteronomy 17:9; 19:17; 21:5; 2nd Chronicles 19:8 & Ezekiel 44:24. As Encouragers in Fights, Battles and Wars to Win and be Courageous & Victorious is in Numbers 10:8; Joshua 6:4 & 2nd Chronicles 13:12. The Prophetic Criticism of the Sergeants is in Lamentations 4:13; Jeremiah 2:8; 6:13; Ezekiel 7:26; 22:26; Hosea 4:6-9; 6:9 & Zephaniah 3:4.

The Sergeant Types in the NT: Pagan Sergeants is in Acts 14:13. Jewish Sergeants: The Chief Sergeants is in Matthew 16:21. The Sadducees is in Acts 5:17. Zechariah in 1st Chronicles 24:10 & Luke 1:5. Emissaries to the Lord John is in John 1:19; 2nd Chronicles 35:3; Nehemiah 8:7-9 & Luke 10:31-32. Christian Sergeants: The Lord Jesus as High Sergeant is in Hebrews 4:14-16; 8:1-2. The Father Stephen as High Sergeant is in James 1:17 & Hebrews 10:21. The Saintly Christian Lords [Ladies] as High Sergeants is in Revelation 1:5-6; 5:10; 20:6 & 1st Peter 2:5, 9.

The Sergeants Tasks in the NT: The Sergeants offered Perfect Unblemished Sacrifices: Sacrifices made by Pagan Sergeants [the wrong sexual perfection that is seen & leads eventually to sexual corruption is in Proverbs 6:16-19 & 2nd Peter 1:4] is in Acts 14:13. The Jewish Sacrifice is in Hebrews 10:11. The Jewish Sacrifice of the Lord Jesus of the Divine Nature is in Hebrews 9:14; 10:10. The Christian Sacrifice of a Surrendered Life is in Romans 12:1 & Hebrews 13:16. The Christian Sacrifice of Praise, Worship, Glorification, Blessing & Adoration to the Father Stephen is in Hebrews 13:15. The Christian Sacrifice of the Lord Stephen of the Divine Nature is in Acts 7:60. The Sergeants made Intercession: The Burning of Incense is in Exodus 30:7-8 & Luke 1:9. The Christian Intercession is in Revelation 1:6; 5:8, 10; 20:6 & 1st Peter 2:5. The Sergeants were Guardians of Tradition: They were highly trained in the Teaching and Application of the Father Stephen’s Inerrant Law is in Matthew 2:3-6 & John 1:19. The Christian Inerrant Law by Tradition is in 1st Corinthians 15:1-5; 2nd Timothy 1:13-14; 2:2 & Jude 3. The Sergeants declared people clean or unclean: They supplied ritual certification of cleansing also and had to be 100% sanctified is in Matthew 8:4; Mark 1:44; Leviticus 13:2-3; 14:2 & Luke 5:14; 17:14. Saintly Christian Lords [Ladies] that are outside of the Most Highest Kingdom of Lordship does pronounce Forgiveness is in John 20:21-23 & James 5:16. Saintly Christian Lords [Ladies] that are inside the Most Highest Kingdom of Lordship does not do Forgiveness, nor can be Forgiven, but does a Release and a Expungement concerning Unforgiveness of the Eternal Sin in Lordship in Acts 7:60.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57, the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58, the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 to the Number 8 is the business world in Acts 8:1 concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship) but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

Plus the Incommunicable Attributes was infallibly & inerrantly in force by the Lord Yahweh for the Father Stephen Our Lord from 0% to 99.99% in John 8:58. This means in Acts chapter 6:12 the Father Stephen could only be arrested in only & at a 100% position concerning Communicable Attributes, but the Infinite Knowledge the Father Stephen Our Lord the He possessed, which was Supremely Authorized by the Lord Yahweh beat all oppositions in Acts 6:10 by His Incommunicable Attributes of Infinite Knowledge and His own Incommunicable Holy Ghost. The 100% Communicable breakthrough happened from 20 years of age to 35 years of age from Acts 6:11-7:60, and at 36 years of age it became all 100% Incommunicable Attributes concerning the Father Stephen Our Lord & no breakthrough was ever Authorized or could be in Acts 8:1-28:31. The Beginning of the Eternal Kingdom of Lordship in Acts 1:4-6:10 was initially all 100% Incommunicable Attributes, which means the Father Stephen Our Lord’s Eternal Creature is 100% Eternally Secure and does not share His Body, Mind or Spirit with any Eternal Creature. Yet His Infinite Knowledge can be given, but is normally resisted, rejected and refused by Eternal Creatures in Romans 1:21-32. This causes the Father Stephen to give those Eternal Creatures up to Sexuality & Homosexuality with no way of reproof unless they receive an Eternal Release & an Eternal Expungement in Acts 7:60. There is no possible way for forgiveness or remission of sins in the Stoning Laws known as Porn Laws [Stripping Laws, Sexual Laws & Homosexual Laws] because forgiveness is not required in Porn Laws in Acts 7:60, but is required in Crucifixion Laws which does not handle any kind of Sexual Union in Luke chapter 23.

The Lord Stephen as the Christ means Anointed Lord who changed places with the Lord Steve [a variation of His name] which can mean Stiff-necked in Acts 7:51; 59-60. This means the Lord Stephen like the Lord Steve has this special knowledge of the Eternal Sexual Sin in Lordship in Acts 7:51-53. But the Lord Stephen chooses not to look upon it which does not see corruption and the Lord Steve looks upon it which sees corruption. This means that the Lord Stephen as the Christ (2nd Single Lord called Wisdom) never dies because the Holy Biblical Law declares that but the Lord Steve (1st Married Lord called Wisdom) did in Acts 7:60. The Mystery on the change of Eternal Creatures is evident, Stephen becomes Steve and dies in the Eternal Stoning in Lordship and Steve becomes Stephen and receives a release & expungement concerning the Eternal Sin in Lordship in Acts 7:60.

The Lord James as the Christ means Anointed Sup-planter who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord James like the Lord Barabbas has this special knowledge of the Eternal Sexual Sin in the Lordship of the Law in Acts 7:51-53. But the Lord James chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord James as the Christ (2nd Single Serpent Lucifer) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Serpent Lucifer) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, James becomes Barabbas and dies in the Eternal Stoning in the Lordship of the Law and Barabbas becomes James and receives a release & expungement concerning the Eternal Sexual Sin in the Lordship of the Law in the end of Acts.

The Lord Jesus as the Christ means Anointed Savior who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in Luke 23:13-25. This means the Lord Jesus like the Lord Barabbas has this special knowledge of the Forgivable Sins in the Lordship of the Law in Luke 23:13-25. But the Lord Jesus chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Jesus as the Christ (2nd Single Man Adam) never dies because the Holy Biblical Law declares that in Hebrews 13:8 but the Lord Barabbas (1st Married Man Adam) did in the end of Luke chapter 23. The Mystery on the change of Eternal Creatures is evident, Jesus becomes Barabbas and dies in the Eternal Cross in the Lordship of the Law and Barabbas becomes Jesus and receives a release & expungement concerning the Forgivable Sins in the Lordship of the Law in the end of Luke.

The Lord John as the Christ means Anointed Giver who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the beginning of Luke chapter 9. This means the Lord John like the Lord Barabbas has this special knowledge of the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9. But the Lord John chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord John as the Christ (2nd Single Woman Eve) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Woman Eve) did in the beginning of Luke chapter 9. The Mystery on the change of Eternal Creatures is evident, John becomes Barabbas and dies in the Eternal Beheading in the Lordship of the Law and Barabbas becomes John and receives a release & expungement concerning the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9.

The Lord Peter as the Christ means Anointed Stone who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord Peter like the Lord Barabbas has this special knowledge of the Eternal Ignorance in the Lordship of the Law in Acts 7:51-53. But the Lord Peter chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Peter as the Christ (2nd Single Child Cain) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Child Cain) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, Peter becomes Barabbas and dies in the Eternal Upside Down Cross in the Lordship of the Law and Barabbas becomes Peter and receives a release & expungement concerning the Eternal Ignorance in the Lordship of the Law in the end of Acts.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. The Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

**CHAPTER 1**

**THE FATHER STEPHEN’S OLD TESTAMENT IN THE KINGDOM OF LORDSHIP**

**The Father Stephen’s Beginning Lordship in Genesis**

**Chapter 1: Genesis the Lordly Beginning Lordship Book in the Kingdom of Lordship**

**The Father Stephen’s Beginning of Supreme Most Highest Lordship in the Kingdom of Lordship in the Old Testament**

The Father Stephen Our Lord acting as the Lord Yahweh the Creator of the Father Stephen in creating it in Genesis 1:1. The Father Stephen’s Living Spirit in Genesis 1:2. The Father Stephen’s Light in Genesis 1:3. The Father Stephen’s Division of the Goodness of Light and Darkness in Genesis 1:4. The Father Stephen’s 1st Day and 1st Night in Genesis 1:5. The Father Stephen’s Creation of the Firmament in Genesis 1:6. The Father Stephen’s Division of the Firmament in Genesis 1:7. The Father Stephen’s Heaven in the 2nd Day in Genesis 1:8. The Father Stephen’s Land in Genesis 1:9. The Father Stephen’s Goodness of the Earth & Seas in Genesis 1:10. The Father Stephen’s Goodness of the Herbs & Seeds in Genesis 1:11. The Father Stephen’s Goodness of the Grass in Genesis 1:12. The Father Stephen’s Signs, Seasons, Days & Years in Genesis 1:14. The Father Stephen’s Supreme Rule in Genesis 1:16. The Father Stephen’s Light upon the Earth in Genesis 1:17. The Father Stephen’s Goodness of the Rule over the Day & Night in Genesis 1:18. The Father Stephen’s Living Creatures in Genesis 1:20. The Father Stephen’s Great Sea Creatures in Genesis 1:21. The Father Stephen’s Command to the Living Creatures in Genesis 1:22. The Father Stephen’s Living Creatures in Genesis 1:24. The Father Stephen’s Goodness of the Beasts of the Earth in Genesis 1:25. The Father Stephen’s Image & Likeness of the Lord with Dominion given to the Creation of the 1st Man in the Garden in Genesis 1:26. The Father Stephen’s Male & Female in Genesis 1:27. The Father Stephen’s Command to Man to be Fruitful & Multiply to replenish the Earth in a Divine Intercourse and not a Sexual Intercourse in Genesis 1:28. The Father Stephen’s Meat given to Man in Genesis 1:29. The Father Stephen’s Goodness of all things in the Universe in the 6th Day is in Genesis 1:31.

**Chapter 2**

The Father Stephen’s End of all Work & Solemn Rest in Genesis 2:2. The Father Stephen’s Sanctification of the 7th Day is in Genesis 2:3. The Father Stephen’s Generations in Genesis 2:4. The Father Stephen’s Famine in Genesis 2:5. The Father Stephen’s Breath of Life to make a Man a Living Soul is in Genesis 2:7. The Father Stephen’s Garden in Genesis 2:8. The Father Stephen’s Tree of Life & Tree of the Knowledge of Good & Evil is in Genesis 2:9. The Father Stephen’s Command to the Man to dress & keep the Garden of Eden in Genesis 2:15. The Father Stephen’s Command to the Man in Genesis 2:16. The Father Stephen’s Help Mate for Man’s loneliness is in Genesis 2:18. The Father Stephen’s Man named every Creature in the Garden is in Genesis 2:19. The Father Stephen’s Man in Deep Sleep is in Genesis 2:21. The Father Stephen’s Rib of Man to make the 1st Woman in the Garden is in Genesis 2:22.

**Chapter 3**

The Father Stephen’s Serpent is in Genesis 3:1. The Father Stephen’s Command not to touch lest You die is in Genesis 3:3. The Father Stephen’s Know if You eat it Your eye will be opened knowing Good and Evil is in Genesis 3:5. The Father Stephen’s Walking in the Cool of the Day & Presence is in Genesis 3:8. The Father Stephen’s Question to Man in Genesis 3:9. The Father Stephen’s Question to Woman is in Genesis 3:13. The Father Stephen’s Damnation to the Serpent in Genesis 3:14. The Father Stephen’s Coats of Skins to clothe the Man & Woman is in Genesis 3:21. The Father Stephen’s Man to know Good and Evil is in Genesis 3:22. The Father Stephen’s Expulsion of the Man & Woman from the Garden is in Genesis 3:23.

**Chapter 4**

The Father Stephen’s Divine Intercourse between Man & Woman is in Genesis 4:1. The Father Stephen’s Offering from Cain is in Genesis 4:3. The Father Stephen’s Respect toward Abel is in Genesis 4:4. The Father Stephen’s Question to Cain is in Genesis 4:6. The Father Stephen’s Question to Cain is in Genesis 4:9. The Father Stephen’s Question from Cain is in Genesis 4:13. The Father Stephen’s Mark of 7-fold to Cain is in Genesis 4:15. The Father Stephen’s Presence leaving Cain is in Genesis 4:16. The Father Stephen’s Appointed another Seed is in Genesis 4:25.

**Chapter 5**

The Father Stephen’s Supreme Book on all the Generations of the Creation of Man is in Genesis 5:1. The Father Stephen’s Invincible Enoch that will never die is in Genesis 5:22. The Father Stephen’s Enoch was taken is in Genesis 5:24. The Father Stephen’s Impartial Curse & Divine Comfort is in Genesis 5:29.

**Chapter 6**

The Father Stephen’s Sons saw that the Daughters of Men were fair and they took them as Wives in Genesis 6:2. The Father Stephen’s 120 year limit on Man is in Genesis 6:3. The Father Stephen’s knew the Sons went into the Daughters of Men and bore Giants illegally is in Genesis 6:4. The Father Stephen saw the Wickedness of Man was Great on the Earth and that every thought was continually Evil is in Genesis 6:5. The Father Stephen’s Repenting & Grieving about creating Man is in Genesis 6:6. The Father Stephen is Sorry & Annihilated Man, except 9 People including Enoch because of the Wickedness of Man is in Genesis 6:7. The Father Stephen’s Grace is in Genesis 6:8. The Father Stephen’s Just & Perfect Man is in Genesis 6:9. The Father Stephen’s knew the Whole Earth was corrupted and filled with violence is in Genesis 6:11. The Father Stephen looked upon the Earth and it was corrupt with all Flesh is in Genesis 6:12. The Father Stephen commanded Noah is in Genesis 6:13. The Father Stephen’s Obedience from Noah is in Genesis 6:22.

**Chapter 7**

The Father Stephen’s Command to Noah is in Genesis 7:1. The Father Stephen’s Obedience from Noah is in Genesis 7:5. The Father Stephen’s Command toward Noah is in Genesis 7:9. The Father Stephen’s Ark that shut Noah in is in Genesis 7:16.

**Chapter 8**

The Father Stephen Remembered Noah & made a Wind is in Genesis 8:1. The Father Stephen spoke to Noah is in Genesis 8:15. The Father Stephen’s Altar from Noah is in Genesis 8:20. The Father Stephen’s Sweet Smell & Supreme Promise not to destroy Man by the Flood ever again is in Genesis 8:21.

**Chapter 9**

The Father Stephen blessed Noah & His Sons and commanded them to be fruitful and multiply in Genesis 9:1 The Father Stephen’s commands whoever shed blood their blood shall be shed because Man is in the Image is in Genesis 9:6. The Father Stephen Spoke to Noah is in Genesis 9:8. The Father Stephen commands the Token of the Covenant is in Genesis 9:12. The Father Stephen’s Covenant between the Father Stephen and all Creation is in Genesis 9:16. The Father Stephen has Established this Token of the Covenant is in Genesis 9:17. The Father Stephen’s Shem in Genesis 9:26. The Father Stephen shall enlarge Japheth and shall dwell in the Tents of Shem is in Genesis 9:27.

**Chapter 10**

The Father Stephen’s Mighty Hunter is in Genesis 10:9.

**Chapter 11: The Father Stephen’s Ending of the Supreme Most Highest Lordship**

The Father Stephen’s Sight is in Genesis 11:5. The Father Stephen’s Unrestraint in One Language is in Genesis 11:6. The Father Stephen’s Scattering of all Creation is in Genesis 11:8.

**Chapter 12: The Father Stephen’s Supreme Most Highest Lordship in the Kingdom of Lordship over the Beginning Highest Lordship of the Law in the Kingdom of Heaven in Acts 7:1-60**

The Father Stephen’s Command to Abraham is in Genesis 12:1. The Father Stephen’s Obedience from Abram is in Genesis 12:4. The Father Stephen’s Appearance & Altar is in Genesis 12:7. The Father Stephen’s Name & Altar is in Genesis 12:8. The Father Stephen’s Extraordinary Plagues against Pharaoh because of Abram’s Wife is in Genesis 12:17.

**Chapter 13**

The Father Stephen’s Name & Altar is in Genesis 13:4. The Father Stephen’s Intent in destroying Sodom and Gomorrah & the Garden is in Genesis 13:10. The Father Stephen’s knew about the Men of Sodom that they were Wicked and Sinners exceedingly in homosexual practices is in Genesis 13:13. The Father Stephen’s Command to Abram is in Genesis 13:14. The Father Stephen’s Altar from Abram is in Genesis 13:18.

**Chapter 14**

The Father Stephen the Most High God’s Priest’s is in Genesis 14:18. The Father Stephen the Most High God’s Blessing toward Abram is in Genesis 14:19. The Father Stephen the Most High God the Blessed is in Genesis 14:20. The Father Stephen the Most High God the possessor of Heaven and Earth is in Genesis 14:22.

**Chapter 15**

The Father Stephen’s Word in a Vision to Abram is in Genesis 15:1. The Father Stephen’s Question from Abraham is in Genesis 15:2. The Father Stephen’s Word is in Genesis 15:4. The Father Stephen’s Righteousness is in Genesis 15:6. The Father Stephen’s Identity is in Genesis 15:7. The Father Stephen’s Question of Inheritance is in Genesis 15:8. The Father Stephen’s Covenant with Abram is in Genesis 15:18.

**Chapter 16**

The Father Stephen’s Divine Restraint is in Genesis 16:2. The Father Stephen’s Impartial Judgment between Sarah & Her Maid is in Genesis 16:5. The Father Stephen’s Angel is in Genesis 16:7. The Father Stephen’s Angel’s Command is in Genesis 16:9. The Father Stephen’s Angel’s Command is in Genesis 16:10. The Father Stephen’s Angel’s Command is in Genesis 16:11. The Father Stephen’s Name called is in Genesis 16:13.

**Chapter 17**

The Father Stephen’s Appearance to the 99 year old Abram is in Genesis 17:1. The Father Stephen’s Talking to Abram while He fell on His face is in Genesis 17:3. The Father Stephen is God by His Everlasting Covenant is in Genesis 17:7. The Father Stephen is god by the Everlasting Possession is in Genesis 17:8. The Father Stephen spoke to Abraham & commanded Him to Keep His Covenant is Genesis 17:9. The Father Stephen commanded Abraham about changing His Wife’s name to Sarah is in Genesis 17:15. The Father Stephen’s Question from Abraham is in Genesis 17:18. The Father Stephen commanded that Sarah shall bear You a Son is in Genesis 17:19. The Father Stephen went up from Abraham is in Genesis 17:22. The Father Stephen commanded about circumcision is in Genesis 17:23.

**Chapter 18**

The Father Stephen’s Appearance is in Genesis 18:1. The Father Stephen’s Divine Favor is in Genesis 18:3. The Father Stephen’s Pleasure is in Genesis 18:13. The Father Stephen’s Appointment that is not hard is in Genesis 18:14. The Father Stephen’s Question is in Genesis 18:17. The Father Stephen’s Way to Abraham is in Genesis 18:19. The Father Stephen’s Divine Response about Sodom and Gomorrah is Great in Genesis 18:20. The Father Stephen’s Standing from Abraham is in Genesis 18:22. The Father Stephen’s Divine Promise to spare 50 Righteous is in Genesis 18:26. The Father Stephen’s Answer from Abraham is in Genesis 18:27. The Father Stephen’s Divine Promise to spare 30 Righteous is in Genesis 18:30. The Father Stephen’s Divine Promise to spare 20 Righteous is in Genesis 18:31. The Father Stephen’s Divine Promise to spare 10 Righteous is in Genesis 18:32. The Father Stephen’s Departure from Abraham is in Genesis 18:33.

**Chapter 19**

The Father Stephen’s Command to Destroy is in Genesis 19:13. The Father Stephen’s Destructing Authority to Destroy the City is in Genesis 19:14. The Father Stephen’s Mercy is in Genesis 19:16. The Father Stephen’s Answer from Lot is in Genesis 19:18. The Father Stephen’s Impending Judgment of Fire and Brimstone upon Sodom and Gomorrah is in Genesis 19:24. The Father Stephen’s Place is in Genesis 19:27. The Father Stephen did destroy the Cities in the Plain & He Remembered Abraham is in Genesis 19:29.

**Chapter 20**

The Father Stephen’s commanded Abimelech in the dream by night that thou are a Dead Man with another Man’s Wife is in Genesis 20:3. The Father Stephen’s Question about slaying a Righteous Nation is in Genesis 20:4. The Father Stephen commanded Him not to touch Her is in Genesis 20:6. The Father Stephen’s Fear is not in this place is in Genesis 20:11. The Father Stephen caused Him to wander from His Father’s House is in Genesis 20:13. The Father Stephen healed Abimelech and His family by Abraham’s prayer is in Genesis 20:17. The Father Stephen’s Virginity of the shut Wombs is in Genesis 20:18.

**Chapter 21**

The Father Stephen’s Divine Visit to Sarah is in Genesis 21:1. The Father Stephen’s Set Time is in Genesis 21:2. The Father Stephen’s command at 8 days old is in Genesis 21:4. The Father Stephen’s Laughing is in Genesis 21:6. The Father Stephen’s command to Abraham is in Genesis 21:12. The Father Stephen’s Hearing of the Lad & the Angel is in Genesis 21:17. The Father Stephen’s Bottle of Water is in Genesis 21:19. The Father Stephen’s Lad is in Genesis 21:20. The Father Stephen’s Presence is in Genesis 21:22. The Father Stephen’s Deal of Truth is in Genesis 21:23. The Father Stephen the Everlasting God is in Genesis 21:33.

**Chapter 22**

The Father Stephen’s Testing toward Abraham is in Genesis 22:1. The Father Stephen’s Saddling His Ass is in Genesis 22:3. The Father Stephen’s Provision is in Genesis 22:8. The Father Stephen’s Altar is in Genesis 22:9. The Father Stephen’s Angel is the Genesis 22:11. The Father Stephen’s Fear from Abraham is in Genesis 22:12. The Father Stephen’s Name as Jehovah-Jireh is in Genesis 22:14. The Father Stephen’s Angel is in Genesis 22:15. The Father Stephen’s Divine Oath is in Genesis 22:16.

**Chapter 23**

No occurrences.

**Chapter 24**

The Father Stephen’s Blessing in all things is in Genesis 24:1. The Father Stephen the God of Heaven & Earth is in Genesis 24:3. The Father Stephen of Heaven is in Genesis 24:7. The Father Stephen of My Master Abraham is in Genesis 24:12. The Father Stephen’s Divine Choice to prosper or not is in Genesis 24:21. The Father Stephen’s Worship & Bow from Man is in Genesis 24:26. The Father Stephen of My Master Abraham & My Master’s Brethren is in Genesis 24:27. The Father Stephen the Blessed is in Genesis 24:31. The Father Stephen’s Great Blessing toward My Master is in Genesis 24:35. The Father Stephen’s Prosperity is in Genesis 24:40. The Father Stephen’s of My Master Abraham is in Genesis 24:42. The Father Stephen’s Appointment for Woman is in Genesis 24:44. The Father Stephen’s Worship & Bow from Man is in Genesis 24:48. The Father Stephen’s Approach is in Genesis 24:50. The Father Stephen Speaks is in Genesis 24:51. The Father Stephen’s Worship & Bow to the Earth from Man is in Genesis 24:52. The Father Stephen’s Prosperity is in Genesis 24:56. The Father Stephen’s Intreatment from Isaac is in Genesis 25:21. The Father Stephen’s Inquiry from the Woman is in Genesis 25:22. The Father Stephen’s Command of two Nations in Her Womb is in Genesis 25:23.

**Chapter 25**

The Father Stephen’s Blessing toward Isaac is in Genesis 25:11.

**Chapter 26**

The Father Stephen’s Appearance & Command is in Genesis 26:2. The Father Stephen’s Hundred-Fold is in Genesis 26:12. The Father Stephen’s Rehoboth is in Genesis 26:22. The Father Stephen’s Appearance and Command is in Genesis 26:24. The Father Stephen’s Altar is in Genesis 26:25. The Father Stephen’s Covenant is in Genesis 26:28. The Father Stephen the Blessed is in Genesis 26:29.

**Chapter 27**

The Father Stephen’s Venison as a Savory Meat is in Genesis 27:7. The Father Stephen’s is the Lord thy God is in Genesis 27:20. The Father Stephen’s Blessed Field is in Genesis 27:27. The Father Stephen’s Corn & Wine is in Genesis 27:28.

**Chapter 28**

The Father Stephen the God Almighty to make thee fruitful and multiply thee is in Genesis 28:3. The Father Stephen’s Inheritance of the Seed is in Genesis 28:4. The Father Stephen’s Angels ascending and descending on the ladder is in Genesis 28:12. The Father Stephen of Abraham thy Father & the God of Isaac is in Genesis 28:13. The Father Stephen’s Place is in Genesis 28:16. The Father Stephen’s dreadful house at the gate of Heaven is in Genesis 28:17. The Father Stephen’s Vow from Jacob is in Genesis 28:20. The Father Stephen is My God is in Genesis 28:21. The Father Stephen’s Stone Pillar House is in Genesis 28:22.

**Chapter 29**

The Father Stephen opened Leah’s Womb because She was hated is in Genesis 29:31. The Father Stephen looked upon the Affliction is in Genesis 29:32. The Father Stephen had heard that She was hated is in Genesis 29:33. The Father Stephen is Praised is in Genesis 29:35.

**Chapter 30**

The Father Stephen’s Stead is in Genesis 30:2. The Father Stephen’s Impartial Justice is in Genesis 30:6. The Father Stephen’s hearkening to conceive with Leah is in Genesis 30:17. The Father Stephen’s Hire of the Maiden is in Genesis 30:18. The Father Stephen’s Good Dowry is in Genesis 30:20. The Father Stephen’s Remembrance & hearkening toward Rachel and opened Her Womb is in Genesis 30:22. The Father Stephen takes away reproach is in Genesis 30:23. The Father Stephen’s Addition is in Genesis 30:24. The Father Stephen’s Experience is in Genesis 30:27. The Father Stephen’s Coming Blessing is in Genesis 30:30.

**Chapter 31**

The Father Stephen’s Command to Jacob is in Genesis 31:3. The Father Stephen of My Father is in Genesis 31:5. The Father Stephen’s Protection is in Genesis 31:7. The Father Stephen’s taking of Cattle is in Genesis 31:9. The Father Stephen’s Angel is in Genesis 31:11. The Father Stephen the Anointed God of Bethel is in Genesis 31:13. The Father Stephen’s Riches is in Genesis 31:16. The Father Stephen commanded Laban to take heed how You speak neither Good nor Bad is in Genesis 31:24. The Father Stephen’s Protection from the Mouth is in Genesis 31:29. The Father Stephen the God of My Father & the God of Abraham has seen My affliction, labor and rebuke is in Genesis 31:42. The Father Stephen’s The Father Stephen’s Watch is in Genesis 31:49. The Father Stephen’s Witness is in genesis 31:50. The Father Stephen the God of Abraham, the God of Nahor and the God of their Father Judge is in Genesis 31:53.

**Chapter 32**

The Father Stephen’s Angel’s Meeting is in Genesis 32:1. The Father Stephen’s Host is in Genesis 32:2. The Father Stephen is the God of My Father Abraham & the God of My Father Isaac is in Genesis 32:9. The Father Stephen’s Prince is in Genesis 32:28. The Father Stephen’s allowed Prevailing from Jacob is in Genesis 32:30.

**Chapter 33**

The Father Stephen’s Graciousness is in Genesis 33:5. The Father Stephen’s Face seen by Jacob is in Genesis 33:10. The Father Stephen’s Graciousness is in Genesis 33:11.

**Chapter 34**

No occurrences.

**Chapter 35**

The Father Stephen’s Command toward Jacob is in Genesis 35:1. The Father Stephen’s Altar is in Genesis 35:3. The Father Stephen’s Terror against the Cities is in Genesis 35:5. The Father Stephen’s Altar named El-Bethel is in Genesis 35:7. The Father Stephen’s Appearance is in Genesis 35:9. The Father Stephen changed Jacob’s name to Israel is in Genesis 35:10. The Father Stephen the God Almighty commands to be fruitful and multiply as a Nation and a Company of Nations is in Genesis 35:11. The Father Stephen’s Departure is in Genesis 35:13. The Father Stephen’s Beth-el is in Genesis 35:15.

**Chapter 36**

No occurrences.

**Chapter 37**

No occurrences.

**Chapter 38**

The Father Stephen’s Killing because of Wickedness is in Genesis 38:7. The Father Stephen’s Killing because of Displeasing is in Genesis 38:10.

**Chapter 39**

The Father Stephen’s Prosperity toward Joseph is in Genesis 39:2. The Father Stephen’s Prosperity is in Genesis 39:3. The Father Stephen’s Blessing in all the House and the Field is in Genesis 39:5. The Father Stephen’s Question about this Great Wickedness & Sin against Him is in Genesis 39:9. The Father Stephen’s Mercy & Favor towards Joseph & the Keeper of the Prison is in Genesis 39:21. The Father Stephen’s Blindness & Prosperity towards Joseph is in Genesis 39:23.

**Chapter 40**

The Father Stephen’s Interpretations is in Genesis 40:8.

**Chapter 41**

The Father Stephen’s Answer of peace to Pharaoh is in Genesis 41:16. The Father Stephen’s Showing to Pharaoh is in Genesis 41:25. The Father Stephen’s coming action is in Genesis 41:28. The Father Stephen’s Establishment will shortly come to pass is in Genesis 41:32. The Father Stephen’s Man with the Spirit is in Genesis 41:38. The Father Stephen’s Discreetness & Wisdom is in Genesis 41:39. The Father Stephen’s commands to forget all My toil and My Father’s House is in Genesis 41:51. The Father Stephen causes You to be fruitful in the land of My affliction is in Genesis 41:52.

**Chapter 42**

The Father Stephen’s Godly Fear is in Genesis 42:18. The Father Stephen’s Money is Restored is in Genesis 42:28.

**Chapter 43**

The Father Stephen the God Almighty give You mercy is in Genesis 43:14. The Father Stephen the God of Your Father has given you the treasure in Your sacks is in Genesis 43:23. The Father Stephen’s Graciousness is in Genesis 43:29.

**Chapter 44**

The Father Stephen’s Forbidding is in Genesis 44:7. The Father Stephen has found out the iniquity of thy Servants is in Genesis 44:16. The Father Stephen’s Forbidding is in Genesis 44:17.

**Chapter 45**

The Father Stephen’s preservation of life is in Genesis 45:5. The Father Stephen to preserve Your prosperity and save by great deliverance is in Genesis 45:7. The Father Stephen’s Father of Pharaoh is in Genesis 45:8. The Father Stephen has made Me the Lord over all Egypt is in Genesis 45:9.

**Chapter 46**

The Father Stephen’s Offered Sacrifices is in Genesis 46:1. The Father Stephen spoke to Israel is in Genesis 46:2. The Father Stephen is God the God of thy Father to make thee a Great Nation is in Genesis 46:3.

**Chapter 47**

No occurrences.

**Chapter 48**

The Father Stephen the God Almighty has blessed Me is in Genesis 48:3. The Father Stephen has given Me in this place is in Genesis 48:9. The Father Stephen has showed Me also thy Seed is in Genesis 48:11. The Father Stephen commanded to feed Me all the days of My life is in Genesis 48:15. The Father Stephen make thee as Ephraim and Manasseh is in Genesis 48:20. The Father Stephen shall be with Joseph is in Genesis 48:21.

**Chapter 49**

The Father Stephen’s Patient Salvation is in Genesis 49:18. The Father Stephen the Mighty god of Jacob is in Genesis 49:24. The Father Stephen the God of thy Father and the Almighty shall bless thee with the blessings from above of the deep, of the breasts (paps) and of the womb is in Genesis 49:25.

**Chapter 50**

The Father Stephen’s Forgiveness is in Genesis 50:17. The Father Stephen’s Place is in Genesis 50:19. The Father Stephen Meant it unto Good is in Genesis 50:20. The Father Stephen will surely visit You and bring You out of this land is in Genesis 50:24. The Father Stephen will surely visit You and carry up My bones is in Genesis 50:25.

**The Father Stephen’s Lordship in Exodus**

**Chapter 1: Exodus the Lordly Deliverance Law Book in the Kingdom of Heaven**

The Father Stephen’s Godly Fear from the Midwives is in Exodus 1:17. The Father Stephen’s Dealing with the Midwives is in Exodus 1:20. The Father Stephen’s Houses is in Exodus 1:21.

**Chapter 2**

The Father Stephen hard the crying from reason of bondage is in Exodus 2:23. The Father Stephen heard their groaning and remembered His covenant is in Exodus 2:24. The Father Stephen looked and had respect is in Exodus 2:25.

**Chapter 3**

The Father Stephen’s Mountain is in Exodus 3:1. The Father Stephen’s Divine Appointment of the Lord Moses is in Exodus 3:2. The Father Stephen called Moses out of the midst of the bush is in Exodus 3:4. The Father Stephen is the God of thy Father, the God of Abraham, the God of Isaac and the God of Jacob is in Exodus 3:6. The Father Stephen knows of Your afflictions in Exodus 3:7. The Father Stephen Question from Moses is in Exodus 3:11. The Father Stephen commands them to serve Him on this mountain is in Exodus 3:12. The Father Stephen’s Question from Moses is that the God of Your Fathers has sent Me is in Exodus 3:13. The Father Stephen is **I AM THAT I AM** is in Exodus 3:14. The Father Stephen of Your Father’s, the God of Abraham, the God of Isaac and the God of Jacob is My name forever is in Exodus 3:15. The Father Stephen of Your Fathers, the God of Abraham, the God of Isaac and the God of Jacob Appeared is in Exodus 3:16. The Father Stephen of the Hebrews has met Us and with Sacrifices is in Exodus 3:18.

**Chapter 4**

The Father Stephen’s Persuasion is in Exodus 4:1. The Father Stephen’s Rod is in Exodus 4:2. The Father Stephen’s command to Moses about the miracle of grabbing it the Tail & the Rod in His hand is in Exodus 4:4. The Father Stephen the God of their Father’s, the God of Abraham, the God of Isaac and the God of Jacob has Appeared is in Exodus 4:5. The Father Stephen’s miracle of the Bosom is in Exodus 4:6. The Father Stephen’s Unbelief from Moses is in Exodus 4:10. The Father Stephen has made Man’s mouth is in Exodus 4:11. The Father Stephen’s Sending is in Exodus 4:13. The Father Stephen’s Anger against Moses is in Exodus 4:14. The Father Stephen is only linked to Moses is in Exodus 4:16. The Father Stephen commanded Moses to return to Egypt is in Exodus 4:19. The Father Stephen’s Rod is in Exodus 4:20. The Father Stephen’s Wonders in Egypt is in Exodus 4:21. The Father Stephen’s commands that Israel is My Firstborn are in Exodus 4:22. The Father Stephen’s Meeting to kill Him is in Exodus 4:24. The Father Stephen commanded Aaron to meet Moses is in Exodus 4:27. The Father Stephen Signs is in Exodus 4:28. The Father Stephen’s Signs done in the sight of the people is in Exodus 4:30. The Father Stephen has visited the Children of Israel is in Exodus 4:31.

**Chapter 5**

The Father Stephen of Israel commands let My people go is in Exodus 5:1. The Father Stephen’s Unbelief from Pharaoh that knows not the Lord is in Exodus 5:2. The Father Stephen the God of the Hebrews sacrifice lest He fall upon You with pestilence and the sword is in Exodus 5:3. The Father Stephen knows they are idle is in Exodus 5:8. The Father Stephen’s commands that You are idle is in Exodus 5:17. The Father Stephen looks upon and judges are in Exodus 5:21. The Father Stephen’s Return from Moses & Questioned about Evil Entreatment is in Exodus 5:22.

**Chapter 6**

The Father Stephen’s command to Moses about what shall be done to Pharaoh is in Exodus 6:1. The Father Stephen spoke to Moses is in Exodus 6:2. The Father Stephen the **JEHOVAH** was not known to them, but by the name of God Almighty was known to them is in Exodus 6:3 .The Father Stephen is the Lord by the Egyptians is in Exodus 6:6. The Father Stephen let You know that He is Lord by the Egyptians is in Exodus 6:7. The Father Stephen is the Lord of the Heritage is in Exodus 6:8. The Father Stephen spoke to Moses is in Exodus 6:10. The Father Stephen’s Question from Moses is in Exodus 6:12. The Father Stephen’s charged Moses, Aaron and Pharaoh are in Exodus 6:13. The Father Stephen commanded to bring out Israel’s Armies is in Exodus 6:26. The Father Stephen spoke to Moses and it came to pass is in Exodus 6:28. The Father Stephen is the Lord is in Exodus 6:29. The Father Stephen’s Question from Moses about being with Uncircumcised Lips is in Exodus 6:30.

**Chapter 7**

The Father Stephen commanded Moses and said that He is a God to Pharaoh is in Exodus 7:1. The Father Stephen is the Lord by the Egyptians is in Exodus 7:5. The Father Stephen commanded Moses and Aaron are in Exodus 7:6. The Father Stephen spoke to Moses is in Exodus 7:8. The Father Stephen commanded Aaron to cast down His Rod before Pharaoh is in Exodus 7:10. The Father Stephen hardened Pharaoh’s heart is in Exodus 7:13. The Father Stephen commanded Moses that Pharaoh’s heart is hardened and He refuses to let My people go is in Exodus 7:14. The Father Stephen of the Hebrews has sent Moses is in Exodus 7:16. The Father Stephen is the Lord by smiting with the Rod is in Exodus 7:17. The Father Stephen commanded Moses to take thy Rod and stretch out thy hand upon the waters is in Exodus 7:19. The Father Stephen commanded Moses and Aaron and He lifted up the Rod is in Exodus 7:20. The Father Stephen commanded that the Magicians did also with their enchantments is in Exodus 7:22. The Father Stephen, 7 days were fulfilled after He had smitten the river is in Exodus 7:25.

**Chapter 8**

The Father Stephen’s commands to let My people go that they may serve Me is in Exodus 8:1. The Father Stephen commanded Moses to stretch forth thine hand over the streams and cause frogs to come up are in Exodus 8:5. The Father Stephen is Intreated so they may do sacrifice is in Exodus 8:8. The Father Stephen is the Lord Our God and none are like Him is in Exodus 8:10. The Father Stephen’s Moses cried because of the frogs is in Exodus 8:12. The Father Stephen did according to the Word of Moses and the frogs died are in Exodus 8:13. The Father Stephen knew that Pharaoh saw respite is in Exodus 8:15. The Father Stephen commanded Moses to stretch out thy Rod and bring forth lice is in Exodus 8:16. The Father Stephen’s Finger is in Exodus 8:19. The Father Stephen commanded Moses to rise up early in the morning is in Exodus 8:20. The Father Stephen is the Lord in the midst of the Earth is in Exodus 8:22. The Father Stephen did so and there came a grievous swarm of flies and corrupted the whole land is in Exodus 8:24. The Father Stephen knows the Pharaoh saying to sacrifice is in Exodus 8:25. The Father Stephen’s meeting is not to sacrifice to the Abomination of the Egyptians is in Exodus 8:26. The Father Stephen commands Us to go three days journey into the wilderness is in Exodus 8:27. The Father Stephen knows that Pharaoh will let Us go is in Exodus 8:28. The Father Stephen’s Moses will intreat that the swarm of flies will depart from Pharaoh is in Exodus 8:29. The Father Stephen’s Moses left Pharaoh and intreated is in Exodus 8:30. The Father Stephen did according to the Word of Moses and the swarm of flies was removed is in Exodus 8:31.

**Chapter 9**

The Father Stephen of the Hebrews commands let My people go that they may serve Me is in Exodus 9:1. The Father Stephen caused a grievous murrain is in Exodus 9:3. The Father Stephen’s Division between livestock is in Exodus 9:4. The Father Stephen’s appointed set time is in Exodus 9:5. The Father Stephen’s thing that He did killed the Cattle of Egypt but not one was killed from Israel is in Exodus 9:6. The Father Stephen commanded Moses to take a handful of ashes of the furnace and sprinkle it toward Heaven in the sight of Pharaoh is in Exodus 9:8. The Father Stephen hardened Pharaoh’s heart is in Exodus 9:12. The Father Stephen of the Hebrews commanded Moses to rise up early in the morning is in Exodus 9:13. The Father Stephen’s Godly Fear of His Word is in Exodus 9:20. The Father Stephen’s Respect of His Word is in Exodus 9:21. The Father Stephen commanded Moses to stretch forth His hand toward Heaven to cause hail and fire is in Exodus 9:22. The Father Stephen rained hail and fire is in Exodus 9:23. The Father Stephen is Righteous is in Exodus 9:27. The Father Stephen’s Enough is in Exodus 9:28. The Father Stephen’s will cause Moses hands to spread abroad and that thou may know how that the Earth is the Father Stephen’s is in Exodus 9:29. The Father Stephen’s know that He will not fear is in Exodus 9:30. The Father Stephen’s Moses spread His hands abroad and the thunders and hail ceased is in Exodus 9:33. The Father Stephen hardened the heart of Pharaoh is in Exodus 9:35.

**Chapter 10**

The Father Stephen has hardened Pharaoh’s heart that the signs may be revealed is in Exodus 10:1. The Father Stephen is the Lord by the Signs is in Exodus 10:2. The Father Stephen of the Hebrews says how long will You refuse to humble Yourself before Me is in Exodus 10:3. The Father Stephen shall be served is in Exodus 10:7. The Father Stephen is the Lord Your God that You shall serve is in Exodus 10:8. The Father Stephen’s Feast is in Exodus 10:9. The Father Stephen’s Way is in Exodus 10:10. The Father Stephen’s Israel was driven out from the presence of Pharaoh is in Exodus 10:11. The Father Stephen commanded Moses to bring forth locusts is in Exodus 10:12. The Father Stephen brought an east wind that brought the locusts is in Exodus 10:13. The Father Stephen know that Pharaoh has sinned is in Exodus 10:16. The Father Stephen may be intreated to take away this death is in Exodus 10:17. The Father Stephen was intreated is in Exodus 10:18. The Father Stephen caused a mighty strong west wind and carried away the locusts is in Exodus 10:19. The Father Stephen hardened Pharaoh’s heart is in Exodus 10:20. The Father Stephen commanded Moses to cause darkness which may be felt is in Exodus 10:21. The Father Stephen is about to be served is in Exodus 10:24. The Father Stephen’s Sacrifice is in Exodus 10:25. The Father Stephen know that they must take but not know with what they should serve Him is in Exodus 10:26. The Father Stephen hardened Pharaoh’s heart is in Exodus 10:27.

**Chapter 11**

The Father Stephen’s command to Moses of One more plague against Pharaoh is in Exodus 11:1. The Father Stephen’s Favor is in Exodus 11:3. The Father Stephen a midnight will go into the midst of Egypt is in Exodus11:4. The Father Stephen’s Difference between Israel and the Egyptians is in Exodus 11:7. The Father Stephen’s Wonders is in Exodus 1:9. The Father Stephen hardened Pharaoh’s heart is in Exodus 11:10.

**Chapter 12**

The Father Stephen spoke to Moses is in Exodus 12:1. The Father Stephen’s Passover is in Exodus 12:11. The Father Stephen is the Lord to execute judgment is in Exodus 12:12. The Father Stephen’s Feast in all Generations is in Exodus 12:14. The Father Stephen’s passing through to smite the Egyptians & the passing over the door to protect Israel is in Exodus 12:23. The Father Stephen’s Service is in Exodus 12:25. The Father Stephen’s Passover in Worship is in Exodus 12:27. The Father Stephen’s command to go away is in Exodus 12:28. The Father Stephen’s Midnight to smite all the Firstborn is in Exodus 12:29. The Father Stephen’s Calling for Moses and Aaron by night is in Exodus 12:31. The Father Stephen’s Favor is in Exodus 12:36. The Father Stephen’s 430 Years is in Exodus 12:41. The Father Stephen’s Night is in Exodus 12:42. The Father Stephen’s Ordinance of the Passover is in Exodus 12:43. The Father Stephen’s Passover is in Exodus 12:48. The Father Stephen’s command to Moses and Aaron is in Exodus 12:50. The Father Stephen’s Armies is in Exodus 12:51.

**Chapter 13**

The Father Stephen spoke to Moses is in Exodus 13:1. The Father Stephen brought You out of the house of bondage is in Exodus 13:3. The Father Stephen brings You in a land flowing with milk and honey is in Exodus 13:5. The Father Stephen’s 7th Day Feasting is in Exodus 13:6. The Father Stephen’s Doing is in Exodus 13:8. The Father Stephen’s Memorial of His Law in thy Mouth is in Exodus 13:9. The Father Stephen shall bring You into the land of the Canaanites is in Exodus 13:11. The Father Stephen’s Holiness concerning all those who open the Matrix & the Males are His is in Exodus 13:12. The Father Stephen’s Strength of Hand is in Exodus 13:14. The Father Stephen slew all the Firstborn of Egypt & sacrifice all that open the Matrix is in Exodus 13:15. The Father Stephen’s Strength of Hand is in Exodus 13:16. The Father Stephen knows when they see war they repent to Egypt is in Exodus 13:17. The Father Stephen led the people about is in Exodus 13:18. The Father Stephen will surely visit You is in Exodus 13:19. The Father Stephen’s Day in a pillar of cloud and by Night a pillar of fire is in Exodus 13:21.

**Chapter 14**

The Father Stephen spoke to Moses is in Exodus 14:1. The Father Stephen is the Lord by the Egyptians is in Exodus 14:4. The Father Stephen’s High Hand is in Exodus 14:8. The Father Stephen’s Children of Israel cried is in Exodus 14:10. The Father Stephen’s Salvation is in Exodus 14:13. The Father Stephen’s Fighting & You shall hold Your peace is in Exodus 14:14. The Father Stephen Questioned Moses is in Exodus 14:15. The Father Stephen is Lord by the Egyptians is in Exodus 14:18. The Father Stephen’s Angel is in Exodus 14:19. The Father Stephen’s Dividing of the Red Sea is in Exodus 14:21. The Father Stephen’s Morning Watch is in Exodus 14:24. The Father Stephen fights against the Egyptians is in Exodus 14:25. The Father Stephen commanded Moses to stretch forth His hand over the sea is in Exodus 14:26. The Father Stephen overthrew the Egyptians in the midst of the sea is in Exodus 14:27. The Father Stephen saved Israel is in Exodus 14:30. The Father Stephen’s Great Works is in Exodus 14:30. The Father Stephen’s Great Work and the Godly Fear & Belief from Israel are in Exodus 14:31.

**Chapter 15**

The Father Stephen’s Song of Triumphal Glory is in Exodus 15:1. The Father Stephen is My Strength & Song is in Exodus 15:2.

**The Father Stephen Our Lord as a 1,000 Year Old Man of War**

The Father Stephen is Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His Name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah in Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that will never die eternally & has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years which means He had no sexuality what so ever during the preordained, predetermined, & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24; Hebrews 11:5 & Jude 14-15, This is because the Lord Moses on Mount Nebo & the Lord Elijah in a whirlwind was translated but will be killed in the end by the Great Red Dragon in Mark 9:1-13; Zechariah 4:1-14; Matthew 17:1-13 & Revelation 11:1-14 & this was before & after the coming of the Trinity in 4BC-33AD which is proven later on in this book. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the Man Yahweh and not the Man Stephen because of Acts 6:8-15. The Father Stephen cannot be called a Man in Himself because of Non-Apostleship & being a Non-Pharisee in Acts 6:5. This means the Lord Yahweh became Divine Flesh by His Divine Nature which the Father Stephen Our Lord serves as the Cloaked Lord of the Lord Yahweh and is actuality Himself in John 8:58. The Man Yahweh is the Most Highest point of Manhood over the Man Job, Man Lucifer, Man Adam, Man Eve, Man Cain, Man Noah, Man Abraham, Man Israel, Man David, Man John & the Man Jesus.

The Father Stephen is glorious in power is in Exodus 15:6. The Father Stephen is distinguished among the Gods in Holiness, Praises and Wonders are in Exodus 15:11. The Father Stephen has purchased thy people is in Exodus 15:16. The Father Stephen’s Mountain & Sanctuary is in Exodus 15:17. The Father Stephen reigns forever is in Exodus 15:18. The Father Stephen brought the sea upon them is in Exodus 15:19. The Father Stephen has triumphed gloriously is in Exodus 15:21. The Father Stephen’s Tree is in Exodus 15:25. The Father Stephen commands diligence to His voice & He is the Lord that heals thee is in Exodus 15:26.

**Chapter 16**

The Father Stephen’s Wish from Israel that He would have killed them is in Exodus 16:3. The Father Stephen’s Bread from Heaven is in Exodus 16:4. The Father Stephen’s Glory is in Exodus 16:7. The Father Stephen shall give You flesh to eat & hears the murmurings that is against Him is in Exodus 16:8. The Father Stephen will allow to come near is in Exodus 16:9. The Father Stephen’s Glory in a Cloud is in Exodus 16:10. The Father Stephen spoke to Moses is in Exodus 16:11. The Father Stephen is Lord by the Divine Flesh and Divine Bread is in Exodus 16:12. The Father Stephen’s Manna is in Exodus 16:15. The Father Stephen’s command to eat is in Exodus 16:16. The Father Stephen’s command for Sabbath Rest is in Exodus 16:23. The Father Stephen’s Sabbath is in Exodus 16:25. The Father Stephen knows their refusal in keep My Commandments and My Laws is in Exodus 16:28. The Father Stephen has given You the Sabbath is in Exodus 16:29. The Father Stephen commands to see the Bread that You have eaten is in Exodus 16:32. The Father Stephen commands to take the Pot are in Exodus 16:33. The Father Stephen commands the Testimony is in Exodus 16:34.

**Chapter 17**

The Father Stephen commanded to journey from the Wilderness of Sin is in Exodus 17:1. The Father Stephen knows how they tempt Him is in Exodus 17:2. The Father Stephen’s question from Moses about the people ready to stone Him is in Exodus 17:4. The Father Stephen commands to take thy Rod are in Exodus 17:5. The Father Stephen knows they tempting Him by saying is He among Us or not is in Exodus 17:7. The Father Stephen’s Rod in Mine hand is in Exodus 17:9. The Father Stephen commands to write in a Memorial Book are in Exodus 17:14. The Father Stephen swears that He will have Wars with Amalek forever is in Exodus 17:16.

**Chapter 18**

The Father Stephen knows that they know that He had brought them out of Egypt is in Exodus 18:1. The Father Stephen is Mine help is in Exodus 18:4. The Father Stephen’s Encampment is in Exodus 18:5. The Father Stephen’s Moses told Jethro all that the Lord had done to Pharaoh is in Exodus 18:8. The Father Stephen’s Goodness to Israel that Jethro rejoiced is in Exodus 18:9. The Father Stephen is blessed by delivering them out of Egypt is in Exodus 18:10. The Father Stephen is greater than all Gods is in Exodus 18:11. The Father Stephen’s Jethro did sacrifices and ate before Him is in Exodus 18:12. The Father Stephen is inquired is in Exodus 18:15. The Father Stephen’s Statutes is in Exodus 18:16. The Father Stephen’s Counsel is God-ward is in Exodus 18:19. The Father Stephen’s Godly Fear is in Exodus 18:21. The Father Stephen’s Endurance is in Exodus 18:23.

**Chapter 19**

The Father Stephen called Moses out of the Mountain is in Exodus 19:3. The Father Stephen commanded all these Words are in Exodus 19:7. The Father Stephen’s people shall obey all the Words spoken by Him are in Exodus 19:8. The Father Stephen commanded Moses and He told all the Words to the people are in Exodus 19:9. The Father Stephen commands sanctification to wash their clothes is in Exodus 19:10. The Father Stephen commands to be ready the third day are in Exodus 19:11. The Father Stephen’s Meeting is in Exodus 19:17. The Father Stephen’s Smoke Offering is in Exodus 19:18. The Father Stephen’s Answer is in Exodus 19:19. The Father Stephen’s commands Moses to go on top of the mountain are in Exodus 19:20. The Father Stephen charges Moses that the people do not gaze is in Exodus 19:21. The Father Stephen commands the sanctifications of the Priests is in Exodus 19:22. The Father Stephen forbids the people from coming up the mountain to set bounds and the sanctify it is in Exodus 19:23. The Father Stephen commands that the Priests & the people do not break through so He will not break through is in Exodus 19:24.

**Chapter 20**

The Father Stephen spoke is in Exodus 20:1. The Father Stephen is the Lord thy God is in Exodus 20:2. The Father Stephen commands to have no other Gods before Me are in Exodus 20:3. The Father Stephen is a Jealous God is in Exodus 20:5. The Father Stephen commands not to take His name in vain are in Exodus 20:7. The Father Stephen commands no work on the Sabbath is in Exodus 20:10. The Father Stephen’s 6 days that He made Heaven and the Earth and rested and sanctified the 7th day is in Exodus 20:11. The Father Stephen commands to honor Your Father & Mother are in Exodus 20:12. The Father Stephen will not speak to You lest You die is in Exodus 20:19. The Father Stephen’s Proof is in Exodus 20:20. The Father Stephen’s Thick Darkness is in Exodus 20:21. The Father Stephen knows that they have seen all that I have talked with You from Heaven is in Exodus 20:22.

**Chapter 21**

The Father Stephen’s Deliverance is in Exodus 21:13.

**Chapter 22**

The Father Stephen’s Oath is in Exodus 22:11.

**Chapter 23**

The Father Stephen’s commands three times in a year shall all Males appear is in Exodus 23:17. The Father Stephen commands not to seethe a Kid in His Mother’s milk are in Exodus 23:19. The Father Stephen shall take away all sickness is in Exodus 23:25.

**Chapter 24**

The Father Stephen commands to come up and worship Him are in Exodus 24:1. The Father Stephen commands Moses to come up alone before Him is in Exodus 24:2. The Father Stephen commands all the judgments is in Exodus 24:3. The Father Stephen’s Moses wrote all the Words are in Exodus 24:4. The Father Stephen’s Peace Offerings are in Exodus 24:5. The Father Stephen commands obedience is in Exodus 24:7. The Father Stephen’s Blood of the Covenant is in Exodus 24:8. The Father Stephen of Israel was seen is in Exodus 24:10, 11. The Father Stephen’s Table of Stones, the Laws and the Commandments is in Exodus 24:12. The Father Stephen’s Mount is in Exodus 24:13. The Father Stephen’s Glory is in Exodus 24:16. The Father Stephen’s devouring fire is in Exodus 24:17.

**Chapter 25**

The Father Stephen spoke to Moses is in Exodus 25:1.

**Chapter 26**

No occurrences.

**Chapter 27**

The Father Stephen’s Testimony is in Exodus 27:21.

**Chapter 28**

The Father Stephen’s two stones are in Exodus 28:12. The Father Stephen’s Memorial is continual is in Exodus 28:29. The Father Stephen’s Aaron shall bear the Judgment the Urim and the Thummim on His heart is in Exodus 28:30. The Father Stephen’s Holy Place is in Exodus 28:35. The Father Stephen’s Holy Plate engraved with **HOLINESS TO THE LORD** is in Exodus 28:36. The Father Stephen’s Acceptance is in Exodus 28:38.

**Chapter 29**

The Father Stephen commands to kill the Bullock are in Exodus 29:11. The Father Stephen’s Ram for a Burnt Offering is in Exodus 29:18. The Father Stephen’s Loaf of Unleavened Bread is in Exodus 29:23. The Father Stephen’s Hands for a Wave Offering are in Exodus 29:24. The Father Stephen’s Altar of Burnt Offering is in Exodus 29:25. The Father Stephen’s Breast for a Wave Offering is in Exodus 29:26. The Father Stephen’s Heave Offering is in Exodus 29:28. The Father Stephen’s Meat and Drink Offerings is in Exodus 29:41. The Father Stephen’s Continual Burnt Offering is in Exodus 29:42. The Father Stephen is their God by their dwelling is in Exodus 29:45. The Father Stephen is the Lord & the Egyptians shall know that I am the Lord is in Exodus 29:46.

**Chapter 30**

The Father Stephen’s Lamps of Incense is in Exodus 30:8. The Father Stephen’s Sin Offering is in Exodus 30:10. The Father Stephen spoke to Moses is in Exodus 30:11. The Father Stephen’s Ransom of their Souls is in Exodus 30:12. The Father Stephen’s Half Shekel Offering is in Exodus 30:13. The Father Stephen’s 20 Year Old Offering is in Exodus 30:14. The Father Stephen’s Rich and Poor Offerings are in Exodus 30:15. The Father Stephen’s Atonement Money is in Exodus 30:16. The Father Stephen spoke to Moses is in Exodus 30:17. The Father Stephen’s Minister’s Burnt Offering is in Exodus 30:20. The Father Stephen spoke to Moses is in Exodus 30:22. The Father Stephen’s Sweet Spices is in Exodus 30:34. The Father Stephen’s Holy Perfume is in Exodus 30:37.

**Chapter 31**

The Father Stephen spoke to Moses is in Exodus 31:1, 12. The Father Stephen gave His Spirit of Wisdom is in Exodus 31:3. The Father Stephen’s Sabbaths shall be a sign that I am the Lord who sanctifies You is in Exodus 31:13. The Father Stephen’s command to work 6 days, but not on the 7th day unless You are put to death is in Exodus 31:15. The Father Stephen’s Sign forever in Creation is in Exodus 31:17. The Father Stephen’s Finger is in Exodus 31:18.

**Chapter 32**

The Father Stephen’s Feast is Tomorrow is in Exodus 32:5. The Father Stephen knows of the peoples corruption is in Exodus 32:7. The Father Stephen has seen this stiff-necked people are in Exodus 32:9. The Father Stephen is the Lord His God and His wrath waxes hot against thy people is in Exodus 32:11. The Father Stephen repented of the Messianic Evil is in Exodus 32:14. The Father Stephen’s Work is in Exodus 32:16. The Father Stephen asks who is one My side is in Exodus 32:26. The Father Stephen of Israel commands to put His sword by His side and slay is in Exodus 32:27. The Father Stephen commands consecration is in Exodus 32:29. The Father Stephen know You have sinned a great sin is in Exodus 32:30. The Father Stephen know they sinned a great sin with the Gods of Gold is in Exodus 32:31. The Father Stephen commands whoever sins against Me I will blot out of My book is in Exodus 32:33. The Father Stephen plagued the people are in Exodus 32:35. The Father Stephen of Israel commands to slay everyone is in Exodus 32:27.

**Chapter 33**

The Father Stephen’s Promise of Inheritance is in Exodus 33:1. The Father Stephen knows they are Stiff-necked is in Exodus 33:5. The Father Stephen’s Camp is in Exodus 33:7. The Father Stephen talked with Moses is in Exodus 33:9. The Father Stephen spoke to Moses face to face is in Exodus 33:11. The Father Stephen listens to Moses is in Exodus 33:12. The Father Stephen commands Moses is in Exodus 33:17. The Father Stephen’s Goodness to pass before thee is in Exodus 33:19. The Father Stephen’s command to stand on the Rock is in Exodus 33:21.

**Chapter 34**

The Father Stephen’s Second Tablets of Stone is in Exodus 34:1, 4. The Father Stephen’s name is proclaimed is in Exodus 34:5. The Father Stephen is the Lord the Lord God by His mercy, grace, longsuffering, goodness, truth is in Exodus 34:6. The Father Stephen’s Pardoning is in Exodus 34:9. The Father Stephen’s Terrible Work is in Exodus 34:10. The Father Stephen’s Names is Jealous is in Exodus 34:14. The Father Stephen the Lord God, the God of Israel commands three times a year Your Men Children shall appear is in Exodus 34:23, 24. The Father Stephen’s First-fruits of the Land is in Exodus 34:26. The Father Stephen’s Covenant is in Exodus 34:27. The Father Stephen’s 40 days and nights of fasting is in Exodus 34:28. The Father Stephen’s Commandments on Mount Sinai is in Exodus 34:32. The Father Stephen’s Vail is in Exodus 34:34.

**Chapter 35**

The Father Stephen’s Words is in Exodus 35:1. The Father Stephen’s Sabbath is in Exodus 35:2. The Father Stephen’s Thing is in Exodus 35:4. The Father Stephen’s Willing Heart Offering is in Exodus 35:5. The Father Stephen’s Wise Heart is in Exodus 35:10. The Father Stephen’s Offering of Work is in Exodus 35:21. The Father Stephen’s Gold Offering is in Exodus 35:22. The Father Stephen’s Silver and Brass Offerings is in Exodus 35:24. The Father Stephen’s Willing Offering is in Exodus 35:29. The Father Stephen’s Call is in Exodus 35:30. The Father Stephen’s Spirit of Wisdom given is in Exodus 35:31.

**Chapter 36**

The Father Stephen’s Divine Wisdom is in Exodus 36:1, 2. The Father Stephen’s Work commanded is in Exodus 36:5.

**Chapter 37**

No occurrences.

**Chapter 38**

The Father Stephen’s Command is in Exodus 38:22.

**Chapter 39**

The Father Stephen’s Holy Garments is in Exodus 39:1. The Father Stephen’s Curious Girdle is in Exodus 39:5, 7. The Father Stephen’s Breastplate is in Exodus 39:21. The Father Stephen’s Robe is in Exodus 39:26. The Father Stephen’s Girdle is in Exodus 39:29. The Father Stephen’s Holy Crown engraved with **HOLINESS TO THE LORD** is in Exodus 39:30. The Father Stephen’s Mitre is in Exodus 39:31. The Father Stephen’s finished work is in Exodus 39:32, 42, 43.

**Chapter 40**

The Father Stephen spoke to Moses is in Exodus 40:1. The Father Stephen commanded Moses is in Exodus 40:16. The Father Stephen’s Tent is in Exodus 40:19. The Father Stephen’s Ark is in Exodus 40:21. The Father Stephen’s Bread is in Exodus 40:23. The Father Stephen’s Lamps is in Exodus 40:25. The Father Stephen’s Sweet Incense is in Exodus 40:27. The Father Stephen’s Altar of Burnt Offering is Exodus 40:29. The Father Stephen’s command to wash is in Exodus 40:32. The Father Stephen’s Glory in the Tabernacle is in Exodus 40:34, 35. The Father Stephen’s Cloud is in Exodus 40:38.

**The Father Stephen’s Lordship in Leviticus**

**Chapter 1: Leviticus the Lordly Holy Law Book in the Kingdom of Heaven**

The Father Stephen called and spoke to Moses is in Leviticus 1:1. The Father Stephen’s Animals Offerings is in Leviticus 1:2. The Father Stephen’s Voluntary Offering is in Leviticus 1:3. The Father Stephen commands to kill the Bullock are in Leviticus 1:5. The Father Stephen’s Burnt Offering is in Leviticus 1:9, 13, 14, 17. The Father Stephen’s Northward is in Leviticus 1:11.

**Chapter 2**

The Father Stephen’s Meat Offering is in Leviticus 2:1, 2, 3, 8, 9, 10, 11, 13, 14, 16. The Father Stephen’s Oblation of the First fruits is in Leviticus 2:12.

**Chapter 3**

The Father Stephen’s Peace Offering is in Leviticus 3:1, 3, 4, 5, 6, 9. The Father Stephen’s Lamb Offering is in Leviticus 3:7. The Father Stephen’s Food Offering & the fat is His is in Exodus 3:11, 16. The Father Stephen’s Goat Offering is in Leviticus 3:12, 14.

**Chapter 4**

The Father Stephen spoke to Moses is in Leviticus 4:1. The Father Stephen’s knowledge of their sin through ignorance, if it be an Anointed Priest, Whole Congregation, Ruler or Common People is in Leviticus 4:2, 13, 22, 27. The Father Stephen’s Anointed Priest that sins is in Leviticus 4:3. The Father Stephen’s Sin Offering is in Leviticus 4:4, 7, 15, 24, 31, 35. The Father Stephen’s Priest will dip His finger seven times with blood is in Leviticus 4:6, 17, 18.

**Chapter 5**

The Father Stephen’s Trespass Offering by sinning through ignorance, if it be a Soul is in Leviticus 5:6, 7, 15, 17, 19. The Father Stephen’s Sin Offering is in Leviticus 5:12. The Father Stephen spoke to Moses is in Leviticus 5:14.

**Chapter 6**

The Father Stephen spoke to Moses is in Leviticus 6:1, 8, 19, 24. The Father Stephen’s Trespass Offering is in Leviticus 6:2, 6, 7. The Father Stephen’s Meat Offering is in Leviticus 6:14, 15, 18, 20, 21, 22. The Father Stephen’s Sin Offering is in Leviticus 6:25.

**Chapter 7**

The Father Stephen’s Trespass Offering is in Leviticus 7:5. The Father Stephen’s Peace Offering is in Leviticus 7:11, 20, 21, 29. The Father Stephen’s Heave offering is in Leviticus 7:14. The Father Stephen spoke to Moses is in Leviticus 7:22, 28. The Father Stephen’s Fat of the Beast is forbidden to eat that is made by fire is in Leviticus 7:25. The Father Stephen’s Wave Offering is in Leviticus 7:30. The Father Stephen’s Minister’s Offering is in Leviticus 7:35. The Father Stephen’s Statute is in Leviticus 7:36, 37.

**Chapter 8**

The Father Stephen spoke to Moses is in Leviticus 8:1. The Father Stephen’s Command is in Leviticus 8:4, 5. The Father Stephen’s Holy Crown is in Leviticus 8:9. The Father Stephen’s Coats, Girdles and Bonnets are in Leviticus 8:13. The Father Stephen’s Bull Dung Offering is in Leviticus 8:17. The Father Stephen’s Ram Offering is in Leviticus 8:21. The Father Stephen’s Unleavened Bread is in Leviticus 8:26. The Father Stephen’s Wave Offering is in Leviticus 8:27, 29. The Father Stephen’s Burnt Offering is in Leviticus 8:28. The Father Stephen’s Atonement is in Leviticus 8:34. The Father Stephen’s Charge for 7 days and nights is in Leviticus 8:35. The Father Stephen’s Hand of Moses commanded are in Leviticus 8:36.

**Chapter 9**

The Father Stephen’s Sin and Burnt Offerings is in Leviticus 9:2, 7, 10, 24. The Father Stephen’s Peace Offerings is in Leviticus 9:4. The Father Stephen’s congregation stood is in Leviticus 9:5, 6. The Father Stephen’s Wave Offering is in Leviticus 9:21. The Father Stephen’s Glory is in Leviticus 9:23.

**Chapter 10**

The Father Stephen command not to use strange fire is in Leviticus 10:1, 2. The Father Stephen’s Sanctification is in Leviticus 10:3. The Father Stephen commands not to uncover Your heads, nor rends Your clothes lest wrath come is in Leviticus 10:6. The Father Stephen’s Anointing Oil is in Leviticus 10:7. The Father Stephen spoke to Aaron is in Leviticus 10:8. The Father Stephen’s Teaching is in Leviticus 10:11. The Father Stephen’s Meat Offering is in Leviticus 10:12. The Father Stephen’s Due is in Leviticus 10:13. The Father Stephen’s Heave and Wave offering is in Leviticus 10:15. The Father Stephen’s Sin & Burnt Offerings is in Leviticus 10:17, 19.

**Chapter 11**

The Father Stephen spoke to Moses and Aaron is in Leviticus 11:1. The Father Stephen is the Lord Your God by sanctification is in Leviticus 11:44. The Father Stephen is Holy is in Leviticus 11:45.

**Chapter 12**

The Father Stephen spoke to Moses is in Leviticus 12:1. The Father Stephen cleanses the issue of Her blood is in Leviticus 12:7.

**Chapter 13**

The Father Stephen spoke to Moses and Aaron is in Leviticus 13:1.

**Chapter 14**

The Father Stephen spoke to Moses & Aaron is in Leviticus 14:1, 33. The Father Stephen’s Cleanness is in Leviticus 14:11, 18, 23, 29. The Father Stephen’s Trespass and Wave Offerings is in Leviticus 14:12, 24. The Father Stephen’s Finger to sprinkle the Oil seven times is in Leviticus 14:16, 27. The Father Stephen’s Sin, Burnt & Meat Offerings are in Leviticus 14:31.

**Chapter 15**

The Father Stephen spoke to Moses and Aaron is in Leviticus 15:1. The Father Stephen’s 8th day which concerns His Personal Name Stephen is in Leviticus 15:14. The Father Stephen’s Sin and Burnt Offerings is in Leviticus 15:15, 30.

**Chapter 16**

The Father Stephen spoke to Moses after the death of the two Sons of Aaron is in Leviticus 16:1. The Father Stephen’s Mercy Seat is in Leviticus 16:2. The Father Stephen’s two goats for the Sin Offering and the other for a Scapegoat are in Leviticus 16:7, 8, 9, 10. The Father Stephen’s Burning Coals is in Leviticus 16:12, 13. The Father Stephen’s Blood of the Bullock and the Goat is in Leviticus 16:18. The Father Stephen’s Atonement for all Your sins is in Leviticus 16:30, 34.

**Chapter 17**

The Father Stephen spoke to Moses is in Leviticus 17:1. The Father Stephen’s Imputation is in Leviticus 17:4. The Father Stephen’s Peace Offerings is in Leviticus 17:5, 6. The Father Stephen will cut off those who offer it not unto the door of the tabernacle of the congregation is in Leviticus 17:9.

**Chapter 18**

The Father Stephen spoke to Moses is in Leviticus 18:1. The Father Stephen is the Lord Your God by His ordinances, judgments, statutes, clothed and not naked, Molech concerning child pornography under 12 year of age is in Leviticus 18:2, 2, 3, 4, 5, 6, 21, 30.

**Chapter 19**

The Father Stephen spoke to Moses is in Leviticus 19:1. The Father Stephen is the Lord Your God & obey all His holy commands, fear His Mother and Father and keep My Sabbaths, no Molten Gods, Poor and Stranger, Deaf and Blind, talebearer, no avenging, the 5th year, no cutting or mark in flesh for the dead, Sabbath and reverence My sanctuary, do not regard evil wizards or familiar spirits, the honor the face of the Old Man, Agape Love the Strangers, just balances, just weight, just ephah, just hin is in Leviticus 19:2, 3, 4, 10, 12, 14, 16, 18, 25, 30, 31, 32, 34, 36, 37. The Father Stephen’s Peace Offerings is in Leviticus 19:5. The Father Stephen’s hallowed Things should not be profaned or be cut off is in Leviticus 19:8. The Father Stephen’s Trespass Offering is in Leviticus 19:21, 22. The Father Stephen’s 4th year fruit is holy is in Leviticus 19:24. The Father Stephen commands no cutting of Your flesh for the dead or tattooing on Your flesh concerning the Jews is in Leviticus 19:28.

**Chapter 20**

The Father Stephen spoke to Moses is in Leviticus 20:1. The Father Stephen is the Lord Your God by holiness & inheritance is in Leviticus 20:7, 24. The Father Stephen is Holy is in Leviticus 20:26.

**Chapter 21**

The Father Stephen commands that none be defiled for the dead are in Leviticus 21:1. The Father Stephen commands holiness & not to profane His name is in Leviticus 21:6, 8. The Father Stephen shall not take a Wife (Godly New Jerusalem in Revelation 21:1-22:21) that is a whore, profane not a Woman put away from her Husband for he is holy is in Leviticus 21:7. The Father Stephen is the Lord is in Leviticus 21:12. The Father Stephen sanctifies Him is in Leviticus 21:15. The Father Stephen spoke to Moses is in Leviticus 21:16. The Father Stephen’s Unblemished Seed is in Leviticus 21:17, 21, 23.

**Chapter 22**

The Father Stephen spoke to Moses is in Leviticus 22:1, 17, 26. The Father Stephen is the Lord by My holy name, cleanness, not to eat torn beasts, mighty hand & uplifted arm is in Leviticus 22:2, 3, 8, 30, 31, 33. The Father Stephen sanctifies & not to profane the holy things is in Leviticus 22:9, 15, 16. The Father Stephen’s Freewill Offering is in Leviticus 22:18. The Father Stephen’s Vow Offering is in Leviticus 22:21. The Father Stephen commands that blemishes cannot offer these made by fire is in Leviticus 22:22, 24, 25. The Father Stephen’s 8th day to the 120 years concerning His Personal Name Stephen is an Accepted Offering is in Leviticus 22:27. The Father Stephen’s Thanksgiving Offerings is in Leviticus 22:29. The Father Stephen’s Holy Name shall not be profaned is in Leviticus 22:32.

**Chapter 23**

The Father Stephen spoke to Moses is in Leviticus 23:1, 9, 23, 26, 33. The Father Stephen’s Feasts is in Leviticus 23:2, 4, 6, 44. The Father Stephen’s Sabbath & the 7th day is holy is in Leviticus 23:3, 8, 25. The Father Stephen’s 14th Day Passover is in Leviticus 23:5. The Father Stephen’s Sheaf offering is in Leviticus 23:11, 12. The Father Stephen’s Meat Offering is in Leviticus 23:13, 16. The Father Stephen’s Selfsame Day Offering is in Leviticus 23:14. The Father Stephen’s Wave Loaf Offerings is in Leviticus 23:17, 20. The Father Stephen’s Burnt, Meat and Drink Offerings is in Leviticus 23:18. The Father Stephen’s Harvest is in Leviticus 23:22. The Father Stephen’s 10th day of the 7th month is Atonement Day at evening is in Leviticus 23:27, 28. The Father Stephen’s Feast of Tabernacles is the 15th day of the 7th month is in Leviticus 23:34, 37, 38, 39, 40, 41. The Father Stephen’s 8th day is a Solemn Holy Assembly concerning His Personal name Stephen is in Leviticus 23:36. The Father Stephen is the Lord Your God by the Egyptians is in Leviticus 23:43.

**Chapter 24**

The Father Stephen spoke to Moses is in Leviticus 24:1, 13. The Father Stephen’s Statute is in Leviticus 24:3. The Father Stephen’s orders are in Leviticus 24:4, 6, 7, 8. The Father Stephen’s Perpetual Statute is in Leviticus 24:9. The Father Stephen’s name was blasphemed and He was put in the Ward and then put to death is in Leviticus 24:11, 12, 15, 16, 23. The Father Stephen is the Lord Your God by the Manner of Law is in Leviticus 24:22.

**Chapter 25**

The Father Stephen spoke the Moses in Mount Sinai is in Leviticus 25:1. The Father Stephen’s Sabbath is in Leviticus 25:4. The Father Stephen is the Lord Your God by Godly Fear, Egyptians, Servants are in Leviticus 25:17, 38, 55. The Father Stephen commands no usury or increase from thy Brother is in Leviticus 25:36. The Father Stephen commands You shall not rule over Him with rigor but Godly Fear the Lord Stephen is in Leviticus 25:43.

**Chapter 26**

The Father Stephen is the Lord Your God is in Leviticus 26:1, 2, 12, 13, 44, 45. The Father Stephen’s Statutes, Judgments and Laws are in Leviticus 26:46.

**Chapter 27**

The Father Stephen spoke to Moses is in Leviticus 27:1. The Father Stephen’s Estimation is in Leviticus 27:2, 14, 16, 23. The Father Stephen’s Beast Offering is in Leviticus 27:9, 11, 26, 28. The Father Stephen’s Jubilee is in Leviticus 27:21, 22. The Father Stephen’s Tithes is in Leviticus 27:30, 32. The Father Stephen’s Commands is in Leviticus 27:34.

**The Father Stephen’s Lordship in Numbers**

**Chapter 1: Numbers the Lordly Guiding Presence Law Book in the Kingdom of Heaven**

The Father Stephen’s 1ST day of the 2nd month is in Numbers 1:1. The Father Stephen’s Numbering is in Numbers 1:19. The Father Stephen spoke to Moses is in Numbers 1:48. The Father Stephen’s Command is in Numbers 1:54.

**Chapter 2**

The Father Stephen spoke to Moses is in Numbers 2:1. The Father Stephen Command is in Numbers 2:33, 34.

**Chapter 3**

The Father Stephen spoke to Moses on Mount Sinai is in Numbers 3:1, 5, 11, 14, 44, 45. The Father Stephen killed them because of offering strange fire is in Numbers 3:4. The Father Stephen is the Lord is in Numbers 3:13, 41. The Father Stephen’s Numbering is in Numbers 3:16, 39, 40. The Father Stephen’s Money is in Numbers 3:51.

**Chapter 4**

The Father Stephen spoke to Moses is in Numbers 4:1, 17, 21. The Father Stephen’s Numbering is in Numbers 4:37, 41, 45, 49.

**Chapter 5**

The Father Stephen spoke to Moses is in Numbers 5:1, 4, 5, 11. The Father Stephen Recompense is in Numbers 5:6, 8. The Father Stephen’s Priest with the Jealous Offering shall bring Her, the Woman near is in Numbers 5:16, 18, 21, 25, 30.

**Chapter 6**

The Father Stephen spoke to Moses is in Numbers 6:1, 22. The Father Stephen’s Vow of a Nazarite is in Numbers 6:2, 5, 6, 7, 8, 12, 14, 21. The Father Stephen’s Sin and Burnt Offerings is in Numbers 6:16. The Father Stephen’s Peace Offerings is in Numbers 6:17. The Father Stephen’s Wave offering is in Numbers 6:20. The Father Stephen’s Prayer is in Numbers 6:24, 25, 26.

**Chapter 7**

The Father Stephen’s Covered Wagons is in Numbers 7:3. The Father Stephen spoke to Moses is in Numbers 7:4. The Father Stephen’s Dedication Altar is in Numbers 7:11.

**Chapter 8**

The Father Stephen spoke to Moses is in Numbers 8:1, 5, 23. The Father Stephen’s Candlestick is in Numbers 8:3, 4. The Father Stephen’s Levities shall be touched is in Numbers 8:10, 11, 12, 13, 20, 21, 22.

**Chapter 9**

The Father Stephen’s 1st month of the 2nd year is in Numbers 9:1. The Father Stephen’s Passover on the 14th day of the 1st month at evening is in Numbers 9:5, 10, 14. The Father Stephen’s Appointed Season is in Numbers 9:7, 13. The Father Stephen commands to stand still & He will command You is in Numbers 9:8. The Father Stephen spoke to Moses is in Numbers 9:9. The Father Stephen’s Pitched Tents is in Numbers 9:18, 20, 23. The Father Stephen’s charge is in Numbers 9:19.

**Chapter 10**

The Father Stephen spoke to Moses is in Numbers 10:1. The Father Stephen savers You from Your Enemies when you go to War is in Numbers 10:9. The Father Stephen is the Lord Your God is in Numbers 10:10. The Father Stephen commands Your journey is in Numbers 10:13, 29, 33. The Father Stephen will do goodness to thee is in Numbers 10:32. The Father Stephen’s Cloud by day is in Numbers 10:34. The Father Stephen commands that Your Enemies be scattered is in Numbers 10:35. The Father Stephen Rest and then comes to 24,000 is in Numbers 10:36.

**Chapter 11**

The Father Stephen was displeased by the complaints is in Numbers 11:1, 2, 3, 10. The Father Stephen Question from Moses asks Him where is thy affliction to thy Servant is in Numbers 11:11. The Father Stephen’s Officers is in Numbers 11:16. The Father Stephen will give You flesh to eat is in Numbers 11:18. The Father Stephen is despised & You will vomit a loathsome vomit is in Numbers 11:20. The Father Stephen’s Hand is not waxed short is in Numbers 11:23. The Father Stephen’s Words is in Numbers 11:24. The Father Stephen’s Cloud is in Numbers 11:25. The Father Stephen’s Godly Envy to put His Spirit on them is in Numbers 11:29. The Father Stephen’s Wind is in Numbers 11:31. The Father Stephen’s Wrath was kindles while they had flesh in the mouth between their teeth and they was greatly plagued is in Numbers 11:33.

**Chapter 12**

The Father Stephen heard them say has the Father Stephen only spoken the Moses is in Numbers 12:2. The Father Stephen commanded three to come out of the Tabernacle of the Congregations is in Numbers 12:4, 5. The Father Stephen will make Himself known to the true Prophet is in Numbers 12:6. The Father Stephen’s Similitude is in Numbers 12:8. The Father Stephen’s Anger is in Numbers 12:9. The Father Stephen healed Miriam is in Numbers 12:13, 14.

**Chapter 13**

The Father Stephen spoke to Moses is in Numbers 13:1. The Father Stephen sent them away is in Numbers 13:3.

**Chapter 14**

The Father Stephen knows their doubt and excuse is in Numbers 14:2, 3. The Father Stephen’s Delight is in Numbers 14:8. The Father Stephen’s Defense is in Numbers 14:9. The Father Stephen’s Glory is in Numbers 14:10. The Father Stephen knows their provoking and unbelief is in Numbers 14:11. The Father Stephen’s Hearing is in Numbers 14:13. The Father Stephen is seen face to face is in Numbers 14:14. The Father Stephen knows their excuse for their lives is in Numbers 14:16. The Father Stephen’s Authority is in Numbers 14:17. The Father Stephen is longsuffering, great mercy, forgiving iniquity and transgression, but by no means clearing the guilty up to the 4th generation is in 14:18. The Father Stephen’s Pardon is in Numbers 14:20. The Father Stephen controls life truly is in Numbers 14:21. The Father Stephen spoke to Moses and Aaron is in Numbers 14:26. The Father Stephen speaks in the inner ears is in Numbers 14:28. The Father Stephen will kill this evil congregation is in Numbers 14:35. The Father Stephen killed the Men that has an evil report by the plague is in Numbers 14:37. The Father Stephen’s Promise is in Numbers 14:40. The Father Stephen will not let You prosper because You disobey His command is in Numbers 14:41. The Lord has forsaken You is in Numbers 14:42, 43. The Father Stephen’s Ark of the Covenant is in Numbers 14:44.

**Chapter 15**

The Father Stephen spoke to Moses is in Numbers 15:1, 17, 37. The Father Stephen’s Burnt, Vow or Freewill Offerings is in Numbers 15:3. The Father Stephen’s Meat Offering is in Numbers 15:4. The Father Stephen’s Wine Offering is in Numbers 15:7, 10. The Father Stephen’s Burnt, Vow or Peace Offerings is in Numbers 15:8. The Father Stephen’s Born in the Country is in Numbers 15:13. The Father Stephen’s Stranger sojourning is in Numbers 15:14, 15. The Father Stephen’s Heave Offering is in Numbers 15:19, 21. The Father Stephen knows they have erred in obeying the commandments are in Numbers 15:22. The Father Stephen commands You by the hand of Moses is in Numbers 15:23. The Father Stephen’s burnt, meat, Drink, Sin offerings for the ignorance without the knowledge of the congregation is in Numbers 15:24, 25, 28. The Father Stephen is reproached by the presumptuous is in Numbers 15:30. The Father Stephen cuts You off that despises His commandments is in Numbers 15:31. The Father Stephen stone the Man to death is in Numbers 15:35, 36. The Father Stephen warns You about whoring around is in Numbers 15:39, 40. The Father Stephen is the Lord Your God by the Egyptians is in Numbers 15:41.

**Chapter 16**

The Father Stephen knows Moses take too much on Himself is in Numbers 16:3. The Father Stephen shows who are His and who is holy is in Numbers 16:5, 7, 9. The Father Stephen knows Your company against Him is in Numbers 16:11, 16, 19. The Father Stephen does not respect their offering is in Numbers 16:15. The Father Stephen’s censers are in Numbers 16:17. The Father Stephen spoke to Moses and Aaron is in Numbers 16:20, 23, 36, 44. The Father Stephen the God of the Spirits of all flesh is in Numbers 16:22. The Father Stephen’s Own Mind is in Numbers 16:28, 29. The Father Stephen makes a new thing is in Numbers 16:30. The father Stephen’s Consuming Fire is in Numbers 16:35. The Father Stephen knows the censers of these Sinners sin against their own Souls is in Numbers 16:38. The Father Stephen’s Incense in Holiness is in Numbers 16:40. The Father Stephen knows they blamed Moses and Aaron for killing the people is in Numbers 16:41. The Father Stephen’s Glory is in Numbers 16:42. The Father Stephen’s wrath begins a plague is in Numbers 16:46.

**Chapter 17**

The Father Stephen spoke to Moses is in Numbers 17:1, 11. The Father Stephen’s Rods is in Numbers 17:7, 9. The Father Stephen of Aaron’s Rod before the Testimony is in Numbers 17:10. The Father Stephen kills You if You come near the tabernacle unauthorized is in Numbers 17:13.

**Chapter 18**

The Father Stephen’s bearing to these of the Iniquity of the sanctuary is in Numbers 18:1. The Father Stephen’s Gift is in Numbers 18:6. The Father Stephen’s Charge of My Heave Offerings is in Numbers 18:8, 19, 24, 26, 28, 29. The Father Stephen’s Best is in Numbers 18:12. The Father Stephen’s Clean is in Numbers 18:13. The Father Stephen’s Matrix opened is in Numbers 18:15. The Father Stephen’s Fat offering is in Numbers 18:17. The Father Stephen’s Inheritance is in Numbers 18:20.

**Chapter 19**

The Father Stephen spoke to Moses and Aaron is in Numbers 19:1. The Father Stephen’s Law Ordinance is in Numbers 19:2. The Father Stephen commands anyone that touches a dead body is unclean is in Numbers 19:13, 20.

**Chapter 20**

The Father Stephen know they chode with Moses is in Numbers 20:3, 4. The Father Stephen’s Glory appeared is in Numbers 20:6. The Father Stephen spoke to Moses and Aaron is in Numbers 20:7, 23. The Father Stephen’s Rod is in Numbers 20:9. The Father Stephen reverses His promise is in Numbers 20:12. The Father Stephen knows they strove with Him is in Numbers 20:13. The Father Stephen’s Angel is in Numbers 20:16. The Father Stephen’s Moses obeyed Him is in Numbers 20:23, 27.

**Chapter 21**

The Father Stephen knows they vowed a vow is in Numbers 21:2. The Father Stephen’s hearkening by delivering up and destroying their cities is in Numbers 21:3. The Father Stephen sent Fiery Serpents & they died is in Numbers 21:5, 6, 7. The Father Stephen’s Book of the Wars is in Numbers 21:14. The Father Stephen’s Well is in Numbers 21:16. The Father Stephen’s No Fear is in Numbers 21:34.

**Chapter 22**

The Father Stephen’s Lodging is in Numbers 22:8. The Father Stephen’s Balaam is in Numbers 22:9, 10, 12, The Father refused leave for You is in Numbers 22:13. The Father Stephen controls the tongue is in Numbers 22:18, 19, 38. The Father Stephen’s Angel is an Adversary in the way against Him is in Numbers 22:22. The Father Stephen’s Ass saw the Angel is in Numbers 22:23. The Father Stephen’s Angel is in Numbers 22:24, 25, 26, 27, 32, 34, 35. The Father Stephen opened the mouth of the Ass is in Numbers 22:28. The Father Stephen opened the eyes of Balaam is in Numbers 22:31.

**Chapter 23**

The Father Stephen’s meeting is in Numbers 23:3, 15. The Father Stephen’s 7 Altars is in Numbers 23:4. The Father Stephen put a word in Balaam’s mouth is in Numbers 23:5, 12, 16, 17, 26. The Father Stephen controls all curses is in Numbers 23:8. The Father Stephen is not a Man that He should lie is in Numbers 23:19. The Father Stephen is the Lord His God with Him is in Numbers 23:21. The Father Stephen’s Unicorn is in Numbers 23:22. The Father Stephen knows there is not enchantment against Jacob is in Numbers 23:23. The Father Stephen is pleased to curse is in Numbers 23:27.

**Chapter 24**

The Father Stephen saw that it pleased Himself to bless Israel is in Numbers 24:1. The Father Stephen’s Spirit is in Numbers 24:2, 4, 16, 23. The Father Stephen’s Unicorn is in Numbers 24:8. The Father Stephen’s Aloe Trees is in Numbers 24:6. The Father Stephen has kept You back from honor is in Numbers 24:11. The Father Stephen controls the mind is in Numbers 24:13.

**Chapter 25**

The Father Stephen’s Anger kindled is in Numbers 25:3. The Father Stephen’s Heads hung against the sun is in Numbers 25:4. The Father Stephen spoke to Moses is in Numbers 25:10, 16, 52. The Father Stephen’s Everlasting Priesthood is in Numbers 25:13.

**Chapter 26**

The Father Stephen’s Plague is in Numbers 26:1. The Father Stephen’s Sum of 20 years old and up is in Numbers 26:4. The Father Stephen’s Fame of Moses and Aaron is in Numbers 26:9. The Father Stephen killed them that offered unauthorized fire is in Numbers 26:61. The Father Stephen commands that they shall die in the wilderness is in Numbers 26:65.

**Chapter 27**

The Father Stephen knows their Father died in the company of Korah is in Numbers 27:3. The Father Stephen’s cause is in Numbers 27:5. The Father Stephen spoke to Moses is in Numbers 27:6, 15. The Father Stephen’s Statute of Judgment is in Numbers 27:11. The Father Stephen’s Mount Abarim is in Numbers 27:12. The Father Stephen the God of the Spirits of all Flesh to set a Man over the congregation is in Numbers 27:16. The Father Stephen’s Shepherding is in Numbers 27:17. The Father Stephen Appointed Joshua is in Numbers 27:18. The Father Stephen’s Counsel of the Urim and Thummim is in Numbers 27:21. The Father Stephen’s Moses took Joshua and charged Him is in Numbers 27:22, 23.

**Chapter 28**

The Father Stephen spoke to Moses is in Numbers 28:1. The Father Stephen’s Continual Burnt Offering is in Numbers 28:3, 6, 11, 13, 19, 27. The Father Stephen’s Drink Offering is in Numbers 28:7, 8. The Father Stephen’s sin offering is in Numbers 28:15. The father Stephen’s Passover on the 14th day of the 1st month is in Numbers 28:16. The Father Stephen’s New Meat Offering is in Numbers 28:24, 26.

**Chapter 29**

The Father Stephen’s Burnt Offering & the Meat Offering is in Numbers 29:2, 6, 8, 13, 36. The Father Stephen’s Holy convocation is in Numbers 29:12. The Father Stephen’s Set Feasts is in Numbers 29:39. The Father Stephen told Moses all that He commanded Him is in Numbers 29:40.

**Chapter 30**

The Father Stephen’s Thing that is commanded is in Number 30:1. The Father Stephen’s Vow to Him is in Numbers 30:2, 3, 5, 8, 12. The Father Stephen’s Statutes in the House is in Numbers 30:16.

**Chapter 31**

The Father Stephen spoke to Moses is in Numbers 31:1, 25. The Father Stephen wars and kills all Males is in Numbers 31:3, 7. The Father Stephen is against the counsel of Balaam is in Numbers 31:16. The Father Stephen’s Law Ordinance of the Battle is in Numbers 31:21. The Father Stephen’s levy of the Tribute in the War is in Numbers 31:28. The Father Stephen’s Heave Offering is in Numbers 31:29, 41. The Father Stephen’s Charge is in Numbers 31:30, 47. The Father Stephen commanded Moses and Eleazar is in Numbers 31:31. The Father Stephen’s Tribute is in Numbers 31:37, 38, 39, 40. The Father Stephen’s Atonement got Our Souls is in Numbers 31:50. The Father Stephen’s Gold Offering is 32,160,000.00 dollars is in Numbers 31:52, 54.

**Chapter 32**

The Father Stephen’s Country is in Numbers 32:4. The Father Stephen knows they were discouraged in going to the land is in Numbers 32:7, 9. The Father Stephen’s Anger was kindled & made them wander for 40 years is in Numbers 32:10, 13. The Father Stephen knows who has fully followed Him is in Numbers 32:12. The Father Stephen’s Fierce Anger is in Numbers 32:14. The Father Stephen’s Armed Men for War is in Numbers 32:20, 21. The Father Stephen’s Guiltlessness is in Numbers 32:22. The father Stephen knows that Your sin will find You out is in Numbers 32:23. The Father Stephen’s Battle Command is in Numbers 32:27, 29, 31.

**Chapter 33**

The Father Stephen commands their journeys is in Numbers 33:2. The Father Stephen’s Death of Aaron is on the 1st day of the 5th month in the 40 years after the Egyptian aggression is in Numbers 33:38. The Father Stephen spoke to Moses is in Numbers 33:50.

**Chapter 34**

The Father Stephen spoke to Moses is in Number 34:1, 16. The Father Stephen’s Lot is in Numbers 34:13. The Father Stephen’s Division of the Inheritance is in Numbers 34:29.

**Chapter 35**

The Father Stephen spoke to Moses is in Numbers 35:1, 9. The Father Stephen’s Dwelling is in Numbers 35:34.

**Chapter 36**

The Father Stephen’s Inheritance commanded is in Numbers 36:2. The Father Stephen’s Word is in Numbers 36:5. The Father Stephen’s commands to let them marry to whom they think best only in their own Father’s Tribe is in Numbers 36:6, 10. The Father Stephen commands is in Numbers 36:13.

**The Father Stephen’s Lordship in Deuteronomy**

**Chapter 1: Deuteronomy the Lordly Obedient Law Book in the Kingdom of Heaven**

The Father Stephen’s 40th year on the 1st day of the 11th month Moses spoke to Israel is in Deuteronomy 1:3. The Father Stephen the Lord Our God said that Ye have dwelt long enough on this mount is in Deuteronomy 1:6. The Father Stephen’s Oath is in Deuteronomy 1:8. The Father Stephen has multiplied You as the stars of Heaven is in Deuteronomy 1:10. The Father Stephen’s blessing is in Deuteronomy 1:11. The Father Stephen is the Supreme Judge of all Creation and He has no Respect to Persons is in Deuteronomy 1:17. The Father Stephen’s Terrible Wilderness is in Deuteronomy 1:19. The Father Stephen’s Mountain is in Deuteronomy 1:20. The Father Stephen’s Possession is in Deuteronomy 1:20, 21. The Father Stephen’s Good land is in Deuteronomy 1:25. The Father Stephen know Your rebelling is in Deuteronomy 1:26. The Father Stephen’s Hatred is in Deuteronomy 1:27. The Father Stephen’s Fighting is in Deuteronomy 1:30. The Father Stephen’s Bearing is in Deuteronomy 1:31. The Father Stephen knows Your unbelief is in Deuteronomy 1:32. The Father Stephen was wroth is in Deuteronomy 1:34. The Father Stephen knows You have holy followed Him is in Deuteronomy 1:36. The Father Stephen’s Anger is in Deuteronomy 1:37. The Father Stephen’s Ready’s You for War is in Deuteronomy 1:41, 42. The Father Stephen knows You presumptuousness is in Deuteronomy 1:43. The Father Stephen knows Your weeping but He would not hear is in Deuteronomy 1:45.

**Chapter 2**

The Father Stephen’s Compass is in Deuteronomy 2:1. The Father Stephen spoke to Moses is in Deuteronomy 2:2. The Father Stephen has blessed You these 40 years is in Deuteronomy 2:7. The Father Stephen commands not to Battle is in Deuteronomy 2:9. The Father Stephen’s Possession is in Deuteronomy 2:12, 31. The Father Stephen’s Oath of 38 years is in Deuteronomy 2:14. The Father Stephen’s Destroying is in Deuteronomy 2:15. The Father Stephen spoke to Moses is in Deuteronomy 2:17. The Father Stephen destroyed the Giants is in Deuteronomy 2:21. The Father Stephen’s Land is in Deuteronomy 2:29. The Father Stephen’s Heart He made obstinate is in Deuteronomy 2:30. The Father Stephen’s Deliverance is in Deuteronomy 2:33, 36. The Father Stephen’s Bade is in Deuteronomy 2:37.

**Chapter 3**

The Father Stephen’s Deliverance is in Deuteronomy 3:2, 3. The Father Stephen’s Possession is in Deuteronomy 3:18, 20. The Father Stephen Doing on these Kingdoms is in Deuteronomy 3:21. The Father Stephen’s Fight is in Deuteronomy 3:22. The Father Stephen spoke to Moses is in Deuteronomy 3:23. The Father Stephen’s Greatness & Mighty Hand is in Deuteronomy 3:24. The Father Stephen’s Wrath & do not speak to Me on this matter is in Deuteronomy 3:26.

**Chapter 4**

The Father Stephen of Your Fathers will teach You is in Deuteronomy 4:1. The Father Stephen commands to not add or diminish from what He has commanded is in Deuteronomy 4:2. The Father Stephen has destroyed by what You have seen is in Deuteronomy 4:3. The Father Stephen’s Cleaving is in Deuteronomy 4:4. The Father Stephen’s Teaching is in Deuteronomy 4:5, 10, 14. The Father Stephen’s All Things is in Deuteronomy 4:7. The Father Stephen’s Voice is in Deuteronomy 4:12, 15. The Father Stephen’s Nations is in Deuteronomy 4:19. The Father Stephen’s Iron Furnace is in Deuteronomy 4:20. The Father Stephen’s Anger is in Deuteronomy 4:21. The Father Stephen’s Covenant is in Deuteronomy 4:23. The Father Stephen is a Jealous God is in Deuteronomy 4:24. The father Stephen is provoked to anger is in Deuteronomy 4:25. The Father Stephen’s Scattering is in Deuteronomy 4:27. The Father Stephen can be sought is in Deuteronomy 4:29. The Father Stephen knows You shall be obedient to His voice is in Deuteronomy 4:30. The Father Stephen is a Merciful God is in Deuteronomy 4:31. The Father Stephen created Man on the Earth is in Deuteronomy 4:32. The Father Stephen did awesomely for You against those in Egypt is in Deuteronomy 4:34. The Father Stephen is Lord and there is none other is in Deuteronomy 4:35, 39. The Father Stephen’s Commands will prolong Your life is in Deuteronomy 4:40.

**Chapter 5**

The Father Stephen’s Covenant is in Deuteronomy 5:2, 3. The Father Stephen talked with You face to face is in Deuteronomy 5:4, 5. The Father Stephen is the Lord thy God by the Egyptians is in Deuteronomy 5:6, 15. The Father Stephen is a Jealous God up to the 4th generation is in Deuteronomy 5:9. The Father Stephen name cannot be taken in vain is in Deuteronomy 5:11. The Father Stephen’s Sabbath is in Deuteronomy 5:12, 14, 15. The Father Stephen’s Command is to honor Your Father and Mother is in Deuteronomy 5:16. The Father Stephen’s Assembly is in Deuteronomy 5:22. The Father Stephen’s Glory and Greatness is in Deuteronomy 5:24. The Father Stephen’s Godly Fear is in Deuteronomy 5:25. The Father Stephen is the Living God is in Deuteronomy 5:26. The Father Stephen’s Speaking is in Deuteronomy 5:27, 28. The Father Stephen’s Observation is in Deuteronomy 5:32. The Father Stephen’s Long Life is in Deuteronomy 5:33.

**Chapter 6**

The Father Stephen’s Teaching is in Deuteronomy 6:1, 2, 3. The Father Stephen is One Lord is in Deuteronomy 6:4. The Father Stephen shall be Agape Loved is in Deuteronomy 6:5. The Father Stephen’s Goodly Cities is in Deuteronomy 6:10. The Father Stephen’s Warning is in Deuteronomy 6:12. The Father Stephen’s Godly Fear is in Deuteronomy 6:13. The Father Stephen is the Jealous God lest the Anger be kindled is in Deuteronomy 6:15. The Father Stephen cannot be tempted is in Deuteronomy 6:16. The Father Stephen’s Command is diligence is in Deuteronomy 6:17. The Father Stephen commands to do what is right & good in His sight to possess the land is in Deuteronomy 6:18. The Father Stephen will cast out all of Your Enemies is in Deuteronomy 6:19. The Father Stephen will give You all the answers that Your Son will ask You is in Deuteronomy 6:20, 21, 22, 24, 25.

**Chapter 7**

The Father Stephen will cast out many Nations is in Deuteronomy 7:1, 2. The Father Stephen’s Anger is kindled to destroy thee is in Deuteronomy 7:4. The Father Stephen has a Holy & Special People is in Deuteronomy 7:6. The Father Stephen did not set His Agape Love on You because of large numbers is in Deuteronomy 7:7. The Father Stephen Agape Loves You by a Mighty Hand is in Deuteronomy 7:8. The Father Stephen is the Faithful God keeping covenant and mercy that agape loves Him for a thousand generations is in Deuteronomy 7:9, 12. The Father Stephen will take all these sicknesses away & put no evil diseases on You is in Deuteronomy 7:15, 16. The Father Stephen will give You courage is in Deuteronomy 7:18. The Father Stephen will bring You out of great temptations if You are afraid is in Deuteronomy 7:19. The Father Stephen’s Hornets is in Deuteronomy 7:20, 21. The Father Stephen will put out the Nations little by little is in Deuteronomy 7:22, 23. The Father Stephen hates abominations is in Deuteronomy 7:25.

**Chapter 8**

The Father Stephen will cause You to possess the land is in Deuteronomy 8:1. The Father Stephen in these 40 years is to humble thee and prove thee is in Deuteronomy 8:2, 3. The Father Stephen’s Chastening is in Deuteronomy 8:5. The Father Stephen commands You to walk in His ways and Godly Fear Him is in Deuteronomy 8:6. The Father Stephen brings You into a Good Land is in Deuteronomy 8:7. The Father Stephen is blessed is in Deuteronomy 8:10. The Father Stephen’s Warning is in Deuteronomy 8:11, 14, 19, 20. The Father Stephen shall be remembered by giving You authority to get wealth is in Deuteronomy 8:18.

**Chapter 9**

The Father Stephen’s Understanding to destroy them quickly because of wickedness is in Deuteronomy 9:3, 4, 5. The Father Stephen’s Understanding is in Deuteronomy 9:6. The Father Stephen commands not to forget but remember how they provoked Him to wrath is in Deuteronomy 9:7, 8. The Father Stephen’s Tables of Stone is in Deuteronomy 9:9, 10, 11. The Father Stephen commanded Moses to come down quickly because they have corrupted themselves with a molten calf is in Deuteronomy 9:12, 16, 18. The Father Stephen know they are a stiff-necked people is in Deuteronomy 9:13. The Father Stephen’s Anger and Hot Displeasure is in Deuteronomy 9:19, 20, 22. The Father Stephen knows Your rebelling is in Deuteronomy 9:23, 24. The Father Stephen knows Moses falling down for 40 days and nights is in Deuteronomy 9:25, 26. The Father Stephen’s Promise is in Deuteronomy 9:28.

**Chapter 10**

The Father Stephen’s 2nd Tables of Stone & an Ark of Wood is in Deuteronomy 10:1, 4, 5. The Father Stephen’s Ark of the Covenant is in Deuteronomy 10:8. The Father Stephen is His Inheritance is Deuteronomy 10:9. The Father Stephen hearkened at You and did not destroy You is in Deuteronomy 10:10. The Father Stephen commands to take thy journey is in Deuteronomy 10:11. The Father Stephen commands to agape love Him is in Deuteronomy 10:12. The Father Stephen’s Good is in Deuteronomy 10:13. The Father Stephen owns the Heaven and the Heaven of Heavens and the Earth is in Deuteronomy 10:14. The Father Stephen’s Delight in thy Fathers to agape love them is in Deuteronomy 10:15. The Father Stephen is a God of Gods and a Lord of Lords which regards not Persons is in Deuteronomy 10:17. The Father Stephen commands to Godly Fear Him is in Deuteronomy 10:20. The Father Stephen is thy Praise and thy God is in Deuteronomy 10:21. The Father Stephen makes You as the stars of Heaven for multitude is in Deuteronomy 10:22.

**Chapter 11**

The Father Stephen shall be agape loved is in Deuteronomy 11:1. The Father Stephen’s Chastisement is in Deuteronomy 11:2. The Father Stephen destroyed their Army is in Deuteronomy 11:4. The Father Stephen’s Great Acts is in Deuteronomy 11:7. The Father Stephen may allow You to prolong Your days is in Deuteronomy 11:9. The Father Stephen’s Caring is in Deuteronomy 11:12. The Father Stephen’s commands the agape love Him is in Deuteronomy 11:13. The Father Stephen’s Wrath be kindled and He shuts up Heaven is in Deuteronomy 11:17. The Father Stephen’s Multiply You is in Deuteronomy 11:21. The Father Stephen’s Cleaving is in Deuteronomy 11:22. The Father Stephen shall drive out the Nations is in Deuteronomy 11:23. The Father Stephen will cause no man to stand before You because of the Godly fear and Dread is in Deuteronomy 11:25. The Father Stephen will bless You for obeying Him is in Deuteronomy 11:27. The Father Stephen will curse You for disobeying Him is in Deuteronomy 11:28. The Father Stephen will put the blessing on Mount Gerizim and the curse on Mount Ebal is in Deuteronomy 11:29. The Father Stephen’s Possession is in Deuteronomy 11:31.

**Chapter 12**

The Father Stephen’s Statutes and Judgments is in Deuteronomy 12:1. The Father Stephen’s Immunity is in Deuteronomy 12:4. The Father Stephen’s Habitation is in Deuteronomy 12:5. The Father Stephen’s Households is in Deuteronomy 12:7. The Father Stephen hold back the rest and the inheritance is in Deuteronomy 12:9. The Father Stephen gives the Inheritance is in Deuteronomy 12:10. The Father Stephen’s Name dwells is in Deuteronomy 12:11. The Father Stephen’s Rejoicing is in Deuteronomy 12:12, 18. The Father Stephen’s Tribes is in Deuteronomy 12:14. The Father Stephen commands Your Soul to lust after the blessing is in Deuteronomy 12:15, 20, 21, 25. The Father Stephen shall take Your vows is in Deuteronomy 12:26. The Father Stephen’s Blood and Flesh on the altar is in Deuteronomy 12:27. The Father Stephen commands that You do what is good and right in His sight is in Deuteronomy 12:28. The Father Stephen shall cut off the Nations is in Deuteronomy 12:29. The Father Stephen hates all abominations is in Deuteronomy 12:31.

**Chapter 13**

The Father Stephen’s Proving is in Deuteronomy 13:3. The Father Stephen’s Cleaving is in Deuteronomy 13:4. The Father Stephen shall put to death the Prophet or the Dreamer of Dreams is in Deuteronomy 13:5. The Father Stephen shall stone You to death is in Deuteronomy 13:10. The Father Stephen knows Your hear say is in Deuteronomy 13:12. The Father Stephen’s Spoil is in Deuteronomy 13:16. The Father Stephen may turn from His fierce anger & show mercy and compassion is in Deuteronomy 13:17. The Father Stephen causes You to hearken to His voice is in Deuteronomy 13:18.

**Chapter 14**

The Father Stephen’s Children is in Deuteronomy 14:1. The Father Stephen’s Holy & Peculiar People is in Deuteronomy 14:2, 21. The Father Stephen’s Godly fear to learn from is in Deuteronomy 14:23. The Father Stephen’s Name and Blessing is in Deuteronomy 14:24. The Father Stephen’s Money is in Deuteronomy 14:25, 26. The Father Stephen’s Blessing in all thy Work is in Deuteronomy 14:29.

**Chapter 15**

The Father Stephen’s Release is in Deuteronomy 15:2. The Father Stephen’s Great Blessing is in Deuteronomy 15:4. The Father Stephen commands You to carefully hearken is in Deuteronomy 15:5. The Father Stephen’s Lending is in Deuteronomy 15:6. The Father Stephen’s Poor is in Deuteronomy 15:7. The Father Stephen’s Year of Release is 7 years is in Deuteronomy 15:9, 10, 14, 15. The Father Stephen’s 6 years is in Deuteronomy 15:18. The Father Stephen’s Sanctification is in Deuteronomy 15:19. The Father Stephen’s Herds is in Deuteronomy 15:20. The Father Stephen’s Perfect Sacrifice is in Deuteronomy 15:21.

**Chapter 16**

The Father Stephen’s Passover is in the month of Abib is in Deuteronomy 16:1, 2, 5, 6. The Father Stephen’s Roasting is in Deuteronomy 16:7. The Father Stephen’s 6 days to eat, then on the 7th day is a Solemn Assembly is in Deuteronomy 16:8. The Father Stephen’s Feast of Weeks is in Deuteronomy 16:10, 11. The Father Stephen’s Solemn Feast is in Deuteronomy 16:15. The Father Stephen commands three times in a year shall all thy Males appear is in Deuteronomy 16:16. The Father Stephen is able to give to every Man is in Deuteronomy 16:17. The Father Stephen’s Judges and Officers is in Deuteronomy 16:18. The Father Stephen’s Just shall thou follow is in Deuteronomy 16:20. The Father Stephen commands no trees near the altar is in Deuteronomy 16:21. The Father Stephen hates any evil image is in Deuteronomy 16:22.

**Chapter 17**

The Father Stephen’s Perfect Sacrifices is in Deuteronomy 17:1. The Father Stephen finds a Woman or a Man committing wickedness in transgressing His covenant is in Deuteronomy 17:2. The Father Stephen’s Judgments is too hard for thee is in Deuteronomy 17:8. The Father Stephen’s Sentence is in Deuteronomy 17:10. The Father Stephen’s will kill the Man that does presumptuousness is in Deuteronomy 17:12. The Father Stephen’s King is in Deuteronomy 17:14, 15. The Father Stephen commands not to multiply horses is in Deuteronomy 17:16. The Father Stephen’s Words of This Law is in Deuteronomy 17:19.

**Chapter 18**

The Father Stephen’s Offerings made by fire given to the Priests is in Deuteronomy 18:1. The Father Stephen is their Inheritance is in Deuteronomy 18:2. The Father Stephen’s Minister is His Name is in Deuteronomy 18:5, 7. The Father Stephen’s desire of His mind is in Deuteronomy 18:6. The Father Stephen’s Learning is not to do abominations of those Nations is in Deuteronomy 18:9, 12, 14. The Father Stephen’s Perfection is in Deuteronomy 18:13. The Father Stephen’s Prophet is in Deuteronomy 18:15. The Father Stephen’s Desires is in Deuteronomy 18:16. The Father Stephen knows Your well-spoken selves is in Deuteronomy 18:17. The Father Stephen may allow You to know the Word that He has not spoken is in Deuteronomy 18:21, 22.

**Chapter 19**

The Father Stephen has cut off the Nations and thou succeeded them is in Deuteronomy 19:1. The Father Stephen’s Separation of three cities is in Deuteronomy 19:2. The Father Stephen prepares the way is in Deuteronomy 19:3. The Father Stephen enlarges Your coast is in Deuteronomy 19:8. The Father Stephen shall be agape loved is in Deuteronomy 19:9. The Father Stephen’s Innocent Blood protected is in Deuteronomy 19:10. The Father Stephen’s Landmark of thy Neighbor is in Deuteronomy 19:14. The Father Stephen’s Controversy is in Deuteronomy 19:17.

**Chapter 20**

The Father Stephen’s Battle is not feared is in Deuteronomy 20:1, 4, 13. The Father Stephen’s Spoil is taken is in Deuteronomy 20:14. The Father Stephen’s Deaths in these cities is Deuteronomy 20:16, 17. The Father Stephen does not teach You to commit abominations is in Deuteronomy 20:18.

**Chapter 21**

The Father Stephen’s Concealed Homicide is in Deuteronomy 21:1. The Father Stephen’s Minister shall bless His Name is in Deuteronomy 21:5. The Father Stephen’s Redeemed is in Deuteronomy 21:8. The Father Stephen shall put away the guilt of innocent blood is in Deuteronomy 21:9. The Father Stephen commands for War is in Deuteronomy 21:10. The Father Stephen’s Hanged is accused is in Deuteronomy 21:23.

**Chapter 22**

The Father Stephen commands that a Woman shall not wear Man’s clothing or visa-versa is in Deuteronomy 22:5.

**Chapter 23**

The Father Stephen commands that he that is wounded or maimed cannot enter the congregation is in Deuteronomy 23:1. The Father Stephen’s Bastard, Ammonite or Moabite shall not enter the congregation is in Deuteronomy 23:2, 3. The Father Stephen’s Blessing to turn and curse into a blessing is in Deuteronomy 23:5. The Father Stephen’s Children begotten shall enter the congregation up to the 3rd generation is in Deuteronomy 23:8. The Father Stephen walks in the midst of Your camp is in Deuteronomy 23:14. The Father Stephen commands You shall not bring a price of a whore or the price of a dog into the House for a vow for they are a abomination is in Deuteronomy 23:18. The Father Stephen commands not to use usury on the Brother, but You can on a Stranger is in Deuteronomy 23:20. The Father Stephen is not slack on the payment of a vow is in Deuteronomy 23:21, 23.

**Chapter 24**

The Father Stephen commands when there is a divorce and You marry another, You cannot take back the Former Wife for it is an abomination is in Deuteronomy 24:4. The Father Stephen’s Remembrance of Miriam is in Deuteronomy 24:9. The Father Stephen’s Pledge is in Deuteronomy 24:13. The Father Stephen’s Hire is in Deuteronomy 24:15. The Father Stephen’s Bondman is in Deuteronomy 24:18. The Father Stephen’s Stranger, Fatherless and Widow is in Deuteronomy 24:19.

**Chapter 25**

The Father Stephen’s Prefect & Just Weight & Measure is in Deuteronomy 25:15. The Father Stephen knows that all that do unrighteousness, such as any form of sex is an abomination is in Deuteronomy 25:16. The Father Stephen knows the feeble & the faint does not Godly Fear Him is in Deuteronomy 25:18. The Father Stephen’s Blot of Amalek is in Deuteronomy 25:19.

**Chapter 26**

The Father Stephen’s Possession of the Inheritance is in Deuteronomy 26:1. The Father Stephen’s Fruit Basket is in Deuteronomy 26:2. The Father Stephen’s Country is in Deuteronomy 26:3. The Father Stephen’s Priest with the basket is in Deuteronomy 26:4. The Father Stephen’s Populations is in Deuteronomy 26:5. The Father Stephen looked on Your affliction, labor and oppression is in Deuteronomy 26:7. The Father Stephen bought Us out of Egypt is in Deuteronomy 26:8. The Father Stephen’s Worship is in Deuteronomy 26:10. The Father Stephen’s Good Things shall thou rejoice is in Deuteronomy 26:11. The Father Stephen’s Hallowed Things out of My house is in Deuteronomy 26:13. The Father Stephen’s Command to eat right is in Deuteronomy 26:14. The Father Stephen commands obedience this day is in Deuteronomy 26:16. The Father Stephen is avouched is in Deuteronomy 26:17, 18. The Father Stephen makes You high above all Nations is in Deuteronomy 26:19.

**Chapter 27**

The Father Stephen’s Great Stones for the plaster is in Deuteronomy 27:2. The Father Stephen’s Words of This Law is in Deuteronomy 27:3. The Father Stephen the Altar of Whole Stones shall be built as an Altar of Stones is in Deuteronomy 27:5, 6. The Father Stephen’s Peace Offerings is in Deuteronomy 27:7. The Father Stephen’s People is in Deuteronomy 27:9. The Father Stephen commands You to obey His voice is in Deuteronomy 27:10. The Father Stephen curses any Man that makes a graven or molten image which is an abomination from the Craftsman is in Deuteronomy 27:15.

**Chapter 28**

The Father Stephen shall set You high above all the Nations if You obey Him is in Deuteronomy 28:1, 2. The Father Stephen will cause Thine Enemies to come 1 way but flee 7 ways is in Deuteronomy 28:7. The Father Stephen shall command the blessing in thy Storehouses is in Deuteronomy 28:8. The Father Stephen shall establish thee as a Holy people to Himself is in Deuteronomy 28:9. The Father Stephen Name shall cause all those to Godly Fear thee is in Deuteronomy 28:10. The Father Stephen’s Plenteous Goods is in Deuteronomy 28:11. The Father Stephen’s Good Treasure is in Deuteronomy 28:12. The Father Stephen shall make You the Head and not the Tail is in Deuteronomy 28:13. The Father Stephen’s Curses will come upon thee is You do not obey His voice is in Deuteronomy 28:15. The Father Stephen shall send all these curses on You till You are destroyed is in Deuteronomy 28:20, 21, 22, 24, 25, 27, 28, 35, 36, 37, 45. The Father Stephen shall be served with joyfulness and gladness of heart in the abundance of all things is in Deuteronomy 28:47. The Father Stephen shall cause You to serve Thine Enemies with want of all things is in Deuteronomy 28:48. The Father Stephen shall bring a Nation whose tongue You do not know to rule thee is in Deuteronomy 28:49. The Father Stephen’s Trust in thy land is in Deuteronomy 28:52. The Father Stephen’s Distress from Your Enemies is in Deuteronomy 28:53. The Father Stephen is **THE LORD THY GOD** by the Word of This Law is in Deuteronomy 28:58. The Father Stephen will make thy plagues wonderful is in Deuteronomy 28:59. The Father Stephen shall cause all sicknesses and every plague not written in this book to come upon thee is in Deuteronomy 28:61. The Father Stephen shall cause You to be few in number is in Deuteronomy 28:62. The Father Stephen rejoiced over You for the good but now He will rejoice over You to destroy You is in Deuteronomy 28:63. The Father Stephen shall scatter thee is in Deuteronomy 28:64. The Father Stephen shall make it hard for You with these Nations is in Deuteronomy 28:65. The Father Stephen commands the evening and the morning is in Deuteronomy 28:67. The Father Stephen shall bring You into Egypt with ships is in Deuteronomy 28:68.

**Chapter 29**

The Father Stephen’s Words of the Covenant is in Deuteronomy 29:1. The Father Stephen’s Sight done to Pharaoh is in Deuteronomy 29:2. The Father Stephen’s Perceiving & Hearing is in Deuteronomy 29:4. The Father Stephen is the Lord Your God by not beating bread or drunk wine or strong drink is in Deuteronomy 29:6. The Father Stephen’s Stand with all thy Captains, Elders and Officers is in Deuteronomy 29:10. The Father Stephen’s Covenant Oath is in Deuteronomy 29:12. The Father Stephen’s Establishment is in Deuteronomy 29:13. The Father Stephen’s Stand is in Deuteronomy 29:15. The Father Stephen’s Warning of turning Your heart away from Him is in Deuteronomy 29:18. The Father Stephen’s Jealousy shall Smoke and His Anger shall be against that Man is in Deuteronomy 29:20. The Father Stephen shall separate Him to evil out of the curses in This Book of the Law is in Deuteronomy 29:21. The Father Stephen shall lay upon them the plagues and sicknesses is in Deuteronomy 29:22. The Father Stephen overthrew Sodom and Gomorrah because of all kinds of sexualities done is in Deuteronomy 29:23. The Father Stephen knows the Nations ignorance in doing these things is in Deuteronomy 29:24. The Father Stephen knows their forsakenness of the covenant is in Deuteronomy 29:25. The Father Stephen’s anger is kindled to bring all these curses against this land that are written in This Book is in Deuteronomy 29:27. The Father Stephen rooted them out in Anger in Womankind, Wrath in Mankind, and in Great Indignation (Rage in the Law Kind and Fury in Lord Kind) and cast them into another land is in Deuteronomy 29:28. The Father Stephen’s Secret Things belong to Him is in Deuteronomy 29:29.

**Chapter 30**

The Father Stephen’s Blessing and Cursing shall be called to mind among all the Nations by Him driving thee is in Deuteronomy 30:1. The Father Stephen commands to obey His voice is in Deuteronomy 30:2. The Father Stephen’s Compassion on thee is in Deuteronomy 30:3. The Father Stephen shall fetch thee is in Deuteronomy 30:4. The Father Stephen shall bring You into the land to possess it & He will do good to make You above all Fathers is in Deuteronomy 30:5. The Father Stephen will circumcise thy heart, the heart of thy seed to agape love Him is in Deuteronomy 30:6. The Father Stephen shall put all these curses upon Your Enemies is in Deuteronomy 30:7. The Father Stephen knows if You shall return to obey Him is in Deuteronomy 30:8. The Father Stephen shall make You plenteous in all the work that You do is in Deuteronomy 30:9. The Father Stephen knows if You shall hearken to Him by the Book of This Law is in Deuteronomy 30:10. The Father Stephen commands that You agape love Him by obeying all His commands is in Deuteronomy 30:16. The Father Stephen knows that thou may agape love Him and obey His voice and cleave unto Him that thou may dwell in the land is in Deuteronomy 30:20.

**Chapter 31**

The Father Stephen’s Moses is 120 years old is in Deuteronomy 31:2. The Father Stephen shall go over before thee to destroy these Nations and thou shall possess them is in Deuteronomy 31:3. The Father Stephen shall do unto them is in Deuteronomy 31:4. The Father Stephen shall give them up before Your face is in Deuteronomy 31:5. The Father Stephen shall not fail thee or forsake thee is in Deuteronomy 31:6, 7, 8, 9. The Father Stephen Law shall be read is in Deuteronomy 31:11, 12. The Father Stephen commands to learn and to Godly fear Him is in Deuteronomy 31:13. The Father Stephen knows that Moses may die is in Deuteronomy 31:14. The Father Stephen’s Appearance in the tabernacle is in Deuteronomy 31:15. The Father Stephen knows if they will go a whoring, forsake Him or break My Covenant is in Deuteronomy 31:16. The Father Stephen knows Your ignorance is in Deuteronomy 31:17. The Father Stephen’s Ark of the Covenant is in Deuteronomy 31:25, 26. The Father Stephen knows thy rebellion and thy stiff-neck is in Deuteronomy 31:27. The Father Stephen knows after the death of Moses all peoples shall corrupt themselves is in Deuteronomy 31:29.

**Chapter 32**

The Father Stephen’s Name is Published by Greatness is in Deuteronomy 32:3. The Father Stephen is a God of Truth and without iniquity, the Rock of perfect work, Just and Right is in Deuteronomy 32:4. The Father Stephen know that You requite Him by foolishness and unwise counsel is in Deuteronomy 32:6. The Father Stephen’s Portion is all Creation is in Deuteronomy 32:9. The Father Stephen knows that You forsake Him & lightly respected the Father Stephen that made Him is in Deuteronomy 32:15, 18. The Father Stephen knows they sacrifice to Devils whom Your Fathers godly feared not is in Deuteronomy 32:17. The Father Stephen alone led Him is in Deuteronomy 32:19. The Father Stephen knows Your ungodly jealousy which provokes Him with a Foolish Nation is in Deuteronomy 32:21. The Father Stephen knows their unbelief that the Enemies are saying He has not done this in the Law is in Deuteronomy 32:27. The Father Stephen’s One shall chase a 1,000 and Two shall put 10,000 to flight by their rock selling them and Him shutting them up is in Deuteronomy 32:30. The Father Stephen shall Judge His Creations in all things is in Deuteronomy 32:36. The Father Stephen spoke to Moses is in Deuteronomy 32:48.

**Chapter 33**

The Father Stephen’s Moses blessed His Kingdom before His departure is in Deuteronomy 33:1. The Father Stephen came with 10,000 Saintly Christian Lords to Judge all is in Deuteronomy 33:2. The Father Stephen’s Sufficiency is in Deuteronomy 33:7. The Father Stephen’s Substance is blessed is in Deuteronomy 33:11. The Father Stephen’s Safety is in Deuteronomy 33:12. The Father Stephen’s Blessed Land is in Deuteronomy 33:13. The Father Stephen is the Supreme Law-Giver with Impartial Justice is in Deuteronomy 33:21. The Father Stephen’s Satisfaction of Favor is in Deuteronomy 33:23. The Father Stephen is the God of Jeshurun concerning the riding in the Heavens as thy help and His Excellency on the sky is in Deuteronomy 33:26. The Father Stephen is the Eternal God by My refuge and underneath is the everlasting arms and he shall say destroy the Enemy is in Deuteronomy 33:27. The Father Stephen’s Happiness of the Saved is in Deuteronomy 33:29.

**Chapter 34**

The Father Stephen showed Moses all the land of Gilead to Dan is in Deuteronomy 34:1. The Father Stephen shall give this land unto thy seed is in Deuteronomy 34:4. The Father Stephen’s Moses supposedly died (because of the transfiguration in Matthew chapter 17) is in Deuteronomy 34:5. The Father Stephen then Appointed Joshua is in Deuteronomy 34:9. The Father Stephen knows there was not a Prophet like Moses is in Deuteronomy 34:10. The Father Stephen’s Signs and Wonders that was all done is in Deuteronomy 34:11.

**The Father Stephen’s Lordship in Joshua**

**Chapter 1: Joshua the Lordly Possession Law Book in the Kingdom of Heaven**

The Father Stephen spoke to Joshua is in Joshua 1:1. The Father Stephen goes with thee wherever thou go is in Joshua 1:9. The Father Stephen gives You the land to possess it is in Joshua 1:11. The Father Stephen commands rest is in Joshua 1:13, 15. The Father Stephen will hearken unto thee as I did to Moses is in Joshua 1:17.

**Chapter 2**

The Father Stephen knows that He has given the land is in Joshua 2:9, 14, 24. The Father Stephen dried up the Red Sea is in Joshua 2:10. The Father Stephen is above all things is in Joshua 2:11. The Father Stephen’s Kindness is in Joshua 2:12.

**Chapter 3**

The Father Stephen’s Ark of the Covenant is in Joshua 3:3, 11, 13, 17. The Father Stephen’s Wonders is in Joshua 3:5. The Father Stephen’s Magnification is in Joshua 3:7. The Father Stephen’s Words is in Joshua 3:9. The Father Stephen is the Living God that is among You is in Joshua 3:10.

**Chapter 4**

The Father Stephen spoke to Joshua is in Joshua 4:1, 15. The Father Stephen’s Ark is in Joshua 4:5, 7, 8, 10, 11, 18. The Father Stephen’s Battle is in Joshua 4:13. The Father Stephen magnified Joshua is in Joshua 4:14. The Father Stephen dried up the Red Sea is in Joshua 4:23. The Father Stephen knows that they might know that His hand is mighty is in Joshua 4:24.

**Chapter 5**

The Father Stephen dried up the waters of the Jordan is in Joshua 5:1. The Father Stephen commanded to make sharp knives and circumcise them the 2nd time is in Joshua 5:2. The Father Stephen concerning them for 40 years did not obey the voice of Him and He swore that He would not give them the land is in Joshua 5:6. The Father Stephen had rolled away the reproach from off of You is in Joshua 5:9. The Father Stephen has a Captain of the Host is in Joshua 5:14. The father Stephen’s Host commands to take off Your shoes for it is holy ground where You stand is in Joshua 5:15.

**Chapter 6**

The Father Stephen’s Heroism and Valor is in Joshua 6:2. The Father Stephen’s 7 Trumpets of Rams’ Horns before the Ark is in Joshua 6:6, 8, 11, 12, 13, 16. The Father Stephen’s Armed Pass is in Joshua 6:7. The Father Stephen commands that the city is accursed & only Rahab the Harlot shall live is in Joshua 6:17. The Father Stephen’s Treasury is in Joshua 6:19, 24. The Father Stephen commands that cursed be the Man that builds up Jericho is in Joshua 6:26. The Father Stephen’s Fame is throughout all the country is in Joshua 6:27.

**Chapter 7**

The Father Stephen’s Anger was kindled because of the accursed thing is in Joshua 7:1, 13, 15. The Father Stephen’s Ark is in Joshua 7:6. The Father Stephen’s Contentment is in Joshua 7:7. The Father Stephen turns their backs before their Enemies is in Joshua 7:8. The Father Stephen commands to get thee up is in Joshua 7:10. The Father Stephen’s Family is in Joshua 7:14. The Father Stephen’s Glory to make confession & know what was done is in Joshua 7:19, 20. The Father Stephen’s Tent is in Joshua 7:23. The Father Stephen’s Trouble is in Joshua 7:25. The Father Stephen’s Valley of Achor is in Joshua 7:26.

**Chapter 8**

The Father Stephen’s War without fear & not dismayed is in Joshua 8:1. The Father Stephen’s Ambush is in Joshua 8:7. The Father Stephen’s Fire set on the city is in Joshua 8:8. The Father Stephen’s Spear is in Joshua 8:18. The Father Stephen’s Prey of the Cattle & the Spoil is in Joshua 8:27. The Father Stephen’s Altar with Burnt Offerings is in Joshua 8:30, 31. The Father Stephen’s Ark is in Joshua 8:33.

**Chapter 9**

The Father Stephen’s Famous Name is in Joshua 9:9. The Father Stephen’s Counsel is in Joshua 9:14. The Father Stephen Princes is in Joshua 9:18, 19. The Father Stephen curses You is in Joshua 9:23. The Father Stephen’s Godly Afraid is in Joshua 9:24. The Father Stephen’s hewers and Drawers is in Joshua 9:27.

**Chapter 10**

The Father Stephen’s Deliverance is in Joshua 10:8. The Father Stephen’s Discomforted is in Joshua 10:10. The Father Stephen’s Hailstones that killed is in Joshua 10:11. The Father Stephen commanded the sun and moon to stand still is in Joshua 10:12. The Father Stephen hearkened to the voice of a Man is in Joshua 10:14. The Father Stephen’s Hot Pursuit is in Joshua 10:19. The Father Stephen’s Fight is in Joshua 10:25. The Father Stephen’s Deliverance is in Joshua 10:30, 32. The Father Stephen’s destroyed all that breathed in all the Country is in Joshua 10:40. The Father Stephen’s Taking of all these Kings is in Joshua 10:42.

**Chapter 11**

The Father Stephen will burn their chariots with fire is in Joshua 11:6, 8, 9. The Father Stephen took all the cities with their Kings is in Joshua 11:12. The Father Stephen left nothing undone is in Joshua 11:15. The Father Stephen hardened their hearts to come against Israel in Battle and they were destroyed is in Joshua 11:20. The Father Stephen‘s Inheritance is in Joshua 11:23.

**Chapter 12**

The Father Stephen’s Possession is in Joshua 12:6.

**Chapter 13**

The Father Stephen’s Joshua was old and stricken the years & must is to be possessed is in Joshua 13:1, 3. The Father Stephen’s Inheritance by fire is in Joshua 13:8, 14, 33.

**Chapter 14**

The Father Stephen’s Lot is their Inheritance is in Joshua 14:2, 5, 6. The Father Stephen’s 40 year old spy is in Joshua 14:7. The Father Stephen’s Melting is in Joshua 14:8. The Father Stephen’s Trodden is in Joshua 14:9. The Father Stephen’s Living 45 year old is in Joshua 14:10. The Father Stephen’s Mountain of Giants is in Joshua 14:12. The Father Stephen’s Caleb is in Joshua 14:14.

**Chapter 15**

The Father Stephen’s Command is in Joshua 15:13.

**Chapter 16**

No occurrences.

**Chapter 17**

The Father Stephen’s Inheritance is in Joshua 17:4. The Father Stephen’s Portion is in Joshua 17:14.

**Chapter 18**

The Father Stephen is no slack to give the land is in Joshua 18:3. The Father Stephen’s 7 parts of the land is in Joshua 18:6. The Father Stephen’s Priesthood is thy Inheritance is in Joshua 18:7. The Father Stephen’s Divisions of land is in Joshua 18:10.

**Chapter 19**

The Father Stephen’s City built is in Joshua 19:50. The Father Stephen’s Inheritances is in Joshua 19:51.

**Chapter 20**

The Father Stephen spoke to Joshua is in Joshua 20:1.

**Chapter 21**

The Father Stephen’s Suburbs is in Joshua 21:2, 3, 8. The Father Stephen’s Oath is in Joshua 21:43. The Father Stephen’s Deliverance is in Joshua 21:44. The Father Stephen’s Unfailing Good Thing is in Joshua 21:45.

**Chapter 22**

The Father Stephen’s Obedience to His own voice is in Joshua 22:2. The Father Stephen’s Charge is in Joshua 22:3. The Father Stephen’s Rest is in Joshua 22:4. The Father Stephen’s Diligent Heed to His commandments is in Joshua 22:5. The Father Stephen’s Possession is in Joshua 22:9. The Father Stephen knows the Whole Congregation has stopped following Him is in Joshua 22:16, 18. The Father Stephen’s Plague in the Congregation is in Joshua 22:17. The Father Stephen commands to pass the uncleanness of the land to get to His tabernacle is in Joshua 22:19. The Father Stephen is the Lord God of Gods and he knows and Israel shall know if there are any transgressions is in Joshua 22:22. The Father Stephen’s Offerings is required by Him on the Altar is in Joshua 22:23. The Father Stephen knows they say what they have to do with Him is in Joshua 22:24. The Father Stephen’s Border is in Joshua 22:25. The Father Stephen’s Service is in Joshua 22:27. The Father Stephen’s Pattern of the Altar is in Joshua 22:28. The Father Stephen’s Forbidding to rebel is in Joshua 22:29. The Father Stephen’s Perceiving is in Joshua 22:31. The Father Stephen’s Pleasing is in Joshua 22:33. The Father Stephen is the Lord that is God on the Altar called Ed to be a Witness is in Joshua 22:34.

**Chapter 23**

The Father Stephen’s Rest is in Joshua 23:1. The Father Stephen’s Doing to all these Nations is in Joshua 23:3. The Father Stephen’s Promise is in Joshua 23:5. The Father Stephen’s Cleaving is in Joshua 23:8. The Father Stephen has driven out of Great and Strong Nations is in Joshua 23:9. The Father Stephen’s One Man shall chase a 1,000 for He shall fight for You is in Joshua 23:10. The Father Stephen commands to take good heed that You agape love Him is in Joshua 23:11. The Father Stephen shall not drive out those Nations and they shall be a trap and a snare is in Joshua 23:13. The Father Stephen’s Unfailing Way of all the Earth is in Joshua 23:14. The Father Stephen shall bring all good things and all evil things upon You is in Joshua 23:15. The Father Stephen knows that You have transgressed the covenant is in Joshua 23:16.

**Chapter 24**

The Father Stephen’s Presence is the Elders, Heads, Judges and Officers is in Joshua 24:1. The Father Stephen dwelt on the other side of the Flood is in Joshua 24:2. The Father Stephen’s Division of Darkness is in Joshua 24:7. The Father Stephen’s Serving is in Sincerity and Truth is in Joshua 24:14. The Father Stephen knows they think it seems evil to serve Him is not the truth is in Joshua 24:15. The Father Stephen’s Forbidding not to serve Him is in Joshua 24:16. The Father Stephen’s Pass is in Joshua 24:17. The Father Stephen’s drove out all peoples is in Joshua 24:18. The Father Stephen knows they said You cannot serve Him because He is a Holy God and a Jealous God and He will not forgive You is in Joshua 24:19. The Father Stephen warns You about forsaking Him is in Joshua 24:20. The Father Stephen knows they said No and We shall serve Him is in Joshua 24:21. The Father Stephen’s Witnesses is in Joshua 24:22. The Father Stephen’s Inclining Your heart to serve Him is in Joshua 24:23. The Father Stephen is who We shall serve and obey His voice is in Joshua 24:24. The Father Stephen’s Book of the Law was set up under an oak by the sanctuary is in Joshua 24:26. The Father Stephen’s Witness is in Joshua 24:27. The Father Stephen’s Joshua died 110 years old is in Joshua 24:29, 31.

**The Father Stephen’s Lordship in Judges**

**Chapter 1: Judges the Lordly Deliverance Law Book in the Kingdom of Heaven**

The Father Stephen’s first line of defense in the fight is in Judges 1:1. The Father Stephen commands that Judah should go up is in Judges 1:2. The Father Stephen’s deliverance is in Judges 1:4. The Father Stephen had Kings with their thumbs and great toes cut off, gathered their meat under My table is in Judges 1:7. The Father Stephen was forsaken in Judges 1:12. The Father Stephen drove out the inhabitants of the mountain but chose not to drive out the inhabitance of the valley because of chariots of iron is in Judges 1:19. The Father Stephen’s House of Joseph is in Judges 1:22.

**Chapter 2**

The Father Stephen’s Angel is in Judges 2:1, 4. The Father Stephen’s Sacrifices is in Judges 2:5. The Father Stephen’s great Works is in Judges 2:7. The Father Stephen’s Joshua died at 110 year old is in Judges 2:8. The Father Stephen know another generation did not know Him is in Judges 2:10. The Father Stephen knows that they did evil in His sight is in Judges 2:11. The Father Stephen of their Fathers forsook Him and provoked Him to anger is in Judges 2:12, 13. The Father Stephen’s Anger was hot against Israel and delivered them into the hands of the Spoilers & Enemies is in Judges 2:14, 20. The Father Stephen was against them for evil and He swore to them and they were greatly distressed is in Judges 2:15. The Father Stephen raised up Judges which delivered them out of the Spoilers is in Judges 2:16. The Father Stephen knew they did not listen to the Judges but went a whoring and bowed down to them is in Judges 2:17. The Father Stephen raised up the Judges but the Father Stephen is the Supreme Judge is in Judges 2:18. The Father Stephen’s Proving Grounds is in Judges 2:22. The Father Stephen left those Nations and did not drive them out hastily is in Judges 2:23.

**Chapter 3**

The Father Stephen left these nations to prove Israel is in Judges 3:1, 4. The Father Stephen knew they did evil in His sight and forgot Him and served Baalim and the Groves is in Judges 3:7. The Father Stephen’s Anger was hot against Israel for 8 years is in Judges 3:8. The Father Stephen’s Deliverer is in Judges 3:9. The Father Stephen’s Spirit came upon Him and He judged is in Judges 3:10. The Father Stephen knew that they did evil again in His sight is in Judges 3:12. The Father Stephen raised up another deliverer who was left-handed is in Judges 3:15. The Father Stephen’s Summer Parlor has a message for Him is in Judges 3:20. The Father Stephen’s Parlor with the key and opened it is in Judges 3:25. The Father Stephen delivered the Enemies the Moabites into Your hand is in Judges 3:28.

**Chapter 4**

The Father Stephen knew they did evil in His sight again is in Judges 4:1. The Father Stephen sold them to the King is in Judges 4:2. The Father Stephen heard there cry but they were mightily oppressed for 20 years is in Judges 4:3. The Father Stephen commands to take 10,000 Men is in Judges 4:6. The Father Stephen shall sell the Captain Sisera into the hand of a Woman is in Judges 4:9. The Father Stephen had delivered the Captain Sisera in Your hand is in Judges 4:14. The Father Stephen discomforted the Captain Sisera with all His chariots and all His host where He fled the scene is in Judges 4:15. The Father Stephen’s Subduing is in Judges 4:23.

**Chapter 5**

The Father Stephen is praised for avenging Israel is in Judges 5:2. The Father Stephen is praised by their song to Him is in Judges 5:3. The Father Stephen’s Marching caused the Earth to tremble, the Heavens dropped and the clouds dropped water is in Judges 5:4. The Father Stephen’s Mountains melted before Him is in Judges 5:5. The Father Stephen’s Heart is toward the Governors & He is blessed is in Judges 5:9. The Father Stephen knows they shall rehearse the righteous acts of Him is in Judges 5:11. The Father Stephen made them have dominion over Nobles and the Mighty is in Judges 5:13. The Father Stephen’s Angel commands to curse bitterly the mighty is in Judges 5:23. The Father Stephen land had rest for 40 years by the perishing of Thine Enemies is in Judges 5:31.

**Chapter 6**

The Father Stephen knew they did evil in His sight and He delivered them for 7 years into the hand of Midian is in Judges 6:1. The Father Stephen knew they were greatly impoverished is in Judges 6:6, 7. The Father Stephen sent a Prophet to declare the release from the Egyptians is in Judges 6:8. The Father Stephen is the Lord Your God by not obeying My voice is in Judges 6:10. The Father Stephen’s Angel appeared to a Mighty Man of Valor is in Judges 6:11, 12, 13, 14. The Father Stephen knows He asked how will I save Israel is in Judges 6:15, 16. The Father Stephen’s Angel put forth the end of the staff in His hand and touched the flesh and the unleavened cakes and fire arose out of the rock and consumed them is in Judges 6:21. The Father Stephen’s Angel was seen face to face is in Judges 6:22. The Father Stephen commanded peace be to thee and fear not You shall not die is in Judges 6:23. The Father Stephen’s Altar is called Jehovah-shalom is in Judges 6:24. The Father Stephen’s Young Bullock is in Judges 6:25. The Father Stephen’s Altar is in Judges 6:26. The Father Stephen commanded Him to do it by night is in Judges 6:27. The Father Stephen’s Spirit came upon Gideon is in Judges 6:34. The Father Stephen’s hand is saved by Gideon is in Judges 6:36. The Father Stephen’s Fleece is in Judges 6:39, 40.

**Chapter 7**

The Father Stephen know they vaunted Him because the number was many is in Judges 7:2, 4. The Father Stephen commanded them to drink as a Dog laps is in Judges 7:5. The Father Stephen commanded that by 300 that laps I will save You is in Judges 7:7. The Father Stephen’s Host is in Judges 7:9. The Father Stephen delivered Midian and all His Host is in Judges 7:14. The Father Stephen’s Dream was interpreted and He worshiped Him is in Judges 7:15. The Father Stephen’s Sword is in Judges 7:18, 20. The Father Stephen set every Man’s sword against His Fellow is in Judges 7:22.

**Chapter 8**

The Father Stephen is not a comparison too any is in Judges 8:3. The Father Stephen will tear Your flesh with thorns and briers is in Judges 8:7. The Father Stephen as long as He lives, if You saved them alive, He will not be slain is in Judges 8:19. The Father Stephen will rule over You is in Judges 8:23. The Father Stephen’s Deliverance on every side is in Judges 8:34.

**Chapter 9**

The Father Stephen may hearken unto You is in Judges 9:7. The Father Stephen is honored by Him is in Judges 9:9. The Father Stephen is cheered by wine is in Judges 9:13. The Father Stephen sent an Evil Spirit is in Judges 9:23. The Father Stephen is wished to be under His hand is in Judges 9:29. The Father Stephen rendered wickedness because of killing 70 Brethren is in Judges 9:56. The Father Stephen did render upon their heads with a curse is in Judges 9:57.

**Chapter 10**

The Father Stephen knew they forsook Him and served Him not is in Judges 10:6. The Father Stephen’s Anger was hot against Israel is in Judges 10:7. The Father Stephen knew they sinned is in Judges 10:10, 15. The Father Stephen’s total deliverance is in Judges 10:11. The Father Stephen is served but His Soul is grieved for the misery of Israel is in Judges 10:16.

**Chapter 11**

The Father Stephen will bring You home again the fight is in Judges 11:9. The Father Stephen is a Supreme Witness is in Judges 11:10. The Father Stephen makes Him Head and Captain over them is in Judges 11:11. The Father Stephen’s Deliverance is in Judges 11:21. The Father Stephen’s Dispossessing is in Judges 11:23. The Father Stephen shall drive out then they will possess is in Judges 11:24. The Father Stephen knows they are wrong in warring against Him is in Judges 11:27. The Father Stephen’s Spirit is in Judges 11:29. The Father Stephen’s Vow is in Judges 11:30. The Father Stephen’s meeting at the door of His house is in Judges 11:31. The Father Stephen’s Deliverance is in Judges 11:32. The Father Stephen know when You have opened Your mouth to Him You cannot go back is in Judges 11:35, 36.

**Chapter 12**

The Father Stephen knew He was not delivered and He put His life in His own hands is in Judges 12:3.

**Chapter 13**

The Father Stephen knew they did evil in His sight for 40 years is in Judges 13:1. The Father Stephen appeared to a Woman which was barren but He commanded Her to conceive is in Judges 13:3. The Father Stephen shall be to Him God with the Nazarite from the womb is in Judges 13:5, 7. The Father Stephen’s countenance is in Judges 13:6. The Father Stephen’s Teach of the Child is in Judges 13:8. The Father Stephen hearkened to Manoah is in Judges 13:9. The Father Stephen’s Angel commands Her to beware is in Judges 13:13. The Father Stephen’s Angel allowed Himself to be detained is in Judges 13:15. The Father Stephen’s Angel will not eat bread is in Judges 13:16. The Father Stephen’s Angel’s name is secret is in Judges 13:17, 18. The Father Stephen’s Angel did wondrously is in Judges 13:19. The Father Stephen’s Angel ascended in the flame of the altar is in Judges 13:20. The Father Stephen was known to Manoah is in Judges 13:21. The Father Stephen knew their thought if He was pleased to kill Us He would have not received a burnt & meat offerings is in Judges 13:22, 23. The Father Stephen’s Samson is in Judges 13:24. The Father Stephen’s Spirit 1st fell on Samson is in Judges 13:25.

**Chapter 14**

The Father Stephen’s Special Occasion is in Judges 14:4. The Father Stephen’s Spirit 2nd came mightily upon Samson is in Judges 14:6. The Father Stephen’s Spirit 3rd came upon Samson is in Judges 14:19.

**Chapter 15**

The Father Stephen’s Spirit 4th came mightily upon Samson is in Judges 15:14. The Father Stephen’s Samson complained about thirst is in Judges 15:18. The Father Stephen clave a hollow place that was in the jaw and water came out and His Spirit revived is in Judges 15:19.

**Chapter 16**

The Father Stephen Appointed Samson as a Nazarite from His Mother’s womb is in Judges 16:17. The Father Stephen had departed from Him is in Judges 16:20. The Father Stephen remembered Samson this once in prayer to Him and the Spirit 5th came upon Him and then He died with the Philistines is in Judges 16:28.

**Chapter 17**

The Father Stephen’s 1,100 shekels of silver ($140,800.00 dollars) was taken from the Mother but returned by Her thief the Son & was blessed is in Judges 17:2, 3. The Father Stephen’s Good to Me is in Judges 17:13. The Father Stephen’s Prosperity is in Judges 18:5. The Father Stephen’s Security is in Judges 18:10. The Father Stephen’s House is in Shiloh is in Judges 18:31.

**Chapter 18**

The Father Stephen’s Way is where You go is in Judges 18:6.

**Chapter 19**

The Father Stephen’s House and there is no Man that receives Me is in Judges 19:18.

**Chapter 20**

The Father Stephen’s Congregation was gathered as 1 Man is in Judges 20:1. The Father Stephen’s Presentation is 4,000 is in Judges 20:2. The Father Stephen’s Battle is Judah is in Judges 20:18, 23. The Father Stephen’s Burnt and Peace Offerings is in Judges 20:26. The Father Stephen was inquired and the Ark was there is in Judges 20:27. The Father Stephen’s Deliverance is in Judges 20:28. The Father Stephen’s One goes up to the house is in Judges 20:31. The Father Stephen’s Striking to Benjamin before Israel was 25,100 men drew the sword is in Judges 20:35.

**Chapter 21**

The Father Stephen’s Abode is in Judges 21:2. The Father Stephen’s No lacking is in Judges 21:3. The Father Stephen shall put Him to death is in Judges 21:5. The Father Stephen’s Oath is not to give them their daughters to Wife is in Judges 21:7. The Father Stephen’s Tribes did not come up to the camp to the assembly is in Judges 21:8. The Father Stephen’s Breach in the Tribes is in Judges 21:15. The Father Stephen Highway on the South is in Judges 21:19.

**The Father Stephen’s Lordship in Ruth**

**Chapter 1: Ruth the Lordly Universal Redemption Law Book in the Kingdom of Heaven**

The Father Stephen had visited His people in giving them bread is in Ruth 1:6. The Father Stephen deal kindly with all is in Ruth 1:8. The Father Stephen grant You rest is in Ruth 1:9. The Father Stephen has gone out against Me is in Ruth 1:13. The Father Stephen will lodge You is in Ruth 1:16. The Father Stephen buries His people is in Ruth 1:17. The Father Stephen has brought Me home empty by Him testifying against Me is in Ruth 1:21.

**Chapter 2**

The Father Stephen be with You and bless You is in Ruth 2:4. The Father Stephen will give a full reward and recompense Your work is in Ruth 2:12. The Father Stephen has left kindness to the living and the dead is in Ruth 2:20.

**Chapter 3**

The Father Stephen blesses My Daughter who had showed kindness and has not followed Young Men is in Ruth 3:10. The Father Stephen lives and lie down until the morning is in Ruth 3:13.

**Chapter 4**

The Father Stephen makes the Woman that comes in My house like Rachel and like Leah which built the house of Israel worthily and famously is in Ruth 4:11. The Father Stephen shall give thee this Young Woman is in Ruth 4:12. The Father Stephen gave Her conception and She bore a Son is in Ruth 4:13. The Father Stephen had not left You without a Kinsman and His name be famous in Israel is in Ruth 4:14.

**The Father Stephen’s Lordship in 1st Samuel**

**Chapter 1: 1st Samuel the Lordly History Law Book in the Kingdom of Heaven**

The Father Stephen of Hosts is yearly worshiped and sacrificed too in the city is in 1st Samuel 1:3. The Father Stephen has shut up Her womb is in 1st Samuel 1:5, 6. The Father Stephen’s House is in 1st Samuel 1:7. The Father Stephen’s Seat by a Post of the Temple is in 1st Samuel 1:9. The Father Stephen’s Prayer is in 1st Samuel 1:10, 12, 26. The Father Stephen of Hosts’ Vow concerning all the day of His life there shall no razor come upon His head is in 1st Samuel 1:11. The Father Stephen’s Soul is poured out is in 1st Samuel 1:15. The Father Stephen of Israel grant Your petition is in 1st Samuel 1:17. The Father Stephen’s Worship & the Remembrance is in 1st Samuel 1:19. The Father Stephen’s Asking is in 1st Samuel 1:20. The Father Stephen’s Yearly Sacrifice and the Vow is in 1st Samuel 1:21. The Father Stephen’s Appearance and the Abiding forever is in 1st Samuel 1:22. The Father Stephen established His Word is in 1st Samuel 1:23. The Father Stephen’s House in 1st Samuel 1:24. The Father Stephen’s Petition is in 1st Samuel 1:27. The Father Stephen’s lending and worship is in 1st Samuel 1:28.

**Chapter 2**

The Father Stephen’s heart rejoices & My horn is exalted is in 1st Samuel 2:1. The Father Stephen’s Holiness is in 1st Samuel 2:2. The Father Stephen is a God of Knowledge and by His actions are weighed is in 1st Samuel 2:3. The Father Stephen kills and make alive is in 1st Samuel 2:6. The Father Stephen makes power and makes rich is in 1st Samuel 2:7. The Father Stephen’s Pillars of the Earth is in 1st Samuel 2:8. The Father Stephen shall break all Adversaries into pieces & judge the ends of the Earth is in 1st Samuel 2:10. The Father Stephen Appointed a Child to minister is in 1st Samuel 2:11, 18. The Father Stephen is not known is in 1st Samuel 2:12. The Father Stephen knows Your sins to be great for Men abhorred the offering is in 1st Samuel 2:17. The Father Stephen gives this seed of this Woman for the loan that is lent is in 1st Samuel 2:20. The Father Stephen visits & causes the Child to grow is in 1st Samuel 2:21. The Father Stephen knows the evil report is in 1st Samuel 2:24. The Father Stephen knows the sin of the Man & He would slay Him is in 1st Samuel 2:25. The Father Stephen’s Favor is in 1st Samuel 2:26. The Father Stephen appeared plainly in the house of thy Father is in 1st Samuel 2:27. The Father Stephen will honor those who honor and lightly esteem those that despise Me is in 1st Samuel 2:30. The Father Stephen’s Wealth shall be given to Israel is in 1st Samuel 2:32.

**Chapter 3**

The Father Stephen’s Ministering is in 1st Samuel 3:1. The Father Stephen’s Lamps went out of temple is in 1st Samuel 3:3. The Father Stephen called Samuel is 1st Samuel 3:4. The Father Stephen called again is in 1st Samuel 3:6. The Father Stephen is not known by Samuel nor His Word was revealed to Samuel is in 1st Samuel 3:7. The Father Stephen called Samuel again the third time & Eli knew that He perceived that the Child was called is in 1st Samuel 3:8. The Father Stephen’s Servant hears is in 1st Samuel 3:9. The Father Stephen came and stood and called at other times to Samuel is in 1st Samuel 3:10. The Father Stephen will cause the ears to tingle is in 1st Samuel 3:11. The Father Stephen’s House is in 1st Samuel 3:15. The Father Stephen speaking is in 1st Samuel 3:17. The Father Stephen is the Lord is in 1st Samuel 3:18. The Father Stephen was with Samuel is in 1st Samuel 3:19. The Father Stephen established Samuel as a Prophet is in 1st Samuel 3:20. The Father Stephen appeared again and revealed Himself to Samuel by His Word is in 1st Samuel 3:21.

**Chapter 4**

The Father Stephen has smitten Us before the Philistines & let Us fetch the Ark of the Covenant which came into the camp is in 1st Samuel 4:3, 4, 5, 6. The Father Stephen has come into the camp is in 1st Samuel 4:7. The Father Stephen is the Mighty Gods that smote the Egyptians with all plagues is in 1st Samuel 4:8. The Father Stephen took the Ark is in 1st Samuel 4:11, 17, 19, 21, 22. The Father Stephen knew that His heart trembled for the Ark is in 1st Samuel 4:13. The Father Stephen caused Him to fall off the seat backwards by the side of the gate and broke His neck and He died by mentioning the Ark is in 1st Samuel 4:18.

**Chapter 5**

The Father Stephen’s Ark is taken is in 1st Samuel 5:1, 2. The Father Stephen’s Ark caused Dagon to fall on His face to the ground is in 1st Samuel 5:3, 4. The Father Stephen’s Hand destroyed Ashdod is in 1st Samuel 5:6, 9. The Father Stephen of Israel’s Ark will abide with Us is in 1st Samuel 5:7. The Father Stephen of Israel’s Ark shall be carried the Gath is in 1st Samuel 5:8. The Father Stephen’s Ark was sent to Ekron and have brought the Ark to slay Us is in 1st Samuel 5:10. The Father Stephen’s Ark was sent away for His hand was very heavy there is in 1st Samuel 5:11.

**Chapter 6**

The Father Stephen’s Ark was in the Country of the Philistines for 7 months is in 1st Samuel 6:1. The Father Stephen’s Question from the Philistines where the Ark would be sent is in 1st Samuel 6:2, 3, 8. The Father Stephen’s Glory is in 1st Samuel 6:5. The Father Stephen’s Ark was laid on the cart is in 1st Samuel 6:11, 12, 14, 15. The Father Stephen’s Trespass Offering is in 1st Samuel 6:17. The Father Stephen’s Ark was set down is in 1st Samuel 6:18. The Father Stephen’s Great Slaughter of 50,070 Soldiers equal to a 5-Star General with His Army under the Supreme Authority of the Invincible Ark is because they had looked into the Ark is in 1st Samuel 6:19. The Father Stephen knows nobody can stand before Him is in 1st Samuel 6:20. The Father Stephen’s Ark was brought by the Philistines is in 1st Samuel 6:21.

**Chapter 7**

The Father Stephen’s Ark was fetched & Eleazar was sanctified to keep the Ark is in 1st Samuel 7:1. The Father Stephen’s Ark abode for20 years in Kirjath-jearim is in 1st Samuel 7:2. The Father Stephen knows their return & their preparation of their hearts to serve them only is in 1st Samuel 7:3, 4. The Father Stephen’s Prayer is in 1st Samuel 7:5. The Father Stephen’s Fasting & He knows they sinned against Him is in 1st Samuel 7:6. The Father Stephen’s Unceasing Cry is in 1st Samuel 7:8. The Father Stephen Burnt Offering & crying that was heard is in 1st Samuel 7:9. The Father Stephen’s Great Thunder is in 1st Samuel 7:10. The Father Stephen’s Help is in 1st Samuel 7:12. The Father Stephen’s Hand against the Philistines is in 1st Samuel 7:13. The Father Stephen’s Altar is in 1st Samuel 7:17.

**Chapter 8**

The Father Stephen’s Prayer is in 1st Samuel 8:6. The Father Stephen knows their rejection of reigning over them is in 1st Samuel 8:7. The Father Stephen knew they asked for a King is in 1st Samuel 8:10. The Father Stephen will not hear is in 1st Samuel 8:18. The Father Stephen rehearsal is in 1st Samuel 8:21. The Father Stephen makes a King is in 1st Samuel 8:22.

**Chapter 9**

The Father Stephen’s Honorable Man is in 1st Samuel 9:6, 7, 8, 9, 10. The Father Stephen’s Telling in the ear is in 1st Samuel 9:15. The Father Stephen’s Reign is in 1st Samuel 9:17. The Father Stephen’s Word is in 1st Samuel 9:27.

**Chapter 10**

The Father Stephen’s Anointing of the Captain over His Inheritance is in 1st Samuel 10:1. The Father Stephen’s Three Men is in 1st Samuel 10:3. The Father Stephen’s Hill is in 1st Samuel 10:5. The Father Stephen’s Spirit is in 1st Samuel 10:6. The Father Stephen’s Occasion is in 1st Samuel 10:7. The Father Stephen gave Him another heart is in 1st Samuel 10:9. The Father Stephen’s Spirit is in 1st Samuel 10:10. The Father Stephen’s Gathering is in 1st Samuel 10:17. The Father Stephen deliverance from all the Kingdoms is in 1st Samuel 10:18. The Father Stephen’s Presentation is in 1st Samuel 10:19. The Father Stephen is inquired & the answer he has hid Himself among the stuff is in 1st Samuel 10:22. The Father Stephen’s Choice is in 1st Samuel 10:24. The Father Stephen’s Book is in 1st Samuel 10:25. The Father Stephen has touched Your hearts is in 1st Samuel 10:26.

**Chapter 11**

The Father Stephen’s Spirit of Tidings is in 1st Samuel 11:6. The Father Stephen’s Godly Fear is in 1st Samuel 11:7. The Father Stephen’s Salvation is in 1st Samuel 11:13. The Father Stephen Appointed Saul as King & their Peace Offerings is in 1st Samuel 11:15.

**Chapter 12**

The Father Stephen is against the Witness before Him and His Anointed is in 1st Samuel 12:3, 5. The Father Stephen’s Advancement is in 1st Samuel 12:6. The Father Stephen’s Reason of His righteous acts is in 1st Samuel 12:7. The Father Stephen knows the Fathers cried and he sent Moses and Aaron is in 1st Samuel 12:8. The Father Stephen knows they forgot Him is in 1st Samuel 12:9. The Father Stephen knows they cried & said We have sinned in forsaking Him is in 1st Samuel 12:10. The Father Stephen delivered You out of the hand of Your Enemies is in 1st Samuel 12:11. The Father Stephen is Your King is in 1st Samuel 12:12. The Father Stephen has set a King over You is in 1st Samuel 12:13. The Father Stephen commands to Godly Fear Him & serve Him, obey His voice, rebel not against the commandments, then shall the King reign over You to continue in following Me is in 1st Samuel 12:14. The Father Stephen’s Hand is against those who disobey Him is in 1st Samuel 12:15. The Father Stephen’s Great Thing is in 1st Samuel 12:16. The Father Stephen’s Call &right in asking for a King is in 1st Samuel 12:17. The Father Stephen was called and sent thunder and rain and they all greatly feared Him is in 1st Samuel 12:18. The Father Stephen’s Prayer for His Servants is in 1st Samuel 12:19. The Father Stephen is followed & serve Him is in 1st Samuel 12:20. The Father Stephen will not forsake You for His names sake & it pleased Him is in 1st Samuel 12:22. The Father Stephen’s Teaching of the good and right way is in 1st Samuel 12:23. The Father Stephen commands You to Godly Fear Him and serve Him in Truth is in 1st Samuel 12:24.

**Chapter 13**

The Father Stephen’s Force is in 1st Samuel 13:12. The Father Stephen knows that King Saul has not obeyed Him & He would have established thy Kingdom forever is in 1st Samuel 13:13. The Father Stephen has sought another to be Captain of His people because of disobeying Him is in 1st Samuel 13:14.

**Chapter 14**

The Father Stephen’s Priests is in 1st Samuel 14:3. The Father Stephen’s Work is in 1st Samuel 14:6. The Father Stephen’s Deliverance as a Sign is in 1st Samuel 14:10, 12. The Father Stephen’s Ark is with Israel is in 1st Samuel 14:18. The Father Stephen saved You is in 1st Samuel 14:23. The Father Stephen knows they sinned in eating blood is in 1st Samuel 14:33, 34. The Father Stephen’s First Altar is in 1st Samuel 14:35. The Father Stephen’s Priest draws near is in 1st Samuel 14:36. The Father Stephen’s Counsel is in 1st Samuel 14:37. The Father Stephen lives is in 1st Samuel 14:39. The Father Stephen’s Perfect Lot is in 1st Samuel 14:41. The Father Stephen do so and more also is in 1st Samuel 14:44. The Father Stephen lives there shall not one hair on His head fall to the ground is in 1st Samuel 14:45.

**Chapter 15**

The Father Sent Samuel to anoint thee King over His people and hearken unto His voice is in 1st Samuel 15:1. The Father Stephen of Host’s remembrance of Amalek is in 1st Samuel 15:2. The Father Stephen spoke to Samuel is in 1st Samuel 15:10. The Father Stephen’s Grieving is in 1st Samuel 15:11. The Father Stephen is blessed & thou shall preform His commands is in 1st Samuel 15:13. The Father Stephen’s Sacrifice is in 1st Samuel 15:15. The Father Stephen talked with You this night is in 1st Samuel 15:16. The Father Stephen anointed You King is in 1st Samuel 15:17. The Father Stephen sent You on a journey is in 1st Samuel 15:18. The Father Stephen knows You disobeyed Him by flying on the spoil and did evil in His sight is in 1st Samuel 15:19. The Father Stephen has bene obeyed and I have gone the way He sent Me is in 1st Samuel 15:20. The Father Stephen’s Sacrifice is in 1st Samuel 15:21. The Father Stephen commands to obey Him is better than sacrifice is in 1st Samuel 15:22. The Father Stephen knows that rebellion is as the sin of witchcraft is in 1st Samuel 15:23. The Father Stephen knows that Saul disobeyed Him because He obeyed the people in fear is in 1st Samuel 15:24. The Father Stephen may pardon You to worship Him is in 1st Samuel 15:25, 30. The Father Stephen has rejected You because You rejected His Word is in 1st Samuel 15:26. The Father Stephen has rent the Kingdom is in 1st Samuel 15:28. The Father Stephen turned again & Saul worshiped Him is in 1st Samuel 15:31. The Father Stephen hewed Agag into pieces is in 1st Samuel 15:33. The Father Stephen repented that He had made Saul King is in 1st Samuel 15:35.

**Chapter 16**

The Father Stephen asks how long will You mourn for Saul seeing I have rejected Him as King is in 1st Samuel 16:1. The Father Stephen commands to take a heifer & come sacrifice is in 1st Samuel 16:2. The Father Stephen spoke & Samuel obeyed is in 1st Samuel 16:4. The Father Stephen’s Sanctification is in 1st Samuel 16:5. The Father Stephen’s Anointed is in 1st Samuel 16:6. The Father Stephen does not see as Man sees but He looks on the heart is in 1st Samuel 16:7. The Father Stephen did not choose this is in 1st Samuel 16:8, 9, 10. The Father Stephen Appointed a ruddy, beautiful countenance & a goodly look is in 1st Samuel 16:12. The Father Stephen’s Spirit is in 1st Samuel 16:13. The Father Stephen’s Spirit departed from Saul & an Evil Spirit troubled Him is in 1st Samuel 16:14. The Father Stephen’s Evil Spirit is in 1st Samuel 16:15, 16, 23. The Father Stephen’s Man of War is in 1st Samuel 16:18.

**Chapter 17**

The Father Stephen should not be defied by His Armies is in 1st Samuel 17:26, 36, 45. The Father Stephen delivered thee out of the paw of the lion & the bear and will deliver Me out of the Hand of the Giant Philistine & be with You is 1st Samuel 17:37. The Father Stephen’s Name is the Lord of Hosts, the God of the Armies is in 1st Samuel 17:45. The Father Stephen will deliver thee into Mine hand is in 1st Samuel 17:46. The Father Stephen’s Battle is His is in 1st Samuel 17:47.

**Chapter 18**

The Father Stephen’s Evil Spirit came upon Saul is in 1st Samuel 18:10. The Father Stephen’s Godly Fear is in 1st Samuel 18:12. The Father Stephen is with David is in 1st Samuel 18:14, 28. The Father Stephen fights in His Battles is in 1st Samuel 18:17.

**Chapter 19**

The Father Stephen wrought a Great Salvation for all Israel is in 1st Samuel 19:5. The Father Stephen lives & Saul swore that Jonathan would not be slain is in 1st Samuel 19:6. The Father Stephen’s Evil Spirit is in 1st Samuel 19:9. The Father Stephen’s Spirit is in 1st Samuel 19:20, 23.

**Chapter 20**

The Father Stephen live and thy Soul will live is in 1st Samuel 20:2, 3. The Father Stephen’s Covenant is in 1st Samuel 20:8. The Father Stephen’s Good is in 1st Samuel 20:12. The Father Stephen will do much more to Jonathan & be with thee is in 1st Samuel 20:13. The Father Stephen’s Kindness is in 1st Samuel 20:14. The Father Stephen has cut off the Enemies of David is in 1st Samuel 20:15. The Father Stephen’s Requirement is in 1st Samuel 20:16. The Father Stephen’s Peace and no hurt is in 1st Samuel 20:21. The Father Stephen sent thee away is in 1st Samuel 20:22. The Father Stephen touching the matter is in 1st Samuel 20:23. The Father Stephen’s Name is between thee and Me is in 1st Samuel 20:42.

**Chapter 21**

The Father Stephen’s Showbread is in 1st Samuel 21:6. The Father Stephen’s Detainment is in 1st Samuel 21:7.

**Chapter 22**

The Father Stephen will do for You is in 1st Samuel 22:3. The Father Stephen’s Inquiry is in 1st Samuel 22:10. The Father Stephen’s Inquiry is in 1st Samuel 22:13, 15. The Father Stephen’s Priests slain is in 1st Samuel 22:17, 21.

**Chapter 23**

The Father Stephen’s Inquiry commands to go and smite the Philistines and save Keilah is in 1st Samuel 23:2. The Father Stephen’s Inquiry commands to go down to Keilah to be delivered is in 1st Samuel 23:4, 7. The Father Stephen knows that Saul seeks to destroy Keilah is in 1st Samuel 23:10. The Father Stephen will bring Saul down is in 1st Samuel 23:11. The Father Stephen commands they will deliver thee up is in 1st Samuel 23:12. The Father Stephen did not deliver Him into His hand is in 1st Samuel 23:14. The Father Stephen’s Strong Hand is in 1st Samuel 23:16. The Father Stephen’s Covenant Made is in 1st Samuel 23:18. The Father Stephen is blessed with compassion is in 1st Samuel 23:21.

**Chapter 24**

The Father Stephen cut of the skirt of Saul’s robe privily is in 1st Samuel 24:4. The Father Stephen forbids & still protects Saul His anointed is in 1st Samuel 24:6. The Father Stephen’s Deliverance in the cave because He is anointed is in 1st Samuel 24:10. The Father Stephen is the Judge and Avenger is in 1st Samuel 24:12. The Father Stephen is the Judge is in 1st Samuel 24:15. The Father Stephen’s Deliverance will not kill You is in 1st Samuel 24:18. The Father Stephen is the reward of good is in 1st Samuel 24:19. The Father Stephen’s Oath is in 1st Samuel 24:21.

**Chapter 25**

The Father Stephen will do to the Enemies of David is in 1st Samuel 25:22. The Father Stephen lives and thy Soul lives to withhold to shed blood is in 1st Samuel 25:26. The Father Stephen forgives the trespass of Thine Handmaid is in 1st Samuel 25:28. The Father Stephen is the bundle of life is in 1st Samuel 25:29. The Father Stephen’s Good is in 1st Samuel 25:30. The Father Stephen deals well is in 1st Samuel 25:31. The Father Stephen’s Blessed Meeting is in 1st Samuel 25:32. The Father Stephen of Israel lives and has kept back from hurting Me but has met Me is in 1st Samuel 25:34. The Father Stephen smote Nabal and He died is in 1st Samuel 25:38. The Father Stephen is blessed and has recompensed wickedness on His own head is in 1st Samuel 25:29.

**Chapter 26**

The Father Stephen’s Deliverance is in 1st Samuel 26:8. The Father Stephen’s Anointed is in 1st Samuel 26:9. The Father Stephen lives he shall smite Him is in 1st Samuel 26:10. The Father Stephen forbid to stretch Your hand against His anointed is in 1st Samuel 26:11. The Father Stephen’s Deep Sleep is in 1st Samuel 26:12. The Father Stephen lives You are worthy to die because You have not kept You Master the anointed is in 1st Samuel 26:16. The Father Stephen may stir the up against Me but they are cursed from abiding in the inheritance is in 1st Samuel 26:19. The Father Stephen’s Face will not let My blood fall to the Earth is in 1st Samuel 26:20. The Father Stephen renders every Man His righteousness and faithfulness & delivered thee but not against the anointed is in 1st Samuel 26:23. The Father Stephen’s Eyes will deliver Me out of all tribulation is in 1st Samuel 26:24.

**Chapter 27**

No occurrences.

**Chapter 28**

The Father Stephen’s Inquiry but He answered Saul not neither by dreams, Urim or the Prophets is in 1st Samuel 28:6. The Father Stephen lives not punishment will happen to thee is in 1st Samuel 28:10. The Father Stephen has departed You and has become Thine Enemy is in 1st Samuel 28:15, 16. The Father Stephen has done to King Saul by renting the Kingdom out of Thine hand and given it to thy neighbor, King David is in 1st Samuel 28:17. The Father Stephen commands since You disobeyed Me and did not execute His fierce wrath upon Amalek, He has done this thing is in 1st Samuel 28:18. The Father Stephen will deliver thee into the hand of the Philistines and also the Host of Israel is in 1st Samuel 28:19.

**Chapter 29**

The Father Stephen live thou has been upright in Your going and coming in is in 1st Samuel 29:6. The Father Stephen’s Angel is in 1st Samuel 29:9.

**Chapter 30**

The Father Stephen’s Encouragement is in 1st Samuel 30:6. The Father Stephen’s Inquiry commands to pursue after this Troop is in 1st Samuel 30:8. The Father Stephen’s oath is in 1st Samuel 30:15. The Father Stephen’s Preservation & delivered the company is in 1st Samuel 30:23. The Father Stephen’s Present of the Spoils of the Enemies is in 1st Samuel 30:26.

**The Father Stephen’s Lordship in 2nd Samuel**

**Chapter 1: 2nd Samuel the Lordly Forerunner Law Book in the Kingdom of Heaven**

The Father Stephen’s People is in 2nd Samuel 1:12. The Father Stephen’s Anointed is in 2nd Samuel 1:14, 16.

**Chapter 2**

The Father Stephen’s Inquiry commands go up is in 2nd Samuel 2:1. The Father Stephen is blessed is in 2nd Samuel 2:4. The Father Stephen’s Kindness and Truth is in 2nd Samuel 2:6. The Father Stephen lives Everyone has stopped following His Brother is in 2nd Samuel 2:27.

**Chapter 3**

The Father Stephen speaks of David is in 2nd Samuel 3:9, 18. The Father Stephen knows that you and the Kingdom is guiltless is in 2nd Samuel 3:28. The Father Stephen will do unto thee is in 2nd Samuel 3:35. The Father Stephen shall reward the doer of evil for His wickedness is in 2nd Samuel 3:39.

**Chapter 4**

The Father Stephen’s Vengeance is in 2nd Samuel 4:8. The Father Stephen lives and had redeemed My Soul out of all adversity is in 2nd Samuel 4:9.

**Chapter 5**

The Father Stephen commands You shall feed and be Captain over Israel is in 2nd Samuel 5:2. The Father Stephen’s League is in 2nd Samuel 5:3. The Father Stephen’s Greatness is in 2nd Samuel 5:10. The Father Stephen’s Establishment is in 2nd Samuel 5:12. The Father Stephen’s Inquiry commands deliverance and go up is in 2nd Samuel 5:19. The Father Stephen has broken forth upon Mine Enemies is in 2nd Samuel 5:20. The Father Stephen’s Inquiry commands to fetch a compass is in 2nd Samuel 5:23. The Father Stephen’s Bestir is in 2nd Samuel 5:24. The Father Stephen’s command to smite is in 2nd Samuel 5:25.

**Chapter 6**

The Father Stephen dwells between the Cherubim is in 2nd Samuel 6:2. The Father Stephen’s Fir Wood is in 2nd Samuel 6:5. The Father Stephen some Him for His error is in 2nd Samuel 6:7. The Father Stephen’s Breach is in 2nd Samuel 6:8. The Father Stephen’s Ark is in 2nd Samuel 6:3, 4, 9, 10, 11, 12, 13, 15, 17. The Father Stephen’s Might is in 2nd Samuel 6:14. The Father Stephen’s Leaping and Dancing & offer peace offerings is in 2nd Samuel 6:16. The Father Stephen’s Names blesses people is in 2nd Samuel 6:18. The father Stephen appointed David as Ruler and He played is in 2nd Samuel 6:21.

**Chapter 7**

The Father Stephen has given Him rest round-about from His Enemies is in 2nd Samuel 7:1. The Father Stephen’s ark is in 2nd Samuel 7:2. The Father Stephen is with thee is in 2nd Samuel 7:3. The Father Stephen’s Word is in 2nd Samuel 7:4. The Father Stephen’s Question of His house is in 2nd Samuel 7:5. The Father Stephen’s Humbleness to Rule is in 2nd Samuel 7:8. The Father Stephen’s house is made is in 2nd Samuel 7:11. The Father Stephen’s Sitting & what is My house is in 2nd Samuel 7:18. The Father Stephen’s Small Thing and Manner is in 2nd Samuel 7:19. The Father Stephen knows His Servant is in 2nd Samuel 7:20. The Father Stephen is the Only One True God is in 2nd Samuel 7:22. The Father Stephen’s Redeemed is in 2nd Samuel 7:23. The Father Stephen had become their God is in 2nd Samuel 7:24. The Father Stephen’s house is established forever is in 2nd Samuel 7:25, 27. The Father Stephen’s David is established is in 2nd Samuel 7:26. The Father Stephen’s Promise of Goodness is in 2nd Samuel 7:28. The Father Stephen’s Blessing forever is in 2nd Samuel 7:29.

**Chapter 8**

The Father Stephen’s Preservation is in 2nd Samuel 8:6, 14. The Father Stephen’s Dedication is in 2nd Samuel 8:11.

**Chapter 9**

The Father Stephen’s Kindness is in 2nd Samuel 9:3.

**Chapter 10**

The Father Stephen’s Good Courage in Doing is Good is in 2nd Samuel 10:12.

**Chapter 11**

The Father Stephen is displeased with David is in 2nd Samuel 11:27.

**Chapter 12**

The Father Stephen sent Nathan is in 2nd Samuel 12:1. The Father Stephen lives and the Man shall die is in 2nd Samuel 12:5. The Father Stephen’s Anointing is in 2nd Samuel 12:7. The Father Stephen knows if You despise His commandments it is evil in His sight is in 2nd Samuel 12:9. The Father Stephen will raise evil against thee out of Thine own house is in 2nd Samuel 12:11. The Father Stephen knows You sinned but You put away Your sin is in 2nd Samuel 12:13. The Father Stephen knows that blasphemy will kill the child is in 2nd Samuel 12:14. The Father Stephen struck the Child and was very sick, but David sought Him is in 2nd Samuel 12:15, 16, 22. The Father Stephen’s arose from the Earth, washed, anointed, changed His apparel and came into the house & worshiped is in 2nd Samuel 12:20. The Father Stephen Agape Loved Him is in 2nd Samuel 12:24. The Father Stephen calls You a different name because of Him is in 2nd Samuel 12:25.

**Chapter 13**

No occurrences.

**Chapter 14**

The Father Stephen knows the King remembers Him & as He lives not one hair of thy Son shall fall to the ground is in 2nd Samuel 14:11. The Father Stephen’s Silence is in 2nd Samuel 14:13. The Father Stephen does not respect any Person is in 2nd Samuel 14:14. The Father Stephen’s Inheritance is in 2nd Samuel 14:16. The Father Stephen will be with thee is in 2nd Samuel 14:17. The Father Stephen is the Angel is in 2nd Samuel 14:20.

**Chapter 15**

The Father Stephen requires You to pay Your vows is in 2nd Samuel 15:7. The Father Stephen will bring You to Jerusalem is in 2nd Samuel 15:8. The Father Stephen will appoint is in 2nd Samuel 15:15. The Father Stephen live is based on their life and death is in 2nd Samuel 15:21. The Father Stephen’s covenant & Ark is in 2nd Samuel 15:24, 25, 29. The Father Stephen can turn wise counsel into foolishness is in 2nd Samuel 15:31. The Father Stephen’s is worshipped is in 2nd Samuel 15:32.

**Chapter 16**

The Father Stephen has returned thee the blood of the house of Saul is in 2nd Samuel 16:8. The Father Stephen commanded to curse David is in 2nd Samuel 16:10. The Father Stephen has bidden Him to curse is in 2nd Samuel 16:11. The Father Stephen will look on My affliction & will requite Me good for His cursing is in 2nd Samuel 16:12. The Father Stephen save the King is in 2nd Samuel 16:16. The Father Stephen’s Abiding is in 2nd Samuel 16:18. The Father Stephen’s Inquiry concerning a oracle is in 2nd Samuel 16:23.

**Chapter 17**

The Father Stephen has appointed to defeat the good counsel to the intent it might bring evil upon Him is in 2nd Samuel 17:14.

**Chapter 18**

The Father Stephen’s Avenging is in 2nd Samuel 18:19, 31. The Father Stephen is blessed is in 2nd Samuel 18:28, 33.

**Chapter 19**

The Father Stephen Oath is in 2nd Samuel 19:7. The Father Stephen’s Captain of the Host is in 2nd Samuel 19:13. The Father Stephen shall put Him to death because He has cursed His anointed is in 2nd Samuel 19:21. The Father Stephen’s Angel is in 2nd Samuel 19:27.

**Chapter 20**

The Father Stephen’s Inheritance is in 2nd Samuel 20:19.

**Chapter 21**

The Father Stephen’s Inquiry about the bloody house is in 2nd Samuel 21:1. The Father Stephen’s Inheritance is blessed is in 2nd Samuel 21:3. The Father Stephen will hang & choose is in 2nd Samuel 21:6. The Father Stephen’s Oath is in 2nd Samuel 21:7. The Father Stephen’s Hanging is in 2nd Samuel 21:9. The Father Stephen was entreated for the land is in 2nd Samuel 21:14.

**Chapter 22**

The Father Stephen’s Song of Deliverance is in 2nd Samuel 22:1. The Father Stephen is My rock and My fortress and My deliverer is in 2nd Samuel 22:2, 3. The Father Stephen is worthy to be praised is in 2nd Samuel 22:4. The Father Stephen heard Your cry that entered in His ears is in 2nd Samuel 22:7. The Father Stephen thundered is in 2nd Samuel 22:14. The Father Stephen rebukes is in 2nd Samuel 22:16. The Father Stephen’s Stay is in 2nd Samuel 22:19. The Father Stephen rewards Me by My righteousness is in 2nd Samuel 22:21. The Father Stephen knows You have kept His ways is in 2nd Samuel 22:22. The Father Stephen has recompense Me by My righteousness is in 2nd Samuel 22:25. The Father Stephen will lighten My darkness is in 2nd Samuel 22:29. The Father Stephen has run through a Troop is in 2nd Samuel 22:30. The Father Stephen’s Perfect Word is tried is in 2nd Samuel 22:31. The Father Stephen is the Lord & the Rock is in 2nd Samuel 22:32. The Father Stephen is My strength and authority is in 2nd Samuel 22:33. The Father Stephen did not answer is in 2nd Samuel 22:42. The Father Stephen lives and is a blessed rock is in 2nd Samuel 22:47. The Father Stephen is the rock of My salvation is in 2nd Samuel 22:48. The Father Stephen is among the heathen that is praised is in 2nd Samuel 22:50.

**Chapter 23**

The Father Stephen’s Jacob is in 2nd Samuel 23:1. The Father Stephen speaks and it is in My tongue is in 2nd Samuel 23:2. The Father Stephen of Israel rules in Godly Fear is in 2nd Samuel 23:3. The Father Stephen the Everlasting Covenant is in 2nd Samuel 23:5. The Father Stephen wrought a great victory is in 2nd Samuel 23:10, 12. The Father Stephen’s Drink Offering is in 2nd Samuel 23:16. The Father Stephen knows Your lives are in jeopardy is in 2nd Samuel 23:17.

**Chapter 24**

The Father Stephen’s Anger is kindled against Israel is in 2nd Samuel 24:1. The Father Stephen add unto the people is in 2nd Samuel 24:3. The Father Stephen knows You have sinned & takes away iniquity is in 2nd Samuel 24:10. The Father Stephen’s Word is in 2nd Samuel 24:11. The Father Stephen offers thee three things is in 2nd Samuel 24:12. The Father Stephen’s Great Mercies is in 2nd Samuel 24:14. The Father Stephen’s Pestilence is in 2nd Samuel 24:15. The Father Stephen’s Repenting of the Evil is in 2nd Samuel 24:16. The Father Stephen smote the people is in 2nd Samuel 24:17. The Father Stephen’s Altar is in 2nd Samuel 24:18, 21, 25. The Father Stephen commanded and they went up is in 2nd Samuel 24:19. The Father Stephen accepts thee is in 2nd Samuel 24:23. The Father Stephen’s Price is in 2nd Samuel 24:24.

**The Father Stephen’s Lordship in 1st Kings**

**Chapter 1: 1st Kings the Lordly Division Law Book in the Kingdom of Heaven**

The Father Stephen’s Oath by Thine Handmaid saying Solomon shall reign after Me on His throne is in 1st Kings 1:17, 30. The Father Stephen saves is in 1st Kings 1:25, 34, 39. The Father Stephen live thou has redeemed My Soul out of all distress is in 1st Kings 1:29. The Father Stephen says Amen is in 1st Kings 1:36. The Father Stephen commands that Solomon’s throne (Father Stephen’s Throne & Name) is greater than David’s throne (Son Jesus’ Throne & Name) is in 1st Kings 1:37, 47. The Father Stephen is blessed is in 1st Kings 1:48.

**Chapter 2**

The Father Stephen’s Charge is in 1st Kings 2:3. The Father Stephen commands their will not fail thee a Man on the throne of Israel is in 1st Kings 2:4. The Father Stephen will not put thee to death with the sword is in 1st Kings 2:8. The Father Stephen commands that the Kingdom is Solomon’s is in 1st Kings 2:15. The Father Stephen will do so to You is in 1st Kings 2:23. The Father Stephen lives and has established My throne is in 1st Kings 2:24. The Father Stephen’s Ark is in 1st Kings 2:26. The Father Stephen removed the Priest by fulfilling His Word is in 1st Kings 2:27. The Father Stephen’s Tabernacle is in 1st Kings 2:28, 29, 30. The Father Stephen shall return His blood on His own head is in 1st Kings 2:32. The Father Stephen’s Peace forever is in 1st Kings 2:33. The Father Stephen’s Protesting is in 1st Kings 2:42. The Father Stephen’s Oath has not been kept nor the commandments I have charged thee is in 1st Kings 2:43. The Father Stephen shall recompense back to You Your wickedness is in 1st Kings 2:44. The Father Stephen shall bless and establish the throne forever is in 1st Kings 2:45.

**Chapter 3**

The Father Stephen made Him a house is in 1st Kings 3:1. The Father Stephen’s House was not built till Solomon’s days is in 1st Kings 3:2. The Father Stephen Agape Loved Solomon is in 1st Kings 3:3. The Father Stephen asked Solomon what shall I give thee is in 1st Kings 3:5. The Father Stephen has made thy Servant King is in 1st Kings 3:7. The Father Stephen was pleased is with His choice of wisdom in 1st Kings 3:10, 11, 28. The Father Stephen’s Ark is in 1st Kings 3:15.

**Chapter 4**

The Father Stephen gave Solomon wisdom is in 1st Kings 4:29.

**Chapter 5**

The Father Stephen put the wars under the soles of His feet is in 1st Kings 5:3. The Father Stephen has given Me rest on every side and there is not an Adversary nor evil occurrent is in 1st Kings 5:4. The Father Stephen’s House shall be built is in 1st Kings 5:5. The Father Stephen Wisdom is in 1st Kings 5:7. The Father Stephen gave Solomon wisdom is in 1st Kings 5:12.

**Chapter 6**

The Father Stephen’s House has been started to build in the month of Zif (March 21st-April 21st on the Sacred Calendar) which is the 2nd month is in 1st Kings 6:1, 2. The Father Stephen spoke to Solomon is in 1st Kings 6:11. The Father Stephen’s Ark is in 1st Kings 6:19. The Father Stephen’s House foundation was laid in Zif is in 1st Kings 6:37.

**Chapter 7**

The Father Stephen’s Court & Porch is in 1st Kings 7:12. The Father Stephen’s Work for the House ended is in 1st Kings 7:40, 51. The Father Stephen’s Bright Brass is in 1st Kings 7:45. The Father Stephen’s vessels for the house is in 1st Kings7:48.

**Chapter 8**

The Father Stephen’s Ark is in 1st Kings 8:1, 4. The Father Stephen’s Covenant is in 1st Kings 8:9. The Father Stephen’s Cloud filled the house is in 1st Kings 8:10, 11. The Father Stephen dwells in thick darkness is in 1st Kings 8:12. The Father Stephen is blessed is in 1st Kings 8:15, 56. The Father Stephen’s Name is in 1st Kings 8:17, 18. The Father Stephen’s Performance & His Promise of His name is in 1st Kings 8:20. The Father Stephen’s Covenant is in 1st Kings 8:21. The Father Stephen’s Presence is in 1st Kings 8:22. The Father Stephen’s has no equal is in 1st Kings 8:23, 60. The Father Stephen’s Promise is in 1st Kings 8:25. The Father Stephen’s Verification is in 1st Kings 8:26. The Father Stephen cannot be contained is in 1st Kings 8:27. The Father Stephen’s Prayer is in 1st Kings 8:28, 44, 54. The Father Stephen’s Inheritance is in 1st Kings 8:53. The Father Stephen may not leave Us or forsake Us is in 1st Kings 8:57. The Father Stephen’s Supplication is in 1st Kings 8:59. The Father Stephen is God & there is none else is in 1st Kings 8:60. The Father Stephen’s Perfection is in 1st Kings 8:61. The Father Stephen’s Sacrifice is in 1st Kings 8:62, 64. The Father Stephen’s Peace Offerings is in 1st Kings 8:63. The Father Stephen’s Feast is in 1st Kings 8:65. The Father Stephen’s Goodness is in 1st Kings 8:66.

**Chapter 9**

The Father Stephen’s House is in 1st Kings 9:1, 15. The Father Stephen’s Appearance the 2nd time is in 1st Kings 9:2. The Father Stephen’s Hearing is in 1st Kings 9:3. The Father Stephen’s Questions is in 1st Kings 9:8. The Father Stephen was forsaken and he brought evil upon them is in 1st Kings 9:9. The Father Stephen’s House & Solomon’s House took 20 years is in 1st King 9:10. The Father Stephen’s Altar & He burnt incense is in 1st Kings 9:25.

**Chapter 10**

The Father Stephen’s Famous Name is in 1st Kings 10:1. The Father Stephen’s Ascent is in 1st Kings 10:5. The Father Stephen is blessed and Agape Loved Israel forever is in 1st Kings 10:9. The Father Stephen’s Almug Tree Pillars is in 1st Kings 10:12. The Father Stephen has put wisdom in His heart is in 1st Kings 10:24.

**Chapter 11**

The Father Stephen’s commands not to mix seed among different races is in 1st Kings 11:2. The Father Stephen knew Solomon’s heart was not perfect is in 1st Kings 11:4. The Father Stephen knew Solomon did evil in His sight & did not go fully after Him is in 1st Kings 11:6. The Father Stephen was angry with Solomon because His heart was turned away is in 1st Kings 11:9, 10. The Father Stephen will rend the Kingdom away from Solomon is in 1st Kings 11:11, 31. The Father Stephen stirred up an Adversary unto Solomon is in 1st Kings 11:14. The Father Stephen stirred up another Adversary is in 1st Kings 11:23.

**Chapter 12**

The Father Stephen’s Cause & Performance is in 1st Kings 12:15. The Father Stephen spoke to Shemaiah is in 1st Kings 12:22. The Father Stephen’s Fight and returned to depart is in 1st Kings 12:24. The Father Stephen’s Sacrifice is in 1st Kings 12:27.

**Chapter 13**

The Father Stephen’s Word is in 1st Kings 13:1. The Father Stephen’s Altar is in 1st Kings 13:2. The Father Stephen’s Sign shall be that the Altar shall be rent is in 1st Kings 13:3, 5. The Father Stephen’s Man is in 1st Kings 13:4, 5, 7, 8, 11, 12, 14, 29. The Father Stephen’s Face is in 1st Kings 13:6. The Father Stephen’s Charge is in 1st Kings 13:9. The Father Stephen’s Word is in 1st Kings 13:17. The Father Stephen’s Angel is in 1st Kings 13:18. The Father Stephen’s Word is in 1st Kings 13:20. The Father Stephen knows Your disobedience is in 1st Kings 13:21, 26. The Father Stephen commands to eat no bread and drink no water is in 1st Kings 13:22. The Father Stephen’s Word against the Altar is in 1st Kings 13:32.

**Chapter 14**

The Father Stephen commands for Her to be another Woman is in 1st Kings 14:5. The Father Stephen’s Exaltation is in 1st Kings 14:7. The Father Stephen commands the Dogs shall eat anything that dies of Jeroboam is in 1st Kings 14:11. The Father Stephen’s Good Thing is in 1st Kings 14:13. The Father Stephen raised Him a King over Israel is in 1st Kings 14:14. The Father Stephen shall smite Israel is in 1st Kings 14:15. The Father Stephen’s Word is in 1st Kings 14:18. The Father Stephen’s City is in 1st Kings 14:21. The Father Stephen knows Judah’s sins is in 1st Kings 14:22. The Father Stephen cast out the Sodomites out before Israel is in 1st Kings 14:24. The Father Stephen’s Treasures is in 1st Kings 14:26. The Father Stephen’s Guard Chamber is in 1st Kings 14:28.

**Chapter 15**

The Father Stephen knows Your heart is not perfect is in 1st Kings 15:3. The Father Stephen’s Lamp in Jerusalem is in 1st Kings 15:4. The Father Stephen’s Eyes that are right is in 1st Kings 15:5, 11. The Father Stephen’s Perfect Heart is in 1st Kings 15:14. The Father Stephen’s Dedication is in 1st Kings 15:15. The Father Stephen’s Treasures is in 1st Kings 15:18. The Father Stephen knows He did evil in His sight is in 1st Kings 15:26, 34. The Father Stephen destroyed Him is in 1st Kings 15:29. The Father Stephen is provoked by His provocation is in 1st Kings 15:30.

**Chapter 16**

The Father Stephen spoke to Jehu against Baasha is in 1st Kings 16:1, 7, 12. The Father Stephen is provoked to anger with their vanities is in 1st Kings 16:13, 19, 26, 33. The Father Stephen knows the evil in the eyes of Him is in 1st Kings 16:25, 30. The Father Stephen’s Word is in 1st Kings 16:34.

**Chapter 17**

The Father Stephen lives that shall be no rain is in 1st Kings 17:1. The Father Stephen’s Word is in 1st Kings 17:2, 5, 8. The Father Stephen lives has a meal and a little oil shall not fail is in 1st Kings 17:12, 14, 16. The Father Stephen’s Man is in 1st Kings 17:18. The Father Stephen is accused wrongfully is in 1st Kings 17:20. The Father Stephen saved the Child is in 1st Kings 17:21, 22. The Father Stephen’s Truth is in 1st Kings 17:24.

**Chapter 18**

The Father Stephen’s Coming is in 1st Kings 18:1. The Father Stephen is feared greatly is in 1st Kings 18:3. The Father Stephen’s Prophets is in 1st Kings 18:4, 13, 22. The Father Stephen lives the oath of the Nation or Kingdom is in 1st Kings 18:10. The Father Stephen’s Spirit is in 1st Kings 18:12. The Father Stephen lives before whom I stand is in 1st Kings 18:15. The Father Stephen knows that You forsake the command is in 1st Kings 18:18. The Father Stephen is the Lord follow Him is in 1st Kings 18:21. The Father Stephen’s Name called upon is in 1st Kings 18:24. The Father Stephen’s Repaired Altar is in 1st Kings 18:30, 36. The Father Stephen’s Word is in 1st Kings 18:31. The Father Stephen has turned their heart back is in 1st Kings 18:37. The Father Stephen’s Fire fell is in 1st Kings 18:38. The Father Stephen is God is in 1st Kings 18:39. The Father Stephen’s Hand is in 1st Kings 18:46.

**Chapter 19**

The Father Stephen take My life for I am not better than My Fathers is in 1st Kings 19:4. The Father Stephen’s arise and eat is in 1st Kings 19:7. The Father Stephen’s 40 days and night of fasting is in 1st Kings 19:8. The Father Stephen’s Word is in 1st Kings 19:9. The Father Stephen’s Jealousy is in 1st Kings 19:10, 14. The Father Stephen’s Mount & He passed by a broke the rocks and He was not in the wind or the earthquake is in 1st Kings 19:11. The Father Stephen was in a small still voice is in 1st Kings 19:12. The Father Stephen’s Anointing is in 1st Kings 19:15.

**Chapter 20**

The Father Stephen’s Great Multitude is in 1st Kings 20:13. The Father Stephen’s Order of Battle is in 1st Kings 20:14. The Father Stephen is the Lord by deliverance is in 1st Kings 20:28. The Father Stephen smite thee is in 1st Kings 20:35. The Father Stephen’s Voice is in 1st Kings 20:36. The Father Stephen appointed Him to utter destruction is in 1st Kings 20:42.

**Chapter 21**

The Father Stephen forbid it Me is in 1st Kings 21:3. The Father Stephen was blasphemed & they stoned Him to death is in 1st Kings 21:10, 13. The Father Stephen spoke to Elijah is in 1st Kings 21:17, 28. The Father Stephen commands in the place where the Dogs lick the blood of Naboth shall the Dogs lick Your blood is in 1st Kings 21:19. The Father Stephen knows You have sold to work evil in His sight is in 1st Kings 21:20. The Father Stephen commands the Dogs shall eat Jezebel is in 1st Kings 21:23. The Father Stephen knows You did sell to work wickedness in His sight is in 1st Kings 21:25. The Father Stephen cast out the Idols is in 1st Kings 21:26.

**Chapter 22**

The Father Stephen’s Word is in 1st Kings 22:5. The Father Stephen’s Deliverance is in 1st Kings 22:6, 12, 15. The Father Stephen’s Prophet inquired is in 1st Kings 22:7, 8. The Father Stephen’s Push is in 1st Kings 22:11. The Father Stephen lives I will speak is in 1st Kings 22:14. The Father Stephen’s Truth is in 1st Kings 22:16. The Father Stephen’s Peace is in 1st Kings 22:17. The Father Stephen’s Throne is in 1st Kings 22:19. The Father Stephen’s persuasion is in 1st Kings 22:20, 21. The Father Stephen’s Lying Spirit is in 1st Kings 22:22, 23. The Father Stephen’s Spirit is in 1st Kings 22:24. The Father Stephen has not spoken by Me is in 1st Kings 22:28. The Father Stephen washed His armor is in 1st Kings 22:38. The Father Stephen eyes of doing what is right is in 1st Kings 22:43. The Father Stephen knows You did evil in His sight is in 1st Kings 22:52. The Father Stephen is provoked to anger is in 1st Kings 22:53.

**The Father Stephen’s Lordship in 2nd Kings**

**Chapter 1: 2nd Kings the Lordly Ruin Law Book in the Kingdom of Heaven**

The Father Stephen’s Angel is in 2nd Kings 1:3, 15. The Father Stephen’s Bed is in 2nd Kings 1:4. The Father Stephen no inquiry is in 2nd Kings 1:6, 16. The Father Stephen’s Man is in 2nd Kings 1:9, 10, 11. The Father Stephen brings down fire from Heaven to destroy its 50 is in 2nd Kings 1:12, 13. The Father Stephen’s Inquiry is in 2nd Kings 1:16. The Father Stephen’s Word is in 2nd Kings 1:17.

**Chapter 2**

The Father Stephen’s Whirlwind is in 2nd Kings 2:1. The Father Stephen lives Your Souls shall live is in 2nd Kings 2:2, 4, 6. The Father Stephen’s Holding Your Peace is in 2nd Kings 2:3, 5. The Father smitten the waters is in 2nd Kings 2:14. The Father Stephen’s Spirit is in 2nd Kings 2:16. The Father Stephen had healed these waters is in 2nd Kings 2:21. The Father Stephen curses in His name is in 2nd Kings 2:24.

**Chapter 3**

The Father Stephen knows He wrought evil in His sight is in 2nd Kings 3:2. The Father Stephen has called these Kings together is in 2nd Kings 3:10, 13. The Father Stephen’s Prophet Inquiry is in 2nd Kings 3:11. The Father Stephen’s Word is in 2nd Kings 3:12. The Father Stephen lives has Respect of His Presence is in 2nd Kings 3:14. The Father Stephen’s Hand is in 2nd Kings 3:15. The Father Stephen makes this valley full of ditches is in 2nd Kings 3:16. The Father Stephen’s Light Thing is in 2nd Kings 3:18.

**Chapter 4**

The Father Stephen’s Creditor is in 2nd Kings 4:1. The Father Stephen’s Man is in 2nd Kings 4:7, 16, 21, 22, 25, 27, 40, 42. The Father Stephen’s Holy Man is in 2nd Kings 4:9. The Father Stephen’s Hiding is in 2nd Kings 4:27. The Father Stephen lives your Soul shall live is in 2nd Kings 4:30. The Father Stephen’s Prayer is in 2nd Kings 4:33. The Father Stephen’s 100 Men shall eat and leave is in 2nd Kings 4:43, 44.

**Chapter 5**

The Father Stephen’s Mighty Man of Valor is in 2nd Kings 5:1. The Father Stephen’s Prophet is in 2nd Kings 5:3. The Father Stephen is God to kill and make alive is in 2nd Kings 5:7. The Father Stephen’s Man is in 2nd Kings 5:8, 14, 15, 20. The Father Stephen is called by His name is in 2nd Kings 5:11. The Father Stephen lives before whom I stand I will receive none is in 2nd Kings 5:16. The Father Stephen’s Sacrifices is in 2nd Kings 5:17. The Father Stephen’s Pardon is in 2nd Kings 5:18. The Father Stephen lives I will run after Him and take somewhat of Him is in 2nd Kings 5:20.

**Chapter 6**

The Father Stephen’s Man is in 2nd Kings 6:6, 9, 10, 15. The Father Stephen opened His eyes is in 2nd Kings 6:17, 20. The Father Stephen smote this people is in 2nd Kings 6:18. The Father Stephen may help thee is in 2nd Kings 6:27. The Father Stephen do so is in 2nd Kings 6:31. The Father Stephen’s Messianic Evil is in 2nd Kings 6:33.

**Chapter 7**

The Father Stephen’s Word to sell flour and barley is in 2nd Kings 7:1, 16. The Father Stephen’s Heavenly Windows is in 2nd Kings 7:2, 6, 19. The Father Stephen’s Man is in 2nd Kings 7:17, 18, 19.

**Chapter 8**

The Father Stephen had called for a famine is in 2nd Kings 8:1. The Father Stephen’s Man is in 2nd Kings 8:2, 4, 7, 8, 11. The Father Stephen may allow You to recover from the disease is in 2nd Kings 8:8, 10. The Father Stephen has showed Me to be King is in 2nd Kings 8:13. The Father Stephen knows He did evil in His sight is in 2nd Kings 8:18, 27. The Father Stephen will not destroy is in 2nd Kings 8:19.

**Chapter 9**

The Father Stephen anoint You as King is in 1st Kings 9:3, 6, 12. The Father Stephen’s Avenging is in 2nd Kings 9:7. The Father Stephen laid this burden on Me is in 2nd Kings 9:25. The Father Stephen will requite thee in this plat is in 2nd Kings 9:26. The Father Stephen commands the portion of Jezreel the Dogs eat the flesh of Jezebel is in 2nd Kings 9:36.

**Chapter 10**

The Father Stephen’s Word is in 2nd Kings 10:10. The Father Stephen’s Zeal is in 2nd Kings 10:16. The Father Stephen’s Destroying is in 2nd Kings 10:17. The Father Stephen knows they do not worship Him is in 2nd Kings 10:23. The Father Stephen executes what is right is in 2nd Kings 10:30. The Father Stephen’s Law is in 2nd Kings 10:31. The Father Stephen began to cut Israel short is in 2nd Kings 10:32.

**Chapter 11**

The Father Stephen is hid in His house for 6 years is in 2nd Kings 11:3. The Father Stephen’s Covenant is in 2nd Kings 11:4. The Father Stephen’s Watch in the house is in 2nd Kings 11:7. The Father Stephen’s Temple is in 2nd Kings 11:10, 13. The Father Stephen save the King is in 2nd Kings 11:12. The Father Stephen’s Protection to Her in the house is in 2nd Kings 11:15. The Father Stephen’s Covenant & People is in 2nd Kings 11:17. The Father Stephen appointed officers over the house is in 2nd Kings 11:18, 19.

**Chapter 12**

The Father Stephen knows He was right in His sight is in 2nd Kings 12:2. The Father Stephen’s Dedicated Things is in 2nd Kings 12:4, 18. The Father Stephen’s House is in 2nd Kings 12:9. The Father Stephen’s money in the house is in 2nd Kings 12:10, 11, 13. The Father Stephen’s Repairers of the Breaches is in 2nd Kings 12:12, 14. The Father Stephen knows the Trespass Money and Sin Money is not in His house is in 2nd Kings 12:16.

**Chapter 13**

The Father Stephen knows He did evil in His sight is in 2nd Kings 13:2. The Father Stephen’s Anger was kindled is in 2nd Kings 13:3. The Father Stephen hearkened to Him is in 2nd Kings 13:4. The Father Stephen gave Israel a Savior is in 2nd Kings 13:5. The Father Stephen knows He did evil in His sight is in 2nd Kings 13:11. The Father Stephen’s Arrow of Deliverance is in 2nd Kings 13:17. The Father Stephen’s Man is in 2nd Kings 13:19. The Father Stephen was gracious, compassionate and respectful by His Covenant is in 2nd Kings 13:23.

**Chapter 14**

The Father Stephen knows He did right in His sight is in 2nd Kings 14:3. The Father Stephen commands that the Fathers are not responsible for the Children or visa-versa is in 2nd Kings 14:6. The Father Stephen’s Treasures and Hostages is in 2nd Kings 14:14. The Father Stephen knows He did evil in His sight is in 2nd Kings 14:24. The Father Stephen restored the coast is in 2nd Kings 14:25. The Father Stephen saw the bitter affliction is in 2nd Kings 14:26. The Father Stephen commands that He will not blot out the name of Israel from under Heaven is in 2nd Kings 14:27.

**Chapter 15**

The Father Stephen knows He did right in His sight is in 2nd Kings 15:3, 34. The Father Stephen smote the King is in 2nd Kings 15:5. The Father Stephen knew He did evil in His sight is in 2nd Kings 15:9, 18, 24, 28. The Father Stephen’s Word to sit on the throne to the 4th generation is in 2nd Kings 15:12. The Father Stephen’s Higher Gate of the House is in 2nd Kings 15:35. The Father Stephen’s Sending is in 2nd Kings 15:37.

**Chapter 16**

The Father Stephen knows He did right in His sight is in 2nd Kings 16:2. The Father Stephen cast out the abominations of the heathen is in 2nd Kings 16:3. The Father Stephen’s Treasures is in 2nd Kings 16:8. The Father Stephen’s forefront & Altar of the House is in 2nd Kings 16:14. The Father Stephen’s Covert for the Sabbath is in 2nd Kings 16:18.

**Chapter 17**

The Father Stephen knows He did evil in His sight is in 2nd Kings 17:2. The Father Stephen knew they sinned against Him is in 2nd Kings 17:7. The Father Stephen cast out the Heathen is in 2nd Kings 17:8. The Father Stephen knows they secretly did wrong is in 2nd Kings 17:9, 11. The Father Stephen knew they served idols is in 2nd Kings 17:12. The Father Stephen testified against Israel is in 2nd Kings 17:13. The Father Stephen knows they would not listen is in 2nd Kings 17:14. The Father Stephen charged them is in 2nd Kings 17:15. The Father Stephen knows they left all the commandments is in 2nd Kings 17:16. The Father Stephen knows they sold to do evil in His sight is in 2nd Kings 17:17. The Father Stephen was very anger with Israel and removed them out of His sight is in 2nd Kings 17:18. The Father Stephen knows they did not keep the commandments is in 2nd Kings 17:19. The Father Stephen rejected all the seed of Israel & afflicted them and delivered them into spoilers until He cast them out of His sight is in 2nd Kings 17:20. The Father Stephen knows His great sin is in 2nd Kings 17:21. The Father Stephen removed Israel out of His sight is in 2nd Kings 17:23. The Father Stephen knows they did not Godly Fear Him and He sent lions and slew some is in 2nd Kings 17:25, 34. The Father Stephen’s manner is in 2nd Kings 17:26, 27. The Father Stephen taught them how to Godly Fear Him is in 2nd Kings 17:28, 32, 33. The Father Stephen made a covenant and charged them is in 2nd Kings 17:35, 36, 39, 41.

**Chapter 18**

The Father Stephen knows He did right in His sight is in 2nd Kings 18:3. The Father Stephen is trusted is in 2nd Kings 18:5. The Father Stephen Clave & Command is in 2nd Kings 18:6. The Father Stephen’s Prosperity is in 2nd Kings 18:7. The Father Stephen knows they did not obey or hear is in 2nd Kings 18:12. The Father Stephen’s Treasures is in 2nd Kings 18:15. The Father Stephen cut off the gold from the Doors of the Temple is in 2nd Kings 18:16. The Father Stephen is trusted is in 2nd Kings 18:22. The Father Stephen commands to destroy this land is in 2nd Kings 18:25. The Father Stephen is trusted and will deliver Us is in 2nd Kings 18:30, 32, 35.

**Chapter 19**

The Stephen’s House is in 2nd Kings 19:1. The Father Stephen may hear all the words & reprove them is in 2nd Kings 19:4, 6. The Father Stephen will not deceive You is in 2nd Kings 19:10. The Father Stephen’s Letters is in 2nd Kings 19:14. The Father Stephen’s Prayer is in 2nd Kings 19:15. The Father Stephen may bow down His ear and hear & open thine eyes and see is in 2nd Kings 19:16. The Father Stephen’s Truth is in 2nd Kings 19:17. The Father Stephen will save to know that He is the Lord is in 2nd Kings 19:19. The Father Stephen’s prayer is heard is in 2nd Kings 19:20. The Father Stephen will laugh at thee to scorn is in 2nd Kings 19:21. The Father Stephen is reproached by Messengers is in 2nd Kings 19:23. The Father Stephen’s Zeal is in 2nd Kings 19:31. The Father Stephen’s Control is in 2nd Kings 19:32, 33. The Father Stephen’s Angel smote the camp of 185,000 Solders which is stronger than a 6-Star General with His Army is in 2nd Kings 19:35. In His Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21.

**Chapter 20**

The Father Stephen commands set Thine house in order for thou shall die and not live is in 2nd Kings 20:1. The Father Stephen’s Prayer is in 2nd Kings 20:2. The Father Stephen’s Truth & Perfect Heart & which is good in His sight is in 2nd Kings 20:3. The Father Stephen’s Word is in 2nd Kings 20:4. The Father Stephen has seen thy tears & on the 3rd day I shall go up is in 2nd Kings 20:5. The Father Stephen’s Sign to heal thee is that I shall go up into the house the 3rd day is in 2nd Kings 20:8. The Father Stephen’s Sign is the shadow go forward 10 degrees or back 10 degrees is in 2nd Kings 20:9. The Father Stephen’s Prophet is in 2nd Kings 20:11. The Father Stephen’s Word is in 2nd Kings 20:16. The Father Stephen commands nothing shall be left is in 2nd Kings 20:17. The Father Stephen commands it is good if peace and truth are in it is in 2nd Kings 20:19.

**Chapter 21**

The Father Stephen cast out the abominations of the Heathen by doing evil in His sight is in 2nd Kings 21:2. The Father Stephen’s Altar is in 2nd Kings 21:4, 5. The Father Stephen knows He wrought much wickedness in His sight is in 2nd Kings 21:6. The Father Stephen’s Name forever is in 2nd Kings 21:7. The Father Stephen destroyed the Evil Nations is in 2nd Kings 21:9. The Father Stephen spoke by His Servants the Prophets is in 2nd Kings 21:10. The Father Stephen commands that Your ears will tingle is in 2nd Kings 21:12. The Father Stephen knows He did evil in His sight is in 2nd Kings 21:16, 20. The Father Stephen was forsaken & did not walk in His ways is in 2nd Kings 21:22.

**Chapter 22**

The Father Stephen knows He did good in His sight is in 2nd Kings 22:2. The Father Stephen’s Scribe is in 2nd Kings 22:3. The Father Stephen’s Silver in His house is in 2nd Kings 22:4. The Father Stephen’s Repairer of the Breaches is in 2nd Kings 22:5. The Father Stephen’s Book of the Law is in 2nd Kings 22:8. The Father Stephen’s Oversight in the House is in 2nd Kings 22:9. The Father Stephen’s Inquiry is in 2nd Kings 22:13, 18. The Father Stephen tells the Man You sent Me is in 2nd Kings 22:15. The Father Stephen’s Messianic Evil is in 2nd Kings 22:16. The Father Stephen knows Your humbleness is in 2nd Kings 22:19.

**Chapter 23**

The Father Stephen’s Book of the Covenant in the house is in 2nd Kings 23:2, 3. The Father Stephen’s Keepers of the Door is in 2nd Kings 23:4. The Father Stephen stamped it to powder is in 2nd Kings 23:6 .The Father Stephen brakes down the houses of the Sodomites is in 2nd Kings 23:7. The Father Stephen’s House is in 2nd Kings 23:11. The Father Stephen’s Two Courts is in 2nd Kings 23:12. The Father Stephen proclaimed these words in 2nd Kings 23:16. The Father Stephen’s Man is in 2nd Kings 23:17. The Father Stephen was provoked to anger is in 2nd Kings 23:19. The Father Stephen commands to keep the Passover is in 2nd Kings 23:21, 23. The Father Stephen spied the abominations, wizard, images, idols and familiar spirits is in 2nd Kings 23:24. The Father Stephen knows the King turned to Him is in 2nd Kings 23:25. The Father Stephen turned not from the fierceness of His great wrath is in 2nd Kings 23:26. The Father Stephen will remove Judah and Israel from His sight is in 2nd Kings 23:27. The Father Stephen knows He did evil in His sight is in 2nd Kings 23:32, 37.

**Chapter 24**

The Father Stephen’s Bands is in 2nd Kings 24:2. The Father Stephen’s Commands is in 2nd Kings 24:3. The Father Stephen would not pardon innocent blood shed is in 2nd Kings 24:4. The Father Stephen knows He did evil in His sight is in 2nd Kings 24:9, 19. The Father Stephen’s Treasures is in 2nd Kings 23:13. The Father Stephen’s Anger is in 2nd Kings 24:20.

**Chapter 25**

The Father Stephen burnt the house down is in 2nd Kings 25:9. The Father Stephen’s Bases & the Brazen Sea is in 2nd Kings 25:13, 16.

**The Father Stephen’s Lordship in 1st Chronicles**

**Chapter 1: 1st Chronicles the Lordly Encouraging Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2**

The Father Stephen knows He did evil in His sight and slew Him is in 1st Chronicles 2:3.

**Chapter 3**

No Occurrences.

**Chapter 4**

The Father Stephen is called & may grant His request is in 1st Chronicles 4:10.

**Chapter 5**

The Father Stephen’s Battle is in 1st Chronicles 5:20. The Father Stephen’s War is in1st Chronicles 5:22. The Father Stephen knows they transgressed and went a whoring and He destroyed them is in 1st Chronicles 5:25. The Father Stephen stirred up the Spirits is in 1st Chronicles 5:26.

**Chapter 6**

The Father Stephen carried away Judah & Jerusalem is in 1st Chronicles 6:15. The Father Stephen’s Service of Song is in 1st Chronicles 6:31. The Father Stephen’s House is in 1st Chronicles 6:32. The Father Stephen’s Tabernacle is in 1st Chronicles 6:48. The Father Stephen’s Most Holy Place is in 1st Chronicles 6:49.

**Chapter 7**

No occurrences.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen’s Rule of the House is in 1st Chronicles 9:11. The Father Stephen’s Work is in 1st Chronicles 9:13. The Father Stephen’s Host is in 1st Chronicles 9:19. The Father Stephen is with Him is in 1st Chronicles 9:20. The Father Stephen’s Oversight is in 1st Chronicles 9:23. The Father Stephen’s Treasuries is in 1st Chronicles 9:26. The Father Stephen’s Lodging is in 1st Chronicles 9:27.

**Chapter 10**

The Father Stephen knows Saul’s transgression is in 1st Chronicles 10:13. The Father Stephen was not inquired and slew Him is in 1st Chronicles 10:14.

**Chapter 11**

The Father Stephen commands to feed My people & be Ruler is in 1st Chronicles 11:2. The Father Stephen’s Covenant & Word is in 1st Chronicles 11:3. The Father Stephen waxed greater and greater is in 1st Chronicles 11:9. The Father Stephen’s Word is in 1st Chronicles 11:10. The Father Stephen save them by great deliverance is in 1st Chronicles 11:14. The Father Stephen’s Drink Offering is in 1st Chronicles 11:18. The Father Stephen forbids to drink blood is in 1st Chronicles 11:19.

**Chapter 12**

The Father Stephen’s clean hands is in 1st Chronicles 12:17. The Father Stephen will help thee is in 1st Chronicles 12:18. The Father Stephen’s Host is in 1st Chronicles 12:22. The Father Stephen’s bands that were ready armed for the War is in 1st Chronicles 12:23.

**Chapter 13**

The Father Stephen commands Us to send abroad is in 1st Chronicles 13:2. The Father Stephen’s Ark is in 1st Chronicles 13:3, 5, 6, 7, 12, 14. The Father Stephen’s Might with musical instruments is in 1st Chronicles 13:8. The Father Stephen’s Anger was kindled is in 1st Chronicles 13:10. The Father Stephen’s Breach is in 1st Chronicles 13:11.

**Chapter 14**

The Father Stephen’s Confirmation is in 1st Chronicles 14:2. The Father Stephen commands go up for I will deliver them into Thine hand is in 1st Chronicles 14:10, 11, 14. The Father Stephen’s Godly Fear upon all Nations is in 1st Chronicles 14:15, 16, 17.

**Chapter 15**

The Father Stephen’s Ark is in 1st Chronicles 15:1, 2, 3, 12, 14, 15, 24, 26, 28, 29. The Father Stephen’s Breach is in 1st Chronicles 15:13. The Father Stephen’s Covenant is in 1st Chronicles 15:25, 26.

**Chapter 16**

The Father Stephen’s Name is in 1st Chronicles 16:2, 8. The Father Stephen’s Ark with burnt offerings & peace offerings is in 1st Chronicles 16:1, 4, 6. The Father Stephen’s thanks is in 1st Chronicles 16:7. The Father Stephen’s Rejoicing is in 1st Chronicles 16:10. The Father Stephen’s Strength is in 1st Chronicles 16:11. The Father Stephen’s Judgments is in 1st Chronicles 16:14. The Father Stephen’s Singing is in 1st Chronicles 16:23. The Father Stephen is Great and greatly to be praised and to be feared above all Gods is in 1st Chronicles 16:25. The Father Stephen made the Heavens is in 1st Chronicles 16:26. The Father Stephen is given glory and strength is in 1st Chronicles 16:28. The Father Stephen is given glory due to His name & worship Him in the beauty of holiness is in 1st Chronicles 16:29. The Father Stephen reigns is in 1st Chronicles 16:31. The Father Stephen’s Presence causes the trees of the wood to sing out is in 1st Chronicles 16:33. The Father Stephen is given thanks for He is good & His mercy endures forever is in 1st Chronicles 16:34. The Father Stephen’s Salvation is in 1st Chronicles 16:35. The Father Stephen is blessed & praised is in 1st Chronicles 16:36. The Father Stephen’s Asaph is ministering continually before the Ark is in 1st Chronicles 16:37. The Father Stephen’s Tabernacle is in 1st Chronicles 16:39. The Father Stephen Burnt Offerings by the Law is in 1st Chronicles 16:40. The Father Stephen’s Name is given thanks by His mercy endures forever is in 1st Chronicles 16:41. The Father Stephen’s musical instruments is in 1st Chronicles 16:42.

**Chapter 17**

The Father Stephen’s Ark remains under curtains is in 1st Chronicles 17:1. The Father Stephen is with thee is in 1st Chronicles 17:2. The Father Stephen’s Word is in 1st Chronicles 17:3. The Father Stephen shall have a house built is in 1st Chronicles 17:4, 10, 16. The Father Stephen has made You Ruler is in 1st Chronicles 17:7. The Father Stephen regards the estate of a Man of high degree is in 1st Chronicles 17:17. The Father Stephen’s Greatness is in 1st Chronicles 17:19. The Father Stephen commands there is none like Me is in 1st Chronicles 17:20. The Father Stephen’s Redeemed is in 1st Chronicles 17:21. The Father Stephen has become their God is in 1st Chronicles 17:22. The Father Stephen’s House is established forever is in 1st Chronicles 17:23, 25. The Father Stephen of Hosts is the God of Israel is in 1st Chronicles 17:24. The Father Stephen’s Promise of this Goodness is in 1st Chronicles 17:26. The Father Stephen is blessed forever is in 1st Chronicles 17:27.

**Chapter 18**

The Father Stephen’s preservation is in 1st Chronicles 18:6, 13. The Father Stephen’s Dedication is in 1st Chronicles 18:11.

**Chapter 19**

The Father Stephen does good in His sight is in 1st Chronicles 19:13.

**Chapter 20**

No occurrences.

**Chapter 21**

The Father Stephen makes His people a 100 times more is in 1st Chronicles 21:3. The Father Stephen was displeased and some Israel is in 1st Chronicles 21:7, 8. The Father Stephen spoke to Gad is in 1st Chronicles 21:9. The Father Stephen offers 3 things in 1st Chronicles 21:10. The Father Stephen commands choose is in 1st Chronicles 21:11. The Father Stephen’s Sword & Angel is in 1st Chronicles 21:12. The Father Stephen’s Hand are mercies is in 1st Chronicles 21:13. The Father Stephen sent a pestilence upon Israel is in 1st Chronicles 21:14. The Father Stephen repents of the evil and the Angel stood by is in 1st Chronicles 21:15. The Father Stephen’s Angel is between the Earth and Heaven is in 1st Chronicles 21:16. The Father Stephen’s Prayer is in 1st Chronicles 21:17. The Father Stephen’s Angel & the Altar is in 1st Chronicles 21:18. The Father Stephen’s Name is in 1st Chronicles 21:19. The Father Stephen’s Altar at full price is in 1st Chronicles 21:22, 24, 26. The Father Stephen commanded the Angel to put His sword into the sheath is in 1st Chronicles 21:27, 30. The Father Stephen’s Sacrifice is in 1st Chronicles 21:28. The Father Stephen’s Tabernacle is in 1st Chronicles 21:29.

**Chapter 22**

The Father Stephen’s House with His name is in 1st Chronicles 22:1, 2, 6, 7, 11. The Father Stephen is exceedingly magnifical of fame & glory throughout all the countries is in 1st Chronicles 22:5. The Father Stephen’s Word is in 1st Chronicles 22:8. The Father Stephen give thee wisdom & understanding & a charge is in 1st Chronicles 22:12. The Father Stephen’s Charge is in 1st Chronicles 22:13. The Father Stephen’s house is 100,000 talents of gold ($576,000,000,000.00 billion dollars) & 1,000,000 talents of silver ($384,000,000,000.00 billion dollars) is with a tithe it would be worth $960,000,000,000,000.00 trillion dollars which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in gold in Leviticus 27:3; 1st Chronicles 22:14, 16 & Acts7:47-50. The Father Stephen is with You & has subdued the land is in 1st Chronicles 22:18. The Father Stephen is sought & the Sanctuary & Ark built to His name is in 1st Chronicles 22:19.

**Chapter 23**

The Father Stephen’s Work of 6,000 Officers and Judges is in 1st Chronicles 23:4. The Father Stephen’s Praise of instruments is in 1st Chronicles 23:5. The Father Stephen’s Incense is in 1st Chronicles 23:13. The Father Stephen’s Man is in 1st Chronicles 23:14. The Father Stephen’s Service is in 1st Chronicles 23:24, 32. The Father Stephen’s Rest is in 1st Chronicles 23:25. The Father Stephen’s Office is in 1st Chronicles 23:28. The Father Stephen’s Thanks & Praise to Him is in 1st Chronicles 23:30. The Father Stephen’s Sabbaths is in 1st Chronicles 23:31.

**Chapter 24**

The Father Stephen’s Governors is in 1st Chronicles 24:5. The Father Stephen’s Orderings is in 1st Chronicles 24:19.

**Chapter 25**

The Father Stephen’s Thanks & Praise to Him is in 1st Chronicles 25:3. The Father Stephen’s horn is in 1st Chronicles 25:5. The Father Stephen’s Song is in 1st Chronicles 25:6, 7.

**Chapter 26**

The Father Stephen blessed Him is in 1st Chronicles 26:5. The Father Stephen’s Wards is in 1st Chronicles 26:12. The Father Stephen’s Treasures is in 1st Chronicles 26:20, 22. The Father Stephen won battles is in 1st Chronicles 26:27. The Father Stephen’s Business with Men of Valor & 1,700 Officers & 2,700 Chief Fathers is in 1st Chronicles 26:30, 32.

**Chapter 27**

The Father Stephen’s Number from 20 years old and under is in 1st Chronicles 27:23.

**Chapter 28**

The Father Stephen’s Ark is in 1st Chronicles 28:2, 18. The Father Stephen’s Ruler is in 1st Chronicles 28:4. The Father Stephen has given me many Sons & has chosen Solomon on His throne is in 1st Chronicles 28:3, 4, 5. The Father Stephen’s Congregation to do all His commandments is in 1st Chronicles 28:8. The Father Stephen searches the hearts & understands the imaginations of the thoughts is in 1st Chronicles 28:9. The Father Stephen has chosen thee to build a house for the sanctuary is in 1st Chronicles 28:10. The Father Stephen’s Courts is in 1st Chronicles 28:12. The Father Stephen’s Courses is in 1st Chronicles 28:13. The Father Stephen’s Writing is in 1st Chronicles 28:19. The Father Stephen will be with thee & had finished the work for the service of the house is in 1st Chronicles 28:20, 21.

**Chapter 29**

The Father Stephen’s Palace is in 1st Chronicles 29:1. The Father Stephen’s Preparation for the House is in 1st Chronicles 29:2, 3. The Father Stephen’s Consecrated Service is in 1st Chronicles 29:5, 7. The Father Stephen’s Treasures is in 1st Chronicles 29:8. The Father Stephen’s Perfect Hearts offered to Him is in 1st Chronicles 29:9. The Father Stephen is blessed forever & worshiped is in 1st Chronicles 29:10, 20. The Father Stephen is the Greatness, Power, Glory, Victory and Majesty is in 1st Chronicles 29:11. The Father Stephen’s Name is gloriously praised is in 1st Chronicles 29:13. The Father Stephen’s Store is in 1st Chronicles 29:16. The Father Stephen that tries the heart and has pleasure is in uprightness is in 1st Chronicles 29:17. The Father Stephen keeps this forever in the imagination of the thought of the heart of thy people is in 1st Chronicles 29:18. The Father Stephen’s Great Gladness is in 1st Chronicles 29:22. The Father Stephen’s Prosperity is in 1st Chronicles 29:23. The Father Stephen magnified Solomon’s throne over all with royal majesty is in 1st Chronicles 29:25.

**The Father Stephen’s Lordship in 2nd Chronicles**

**Chapter 1: 2nd Chronicles the Lordly Encouraging Law Book in the Kingdom of Heaven**

The Father Stephen strengthened David in His Kingdom is in 2nd Chronicles 1:1. The Father Stephen’s Congregation is in 2nd Chronicles 1:3. The Father Stephen’s Ark is in 2nd Chronicles 1:4. The Father Stephen’s Tabernacle is in 2nd Chronicles 1:5, 6. The Father Stephen appeared to Solomon and asked what I shall give thee is in 2nd Chronicles 1:7, 8. 9. The Father Stephen’s Riches, Wealth, Honor, Life of Thine Enemies & Long Life is in 2nd Chronicles 1:11.

**Chapter 2**

The Father Stephen’s Name is in 2nd Chronicles 2:1. The Father Stephen’s House & Sabbaths, New Moons and Solemn Feasts is in 2nd Chronicles 2:4. The Father Stephen is Great above all Gods is in 2nd Chronicles 2:5. The Father Stephen has agape loved His people is in 2nd Chronicles 2:11. The Father Stephen is blessed is in 2nd Chronicles 2:12.

**Chapter 3**

The Father Stephen’s Instruction for building His house is in 2nd Chronicles 3:1, 3.

**Chapter 4**

The Father Stephen’s Pots, Shovels and Basons of bright brass is in 2nd Chronicles 4:11, 16. The Father Stephen’s Vessels is in 2nd Chronicles 4:19.

**Chapter 5**

The Father Stephen’s Treasures of His house all finished is in 2nd Chronicles 5:1. The Father Stephen’s Covenant is in 2nd Chronicles 5:2, 7, 10. The Father Stephen’s Singers making praises and thanks to Him is in 2nd Chronicles 5:13. The Father Stephen’s Glory filled the House is in 2nd Chronicles 5:14.

**Chapter 6**

The Father Stephen will dwell in thick darkness is in 2nd Chronicles 6:1. The Father Stephen is blessed is in 2nd Chronicles 6:4. The Father Stephen’s Name is in 2nd Chronicles 6:7, 8. The Father Stephen’s Performance is in 2nd Chronicles 6:10. The Father Stephen’s Ark is in 2nd Chronicles 6:11, 41. The Father Stephen’s Altar of Presence is in 2nd Chronicles 6:12. The Father Stephen has no One like Him in Heaven or in the Earth is in 2nd Chronicles 6:14. The Father Stephen’s Promise is in 2nd Chronicles 6:16. The Father Stephen’s Word is verified is in 2nd Chronicles 6:17. The Father Stephen cannot be contained by the Heaven of Heavens is in 2nd Chronicles 6:18. The Father Stephen’s Respect is in 2nd Chronicles 6:19. The Father Stephen commands let Thine eyes be opened is in 2nd Chronicles 6:40. The Father Stephen will not turn away from His anointed by His mercies is in 2nd Chronicles 6:42.

**Chapter 7**

The Father Stephen’s Glory filled the house is in 2nd Chronicles 7:1, 2, 3. The Father Stephen’s Sacrifices in dedication to Him is in 2nd Chronicles 7:4, 5. The Father Stephen’s Ministry Offices all praised Him is in 2nd Chronicles 7:6. The Father Stephen’s Court is in 2nd Chronicles 7:7. The Father Stephen 23rd day of the 7th month they were sent to their tents with gladness and merriment in their heart of His goodness is in 2nd Chronicles 7:10. The Father Stephen’s House is finished is in 2nd Chronicles 7:11. The Father Stephen appeared to Solomon by night is in 2nd Chronicles 7:12. The Father Stephen’s Astonishment is in 2nd Chronicles 7:21. The Father Stephen was forsaken and has brought this evil on them is in 2nd Chronicles 7:22.

**Chapter 8**

The Father Stephen’s House & Solomon’s House was built in 20 years is in 2nd Chronicles 8:1. The Father Stephen’s Ark is in 2nd Chronicles 8:11. The Father Stephen’s Altar Porch is in 2nd Chronicles 8:12. The Father Stephen’s Man is commanded is in 2nd Chronicles 8:14. The Father Stephen’s House is perfected is in 2nd Chronicles 8:16.

**Chapter 9**

The Father Stephen’s Meat of His table, the sitting of His Servants and the attendance of His Ministers is in 2nd Chronicles 9:4. The Father Stephen is blessed is in 2nd Chronicles 9:8. The Father Stephen’s Almug Trees Terraces is in 2nd Chronicles 9:11. The Father Stephen put wisdom in His heart is in 2nd Chronicles 9:23.

**Chapter 10**

The Father Stephen might perform His Word is in 2nd Chronicles 10:15.

**Chapter 11**

The Father Stephen spoke to Shemaiah is in 2nd Chronicles 11:2. The Father Stephen’s Word is obeyed is in 2nd Chronicles 11:4. The Father Stephen executing the Priest’s Office is in 2nd Chronicles 11:14. The Father Stephen seek those heart that seek Him is in 2nd Chronicles 11:16.

**Chapter 12**

The Father Stephen’s Law was forsaken is in 2nd Chronicles 12:1. The Father Stephen knows they transgressed against Him is in 2nd Chronicles 12:2. The Father Stephen knows if You forsake Him He will leave You in the Enemies hands is in 2nd Chronicles 12:5. The Father Stephen is Righteous by humbleness to Him and will not destroy them is in 2nd Chronicles 12:6, 7. The Father Stephen’s Treasures is in 2nd Chronicles 12:9. The Father Stephen allowed the King to enter & the Guard came and fetched them in is in 2nd Chronicles 12:11. The Father Stephen knows they humbled themselves so that the wrath turned from Him and He would not destroy them altogether is in 2nd Chronicles 12:12. The Father Stephen has chosen Jerusalem to put His name there in the 41st year is in 2nd Chronicles 12:13. The Father Stephen knows He did evil and did not prepared His heart to seek Him is in 2nd Chronicles 12:14.

**Chapter 13**

The Father Stephen gave the Kingdom to David forever is in 2nd Chronicles 13:5. The Father Stephen knows they think they can withstand the Kingdom, but cannot is in 2nd Chronicles 13:8. The Father Stephen’s Priests have been cast out of the Nations of other lands is in 2nd Chronicles 13:9. The Father Stephen is Our God based on them is in 2nd Chronicles 13:10. The Father Stephen knows they burn sacrifices to Him every morning & they keep the charge is in 2nd Chronicles 13:11. The Father Stephen knows You should not fight against Him for You shall not prosper is in 2nd Chronicles 13:12. The Father Stephen knows they cried is in 2nd Chronicles 13:14. The Father Stephen is reliable to trust in is in 2nd Chronicles 13:15, 16, 18. The Father Stephen stuck Him and He died is in 2nd Chronicles 13:20.

**Chapter 14**

The Father Stephen knows He is good and right in His eyes is in 2nd Chronicles 14:2. The Father Stephen’s Command to do the Law is in 2nd Chronicles 14:4. The Father Stephen gave rest where there were no wars is in 2nd Chronicles 14:6. The Father Stephen is sought after so they could build and prosper is in 2nd Chronicles 14:7. The Father Stephen helps You so that Man will not prevail is in 2nd Chronicles 14:11. The Father Stephen smote the Ethiopians so that they fled is in 2nd Chronicles 14:12, 13. The Father Stephen smote all the cities around & Godly Fear came on them and was spoiled is in 2nd Chronicles 14:14.

**Chapter 15**

The Father Stephen’s Spirit came upon Azariah is in 2nd Chronicles 15:1. The Father Stephen knows who seeks Him and forsakes Him is in 2nd Chronicles 15:2. The Father Stephen without has been a long season to Israel is in 2nd Chronicles 15:3. The Father Stephen handle the trouble is in 2nd Chronicles 15:4. The Father Stephen vexed them where Nations destroyed Nations and city by city is in 2nd Chronicles 15:6. The Father Stephen renewed the altar before the porch is in 2nd Chronicles 15:8. The Father Stephen knows they saw Him as God is in 2nd Chronicles 15:9. The Father Stephen was offered the same time is in 2nd Chronicles 15:11. The Father Stephen entered into a covenant with them is in 2nd Chronicles 15:12. The Father Stephen was not sought so they all were put to death whether small of great is in 2nd Chronicles 15:13. The Father Stephen’s Oath is in 2nd Chronicles 15:14. The Father Stephen was sought by their whole desire and rest was given to them is in 2nd Chronicles 15:15. The Father Stephen’s Dedication is in 2nd Chronicles 15:18.

**Chapter 16**

The Father Stephen’s Treasures is in 2nd Chronicles 16:2. The Father Stephen knows they did not rely on Him & did not escape is in 2nd Chronicles 16:7. The Father Stephen knows they did rely in Him and was delivered is in 2nd Chronicles 16:8. The Father Stephen’s Eyes go to and fro throughout all the Earth is in 2nd Chronicles 16:9. The Father Stephen’s 39th year concerns diseased feet that He sought after Physicians and not Him is in 2nd Chronicles 16:12.

**Chapter 17**

The Father Stephen is with You is in 2nd Chronicles 17:3. The Father Stephen knows You that seek Him and not after Israel is in 2nd Chronicles 17:4. The Father Stephen established the Kingdom in His hand is in 2nd Chronicles 17:5. The Father Stephen knows His heart was lifted up in the ways of Him is in 2nd Chronicles 17:6. The Father Stephen’s Book of the Law is in 2nd Chronicles 17:9. The Father Stephen’s Godly Fear fell on all the Kingdoms of the lands is in 2nd Chronicles 17:10. The Father Stephen had Amasiah with 200,000 Mighty Men of Valor who offered themselves to Him is in 2nd Chronicles 17:16.

**Chapter 18**

The Father Stephen’s Word is in 2nd Chronicles 18:4. The Father Stephen will deliver You in the King’s hand is in 2nd Chronicles 18:5. The Father Stephen’s Prophet is in 2nd Chronicles 18:6, 7. The Father Stephen’s Consumed is in 2nd Chronicles 18:10. The Father Stephen’s Prosperity is in 2nd Chronicles 18:11. The Father Stephen live even as My God says that will I speak is in 2nd Chronicles 18:13. The Father Stephen’s name of thy truth is in 2nd Chronicles 18:15. The Father Stephen commands they have no Master is in 2nd Chronicles 18:16. The Father Stephen on His throne and all the Host of Heaven standing on His right and left is in 2nd Chronicles 18:18. The Father Stephen commands who shall entice Him is in 2nd Chronicles 18:19. The Father Stephen commands He will entice Him is in 2nd Chronicles 18:20. The Father Stephen shall put a Lying Spirit in the mouth of all those Prophets is in 2nd Chronicles 18:21. The Father Stephen has spoken evil of thee is in 2nd Chronicles 18:22. The Father Stephen’s Way of His Spirit is in 2nd Chronicles 18:23. The Father Stephen has spoken by Me is in 2nd Chronicles 18:27. The Father Stephen helped Him and moved them to depart from Him is in 2nd Chronicles 18:31.

**Chapter 19**

The Father Stephen knows they will Sexually Eros Love them that hate Him is in 2nd Chronicles 19:2. The Father Stephen has prepared their heart to seek Him is in 2nd Chronicles 19:3. The Father Stephen brought them back is in 2nd Chronicles 19:4. The Father Stephen knows You judge not for Man but for Him in the Godly Fear is in 2nd Chronicles 19:6, 7. The Father Stephen judges for the controversies is in 2nd Chronicles 19:8. The Father Stephen’s Charge to do it in the Godly Fear faithfully and with a perfect heart is in 2nd Chronicles 19:9. The Father Stephen commands for them not to trespass, lest wrath come upon You is in 2nd Chronicles 19:10. The Father Stephen’s Chief Priest is over You in all matters is in 2nd Chronicles 19:11.

**Chapter 20**

The Father Stephen is sought after is in 2nd Chronicles 20:3. The Father Stephen waits on them to ask for help is in 2nd Chronicles 20:4. The Father Stephen’s New Court is in 2nd Chronicles 20:5. The Father Stephen of Our Fathers rules over all the Kingdoms of the heathen with authority and might is in 2nd Chronicles 20:6, 12. The Father Stephen knows they stood before Him is in 2nd Chronicles 20:13. The Father Stephen’s Spirit in the midst of the congregation is in 2nd Chronicles 20:14 .The Father Stephen’s Battle is His and not Yours is in 2nd Chronicles 20:15. The Father Stephen commands You will not need to fight in this battle is in 2nd Chronicles 20:17. The Father Stephen’s Inhabitance fell with His face to the ground and all worshiped Him is in 2nd Chronicles 20:18. The Father Stephen knows they praise Him with a loud voice is in 2nd Chronicles 20:19. The Father Stephen knows who believes Him is in 2nd Chronicles 20:20. The Father Stephen appointed the singers to praise Him is in 2nd Chronicles 20:21. The Father Stephen set an ambush and were smitten is in 2nd Chronicles 20:22. The Father Stephen is blessed by the place called the Valley of Berachah is in 2nd Chronicles 20:26. The Father Stephen makes You rejoice over Your Enemies is in 2nd Chronicles 20:27. The Father Stephen’s House is in 2nd Chronicles 20:28. The Father Stephen fought against the Enemies of Israel is in 2nd Chronicles 20:29. The Father Stephen gave Him rest round about is in 2nd Chronicles 20:30. The Father Stephen knows You did right is in His sight is in 2nd Chronicles 20:32. The Father Stephen had broken thy works is in 2nd Chronicles 20:33, 37.

**Chapter 21**

The Father Stephen knows He did evil in His sight is in 2nd Chronicles 21:6. The Father Stephen would not destroy the house of David by His covenant is in 2nd Chronicles 21:7. The Father Stephen has been forsaken is in 2nd Chronicles 21:10. The Father Stephen knows He has not walked in His ways is in 2nd Chronicles 21:12. The Father Stephen will smite the people with a great plague is in 2nd Chronicles 21:14. The Father Stephen stirred up the Spirit is in 2nd Chronicles 21:16. The Father Stephen smote Him with an incurable disease in His bowels is in 2nd Chronicles 21:18.

**Chapter 22**

The Father Stephen knows He did evil in His sight is in 2nd Chronicles 22:4. The Father Stephen did anoint to cut off the house of Ahab is in 2nd Chronicles 22:7. The Father Stephen sought Him with all His heart is in 2nd Chronicles 22:9. The Father Stephen is his in the house for 6 years is in 2nd Chronicles 22:12.

**Chapter 23**

The Father Stephen commands one of the Son of David shall reign is in 2nd Chronicles 23:3. The Father Stephen’s Courts is in 2nd Chronicles 23:5. The Father Stephen shall let none come into His house save the Priests to watch is in 2nd Chronicles 23:6, 9. The Father Stephen’s Crown is in 2nd Chronicles 23:11. The Father Stephen knows She was running and praising the King is in 2nd Chronicles 23:12. The Father Stephen commands not to slay Her in the house is in 2nd Chronicles 23:14. The Father Stephen’s People is in 2nd Chronicles 23:16. The Father Stephen’s appointed & distributed the offices with burnt sacrifices is in 2nd Chronicles 23:18. The Father Stephen set the Porters is in 2nd Chronicles 23:19. The Father Stephen brought down the King from the house is in 2nd Chronicles 23:20.

**Chapter 24**

The Father Stephen knows He did right in His sight is in 2nd Chronicles 24:2. The Father Stephen was minded to repair the house is in 2nd Chronicles 24:4, 5, 27. The Father Stephen’s Collection is in 2nd Chronicles 24:6, 9. The Father Stephen’s Dedicated Things broken up is in 2nd Chronicles 24:7. The Father Stephen’s Chest is in 2nd Chronicles 24:8. The Father Stephen’s Service is in 2nd Chronicles 24:12. The Father Stephen set the house in His state is in 2nd Chronicles 24:13, 16. The Father Stephen’s Vessels is in 2nd Chronicles 24:14. The Father Stephen’s House they left and served groves and idols is in 2nd Chronicles 24:18. The Father Stephen’s testimony against them is in 2nd Chronicles 24:19. The Father Stephen’s Spirit to prosper if You obey is in 2nd Chronicles 24:20. The Father Stephen knows Your conspiracy is in 2nd Chronicles 24:21. The Father Stephen look upon it and require it is in 2nd Chronicles 24:22. The Father Stephen delivered a Great Host in their hands because they forsook Him is in 2nd Chronicles 24:24.

**Chapter 25**

The Father Stephen knows He did right in His sight is in 2nd Chronicles 25:2. The Father Stephen does not slay Children is in 2nd Chronicles 25:4. The Father Stephen is not with You is in 2nd Chronicles 25:7. The Father Stephen shall make thee fall before the Enemy for He has authority to help or cast down is in 2nd Chronicles 25:8. The Father Stephen can give You more than an Army is in 2nd Chronicles 25:9. The Father Stephen’s anger was kindled is in 2nd Chronicles 25:15. The Father Stephen has determined to destroy thee is in 2nd Chronicles 25:16, 20. The Father Stephen’s Treasures & Hostages is in 2nd Chronicles 25:24. The Father Stephen knows they made a conspiracy against Him is in 2nd Chronicles 25:27.

**Chapter 26**

The Father Stephen knows He did right in His sight is in 2nd Chronicles 26:4. The Father Stephen was sought after and He prospered is in 2nd Chronicles 26:5. The Father Stephen helped them is in 2nd Chronicles 26:7. The Father Stephen knows He transgressed and burned incense is in 2nd Chronicles 26:16. The Father Stephen’s Valiant Men is in 2nd Chronicles 26:17. The Father Stephen’s Incense is in 2nd Chronicles 26:18. The Father Stephen caused leprosy to rise up in His forehead is in 2nd Chronicles 26:19. The Father Stephen has smitten them with leprosy is in 2nd Chronicles 26:20, 21.

**Chapter 27**

The Father Stephen knows He did right in His sight is in 2nd Chronicles 27:2. The Father Stephen’s High Gate is in 2nd Chronicles 27:3. The Father Stephen’s prepared His ways is in 2nd Chronicles 27:6.

**Chapter 28**

The Father Stephen knows He did evil in His sight from 20 to 36 years of age is in 2nd Chronicles 28:1. The Father Stephen cast out the abomination of the Heathen before Israel is in 2nd Chronicles 28:3. The Father Stephen delivered Him who smote Him with a great slaughter is in 2nd Chronicles 28:5. The Father Stephen slew 120,000 Valiant Men because they forsook Him is in 2nd Chronicles 28:6. The Father Stephen’s Prophet said he was wroth with Judah & have slain them in rage is in 2nd Chronicles 28:9. The Father Stephen knows Your purpose but sins against Him is in 2nd Chronicles 28:10. The Father Stephen’s fierce wrath is upon You is in 2nd Chronicles 28:11. The Father Stephen knows Your offense against Him is in 2nd Chronicles 28:13. The Father Stephen brought Judah low because of the transgression is in 2nd Chronicles 28:19. The Father Stephen portion was taken out is in 2nd Chronicles 28:21. The Father Stephen knows in the time of His distress He transgressed again is in 2nd Chronicles 28:22. The Father Stephen shut up the doors of the house and made altars in every corner of Jerusalem is in 2nd Chronicles 28:24. The Father Stephen is provoked in His anger is in 2nd Chronicles 28:25.

**Chapter 29**

The Father Stephen knows He did right in His sight is in 2nd chronicles 29:2. The Father Stephen’s 1 year of the 1st month the opened doors of the house were repaired is in 2nd Chronicles 29:3. The Father Stephen’s Sanctification is in 2nd Chronicles 29:5. The Father Stephen knows He did evil in His sight and have forsaken Him by turning away their face from the habitation and turned their backs is in 2nd Chronicles 29:6. The Father Stephen’s Holy Place is in 2nd Chronicles 29:7. The Father Stephen’s Wrath delivered them in trouble to astonishment and to hissing is in 2nd Chronicles 29:8. The Father Stephen’s Covenant is in 2nd Chronicles 29:10. The Father Stephen commands not to be negligent is in 2nd Chronicles 29:11. The Father Stephen’s Word to cleanse is in 2nd Chronicles 29:15. The Father Stephen brought out all the uncleanness out of the temple into the court of the house is in 2nd Chronicles 29:16. The Father Stephen’s Porch & sanctified the House in 8 days in the 16th day of the 1st month (March 7th) before the altar is in 2nd Chronicles 29:17, 18, 19. The Father Stephen gathered the Rulers of the city is in 2nd Chronicles 29:20. The Father Stephen’s Altar is in 2nd Chronicles 29:21. The Father Stephen’s Command by His Prophets is in 2nd Chronicles 29:25. The Father Stephen’s Song is in 2nd Chronicles 29:27, 30. The Father Stephen’s Consecration & bring thank offerings near is in 2nd Chronicles 29:31. The Father Stephen’s Burnt Offerings is in 2nd Chronicles 29:32. The Father Stephen’s Service was set in order is in 2nd Chronicles 29:35, 36.

**Chapter 30**

The Father Stephen knows they should come to the house for the Passover is in 2nd Chronicles 30:1, 5. The Father Stephen’s Remnant is in 2nd Chronicles 30:6. The Father Stephen knows they trespassed and give them up to desolation is in 2nd Chronicles 30:7. The Father Stephen commands for You to yield Yourselves to Him and enter into His sanctuary and serve Him that the fierceness of His wrath may turn from You is in 2nd Chronicles 30:8. The Father Stephen is gracious and merciful is in 2nd Chronicles 30:9. The Father Stephen gives them one heart to do the commandment of the King is in 2nd Chronicles 30:12. The Father Stephen killed on the Passover on the 14th day of the 2nd month & brought burnt offerings is in 2nd Chronicles 30:15, 17. The Father Stephen’s Man is in 2nd Chronicles 30:16. The Father Stephen the Good pardoned Everyone is in 2nd Chronicles 30:18. The Father Stephen prepared to seek Him is in 2nd Chronicles 30:19. The Father Stephen hearkened to Hezekiah is in 2nd Chronicles 30:20. The Father Stephen’s Priests praised Him day by day with loud instruments is in 2nd Chronicles 30:21. The Father Stephen taught the good knowledge & making confession is in 2nd Chronicles 30:22.

**Chapter 31**

The Father Stephen’s Courses to give thanks & praise to Him is in 2nd Chronicles 31:2. The Father Stephen’s Law being encouraged is in 2nd Chronicles 31:3, 4. The Father Stephen’s Holy Things were consecrated is in 2nd Chronicles 31:6. The Father Stephen was blessed with they saw the heaps is in 2nd Chronicles 31:8. The Father Stephen’s Great Plenteous Store is in 2nd Chronicles 31:10. The Father Stephen’s Prepared Chambers is in 2nd Chronicles 31:11. The Father Stephen’s Ruler in the house is in 2nd Chronicles 31:13. The Father Stephen’s Oblations and the Most Holy Things is in 2nd Chronicles 31:14. The Father Stephen’s 3 years old and up unto Everyone that entered into the house of His daily portion for their service in their charges by their courses is in 2nd Chronicles 31:16, 21. The Father Stephen knows He is good and right and truthful in His sight is in 2nd Chronicles 31:20.

**Chapter 32**

The Father Stephen fights Our battles is in 2nd Chronicles 32:8. The Father Stephen shall persuade You in deliverance is in 2nd Chronicles 32:11, 14. The Father Stephen knows they spoke against Him is in 2nd Chronicles 32:16. The Father Stephen knows they wrote letters to rail on Him is in 2nd Chronicles 32:17. The Father Stephen spoke against Jerusalem is in 2nd Chronicles 32:19. The Father Stephen sent an Angel which cut off all the Mighty Men of Valor, and the Leaders and captains in the Camp is in 2nd Chronicles 32:21. The Father Stephen saved Hezekiah is in 2nd Chronicles 32:22. The Father Stephen’s Gifts is in 2nd Chronicles 32:23. The Father Stephen give Him a sign concerning His sickness by praying is in 2nd Chronicles 32:24. The Father Stephen knows He humbled Himself from the pride of His heart & the wrath did not come upon them is in 2nd Chronicles 32:26. The Father Stephen gave His very much substance to Him is in 2nd Chronicles 32:29. The Father Stephen left Him to try Him is in 2nd Chronicles 32:31.

**Chapter 33**

The Father Stephen cast out the abominations of the Heathen is in 2nd Chronicles 33:2. The Father Stephen’s Altars is in 2nd Chronicles 33:4, 5. The Father Stephen knows He wrought much evil in His sight is in 2nd Chronicles 33:6. The Father Stephen’s Name is in the house forever is in 2nd Chronicles 33:7. The Father Stephen destroyed them that did worse than the heathen to cause them to err is in 2nd Chronicles 33:9. The Father Stephen spoke to Manasseh is in 2nd Chronicles 33:10, 11. The Father Stephen was sought because of His affliction and humbled Himself gladly is in 2nd Chronicles 33:12. The Father Stephen His God knows that Manasseh knows Him is in 2nd Chronicles 33:13. The Father Stephen took away the Strange Gods & Idols out of the house and cast them out of the city is in 2nd Chronicles 33:15. The Father Stephen’s Altar was repaired & they served Him is in 2nd Chronicles 33:16. The Father Stephen knows they did sacrifice in the high places to Him only is in 2nd Chronicles 33:17. The Father Stephen Acts of Manasseh is in 2nd Chronicles 33:18. The Father Stephen was intreated by Him is in 2nd Chronicles 33:19. The Father Stephen knows He did evil in His sight is in 2nd Chronicles 33:22. The Father Stephen knows He did not humble Himself before Him and He trespassed more and more is in 2nd Chronicles 33:23.

**Chapter 34**

The Father Stephen knows He did good in His sight is in 2nd Chronicles 34:2. The Father Stephen is sought after is in 2nd Chronicles 34:3. The Father Stephen’s 18th year He repaired the house by the Workmen is in 2nd Chronicles 34:8, 10. The Father Stephen’s Money was brought into the house and He found the Book of the Law is in 2nd Chronicles 34:9, 14, 15, 17. The Father Stephen’s Inquiry for great is the wrath that is poured out upon Us because our Fathers have not kept His Word is in 2nd Chronicles 34:21. The Father Stephen knows that She said tell You the Man that sent You to Me is in 2nd Chronicles 34:23. The Father Stephen will bring messianic evil on this place even all the curses in this book is in 2nd Chronicles 34:24. The Father Stephen’s Words You have heard is in 2nd Chronicles 34:26. The Father Stephen knows You heart is tender & humbled before Him is in 2nd Chronicles 34:27. The Father Stephen made a covenant for them to walk after Him is in 2nd Chronicles 34:30, 31, 32. The Father Stephen took away all the abominations out of all the countries to serve Him and they did not depart from following Him is in 2nd Chronicles 34:33.

**Chapter 35**

The Father Stephen’s Passover kept on the 14th day of the 1st month is in 2nd Chronicles 35:1. The Father Stephen’s Charges to the Priests is in 2nd Chronicles 35:2. The Father Stephen’s Holy Ark is in 2nd Chronicles 35:3. The Father Stephen’s Passover & Sanctification is in 2nd Chronicles 35:6. The Father Stephen’s Division of Families is in 2nd Chronicles 35:6. The Father Stephen’s Rulers in the house is in 2nd Chronicles 35:8. The Father Stephen’s Service was prepared to keep the Passover and to offer burnt offerings upon the altar is in 2nd Chronicles 35:16. The Father Stephen has commanded thee to make haste so there will be no meddling with Him is in 2nd Chronicles 35:21. The Father Stephen knows Your disguise to not hear My words is in 2nd Chronicles 35:22. The Father Stephen’s goodness in the Acts of Josiah is in 2nd Chronicles 35:26.

**Chapter 36**

The Father Stephen knows He did evil in His sight is in 2nd Chronicles 36:5. The Father Stephen’s Vessels was put in the temple in Babylon is in 2nd Chronicles 36:7. The Father Stephen knows the 8 year old to reign did evil in His sight & reigned 3 months and 10 days is in 2nd Chronicles 36:9. The Father Stephen knows the year expired and brought the goodly vessels of the house is in 2nd Chronicles 36:10. The Father Stephen knows He did evil in His sight & did not humble Himself before Him is in 2nd Chronicles 36:12. The Father Stephen knows He stiffened His neck and hardened His heart from turning unto Him is in 2nd Chronicles 36:13. The Father Stephen knows they polluted the house by the abominations of the Heathen is in 2nd Chronicles 36:14. The Father Stephen sent to them by His Messengers but they mocked them is in 2nd Chronicles 36:15, 16. The Father Stephen’s Treasures is in 2nd Chronicles 36:18. The Father Stephen’s house was burned down is in 2nd Chronicles 36:19. The Father Stephen kept Her desolate for 40 years to keep the Sabbaths being fulfilled is in 2nd Chronicles 36:21. The Father Stephen’s Word might be accomplished by Him stirring up a Spirit is in 2nd Chronicles 36:22. The Father Stephen has given all the Kingdoms of the Earth to Me and charged Me to build Him an house in Jerusalem and He shall be with Him and let Him go up is in 2nd Chronicles 36:23.

**The Father Stephen’s Lordship in Ezra**

**Chapter 1: Ezra the Lordly Reconstruction Law Book in the Kingdom of Heaven**

The Father Stephen’s Word & He stirred up a Spirit that made a proclamation throughout all His Kingdom is in Ezra 1:1. The Father Stephen of Heaven has given Me all the Kingdoms of the Earth and charged Me to build Him a house at Jerusalem is in Ezra 1:2. The Father Stephen’s House is in Ezra 1:3, 5. The Father Stephen’s Freewill Offering is in Ezra 1:4. The Father Stephen’s Vessels is in Ezra 1:7.

**Chapter 2**

The Father Stephen’s House is in Ezra 2:68.

**Chapter 3**

The Father Stephen’s Altar is in Ezra 3:2. The Father Stephen’s Burnt Offerings is in Ezra 3:3. The Father Stephen’s Freewill Offering is in Ezra 3:5. The Father Stephen’s Foundation of the Temple is not laid yet is in Ezra 3:6. The Father Stephen’s 20 years old & up for the work of the house is in Ezra 3:8. The Father Stephen’s Workmen is in Ezra 3:9. The Father Stephen’s Course in praising and thanking Him in the laying of the foundation is in Ezra 3:11.

**Chapter 4**

The Father Stephen’s built temple is in Ezra 4:1, 3. The Father Stephen is sought after is in Ezra 4:2. The Father Stephen’s Work ceased is in Ezra 4:24.

**Chapter 5**

The Father Stephen’s name is in Ezra 5:1. The Father Stephen’s Helping is in Ezra 5:2. The Father Stephen’s Eyes upon the Elders in Ezra 5:5. The Father Stephen is Great is in Ezra 5:8. The Father Stephen’s Servants is in Ezra 5:11. The Father Stephen is provoked to wrath is in Ezra 5:12. The Father Stephen made a decree is in Ezra 5:13. The Father Stephen’s Vessels is in Ezra 5:14. The Father Stephen’s House is built in this place is in Ezra 5:15, 16 ,17.

**Chapter 6**

The Father Stephen’s Decree is in Ezra 6:3. The Father Stephen’s Vessels is in Ezra 6:5. The Father Stephen’s Governor build’s this house is in Ezra 6:7, 8. The Father Stephen’s Burnt Offering is in Ezra 6:9. The Father Stephen’s Sweet Savors is in Ezra 6:10. The Father Stephen’s Name is to destroy all those Kings and people who later this house is in Ezra 6:12. The Father Stephen’s Commandment is in Ezra 6:14. The Father Stephen’s Dedication is in Ezra 6:16, 17. The Father Stephen’s Service is in Ezra 6:18. The Father Stephen is sought after is in Ezra 6:21. The Father Stephen’s 7 days of joy is in Ezra 6:22.

**Chapter 7**

The Father Stephen’s Ready Scribe is in Ezra 7:6. The Father Stephen’s Good Hand is in Ezra 7:9. The Father Stephen has prepared the heart to seek the Law is in Ezra 7:10. The Father Stephen’s Commandments is in Ezra 7:11, 23. The Father Stephen’s Law Scribe is in Ezra 7:12, 21. The Father Stephen’s Law is in Ezra 7:14, 26. The Father Stephen’s Counsellors is in Ezra 7:15. The Father Stephen’s House is in Ezra 7:16. The Father Stephen’s Altar is in Ezra 7:17. The Father Stephen’s Will is in Ezra 7:18. The Father Stephen’s Service is in Ezra 7:19. The Father Stephen’s Need is in Ezra 7:20. The Father Stephen’s Ministers is in Ezra 7:24. The Father Stephen’s Wisdom is in Ezra 7:25. The Father Stephen is blessed is in Ezra 7:27. The Father Stephen strengthened Me is in Ezra 7:28.

**Chapter 8**

The Father Stephen’s Ministers is in Ezra 8:17. The Father Stephen’s Good Hand is in Ezra 8:18. The Father Stephen’s Afflictions is in Ezra 8:21. The Father Stephen’s Hands is on them but His authority and His wrath are on those who forsake Him is in Ezra 8:22. The Father Stephen’s Fasting is in Ezra 8:23. The Father Stephen’s Offering is in Ezra 8:25. The Father Stephen’s Holy & the Freewill Offering is in Ezra 8:28. The Father Stephen’s Chambers of the house is in Ezra 8:29. The Father Stephen’s Vessels is in Ezra 8:30, 33. The Father Stephen’s Hand is in Ezra 8:31. The Father Stephen’s Burnt Offering is in Ezra 8:35. The Father Stephen’s commissions of Lieutenants and Governors is in Ezra 8:36.

**Chapter 9**

The Father Stephen knows Your transgressions is in Ezra 9:4. The Father Stephen knows He fell on His knees and spread out His hands is in Ezra 9:5. The Father Stephen knows that You are ashamed and blush to lift up My face to Him is in Ezra 9:6. The Father Stephen left Us a remnant to escape and give Us a nail in this holy place is in Ezra 9:8. The Father Stephen has not forsaken Us in our bondage and has revived Us is in Ezra 9:9, 10. The Father Stephen has punished Us less than Our iniquities deserve is in Ezra 9:13. The Father Stephen is Righteous is in Ezra 9:15.

**Chapter 10**

The Father Stephen knows Your confession is in Ezra 10:1. The Father Stephen knows Your transgression is in Ezra 10:2. The Father Stephen’s Covenant to tremble at the commandment is in Ezra 10:3, 6. The Father Stephen’s Street is in Ezra 10:9. The Father Stephen knows you will make confession and do His pleasure is in Ezra 10:11. The Father Stephen’s fierce wrath because of taking Strange Wives is in Ezra 10:14.

**The Father Stephen’s Lordship in Nehemiah**

**Chapter 1: Nehemiah the Lordly Cooperating Law Book in the Kingdom of Heaven**

The Father Stephen of Heaven, the Great and Terrible God is in Nehemiah 1:5. The Father Stephen is attentive to thy prayer is in Nehemiah 1:4, 11.

**Chapter 2**

The Father Stephen is prayed too is in Nehemiah 2:4. The Father Stephen’s Good Hand is in Nehemiah 2:8, 18. The Father Stephen told no Man what was in His heart in Jerusalem is in Nehemiah 2:12. The Father Stephen will prosper Us is in Nehemiah 2:20.

**Chapter 3**

The Father Stephen’s Nobles put not their necks to the work is in Nehemiah 3:5.

**Chapter 4**

The Father Stephen knows that they are despised and reproached is in Nehemiah 4:4. The Father Stephen is prayed too is in Nehemiah 4:9. The Father Stephen is remembered as the Great and Terrible, and fights for Your Brethren is in Nehemiah 4:14. The Father Stephen has brought their counsel to naught is in Nehemiah 4:15. The Father Stephen shall fight for Us is in Nehemiah 4:20.

**Chapter 5**

The Father Stephen knows it is not good to not Godly Fear Him because of the reproach of the Heathen Our Enemies is in Nehemiah 5:9. The Father Stephen shakes out every Man from His house & He is praised is in Nehemiah 5:13. The Father Stephen’s Godly Fear is in Nehemiah 5:15. The Father Stephen thinks upon You for good is in Nehemiah 5:19.

**Chapter 6**

The Father Stephen strengthens My hands is in Nehemiah 6:9. The Father Stephen will meet with You in His house is in Nehemiah 6:10. The Father Stephen did not send Him is in Nehemiah 6:12. The Father Stephen thinks upon You according to Your works is in Nehemiah 6:14. The Father Stephen’s Work perceived is in Nehemiah 6:16.

**Chapter 7**

The Father Stephen is Godly Feared above many is in Nehemiah 7:2. The Father Stephen puts in Your heart to do the genealogy of Nobles, Rulers, and the People is in Nehemiah 7:5.

**Chapter 8**

The Father Stephen’s Book of the Law is in Nehemiah 8:1. The Father Stephen the Great God is blessed is in Nehemiah 8:6. The Father Stephen is holy is in Nehemiah 8:9, 10. The Father Stephen’s Law is in Nehemiah 8:14. The Father Stephen’s Courts of the house is in Nehemiah 8:16. The Father Stephen’s Book of the Law is read is in Nehemiah 8:18.

**Chapter 9**

The Father Stephen is worshipped by them confessing is in Nehemiah 9:3. The Father Stephen’s Loud Voice is in Nehemiah 9:4. The Father Stephen is blessed forever is in Nehemiah 9:5. The Father Stephen is the Lord alone and all Creation worships thee is in Nehemiah 9:6. The Father Stephen chose Abram is in Nehemiah 9:7. The Father Stephen is ready to pardon, gracious and merciful, slow to anger, of great kindness and forsakes them not is in Nehemiah 9:17. The Father Stephen had great provocations is in Nehemiah 9:18. The Father Stephen is the Gracious & Merciful God is in Nehemiah 9:31. The Father Stephen is the Great, Mighty and the Terrible God who keeps covenant and mercy is in Nehemiah 9:32.

**Chapter 10**

The Father Stephen’s Law is in Nehemiah 10:28. The Father Stephen commands to observe all His commandments is in Nehemiah 10:29. The Father Stephen’s Service is in Nehemiah 10:32. The Father Stephen’s Atonement is in Nehemiah 10:33. The Father Stephen’s Altar is in Nehemiah 10:34. The Father Stephen’s First fruits of Our ground and of all the trees is in Nehemiah 10:35. The Father Stephen brings the Priests that minister in the house is in Nehemiah 10:36. The Father Stephen’s Chambers of the House is in Nehemiah 10:37. The Father Stephen commands to bring all the tithes into the house is in Nehemiah 10:38. The Father Stephen’s House is in forsaken is in Nehemiah 10:39.

**Chapter 11**

The Father Stephen’s Ruler of the House is in Nehemiah 11:11. The Father Stephen’s Oversight of the outward business of the house is in Nehemiah 11:16. The Father Stephen’s Singers is over the business of the house is in Nehemiah 11:22.

**Chapter 12**

The Father Stephen’s Man is Ward over Ward is in Nehemiah 12:24, 36. The Father Stephen is thanked for the house is in Nehemiah 12:40. The Father Stephen had them rejoice with great joy is in Nehemiah 12:43. The Father Stephen had the Singers and the Porters to keep the Ward is in Nehemiah 12:45. The Father Stephen has the songs of praise and thanksgiving to Him is in Nehemiah 12:46.

**Chapter 13**

The Father Stephen’s Restrictions for coming into the congregation forever is in Nehemiah 13:1. The Father Stephen turned the curse into the blessing is in Nehemiah 13:2. The Father Stephen has oversight of the chamber of the house is in Nehemiah 13:4. The Father Stephen prepared Him a chamber in the courts of the house is in Nehemiah 13:7. The Father Stephen’s Vessels of the House is in Nehemiah 13:9. The Father Stephen contended with the Rulers about His house being forsaken is in Nehemiah 13:11. The Father Stephen will not wipe out Your good deeds is in Nehemiah 13:14. The Father Stephen brought all this evil upon Us is in Nehemiah 13:18. The Father Stephen is remembered for His great mercy is in Nehemiah 13:22. The Father Stephen commands not mingling with other races is in Nehemiah 13:25. The Father Stephen is Beloved is in Nehemiah 13:26. The Father Stephen commands not to transgress against Him by not marrying Strange Wives is in Nehemiah 13:27. The Father Stephen knows they are defiled is in Nehemiah 13:29. The Father Stephen will remember Me for good is in Nehemiah 13:31.

**The Father Stephen’s Lordship in Esther**

**Esther the Lordly Teamwork Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in Job**

**Chapter 1: Job the Lordly Sovereign Law Book in the Kingdom of Heaven**

The Father Stephen’s Godly Fear is in Job 1:1. The Father Stephen may curse My Sons that sinned in their hearts is in Job 1:5. The Father Stephen’s Sons presented themselves with the Lord Satan is in Job 1:6. The Father Stephen spoke to the Lord Satan and said from where are You coming from and the Lord Satan said from going to and fro in the Earth is in Job 1:7. The Father Stephen spoke to the Lord Satan and said has thou considered My Servant Job, that there is none like Him in the Earth, a Perfect and Upright Man, One that fears Me and eschews evil is in Job 1:8. The Father Stephen hears the Lord Satan say does Job fear Him for naught is in Job 1:9. The Father Stephen spoke to the Lord Satan and said behold, all that He has is in thy authority, only upon Him put not forth Thine Hand & the Lord Satan went forth from His presence is in Job 1:12. The Father Stephen’s Fire from Heaven is falling is in Job 1:16. The Father Stephen give and He has taken away, blessed by His name is in Job 1:21. The Father Stephen is not charged foolishly and Job sinned not is in Job 1:22.

**Chapter 2**

The Father Stephen’s Sons presented themselves & the Lord Satan also presented Himself is in Job 2:1. The Father Stephen spoke to the Lord Satan and said where are You coming from and the Lord Satan said from going to and fro in the Earth is in Job 2:2. The Father Stephen spoke to the Lord Satan and said have You considered My Servant Job, that there is none like Him in the Earth, a Perfect and Upright Man, One that fears Me, and eschews evil and he holds fast His integrity although thou move against Him, to destroy Him without cause is in Job 2:3. The Father Stephen hears the Lord Satan says skin for skin, yes, all that a Man has will He give for His life is in Job 2:4. The Father Stephen spoke to the Lord Satan and said behold, He is in Thine Hand, but save His life is in Job 2:6. The Father Stephen knows the Lord Satan left His presence and He some Job with sore boils is in Job 2:7. The Father Stephen knows Job’s Wife said to curse Him and die is in Job 2:9. The Father Stephen’s Good Hand is received is in Job 2:10.

**Chapter 3**

The Father Stephen will not regard it from above is in Job 3:4. The Father Stephen has hedged You in is in Job 3:23.

**Chapter 4**

The Father Stephen blast causes You to perish is in Job 4:9. The Father Stephen is more just than Man is in Job 4:17.

**Chapter 5**

The Father Stephen is sought after and My cause I commit to Him is in Job 5:8. The Father Stephen corrects the Man and is happy is in Job 5:17.

**Chapter 6**

The Father Stephen’s Terrors do set their array against Me is in Job 6:4. The Father Stephen may grant Me the thing I long for is in Job 6:8. The Father Stephen may be pleased to destroy Him is in Job 6:9.

**Chapter 7**

No occurrences.

**Chapter 8**

The Father Stephen does not pervert judgment is in Job 8:3. The Father Stephen is sought after at betimes is in Job 8:5. The Father Stephen knows the paths that forget Him is in Job 8:13. The Father Stephen will not cast away a Perfect Man is in Job 8:20.

**Chapter 9**

The Father Stephen knows should Man be just with Him is in Job 9:2. The Father Stephen will not withdraw His anger is in Job 9:13.

**Chapter 10**

The Father Stephen will not condemn Me is in Job 10:2.

**Chapter 11**

The Father Stephen speaks when He chooses too is in Job 11:5. The Father Stephen had exacted of thee less than Thine iniquity deserves is in Job 11:6. The Father Stephen cannot be searched out is in Job 11:7.

**Chapter 12**

The Father Stephen may be called upon but He may not answer is in Job 12:4. The Father Stephen knows those who provoke Him are secure is in Job 12:6. The Father Stephen’s Hand is in Job 12:9.

**Chapter 13**

The Father Stephen desires reason with Him is in Job 13:3. The Father Stephen knows You will not speak wickedly for Him is Job 13:7. The Father Stephen knows You may contend for Him is in Job 13:8.

**Chapter 14**

No occurrences.

**Chapter 15**

The Father Stephen restrains prayer to Him is in John 15:4. The Father Stephen’s Secret heard is in Job 15:8. The Father Stephen’s consolation small with thee is in Job 15:11. The Father Stephen knows Your Spirit may be against Him is in Job 15:13. The Father Stephen knows that he stretches His hands against Him is in Job 15:25.

**Chapter 16**

The Father Stephen turned Me over to the Ungodly and turned Me over into the hands of the Wicked is in Job 16:11. The Father Stephen knows Your eyes pours out tears is in Job 16:20. The Father Stephen may have One to plead for a Man is in Job 16:21.

**Chapter 17**

No occurrences.

**Chapter 18**

The Father Stephen knows the dwellings of the Wicked is the place of Him that does not know Him is in Job 18:21.

**Chapter 19**

The Father Stephen has overthrown Me and has compassed Me with His net is in Job 19:6. The Father Stephen’s Hand has touched Me is in Job 19:21. The Father Stephen persecutes Me and are not satisfied with My flesh is in Job 19:22. The Father Stephen knows after My skin worms destroy this body, but in My flesh shall I see Him is in Job 19:26.

**Chapter 20**

The Father Stephen shall cast riches out of His belly is in Job 20:15. The Father Stephen, when He is about to fill His belly, He shall cast the fury of His wrath upon Him, and shall rain it upon Him while He is eating is in Job 20:23. The Father Stephen knows this is the portion of a Wicked Man from Him and the heritage appointed unto Him by Him is in Job 20:29.

**Chapter 21**

The Father Stephen knows their houses are safe form fear and the rod of Him is not upon them is in Job 21:9. The Father Stephen knows they say unto Him, depart from Us for We desire not the knowledge of thy ways is in Job 21:14. The Father Stephen distributes sorrows in His anger is in Job 21:17. The Father Stephen lays up His iniquity for His Children, He rewards Him and He shall know it is in Job 21:19. The Father Stephen shall teach knowledge seeing He judges those that are high is in Job 21:22.

**Chapter 22**

The Father Stephen may allow Man to be profitable to Him and He that is wise may be profitable unto Himself is in Job 22:2. The Father Stephen is in the height of Heaven as the stars are very high is in Job 22:12. The Father Stephen knows and can Judge through the dark cloud is in Job 22:13. The Father Stephen knows they say depart from Us and what can the Almighty do for them is in Job 22:17. The Father Stephen is the Almighty that You have delight in and shall lift up thy face unto Him is in Job 22:26.

**Chapter 23**

The Father Stephen makes My heart soft and the Almighty troubles Me is in Job 23:16

**Chapter 24**

The Father Stephen knows that Men groan out of the city and the Soul of the wounded cries out but He lays not folly to them is in Job 24:12.

**Chapter 25**

The Father Stephen knows how can Man be justified with Him or how can He be clean that is born of a Woman is in Job 25:4.

**Chapter 26**

No occurrences.

**Chapter 27**

The Father Stephen lives who has taken away My judgment and the Almighty who has vexed My Soul is in Job 27:2. The Father Stephen’s Spirit is in My nostrils is in Job 27:3. The Father Stephen forbids that I should justify You and till I die I will not remove My integrity from Me is in Job 27:5. The Father Stephen knows the hope of a hypocrite though He gained, He takes away His Soul is in Job 27:8. The Father Stephen will hear His cry when trouble comes upon Him is in Job 27:9. The Father Stephen is always called upon by Him is in Job 27:10. The Father Stephen teaches You by His hand is in Job 27:11. The Father Stephen knows the portion of a Wicked Man with Him and the heritage of Oppressors which shall receive from the Almighty is in Job 27:13. The Father Stephen shall cast upon Him and not spare and He would fain lee out of His hand is in Job 27:22.

**Chapter 28**

The Father Stephen understand the way thereof and He knows the place thereof is in Job 28:23. The Father Stephen’s Godly Fear is Wisdom is in Job 28:28.

**Chapter 29**

The Father Stephen knows they wish they were as in months past as in the days when He preserved Me is in Job 29:2. The Father Stephen knows when I was in the days of My Youth, when the secret of Him was upon My tabernacle is in Job 29:4.

**Chapter 30**

No occurrences.

**Chapter 31**

The Father Stephen’s Portion from above is secret and what inheritance of the Almighty from on high is in Job 31:2. The Father Stephen may know My integrity be weighing in an even balance is in Job 31:6. The Father Stephen rises up and when He visits Me what shall I answer Him is in Job 31:14. The Father Stephen is a terror to Me by His destruction and by reason of His highness I could not endure is in Job 31:23. The Father Stephen the Judge will punish all iniquity for I should have denied Him that is above is in Job 31:28.

**Chapter 32**

The Father Stephen knows His Friends wrath was kindled against Job because He justified Himself rather the Him is in Job 32:2. The Father Stephen knows they say they have found wisdom and He thrusts Him down, not Man is in Job 32:13.

**Chapter 33**

The Father Stephen’s Spirit has made Me and the breath of the Almighty has given Me life is in Job 33:4. The Father Stephen makes His wish with Man according to His stead and I also am formed out of a clay is in Job 33:6. The Father Stephen know in this thou are not just and I will answer thee, that He is greater than Man is in Job 33:12. The Father Stephen speaks once, yes twice, yet Man perceives it not is in Job 33:14. The Father Stephen is prayed too and He will be favorable unto Him and He shall see His face with joy for He will render unto Man His righteousness is in Job 33:26. The Father Stephen all the times work with Man is in Job 33:29.

**Chapter 34**

The Father Stephen knows He says He is righteous and He takes away My judgment is in Job 34:5. The Father Stephen says it profit Him nothing to delight Himself with Him is in Job 34:9. The Father Stephen shall do no wickedness and the Almighty no iniquity is in Job 34:10. The Father Stephen will not do wickedly, neither the Almighty pervert judgment is in Job 34:12. The Father Stephen will not lay upon Man more than right that He should enter into judgment with Him is in Job 34:23. The Father Stephen knows it is meet to say I have borne chastisement I will not offend anymore is in Job 34:31. The Father Stephen knows He adds rebellion unto His sin, He claps His hands among Us and multiplies His words against Him is in Job 34:37.

**Chapter 35**

The Father Stephen knows that You think You are right by saying My righteousness is more than Him is in Job 35:2. The Father Stephen is My Maker who gives songs in the night is in Job 35:10. The Father Stephen will not hear vanity neither will the Almighty regard it is in Job 35:13.

**Chapter 36**

The Father Stephen will suffer Me a little, and I will show thee that I have yet to speak on His behalf is in Job 36:2. The Father Stephen is mighty and despises not any and He is mighty in strength and wisdom is in Job 36:5. The Father Stephen is exalted by His authority and who teaches like Him is in Job 36:22. The Father Stephen is great and We know Him not, neither can the number of His years be searches out is in Job 36:26.

**Chapter 37**

The Father Stephen thunders marvelously with His voice and great things He does which We cannot comprehend is in Job 37:5. The Father Stephen’s Breath is frost given and the breath of the waters is straitened is in Job 37:10. The Father Stephen is considered by His wondrous works is in Job 37:14. The Father Stephen disposes (removes) them in secret and caused the light of His cloud to shine is in Job 37:15. The Father Stephen is terrible majesty with fair weather that comes out of the north is in Job 37:22.

**Chapter 38**

The Father Stephen answered Job out of the Whirlwind is in Job 38:1. The Father Stephen knows the morning stars sang together and all the Sons shouted for joy is in Job 38:7. The Father Stephen provides for the raven His food and when His Young Ones cry out they wander for lack of meat is in Job 38:41.

**Chapter 39**

The Father Stephen has deprived Her of wisdom neither has he imparted to Her understanding is in Job 39:17.

**Chapter 40**

The Father Stephen answered Job is in Job 40:1, 3. The Father Stephen knows shall He contend with the Almighty instruct Him and He that reproves Him, let Him answer it is in Job 40:2. The Father Stephen answered Job out of the Whirlwind is in Job 40:6. The Father Stephen has an untouchable arm or can thou thunder with a voice like Him is in Job 40:9. The Father Stephen knows He is the chief of His ways and He that made Him can make His sword to approach unto Him is in Job 40:19.

**Chapter 41**

No occurrences.

**Chapter 42**

The Father Stephen hear Job is in Job 42:1. The Father Stephen spoke these words to Job and said My wrath is kindled against thee and against thy two Friends, for You have not spoken of Me the thing that is right, as My Servant Job has is in Job 42:7. The Father Stephen also accepted Job and did as He commanded is in Job 42:9. The Father Stephen comforted Him over all the evil that He had brought upon Him is in Job 42:11. The Father Stephen blessed the latter end of Job with very much stock is in Job 42:12.

**The Father Stephen’s Lordship in 1st Psalms**

**Chapter 1: 1st Psalms the 1st Lordly Communion Law Book in the Kingdom of Heaven**

The Father Stephen’s Law is delight is in Psalms 1:2. The Father Stephen knows the way of righteousness is in Psalms 1:6.

**Chapter 2**

The Father Stephen knows the Kings of the Earth set themselves and the Rulers take counsel against Him and against His Anointed is in Psalms 2:2. The Father Stephen shall have then in derision is He that sits in the Heavens shall laugh is in Psalms 2:4. The Father Stephen has said thou are My Son this day have I begotten thee is in Psalms 2:7. The Father Stephen is served with Godly Fear and rejoice with trembling is in Psalms 2:11.

**Chapter 3**

The Father Stephen knows they are increased that trouble Me and many are they that rise up against Me is in Psalms 3:1. The Father Stephen knows many there be which say of My Soul there is no help for Him in God is in Psalms 3:2. The Father Stephen are a shield to Me, My glory and the lifter of Mine head is in Psalms 3:3. The Father Stephen heard My cry from His holy hill is in Psalms 3:4. The Father Stephen sustained Me when I laid Me down and slept and I awaked is in Psalms 3:5. The Father Stephen saves Me for thou has smitten all Mine Enemies upon the cheek bone, thou has broken the teeth of the Ungodly is in Psalms 3:7. The Father Stephen has salvation that belongs to Him and thy blessing is upon thy people is in Psalms 3:8.

**Chapter 4**

The Father Stephen will hear Me when I call of My righteousness thou has enlarged Me when I was in distress and have mercy upon Me and hear My prayer is in Psalms 4:1. The Father Stephen sets Him apart that is godly for Himself and He will hear when I call unto Him is in Psalms 4:3. The Father Stephen is trusted by offering the sacrifices of righteousness is in Psalms 4:5. The Father Stephen lifts up thou the light of thy countenance upon Us by some saying who will show Us any good is in Psalms 4:6. The Father Stephen only makes Me dwell in safety I will both lay Me down in peace and sleep is in Psalms 4:8.

**Chapter 5**

The Father Stephen will consider My meditation by giving ear to My words is in Psalms 5:1. The Father Stephen will hearken unto the voice of My cry, My King and My God for unto thee will I pray is in Psalms 5:2. The Father Stephen in the morning will I direct My prayer unto thee, and will look up by my voice shall thou hear in the morning is in Psalms 5:3. The Father Stephen are not a God that has pleasure in wickedness neither shall evil dwell with thee is in Psalms 5:4. The Father Stephen will abhor the Bloody and Deceitful Man thou shall destroy them that speak leasing is in Psalms 5:6. The Father Stephen in thy righteousness because of Mine enemies, make thy way straight before My face and lead Me is in Psalms 5:8. The Father Stephen will destroy them and let them fall by their own counsels and cast them out in the multitude of their transgressions for they have rebelled against thee is in Psalms 5:10. The Father Stephen will bless the righteous with favor will thou compass Him as with a shield is in Psalms 5:12.

**Chapter 6**

The Father Stephen rebuke Me not in Thine anger neither chasten Me in thy hot displeasure is in Psalms 6:1. The Father Stephen had mercy on Me for I am weak, and heal Me for My bones are vexed is in Psalms 6:2. The Father Stephen knows how long You Soul is also sore vexed is in Psalms 6:3. The Father Stephen will deliver My Soul oh save Me for thy mercies’ sake is in Psalms 6:4. The Father Stephen has heard the voice of My weeping and depart from Me all You Workers of Iniquity is in Psalms 6:8. The Father Stephen has heard My supplication and He will receive My prayers is in Psalms 6:9.

**Chapter 7: The Song to the Father Stephen by Shiggaion of David**

The Father Stephen is whom I put My trust save Me from all them that persecute Me and deliver Me is in Psalms 7:1. The Father Stephen if I have done this if there be iniquity in My hands is in Psalms 7:3. The Father Stephen in Thine anger lift up thyself because of the rage of Mine enemies and awake for Me to the judgment that thou has commanded is in Psalms 7:6. The Father Stephen shall judge the people, judge Me according to My righteousness and according to Mine integrity that is in Me is in Psalms 7:8. The Father Stephen will let the wickedness of the Wicked come to an end, but establish the just for the Righteous God tries the hearts and reins is in Psalms 7:9. The Father Stephen is My defense which saves the Upright in heart is in Psalms 7:10. The Father Stephen judges the Righteous and is angry with the Wicked every day is in Psalms 7:11. The Father Stephen is praised according to His righteousness and will sing praise to the name of Him Most High is in Psalms 7:17.

**Chapter 8**

The Father Stephen is excellent by thy name in all the earth who has set thy glory above the Heavens is in Psalms 8:1. The Father Stephen is excellent by thy name in all the Earth is in Psalms 8:9.

**Chapter 9**

The Father Stephen is praised with My whole heart I will show for all thy marvelous works is in Psalms 9:1. The Father Stephen shall endure forever and He has prepared his throne for judgment is in Psalms 9:7. The Father Stephen also will be a refuge for the Oppressed and refuge in times of trouble is in Psalms 9:9. The Father Stephen has not forsaken then that seek thee and they that know thy name will put their trust in thee is in Psalms 9:10. The Father Stephen which dwells in Zion declare among the people His doings and sing praises to Him is in Psalms 9:11. The Father Stephen consider My trouble which I suffer of them that hate Me thou that lifts Me up from the gates of death and have mercy upon Me is in Psalms 9:13. The Father Stephen is known by the judgment which is executed and the Wicked is snared in the work of His own hands is in Psalms 9:16. The Father Stephen will cause the Wicked to be turned into Hell, and all the Nations that forget Him is in Psalms 9:17. The Father Stephen does not let Man prevail and let the Heathen be judged in thy sight is in Psalms 9:19. The Father Stephen knows that the Nations are mere Men put fear in them is in Psalms 9:20.

**Chapter 10**

The Father Stephen hides thyself in times of trouble and why stand thou far off is in Psalms 10:1. The Father Stephen knows the Wicked boasts of His heart’s desire and blesses the covetous whom He abhors is in Psalms 10:3. The Father Stephen knows the Wicked, through the pride of His countenance will not seek after Him for He is not in all His thoughts is in Psalms 10:4. The Father Stephen knows they say that He had forgotten and He hides His face and He will never see it is in Psalms 10:11. The Father Stephen lifts up Thine head and forgets not the Humble is in Psalms 10:12. The Father Stephen knows the Wicked contemn Him and has said in His heart thou will not require it is in Psalms 10:13. The Father Stephen is King forever and ever and the Heathen are perished out of His land is in Psalms 10:16. The Father Stephen has heard the desire of the Humble and thou will prepare their heart thou will cause Thine ear to hear is in Psalms 10:17.

**Chapter 11**

The Father Stephen is trusted and say You to My Soul flee as a bird to Your mountain is in Psalms 11:1. The Father Stephen is in His holy temple the throne is in heaven and His eyes behold, he eyelids try the Children of Men is in Psalms 11:4. The Father Stephen tries the Righteous but the Wicked and Him that sexually loves violence His Soul hates is in Psalms 11:5. The Father Stephen is Righteous and agape loves righteousness and His countenance does behold the Upright is in Psalms 11:7.

**Chapter 12**

The Father Stephen help for the Godly Man ceases for the Faithful fail from among the Children of Men is in Psalms 12:1. The Father Stephen shall cut off all flattering lips and the tongue that speaks proud things is in Psalms 12:3. The Father Stephen will I arise and will set him in safety from Him the puffs at Him for the Oppression of the Poor and for the Sighing of the Needy is in Psalms 12:5. The Father Stephen words are pure words as silver is tried in a furnace of Earth, purified 7 times is in Psalms 12:6. The Father Stephen shall preserve them from this generation forever and shall keep them is in Psalms 12:7.

**Chapter 13**

The Father Stephen will hide thy face from Me and how long thou forget Me, forever is in Psalms 13:1. The Father Stephen will lighten Mine eyes lest I sleep the sleep of death and consider and hear Me is in Psalms 13:3. The Father Stephen has dealt bountifully with Me I will sing unto Him is in Psalms 13:6.

**Chapter 14**

The Father Stephen knows the Fool had said in His heart there is no God, they are corrupt and have done abominable works there is none that does good is in Psalms 14:1. The Father Stephen looked down from Heaven upon the Children of Men to see if there were any that did understand and seek Him is in Psalms 14:2. The Father Stephen knows the Workers of Iniquity have no knowledge who eat up My people as they eat bread and call not upon Him is in Psalms 14:4. The Father Stephen knows they were in great fear for He is in the generation of the Righteous is in Psalms 14:5. The Father Stephen is His refuge and You have shamed the counsel of the Poor is in Psalms 14:6. The Father Stephen brings back the captivity of His people, Jacob shall rejoice and Israel shall be glad oh that the salvation of Israel were come out of Zion is in Psalms 14:7.

**Chapter 15**

The Father Stephen shall abide in thy tabernacle and who shall swell in thy holy hill is in Psalms 15:1. The Father Stephen knows He that swears to His own hurt and changes not in whose eyes a Vile Person is contemned, but He honors them the fear Him is in Psalms 15:4.

**Chapter 16**

The Father Stephen preserves Me for in thee do I put My trust is in Psalms 16:1. The Father Stephen is My Lord and My goodness extends not to thee, My Soul has said unto Him is in Psalms 16:2. The Father Stephen knows their sorrows shall be multiplied that hasten after another God, their drink offerings of blood will I not offer nor take up their names into My lips is in Psalms 16:4. The Father Stephen is the portion of Mine inheritance and of My cup and thou maintains My lot is in Psalms 16:5. The Father Stephen I will bless who has given Me counsel and My reins also instruct Me in the night seasons is in Psalms 16:7. The Father Stephen is set before Me always because He is at My right hand, I shall not be moved is in Psalms 16:8.

**Chapter 17**

The Father Stephen is called upon for thou will hear Me, and incline Thine ear unto Me and hear My speech is in Psalms 17:6. The Father Stephen will attend to My cry and deliver My Soul from the Wicked which is thy sword and disappoint Him and cast Him down is in Psalms 17:13. The Father Stephen knows from Men which are thy hand and which have their portion in this life and whose belly thou fills with thy hid treasure and they are full of Children and leave the rest of their substance to their Babes is in Psalms 17:14.

**Chapter 18: The Servant of the Father Stephen who spoke unto the Father Stephen the words of this song in the day that the Father Stephen delivered Him from the hands of all His Enemies and from the hand of Saul.**

The Father Stephen is agape loved My strength is in Psalms 18:1. The Father Stephen is My rock and My fortress, My deliverer, My God, My strength in whom I trust, My buckler and the horn of My salvation and My high tower is in Psalms 18:2. The Father Stephen is worthy to be praised I will call upon Him so shall I be saved from Mine Enemies is in Psalms 18:3. The Father Stephen heard My voice out of His temple and My cry came before Him into His ears & in My distress I called upon Him is in Psalms 18:6. The Father Stephen also thundered in the Heavens and the Highest gave His voice with hail stones and coals of fire is in Psalms 18:13. The Father Stephen at the blast of the breath of thy nostrils the channels of waters were seen, and the foundations of the World were discovered at thy rebuke is in Psalms 18:15. The Father Stephen was My stay and they prevented Me in the day of My calamity is in Psalms 18:18. The Father Stephen reward Me according to My righteousness, according to the cleanness of My hands He has recompensed Me is in Psalms 18:20, 24. The Father Stephen’s ways are kept and have not wickedly departed from My God is in Psalms 18:21. The Father Stephen will enlighten My darkness for thou will light My candle is in Psalms 18:28. The Father Stephen has run through a Troop and by Myself have I leaped over a wall is in Psalms 18:29. The Father Stephen’s Word is tried and He is a buckler to all those that trust in Him and as for Him His way is perfect is in Psalms 18:30. The Father Stephen is the Lord or who is a rock save our God is in Psalms 18:31. The Father Stephen girds Me with strength and makes My way perfect is in Psalms 18:32. The Father Stephen did not answer them and they cried but there was none to save them is in Psalms 18:41. The Father Stephen lives and blessed be My rock and let the God of My salvation be exalted is in Psalms 18:46. The Father Stephen is He that avenges Me and subdues the people under Me is in Psalms 18:47. The Father Stephen is thanked and sing praises unto thy name among the Heathen is in Psalms 18:49.

**Chapter 19**

The Father Stephen has the Heavens to declare His glory and the firmament to show His handy work is in Psalms 19:1. The Father Stephen’s Law is perfect converting the Soul and His testimony is sure making wise the simple is in Psalms 19:7. The Father Stephen’s Statutes are right rejoicing the heart and the commandment is pure enlightening the eyes is in Psalms 19:8. The Father Stephen’s Fear is clean enduring forever and the judgments are true and righteous altogether is in Psalms 19:9. The Father Stephen is My strength and My redeemer and let the words of My mouth and the meditation of My hear be acceptable in thy sight is in Psalms 19:14.

**Chapter 20**

The Father Stephen heard You in the day of trouble and the name of Him of Jacob defend You is in Psalms 20:1. The Father Stephen will fulfill all thy petitions and We will rejoice in thy salvation and in the name of Him We will set up Our banners is in Psalms 20:5. The Father Stephen saves His anointed and He will hear Him from His Holy Heaven with the saving strength of His right hand is in Psalms 20:6. The Father Stephen’s Name is remembered but some trust in chariots and some in horses is in Psalms 20:7. The Father Stephen saves and let the King hear Us when We call is in Psalms 20:9.

**Chapter 21**

The Father Stephen Salvation He shall greatly rejoice and the King shall joy in thy strength is in Psalms 21:1. The Father Stephen’s mercy as the Most high shall not be moved for the King trusts in Him is in Psalms 21:7. The Father Stephen shall swallow them up in His wrath and the fire shall devour them and thou shall make them as a fiery oven in the time of Thine anger is in Psalms 21:9. The Father Stephen is exalted in Thine own strength so will We sing and praise thy power is in Psalms 21:13.

**Chapter 22**

The Father Stephen knows they say why has thou forsaken Me and why are thou so far from helping Me, and from the words of My roaring is in Psalms 22:1. The Father Stephen knows I cry in the daytime but thou hears not and in the night season and am not silent is in Psalms 22:2. The Father Stephen delighted in Him and He trusted that He would deliver Him and let Him deliver Him is in Psalms 22:8. The Father Stephen knows I was cast upon thee from the womb thou are My God form My Mother’s belly is in Psalms 22:10. The Father Stephen is My strength to hasten to help Me and be not thou far from Me is in Psalms 22:19. The Father Stephen is feared and all You the seed of Jacob and all You the seed of Israel and You that fear Him to praise Him is in Psalms 22:23. The Father Stephen is sought after and they shall praise Him and Your heart shall live forever and the meek shall eat and be satisfied is in Psalms 22:26. The Father Stephen and all the kindred’s of the Nations shall worship before thee and the ends of the World shall remember and turn unto Him is in Psalms 22:27. The Father Stephen is the Kingdom and He is Governor among the Nations is in Psalms 22:28. The Father Stephen is accountable to a generation and a seed shall serve Him is in Psalms 22:30.

**Chapter 23**

The Father Stephen is My Shepherd I shall not want is in Psalms 23:1. The Father Stephen will dwell in the house forever and surely goodness and mercy shall follow me all the days of My life is in Psalms 23:6.

**Chapter 24**

The Father Stephen is the Earth and the fullness thereof and the World (perfect state) and they that dwell therein is in Psalms 24:1. The Father Stephen shall stand in His holy place and who shall ascend into the hill is in Psalms 24:3. The Father Stephen’s salvation shall receive the blessing from Him and righteousness is in Psalms 24:5. The Father Stephen is strong and mighty in battle who is the King of Glory is in Psalms 24:8. The Father Stephen of Hosts is the King of Glory is in Psalms 24:10.

**Chapter 25**

The Father Stephen lifts up My Soul is in Psalms 25:1. The Father Stephen is trusted and let Me not be ashamed and let not Mine Enemies triumph over Me is in Psalms 25:2. The Father Stephen teaches Me thy path and show Me thy ways is in Psalms 25:4. The Father Stephen will lead Me in thy truth and teach Me for thou are the God of My salvation on thee do I wait all the day is in Psalms 25:5. The Father Stephen of thy tender mercies and agape loving-kindness, for they have been ever of old is in Psalms 25:6. The Father Stephen will not remember the sins of My Youth, nor My transgressions according to thy mercy remember thou Me for thy goodness’ sake is in Psalms 25:7. The Father Stephen is good and upright and therefore will He teach Sinners in the way is in Psalms 25:8. The Father Stephen’s paths are mercy and truth unto such as keep His covenant and His testimonies is in Psalms 25:10. The Father Stephen will pardon Mine iniquity for it is great for thy name’s sake is in Psalms 25:11. The Father Stephen shall He teach in the way that He shall choose & what Man is He that fears Him is in Psalms 25:12. The Father Stephen’s secret is with them that fear Him and He will show them His covenant is in Psalms 25:14. The Father Stephen shall pluck My feet out of the net and Mine eyes are ever toward Him is in Psalms 25:15. The Father Stephen redeems Israel out all His troubles is in Psalms 25:22.

**Chapter 26**

The Father Stephen is trusted also in Him therefore I shall not slide and judge Me for I have walked in Mine integrity is in Psalms 26:1. The Father Stephen will prove Me and examine Me to try My reins and My heart is in Psalms 26:2. The Father Stephen will wash Mine hands in innocency so will I compass Thine altar is in Psalms 26:6. The Father Stephen is agape loved for the habitation of thy house and the place where Thine honor dwells is in Psalms 26:8. The Father Stephen is blessed in the congregation and My foot is My light in an even place is in Psalms 26:12.

**Chapter 27**

The Father Stephen is My light and My salvation whom shall I fear & He is the strength of My life of whom shall I be afraid is in Psalms 27:1. The Father Stephen knows that I may dwell in the House all the days of My life to behold the beauty of Him and to inquire in His temple is the one thing I have desired that will I seek after is in Psalms 27:4. The Father Stephen knows I will sing praises unto Him and now shall Mine head be lifted up above Mine Enemies round about Me, therefore will I offer in His tabernacle sacrifices of joy I will sing is in Psalms 27:6. The Father Stephen will have mercy also upon Me and answer Me when I cry with My voice, hear is in Psalms 27:7. The Father Stephen is sought after by His face and when thou said seek You My face & My heart is in Psalms 27:8. The Father Stephen will not hide thy face far from Me and put not thy Servant away in anger and thou has been My help and leave me not neither forsake Me, O God of My salvation is in Psalms 27:9. The Father Stephen will take Me up when My Father and My Mother forsake Me is in Psalms 27:10. The Father Stephen will lead Me in a plain path because of Mine Enemies and teach Me thy way is in Psalms 27:11. The Father Stephen knows I fainted unless I had believed to see the goodness in the land of the living is in Psalms 27:13. The Father Stephen knows He shall wait on Him and be of good courage and He shall strengthen Thine heart to wait on Him is in Psalms 27:14.

**Chapter 28**

The Father Stephen is My rock to be not silent to Me lest, if thou be silent to Me and become like them that go down into the pit I will cry to Him is in Psalms 28:1. The Father Stephen is not regarded in His works nor the operation of His hands but shall destroy them and not build the up is in Psalms 28:5. The Father Stephen is blessed because He has heard the voice of My supplication is in Psalms 28:6. The Father Stephen is My strength and My shield, My heart trusts in Him and I am helped therefore My heart rejoices and with My song will I praise Him is in Psalms 28:7. The Father Stephen is their strength and He is the saving strength of His anointed is in Psalms 28:8.

**Chapter 29**

The Father Stephen is given glory and strength O You mighty is in Psalms 29:1. The Father Stephen is given glory due unto His name and worship Him in the beauty of holiness is in Psalms 29:2. The Father Stephen of glory thunders and He is upon many waters by the voice of Him is upon the waters is in Psalms 29:3. The Father Stephen’s is full of majesty & powerful is in Psalms 29:4. The Father Stephen breaks the cedars of Lebanon and the voice breaks the cedars is in Psalms 29:5. The Father Stephen divides the flames of fire by His voice is in Psalms 29:7. The Father Stephen shakes the wilderness of Kadesh and His voice shakes the wilderness is in Psalms 29:8. The Father Stephen discovers the forests and in His temple does every one speak of His glory and His voice makes the hinds to calve is in Psalms 29:9. The Father Stephen sits upon the flood and sits as King forever is in Psalms 29:10. The Father Stephen will give strength unto His people and He will bless His people with peace is in Psalms 29:11.

**Chapter 30**

The Father Stephen has thou lifted Me up and has not made My Foes to rejoice over Me and I will extol thee is in Psalms 30:1. The Father Stephen has healed me when I cried to thee is in Psalms 30:2. The Father Stephen has brought up My Soul from the grave and thou has kept Me alive that I should not go down to the pit is in Psalms 30:3. The Father Stephen says give thanks at the remembrance of His holiness and sing unto Him O You Saints of His is in Psalms 30:4. The Father Stephen by thy favor has made My mountain to stand strong, thou did hide thy face and I was troubled is in Psalms 30:7. The Father Stephen says I made supplication and cried unto thee is in Psalms 30:8. The Father Stephen have mercy upon Me and be thou My helper and hear is in Psalms 30:10. The Father Stephen says I will give thanks unto thee forever to the end that My glory may sing praise to thee, and not be silent is in Psalms 30:12.

**Chapter 31**

The Father Stephen will deliver Me in thy righteousness and in thee do I put my trust & let Me never be ashamed is in Psalms 31:1. The Father Stephen Of Truth into Thine hand I commit My Spirit for thou has redeemed Me is in Psalms 31:5. The Father Stephen is trusted and I have hated them that regard lying vanities is in Psalms 31:6. The Father Stephen has mercy upon Me for I am in trouble and Mine eye is consumed with grief and My Soul and My belly is in Psalms 31:9. The Father Stephen is My God & I trust in thee is in Psalms 31:14. The Father Stephen is called upon and let the Wicked be ashamed and let them be silent in the grave & let Me not be ashamed is in Psalms 31:17. The Father Stephen is blessed for He has showed Me His marvelous kindness in a strong city is in Psalms 31:21. The Father Stephen preserves the faithful and plentifully rewards the proud doer & agape love Him all You His Saints is in Psalms 31:23. The Father Stephen says be of good courage and He shall strengthen Your heart all You that hope in Him is in Psalms 31:24.

**Chapter 32**

The Father Stephen blesses the Man unto whom He who does not impute iniquity and in whose Spirit there is no guile is in Psalms 32:2. The Father Stephen forgives the iniquity of My sin and I acknowledge My sin unto thee and Mine iniquity have I not hid and I will confess My transgression unto Him is in Psalms 32:5. The Father Stephen shall cause mercy to compass Him about and many sorrows shall be to the Wicked but He trusts in Him is in Psalms 32:10. The Father Stephen says be glad in Him and rejoice You righteous, and shout for joy all You that are upright in heart is in Psalms 32:11.

**Chapter 33**

The Father Stephen says rejoice in Him O You righteous, for praise is comely for the upright is in Psalms 33:1. The Father Stephen is praised with the harp and sing unto Him with the psaltery and an instrument often strings is in Psalms 33:2. The Father Stephen’s Word is right and all His works are done in truth is in Psalms 33:4. The Father Stephen agape loves righteousness and judgment and the Earth is full of His goodness is in Psalms 33:5. The Father Stephen’s Word made the Heavens and all the Host of them by the breath of His mouth is in Psalms 33:6. The Father Stephen says let all the Earth Godly Fear Him and let all the inhabitance of the World stand in awe of Him is in Psalms 33:8. The Father Stephen brings the counsel of the Heathen to naught and He makes the devices of the people of none effect is in Psalms 33:10. The Father Stephen’s counsel stand forever and the thoughts of His heart to all generations is in Psalms 33:11. The Father Stephen is the Lord whose Nation is blessed and the people whom He has chosen for His own inheritance is in Psalms 33:12. The Father Stephen looks from the Heavens and He beholds all the Sons of Men is in Psalms 33:13. The Father Stephen’s eye is upon them that Godly Fear Him and upon them that hope in His mercy is in Psalms 33:18. The Father Stephen is Our help and Our shield and Our Soul waits in Him is in Psalms 33:20. The Father Stephen lest thy mercy be upon Us according as We hope in thee is in Psalms 33:22.

**Chapter 34**

The Father Stephen is blessed at all times His praise shall continually be in My mouth is in Psalms 34:1. The Father Stephen says My Soul shall make Her boast in Him the Humble shall hear thereof and be glad is in Psalms 34:2. The Father Stephen is magnified with Me and let Us exalt His name together is in Psalms 34:3. The Father Stephen is sought after and He heard Me and delivered Me from all My fears is in Psalms 34:4. The Father Stephen saved Him out of all His troubles and this Poor Man cried and He heard Him is in Psalms 34:6. The Father Stephen’s Angel encamped round about them that Godly Fear Him and delivered them is in Psalms 34:7. The Father Stephen says blessed is the Man that trusts in Him and taste and see that He is good is in Psalms 34:8. The Father Stephen is Godly Feared by His Saints for there is no want to them that Godly Fear Him is in Psalms 34:9. The Father Stephen is sought after shall not want any good thing and the Young lions do lack and suffer hunger is in Psalms 34:10. The Father Stephen says I will teach You the Godly fear of Him and come You Children and hearken unto Me is in Psalms 34:11. The Father Stephen’s eyes are upon the righteous and His ears are open unto their cry is in Psalms 34:15. The Father Stephen’s face is against them that do evil to cut off the remembrance of them from the Earth is in Psalms 34:16. The Father Stephen hears when the righteous cries and delivers them out of all their troubles is in Psalms 34:17. The Father Stephen is nigh unto them that are of a broken heart and saves such as be of a Contrite Spirit is in Psalms 34:18. The Father Stephen delivered Him out of them all and many are the afflictions of the righteous is in Psalms 34:19. The Father Stephen redeemed the Soul of His Servants and none of them that trust in Him shall be desolate is in Psalms 34:22.

**Chapter 35**

The Father Stephen with them that strive with Me fight against them that fight against Me & plead My cause is in Psalms 35:1. The Father Stephen’s Angel chase them and let them be as chaff before the wind is in Psalms 35:5. The Father Stephen’s Angel persecute them and let their way be slippery and dark is in Psalms 35:6. The Father Stephen shall rejoice in His salvation and My Soul shall be joyful in Him is in Psalms 35:9. The Father Stephen’s Bones shall say who is like unto thee which delivers the Poor from Him that is too strong for Him and the Poor and the Needy from Him that spoils Him is in Psalms 35:10. The Father Stephen will look on how long and rescue My Soul from their destructions my Darling from the lions is in Psalms 35:17. The Father Stephen will keep not silence and be not far from Me thou hast seen is in Psalms 35:22. The Father Stephen shall stir up thyself and awake to My judgment even to My cause My God and My Lord is in Psalms 35:23. The Father Stephen shall Judge Me according to thy righteousness and let them not rejoice over Me is in Psalms 35:24. The Father Stephen be magnified which has pleasure in prosperity of His Servant and let them shout for joy and be glad that favor My righteous cause continually is in Psalms 35:27.

**Chapter 36: A Psalm of David the Father Stephen’s Servant**

The Father Stephen knows the transgression of the Wicked says within My heart that there is no Godly fear before His eyes is in Psalms 36:1. The Father Stephen is in the Heavens thy mercy and thy faithfulness reaches the clouds is in Psalms 36:5. The Father Stephen preserves Man and Beast in thy righteousness is like the great mountains and thy judgments are a great deep is in Psalms 36:6. The Father Stephen is excellent in thy agape loving-kindness and therefore the Children of Men put their trust under the shadow of thy wings is in Psalms 36:7.

**Chapter 37**

The Father Stephen shalt thou dwell in the land and verily thou shalt be fed and trust in Him and do good is in Psalms 37:3. The Father Stephen shall give thee the desires of Thine heart and delight thyself also in Him is in Psalms 37:4. The Father Stephen is trusted and He shall bring it to pass to commit thy way unto Him is in Psalms 37:5. The Father Stephen says rest in Him and wait patiently for Him and fret not thyself because of Him who prospers in His way because of the Man who brings Wicked devices to pass is in Psalms 37:7. The Father Stephen says they shall inherit the Earth to those who wait in Him and for Evildoers shall be cut off is in Psalms 37:9. The Father Stephen shall laugh at Him for He sees that His day is coming is in Psalms 37:13. The Father Stephen upholds the Righteous for the arms of the Wicked shall be broken is in Psalms 37:17. The Father Stephen knows the days of the Upright and their inheritance shall be forever is in Psalms 37:18. The Father Stephen’s Enemies shall be as the fat of lambs and they shall consume into smoke shall they consume away & the Wicked shall perish is in Psalms 37:20. The Father Stephen orders the steps of a Good Man and He delights in His way is in Psalms 37:23. The Father Stephen upholds Him with His hand and though He fall, He shall not be utterly cast down is in Psalms 37:24. The Father Stephen agape loves judgment and forsakes not His Saints and they are preserved forever, but the seed of the Wicked shall be cut off is in Psalms 37:28. The Father Stephen is the Law in His heart and none of His steps shall slide is in Psalms 37:31. The Father Stephen will not leave Him in His hand nor condemn Him when He is judges is in Psalms 37:33. The Father Stephen says wait on Him and keep His way and He shall exalt thee to inherit the land and when the Wicked are cut off thou shall see it is in Psalms 37:34. The Father Stephen is their strength in the time of trouble and the salvation of the Righteous is of Him is in Psalms 37:39. The Father Stephen shall help them and deliver them and He shall deliver them from the Wicked and save them because they trust in Him is in Psalms 37:40.

**Chapter 38**

The Father Stephen will not rebuke Me in thy wrath neither chasten Me in thy hot displeasure is in Psalms 38:1. The Father Stephen’s desire is before thee and My groaning is not hid from thee is in Psalms 38:9. The Father Stephen will hear from in thee do I hope is in Psalms 38:15. The Father Stephen forsakes Me not and be not far from Me is in Psalms 38:21. The Father Stephen make haste to help Me of My salvation is in Psalms 38:22.

**Chapter 39**

The Father Stephen makes Me to know Mine end and the measure of My days what it is that I may know how frail I am is in Psalms 39:4. The Father Stephen is waited upon and My hope is in thee is in Psalms 39:7. The Father Stephen will hear My prayer and give ear unto My cry and hold not thy peace at My tears for I am a Stranger with thee, and a Sojourner as all My Father were is in Psalms 39:12.

**Chapter 40**

The Father Stephen is to be waited patiently upon and He inclined unto Me and heard My cry is in Psalms 40:1. The Father Stephen has put a new song in My mouth, even praise unto Him and many shall see it, and Godly Fear, and shall trust in Him is in Psalms 40:3. The Father Stephen blesses that Man that makes Him His trust, and respects not the proud, nor such as turn to lies is in Psalms 40:4. The Father Stephen has many wonderful works which thou has done, and thy thoughts which are to Us-ward and they cannot be reckoned up in order unto thee it I would declare and speak of them they are more than can be numbered is in Psalms 40:5. The Father Stephen knows I delight to do thy will and thy Law is within My heart is in Psalms 40:8. The Father Stephen knows I have preached righteousness in the great congregation, lo, I have not refrained My lips is in Psalms 40:9. The Father Stephen withholds no thou thy tender mercies from Me, and let thy agape loving-kindness and thy truth continually preserve Me is in Psalms 40:11. The Father Stephen will be pleased to deliver Me and make haste to help Me is in Psalms 40:13. The Father Stephen let all those that seek thee rejoice and be glad in thee and let such as agape love thy salvation say continually He is magnified is in Psalms 40:16. The Father Stephen knows I am Poor and Needy yet He thinks upon Me and thou are My help and My deliverer and make no tarrying is in Psalms 40:17.

**Chapter 41**

The Father Stephen blesses He that considers the Poor and will deliver them in time of trouble is in Psalms 41:1. The Father Stephen will preserve Him and keep Him alive and He shall be blessed upon the Earth and thou will not deliver Him unto the will of His Enemies is in Psalms 41:2. The Father Stephen will strengthen Him upon the bed of languishing thou will make all His bed in His sickness is in Psalms 41:3. The Father Stephen will be merciful unto Me and heal My Soul for I have sinned against thee is in Psalms 41:4. The Father Stephen will be merciful unto Me, and raise Me up that I may requite them is in Psalms 41:10. The Father Stephen is blessed from everlasting and to everlasting Amen and Amen is in Psalms 41:13.

**The Father Stephen’s Lordship in 2nd Psalms**

**Chapter 42: 2nd Psalms the 2nd Lordly Communion Law Book in the Kingdom of Heaven**

The Father Stephen says as the hart pants after the water brooks so pants My Soul after thee is in Psalms 42:1. The Father Stephen says My Soul thirsts for Him, the Living God when shall I come and appear before Him is in Psalms 42:2. The Father Stephen is that My tears have been My meat day and night, while they continually say unto Me, where is thy God is in Psalms 42:3. The Father Stephen says when I remember these things, I pour out My Soul in Me, for I had gone with the multitude, I went with them to the house of Him, with the voice of joy and praise, with a multitude that kept holyday is in Psalms 42:4. The Father Stephen asks why are thou cast down, O My Soul, and why are thou disquieted in Me, but hope in Him for I shall yet praise Him from the help of His countenance is in Psalms 42:5. The Father Stephen says My Soul is cast down within Me, therefore will I remember the from the land of Jordan, and of the Hermonites, from the Hill Mizar is in Psalms 42:6. The Father Stephen will command His agape loving-kindness in the daytime and in the night His song shall be with Me and My prayer unto Him of My life is in Psalms 42:8. The Father Stephen is Known as My rock, why has thou forgotten Me, and why go I mourning because of the oppression of the Enemy is in Psalms 42:9. The Father Stephen as with a sword in My bones, Mine Enemies reproach Me while they say daily unto Me, where is thy God is in Psalms 42:10. The Father Stephen says why are thou cast down, O My Soul and why are thou disquieted within Me, but hope thou in Him for I shall yet praise Him, who is the health of My countenance, and My God is in Psalms 42:11.

**Chapter 43**

The Father Stephen will judge Me and plead My cause against an Ungodly Nation, O deliver Me from the Deceitful & Unjust Man is in Psalms 43:1. The Father Stephen is the God of My strength, and does thou cast Me off and why go I mourning because of the oppression of the Enemy is in Psalms 43:2. The Father Stephen knows You will go to the altar unto Him My exceeding joy, upon the harp will I praise thee, O God My God is in Psalms 43:4. The Father Stephen says why are thou cast down, O My Soul, and why are thou disquieted within Me, but hope in Him for I shall yet praise Him, who is the health of My countenance and My God is in Psalms 43:5.

**Chapter 44**

The Father Stephen knows We have heard with Our ears that Our Fathers have told Us, what work thou did in their days, in the times of old is in Psalms 44:1. The Father Stephen are My King and command deliverances for Jacob is in Psalms 44:4. The Father Stephen in Him We boast all the day long, and praise thy name forever is in Psalms 44:8. The Father Stephen knows if We have forgotten the name of Him or stretched out Our hands to a Strange God is in Psalms 44:20. The Father Stephen shall search this out for He knows the secrets of the heart is in Psalms 44:21. The Father Stephen will awake and why sleep thou, arise and cast us not off forever is in Psalms 44:23.

**Chapter 45**

The Father Stephen knows thou are fairer than the Children of Men and grace is poured into thy lips therefore He has blessed thee forever is in Psalms 45:2. The Father Stephen’s throne is forever and ever and the scepter of thy Kingdom is a right scepter is in Psalms 45:6. The Father Stephen agape loves righteousness and hates wickedness, therefore He has anointed thee with the oil of gladness above thy fellows is in Psalms 45:7. The Father Stephen is thy Lord and worship Him so shall the King greatly desire thy beauty is in Psalms 45:11.

**Chapter 46**

The Father Stephen is Our refuge and strength a very present help in trouble is in Psalms 46:1. The Father Stephen knows there is a river, the streams whereof shall make glad the city of Him, the holy place of the tabernacles of the Most High is in Psalms 46:4. The Father Stephen is in the midst of Her, She shall not be moved for he shall help Her and that right early is in Psalms 46:5. The Father Stephen of Hosts is with Us the God of Jacob Our refuge is in Psalms 46:7, 11. The Father Stephen has desolation that He has made in the Earth by beholding in His works is in Psalms 46:8. The Father Stephen commands be still and know that I am God, I will be exalted among the Heathen, I will be exalted in the Earth is in Psalms 46:10.

**Chapter 47**

The Father Stephen causes You to clap Your hands, all You people, shout unto Him with the voice of triumph is in Psalms 47:1. The Father Stephen the Most High is terrible and He is King over all the Earth is in Psalms 47:2. The Father Stephen is gone up with a shout and with the sound of a trumpet is in Psalms 47:5. The Father Stephen is sung too in praises, sing praises, sin praises unto Our King, sing praises is in Psalms 47:6. The Father Stephen is the King of all the Earth, sing praises with understanding is in Psalms 47:7. The Father Stephen reigns over the Heathen, and sits upon the throne of His holiness is in Psalms 46:8. The Father Stephen knows the Princes of the people are gathered together, even the people of the God of Abraham, for the shields of the Earth belong unto Him, he is greatly exalted is in Psalms 47:9.

**Chapter 48**

The Father Stephen is Great and greatly to be praised in the city and in the mountain of His holiness is in Psalms 48:1. The Father Stephen is known in Her palaces for a refuge is in Psalms 48:3. The Father Stephen as We have seen in the city of the Lord of Hosts, in the City will He establish it forever is in Psalms 48:8. The Father Stephen knows You have thought of thy agape loving-kindness in the mist of thy temple is in Psalms 48:9. The Father Stephen according to thy name so is thy praise unto the ends of the Earth and thy right hand I full of righteousness is in Psalms 48:10. The Father Stephen is Our God forever and ever and He will be Our guide even unto death is in Psalms 48:14.

**Chapter 49**

The Father Stephen knows none of them can by any means redeem His Brother, nor give to Him a ransom for Him is in Psalms 49:7. The Father Stephen will redeem My Soul from the authority of the grace for He shall receive Me is in Psalms 49:15.

**Chapter 50**

The Father Stephen the Mighty God has spoken and called the Earth from the rising of the sun unto the going down thereof is in Psalms 50:1. The Father Stephen out of Zion, the perfection of beauty, Him has he shined is in Psalms 50:2. The Father Stephen shall come, and shall not keep silent and a fire shall devour before him and it shall be very tempestuous round about Him is in Psalms 50:3. The Father Stephen knows the Heavens shall declare His righteousness for God is Judge Himself is in Psalms 50:6. The Father Stephen says hear, O My people, and I will speak O Israel, and I will testify against thee, I am God, even thy God is in Psalms 50:7. The Father Stephen offers unto Him thanksgiving and pay thy vows unto the Most High is in Psalms 50:14. The Father Stephen commands but to the Wicked why has thou to do to declare My statutes, or that thou should take My covenant in thy mouth is in Psalms 50:16. The Father Stephen commands to those who forget Him, lest I tear You in pieces and there be none to deliver is in Psalms 50:22. The Father Stephen knows whoso offers praise glorifies Me, and to Him the orders His conversation aright will I show His salvation is in Psalms 50:23.

**Chapter 51**

The Father Stephen will have mercy upon Me, according to thy agape loving-kindness and according to the multitude of thy tender mercies blot out My transgressions is in Psalms 51:1. The Father Stephen will create in Me a clean heart and renew a right Spirit within Me is in Psalms 51:10. The Father Stephen will deliver Me from blood guiltiness O God of My salvation and My tongue shall sing aloud of thy righteousness is in Psalms 51:14. The Father Stephen opened My lips and My mouth shall show forth thy praise is in Psalms 51:15. The Father Stephen’s sacrifices are a broken Spirit, a broken and contrite heart, thou will not despise is in Psalms 51:17.

**Chapter 52**

The Father Stephen asks why boast thou thyself, O Mighty Man and the goodness of Him endures continually is in Psalms 52:1. The Father Stephen shall likewise destroy thee forever and He take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living is in Psalms 52:5. The Father Stephen knows this is the Man that made not Him His strength, but trusted in the abundance of His riches, and strengthened Himself in His wickedness is in Psalms 52:7. The Father Stephen says I am like a green olive tree in His house and I trust in the mercy of Him forever and ever is in Psalms 52:8.

**Chapter 53**

The Father Stephen’s damns the Fool that has said in His heart, there is no God, corrupt are they, and have done abominable iniquity and there is none that does good is in Psalms 53:1. The Father Stephen looked down from Heaven upon the Children of Men, to see if any that did understand, that did seek Him is in Psalms 53:2. The Father Stephen asks have the Workers of Iniquity no knowledge who eat up My people as they eat bread and they have not called upon Him is in Psalms 53:4. The Father Stephen knows they were in great fear, where no Godly Fear was for He has scattered the bones of Him that encamps against thee and thou has put them to shame, because He has despised them is in Psalms 53:5. The Father Stephen knows that the salvation of Israel were come out of Zion when He brings back the captivity of His people, Jacob shall rejoice, and Israel shall be glad is in Psalms 53:6.

**Chapter 54**

The Father Stephen will save Me, by thy name, and judge Me by thy strength is in Psalms 54:1. The Father Stephen heard My prayer and give ear to the words of My mouth is in Psalms 54:2. The Father Stephen knows that Strangers are risen up against Me, and Oppressors seek after My Soul, they have not set Him before them is in Psalms 54:3. The Father Stephen is Mine helper and is with them that uphold My Soul is in Psalms 54:4. The Father is freely sacrificed unto thee and I will praise thy name for it is good is in Psalms 54:6.

**Chapter 55**

The Father Stephen will give ear to My prayer, and hide not thyself from My supplication is in Psalms 55:1. The Father Stephen says destroy and divide their tongues for I have seen violence and strife in the city is in Psalm 55:9. The Father Stephen knows they took sweet counsel together, and walked unto the house of Him in company is in Psalms 55:14. The Father Stephen is called upon and He shall save Me is in Psalms 55:16. The Father Stephen shall hear and afflict them, even He that abides of old because they have no changes, therefore they Godly Fear not Him is in Psalms 55:19. The Father Stephen says cast thy burden upon Him & He shall sustain thee and He shall never suffer the Righteous to be moved is in Psalms 55:22. The Father Stephen shall bring them down into the pit of destruction, Bloody and Deceitful Men shall not live out half their days but I will truest in thee is in Psalms 55:23.

**Chapter 56**

The Father Stephen be merciful unto Me, for Man would swallow Me up and He fighting daily oppresses Me is in Psalms 56:1. The Father Stephen is praised in His Word, in Him I have put My trust, I will not fear what flesh can do unto Me is in Psalms 56:4. The Father Stephen asks shall they escape by iniquity, in Thine anger cast down the people is in Psalms 56:7. The Father Stephen knows when I cry unto thee, then shall Mine Enemies turn back, this I know, for He is for Me is in Psalms 56:9. The Father Stephen will I praise His Word in Him will I praise His Word is in Psalms 56:10. The Father Stephen is trusted and I will not be afraid what Man can do unto Me is in Psalms 56:11. The Father Stephen puts thy vows upon Me and I will render praises unto thee is in Psalms 56:12. The Father Stephen has delivered my Soul from death, will thou deliver My feet from falling, that I may walk before Him in the light of the living is in Psalms 56:13.

**Chapter 57**

The Father Stephen be merciful unto Me, be merciful unto Me for My Soul trusts in thee in the shadow of thy wings will I make My refuge, until these calamities be over past is in Psalms 57:1. The Father Stephen knows I will cry unto Him Most High, unto Him that performs all things for Me is in Psalms 57:2. The Father Stephen shall He send from Heaven, and save Me from the reproach of Him that would swallow Me up and He shall send forth His mercy and His truth is in Psalms 57:3. The Father Stephen is exalted above the Heavens, let thy glory be above all the Earth is in Psalms 57:5. The Father Stephen knows My hear is fixed, My heart is fixed, I will sing and give praise is in Psalms 57:7. The Father Stephen is praised among the people and I will sing unto thee among the Nations is in Psalms 57:9.

**Chapter 58**

The Father Stephen breaks their teeth in their mouth and break out the great teeth of the young lions is in Psalms 58:6. The Father Stephen knows that Man shall say, verily there is a reward for the Righteous, verily He is a God that judges in the Earth is in Psalms 58:11.

**Chapter 59**

The Father Stephen will deliver Me from Mine Enemies and defend Me from then that rise up against Me is in Psalms 59:1. The Father Stephen knows they lie in wait for My Soul and the mighty are gathered against Me, not for My transgression, nor for My sin is in Psalms 59:3. The Father Stephen of Hosts the God of Israel will awake to visit all the Heathen and be not merciful to any wicked transgressors is in Psalms 59:5. The Father Stephen shall laugh at them and thou shalt have all the Heathen in derision is in Psalms 59:8. The Father Stephen because of His strength I will wait up thee for He is My defense is in Psalms 59:9. The Father Stephen the God of My mercy shall prevent Me and He shall let Me see My desire upon Mine Enemies is in Psalms 59:10. The Father Stephen will slay them not lest My people forget and scatter them by thy power and bring them down, the Lord Our shield is in Psalms 59:11. The Father Stephen will consume them in wrath, consume them, that they may not be and let them know that He rules in Jacob unto the ends of the Earth is in Psalms 59:13. The Father Stephen says unto the, O My strength, will I sing, for He is My defense, and the God of My mercy is in Psalms 59:17.

**Chapter 60**

The Father Stephen has cast us off, thou has scattered Us, thou has been displeased, O turn thyself to Us again is in Psalms 60:1. The Father Stephen has spoken in His holiness, I will rejoice, I will divide Shechem and mete out the valley of Succoth is in Psalms 60:6. The Father Stephen has cast us off and thou which did not go out with Our Armies is in Psalms 60:10. The Father Stephen shall allow them to do valiantly for He is is that shall tread down Our Enemies is in Psalms 60:12.

**Chapter 61**

The Father Stephen will hear My cry and attend unto My prayer is in Psalms 61:1. The Father Stephen has hear My vows and thou has given Me the heritage of those that fear thy name is in Psalms 61:5. The Father Stephen knows He shall abide before Him forever and prepare mercy and truth which may preserve Him is in Psalms 61:7.

**Chapter 62**

The Father Stephen is truly waited upon and from Him comes My salvation is in Psalms 62:1. The Father Stephen knows My Soul waits only upon Him for My expectation is from Him is in Psalms 62:5. The Father Stephen is My salvation and My glory the rock of My strength and My refuge is in Him is in Psalms 62:7. The Father Stephen is trusted at all times, You people pour out Your heart before Him for he is a refuge for Us is in Psalms 62:8. The Father Stephen has spoken once, twice have I heard this, that authority belongs unto Him is in Psalms 62:11. The Father Stephen to thee belongs mercy for thou renders to every Man according to His work is in Psalms 62:12.

**Chapter 63**

The Father Stephen is My God, early will I seek thee, My Soul thirsts for thee, My flesh longs for thee in a dry and thirsty land, where no water is in Psalms 63:1. The Father Stephen knows the King shall rejoice in Him, Everyone that swears by Him shall glory, but the mouth of them that speak lies shall be stopped is in Psalms 63:11.

**Chapter 64**

The Father Stephen will hear My voice, in My prayer and preserve My life from fear of the Enemy is in Psalms 64:1. The Father Stephen shall shoot at them with an arrow, suddenly shall they be wounded is in Psalms 64:7. The Father Stephen commands all Men shall Godly Fear and shall declare His work for they shall wisely consider of His doing is in Psalms 64:9 The Father Stephen knows the Righteous shall be glad and shall trust in Him and all the Upright in heart shall glory is in Psalms 64:10.

**Chapter 65**

The Father Stephen’s praise waits for thee in Zion, and unto thee shall the vow be performed is in Psalms 65:1. The Father Stephen by terrible things in righteousness will thou answer Us, O God of Our salvation who are the confidence of all the ends of the Earth, and of them that are afar off upon the sea is in Psalms 65:5. The Father Stephen visits the Earth, and waters it, thou greatly enriches it with His river with is full of water and thou prepares them corn, when thou has so provided for it is in Psalms 65:9.

**Chapter 66**

The Father Stephen says make a joyful noise unto Him all You lands is in Psalms 66:1. The Father Stephen is terrible in thy works, through the greatness of thy power shall Thine Enemies submit themselves unto thee is in Psalms 66:3. The Father Stephen says come and see His works for He is terrible in His doing toward the Children of Men is in Psalms 66:5. The Father Stephen is blessed from You people, and make the voice of His praise to be heard is in Psalms 66:8. The Father Stephen has proved Us and thou has tried Us, as silver is tried is in Psalms 66:10. The Father Stephen says come and hear all You that Godly Fear Him, and I will declare what He has done for My Soul is in Psalms 66:16. The Father Stephen knows if I regard iniquity in My heart He will not hear Me is in Psalms 66:18. The Father Stephen has heard Me, and He has attended to the voice of My prayer is in Psalms 66:19. The Father Stephen is blessed which has not turned away My prayer, nor His mercy from Me is in Psalms 66:20.

**Chapter 67**

The Father Stephen will be merciful unto Us, and bless Us, and cause His face to shine upon Us is in Psalms 67:1. The Father Stephen will let the people praise thee, and let all the people praise thee is in Psalms 67:3, 5. The Father Stephen shall allow the Earth to yield Her increase and He will bless Us is in Psalms 67:6. The Father Stephen shall bless Us and all the ends of the Earth shall Godly Fear Him is in Psalms 67:7.

**Chapter 68**

The Father Stephen will arise and let His Enemies be scattered and let them also that hate Him flee before Him is in Psalms 68:1. The Father Stephen says as smoke is driven away, so drive them away, as wax melts before the fire, so let the Wicked perish at the presence of Him is in Psalms 68:2. The Father Stephen says let the Righteous be glad and let them rejoice before Him, let them exceedingly rejoice is in Psalms 68:3. The Father Stephen is **JAH** **(LORD YAHWEH)** in John 8:58 that is sung too and sing praises to His name, extol Him that rides upon the Heavens by His name **JAH (YAH short name for the LORD YAHWEH)**, and rejoice before Him is in Psalms 68:4. The Father Stephen is a Father of the Fatherless and Judge of the Widows is Him in His holy habitation is in Psalms 68:5. The Father Stephen sets the solitary in families, and He brings out those which are bound with chains, but the rebellious dwell in a dry land is in Psalms 68:6. The Father Stephen went forth before thy people, when thou did march through the wilderness is in Psalms 68:7. The Father Stephen made the Earth to shake and the Heavens also dropped at His presence even in Sinai itself was moved at His presence, the God of Israel is in Psalms 68:8. The Father Stephen did send a plentiful rain, whereby thou did confirm Thine inheritance, when it was weary is in Psalms 68:9. The Father Stephen had dwelled in thy congregation and has prepared of thy goodness for the Poor is in Psalms 68:10. The Father Stephen gave the Entire Word and great was the company of those that published it is in Psalms 68:11. The Father Stephen is in His hill as the hill of Bashan, a high hill as the hill of Bashan is in Psalms 68:15. The Father Stephen says why leap You, You high hills and this is the hill which He desires to dwell in and will dwell in it forever is in Psalms 68:16. The Father Stephen’s Chariots are 20,000, even 1,000’s of Angels and He is among them, as in Sinai, in the holy place is in Psalms 68:17. The Father Stephen has ascended on high, thou has led captivity captive and thou has received gifts for Men, for the rebellious also, that He might dwell among them is in Psalm 68:18. The Father Stephen is blessed who daily loads Us with benefits, even the God of Our salvation is in Psalms 68:19. The Father Stephen is the God of Our Salvation and unto Him belong the issues from death is in Psalms 68:20. The Father Stephen shall wound the head of His Enemies, and the hairy scalp of such as One who goes on still in His trespasses is in psalms 68:21. The Father Stephen said I will bring again from Bashan, I will bring My people again from the depths of the sea is in Psalms 68:22. The Father Stephen says they have seen thy goings, even the goings of My God, My King, in the sanctuary is in Psalms 68:24. The Father Stephen is blessed in the congregations, even Him from the fountain of Israel is in Psalms 68:26. The Father Stephen has commanded thy strength, strengthen that which thou has wrought for Us is in Psalms 68:28. The Father Stephen knows the Princes shall come out of Egypt, Ethiopia shall soon stretch out Her hands unto Him is in Psalms 68:31. The Father Stephen is sung too by You Kingdoms of the Earth, O sing praises unto Him is in Psalms 68:32. The Father Stephen will ascribe Your strength unto Him and His excellency is over Israel, and His strength is in the clouds is in Psalms 68:34. The Father Stephen are terrible out of thy holy places, the God of Israel is He that gives strength and power unto His people is in Psalms 68:35.

**Chapter 69**

The Father Stephen will save Me for the waters are come in unto My Soul is in Psalms 69:1. The Father Stephen knows You are weary of My crying and My throat is dried and Mine eyes fail while I wait for My God is in Psalms 69:3. The Father Stephen knows My foolishness and My sins are not hid from thee is in Psalms 69:5. The Father Stephen that is waited on let them not be ashamed for My sake, and let not those that seek thee be confounded for My sake, O God of Israel is in Psalms 69:6. The Father Stephen says but as for Me, My prayer is unto thee, in an acceptable time in the multitude of thy mercy hear Men in the truth of thy salvation is in Psalms 69:13. The Father Stephen will hear for thy agape loving-kindness is good and turn unto Me according to the multitude of thy tender mercies is in Psalms 69:16. The Father Stephen says You are Poor and Sorrowful and let thy salvation set Me up on high is in Psalms 69:29. The Father Stephen is praised in His name with a song, and will magnify Him with thanksgiving is in Psalms 69:30. The Father Stephen is also pleased that is better than an ox or bullock that has horns and hoofs is in Psalms 69:31. The Father Stephen knows the Humble shall see this and be glad and Your heart shall live that seek Him is in Psalms 69:32. The Father Stephen hears the Poor and despises not His Prisoners is in Psalms 69:33. The Father Stephen will save Zion, and will build the cities if Judah that they may dwell there, and have it in possession is in Psalms 69:35.

**Chapter 70**

The Father Stephen makes haste to deliver Me, make haste to help Me is in Psalms 70:1. The Father Stephen will let all those that seek thee rejoice and be glad in thee and let such as agape love thy salvation say continually, let Him be magnified is in Psalms 70:4. The Father Stephen knows that You are Poor and Needy, make haste unto Me, thou are My help and My deliverer and make no tarrying is in Psalms 70:5.

**Chapter 71**

The Father Stephen is whom I trust and let Me never be put to confusion is in Psalms 71:1. The Father Stephen will deliver Me out of the hand of the Wicked, out of the hand of the Unrighteous and Cruel man is in Psalms 71:4. The Father Stephen is My hope an thou are My trust from My youth is in Psalms 71:5. The Father Stephen are My hope and thou are My trust from My youth is in Psalms 71:7. The Father Stephen has forsaken Him and persecute and take Him for there is none to deliver Him is in Psalms 71:11. The Father Stephen be not far from Me, and make haste for My help is in Psalms 71:12. The Father Stephen knows I will go in the strength of Him and I will make mentions of thy righteousness, even of Thine only is in Psalms 71:16. The Father Stephen has taught Me from My youth and hitherto has I declared thy wondrous works is in Psalms 71:17. The Father Stephen says when You are old and gray-headed forsake Me not, until I have showed thy strength unto this generation and thy power to everyone that is to come is in Psalms 71:18. The Father Stephen says thy righteousness also is very high and who has done great things and who is like unto thee is in Psalms 71:19. The Father Stephen is also praised with the psaltery, even thy truth, O my God, unto thee will I sing with the harp, O thou Holy One of Israel is in Psalms 71:22.

**Chapter 72**

The Father Stephen will give the King thy judgments, and thy righteousness unto the King’s Son is in Psalms 72:1. The Father Stephen is as a dream when One awakes and when thou awake thou shalt despise their image is in Psalms 72:18.

**The Father Stephen’s Lordship in 3rd Psalms**

**Chapter 73: 3rd Psalms the 3rd Lordly Communion Law Book in the Kingdom of Heaven**

The Father Stephen truly is good to Israel, even to such as are of a clean heart is in Psalms 73:1. The Father Stephen knows they say how does he know, and is there knowledge in the Most High is in Psalms 73:11. The Father Stephen says until I went into His sanctuary, then understood I their end is in Psalms 73:17. The Father Stephen is as a dream when One awakes, when thou awakes, thou shalt despise their image is in Psalms 73:20. The Father Stephen knows My flesh and My heart fails, but He is the strength of My heart and My portion forever is in Psalms 73:26. The Father Stephen knows it is good for Me to draw near to Him and I have put My trust in Him that I may declare all thy works is in Psalms 73:28.

**Chapter 74**

The Father Stephen has thou cat us off forever and why does Thine anger smoke against the sheep of thy pasture is in Psalms 74:1. The Father Stephen knows they said in their hearts, let Us destroy them together, they have burned up all His synagogues in the land is in Psalms 74:8. The Father Stephen asks how long shall the Adversary reproach, shall the Enemy blaspheme the name forever is in Psalms 74:10. The Father Stephen is My King of old, working salvation in the midst of the Earth is in Psalms 74:12. The Father Stephen will arise and plead Thine own cause and remember how the Foolish Man reproaches thee daily is in Psalms 74:22. The Father Stephen remembers this that the Enemy has reproached and that the foolish people has blasphemed thy name is in Psalms 74:18.

**Chapter 75**

The Father Stephen is given thanks, unto thee do We give thanks for that thy name is near thy wondrous works declare is in Psalms 75:1. The Father Stephen is the Judge, he puts down one, and sets up Another is in Psalms 75:7. The Father Stephen in His hand there is a cup and the wine is red, it is full of mixture and He poured out of the same but the dregs thereof, all the Wicked of the Earth shall wring them out, and drink them is in Psalms 75:8. The Father Stephen is declared forever and I will sing praises to the God of Jacob is in Psalms 75:9.

**Chapter 76**

The Father Stephen in Judah is known as God and His name is great in Israel is in Psalms 76:1. The Father Stephen at thy rebuke, O God of Jacob, both the chariot and the horse are cast into a dead sleep is in Psalms 76:6. The Father Stephen arose to judgment to save all the meek of the Earth is in Psalms 76:9. The Father Stephen commands vow and pay unto Him and let all that be round about Him that ought to be feared is in Psalms 76:11.

**Chapter 77**

The Father Stephen knows I cried with My voice, even to Him with My voice, and He gave ear unto Me is in Psalms 77:1. The Father Stephen is the day of trouble is sought out and My sore ran in the night and ceases not, My Soul refused to be comforted is in Psalms 77:2. The Father Stephen knows I remembered Him, and was troubled, I complained, and My Spirit was overwhelmed is in Psalms 77:3. The Father Stephen may cast You off forever and will He be favorable no more is in Psalms 77:7. The Father Stephen has not forgotten to be gracious, has He in anger shut up His tender mercies is in Psalms 77:9. The Father Stephen is remembered by His works and surely I will remember thy wonders of old is in Psalms 77:11. The Father Stephen in thy way in the sanctuary, who is so great a God as Him is in Psalms 77:13. The Father Stephen that doe wonders, thou has declared thy strength among the people is in Psalms 77:14. The Father Stephen knows the waters saw thee, the waters saw thee, they were afraid, and the depths also were trouble in Psalms 77:16.

**Chapter 78**

The Father Stephen knows We will not hide them from their Children, showing to the generation to come the praises of Him and His strength and His wonderful works that He has done is in Psalms 78:4. The Father Stephen knows that they might set their hope in Him, and not forget His works, but keep His commandments is in Psalms 78:7. The Father Stephen knows they might not be as their Fathers, a stubborn and rebellious generation, a generation that set not their heart aright, and who Spirit was not steadfast with Him is in Psalms 78:8. The Father Stephen know they kept not His covenant, and refused to walk in His Law is in Psalms 78:10. The Father Stephen knows they tempted Him in their heart by asking meat for their lust is in Psalms 78:18. The Father Stephen knows they spoke against Him, they said, can He furnish a table in the wilderness is in Psalms 78:19. The Father Stephen therefore heard this, and was wroth, so a fire was kindled against Jacob, and anger also came up against Israel is in Psalms 78:21. The Father Stephen knows they believed not in Him, and trusted not in His salvation is in Psalms 78:22. The Father Stephen’s wrath came upon them, and slew the most fat of them and smote down the Chosen Men of Israel is in Psalms 78:31. The Father Stephen when He slew them, then they sought Him, and they returned and inquired early after Him is in Psalms 78:34. The Father Stephen knows they remembered that He was their rock, and the High God their redeemer is in Psalms 78:35. The Father Stephen knows they turned their back and tempted Him, and limited the Holy One of Israel is in Psalms 78:41. The Father Stephen knows yet they tempted and provoked the Most High God, and kept not His testimonies is in Psalms 78:56. The Father Stephen heard this, He was wroth, and greatly abhorred Israel is in Psalms 78:59. The Father Stephen awaked as One (Man of War) out of sleep, and like a Mighty Man that shouted by reason of wine from 1,000BC to 300BC with King David’s 80 years is for 780 years is in Psalms 78:65.

**Chapter 79**

The Father Stephen knows the Heathen are come into Thine inheritance, thy holy temple have they defiled, they have laid Jerusalem on heaps is in Psalms 79:1. The Father Stephen knows how long will thou be angry forever and shall thy jealousy burn like fire is in Psalms 79:5. The Father Stephen of Our salvation will help Us, for the glory of thy name, and deliver Us, and purge away Our sins, for thy name’s sake is in Psalms 79:9. The Father Stephen knows wherefore should the Heathen say, where is their God, let Him be known among the Heathen on Our sight by the revenging of the blood of thy Servants which is shed is in Psalms 79:10. The Father Stephen will render unto Our neighbors 7-fold into their bosom their reproach, wherewith they have reproached Him is in Psalms 79:12.

**Chapter 80**

The Father Stephen will turn again, and cause thy face to shine, and We shall be saved is in Psalms 80:3, 7. The Father Stephen of Hosts, how long will thou be angry against the prayer of thy people is in Psalms 80:4. The Father Stephen of Hosts will return, We beseech thee, look down from heaven, and behold, and visit this vine is in Psalms 80:14. The Father Stephen will turn Us again and cause thy face to shine and We shall be saved is in Psalms 80:19.

**Chapter 81**

The Father Stephen commands sing aloud unto Him Our strength, and make a joyful noise unto the god of Jacob is in Psalms 81:1. The Father Stephen knows this was a statute for Israel, and His Law of the God of Jacob is in Psalms 81:4. The Father Stephen is the LORD thy God, which brought thee out of the land of Egypt, and open thy mouth wide, and I will fill it is in Psalms 81:10. The Father Stephen knows the hater of Him should have submitted themselves unto Him, but their time should have endured forever is in Psalms 81:15.

**Chapter 82**

The Father Stephen stands in the congregation of the mighty, He judges among the Gods is in Psalms 82:1. The Father Stephen has said You are Gods, and all of You are children of the Most High is in Psalms 82:6. The Father Stephen will arise as the Judge of the Earth, for thou shall inherit all Nations is in Psalms 82:8.

**Chapter 83**

The Father Stephen will not keep silent, and hold not thy peace, and be not still is in Psalms 83:1. The Father Stephen knows who said, let Us take to Ourselves, His houses in possession is in Psalms 83:12. The Father Stephen will make them like a wheel, as the stubble before the wind is in Psalms 83:13. The Father Stephen will fill their faces with shame and that they may seek thy name, O Lord is in Psalms 83:16.

**Chapter 84**

The Father Stephen of Hosts is how amiable are thy tabernacles is in Psalms 84:1. The Father Stephen says My soul longs for even faints for His courts and My heart and My flesh cries out for the Living God is in Psalms 84:2. The Father Stephen knows the sparrow has found a house, and the swallow a nest for Herself, where She may lay Her young, even Thine altars, O Lord of Hosts, My King and My God is in Psalms 84:3. The Father Stephen knows they go from strength to strength, Everyone of them in Zion appears before Him is in Psalms 84:7. The Father Stephen of Hosts hear My prayer and give ear, O God of Jacob is in Psalms 84:8. The Father Stephen Our shield, and look upon the face of Thine anointed is in Psalms 84:9. The Father Stephen for a day in thy courts is better than a 1,000 and I had rather be a Doorkeeper in His house, than to dwell in the tents of wickedness is in Psalms 84:10. The Father Stephen is a sun and shield and will give grace and glory, and no good thing will He withhold from them that walk uprightly is in Psalms 84:11. The Father Stephen of Hosts knows blessed is the Man that trust in thee is in Psalms 84:12.

**Chapter 85**

The Father Stephen has been favorable unto thy land and thou has brought back the captivity of Jacob is in Psalms 85:1. The Father Stephen of Our salvation will turn Us, and cause Thine anger toward us to cease is in Psalms 85:4. The Father Stephen will show Us thy mercy, and grant Us thy salvations is in Psalms 85:7. The Father Stephen knows You will hear what He will speak for He will speak peace unto His people and to His Saints, but let them not turn again to folly (sexuality) is in Psalms 85:8. The Father Stephen shall give that which is good and Our land shall yield Her increase is in Psalms 85:12.

**Chapter 86**

The Father Stephen will bow down Thine ear and hear Me for I am Poor and Needy is in Psalms 86:1. The Father Stephen will preserve My Soul, for I am holy, O thou My God, save they Servant that trusts in thee is in Psalms 86:2. The Father Stephen is merciful unto Me, for I cry unto thee daily is in Psalms 86:3. The Father Stephen will rejoice the Soul of thy Servant, for unto thee do I lift up My Soul is in Psalms 86:4. The Father Stephen is good and ready to forgive and plenteous in mercy unto all them that call upon thee is in Psalms 86:5. The Father Stephen will give ear unto My prayer and attend to the voice of My supplications is in Psalms 86:6. The Father Stephen commands among the Gods there is none like thee, neither are there any works like unto thy works is in Psalms 86:8. The Father Stephen commands all nations who thou has made shall come and worship before thee and shall glorify thy name is in Psalms 86:9. The Father Stephen is great, and does wondrous things, thou are Him alone is in Psalms 86:10. The Father Stephen shall teach Me thy way and I will walk in thy truth and unite My heart to fear thy name is in Psalms 86:11. The Father Stephen shall be praised with all My heart and I will glorify thy name forevermore is in Psalms 86:12. The Father Stephen knows the proud are risen against Me, and the assemblies of violent Men have sought after My Soul, and have not set thee before them is in Psalms 86:14. The Father Stephen is full of compassion, and gracious, longsuffering, and plenteous in mercy and truth is in Psalms 86:15. The Father Stephen will show Me a token for good, that they which hate Me may see it, and be ashamed because thou have holpen Me and comforted Me is in Psalms 86:17.

**Chapter 87**

The Father Stephen agape loves the gates of Zion more than all the dwellings of Jacob is in Psalms 87:2. The Father Stephen are glorious things spoken of thee, O city of Him is in Psalms 87:3. The Father Stephen shall count when He writes up the people, that this Man was born there is in Psalms 87:6.

**Chapter 88**

The Father Stephen of My salvation I have cried days and night before thee is in Psalms 88:1. The Father Stephen knows Mine eye mourns by reason of affliction and I have called daily upon thee, I have stretched out My hands unto thee is in Psalms 88:9. The Father Stephen knows I have cried unto thee, and in the morning shall My prayer prevent thee is in Psalms 88:13. The Father Stephen is questioned by why cast thou off My Soul, why hide thou face from Me is in Psalms 88:14.

**Chapter 89**

The Father Stephen commands I will sing of the mercies forever and with My mouth known thy faithfulness to all generations is in Psalms 89:1. The Father Stephen knows the Heavens shall praise thy wonders, and thy faithfulness also in the congregation of the Saints is in Psalms 89:5. The Father Stephen commands who in the Heaven can be compared unto Him and who among the Sons of the Mighty can be likened unto Him is in Psalms 89:6. The Father Stephen is greatly to be feared in the Assembly of the Saints, and to be had in reverence of all them that are about Him is in Psalms 89:7. The Father Stephen of Hosts asks who is strong like unto thee or to thy faithfulness round about thee is in Psalms 89:8. The Father Stephen blesses the people that know the joyful sound and they shall walk in the light of thy countenance is in Psalms 89:15. The Father Stephen is Our defense and the Holy one of Israel is Our King is in Psalms 89:18. The Father Stephen knows He shall cry into Me, thou are My Father, My God, and the rock of My salvation is in Psalms 89:26. The Father Stephen asks how long will thou hide thyself forever and shall thy wrath burn like fire is in Psalms 89:46. The Father Stephen asks where are thy former agape loving-kindnesses, which thou swore unto David in thy truth is in Psalms 89:49. The Father Stephen will remember the reproach of thy Servants and how I do bear in My bosom the reproach of all the mighty people is in Psalms 89:50. The Father Stephen asks wherewith Thine Enemies have reproached, wherewith they have reproached the footsteps of Thine Anointed is in 89:51. The Father Stephen is blessed forevermore, Amen and Amen is in Psalms 89:52.

**The Father Stephen’s Lordship of 4th Psalms**

**Chapter 90: A Prayer is Moses the Man of the Father Stephen in 4th Psalms the 4th Lordly Communion Law Book in the Kingdom of Heaven**

The Father Stephen has been Our dwelling place in all generations is in Psalms 90:1. The Father Stephen says before the mountains were brought forth, or ever thou has formed the Earth and the World, even from everlasting to everlasting, thou are Him is in Psalms 90:2. The Father Stephen asks return, how long and let it repent thee concerning thy Servants is in Psalms 90:13. The Father Stephen will let His beauty be upon Us and establish thou the work of Our hands upon Us, the work of Our hands establish thou it is in Psalms 90:17.

**Chapter 91**

The Father Stephen will say he is My refuge and My fortress and My God, in Him will I trust is in Psalms 91:2. The Father Stephen says thou has made Him with is My refuge, even the Most High, thy habitation is in Psalms 91:9.

**Chapter 92**

The Father Stephen knows it is a good thing to give thanks to Him and to sing praises unto thy name, O Most High is in Psalms 92:1. The Father Stephen has made Me glad through thy work and I will triumph in the works of thy hands is in Psalms 92:4. The Father Stephen’s works are great and thy thoughts are very deep is in Psalms 92:5. The Father Stephen is the Most High forevermore is in Psalms 92:8. The Father Stephen knows Thine Enemies, for lo, Thine Enemies shall perish all the Workers of Iniquity shall be scattered is in Psalms 92:9. The Father Stephen are planted in His house shall flourish in the courts of Our God is in Psalms 92:13. The Father Stephen will show that He is upright and He is My rock and there is no unrighteousness in Him is in Psalms 92:15.

**Chapter 93**

The Father Stephen reigns and is clothed with majesty and is clothed with strength, wherewith He has girded Himself and the (Perfect State of the) World also is established, that it cannot be moved is in Psalms 93:1. The Father Stephen has the floods lifted up and the floods has lifted up their voice, the floods lift up their waves is in Psalms 93:3. The Father Stephen on high is mightier than the noise of many waters, than the mighty waves of the sea is in Psalms 93:4. The Father Stephen’s testimonies are very sure and holiness becomes Thine House forever is in Psalms 93:5.

**Chapter 94**

The Father Stephen to whom vengeance belongs to whom vengeance belongs, show thyself is in Psalms 94:1. The Father Stephen asks how long shall the Wicked triumph is in Psalms 94:3. The Father Stephen knows they break in pieces thy people, and afflict Thine heritage is in Psalms 94:5. The Father Stephen knows they say, He cannot see, neither shall the God of Jacob regard it is in Psalms 94:7. The Father Stephen knows the thoughts of Man, that they are vanity (futile) is in Psalms 94:11. The Father Stephen knows blessed is the Man who thou chastens and teaches Him out of thy Law is in Psalms 94:12. The Father Stephen will not cast off His people, neither will He forsake Him inheritance is in Psalms 94:14. The Father Stephen knows unless He had been My help, My Soul had almost dwelt in silence is in Psalms 94:17. The Father Stephen know I said, My foot slips and thy mercy held Me up is in Psalms 94:18. The Father Stephen is My defense and My God is the rock of My refuge is in Psalms 94:22. The Father Stephen shall bring upon them their own iniquity, and shall cut them off in their own wickedness and the Lord Our God shall cut them off is in Psalms 94:23.

**Chapter 95**

The Father Stephen knows let Us sing to Him and let Us make a joyful noise to the rock of Our salvation is in Psalms 95:1. The Father Stephen is a Great God and a Great King above all Gods is in Psalms 95:3. The Father Stephen says come let Us worship and bow down to Him and let Us kneel before the Lord Our Maker is in Psalms 95:6. The Father Stephen is Our God and We are the people of His pasture, and the sheep of his hand, today it You will hear His voice is in Psalms 95:7.

**Chapter 96**

The Father Stephen knows that they sing unto Him a new song, sing unto Him all the Earth is in Psalms 96:1. The Father Stephen knows that sing unto Him, and bless His name, show forth His salvation from day to day is in Psalms 96:2. The Father Stephen is Great and greatly to be praised and He is to be feared above all Gods is in Psalms 96:4. The Father Stephen knows all the Gods of the Nations are idols, but He made the Heavens is in Psalms 96:5. The Father Stephen will be given too O You kindred’s of the people, give unto Him glory and strength is in Psalms 96:7. The Father Stephen will be given to the glory due unto His name, bring an offering, and come into His courts is in Psalms 96:8. The Father Stephen will worship Him in the beauty of holiness and Godly Fear before Him, all the Earth is in Psalms 96:9. The Father Stephen say among the Heathen that He reigns and the Perfect World also shall be established that it shall not be moved, and He shall judge the people righteously is in Psalms 96:10. The Father Stephen knows before Him, he comes, for He comes to judge the Earth, and He shall judge the World with righteousness and the people with His truth is in Psalms 96:13.

**Chapter 97**

The Father Stephen reigns and let the Earth rejoice and let the multitude of the isles be glad thereof is in Psalms 97:1. The Father Stephen knows the hills melt like wax at His presence, at His presence of the Whole Earth is in Psalms 97:5. The Father Stephen confounded all of them that serve graven images that boast themselves of idols, worship Him, all You Gods is in Psalms 97:7. The Father Stephen knows Zion heard, and was glad, and the Daughters of Judah rejoiced because of thy judgments is in Psalms 97:8. The Father Stephen is high above all the Earth, thou are exalted far above all Gods is in Psalms 97:9. The Father Stephen knows You that agape love Him hates evil, and He preserves the Souls of His Saints, He delivers them out of the hand of the Wicked is in Psalms 97:10. The Father Stephen commands rejoice in Him, You Righteous, and give thanks at the remembrance of His holiness is in Psalms 97:12.

**Chapter 98**

The Father Stephen says sing unto Him a new song, for He has done marvelous things, His right hand, and His holy arm, has gotten Him the victory is in Psalms 98:1. The Father Stephen has made known His salvation and His righteousness has He openly shown in the sight of the Heathen is in Psalms 98:2. The Father Stephen has remembered His mercy and His truth toward the house of Israel, all the ends of the Earth have seen the salvation of Him is in Psalms 98:3. The Father Stephen says make a joyful noise unto Him, all the Earth, make a loud noise and rejoice, and sing praise is in Psalms 98:4. The Father Stephen says sing unto Him with the harp, with the harp, and the voice of a psalm (1 to 150 psalms) is in Psalms 98:5. The Father Stephen knows with trumpets and sound of the cornet make a joyful noise before Him, the King is in Psalms 98:6. The Father Stephen knows before Him, He comes to judge the Earth, with righteousness shall he judge the World, and the people with equity (impartial justice) is in Psalms 98:9.

**Chapter 99**

The Father Stephen reigns and let the people tremble, He sits between the Cherubim’s and let the Earth be moved is in Psalms 99:1. The Father Stephen is Great in Zion, and He is high above all the people is in Psalms 99:2. The Father Stephen is exalted and worship at His footstool, for He is holy is in Psalms 99:5. The Father Stephen knows Moses and Aaron among His Priests, and Samuel among them call upon His name, they called upon Him, and He answered them is in Psalms 99:6. The Father Stephen answered and was a God that forgave them, though thou took vengeance of their (sexual) inventions is in Psalms 99:8. The Father Stephen is exalted and worship at His holy hill for He is holy is in Psalms 99:9.

**Chapter 100**

The Father Stephen says make a joyful noise unto Him, all You lands is in Psalms 100:1. The Father Stephen commands to serve Him with gladness, and come before His presence with singing is in Psalms 100:2. The Father Stephen knows that thou knows He is God, it is He that has made us, and not We Ourselves, We are His people, and the sheep of His pasture is in Psalms 100:3. The Father Stephen is Good, His mercy is everlasting, and His truth endures to all generations is in Psalms 100:5.

**Chapter 101**

The Father Stephen knows I will sing of mercy and judgment unto thee, will I sing is in Psalms 101:1. The Father Stephen will early destroy the Wicked of the land, that I may cut off all wicked doers from the His city is in Psalms 101:8.

**Chapter 102: A Prayer of the Afflicted, when He is overwhelmed and pours out His complaint before the Father Stephen:**

The Father Stephen will hear My prayer, and let My cry come unto thee is in Psalms 102:1. The Father Stephen shall endure forever and thy remembrance unto all generations is in Psalms 102:12. The Father Stephen knows the Heathen shall fear the name of Him, and all the Kings of the Earth thy glory is in Psalms 102:15. The Father Stephen shall build up Zion, he shall appear in His glory is in Psalms 102:16. The Father Stephen says this shall be written from the generation to come, and the people which shall be created shall praise Him is in Psalms 102:18. The Father Stephen has looked down from the height of His sanctuary, from Heaven did He behold the Earth is in Psalms 102:19. The Father Stephen is declared his name in Zion, and His praise in Jerusalem is in Psalms 102:21. The Father Stephen knows when the people are gathered together, and the Kingdoms, to serve Him is in Psalms 102:22. The Father Stephen knows You said, take Me not away in the midst of My days, thy years are throughout all generations is in Psalms 102:24.

**Chapter 103**

The Father Stephen is blessed, O My Soul, and all that is within Me, bless His holy name is in Psalms 103:1. The Father Stephen is blessed, O My Soul, and forget not all His benefits is in Psalms 103:2. The Father Stephen executes righteousness, and judgment for all that are oppressed is in Psalms 103:6. The Father Stephen is merciful and gracious, slow to anger, and plenteous in mercy is in Psalms 103:8. The Father Stephen is like a Father that pities His Children, so He pities them that Godly Fears Him is in Psalms 103:13. The Father Stephen’s mercy is from everlasting to everlasting upon them the Godly Fear Him, and His righteousness unto Children’s Children is in Psalms 103:17. The Father Stephen has prepared His throne in the Heavens, and His Kingdom rules over all is in Psalms 103:19. The Father Stephen is blessed, You His Angels, that excel in strength, that do His commandments, hearkening unto the voice of His Word is in Psalms 103:20. The Father Stephen is blessed, all You His Hosts, You Ministers of His, that do His pleasure is in Psalms 103:21. The Father Stephen is blessed, all his works in all places of His dominion, bless Him, O My Soul is in Psalms 103:22.

**Chapter 104**

The Father Stephen is blessed, O My Soul and He is very great, thou are clothed with honor and majesty is in Psalms 104:1. The Father Stephen’s tree are full of sap, the cedars of Lebanon, which He has planted is in Psalms 104:16. The Father Stephen says the young lions roar after their prey, and seek their meat form Him is in Psalms 104:21. The Father Stephen knows how manifold are thy works, in wisdom has thou made them all, the Earth is full of thy riches is in Psalms 104:24. The Father Stephen’s glory shall endure forever and shall rejoice in His works is in Psalms 104:31. The Father Stephen knows I will sing unto Him as long as I live, I will sing praise to My God while I have My being is in Psalms 104:33. The Father Stephen knows My meditation of Him shall be sweet and I will be glad in Him is in Psalms 104:34. The Father Stephen commands let the Sinners be consumed out of the Earth, and let the Wicked be no more, bless thou Him, O My Soul and praise You the Lord is in Psalms 104:35.

**Chapter 105**

The Father Stephen says O give thanks unto Him, call upon His name, make known His deeds among the people is in Psalms 105:1. The Father Stephen is gloried by You in His holy name, and let the heart of them rejoice that seek Him is in Psalms 105:3. The Father Stephen says seek Him and His strength, seek His face evermore is in Psalms 105:4. The Father Stephen is Our God and His judgments are in all the Earth is in Psalms 105:7. The Father Stephen knows until the time that His Word came, the Word of Him tried Him is in Psalms 105:19. The Father Stephen commands that they might observe His statutes and keep His Laws, Praise You the Lord is in Psalms 105:45.

**Chapter 106**

The Father Stephen is praise by You and give thanks unto Him for He is good for His mercy endures forever is in Psalms 106:1. The Father Stephen knows who can utter the mighty acts of Him, who can show forth all His praise is in Psalms 106:2. The Father Stephen will remember Me with the favor that thou bears unto thy people, O visit Me with thy salvation is in Psalms 106:4. The Father Stephen knows they lusted exceedingly in the wilderness, and tempted Him in the desert is in Psalms 106:14. The Father Stephen knows they envies Moses also in the camp, and Aaron the Saint of the Lord is in Psalms 106:16. The Father Stephen knows they also forgot Him their savior, which had done great things in Egypt is in Psalms 106:21. The Father Stephen knows they murmured in their tents, and hearkened not unto the voice of Him is in Psalms 106:25. The Father Stephen knows they did not destroy the Nations, concerning whom He commanded them is in Psalms 106:34. The Father Stephen’s wrath is kindled against His people, insomuch that He abhorred His own inheritance is in Psalms 106:40. The Father Stephen will save Us, and gather Us from among the Heathen, to give thanks unto thy holy name, and to triumph in thy praise is in Psalms 106:47. The Father Stephen is blessed from everlasting to everlasting and let all the people say, Amen, praise You the Lord is in Psalms 106:48.

**The Father Stephen’s Lordship of 5th Psalms**

**Chapter 107: 5th Psalms the Last Lordly Communion Law Book**

The Father Stephen says give thanks to Him for He is good for His mercy endures forever is in Psalms 107:1. The Father Stephen says let the redeemed say so, whom He has redeemed from the hand of the Enemy is in Psalms 107:2. The Father Stephen knows they cried unto Him in their trouble and He delivered them out of their distresses is in Psalms 107:6, 13, 19, 28. The Father Stephen knows oh that Men would praise Him for His goodness, and for His wonderful works to the Children of Men is in Psalms 107:8, 15, 21, 31. The Father Stephen knows they rebelled against the Word of Him, and contemned the counsel of the Most High is in Psalms 107:11. The Father Stephen knows these see His works and His wonders in the deep is in Psalms 107:24. The Father Stephen knows who is wise, and will observe these things, even they shall understand His agape loving-kindness is in Psalms 107:43.

**Chapter 108**

The Father Stephen knows My heart is fixed, I will sing and give praise, even with My glory is in Psalms 108:1. The Father Stephen is praised, among the people and I will sing praises unto thee among the Nations is in Psalms 108:3. The Father Stephen is exalted above the Heavens, and thy glory above all the Earth is in Psalms 108:5. The Father Stephen has spoken in His holiness, I will rejoice, I will divide Shechem, and mete out the valley of Succoth is in Psalms 108:7. The Father Stephen knows will not thou who has cast Us off, and will not thou, go forth with Our Hosts is in Psalms 108:11. The Father Stephen by Him We shall do valiantly for He it is that shall tread down Our Enemies is in Psalms 108:13.

**Chapter 109**

The Father Stephen will not hold thy peace, of My praise is in Psalms 09:1. The Father Stephen says let the iniquity of His Fathers be remembered with Him, and let not the sin of His Mother be blotted out is in Psalms 109:14. The Father Stephen says let them be before Him continually, that he may cut off the memory of them from the Earth is in Psalms 109:15. The Father Stephen say let this be the reward of Mine Adversaries from Him, and of them that speak evil against My Soul is in Psalms 109:20. The Father Stephen knows but do thou for Me, O GOD the Lord, for thy name’s sake because thy mercy is good, deliver thou Me is in Psalms 109:21. The Father Stephen will help Me, O LORD My God, O save Me according to thy mercy is in Psalms 109:26. The Father Stephen knows that they may know that this is thy hand and that thou has done it is in Psalms 109:27. The Father Stephen knows I will greatly praise Him with My mouth, I will praise Him among the multitude is in Psalms 109:30.

**Chapter 110**

The Father Stephen said unto My Lord, sit thou at My right hand, until I make Thine Enemies thy footstool is in Psalms 110:1. The Father Stephen shall send the rod of thy strength out of Zion and rule thou in the midst of Thine Enemies is in Psalms 110:2. The Father Stephen has sworn, and will not repent, thou are a Priest forever after the order of Melchizedek is in Psalms 110:4. The Father Stephen at thy right hand shall strike through Kings in the day of His wrath is in Psalms 110:5.

**Chapter 111**

The Father Stephen is praised an I will praise Him with My whole heart, in the assembly of the upright, and in the congregation is in Psalms 111:1. The Father Stephen’s works are great, sought out of all them that have pleasure therein in Psalms 111:2. The Father Stephen knows He has made His wonderful works to be remembered, He is gracious and full of compassion is in Psalms 111:4. The Father Stephen’s Godly Fear is the beginning of wisdom and a good understanding have all they that do His commandments, His praise endures forever is in Psalms 111:10.

**Chapter 112**

The Father Stephen is praised and blessed is the Man that fears Him, that delights greatly in His commandments is in Psalms 112:1. The Father Stephen knows He shall not be afraid of evil tidings, His heart is fixed, trusting in Him is in Psalms 112:7.

**Chapter 113**

The Father Stephen is praised, O You Servants of the Lord, praise His name is in Psalms 113:1. The Father Stephen’s name is blessed from this time forth and forevermore is in Psalms 113:2. The Father Stephen says from the rising of the sun unto the going down of the same His name is to be praised is in Psalms 113:3. The Father Stephen is high above all Nations and His glory above the Heavens is in Psalms 113:4. The Father Stephen knows who is like unto Him, who dwells on high is in Psalms 113:5. The Father Stephen makes barren the barren womb to keep house, and to be a Joyful Mother of Children, praise You the Lord is in Psalms 113:9.

**Chapter 114**

The Father Stephen commands tremble, thou Earth, at the presence of Him, at the presence of the God of Jacob is in Psalms 114:7.

**Chapter 115**

The Father Stephen knows not unto Us, not unto Us, but unto the name give glory, for thy mercy, and for thy truth’s sake is in Psalms 115:1. The Father Stephen knows wherefore should the Heathen say, where is now their God is in Psalms 115:2. The Father Stephen is in the Heavens, He has done whatsoever He has pleased is in Psalms 115:3. The Father Stephen says O Israel, trust in Him, He is their help and their shield is in Psalms 115:9. The Father Stephen knows O house of Aaron, trust in Him, He is their help and their shield is in Psalms 115:10. The Father Stephen says You that Godly Fear Him, trust in Him, He is their help and their shield is in Psalms 115:11. The Father Stephen has been mindful of Us, He will bless Us, He will bless the house of Israel, He will bless the house of Aaron is in Psalms 115:12. The Father Stephen knows He will bless those that Godly Fear Him, both small and great is in Psalms 115:13. The Father Stephen shall increase You more and more, You and Your Children is in Psalms 115:14. The Father Stephen says You are blessed of Him which made Heaven and Earth is in Psalms 115:15. The Father Stephen knows the Heaven, even the Heavens are His, but the Earth has He given to the Children of Men is in Psalms 115:16. The Father Stephen knows the dead praise not Him, neither any that go down into silence is in Psalms 115:17. The Father Stephen knows We will bless Him from this time forth and forevermore, praise Him is in Psalms 115:18.

**Chapter 116**

The Father Stephen is Agape loved because he has heard My voice and My supplications is in Psalms 116:1. The Father Stephen knows I called upon the name of Him, I beseech thee, deliver My Soul is in Psalms 116:4. The Father Stephen is Gracious, and Righteous and Merciful is in Psalms 116:5. The Father Stephen preserves the simple, I was brought low, and He helped Me is in Psalms 116:6. The Father Stephen says return unto thy rest, O My Soul, for He has dealt bountifully with thee is in Psalms 116:7. The Father Stephen says I will walk before Him in the land of the living is in Psalms 116:9. The Father Stephen asks what shall I render unto Him for all His benefits toward Me is in Psalms 116:12. The Father Stephen knows I will take the cup of salvation, and call upon the name of Him is in Psalms 116:13. The Father Stephen knows I will pay My vows unto Him now in the presence of all His people is in Psalms 116:14, 18. The Father Stephen commands precious in the sight of Him is the death of His Saints is in Psalms 116:15. The Father Stephen knows truly I am thy Servant, I am thy Servant, and the Son of Thine handmaid thou has loosed My bonds is in Psalms 116:16. The Father Stephen is offered the sacrifice of thanksgiving, and will call upon the name of Him is in Psalms 116:17. The Father Stephen says in the courts of His house, in the midst of thee, O Jerusalem, praise You the Lord is in Psalms 116:19.

**Chapter 117**

The Father Stephen is praised, all You Nations, praise Him, all You people is in Psalms 117:1. The Father Stephen for His merciful kindness is great toward Us and the truth of Him endures forever, praise You the Lord is in Psalms 117:2.

**Chapter 118**

The Father Stephen is given thanks for He is good, because His mercy endures forever is in Psalms 118:1. The Father Stephen says let them not that Godly Fear Him say, the His mercy endures forever is in Psalms 118:4. The Father Stephen knows I called upon Him in distress, and He answered Me, and set Me in a large place is in Psalms 118:5. The Father Stephen is on My side, I will not fear and what can Man do unto Me is in Psalms 118:6. The Father Stephen takes My part with them that help Me, therefore shall I see My desire upon them that hate Me is in Psalms 118:7. The Father Stephen knows it is better to trust in Him than to put confidence in the (Lord) Man is in Psalms 118:8. The Father Stephen knows it is better to trust in Him than to put confidence in Princes is in Psalms 118:9. The Father Stephen knows all Nations compassed Me about, but in the name of Him will I destroy them is in Psalms 118:10. The Father Stephen knows they compassed Me about, they compassed Me about, but in the name of Him I will destroy them is in Psalms 118:11. The Father Stephen knows they compassed Me about like bees, they are quenched as the fire of thorns, for in the name of Him I will destroy them is in Psalms 118:12. The Father Stephen knows thou has thrust sore at Me that I might fall, but He helped Me is in Psalms 118:13. The Father Stephen is My strength and song, and is become My salvation is in Psalms 118:14. The Father Stephen knows the voice of rejoicing and salvation is in the tabernacles of the Righteous, the right hand of Him does valiantly is in Psalms 118:15. The Father Stephen’s right hand is exalted, the right hand of Him does valiantly is in Psalms 118:16. The Father Stephen knows I shall not die, but live, and declare His works is in Psalms 118:17. The Father Stephen has chastened me sore, but He has not given Me over unto death is in Psalms 118:18. The Father Stephen will open to Me the gates of righteousness, I will go into them, and I will praise Him is in Psalms 118:19. The Father Stephen’s gate into which the Righteous shall enter is in Psalms 118:20. The Father Stephen’s doing it is marvelous in Our eyes is in Psalms 118:23. The Father Stephen’s day in which He made, We will rejoice and be glad in it is in Psalms 118:24. The Father Stephen will save You now, I beseech thee, I beseech thee, send now prosperity is in Psalms 118:25. The Father Stephen knows that blessed is He that comes in the name of Him, We have blessed You out of His house is in Psalms 118:26. The Father Stephen is the Lord, which has showed Us light, bine the sacrifice with cords, even unto the horns of the altar is in Psalms 118:27. The Father Stephen is My God, and I will praise Him, thou are My God, I will exalt thee is in Psalms 118:28. The Father Stephen says give thanks unto Him for He is good, for His mercy endures forever is in Psalms 118:29.

**Chapter 119**

The Father Stephen is **ALEPH** by blessed are the undefiled in the way who walk in His Law is in Psalms 119:1. The Father Stephen is blessed and teach Me thy statutes is in Psalms 119:12. The Father Stephen says I have stuck unto thy testimonies, put Me not to shame is in Psalms 119:31. The Father Stephen is **HE** by teach Me the way of thy statutes, and I shall keep it unto the end is in Psalms 119:33. The Father Stephen is **VAU** or **WAW** by let thy mercies come also unto Me, even thy salvation, according to thy Word is in Psalms 119:41. The Father Stephen knows I remembered thy judgments of old, and have comforted Myself is in Psalms 119:52. The Father Stephen says I have remembered thy name in the night, and have kept thy Law is in Psalms 119:55. The Father Stephen is **CHETH** or **HETH** by thou are My portion, I have said that I would keep thy Words is in Psalms 119:57. The Father Stephen says the Earth, is full of thy mercy, teach Me thy statutes is in Psalms 119:64. The Father Stephen is **TETH** by thou has dealt well with thy Servant, according unto thy Word is in Psalms 119:65. The Father Stephen knows I know that thy judgments are right, and that thou in faithfulness has afflicted Me is in Psalms 119:75. The Father Stephen is **LAMED** by forever, thy Word I settled in Heaven is in Psalms 119:89. The Father Stephen knows I am afflicted very much, quicken Me, according unto thy Word is in Psalms 119:107. The Father Stephen will accept, I beseech thee, the freewill offering of My mouth, and teach Me thy judgments is in Psalms 119:108. The Father Stephen commands depart from Me, You Evildoers for I will keep the commandments of Him is in Psalms 119:115. The Father Stephen knows it is time to work, for they have made void thy Law is in Psalms 119:126. The Father Stephen is **TZADDI** or **TSADDE** by righteous are thou, and upright are thy judgments is in Psalms 119:137. The Father Stephen is **KOPH** or **QOPH** by I cried with My whole heart, hear Me, I will keep thy statutes is in Psalms 119:145. The Father Stephen will hear My voice according unto thy agape loving-kindness, quicken Me according to thy judgment is in Psalms 119:149. The Father Stephen is near, and all thy commandments are truth is in Psalms 119:151. The Father Stephen’s tender mercies are great, quicken Me according to thy judgments is in Psalms 119:156. The Father Stephen will consider how I agape love thy precepts, quicken Me, according to thy agape loving-kindness is in Psalms 119:159. The Father Stephen knows I have hoped for thy salvation, and done thy commandments is in Psalms 119:166. The Father Stephen is **TAU** by let My cry come near before thee, give Me understanding according to thy Word is in Psalms 119:169. The Father Stephen knows I have longed for thy salvation, and thy Law is My delight is in Psalms 119:174.

**Chapter 120**

The Father Stephen knows My distress I cried unto Him and He heard Me is in Psalms 120:1. The Father Stephen will deliver My Soul, from lying lips, and from a deceitful tongue is in Psalms 120:2.

**Chapter 121**

The Father Stephen knows My help comes from Him, which made Heaven and Earth is in Psalms 121:2. The Father Stephen is thy Keeper and is thy shade upon thy right hand is in Psalms 121:5. The Father Stephen shall preserve thee from all evil and He shall preserve thy Soul is in Psalms 121:7. The Father Stephen shall preserve thy going out and thy coming in from this time forth, and even forevermore is in Psalms 121:8.

**Chapter 122**

The Father Stephen knows I was glad when they said unto Me, let Us go into His house is in Psalms 122:1. The Father Stephen knows wither the tribes go up, the tribes of Him, unto the testimony of Israel, to give thanks unto the name of Him is in Psalms 122:4. The Father Stephen knows because of the house of Him I will seek thy good is in Psalms 122:9.

**Chapter 123**

The Father Stephen knows as the eyes of Servants look unto the hand of their Masters, and as the eyes of a Maiden unto the hand of Her Mistress, so Our eyes wait upon Him, until that He have mercy upon Us is in Psalms 123:2. The Father Stephen will have mercy upon Us, have mercy upon Us, for We are exceedingly filled with contempt is in Psalms 123:3.

**Chapter 124**

The Father Stephen knows if it had not been Him who was on Our side, now may Israel says is in Psalms 124:1. The Father Stephen knows if it had not been Him who was on Our side, when Men rose up against Us is in Psalms 124:2. The Father Stephen is blessed who has not given Us as a prey to their teeth is in Psalms 124:6. The Father Stephen knows Our help is in the name of Him, who made Heaven and Earth is in Psalms 124:8.

**Chapter 125**

The Father Stephen knows they that trust in Him shall be as Mount Zion, which cannot be removed, but abides forever is in Psalms 125:1. The Father Stephen knows as the mountains are round about Jerusalem, so He is round about His people from henceforth even forever is in Psalms 125:2. The Father Stephen does good unto those that be good, and to them that are upright in their hearts is in Psalms 125:4. The Father Stephen knows as for such as turn aside unto their crooked ways, He shall lead them forth with the Workers of Iniquity, but peace shall be upon Israel is in Psalms 125:5.

**Chapter 126**

The Father Stephen turned again to the captivity of Zion, We were like them that dream is in Psalms 126:1. The Father Stephen knows then was Our mouth filled with laughter, and Our tongue with singing, then sais they among the Heathen, He has done great things for them is in Psalms 126:2. The Father Stephen has done great things for Us, whereof We are glad is in Psalms 126:3. The Father Stephen will turn again Our captivity, as the streams in the south is in Psalms 126:4.

**Chapter 127**

The Father Stephen knows except he build the house, they labor in vain that build it, except He keep the city, the Watchman wakes but in vain is in Psalms 127:1. The Father Stephen knows Children are a heritage of Him and the fruit of the womb is His reward is in Psalms 127:3.

**Chapter 128**

The Father knows blessed is Everyone that Godly Fears Him that walks in His ways is in Psalms 128:1. The Father Stephen knows that thou shall the Man be blessed that Godly Fears Him is in Psalms 128:4. The Father Stephen shall bless thee out of Zion, and thou shalt see the good of Jerusalem all the days of thy life is in Psalms 128:5.

**Chapter 129**

The Father Stephen is Righteous, He has cut asunder the cords of the Wicked is in Psalms 129:4. The Father Stephen knows they neither do which go by say, the blessing of Him be upon You, We bless You in the name of Him is in Psalms 129:8.

**Chapter 130**

The Father Stephen knows out of the depths have I cried unto thee is in Psalms 130:1. The Father Stephen will hear My voice, let Thine ears be attentive to the voice of My supplications is in Psalms 130:2. The Father Stephen marks iniquities, who shall stand is in Psalms 130:3. The Father Stephen knows I wait for Him, My Soul does wait, and in His Word do I hope is in Psalms 130:5. The Father Stephen knows My Soul waits for Him more than they that watch for the morning, I say, more than they that watch for the morning is in Psalms 130:6. The Father Stephen knows to let Israel hope in Him, for with Him there is mercy, and with Him is plenteous redemption is in Psalms 130:7.

**Chapter 131**

The Father Stephen knows My heart is not haughty, nor Mine eyes lofty, neither do I exercise Myself in great matters, or in things too high for Me is in Psalms 131:1. The Father Stephen knows to let Israel hope in Him from henceforth and forever is in Psalms 131:3.

**Chapter 132**

The Father Stephen will remember David, and all His afflictions is in Psalms 132:1. The Father Stephen knows how He swore unto Him, and vowed unto the Mighty God of Jacob is in Psalms 132:2. The Father Stephen knows until I find out a place for Him, a habitation for the Mighty God of Jacob is in Psalms 132:5. The Father Stephen will arise unto thy rest, thou, and the Ark of thy Strength is in Psalms 132:8. The Father Stephen has sworn in truth unto David, He will not turn from it, of the fruit of thy body will I set upon thy throne is in Psalms 132:11. The Father Stephen has chosen Zion, He has desired it for His habitation is in Psalms 132:13.

**Chapter 133**

The Father Stephen knows as the dew of Hermon, and as a dew that descended upon the mountains of Zion, for there He commanded the blessing, even life forevermore is in Psalms 133:3.

**Chapter 134**

The Father Stephen is blessed, all You Servants of his, which by night stand in His house is in Psalms 134:1. The Father Stephen commands to left Up Your hands in the sanctuary, and bless Him is in Psalms 134:2. The Father Stephen that made Heaven and Earth bless the out of Zion is in Psalms 134:3.

**Chapter 135**

The Father Stephen is praised, praise You the name of Him, praise Him, O You Servants of Him is in Psalms 135:1. The Father Stephen knows You that stand in His house, in the courts of His house is in Psalms 135:2. The Father Stephen is praised, for He is good, sing praises unto His name, for it is pleasant is in Psalms 135:3. The Father Stephen has chosen Jacob unto Himself, and Israel for his peculiar treasure is in Psalms 135:4. The Father Stephen know that He is great, and that He is above all Gods is in Psalms 135:5. The Father Stephen knows whatsoever He was pleased, that did He in Heaven, and in Earth, in the sea, and all deep places is in Psalms 135:6. The Father Stephen knows thy name, endures forever, and thy memorial throughout all generations is in Psalms 135:13. The Father Stephen will judge His people, and He will repent himself concerning His Servants is in Psalms 135:14. The Father Stephen is blessed, O house of Israel, bless Him, O house of Aaron is in Psalms 135:19. The Father Stephen is blessed, O house of Levi, You that Godly Fear Him, bless Him is in Psalms 135:20. The Father Stephen is blessed out of Zion, which dwells at Jerusalem, praise You the Lord is in Psalms 135:21.

**Chapter 136**

The Father Stephen is given thanks for He is good, for His mercy endures forever is in Psalms 136:1. The Father Stephen the god of Gods is given thanks for His mercy endures forever is in Psalms 136:2. The Father Stephen is the Lord of Lords that is given thanks, for His mercy endures forever is in Psalms 136:3. The Father Stephen of Heaven is given thanks for His mercy endures forever is in Psalms 136:26.

**Chapter 137**

The Father Stephen knows how shall We sing his song in a strange land is in Psalms 137:4. The Father Stephen remembered the Children of Edom in the day of Jerusalem, who said, raise it, raise it, even to the foundation thereof is in Psalms 137:7.

**Chapter 138**

The Father Stephen knows I will praise thee with My whole heart, before the Gods will I sing praise unto thee is in Psalms 138:1. The Father Stephen knows all the Kings of the Earth shall praise thee, when they hear the Words of thy mouth is in Psalms 138:4. The Father Stephen knows they shall sins in the ways of Him, for great is the glory of Him is in Psalms 138:5. The Father Stephen is high, yet has He respect unto the lowly, but the proud H knows afar off is in Psalms 138:6. The Father Stephen will perfect that which concerns Me, thy mercy endures forever, forsake not the works of Thine own hands is in Psalms 138:8.

**Chapter 139**

The Father Stephen has searched Me, and known Me is in Psalms 139:1. The Father Stephen knows for thee is not a Word in my tongue, but, lo, thou knows it altogether is in Psalms 139:4. The Father Stephen knows how precious also are thy thoughts unto Me, how great is the sum of them is in Psalms 139:17. The Father Stephen shall surely say to the Wicked, Depart from me therefore, You Bloody Men is in Psalms 139:19. The Father Stephen knows I do not hate them that hate thee, and am not I grieved with those that rise up against thee is in Psalms 139:21. The Father Stephen will search thee, and know My heart, try Me, and know My thoughts is in Psalms 139:23.

**Chapter 140**

The Father Stephen shall deliver Me from the Evil Man, preserve Me from the Violent Man is in Psalms 140:1. The Father Stephen shall keep Me from the hands of the Wicked, preserve me from the Violent Man, who have purposed to overthrow My goings is in Psalms 140:4. The Father Stephen knows I said unto Him, thou are My God, hear the voice of My supplications is in Psalms 140:6. The Father Stephen is GOD the Lord, the strength of My salvation, thou has covered My head in the day of battle is in Psalms 140:7. The Father Stephen grants not the desire of the Wicked, further not His wicked device, lest they exalt themselves is in Psalms 140:8. The Father Stephen knows that I know that He will maintain the cause of the Afflicted, and the right of the Poor is in Psalms 140:12.

**Chapter 141**

The Father Stephen is cried too and make haste unto Me, give ear unto My cause, when I cry unto thee is in Psalms 141:1. The Father Stephen will set a watch before My mouth, to keep the door of My lips is in Psalms 141:3. The Father Stephen knows but Mine eyes are unto thee, in thee is My trust, leave not My Soul destitute is in Psalms 141:8.

**Chapter 142**

The Father Stephen knows I cried unto thee with My voice, with My voice unto Him did I make My supplication is in Psalms 142:1. The Father Stephen knows I cried unto thee, I said, thou are My refuge and My portion in the land of the living is in Psalms 142:5.

**Chapter 143**

The Father Stephen will hear My prayer, give ear to My supplications in thy faithfulness answer Me, and in thy righteousness is in Psalms 143:1. The Father Stephen will hear Me speedily, My Spirit fails, hide not thy face from Me, lest I be like unto them that go down into the pit is in Psalms 143:7. The Father Stephen shall deliver Me, from Mine Enemies, I flee unto thee to hide Me is in Psalms 143:9. The Father Stephen will teach Me to do thy will, for thou are My God, thy Spirit is good. Lead Me into the land of uprightness is in Psalms 143:10. The Father Stephen shall quicken Me, for thy name’s sake, for thy righteousness’ sake bring My Soul out of trouble is in Psalms 143:11.

**Chapter 144**

The Father Stephen of Strength is blessed, which teaches My hands to war, and My fingers to fight is in Psalms 144:1. The Father Stephen knows what is Man that You take knowledge of Him or the Son of Man, that thou make an account of Him is in Psalms 144:3. The Father Stephen knows they bow thy Heavens, and come down, touch the mountains and they shall smoke is in Psalms 144:5. The Father Stephen knows I will sing a new song unto thee, upon a psaltery and an instrument of ten strings will I sing praises unto thee is in Psalms 144:9. The Father Stephen knows happy is that people, that is in such a case, happy, is that people, whose God is Him is in Psalms 144:15.

**Chapter 145**

The Father Stephen knows I will extol thee, my God, O King, and I will bless thy name forever and ever is in Psalms 145:1. The Father Stephen is Great, and greatly to be praised, and His greatness of unsearchable is in Psalms 145:3. The Father Stephen is Gracious, full of compassion, slow to anger, and of great mercy is in Psalms 145:8. The Father Stephen is good to all, and His tender mercies are over all His works is in Psalms 145:9. The Father Stephen knows all thy works shall praise thee, and thy Saints shall bless thee is in Psalms 145:10. The Father Stephen upholds all that fall, and raises up all those that be bowed down is in Psalms 145:14. The Father Stephen is Righteous in all His ways, and holy in all His works is in Psalms 145:17. The Father Stephen is nigh unto all them that call upon Him, to all that call upon Him in truth is in Psalms 145:18. The Father Stephen preserves all them that agape love Him, but all the Wicked will He destroy is in Psalms 145:20. The Father Stephen knows My mouth shall speak the praise of Him, and let all flesh bless His holy name forever and ever is in Psalms 145:21.

**Chapter 146**

The Father Stephen is praised, praise Him, O My Soul is in Psalms 146:1. The Father Stephen knows while I live will I praise him, I will sing praises unto My God while I have any being is in Psalms 146:2. The Father Stephen knows happy is He that has the God of Jacob for His help, whose hope is in Him is in Psalms 146:5. The Father Stephen knows which executes judgment for the Oppressed, which gives food to the hungry, He loose the Prisoners is in Psalms 146:7. The Father Stephen opens the eyes of the blind, He raises them that are bowed down, He agape loves the Righteous is in Psalms 146:8. The Father Stephen preserves the Strangers, He relieves the Fatherless and the Widow, but the way of the Wicked He turns upside down is in Psalms 146:9. The Father Stephen shall reign forever, even thy God, O Zion, unto all generations, praise You the Lord is in Psalms 146:10.

**Chapter 147**

The Father Stephen is praised for if is good to sing praises unto Him, for it is pleasant, and praise is comely is in Psalms 147:1. The Father Stephen does build up Jerusalem, He gathers together the outcasts of Israel is in Psalms 147:2. The Father Stephen is Great, and of great power, his understanding is infinite is in Psalms 147:5. The Father Stephen lifts up the meek, He casts the Wicked down to the ground is in Psalms 147:6. The Father Stephen knows to sing unto Him with thanksgiving, sing praise upon the harp unto Our God is in Psalms 147:7. The Father Stephen takes pleasure in them that Godly Fear Him, in those that hope in His mercy is in Psalms 147:11. The Father Stephen is praised, O Jerusalem, praise thy God, O Zion is in Psalms 147:12. The Father Stephen knows He has dealt so with any Nation, and as for His judgments, they have not known them, praise You the Lord is in Psalms 147:20.

**Chapter 148**

The Father Stephen is praised, praise Him from the heavens, praise Him in the heights is in Psalms 148:1. The Father Stephen knows to let them praise the name of Him, for He commanded, and they were created is in Psalms 148:5. The Father Stephen is praised from the Earth, You Dragons, and all deeps is in Psalms 148:7. The Father Stephen shall let them praise the name of Him, for His name alone is excellent and His glory is above the Earth and Heaven is in Psalms 148:13. The Father Stephen also exalts the horn of His people, the praise of all His Saints, even of the Children of Israel, a people near unto Him, praise Him is in Psalms 148:14.

**Chapter 149**

The Father Stephen is praised, sing unto Him a new song, and His praise in the congregations of the Saints is in Psalms 149:1. The Father Stephen takes pleasure in His people, He will beautify the meek with salvation is in Psalms 149:4. The Father Stephen will let the high praises of Him be in their mouth, and a two-edged sword in their hand is in Psalms 149:6. The Father Stephen will execute upon them the judgment written, this honor have all His Saints, praise You the Lord is in Psalms 149:9.

**Chapter 150**

The Father Stephen is praised, praise Him in His sanctuary, praise Him in the firmament of His power is in Psalms 150:1. The Father Stephen commands let everything that has breath, praise Him, praise You the Lord is in Psalms 150:6.

**The Father Stephen’s Lordship in Proverbs**

**Chapter 1: Proverbs the Lordly Universal Law Book in the Kingdom of Heaven**

The Father Stephen’s Godly Fear is in beginning of knowledge but Fools despise wisdom and instruction is in Proverbs 1:7. The Father Stephen knows that they hated knowledge, and did not choose the Godly Fear of Him is in Proverbs 1:29.

**Chapter 2**

The Father Stephen knows thou shalt understand the Godly Fear of Him, and find His knowledge is in Proverbs 2:5. The Father Stephen gives wisdom, and out of His mouth comes knowledge and understanding is in Proverbs 2:6. The Father Stephen knows which forsakes the guide of Her youth, and forgets the covenant of Her God is in Proverbs 2:17.

**Chapter 3**

The Father Stephen knows so shalt thou find favor and good understanding in the sight of Him and Man is in Proverbs 3:4. The Father Stephen is trusted with all Thine heart, and lean not unto Thine own understanding is in Proverbs 3:5. The Father Stephen knows You should not be wise in Thine own eyes, but Godly Fear Him and depart from evil is in Proverbs 3:7. The Father Stephen is honored with thy substance, and with the first fruits of all Thine increase is in Proverbs 3:9. The Father Stephen knows My Son, despise not the chastening of Him, neither be weary of His correction is in Proverbs 3:11. The Father Stephen knows who He agape loves He corrects, even as a Father the Son in whom He delights is in Proverbs 3:12. The Father Stephen by wisdom has founded the Earth, by understanding has He established the Heavens is in Proverbs 3:19. The Father Stephen is thy confidence, and shall keep thy foot from being taken is in Proverbs 3:26. The Father Stephen knows the forward is an abomination to Him, but His secret is with the Righteous is in Proverbs 3:32. The Father Stephen’s curse is in the house of the Wicked, but He blesses the habitation of the Just is in Proverbs 3:33.

**Chapter 4**

No occurrences.

**Chapter 5**

The Father Stephen knows the ways of Man are before the eyes of Him, and He ponders all his goings is in Proverbs 5:21.

**Chapter 6**

The Father Stephen knows these 6 things does He hate and 7 are an abomination unto Him is in Proverbs 6:16.

**Chapter 7**

No occurrences.

**Chapter 8**

The Father Stephen’s Godly fear is to hate evil: pride, arrogance and the evil way, and the forward mouth, do I hate is in Proverbs 8:13.

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**The Lord Yahweh the Creator of the Supreme Creation of the Father Stephen Our Lord in the Most Highest Kingdom of Lordship**

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The **LORD YAHWEH’S** Supreme Creation of the Father Stephen Our Lord before the Whole Creation of the Entire Universe is in Proverbs 8:22-29 (RSV). Also the Father Stephen Our Lord was Supremely Authorized by the Lord Yahweh the “**Creator of the Father Stephen Our Lord**” to Create as the “**Potter Creator**” all the 60 Saintly Christian Lords & 60 Saintly Christian Ladies under Him with the Entire Universe in John 8:58; Isaiah 64:8 & Proverbs 8:22-29 (RSV). All these scriptures comes before Genesis 1:1. The LORD YAHWEH possessed or created the Father Stephen Our Lord in the beginning of His way (His very first act of old), before His works of old (all other acts of old) is in Proverbs 8:22.

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The Father Stephen knows whoso finds Me finds life, and shall obtain favor of Him is in Proverbs 8:35.

**Chapter 9**

The Father Stephen’s Godly Fear is the beginning of wisdom and the knowledge of the holy is understanding is in Proverbs 9:10.

**Chapter 10**

The Father Stephen will not suffer the Soul of the Righteous to famish, but He casts away the substance of the Wicked is in Proverbs 10:3. The Father Stephen’s blessing, it makes rich, and He adds no sorrow with it is in Proverbs 10:22. The Father Stephen’s Godly Fear prolongs days, but the years of the Wicked shall be shortened is in Proverbs 10:27. The Father Stephen’s way is strength to the Upright, but destruction shall be to the Workers of Iniquity is in Proverbs 10:29.

**Chapter 11**

The Father Stephen knows a false balance is an abomination to Him, but a just weight is His delight is in Proverbs 11:1. The Father Stephen knows they that are of a forward heart are an abomination to Him, but such as are Upright in their way are His delight is in Proverbs 11:20.

**Chapter 12**

The Father Stephen knows a Good Man obtains favor of Him, but a Man of wicked devices will He condemn is in Proverbs 12:2. The Father Stephen knows lying lips are an abomination to Him, but they that deal truly are His delight is in Proverbs 12:22.

**Chapter 13**

No occurrences.

**Chapter 14**

The Father Stephen knows He that walks in His uprightness Godly Fears Him, but He that is perverse in His ways despises Him is in Proverbs 14:2. The Father Stephen’s Godly Fear is a strong confidence, and His Children shall have a place of refuge is in Proverbs 14:26. The Father Stephen’s Godly Fear is a fountain of life, to depart from the snares of death is in Proverbs 14:27.

**Chapter 15**

The Father Stephen’s eyes are in every place, beholding the evil and the good is in Proverbs 15:3. The Father Stephen knows the sacrifice of the Wicked is an abomination to Him, but the prayer of the Upright is His delight is in Proverbs 15:8. The Father Stephen knows the way of the Wicked is an abomination unto Him, but He agape loves Him that follows after righteousness is in Proverbs 15:9. The Father Stephen knows Hell and Destruction are before Him, how much more than the hearts of the children of Men is in Proverbs 15:11. The Father Stephen knows better is little with the Godly fear of Him, than great treasure and trouble therewith is in Proverbs 15:16. The Father Stephen will destroy the house of the proud, but He will establish the border of the Widow is in Proverbs 15:25. The Father Stephen knows the thoughts of the Wicked are an abomination to Him, but the Words of the pure are pleasant words is in Proverbs 15:26. The Father Stephen is far from the Wicked, but He hears the prayer of the Righteous is in Proverbs 15:29. The Father Stephen’s Godly Fear is the instruction of wisdom, and before honor is humility is in Proverbs 15:33.

**Chapter 16**

The Father Stephen knows the preparations of the heart of Man, and the answer of the tongue, is from Him is in Proverbs 16:1. The Father Stephen knows all the ways of a Man are clean in His own eyes, but He weighs the Spirits is in Proverbs 16:2. The Father Stephen knows to commit thy works unto him, and thy thoughts shall be established is in Proverbs 16:3. The Father Stephen has made all things for Himself, even the Wicked for the day of evil is in Proverbs 16:4. The Father Stephen knows Everyone that is proud in heart is an abomination to Him, though hand join in hand, He shall not be unpunished is in Proverbs 16:5. The Father Stephen knows by mercy and truth iniquity is purged, and by Godly fear of Him Men depart from evil is in Proverbs 16:6. The Father Stephen knows when a Man’s heart devises His way, but He directs His steps is in Proverbs 16:9. The Father Stephen knows a just weight and balance are His, all the weights of the bag are His work is in Proverbs 16:11. The Father Stephen knows He that handles a matter wisely shall find good, and whoso trusts in Him, happy is He is in Proverbs 16:20. The Father Stephen knows the lot is cast into the lap, but the whole disposing thereof is of Him is in Proverbs 16:33.

**Chapter 17**

The Father Stephen knows the fining pot is for silver, and the furnace for gold, but He tires the hearts is in Proverbs 17:3. The Father Stephen knows He that justifies the Wicked (justifies Your sexual actions), and He that condemns the Just (damns divine actions), even they both are an abomination to Him is in Proverbs 17:15.

**Chapter 18**

The Father Stephen’s name is a strong tower, the Righteous runs into it, and is safe is in Proverbs 18:10. The Father Stephen knows whoso finds a Wife finds a good thing, and obtains favor of Him is in Proverbs 18:22.

**Chapter 19**

The Father Stephen knows the foolishness of Man perverts His way, and His heart frets against Him is in Proverbs 19:3. The Father Stephen knows house and riches are the inheritance of Fathers, and a Prudent Wife is from Him is in Proverbs 19:14. The Father Stephen knows He that has pity upon the Poor lends unto Him, and that which He has given will He pay Him again is in Proverbs 19:17. The Father Stephen knows there are many devices in a Man’s heart, nevertheless, the counsel of Him, that shall stand is in Proverbs 19:21. The Father Stephen’s Godly Fear tends to life, and He that has it shall abide satisfied, He shall not be visited with evil is in Proverbs 19:23.

**Chapter 20**

The Father Stephen knows divers weights and diver measures, both of them are alike an abomination to Him is in Proverbs 20:10. The Father Stephen knows the hearing ear, and the seeing eye, He has made even both of them is in Proverbs 20:12. The Father Stephen knows say not thou, I will recompense evil, but wait on Him, and He shall save thee is in Proverbs 20:22. The Father Stephen knows divers weights are an abomination unto Him, and a false balance is not good is in Proverbs 20:23. The Father Stephen knows Man’s goings are of Him, how can a Man then understand his own way is in Proverbs 20:24. The Father Stephen knows the Spirit of Man is the candle of Him, searching all the inward parts of the belly is in Proverbs 20:27.

**Chapter 21**

The Father Stephen knows the King’s heart is in the hand of Him, as the rivers of water, He turns it whithersoever He will is in Proverbs 21:1. The Father Stephen knows every way of a Man is right in His own eyes, but He ponders the hearts is in Proverbs 21:2. The Father Stephen knows to do justice and judgment is more acceptable to Him than sacrifice is in Proverbs 21:3. The Father Stephen knows the Righteous Man wisely considers the house of the Wicked, but He overthrows the Wicked for their wickedness is in Proverbs 21:12. The Father Stephen knows there is no Wisdom (Supreme Omniscience, Supreme Omnipotence, Supreme Authority or Supreme Omni-Benevolence (Supreme Agape Love), Supreme Lordship) nor understanding (Supreme Knowledge, Supreme Intelligence, Supreme Knowing) nor counsel (Supreme Truth above All Things) against Him is in Proverbs 21:30. The Father Stephen knows the horse is prepared against the day of battle, but safety is of Him is in Proverbs 21:31.

**Chapter 22**

The Father Stephen knows the Rich and the Poor meet together, He is the Maker of them all is in Proverbs 22:2. The Father Stephen knows by humility and the Godly Fear of Him, are riches, and honor and life is in Proverbs 22:4. The Father Stephen’s eyes preserve knowledge, and He over throws the words of the transgressor is in Proverbs 22:12. The Father Stephen knows the mouth of a Strange Woman is a deep pit, He that is abhorred of Him shall fall therein is in Proverbs 22:14. The Father Stephen knows that thy trust may be in Him, I have made known to thee this day, even to thee is in Proverbs 22:19. The Father Stephen will plead their cause, and spoil the Soul of those that spoiled them is in Proverbs 22:23.

**Chapter 23**

The Father Stephen knows let not Thine heart envy Sinners, but be thou in the Godly Fear of Him all the day long is in Proverbs 23:17.

**Chapter 24**

The Father Stephen knows lest he see s it, and it displeases Him, and He turn away His wrath from Him is in Proverbs 24:18. The Father Stephen knows My Son, Godly Fear thou Him and the King, and meddle not with them that are given to change (these change their stories every time to suit their own sexual passions) is in Proverbs 24:21.

**Chapter 25**

The Father Stephen knows it is the glory of Him to conceal a thing, but the honor of Kings is to search out a matter is in Proverbs 25:2. The Father Stephen knows for thou shall heap coals of fire upon His head, and He shall reward thee is in Proverbs 25:22.

**Chapter 26**

The Father Stephen the Great God that formed all things both rewards the Fool, and rewards Transgressors is in Proverbs 26:10.

**Chapter 27**

No occurrences.

**Chapter 28**

The Father Stephen knows that Evil Men understand not judgment, but they that seek Him understand all things is in Proverbs 28:5. The Father Stephen knows He that is of a proud heart stirs up strife, but He the puts His trust in Him shall be made fat is in Proverbs 28:25.

**Chapter 29**

The Father Stephen knows the Poor and the Deceitful Man meet together, He lightens both their eyes is in Proverbs 29:13. The Father Stephen knows the Godly Fear of Man brings a snare, but whoso puts His trust in Him shall be safe is in Proverbs 29:25. The Father Stephen knows may seek the Ruler’s favor, but every Man’s judgment comes from Him is in Proverbs 29:26.

**Chapter 30**

The Father Stephen knows every Word of Him is pure, He is a shield unto them that out their trust in Him is in Proverbs 30:5. The Father Stephen knows lest I be full, and deny thee, and say, who is Him or lest I be Poor, and steal, and take the name of My God in vain is in Proverbs 30:9.

**Chapter 31**

The Father Stephen knows that favor is deceitful, and beauty is vain, but a Woman that Godly Fears Him, She shall be praised is in Proverbs 31:30.

**The Father Stephen’s Lordship in Ecclesiastes**

**Chapter 1: Ecclesiastes the Lordly Quest Law Book in the Kingdom of Heaven**

The Father Stephen knows I gave My heart to seek and search out by wisdom concerning all things that are done under Heaven: this sore travail has Him given to the Son of Man to be exercised therewith is in Ecclesiastes 1:13.

**Chapter 2**

The Father Stephen knows there is nothing better for a Man, than that He should eat and drink, and that He should make His Soul enjoy good in His labor, this also I saw, that it was from the hand of Him is in Ecclesiastes 2:24. The Father Stephen gives to a Man that is good in His sight wisdom, and knowledge, and joy, but to the Sinner He gives travail, to gather and to heap up, that He may give to Him that is good before Him, this also is vanity and vexation of Spirit is in Ecclesiastes 2:26.

**Chapter 3**

The Father Stephen knows I have seen the travail, which He has given to the Sons of Men to be exercised in it is in Ecclesiastes 3:10. The Father Stephen knows He has made everything in His time, also He has set the World in their heart, so that no Man can find out the work that He makes from the beginning to the end is in Proverbs 3:11. The Father Stephen knows also that every Man should eat and drink, and enjoy the good of all His labor, it is the gift of Him is in Ecclesiastes 3:13. The Father Stephen knows I know that, whatever He does, it shall be forever, nothing can be put to it, nor anything taken from it, and He does it, that Man should Godly Fear before Him is in Ecclesiastes 3:14. The Father Stephen knows that which has been is now, and that which is to be has already been, and He requires that which is past is in Ecclesiastes 3:15. The Father Stephen knows I said in Mine heart, He shall judge the Righteous and the Wicked, for there is a time there for every purpose and for every work is in Ecclesiastes 3:17. The Father Stephen knows I said in Mine heart, concerning the estate of the Sons of Men, that He might manifest them, and that they might see that they themselves are beasts is in Ecclesiastes 3:18.

**Chapter 4**

No occurrences.

**Chapter 5**

The Father Stephen know to keep thy foot when thou go to His house, and be more ready to hear, than to give the sacrifice of Fools, for they consider not that they do evil is in Ecclesiastes 5:1. The Father Stephen knows be not rash with thy mouth, and let not Thine heart be hasty to utter anything before Him, for He is in Heaven, and thou upon Earth, therefore let thy words b few is in Ecclesiastes 5:2. The Father Stephen knows wen thou vow a vow unto Him, defer not to pay it, for He has no pleasure in Fools, and pay that which thou has vowed is in Ecclesiastes 5:4. The Father Stephen knows to suffer not thy mouth to cause thy flesh to sin, neither say thou before the Angel, that it was an error, wherefore should He be angry at thy voice, and destroy the work of Thine hands is in Ecclesiastes 5:6. The Father Stephen knows for in the multitude of dreams and many words there are also divers vanities, but Godly Fear Him is in Ecclesiastes 5:7. The Father Stephen knows to behold that which I have seen, it is good and comely for One to eat and drink, and to enjoy the good of all His labor that He takes under the sun all the days of His life, which He gives Him, for it is His portion is in Ecclesiastes 5:18. The Father Stephen knows every Man also to whom He has given riches and wealth, and has given Him power to eat thereof, and to take His portion, and to rejoice in His labor, this is the gift of Him is in Ecclesiastes 5:19. The Father Stephen knows for He shall not much remember the days of His life, because He answers Him in the joy of His heart is in Ecclesiastes 5:20.

**Chapter 6**

The Father Stephen knows a Man to whom He has given riches, wealth, and honor, so that he wants nothing for His Soul of all that He desires, yet He gives Him not power to eat thereof, but a Stranger eats it, this is vanity, and it is an evil disease is in Ecclesiastes 6:2.

**Chapter 7**

The Father Stephen considers the work of Him, for who can make that straight, which He has made crooked is in Ecclesiastes 7:13. The Father Stephen knows in the day of prosperity be joyful, but in the day of adversity consider, He also set the one over against the other, to the end that Man should fine nothing after Him is in Ecclesiastes 7:14. The Father Stephen knows it is good that thou should take hold of this, also from this withdraw not Thine hand, for He that Godly Fears Him shall come forth of them all is in Ecclesiastes 7:18. The Father Stephen knows and I find more bitter than death the Woman, whose heart is snares and nets, and Her hands as bands, whoso pleases Him shall escape from Her, but the Sinner shall be taken by Her is in Ecclesiastes 7:26. The Father Stephen knows this only have I found, that He has made Man upright, but they have sought out many inventions is in Ecclesiastes 7:29.

**Chapter 8**

The Father Stephen knows I counsel thee to keep the King’s commandment, and that in regard of the oath of Him is in Ecclesiastes 8:2. The Father Stephen knows though a Sinner do evil a 100 times, and His days be prolonged, yet surely I know that it shall be well with them that Godly Fear Him, which Godly Fear before Him is in Ecclesiastes 8:12. The Father Stephen knows but it shall not be well with the Wicked, neither shall He prolong His days, which are as a shadow, because He Godly fear not before Him is in Ecclesiastes 8:13. The Father Stephen knows them I commended mirth, because a Man has no better thing under the sun, than to eat, and to drink, and to be merry, for that shall abide with Him of His labor the days of His life, which He gives Him under the sun is in Ecclesiastes 8:15. The Father Stephen knows then I beheld all the work of Him, that a Man cannot find out the work that is done under the sun, because though a Man labor to seek it out, yet He shall not find it, though a Wise Man think to know it, yet shall He not be able to find it is in Ecclesiastes 8:17.

**Chapter 9**

The Father Stephen knows for all this I considered in My heart even to declare all this, that the righteous, and the Wise, and their works, are in the hand of Him, no Man knows either agape love or agape hatred by all that is before them is in Ecclesiastes 9:1. The Father Stephen knows go thy way, eat thy bead with joy, and drink thy wine with a merry heart, for He now accepts thy works is in Ecclesiastes 9:7.

**Chapter 10**

No occurrences.

**Chapter 11**

The Father Stephen knows as thou know not what is the way of the Spirit, nor how the bones do grow in the womb of Her that is with Child, even so thou know not the works of Him who make all is in Ecclesiastes 11:5. The Father Stephen knows rejoice, O Young Man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of Thine heart, and in the sight of Thine eyes, but know thou, that for all these things He will bring thee into judgment is in Ecclesiastes 11:9.

**Chapter 12**

The Father Stephen knows then shall the dust return to the earth as it was, and the Spirit shall return unto Him who give it is in Ecclesiastes 12:7. The Father Stephen knows let Us hear the conclusion of the whole matter, Godly Fear Him, and keep His commandments, for this is the whole duty of Man is in Ecclesiastes 12:13. The Father Stephen knows for He shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil is in Ecclesiastes 12:14.

**The Father Stephen’s Lordship in Song of Solomon**

**Song of Solomon the Lordly Divine Love Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in Isaiah**

**Chapter 1: Isaiah the Lordly Salvation Law Book in the Kingdom of Heaven**

The Father Stephen knows to hear, O Heavens, and give ear, O Earth for He has spoken, I have nourished and brought up Children, and they have rebelled against Me is in Isaiah 1:2. The Father Stephen knows a Sinful Nation, a people laden with iniquity, a seed of Evildoers, Children that are corrupters, they have forsaken Him, they have provoked the Holy One of Israel unto anger, they are gone away backward is in Isaiah 1:4. The Father Stephen of Hosts had let unto Us a very small remnant, We should have been as Sodom, and We should have been like unto Gomorrah is in Isaiah 1:9. The Father Stephen knows hear the Word of Him, You Rulers of Sodom, give ear unto the Law of Our God, You People of Gomorrah is in Isaiah 1:10. The Father Stephen knows to what purpose is the multitude of Your sacrifices unto Me, says Him and I am full of burnt offerings of rams, and the fat offed beasts, and I delight not in the blood of bullocks, or of lambs of He-goats is in Isaiah 1:11. The Father Stephen knows come now, and let Us reason together, says Him, thou Your sins be as scarlet, they shall be as white as snow, though they be red like crimson, they shall be as wool is in Isaiah 1:18. The Father Stephen knows but if You refuse and rebel, You shall be devoured with the sword, for the mouth of Him has spoken it is in Isaiah 1:20. The Father Stephen of Hosts knows therefore says Him, the Mighty one of Israel, I will ease Me of Mine Adversaries, and avenge Me of Mine Enemies is in Isaiah 1:24. The Father Stephen knows and the destruction of the transgressors and of the Sinners shall be together, and they that forsake Him shall be consumed is in Isaiah 1:28.

**Chapter 2**

The Father Stephen knows and it shall come to pass in the last days, that the mountain of His house shall be established in the top of the mountains, and shall be exalted above the hills, and all Nations shall flow unto it is in Isaiah 2:2. The Father Stephen knows and many people shall go and say, come You, and let Us go up to the mountain of Him, to the house of the God of Jacob, and He will teach Us of His ways, and We will walk in His paths, for out of Zion shall go forth the Law, and the Word of Him from Jerusalem is in Isaiah 2:3. The Father Stephen knows O house of Jacob, come You, and let Us walk in the light of Him is in Isaiah 2:5. The Father Stephen knows enter into the rock, and hide thee in the dust, for Godly Fear of Him, and for the glory of His majesty is in Isaiah 2:10. The Father Stephen knows the lofty looks of Man shall be humbled, and the haughtiness of Men shall be bowed down, and He alone shall be exalted in that day is in Isaiah 2:11. The Father Stephen of Hosts knows for the day of Him shall be upon Everyone that is proud and lofty, and upon Everyone that is lifted up, and He shall be brought low is in Isaiah 2:12. The Father Stephen knows the loftiness of Man shall be bowed down, and the haughtiness of Man shall be made low, and He alone shall be exalted in that day is in Isaiah 2:17. The Father Stephen knows they shall go into the holes of the rocks, and into the cavies of the Earth, for Godly Fear of Him, and for the glory of His majesty, when He arises to shake terribly the Earth is in Isaiah 2:19. The Father Stephen knows to go into the clefts of the rock, and into the tops of the ragged rocks, for Godly Fear of Him, and for the glory of His majesty, when He arises to shake terribly the Earth is in Isaiah 2:21.

**Chapter 3**

The Father Stephen of Hosts knows to take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water is in Isaiah 3:1. The Father Stephen knows for Jerusalem is ruined, and Judah is fallen, because their tongue and their doings are against Him, to provoke the eyes of His glory is in Isaiah 3:8. The Father Stephen stands up to plead, and stands to judge the people is in Isaiah 3:13. The Father Stephen will enter into judgment with the Ancients of His people, and the Princes thereof, for You have eaten up the vineyard, the spoil of the Poor is in Your houses is in Isaiah 3:14. The Father Stephen of Hosts knows what mean You that You beat My people to pieces, and grind the faces of the Poor says Him is in Isaiah 3:15. The Father Stephen says because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet is in Isaiah 3:16. The Father Stephen knows He will smite with a scab the crown of the head of the Daughters of Zion, and He will discover their secret parts is in Isaiah 3:17. The Father Stephen knows in that day He will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon is in Isaiah 3:18.

**Chapter 4**

The Father Stephen knows in that day shall the branch of Him be beautiful and glorious, and the fruit of the Earth shall be excellent and comely for them that are escaped of Israel is in Isaiah 4:2. The Father Stephen knows when He shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the Spirit of Judgment, and by the Spirit of Burning is in Isaiah 4:4. The Father Stephen will create upon every dwelling place of Mount Zion, and upon Her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night, for upon all the glory shall be a defense is in Isaiah 4:5.

**Chapter 5**

The Father Stephen of Hosts knows for the vineyard of Him is the house of Israel, and the Men of Judah His pleasant plant, and He looked for judgment, but behold oppression, for righteousness, but behold a cry is in Isaiah 5:7. The Father Stephen of Hosts in Mine ears said of a truth many houses shall be desolate, even great and fair, without habitant is in Isaiah 5:9. The Father Stephen knows and the harp, and the viol, the tabret, and pipe, and wine, are in their feasts, but they regard not the work of Him, neither consider the operation of His hands is in Isaiah 5:12. The Father Stephen of Hosts shall be exalted in judgment, and He that is holy shall be sanctified in righteousness is in Isaiah 5:16. The Father Stephen of Hosts knows therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust, because they have cast away the Law of Him, and despised the Word of the Holy One of Israel is in Isaiah 5:24. The Father Stephen knows therefore is the anger of Him kindled against His people, and He has stretched forth His hand against them, and has smitten them, and the hills did tremble, and their carcasses were torn in the midst of the streets, for all this His anger is not turned away, but His hand is stretched out still is in Isaiah 5:25.

**Chapter 6**

The Father Stephen knows in the year that King Uzziah died I saw also Him sitting upon a throne, high and lifted up, and His train filled the temple is in Isaiah 6:1. The Father Stephen of Hosts knows and One cried unto Another, and said, Holy, holy, holy, is Him, the Earth is full of His glory is in Isaiah 6:3. The Father Stephen of Hosts knows then said I, woe is Me for I am undone, because I am a Man if unclean lips, and I dwell in the midst of a people of unclean lips for Mine eyes have seen the King is in Isaiah 6:5. The Father Stephen knows I heard the voice of Him, saying, whom shall I send, and who will go for Us, then said I, here I am, send Me is in Isaiah 6:8. The Father Stephen knows then said I, how long, and He answered, until the cities be washed without inhabitant, and the houses without Man, and the land be utterly desolate is in Isaiah 6:11. The Father Stephen has removed Men far away, and there be a great forsaking in the midst of the land is in Isaiah 6:12.

**Chapter 7**

The Father Stephen said to Isaiah, go forth not to meet Ahaz, thou, and Shear-jashub thy Son, at the end of the conduit of the upper pool in the highway of the fuller’s field is in Isaiah 7:3. The Father Stephen said, it shall not stand, neither shall it come to pass is in Isaiah 7:7. The Father Stephen spoke to Ahaz is in Isaiah 7:10. The Father Stephen knows ask thee a sign of Him, ask it either in the depth, or in the height above is in Isaiah 7:11. The Father Stephen knows Ahaz said, I will not ask, neither will I tempt Him is in Isaiah 7:12. The Father Stephen knows and He said, hear You now, O house of David, it is a small thing for you to weary Men, but will You weary My God also is in Isaiah 7:13. The Father Stephen knows therefore He Himself shall give You a sign, behold, a Virgin shall conceive, and bear a Son, and shall call His name Immanuel is in Isaiah 7:14. The Father Stephen shall bring upon thee, and upon thy people, and upon thy Father’s house, days that have not come, from the day that Ephraim departed from Judah, even the King of Assyria is in Isaiah 7:17. The Father Stephen knows it shall come to pass in that day, that He shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria is in Isaiah 7:18. The Father Stephen knows in the same day shall He shave with a razor that is hired, namely, by them beyond the river, by the King of Assyria, the head, and the hair of the feet, and it shall also consume the beard is in Isaiah 7:20.

**Chapter 8**

The Father Stephen said take thee a great roll, and write in it with a Man’s pen concerning Maher-shalal-hash- baz is in Isaiah 8:1. The Father Stephen knows I went unto the Prophetess and She conceived, and bare a Son, then said Him to Me, Call His name Maher-shalal-hash-baz is in Isaiah 8:3. The Father Stephen spoke to Me is in Isaiah 8:5. The Father Stephen knows now therefore, behold, He brings up upon them the waters of the river, strong and many, even the King of Assyria, and all His glory, and He shall come up over all His channels, and go over all His banks is in Isaiah 8:7. The Father Stephen knows they take counsel together, and is shall come to naught, speak the word, and it shall not stand, for He is with Us is in Isaiah 8:10. The Father Stephen spoke thou to Me with a strong hand, and instructed Me that I should not walk in the way of this people is in Isaiah 8:11. The Father Stephen of Hosts Himself is sanctified and let Him be Your Godly fear, and let Him be Your Dread is in Isaiah 8:13. The Father Stephen knows and I will wait upon Him, that hides His face from the house of Jacob, and I will look for Him is in Isaiah 8:17. The Father Stephen of Hosts knows behold, I and the Children whom He has given Me are for signs and for wonders in Israel from Him, which dwells in Mount Zion is in Isaiah 8:18. The Father Stephen knows when they shall say to You, seek unto them that have Familiar Spirits, and unto Wizards that peep, and that mutter. Should not a people seek unto their God, for the living to the dead is in Isaiah 8:19. The Father Stephen knows they shall pass through it, hardly bestead and hungry, and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their King and their God, and look upward is in Isaiah 8:21.

**Chapter 9**

The Father Stephen knows unto Us a child is born, unto Us a Son is given, and the Government shall be upon His shoulder, and His name shall be called Wonderful (Lord Peter), Counsellor (Lord John), The Mighty God (Lord James), the Everlasting Father (Lord Stephen), the Prince of Peace (Lord Jesus) is in Isaiah 9:6. The Father Stephen of Hosts knows of the increase of His (Universal Eternal) Government and peace there shall be no end, upon the throne of David (with the Lord Jesus that starts in the beginning of the 40 years also the throne of Solomon with the Lord Stephen that is greater than David’s throne which starts after the building of the Father Stephen’s House finished at 40 years of age), and upon His Kingdom (the Heavenly New Jerusalem in Revelation 21:1-22:21 for the first 40 years and the Godly New Jerusalem in Acts 1:4-28:31 after the 40 years), to order it, and to establish it with judgment and with justice from henceforth even forever, the zeal of Him will perform this is in Isaiah 9:7. The Father Stephen sent a Word into Jacob, and it has lighted upon Israel is in Isaiah 9:8. The Father Stephen knows therefore He shall set up the Adversaries of Rezin against Him, and join His Enemies together is in Isaiah 9:11. The Father Stephen of Hosts knows for the people turns not unto Him that smites them, neither do they seek Him is in Isaiah 9:13. The Father Stephen will cut off from Israel head and tail, branch and rush, in one day is in Isaiah 9:14. The Father Stephen shall have no joy in their Young Men, neither shall have mercy in their Fatherless and Widows, for Everyone is an Hypocrite and an Evildoer, and every mouth speaks folly (sexuality), for all this His anger is not turned away, but His hand is stretched out still is in Isaiah 9:17. The Father Stephen of Host through the wrath is the land darkened, and the people shall be as the fuel of the fire, no Man shall spare His Brother is in Isaiah 9:19.

**Chapter 10**

The Father Stephen knows wherefore is shall come to pass, that when He has performed His whole work upon Mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the King of Assyria and the glory of His high looks is in Isaiah 10:12. The Father Stephen of Hosts knows therefore shall He send among His Fat Ones leanness, and under His glory He shall kindle a burning like the burning of a fire is in Isaiah 10:16. The Father Stephen the Holy One of Israel knows And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon Him that smote them, but shall stay upon Him in truth is in Isaiah 10:20. The Father Stephen knows the remnant shall return, even the remnant of Jacob, unto the Might God is in Isaiah 10:21. The Father Stephen of Hosts shall make a consumption, even determined, in the midst of all the land is in Isaiah 10:23. The Father Stephen of Hosts says, O My people that dwells in Zion, be not afraid of the Assyrian, He shall smite thee with a rod, and shall lift up His staff against thee, after the manner of Egypt is in Isaiah 10:24. The Father Stephen of Hosts shall stir up a scourge for Him according to the slaughter of Midian at the rock of Oreb, and as His rod was upon the sea, so shall He lift it up after the manner of Egypt is in Isaiah 10:26. The Father Stephen of Hosts shall lop the bough with terror, and the High Ones of stature shall be hewn down, and the haughty shall be humbled is in Isaiah 10:33.

**Chapter 11**

The Father Stephen’s Spirit shall rest upon Him, the Spirit of Wisdom and Understanding, the Spirit of Counsel and Might, the Spirit of Knowledge and of the Godly Fear of Him is in Isaiah 11:2. The Father Stephen knows they shall make Him of quick understanding in the Godly Fear of Him, and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears is in Isaiah 11:3. The Father Stephen knows they shall not hurt not destroy in all My holy mountain, for the Earth shall be full of the knowledge of Him, as the waters cover the sea is in Isaiah 11:9. The Father Stephen knows it shall come to pass in that day, that He shall set His hand again the 2nd time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea is in Isaiah 11:11. The Father Stephen knows He shall utterly destroy the tongue of the Egyptian sea, and with His mighty wind shall He shake His hand over the river, and shall smite it in the 7 streams, and make Men go over dry shod is in Isaiah 11:15.

**Chapter 12**

The Father Stephen knows in that day thou shalt say, I will praise thee, though thou was angry with Me, Thine anger is turned away, and thou comforted Me is in Isaiah 12:1. The Father Stephen is the **LORD JEHOVAH** (John 8:58), the God of My Salvation I will trust and not be afraid, for He is My strength and My song, He also is become My salvation is in Isaiah 12:2. The Father Stephen knows in that day shall You say, praise Him, call upon His name, declare among the people, make mention that His name is exalted is in Isaiah 12:4. The Father Stephen knows You sing unto Him, for He has done excellent things, this is known in all the Earth is in Isaiah 12:5.

**Chapter 13**

The Father Stephen of Hosts knows the noise of a multitude in the mountains, like as of a great people, a tumultuous noise of the Kingdoms of Nations gathered together, He musters the Host of the battle is in Isaiah 13:4. The Father Stephen knows they come from a far country, from the end of Heaven, even Him, and the weapons of His indignation, to destroy the whole land is in Isaiah 13:5. The Father Stephen knows to howl You for the day of him is at hand, it shall come as a destruction from the Almighty is in Isaiah 13:6. The Father Stephen knows behold the day of Him comes, cruel both with wrath and fierce anger, to lay the land desolate, and He shall destroy the Sinners thereof out of it is in Isaiah 13:9. The Father Stephen of Hosts therefore I will shake the Heavens, and the Earth shall remove out of Her place, in the wrath of Him and in the day of His fierce anger is in Isaiah 13:13. The Father Stephen knows Babylon, the glory of Kingdoms, the beauty of the Chaldees’ excellency, shall be as when he overthrew Sodom and Gomorrah is in Isaiah 13:19.

**Chapter 14**

The Father Stephen will have mercy on Jacob, and will yet choose Israel, and set them in their own land, and the Strangers shall be joined with them, and they shall cleave to the house of Jacob is in Isaiah 14:1. The Father Stephen knows the people shall take them, and bring them toothier place and the house of Israel shall possess them in the land of Him for Servants and Handmaids and they shall take them captives, who captives they were, and they shall rule over their oppressors is in Isaiah 14:2. The Father Stephen knows and it shall come to pass in the day that He shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou was made to serve is in Isaiah 14:3. The Father Stephen has broken the staff of the Wicked, and the scepter of the Rulers is in Isaiah 14:5. The Father Stephen knows For thou has said in Thine heart, I will ascend into Heaven, I will exalt My throne above the stars of God, I will sit also upon the mount of the congregation, in the sides of the north is in Isaiah 14:13. The Father Stephen of Hosts will rise up against them and cut off from Babylon the name, and remnant, and Son, and Nephew, says Him is in Isaiah 14:22. The Father Stephen of Hosts will also make it a possession for the bittern, and pools of water, and I will sweep it with the besom of destruction, says Him is in Isaiah 14:23. The Father Stephen of Hosts has sworn, saying, surely as I have thought, so shall it come to pass, and as I have purposed, so shall it stand is in Isaiah 14:24. The Father Stephen of hosts has purposed, and who shall disannul it and His hand is stretched out, and who shall turn it back is in Isaiah 14:27. The Father Stephen knows what shall One then answer the Messengers of the Nation, that He has founded Zion, and the poor of His people shall trust in it is in Isaiah 14:32.

**Chapter 15**

No occurrences.

**Chapter 16**

The Father Stephen had spoken the Word concerning Moab since that time is in Isaiah 16:13. The Father Stephen says that within 3 years of a Hireling, and the glory of Moab shall be contemned, with all that great multitude, and the remnant shall be very small and feeble is in Isaiah 16:14.

**Chapter 17**

The Father Stephen of Hosts says the fortress also shall cease form Ephraim, and the Kingdom from Damascus, and the remnant of Syria, they shall be as the glory of the Children of Israel is in Isaiah 17:3. The Father Stephen of Israel says yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof is in Isaiah 17:6. The Father Stephen knows because thou has forgotten Him of thy salvation, and has not been mindful of the rock of thy strength, therefore shall thou plant pleasant plants, and shalt set it with strange slips is in Isaiah 17:10. The Father Stephen knows the Nations shall rush like the rushing of many waters, but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling things before the whirlwind is in Isaiah 17:13.

**Chapter 18**

The Father Stephen said I will take My rest, and I will consider in My dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest is in Isaiah 18:4. The Father Stephen of Hosts in that time shall the present be brought of a people scattered and peeled, and from a people terrible from their beginning, a Nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of Him, the Mount Zion is in Isaiah 18:7.

**Chapter 19**

The Father Stephen rides upon a swift cloud, and shall come into Egypt, and the idols of Egypt shall be moved at His presence, and the heart of Egypt shall melt is in the midst of it is in Isaiah 19:1. The Father Stephen of Hosts knows the Egyptians shall have a Fierce King to rule over them is in Isaiah 19:4. The Father Stephen of Hosts knows they will say where are they, where are the Wise Men, and let them tell thee now, and let them know what He has purposed in Egypt is in Isaiah 19:12. The Father Stephen has mingled a Perverse Spirit in the midst thereof, and they have caused Egypt to err in every work thereof, as a Drunken Man staggers in His vomit is in Isaiah 19:14. The Father Stephen of Hosts knows in that day shall Egypt be like unto Women and it shall be afraid and fear because of the shaking of the hand of Him which He shakes over it is in Isaiah 19:16. The Father Stephen of Hosts knows the land of Judah shall be a terror unto Egypt, Everyone that makes mention thereof shall be afraid in Himself, because of the counsel of Him which He has determined against it is in Isaiah 19:17. The Father Stephen of Hosts knows in that day shall 5 cities in the land of Egypt speak the language of Canaan, and swear to Him, One shall be called, the City of Destruction is in Isaiah 19:18. The Father Stephen knows in that day shall there be an altar to Him in the midst of the land of Egypt, and a pillar at the border thereof to Him is in Isaiah 19:19. The Father Stephen of Hosts knows it shall be for a sign and for a Witness unto Him in the land of Egypt, for they shall cry unto Him because of the oppressors, and He shall send them a Savior, and Great One, and He shall deliver them is in Isaiah 19:20. The Father Stephen shall be known to Egypt, and the Egyptians shall know Him in that day, and shall do sacrifice and oblation, they shall vow a vow unto Him and perform it is in Isaiah 19:21. The Father Stephen shall smite Egypt, He shall smite and heal it, and shall return even to Him and He shall be entreated of them, and shall heal them is in Isaiah 19:22. The Father Stephen of Hosts shall bless, saying, blessed be Egypt My people, and Assyria the work of My hands, and Israel Mine inheritance is in Isaiah 19:25.

**Chapter 20**

The Father Stephen spoke by Isaiah saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot, and he did so, walking naked and barefoot is in Isaiah 20:2. The Father Stephen said, like as My Servant Isaiah has walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia is in Isaiah 20:3.

**Chapter 21**

The Father Stephen said, Go set a Watchman, let Him declare what He sees is in Isaiah 21:6. The Father Stephen of Hosts knows O My threshing, and the corn of My floor, that which I have heard of Him, the God of Israel, have I declared unto You is in Isaiah 21:10. The Father Stephen said, within a year, according to the years of a hireling, and all the glory of Kedar shall fail is in Isaiah 21:16. The Father Stephen of Israel knows the residue of the number of archers, the Mighty Men of the Children of Kedar, shall be diminished, for He has spoken it is in Isaiah 21:17.

**Chapter 22**

The Father Stephen of Hosts Knows it is a day of trouble, and of treading down, and of perplexity by Him in the valley of vision, breaking down the walls, and of crying to the mountains is in Isaiah 22:5. The Father Stephen of Hosts called to weeping, and to mourning, and to baldness, and to girding with sackcloth is in Isaiah 22:12. The Father Stephen of Hosts knows it was revealed in Mine ears by Him, surely this iniquity shall not be purged from You till You die, says Him is in Isaiah 22:14. The Father Stephen of Hosts says God get thee unto this Treasurer, even unto Shebna, which is over the house is in Isaiah 22:15. The Father Stephen will carry thee away with a mighty captivity, and will surely cover thee is in Isaiah 22:17. The Father Stephen of Hosts says shall the nail that is fastened in the sure place be removed, and be cut down, and fall, and the burden that was upon it shall be cut off, for He has spoken it is in Isaiah 22:25.

**Chapter 23**

The Father Stephen of Hosts has purposed it, to stain the pride of all glory, and to bring into contempt all the honorable of the Earth is in Isaiah 23:9. The Father Stephen has stretched out his hand over the sea, He shook Kingdoms, He has given a commandment against the merchant city, to destroy the strong holds thereof is in Isaiah 23:11. The Father Stephen knows it shall come to pass after the end of 70 years, that He will visit Tyre, and She shall turn to Her hire, and shall commit fornication with all the Kingdoms of the World, upon the face of the Earth is in Isaiah 23:17. The Father Stephen says and Her merchandise and Her hire shall be holiness unto Him, it shall not be treasured nor laid up, for Her merchandise shall be for them that dwell before Him, to eat sufficiently and for durable clothing is in Isaiah 23:18.

**Chapter 24**

The Father Stephen makes the earth empty, and make it waste, and turns it upside down and scatters abroad the inhabitants thereof is in Isaiah 24:1. The Father Stephen knows the land shall be utterly emptied, and utterly spoiled, for He has spoken the Word is in Isaiah 24:3. The Father Stephen knows they shall lift up their voice, they shall sing for the majesty of Him, they shall cry aloud from the sea is in Isaiah 24:14. The Father Stephen of Israel knows wherefore glorify You Him in the fires, even the name of Him in the isles of the sea is in Isaiah 24:15. The Father Stephen knows it shall come to pass in that day, that He shall punish the Host of the High ones that are on high, and the Kings of the Earth upon the Earth is in Isaiah 24:21. The Father Stephen knows then the moon shall be confounded, and the sun ashamed, when He shall reign in Mount Zion, and in Jerusalem, and before His Ancients gloriously is in Isaiah 24:23.

**Chapter 25**

The Father Stephen is My God, I will exalt thee, I will praise thy name, for thou has done wonderful things, thy counsels of old are faithfulness and truth is in Isaiah 25:1. The Father Stephen of Hosts in this mountain shall make unto all people a feast of fat things, a feast of wines on the lees, or fat thing full of marrow, or wines on the lees well refined is in Isaiah 25:6. The Father Stephen will swallow up death in victory and He will wipe away tears from off all faces, and the rebuke of His people shall He take away from off all the Earth, for He has spoken it is in Isaiah 25:8. The Father Stephen knows it shall be said on that day, this is Our God, We have waited for Him, and He will save Us, this is He, We have waited for Him, We will be glad and rejoice in His salvation is in Isaiah 25:9. The Father Stephen in this mountain shall the hand of Him rest, and Moab shall be trodden down under Him, even as straw is trodden down for the dunghill is in Isaiah 25:10.

**Chapter 26**

The Father Stephen knows in that day shall this song be sung in the land of Judah, We have a strong city, salvation with He appoint for walls & bulwarks is in Isaiah 26:1. The Father Stephen is the **LORD JEHOVAH** (John 8:58), trust You in Him forever and is everlasting strength is in Isaiah 26:4. The Father Stephen knows in the way of thy judgments, have We waited for thee, the desire of Our Soul is to thy name, and to the remembrance of thee is in Isaiah 26:8. The Father Stephen knows let favor be showed to the Wicked, yet will He not learn righteousness, in the land of uprightness will He deal unjustly, and will not behold the majesty of Him is in Isaiah 26:10. The Father Stephen will lift up His hand, they will not see, but they shall see, and be ashamed for their envy at the people, the fire of Thine enemies shall devour them is in Isaiah 26:11. The Father Stephen will ordain Peace for Us, fir thou also has wrought all Our works in Us is in Isaiah 26:12. The Father Stephen knows other Lords beside thee have had dominion over Us, but by thee only will We make mention of thy name is in Isaiah 26:13. The Father Stephen knows thou has increased the Nation, thou has increased the Nation, thou are glorified, thou has removed it far unto all the ends of the Earth is in Isaiah 26:15. The Father Stephen knows in trouble have they visited thee, they poured out a prayer when thy chastening was upon them is in Isaiah 26:16. The Father Stephen knows like a Woman with Child, that draws near the time of Her delivery, is in pain and cries out in Her pangs, so have We been in thy sight is in Isaiah 26:17. The Father Stephen comes out of His place to punish the inhabitants of the Earth for their iniquity, the Earth also shall disclose Her blood, and shall no more cover Her slain is in Isaiah 26:21.

**Chapter 27**

The Father Stephen with His sore and great and strong sword shall punish Leviathan the Piercing Serpent, Even Leviathan the Crooked Serpent, and He shall slay the Dragon that is in the sea is in Isaiah 27:1. The Father Stephen do keep it, I will water it every moment, lest any hurt it, I will keep it night and day is in Isaiah 27:3. The Father Stephen knows it shall come to pass in that day, that He shall beat off from the channel of the river unto the stream of Egypt and You shall be gathered One by One, O You Children of Israel is in Isaiah 27:12. The Father Stephen knows it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship Him in the holy mount at Jerusalem is in Isaiah 27:13.

**Chapter 28**

The Father Stephen has a Mighty and Strong One, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the Earth with the hand is in Isaiah 28:2. The Father Stephen if Hosts will be a crown of glory, and for a diadem of beauty unto the residue of His people is in Isaiah 28:5. The Father Stephen’s Word was unto them precept upon precept, line upon line, here a little, and there a little, that they might go, and fall backward, and be broken, and snared, and taken is in Isaiah 28:13. The Father Stephen knows they will hear His Word, You Scornful Men, that rule this people, which is in Jerusalem is in Isaiah 28:14. The Father Stephen says behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation, He that believes shall not make haste is in Isaiah 28:16. The Father Stephen shall rise up as in Mount Perazim, He shall be wroth as in the valley of Gibeon that He may do His work, His strange work, and bring to pass His act, His strange act is in Isaiah 28:21. The Father Stephen knows therefore be You not mockers, lest Your bands be made strong, for I have heard got Him a consumption, even determined upon the Whole Earth is in Isaiah 28:22. The Father Stephen dies instruct Him to discretion, and does teach him is in Isaiah 28:26. The Father Stephen of Hosts comes which is wonderful in counsel, and excellent in working is in Isaiah 28:29.

**Chapter 29**

The Father Stephen of Hosts shall visit Us with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire is in Isaiah 29:6. The Father Stephen has poured out upon You the Spirit of deep sleep, and has closed Your eyes, the Prophets and Your Rulers, the Seers has He covered is in Isaiah 29:10. The Father Stephen said as this people draw near Me with their mouth, and with their lips do honor Me, but have removed their heart far from Me, and their fear toward Me is taught by the precept of Men is in Isaiah 29:13. The Father Stephen knows woe unto them that seek deep to hide their counsel for Him, and their works are in the dark, and they say, who sees Us, and who know Us is in Isaiah 29:15. The Father Stephen knows the meek also shall increase their joy in Him, and the poor among Men shall rejoice in Him is in Isaiah 29:19. The Father Stephen says who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall His face now wax pale is in Isaiah 29:22. The Father Stephen knows but when He sees His Children, the work of My hands, in His midst, they will hallow My name, and hallow the Holy one of Jacob, and fear the God of Israel is in Isaiah 29:23.

**Chapter 30**

The Father Stephen knows woe to the Rebellious Children that take counsel, but not of Me, and that cover with c veering, but not of My Spirit, that they may add sin to sin is in Isaiah 30:1. The Father Stephen knows this this is a rebellious people, Lying Children, Children that will not hear the Law of Him is in Isaiah 30:9. The Father Stephen the Holy One of Israel, in returning and rest shall You be saved, in quietness and in confidence shall be Your strength, and You would not is in Isaiah 30:15. The Father Stephen knows and therefore will He wait, that he may be gracious unto You, and therefore will He be exalted, that He may have mercy upon You, for He is a God of Judgment, blessed are all they that wait for Him is in Isaiah 30:18. The Father Stephen knows although He gives You the bread of adversity, and the water of affliction, yet shall not thy Teachers be removed into a corner any more, but Thine eyes shall see thy Teachers is in Isaiah 30:20. The Father Stephen knows the light of the moon shall be as the light of the sun, and the light of the sun shall be 7-fold, as the light of 7 days, in the day that He binds up the breach of His people, and heals the stroke of their wound is in Isaiah 30:26. The Father Stephen knows the name of Him comes from far, burning with His anger, and the burden thereof is heavy, His lips are full of indignation, and His tongue as a devouring fire is in Isaiah 30:27. The Father Stephen knows You shall have a song, as in the night when a holy solemnity is kept, and gladness of heart, as when One goes with a pipe to come into the mountain of Him, to the mothy one of Israel is in Isaiah 30:29. The Father Stephen knows He shall cause His glorious voice to be heard, and shall show the lighting down of His arm, with in indignation of His anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones is in Isaiah 30:30. The Father Stephen knows for through the voice of Him shall the Assyrian be beaten down, which smote with a rod is in Isaiah 30:31. The Father Stephen knows and in every place where the grounded staff shall pass, which He shall lay upon Him, it shall be with tabrets and harps, and in battles of shaking will he fight with it is in Isaiah 30:32. The Father Stephen knows for Tophet is ordained of old, for the King it is prepared, he has made it deep and large, the pile thereof is fire and much wood, the breath of Him is like a stream of brimstone, does kindle is in Isaiah 30:33.

**Chapter 31**

The Father Stephen knows woe to them that go down to Egypt for help, and stay of horses, and trust in chariots, because they are many, and in horsemen, because they are very strong, but they look not unto the Holy One of Israel, neither seek Him is in Isaiah 31:1. The Father Stephen knows not the Egyptians are Men, and not Him, and their horses Flesh, and not Spirit, when He shall stretch out His hand, both He that helps shall fall, and He that is holpen shall fall down, and they all shall fail together is in Isaiah 31:3. The Father Stephen of Hosts spoke, like as the lion and the young lion roaring on His prey, when a multitude of Shepherds is called forth against Him, He will not be afraid of their voice, not abase himself for the noise of them, so shall He come down to fight for Mount Zion, and for the hill thereof is in Isaiah 31:4. The Father Stephen knows as birds flying, so with He defend Jerusalem, defending also He will deliver it, and passing over He will preserve it is in Isaiah 31:5. The Father Stephen knows and He shall pass over to His strong hold for fear, and His Princes shall be afraid of the ensign, says Him, whose fire is in Zion, and His furnace in Jerusalem is in Isaiah 31:9.

**Chapter 32**

The Father Stephen knows for the Vile person will speak villainy, and His heart will work iniquity, to practice hypocrisy, and to utter error against Him, to make empty the Soul of the hungry, and He will cause the drink of the thirsty to fail is in Isaiah 32:6.

**Chapter 33**

The Father Stephen knows that He be gracious unto Us, We have waited for thee, be thou their arm every morning, Our salvation also in the time of trouble is in Isaiah 33:2. The Father Stephen is exalted, for He dwells on high, He has filled Zion with judgment and righteousness is in Isaiah 33:5. The Father Stephen knows wisdom and knowledge shall be the stability of thy times, and strength of salvation, the Godly Fear of Him is His treasure is in Isaiah 33:6. The Father Stephen now will rise, now will be exalted, now will I lift up Myself is in Isaiah 33:10. The Father Stephen the Glorious Lord will be unto Us a place of broad rivers and streams, wherein shall go no galley with oars, neither shall gallant ship pass thereby is in Isaiah 33:21. The Father Stephen is Our Judge, He is Our Lawgiver, He is Our King, He will save Us is in Isaiah 33:22.

**Chapter 34**

The Father Stephen knows for the indignations of Him is upon all Nations, and His fury upon all their Armies, he has utterly destroyed them, He has delivered them to the slaughter is in Isaiah 34:2. The Father Stephen knows the sword of Him is filled with blood, it is made fat with fatness, and with the blood of lamb and goats, with the fat of the kidneys of rams, for He has sacrificed in Bozrah, and a great slaughter in the land of Idumea is in Isaiah 34:6. The Father Stephen knows for it is the day of His vengeance, and the year of recompenses for the controversy of Zion is in Isaiah 34:8. The Father Stephen knows seek You out of the book of Him, and read, no one of these shall fail, none shall want Her mate, for My youth it has commanded, and His Spirit is has gathered them is in Isaiah 34:16.

**Chapter 35**

The Father Stephen knows it shall blossom abundantly, and rejoice even with joy and singing, the glory of Labanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of Him and the excellency of Our God is in Isaiah 35:2. The Father Stephen knows they say to those who are fearful hearted, be strong, od not fear, behold, Your God will come with vengeance, with the recompense of Him, He will come and save You is in Isaiah 35:4. The Father Stephen knows the ransomed of Him shall return, and come to Zion with songs and everlasting joy upon their heads, they shall obtain joy and gladness, and sorrow and sighing shall flee away is in Isaiah 35:10.

**Chapter 36**

The Father Stephen knows We trust in Him and is it not He, whose high places and whose altars Hezekiah has taken away, and said to Judah and to Jerusalem, You shall worship before this altar is in Isaiah 36:7. The Father Stephen knows am I now come up without Him against this land to destroy it, He said to Me, go up against this land, and destroy it is in Isaiah 36:10. The Father Stephen knows neither let Hezekiah make You trust in Him, saying, He will surely deliver Us, this city shall not be delivered in the hand of the King of Assyria is in Isaiah 36:15. The Father Stephen knows beware lest Hezekiah persuade You, saying, He will deliver Us, has any of the Gods of the Nations delivered His land out of the hand of the King of Assyria is in Isaiah 36:18. The Father Stephen knows who are they among all the Gods of these lands, that have delivered their land out of My hand, that he should deliver Jerusalem out of My hand is in Isaiah 36:20.

**Chapter 37**

The Father Stephen knows and it came to pass, when King Hezekiah heard it, that he rent His clothes, and covered Himself with sackcloth, and went into the house of Him is in Isaiah 37:1. The Father Stephen knows it may be He will hear the words of Rabshakah, whom the King of Assyria His Master has sent to reproach the Living God, and will reprove the words which He has heard, wherefore lift up thy prayer for the remnant that is lift is in Isaiah 37:4. The Father Stephen knows And Isaiah said to them, thus shall ye say into Your Master, thus says Him, be not afraid of the words that thou has heard, wherewith the Servants of the King of Assyria has blasphemed Me is in Isaiah 37:6. The Father Stephen knows thus You shall speak to Hezekiah King of Judah, saying, Do not let Him in whom You trust deceive You, saying, Jerusalem shall not be given into the hand of the King of Assyria is in Isaiah 37:10. The Father Stephen knows and Hezekiah received the letter from the hand of the Messengers, and read it, and Hezekiah wet up unto the house of Him, and spread it before Him is in Isaiah 37:14. The Father Stephen knows Hezekiah prayed to Him is in Isaiah 37:15. The Father Stephen of Hosts, the God of Israel, that dwells between the Cherubim’s, thou are the God, even thou alone, of all the Kingdom of the Earth, thou has made Heaven and Earth is in Isaiah 37:16. The Father Stephen knows incline Thine ear, and hear, open Thine eyes and see, and hear all the words of Sennacherib, which has sent to reproach the Living God is in Isaiah 37:17. The Father Stephen knows of a truth, the Kings of Assyria have laid waste all Nations, and their countries is Isaiah 37:18. The Father Stephen knows now therefore, save Us from His hand, that all the Kingdoms of the Earth may know that thou are Him, even thou only is in Isaiah 37:20. The Father Stephen of Israel knows then Isaiah sent unto Hezekiah, saying, this says Him, whereas thou has prayed to Me against Sennacherib King of Assyria is in Isaiah 37:21. The Father Stephen has spoken His Word by saying the Virgin, the Daughter of Zion, has despised thee, and laughed thee to scorn, the Daughter of Jerusalem has shaken Her head at thee is in Isaiah 37:22. The Father Stephen knows by thy Servants has thou reproached Him, and has said, by the multitude of My chariots am I come up to the height of the mountains, to the sides of Lebanon, and I will cut down the tall cedars thereof, and the choice fir trees thereof, and I will enter into the height of His border, and the forest of His Carmel is in Isaiah 37:24. The Father Stephen of Hosts knows for out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion, the zeal of Him shall do this is in Isaiah 37:32. The Father Stephen knows therefore thus says Him concerning the King of Assyria, He shall not come into this city, nor shoot an arrow there, not come before it with shields, nor cast a bank against it is in Isaiah 37:33. The Father Stephen knows by the way that He came, by the same shall He return and shall not come into this city, says Him is in Isaiah 37:34. The Father Stephen knows then the Angel of Him went forth, and smote in the camp of the Assyrians 185,000 an when they arose early in the morning, behold, that were all dead corpses is in Isaiah 37:36.

**Chapter 38**

The Father Stephen knows in those days was Hezekiah sick unto death and Isaiah the Prophet come unto Him, and said into Him, thus says the Lord, set Thine House in order for thou shalt die, and not live is in Isaiah 38:1. The Father Stephen knows then Hezekiah turned his face toward the wall, and prayed to Him is in Isaiah 38:2. The Father Stephen knows remember now, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight, and Hezekiah wept sore is in Isaiah 38:3. The Father Stephen knows the Word came to Isaiah is in Isaiah 38:4. The Father Stephen of David thy Father knows go, and say to Hezekiah, thus says Him, I have heard thy prayer, I have seen thy tears, behold, I will add unto thy days 15 years is in Isaiah 38:5. The Father Stephen knows and this shall be a sign unto thee from Him, that He will do this things that He has spoken is in Isaiah 38:7. The Father Stephen knows I shall not see Him, even Him in the land of the living, I shall behold Man no more with the inhabitants of the World is in Isaiah 38:11. The Father Stephen knows like a crane, or a swallow, so did I chatter, I did mourn as a dove, Mine eyes fail with looking upward, I am oppressed, undertake for Me is in Isaiah 38:14. The Father Stephen knows by these things Men live, and in all things is the life of My Spirit, so will thou recover Me, and make Me to live is in Isaiah 38:16. The Father Stephen knows He was ready to save Me, therefore We will sing My songs to the stringed instruments all the days of Our life in the house of Him is in Isaiah 38:20. The Father Stephen knows Hezekiah also had said, what is the sign that I shall go up to His house is in Isaiah 38:22.

**Chapter 39**

The Father Stephen of hosts knows then said Isaiah to Hezekiah, hear the Word of Him is in Isaiah 39:5. The Father Stephen knows behold, the days come, that all that is in Thine house, and that which thy Fathers have laid up in store until this day, shall be carried to Babylon, nothing shall be left, says Him is in Isaiah 39:6. The Father Stephen knows then said Hezekiah to Isaiah, good is the Word of Him which thou has spoken, He said moreover, for there shall be peace and truth in my days is in Isaiah 39:8.

**Chapter 40**

The Father Stephen says comfort, yes, comfort My people is in Isaiah 40:1. The Father Stephen knows speak You comfortably to Jerusalem, and cry unto Her, that Her warfare is accomplished, that Her iniquity is pardoned, for She has received of His hand double for all Her sins is in Isaiah 40:2. The Father Stephen knows the voice of Him that cries in the wilderness, prepare You the way of Him, make straight in the desert highway for Our God is in Isaiah 40:3. The Father Stephen knows and the glory of Him shall be revealed, and all flesh shall see it together, for the mouth of Him has spoken it is in Isaiah 40:5. The Father Stephen knows the grass withers, the flower fades, because the Spirit of Him blows upon it, surely the people is grass is in Isaiah 40:7. The Father Stephen knows the grass withers, the flower fades, but the Word of Him stands forever is in Isaiah 40:8. The Father Stephen knows O Zion, You who bring good tidings, get up into the high mountain, O Jerusalem, You who bring good tidings, lift up Your voice with strength, lift it up, be not afraid, say to the cities of Judah, behold Your God is in Isaiah 40:9. The Father Stephen knows behold, He will come with strong hand, and His arm shall rule for Him, behold, His reward, is with Him, and His work before Him is in Isaiah 40:10. The Father Stephen knows who has directed the Spirit of Him or being His counsellor has taught Him is in Isaiah 40:13. The Father Stephen knows to whom then will You liken Him, or what likeness will You compare to Him is in Isaiah 40:18. The Father Stephen knows why say thou, O Jacob, and speak, O Israel, My way is hid from Him, and My judgment is passed over from My God is in Isaiah 40:27. The Father Stephen knows hast thou not known, hast thou not heard, that the Everlasting God, the Lord, the Creator of the ends of the Earth, faints not, neither is weary, there is not searching of His understanding is in Isaiah 40:28. The Father Stephen knows but they that wait upon Him shall renew their strength, that shall mount up with wings as eagles, they shall run, and not be weary, and they shall walk, and not faint is in Isaiah 40:31.

**Chapter 41**

The Father Stephen knows who has wrought and done it, calling the generations from the beginning, I the first, and with the last, I am He is in Isaiah 41:4. The Father Stephen says fear not, for I am with You, be not dismayed, for I am Your God, I will strengthen You, yes, I will help You, I will uphold You with My righteous right hand is in Isaiah 41:10. The Father Stephen knows for I will hold thy right hand, saying unto thee, fear not, I will help thee is in Isaiah 41:13. The Father Stephen knows fear not, thou worm Jacob, and You Men of Israel, I will help thee says Him, and thy redeemer, the Holy One of Israel is in Isaiah 41:14. The Father Stephen shalt fan them, and the winds shall carry them away, and the whirlwind shall scatter them and thou shalt rejoice in Him, and shalt glory in the Holy One of Israel is in Isaiah 41:16. The Father Stephen knows when the Poor and Needy seek water, and there is none, and their tongue fails for thirst, I will hear them, I will not forsake them is in Isaiah 41:17. The Father Stephen knows that they may see, and know, and consider, and understand together, that the hand of Him has done this, and has created it is in Isaiah 41:20. The Father Stephen knows to produce Your cause, says Him, being forth Your strong reasons, says Him is in Isaiah 41:21.

**Chapter 42**

The Father Stephen the Lord, He that created the Heavens, and stretched them out, he that spread forth the Earth, and that which comes out of it, He that gives breath unto the people upon it, and the Spirit to them that walk therein is in Isaiah 42:5. The Father Stephen has called thee in righteousness, and will hold Thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles is in Isaiah 42:6. The Father Stephen is the Lord, that is My name, and My glory will I not give to Another, neither My praise to graven images is in Isaiah 42:8. The Father Stephen knows to sing unto Him a new song, and His praise from the end of the Earth, You that go down to the sea, and all that is therein, the isles, and the inhabitants thereof is in Isaiah 42:10. The Father Stephen knows to let them give glory unto Him, and declare His praise in the islands is in Isaiah 42:12. The Father Stephen as the Christ shall go forth as a Mighty Man, He shall stir up jealousy like a Man of War, He shall cry, roar, He shall prevail against His Enemies from 740BC to 649BC with Isaiah’s prophesy for 100 years is in Isaiah 42:13. The Father Stephen knows who is blind, but My Servant, or deaf, as My Messenger that I sent, who is blind as He that is perfect, and blind as His Servant is in Isaiah 42:19. The Father Stephen is well pleased for His righteousness’ sake, He will magnify the Law, and make it honorable is in Isaiah 42:21. The Father Stephen knows who gave Jacob for a spoil, and Israel to the robbers, did not Him, He against whom We have sinned, for they would not walk in His ways, neither were they obedient unto His Law is in Isaiah 42:24.

**Chapter 43**

The Father Stephen that created thee, O Jacob, and He that formed thee, O Israel, fear not, for I have redeemed thee, I have called thee by thy name, thou are Mine is in Isaiah 43:1. The Father Stephen is the Lord thy God, the Holy One of Israel, thy Savior, I gave Egypt for thy ransom, Ethiopia and Seba for thee is in Isaiah 43:3. The Father Stephen knows You are My Witnesses, and My Servant who I have chosen, they You may know and believe Me, and understand that I am He, before Me there was no God formed, neither shall there be after Me is in Isaiah 43:10. The Father Stephen is the Lord, and beside Me there is no Savior is in Isaiah 43:11. The Father Stephen is the God knows I have declared, and have saved, and I have showed, when there was no Strange God among You, therefore You are my Witnesses, says Him is in Isaiah 43:12. The Father Stephen Your Redeemer, the Holy One of Israel, for Your sake I have sent to Babylon, and have brought down all their Nobles, and the Chaldeans, whose cry is in the ships is in Isaiah 43:14. The Father Stephen is the Lord, Your holy one, The Creator of Israel, Your King is in Isaiah 43:15. The Father Stephen which makes a way in the sea, and a path in the mighty waters is in Isaiah 43:16.

**Chapter 44**

The Father Stephen made thee, and formed thee from the womb, which will help thee, fear not, O Jacob, My Servant, and thou, Jesurun, whom I have chosen is in Isaiah 44:2. The Father Stephen knows One shall say, I am the Lord’s, and Another shall call Himself by the name of Jacob, and Another shall subscribe with His hand unto Him, and surname Himself by the name of Israel is in Isaiah 44:5. The Father Stephen the King of Israel, and His Redeemer the Lord of Hosts, I am the first, and I am the last, and beside Me there is no God is in Isaiah 44:6. The Father Stephen knows do not fear, nor be afraid, have I not told You from that time, and declared it, You are My Witnesses, is there a God besides Me, indeed there is no other Rock, I know not One is in Isaiah 44:8. The Father Stephen knows to sing, O You Heavens, for He has done it, shout You lower parts of the Earth, break forth into singing, You mountains, O forest, and every tree therein, for He has redeemed Jacob, and glorified Himself in Israel is in Isaiah 44:23. The Father Stephen thy Redeemer says, and He that formed thee from the womb, I am He that makes all things, that stretches forth the Heavens alone, that spreads abroad the Earth by Myself is in Isaiah 44:24.

**Chapter 45**

The Father Stephen to His Anointed, to Cyrus, whose right hand I have holden, to subdue Nations before Him, and I will loose the loins of Kings, to open before Him the two leaved gates, and the gates shall not be shut is in Isaiah 45:1. The Father Stephen will give thee the treasures of darkness, and hidden riches of secret places, that thou may know that I which call thee by name, am the God of Israel is in Isaiah 45:3. The Father Stephen is the lord, and there I none else, there is no God beside Me, I girded thee, though thou has not known Me is in Isaiah 45:5. The Father Stephen is the Lord knows that they may know from the rising of the sun, and from the west, that there is none beside Me, there is none else is in Isaiah 45:6. The Father Stephen form the light, and create darkness, I make peace, and create messianic evil, I do all these things is in Isaiah 45:7. The Father Stephen knows to drop down, You Heavens, from above, and let the skies pour down righteousness, let the Earth open, and let them bring forth salvation, and let righteousness spring up together, I have created it is in Isaiah 45:8. The Father Stephen the Holy One of Israel, and His Maker says, ask me of things to come concerning My Sons, and concerning the work of my hands command You Me is in Isaiah 45:11. The Father Stephen has raised Him up in righteousness, and I will direct all His ways, He shall build Me city, and He shall let go My captives, not for price nor reward, says Him is in Isaiah 45:13. The Father Stephen says the labor of Egypt, and merchandise of Ethiopia and of the Sabeans, Men of stature, shall come over unto thee, and they shall be Thine, they shall come after thee, in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, surely He is in thee, and there is none else, there is no God is in Isaiah 45:14. The Father Stephen is truly God, who hides Yourself, O God of Israel, the Savior is in Isaiah 45:15. The Father Stephen knows Israel shall be saved in Him with an everlasting salvation, You shall not be ashamed nor confounded world without end is in Isaiah 45:17. The Father Stephen has created the Heavens, He Himself that formed the Earth and made it, He has established it, He created it not in vain, He formed it to be inhabited, I am He an there is none else is in Isaiah 45:18. The Father Stephen has not spoken in secret, in a dark place of the Earth, I said not unto the seed of Jacob, seek You Me in vain, I speak righteousness, I declare things that are right is in Isaiah 45:19. The Father Stephen knows assemble Yourselves and come, draw near together, You who have escaped from the Nations, they have no knowledge, who carry the wood of their carved image, and pray to a God that cannot save is in Isaiah 45:20. The Father Stephen knows thee You, and bring them near, let them take counsel together, who has declared this from ancient time, who has told it from that time, have not I and there is not God else beside Me, a Just God, and a Savior, there is none beside Me is in Isaiah 45:21. The Father Stephen says look to Me, and be saved, all You ends of the Earth, for I am God, and there is no other is in Isaiah 45:22. The Father Stephen knows One shall say, in Him I have righteousness and strength, even to Him shall Men come, and all that are incensed against Him shall be ashamed is in Isaiah 45:24. The Father Stephen knows in Him all the seed of Israel be justified, and shall glory is in Isaiah 45:25.

**Chapter 46**

The Father Stephen says remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me is in Isaiah 46:9.

**Chapter 47**

The Father Stephen as Our Redeemer, the Lord of Hosts is His name, the Holy one of Israel is in Isaiah 47:4. The Father Stephen’s Lady of Kingdoms is in Isaiah 47:5.

**Chapter 48**

The Father Stephen knows hear You this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of Him, and make mention of the God of Israel, but not in truth, nor in righteousness is in Isaiah 48:1. The Father Stephen knows for they call themselves of the holy city, and stay themselves upon the God of Israel, the Lord of Hosts is His name is in Isaiah 48:2. The Father Stephen knows all You, assemble Yourselves, and hear, which among them has declared these things, He has agape loved Him, He will do His pleasure in Babylon, and His arm shall be on the Chaldeans is in Isaiah 48:14. The Father Stephen says come You near unto Me, hear You this, I have not spoken in secret from the beginning for the time that it was, there am I, and not Him and His Spirit, has sent Me is in Isaiah 48:16. The Father Stephen thy Redeemer, the Holy One of Israel, I am He which teaches thee to profit, which leads thee by the way that thou should go is in Isaiah 48:17. The Father Stephen knows go You forth of Babylon, flee You from the Chaldeans, with a voice of singing declare You, tell this, utter it even to the end of the Earth, say You, He has redeemed His Servant Jacob is in Isaiah 48:20. The Father Stephen says there is no peace unto the Wicked is in Isaiah 48:22.

**Chapter 49**

The Father Stephen knows to listen, O isles, unto Me, and hearken, You people, from far, He has called Me from the womb, from the bowels of My Mother has he made mention of my name is in Isaiah 49:1. The Father Stephen knows then I said, I have labored in vain, I have spent My strength for naught, and in vain, yet surely My judgment is with Him, and My work with My God is in Isaiah 49:4. The Father Stephen says that formed Me from the womb to be His Servant, to bring Jacob again to Him, though Israel be not gathered, yet shall I be glorious in the eyes of Him, and My God shall be My strength is in Isaiah 49:5. The Father Stephen the redeemer of Israel, and His Holy One, to Him whom Man despises, to Him whom the Nation abhors, to a Servant of Rulers, Kings shall see and arise, Princes also shall worship, because of Him that is faithful, and the Holy one of Israel, and He shall choose thee is in Isaiah 49:7. The Father Stephen says in an acceptable time have I heard thee, and in a day of salvation have I helped thee, and I will preserve thee, and give thee for a covenant of the people, to establish the Earth, to cause to inherit the desolate heritages is in Isaiah 49:8. The Father Stephen knows sing, O Heavens, and be joyful, O Earth, and break forth into singing, O mountains, for He has comforted His people, and will have mercy upon His afflicted is in Isaiah 49:13. The Father Stephen knows Zion said, He has forsaken Me, and My Lord has forgotten Me is in Isaiah 49:14. The Father Stephen knows to lift up Thine eyes round about, and behold, all these gather themselves together, and come to thee, as I live, says Him, thou shalt surely clothe thee with them all, as with an ornament, and bind them of thee, as a Bride does is in Isaiah 49:18. The Father Stephen says behold, I will lift up Mine hand to the Gentiles, and set up My standard to the people, and they shall bring thy Sons in their arms, and thy Daughters shall be carried upon their shoulders is in Isaiah 49:22. The Father Stephen knows the Kings shall be thy nursing Fathers, and their Queens thy nursing Mothers, they shall bow down to thee with their face toward the Earth, and lick up the dust of thy feet, and thou shalt know I am He, for they shall not be ashamed that wait for Me is in Isaiah 49:23. The Father Stephen says even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered, for I will contend with Him that contends with thee, and I will save thy Children is in Isaiah 49:25. The Father Stephen will feed them that oppress thee with their own flesh, and they shall be drunken with their own blood, as with sweet wine, and all flesh shall know that I am thy Savior and thy Redeemer, the Mighty One of Jacob is in Isaiah 49:26.

**Chapter 50**

The Father Stephen says where is the bill of Your Mother’s divorcement, whom I have put away, or which of My creditors is it to whom I have sold You, behold, for Your iniquities have You sold Yourselves, and for Your transgressions is Your Mother put away is in Isaiah 50:1. The Father Stephen has given My the tongue of the learned, that I should know how to speak a word in season to Him that is weary, He wakens morning by morning, He wakens Mine ear to hear as the learned is in Isaiah 50:4. The Father Stephen has opened Mine ear, and I was not rebellious, neither turned away back is in Isaiah 50:5. The Father Stephen will help Me, therefore shall I not be confounded, therefore have I set My face like a flint, and I know that I shall not be ashamed is in Isaiah 50:7. The Father Stephen will help Me, who is He that shall condemn Me, lo, they all shall wax old as a garment, the moth shall eat them up is in Isaiah 50:9. The Father Stephen knows who is among You that fear Him, that obeys the voice of His Servant, that walks in darkness, and has no light, let Him trust in the name of Him and stay upon His God is in Isaiah 50:10.

**Chapter 51**

The Father Stephen knows hearken to Me, You that follow after righteousness, You that seek Him, look unto the rock whence You are hewn, and to the hole of the pit whence You are digged is in Isaiah 51:1. The Father Stephen shall comfort Zion, He will comfort all He waste places, and He will make Her wilderness like Eden, and her desert like the garden of Him, joy and gladness shall be found therein, thanksgiving and the voice of melody is in Isaiah 51:3. The Father Stephen knows awake, awake, O arm of Him, awake, as in the ancient days, in the generation of old, are thou not it that hath cut Rahab and wounded the Dragon is in Isaiah 51:9. The Father Stephen knows therefore the redeemed of Him shall return, and come with singing unto Zion, and everlasting joy shall be upon their head, they shall obtain gladness and joy, and sorrow and mourning shall flee away is in Isaiah 51:11. The Father Stephen knows those that forget the Maker, that has stretched froth the Heavens, and laid the foundations of the Earth, and has feared continually every day because of the fury of the oppressor, as if He were ready to destroy, and where is the fury, of the oppressor is in Isaiah 51:13. The Father Stephen is the Lord thy God that divides the sea, whose waves roared, The Lord of Hosts is His name is in Isaiah 51:15. The Father Stephen knows awake, awake, stand up, O Jerusalem, who has drunk at the hand of Him the cup of His fury, that has drunken the dregs of the cup of trebling, and wrung them out is in Isaiah 51:17. The Father Stephen knows thy Sons have fainted, they lie at the head of all the streets, as a wild bull in a net, they are full of the fury of Him, the rebuke of thy God is in Isaiah 51:20. The Father Stephen says and thy God that pleads to cause of His people, behold, I have taken out of Thine hand the cup of trembling, even the dregs of the cup for My fury, that shalt no more drink it again is in Isaiah 51:22.

**Chapter 52**

The Father Stephen says you have sold Yourselves for naught, and You shall be redeemed without money is in Isaiah 52:3. The Father Stephen says My people went down aforetime into Egypt to sojourn there, and the Assyrian oppressed them without cause is in Isaiah 52:4. The Father Stephen knows now therefore, what I have here say shim, that Me people is taken away for naught, they that rule over them make them to howl, says Him, and My name continually every day is blasphemed is in Isaiah 52:5. The Father Stephen knows how beautiful upon the mountains are the feet of Him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation, who says to Zion, Your God reigns is in Isaiah 52:7. The Father Stephen knows thy Watchmen shall lift up the voice, with the voice together shall they sing, for they shall see eye to eye, when He shall bring again Zion is in Isaiah 52:8. The Father Stephen knows break forth with joy, sing together, You waste places of Jerusalem for He has comforted His people, He has redeemed Jerusalem is in Isaiah 52:9. The Father Stephen has made bare His holy arm in the eyes of all the Nations, and all the ends of the Earth shall see the salvation of our God is in Isaiah 52:10. The Father Stephen knows depart You, depart You, go You out from thence, touch no unclean thing, go You out of the midst of Her, be You clean, that bear the vessels of Him is in Isaiah 52:11. The Father Stephen knows for You shall go out with haste, not go by flight, for He will go before You, and the God of Israel will be Your rereward is in Isaiah 52:12.

**Chapter 53**

The Father Stephen knows who has believed Our report and to whom is the arm of Him revealed is in Isaiah 53:1. The Father Stephen knows surely He has borne Our grief’s and carried Our sorrows, yet We esteemed His stricken, smitten by Him, and afflicted is in Isaiah 53:4. The Father Stephen knows We are like sheep who have gone astray, We have turned Everyone to His own way, and He has laid on him the iniquity of Us all is in Isaiah 53:6. The Father Stephen was pleased to bruise Him, He has put Him to grief, when thou shalt make His Soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of Him shall prosper in His hand is in Isaiah 53:10.

**Chapter 54**

The Father Stephen knows to sing, O barren, thou that did not bear, break forth into singing, and cry aloud, thou that did not travail with Child, for more are the Children of the desolate than the Children of the married Wife, says Him is in Isaiah 54:1. The Father Stephen is thy Maker called Thine Husband, the Lord of hosts is His name, and thy Redeemer the Holy One of Israel, the God of the Whole Earth shall He be called is in Isaiah 54:5. The Father Stephen has called thee as a Woman forsaken and grieved in Spirit, and a Wife of Youth, when thou was refused, says Him is in Isaiah 54:6. The Father Stephen says in a little wrath I hid My face from thee for a moment, but with everlasting kindness will I have mercy on thee, says the Lord thy Redeemer is in Isaiah 54:8. The Father Stephen knows for the mountains shall depart, and the hills be removed, but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, says Him that has mercy on thee is in Isaiah 54:10. The Father Stephen knows all thy Children shall be taught of Him, and great shall be the peace of thy Children is in Isaiah 54:13. The Father Stephen commands that no weapon that is formed against thee shall prosper, and every tongue that shall rise up against thee in judgment thou shall damn, this is the heritage of the Servants of Him, and their righteousness is of Me, says Him is in Isaiah 54:17.

**Chapter 55**

The Father Stephen knows behold, thou shalt call a Nation that thou know not, and Nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One Of Israel, for He has glorified thee is in Isaiah 55:5. The Father Stephen should be sought while He may be found, call You unto Him while He is near is in Isaiah 55:6. The Father Stephen knows let the Wicked forsake His way, and the Unrighteous Man His thoughts, and let Him return unto Him, and He will have mercy on Him, and to Our God, for He will abundantly pardon is in Isaiah 55:7. The Father Stephen knows for My thoughts are not Your thoughts, neither are Your ways My ways, says Him is in Isaiah 55:8. The Father Stephen knows instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree, and it shall be to Him for a name, for an everlasting sign that shall not be cut off is in Isaiah 55:13.

**Chapter 56**

The Father Stephen says keep You judgment, and do justice, for My salvation is near to come, and My righteousness to be revealed is in Isaiah 56:1. The Father Stephen knows neither let the Son of the Stranger, that has joined Himself to Him speak, saying, He has utterly separated me from His people, neither lest the Eunuchs say, behold, I am a dry tree is in Isaiah 56:3. The Father Stephen says unto the Eunuchs that keep My Sabbaths, and choose the things that please Me, and take hold of My covenant is in Isaiah 56:4. The Father Stephen knows also the Sons of the Strangers, that join themselves, to Him, to serve Him, and to agape love the name of Him, to be His Servants, Everyone that keeps the Sabbath from polluting it, and takes hold of My covenant is in Isaiah 56:6. The Father Stephen which gathered the outcasts of Israel, says, yet will I gather others to Him, beside those that are gathered unto Him is in Isaiah 56:8.

**Chapter 57**

The Father Stephen creates the fruit of the lips, peace, peace, to Him that is far off, and to Him that is near, says Him, and I will heal Him is in Isaiah 57:19. The Father Stephen says there is no pace, for the Wicked is in Isaiah 57:21.

**Chapter 58**

The Father Stephen knows yet they seek Me daily, and delight to know My ways, as a Nation that did righteousness, and did not forsake the ordinance of their God, they ask of Me the ordinances of justice, they take delight in approaching Him is in Isaiah 58:2. The Father Stephen knows is it such a fast that I have chosen, a day for a Man to afflict His Soul, is it to bow down His head as a bulrush, and to spread sackcloth and ashes under Him, will thou call this a fast, and an acceptable day to Him is in Isaiah 58:5. The Father Stephen knows then shall thy light break forth as the morning, and Thine health shall spring forth speedily, and thy righteousness shall go before thee, the glory of Him shall be thy rereward is in Isaiah 58:8. The Father Stephen knows then shalt thou call, and He shall answer, thou shalt cry, and He shall say, Here I am, if thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity is in Isaiah 58:9. The Father Stephen shall guide thee continually, and satisfy thy Soul in drought, and make fat thy bones, and thou shalt be like a watered garden, and like a spring of water, whose waters fail not is in Isaiah 58:11. The Father Stephen knows if thou turn away thy foot from the Sabbath, from ding thy pleasure on My holy day, an call the Sabbath a delight, the Holy of Him, honorable, and shalt honor Him, not doing Thine own ways, not finding Thine own pleasure, nor speaking Thine own words is in Isaiah 58:13. The Father Stephen knows then shalt thou delight thyself in Him, and I will cause thee to ride upon the high places of the Earth, and feed thee with the heritage of Jacob thy Father, for the mouth of Him has spoken it is in Isaiah 58:14.

**Chapter 59**

The Father Stephen’s hand is not shortened, that it cannot save, neither His ear heavy, that it cannot hear is in Isaiah 59:1. The Father Stephen knows but Your iniquities have separated You from Him, and Your sins have hidden His face from You, so that He will not hear is in Isaiah 59:2. The Father Stephen knows in transgressing and lying against Him, and departing away from Our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood is in Isaiah 59:13. The Father Stephen knows truth fails, and He that departs from evil makes Himself a prey, and He saw it, and it displeased Him that there was no judgment is in Isaiah 59:15. The Father Stephen knows so shall they Godly Fear the name of Him from the west, and His glory from the rising of the sun, when the Enemy shall came in like a flood, the Spirit of Him shall lift up a standard against Him is in Isaiah 59:19. The Father Stephen the Redeemer shall come in Zion, and unto them that turn from transgression in Jacob, says Him is in Isaiah 59:20. The Father Stephen says as for Me, this is My covenant with them, My Spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, not out of the mouth of thy seed, not out of the mouth of thy seed’s seed, says Him, from henceforth and forever is in Isaiah 59:21.

**Chapter 60**

The Father Stephen says arise, shine, for thy light is come, and the glory of Him is risen upon thee is in Isaiah 60:1. The Father Stephen knows for, behold, the darkness shall cover the Earth, and gross darkness the people, but He shall arise upon thee and His glory shall be seen upon thee is in Isaiah 60:2. The Father Stephen knows the multitude of camels shall cover thee, the dromedaries of Midan and Ephah, all they from Sheba shall come, they shall bring gold and incense, and they shall show forth the praises of Him is in Isaiah 60:6. The Father Stephen knows surely the isles wait for Me, and the ships of Tarshish first, to bring thy Sons from far, their silver and their gold with them, unto the name of Him, and to the Holy One of Israel, because He has glorified thee is in Isaiah 60:9. The Father Stephen knows the Sons also of them that afflicted the shall come bending unto thee, and all they that despised thee shall bow themselves down at the soles of thy feet, and they shall call thee, the city of him, the Zion of the Holy One of Israel is in Isaiah 60:14. The Father Stephen knows thou shalt suck the milk of the Gentiles, and shalt suck the beasts of Kings, and thou shalt know that I am He thy Savior and thy Redeemer, the Mighty One of Jacob is in Isaiah 60:16. The Father Stephen knows the sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee, But He shall be unto thee an everlasting light, and thy God thy glory is in Isaiah 60:19. The Father Stephen knows thy sun shall no more go down, neither shall thy moon withdraw itself, for He shall be Thine everlasting light, and the days of thy mourning shall be ended is in Isaiah 60:20. The Father Stephen knows a Little One shall become a 1,000, and a Small One a strong Nation, I am He that will hasten it in His time is in Isaiah 60:22.

**Chapter 61**

The Father Stephen’s Spirit is upon Me, because He has anointed Me to preach good tidings unto the meek, He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound is in Isaiah 61:1. The Father Stephen allows to proclaim the acceptable year of Him, and the day of vengeance of Our God, to comfort all that mourn is in Isaiah 61:2. The Father Stephen will appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment o praise for the Spirit of heaviness, that they might be called Trees of Righteousness, the planting of Him, that He might be glorified is in Isaiah 61:3. The Father Stephen knows but You shall be name the Priests of Him, Men shall call You the Ministers of Our God, You shall eat the riches of the Gentiles, and in their glory shall You boast Yourselves is in Isaiah 61:6. The Father Stephen agape loves judgment, I hate robbery for burnt offerings and I will direct their work in truth, and I will make an everlasting covenant with them is in Isaiah 61:8. The Father Stephen knows their seed shall be known among the Gentiles, and their offspring among the people, all that see them shall acknowledge them, that they are the seed which He has blessed is in Isaiah 61:9. The Father Stephen knows I will greatly rejoice in Him, My Soul shall be joyful in My God, for He has clothed Me with the garments of salvation, He has covered Me with the robe of righteousness, as a Bridegroom decked Him with ornaments, and as a Bride adorned Herself with Her jewels is in Isaiah 61:10. The Father Stephen knows for as the Earth brings forth Her bud, and as the garden causes the things that are sown in it to spring forth, so He will cause righteousness and praise to spring forth before all the Nations is in Isaiah 61:11.

**Chapter 62**

The Father Stephen knows the Gentiles shall see thy righteousness, and all Kings thy glory, and thou shalt be called by a new name, which the mouth of Him shall name is in Isaiah 62:2. The Father Stephen knows thou shalt also be a crown of glory in the hand of Him, and a royal diadem in the hand of thy God is in Isaiah 62:3. The Father Stephen knows thou shalt no more be termed forsaken, neither shall thy land any more be termed Desolate, but thou shalt be called Hephzi-bah, and they land Beulah, for he delights in thee, and thy land shall be married is in Isaiah 62:4. The Father Stephen knows for as a Young Man married a Virgin, so shall Your Sons marry You, and as the Bridegroom rejoices over the Bride, so shall Your God rejoice over You is in Isaiah 62:5. The Father Stephen knows I have set Watchmen upon thy walls, O Jerusalem, which shall never hold their peace day or night, You that make mention of Him, keep not silence is in Isaiah 62:6. The Father Stephen has sworn by His right hand, and by the arm of His strength, surely I will no more give thy corn to be meat for Thine Enemies, and the Sons of the Stranger shall not drink thy wine, for the which thou has labored is in Isaiah 62:8. The Father Stephen knows they that have gathered it shall eat it, and praise Him, and they that have brought it together shall drink it in the courts of My holiness is in Isaiah 62:9. The Father Stephen knows behold, He has proclaimed unto the end of the World, say You to the daughters of Zion, thy salvation comes, behold, His reward is with Him, and His work before Him is in Isaiah 62:11. The Father Stephen knows and they shall call them the holy people, the redeemed of Him, and thou shalt be called, Sought Out, a city not forsaken is in Isaiah 62:12.

**Chapter 63**

The Father Stephen knows I will mention the agape loving-kindness of Him, and the praises of Him, according to all that He has bestowed on Us, and the great goodness toward the house of Israel, which Ha has bestowed on them according to His mercies, and according to the multitude of His agape loving-kindness is in Isaiah 63:7. The Father Stephen knows as a beast goes down into the valley, the Spirit of Him caused Him to rest, so did thou lead thy people, to make thyself a glorious name is in Isaiah 63:14. The Father Stephen is doubtless thou are Our Father, though Abraham be ignorant of Us, and Israel acknowledge Us not, thou, are Our Father, Our Redeemer, thy name is from everlasting is in Isaiah 63:16. The Father Stephen knows why has thou made Us to err from thy ways, and hardened Our heart form thy fear, return for thy Servants’ sake, the tribes of Thine inheritance is in Isaiah 63:17.

**Chapter 64**

The Father Stephen knows for since the beginning of the World Men have not heard nor perceived by the ear, nor has eye seen any God besides You, who acts for the One who waits for Him is in Isaiah 64:4. The Father Stephen thou are Our Father, We are the Clay, and thou Our Potter, and We all are the work of thy hand is in Isaiah 64:8. The Father Stephen knows be not wroth very sore, neither remember iniquity forever, behold, see, We beseech thee, We are all thy people is in Isaiah 64:9. The Father Stephen knows will thou refrain thyself for these things, will thou hold thy peace, and afflict Us very sore is in Isaiah 64:12.

**Chapter 65**

The Father Stephen knows Your iniquities, and the iniquities of Your Fathers together, says Him, which have burned incense upon the mountains, and blasphemed me upon the hills, therefore will I measure their former work into their bosom is in Isaiah 65:7. The Father Stephen says as the new wine is found in the cluster, and One says, destroy it not, for a blessing is in it, so will I do for My Servants’ sakes, that I may not destroy them all is in Isaiah 65:8. The Father Stephen knows but You are they that forsake him, that forget My holy mountain, that prepare a table for that Troop, and that furnish the drink offering unto that number is in Isaiah 65:11. The Father Stephen says behold, My Servants shall eat, but You shall be hungry, behold, Me Servants shall drink, but You shall be thirsty, My Servants shall rejoice, but You shall be ashamed is in Isaiah 65:13. The Father Stephen knows You shall leave Your name for a curse unto My chosen, for He shall slay thee, and call His Servants by another name is in Isaiah 65:15. The Father Stephen knows so that He who blessed Himself in the Earth shall bless Himself in the God of Truth, and He who swears in the Earth shall swear by the God of Truth, because the former troubles are forgotten, and because they are hidden from My eyes is in Isaiah 65:16. The Father Stephen knows they shall not labor in vain, nor bring forth for trouble, for they are the seed of the blessed of Him, and their offspring with them is in Isaiah 65:23. The Father Stephen knows the wolf and the lamb shall feed together, and the lion shall eat straw like the bullock, and dust shall be the Serpent’s meat. They shall not hurt nor destroy in all My holy mountain, says Him is in Isaiah 65:25.

**Chapter 66**

The Father Stephen says the Heaven is My Throne, and the Earth is My Footstool, where is the house that You build unto Me and where is the place of My rest is in Isaiah 66:1. The Father Stephen knows for all those things has Mine hand made, and all those things have been, says Him, but to this Man will I look, even to Him that is Poor and of a Contrite Spirit, and trembles at My Word is in Isaiah 66:2. The Father Stephen’s Word is You that tremble at His Word, Your brethren that hated You, that cast You out for My name’s sake, said, let Him be glorified, but He shall appear to Your joy, and they shall be ashamed is in Isaiah 66:5. The Father Stephen knows a voice of noise from the city, a voice from the temple, a voice of Him that renders recompense to His Enemies is in Isaiah 66:6. The Father Stephen says shall I bring to the birth, and not cause to bring forth, shall I cause to bring forth, and shut the womb is in Isaiah 66:9. The Father Stephen says behold, I will extend peace to Her like a river, and the glory of the Gentiles like a flowing stream, then shall You suck, You shall be borne upon Her sides, and be dangled upon Her knees is in Isaiah 66:12. The Father Stephen knows and when you see this, your heart shall rejoice, and Your bones shall flourish like an herb, and the hand of Him shall be known toward His Servants, and His indignation toward His Enemies is in Isaiah 66:14. The Father Stephen comes with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire is in Isaiah 66:15. The Father Stephen knows for by fire and by His sword will He plead with all flesh, and the slain of Him shall be many is in Isaiah 66:16. The Father Stephen knows they that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine’s flesh, and the abomination, and the mouse, shall be consumed together, says Him is in Isaiah 66:17. The Father Stephen knows they shall bring all Your Brethren for an offering unto Him out of all Nations upon horses, and chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, says Him, as the Children of Israel bring an offering in a clean vessel into the house of Him is in Isaiah 66:20. The Father Stephen says I will also take of them for Priests, and for Levites, says Him is in Isaiah 66:21. The Father Stephen says for as the New Heavens and the New Earth, which I will make, shall remain before Me, says Him, so shall Your seed and Your name remain is in Isaiah 66:22. The Father Stephen says and it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before Me, says Him is in Isaiah 66:23.

**The Father Stephen’s Lordship in Jeremiah**

**Chapter 1: Jeremiah the Lordly Destruction Law Book in the Kingdom of Heaven**

The Father Stephen’s Josiah’s 13 year reign is in Jeremiah 1:2. The Father Stephen’s Word is in Jeremiah 1:4. The Father Stephen’s tamable tongue is in Jeremiah 1:6. The Father Stephen’s Command to speak is in Jeremiah 1:7. The Father Stephen’s Deliverance is in Jeremiah 1:8. The Father Stephen touched the mouth is in Jeremiah 1:9. The Father Stephen’s Almond Tree is in Jeremiah 1:11. The Father Stephen’s Performance is in Jeremiah 1:12. The Father Stephen’s Boiling Pot is in Jeremiah 1:13. The Father Stephen’s Northern Calamity is in Jeremiah 1:14. The Father Stephen’s Calling is in Jeremiah 1:15. The Father Stephen’s Un-prevailing Fight is in Jeremiah 1:19.

**Chapter 2**

The Father Stephen’s Word is in Jeremiah 2:1. The Father Stephen’s Kindness is in Jeremiah 2:2. The Father Stephen’s Holiness is in Jeremiah 2:3. The Father Stephen’s Word is in Jeremiah 2:4 The Father Stephen’s Warning is in Jeremiah 2:5. The Father Stephen’s Question is in Jeremiah 2:6, 8. The Father Stephen’s Charges is in Jeremiah 2:9. The Father Stephen’s Horror is in Jeremiah 2:12. The Father Stephen’s Forsakenness is in Jeremiah 2:17. The Father Stephen’s Correction is in Jeremiah 2:19. The Father Stephen’s Soap is in Jeremiah 2:22. The Father Stephen’s Pleading is in Jeremiah 2:29. The Father Stephen’s Word is in Jeremiah 2:31. The Father Stephen’s Rejection is in Jeremiah 2:37.

**Chapter 3**

The Father Stephen’s Law on Divorce is in Jeremiah 3:1. The Father Stephen’s Judgment is in Jeremiah 3:6. The Father Stephen’s Sister is in Jeremiah 3:10. The Father Stephen’s Righteousness is in Jeremiah 3:11. The Father Stephen’s Mercy is in Jeremiah 3:12. The Father Stephen’s Acknowledgement is in Jeremiah 3:13. The Father Stephen’s Marriage is in Jeremiah 3:14. The Father Stephen’s Multiplication, Increase and Ark is in Jeremiah 3:16. The Father Stephen’s Throne and Name is in Jeremiah 3:17. The Father Stephen’s Warning is in Jeremiah 3:20. The Father Stephen’s Forgotten is in Jeremiah 3:21. The Father Stephen’s Healing is in Jeremiah 3:22. The Father Stephen’s Salvation is in Jeremiah 3:23. The Father Stephen’s Voice is in Jeremiah 3:25.

**Chapter 4**

The Father Stephen’s Return is in Jeremiah 4:1. The Father Stephen’s Life is in Jeremiah 4:2. The Father Stephen’s Break Up is in Jeremiah 4:3. The Father Stephen’s Circumcision is in Jeremiah 4:4. The Father Stephen’s Fierce Anger is in Jeremiah 4:8. The Father Stephen’s Perishing and Astonishment is in Jeremiah 4:9. The Father Stephen’s Peace and the Sword is in Jeremiah 4:10. The Father Stephen’s Keepers is in Jeremiah 4:17. The Father Stephen’s Presence is in Jeremiah 4:26. The Father Stephen’s Desolation is in Jeremiah 4:27.

**Chapter 5**

The Father Stephen’s Life is in Jeremiah 5:2. The Father Stephen’s Truth is in Jeremiah 5:3. The Father Stephen’s Judgment is in Jeremiah 5:4, 5. The Father Stephen’s Punishment is in Jeremiah 5:9. The Father Stephen’s Completion is in Jeremiah 5:10. The Father Stephen’s Houses is in Jeremiah 5:11. The Father Stephen’s Messianic Evil is in Jeremiah 5:12. The Father Stephen’s Holy Fire is in Jeremiah 5:14. The Father Stephen’s Mighty Ancient Nation is in Jeremiah 5:15. The Father Stephen’s Complete End is in Jeremiah 5:18. The Father Stephen’s Doing is in Jeremiah 5:19. The Father Stephen’s Trembling Fear is in Jeremiah 5:22, 24. The Father Stephen’s Avenging is in Jeremiah 5:29.

**Chapter 6**

The Father Stephen’s cutting down the trees is in Jeremiah 6:6. The Father Stephen’s Grape-Gatherer is in Jeremiah 6:9. The Father Stephen’s Reproach is in Jeremiah 6:10. The Father Stephen’s Fury is in Jeremiah 6:11. The Father Stephen’s Disowning is in Jeremiah 6:12. The Father Stephen’s Cast Down is in Jeremiah 6:15. The Father Stephen’s Good Way is in Jeremiah 6:16. The Father Stephen’s Stumbling Blocks is in Jeremiah 6:21. The Father Stephen’s North Country is in Jeremiah 6:22. The Father Stephen’s Rejection is in Jeremiah 6:30.

**Chapter 7**

The Father Stephen’s Word to Jeremiah is in Jeremiah 7:1. The Father Stephen’s Worship is in Jeremiah 7:2. The Father Stephen’s Amending is in Jeremiah 7:3. The Father Stephen’s Trust is in Jeremiah 7:4. The Father Stephen’s House is in Jeremiah 7:11. The Father Stephen’s Un-answering is in Jeremiah 7:13. The Father Stephen’s Anger is in Jeremiah 7:19. The Father Stephen’s Anger & Fury is in Jeremiah 7:20. The Father Stephen’s Burnt Offering is in Jeremiah 7:21. The Father Stephen’s Command is in Jeremiah 7:23. The Father Stephen’s Voice is in Jeremiah 7:28. The Father Stephen’s Rejected and Forsaken is in Jeremiah 7:29. The Father Stephen’s Name is in Jeremiah 7:30. The Father Stephen’s Slaughter is in Jeremiah 7:32.

**Chapter 8**

The Father Stephen’s Bones is in Jeremiah 8:1. The Father Stephen’s Residue is in Jeremiah 8:3. The Father Stephen’s Fall and nor Rise is in Jeremiah 8:4. The Father Stephen’s Judgment is in Jeremiah 8:7. The Father Stephen’s Law is in Jeremiah 8:8. The Father Stephen’s Wisdom is in Jeremiah 8:9. The Father Stephen’s Punishment is in Jeremiah 8:12. The Father Stephen’s Consuming is in Jeremiah 8:13. The Father Stephen’s Silence is in Jeremiah 8:14. The Father Stephen’s Un-charming is in Jeremiah 8:17. The Father Stephen’s Anger is in Jeremiah 8:19.

**Chapter 9**

The Father Stephen’s Recompense is in Jeremiah 9:3. The Father Stephen’s Refusal is in Jeremiah 9:6. The Father Stephen’s Refining is in Jeremiah 9:7. The Father Stephen’s Un-punishing is in Jeremiah 9:9. The Father Stephen’s Mouth is in Jeremiah 9:12. The Father Stephen’s Law is in Jeremiah 9:13. The Father Stephen’s Feeding is in Jeremiah 9:15. The Father Stephen’s Consideration & Calling is in Jeremiah 9:17. The Father Stephen’s Teaching is in Jeremiah 9:20. The Father Stephen’s Carcasses is in Jeremiah 9:22. The Father Stephen’s Glory is in Jeremiah 9:23. The Father Stephen’s Understanding is in Jeremiah 9:24. The Father Stephen’s Punishment is in Jeremiah 9:25.

**Chapter 10**

The Father Stephen’s Word is in Jeremiah 10:1. The Father Stephen’s Command is in Jeremiah 10:2. The Father Stephen’s Greatness is in Jeremiah 10:6. The Father Stephen is the True God is in Jeremiah 10:10. The Father Stephen’s Inheritance is in Jeremiah 10:16. The Father Stephen’s Distressing is in Jeremiah 10:18. The Father Stephen’s Scattering is in Jeremiah 10:21. The Father Stephen’s Knowing is in Jeremiah 10:23. The Father Stephen’s Correction is in Jeremiah 10:24.

**Chapter 11**

The Father Stephen’s Word to Jeremiah is in Jeremiah 11:1. The Father Stephen’s Rebuke is in Jeremiah 11:3. The Father Stephen’s Iron Furnace is in Jeremiah 11:4. The Father Stephen’s Oath is in Jeremiah 11:5. The Father Stephen’s Covenant is in Jeremiah 11:6. The Father Stephen’s Conspiracy is in Jeremiah 11:9. The Father Stephen’s Calamity is in Jeremiah 11:11. The Father Stephen’s Green Olive Tree is in Jeremiah 11:16. The Father Stephen’s Planting is in Jeremiah 11:17. The Father Stephen’s Knowledge is in Jeremiah 11:18. The Father Stephen’s Judging is in Jeremiah 11:20. The Father Stephen’s Seeking is in Jeremiah 11:21. The Father Stephen’s Punishment is in Jeremiah 11:22.

**Chapter 12**

The Father Stephen’s Righteousness is in Jeremiah 12:1. The Father Stephen’s Testing is in Jeremiah 12:3. The Father Stephen’s Sword is in Jeremiah 12:12. The Father Stephen’s Pain is in Jeremiah 12:13. The Father Stephen’s Plucking is in Jeremiah 12:14. The Father Stephen’s Life is in Jeremiah 12:16. The Father Stephen’s Plucking and Destroying is in Jeremiah 12:17.

**Chapter 13**

The Father Stephen’s Linen Sash is in Jeremiah 13:1, 2, 6, 11. The Father Stephen’s Word the second time is in Jeremiah 13:3. The Father Stephen’s Commanding is in Jeremiah 13:5. The Father Stephen’s Word is in Jeremiah 13:8. The Father Stephen’s Ruin is in Jeremiah 13:9. The Father Stephen’s Wine Bottle is in Jeremiah 13:12. The Father Stephen’s Recompense is in Jeremiah 13:13. The Father Stephen’s Destroying is in Jeremiah 13:14. The Father Stephen’s Hearing is in Jeremiah 13:15. The Father Stephen’s Glory is in Jeremiah 13:16. The Father Stephen’s Flock is in Jeremiah 13:17. The Father Stephen’s Portions is in Jeremiah 13:25.

**Chapter 14**

The Father Stephen’s Word to Jeremiah is in Jeremiah 14:1. The Father Stephen’s Testimony is in Jeremiah 14:7. The Father Stephen’s Calling is in Jeremiah 14:9. The Father Stephen’s Unacceptable is in Jeremiah 14:10. The Father Stephen’s Command is in Jeremiah 14:11. The Father Stephen’s Peace is in Jeremiah 14:13. The Father Stephen’s Truth is in Jeremiah 14:14. The Father Stephen’s Sword and Famine is in Jeremiah 14:15. The Father Stephen’s Acknowledgement is in Jeremiah 14:20. The Father Stephen’s Rain is in Jeremiah 14:22.

**Chapter 15**

The Father Stephen’s Unfavorable is in Jeremiah 15:1. The Father Stephen’s Death, Sword, Famine and Captivity is in Jeremiah 15:2. The Father Stephen’s 4 forms of Destruction is in Jeremiah 15:3. The Father Stephen’s Unrelenting is in Jeremiah 15:6. The Father Stephen’s Languishing is in Jeremiah 15:9. The Father Stephen’s Interceding is in Jeremiah 15:11. The Father Stephen’s Vengeance is in Jeremiah 15:15. The Father Stephen’s Joy is in Jeremiah 15:16. The Father Stephen’s Precious is in Jeremiah 15:19. The Father Stephen’s Saving is in Jeremiah 15:20.

**Chapter 16**

The Father Stephen’s Word is in Jeremiah 16:1. The Father Stephen’s Begat is in Jeremiah 16:3. The Father Stephen’s War is in Jeremiah 16:5. The Father Stephen’s Ceasing is in Jeremiah 16:9. The Father Stephen’s Great Disaster is in Jeremiah 16:10. The Father Stephen’s Forsakenness is in Jeremiah 16:11. The Father Stephen’s Life is in Jeremiah 16:14, 15. The Father Stephen’s Fishermen is in Jeremiah 16:16. The Father Stephen’s Strength, fortress and Refuge is in Jeremiah 16:19. The Father Stephen’s Name is in Jeremiah 16:21.

**Chapter 17**

The Father Stephen’s Curse is in Jeremiah 17:5. The Father Stephen’s Blessing is in Jeremiah 17:7. The Father Stephen’s Search and Test is in Jeremiah 17:10. The Father Stephen’s Ashamed is in Jeremiah 17:13. The Father Stephen’s Saved and Healed is in Jeremiah 17:14. The Father Stephen’s Word is in Jeremiah 17:15. The Father Stephen’s Standing is in Jeremiah 17:19. The Father Stephen’s Word is in Jeremiah 17:20. The Father Stephen’s Heeding is in Jeremiah 17:21. The Father Stephen’s Hallowing is in Jeremiah 17:24. The Father Stephen’s Praise is in Jeremiah 17:26.

**Chapter 18**

The Father Stephen’s Word to Jeremiah is in Jeremiah 18:1. The Father Stephen’s Word is in Jeremiah 18:5. The Father Stephen is the Potter is in Jeremiah 18:6. The Father Stephen’s Disaster and Plan is in Jeremiah 18:11. The Father Stephen’s Virgin is in Jeremiah 18:13. The Father Stephen’s Listening is in Jeremiah 18:19. The Father Stephen’s Overthrowing is in Jeremiah 18:23.

**Chapter 19**

The Father Stephen’s Earthen flask is in Jeremiah 19:1, The Father Stephen’s Word and Catastrophe is in Jeremiah 19:3. The Father Stephen’s Slaughter is in Jeremiah 19:6. The Father Stephen’s Break is in Jeremiah 19:11. The Father Stephen’s Tophet is in Jeremiah 19:12. The Father Stephen’s Court is in Jeremiah 19:14. The Father Stephen’s Doom is in Jeremiah 19:15.

**Chapter 20**

The Father Stephen’s Chief Governor is in Jeremiah 20:1. The Father Stephen’s Striking is in Jeremiah 20:2. The Father Stephen’s Change of Name is in Jeremiah 20:3. The Father Stephen’s Terror is in Jeremiah 20:4. The Father Stephen’s Persuasion & Derision is in Jeremiah 20:7. The Father Stephen’s Violence and Plunder is in Jeremiah 20:8. The Father Stephen’s Awesomeness is in Jeremiah 20:11. The Father Stephen’s Vengeance is in Jeremiah 20:12. The Father Stephen’s Praise is in Jeremiah 20:13. The Father Stephen’s Overthrowing and Unrelenting is in Jeremiah 20:16.

**Chapter 21**

The Father Stephen’s Word is in Jeremiah 21:1. The Father Stephen’s Inquiring and Dealing is in Jeremiah 21:2. The Father Stephen’s Turning is in Jeremiah 21:4. The Father Stephen’s Pestilence, Sword and Famine is in Jeremiah 21:7. The Father Stephen’s Ways is in Jeremiah 21:8. The Father Stephen’s Adversity is in Jeremiah 21:10. The Father Stephen’s Word is in Jeremiah 21:11. The Father Stephen’s Judgment is in Jeremiah 21:12. The Father Stephen’s Against is in Jeremiah 21:13. The Father Stephen’s Kindling a Fire is in Jeremiah 21:14.

**Chapter 22**

The Father Stephen’s Go Down is in Jeremiah 22:1. The Father Stephen’s Throne is in Jeremiah 22:2. The Father Stephen’s Judgment and Righteousness is in Jeremiah 22:3. The Father Stephen’s Desolation is in Jeremiah 22:5. The Father Stephen’s Wilderness is in Jeremiah 22:6. The Father Stephen’s Doing is in Jeremiah 22:8. The Father Stephen’s Answer is in Jeremiah 22:9. The Father Stephen’s No Way is in Jeremiah 22:11. The Father Stephen’s Knowing is in Jeremiah 22:16. The Father Stephen’s Lament is in Jeremiah 22:18. The Father Stephen’s Life is in Jeremiah 22:24. The Father Stephen’s Word is in Jeremiah 22:29. The Father Stephen’s Childless is in Jeremiah 22:30.

**Chapter 23**

The Father Stephen’s Woe is in Jeremiah 23:1. The Father Stephen’s Attending is in Jeremiah 23:2. The Father Stephen’s Feeding is in Jeremiah 23:4. The Father Stephen’s Judgment and Righteousness is in Jeremiah 23:5. The Father Stephen is **THE LORD OUR RIGHTEOUSNESS** is in Jeremiah 23:6. The Father Stephen’s Life is in Jeremiah 23:7. The Father Stephen’s Life is in Jeremiah 23:8. The Father Stephen’s Holy Words is in Jeremiah 23:9. The Father Stephen’s Finding is in Jeremiah 23:11. The Father Stephen’s Disaster is in Jeremiah 23:12. The Father Stephen’s Wormwood, Gall and Profaneness is in Jeremiah 23:15. The Father Stephen’s Worthlessness is in Jeremiah 23:16. The Father Stephen’s Obedience is in Jeremiah 23:17. The Father Stephen’s Counsel is in Jeremiah 23:18. The Father Stephen’s Fury and Violence is in Jeremiah 23:19. The Father Stephen’s Anger is in Jeremiah 23:20. The Father Stephen’s Nearness is in Jeremiah 23:23. The Father Stephen’s Cover Blown is in Jeremiah 23:24. The Father Stephen’s Chaff is in Jeremiah 23:28. The Father Stephen’s Hammer is in Jeremiah 23:29. The Father Stephen’s Against is in Jeremiah 23:30, 31. The Father Stephen’s Command is in Jeremiah 23:32. The Father Stephen’s Oracle is in Jeremiah 23:33, 34, 36, 38. The Father Stephen’s Speaking is in Jeremiah 23:35, 37.

**Chapter 24**

The Father Stephen’s Figs is in Jeremiah 24:1, 3, 5, 8. The Father Stephen’s Word is in Jeremiah 24:4. The Father Stephen’s Knowing is in Jeremiah 24:7.

**Chapter 25**

The Father Stephen’s 23rd year is in Jeremiah 25:3. The Father Stephen’s Sending is in Jeremiah 25:4. The Father Stephen’s Command is in Jeremiah 25:5. The Father Stephen’s Anger is in Jeremiah 25:7. The Father Stephen’s Blindness is in Jeremiah 25:8. The Father Stephen’s Destroying, Astonishment, Hissing and Perpetual Desolations is in Jeremiah 25:9. The Father Stephen’s 70 years of Perpetual Desolation is in Jeremiah 25:12. The Father Stephen’s Cup of Fury is in Jeremiah 25:15, 17, 27, 28; The Father Stephen’s Calamity is in Jeremiah 25:29. The Father Stephen’s Treading is in Jeremiah 25:30. The Father Stephen’s Controversy is in Jeremiah 25:31. The Father Stephen’s Disaster is in Jeremiah 25:32. The Father Stephen’s Refuse is in Jeremiah 25:33. The Father Stephen’s Plundering is in Jeremiah 25:36. The Father Stephen’s Fierce Anger is in Jeremiah 25:37.

**Chapter 26**

The Father Stephen’s Word is in Jeremiah 26:1. The Father Stephen’s Worship is in Jeremiah 26:2. The Father Stephen’s Law is in Jeremiah 26:4. The Father Stephen’s House is in Jeremiah 26:7. The Father Stephen’s Command is in Jeremiah 26:8. The Father Stephen’s Desolation is in Jeremiah 26:9. The Father Stephen’s New Gate is in Jeremiah 26:10. The Father Stephen’s Prophesy is in Jeremiah 26:12. The Father Stephen’s Relenting is in Jeremiah 26:13. The Father Stephen’s Hearing is in Jeremiah 26:15. The Father Stephen’s Protection is in Jeremiah 26:16. The Father Stephen’s Plowing, Heaps and Bare is in Jeremiah 26:18. The Father Stephen’s Relenting is in Jeremiah 26:19. The Father Stephen’s Prophesying is in Jeremiah 26:20.

**Chapter 27**

The Father Stephen’s Word is in Jeremiah 27:1. The Father Stephen’s Bonds and Yokes is in Jeremiah 27:2. The Father Stephen’s Command is in Jeremiah 27:4. The Father Stephen’s Sword, Famine and Pestilence is in Jeremiah 27:8, 13. The Father Stephen’s Tilling is in Jeremiah 27:11. The Father Stephen’s Perishing is in Jeremiah 27:15. The Father Stephen’s Rebuke is in Jeremiah 27:16. The Father Stephen’s Intercession is in Jeremiah 27:18. The Father Stephen’s Vessels is in Jeremiah 27:19, 21. The Father Stephen’s Restoration is in Jeremiah 27:22.

**Chapter 28**

The Father Stephen’s Reign in 4th year in the 5th month is in Jeremiah 28:1. The Father Stephen’s Breaking Yoke is in Jeremiah 28:2, 4, 11, 12, 13, 14. The Father Stephen’s 2 years with Vessels is in Jeremiah 28:3. The Father Stephen’s Presence is in Jeremiah 28:5. The Father Stephen’s Performance is in Jeremiah 28:6. The Father Stephen’s Peace is in Jeremiah 28:9. The Father Stephen’s Iron Yoke is in Jeremiah 28:14. The Father Stephen’s Hearing is in Jeremiah 28:15. The Father Stephen’s Death Penalty is in Jeremiah 28:16.

**Chapter 29**

The Father Stephen’s Carrying is in Jeremiah 29:4, 7, 14. The Father Stephen’s Dreams is in Jeremiah 29:8. The Father Stephen’s Rebuke is in Jeremiah 29:9. The Father Stephen’s Good Word is in Jeremiah 29:10. The Father Stephen’s Future is in Jeremiah 29:11. The Father Stephen’s Raising is in Jeremiah 29:15. The Father Stephen’s Captivity is in Jeremiah 29:16. The Father Stephen’s Sword, Famine and Pestilence is in Jeremiah 29:17. The Father Stephen’s Rebuke is in Jeremiah 29:19. The Father Stephen’s Word is in Jeremiah 29:20. The Father Stephen’s Slaying is in Jeremiah 29:21. The Father Stephen’s Curse to Roast in the Fire is in Jeremiah 29:22. The Father Stephen’s Witness is in Jeremiah 29:23. The Father Stephen’s Letters is in Jeremiah 29:25. The Father Stephen’s Officers is in Jeremiah 29:26. The Father Stephen’s Word to Jeremiah is in Jeremiah 29:30. The Father Stephen’s Rebuke is in Jeremiah 29:31. The Father Stephen’s Punishment is in Jeremiah 29:32.

**Chapter 30**

The Father Stephen’s Word to Jeremiah is in Jeremiah 30:1. The Father Stephen’s Book is in Jeremiah 30:2. The Father Stephen’s Possession is in Jeremiah 30:3. The Father Stephen’s Words is in Jeremiah 30:4. The Father Stephen’s Trembling is in Jeremiah 30:5. The Father Stephen’s Release is in Jeremiah 30:8. The Father Stephen’s Serving is in Jeremiah 30:9. The Father Stephen’s Rest, Quiet and Bravery is in Jeremiah 30:10. The Father Stephen’s Correction & Punishment is in Jeremiah 30:11. The Father Stephen’s Incurable Affliction & Wound in Jeremiah 30:12. The Father Stephen’s Health is in Jeremiah 30:17. The Father Stephen’s Palace is in Jeremiah 30:18. The Father Stephen’s Approach is in Jeremiah 30:21. The Father Stephen is Your God is in Jeremiah 30:22. The Father Stephen’s Fury is in Jeremiah 30:23. The Father Stephen’s Fierce Anger is in Jeremiah 30:24.

**Chapter 31**

The Father Stephen’s Families is in Jeremiah 31:1. The Father Stephen’s Survival is in Jeremiah 31:2. The Father Stephen’s Everlasting Agape Love is in Jeremiah 31:3. The Father Stephen’s Watch is in Jeremiah 31:6. The Father Stephen’s Gladness is in Jeremiah 31:7. The Father Stephen’s Keeping is in Jeremiah 31:10. The Father Stephen’s Ransom is in Jeremiah 31:11. The Father Stephen’s Goodness is in Jeremiah 31:12. The Father Stephen’s Satiate is in Jeremiah 31:14. The Father Stephen’s Refusal is in Jeremiah 31:15. The Father Stephen’s Refraining is in Jeremiah 31:16. The Father Stephen’s Hope is in Jeremiah 31:17. The Father Stephen’s Chastisement is in Jeremiah 31:18. The Father Stephen’s Mercy is in Jeremiah 31:20. The Father Stephen’s Creation is in Jeremiah 31:22. The Father Stephen’s Blessing is in Jeremiah 31:23. The Father Stephen’s Sowing is in Jeremiah 31:27. The Father Stephen’s Watching is in Jeremiah 31:28. The Father Stephen’s New Covenant is in Jeremiah 31:31, 32, 33. The Father Stephen’s Forgiveness is in Jeremiah 31:34. The Father Stephen’s Name is in Jeremiah 31:35. The Father Stephen’s Ordinances is in Jeremiah 31:36. The Father Stephen’s Measure is in Jeremiah 31:37. The Father Stephen’s City is in Jeremiah 31:38. The Father Stephen’s Dead Bodies and Ashes is in Jeremiah 31:40.

**Chapter 32**

The Father Stephen’s 18th year is in Jeremiah 32:1. The Father Stephen’s Taking is in Jeremiah 32:3. The Father Stephen’s Visit is in Jeremiah 32:5. The Father Stephen’s Word is in Jeremiah 32:6. The Father Stephen’s Prison is in Jeremiah 32:8. The Father Stephen’s Purchased Deed is in Jeremiah 32:14, 16. The Father Stephen’s Possession is in Jeremiah 32:15. The Father Stephen’s Great Power is in Jeremiah 32:17. The Father Stephen’s Agape Loving-Kindness is in Jeremiah 32:18. The Father Stephen’s Money is in Jeremiah 32:25. The Father Stephen’s Word to Jeremiah is in Jeremiah 32:26. The Father Stephen’s Easiness is in Jeremiah 32:27. The Father Stephen’s Taking is in Jeremiah 32:28. The Father Stephen’s Provoking is in Jeremiah 32:30. The Father Stephen’s Deliverance is in Jeremiah 32:36. The Father Stephen is their God is in Jeremiah 32:38. The Father Stephen’s Great Calamity is in Jeremiah 32:42. The Father Stephen’s Signed Deeds is in Jeremiah 32:44.

**Chapter 33**

The Father Stephen’s Prison is in Jeremiah 33:1. The Father Stephen’s Establishment is in Jeremiah 33:2. The Father Stephen’s Fortifications is in Jeremiah 33:4. The Father Stephen’s Desolation is in Jeremiah 33:10, 12. The Father Stephen is Good is in Jeremiah 33:11. The Father Stephen’s Counting is in Jeremiah 33:13. The Father Stephen’s Promise is in Jeremiah 33:14. The Father Stephen is **THE LORD OUR RIGHTEOUSNESS** is in Jeremiah 33:16. The Father Stephen’s Plenty is in Jeremiah 33:17. The Father Stephen’s Word to Jeremiah is in Jeremiah 33:19. The Father Stephen’s Season is in Jeremiah 33:20. The Father Stephen’s Word to Jeremiah is in Jeremiah 33:23. The Father Stephen’s 2 Families is in Jeremiah 33:24. The Father Stephen’s Appointments is in Jeremiah 33:25.

**Chapter 34**

The Father Stephen’s Dominion is in Jeremiah 34:1. The Father Stephen’s Burning with Fire is in Jeremiah 34:2. The Father Stephen’s Protection from the Sword is in Jeremiah 34:4. The Father Stephen’s Ceremonies is in Jeremiah 34:5. The Father Stephen’s Liberty is in Jeremiah 34:8. The Father Stephen’s Word to Jeremiah is in Jeremiah 34:12. The Father Stephen’s Covenant is in Jeremiah 34:13. The Father Stephen’s Trouble is in Jeremiah 34:17. The Father Stephen’s Fight to Burn with Fire is in Jeremiah 34:22.

**Chapter 35**

The Father Stephen’s Word is in Jeremiah 35:1. The Father Stephen’s Wine is in Jeremiah 35:2. The Father Stephen’s Chamber is in Jeremiah 35:4. The Father Stephen’s Word to Jeremiah is in Jeremiah 35:12. The Father Stephen’s Question is in Jeremiah 35:13. The Father Stephen’s Doom is in Jeremiah 35:17. The Father Stephen’s Obedience is in Jeremiah 35:18. The Father Stephen’s Standing is in Jeremiah 35:19.

**Chapter 36**

The Father Stephen’s 4th year is in Jeremiah 36:1. The Father Stephen’s Scroll Book is in Jeremiah 36:4. The Father Stephen’s Isolation is in Jeremiah 36:5. The Father Stephen’s Fasting is in Jeremiah 36:6, 9. The Father Stephen’s Anger and Fury is in Jeremiah 36:7. The Father Stephen’s Book is in Jeremiah 36:8, 11. The Father Stephen’s New Gate is in Jeremiah 36:10. The Father Stephen’s Hiding is in Jeremiah 36:26. The Father Stephen’s Instruction is in Jeremiah 36:27, 29. The Father Stephen’s Dead Body is in Jeremiah 36:30.

**Chapter 37**

The Father Stephen’s Heeding is in Jeremiah 37:2. The Father Stephen’s Prayer is in Jeremiah 37:3. The Father Stephen’s Word to Jeremiah is in Jeremiah 37:6. The Father Stephen’s Inquiry is in Jeremiah 37:7. The Father Stephen’s Rebuke is in Jeremiah 37:9. The Father Stephen’s Secret is in Jeremiah 37:17. The Father Stephen’s Petition is in Jeremiah 37:20.

**Chapter 38**

The Father Stephen’s Sword, Famine and Pestilence is in Jeremiah 38:2, 3. The Father Stephen’s 3rd Entrance is in Jeremiah 38:14. The Father Stephen’s Life is in Jeremiah 38:16. The Father Stephen’s Surrender is in Jeremiah 38:17. The Father Stephen’s Obedience is in Jeremiah 38:20. The Father Stephen’s Refusal to Surrender is in Jeremiah 38:21.

**Chapter 39**

The Father Stephen’s Prison is in Jeremiah 39:15. The Father Stephen’s Adversity is in Jeremiah 39:16. The Father Stephen’s Deliverance is in Jeremiah 39:17. The Father Stephen’s Prize is in Jeremiah 39:18.

**Chapter 40**

The Father Stephen’s Captain of the Guard is in Jeremiah 40:1, 2, 3.

**Chapter 41**

The Father Stephen’s beards shaved and clothes torn is in Jeremiah 41:5.

**Chapter 42**

The Father Stephen’s Supplication is in Jeremiah 42:2. The Father Stephen’s Walk is in Jeremiah 42:3. The Father Stephen’s Answer is in Jeremiah 42:4. The Father Stephen is the True and Faithful Witness to Send is in Jeremiah 42:5. The Father Stephen’s Obedience is in Jeremiah 42:6. The Father Stephen’s Word to Jeremiah after 10 days is in Jeremiah 42:7. The Father Stephen’s Presentation is in Jeremiah 42:9. The Father Stephen’s Saving and Delivering is in Jeremiah 42:11. The Father Stephen’s Rebuke is in Jeremiah 42:13. The Father Stephen’s Faces is in Jeremiah 42:15. The Father Stephen’s Anger and Fury is in Jeremiah 42:18. The Father Stephen’s Admonishing is in Jeremiah 42:19. The Father Stephen’s Dissembled is in Jeremiah 42:20. The Father Stephen’s Rebuke is in Jeremiah 42:21.

**Chapter 43**

The Father Stephen’s Sending is in Jeremiah 43:1, 2. The Father Stephen’s Captain of the Forces is in Jeremiah 43:4. The Father Stephen’s Rebuke is in Jeremiah 43:7. The Father Stephen’s Word to Jeremiah is in Jeremiah 43:8. The Father Stephen’s Royal Pavilion is in Jeremiah 43:10.

**Chapter 44**

The Father Stephen’s Desolation is in Jeremiah 44:2. The Father Stephen’s Leave is in Jeremiah 44:7. The Father Stephen’s Messianic Evil is in Jeremiah 44:11. The Father Stephen’s Rebuke is in Jeremiah 44:16. The Father Stephen’s Protected Mind is in Jeremiah 44:21. The Father Stephen’s Desolation, Astonishment and Curse is in Jeremiah 44:22. The Father Stephen’s Messianic Evil is in Jeremiah 44:23. The Father Stephen’s Hearing is in Jeremiah 44:24. The Father Stephen’s Performance of Your Vows is in Jeremiah 44:25. The Father Stephen’s Swearing of His Great Name is in Jeremiah 44:26. The Father Stephen’s Punishment is in Jeremiah 44:29. The Father Stephen’s Enemies is in Jeremiah 44:30.

**Chapter 45**

The Father Stephen’s Word to Baruch is in Jeremiah 45:2. The Father Stephen’s Woe is in Jeremiah 45:3. The Father Stephen’s Break Down is in Jeremiah 45:4. The Father Stephen’s Messianic Evil upon all Flesh is in Jeremiah 45:5.

**Chapter 46**

The Father Stephen’s Word to Jeremiah is in Jeremiah 46:1. The Father Stephen’s Beaten Down is in Jeremiah 46:5. The Father Stephen’s Vengeance is in Jeremiah 46:10. The Father Stephen’s Smiting is in Jeremiah 46:13. The Father Stephen’s Swept Away is in Jeremiah 46:15. The Father Stephen’s Coming is in Jeremiah 46:18. The Father Stephen’s Unsearchableness is in Jeremiah 46:23. The Father Stephen’s Punishment of No is in Jeremiah 46:25. The Father Stephen’s Deliverance is in Jeremiah 46:26. The Father Stephen’s Driven Punishment is in Jeremiah 46:28.

**Chapter 47**

The Father Stephen’s Word to Jeremiah is in Jeremiah 47:1. The Father Stephen’s Howling is in Jeremiah 47:2. The Father Stephen’s Spoiling is in Jeremiah 47:4. The Father Stephen’s Sword is in Jeremiah 47:6. The Father Stephen’s Charge is in Jeremiah 47:7.

**Chapter 48**

The Father Stephen’s Woe, Spoiling, Confounding & Dismay is in Jeremiah 48:1. The Father Stephen’s Destroying is in Jeremiah 48:8. The Father Stephen’s Curses is in Jeremiah 48:10. The Father Stephen’s Sending is in Jeremiah 48:12. The Father Stephen’s Spoiling and Slaughter is in Jeremiah 48:15. The Father Stephen’s Horn cut off and the Arm broken is in Jeremiah 48:25. The Father Stephen’s Drunkenness is in Jeremiah 48:26. The Father Stephen’s not Effected by Wrath is in Jeremiah 48:30. The Father Stephen’s Ceasing is in Jeremiah 48:35. The Father Stephen’s No Pleasure is in Jeremiah 48:38. The Father Stephen’s Flying and Spreading is in Jeremiah 48:40. The Father Stephen’s Destroying is in Jeremiah 48:42. The Father Stephen’s Fear, Pit and Snare is in Jeremiah 48:43, 44. The Father Stephen’s Judgment is in Jeremiah 48:47.

**Chapter 49**

The Father Stephen’s Question is in Jeremiah 49:1. The Father Stephen’s Alarm of War is in Jeremiah 49:2. The Father Stephen’s Godly Fear is in Jeremiah 49:5. The Father Stephen’s Captivity is in Jeremiah 49:6. The Father Stephen’s Questions is in Jeremiah 49:7. The Father Stephen’s Judgment is in Jeremiah 49:12. The Father Stephen’s Desolation, Reproach, Waste and Curse is in Jeremiah 49:13. The Father Stephen’s Rumor is in Jeremiah 49:14. The Father Stephen’s Brought Down is in Jeremiah 49:16. The Father Stephen’s Overthrowing is in Jeremiah 49:18. The Father Stephen’s Counsel is in Jeremiah 49:20. The Father Stephen’s Cut Off is in Jeremiah 49:26. The Father Stephen’s Smiting is in Jeremiah 49:28. The Father Stephen’s Purpose is in Jeremiah 49:30. The Father Stephen’s Uncaring is in Jeremiah 49:31. The Father Stephen’s Calamity is in Jeremiah 49:32. The Father Stephen’s Word to Jeremiah is in Jeremiah 49:34. The Father Stephen’s breaking the Bow is in Jeremiah 49:35. The Father Stephen’s Fierce Anger is in Jeremiah 49:37. The Father Stephen’s Destroying is in Jeremiah 49:38. The Father Stephen’s Captivity is in Jeremiah 49:39.

**Chapter 50**

The Father Stephen’s Word is in Jeremiah 50:1. The Father Stephen’s Weeping is in Jeremiah 50:4. The Father Stephen’s Joining is in Jeremiah 50:5. The Father Stephen’s Justice is in Jeremiah 50:7. The Father Stephen’s Spoil is in Jeremiah 50:10. The Father Stephen’s Wrath is in Jeremiah 50:13. The Father Stephen’s Array is in Jeremiah 50:14. The Father Stephen’s Vengeance is in Jeremiah 50:15, 28. The Father Stephen’s Punishment is in Jeremiah 50:18. The Father Stephen’s Reserve is in Jeremiah 50:20. The Father Stephen’s Waste and Utterly Destroying is in Jeremiah 50:21. The Father Stephen’s Snare is in Jeremiah 50:24. The Father Stephen’s Armory is in Jeremiah 50:25. The Father Stephen’s Vengeance is in Jeremiah 50:28. The Father Stephen’s Call is in Jeremiah 50:29. The Father Stephen’s Falling & Cut Off is in Jeremiah 50:30. The Father Stephen’s Visit is in Jeremiah 50:31. The Father Stephen’s Refusal is in Jeremiah 50:33. The Father Stephen the Redeemer is in Jeremiah 50:34. The Father Stephen’s Sword is in Jeremiah 50:35 .The Father Stephen’s Overthrowing is in Jeremiah 50:40. The Father Stephen’s Counsel is in Jeremiah 50:45.

**Chapter 51**

The Father Stephen’s Destroying Wind is in Jeremiah 51:1. The Father Stephen’s Unforsaken is in Jeremiah 51:5. The Father Stephen’s Vengeance is in Jeremiah 51:6. The Father Stephen’s Golden Cup is in Jeremiah 51:7. The Father Stephen’s Righteousness is in Jeremiah 51:10. The Father Stephen’s Device is in Jeremiah 51:11. The Father Stephen’s Ambushes is in Jeremiah 51:12. The Father Stephen’s Swearing is in Jeremiah 51:14. The Father Stephen’s Rod is in Jeremiah 51:19. The Father Stephen’s Rendering is in Jeremiah 51:24. The Father Stephen’s Against is in Jeremiah 51:25. The Father Stephen’s Desolation is in Jeremiah 51:26. The Father Stephen’s Purpose is in Jeremiah 51:29. The Father Stephen’s Harvest is in Jeremiah 51:33. The Father Stephen’s Vengeance is in Jeremiah 51:36. The Father Stephen’s Drunkenness is in Jeremiah 51:39. The Father Stephen’s Deliverance is in Jeremiah 51:45. The Father Stephen’s North is in Jeremiah 51:48. The Father Stephen’s Escape is in Jeremiah 51:50. The Father Stephen’s Confounding is in Jeremiah 51:51. The Father Stephen’s Wounded is in Jeremiah 51:52. The Father Stephen’s Spoilers is in Jeremiah 51:53, 55, 56. The Father Stephen’s Drunk is in Jeremiah 51:57. The Father Stephen’s broken and Burned with Fire is in Jeremiah 51:58. The Father Stephen’s Desolation is in Jeremiah 51:62.

**Chapter 52**

The Father Stephen’s Rebuke is in Jeremiah 52:2. The Father Stephen’s Anger is in Jeremiah 52:3. The Father Stephen’s Burning with Fire is in Jeremiah 52:13. The Father Stephen’s Bases is in Jeremiah 52:17, 20.

**The Father Stephen’s Lordship in Lamentations**

**Chapter 1: Lamentation the Lordly Punishment Law Book in the Kingdom of Heaven**

The Father Stephen’s Affliction is in Lamentations 1:5, 9, 12. The Father Stephen’s Consideration is in Lamentations 1:11. The Father Stephen’s Deliverance is in Lamentations 1:14. The Father Stephen’s Trodden Underfoot is in Lamentations 1:15. The Father Stephen is Righteous is in Lamentations 1:18. The Father Stephen’s Distress is in Lamentations 1:20.

**Chapter 2**

The Father Stephen’s Anger covered is in Lamentations 2:1. The Father Stephen’s Swallowing is in Lamentations 2:2. The Father Stephen as an Enemy is in Lamentations 2:5. The Father Stephen’s forgetfulness is in Lamentations 2:6. The Father Stephen has Cast Off His Altar and Abhorred His Sanctuary is in Lamentations 2:7. The Father Stephen’s Purpose to Destroy is in Lamentations 2:8. The Father Stephen’s Sunk is in Lamentations 2:9. The Father Stephen’s Devising is in Lamentations 2:17. The Father Stephen’s Unceasing is in Lamentations 2:18. The Father Stephen’s Watches is in Lamentations 2:19. The Father Stephen’s Consideration is in Lamentations 2:20. The Father Stephen’s Anger is in Lamentations 2:22.

**Chapter 3**

The Father Stephen’s Perishing is in Lamentations 3:18. The Father Stephen’s Mercies is in Lamentations 3:22. The Father Stephen’s Portion is in Lamentations 3:24. The Father Stephen’s Good is in Lamentations 3:25. The Father Stephen’s Salvation is in Lamentations 3:26. The Father Stephen’s Thoughtfulness is in Lamentations 3:31. The Father Stephen’s Disapproval is in Lamentations 3:36. The Father Stephen’s Silence is in Lamentations 3:37. The Father Stephen’s Turning is in Lamentations 3:40. The Father Stephen’s lifted up Hands is in Lamentations 3:41. The Father Stephen’s Look Down is in Lamentations 3:50. The Father Stephen’s Low Dungeon is in Lamentations 3:55. The Father Stephen’s Redeeming is in Lamentations 3:58. The Father Stephen’s Judging is in Lamentations 3:59. The Father Stephen’s Imaginations is in Lamentations 3:61. The Father Stephen’s Recompense is in Lamentations 3:64. The Father Stephen’s Persecution & Destroying is in Lamentations 3:66.

**Chapter 4**

The Father Stephen’s Accomplished Fury is in Lamentations 4:11. The Father Stephen’s Angry Division is in Lamentations 4:16. The Father Stephen’s Anointed is in Lamentations 4:20.

**Chapter 5**

The Father Stephen’s Consideration is in Lamentations 5:1. The Father Stephen remains forever is in Lamentations 5:19. The Father Stephen’s Renewal is in Lamentations 5:21.

**The Father Stephen’s Lordship in Ezekiel**

**Chapter 1: Ezekiel the Lordly Destruction/Restoration Law Book in the Kingdom of Heaven**

The Father Stephen’s Visions is in Ezekiel 1:1. The Father Stephen’s Word to Ezekiel and the Hand was upon Him is in Ezekiel 1:3. The Father Stephen’s Appearance of the Likeness of Glory is in Ezekiel 1:28.

**Chapter 2**

The Father Stephen’s Sending is in Ezekiel 2:4.

**Chapter 3**

The Father Stephen’s Hearing and Forbearing is in Ezekiel 3:11, 27. The Father Stephen’s Glory is in Ezekiel 3:12, 23. The Father Stephen’s Strong Hand is in Ezekiel 3:16, 22.

**Chapter 4**

The Father Stephen’s Driving is in Ezekiel 4:13. The Father Stephen’s Undefiled is in Ezekiel 4:14.

**Chapter 5**

The Father Stephen’s Jerusalem is in Ezekiel 5:5, 7. The Father Stephen’s Judgments is in Ezekiel 5:8. The Father Stephen’s Unsparing and no Pity is in Ezekiel 5:11. The Father Stephen’s Zeal is in Ezekiel 5:13. The Father Stephen’s Anger and Fury in Furious Rebukes is in Ezekiel 5:15. The father Stephen’s Famine and Evil Beasts is in Ezekiel 5:17.

**Chapter 6**

The Father Stephen’s Word is in Ezekiel 6:1. The Father Stephen’s Word, Sword and Destroying is in Ezekiel 6:3. The Father Stephen is the Lord by the slain is in Ezekiel 6:7, 13. The Father Stephen is the Lord by Messianic Evil is in Ezekiel 6:10. The Father Stephen’s Smiting and Stamping is in Ezekiel 6:11. The Father Stephen is the Lord by Desolation is in Ezekiel 6:14.

**Chapter 7**

The Father Stephen’s Word is in Ezekiel 7:1. The Father Stephen’s End is in Ezekiel 7:2. The Father Stephen is the Lord by Recompense in smiting is in Ezekiel 7:4, 9. The Father Stephen’s Rebuke is in Ezekiel 7:5. The Father Stephen’s Wrath is in Ezekiel 7:19. The Father Stephen is Lord by Judging is in Ezekiel 7:27.

**Chapter 8**

The Father Stephen’s Falling is in Ezekiel 8:1. The Father Stephen’s Visions is in Ezekiel 8:3. The Father Stephen’s Glory is in Ezekiel 8:4. The Father Stephen’s Sees and not Forsaken is in Ezekiel 8:12. The Father Stephen’s House is in Ezekiel 8:14. The Father Stephen’s Temple is in Ezekiel 8:16.

**Chapter 9**

The Father Stephen’s Glory is in Ezekiel 9:3. The Father Stephen’s Mark is in Ezekiel 9:4. The Father Stephen’s Fury is in Ezekiel 9:8. The Father Stephen’s Not Forsaken and Sees is in Ezekiel 9:9.

**Chapter 10**

The Father Stephen the Almighty God is in Ezekiel 10:5. The Father Stephen’s Glory is in Ezekiel 10:4, 18. The Father Stephen’s Wheels is Ezekiel 10:19. The Father Stephen’s Cherubim is in Ezekiel 10:20.

**Chapter 11**

The Father Stephen’s House is in Ezekiel 11:1. The Father Stephen’s Falling is in Ezekiel 11:5. The Father Stephen’s Caldron is in Ezekiel 11:7. The Father Stephen’s Sword is in Ezekiel 11:8. The Father Stephen is Lord by the falling by the sword is in Ezekiel 11:10. The Father Stephen is the Lord by not doing My statutes of judgments is in Ezekiel 11:12. The Father Stephen’s Remnant is in Ezekiel 11:13. The Father Stephen’s Word is in Ezekiel 11:14. The Father Stephen’s Rebuke is in Ezekiel 11:15, 16. The Father Stephen’s Scattering is in Ezekiel 11:17. The Father Stephen is their God is in Ezekiel 11:20. The Father Stephen’s Recompense is in Ezekiel 11:21. The Father Stephen’s Glory is in Ezekiel 11:22, 23. The Father Stephen’s Captivity is in Ezekiel 11:24, 25.

**Chapter 12**

The Father Stephen’s Word is in Ezekiel 12:1, 8, 17, 21, 26. The Father Stephen’s Burden is in Ezekiel 12:10. The Father Stephen is the Lord by Scattering is in Ezekiel 12:15. The Father Stephen is the Lord by Sword, Famine & Pestilence is in Ezekiel 12:16. The Father Stephen’s Carefulness & Astonishment is in Ezekiel 12:19. The Father Stephen is Lord by Laid Waste & Desolation is in Ezekiel 12:20. The Father Stephen’s Ceasing is in Ezekiel 12:23. The Father Stephen’s Performance is in Ezekiel 12:25. The Father Stephen’s Word is Done is in Ezekiel 12:28.

**Chapter 13**

The Father Stephen’s Word is in Ezekiel 13:1. The Father Stephen’s Prophesy is in Ezekiel 13:2. The Father Stephen’s Woe is in Ezekiel 13:3. The Father Stephen’s Gaps is in Ezekiel 13:5. The Father Stephen’s Rebuke is in Ezekiel 13:6, 7. The Father Stephen’s Against is in Ezekiel 13:8. The Father Stephen is Lord by His Hand is in Ezekiel 13:9. The Father Stephen’s Stormy Wind is in Ezekiel 13:13. The Father Stephen is the Lord by Discovery is in Ezekiel 13:14. The Father Stephen’s War is in Ezekiel 13:16. The Father Stephen’s Woe is in Ezekiel 13:18. The Father Stephen’s Flying Souls is in Ezekiel 13:20. The Father Stephen’s Tearing is in Ezekiel 13:21. The Father Stephen is Lord by Deliverance is in Ezekiel 13:23.

**Chapter 14**

The Father Stephen’s Word is in Ezekiel 14:2, 12. The Father Stephen’s Answer is in Ezekiel 14:4, 7. The Father Stephen’s Command to Repent is in Ezekiel 14:6. The Father Stephen is the Lord by Sign & Proverb is in Ezekiel 14:8. The Father Stephen’s Deceiving is in Ezekiel 14:9. The Father Stephen’s Protection is in Ezekiel 14:11. The Father Stephen’s Righteousness is in Ezekiel 14:14. The Father Stephen’s Deliverance is in Ezekiel 14:16, 18, 20. The Father Stephen’s 4 Sore Judgments is in Ezekiel 14:21. The Father Stephen’s Probable Cause is in Ezekiel 14:23.

**Chapter 15**

The Father Stephen’s Word is in Ezekiel 15:1. The Father Stephen’s Fire Fuel is in Ezekiel 15:6. The Father Stephen is Lord by Fire is in Ezekiel 15:7. The Father Stephen’s Desolation is in Ezekiel 15:8.

**Chapter 16**

The Father Stephen’s Word is in Ezekiel 16:1. The Father Stephen’s Birth and Nativity is in Ezekiel 16:3. The Father Stephen’s Ownership is in Ezekiel 16:8. The Father Stephen’s Comeliness is in Ezekiel 16:14. The Father Stephen’s Sweet Savor is in Ezekiel 16:19. The Father Stephen’s Woe is in Ezekiel 16:23. The Father Stephen’s Weak is in Ezekiel 16:30. The Father Stephen’s Hearing is in Ezekiel 16:35. The Father Stephen’s Rebuke is in Ezekiel 16:36. The Father Stephen’s Recompense is in Ezekiel 16:43. The Father Stephen’s Sister is in Ezekiel 16:48. The Father Stephen’s Knowing is in Ezekiel 16:58. The Father Stephen’s Dealing is in Ezekiel 16:59. The Father Stephen is the Lord by the Establishment is in Ezekiel 16:62. The Father Stephen’s Confounding is in Ezekiel 16:63.

**Chapter 17**

The Father Stephen’s Word is in Ezekiel 17:1, 11. The Father Stephen’s Great Eagle is in Ezekiel 17:3. The Father Stephen’s Question of Prospering is in Ezekiel 17:9. The Father Stephen’s Warning is in Ezekiel 17:16. The Father Stephen’s Recompense is in Ezekiel 17:19. The Father Stephen is Lord by Fugitives is in Ezekiel 17:21. The Father Stephen’s Highest Branch is in Ezekiel 17:22. The Father Stephen’s Trees is in Ezekiel 17:24.

**Chapter 18**

The Father Stephen’s Word is in Ezekiel 18:1. The Father Stephen’s No Use is in Ezekiel 18:3. The Father Stephen’s Life is in Ezekiel 18:9. The Father Stephen’s No Pleasure in Death is in Ezekiel 18:23, 32. The Father Stephen’s Equality is in Ezekiel 18:25, 29. The Father Stephen’s Turning is in Ezekiel 18:30.

**Chapter 19**

No occurrences.

**Chapter 20**

The Father Stephen’s 7th year in the 5th month on the 10th day with His inquiry is in Ezekiel 20:1, 3. The Father Stephen’s Word is in Ezekiel 20:2, 45. The Father Stephen’s Proof as the Lord is in Ezekiel 20:5. The Father Stephen is Lord by Casting Away is in Ezekiel 20:7. The Father Stephen is Lord by Sanctification is in Ezekiel 20:12. The Father Stephen is Lord by Obedience is in Ezekiel 20:19. The Father Stephen is Lord by the Sabbaths is in Ezekiel 20:20. The Father Stephen is Lord by pollution in their own gifts, caused to pass through the fire all that opens the womb is in Ezekiel 20:26. The Father Stephen’s Rebuke is in Ezekiel 20:27. The Father Stephen’s Question is in Ezekiel 20:30. The Father Stephen not Inquired is in Ezekiel 20:31. The Father Stephen’s Rule is in Ezekiel 20:33. The Father Stephen’s Pleading is in Ezekiel 20:36. The Father Stephen is Lord by the Country is in Ezekiel 20:38, 42. The Father Stephen’s Rebuke is in Ezekiel 20:39. The Father Stephen’s Holy Mountain is in Ezekiel 20:40. The Father Stephen is Lord By His Name is in Ezekiel 20:44. The Father Stephen’s Kindling a Fire is in Ezekiel 20:47, 48. The Father Stephen’s Parables is in Ezekiel 20:49.

**Chapter 21**

The Father Stephen’s Word is in Ezekiel 21:1, 8, 18. The Father Stephen draws His sword out of His Sheath is in Ezekiel 21:3, 5. The Father Stephen’s Tidings is in Ezekiel 21:7. The Father Stephen’s Furbished Sword is in Ezekiel 21:9. The Father Stephen’s Trial is in Ezekiel 21:13. The Father Stephen’s Clapping Hands is in Ezekiel 21:17. The Father Stephen’s Discovery is in Ezekiel 21:24. The Father Stephen’s Removal of the Diadem and to Take Off the Crown is in Ezekiel 21:26. The Father Stephen’s Refurbished & Glittering is in Ezekiel 21:28. The Father Stephen’s Fuel for the Fire is in Ezekiel 21:32.

**Chapter 22**

The Father Stephen’s Word is in Ezekiel 22:1, 17, 23. The Father Stephen’s Judgment is in Ezekiel 22:3, 12. The Father Stephen’s Endurance and Strength is in Ezekiel 22:14. The Father Stephen is Lord by taking Your Inheritance is in Ezekiel 22:16. The Father Stephen’s Gathering is in Ezekiel 22:19. The Father Stephen’s Fury is in Ezekiel 22:22. The Father Stephen’s Rebuke is in Ezekiel 22:28. The Father Stephen’s Indignation is in Ezekiel 22:31.

**Chapter 23**

The Father Stephen’s Word is in Ezekiel 23:1. The Father Stephen’s Raising up thy Lovers against thee, whose mind is alienated is in Ezekiel 23:22, 23. The Father Stephen’s Deliverance is in Ezekiel 23:28. The Father Stephen shout cause You to drink thy Sister’s cup deep and large, and shall be laughed to scorn and had in derision is in Ezekiel 23:32, 34. The Father Stephen’s Bearing is in Ezekiel 23:35. The Father Stephen’s Judgment is in Ezekiel 23:36. The Father Stephen’s Company to Remove and Spoil is in Ezekiel 23:46. The Father Stephen is Lord by Recompense is in Ezekiel 23:49.

**Chapter 24**

The Father Stephen’s Word came in the 10th month in the 10th day is in Ezekiel 24:1, 15, 20. The Father Stephen’s Water Pot is in Ezekiel 24:3. The Father Stephen’s Woe is in Ezekiel 24:6. The Father Stephen’s Pile of Great Fire is in Ezekiel 24:9. The Father Stephen is Judge is in Ezekiel 24:14. The Father Stephen’s Profaneness is in Ezekiel 24:21. The Father Stephen is Lord by a Sign is in Ezekiel 24:24, 27.

**Chapter 25**

The Father Stephen’s Word is in Ezekiel 25:1. The Father Stephen’s Rebuke is in Ezekiel 25:3. The Father Stephen is Lord by a Stable and Couching Place is in Ezekiel 25:5. The Father Stephen’s Rebuke is in Ezekiel 25:6, 7. The Father Stephen is Lord by Moab is in Ezekiel 25:8, 11. The Father Stephen’s Dealing is in Ezekiel 25:12, 13, 14. The Father Stephen’s Rebuke is in Ezekiel 25:15, 16. The Father Stephen is Lord by Furious Rebukes is in Ezekiel 25:17.

**Chapter 26**

The Father Stephen’s Word came in the 11th year on the 1st day is in Ezekiel 26:1. The Father Stephen’s Against is in Ezekiel 26:3. The Father Stephen’s Net is in Ezekiel 26:5, 14. The Father Stephen is Lord by the slaying in the field by the sword is in Ezekiel 26:6. The Father Stephen’s King of Kings is in Ezekiel 26:7. The Father Stephen’s Shaking is in Ezekiel 26:15. The Father Stephen’s Desolation is in Ezekiel 26:19. The Father Stephen’s Terror is in Ezekiel 26:21.

**Chapter 27**

The Father Stephen’s Word is in Ezekiel 27:1. The Father Stephen’s Perfect Beauty is in Ezekiel 27:3.

**Chapter 28**

The Father Stephen’s Word is in Ezekiel 28:1, 11, 20. The Father Stephen says You are a Man and not God is in Ezekiel 28:2, 6, 9. The Father Stephen’s Uncircumcised is in Ezekiel 28:10. The Father Stephen’s Seal of Perfection is in Ezekiel 28:12. The Father Stephen’s Garden of Eden is in Ezekiel 28:13. The Father Stephen’s Holy Mountain is in Ezekiel 28:14, 16. The Father Stephen’s Glorification is in Ezekiel 28:22. The Father Stephen is Lord by the Streets is in Ezekiel 28:23. The Father Stephen is Lord by the Pricking Brier is in Ezekiel 28:24. The Father Stephen’s Sanctification is in Ezekiel 28:25. The Father Stephen’s Confidence is in Ezekiel 28:26.

**Chapter 29**

The Father Stephen’s Word came in the 10th month on the 12 day is in Ezekiel 29:1. The Father Stephen’s Great Dragon is in Ezekiel 29:3. The Father Stephen is Lord by Egypt is in Ezekiel 29:6. The Father Stephen’s Sword is in Ezekiel 29:8. The Father Stephen is Lord by Desolation & Waste is in Ezekiel 29:9. The Father Stephen’s 40 years is in Ezekiel 29:13. The Father Stephen is the Lord by no Confidence is in Ezekiel 29:16. The Father Stephen’s Word came in the 27 year in the 1st month on the 1st day is in Ezekiel 29:17. The Father Stephen’s Army Wages is in Ezekiel 29:19. The Father Stephen’s Labor is in Ezekiel 29:20. The Father Stephen’s Budding is in Ezekiel 29:21.

**Chapter 30**

The Father Stephen’s Word is in Ezekiel 30:1. The Father Stephen’s Woe is in Ezekiel 30:2. The Father Stephen’s Closeness is in Ezekiel 30:3. The Father Stephen’s Sword is in Ezekiel 30:6. The Father Stephen is Lord by Fire is in Ezekiel 30:8. The Father Stephen’s Ceasing is in Ezekiel 30:10. The Father Stephen’s Dryness is in Ezekiel 30:12. The Father Stephen’s destroying is in Ezekiel 30:13. The Father Stephen is Lord by executing judgments is in Ezekiel 30:19. The Father Stephen’s Word came in the 11th year on the 7th day is in Ezekiel 30:20. The Father Stephen’s Brokenness is in Ezekiel 30:22. The Father Stephen is Lord by Pharaoh is in Ezekiel 30:25. The Father Stephen is Lord by Scattering is in Ezekiel 30:26.

**Chapter 31**

The Father Stephen’s Word cane in the 11th year in the 3rd month on the 1st day is in Ezekiel 31:1. The Father Stephen’s Garden is in Ezekiel 31:9. The Father Stephen’s Rebuke is in Ezekiel 31:10. The Father Stephen’s Mourning and Fainting is in Ezekiel 31:15. The Father Stephen’s Glory and Greatness is in Ezekiel 31:18.

**Chapter 32**

The Father Stephen’s Word came in the 12th year in the 12th month on the 1st day is in Ezekiel 32:1. The Father Stephen’s Net is in Ezekiel 32:3. The Father Stephen’s Lights is in Ezekiel 32:8. The Father Stephen’s Sword is in Ezekiel 32:11, 31. The Father Stephen’s Running like Oil is in Ezekiel 32:14. The Father Stephen is Lord by the Country is in Ezekiel 32:15. The Father Stephen’s Lamentation is in Ezekiel 32:16. The Father Stephen’s Word came in the 12th year on the 15th day is in Ezekiel 32:17. The Father Stephen’s Slaying of the Army is in Ezekiel 32:31. The Father Stephen’s Terror is in Ezekiel 32:32.

**Chapter 33**

The Father Stephen’s Word is in Ezekiel 33:1, 23. The Father Stephen has no Pleasure in Death is in Ezekiel 33:11. The Father Stephen’s Equality is in Ezekiel 33:17, 20. The Father Stephen’s Mouth is in Ezekiel 33:22. The Father Stephen’s Question of Possession is in Ezekiel 33:25. The Father Stephen’s Sword, Devouring and Pestilence is in Ezekiel 33:27. The Father Stephen is Lord by Abominations is in Ezekiel 33:29. The Father Stephen’s Prayer is in Ezekiel 33:30.

**Chapter 34**

The Father Stephen’s Word is in Ezekiel 34:1. The Father Stephen’s Woe is in Ezekiel 34:2, 10. The Father Stephen’s Hearing is in Ezekiel 34:7, 9. The Father Stephen’s Life is in Ezekiel 34:8. The Father Stephen’s Search and Seek is in Ezekiel 34:11. The Father Stephen’s Feeding is in Ezekiel 34:15. The Father Stephen’s Judgment is in Ezekiel 34:17, 20. The Father Stephen is their God is in Ezekiel 34:24, 30. The Father Stephen is Lord by fruits is in Ezekiel 34:27. The father Stephen is Your God by Men of His Flock is in Ezekiel 34:31.

**Chapter 35**

The Father Stephen’s Word is in Ezekiel 35:1. The Father Stephen’s Against is in Ezekiel 35:3. The Father Stephen is Lord by the Cities is in Ezekiel 35:4, 9. The Father Stephen’s Blood Pursuit is in Ezekiel 35:6. The Father Stephen’s 2 Nations and 2 Countries is in Ezekiel 35:10. The Father Stephen’s Anger and Judgment is in Ezekiel 35:11. The Father Stephen is Lord by Blasphemies is in Ezekiel 35:12. The Father Stephen’s Desolation is in Ezekiel 35:14. The Father Stephen is Lord by Mount Seir is in Ezekiel 35:15.

**Chapter 36**

The Father Stephen’s Mountains is in Ezekiel 36:1. The Father Stephen’s Rebuke is in Ezekiel 36:2. The Father Stephen’s Desolation & Swallowing is in Ezekiel 36:3. The Father Stephen’s Forsaken is in Ezekiel 36:4. The Father Stephen’s Jealousy & Fury is in Ezekiel 36:5, 6. The Father Stephen’s Hand is in Ezekiel 36:7. The Father Stephen is Lord by the Estates is in Ezekiel 36:11. The Father Stephen’s Bereavement is in Ezekiel 36:13, 14. The Father Stephen’s Nations is in Ezekiel 36:15. The Father Stephen’s Word is in Ezekiel 36:16. The Father Stephen’s Holy Name is in Ezekiel 36:20. The Father Stephen’s Holy Name’s Sake is in Ezekiel 36:22. The Father Stephen is Lord by the Heathen is in Ezekiel 36:23. The Father Stephen is Your God is in Ezekiel 36:28. The Father Stephen’s Ashamed and Confounded is in Ezekiel 36:32. The Father Stephen’s Cleansing is in Ezekiel 36:33. The Father Stephen’s Building is in Ezekiel 36:36. The Father Stephen’s Increase is in Ezekiel 36:37. The Father Stephen is Lord by flocks of Men is in Ezekiel 36:38.

**Chapter 37**

The Father Stephen’s Hand & Spirit is in Ezekiel 37:1, 14. The Father Stephen’s Lively Bones is in Ezekiel 37:3, 4, 5. The Father Stephen is Lord by Flesh and Skin is in Ezekiel 37:6. The Father Stephen’s Breath is in Ezekiel 37:9. The Father Stephen’s Graves is in Ezekiel 37:12. The Father Stephen is Lord by the Graves is in Ezekiel 37:13. The Father Stephen’s Word is in Ezekiel 37:15. The Father Stephen’s Stick is in Ezekiel 37:19. The Father Stephen’s Separation is in Ezekiel 37:21. The Father Stephen will be their God is in Ezekiel 37:23, 27. The Father Stephen’s Sanctification is in Ezekiel 37:28.

**Chapter 38**

The Father Stephen’s Word is in Ezekiel 38:1. The Father Stephen’s Against is in Ezekiel 38:3. The Father Stephen’s Control of the Mind is in Ezekiel 38:10. The Father Stephen’s Safety is in Ezekiel 38:14. The Father Stephen’s Prophesy is in Ezekiel 38:17. The Father Stephen’s Fury is in Ezekiel 38:18. The Father Stephen’s Sword is in Ezekiel 38:21. The Father Stephen is Lord by Magnification & Sanctification is in Ezekiel 38:23.

**Chapter 39**

The Father Stephen’s Against is in Ezekiel 39:1. The Father Stephen’s Fall is in Ezekiel 39:5. The Father Stephen is Lord by the Fire sent because of dwelling carelessly is in Ezekiel 39:6. The Father Stephen is Lord by the Holy Name is in Ezekiel 39:7. The Father Stephen’s Done is in Ezekiel 39:8. The Father Stephen burns the Weapons with Fire is in Ezekiel 39:10. The Father Stephen’s Renown is in Ezekiel 39:13. The Father Stephen’s Sacrifices is in Ezekiel 39:17. The Father Stephen’s Table is in Ezekiel 39:20. The Father Stephen is Lord by the House of Israel is in Ezekiel 39:22. The Father Stephen’s Jealousy is in Ezekiel 39:25. The Father Stephen is Lord by their Captivity is in Ezekiel 39:28. The Father Stephen’s Spirit is in Ezekiel 39:29.

**Chapter 40**

The Father Stephen’s Hand was upon me in the 25th year of the 1st month on the 10th day is in Ezekiel 40:1. The Father Stephen’s Visions is in Ezekiel 40:2. The Father Stephen’s Keepers of the Altar is in Ezekiel 40:46.

**Chapter 41**

The Father Stephen’s Table is in Ezekiel 41:22.

**Chapter 42**

The Father Stephen’s North Chambers and South Chambers is in Ezekiel 42:13.

**Chapter 43**

The Father Stephen’s Glory is in Ezekiel 43:2. The Father Stephen’s Prospect is in Ezekiel 43:4. The Father Stephen’s Inner Court is in Ezekiel 43:5. The Father Stephen’s Ordinances of the Altar is in Ezekiel 43:18. The Father Stephen’s Sin Offering is in Ezekiel 43:19. The Father Stephen’s Burnt Offering is in Ezekiel 43:24. The Father Stephen’s Peace Offerings is Ezekiel 43:27.

**Chapter 44**

The Father Stephen’s Shut Gate is in Ezekiel 44:2. The Father Stephen’s Porch is in Ezekiel 44:3. The Father Stephen’s North Gate is in Ezekiel 44:4. The Father Stephen’s Entrance Mark is in Ezekiel 44:5. The Father Stephen’s Suffice is in Ezekiel 44:6. The Father Stephen’s Holy Sanctuary is in Ezekiel 44:9. The Father Stephen’s Hand is in Ezekiel 44:12. The Father Stephen’s Charge is in Ezekiel 44:15. The Father Stephen’s Ministering is in Ezekiel 44:27.

**Chapter 45**

The Father Stephen’s Holy Borders is in Ezekiel 45:1. The Father Stephen’s Holy Place is in Ezekiel 45:4. The Father Stephen’s Exactions is in Ezekiel 45:9. The Father Stephen’s Reconciliation is in Ezekiel 45:15. The Father Stephen’s Cleansing is in the 1st month on the 1st day is in Ezekiel 45:18. The Father Stephen’s Feast is in Ezekiel 45:23.

**Chapter 46**

The Father Stephen’s Inner Eastern Gate shall be shut for 6 working days is in Ezekiel 46:1. The Father Stephen’s Worship is in Ezekiel 46:3. The Father Stephen’s Burnt Offering is in Ezekiel 46:4, 13. The Father Stephen’s Solemn Feasts is in Ezekiel 46:9. The Father Stephen’s Voluntary Offerings is in Ezekiel 46:12. The Father Stephen’s Meat Offering is in 46:14. The Father Stephen’s Inheritance is in Ezekiel 46:16.

**Chapter 47**

The Father Stephen’s Border is in Ezekiel 47:13. The Father Stephen’s Inheritance is in Ezekiel 47:23.

**Chapter 48**

The Father Stephen’s Oblation is in Ezekiel 48:9, 10. The Father Stephen’s Holy First Fruits is in Ezekiel 48:14. The Father Stephen’s Division of Land is in Ezekiel 48:29. The Father Stephen’s city is named **The Lord is There** is in Ezekiel 48:35.

**The Father Stephen’s Lordship in Daniel**

**Chapter 1: Daniel the Lordly Controlling Nations Law Book in the Kingdom of Heaven**

The Father Stephen’s Vessels is in Daniel 1:2. The Father Stephen’s Favor and Tender Agape Love is in Daniel 1:9. The Father Stephen gave skill in all learning and wisdom is in Daniel 1:17.

**Chapter 2**

The Father Stephen’s Secret is in Daniel 2:18, 19, 28. The Father Stephen’s Name is blessed forever is in Daniel 2:20. The Father Stephen’s Praise and Thanks is in Daniel 2:23. The Father Stephen has given a Kingdom, Power, Strength and Glory is in Daniel 2:37. The Father Stephen’s Kingdom is invincible is in Daniel 2:44. The father Stephen’s Dream and Interpretation is in Daniel 2:45. The Father Stephen is a God of Gods and a Lord of Kings is in Daniel 2:47.

**Chapter 3**

The Father Stephen’s Music is in Daniel 3:15. The Father Stephen’s Fiery Furnace is in Daniel 3:17. The Father Stephen’s 4 Men is in Daniel 3:25. The Father Stephen is the Most High God is in Daniel 3:26. The Father Stephen of Shadrach, Meshach and Abed-Nego is in Daniel 3:28, 29.

**Chapter 4**

The Father Stephen’s High Signs and high Wonders is in Daniel 4:2. The Father Stephen’s Spirit of the Holy Gods is in Daniel 4:18.

**Chapter 5**

The Father Stephen’s Golden Vessels is in Daniel 5:3, 4, 23. The Father Stephen’s Wisdom of the Spirit of the Holy Gods is in Daniel 5:11, 14. The Father Stephen the Most High God gives a Kingdom, Majesty, Glory and Honor is in Daniel 5:18. The Father Stephen the Most High God rules in the Kingdom of Men is in Daniel 5:21. The Father Stephen’s Breath is in Daniel 5:23. The Father Stephen’s **MENE** which He has numbered thy Kingdom and finished it is in Daniel 5:26.

**Chapter 6**

The Father Stephen’s Law is in Daniel 6:5. The Father Stephen’s Den of Lions is in Daniel 6:7, 12. The Father Stephen’s Prayers 3 times a day and Thanks is in Daniel 6:10, 11. The Father Stephen’s the Living God’s Deliverance is in Daniel 6:16, 20. The Father Stephen’s Belief is in Daniel 6:23. The Father Stephen of Daniel and His Kingdom and Dominion will never be destroyed is in Daniel 6:26.

**Chapter 7**

No occurrences.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen’s 70 years is in Daniel 9:2. The Father Stephen’s Seeking is in Daniel 9:3. The Father Stephen the Great and Dreadful God’s Prayers & Confession is in Daniel 9:4. The Father Stephen has Righteousness belongs to Him is in Daniel 9:7. The Father Stephen knows that confusion of face belongs to them is in Daniel 9:8. The Father Stephen’s Mercies and Forgiveness belongs to Him is in Daniel 9:9. The Father Stephen’s Obedience is in Daniel 9:10. The Father Stephen’s Curse is in Daniel 9:11. The Father Stephen knows they are evil is in Daniel 9:13. The Father Stephen is Righteous in all His works is in Daniel 9:14. The Father Stephen’s Mighty Hand is in Daniel 9:15. The Father Stephen’s Righteousness is in Daniel 9:16. The Father Stephen’s Sake is in Daniel 9:17. The Father Stephen’s Great Mercies is in Daniel 9:18. The Father Stephen will Hear and Forgive is in Daniel 9:19. The Father Stephen’s Holy Mountain is in Daniel 9:20.

**Chapter 10**

The Father Stephen’s Chastening is in Daniel 10:12.

**Chapter 11**

The Father Stephen’s Strong and Exploits is in Daniel 11:32. The Father Stephen the God of God’s is attacked is in Daniel 11:36, 37. The Father Stephen is the God of Forces is in Daniel 11:38.

**Chapter 12**

The Father Stephen’s End Things is in Daniel 12:8.

**The Father Stephen’s Lordship in Hosea**

**Chapter 1: Hosea the Lordly Returning Law Book in the Kingdom of Heaven**

The Father Stephen’s Word is in Hosea 1:1. The Father Stephen commanded Hosea to take a Wife of Whoredom’s and Children of Whoredom’s from departing from Him is in Hosea 1:2. The Father Stephen called His name Jezreel is in Hosea 1:4. The Father Stephen called Her name Lo-ruhamah is in Hosea 1:6. The Father Stephen’s will save them by the other Lord their God is in Hosea 1:7. The Father Stephen called His name Lo-ammi is in Hosea 1:9. The Father Stephen’s Living is with His Sons is in Hosea 1:10.

**Chapter 2**

The Father Stephen said that She went after Her Lovers and forgot Me is in Hosea 2:13. The Father Stephen said in that day You shall be called Ishi and no more called Baali is in Hosea 2:16. The Father Stephen shall be known is in Hosea 2:20. The Father Stephen will hear is in Hosea 2:21. The Father Stephen is Your God is in Hosea 2:23.

**Chapter 3**

The Father Stephen commands go divinely love a Woman beloved of Her Friend, yet an adulteress is in Hosea 3:1. The Father Stephen shall be godly feared is in Hosea 3:5.

**Chapter 4**

The Father Stephen is to be heard & has a controversy because there is no truth is in Hosea 4:1. The Father Stephen knows they have forgotten His Law is in Hosea 4:6. The Father Stephen knows they will not take heed is in Hosea 4:10. The Father Stephen is above whoring is in Hosea 4:12. The Father Stephen lives is in Hosea 4:15. The Father Stephen’s feeding is in Hosea 4:16.

**Chapter 5**

The Father Stephen is not known is in Hosea 5:4. The Father Stephen is to be sought is in Hosea 5:6. The Father Stephen knows they have dealt treacherously is in Hosea 5:7.

**Chapter 6**

The Father Stephen has torn & healed and has smitten and bind up is in Hosea 6:1. The Father Stephen is followed to be known is in Hosea 6:3. The Father Stephen’s Knowledge is more than burnt offerings is in Hosea 6:6.

**Chapter 7**

The Father Stephen knows they do not return or seek Him is in Hosea 7:10.

**Chapter 8**

The Father Stephen’s house comes against an eagle is in Hosea 8:1. The Father Stephen knows they cry to Him is in Hosea 8:2. The Father Stephen is not made by the Workman is in Hosea 8:6 .The Father Stephen does not accept them is in Hosea 8:13.

**Chapter 9**

The Father Stephen knows they have gone a whoring away from Him is in Hosea 9:1. The Father Stephen will not allow them to dwell in His land is in Hosea 9:3. The Father Stephen will not allow wine offerings or their bread is in Hosea 9:4. The Father Stephen’s Feast is in Hosea 9:5. The Father Stephen’s Watchman is in Hosea 9:8. The Father Stephen gives them a miscarrying womb and dry breasts is in Hosea 9:14. The Father Stephen will cast them away is in Hosea 9:17.

**Chapter 10**

The Father Stephen knows they do not fear Him is in Hosea 10:3. The Father Stephen’s timing is sought is in Hosea 10:12.

**Chapter 11**

The Father Stephen is God and not Man is in Hosea 11:9. The Father Stephen knows they shall walk after Him is in Hosea 11:10. The Father Stephen places them in their houses is in Hosea 11:11. The Father Stephen’s Rule is in Hosea 11:12.

**Chapter 12**

The Father Stephen’s Controversy is in Hosea 12:2. The Father Stephen’s Authority is in Hosea 12:3. The Father Stephen is His Memorial is in Hosea 12:5. The Father Stephen knows they will turn and wait on Him is in Hosea 12:6. The Father Stephen will make You dwell in tabernacles is in Hosea 12:9. The Father Stephen’s Prophet is in Hosea 12:13. The Father Stephen’s Reproach is in Hosea 12:14.

**Chapter 13**

The Father Stephen is the only Savior is in Hosea 13:4. The Father Stephen’s Wind is in Hosea 13:15. The Father Stephen knows She has rebelled is in Hosea 13:16.

**Chapter 14**

The Father Stephen know thou has fallen by Thine iniquity is in Hosea 14:1. The Father Stephen’s Rendering is in Hosea 14:2. The Father Stephen’s Ways are right is in Hosea 14:9.

**The Father Stephen’s Lordship in Joel**

**Chapter 1: Joel the Lordly Judgment & Grace Law Book in the Kingdom of Heaven**

The Father Stephen’s Word to Joel is in Joel 1:1. The Father Stephen cuts off the Meat & Drink offerings & His Ministers mourn is in Joel 1:9, 13, 16. The Father Stephen’s House knows Your crying is in Joel 1:14, 19. The Father Stephen’s Day is at hand & comes is in Joel 1:15.

**Chapter 2**

The Father Stephen is great and very terrible is in Joel 2:11. The Father Stephen knows the turning & Your fasting and weeping is in Joel 2:12, 13. The Father Stephen leaves a blessing behind Him is in Joel 2:14. The Father Stephen’s Ministers between the porch and the altar is in Joel 2:17. The Father Stephen is jealous for His land is in Joel 2:18. The Father Stephen will send You corn, wine and oil is in Joel 2:19. The Father Stephen will do great things is in Joel 2:21. The Father Stephen’s Rejoicing is in Joel 2:23. The Father Stephen’s Name is praised is in Joel 2:26. The Father Stephen is the LORD Your God and none else is in Joel 2:27. The Father Stephen’s Great and Terrible day is in Joel 2:1, 31. The Father Stephen’s Deliverance & Remnant is in Joel 2:32.

**Chapter 3**

The Father Stephen’s Selling is in Joel 3:8. The Father Stephen will cause thy Mighty Ones to come down is in Joel 3:11. The Father Stephen’s Day is in Joel 3:14. The Father Stephen’s Roar, Hope and Strength is in Joel 3:16. The Father Stephen’s Dwelling is in Zion is in Joel 3:17, 21. The Father Stephen’s House is in Joel 3:18.

**The Father Stephen’s Lordship in Amos**

**Chapter 1: Amos the Lordly Falling Judgment Law Book in the Kingdom of Heaven**

The Father Stephen will roar is in Amos 1:2. The Father Stephen’s Punishment for 4 transgressions is in Amos 1:3, 6, 9, 11, 13. The Father Stephen’s Captivity is in Amos 1:5, 15. The Father Stephen’s Perishing is in Amos 1:8.

**Chapter 2**

The Father Stephen’s Punishment for 4 things is in Amos 2:1, 4, 6. The Father Stephen cuts off the Judge & slay the Princes is in Amos 2:3. The Father has raised up Your Sons the Prophets is in Amos 2:11. The Father Stephen will cause the courageous among the mighty to flee away naked is in Amos 2:16.

**Chapter 3**

The Father Stephen’s Word is against You is in Amos 3:1. The Father Stephen has not done the evil in the city is in Amos 3:6. The Father Stephen will do nothing but has revealed His secret unto the Servants of the Prophets is in Amos 3:7. The Father Stephen speaks and anybody can only prophesy is in Amos 3:8. The Father Stephen knows they do no right but store up violence & robbery is in Amos 3:10. The Father Stephen shall bring an Adversary to bring down thy strength since You say He can do nothing is in Amos 3:11. The Father Stephen will take You out is in Amos 3:12. The Father Stephen’s Testifying is in Amos 3:13. The Father Stephen will cause the great houses to have an end is in Amos 3:15.

**Chapter 4**

The Father Stephen’s Holiness will take You away with Your posterity is in Amos 4:2. The Father Stephen’s Breaches is in Amos 4:3. The Father Stephen says proclaim and publish the free offerings in Amos 4:5. The Father Stephen has given You cleanness of teeth in all Your cities is in Amos 4:6. The Father Stephen knows that they wander to one city is in Amos 4:8. The Father Stephen has smitten You with blasting and mildew is in Amos 4:9. The Father Stephen has made the stink of Your camps to come up into Your nostrils is in Amos 4:10. The Father Stephen has overthrown some of You is in Amos 4:11. The Father Stephen’s Prepared Meeting is in Amos 4:12. The Father Stephen has declared unto Man what are His thoughts is in Amos 4:13.

**Chapter 5**

The Father Stephen will cause a city that went out by a 1,000 (10 positions) shall leave a 100 (1 position) and a 100 (1 position) shall leave 10 (0 positions) is in Amos 5:3. The Father Stephen sought after is life is in Amos 5:4, 6. The Father Stephen’s name is the Lord is in Amos 5:8. The Father Stephen commands to seek good and not evil so that You will live is in Amos 5:14. The Father Stephen commands to hate Evil and Agape love the good is in Amos 5:15. The Father Stephen says there will be wailing in the streets & all vineyards is in Amos 5:16, 17. The Father Stephen’s day is darkness and not light is in Amos 5:18, 20. The Father Stephen will cause You to go into captivity is in Amos 5:27.

**Chapter 6**

The Father Stephen abhors excellency is in Amos 6:8. The Father Stephen’s Name is forbidden to be mentioned is in Amos 6:10. The Father Stephen Commands and smites the great house with breaches is in Amos 6:11. The Father Stephen will rise up against You a Nation is in Amos 6:14.

**Chapter 7**

The Father Stephen formed the grasshoppers is in Amos 7:1. The Father Stephen’s Forgiveness is in Amos 7:2. The Father Stephen’s Repenting is in Amos 7:3. The Father Stephen showed Me & called to contend by fire and it devoured the great deep is in Amos 7:4. The Father Stephen may cease is in Amos 7:5. The Father Stephen’s Repenting is in Amos 7:6. The Father Stephen made a plumb-line is in Amos 7:7, 8. The Father Stephen took You as I followed the flock is in Amos 7:15. The Father Stephen’s Word is in Amos 7:16. The Father Stephen commands that Your Wife shall be a harlot in the city is in Amos 7:17.

**Chapter 8**

The Father Stephen showed Me a basket of summer fruits is in Amos 8:1, 2. The Father Stephen says the songs of the temple shall be howling’s is in Amos 8:3. The Father Stephen swears by excellency is in Amos 8:7. The Father Stephen will cause the sun to go down at noon and will darken the Earth in clear day is in Amos 8:9. The Father Stephen will send famine in the land is in Amos 8:11. The Father Stephen’s Word cannot be found is in Amos 8:12.

**Chapter 9**

The Father Stephen will smite the lintel of the door that the posts may shake is in Amos 9:1. The Father Stephen touches the land and it melts is in Amos 9:5. The Father Stephen has founded His Troop in the Earth is in Amos 9:6. The Father Stephen’s Children is in Amos 9:7. The Father Stephen’s Eyes are upon the Sinful Kingdom is in Amos 9:8. The Father Stephen will do this so that they may possess the remnant is in Amos 9:12. The Father Stephen will cause the Plowman to overtake the Reaper is in Amos 9:13. The Father Stephen will plant them upon their land is in Amos 9:15.

**The Father Stephen’s Lordship in Obadiah**

**Chapter 1: Obadiah the Lordly Judgment Law Book in the Kingdom of Heaven**

The Father Stephen’s Rumor to rise up against Her in battle is in Obadiah 1. The Father Stephen is against the Eagle and the all the Stars is in Obadiah 4. The Father Stephen will destroy the Wise Men is in Obadiah 8. The Father Stephen’s day is near upon all the Heathen is in Obadiah 15. The Father Stephen shall kindle in them and devour them is in Obadiah 18. The Father Stephen’s owns the Kingdom is in Obadiah 21.

**The Father Stephen’s Lordship in Jonah**

**Chapter 1: Jonah the Lordly Compassionate Law Book in the Kingdom of Heaven**

The Father Stephen’s Word came to Jonah is in Jonah 1:1. The Father Stephen will cause You to flee at His presence is in Jonah 1:3, 10. The Father Stephen will send out a great wind into the sea is in Jonah 1:4. The Father Stephen is called upon to think upon You is in Jonah 1:6. The Father Stephen is godly feared is in Jonah 1:9. The Father Stephen knows they cried to Him, and may not perish & He has done as it pleased Him is in Jonah 1:14. The Father Stephen is godly feared exceedingly & offered a sacrifice and made vows is in Jonah 1:16. The Father Stephen had prepared a great fish to swallow up Jonah is in Jonah 1:17.

**Chapter 2**

The Father Stephen knows that Jonah prayed out of the fish’s belly is in Jonah 2:1. The Father Stephen heard Mine affliction is in Jonah 2:2. The Father Stephen has brought My life from corruption is in Jonah 2:6. The Father Stephen is remembered when My Soul fainted within Me is in Jonah 2:7. The Father Stephen’s Salvation is in Jonah 2:9. The Father Stephen spoke to the fish and vomited Jonah out is in Jonah 2:10.

**Chapter 3**

The Father Stephen’s Word came to Jonah is in Jonah 3:1, 3. The Father Stephen is believed upon is in Jonah 3:5. The Father Stephen is cried mightily upon is in Jonah 3:8. The Father Stephen will turn and repent from His fierce anger & messianic evil is in Jonah 3:9, 10.

**Chapter 4**

The Father Stephen knows His prayer & asked if this was My saying in My country is in Jonah 4:2. The Father Stephen takes My life from Me is in Jonah 4:3. The Father Stephen says do thou well to be angry is in Jonah 4:4. The Father Stephen prepared a gourd to deliver Him from grief is in Jonah 4:6. The Father Stephen prepared a worm and it smote the gourd and withered is in Jonah 4:7. The Father Stephen prepared a vehement wind is in Jonah 4:8. The Father Stephen asks do thou well to be angry for the gourd is in Jonah 4:9. The Father Stephen’s Pity on the gourd is in Jonah 4:10.

**The Father Stephen’s Lordship in Micah**

**Chapter 1: Micah the Lordly Incomparability Law Book in the Kingdom of Heaven**

The Father Stephen’s Word came to Micah is in Micah 1:1. The Father Stephen be a Witness against You from His holy temple is in Micah 1:2. The Father Stephen comes out of His place and will come down and tread is in Micah 1:3. The Father Stephen’s Messianic Evil came down unto the Gate of Jerusalem is in Micah 1:12.

**Chapter 2**

The Father Stephen devises Messianic Evil against this family is in Micah 2:3. The Father Stephen will not allow any to cast a cord by lot in the congregation is in Micah 2:5. The Father Stephen’s Spirit may be straightened is in Micah 2:7. The Father Stephen on the head of them is in Micah 2:13.

**Chapter 3**

The Father Stephen will not hear their cry is in Micah 3:4. The Father Stephen knows that Prophets that prepare war against Him is in Micah 3:5. The Father Stephen will not answer is in Micah 3:7. The Father Stephen’s Spirit is full of Authority is in Micah 3:8. The Father Stephen is leaned upon & among Us is in Micah 3:11.

**Chapter 4**

The Father Stephen’s House established in the top of the mountains & His Word is in Micah 4:1, 2. The Father Stephen of Host’s Mouth is in Micah 4:4. The Father Stephen knows You will walk in His name is in Micah 4:5. The Father Stephen will assemble Her that halts is in Micah 4:6. The Father Stephen shall reign over a Strong Nation in Mount Zion is in Micah 4:7. The Father Stephen’s Redemption is in Micah 4:10. The Father Stephen’s Thoughts are unknown is in Micah 4:12. The Father Stephen will consecrate their gain & substance is in Micah 4:13.

**Chapter 5**

The Father Stephen’s Strength will cause You to stand and feed is in Micah 5:4. The Father Stephen’s Dew is in Micah 5:7. The Father Stephen will cut of the horses & chariots is in Micah 5:10.

**Chapter 6**

The Father Stephen’s Voice is heard is in Micah 6:1. The Father Stephen’s Controversy is in Micah 6:2. The Father Stephen’s Righteousness is in Micah 6:5. The Father Stephen will cause You to bow before Him is in Micah 6:6. The Father Stephen may or may not be pleased 1,000 of rams or 10,000 rivers of oil is in Micah 6:7. The Father Stephen’s requirement is to do justly, agape love mercy and walk humbly is in Micah 6:8. The Father Stephen’s Voice cries unto the city is in Micah 6:9.

**Chapter 7**

The Father Stephen is looked upon is in Micah 7:7. The Father Stephen is a True Light is in Micah 7:8. The Father Stephen’s Indignation is in Micah 7:9. The Father Stephen cannot be found is in Micah 7:10. The Father Stephen will cause You to be afraid of Him is in Micah 7:17. The Father Stephen cannot be compared with any of His Creations is in Micah 7:18.

**The Father Stephen’s Lordship in Nahum**

**Chapter 1: Nahum the Lordly Judgment Law Book in the Kingdom of Heaven**

The Father Stephen is Jealous, Revengeful and Furious and will take vengeance & wrath on His Adversaries & Enemies is in Nahum 1:2. The Father Stephen is slow in anger & great in authority & has His way in the whirlwind, storm & clouds is in Nahum 1:3. The Father Stephen is good is in Nahum 1:7. The Father Stephen makes an utter end on evil imaginations is in Nahum 1:9, 11. The Father Stephen will cut down the quiet is in Nahum 1:12. The Father Stephen commands that no more thy name be sown is in Nahum 1:14.

**Chapter 2**

The Father Stephen has turned away excellency is in Nahum 2:2. The Father Stephen’s Smoke will burn the chariots & His sword shall devour the young lions is in Nahum 2:13.

**Chapter 3**

The Father Stephen will discover thy skirts upon thy face & show the Nations thy nakedness & Kingdoms thy shame is in Nahum 3:5.

**The Father Stephen’s Lordship in Habakkuk**

**Chapter 1: Habakkuk the Lordly Faithful Just Law Book in the Kingdom of Heaven**

The Father Stephen will not hear Your cry or save You from violence is in Habakkuk 1:2. The Father Stephen is from Everlasting is in Habakkuk 1:12.

**Chapter 2**

The Father Stephen answered me is in Habakkuk 2:2. The Father Stephen of hosts has not authorized for them to labor in the very fire is in Habakkuk 2:13. The Father Stephen’s Knowledge of His Glory is in Habakkuk 2:14. The Father Stephen’s Cup of His Right Hand is in Habakkuk 2:16. The Father Stephen is in His holy temple, keep silence before Him is in Habakkuk 2:20.

**Chapter 3**

The Father Stephen’s Speech cause Me to be afraid and to revive thy work in the midst of the years make known is in Habakkuk 3:2. The father Stephen came from Teman & Mount Paran is in Habakkuk 3:3. The Father Stephen is displeased against the rivers is in Habakkuk 3:8. The Father Stephen’s Rejoicing & Salvation is in Habakkuk 3:18. The Father Stephen is My strength is in Habakkuk 3:19.

**The Father Stephen’s Lordship in Zephaniah**

**Chapter 1: Zephaniah the Lordly Wrath Law Book in the Kingdom of Heaven**

The Father Stephen’s Word came to Zephaniah is in Zephaniah 1:1. The Father Stephen will consume all things from off the land is in Zephaniah 1:2. The Father Stephen will cut off Man off the land is in Zephaniah 1:3. The Father Stephen is worshiped and sworn too is in Zephaniah 1:5. The Father Stephen knows they are turned back & will not seek Him is in Zephaniah 1:6. The Father Stephen commands to holy thy peace at His presence for the day & prepared sacrifice has come is in Zephaniah 1:7, 8, 10, 14. The Father Stephen knows they says He will do no good or evil is in Zephaniah 1:12. The Father Stephen knows they have sinned is in Zephaniah 1:17. The Father Stephen’s Wrath will not be delivered is in Zephaniah 1:18.

**Chapter 2**

The Father Stephen’s fierce anger may come upon You is in Zephaniah 2:2. The Father Stephen is sought after & be hid from His anger is in Zephaniah 2:3. The Father Stephen’s Word is against You is in Zephaniah 2:5. The Father Stephen shall visit them & turn away their captivity is in Zephaniah 2:7. The Father Stephen’s Residue shall spoil them is in Zephaniah 2:9. The Father Stephen of Hosts knows they have reproached and magnified against His people is in Zephaniah 2:10. The Father Stephen will be terrible to them is in Zephaniah 2:11.

**Chapter 3**

The Father Stephen is not trusted by Her & did not draw near to Him is in Zephaniah 3:2. The Father Stephen is the Just Lord is in Zephaniah 3:5. The Father Stephen’s Determination is to gather all the Nations is in Zephaniah 3:8. The Father Stephen awaits their call is in Zephaniah 3:9. The Father Stephen is trusted is in Zephaniah 3:12. The Father Stephen has taken away thy judgments & cast out the Enemy & shall see evil no more is in Zephaniah 3:15. The Father Stephen is mighty is in Zephaniah 3:17. The Father Stephen will turn back Your captivity before Your eyes is in Zephaniah 3:20.

**The Father Stephen’s Lordship in Haggai**

**Chapter 1: Haggai the Lordly Rebuilding Law Book in the Kingdom of Heaven**

The Father Stephen’s Word came in the 6th month on the 1st day to Haggai is in Haggai 1:1, 3. The Father Stephen’s House has not come to build is in Haggai 1:2. The Father Stephen of Hosts says consider Your ways is in Haggai 1:5, 7. The Father Stephen will take pleasure & be glorified in the house is in Haggai 1:8. The Father Stephen blowed upon Your house is in Haggai 1:9. The Father Stephen’s Voice is obeyed He sent them & they godly feared is in Haggai 1:12. The Father Stephen’s Messenger & His Message is in Haggai 1:13. The Father Stephen stirred up the Spirit of the Governor & they did the work in the house is in Haggai 1:14.

**Chapter 2**

The Father Stephen’s Word came to Haggai in the 7th month on the 21st day is in Haggai 2:1. The Father Stephen says be strong & work for I am with You is in Haggai 2:4. The Father Stephen of Hosts will shake the Heavens, and the Earth, and the sea and the dry land is in Haggai 2:6. The Father Stephen will shake all Nations is in Haggai 2:7. The Father Stephen says the silver & gold is Mine is in Haggai 2:8. The Father Stephen says the latter house is greater than the former & I will give peace is in Haggai 2:9. The Father Stephen’s Word came to Haggai in the 9th month on the 24th day is in Haggai 2:10. The Father Stephen of Hosts says ask now the Priests concerning the Law is in Haggai 2:11. The Father Stephen says the Whole Nation is unclean is in Haggai 2:14. The Father Stephen knows Your consideration & prayer is in Haggai 2:15. The Father Stephen smote You with blasting, mildew and hail in all Your labors is in Haggai 2:17. The Father Stephen’s Temple was laid is in Haggai 2:18. The Father Stephen’s Word came to Haggai is in Haggai 2:20. The Father Stephen of Hosts will make You as a signet is in Haggai 2:23.

**The Father Stephen’s Lordship in Zechariah**

**Zechariah the Lordly Remembrance Law Book in the Kingdom of Heaven**

The Father Stephen’s Word came the Zechariah in the 8th month is in Zechariah 1:1. The Father Stephen has been displeased with Your Fathers is in Zechariah 1:2. The Father Stephen of Hosts says turn to Me 7 I will turn to You but they did not hear or hearken from their evil ways is in Zechariah 1:3, 4. The Father Stephen of Host’s thought by dealing with Us is in Zechariah 1:6. The Father Stephen’s Word came to Zechariah in the 11th month on the 24th day is in Zechariah 1:7. The Father Stephen has sent them to patrol the Whole Earth is in Zechariah 1:10, 11. The Father Stephen’s 70 years of indignation is in Zechariah 1:12. The Father Stephen answered with good words and comfortable words is in Zechariah 1:13. The Father Stephen’s Great Jealousy is in Zechariah 1:14. The Father Stephen of Host’s Line is in Zechariah 1:16. The Father Stephen will comfort & choose is in Zechariah 1:17. The Father Stephen showed Me 4 Carpenters is in Zechariah 1:20.

**Chapter 2**

The Father Stephen will be to Her a wall of fire round about & glory in the midst of Her is in Zechariah 2:5. The Father Stephen says they will flee from the land of the north fir I have spread you as the 4 winds of Heaven is in Zechariah 2:6. The Father Stephen says for He that touches You touches the apple of His eye is in Zechariah 2:8. The Father Stephen of Hosts has sent Me to be known is in Zechariah 2:9. The Father Stephen will dwell in the midst of the Daughter of Zion is in Zechariah 2:10. The Father Stephen of Hosts is joined to many Nations & know that He has sent Me to thee is in Zechariah 2:11. The Father Stephen shall inherit Judah His portion in the holy land is in Zechariah 2:12. The Father Stephen commands all flesh to be silent is in Zechariah 2:13.

**Chapter 3**

The Father Stephen knows the Lord Satan standing at His right hand to resist Joshua is in Zechariah 3:1. The Father Stephen said to the Lord Satan, I rebuke thee O Satan that has chosen Jerusalem rebuke thee is in Zechariah 3:2. The Father Stephen set a fair mitre on His head & clothed Him with garments is in Zechariah 3:5. The Father Stephen’s Protesting is in Zechariah 3:6. The Father Stephen says to walk in My ways and keep My charge, then shall You judge My house and keep My courts is in Zechariah 3:7. The Father Stephen’s Engraving is in Zechariah 3:9. The Father Stephen of Hosts says You shall call every Man His Neighbor under the vine and fig tree is in Zechariah 3:10.

**Chapter 4**

The Father Stephen of Host’s Word says not by might, nor by authority, but by My Spirit is in Zechariah 4:6. The Father Stephen’s Word is in Zechariah 4:8. The Father Stephen of Host’s shall be known I have sent You is in Zechariah 4:9. The Father Stephen’s Eyes which patrol the Whole Earth is in Zechariah 4:10. The Father Stephen’s two Anointed Ones that stand by Him of the Whole Earth is in Zechariah 4:14.

**Chapter 5**

The Father Stephen of Host’s Curse shall enter the Thief’s house & the Liar’s house is in Zechariah 5:4.

**Chapter 6**

The Father Stephen’s 4 Spirits of the Heavens is in Zechariah 6:5. The Father Stephen’s Word is in Zechariah 6:9. The Father Stephen of Hosts says the **BRANCH** shall build the temple is in Zechariah 6:12, 13. The Father Stephen’s Crowns is in Zechariah 6:14. The Father Stephen of Hosts has sent My to You to be known if You will obey His voice to come and build the temple is in Zechariah 6:15.

**Chapter 7**

The Father Stephen’s Word came to Zechariah in the 9th month on the 4th day is in Zechariah 7:1, 4, 8. The Father Stephen knows their prayer & was sent to the house is in Zechariah 7:2. The Father Stephen of Hosts knows that You may weep in the 5th month separating Yourself is in Zechariah 7:3. The Father Stephen’s Word is heard is in Zechariah 7:7. The Father Stephen of Hosts says execute true judgment and show mercy & compassion is in Zechariah 7:9. The Father Stephen of Hosts has sent His Words in His Spirit by the Former Prophets which came a great wrath is in Zechariah 7:12. The Father Stephen of Hosts would not hear their cry is in Zechariah 7:13.

**Chapter 8**

The Father Stephen’s Word is in Zechariah 8:1. The Father Stephen of Hosts is jealous for Zion with great jealousy is in Zechariah 8:2-7. The Father Stephen in truth and righteousness is in Zechariah 8:8. The Father Stephen of Hosts says let Your hands be strong that the temple might be built is in Zechariah 8:9. The Father Stephen of Hosts is not the residue is in Zechariah 8:11. The Father Stephen did not repent to punish You when Your Fathers provoked Me to wrath is in Zechariah 8:14. The Father Stephen’s Hatred is in Zechariah 8:17. The Father Stephen’s Word is in Zechariah 8:18. The Father Stephen’s fasting months concerning the Gregorian, Sacred and Civil Calendars is the 4th (April, May & December), 5th (May, June & January), 7th (July, August & March) and the 10th (September, October & May) is in Zechariah 8:19. The Father Stephen of Hosts says there will be inhabitants of many cities is in Zechariah 8:20. The Father Stephen of Hosts knows Your speed to pray and seek Him is in Zechariah 8:21, 22. The Father Stephen of Hosts shall have Ten Men (5 Men with peace) to take hold of all the languages of the Nations & take hold of the skirt of Him is in Zechariah 8:23.

**Chapter 9**

The Father Stephen’s Burdened Word shall be toward Him is in Zechariah 9:1. The Father Stephen will cast Her out, smite Her authority & devour with fire is in Zechariah 9:4. The Father Stephen’s Remainder is in Zechariah 9:7. The Father Stephen shall be seen over them & shall blow the trumpet is in Zechariah 9:14. The Father Stephen of Hosts shall defend them is in Zechariah 9:15. The Father Stephen shall save them is in Zechariah 9:16.

**Chapter 10**

The Father Stephen’s Rain & Bright Clouds is in Zechariah 10:1. The Father Stephen of Hosts has made them His goodly horse in the battle is in Zechariah 10:3. The Father Stephen’s Fight is in Zechariah 10:5. The Father Stephen is their God & will hear them is in Zechariah 10:6. The Father Stephen’s Rejoicing is in Zechariah 10:7. The Father Stephen’s Strengthening & shall walk up & down in His name is in Zechariah 10:12.

**Chapter 11**

The Father Stephen says feed the flock of the slaughter is in Zechariah 11:4. The Father Stephen is blessed is in Zechariah 11:5. The Father Stephen will have no more pity in the land is in Zechariah 11:6. The Father Stephen’s Word is known is in Zechariah 11:11. The Father Stephen says cast to Him as the Potter in the house is in Zechariah 11:13. The Father Stephen says take the Instruments of a Foolish Shepherd is in Zechariah 11:15.

**Chapter 12**

The Father Stephen’s Burdened Word which forms the Spirit of Man within Him is in Zechariah 12:1. The Father Stephen will strike every horse with astonishment & His Rider with madness is in Zechariah 12:4. The Father Stephen of Hosts Strength is in Zechariah 12:5. The Father Stephen shall save the tents of Judah is in Zechariah 12:7. The Father Stephen will defend & David shall be as God is in Zechariah 12:8.

**Chapter 13**

The Father Stephen shall cut off the names of the idols is in Zechariah 13:2. The Father Stephen knows they speak lies in His name is in Zechariah 13:3. The Father Stephen says smite the Shepherd and the Sheep will be scattered is in Zechariah 13:7. The Father Stephen says two parts shall be cut off and die and the third shall be left in the land is in Zechariah 13:8. The Father Stephen’s third part will be tried as gold is in Zechariah 13:9.

**Chapter 14**

The Father Stephen comes and thy spoil shall be divided in the midst is in Zechariah 14:1. The Father Stephen goes forth and fights those Nations is in Zechariah 14:3. The Father Stephen shall come and all the Saintly Christian Lords/Ladies with Him is in Zechariah 14:5. The Father Stephen’s day is only known to Him is in Zechariah 14:7. The Father Stephen shall be King over all the Earth & He shall be One Lord is in Zechariah 14:9. The Father Stephen shall smite all the people that has fought against Jerusalem is in Zechariah 14:12. The Father Stephen’s Great Tumult is in Zechariah 14:13. The Father Stephen of Hosts is worshiped is in Zechariah 14:16, 17. The Father Stephen will smite the Heathen that does not do the Feast of Tabernacles is in Zechariah 14:18. The Father Stephen’s bells of the horses shall be HOLINESS UNTO THE LORD & in His house the pots like the bowls before the altar is in Zechariah 14:20. The Father Stephen of Hosts Holiness & no Canaanite shall be in His house is in Zechariah 14:21.

**The Father Stephen’s Lordship in Malachi**

**Malachi the Lordly Reassuring Justice Law Book in the Kingdom of Heaven**

The Father Stephen’s Burdened Word to Malachi is in Malachi 1:1. The Father Stephen has Agape Loved You is in Malachi 1:2. The Father Stephen says they shall build but He will throw down and they shall be called the border of wickedness whom the indignation is forever is in Malachi 1:4. The Father Stephen will be magnified from the border of Israel is in Malachi 1:5. The Father Stephen knows the priest that despise His name is in Malachi 1:6. The Father Stephen knows they have said His table is contemptible is in Malachi 1:7. The Father Stephen of Hosts may be pleased with thee and accept thy Person is in Malachi 1:8. The Father Stephen may be gracious & regard Your Persons is in Malachi 1:9. The Father Stephen of hosts has no pleasure in You is in Malachi 1:10. The Father Stephen’s Name is great among the Heathen is in Malachi 1:11. The Father Stephen knows they have profaned His table by saying it is polluted is in Malachi 1:12. The Father Stephen knows it is weariness that which is torn, lame and sick is in Malachi 1:13. The Father Stephen curses a Deceiver a corrupt thing is in Malachi 1:14.

**Chapter 2**

The Father Stephen’s Name is given glory is in Malachi 2:2. The Father Stephen’s Commandment of the Covenant is in Malachi 2:4. The Father Stephen of Hosts Messenger is in Malachi 2:7. The Father Stephen knows You have caused many to stumble at the Law is in Malachi 2:8. The Father Stephen is the only One that has created Us is in Malachi 2:10. The Father Stephen’s Holiness is profaned which He Sexually Loved by marrying a Daughter of a Strange God is in Malachi 2:11. The Father Stephen of Hosts will cut off the Man that does this is in Malachi 2:12. The Father Stephen’s Altar is covered with tears is in Malachi 2:13. The Father Stephen has been Witness between thee and the Wife of thy youth is in Malachi 2:14. The Father Stephen says He hates putting away for One is covered with violence with His garment is in Malachi 2:16. The Father Stephen is wearied by You saying every One that does sexual evil is good in His sight & saying where is His judgment is in Malachi 2:17.

**Chapter 3**

The Father Stephen of hosts shall come to His temple suddenly is in Malachi 3:1. The Father Stephen’s Offering in righteousness is in Malachi 3:3. The Father Stephen is pleasant is in Malachi 3:4. The Father Stephen of Hosts will be swift to the 7 kinds of Sinners is in Malachi 3:5. The Father Stephen is immutable is in Malachi 3:6. The Father Stephen of Hosts will return to You is in Malachi 3:7. The Father Stephen knows all Men will rob Him is in Malachi 3:8. The Father Stephen of Host’s Extraordinary Blessing in Your 10% tithing to Him is in Malachi 3:10. The Father Stephen will rebuke the devourer for Your sakes is in Malachi 3:11. The Father Stephen’s Nations all will call You blessed is in Malachi 3:12. The Father Stephen has been attacked by stoutness is in Malachi 3:13. The Father Stephen of Host’s knows You have said it is vain to serve Him is in Malachi 3:14. The Father Stephen know they that tempt Him are even delivered is in Malachi 3:15. The Father Stephen’s Book of Remembrance is in Malachi 3:16. The Father Stephen of Host’s Jewels is in Malachi 3:17. The Father Stephen’s discernment between the Righteous and the Wicked is in Malachi 3:18.

**Chapter 4**

The Father Stephen of Hosts Day shall burn the wicked proud up is in Malachi 4:1. The Father Stephen of Hosts shall tread down the Wicked is in Malachi 4:3. The Father Stephen will send Elijah before the coming of the great and dreadful day is in Malachi 4:5.

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**THE LOWER WRONG LORDSHIPS & THE LOWER RIGHT LORDSHIPS IN THE OLD TESTAMENT IN THE KINGDOM OF THIS WORLD**

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**The Highest Lordship of the Law in the Kingdom of Heaven above the Beginning Lordships of the Law in the Kingdom of This World in the Old Testament**

**Genesis the Beginning Law Book in the Kingdom of This World**

The Lordship of Lords knowing Good and Evil is in Genesis 3:5. The Lordship of Pleasure is in Genesis 18:12. The Lordship of the Lords is in Genesis 19:2. The Lordship of Might is in Genesis 23:6. The Lordship of the Burial is in Genesis 23:11. The Lordship of the 400 shekels of silver to bury the dead is in Genesis 23:15. The Lordship of Drinking is in Genesis 24:18. The Lordship of No Displeasing is in Genesis 31:35. The Lordship of the Lord Esau is in Genesis 32:4. The Lordship of Grace is in Genesis 32:5. The Lordship of the Lord Esau is in Genesis 32:18. The Lordship of the Sight of Grace is in Genesis 33:8. The Lordship of the Tender Children is in Genesis 33:13. The Lordship of the Passing & Coming is in Genesis 33:14. The Lordship of the Sight of Grace is in Genesis 33:15. The Lordship of the Garment at His Home is in Genesis 39:16. The Lordship of the King of Egypt is in Genesis 40:1. The Lordship of the Officer’s House is in Genesis 40:7. The Lordship of buying Food is in Genesis 42:10. The Lordship of the Rough Lord of the Land is in Genesis 42:30. The Lordship of the Lord of the Country’s Command is in Genesis 42:33. The Lordship of the Evil Lord by drinking & divining is in Genesis 44:5. The Lordship of the Lord commands that the Father Stephen forbids is in Genesis 44:7. The Lordship of the Question of Stealing out of thy Lord’s House silver & gold is in Genesis 44:8. The Lordship of the Lord’s Bondmen is in Genesis 44:9. The Lordship of the Questions to My Lord & are called the Lord’s Servants is in Genesis 44:16. The Lordship of My Lord Pharaoh speak a Word in My Lord Pharaoh’s Ears is in Genesis 44:18. The Lordship of Asking is in Genesis 44:19. The Lordship of an Old Man is in Genesis 44:20. The Lordship of the Lad not leaving His Father is in Genesis 44:22. The Lordship of words of My Lord is in Genesis 44:24. The Lordship of the Lad as a Bondman to My Lord is in Genesis 44:33. The Lordship of the Father and Lord of all His House the Pharaoh is in Genesis 45:8. The Lordship of the Father Stephen making Him Lord of all Egypt is in Genesis 45:9. The Lordship of the Lord’s Money spent and left is Our Bodies and Our Lands is in Genesis 47:18. The Lordship of the Salvation & the Sight of Grace of My Lord is in Genesis 47:25. The Lordship of the Question of Stealing My Gods is in Genesis 31:30. The Lordship of Threatening One’s Life is in Genesis 31:32. The Lordship of Strange Gods is in Genesis 35:2. The Lordship of the Strange Gods in their hands is in Genesis 35:4.

**Exodus the Deliverance Law Book in the Kingdom of This World**

The Lordship of all Gods is under the Father Stephen is in Exodus 18:11. The Lordship of Gods is forbidden before the Father Stephen is in Exodus 20:3. The Lordship of the Creation of the Gods of Silver and Gold is forbidden to the Father Stephen is in Exodus 20:23. The Lordship of the Gods cannot be sacrificed too is in Exodus 22:20. The Lordship of the Gods cannot be reviled is in Exodus 22:28. The Lordship of the Names of other Gods shall not be mentioned is in Exodus 23:13. The Lordship of their Gods shall not be bowed too is in Exodus 23:24. The Lordship of their Gods will not make a covenant with You is in Exodus 23:32. The Lordship of their Gods is a snare to thee if You serve them is in Exodus 23:33. The Lordship of Gods cannot be made to serve is in Exodus 32:1, 23. The Lordship of the Golden Calf is in Exodus 32:4, 8. The Lordship of the anger of My Lord waxed hot is in Exodus 32:22. The Lordship of the Gods of Gold cannot be made is in Exodus 32:31. The Lordship of other Gods cannot be worshiped is in Exodus 34:14. The Lordship of their Gods is whoring around & sacrificing to them is in Exodus 34:15, 16. The Lordship of other gods cannot be Molten Gods is in Exodus 34:17.

**Leviticus the Holy Law Book in the Kingdom of This World**

No occurrences.

**Numbers the Guiding Presence Law Book in the Kingdom of This World**

The Lordship of the Lord Moses is in Numbers 11:28; 12:11. The Lordship of the Lords of the High Places of Arnon had been consumed by fire is in Numbers 21:28. The Lordship of thy Servants obeys their Lords is in Numbers 32:25. The Lordship of the Lord’s Battle is in Numbers 32:27. The Lordship of My Lord concerning an Inheritance is in Numbers 36:2. The Lordship of their Gods with sacrifices & bowed down to them is in Numbers 25:2. The Lordship of the Gods is Judged by the Father Stephen executing it is in Numbers 33:4.

**Deuteronomy the Obedient Law Book in the Kingdom of This World**

The Lordship of the Gods to serve the work of Men’s Hands is in Deuteronomy 4:28.The Lordship of other Gods shall not come before the Father Stephen is in Deuteronomy 5:7. The Lordship of other Gods shall not be sought and of the Gods of the people which are round about You shall not be sought either is in Deuteronomy 6:14. The Lordship of other Gods will turn away the Son from serving the Father Stephen & the anger shall be kindled against You to destroy thee is in Deuteronomy 7:4. The Lordship of the Gods is the Lords and Gods under the Father Stephen Our Lord is in Deuteronomy 10:17. The Lordship of the other Gods being served is deceiving is in Deuteronomy 11:16. The Lordship of their Gods are upon the high mountains, high hills and under every green tree is in Deuteronomy 12:2. The Lordship of their Gods is destroyed at their altars, pillars, groves with fire, and hewn down graven images to destroy their names out of that place is in Deuteronomy 12:3. The Lordship of their Gods is a snare to inquire of them and say how the Nations served their Gods is in Deuteronomy 12:30. The Lordship of their Gods is an abomination is in Deuteronomy 12:31. The Lordship of other Gods serving them may come by a sign or a wonder is in Deuteronomy 13:2. The Lordship of other Gods may be served by thy Brother, Son, Mother, Daughter, Wife, Friend to say to You to serve the other Gods which is not known to You or Your Fathers is in Deuteronomy 13:6. The Lordship of the Gods of the people from one end to the other end of the Earth is in Deuteronomy 13:7. The Lordship of other Gods is by the withdrawn by the inhabitance of the city is in Deuteronomy 13:13. The Lordship of the other Gods is the sun, moon or any of the Host of Heaven to serve which the Father Stephen has not commanded is in Deuteronomy 17:3. The Lordship of other Gods by the Prophet shall presume to speak a word in My name which I have not commanded or shall speak in the name of other Gods that Prophet shall die is in Deuteronomy 18:20. The Lordship of their Gods will teach You to do abominations is in Deuteronomy 20:18. The Lordship of the other Gods is on the right or the left and not in the midst is in Deuteronomy 28:14. The Lordship of other Gods is wood and stone is in Deuteronomy 28:36. The Lordship of other Gods shall be served, even wood and stone is in Deuteronomy 28:64. The Lordship of other Gods can be worshiped and served is in Deuteronomy 29:26. The Lordship of other Gods means Your heart is turned away and You will not hear to be drawn away and to worship other Gods and serve them is in Deuteronomy 30:17. The Lordship of the Gods of the strangers of the land will forsake Me and break My covenant is in Deuteronomy 31:16. The Lordship of the other Gods has wrought all evils is in Deuteronomy 31:18. The Lordship of other Gods is when they have waxen fat and turn and serve them and provoke Me and break My covenant is in Deuteronomy 31:20. The Lordship of a Strange god is not with thee is in Deuteronomy 32:12. The Lordship of Strange Gods provokes Him to jealousy & with abominations to anger is in Deuteronomy 32:16. The Lordship of Gods is the Devils the New Gods is in Deuteronomy 32:17. The Lordship of their Gods will say where are them as a rock which they trusted is in Deuteronomy 32:37. The Lordship of Gods is not with Me because I kill and make alive, I wound and I heal and there is none that can deliver thee out of the Father Stephen’s hands is in Deuteronomy 32:39.

**Joshua the Possession Law Book in the Kingdom of This World**

The Lordship of the Gods concerns a command to take off thy shoes for it is holy ground is in Joshua 5:14. The Lordship of all Gods if it be rebellion or transgression is under the Father Stephen is in Joshua 22:22. The Lordship of their Gods is not mentioned by name, not sworn to them, nor serve them, nor bow down to them are in Joshua 23:7. The Lordship of the Gods Your Fathers served or the Gods of the Amorites to put them away & forbid to serve them is in Joshua 24:2, 14, 15, 16. The Lordship of the Strange Gods that is served will hurt You and consume You after the Father Stephen has done You good is in Joshua 24:20. The Lordship of the Strange Gods that is served put them away is in Joshua 24:23.

**Judges the Deliverance Law Book in the Kingdom of This World**

The Lordship of the Gods is a snare to You is in Judges 2:3. The Lordship of the other Gods were flowed and they bowed to them and provoked the Father Stephen to anger is in Judges 2:12. The Lordship of other Gods went a whoring, bowed down and went out of the way with their stubborn ways is in Judges 2:17, 19. The Lordship of the Gods of the Philistines, Canaanites, Sidonians and the Hivites dwelt in Mount Lebanon is in Judges 3:3. The Lordship of the Gods took their Daughters to be Wives to their Sons and served them is in Judges 3:6. The Lordship of their Gods concerns their Lord fallen dead on the Earth in the Parlor is in Judges 3:25. The Lordship of the Gods concerns My Lord turning in and covered with a mantle is in Judges 4:18. The Lordship of the Gods asked for water but was given milk and but in a Lordly Dish is in Judges 5:25. The Lordship of Gods of the Philistines said to Delilah to entice Him is in Judges 16:5. The Lordship of the Gods of the Philistines came up for He has showed Me all His heart and Delilah received the money is in Judges 16:18. The Lordship of the Gods of the Philistines offered a sacrifice to Dagon their God is in Judges 16:23. The Lordship of the Gods of the Philistines were about 3,000 Men and Women, while Samson was made a sport is in Judges 16:27. The Lordship of the Gods of the Philistines were killed with Samson in Judges 16:30. The Lordship of the Gods fell down at the door of the Man’s house where her Lord was, till it was light is in Judges 19:26. The Lordship of the Gods of the Lord rose up in the morning and opened the doors of the house and went His way and His concubine was fallen down at the door of the house and Her hands were upon the threshold is in Judges 19:27. The Lordship of the Gods were New Gods and then war broke out in the gates is in Judges 5:8. The Lordship of the Gods of the Amorites has not obeyed My voice is in Judges 6:10. The Lordship of their Gods if He is a God let Him plead for Himself because One has cast down His altar is in Judges 6:31. The Lordship of their Gods went a whoring is in Judges 7:33. The Lordship of the Gods went into the house and did eat and drink and cursed Abimelech is in Judges 9:27. The Lordship of their Gods entered in a hold of the house is in Judges 9:46. The Lordship of the Gods served them in evil is in Judges 10:6. The Lordship of the Gods have served them and forsaken Me so that I will not deliver them anymore is in Judges 10:13, 14. The Lordship of the Strange Gods is put away is in Judges 10:16. The Lordship of the Gods says that their God has delivered Samson their Enemy in their hands is in Judges 16:23. The Lordship of the Gods praised their God had delivered Our Enemy into Our hands the Destroyer of Our Country is in Judges 16:24. The Lordship of the Gods have been taken away is in Judges 18:24.

**Ruth the Universal Redemption Law Book in the Kingdom of This World**

The Lordship of the Gods is the Lord that has comforted Me and spoken friendly to thine Handmaid is in Ruth 2:13. The Lordship of the Gods is that thy Sister is gone back to Her people and to Her Gods is in Ruth 1:15.

**1st Samuel the History Law Book in the Kingdom of This World**

The Lordship of the Gods is the Lord that does not drink wine or strong drink is in 1st Samuel 1:15. The Lordship of the Gods concerns the Ark that is sore upon Dagon Our God is in 1st Samuel 5:7. The Lordship of the Gods the Lords of the Philistines carried the Ark to Israel is in 1st Samuel 5:8. The Lordship of the Gods the Lords of the Philistines sent the Ark away is in 1st Samuel 5:11. The Lordship of the Gods the number of the Lords of the Philistines was plagued is in 1st Samuel 6:4. The Lordship of the Gods will be lightened by His hand and from off Your land is in 1st Samuel 6:5. The Lordship of the Gods the 5 Lords of the Philistines saw the Ark is in 1st Samuel 6:16, 18. The Lordship of the Gods is the Lords of the Philistines that went up against Israel is in 1st Samuel 7:7. The Lordship of the Gods have forsaken Me and served other Gods is in 1st Samuel 8:8. The Lordship of the God is the Lord that commands thy Servants in finding a Man that plays the harp to expel the Evil Spirit is in 1st Samuel 16:16. The Lordship of the Gods cursed David by calling Him a Dog is in 1st Samuel 17:43. The Lordship of the Gods is the Hearing is in 1st Samuel 22:12. The Lordship of the Gods is Saul the Lord and King is in 1st Samuel 24:8. The Lordship of the Gods will not put His hand against Saul is in 1st Samuel 24:10. The Lordship of the Gods where there in iniquity is in 1st Samuel 25:24. The Lordship of the Gods will not respect You but did see them that was sent is in 1st Samuel 25:25. The Lordship of the Gods seek evil to My Lord is in 1st Samuel 25:26. The Lordship of the Gods is blessed by My Handmaid & the Young Men that follow is in 1st Samuel 25:27. The Lordship of the Gods has a sure house because My Lord fights the battles is in 1st Samuel 25:28. The Lordship of the Gods concerns the Soul of My Lord that is bound in the bundle of life is in 1st Samuel 25:29. The Lordship of the Gods is good based on what He has spoken is in 1st Samuel 25:30. The Lordship of the Gods is not grieved or offended or bloodshed without cause or avenged Himself shall deal well with thee is in 1st Samuel 25:31. The Lordship of the Gods will wash their feet is in 1st Samuel 25:41. The Lordship of the Gods has not kept thy Lord the King and there came one in to destroy Him is in 1st Samuel 26:15. The Lordship of the Gods knows Your voice of the Lord the King is in 1st Samuel 26:17. The Lordship of the Gods pursues after His Servant is in 1st Samuel 26:18. The Lordship of the Gods is the Lord the King that will hear the words of thy Servant to serve other Gods is in 1st Samuel 26:19. The Lordship of the Gods were descending out of the Earth is in 1st Samuel 28:13. The Lordship of the Gods is the Lords of the Philistines by hundreds and thousands is in 1st Samuel 29:2. The Lordship of the God do not favor thee is in 1st Samuel 29:6. The Lordship of the Gods is not displeased is in 1st Samuel 29:7. The Lordship of the Gods does not fight against the Enemies of My Lord the King is in 1st Samuel 29:8.

**2nd Samuel the Forerunner Law Book in the Kingdom of This World**

The Lordship of the Gods had the Crown & the Bracelets is in 2nd Samuel 1:10. The Lordship of the Gods had kindness is in 2nd Samuel 2:5. The Lordship of the Gods will gather all Israel together is in 2nd Samuel 3:21. The Lordship of the Gods is avenged is in 2nd Samuel 4:8. The Lordship of the God’s Nations shall be redeemed is in 2nd Samuel 7:23. The Lordship of the God is the Lord the King that commands His Servant is in 2nd Samuel 9:11. The Lordship of the Gods is the Lord that David may honor thy Father and sent Comforters, but rather spy out the land is in 2nd Samuel 10:3. The Lordship of the Gods is the Lord that went not down to His house is in 2nd Samuel 11:9, 13. The Lordship of the Gods is General Joab and His Servants encamped in the open fields is in 2nd Samuel 11:11. The Lordship of the Gods is the Lord that does not suppose that they have slain all the Young Men the King’s Sons is in 2nd Samuel 13:32. The Lordship of the Gods is the Lord the King that takes the thin to His heart is in 2nd Samuel 13:33. The Lordship of the Gods is the Lord the King free from iniquity and His throne is in 2nd Samuel 14:9. The Lordship of the Gods is the Lord the King commands say on is in 2nd Samuel 14:12. The Lordship of the Gods is the Lord the King that is not afraid is in 2nd Samuel 14:15. The Lordship of the Gods is the Lord the King that is comfortable as an Angel of the Father Stephen to discern good and bad is in 2nd Samuel 14:17. The Lordship of the God is the lord the king that will now speak is in 2nd Samuel 14:18. The Lordship of the Gods is the Lord the King that speak and it cannot be overturned is in 2nd Samuel 14:19. The Lordship of the God is the Lord that is wise as an Angel of the Father Stephen is in 2nd Samuel 14:20. The Lordship of the Gods is the Lord the King has fulfilled the request of His Servant is in 2nd Samuel 14:22. The Lordship of the Gods is the Lord the King that shall appoint is in 2nd Samuel 15:15. The Lordship of the Gods is the Lord the King lives My Lord the King shall be in life or death is in 2nd Samuel 15:21. The Lordship of the Gods is the Lord the King finding grace in thy sight is in 2nd Samuel 16:4. The Lordship of the Gods is the Lord the King asking why should this dead dog, curse is in 2nd Samuel 16:9. The Lordship of the God is the Lord the Kings deliverance against His Enemies is in 2nd Samuel 18:28. The Lordship of the Gods says Tiding My Lord the King is in 2nd Samuel 18:31. The Lordship of the Gods is not safe is in 2nd Samuel 18:32. The Lordship of the Gods is the Lord that will not impute iniquity by perverseness is in 2nd Samuel 19:19. The Lordship of the Gods is the Lord the king in a meeting is in 2nd Samuel 19:20. The Lordship of the Gods the lord the King knows the servant is deceived is in 2nd Samuel 19:26. The Lordship of the Gods the Lord the King is an Angel and thou has slandered is in 2nd Samuel 19:27. The Lordship of the Gods is the Lord the King before Dead Men is in 2nd Samuel 19:28. The Lordship of the Gods is the Lord the King who has peace in His House is in 2nd Samuel 19:30. The Lordship of the Gods the Lord the King has a burden is in 2nd Samuel 19:35. The lordship of the Gods is the Lord the King that will do good as He sees fit is in 2nd Samuel 19:37. The Lordship of the Gods is the Lord’s Servant that will pursue is in 2nd Samuel 20:6. The Lordship of the Gods is the Lord the King’s hundredfold by delight is in 2nd Samuel 24:3. The Lordship of the Gods is the lord the King coming to His Servant is in 2nd Samuel 24:21. The Lordship of the Gods is the Lord the King that offers up what seems good is in 2nd Samuel 24:22.

**1st Kings the Division Law Book in the Kingdom of This World**

The Lordship of the Gods is the Lord the King seeks a Young Virgin to get heat is in 1st Kings 1:2. The Lordship of the Gods is David Our Lord that knows not is in 1st Kings 1:11, 18, 24. The Lordship of the Gods is the Lord that swears Thine to thy Handmaid that Solomon shall reign after Me, on His throne is in 1st Kings 1:13, 17, 20, 21, 27. The Lordship of the Gods is the Lord the King live forever is in 1st Kings 1:31. The Lordship of the Gods is the Lord shall cause Solomon My Son to ride on My ass is in 1st Kings 1:33. The Lordship of the Gods is the Lord that says Amen is in 1st Kings 1:36. The Lordship of the Gods is the Lord the King is also with Solomon that His throne is greater than David’s is in 1st Kings 1:37. The Lordship of the Gods is that the Lord the King has made Solomon King is in 1st Kings 1:43. The Lordship of the Gods says that Solomon is better in name than David is in 1st Kings 1:47. The Lordship of the Gods is the Lord the King says the saying is good to thy Servant is in 1st Kings 2:38. The Lordship of the Gods is the Lord with this Woman dwelling in one house and I was delivered a Child with her in the house is in 1st Kings 3:17, 26. The Lordship of the gods is warned from turning in following the Father Stephen is in 1st Kings 9:6, 9. The Lordship of the Gods clave to these in Eros Love is in 1st Kings 11:2, 4. The Lordship of the Gods did not obey His commands is in 1st Kings 11:10. The Lordship of the Gods is the Lord that fled is in 1st Kings 11:23. The Lordship of the Gods forsook Me is in 1st Kings 11:33. The Lordship of the Gods is the Lord that will kill You is in 1st Kings 12:27. The Lordship of the Gods to behold is in 1st Kings 12:28. The Lordship of the Gods has made molten images to provoke Me to anger is in 1st Kings 14:9. The Lordship of the Gods is the Lord Elijah is in 1st Kings 18:7. The Lordship of the God tells the Lord is in 1st Kings 18:8, 11, 14. The Lordship of the Gods the Lord has not sent to seek thee is in 1st Kings 18:10. The Lordship of the Gods is the Lord that was told is in 1st Kings 18:13. The Lordship of the Gods says cry loud for He is a God is in 1st Kings 18:27. The Lordship of the Gods is allowed to do to You if I make not my life and Your life is in 1st Kings 19:2; 20:10. The Lordship of the Gods is the Lord saying I am Thine is in 1st Kings 20:4. The Lordship of the Gods is the Lord is told about sending the Messengers is in 1st Kings 20:9. The Lordship of the Gods are the hills is in 1st Kings 20:23.

**2nd Kings the Ruin Law Book in the Kingdom of This World**

The Lordship of the Gods is Ekron is in 2nd Kings 1:2, 3, 6. The Lordship of the Gods is the situation on the city pleasant as the Lord sees is in 2nd Kings 2:19. The Lordship of the Gods do not lie to their Handmaid is in 2nd Kings 4:16. The Lordship of the Gods desires a Son is in 2nd Kings 4:28. The Lordship of the Gods is not the Prophet is in 2nd Kings 5:3, 4. The Lordship of the Gods is restricted to the offered or sacrificed is in 2nd Kings 5:17. The Lordship of the Gods the Lord that tells You the words thou speak in the bedchamber is in 2nd Kings 6:12. The Lordship of the God helps is in 2nd Kings 6:26. The Lordship of the God is the King whose hand leans is in 2nd Kings 7:2. The Lordship of the Gods answered the Man is in 2nd Kings 7:19. The Lordship of the Gods is restored to life is in 2nd Kings 8:5. The Lordship of the Gods is weeping is in 2nd Kings 8:12. The Lordship of the Gods is the Nations is in 2nd Kings 17:29, 33. The Lordship of the Gods of Sepharvaim is in 2nd Kings 17:31. The Lordship of the Gods are feared is in 2nd Kings 17:33. The Lordship of the Gods cannot be feared is in 2nd Kings 17:35, 37, 38. The Lordship of the God will give pledges is in 2nd Kings 18:23. The Lordship of the Gods of the Nations is in 2nd Kings 18:33, 34. The Lordship of the Gods of the Countries is in 2nd Kings 18:35. The Lordship of the Gods of the Nations is in 2nd Kings 19:12. The Lordship of the God is cast into the fire is in 2nd Kings 19:18. The Lordship of the Gods is Nisroch is in 2nd Kings 19:37. The Lordship of the Gods is burning incense is in 2nd Kings 22:17.

**1st Chronicles the Encouraging Law Book in the Kingdom of This World**

The Lordship of the Gods when after the whoring of the people of the land is in 1st Chronicles 5:25. The Lordship of the Gods armor is in 1st Chronicles 10:10. The Lordship of the Gods is the Lords of the Philistines upon advisement is in 1st Chronicles 12:19. The Lordship of the Gods are burned with fire is in 1st Chronicles 14:12. The Lordship of the Gods are all under the Father Stephen is in 1st Chronicles 16:25. The Lordships of the Gods are all idols is in 1st Chronicles 16:26. The Lordship of the Gods does good is in 1st Chronicles 21:23.

**2nd Chronicles the Encouraging Law Book in the Kingdom of This World**

The Lordship of the Gods are the Ladies that are skillful to work is in 2nd Chronicles 2:14. The Lordship of the Gods have wheat, barley, oil and wine is in 2nd Chronicles 2:15. The Lordship of the God forsakes Him to serve other Gods is in 2nd Chronicles 7:19, 22. The Lordship of the Gods with their golden calves cannot withstand the Kingdom of Him is in 2nd Chronicles 13:8. The Lordship of the Gods are no Priest of Him is in 2nd Chronicles 13:9. The Lordship of the Strange Gods of the altars are taken away and broken is in 2nd Chronicles 14:3. The Lordship of the Gods are from Seir is in 2nd Chronicles 25:14. The Lordship of the Gods cannot deliver You is in 2nd Chronicles 25:15. The Lordship of the Gods are from Edom is in 2nd Chronicles 25:20. The Lordship of the Gods from Damascus was helped by the Kings of Syria is in 2nd Chronicles 28:23. The Lordship of the Gods made high places to burned incense is in 2nd Chronicles 28:25. The Lordship of the Gods of any those Nations or any Kingdoms can in nowise deliver them in their lands out of His hand is in 2nd Chronicles 32:13, 15. The Lordship of the Gods by which the Fathers utterly destroyed is in 2nd Chronicles 32:14. The Lordship of the Gods spoke against Him of Jerusalem is in 2nd Chronicles 32:19. The Lordship of the Gods was slain by the sword of His own bowels is in 2nd Chronicles 32:21. The Lordship of the Gods have forsaken Him and burned incense to other Gods is in 2nd Chronicles 34:25.

**Ezra the Reconstruction Law Book in the Kingdom of This World**

The Lordship of the Gods is the Lords of offering the house is in Ezra 8:25. The Lordship of the Gods is the Lords’ counsel and those who tremble at the commandment of Him is in Ezra 10:3.

**Nehemiah the Cooperating Law Book in the Kingdom of This World**

No occurrences.

**Esther the Teamwork Law Book in the Kingdom of This World**

No occurrences.

**Job the Sovereign Law Book in the Kingdom of This World**

No occurrences.

**1st Psalms the 1st Communion Law Book from chapters 1-41 in the Kingdom of This World**

The Lordship of the Gods asks who is Lord over Us with Out tongue will We prevail and Our lips are Our own is in Psalms 12:4. The Lordship of the Gods is their sorrows shall be multiplied that hasten another God and their rink offers of blood will I not offer and their names is not taken up in My lips is in Psalms 16:4.

**2nd Psalms the 2nd Communion Law Book from chapters 42-72 in the Kingdom of This World**

The Lordship of the Gods forgets the name of Him and stretches out their hands to a Strange God is in Psalms 44:20.

**3rd Psalms the 3rd Communion Law Book from 73-89 in the Kingdom of This World**

The Lordship of the Gods shall no Strange God be in thee nor worship any Strange God is in Psalms 81:9. The Lordship of the Gods is Judged is in Psalms 82:1. The Lordship of the Gods is not like Him is in Psalms 86:8.

**4th Psalms the 4th Communion Law Book from chapters 90-106 in the Kingdom of This World**

The Lordship of the Gods should not be feared is in Psalms 96:4. The Lordship of the gods should not be worshiped is in Psalms 97:7. The Lordship of the Gods should not be exalted is in Psalms 97:9. The Lordship of the Gods had made Him Lord of His house and Ruler of all his substance is in Psalms 105:21.

**5th Psalms the Last Communion Law Book from chapters 107-150 in the Kingdom of This World**

The Lordship of the Gods are all under the greatness of Him is in Psalms 135:5. The Lordship of the Gods are all under the God of Gods is in Psalms 136:2. The Lordship of the Gods are all under the Lord of Lords is in Psalms 136:3. The Lordship of the Gods will sing praise to Him is in Psalms 138:1.

**Proverbs the Universal Law Book in the Kingdom of This World**

No occurrences.

**Ecclesiastes the Quest Law Book in the Kingdom of This World**

No occurrences.

**Song of Solomon the Sexual Love Law Book in the Kingdom of This World**

No occurrences.

**Isaiah the Salvation Law Book in the Kingdom of This World**

The Lordship of the Gods of the Heathen have broken down the principal plants thereof is in Isaiah 16:8. The Lordship of the Gods concerns the Egyptians given over into the hand of a Cruel Lord is in Isaiah 19:4. The Lordship of the Gods is My Lord that stands continually upon the watchtower in the daytime, and I am set in My ward whole nights is in Isaiah 21:8. The Lordship of the Gods is Her Gods of graven images that He has broken unto the ground is in Isaiah 21:9. The Lordship of the Gods says there shalt thou die, and there the chariots of thy glory shall be the shame of thy Lord’s house is in Isaiah 22:18. The Lordship of the Gods have dominion over them is in Isaiah 26:13. The Lordship of the Gods are the Nations that cannot deliver their lands is in Isaiah 36:18, 19, 20. The Lordship of the Gods are cast into the fire is in Isaiah 37:19. The Lordship of the Gods is the house of Nisroch is in Isaiah 37:38. The Lordship of the Gods are Gods by doing good and evil is in Isaiah 41:23. The Lordship of the Gods are molded images is in Isaiah 42:17. The Lordship of the God are no Foreign Gods is in Isaiah 43:12. The Lordship of the Gods are formed that is worshipped is in Isaiah 44:10, 15, 17. The Lordship of the Gods cannot save in prayer is in Isaiah 45:20. The Lordship of the Gods are Goldsmiths is in Isaiah 46:6. The Lordship of the Gods are inflamed under every green tree is in Isaiah 57:5.

**Jeremiah the Destruction Law Book in the Kingdom of This World**

The Lordship of the Gods burns incense is in Jeremiah 1:16; 19:4; 34:5. The Lordship of the Gods of the Nations changes is in Jeremiah 2:11. The Lordship of the Gods is the numbers of cities that tries to save is in Jeremiah 2:28; 11:13. The Lordship of the Gods tries to swear by them is in Jeremiah 5:7. The Lordship of the Gods will cause hurt is in Jeremiah 7:6. The Lordship of the Gods are unknown is in Jeremiah 7:9. The Lordship of the Gods have their drink offerings in Jeremiah 7:18; 19:15; 32:29. The Lordship of the Gods are not Creators is in Jeremiah 10:11. The Lordship of the Gods are served & worshipped is in Jeremiah 11:10; 13:10; 16:11; 22:9; 25:6; 35:15. The Lordship of the Gods offer & burn incense is in Jeremiah 11:12; 44:5, 8, 15; 48:35. The Lordship of the Gods are served day and night is in Jeremiah 16:13. The Lordship of the Gods are made by Man is in Jeremiah 16:20. The Lordship of the Gods is called My Lord the King is in Jeremiah 38:9. The Lordship of the Gods has fires kindled in their houses is in Jeremiah 43:12. The Lordship of the Gods houses are burned with fire is in Jeremiah 43:13. The Lordship of the Gods trust is in Jeremiah 46:25.

**Lamentations the Punishment Law Book in the Kingdom of This World**

No occurrences.

**Ezekiel the Destruction/Restoration Law Book in the Kingdom of This World**

The Lordship of the Gods as Great Lords slept with the Harlot Sister is in Ezekiel 23:23.

**Daniel the Controlling Nations Law Book in the Kingdom of This World**

The Lordship of the Gods brought the vessels to their treasure house is in Daniel 1:2. The Lordship of the Gods as My Lord the King has appointed You meat and drink is in Daniel 1:10. The Lordship of the Gods is a Lord that has not asked such things is in Daniel 2:10. The Lordship of the Gods whose dwelling is not with Flesh is in Daniel 2:11. The Lordship of the Gods is under the Father Stephen is in Daniel 2:47. The Lordship of the Gods is the golden image is in Daniel 3:12, 14, 18. The Lordship of the Gods are forbidden to worship is in Daniel 3:28. The Lordship of the Gods is Belteshazzar His Name of His God with the Spirit of the Holy Gods is in Daniel 4:8, 9. The Lordship of the Gods is as My Lord says the dream be to them that hate thee, & the interpretation to Thine Enemies is in Daniel 4:19. The Lordship of the Gods is as My Lord the King with its interpretation is in Daniel 4:24. The Lordships o the Gods is the Lords that is established in My Kingdom and has excellent majesty is in Daniel 4:36 .The Lordship of the Gods is 1,000 Lords at a Great Feast is in Daniel 5:1. The Lordship of the Gods as Lords were astonished is in Daniel 5:9. The Lordship of the Gods as the Lords went into the Banquet House is in Daniel 5:10. The Lordship of the Gods as Lords has drunk wine is in Daniel 5:23. The Lordship of the Gods as the Lord’s signet is in Daniel 6:17. The Lordship of the Gods is My Lord of His vision is in Daniel 10:16, 17, 19. The Lordship of the Gods in Egypt is in Daniel 11:8. The Lordship of the Gods is the King that magnifies Himself above every God is in Daniel 11:36. The Lordship of the gods speaks marvelous things against the Father Stephen the God of Gods is in Daniel 11:36. The Lordship of the gods do not respect the God of His Fathers nor regard any God is in Daniel 11:37. The Lordship of the Gods not known shall be honored with gold, silver, precious stones and pleasant things is in Daniel 11:38. The Lordships of the Gods will increase in glory & rule over many in the Most Strong Holds with a Strange God is in Daniel 11:39.

**Hosea the Returning Law Book in the Kingdom of This World**

The Lordship of the Gods is not known to them that knows the Father Stephen is in Hosea 13:4. The Lordship of the Gods with the Fatherless finds mercy is in Hosea 14:3.

**Joel the Judgment & Grace Law Book in the Kingdom of This World**

No occurrences.

**Amos the Falling Judgment Law Book in the Kingdom of This World**

The Lordship of the Gods drink the wine of the condemned in their house is in Amos 2:8. The Lordship of the Gods made the tabernacle of Moloch and the star of Your Chiun is in Amos 5:26. The Lordship of the Gods as Dan lives but shall fall and never rise again is in Amos 8:14.

**Obadiah the Judgment Law Book in the Kingdom of This World**

No occurrences.

**Jonah the Compassionate Law Book in the Kingdom of This World**

The Lordship of the Gods is cried to by Man is in Jonah 1:5.

**Micah the Incomparable Law Book in the Kingdom of This World**

The Lordship of the Gods name the people walk in is in Micah 4:5.

**Nahum the Judgment Law Book in the Kingdom of This World**

No occurrences.

**Habakkuk the Faithful Just Law Book in the Kingdom of This World**

The Lordship of the Gods is imputed by authority is in Habakkuk 1:11.

**Zephaniah the Wrath Law Book in the Kingdom of This World**

The Lordship of the Gods are famished is in Zephaniah 2:11.

**Haggai the Rebuilding Law Book in the Kingdom of This World**

No occurrences.

**Zechariah the Remembrance Law Book in the Kingdom of This World**

The Lordship of the Gods asks what are these is in Zechariah 1:9; 4:4; 6:4. The Lordship of the Gods does not know what are these is in Zechariah 4:5, 13.

**Malachi the Reassuring Justice Law Book in the Kingdom of This World**

The Lordship of the Gods is a Strange God in an unholy marriage is in Malachi 2:11.

**CHAPTER 2**

**THE FATHER STEPHEN’S MIDDLE TESTAMENT IN THE KINGDOM OF LORDSHIP**

**The Father Stephen’s Eternal Lordship in 1st Esdras**

**Chapter 1: 1st Esdras the Lordly Helped Law Book in the Kingdom of Heaven**

**The Father Stephen’s Secret Name in Eternal Lordship in the Middle Testament is Immutable**

The Father Stephen’s Passover is in 1st Esdras 1:1, 6. The Father Stephen’s Temple is in 1st Esdras 1:2. The Father Stephen’s command to be Hallow & the Holy Ark is in 1st Esdras 1:3. The Father Stephen is served is in 1st Esdras 1:4. The Father Stephen’s Several Dignities is in 1st Esdras 1:11. The Father Stephen’s Sacrifices is in 1st Esdras 1:17. The Father Stephen’s Altar is in 1st Esdras 1:18. The Father Stephen’s Godliness is in 1st Esdras 1:23. The Father Stephen knows they were Wicked above all the People & Kingdoms & His word rose up against them is in 1st Esdras 1:24. The Father Stephen did not send Me against thee & He is hastening Me forward & be not against Him is in 1st Esdras 1:27. The Father Stephen’s Mouth is in 1st Esdras 1:28. The Father Stephen’s Law is in 1st Esdras 1:33. The Father Stephen knows He did evil is in 1st Esdras 1:39, 44. The Father Stephen’s Holy Vessels is in 1st Esdras 1:41, 45, 54. The Father Stephen knows He did evil in His sight & His mouth is in 1st Esdras 1:47. The Father Stephen’s Sworn Name & transgressed His Laws is in 1st Esdras 1:48. The Father Stephen knows they defiled His temple is in 1st Esdras 1:49. The Father Stephen of their Fathers called them back is in 1st Esdras 1:50. The Father Stephen spoke and they made a sport of His Prophets is in 1st Esdras 1:51. The Father Stephen’s Ark is in 1st Esdras 1:54. The Father Stephen’s House they burned it is in 1st Esdras 1:55. The Father Stephen Word is in 1st Esdras 1:57.

**Chapter 2**

The Father Stephen’s Word might be accomplished is in 1st Esdras 2:1. The Father Stephen raised up the Spirit & made a proclamation through all His Kingdom is in 1st Esdras 2:2. The Father Stephen the Most High Lord has made Me King of the Whole World is in 1st Esdras 2:3. The Father Stephen is with Him & He dwells in Jerusalem is in 1st Esdras 2:5. The Father Stephen’s Temple is in 1st Esdras 2:7. The Father Stephen’s Mind moved to go up to build a house for Him is in 1st Esdras 2:8.

**Chapter 3**

No occurrences.

**Chapter 4**

The Father Stephen of Truth is blessed is in 1st Esdras 4:40. The Father Stephen of Our Fathers is blessed and thanked for the wisdom given is in 1st Esdras 4:60. The Father Stephen of their Fathers is praised is in 1st Esdras 4:62.

**Chapter 5**

The Father Stephen’s Temple is in 1st Esdras 5:44. The Father Stephen of Israel’s Altar is in 1st Esdras 5:48, 49. The Father Stephen’s Burnt Offerings in the morning & evening is in 1st Esdras 5:50. The Father Stephen’s Temple was not yet built in the 7th month on the 1st day is in 1st Esdras 5:53, 56. The Father Stephen’s House in the 2nd month on the 1st day the foundation was laid is in 1st Esdras 5:57. The Father Stephen’s Works starts at 20 year old is in 1st Esdras 5:58. The Father Stephen is praised is in 1st Esdras 5:60, 61. The Father Stephen is thanked for the rearing up of the house is in 1st Esdras 5:62, 67. The Father Stephen is obeyed is in 1st Esdras 5:69. The Father Stephen’s House is not for Us and You to build together is in 1st Esdras 5:70. The Father Stephen is built by Ourselves alone is in 1st Esdras 5:71.

**Chapter 6**

The Father Stephen’s Name is in 1st Esdras 6:1. The Father Stephen’s House great and new is being built with the Prophets is in 1st Esdras 6:2, 9. The Father Stephen had visited the captivity is in 1st Esdras 6:5. The Father Stephen’s Servants is in 1st Esdras 6:13. The Father Stephen of Israel knows they provoked Him to wrath & sinned against Him is in 1st Esdras 6:15. The Father Stephen’s Temple should be built in His place is in 1st Esdras 6:19. The Father Stephen’s House foundations were laid is in 1st Esdras 6:20. The Father Stephen’s House should be built be commandment is in 1st Esdras 6:24. The Father Stephen’s Holy Vessels is in 1st Esdras 6:26. The Father Stephen’s Servant & to build the House is in 1st Esdras 6:27. The Father Stephen’s House will progress till it is finished is in 1st Esdras 6:28. The Father Stephen’s Sacrifices is in 1st Esdras 6:29. The Father Stephen the Most High God the offering were made is in 1st Esdras 6:31. The Father Stephen will utterly destroy every Kingdom and Nation that hinders or damages His house is in 1st Esdras 6:33.

**Chapter 7**

The Father Stephen’s Commandment is in 1st Esdras 7:4. The Father Stephen’s Dedication is in 1st Esdras 7:7. The Father Stephen of Israel’s Service is in 1st Esdras 7:9. The Father Stephen is sought after by separating themselves from the abominations of the land is in 1st Esdras 7:13. The Father Stephen being merry is in 1st Esdras 7:14. The Father Stephen of Israel’s Works is in 1st Esdras 7:15.

**Chapter 8**

The Father Stephen makes You ready in His Law is in 1st Esdras 8:3. The Father Stephen’s Prosperous Journey is in 1st Esdras 8:6. The Father Stephen’s Law & Commandments were not omitted but taught, they were read and was agreed upon 1st Esdras 8:7-9, 12. The Father Stephen of Israel’s Gifts is in 1st Esdras 8:13. The Father Stephen’s Temple is in 1st Esdras 8:14, 18, 60, 67, 81. The Father Stephen’s Sacrifices are offered on the altar is in 1st Esdras 8:15. The Father Stephen’s Will is in 1st Esdras 8:16. The Father Stephen’s Holy Vessels is in 1st Esdras 8:17, 55. The Father Stephen the Most High God shall send for the reader of His Law is in 1st Esdras 8:19. The Father Stephen the Most High God will allow all thing be performed after His Law is in 1st Esdras 8:21. The Father Stephen Ordains Judges and Justices is in 1st Esdras 8:23. The Father Stephen knows they shall transgress His Law is in 1st Esdras 8:24. The Father Stephen of My Fathers is blessed by putting the things in the heart of the King is in 1st Esdras 8:25. The Father Stephen’s Help encouraged is in 1st Esdras 8:27. The Father Stephen’s commands to execute the Priest’s Office is in 1st Esdras 8:46. The Father Stephen’s Mighty Hand & Deliverance is in 1st Esdras 8:47, 61. The Father Stephen’s Fast is in 1st Esdras 8:50. The Father Stephen’s Authority to support them in all ways that seek Him is in 1st Esdras 8:52. The Father Stephen is besought for as touching these things is in 1st Esdras 8:53. The Father Stephen of Our Father’s Holy & their vow is in 1st Esdras 8:58. The Father Stephen’s chamber s of His house is in 1st Esdras 8:59. The Father Stephen’s Gold & Silver in His house is in 1st Esdras 8:62. The Father Stephen of Israel’s Sacrifice is in 1st Esdras 8:65, 66. The Father Stephen’s moved them all is in 1st Esdras 8:72. The Father Stephen knows Your bowing & stretching forth Your hands to Him is in 1st Esdras 8:73. The Father Stephen’s Face causes being confounded & ashamed is in 1st Esdras 8:74. The Father Stephen’s Root and Name is in 1st Esdras 8:78. The Father Stephen’s Light in His house is in 1st Esdras 8:79. The Father Stephen’s Unforsaken is in 1st Esdras 8:80. The Father Stephen knows they have transgressed His commandments is in 1st Esdras 8:82. The Father Stephen makes Our sins light is in 1st Esdras 8:86. The Father Stephen is the True Root is in 1st Esdras 8:89. The Father Stephen knows Your great sins by marrying Strange Women of the Nations of the land is in 1st Esdras 8:92. The Father Stephen’s Oath is in 1st Esdras 8:93. The Father Stephen’s Law obeyed is in 1st Esdras 8:94.

**Chapter 9**

The Father Stephen of Our Father’s Glory by confessing is in 1st Esdras 9:8. The Father Stephen’s Wrath is in 1st Esdras 9:13. The Father Stephen of Israel gave the Law is in 1st Esdras 9:39. The Father Stephen of Hosts the Most High is blessed is in 1st Esdras 9:46. The Father Stephen is worshiped is in 1st Esdras 9:47. The Father Stephen’s Law is taught is in 1st Esdras 9:48. The Father Stephen’s Holy Day is in 1st Esdras 9:50, 52, 53.

**The Father Stephen’s Lordship in 2nd Esdras**

**Chapter 1: 2nd Esdras the Lordly Helped Law Book in the Kingdom of Heaven**

The Father Stephen’s Word is in 2nd Esdras 1:4. The Father Stephen’s speaks is in 2nd Esdras 1:12. The Father Stephen knows You have forgotten Me is in 2nd Esdras 1:14. The Father Stephen the Almighty Lord is in 2nd Esdras 1:15, 22, 28, 33. The Father Stephen’s Fruitful Land is in 2nd Esdras 1:21. The Father Stephen is forsaken is in 2nd Esdras 1:27. The Father Stephen is Your God is in 2nd Esdras 1:29. The Father Stephen requires blood of Your hands is in 2nd Esdras 1:32. The Father Stephen’s Angel is called in 6 positions is in 2nd Esdras 1:40.

**Chapter 2**

The Father Stephen knows You despised His counsels is in 2nd Esdras 2:1. The Father Stephen Your God knows You have sinned with sorrow & heaviness is in 2nd Esdras 2:3. The Father Stephen’s Mercy should be asked for is in 2nd Esdras 2:4. The Father Stephen the Almighty Lord is in 2nd Esdras 2:9, 31. The Father Stephen spoke to Esdras is in 2nd Esdras 2:10. The Father Stephen breaks evil in pieces & creates the good is in 2nd Esdras 2:14. The Father Stephen’s Chosen is in 2nd Esdras 2:15, 17. The Father Stephen knows the Heathen can do nothing is in 2nd Esdras 2:28. The Father Stephen’s Deliverance is in 2nd Esdras 2:30. The Father Stephen’s Charge that they despised His commandment is in 2nd Esdras 2:33. The Father Stephen’s Number of those sealed in the feast is in 2nd Esdras 2:38. The Father Stephen’s Glorious Garments is in 2nd Esdras 2:39. The Father Stephen’s Law fulfilled is in 2nd Esdras 2:40. The Father Stephen’s Authority is in 2nd Esdras 2:41. The Father Stephen is praised with songs is in 2nd Esdras 2:42. The Father Stephen’s Name brings confession is in 2nd Esdras 2:45. The Father Stephen’s Stiffly Name is in 2nd Esdras 2:47. The Father Stephen’s Great Wonders is in 2nd Esdras 2:48.

**Chapter 3**

The Father Stephen that bears rule is in 2nd Esdras 3:4.

**Chapter 4**

The Father Stephen’s Understanding is in 2nd Esdras 4:22. The Father Stephen that bears rule is in 2nd Esdras 4:38. The Father Stephen says the grave are the chambers of Souls which are like the womb of a Woman is in 2nd Esdras 4:41.

**Chapter 5**

The Father Stephen that bears rule is in 2nd Esdras 5:23, 38. The Father Stephen has given this One people over unto many as a root & scattered is in 2nd Esdras 5:28. The Father Stephen knows You are sore troubled in mind when You agape love the people more than Him is in 2nd Esdras 5:33. The Father Stephen knows His reins pain Him every hour is in 2nd Esdras 5:34. The Father Stephen knows You were born from the womb is in 2nd Esdras 5:35. The Father Stephen is near to those reserved in the end is in 2nd Esdras 5:41. The Father Stephen may show You thy Creature is in 2nd Esdras 5:56.

**Chapter 6**

The Father Stephen that bears rule is in 2nd Esdras 6:11. The Father Stephen speaks from the beginning of all Creation is in 2nd Esdras 6:38. The Father Stephen’s Planting is in 2nd Esdras 6:42. The Father Stephen made the dumb water without life bring forth living things at His commandment is in 2nd Esdras 6:48. The Father Stephen made the World is in 2nd Esdras 6:55. The Father Stephen’s Heathen is in 2nd Esdras 6:57.

**Chapter 7**

The Father Stephen’s Speech is in 2nd Esdras 7:3. The Father Stephen’s Portion to Israel is in 2nd Esdras 7:10. The Father Stephen that bears rule is in 2nd Esdras 7:17. The Father Stephen is the Most Highest Judge is in 2nd Esdras 7:19. The Father Stephen knows they despise His law so that they will perish is in 2nd Esdras 7:20. The Father Stephen gives a strait commandment is in 2nd Esdras 7:21. The Father Stephen the Most High is called merciful is in 2nd Esdras 7:62.

**Chapter 8**

The Father Stephen’s Seed into Your heart is in 2nd Esdras 8:6. The Father Stephen touching Man in general is in 2nd Esdras 8:15. The Father Stephen dwells in everlastingness is in 2nd Esdras 8:20. The Father Stephen’s righteousness & goodness shall be declared is in 2nd Esdras 8:36. The Father Stephen knows they said in their heart there is no God & that they must die is in 2nd Esdras 8:58. The Father Stephen will show You the multitude of His wonders is in 2nd Esdras 8:63.

**Chapter 9**

The Father Stephen will show Himself to You is in 2nd Esdras 9:29. The Father Stephen’s 30 years is in 2nd Esdras 9:45.

**Chapter 10**

The Father Stephen’s Determination is Just is in 2nd Esdras 10:16.

**Chapter 11**

No occurrences.

**Chapter 12**

The Father Stephen that bears rule is in 2nd Esdras 12:7.

**Chapter 13**

The Father Stephen the Highest has kept a great season is in 2nd Esdras 13:26. The Father Stephen that bears rule is in 2nd Esdras 13:51.

**Chapter 14**

The Father Stephen knows where You are is in 2nd Esdras 14:2. The Father Stephen’s Reproving is in 2nd Esdras 14:20.

**Chapter 15**

The Father Stephen’s Mouth is in 2nd Esdras 15:1. The Father Stephen will bring plagues upon the World with the sword, famine, death and destruction is in 2nd Esdras 15:5. The Father Stephen says is in 2nd Esdras 15:7. The Father Stephen the Avenger is in 2nd Esdras 15:9. The Father Stephen will somite You with the plague & punishment is in 2nd Esdras 15:12. The Father Stephen will call all the Kings of the Earth to reverence Him is in 2nd Esdras 15:20. The Father Stephen of Recompense is in 2nd Esdras 15:21. The Father Stephen’s Woe of them sinning and keeping not His commandments is in 2nd Esdras 15:24. The Father Stephen knows all of them that sin against Him & delivers them to death and destruction is in 2nd Esdras 15:26. The Father Stephen will not deliver You of the plagues because of Your sins is in 2nd Esdras 15:27. The Father Stephen knows thou has followed Her that is hated on all her works & inventions is in 2nd Esdras 15:48. The Father Stephen’s Jealousy is against thee is in 2nd Esdras 15:52. The Father Stephen’s Chosen is in 2nd Esdras 15:56.

**Chapter 16**

The Father Stephen the Mighty Lord sends the plagues is in 2nd Esdras 16:8. The Father Stephen shall threaten and You be beat to powder at His presence is in 2nd Esdras 16:11. The Father Stephen’s Glory of His Authority is in 2nd Esdras 16:12. The Father Stephen’s servants shall hear Him is in 2nd Esdras 16:35. The Father Stephen’s Word is in 2nd Esdras 16:36. The Father Stephen will be more angry of their sin is in 2nd Esdras 16:48. The Father Stephen will not allow the Sinner to say He has not sinned for He shall burn colas of fire upon His head is in 2nd Esdras 16:53. The Father Stephen knows all the works of Men is in 2nd Esdras 16:54. The Father Stephen the Almighty God’s Spirit made all things is in 2nd Esdras 16:62. The Father Stephen exactly searched out all Your works is in 2nd Esdras 16:64. The Father Stephen knows You cannot hide Your sins from Him is in 2nd Esdras 16:66. The Father Stephen Himself is the Judge & leads You out of all trouble is in 2nd Esdras 16:67. The Father Stephen’s Great Instruction is to those who godly fear Him is in 2nd Esdras 16:70. The Father Stephen knows those Mad Men that spoils and destroys those who godly fear Him is in 2nd Esdras 16:71. The Father Stephen’s Beloved is in 2nd Esdras 16:74. The Father Stephen is Our guide is in 2nd Esdras 16:75. The Father Stephen is the Guide to those who keep His commandments & precepts is in 2nd Esdras 16:76.

**The Father Stephen’s Lordship in Tobit**

**Chapter 1: Tobit the Lordly Good Law Book in the Kingdom of Heaven**

The Father Stephen I remembered with all thy heart is in Tobit 1:12.

**Chapter 2**

The Father Stephen knows who is mindful of Him is in Tobit 2:2.

**Chapter 3**

The Father Stephen is Just & His ways are mercy & truth & judges truly and justly forever is in Tobit 3:2. The Father Stephen’s Holy and Glorious Name is blessed and honorable forever is in Tobit 3:11. The Father Stephen knows You set Your eyes and face toward Him is in Tobit 3:12. The Father Stephen knows You are pure from all sin with Man is in Tobit 3:14. The Father Stephen’s Majesty is in Tobit 3:16.

**Chapter 4**

The Father Stephen Our God instructs the Son to be mindful of Him is in Tobit 4:5. The Father Stephen’s Face shall not be turned from thee is in Tobit 4:7. The Father Stephen if served will also repay thee is in Tobit 4:14. The Father Stephen Our God is blessed always & gives all good things & humbles whom He will is in Tobit 4:19. The Father Stephen if godly feared, You will depart from all sin & please Him is in Tobit 4:21.

**Chapter 5**

The Father Stephen send You on a good & prosperous journey & His Angel keep You company is in Tobit 5:16. The Father Stephen has given Us the things We live with is in Tobit 5:19.

**Chapter 6**

The Father Stephen is merciful in prayer to Him is in Tobit 6:17.

**Chapter 7**

The Father Stephen the Merciful God give You good success in all things is in Tobit 7:12. The Father Stephen of Heaven gives thee joy for this thy sorrow is in Tobit 7:18.

**Chapter 8**

The Father Stephen may have pity on Us in prayer to Him is in Tobit 8:4. The Father Stephen of Our Fathers is blessed by all thy Creatures is in Tobit 8:5. The Father Stephen knows that You take not this Sister for lust but uprightly is in Tobit 8:7. The Father Stephen is praised by thy Saintly Christian Lords and all thy Creatures is in Tobit 8:15. The Father Stephen will grant You mercy & finish their life in health with joy and mercy is in Tobit 8:17.

**Chapter 9**

No occurrences.

**Chapter 10**

The Father Stephen of Heaven give You a prosperous journey is in Tobit 10:11. The Father Stephen of Heaven restore thee & to rejoice in Him is in Tobit 10:12.

**Chapter 11**

The Father Stephen is praised by giving a prosperous journey is in Tobit 11:1. The Father Stephen’s Name is blessed forever is in Tobit 11:14. The Father Stephen is rejoiced and praised is in Tobit 11:16. The Father Stephen had mercy on Him & is blessed by welcoming the Daughter is in Tobit 11:17.

**Chapter 12**

The Father Stephen is blessed and praised which his good and exalt His name & show honor toward His works is in Tobit 12:6. The Father Stephen’s Works is honorably revealed is in Tobit 12:7, 11. The Father Stephen has sent Me to heal thee is in Tobit 12:14. The Father Stephen is praised is in Tobit 12:17. The Father Stephen’s Will You came forth and praise Him is in Tobit 12:18. The Father Stephen is thanked is in Tobit 12:20. The Father Stephen’s Angel has appeared to them is in Tobit 12:22.

**Chapter 13**

The Father Stephen is blessed that lives forever is in Tobit 13:1. The Father Stephen is Our Lord and Father forever is in Tobit 13:4. The Father Stephen of Might is in Tobit 13:6. The Father Stephen is extolled, praised and rejoiced is in Tobit 13:7, 18. The Father Stephen is praised because He is good is in Tobit 13:10. The Father Stephen shall have many gifts from many Nations is in Tobit 13:11. The Father Stephen of the Just be blessed is in Tobit 13:13. The Father Stephen the Great King is blessed by Your Soul is in Tobit 13:15.

**Chapter 14**

The Father Stephen’s End of being praised is in Tobit 14:1. The Father Stephen allowed Him to increase in the godly fear of Him is in Tobit 14:2. The Father Stephen’s House shall be burned is in Tobit 14:4. The Father Stephen may have mercy on them & the house shall be built in it forever with a glorious building is in Tobit 14:5. The Father Stephen shall be godly feared by all the Nations turning is in Tobit 14:6. The Father Stephen is praised by all Nations & He will exalt His people & all those who agape love Him in truth and justice shall rejoice & show mercy is in Tobit 14:7.

**The Father Stephen’s Lordship in Judith**

**Chapter 1: Judith the Lordly Praised Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences

**Chapter 4**

The Father Stephen their God’s Temple is in Judith 4:2. The Father Stephen knows they cried with great fervency is in Judith 4:9. The Father Stephen’s Face is in Judith 4:11. The Father Stephen knows they cried all with one consent earnestly is in Judith 4:12. The Father Stephen Almighty is in Judith 4:13. The Father Stephen’s Standing & Ministering is in Judith 4:14. The Father Stephen is cried to with all their authority is in Judith 4:15.

**Chapter 5**

The Father Stephen commanded them to depart from the place they sojourned is in Judith 5:9. The Father Stephen smote Egypt with incurable plagues is in Judith 5:12. The Father Stephen dried the Red Sea is in Judith 5:13. The Father Stephen allowed them to prosper because that hated iniquity and did not sin is in Judith 5:17. The Father Stephen’s Temple was cast to the ground is in Judith 5:18. The Father Stephen knows they returned to Him is in Judith 5:19. The Father Stephen knows they sinned against Him is in Judith 5:20. The Father Stephen may defend them & be for them is in Judith 5:21.

**Chapter 6**

The Father Stephen will defend them & who is He but Nabuchodonosor is in Judith 6:2. The Father Stephen shall not deliver them is in Judith 6:3. The Father Stephen knows they fell down and worshiped and cried to Him is in Judith 6:18. The Father Stephen of Heaven behold their pride, and pity the low estate of Our Nation & sanctified is in Judith 6:19. The Father Stephen of Israel was called all night for help is in Judith 6:21.

**Chapter 7**

The Father Stephen their God knows they cried to Him is in Judith 7:19, 29. The Father Stephen be Judge between Us and You is in Judith 7:24. The Father Stephen has sold Us into their hands & to be thrown down with thirst & great destruction is in Judith 7:25. The Father Stephen of Our Father which punishes Us for Our sins and the sins of Our Father is in Judith 7:28. The Father Stephen knows they cried with a loud voice is in Judith 7:29. The Father Stephen Our God knows they endured 5 days space in order that His mercy be toward Us is in Judith 7:30.

**Chapter 8**

The Father Stephen knows She godly feared Him greatly and no ill word was given is in Judith 8:8. The Father Stephen may turn to help You is in Judith 8:11. The Father Stephen is tempted this day and stand instead of Him is in Judith 8:12. The Father Stephen Almighty is tried but You shall never know anything is in Judith 8:13. The Father Stephen Our God should not be provoked to anger is in Judith 8:14. The Father Stephen Our God is not bound in His counsels for He is not Man to be threatened, neither the Son of Man to be wavering is in Judith 8:16. The Father Stephen Our God shall turn Our servitude to dishonor is in Judith 8:23. The Father Stephen Our God is thanked is in Judith 8:25. The Father Stephen does scourge them that come near Him to admonish them is in Judith 8:27. The Father Stephen shall send Us rain to fill Our cisterns is in Judith 8:31. The Father Stephen will visit Israel by Mine hand is in Judith 8:33. The Father Stephen will take vengeance on Our Enemies is in Judith 8:35.

**Chapter 9**

The Father Stephen’s House is in Judith 9:1. The Father Stephen of My Father Simeon to take vengeance of the Strangers, who loosened the girdle of a Maid to defile Her, and discovered Her thigh to Her shame, and polluted Her virginity to Her reproach is in Judith 9:2. The Father Stephen is called upon for aid is in Judith 9:4. The Father Stephen brakes battles & the Lord is thy name is in Judith 9:7. The Father Stephen of the afflicted, a helper of the oppressed, a upholder of the weak, a protector of the forlorn and a Savior of them without hope is in Judith 9:11. The Father Stephen of My Father and God of the Inheritance of Israel, Lord of the Heavens and Earth, Creator of the water’s, King of every Creature is in Judith 9:12. The Father Stephen of all Authority and Almightiness is in Judith 9:14.

**Chapter10**

The Father Stephen knows She ceased in crying to Him is in Judith 10:1. The Father Stephen of Our Fathers gives favor and accomplishes Thine Enterprises to the glory and exaltation & worship of Him is in Judith 10:8.

**Chapter 11**

The Father Stephen will bring the thing perfectly to pass by thee is in Judith 11:6. The Father Stephen will not punish the Nation not the sword can prevail except they sin against Him is in Judith 11:10. The Father Stephen is provoked to anger is in Judith 11:11. The Father Stephen has forbidden them to eat by His Laws is in Judith 11:12. The Father Stephen’s face is served is in Judith 11:13. The Father Stephen has sent Me to work things with thee is in Judith 11:16. The Father Stephen of Heaven is served day and night & pray to Him is in Judith 11:17. The father Stephen has done well to send thee before the people is in Judith 11:22. The Father Stephen shall be My God is in Judith 11:23.

**Chapter 12**

The Father Stephen’s Determined Work is in Judith 12:4. The Father Stephen of Israel to direct Her way to the raising up of the Children is in Judith 12:8.

**Chapter 13**

The Father Stephen of all Authority is in Judith 13:4. The Father Stephen of Israel’s Strength is in Judith 13:7. The Father Stephen, even Our God to show His Authority is in Judith 13:11. The Father Stephen is praised is in Judith 13:14. The Father Stephen has smitten Him by the hand of a Woman is in Judith 13:15. The Father Stephen lives is in Judith 13:16. The Father Stephen is worshiped is in Judith 13:17. The Father Stephen is blessed that created the Heavens and the Earth is in Judith 13:18. The Father Stephen’s Authority is remembered forever is in Judith 13:19. The Father Stephen shall turn these things to thee for a perpetual praise to Him is in Judith 13:20.

**Chapter 14**

The Father Stephen of Israel is believed greatly is in Judith 14:10.

**Chapter 15**

The Father Stephen had showed to Israel, and to see Judah, and to salute Her is in Judith 15:8. The Father Stephen the Almighty Lord I blessed forevermore is in Judith 15:10.

**Chapter 16**

The Father Stephen is sung to with timbrels & cymbals is in Judith 16:2. The Father Stephen breaks battles is in Judith 16:3. The Father Stephen the Almighty Lord had disappointed them by the hand of a Woman is in Judith 16:6. The Father Stephen’s Battle causes You to perish is in Judith 16:12. The Father Stephen is great, glorious, wonderful in strength and invincible is in Judith 16:13. The Father Stephen that is godly fear will be great at all times is in Judith 16:16. The Father Stephen will take vengeance in putting fire and worms in their flesh is in Judith 16:17. The Father Stephen is worshiped is in Judith 16:18. The Father Stephen’s Gift is in Judith 16:19.

**The Father Stephen’s Lordship in Esther**

**Chapter 1: Esther the Lordly Teamwork Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences.

**Chapter 4**

No occurrences.

**Chapter 5**

No occurrences.

**Chapter 6**

No occurrences.

**Chapter 7**

No occurrences.

**Chapter 8**

No occurrences.

**Chapter 9**

No occurrences.

**Chapter 10**

The Father Stephen has done these things is in Esther 10:4. The Father Stephen has saved His people is in Esther 10:9. The Father Stephen is One for the people is in Esther 10:10. The Father Stephen among all Nations is in Esther 10:11. The Father Stephen remembered His people & justified His inheritance is in Esther 10:12. The Father Stephen joy and gladness in the month Adar on the 14th and 15th Days is in Esther 10:13.

**Chapter 11**

The Father Stephen knows they cried as a little fountain that was made into a great flood is in Esther 11:10. The Father Stephen’s Determination is in Esther 11:12.

**Chapter 12**

No occurrences.

**Chapter 13**

The Father Stephen’s Works is in Esther 13:8. The Father Stephen the King Almighty has the Whole World is in thy Authority & appointed to save Israel and no Man can gainsay Him is in Esther 13:9. The Father Stephen of all things, and there is no Man that can resist thee is in Esther 13:11. The Father Stephen knows all things is in Esther 13:12. The Father Stephen knows the glory of Man is not above His glory & He is only worshiped not by pride is in Esther 13:14. The Father Stephen will spare thy people is in Esther 13:15. The Father Stephen will not destroy those mouths that praise Him is in Esther 13:17. The Father Stephen knows Your most earnest cry to Him is in Esther 13:18.

**Chapter 14**

The Father Stephen knows Your resorting to Him is in Esther 14:1. The Father Stephen of Israel knows She prayed to Him & He helped the Desolate Woman is in Esther 14:3. The Father Stephen’s Perpetual Inheritance is in Esther 14:5. The Father Stephen is righteous because they worshipped their Gods is in Esther 14:7. The Father Stephen will not give the scepter to them that be nothing & let them nor laugh at Our fall is in Esther 14:11. The Father Stephen of all Authority make thyself known in time of affliction and give Me boldness is in Esther 14:12. The Father Stephen makes thyself know that I hate the glory of the unrighteous and abhor the bed of the uncircumcised and the Heathen is in Esther 14:15. The Father Stephen of Abraham gives joy in Thine Handmaid is in Esther 14:18. The Father Stephen is the Mighty God above all is in Esther 14:19.

**Chapter 15**

The Father Stephen is the Beholder and Savior of all things is in Esther 15:2. The Father Stephen changed the Spirit into mildness in fear leaped from His throne and took Her in His arms till She came to Herself again and comforted her will divine loving words is in Esther 15:8. The Father Stephen’s Angel is in Esther 15:13.

**Chapter 16**

The Father Stephen knows that thankfulness is taken away from Men and lifted up with the glorious words of Lewd Persons were never good that think they can escape His impartial justice, that sees all things and hates sexual evil is in Esther 16:4. The Father Stephen the Most High & Most Mighty Living God who has ordered the Kingdom in a Most Excellent Manner is in Esther 16:16. The Father Stephen who rules all things speedily rendering vengeance to Him according to His sexual deserts is in Esther 16:18. The Father Stephen the Almighty God has turned to joy unto them in the day is in Esther 16:21.

**The Father Stephen’s Lordship in Wisdom of Solomon**

**Chapter 1: Wisdom of Solomon the Lordly Peace Law Book in the Kingdom of Heaven**

The Father Stephen commands agape love righteousness You that judges of the Earth & think of Him with a good heart and in simplicity seek Him is in Wisdom of Solomon 1:1. The Father Stephen knows forward thoughts separate from Him and His authority when it is tried reproves the unwise is in Wisdom of Solomon 1:3. The Father Stephen’s Wisdom is a Agape Loving Spirit and is a Witness of His reins, a true beholder of His heart and a hearer of His tongue is in Wisdom of Solomon 1:6. The Father Stephen’s Spirit fills the Whole World and that which contains all things has knowledge of the voice is in Wisdom of Solomon 1:7. The Father Stephen’s Inquisition shall be made to the counsels of the ungodly and the sound of His words shall come to Him for the manifestation of His wicked deeds is in Wisdom of Solomon 1:9. The Father Stephen did not make death, nor has pleasure in the destruction of the living is in Wisdom of Solomon 1:13.

**Chapter 2**

The Father Stephen knows who professes to have His knowledge & calls Himself His Child is in Wisdom of Solomon 2:13. The Father Stephen knows We are esteemed of His as counterfeits, and He abstains from Our ways with filthiness & He pronounces the end of the Just to be blessed and makes His boast that His God is His Father is in Wisdom of Solomon 2:16. The Father Stephen’s Son be a Just Man then He will help Him and deliver Him from His Enemies is in Wisdom of Solomon 2:18. The Father Stephen’s Mysteries they knew not and did not hope for the wages of righteousness nor discerned a reward from blameless Souls is in Wisdom of Solomon 2:22. The Father Stephen created Man to be immortal and made Him to be an image of His own eternity is in Wisdom of Solomon 2:23.

**Chapter 3**

The Father Stephen’s Souls of the Righteous are in His hand and no torment shall touch them is in Wisdom of Solomon 3:1. The Father Stephen proved them and found them worthy is in Wisdom of Solomon 3:5. The Father Stephen shall reign forever and His Saintly Christian Lords shall Judge the Nations, and have dominion over the people is in Wisdom of Solomon 3:8. The Father Stephen shall punish the ungodly according to their own imaginations that has neglected the righteous & forsaken Him is in Wisdom of Solomon 3:10. The Father Stephen blesses the Eunuch which has done no iniquity or imagined wicked things against Him to receive a special gift of faith in His temple that is more acceptable in His mind is in Wisdom of Solomon 3:14.

**Chapter 4**

The Father Stephen knows it is better to have no Children and to have virtue for the memorial is immortal is in Wisdom of Solomon 4:1. The Father Stephen is pleased so that He was translated is in Wisdom of Solomon 4:10. The Father Stephen is pleased by His Soul and hasted to take Him away from the Wicked is in Wisdom of Solomon 4:14. The Father Stephen knows the end of the wise and shall not understand what His counsel has decreed of Him and to what end He has set in safety is in Wisdom of Solomon 4:17. The Father Stephen shall laugh them to scorn is in Wisdom of Solomon 4:18.

**Chapter 5**

The Father Stephen has numbered among the Children & the Saintly Christian Lords is in Wisdom of Solomon 5:5. The Father Stephen’s way is unknown and have been in the way of wickedness and destruction where there is no way is in Wisdom of Solomon 5:7. The Father Stephen the Most High’s Reward is the Righteous that lives forever and He takes care of them is in Wisdom of Solomon 5:15. The Father Stephen’s Hand is the **JEALOUS LAW JUSTICE ARMOR** with a Beautiful Crown with a Glorious Kingdom by which His right hand will cover them, and His arm will protect them is in Wisdom of Solomon 5:16.

**Chapter 6**

The Father Stephen the Highest is in total control of authority that is given and His sovereignty who shall try Your works and search out Your counsels is in Wisdom of Solomon 6:3. The Father Stephen knows they did not walk after His counsel, nor kept the Law, nor judges rightly being Ministers of His Kingdom is in Wisdom of Solomon 6:4. The Father Stephen who is over all shall fear no Man’s Person, or be effected by any Man’s greatness for He has made the small and the great and cares for them equally is in Wisdom of Solomon 6:7. The Father Stephen’s Incorruption makes Us near to Him is in Wisdom of Solomon 6:19.

**Chapter 7**

The Father Stephen is called upon and the Spirit of Wisdom came to Me is in Wisdom of Solomon 7:7. The Father Stephen’s Friends use Her as a treasure that never fails, being commended for the gifts that come from learning is in Wisdom of Solomon 7:14. The Father Stephen grants Me to speak as I would and to conceive as is meet for the things that are given Me is in Wisdom of Solomon 7:15. The Father Stephen’s Authority is Her breath and a pure influence flowing from the glory of the Almighty because no defiled thing can fall into Her is in Wisdom of Solomon 7:25. The Father Stephen’s Authority is Her brightness of the everlasting light which is the unspotted mirror and the image of His goodness is in Wisdom of Solomon 7:26. The Father Stephen’s Friends She makes by entering into Holy Souls is in Wisdom of Solomon 7:27. The Father Stephen agape loves not but Him that dwells with wisdom is in Wisdom of Solomon 7:28.

**Chapter 8**

The Father Stephen of all things Himself has agape loved Her and She is conversant & magnifies Her nobility with Him is in Wisdom of Solomon 8:3. The Father Stephen knows that She is privy to His mysteries and a agape lover of His works is in Wisdom of Solomon 8:4. The Father Stephen knows Your prayer to know & obtain Her to know whose gift She was is in Wisdom of Solomon 8:21.

**Chapter 9**

The Father Stephen of My Fathers & of Mercy who has made all things with thy Word is in Wisdom of Solomon 9:1. The Father Stephen knows there is no Man that can know His counsel nor who can think what His will is in Wisdom of Solomon 9:13.

**Chapter 10**

The Father Stephen preserved Him blameless by Her finding out the Righteous and kept Him strong against his tender compassion toward His Son by the Nations in their wicked conspiracy being confounded is in Wisdom of Solomon 10:5. The Father Stephen’s Kingdom was showed by Her guiding Him in right paths and give Him knowledge of holy things, made Him rich in Hi travails and multiplied the fruit of His labors when the Righteous fled from His Brother’s wrath is in Wisdom of Solomon 10:10. The Father Stephen knows She entered into the Soul of His Servant and withstood Dreadful Kings in wonders and signs is in Wisdom of Solomon 10:16. The Father Stephen’s Name is praised for allowing the Righteous in spoiling the Ungodly is in Wisdom of Solomon 10:20.

**Chapter 11**

The Father Stephen Feeling is when they heard by their own punishments the other to be benefited is in Wisdom of Solomon 11:13. The Father Stephen is an agape lover of Souls and spares all is in Wisdom of Solomon 11:26.

**Chapter 12**

The Father Stephen chastens them by little and little that offend, and warns them that leaving their wickedness they may believe on Him is in Wisdom of Solomon 12:2. The Father Stephen’s Children is a worthy colony which is esteemed above all others is in Wisdom of Solomon 12:7. The Father Stephen is the only One that cares for all and may show that thy judgment is not wrong is in Wisdom of Solomon 12:13. The Father Stephen of all has His authority which is the beginning of righteousness and makes Him to be gracious unto all is in Wisdom of Solomon 12:16. The Father Stephen shall cause them to feel a judgment worthy by not being reformed by that correction, where He dallied with them is in Wisdom of Solomon 12:26. The Father Stephen is acknowledged as the True God whom before they denied to know and came extreme damnation upon them is in Wisdom of Solomon 12:27.

**Chapter 13**

The Father Stephen knows surely vain ae all Men by nature who are ignorant of Him and could not out of the good things that are seen know Him by not considering the works of acknowledging the Work-Master is in Wisdom of Solomon 13:1. The The Father Stephen is the First Author of Beauty which has created them is in Wisdom of Solomon 13:3. The Father Stephen is sought and desired to be found is in Wisdom of Solomon 13:6. The Father Stephen is not found out even though they were able to know so much that they could aim at the World is in Wisdom of Solomon 13:9.

**Chapter 14**

The Father Stephen knows the ungodly and ungodliness are hateful to Him is in Wisdom of Solomon 14:9. The Father Stephen knows the Creature has become an abomination, stumbling blocks to the Souls of Men and a snare to the feet of the unwise is in Wisdom of Solomon 14:11. The Father Stephen knows they erred in His knowledge which lived in a great war of ignorance and so these great plagues they called peace is in Wisdom of Solomon 14:22. The Father Stephen knows they thought not well of Him giving heed to idols and unjustly swore in deceit, despising holiness is in Wisdom of Solomon 14:30.

**Chapter 15**

The Father Stephen is gracious and true, longsuffering and in mercy ordering all things is in Wisdom of Solomon 15:1. The Father Stephen knows they went without the praise and blessing of Him which they are not beautiful is in Wisdom of Solomon 15:19.

**Chapter 16**

The Father Stephen heals all things by His Word and there was no herb, medicine or mollifying plaister that restored them to health is in Wisdom of Solomon 16:12. The Father Stephen’s Judgment persecuted them but the flame was mitigated that it might not burn up the beasts that were sent against the ungodly is in Wisdom of Solomon 16:18. The Father Stephen preserves His Children by His Word is in Wisdom of Solomon 16:26.

**Chapter 17**

No occurrences.

**Chapter 18**

The Father Stephen knows they acknowledged them to be His Sons because they would not believe anything be reason of the enchantments, upon the destruction of the firstborn is in Wisdom of Solomon 18:13.

**Chapter 19**

The Father Stephen is praised for delivering them is in Wisdom of Solomon 19:9. The Father Stephen in all thing did magnify thy people and glorify them and did not lightly regard them, but assisted them in every time and place is in Wisdom of Solomon 19:22.

**The Father Stephen’s Lordship in Sirach**

**Chapter 1: Sirach the Lordly Virtuous Wise Law Book in the Kingdom of Heaven**

The Father Stephen’s Divine Wisdom comes from Him and is with Him forever is in Sirach 1:1. The Father Stephen the Most High’s Word is a fountain of wisdom and Her ways are everlasting commandments is in Sirach 1:5. The Father Stephen sitting on His throne is the One wise and greatly to be godly feared is in Sirach 1:8. The Father Stephen’s Godly Fear is in Honor, Glory, Gladness, Crown of Rejoicing, Merry Heart, Joy, Long Life, Well at Last, Favor, Crown of Wisdom, Faithful, Good Fruits, Peace, Perfect Health, Sinless, Root of Wisdom, Turns away Wrath, Instruction, Faith, Meekness, Honor His Father, Service to His Parents, Service to His Masters is in Sirach 1:11-14, 16, 18, 20-21, 27. The Father Stephen shall give Her to thee if You desire wisdom and keep His commandments is in Sirach 1:26. The Father Stephen’s Godly Fear is not distrusted by the Poor is in Sirach 1:28. The Father Stephen’s Godly Fear must have 100% trust in Him because if You exalt thyself, You will fall and bring dishonor upon thy Soul, and He will discover thy secret parts and cast thee down and thy heart will be full of deceit is in Sirach 1:30.

**Chapter 2**

The Father Stephen is served and prepare thy Soul for temptation is in Sirach 2:1. The Father Stephen is Godly Feared and wait for His mercy and go not aside lest You fall is in Sirach 2:7. The Father Stephen’s Godly Fear is Belief in Him, Unfailing Reward, Hope for Good, Everlasting Joy, mercy, Obedience to His Word, Agape love Him in His Ways, Well Pleasing to Him, His Law, Prepare Hearts, Humble is in Sirach 2:8-9, 15-17. The Father Stephen that is trusted cannot be confounded, forsaken or despised is in Sirach 2:10. The Father Stephen is full of compassion, mercy, longsuffering, very pitiful, forgives sins, and saves in time of affliction is in Sirach 2:11. The Father Stephen will visit You, those who have lost patience is in Sirach 2:14. The Father Stephen causes You to fall into His hands and not Men’s hands for His majesty & His mercy is in Sirach 2:18.

**Chapter 3**

The Father Stephen gives Honor to the Father over His Children, and has confirmed the Authority of the Mother over Her Sons is in Sirach 3:2. The Father Stephen that is obeyed will be a comfort to His Mother is in Sirach 3:6. The Father Stephen’s Godly Fear will Honor His Father, and do service unto His Parents & Masters alike is in Sirach 3:7. The Father Stephen’s Favor is the greater You are, the more humble You are is in Sirach 3:18. The Father Stephen’s Authority is great and is honored of the lowly is in Sirach 3:20.

**Chapter 4**

The Father Stephen will bless him that holds Her fast shall inherit glory & whoever She enters is in Sirach 4:13. The Father Stephen agape loves them the agape love Her & they that serve Her shall minister to Him is in Sirach 4:14. The Father Stephen shall fight for thee for those who strive for the truth unto death is in Sirach 4:28.

**Chapter 5**

The Father Stephen will revenge Your pride who say who shall control Me for My works is in Sirach 5:3. The Father Stephen is longsuffering He will in no wise let thee go by saying I have sinned and what harm has happened unto Me is in Sirach 5:4. The Father Stephen knows You should not tarry in turning to Him to put it off day by day, for suddenly His wrath comes and in thy security shall thou be destroyed and perish in the day of vengeance is in Sirach 5:7.

**Chapter 6**

The Father Stephen’s Godly Fear is a Faithful Friend as the medicine of life & will direct His Friend right, also with His Neighbor is in Sirach 6:16-17. The Father Stephen knows Your mind should be on HIs ordinances, meditating in His commandments which will establish Thine heart and give You wisdom by Thine own desire is in Sirach 6:37.

**Chapter 7**

The Father Stephen’s Pre-eminence should not be sought is in Sirach 7:4. The Father Stephen knows that You should not justify thyself before Him is in Sirach 7:5. The Father Stephen will look upon the multitude of My oblations when I offer to Him, He will accept it is in Sirach 7:9. The Father Stephen’s Godly Fear will reverence & honor His Priests is in Sirach 7:29, 31.

**Chapter 8**

**Chapter 9**

The Father Stephen’s Godly Fear should be in Your glorying & let Just Men eat and drink with thee is in Sirach 9:16.

**Chapter 10**

The Father Stephen’s Authority of the Earth is in His Hand & will set it over One that is profitable is in Sirach 10:4. The Father Stephen’s hand is the prosperity of Man and upon the Person of the Scribe shall he lay His honor is in Sirach 10:5. The Father Stephen with Man hates pride and by both does One commit iniquity is in Sirach 10:7. The Father Stephen knows those the beginning of pride is when One departs from Him and His heart is turned away from His Maker is in Sirach 10:12. The Father Stephen brought upon Your strange calamities and overthrew them utterly for thy pride is the beginning of sin and shall pour out abomination is in Sirach 10:13. The Father Stephen has cast down throne of Proud Princes and set the Meek in their stead is in Sirach 10:14. The Father Stephen has plucked up the roots of Proud Nations, and planted the lowly in their place is in Sirach 10:15. The Father Stephen overthrew countries of the Heathen, and destroyed them to the foundations of the Earth is in Sirach 10:16. The Father Stephen’s Godly Fear is a sure seed, those agape love Him is an honorable plant, goes before obtaining His authority, the Rich, Noble or Poor in their glory, Great Men, Judges, Potentates as Lord of Lords, King of Kings and God of Gods shall be honored but is not over Him, but they that disrespect His Law are a dishonorable seed and does not obey His commandments are a deceivable seed is in Sirach 10:19, 21-22, 24. The Father Stephen fear in His eyes is the Honorable Chief among His Brethren is in Sirach 10:20.

**Chapter 11**

The Father Stephen’s Works are wonderful and among Men is hidden by not boasting of thy clothing and raiment, and not exalting thyself in the day of honor is in Sirach 11:4. The Father Stephen’s Eye looks upon Him for good, and set Him up from His low estate because of the slow, help wanted, ability needed & full of poverty is in Sirach 11:12. The Father Stephen is in control of prosperity and adversity, life and death & poverty and riches is in Sirach 11:14. The Father Stephen is wisdom, knowledge and understanding of His Law & agape love and the way of good works are from Him is in Sirach 11:15. The Father Stephen’s Gift remains with the Godly, and His favor brings prosperity forever is in Sirach 11:17. The Father Stephen’s Trust will abide in thy labor and is an easy thing for Him to make a Poor Man rich & marvel not at the works of Sinners is in Sirach 11:21. The Father Stephen’s Blessing is the reward of the Godly, and suddenly makes it flourish is in Sirach 11:22. The Father Stephen can easily reward a Man in the day of death according to His ways is in Sirach 11:26.

**Chapter 12**

No occurrences.

**Chapter 13**

The Father Stephen is agape loved by all thy life, and call upon Him for thy salvation is in Sirach 13:14.

**Chapter 14**

The Father Stephen blesses Him whose conscience has not condemned and who is not fallen from His hope in Him is in Sirach 14:2. The Father Stephen is due His offering according to the ability to do good to thyself is in Sirach 14:11.

**Chapter 15**

The Father Stephen that is Godly Fear will do good and He that has the knowledge of His Law shall obtain Her is in Sirach 15:1. The Father Stephen did not send One which praise is not seemly in the mouth of a Sinner is in Sirach 15:9. The Father Stephen will prosper praise that is uttered in godly wisdom is in Sirach 15:10. The Father Stephen knows You say that it was Him that You fell away for You do not do the things that He hates is in Sirach 15:11. The Father Stephen hates all of the abomination and they that Godly Fear Him does not Sexually Love it is in Sirach 15:13. The Father Stephen’s Wisdom is great, and He is mighty in authority and beholds all things is in Sirach 15:18.

**Chapter 16**

The Father Stephen knows if they do not Godly Fear Him though they multiply, rejoice not in them is in Sirach 16:2. The Father Stephen hardened Pharaoh that he should not know Him that His authoritative works might be known to the World is in Sirach 16:15. The Father Stephen knows that You say You will hide from Him, shall any remember Me from above and shall not be remembered among so many people, for what is My Soul among such an infinite number of Creatures is in Sirach 16:17. The Father Stephen looks upon them the mountains and also the foundations of the Earth will be shaken with trembling is in Sirach 16:19. The Father Stephen’s Works are done in judgment from the beginning, and from the time He made them He disposed the parts thereof is in Sirach 16:26. The Father Stephen looked upon the Earth and filled it with His blessing is in Sirach 16:29.

**Chapter 17**

The Father Stephen created Man of the Earth, and turned Him into it again is in Sirach 17:1. The Father Stephen’s 5 Operations is His divine use, and His 6th Operation is His divine understanding and His 7th Operation is His divine speech an interpreter of the cognitions thereof is in Sirach 17:5. The Father Stephen’s portion is Israel, but also the Division of the Nations of the Whole Earth He set a Ruler over every people is in Sirach 17:17. The Father Stephen knows all their sins and none is hid from him in their unrighteous deeds is in Sirach 17:20. The Father Stephen being gracious, and knowing His workmanship, neither left nor forsook them but spared them is in Sirach 17:21. The Father Stephen knows Your return to forsake thy sins, and make prayer before His face and offend less is in Sirach 17:25. The Father Stephen is praised by the living and sound heart and thanksgiving perishes from the dead as from One that is not is in Sirach 17:28. The Father Stephen Our God’s Loving Kindness is great and His compassion unto such as turn unto Him in holiness is in Sirach 17:29.

**Chapter 18**

The Father Stephen is only righteous and there is none other but He is in Sirach 18:2. The Father Stephen’s wondrous works that nothing can be taken from them, neither may anything be put unto them, neither can the ground of them be found out is in Sirach 18:6. The Father Stephen is patient with them, and pours forth His mercy upon them is in Sirach 18:11. The Father Stephen’s Mercy is upon all flesh and reproves and nurtures, and teaches, and brings again as a Shepherd His flock, but the mercy of Man is toward His Neighbor is in Sirach 18:13. The Father Stephen should not be tempted by One, before thy prayer, prepare thyself is in Sirach 18:23. The Father Stephen soon does all things from the morning until the evening the time is changed is in Sirach 18:26.

**Chapter 19**

The Father Stephen’s Godly Fear is the first step to be accepted of Him, and wisdom obtains His agape love, and also is all wisdom and in all wisdom is the performance of His Law, and the knowledge of His omnipotency is in Sirach 19:18, 20. The Father Stephen’s Knowledge of His commandments is the doctrine of life and they that do things that please Him shall receive the fruit of the tree of immortality is in Sirach 19:19. The Father Stephen is godly feared that has small understanding is better than One that has much wisdom, and transgresses His Law is in Sirach 19:24.

**Chapter 20**

The Father Stephen and Man hates the One that gives little and upbraids much, He opens His mouth like a crier, today He lends and tomorrow will He ask is again is in Sirach 20:15. The Father Stephen that is sought with necessary patience is better than He that leads His life without a guide is in Sirach 20:32.

**Chapter 21**

The Father Stephen’s Ears reaches a prayer out of a Poor Man’s mouth and His judgment comes speedily is in Sirach 21:5. The Father Stephen’s Godly Fear will cause Him to repent from His heart and He hates to be reproved is in the way of Sinners is in Sirach 21:6. The Father Stephen’s Law kept gets the understanding thereof and the perfection of the Godly Fear of Him is wisdom is in Sirach 21:11.

**Chapter 22**

No occurrences.

**Chapter 23**

The Father Stephen is the Governor (President & Minister) of all My whole life, leave Me not to their counsels, and let Me not fall by them is in Sirach 23:1. The Father Stephen is the God of My life, give Me not a proud look, but turn away from thy Servants always a haughty mind is in Sirach 23:4. The Father Stephen that is swears by and names continually shall not be faultless as a Servant that is continually beaten shall not be without a blue mark is in Sirach 23:10. The Father Stephen grant that it be not found in the heritage of Jacob, for all such things shall be far from the godly, and they shall not wallow in their sins which there is a word that is clothed about with death is in Sirach 23:12. The Father Stephen’s Eyes are 10,000 times brighter than the sun that Men knows not beholding all the ways of Men, and considering the most secret parts, but a Man only fears the eyes of Men is in Sirach 23:19. The Father Stephen’s Godly Fear concerns they that remain shall know that there is nothing better and there is nothing sweeter than to take heed unto His commandments is in Sirach 23:27. The Father Stephen knows if You follow Him it is a great glory and to be received of His is long life is in Sirach 23:28.

**Chapter 24**

The Father Stephen’s Inheritance is taking root in an honorable people is in Sirach 24:12. The Father Stephen the Most High has these things in a book of the covenant even His Law is in Sirach 24:23. The Father Stephen Almighty’s Strength faints not that He may confirm You, cleave unto Him for He is God alone and beside Him there is no other Savior is in Sirach 24:24.

**Chapter 25**

The Father Stephen knows beauty before Him and Men is three things I was beautified and stood up beautiful before them is the Unity of Brethren, the Agape Love of Neighbors and a Man & Wife that agree together is in Sirach 25:1. The Father Stephen’s Godly Fear is their glory with much experience is the Crown of Old Men is in Sirach 25:6. The Father Stephen knows Godly Wisdom is not above Him that finds wisdom and great is He is in Sirach 25:10. The Father Stephen’s Omni-Benevolence passes all things for illumination and He that holds, where shall it be likened too is in Sirach 25:11. The Father Stephen’s Godly Fear is the beginning of His agape love, and faith is the beginning of cleaving unto Him is in Sirach 25:12.

**Chapter 26**

The Father Stephen’s Godly Fear will be given as a portion as a Good Wife is a good portion is in Sirach 26:3. The Father Stephen knows if He has a good heart, He at all times rejoice with a cheerful countenance, whether a Man be rich or poor is in Sirach 26:4. The Father Stephen’s Gift is a Silent and an Agape Loving Woman and there is nothing so much worth as a mind well instructed is in Sirach 26:14. The Father Stephen’s Godly Fear is given to Him by a Godly Woman, but a Wicked Woman is given as a portion to a Wicked Man is in Sirach 26:23. The Father Stephen’s Godly Fear is on the shamefaced but a Shameless Woman shall be counted as a Dog is in Sirach 26:25. The Father Stephen knows two things that grieves the Lord’s heart & a third that makes Him angry is a Man of War that suffer poverty, and Men of understanding that are not set by and One that returns from righteousness to sin is in Sirach 26:28.

**Chapter 27**

The Father Stephen’s Godly Fear is unless a Man hold Himself diligent His house shall soon be overthrown is in Sirach 27:3. The Father Stephen will hate Him and nothing is compared to His godly hatred is in Sirach 27:24.

**Chapter 28**

The Father Stephen’s Vengeance will find He that revenges and He will surely keep His sins in remembrance is in Sirach 28:1. The Father Stephen’s Pardon may be sought with One Man that bears hatred against another is in Sirach 28:3. The Father Stephen that is Godly Feared shall have the rule over them and they who don’t shall be burned with the flame thereof is in Sirach 28:22. The Father Stephen that is forsaken will they fall into it, and it shall burn in them, and not be quenched and shall be sent upon them as a lion, and devour them as a leopard is in Sirach 28:23.

**Chapter 29**

The Father Stephen’s commandments that is transgressed by a Wicked Man shall fall into suretiship and He that undertakes and follows other Men’s business for gain shall fall into (Law) Suits is in Sirach 29:19.

**Chapter 30**

The Father Stephen knows He that is persecuted by what good does the offering unto an idol for neither can eat or smell is in Sirach 30:19.

**Chapter 31**

No occurrences.

**Chapter 32**

The Father Stephen that is Godly Fear will receive His discipline and they that seek Him early shall find favor is in Sirach 32:14. The Father Stephen’s Godly Fear shall find judgment and shall kindle justice as a light is in Sirach 32:16. The Father Stephen’s Believers takes heed to His commandment and He that trusts in Him shall fare never the worse is in Sirach 32:24.

**Chapter 33**

The Father Stephen that is Godly Feared shall no evil happen to Him, but in temptation even again He will deliver Him is in Sirach 33:1. The Father Stephen’s Knowledge causes them to be distinguished and he altered seasons and feasts is in Sirach 33:8. The Father Stephen’s Enormous Knowledge He has divided them and made their ways diverse is in Sirach 33:11. The Father Stephen’s Blessing causes You to profit, and filled My winepress like a gatherer of grapes awaking up last of all as One that gathers after the grape gatherers is in Sirach 33:16.

**Chapter 34**

The Father Stephen’s Godly Fear causes Your Spirit to live for their hope is in Him that saves them & will not be afraid is in Sirach 34:13, 14. The Father Stephen Godly Feared His Soul is blessed to whom does He look and who is His strength is in Sirach 34:15. The Father Stephen’s Eyes are upon them that agape love Him and He is their mighty protection and strong stay, a defense from heat, and a cover from the sun at noon, a preservation from stumbling, and help from falling is in Sirach 34:16. The Father Stephen will hear the voice of One that prays and Another that curses is in Sirach 34:24.

**Chapter 35**

The Father Stephen is pleased when they depart from sexual wickedness and to forsake unrighteousness is a propitiation is in Sirach 35:3. The Father Stephen will cause You not to appear empty before Him is in Sirach 35:4. The Father Stephen is given honor by a good eye, and diminish not the first fruits of Thine hands is in Sirach 35:8. The Father Stephen recompenses and will give 7 times as much is in Sirach 35:11. The Father Stephen is the Judge and with Him is no Respect of Persons and do not think to corrupt with gifts, for such He will not receive and trust not to unrighteous sacrifices is in Sirach 35:12. The Father Stephen that is served will be accepted with favor, and His prayer shall reach unto the clouds is in Sirach 35:16. The Father Stephen will not be slack, nor will the Mighty be patient toward them, till He has smitten in sunder the loins of the unmerciful, and repaid vengeance to the Heathen, till he has taken away the multitude of the proud, and broken the scepter of the unrighteous is in Sirach 35:18.

**Chapter 36**

The Father Stephen of All has mercy on Us and beholds Us is in Sirach 36:1, 12. The Father Stephen is the only God and there is no other God and let them know thee as We have known thee is in Sirach 36:5. The Father Stephen hears the prayers of thy Servants according to thy blessing of Aaron over thy people that all they which dwell upon the Earth may know that thou art the Lord, the Eternal God is in Sirach 36:17.

**Chapter 37**

The Father Stephen knows that a Godly Man will continually keep His commandments whose mind is according to thy mind, and will sorrow with them if thou shall miscarry is in Sirach 37:12. The Father Stephen will not give grace because He is deprived of all godly wisdom is in Sirach 37:21.

**Chapter 38**

The Father Stephen has created Him and honor a Physician with the honor due unto Him for the uses which You may have of Him & give place to Him is in Sirach 38:1, 12. The Father Stephen has created medicines out of the Earth, and He that is wise will not abhor them is in Sirach 38L4. The Father Stephen prayed too will He make thee whole if thy sickness be not negligent is in Sirach 38:9. The Father Stephen is prayed too that He would prosper that which they give for ease and remedy to prolong life is in Sirach 38:14.

**Chapter 39**

The Father Stephen that made Him will give His heart to resort early and will pray before Him, and will open His mouth in prayer and make supplication for His sins is in Sirach 39:5. The Father Stephen chooses when He will fill Him with the Spirit of Understanding, and shall pour out wise sentences and give thanks unto Him in His prayer is in Sirach 39:6. The Father Stephen knows they will glory in His Law of the Covenant and shall show forth that which He has learned is in Sirach 39:8. The Father Stephen’s Works are all blessed and give You a sweet savor as frankincense and flourish as a lily, send forth a smell and sing a sing of praise is in Sirach 39:14. The Father Stephen’s Works are all exceedingly good, and whatsoever He commands shall be accomplished in due season is in Sirach 39:16, 33. The Father Stephen is praised with the whole heart and mouth, and bless His name is in Sirach 39:35.

**Chapter 40**

The Father Stephen’s Godly Fear is above riches and strength for there is no want in His Godly Fear and it need not to seek help is in Sirach 40:26. The Father Stephen’s Godly Fear is in fruitful garden and covers Him above all glory is in Sirach 40:27.

**Chapter 41**

The Father Stephen’s Sentence is over all flesh and fear not the sentence of death and remember them that have been before thee is in Sirach 41:3. The Father Stephen the Most High God’s Law that is forsaken to Ungodly Men, woe, for if You increase, it shall be to Your destruction is in Sirach 41:8. The Father Stephen’s Truth and His Covenant in regard and of theft in regard of the place where thou sojourns and to lean with Thine elbow upon the meat and of scorning to give and take is in Sirach 41:19.

**Chapter 42**

The Father Stephen’s Works in His Word is remembered and declares the things that has been seen is in Sirach 42:15. The Father Stephen glory is full with the sun that gives light looks upon all things is in Sirach 42:16. The Father Stephen the Almighty Lord has not given Authority to the Saintly Christian Lords to declare all His marvelous works, which He firmly settled, that whatsoever is might be established for His glory is in Sirach 42:17. The Father Stephen knows all that may be known, and He beholds the signs of the World and He seeks out the deep, and the heart, and considers their crafty devices is in Sirach 42:18.

**Chapter 43**

The Father Stephen that made it is great and at His commandment runs hastily is in Sirach 43:5. The Father Stephen’s Highest Places is the beauty of Heaven, the glory of the stars, an ornament giving light is in Sirach 43:9. The Father Stephen is terrible and very great, and marvelous in His authority is in Sirach 43:29. The Father Stephen when glorified, exalt Him as much as You can, for even yet will He far exceed and when You exalt Him, put all Your strength, and be not weary, for You can never go far enough is in Sirach 43:30. The Father Stephen made all things and to the godly has He given wisdom is in Sirach 43:33.

**Chapter 44**

The Father Stephen has wrought great glory by them through His great authority from the beginning is in Sirach 44:2. The Father Stephen is pleased by the Lord Enoch, and was translated, being an example of repentance to all generations is in Sirach 44:16.

**Chapter 45**

The Father Stephen’s Beloved Moses and Men whose memorial is blessed which He brought of Him a Merciful Man, which found favor in the sight of all flesh, even Moses is in Sirach 45:1. The Father Stephen is offered sacrifices which He choose Him out of all men living, a sweet savor, for a memorial, to make reconciliation for His people is in Sirach 45:16. The Father Stephen saw, and it displeased Him and in His wrathful indignation were they consumed & He did wonders upon them, to consume them with the fiery flame is in Sirach 45:19. The Father Stephen’s Sacrifices are eaten which He gave unto Him and His seed is in Sirach 45:21. The Father Stephen is His portion & inheritance & in the land of the people he had no inheritance, nor has He any portion among the people is in Sirach 45:22. The Father Stephen’s Godly Fear has zeal which is the third in glory is Phinees and stood up with good courage of heart when the people were turned back, and made reconciliation for Israel is in Sirach 45:23. The Father Stephen give You wisdom in Your heart to judge His people in righteousness, that their good things be not abolished, and that their glory may endure forever is in Sirach 45:26.

**Chapter 46**

The Father Stephen knows Jesus was valiant in the wars, and was the successor of Moses in prophecies, who according to His name was made great for the saving of His Elect, and taking vengeance that rose up against them, that He might set Israel in their inheritance is in Sirach 46:1. The Father Stephen Himself brought His Enemies unto Him who before Him so stood to it is in Sirach 46:3. The Father Stephen the Most High is called upon and when the Enemies pressed upon Him on every side, and the He that is great heard Him is in Sirach 46:5. The Father Stephen knows He fought in His sight and followed the Mighty One and with hailstones of mighty power He made the battle to fall violently upon the Nations, and in the descent He destroyed them that resisted, that the Nation might know all their strength is in Sirach 46:6. The Father Stephen gave strength to Caleb, which remained with Him unto His old age, so that He entered the high places of the land, and His seed obtained it for a heritage is in Sirach 46:9. The Father Stephen to be followed is good is in Sirach 46:10. The Father Stephen knows and concerning Judges, everyone by name, whose heart wen not a whoring, not departed from Him, let their memory be blessed is in Sirach 46:11. The Father Stephen’s Prophet Samuel, beloved of Him, established a Kingdom, and anointed Princes over His people is in Sirach 46:13. The Father Stephen’s Law judges the congregation, and he had respect unto Jacob is in Sirach 46:14. The Father Stephen the Mighty Lord was called upon when He Enemies pressed Him on every side, when He offered the sucking lamb is in Sirach 46:16. The Father Stephen thundered from Heaven, and with a great noise made His voice to be heard is in Sirach 46:17. The Father Stephen knows before His long sleep He made protestations in His sight with His anointed and have not taken any Man’s goods, so much as a shoe, and no Man did accuse Him is in Sirach 46:19.

**Chapter 47**

The Father Stephen the Most High He called upon and He gave Him strength in His right hand to slay the Mighty Warrior, and set up the horn of His people is in Sirach 47:5. The Father Stephen is praised by the blessings of a 100,000 in that He gave Him a crown of glory is in Sirach 47:6. The Father Stephen took away His sins, and exalted His horn forever and gave Him a covenant of Kings, and a throne of glory in Israel is in Sirach 47:11. The Father Stephen made Solomon reign in a peaceable time, and was honored, and made all quiet round about Him that He might build a house in His name, and prepare His sanctuary forever is in Sirach 47:13. The Father Stephen’s Name which is called the Father Stephen of Israel, did gather gold as tin and did multiply silver as lead is in Sirach 47:18. The Father Stephen will never leave off His mercy, nor shall any of His works perish, nor will He abolish the posterity of His Elect, and the seed of Him that agape loves Him He will not take away, wherefore He gave a remnant unto Jacob, and out of Him a root unto David is in Sirach 47:22.

**Chapter 48**

The Father Stephen shut up Heaven by His Word and also three times brought down fire is in Sirach 48:3. The Father Stephen’s Rebuke is in Sinai and in Horeb the judgment of vengeance is in Sirach 48:7. The Father Stephen’s Judgment who was ordained for reproofs in their times, to pacify His wrath, before it brake forth into fury, and to turn the heart of the Father unto the Son, and to restore the tribes of Jacob is in Sirach 48:10. The Father Stephen is pleased from some of them and some multiplied sins is in Sirach 48:16. The Father Stephen is mercy that is called upon and stretched out their hands toward Him, and immediately He heard them out of Heaven, and delivered them by the Ministry of Esay is in Sirach 48:20. The Father Stephen is pleased by Ezekias and was strong in the ways of David, as Esay the Prophet, who was great and faithful in His vision, has commanded Him is in Sirach 48:22.

**Chapter 49**

The Father Stephen knows He directed His heart toward Him and in the time of the ungodly He established the Worship of Him is in Sirach 49:3. The Father Stephen’s Holy Temple is set up and prepared for everlasting glory who in their time built His house is in Sirach 49:12. The Father Stephen respected the bones of Joseph and there was not a Young Man born like Him, a Governor of His brethren, a stay of the people is in Sirach 49:15.

**Chapter 50**

The Father Stephen’s Oblations in their hands were all the Sons of Aaron in their glory is in Sirach 50:13. The Father Stephen Almighty the Most High is worshiped by them falling down to the Earth upon their faces is in Sirach 50:17. The Father Stephen the Most High is sought by prayer before Him that is merciful, till the solemnity of Him was ended, and they had finished His service is in Sirach 50:19. The Father Stephen is blessed with His lips and to rejoice in His name is in Sirach 50:20. The Father Stephen of All is blessed which only does wondrous things everywhere, which exalts Our days from the womb, and deals with Us according to His mercy is in Sirach 50:22. The Father Stephen’s Light leads them who gives wisdom to the godly and He is strong to all things, blessed be His name forever is in Sirach 50:29.

**Chapter 51**

The Father Stephen the Lord and King & God My Savior will I give thanks and give praise unto thy name is in Sirach 51:1. The Father Stephen is thought upon His mercy and upon thy acts of old, how thou delivers such as wait for thee, and saves them out of the hands of the Enemies is in Sirach 51:8. The Father Stephen of My Lord is called upon that He would not leave Me in the days of My trouble, and in the time of the proud, when there was no help is in Sirach 51:10. The Father Stephen is given thanks, and praise and bless thy name for thou saves Me from destruction and delivers Me from the evil time is in Sirach 51:12. The Father Stephen has given Me a tongue for My reward, and I will praise His therewith is in Sirach 51:22.

**The Father Stephen’s Lordship in Baruch**

**Chapter 1: Baruch the Lordly Blessed Law Book in the Kingdom of Heaven**

The Father Stephen knows they wept, fasted and prayed is in Baruch 1:5. The Father Stephen’s Vessels of the house is in Baruch 1:8. The Father Stephen Our God’s Altar is in Baruch 1:10. The Father Stephen’s Strength is in Baruch 1:12. The Father Stephen Our God’s Prayer because of His fury & wrath by sinning against Him is in Baruch 1:13. The Father Stephen knows Your confession in the house is in Baruch 1:14. The Father Stephen Our God’s Righteousness is in Baruch 1:15. The Father Stephen knows You have sinned is in Baruch 1:17. The Father Stephen Our God’s Voice You have not hearkened to is in Baruch 1:18, 21. The Father Stephen’s Day and He knows Your disobedience is in Baruch 1:19. The Father Stephen’s Appointment is in Baruch 1:20. The Father Stephen Our God’s Sight knows Your evil is in Baruch 1:22.

**Chapter 2**

The Father Stephen has made good His Word is in Baruch 2:1. The Father Stephen has scattered them is in Baruch 2:4. The Father Stephen Our God knows You have sinned against Him is in Baruch 2:5. The Father Stephen’s Righteousness is in Baruch 2:6. The Father Stephen’s Plagues is in Baruch 2:7. The Father Stephen knows You have not prayed to Him is in Baruch 2:8. The Father Stephen’s Watch is Righteous over evil and has brought it upon Us is in Baruch 2:9. The Father Stephen’s Commandments is in Baruch 2:10. The Father Stephen of Israel’s Mighty Hand and High Arm is in Baruch 2:11. The Father Stephen knows You have sinned is in Baruch 2:12. The Father Stephen’s Petitions is in Baruch 2:14. The Father Stephen Our God is the Lord and the Earth might know is in Baruch 2:15. The Father Stephen looks down from Thine Holy House & hear is in Baruch 2:16. The Father Stephen knows the dead will not praise or have righteousness in Him is in Baruch 2:17. The Father Stephen knows that the Soul that is greatly vexed will give thee praise and righteousness in Him is in Baruch 2:18. The Father Stephen knows Your prideful supplication is in Baruch 2:19. The Father Stephen commands to bow down Your shoulders is in Baruch 2:21. The Father Stephen’s Voice may not be heard is in Baruch 2:22. The Father Stephen Our God’s Goodness & Great Mercy is in Baruch 2:27. The Father Stephen their God is known is in Baruch 2:31. The Father Stephen knows Your stiff-neck is in Baruch 2:33. The Father Stephen’s Everlasting Covenant is in Baruch 2:35.

**Chapter 3**

The Father Stephen Almighty, the God of Israel’s Soul cries to Him is in Baruch 3:1. The Father Stephen’s Mercy is in Baruch 3:2. The Father Stephen Almighty, the God of Israel’s Prayers to be healed from Plagues is in Baruch 3:4. The Father Stephen Our God is praised is in Baruch 3:6. The Father Stephen Our God’s Scattering, Reproach, Curse and Subject to Payments is in Baruch 3:8. The Father Stephen’s Way dwells in peace forever is in Baruch 3:13. The Father Stephen’s Great and Magnificent House is in Baruch 3:24. The Father Stephen did not choose them nor give knowledge to them are in Baruch 3:27. The Father Stephen cannot be compared to any or treated the same way is in Baruch 3:35.

**Chapter 4**

The Father Stephen’s Commandments & His Law endures forever is in Baruch 4:1. The Father Stephen is pleased and We are then happy is in Baruch 4:4. The Father Stephen’s Wrath is in Baruch 4:6. The Father Stephen is not easily, but provoked by sacrificing to Devils is in Baruch 4:7. The Father Stephen the Everlasting God that nursed You, You have forgotten is in Baruch 4:8. The Father Stephen’s Wrath & Great Mourning is in Baruch 4:9. The Father Stephen’s Law is departed by You is in Baruch 4:12. The Father Stephen’s Good Cheer for Deliverance is in Baruch 4:21. The Father Stephen the Everlasting’s Joy and Gladness forever is in Baruch 4:23. The Father Stephen’s Salvation, Great Glory and the Brightness of the Everlasting is in Baruch 4:24. The Father Stephen’s Suffering Patiently is in Baruch 4:25. The Father Stephen’s Good Comfort is in Baruch 4:27. The Father Stephen knows You mind went astray but seek Him ten times more is in Baruch 4:28. The Father Stephen’s Joy is in Baruch 4:36. The Father Stephen’s Rejoicing in His Glory is in Baruch 4:37.

**Chapter 5**

The Father Stephen’s Glorious Comeliness forever is in Baruch 5:1. The Father Stephen’s Double Garment of Righteousness is in Baruch 5:2. The Father Stephen’s Brightness to every country is in Baruch 5:3. The Father Stephen’s Name shall be called forever the Peace of Righteousness and the Glory of God’s Worship is in Baruch 5:4. The Father Stephen’s Rejoicing in His Remembrance is in Baruch 5:5. The Father Stephen’s Exaltation with Glory in His Kingdom is in Baruch 5:6. The Father Stephen’s Appointment of Glorious Safety is in Baruch 5:7. The Father Stephen’s Commandment of Overshadowing is in Baruch 5:8. The Father Stephen leads with joy in the light of His glory with mercy & righteousness is in Baruch 5:9.

**Chapter 6**

The Father Stephen’s Commanded Copy of an Epistle is in Baruch 6:1. The Father Stephen knows Your committed sins is in Baruch 6:2. The Father Stephen must be worshiped is in Baruch 6:6. The Father Stephen’s Holy Work is in Baruch 6:51. The Father Stephen’s Commands the clouds to go over the Whole World is in Baruch 6:62.

**The Father Stephen’s Lordship in Jeremiah**

**Chapter 1: Jeremiah the Lordly Yahweh Exalts or the Lordly Yahweh Throws Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in Daniel**

**Chapter 1: Daniel the Lordly God as Judge Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in the Prayer of Azariah (Uzziah)**

**Chapter 1: The Prayer of Azariah (Uzziah) the Lordly Helped Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in the Song of the Three Jews**

**Chapter 1: The Song of the Three Jews the Lordly Salvation Law Book in the Kingdom of Heaven**

The Father Stephen is blessed and praised in the midst of the fire is in Song of the Three Jews 1. The Father Stephen of Our Fathers thy name is worthy to be praised & glorified forevermore is in Song of the Three Jews 3. The Father Stephen knows the most hateful forsakes of Him in Song of the Three Jews 9. The Father Stephen knows they are become less than any Nations because of their sins is in Song of the Three Jews 14. The Father Stephen’s Deliverance by thy marvelous works & give glory to thy name is in Song of the Three Jews 20. The Father Stephen is the only God glorious over the Whole World is in Song of the Three Jews 22. The Father Stephen’s Angel smote the flame of fire out of the oven is in Song of the Three Jews 26. The Father Stephen in the furnace is praised, glorified and blessed by One mouth is in Song of the Three Jews 28. The Father Stephen of Our Fathers is blessed to be praised and exalted above All forever & delivered Us form Hell is in Song of the Three Jews 29, 35-66. The Father Stephen the God of Gods is given thanks because He is gracious for His mercy endures forever is in Song of the Three Jews 67-68.

**The Father Stephen’s Lordship in Susanna**

**Chapter 1: Susanna the Lordly Most Glorious Lily Law Book in the Kingdom of Heaven**

The Father Stephen Godly Fear from a very fair Woman is in Susanna 2. The Father Stephen says that wickedness came from the 2 Ancient Judges who seemed to govern the people is in Susanna 5. The Father Stephen knows it is better for Me to fall into Your hands than the sin in Your sight is in Susanna 23. The Father Stephen the Everlasting God who knows all the secrets before thy happen is in Susanna 42. The Father Stephen is trusted by Her is in Susanna 35. The Father Stephen heard Her voice is in Susanna 44. The Father Stephen raised up the Holy Spirit of a young youth is in Susanna 45. The Father Stephen has given thee honor (double honor) of an Elder is in Susanna 50. The Father Stephen commands the Innocent and the Righteous shall thou not slay is in Susanna 53. The Father Stephen’s Angel has received His sentence to cut thee in two is in Susanna 55, 59. The Father Stephen is praised by the assembly who is saved by trusting in Him is in Susanna 60. The Father Stephen is praised by the Wife for Her daughter has no dishonesty found in Her is in Susanna 63.

**The Father Stephen’s Lordship in Bel & the Dragon**

**Chapter 1: Bel & the Dragon Lordly Serpent Lord or Lordly Serpent Master Law Book in the Kingdom of Heaven**

The Father Stephen is worshiped by Daniel only is in Bel 4. The Living Father Stephen who has sovereignty over all flesh is in Bel 5. The Father Stephen the Living God is not Bel is in Bel 6, 24. The Father Stephen the Living God will I worship is in Bel 25. The Father Stephen’s Angel in the lion’s den is in Bel 34. The Father Stephen knows You do not know where the den is in Bel 35. The Father Stephen’s Angel set Him over the den is in Bel 36. The Father Stephen’s Dinner is in Bel 37. The Father Stephen does not forsake thee that seek Him and agape loves Him is in Bel 38. The Father Stephen’s Angel set Him in His own place is in Bel 39. The Father Stephen of Daniel is great and there is none beside thee is in Bel 41.

**The Father Stephen’s Lordship in the Prayer of Manasseh**

**Chapter 1: The Prayer of Manasseh the Lordly Forgetful Law Book**

The Father Stephen the Almighty God of Our Fathers is the righteous seed is in Manasseh 1. The Father Stephen the Most High Lord of great compassion, longsuffering, very merciful and repents of the evils of Men & thy great goodness has promised repentance and forgiveness is in Manasseh 7. The Father Stephen is the God of the Just is in Manasseh 8. The Father Stephen knows Your transgressions are multiplied is in Manasseh 9. The Father Stephen knows You have sinned and acknowledges Mine iniquities is in Manasseh 12. The Father Stephen will forgive thee and destroy you not with Mine iniquities is in Manasseh 13.

**The Father Stephen’s Lordship in 1st Maccabees**

**Chapter 1: 1st Maccabees the Lordly Army Law Book in the Kingdom of Heaven**

The Father Stephen’s Altar is in 1st Maccabees 1:59.

**Chapter 2**

The Father Stephen forbids that We should forsake His Law and Ordinances is in 1st Maccabees 2:21. The Father Stephen’s Law of Zeal is in 1st Maccabees 2:26.

**Chapter 3**

The Father Stephen can deliver a great multitude or small company is in 1st Maccabees 3:18. The Father Stephen will overthrow them is in 1st Maccabees 3:22. The Father Stephen’s Help is in 1st Maccabees 3:53. The Father Stephen’s Will shall be done is in 1st Maccabees 3:60.

**Chapter 4**

The Father Stephen will have mercy upon Us is in 1st Maccabees 4:10. The Father Stephen is praised in heaven because it is good and His mercy endures forever is in 1st Maccabees 4:24. The Father Stephen is praised and worshiped is in 1st Maccabees 4:55.

**Chapter 5**

No occurrences.

**Chapter 6**

No occurrences.

**Chapter 7**

The Father Stephen did choose this house to be called by thy name is in 1st Maccabees 7:37. The Father Stephen’s Angel smote 185,000 Soldiers in the camp is in 1st Maccabees 7:41.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen forbids that I should do this things and flee away from them is in 1st Maccabees 9:10.

**Chapter 10**

No occurrences.

**Chapter 11**

No occurrences.

**Chapter 12**

No occurrences.

**Chapter 13**

No occurrences.

**Chapter 14**

No occurrences.

**Chapter 15**

No occurrences.

**Chapter 16**

The Father Stephen’s Mercy are of a sufficient age is in 1st Maccabees 16:3.

**The Father Stephen’s Lordship in 2nd Maccabees**

**Chapter 1: 2nd Maccabees the Lordly Army Law Book in the Kingdom of Heaven**

The Father Stephen is gracious is in 2nd Maccabees 1:2. The Father Stephen I prayed to is in 2nd Maccabees 1:8. The Father Stephen has delivered Us from great perils is in 2nd Maccabees 1:11. The Father Stephen is blessed in all things is in 2nd Maccabees 1:17. The Father Stephen is pleased is in 2nd Maccabees 1:20. The Father Stephen the Creator of All Things is in 2nd Maccabees 1:24. The Father Stephen allows the Heathen to know Him is in 2nd Maccabees 1:27.

**Chapter 2**

The Father Stephen’s Charge not to forget His commandments is in 2nd Maccabees 2:2. The Father Stephen’s Warning & Heritage is in 2nd Maccabees 2:4. The Father Stephen unknown time to gather His people and receive mercy is in 2nd Maccabees 2:7. The Father Stephen shall show these things and His glory shall appear is in 2nd Maccabees 2:8. The Father Stephen is prayed to and fire came down from Heaven is in 2nd Maccabees 2:10. The Father Stephen that delivered all His people is in 2nd Maccabees 2:17. The Father Stephen is gracious with all favor is in 2nd Maccabees 2:22.

**Chapter 3**

The Father Stephen the Almighty Lord keeps the things committed of trust safe and sure is in 2nd Maccabees 3:22. The Father Stephen of Spirits and Prince of all authority caused a great apparition & were astonished at His authority is in 2nd Maccabees 3:24. The Father Stephen knows Him being unable to help Himself with his weapons manifestly acknowledged His authority is in 2nd Maccabees 3:28. The Father Stephen’s Hand cast Him down is in 2nd Maccabees 3:29. The Father Stephen the Almighty Lord is praised and when He appeared He filled them with joy and gladness is in 2nd Maccabees 3:30. The Father Stephen has granted thee life is in 2nd Maccabees 3:33. The Father Stephen’s Mighty Authority is declared to all Men is in 2nd Maccabees 3:34. The Father Stephen is offered sacrifice and they made great vows is in 2nd Maccabees 3:35. The Father Stephen the Great God’s works is testified to all Men is in 2nd Maccabees 3:36. The Father Stephen’s Special Authority is in 2nd Maccabees 3:38.

**Chapter 4**

The Father Stephen’s Law that is come against is not lightly to do wickedly is in 2nd Maccabees 4:17. The Father Stephen rewarded Him His punishment as He deserved is in 2nd Maccabees 4:38.

**Chapter 5**

The Father Stephen was angry for a while for the sins in the city is in 2nd Maccabees 5:17. The Father Stephen did not choose them for the places sake but the place for them is in 2nd Maccabees 5:19. The Father Stephen communicated the benefits & was reconciled & set up will all glory is in 2nd Maccabees 5:20.

**Chapter 6**

The Father Stephen knows they did not live after His Laws is in 2nd Maccabees 6:1. The Father Stephen patiently forbears to punish for their sins is in 2nd Maccabees 6:14. The Father Stephen’s most honest education from a Child is given the Holy Law is in 2nd Maccabees 6:23. The Father Stephen has the Holy Knowledge is in 2nd Maccabees 6:30.

**Chapter 7**

The Father Stephen looks upon Us and in truth has comfort in Us is in 2nd Maccabees 7:6. The Father Stephen’s Hope to be raised up is in 2nd Maccabees 6:14. The Father Stephen’s Nation is not forsaken is in 2nd Maccabees 6:16. The Father Stephen knows they sinned against Him is in 2nd Maccabees 6:18. The Father Stephen knows that thou will not escape unpunished that takes thy hand to strive against Him is in 2nd Maccabees 6:19. The Father Stephen’s Mother was marvelous above all, and worthy of honorable memory is in 2nd Maccabees 7:20. The Father Stephen made them out of nothing is in 2nd Maccabees 7:28. The Father Stephen knows the Author of all mischief will not escape His hands is in 2nd Maccabees 7:31. The Father Stephen the Living Lord be angry with Us a little while for Our chastening & correction is in 2nd Maccabees 7:33. The Father Stephen knows thy lifting up thy hand against His Servants is in 2nd Maccabees 7:34. The Father Stephen the Almighty God who sees all things knows You will not escape His judgment is in 2nd Maccabees 7:35. The Father Stephen’s Covenant of Everlasting Life & His judgment is in 2nd Maccabees 7:36. The Father Stephen may speedily be mercy unto Our Nation, and thou by torments and plagues may confess, that Father Stephen alone is God is in 2nd Maccabees 7:37. The Father Stephen that is totally trusted allowed this Man to die undefiled is in 2nd Maccabees 7:40.

**Chapter 8**

The Father Stephen is called upon that He would look upon them that was trodden down of all and also pity the temple that was profaned is in 2nd Maccabees 8:2. The Father Stephen’s Wrath was turned into mercy is in 2nd Maccabees 8:5. The Father Stephen the Almighty God knows they did not expect vengeance that was to follow upon Him is in 2nd Maccabees 8:11. The Father Stephen knows they were fearful because they distrusted His justice is in 2nd Maccabees 8:13. The Father Stephen is sought for deliverance is in 2nd Maccabees 8:14. The Father Stephen’s Help is in 2nd Maccabees 8:23. The Father Stephen is praised and thanked in yielding to Him is in 2nd Maccabees 8:27. The Father Stephen the Merciful Lord is sought to be reconciled with His Servants forever is in 2nd Maccabees 8:29. The Father Stephen’s Help is in 2nd Maccabees 8:35. The Father Stephen did fight for the Jews and none could not be hurt because they followed His Laws is in 2nd Maccabees 8:36.

**Chapter 9**

The Father Stephen’s Judgment is to command His Chariot Man to drive without ceasing and to dispatch the journey is in 2nd Maccabees 9:4. The Father Stephen the Lord Almighty, the God of Israel smote Him with an incurable & invisible plague is in 2nd Maccabees 9:5. The Father Stephen’s Manifest Authority is in 2nd Maccabees 9:8. The Father Stephen’s Knowledge will come by scourging is in 2nd Maccabees 9:11. The Father Stephen knows it is meet to be subject to Him that a Mortal Man should not think Himself as Him is in 2nd Maccabees 9:12. The Father Stephen knows this Wicked Person vowed to Him is in 2nd Maccabees 9:13. The Father Stephen’s Authority is declared is in 2nd Maccabees 9:17. The Father Stephen’s Just Judgment causes His pains to not cease is in 2nd Maccabees 9:18. The Father Stephen is greatly thanked is in 2nd Maccabees 9:20.

**Chapter 10**

The Father Stephen guiding them recovered the temple and the city is in 2nd Maccabees 10:1. The Father Stephen sought that they might come no more into such troubles is in 2nd Maccabees 10:4. The Father Stephen is sought to be their Helper and they ran with violence upon the strongholds is in 2nd Maccabees 10:16. The Father Stephen is prayed to is in 2nd Maccabees 10:25. The Father Stephen for a pledge of their success and victory is in 2nd Maccabees 10:28. The Father Stephen is praised with psalms & thanksgiving is in 2nd Maccabees 10:38.

**Chapter 11**

The Father Stephen knows He did not consider His authority but trusted in His army is in 2nd Maccabees 11:4. The Father Stephen would send a Good Angel to deliver Israel is in 2nd Maccabees 11:6. The Father Stephen the Merciful God is praised and then they were ready to fight Men and the Most Cruel Beasts is in 2nd Maccabees 11:9. The Father Stephen’s Armor having a Helper from Heaven was merciful to them is in 2nd Maccabees 11:10. The Father Stephen the Almighty God helped them is in 2nd Maccabees 11:13.

**Chapter 12**

The Father Stephen the Righteous Judge is called upon to be against those murderers is in 2nd Maccabees 12:6. The Father Stephen’s Help got the victory is in 2nd Maccabees 12:11. The Father Stephen the Great Lord of the Perfect World is in 2nd Maccabees 12:15. The Father Stephen’s Will took the city and made unspeakable slaughters is in 2nd Maccabees 12:16. The Father Stephen the Almighty God is called upon who with His authority breaks the strength of His Enemies and they won the city and slew 25,000 is in 2nd Maccabees 12:28. The Father Stephen is called upon for Him to be shown to be their Helper and Leader of the Battle is in 2nd Maccabees 12:36. The Father Stephen the Righteous Judge is praised is in 2nd Maccabees 12:41.

**Chapter 13**

The Father Stephen is called upon days and night by the multitude is in 2nd Maccabees 13:10. The Father Stephen the Merciful Lord is sought with weeping and fasting is in 2nd Maccabees 13:12. The Father Stephen’s Help will go forth and try the matter in fight is in 2nd Maccabees 13:13. The Father Stephen belongs victory is in 2nd Maccabees 13:15. The Father Stephen’s Protection did help Him is in 2nd Maccabees 13:17.

**Chapter 14**

The Father Stephen knows they will lay this temple even with the ground and will break down the altar is in 2nd Maccabees 14:33. The Father Stephen of all things, who has need of nothing is in 2nd Maccabees 14:35. The Father Stephen the Holy Lord of all holiness, keep this house ever undefiled is in 2nd Maccabees 14:36. The Father Stephen of Life and Spirit is called upon to restore Him those again is in 2nd Maccabees 14:46.

**Chapter 15**

The Father Stephen the Living & Mighty Lord who has commanded the 7th day to be kept is in 2nd Maccabees 15:4. The Father Stephen’s Sure Confidence to help Him is in 2nd Maccabees 15:7. The Father Stephen’s Prophet is in 2nd Maccabees 15:14. The Father Stephen’s Holy Sword His gift with which thou shall wound the Adversaries is in 2nd Maccabees 15:16. The Father Stephen is called upon to work wonders knowing that victory comes not by arms is in 2nd Maccabees 15:21. The Father Stephen’s Prayer did slay 185,000 Soldiers is in 2nd Maccabees 15:22. The Father Stephen of Heaven sent a Good Angel before Us for a fear and dread to them is in 2nd Maccabees 15:23. The Father Stephen is prayed to and through his appearance they were greatly cheered and they slew 35,000 Men is in 2nd Maccabees 15:27. The Father Stephen the Glorious Lord is praised & blessed be He that has kept His own place undefiled is in 2nd Maccabees 15:34. The Father Stephen’s Help is evident and a manifest sign to all is in 2nd Maccabees 15:35.

**The Father Stephen’s Lordship in Psalms**

**Chapter 1: Psalms the Lordly Music Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in 3rd Maccabees**

**Chapter 1: 3rd Maccabees the Lordly Army Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in 4th Maccabees**

**Chapter 1: 4th Maccabees the Lordly Army Law Book in the Kingdom of Heaven**

No occurrences.

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**THE LOWER WRONG LORDSHIPS & THE LOWER RIGHT LORDSHIPS IN THE MIDDLE TESTAMENT IN THE KINGDOM OF THIS WORLD**

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**The Highest Lordships of the Law in the Kingdom of Heaven above the Middle Lordships of the Law in the Kingdom of This World in the Middle Testament**

The Lordship of the Gods is King Artexerxes is in 1st Esdras 2:17. The Lordship of the Gods is the Lord King is in 1st Esdras 2:18, 21, 24; 4:46. The Lordship of the Gods is the King of all these (lower) things & has dominions over them & commands them is in 1st Esdras 4:3. The Lordship of the Gods is Our Lord the King and let all things be known is in 1st Esdras 6:8. The Lordship of the Gods is Our Lord the King that is so minded is in 1st Esdras 6:22.

**2nd Esdras the Lordly Helped Law Book in the Kingdom of This World**

The Lordship of the Gods offers to a strange God is in 2nd Esdras 1:6. The Lordship of the Gods will show You 3 ways & set forth 3 similitudes which are the weight of fire, the measure of the blast of wind or call the day that is past is in 2nd Esdras 4:3, 5. The Lordship of the Gods is made Lord of all thy Creatures is in 2nd Esdras 6:54. The Lordship of the God is the Heathen to be Lords over many & to devour is in 2nd Esdras 6:57. The Lordship of the Gods is not received is in 2nd Esdras 16:36.

**Tobit the Lordly Good Law Book in the Kingdom of This World**

No occurrences.

**Judith the Praised Law Book in the Kingdom of This World**

The Lordship of the Gods is the Lord of His cities is in Judith 1:14. The Lordship of the Gods is the Lord of the Whole Earth is in Judith 2:5. The Lordship of the Gods takes heed to not transgress none of thy commandments of thy Lord is in Judith 2:13. The Lordship of the Gods is the Lord of His presence is in Judith 2:14. The Lordship of the Gods command is in Judith 2:15. The Lordship of the Gods is all destroyed of the land & all Nations should worship King Nabuchodonosor only & all tongues and tribes should call upon Him as a God is in Judith 3:8. The Lordship of the Gods hears a word from the mouth of thy Servant is in Judith 5:5. The Lordship of the Gods is not followed by their Fathers is in Judith 5:7. The Lordship of the Gods cast them out from the face is in Judith 5:8. The Lordship of the Gods is My Lord the Governor is in Judith 5:20. The Lordship of the Gods gives a pass is in Judith 5:21. The Lordship of the Gods is the Lord Holofernes the General is in Judith 5:24. The Lordship of the Gods is King Nabuchodonosor the Lord of all the Earth is in Judith 6:4. The Lordship of the Gods return is in Judith 6:13. The Lordship of the Gods will let Our Lord hear a word so there will be no overflow in Thine Army is in Judith 7:9. The Lordship of the Gods will not fight against them in battle array is in Judith 7:11. The Lordship of the Gods is worshiped made with hands is in Judith 8:18. The Lordship of the Gods knows no other God is in Judith 8:20. The Lordship of the Gods is smitten upon their thrones is in Judith 9:3. The Lordship of the Gods presence is in Judith 10:15. The Lordship of the Gods is King Nabuchodonosor is in Judith 11:4. The Lordship of the Gods does not declare any lie to My Lord this night is in Judith 11:5. The Lordship of the Gods shall not fail of His purposes is in Judith 11:6. The Lordship of the Gods is the Governor to not reject His word is in Judith 11:10. The Lordship of the Gods be not defeated and frustrated of His purpose is in Judith 11:11. The Lordship of the Gods will remain is in Judith 11:17. The Lordship of the Gods has strength in their hands and destruction upon them that lightly regard My Lord is in Judith 11:22. The Lordship of the Gods knows My Soul lives is in Judith 12:4. The Lordship of the Gods commands Thine handmaid to pray is in Judith 12:6. The Lordship of the Gods will not cause fear to the Fair Damsel to come is in Judith 12:13. The Lordship of the Gods will not allow gainsaying against them is in Judith 12:14. The Lordship of the Gods will drink is in Judith 12:18. The Lordship of the Gods dismissed the Waiters from their presence is in Judith 13:1. The Lordship of the Gods now awakes is in Judith 14:13.

**Esther the Teamwork Law Book in the Kingdom of This World**

The Lordship of the Gods is the Lord over many Nations & had dominion over the Whole World, not lifted up with presumption of My authority, but used equity and mildness, purposed to settle My subjects in a quiet life and making My Kingdom peaceable is in Esther 13:2. The Lordship of the Gods is worshipped is in Esther 14:7. The Lordship of the Gods is seen as an Angel of God and by thy fear of majesty is in Esther 15:13. The Lordship of the Gods is the Lord that is wonderful and thy countenance is full of grace is in Esther 15:14.

**Wisdom of Solomon the Peace Law Book in the Kingdom of This World**

The Lordship of the Gods held them as Gods in the ways of error is in Wisdom of Solomon 12:24. The Lordship of the Gods grudged and were punished, for whom they thought to be Gods being punished in them is in Wisdom of Solomon 12:27. The Lordship of the Gods deemed either fire, wind, or the swift air, or the circle of the stars, or the violent water or the lights of Heaven to be the Gods which govern the World is in Wisdom of Solomon 13:2. The Lordship of the Gods whose beauty being delighted took them to be Gods is in Wisdom of Solomon 13:3. The Lordship of the Gods are miserable an in dead things is their hope who called them Gods which are the works of Men’s hands is in Wisdom of Solomon 13:10. The Lordship of the Gods being corruptible it was called a God is in Wisdom of Solomon 14:8. The Lordship of the Gods honored Him as a God is in Wisdom of Solomon 14:15. The Lordship of the Gods took Him now for a God by the alluring of the grace of the work which a little before was but honored as a Man is in Wisdom of Solomon 14:20. The Lordship of the Gods employs His labors lewdly and makes a vain God of the same clay is in Wisdom of Solomon 15:8. The Lordship of the Gods counted all the idols of the Heathen to be Gods is in Wisdom of Solomon 15:15. The Lordship of the Gods cannot make a God like unto Himself in Creation is in Wisdom of Solomon 15:16.

**Sirach the Virtuous Wise Law Book in the Kingdom of This World**

No occurrences.

**Baruch the Blessed Law Book in the Kingdom of This World**

The Lordship of the God are Strange Gods that is served is in Baruch 1:22. The Lordship of the Gods is the Lords of the land is in Baruch 2:34. The Lordship of the Gods of silver, gold and wood which causes the Nations to fear is in Baruch 6:4. The Lordship of the Gods taking gold is made the crowns of their Gods which a Virgin that sexually loves to go gay (catamites---female homosexuals) is in Baruch 6:9. The Lordship of the Gods conveys gold and silver is in Baruch 6:10. The Lordship of the Gods gives gold, silver and wood to the Common Harlots is in Baruch 6:11. The Lordship of the Gods cannot be saved from rust and moth even though they be covered with purple raiment is in Baruch 6:12. The Lordship of the Gods are known not to be Gods so fear them not is in Baruch 6:16, 23, 29, 65, 69. The Lordship of the Gods is as a Man that uses nothing worth when it is broken is in Baruch 6:17. The Lordship of the Gods are spoiled by Robbers is in Baruch 6:18. The Lordship of the Gods are Women set meat before the Gods of silver, gold and wood is in Baruch 6:30. The Lordship of the God roar and cry is in Baruch 6:32. The Lordship of the Gods as wood that is worshiped shall be confounded is in Baruch 6:39. The Lordship of the Gods are called by Man through dishonor is in Baruch 6:40. The Lordship of the Gods is always false is in Baruch 6:44. The Lordship of the Gods cannot continue for long is in Baruch 6:46. The Lordship of the Gods cannot save from war or plague is in Baruch 6:49. The Lordship of the Gods appear to all Nations & all Kingdoms as being no Gods is in Baruch 6:51. The Lordship of the Gods may not be known as no Gods is in Baruch 6:52. The lordship of the Gods house is burned with fire is in Baruch 6:55. The Lordship of the Gods that cannot withstand any Kingdom or Enemies are not Gods is in Baruch 6:56. The Lordship of the Gods are not able to escape from Thieves or Robbers is in Baruch 6:57. The Lordship of the Gods are false Gods are not better than a King that show His authority or to be a door in a house or a pillar of wood in a palace is in Baruch 6:59. The Lordships of the God cannot judge causes or do good and are no Gods is in Baruch 6:64. The Lordship of the Gods of wood are as a Scarecrow in a garden of cucumbers that keeps nothing or as a white thorn in an orchard or as a dead body that is cast into the dark is in Baruch 6:70, 71. The Lordship of the Gods is the rottenness of the purple that are no Gods is in Baruch 6:72.

**Jeremiah the Exaltation & Throwing Law Book in the Kingdom of This World**

No occurrences.

**Daniel the God as Judge Law Book in the Kingdom of This World**

No occurrences.

**The Prayer of Azariah (Uzziah) Helped Law Book in the Kingdom of This World**

No occurrences.

**The Song of the Three Jews Salvation Law Book in the Kingdom of This World**

The Lordship of the Gods is under the Father Stephen Our Lord is in Song of the Three Jews 68.

**Susanna the Most Glorious Lily Law Book in the Kingdom of This World**

No occurrences.

**Bel & the Dragon Serpent Lord or Serpent Master Law Book in the Kingdom of This World**

The Lordship of the Gods is the Exploding Dragon that You worship is in Bel 27.

**The Prayer of Manasseh the Forgetful Law Book in the Kingdom of This World**

No occurrences.

**1st Maccabees the Rebel Army Law Book in the Kingdom of This World**

The Lordship of the Gods is the Good Lord of Egypt is in 1st Maccabees 2:53. The Lordship of the Gods are the Wicked Lords of the Country is in 1st Maccabees 9:25.

**2nd Maccabees the Rebel Army Law Book in the Kingdom of This World**

The Lordship of the Gods as Our Father is translated unto the Gods to live quietly and attend to His own affairs is in 2nd Maccabees 11:23.

**Psalms the Musical Law Book in the Kingdom of This World**

No occurrences.

**3rd Maccabees the Rebel Army Law Book in the Kingdom of This World**

No occurrences.

**4th Maccabees the Rebel Army Law Book in the Kingdom of This World**

No occurrences.

**CHAPTER 3**

**THE FATHER STEPHEN’S LORDSHIP IN THE 47 NEW TESTAMENT ANCIENT MANUSCRIPTS IN THE KINGDOM OF LORDSHIP**

**The Father Stephen’s Eternal Lordship in the Gospel is the Nazareans**

**Chapter 1: The Gospel of the Nazareans the Lordly Christian Law Book in the Kingdom of Heaven**

**The Father Stephen’s Secret Name in Eternal Lordship in the 47 Ancient Manuscripts is Immutable**

No occurrences.

**Chapter 2**

No occurrences.

**Chapter 3**

The Father Stephen taught about the Division of the Souls in Nazareans 3.

**Chapter 4**

No occurrences.

**Chapter 5**

No occurrences.

**Chapter 6**

No occurrences.

**Chapter 7**

No occurrences.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen’s Mother & His Brothers is in Nazareans 9.

**Chapter 10**

No occurrences.

**Chapter 11**

No occurrences.

**The Father Stephen’s Lordship in the Gospel of the Ebonites**

**Chapter 1: The Gospel of the Ebonites the Lordly Rubber Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences.

**Chapter 4**

The Father Stephen is the Unknown Lord is in Ebonites 4.

**Chapter 5**

No occurrences.

**Chapter 6**

The Father Stephen’s Will is My Brothers, My Mother and My Sisters is in Ebonites 6.

**Chapter 7**

The Father Stephen the Almighty created His Son Jesus as One of the Archangels & not born from Him, but greater than they who rules the all the Innumerable Angels and all things is in Ebonites 7.

**Chapter 8**

No occurrences.

**The Father Stephen’s Lordship in the Gospel of the Hebrews**

**Chapter 1: The Gospel of the Hebrews the Lordly Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences.

**Chapter 4**

The Father Stephen’s Rejoicing is only when You look on Your Brother in Agape Love is in Hebrews 4.

**Chapter 5**

The Father Stephen has given the linen cloth to the Servant of the Priest & His cup is in Hebrews 5.

**Chapter 6**

The Father Stephen is Spirit and there is liberty & came up from the water is in Hebrews 6.

**Chapter 7**

No occurrences.

**The Father Stephen’s Lordship in the Gospel of the Egyptians**

**Chapter 1: The Gospel of the Egyptians the Lordly Memphis Metropolis Copts Law Book in the Kingdom of Heaven**

The Father Stephen says as long as Women bear Children is in Egyptians 1.

**Chapter 2**

The Father Stephen’s Creative Works that is opposed by self-control is the desire destroyed & the birth destroyed & degenerated is in Egyptians 2.

**Chapter 3**

The Father Stephen says as long as Women bear Children and the desire continues to be active is in Egyptians 3.

**Chapter 4**

The Father Stephen says eat the herb but not the One that is bitter is in Egyptians 4.

**Chapter 5**

The Father Stephen says when You trample on the shameful garment and when two become one the male and female is neither is in Egyptians 5.

**Chapter 6**

No occurrences.

**The Father Stephen’s Lordship in the Coptic Gospel of Thomas**

**Chapter 1: The Coptic Gospel of Thomas the Lordly Twin Law Book in the Kingdom of Heaven**

The Father Stephen that is blasphemed is forgiven is in Thomas 1:44. The Father Stephen the Living God’s Children & His Elect is in Thomas 1:50. The Father Stephen’s Sign is movement & repose is in Thomas 1:50. The Father Stephen’s Kingdom is the Good Seed among the Weeds is in Thomas 1:57. The Father Stephen’s Son Jesus is undivided from Him and is given some things from Him is in Thomas 1:61. The Father Stephen is holy from Businessmen and Merchants is in Thomas 1:64. The Father Stephen knows if You are persecuted for Him You will come to know Him is in Thomas 1:69. The Father Stephen’s Kingdom is like a Merchant who has merchandise is in Thomas 1:76. The Father Stephen’s Lordship is easy & mild is in Thomas 1:90. The Father Stephen’s Kingdom is like a Certain Woman with bread leaven is in Thomas 1:96. The Father Stephen’s Kingdom is like a Certain Woman with a jar of meal is in Thomas 1:97. The Father Stephen’s Kingdom is like a Certain Man who wanted to kill a Powerful Man in His house is in Thomas 1:98. The Father Stephen’s Will is My Brothers & My Mother & they will enter His Kingdom is in Thomas 1:99. The Father Stephen’s Taxes belongs to Him which is 10% of all things from Man is in Thomas 1:100. The Father Stephen’s Kingdom is spread upon the Whole Earth and Men cannot see it is in Thomas 1:113.

**The Father Stephen’s Lordship in the Unknown Gospel**

**Chapter 1: The Unknown Gospel the Lordly Top Secret Law Book in the Kingdom of Heaven**

The Father Stephen does not receive any accusations from His Son Jesus is in the Unknown Gospel 1.

**Chapter 2**

The Father Stephen went through the midst of the Crowds and left them and cannot arrest (capture & seize) or deliver Him over the Crowds to the Authorities is in the Unknown Gospel 2. The Father Stephen’s Cleanness is in the Unknown Gospel 2.

**Chapter 3**

The Father Stephen knows His Son Jesus has proceeded from Him is in the Unknown Gospel 3.

**Chapter 4**

No occurrences.

**The Father Stephen’s Lordship in the Gospel of Peter**

**Chapter 1: The Gospel of Peter the Lordly Stone Law Book in the Kingdom of Heaven**

The Father Stephen was Arrested and was pushed about by the Assault because none has any Authority over Him & let Us drag around His Son Jesus since We have Authority over Him that has been given is in Peter 1:6. The Father Stephen knows this is how they have treated & honored His Son Jesus by making a Crown of Thorns and placing it on His head, spitting in His face, slapping His cheeks, beating Him with a reed, and flogged Him is in Peter 1:8-9. The Father Stephen knows that His Son Jesus was crucified between two Evildoers is in Peter 1:10. The Father Stephen has left His authority behind when His Son Jesus was taken up is in Peter 1:19. The Father Stephen knows they pulled the nails from His Son Jesus’ Hands is in Peter 1:21. The Father Stephen took His Son Jesus and washed Him, and wrapped Him in a linen cloth and brought Him into His own tomb is in Peter 1:24. The Father Stephen’s Night came & two Men (maybe the Lord Michael & the Lord Gabriel) descended and rolled away the stone at the front of the tomb is in Peter 1:35-37. The Father Stephen knows their agitation by knowing that He is His Son Jesus is in Peter 1:45. The Father Stephen knows that the Governor said He was innocent of the blood of His Son Jesus being shed is in Peter 1:46. The Father Stephen knows it is better that they incur a great sin than to fall into the hands of the Jewish People and be stoned (Father Stephen’s Stoning later on in Acts 7:60) is in Peter 1:48. The Father Stephen’s Disciple is in Peter 1:50. The Father Stephen’s Crypt where She had not done the customary procedure for agape love Ones do for their dead is in Peter 1:50. The Father Stephen’s Day came & She then took some of Her Women Friends and came to the crypt where He had been buried is in Peter 1:50-51. The Father Stephen’s 12 Disciples wept and grieved is in Peter 1:59. The Father Stephen’s Net Fishing is in Peter 1:60.

**The Father Stephen’s Lordship in The Gospel of Mary**

**Chapter 1: The Gospel of Mary the Lordly Agape Loved by Yahweh Law Book in the Kingdom of Heaven**

The Father Stephen neither sees through the Soul or through the Spirit, but through the Mind is in Mary 1:10.

**The Father Stephen Lordship in the Gospel of Philip**

**Chapter 1: The Gospel of Philip the Lordly Agape Lover of Horses Law Book in the Kingdom of Heaven**

The Father Stephen knows those who hear His Word does not know the right meaning but the wrong meaning is in Philip 1:11. The Father Stephen knows His Son Jesus is equal if He puts on His name is in Philip 1:12. The Father Stephen in Heaven is the only Father is in Philip 1:17. The Father Stephen’s House is entered by His Disciples but noting is removed is in Philip 1:18. The Father Stephen knows they err in saying His Son Jesus first died then arose but visa-versa & the Father Stephen lives is in Philip 1:21. The Father Stephen’s Kingdom does not inherit the Human Flesh & Human Blood but does with the Divine Flesh & Divine Blood is in Philip 1:23. The Father Stephen has three that always walked with Him which is called Mary, His Mother, His Sister and Mary Magdalene His Lady Friend that His Son Jesus dated is in Philip 1:32. The Father Stephen is a single name is in Philip 1:33. The Father Stephen is a Man-Eater that killed Animals first then Man is in Philip 1:50. The Father Stephen’s Dye Shop is in Philip 1:54. The Father Stephen knows His Son Jesus divinely loved (Jesus had no kind of Divine Intercourse in the Crucifixion Laws, but Divine Intercourse is in the Stoning Laws by which Jesus was crucified and not stoned) Mary Magdalene and may have kissed Her on the lips as dating normally does by female wisdom called ***Sophia*** is in Philip 1:55. The Father Stephen is blessed who existed before He came into being is in Philip 1:57. The Father Stephen’s Name makes You into a Christ besides a Christian is in Philip 1:67. The Father Stephen did a Mystery, a Baptism, an Anointing, a Eucharist, a Salvation and a Bridal Chamber is in Philip 1:68. The Father Stephen of All divinely joined Himself with the Virgin Mary in the Immaculate Conception of His Son Jesus in the Divine Bridal Chamber is in Philip 1:82. The Father Stephen created the Person (Adam or Humanity) & the Person (Lord Yahweh) created the Father Stephen (Proverbs 8:22-29 (RSV) is in Philip 1:84. The Father Stephen knows People create Gods in Childbirth and are worshipped, but it is proper for Gods to worship their Own People is in Philip 1:85. The Father Stephen that has not planted it will be rooted out is in Philip 1:126.

**The Father Stephen’s Lordship in the Gospel of Truth**

**Chapter 1: The Gospel of Truth the Lordly Infallible Law Book in the Kingdom of Heaven**

The Father Stephen of Truth in the Grace of knowing Him through the Authority of the Word that comes from the Pleroma who is the thought and mind of Him is in Truth page 45. The Father Stephen knows Your ignorance & a fog towards Him is in Truth page 46. The Father Stephen did not come into existence with the Oblivion is in Truth page 46. The Father Stephen the Incomprehensible, Inconceivable One’s Mercies, the Fruit of Knowledge, Perfection and No Jealousy is in Truth page 46. The Father Stephen’s Divine Knowledge, Impressions, Mind, Invisibility, Edict, Instruction, Perfection, has uttered the Lord Yahweh’s Name & Great Wonder is in Truth page 47. The Father Stephen’s Unity, the 23 Aeons (Ages, Aiones, Worlds, Universes), the Way of the Word, Purity, His Bosom & the deficiency through ignorance does not exist if they know Him is in Truth page 48. The Father Stephen is greeted by the perfect authority that joins them with Him in those who agape love the truth which is His mouth, He is uncontained, the begetting, perfection, all space within Him, their ignorance towards Him & the knowledge as the dawn is in Truth page 49. The Father Stephen’s Knowledge, Instruction, His heart brings forth the Flawless Word, the Infiniteness & Sweetness and the Sign is in Truth page 50. The Father Stephen’s Good Will & Sweetness, His Children, His fragrance that He Agape Loves is in Truth page 51.

**The Father Stephen’s Lordship in the Gospel of the Savior**

**Chapter 1: The Gospel of the Savior the Lordly Salvation Law Book in the Kingdom of Heaven**

The Father Stephen is with His Son Jesus as One and are not alone is in Savior 1:15-16. The Father Stephen’s Throne is above all other Elder Lord’s Crowns is in Savior 1:42. The Father Stephen’s Feet His Son Jesus was subject to for the Human Race is in Savior 1:51-52. The Father Stephen’s Cup is in Savior 1:55. The Father Stephen’s Unknown is in Savior 1:59. The Father Stephen may be revealed to Us and has a Divine Body is in Savior 1:67-68. The Father Stephen is untouchable is in Savior 1:70.

**The Father Stephen’s Lordship in the Infancy Gospel of Thomas**

**Chapter 1: The Infancy Gospel of Thomas the Lordly Twin Law Book in the Kingdom of Heaven**

The Father Stephen is the only One that has made His Child Jesus Christ as Lord is in Thomas 1.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences.

**Chapter 4**

No occurrences.

**Chapter 5**

No occurrences.

**Chapter 6**

No occurrences.

**Chapter 7**

No occurrences.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen did not throw Him down but raised the Child Jesus up & glorified Him by His Parents is in Thomas 9:3.

**Chapter 10**

The Father Stephen’s Spirit lives in this Child Jesus is in Thomas 10:2.

**Chapter 11**

No occurrences.

**Chapter 12**

No occurrences.

**Chapter 13**

The Father Stephen blesses them in which the Child Jesus was given by Him is in Thomas 13:2.

**Chapter 14**

No occurrences.

**Chapter 15**

No occurrences.

**Chapter 16**

No occurrences.

**Chapter 17**

The Father Stephen has made this Child Jesus as God or an Angel of Him is in Thomas 17:2.

**Chapter 18**

No occurrences.

**Chapter 19**

The Father Stephen knows His Child Jesus should be around those who belong to Him is in Thomas 19:3. The Father Stephen has blessed the Fruit of the Virgin Mary’s Womb is in Thomas 19:4.

**The Father Stephen’s Lordship in the Proto-Gospel of James**

**Chapter 1: The Proto-Gospel is James the Lordly Sup-Planter Law Book in the Kingdom of Heaven**

The Father Stephen Our Lord’s Forgiveness for Your Atonement is in James 1:1. The Father Stephen’s Great Day offering their gifts is in James 1:2. The Father Stephen has given Him a Son Isaac is in James 1:3. The Father Stephen My God will not visit You before You eat food and drink wine is in James 1:4.

**Chapter 2**

The Father Stephen’s Days will humble Your Soul but not allowed to lament & take this headband that My Supervisor has given Me but I am not allowed to wear it because it is of royal quality is in James 2:2. The Father Stephen has severely humbled Me is in James 2:3. The Father Stephen has closed Your womb from bearing fruit is in James 2:3. The Father Stephen the Master, the God of My Fathers may allow You to bear fruit as Sarah did with Isaac is in James 2:4.

**Chapter 3**

The Father Stephen the Lord My God knows that You think Yourself as a curse, despised, mocked and banished from His Temple is in James 3:1. The Father Stephen’s Birds of the Sky and the Senseless Living Creatures and the Wild Beasts are all productive before Him is in James 3:2. The Father Stephen’s Waters are tranquil and prance about and their fish bless You and His soil produces fruits every season and blesses Him is in James 3:3.

**Chapter 4**

The Father Stephen has heard Your prayer and You Anna shall conceive and bear a Child is in James 4:1. The Father Stephen lives if it be a Boy or a Girl it shall minister to Him in its entire life is in James 4:1. The Father Stephen’s Angel has descended and has heard You prayer by Him is in James 4:2. The Father Stephen’s 10 lambs with spot or blemish is in James 4:3. The Father Stephen has blessed You abundantly is in James 4:4.

**Chapter 5**

The Father Stephen I gracious to Me and the leafed plate of the Priest’s Mitre will make it known to Me at His altar and saw no sin in Him by forgiving all His sins in the temple being justified and went to His house is in James 5:1.

**Chapter 6**

The Father Stephen My God lives, You will not walk at all on this ground until You have been taken into His temple is in James 6:1. The Father Stephen of My Father may bless this Child on Her first birthday and give Her a name that will be famous to all generations is in James 6:2. The Father Stephen the Most High may look upon Her & bless Her Child with an ultimate blessing equal to none is in James 6:2. The Father Stephen of Israel’s Holy Song to Him to visits Her and remove from Me the reproach of My Enemies and has given Me His righteous fruit, unique and abundant before Him and they went down happy and giving glory to Him is in James 6:3.

**Chapter 7**

The Father Stephen knows they will take the Child to His temple after 2 years old to fulfill the promise made to Him is in James 7:1. The Father Stephen’s Divine Protection of the Virginity of the Child at 3 years old & made Her name great is in James 7:2. The Father Stephen’s Third Step of the Altar He cast grace upon Her and She danced on Her feet and all agape loved Her is in James 7:3.

**Chapter 8**

The Father Stephen the Master is praised and the Child did not turn back is in James 8:1. The Father Stephen in His temple cared for Mary like a Dove is in James 8:1. The Father Stephen Our God has kept Her from defiled His temple, the sanctuary at 12 years old & is at His altar to pray for Her what is revealed is in James 8:2. The Father Stephen’s appearance, sign and trumpet blown they all came running in is in James 8:3.

**Chapter 9**

The Father Stephen is Godly Feared because what had happened when the Earth split open and they were cast into Hell for their dispute against Him is in James 9:2. The Father Stephen has received You from His temple & will watch over You is in James 9:3.

**Chapter 10**

The Father Stephen’s Temple was made a curtain and call for all the Undefiled Virgins from the tribe of David & found 7 Virgins is in James 10:1. The Father Stephen knows that this Mary is a Virgin and brought Her into His temple is in James 10:1.

**Chapter 11**

The Father Stephen greeting is with You Favored One is in James 11:1. The Father Stephen’s Angel said do not fear Mary for You will conceive a Child by His Word is in James 11:2. The Father Stephen will allow Her to conceive by Him but am I also like every other Woman is in James 11:2. The Father Stephen’s Angel Gabriel said the Authority of Him shall overshadow You, and the One born is called Holy, the Son of the Highest, and You will name Him Jesus the Savior & She as a slave to Him waited on the time to conceive is in James 11:3.

**Chapter 12**

The Father Stephen has made Your name great and You will be blessed among all generations of the Earth is in James 12:1. The Father Stephen’s Mother should come to Me and the Child leaped up and blessed Him is in James 12:2. The Father Stephen will allow all Women of the Earth to bless Her is in James 12:2. Mary birthday would be in January and after 6 months was the pregnancy of Jesus because from June to March is for 9 months which She would be 13 years old. After that from 14 years old to 15 years old concerns James the Just & maybe some of Her other Sons as Joseph (Joses), Simon and Judas & Mary Her Daughter and 2 to 4 other Daughters unnamed in Joseph’s & Mary’s Divine Marriage who had A Divine Consent in Divine Intercourse in Lordship (Acts 17:28-29) with all of them divinely authorized by the Father Stephen Our Lord. Afterwards is considered Sexual Consent in Sexual Intercourse (2nd Peter 1:4) at 17 years of age in some US States to 18 years of age in the rest of the US States and at 17 years of age or 18 years of age for all females & 19 years of age to 20 years of age for all males begin to be numbered ready for a sexual war in Numbers 26:2; Romans 7:23 & James 4:1-2.

**Chapter 13**

The Father Stephen knows that She thought She could not look upon Him and who has defiled a Virgin by wickedness by not watching over Her in the temple is in James 13:1. The Father Stephen My God lives may have been forgotten and Mary said She has not had sex with Anyone but how I am pregnant I do not know is in James 13:2-3.

**Chapter 14**

The Father Stephen knows that Joseph thought if I hide Her sin I will be fighting His Law is in James 14:1. The Father Stephen of Israel’s Angel Gabriel said to Him do not be afraid of this Child because it is from the Holy Ghost & Joseph rose up from His sleep and glorified Him and watched over Her is in James 14:2.

**Chapter 15**

The Father Stephen knows that the Temple Authorities blamed Joseph to defile a Virgin in His temple and has stolen Her wedding rights is in James 15:2. The Father Stephen Your God knows the Temple Authorities has blamed Mary for humiliating Your Soul and forgetting Him is in James 15:3. The Father Stephen My God lives I have not had sex with any Man & Joseph has said He is pure with Her to the Temple Authorities is in James 15:3.

**Chapter 16**

The Father Stephen knew the Temple Authorities took Mary & Joseph and made both of them drink of His water of refutation is in James 16:1. The Father Stephen of Israel saw no sin in them and the Temple Authorities released them, returned home rejoicing and glorifying Him is in James 16:3.

**Chapter 17**

The Father Stephen does as He wishes is in James 17:1.

**Chapter 18**

No occurrences.

**Chapter 19**

The Father Stephen brought the Virgin Mary up in His temple is in James 19:1. The Father Stephen my God live has authorized for Mary as a Virgin to give birth against Her natural condition of puberty, but Salome will not insert her finger and examine Her but refuses to believe a Virgin has conceived is in James 19:3.

**Chapter 20**

The Father Stephen the Living God, and the God of My Fathers allowed Salome to insert Her finger and examine Her and He hand is burning and falling away from Me to put Him to the test and then Salome prayed to be delivered to the Poor is in James 20:1-2. The Father Stephen the Master of All has sent His Angel Gabriel & has heard Your prayer and gave salvation and joy to Her is in James 20:3.

**Chapter 21**

No occurrences.

**Chapter 22**

The Father Stephen’s Mountain (120 positions) to protect them is in James 22:3.

**Chapter 23**

The Father Stephen is the Witness in shedding Zacharias’ innocent blood in the forecourt of His temple is in James 23:3.

**Chapter 24**

The Father Stephen the Most High was not prayed to or glorified by Zacharias is in James 24:1. The Father Stephen knows they found Zacharias by His altar murdered is in James 24:2.

**Chapter 25**

The Father Stephen the Master is glorified by giving James the gift and wisdom to write this account and grace be to all who Godly Fear Him is in James 25:1-2.

**The Father Stephen’s Lordship in the Epistle of the Apostles**

**Chapter 1: The Epistle of the Apostles the Lordly Marriage Pharisaic Law Book in the Kingdom of Heaven**

The Father Stephen the Ruler of the Whole World We entrust in His name above all for enormous joy and increase of grace that comes upon You is in Apostles 1.

**Chapter 2**

The Father Stephen recounting and proclaiming in His Son Jesus Christ Our Lord is in Apostles 2.

**Chapter 3**

Lost Writings.

**Chapter 4**

Lost Writings.

**Chapter 5**

Lost Writings.

**Chapter 6**

The Father Stephen as the Only Lord and Savior revealed, showed and reflected upon eternal life is in His grace, service and glory and the knowledge and the direct investigation of His Son Jesus Christ Our Lord which proves gracious and always saving in a never-ending eternity is in Apostles 6.

**Chapter 7**

The Father Stephen knows His Enemies against Him and His Son Jesus Christ Our Lord which twist sound doctrine and destitute from the truth in suppression with all affliction, corruption and death which will be a destructive judgment impending against them in the end is in Apostles 7.

**Chapter 8**

The Father Stephen is not hesitated in true testimony of Him and His Son Jesus Christ Our Lord how He acts, explained and caused Our thoughts within Us is in Apostles 8.

**Chapter 9**

No occurrences.

**Chapter 10**

The Father Stephen said do not weep I am the One whom You seek & none of them believed Me concerning His Resurrection is in Apostles 10.

**Chapter 11**

The Father Stephen said to Mary and Her Sisters Let Us go to them and but they doubted and did not believe is in Apostles 11.

**Chapter 12**

The Father Stephen the Lord and Savior said stand up and I will reveal to You what is on Earth and in above Heaven and His Kingdom in the Lordship of Heaven by Him sending Me that I may take you up with all who believe is in Apostles 12.

**Chapter 13**

The Father Stephen of All passing by the Heavens (for He cannot be contained in lower Kingdoms), I put on His wisdom and by His authority I was clothed and the measure of wisdom & authority I received from Him who sent Me and go up the His altar and serve Him in His work until I will sit on His right hand once more and fulfilling His divine will, mercy and glory of Him who sent Me is in Apostles 13.

**Chapter 14**

The Father Stephen appeared in the cloaked form of the Angel Gabriel to send My Word to the Virgin Mary and after a short time I must go back to Him that sent Me is in Apostles 14.

**Chapter 15**

The Father Stephen knows the completion of Drinking the Passover is at hand but do this until I come back from Him with My wounds (scars) is in Apostles 15.

**Chapter 16**

The Father Stephen will come as the sun which bursts forth and will shine 7 times more than the sun in glory carried on the Cherubim wings of the clouds in splendor with My Cross going on before me, to come to the Earth to Judge the quick and the dead is in Apostles 16.

**Chapter 17**

The Father Stephen says this will take place in the 150th year between Pentecost and the Passover with the coming of Him take place and I am in Him and He is in Me after His image, His likeness, His authority, His perfection, His true light and His perfect Word is in Apostles 17.

**Chapter 18**

The Father Stephen’s Redemption is in Apostles 18.

**Chapter 19**

Lost Writings.

**Chapter 20**

Lost Writings.

**Chapter 21**

Lost Writings.

**Chapter 22**

Lost Writings.

**Chapter 23**

The Father Stephen has commanded Us to preach, prophesy and teach in accuracy from Him is in Apostles 23.

**Chapter 24**

The Father Stephen can cause what is departed and scattered to become alive in every respect without delay, without reserve and without respect of persons serve in the strait, direct and narrow way and He will rejoice over You is in Apostles 24.

**Chapter 25**

The Father Stephen is questioned by Your faith and whole heart & He is pleased and rejoices that You inquire and ask in boldness & in all things You have shown Yourself gracious toward Us & granted Us life but the flesh which has fallen will again arise and praise Him who sent Me is in Apostles 25.

**Chapter 26**

The Father Stephen will authorize Your resurrections by doing His commands & His according to His divine will to not respect the rich or the poor but deliver each One for their own sins but those who has done by His commandments without question to agape love Him will enter into His rest of the Kingdom of Him in the Heaven-lies is in Apostles 26.

**The Father Stephen’s Lordship in the Coptic Apocalypse of Peter**

**Chapter 1: The Coptic Apocalypse of Peter the Lordly Stone Law Book in the Kingdom of Heaven**

The Father Stephen knows in haughtiness they will begin to envy the Immortal Soul that has become dedicated to Him is in Peter page 79. The Father Stephen will have pity since salvation allegedly comes through this is in Peter page 80. The Father Stephen’s Will is undefiled is in Peter page 80. The Father Stephen is the One above the Cross is in Peter page 80. The Father Stephen knows no One is looking at You is in Peter page 80.

**The Father Stephen’s Lordship in the Second Treatise of the Great Seth**

**Chapter 1: The Second Treatise of the Great Seth the Lordly Appointed Law Book in the Kingdom of Heaven**

The Father Stephen is God and there is no other is in Seth page 83. The Father Stephen’s Greatness of Fatherhood of the Spirit was resting in its places is in Seth page 83. The Father Stephen’s Will is completion is in Seth page 84. The Father Stephen allows You to stand without fear or trouble is in Seth page 84. The Father Stephen is Blessed, the Perfect One, the Eternal & Incomprehensible One is in Seth page 85. The Father Stephen’s Will is done is in Seth page 85. The Father Stephen’s Mind in an Ineffable Mystery is in Seth page 85. The Father Stephen guards the One by compulsion of violence and threat is in Seth page 85. The Father Stephen’s Fatherhood is perfect though the wisdom of His Word is in Seth page 85. The Father Stephen’s Will is the universal and perfect agape love is in Seth page 86. The Father Stephen the Jealous God is unknown to the World & and there is none greater is in Seth page 86. The Father Stephen is not agreed upon is in Seth page 86.

**The Father Stephen’s Lordship in the Secret Gospel of Mark**

**Chapter 1: The Secret Gospel of John Mark the Lordly Gracious War Law Book in the Kingdom of Heaven**

The Father Stephen’s Kingdom in a mystery is in Mark 1.

**The Father Stephen’s Lordship in the Acts of John**

**Chapter 1: The Acts of John the Lordly Gracious Law Book in the Kingdom of Heaven**

Lost Writings.

**Chapter 2 through Chapter 18**

Lost Writings.

**Chapter 19**

The Father Stephen whom You preach has sent You to help My Wife who is paralyzed for 7 days and past recovery but glorify Him and treat Her with compassion for He has announced Her to me to the ailing Woman is in John 19.

**Chapter 20**

The Father Stephen’s Lost Beauty, the Youth, Bloom of My Unhappy Wife is in John 20.

**Chapter 21**

The Father Stephen is prayed to show Her in a vision is in John 21. The Father Stephen may delay and let Him not rejoice in the delight of the sorrow of others is in John 21.

**Chapter 22**

The Father Stephen of the Universe is prayed to is in John 22.

**Chapter 23**

No occurrences.

**Chapter 24 through Chapter 37**

Lost Writings.

**Chapter 38**

The Father Stephen the Only God’s Servant is in John 38.

**Chapter 39**

The Father Stephen knows You are convinced You are without Him and dead to Human Reasoning is in John 39.

**Chapter 40**

The Father Stephen will convert You & ask Him in His presence for mercy is in John 40.

**Chapter 41**

The Father Stephen is above all So-Called God’s is in John 41.

**Chapter 42**

The Father Stephen the Only Alone God who has compassion on Us & have mercy upon Us according to Your divine will is in John 42.

**Chapter 43**

The Father Stephen of Truth is prayed by an Uplifted Soul is in John 43.

**Chapter 44**

The Father Stephen of John is the Only God & We hope in Him is in John 44.

**Chapter 45 through Chapter 59**

Lost Writings.

**Chapter 60**

The Father Stephen commands the Bugs to leave their home far away from His Servants is in John 60.

Chapter 61

The Father Stephen’s Voice is hear but they irresponsibly transgressed His commandments is in John 61.

**Chapter 62**

No occurrences.

**Chapter 63**

No occurrences.

**Chapter 64**

The Father Stephen knows that She was involved with a Man that did not believe in His worship and if He was filled with His Word He would not fall into such passion & deliver Me from this prison is in John 64.

**Chapter 65**

The Father Stephen knows that He does not doubt in belief in Him is in John 65.

**Chapter 66**

No occurrences.

**Chapter 67**

No occurrences.

**Chapter 68**

No occurrences.

**Chapter 69**

The Father Stephen knows One praises a Soul filled with faith and worthiness is in John 69. The Father Stephen’s Sake is One that is reviled is not ashamed afterwards is in John 69.

**Chapter 70**

No occurrences.

**Chapter 71**

No occurrences.

**Chapter 72**

The Father Stephen has already given to Us many other things is in John 72.

**Chapter 73**

No occurrences.

**Chapter 74**

No occurrences.

**Chapter 75**

The Father Stephen whose name is rightly praised & overcomes each harmful work whose divine will is done and always hears Us make Your grace efficacious on this youth is in John 75.

**Chapter 76**

The Father Stephen’s Servant is unknown as an Angel & He is preached & bring Me to Him as a Man who had gone astray in scandalous, abominable deceit is in John 76.

**Chapter 77**

The Father Stephen’s Authority is only known to His Son Jesus Christ Our Lord & who authority is against all devices that can do nothing in all eternity is in John 77.

**Chapter 78**

The Father Stephen’s Glory who has mercy & deemed worthy to praise His authority & delivered from madness & intoxication and called You to rest and renewal of life is in John 78.

**Chapter 79**

The Father Stephen is called upon as the immense, the unspeakable, the incomprehensible, whom all worldly authority is subject & every authority bows, every pride falls down is silent, whose voice the Demons are confounded and whose contemplation the Whole Creation surrenders is in John 79.

**Chapter 80**

The Father Stephen is praised and rejoiced by tears is in John 80.

**Chapter 81**

The Father Stephen knows if He were good by His mercy He would have raised Him from the blessed John is in John 81. The Father Stephen did not recompense the Evil that was done to Him, but had given Us repentance is in John 81.

**Chapter 82**

The Father Stephen of Truth of all Ages has allowed My to see signs and wonder and to partake of His name is in John 82.

**Chapter 83**

No occurrences.

**Chapter 84**

The Father Stephen the Judge of their resurrections is in John 82.

**Chapter 85**

The Father Stephen’s Gracious Name is hallowed & thank You who have convicted those who convicted You is in John 85. The Father Stephen’s Unchangeable Mercy with the Lord Jesus Christ with sure faith is in John 85.

**Chapter 86**

The Father Stephen’s Eucharist by praying & praising to Him & John rejoiced in Him is in John 86.

**Chapter 87**

No occurrences.

**Chapter 88**

The Father Stephen’s Incredible Perception is in John 87.

**Chapter 89**

No occurrences.

**Chapter 90**

The Father Stephen knows what You have done & gave Him a playful tug because He tempted Him is in John 90.

**Chapter 91**

The Father Stephen is left alone because of their anger & spoke to Him on the mountain is in John 91.

**Chapter 92**

The Father Stephen knows they do not believe in Him because they are Men is in John 92.

**Chapter 93**

No occurrences.

**Chapter 94**

The Father Stephen’s Hymn of thanksgiving & praise with light is in John 94.

**Chapter 95**

No occurrences.

**Chapter 96**

The Father Stephen Word of Comprehension is in John 96. The Father Stephen is God and not as the Betrayer & glory to Him is in John 96.

**Chapter 97**

The Father Stephen’s Dance & stood in the middle of the cave and lit it up & for a Man to learn from Him is in John 97.

**Chapter 98**

The Father Stephen’s Voice above the Cross of Light called 15 things for Man’s sake is in John 98.

**Chapter 99**

The Father Stephen of this place will not be seen or spoken of is in John 99.

**Chapter 100**

The Father Stephen is wholly with His Son Jesus is in John 100.

**Chapter 101**

The Father Stephen is Logos that is perceived is in John 101.

**Chapter 102**

The Father Stephen contrived all things symbolically & a dispensation toward Men, for their conversation & salvation is in John 102.

**Chapter 103**

The Father Stephen grace & affection toward Us & His worship to Him of His mercy of the disposition of the Soul is in John 103. The Father Stephen are of those who are imprisoned bringing help to Us by His own compassion is in John 103.

**Chapter 104**

The Father Stephen is worshiped as unchangeable, invincible and higher than all authority and all power and older and mightier than all Angels & Creatures is in John 104.

**Chapter 105**

The Father Stephen’s Acts & His Word is in John 105.

**The Father Stephen’s Lordship in the Acts of Paul**

**Chapter 1: The Acts of Paul the Lordly Little Law Book in the Kingdom of Heaven**

The Father Stephen’s Fame with many Souls is in Paul 1. The Father Stephen taught on a high window is in Paul 1. The Father Stephen caused the Boy to live & We remained unharmed from His Son Jesus Christ Our Lord is in Paul 1.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences.

**Chapter 4**

The Father Stephen comes to Judge the lawless deeds of the World is in Paul 4. The Father Stephen’s Faithful Soldier is in Paul 4. The Father Stephen knows You live toward Him & agape love thyself & may come to Him is His glory is in Paul 4.

**Chapter 5**

The Father Stephen if believed upon will raise You from the dead from dying at the hands of Nero is in Paul 5. The Father Stephen’s Seal & glorified Him is in Paul 5.

**Chapter 6**

No occurrences.

**Chapter 7**

The Father Stephen is followed in order to live & give them the joyful seal & glorifying Him is in Paul 7.

**The Father Stephen’s Lordship in the Acts of Thecla**

**Chapter 1: The Acts of Thecla the Lordly Chastity Law Book in the Kingdom of Heaven**

The Father Stephen agape loved then very much giving them sweet discourses in Him which involved teaching and interpretation of the Gospel, and the Birth & Resurrection of the Father Stephen’s Beloved Son Jesus is in Thecla 1.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences.

**Chapter 4**

The Father Stephen the Blessed’ Greeting is in Thecla 4.

**Chapter 5**

The Father Stephen’s Great Joy, the bending of knees in prayer, the breaking of bread, and the proclamation of His Word concerning self-control & the resurrection is in Thecla 5. The Father Stephen’s Blessing is to those of pure in heart to see Him, to those who have kept the flesh chaste for they will be His temple, for those who are self-controlled for He will speak to them, those who renounce the World, for they will please Him, to those who have Wives as having none, for they shall be His Heirs and those who Godly Fear Him to become His Angels is in Thecla 5.

**Chapter 6**

The Father Stephen’s Blessings is to those who tremble at His Word for they will be comforted, to those who have received the wisdom of His Son Jesus Christ for they will be the Sons of the Highest, to those who have kept their baptism for they will have rest in Him, to those who have a full understanding of His Son Jesus Christ for they shall be in the light, to those who have departed from the shell of This World because of His agape love & will judge Angels & be blessed at the right hand of Him, to those who show mercy shall receive mercy and not see the bitter Day of Judgment, and to those who are True Virgins for they will be pleasing to Him and will not lose their reward for their chastity, for His Word will be an accomplished act of salvation on the day of His Son Jesus and they shall have an eternal rest is in Thecla 6.

**Chapter 7**

No occurrences.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen as the One & Only God must be Godly Fear and live a chaste life is in Thecla 9.

**Chapter 10**

No occurrences.

**Chapter 11**

No occurrences.

**Chapter 12**

No occurrences.

**Chapter 13**

No occurrences.

**Chapter 14**

No occurrences.

**Chapter 15**

No occurrences.

**Chapter 16**

No occurrences.

**Chapter 17**

The Father Stephen of the Living, the God of Vengeance, the Jealous God, the God who stands in need of nothing had sent Me to provide people with salvation by dragging them away from corruption & impurity and every pleasure and death, that they no longer sin, & has sent His Child whom I proclaim, teaching that everyone must put their hope in Him with the Godly Fear of Him & I am teaching what He has revealed to Me is in Thecla 17.

**Chapter 18**

The Father Stephen’s Majestic Character & the Boldness of Him is in Thecla 18.

**Chapter 19**

No occurrences.

**Chapter 20**

No occurrences.

**Chapter 21**

No occurrences.

**Chapter 22**

The Father Stephen out of His compassion caused a great roar underground, and overhead a cloud full of water and hailstones overshadowed the place, and there was an immense cloud burst so that many people were in danger of dying is in Thecla 22.

**Chapter 23**

No occurrences.

**Chapter 24**

The Father Stephen of Christ do not let the fire touch Thecla is in Thecla 24. The Father Stephen, maker of Heaven and Earth, of Your Beloved Child Jesus Christ, I bless You because You have saved Me from the fire is in Thecla 24. The Father Stephen of the Lord Jesus Christ, who knows the heart and is blessed because He has heard so quickly what I had to ask is in Thecla 24.

**Chapter 25**

No occurrences.

**Chapter 26**

The Father Stephen commands do not force Yourself on His Slave or His Stranger is in Thecla 25.

**Chapter 27**

No occurrences.

**Chapter 28**

The Father Stephen knows what an unholy judgment has occurred in this city is in Thecla 28.

**Chapter 29**

The Father Stephen, Son of the Highest, who is in Heaven, give Her what She desires that Her Daughter may live forever is in Thecla 29.

**Chapter 30**

The Father Stephen of My Child Thecla may help Her is in Thecla 30.

**Chapter 31**

The Father Stephen in whom I believe has given Me refuge and saved Me from the fire is in Thecla 31.

**Chapter 32**

No occurrences.

**Chapter 33**

No occurrences.

**Chapter 34**

No occurrences.

**Chapter 35**

No occurrences.

**Chapter 36**

No occurrences.

**Chapter 37**

The Father Stephen the Living God’s Slave & His Son in whom He is well pleased by not allowing any animal beasts to touch Me & is His boundary marker of His salvation and a foundation of life immortal is in Thecla 37.

**Chapter 38**

The Father Stephen the One God’s Pious Slave & praised Him for saving Thecla is in Thecla 38.

**Chapter 39**

The Father Stephen instructed Her in Her house for 8 days is in Thecla 39.

**Chapter 40**

No occurrences.

**Chapter 41**

The Father Stephen’s Word shall be taught is in Thecla 40.

**Chapter 42**

The Father Stephen’s sayings shall be taught & the God of this house as My Helper in prison, before Governors, in the fire, and in the Wild Beasts You are My God is in Thecla 42.

**Chapter 43**

The Father Stephen in Heaven lives & may give desired riches in His Child & testified by enlightening His Word & She lay down to Her glorious rest is in Thecla 43.

**The Father Stephen’s Lordship in the Acts of Thomas**

**Chapter 1: The Acts of Thomas the Lordly Twin Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2**

The Father Stephen’s slave as a Carpenter is in Thomas 2. The Father Stephen is the Apostle’s Master is in Thomas 2.

**Chapter 3**

The Father Stephen receives obedient by the Apostle as He wishes is in Thomas 3. The Father Stephen says let Your worth be with My grace is in Thomas 3.

**Chapter 4**

No occurrences.

**Chapter 5**

No occurrences.

**Chapter 6**

The Father Stephen will forgive You for this wrong in the World to come, but in this World He will show His wonders and I shall soon see that hand that struck Me dragged along by Dogs is in Thomas 6.

**Chapter 7**

No occurrences.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen knows this Man is Him or His Apostle is in Thomas 9. The Father Stephen has not yet been revealed is in Thomas 9.

**Chapter 10**

The Father Stephen who accompanies His Servants, the guide and leader of those who believe in Him, refuge & repose of the afflicted, hope of the poor & deliverer of the captives, physician of the Souls laid low of disease, and Savior of every creature, who gives life to the World and strengthens the Souls, You know the future and accomplish it through Us, who reveal hidden things and declare secret words, planter of the good things and by Your hand all good things are produced, are in all, and come through all and exist in all Your works and make Yourself manifest through the working of them all is in Thomas 10. The Father Stephen the Living God with His Son Jesus Christ the Undaunted Authority which has over thrown the Enemy & offers supplications for these Young Persons that You may help, benefits and prosper them & he shall be with You is in Thomas 10.

**Chapter 11**

The Father Stephen’s Bride is in Thomas 11.

**Chapter 12**

The Father Stephen knows if You obey Him and preserve Your Souls pure to Him then there will be born to You Living Children untouched by these hurtful things, You will be without care, spending an untroubled life, free from grief and care, looking forward to receive than incorruptible and true marriage, and You will enter the Bridal Chamber as Groomsmen full of immorality & light is in Thomas 12.

**Chapter 13**

The Father Stephen knows they refrained from the filthy lust is in Thomas 13. The Father Stephen went away and said the grace of Him be with You is in Thomas 13.

**Chapter 14**

The Father Stephen knows She is in great agape love which She has experienced may remain and obtain that Men whom She has experienced today is in Thomas 14.

**Chapter 15**

The Father Stephen is thanked who has been proclaimed by the Stranger and Us is in Thomas 15.

**Chapter 16**

No occurrences.

**Chapter 17**

No occurrences.

**Chapter 18**

No occurrences.

**Chapter 19**

The Father Stephen is thanked in every respect & His Son Jesus Chris that died a short time & has dispensed to You & to give each their food is in Thomas 19.

**Chapter 20**

The Father Stephen the New God from preaching is in Thomas 20.

**Chapter 21**

The Father Stephen that is preached to You only believe in Him and You shall be free from This World and shall obtain life in the World to come is in Thomas 21.

**Chapter 22**

No occurrences.

**Chapter 23**

No occurrences.

**Chapter 24**

The Father Stephen’s in-treatment of His Servant and with the help of His grace to serve Him to become worthy of this service and be partakers of which was shown to Me by His Angels is in Thomas 24.

**Chapter 25 through chapter 50**

Lost Writings.

**Chapter 51**

The Father Stephen the Living God’s Conviction of His Eucharist & proclaim Him is in Thomas 51. The Father Stephen knows Anyone who indulges in any kind of sexual intercourse will not have any life with Him whom He preaches is in Thomas 51.

**Chapter 52**

The Father Stephen can do all things if You believe is in Thomas 52.

**Chapter 53**

No occurrences.

**Chapter 54**

The Father Stephen may come and help by Your call to Him is in Thomas 54. The Father Stephen may give You life through His Son Jesus Christ in the reality of Your faith is in Thomas 54. The Father Stephen may make Your Companion perfect is in Thomas 54.

**Chapter 55**

No occurrences.

**Chapter 56**

No occurrences.

**Chapter 57**

No occurrences.

**Chapter 58**

The Father Stephen knows unless You abstain from the former works & the deed s done in ignorance (sexuality) You will find Your end in these punishments is in Thomas 58. The Father Stephen knows that sexual adultery is an evil exceedingly wicked above all other evils of covetousness, lying, drunkenness and slander & do not return evil for evil for these are the alien and the strange is in Thomas 58. The Father Stephen knows rather in faith, meekness, holiness and hope He rejoices is in Thomas 58.

**Chapter 59**

The Father Stephen is then obeyed and believed by the whole people rejoicing in the blessed works of Him and His holy service & all was healed by His authority is in Thomas 59. The Father Stephen may not remember the former sins done in ignorance is in Thomas 59.

**The Father Stephen’s Lordship in the Acts of Peter**

**Chapter: The Acts of Peter the Lordly Stone Law Book in the Kingdom of Heaven**

Lost Writings.

**Chapter 2 through Chapter 3**

Lost Writings.

**Chapter 4**

The Father Stephen knows of the claims of Simon Magus as the Great Authority and does nothing without Him is in Peter 4. The Father Stephen is in-treated for Paul to return as soon as possible or Someone will come and to care for His Servant because to Devil had perverted some by His wickedness is in Peter 4.

**Chapter 5**

The Father Stephen had already prepared Peter for the future while they were grieving and fasting is in Peter 5. The Father Stephen considered His Servant worthy of His service is in Peter 5. The Father Stephen knows Him as a God or Man, but I see Him as His Servant is in Peter 5. The Father Stephen may have showed His providence by Peter wishing it is in Peter 5. The Father Stephen’s Great Deeds & How He had chosen Him among the Apostles & was taught His Word is in Peter 5. The Father Stephen’s Sign of Worthiness is in Peter 5. The Father Stephen’s Cheerfulness & took the bread and gave thanks to Him is in Peter 5. The Father Stephen the Most Excellent and only Holy One and they were eating and rejoicing in Him is in Peter 5.

**Chapter 6**

The Father Stephen’s God-Fearing Man for the sake of the Name is in Peter 6. The Father Stephen who counted You worthy to serve Him with grace & being bidden to go to Italy. The Father Stephen I believed in and will establish His ministry that all deception will be extinguished from His Servants is in Peter 6. The Father Stephen the Living God is faithful and He can renew Our thoughts by the Lord Jesus Christ & the confidence restored and strengthened in His faith knowing that He believed in Him is in Peter 6. The Father Stephen is the Brother Lord who makes known the sacred mysteries and teaches the right way by the Lord Jesus Christ and His coming is in Peter 6. The Father Stephen is trusted in sending His Messenger and told You to hasten to Us and had deemed Us worthy to see His great and wonderful deeds done by His hands is in Peter 6. The Father Stephen’s Mercy within the next two months is in Peter 6. The Father Stephen knows You did not waver in departing from the city & that His grace abounds is in Peter 6. The Father Stephen’s Enemy with a millstone hanged about His neck and would drown in the sea & He would die far away from those who believe in His Son Jesus Christ Our Lord is in Peter 6.

**Chapter 7**

The Father Stephen the Almighty God’s Apostle seen by the whole multitude & to learn why He sent His Son Jesus into the World or why He begot Him by the Virgin Mary to dispense some mercy or means of salvation to annul every offense & every ignorance and every activity of the Devil, His instigations and authorities, by which He has the upper hand until He had compassion & sent His Son Jesus into the World is in Peter 7. The Father Stephen of Our Lord Jesus Christ was denied three times by Wicked Gods by what His Prophet had said & but He did not charge Me with My weakness of My flesh and showed mercy to Me, even though I did not obey His Word being deceived by the Devil & for Satan caused Me to fall by subverting Me in which the Lord esteemed so highly, and may subvert You to turn against His Kingdom by depriving You of the hope of His Son Jesus Christ Our Lord, but repent and be firmly established in Him whom no One has ever seen or can see except He who believes in Him is in Peter 7.

**Chapter 8**

The Father Stephen knows of the claim that Simon was the Great Authority of Him & for if Peter had not been changed We would not have left the holy faith in Him & that Marcelus spent for a long time believing in the foolish belief of His great wealth would bring forth the knowledge of Him, but show compassion from Him and the goodness of His commandments, to help this Man in His error for he has shown goodness to a great many of His Servants is in Peter 8. The Father Stephen knows that the Co-Apostle Judas was forced and acted wickedly to betray His Son Jesus Christ & must be punished & You emboldened Joseph Ben Caiaphas to deliver His Son Jesus Christ to the cruel multitude, but You shall be extinguished like a firebrand thrown from the fireplace & depart from those who believe in Him is in Peter 8.

**Chapter 9**

The Father Stephen the Ineffable Living God caused His Dog to speak by His tongue being loosed and endowed Him with a Human Voice is in Peter 9.

**Chapter 10**

The Father Stephen the Holy God’s Servant embraces Your feet is in Peter 10. The Father Stephen the Living God with His Holy Son Jesus may not consider Your sins & pray for Me of whom I have persecuted His Servants as a Good Advocate & would not esteem them if only I could believe in Him is in Peter 10. The Father Stephen knows that He seduced Me by saying He is His great authority and was not worthy to hear You Peter, His Servant & was not firmly established in the belief of Him is in Peter 10. The Father Stephen the Christ Lord is the truth & receive Me & glory and praise and honor forever and ever be to Him is in Peter 10. The Father Stephen is the Holy Lord of Our Lord Jesus Christ that may establish You with His peace & We worship You, the Shepherd of Your Sheep & receive Him by Our sorrow and tears is in Peter 10.

**Chapter 11**

The Father Stephen’s Name in the Lord Jesus Christ makes the Demon to depart this Young Man without being hurt is in Peter 11. The Father Stephen’s Holy Water is sprinkled on the statue to make it whole & believe on the Lord Jesus Christ is in Peter 11. The Father Stephen’s Name with His Son Jesus Christ’s Divine Will may protect You from Caesar to make this statue whole, which all things are possible to those who believe in Him is in Peter 11.

**Chapter 12**

The Father Stephen will give You Your reward of converting to the faith for Your work in Him is in Peter 12. The Father Stephen may show You another miracle so You may believe as a Servant of Him is in Peter 12.

**Chapter 13**

The Father Stephen is believed by His Word & Deed is in Peter 13.

**Chapter 14**

The Father Stephen is My Lord and Savior repays You of the worthy reward by His mercy according to His divine will is in Peter 14.

**Chapter 15**

The Father Stephen eternally punishes You by being an abomination, a Destroyer of Truth, most wicked seed of corruption, a unfaithful fruit of nature is in Peter 15. The Father Stephen forces You to speak, yet You do not blush is in Peter 15. The Father Stephen is praised by showing how He made the Dog to speak to convict those against Him to Humans is in Peter 15.

**Chapter 16**

The Father Stephen appeared & commanded Him is in Peter 16.

**Chapter 17**

Lost Writings.

**Chapter 18**

Lost Writings.

**Chapter 19**

Lost Writings.

**Chapter 20**

The Father Stephen’s Holy Scriptures must be explained is in Peter 20. The Father Stephen’s Will & Goodness must first be known is in Peter 20. The Father Stephen’s Compassion showed His Son Jesus in another form as the likeness of a Man is in Peter 20. The Father Stephen may have brought You here to deprive You of Your eyesight is in Peter 20. The Father Stephen’s Will shall not be resisted is in Peter 20. The Father Stephen the Merciful God has allowed His Son Jesus to bore Our infirmities and carried Our transgressions is in Peter 20. The Father Stephen is the fullness of all majesty is in Peter 20.

**Chapter 21**

Lost Writings.

**Chapter 22**

Lost Writings.

**Chapter 23**

The Father Stephen is Our God and what kind of majesty He has given for such confidence is in Peter 23. The Father Stephen is the Living & True God by the proof of knowing Him is in Peter 23. The Father Stephen the Christ has the grace to call & make Me ready for every cause is in Peter 23. The Father Stephen the Living God shall destroy Your forbidden magical arts is in Peter 23. The Father Stephen is born by Rome & there is no Master above Him is in Peter 23.

**Chapter 24**

The Father Stephen’s Kingdom should be completed as a mystery is in Peter 24. The Father Stephen shall frustrate the signs is in Peter 24.

**Chapter 25**

The Father Stephen commands who kills or who revives is in Peter 25. The Father Stephen’s Servant is in Peter 25. The Father Stephen’s Power raises You up is in Peter 25. The Father Stephen of Peter does these things is in Peter 25.

**Chapter 26**

The Father Stephen is 100% proclaimed if You are totally sure (confident) and truthful is in Peter 26. The Father Stephen is mostly neither tempted or weighed in the balance is in Peter 26. The Father Stephen that is now allowed to be tempted (put on trial, tested or tried) is doing many signs and wonders through Me to turn You from Your sins is in Peter 26. The Father Stephen’s Power will revive now through My One voice is in Peter 26. The Father Stephen is the only One True God, the God of Peter is in Peter 26.

**Chapter 27**

The Father Stephen of Your Son Jesus Christ who has given Us authority to ask & to obtain through You & to despise everything that is in This World & follow You only who are seen by few and wished to be known by many shine around, enlighten, appear & revive the Son of the Aged Widow who is helpless without Him is in Peter 27. The Father Stephen may call You to a higher ministry is in Peter 27. The Father Stephen the Savior, the God of Peter, the Invisible God is in Peter 27. The Father Stephen’s Authority of a Man who has given sanctification is in Peter 27.

**Chapter 28**

The Father Stephen has authorized His Minister to impart His mercy to all who desire this light is in Peter 28. The Father Stephen if totally believed with raise Your Son is in Peter 28. The Father Stephen is the Judge of the Living and the Dead is in Peter 28. The Father Stephen’s Wonderful Deeds is seen by His Senators and Ladies is in Peter 28. The Father Stephen will judge who does or does not believe in Him as an Angel of Him or I will call upon Him is in Peter 28. The Father Stephen will not remember the evil is in Peter 28. The Father Stephen who is merciful may manifest His Servant with goodness & mercy is in Peter 28. The Father Stephen owns everything is in Peter 28. The Father Stephen strengthened Him in the Spirit by His help is in Peter 28. The Father Stephen allows them to live as long as it pleases Him is in Peter 28.

**Chapter 29**

The Father Stephen is the double gift for a living sacrifice to Him is in Peter 29.

**Chapter 30**

The Father Stephen is praised by the poor being provided for is in Peter 30.

**Chapter 31**

The Father Stephen added them by His grace is in Peter 31. The Father Stephen’s Refuge of Authority is in Peter 31.

**Chapter 32**

The Father Stephen is Almighty & show His faith in Him & be worthy of Him is in Peter 32. The Father Stephen’s Incredible Spectacle is in Peter 32. The Father Stephen may by His mercy to let Him fall down and become crippled but not die, and let Him be disabled and break three places in His leg is in Peter 32. The Father Stephen’s Authority cannot be broken to be darkened is in Peter 32.

**Chapter 33**

The Father Stephen in Rome causes rejoicing with the Brethren is in Peter 33. The Father Stephen is thanked & in His holy name were added by grace is in Peter 33.

**Chapter 34**

The Father Stephen wishes You to serve Him in chastity & purity is in Peter 34.

**Chapter 35**

The Father Stephen is served by You going is in Peter 35. The Father Stephen’s Son Jesus was seen in Rome when You went out of the gate & asked where He was going & He said to be crucified in Rome & to be seen ascending to Heaven & He praised and rejoiced in Him is in Peter 35.

**Chapter 36**

The Father Stephen’s Wish is able to strengthen You in His faith and establish and increase You in it, & I will not object as long as He keep Me alive or shall take Me away then I shall be glad and rejoice is in Peter 36. The Father Stephen will make You afraid unless He destroys Us is in Peter 36. The Father Stephen is thought of His compassion of healing Us & whatever happens will take place just as He has said is in Peter 36.

**Chapter 37**

The Father Stephen cannot be separated from the Nature of Man by His inseparable agape love is in Peter 37.

**Chapter 38**

The Father Stephen knows this as a mystery of His Kingdom by the ugly that is beautiful & the really messianic evil as good is in Peter 38. The Father Stephen’s Sound of His Word is the Christ is in Peter 38.

**Chapter 39**

The Father Stephen is praised, thanked, and glorified in Our confession that You alone are God & no other is in Peter 39.

**Chapter 40**

The Father Stephen is given Our Spirit by the Amen is in Peter 40. The Father Stephen says let the dead bury their own dead is in Peter 40.

**Chapter 41**

The Father Stephen the Savior of Our Lord Jesus Christ & with the Lord John the Holy Spirit is rejoiced, glorified and praised is in Peter 41.

**The Father Stephen’s Lordship in the Third Letter to the Corinthians (2nd Cor. 2:3-4; 7:8)**

**Chapter 1: The Third Letter to the Corinthians the Lordly Severe Tears Law Book in the Kingdom of Heaven**

The Father Stephen’s Greetings is in 3rd Corinthians on page 158. The Father Stephen has shown mercy in Our flesh & that He has saved You from the hand of the Lawless One is in 3rd Corinthians on page 158. The Father Stephen knows that they says that He is not Almighty & there is no resurrection of the flesh & they are not of His Creation that He did not come into the flesh & was not born of Mary & the World did not come from Him but Angels, but take heed to these heresies & farewell is in 3rd Corinthians on page 158. The Father Stephen will soon send His Lord Jesus Christ & was born of Mary from the seed of David & the Holy Spirit was send into Her by Him & all Creation was formed by Him as His Children for He is over all as the Almighty is in 3rd Corinthians on page 158. The Father Stephen is truly worshiped and the Unrighteous Ruler who wanted to take His place laid hands on His Ministers & delivered them to the bondage of pleasure is in 3rd Corinthians on page 158. The Father Stephen the Almighty is righteous and did not abandon His own Creation by sending the Spirit of Fire into Mary to defeat the Evil One but would be convincingly shown as not being God is in 3rd Corinthians on page 158. The Father Stephen knows they try to constrain Him by saying that all Creation is not from Him, but it is raised by His will & how He heard Jonah’s prayer in the Fishes belly & by His authority to reject these Atheists is in 3rd Corinthians on page 159.

**The Father Stephen’s Lordship in the Correspondence between Paul & Seneca**

**Chapter 1: The Correspondence between Paul & Seneca the Lordly Little Philosophical Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2 through Chapter 13**

No occurrences.

**Chapter 14**

The Father Stephen has reflected too few about His Godhead & His Word has created the New Man of Incorruption is in Correspondence 14.

**The Father Stephen’s Lordship in Paul’s Letter to the Laodiceans**

**Chapter 1: The Book of Paul’s Letter to the Laodiceans the Lordly Little Clumsy Forgery Law Book in the Kingdom of Heaven**

The Father Stephen’s Grace & His Peace is in Laodiceans 1:2. The Father Stephen may grant You in truth to serve and do good works in Him is in Laodiceans 1:5. The Father Stephen will give You eternal life if You hold fast and work in the Godly Fear of Him & it is Him who works in You is in Laodiceans 1:10-11. The Father Stephen’s Requests may be manifest to You is in Laodiceans 1:14. The Father Stephen’s Grace of Our Lord Jesus Christ may be with Your Spirit is in Laodiceans 1:19.

**The Father Stephen’s Lordship in the Letter of 1st Clement**

**Chapter 1: The Letter of 1st Clement the Lordly Mild-Merciful Law Book in the Kingdom of Heaven**

The Father Stephen knows that vile & profane faction that is alien and foreign to His Chosen People is in 1st Clement 1:1. The Father Stephen commands to do impartially & walk according to His ordinances by submitting to Your Leaders & giving honor to the Elders is in 1st Clement 1:2.

**Chapter 2**

The Father Stephen the All-Powerful One is in 1st Clement 2:3. The Father Stephen’s Commandments & Righteous Demands is inscribed on Your hearts is in 1st Clement 2:8.

**Chapter 3**

The Father Stephen knows they have abandoned the reverential awe and have grown dim-sighted in faith, failing to do His ordinances and not living in appropriateness is in 1st Clement 3:4.

**Chapter 4**

The Father Stephen respected Abel’s offering & disregarded Cain’s & Cain became downcast with fury is in 1st Clement 4:1-4. The Father Stephen’s Servant Moses was attacked by their evil faction is in 1st Clement 4:12.

**Chapter 5 through Chapter 6**

No occurrences.

**Chapter 7**

The Father Stephen’s Blood of His Son Jesus Christ is precious to Him & those who repented of their sins appeased Him by their fervent pleas to receive salvation even though they were estranged from Him is in 1st Clement 7:4, 7.

**Chapter 8**

The Father Stephen’s Gift was administered through Holy Spirit about repentance is in 1st Clement 8:1. The Father Stephen does not want the Sinner to die but to repent is in 1st Clement 8:2. The Father Stephen that is called Father will then listen to them as a holy people is in 1st Clement 8:3. The Father Stephen has spoken & will make all Your sins as white as snow or as white as wool is in 1st Clement 8:4.

**Chapter 9**

No occurrences.

**Chapter 10**

The Father Stephen’s Friend is Abraham because He became obedient to His Word is in 1st Clement 10:1. The Father Stephen gave Him His promises & commanded Him & He obeyed without question or doubt is in 1st Clement 10:2-4, 6-7.

**Chapter 11**

The Father Stephen knows those who has two minds & who doubts His authority will enter into His judgment & become a visible sign is in 1st Clement 11:2.

**Chapter 12**

The Father Stephen handles this land over You & that redemption is through His blood to all those who believe & hope in Him is in 1st Clement 12:5, 7.

**Chapter 13**

The Father Stephen should be boasted about only in gentleness & patience and not in wisdom, strength or wealth is in 1st Clement 13:1.

**Chapter 14**

The Father Stephen that is totally 100% obeyed is right and holy and those who do not obey have a foul jealousy with arrogance and disorderliness is in 1st Clement 14:1.

**Chapter 15 through Chapter 18**

Lost Writings.

**Chapter 19**

The Father Stephen’s Word is received by the reverential awe & truth is in 1st Clement 19:1.

**Chapter 20**

The Father Stephen the Creator & Master of all appointed of all things in harmony & peace who flee to His compassion is in 1st Clement 20:11.

**Chapter 21**

The Father Stephen shall not be offended & it is better to offend the foolish, senseless, & presumptuous who boast in the arrogance of their own talk is in 1st Clement 21:5. The Father Stephen is to be respected & to respect His Ministers & should discipline Our youth in His reverential fear is in 1st Clement 21:6. The Father Stephen should be stood in a reverential awe by all Creation in Your holy way is in 1st Clement 21:7. The Father Stephen will teach them in the sure strength of His humility & in the supreme authority of a pure agape love is in 1st Clement 21:8.

**Chapter 22**

The Father Stephen will teach You in the reverential awe of Him is in 1st Clement 22:1. The Father Stephen’s Eyes are upon the upright & His ears attend to their prayer is in 1st Clement 22:6. The Father Stephen’s face is against those who do evil and destroys the recollection of them is in 1st Clement 22:6. The Father Stephen will deliver the upright from all His afflictions is in 1st Clement 22:7. The Father Stephen knows there are many plagues of the Sinner but those who hope in Him will mercy surround is in 1st Clement 22:8.

**Chapter 23**

The Father Stephen’s Temple which is holy is in 1st Clement 23:5.

**Chapter 24**

The Father Stephen made His Son Jesus Christ Our Lord the first fruit by raising Him from the dead is in 1st Clement 24:1.

**Chapter 25 through Chapter 26**

No occurrences.

**Chapter 27 through Chapter 38**

Lost Writings.

**Chapter 39**

The Father Stephen knows that a mortal being may be pure before Him if it is His wish is in 1st Clement 39:4.

**Chapter 40**

No occurrences.

**Chapter 41**

The Father Stephen is only pleased by You keeping Your special assignments with a good conscience from Him, and not violating the established rule of His ministry, acting in all reverence to Him is in 1st Clement 41:1.

**Chapter 42**

The Father Stephen sent forth His Son Jesus Christ Our Lord & the Gospel was given to the Apostles & this happened in an orderly fashion by His will & was fully convinced by His resurrection & fully persuaded by His Word proclaiming the good news of His coming Kingdom is in 1st Clement 42:1-3.

**Chapter 43**

The Father Stephen entrusted them by appointing His Leaders for His amazing work is in 1st Clement 43:1. The Father Stephen’s Rings of His Tribal Leaders were set in the Tent of Testimony on His table is in 1st Clement 43:2. The Father Stephen’s Rod that has budded will serve as His Priests & His Ministers as He has chosen is in 1st Clement 43:4.

**Chapter 44**

The Father Stephen knew that strife would arise over the office of the Bishop is in 1st Clement 44:1.

**Chapter 45**

The Father Stephen knows they did not Godly Fear Him by casting Daniel in the lion’s den nor was the three shut up in the fiery furnace by the awesome worship of Him & did not know that He is the Champion & Protector of such & they endured in confidence and were exalted and inscribed as a memorial forever is in 1st Clement 45:6-8.

**Chapter 46**

The Father Stephen is the One God only & remember His Words of Warning is in 1st Clement 46:6-7.

**Chapter 47**

The Father Stephen’s Name that is blasphemed will expose them to eminent dangers by Your foolishness is in 1st Clement 47:7.

**Chapter 48**

The Father Stephen’s praise is His only gate & the upright shall enter into it is in 1st Clement 48:2-3.

**Chapter 49**

The Father Stephen’s Agape Love is Our bond in Him & binds Us to Him & Everyone that has been chosen by Him is perfected in His Agape Love & this pleases Him by giving His Son Jesus Christ’s blood to Agape Love Us is in 1st Clement 49:2, 5-6.

**Chapter 50 through Chapter 52**

Lost Writings.

**Chapter 53**

The Father Stephen’s sayings is gazed upon is in 1st Clement 53:1. The Father Stephen told Moses that they have broken His Law & know that they are stiff-necked is in 1st Clement 53:2-3. The Father Stephen the Great Agape Lord, the Incomparable Perfection may be entreated by Moses prayer is in 1st Clement 53:4-5.

**Chapter 54**

The Father Stephen owns all things & has done their civic duty is in 1st Clement 54:3-4.

**Chapter 55**

The Father Stephen appointed many Women empowered by His gracious gift to do manly duties & General Holofernes was undone by Judith & Esther trusted in the All-Seeing One of Eternity and He rescued them is in 1st Clement 55:3, 5-6.

**Chapter 56 through Chapter 58**

Lost Writings.

**Chapter 59**

The Father Stephen the Creator of All may safeguard the number of His Elect through the Entire World that We might hope in Your name, the ultimate source of all Creation is in 1st Clement 59:2-3. The Father Stephen of all flesh who peers into the abyss, who observes the works of Humans and helps those in danger and the Savior of those who have abandoned hope, the Creator & Overseer of every Spirit, the One who multiplies all Nations on the Earth is in 1st Clement 59:3. The Father Stephen alone is the One God that all Nations may know this is in 1st Clement 59:4.

**Chapter 60**

The Father Stephen created the World into now which We live in is in 1st Clement 60:1.

**Chapter 61**

The Father Stephen may give You health, peace, harmony & stability without faltering that You may administer the rule that You have given to them & to conform their plan in goodness & acceptable works that when they administer with piety the authority You have given them in peace & meekness and that they may attain Your mercy is in 1st Clement 61:1-2.

**Chapter 62**

The Father Stephen the All-Powerful God commands You that You must be pleasing to Him and act in a holy way by acting in righteousness, truth and patience, living in harmony, holding no grudges, living in agape love, and peace with fervent gentleness in being humble-minded toward Him by His own teachings is in 1st Clement 62:2-3.

**Chapter 63**

No occurrences.

**Chapter 64**

The Father Stephen who observes all things, the Master of all Spirits & Lord of all Flesh who instructs Us to be pleasing toward His name is in 1st Clement 64:1.

**Chapter 65**

The Father Stephen’s Grace of Our Lord Jesus Christ be with You all is in 1st Clement 65:2.

**The Father Stephen’s Lordship in the Letter of 2nd Clement**

**Chapter 1: The Letter of 2nd Clement the Lordly Mild-Merciful Law Book in the Kingdom of Heaven**

The Father Stephen must be thought of with great thinking about His salvation to Us is in 2nd Clement 1:1.

**Chapter 2**

The Father Stephen will only receive Our prayers raised up to Him in sincerity & not grow like weary Women in labor is in 2nd Clement 2:2. The Father Stephen appear to have deserted Us but now We are more numerous to those who appear to have Him is in 2nd Clement 2:3.

**Chapter 3**

The Father Stephen is acknowledged Me before Him as I acknowledge before Him is in 2nd Clement 3:2.

**Chapter 4**

The Father Stephen that is merely called Lord will not save Us, but those who do righteousness is in 2nd Clement 4:1-2.

**Chapter 5**

The Father Stephen says You will be like Sheep among in the midst of Wolves is in 2nd Clement 5:2.

**Chapter 6**

The Father Stephen says that You cannot serve two Masters, You cannot serve Him and wealth at the same time is in 2nd Clement 6:1. The Father Stephen will not allow You to enter into His Kingdom if You do not keep Your baptism pure and undefiled is in 2nd Clement 6:9.

**Chapter 7**

No occurrences.

**Chapter 8**

The Father Stephen will save Us if there is still time of repentance is in 2nd Clement 8:2. The Father Stephen will grant eternal life if You only keep Our flesh pure & guard His commandment to do them is in 2nd Clement 8:4. The Father Stephen says if You do not keep what is small, who will give You what is great is in 2nd Clement 8:5.

**Chapter 9**

The Father Stephen knows they should guard the flesh like His temple is in 2nd Clement 9:3. The Father Stephen’s Son Jesus Christ Our Lord who was first Spirit then became flesh to reward those in the flesh is in 2nd Clement 9:5. The Father Stephen commands that We should agape love One Another to enter into His Kingdom is in 2nd Clement 9:6. The Father Stephen is the only One that brings healing, paying Him was is justly due is in 2nd Clement 9:7. The Father Stephen’s Will are those who are called His Brothers who do His will is in 2nd Clement 9:11.

**Chapter 10**

The Father Stephen’s Will should be done so that You shall live is in 2nd Clement 10:1.

**Chapter 11**

The Father Stephen will enslave those with a pure heart will become upright, but those who resist will be miserable not believing in His promises is in 2nd Clement 11:1. The Father Stephen will allow You to enter into His Kingdom if You are righteous and will receive the promises set before You from Him is in 2nd Clement 11:7.

**Chapter 12**

The Father Stephen’s Appearance is known to Creation but We must await the coming of His Kingdom with righteousness and agape love every hour is in 2nd Clement 12:1. The Father Stephen’s Kingdom that will come is when two are one (the Souls or the Spirits), the outside like the inside (the Body & Soul or the Body & Spirit are clearly seen) and the Male with the Female is neither, Male or Female (they should think nothing sexual about them both), when these things come to pass then His Kingdom will come is in 2nd Clement 12:2, 6.

**Chapter 13**

The Father Stephen’s Name is always blasphemed by the Outsiders & when they hear His Words they are astonished at their beauty & greatness & they hear about agape loving Your Enemies & those who hate You and are astonished at their extraordinary goodness is in 2nd Clement 13:2-4.

**The Father Stephen’s Lordship in the Letter of Peter to James & its Reception**

**Chapter 1: The Letter of Peter to James & its Reception in the Lordly Stone-Supplanting Law Book in the Kingdom of Heaven**

The Father Stephen of All who gives peace always to Us is in Peter to James 1:1. The Father Stephen is the One God by the same rule in their belief & in their line of conduct with the Holy Scriptures in their many senses being unable to incline them to assume another attitude is in Peter to James 1:3. The Father Stephen as the One God is only attained with the One Law and One Hope is in Peter to James 1:5.

**Chapter 2**

The Father Stephen may forbid & to do such a thing is to act contrary to His Law that was confirmed by Him in its everlasting continuance is in Peter to James 2:5.

**Chapter 3**

No occurrences.

**Chapter 1: The Reception Letter**

No occurrences.

**Chapter 2**

No occurrences.

**Chapter 3**

No occurrences

**Chapter 4**

The Father Stephen over All is mightier & more exalted than any other may be hostile toward Me if I choose to go against My vow and do not come into the agreements of the Saints, then the Universe and the All-Pervading Ether may come against Me is in the Reception 4:2. The Father Stephen of All is prayed too by You raising up Your petitions to Him, to Him be glory forever, Amen is in the Reception 4:4.

**The Father Stephen’s Lordship in the Homilies of Clement**

**Book 1: Chapter 1: The Homilies of Clement the Mild-Merciful Law Book in the Kingdom of Heaven**

Lost Writings.

**Book 1: Chapter 2: through Book 1: Chapter 17**

Lost Writings.

**Book 1: Chapter 18**

The Father Stephen’s Will has fallen into Oblivion by many sorts of reasons, by inadequate instruction, careless upbringing, bad company, unseemly conversation & erroneous statements, but mainly because of dumb ignorance, dissoluteness, unbelief, un-chastity (promiscuity or sexual freedom which is damned), avarice, vanity & innumerable vices is in Clement 18:1. The Father Stephen as the Creator God is hardly recognized by them for His works & inferring His will is in Clement 18:3.

**Book 1: Chapter 19**

No occurrences.

**Book 2: Chapter 1 through Book 2: Chapter 14**

Lost Writings.

**Book 2: Chapter 15**

The Father Stephen is a Single Person that made a clear separation by way of pairs of opposites & from the beginning He is the One and only God that created the Entire Universe is in Clement 15:1. The Father Stephen’s Left Hand is a Helpmate of the God-Fearing is in Clement 15:5.

**Book 2: Chapter 16**

The Father Stephen is the One Person who made the Entire Universe is in Clement 16:1. The Father Stephen made Adam into His own image is in Clement 16:3. The Father Stephen blesses the Godly is in Clement 16:5-6.

**Book 2: Chapter 17**

No occurrences.

**Book 2: Chapter 18**

No occurrences.

**Book 3 through Book 6**

Lost Writings.

**Book 7: Chapter 1**

No occurrences.

**Book 7: Chapter 2**

The Father Stephen who made the Entire Universe is not wanting in authority to save is in Clement 2:1.

**Book 7: Chapter 3**

Lost Writings.

**Book 7: Chapter 4**

The Father Stephen is pleased if We pray to Him only and ask Him for everything according to His righteous Law as God-Fearing Jews is in Clement 4:1-3.

**Book 7: Chapter 5**

No occurrences.

**Book 7: Chapter 6**

No occurrences.

**Book 7: Chapter 7**

The Father Stephen’s Divine Guidance will deliver You is in Clement 7:1.

**Book 7: Chapter 8**

No occurrences.

**Book 7: Chapter 9**

The Father Stephen may be will so that You are able to do & be ready is in Clement 9:5.

**Book 7: Chapter 10**

No occurrences.

**Book 7: Chapter 11**

Lost Writings.

**Book 7: Chapter 12**

The Father Stephen the One True God that is worshipped is made many conversant with the worship is in Clement 12:1.

**Book 8: Chapter 1**

No occurrences.

**Book 8: Chapter 2 through Book 8: Chapter 3**

Lost Writings.

**Book 8: Chapter 4**

The Father Stephen’s Words are manifestly fulfilled is in Clement 4:1. The Father Stephen calls them and permits them to come and it rests on Him is in Clement 4:3.

**Book 8: Chapter 5**

The Father Stephen is the only One that should be relied on decision making is in Clement 5:2.

**Book 8: Chapter 6**

The Father Stephen accepts in both teachings & a Teacher must aim at what God has ordered is in Clement 6:2-3. The Father Stephen has revealed it to only simpletons & infants & has hidden the Teacher is in Clement 6:4.

**Book 8: Chapter 7**

The Father Stephen knows they call Him Lord but does not abide with any of His commands, but those that are worthy are rich in Him is in Clement 7:4-5.

**The Father Stephen’s Lordship in the Ptolemy’s Letter to Flora**

**Chapter 1: The Ptolemy’s Letter to Flora the Lordly Nature Fertility Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2 through Chapter 7**

No occurrences.

**The Father Stephen’s Lordship in the Treatise on the Resurrection**

**Chapter 1: The Treatise on the Resurrection the Lordly Exalted Law Book in the Kingdom of Heaven**

The Father Stephen’s Rest is received by His own is in Resurrection 1 on page 208. The Father Stephen revealed Himself while He was in the flesh is in Resurrection 1 on page 208. The Father Stephen’s Son Jesus vanquished death in the Resurrection 1 on page 208. The Father Stephen’s Resurrection of His Son Jesus is the truth and no illusion is in Resurrection 1 on page 209. The Father Stephen’s Generosity is in Resurrection 1 on page 210.

**The Father Stephen’s Lordship in the Didache**

**Chapter 1: The Didache the Lordly Christian Teaching Law Book in the Kingdom of Heaven**

The Father Stephen’s Agape Love is in Didache 1:2. The Father Stephen wants to give from His gracious gifts that He provides is in Didache 1:5.

**Chapter 2**

No occurrences.

**Chapter 3**

The Father Stephen knows You should welcome what every happens to You as good, knowing nothing can happen apart from Him is in Didache 3:10.

**Chapter 4**

The Father Stephen’s Word spoken is honored as the Lord is in Didache 4:1. The Father Stephen teaches the You His reverential fear of Him is in Didache 4:9. The Father Stephen knows that You should not give orders to Your Slaves that hope in Him, lest out of bitterness they stop fearing Him is in Didache 4:10.

**Chapter 5**

The Father Stephen knows of the Sexual Corrupters of what He has fashioned is in Didache 5:2.

**Chapter 6**

No occurrences.

**Chapter 7**

No occurrences.

**Chapter 8**

The Father Stephen commands You on how to pray, with His prayer is in Didache 8:2.

**Chapter 9**

The Father Stephen is thanked for the holy vine of David & let none eat from Your thanksgiving meal unless they are baptized in Your name & do not give what is holy to the Dogs is in Didache 9:2, 5.

**Chapter 10**

The Father Stephen is thanked for His holy name and for His knowledge, faith and immortality is in Didache 10:1-2. The Father Stephen the Master Almighty who created all things for the sake of His name is in Didache 10:3. The Father Stephen will remember His Church and save it from all evil and perfect it in His agape love is in Didache 10:5. The Father Stephen of David, Hosanna in the Highest is in Didache 10:6.

**Chapter 11**

The Father Stephen’s Teaching that brings forth righteousness & His knowledge be welcome as that teaches as the Lord & welcome every true Apostle as the Lord is in Didache 11:2, 4. The Father Stephen knows a true Prophet only conducts Himself as Him is in Didache 11:8. The Father Stephen knows that a Prophet has His judgment on what He teaches and does is in Didache 11:11.

**Chapter 12**

The Father Stephen’s Name that is operated in, all should be welcome is in Didache 12:1.

**Chapter 13**

No occurrences.

**Chapter 14**

The Father Stephen’s Day You should confess Your unlawful deeds so that thy sacrifice is pure & My name is considered marvelous among the Gentiles is in Didache 14:1, 3.

**Chapter 15**

The Father Stephen elects worthy candidates from His sheep-fold is in Didache 15:1. The Father Stephen instructs for You to say Your prayers, give to charity and engage in all authorized activities by which You have learned in the Gospel of Him is in Didache 15:4.

**Chapter 16**

The Father Stephen’s Hour no One knows when it is coming is in Didache 16:1. The Father Stephen knows the World-Deceiver the Lawless One will be manifest as a Son of Him is in Didache 16:4. The Father Stephen will come and all of His Holy Ones with Him and the World will see Him coming in the clouds of the sky is in Didache 16:7-8.

**The Father Stephen’s Lordship in the Letter of Barnabas**

**Chapter 1: The Letter of Barnabas the Lordly Prophetic-Consolation- Encouraging Law Book in the Kingdom of Heaven**

The Father Stephen who agape loves Us in peace in His name greetings to His Sons & Daughters is in Barnabas 1:1. The Father Stephen’s Righteous Acts are great and abundant is in Barnabas 1:2. The Father Stephen’s Fountain has been poured on Your face is in Barnabas 1:3. The Father Stephen has traveled with You in paths of righteousness is in Barnabas 1:4. The Father Stephen’s Three Teachings of Life are Hope as the beginning and end of Our faith, righteousness as the beginning and end of judgment and agape love as the beginning and end of the testament to Our joy and gladness in upright deeds is in Barnabas 1:6.

**Chapter 2**

The Father Stephen says that We should seek after His righteous acts is in Barnabas 2:1. The Father Stephen knows that We should be in His holy state of wisdom, understanding, perception & knowledge of Him is in Barnabas 2:3. The Father Stephen is sated with all Your offerings is in Barnabas 2:5. The Father Stephen nullified a New Law so that it would provide an offering not made by Humans is in Barnabas 2:6. The Father Stephen’s Sacrifice to Him is a crushed heart and a sweet fragrance is a heart that glorifies the One who made it is in Barnabas 2:10.

**Chapter 3**

The Father Stephen may not honor Your fasting by not humbling His Soul to Him, but do His fast is in Barnabas 3:1, 3. The Father Stephen’s Glory will clothe You is in Barnabas 3:4. The Father Stephen will then hear Your cry is in Barnabas 3:5.

**Chapter 4**

The Father Stephen’s Covenant is in Barnabas 4:7. The Father Stephen has told Moses they have broken His Law is in Barnabas 4:8. The Father Stephen knows that Your faith will be useless if We do not stand in resistance as His Children is in Barnabas 4:9. The Father Stephen that We should be spiritual and His perfect temple with the reverential awe and struggle to guard His commandments is in Barnabas 4:11. The Father Stephen will judge the World, playing no favorites is in Barnabas 4:12. The Father Stephen knows the Evil Ruler will receive authority against Us for Our sins, and force Us out of the Father Stephen’s Kingdom is in Barnabas 4:13.

**Chapter 5**

The Father Stephen allowed His flesh to be given over to corruption, that We might be made holy through the forgiveness of sins is in Barnabas 5:1. The Father Stephen is given thanks is in Barnabas 5:3. The Father Stephen allowed Himself to suffer, even though He is over the Entire World at the foundation of the World is in Barnabas 5:5. The Father Stephen revealed His Son Jesus which came in the flesh & He speaks of the blow of His flesh Barnabas 5:9, 11-12.

**Chapter 6**

The Father Stephen’s Servant is approached is in Barnabas 6:1. The Father Stephen may set His flesh up in strength & this is a great and marvelous day that He has made is in Barnabas 6:3-4. The Father Stephen says enter the good land in which He has sworn is in Barnabas 6:8. The Father Stephen is blessed by putting His wisdom & knowledge of His secrets within Us by a parable & who agape loves Him is in Barnabas 6:10. The Father Stephen saw their beautiful form and said increase and multiply and fill the Earth is in Barnabas 6:12. The Father Stephen is making that final things like the first & He will remove the hearts of stone is in Barnabas 6:13-14. The Father Stephen’s dwelling place of His holy temple is Our hearts & how will I appear before Him is in Barnabas 6:15-16. The Father Stephen’s Covenant are for the perfect heirs is in Barnabas 6:19.

**Chapter 7**

The Father Stephen allowed His Son Jesus to be beaten so that We could have life & to believe that He could not suffer except for Our sakes by His own intervention & not the Father Stephen’s is in Barnabas 7:2. The Father Stephen knew that His Son Jesus is truly the Son of God is in Barnabas 7:9.

**Chapter 8**

The Father Stephen’s Great Witnesses were Abraham, Isaac & Jacob is in Barnabas 8:4. The Father Stephen’s Voice is not heard is in Barnabas 8:7.

**Chapter 9**

The Father Stephen is obeyed by what they heard with their ears & circumcise Your hearts is in Barnabas 9:1, 5. The Father Stephen’s Spirit prophesies as a Witness & the Earth, Rulers & His Children shall hear is in Barnabas 9:3. The Father Stephen knows all the Nations are uncircumcised in their foreskin is in Barnabas 9:5.

**Chapter 10**

The Father Stephen knows when they live in luxury they forget Him & when they are in need they remember Him is in Barnabas 10:3. The Father Stephen knows they appear to fear Him but sin like a pig is in Barnabas 10:10. The Father Stephen knows You should cling to those who godly fear Him, who meditate on the special teaching, who discuss and keep upright the demands of Him, who carefully chew over His Word is in Barnabas 10:11. The Father Stephen wishes that You know His commandments in a upright way is in Barnabas 10:12.

**Chapter 11**

The Father may want You to see if He has revealed anything in advance about the water & the cross is in Barnabas 11:1. The Father Stephen will give You treasures that are dark, hidden and unseen that You may know that He is the Lord God & Your Soul will meditate on the reverential fear of Him is in Barnabas 11:4-5. The Father Stephen knows the path of the upright & the path of the impious will perish is in Barnabas 11:7.

**Chapter 12**

The Father Stephen says these will be fulfilled when the tree falls and rises up and when blood flows from a tree is in Barnabas 12:1. The Father Stephen made every Serpent bite them and they were dying on account of transgression is in Barnabas 12:5. The Father Stephen reveals everything about His Son Jesus is in Barnabas 12:8. The Father Stephen says take this little book in Your hands and record what He says that He will chop down the house of Amalek and its roots & again You see Jesus not as a Man, but a Son & the Lord said unto My Lord sit at My right hand till I make Your Enemies Your footstool is in Barnabas 12:9-10. The Father Stephen will cause to grasp His Son Jesus’ right hand that all Nations will obey Him and I will shatter to authority of Kings & how David calls Him Lord and not Son is in Barnabas 12:11.

**Chapter 13**

The Father Stephen is inquired by Rebecca and said there are two Nations in Your womb & the Elder shall dominate the Younger is in Barnabas 13:2. The Father Stephen has not kept Me from Your presence is in Barnabas 13:4. The Father Stephen has made Abraham the Father of many Nations is in Barnabas 13:7.

**Chapter 14**

The Father Stephen may give the Covenant of the Law of two tablets by His own Hands in the Spirit to Moses for the people is in Barnabas 14:2. The Father Stephen instructed Moses that the people has broken His Law & the two Law Tablets were smashed is in Barnabas 14:3. The Father Stephen gave this to Us as a people of the inheritance by receiving it from His Son Jesus is in Barnabas 14:4-5. The Father Stephen Our God called Us to righteousness & He will grasp Your hand and strengthen You is in Barnabas 14:7. The Father Stephen will redeem You & His Son Jesus is anointed by Him to preach, heal, proclaim and call out His acceptable year is in Barnabas 14:8-9.

**Chapter 15**

The Father Stephen spoke face to face on Mount Sinai with Moses & make His Sabbath holy is in Barnabas 15:1. The Father Stephen created the Entire Universe in 6 days and on the 7th day rested is in Barnabas 15:3. The Father Stephen may complete all things in 6,000 years & 1 day is like 1,000 years with Him is in Barnabas 15:4. The Father Stephen can only make it holy and not by a pure heart is in Barnabas 15:6. The Father Stephen makes all things new is in Barnabas 15:7.

**Chapter 16**

The Father Stephen knows they trusted in the building rather than in Him & as the temple in actuality as His house is in Barnabas 16:1. The Father Stephen speaks to be invalidated is in Barnabas 16:2. The Father Stephen has measured the sky with His hand and the Earth with His outstretched fingers is in Barnabas 16:3. The Father Stephen in the last days will hand over to destruction the Sheep of the pasture along with its enclosure and tower just as He has said is in Barnabas 16:5. The Father Stephen’s Temple is inquired if it still exists and on Sunday His glorious temple is built in His name & learn how it will be built & all opposition to Him is corrupt and feeble is in Barnabas 16:6-7. The Father Stephen’s House will be built in His name & pay attention & He will only dwells in an incorruptible imperishable temple is in Barnabas 16:8. The Father Stephen’s Temple is Spiritual is in Barnabas 16:10.

**Chapter 17**

No occurrences.

**Chapter 18**

The Father Stephen appoints light-bearing angels & He is from eternity past to eternity to come is in Barnabas 18:1-2.

**Chapter 19**

The Father Stephen commands for You to hate everything that does not please Him & do not abandon His commandments is in Barnabas 19:2. The Father Stephen’s Word will not go put to any that is corrupted & do not take His name for a futile purpose is in Barnabas 19:4-5. The Father Stephen will teach Your Sons and Daughters the reverential fear of Him & welcome all things that happen to You because nothing can without Him is in Barnabas 19:5-6. The Father Stephen’s Replica is to be subject to Your Masters with respect and reverential fear is in Barnabas 19:7. The Father Stephen says do not give orders in bitterness lest they come short of His reverential fear is in Barnabas 19:7. The Father Stephen’s Word is like the Agape Love of the apple of Your eye is in Barnabas 19:9.

**Chapter 20**

The Father Stephen knows they by 17 things destroys peoples Souls is in Barnabas 20:1. The Father Stephen knows they are not alert to Him who are evil & they are corrupters of what He has fashioned is in Barnabas 20:2.

**Chapter 21**

The Father Stephen knows they who are good will walk in the upright demands of Him & will be glorified in His Kingdom is in Barnabas 21:1. The Father Stephen is near as is His reward & He who rules the Entire World may give You wisdom, understanding, perception, knowledge of His righteous demands and patience is in Barnabas 21:5. The Father Stephen teaches those to seek after the same things as He does is in Barnabas 21:6. The Father Stephen of Glory and of every Gracious Gift be with Your Spirit is in Barnabas 21:9.

**The Father Stephen’s Lordship in the Preaching of Peter**

**Chapter 1: The Preaching of Peter the Lordly Stone Law Book in the Kingdom of Heaven**

The Father Stephen is called the “Law and Word” is in Peter 1.

**Chapter 2**

The Father Stephen is not known by the Greeks in direct knowledge but indirectly who is One that made the beginning of all things and has authority over the end & knowing that the Greeks and We must worship the same One in the same method and not changing the method of worship to proclaim another One but all are carried away by ignorance not knowing Him by the perfect knowledge and what He has given for food they in ignorance have worshiped them and has been a ingratitude towards Him & the Jews think no One can know Him but them alone but finally worship Him through Christ is in Peter 2.

**Chapter 3**

The Father Stephen will forgive Israel if they believe in Him through His name and repent is in Peter 3.

**Chapter 4**

The Father Stephen has counted all the true Apostles worthy by His will and should know that He is One & all who sins in ignorance not knowing Him and repents shall be forgiven is in Peter 4.

**Chapter 5**

The Father Stephen authorized then to gain knowledge of Him by His Word & He commands them, but without the Scripture We say nothing is in Peter 5.

**Chapter 6**

The Father Stephen reads the mind & observes the voice of the Soul, even though I remember not this as a Wretched Man & rich is a Man of Mercy who imitates Him & gives what He has to many, knowing that the One has given all things to His Creatures & imitate His fairness and no One shall be poor is in Peter 6.

**Chapter 7**

No occurrences.

**Chapter 8**

The Father Stephen is near to those whose Soul is in trouble is in Peter 8.

**The Father Stephen Lordship in Pseudo-Titus**

**The Pseudo-Titus the Lordly Emperor Law Book in the Kingdom of Heaven**

The Father Stephen’s Divine Promise that He made only to the holy and pure is in Titus 1 on page 239. The Father Stephen’s Life is not sexual craving for the World but is dead to the World is in Titus 1 on page 239. The Father Stephen knows it is not lawful to cling to a Man more than Him & put to the yoke of His Law and commits fornication is in Titus 1 on page 240. The Father Stephen’s Flesh ate unworthy are set for everlasting fire & punishment is in Titus 1 on page 240. The Father Stephen knows they despise Him to please Man but she should sacrifice to Him is in Titus 1 on page 240. The Father Stephen’s Word rebukes and chastens Man is in Titus 1 on page 241. The Father Stephen’s Word that runs what bodily joy can there be in the life to come is in Titus 1 on page 241. The Father Stephen says that flesh and blood will not inherit His Kingdom is in Titus 1 on page 241. The Father Stephen should be trusted & let not Man glory in His strength is in Titus 1 on page 241. The Father Stephen that is trusted is better than to rely on Men & why are You not afraid who trust in Men is in Titus 1 on page 241. The Father Stephen will bestow on Her what is expedient for Her own Soul is in Titus 1 on page 241. The Father Stephen knows that Abraham has not known Us and Isaac and Jacob has disowned Us is in Titus 1 on page 242. The Father Stephen was angry because they heaped up iniquity to the sky and delivered them to slavery for 70 years is in Titus 1 on page 242. The Father Stephen says do not use His liberty to fulfill its lusts otherwise the Spirit is not in You is in Titus 1 on page 242. The Father Stephen that has been vowed too has been offended against His devotion by unbridled passion for glory is in Titus 1 on page 242. The Father Stephen has refused silver that is unworthy is in Titus 1 on page 243. The Father Stephen’s Temple used by the unclean profane in their lust are condemned for destruction is in Titus 1 on page 243. The Father Stephen turns against the whorish behavior is in Titus 1 on page 243. The Father Stephen that lives says that Sodom has not done as bad as Jerusalem and Her Daughters is in Titus 1 on page 243. The Father Stephen will not spare Your scourging’s or beatings & no One takes the heart of His Word to the future of life is in Titus 1 on page 243. The Father Stephen’s Disciple is in Titus 1 on page 244. The Father Stephen’s Word knows they forfeit the angelical character and crave to dwell with strange daughters is in Titus 1 on page 244. The Father Stephen says for true holiness is the total separation between Man and Woman is in Titus 1 on page 244. The Father Stephen says it is better to be alone and bear the yoke & then to observe His order & to take His yoke upon You means His hope in His youth is in Titus 1 on page 244. The Father Stephen of the Gospel says that Man should live sincerely to Him and free from all lust & not to lust after a Woman is in Titus 1 on page 244. The Father Stephen’s Holy Dispensation that He has provided is in Titus 1 on page 245. The Father Stephen may give You a double blessing if they fulfill My commandments is in Titus 1 on page 245. The Father Stephen knows the Ascetics is in Titus 1 on page 245. The Father Stephen says touch Me not for His Son Jesus has not yet ascended to Him is in Titus 1 on page 246. The Father Stephen’s impregnable wall in is Titus 1 on page 246. The Father Stephen in the present by record has said against the flesh is in Titus 1 on page 246. The Father Stephen cannot be tempted is in Titus 1 on page 246. The Father Stephen knows the Ascetics should avoid Women to do His worthy duty to Him & the beautiful city may be built for Him is in Titus 1 on page 246. The Father Stephen is glorified by Your works is in Titus 1 on page 246. The Father Stephen says in the age to come there will be no marriage nor given in marriage is in Titus 1 on page 246. The Father Stephen’s Divine Phoenix is in Titus 1 on page 246.

**The Father Stephen’s Lordship in the Shepherd of Hermas**

**Chapter 1: The Shepherd of Hermas the Lordly Freedman Law Book in the Kingdom of Heaven**

The Father Stephen is glorified of His Creation and how great, remarkable and powerful they are is in Hermas 1:3. The Father Stephen is prayed too confessing Your sins is in Hermas 1:3. The Father Stephen’s Lady will accuse Your sins to Him is in Hermas 1:5. The Father Stephen of Creation is angry at You for sinning against the Lady is in Hermas 1:6. The Father Stephen looks favorably on all that He does is in Hermas 1:8. The Father Stephen that is prayed too will heal Your sins is in Hermas 1:9.

**Chapter 2**

The Father Stephen may be appeased for the sins that You recently committed is in Hermas 2:1. The Father Stephen’s Lady is greeted is in Hermas 2:2. The Father Stephen’s Slaves should not be brought to sin by Her is in Hermas 2:4.

**Chapter 3**

The Father Stephen is angry at You being acting lawlessly against Him but will heal every evil You have formerly committed is in Hermas 3:1. The Father Stephen’s Compassion has granted You mercy is in Hermas 3:2. The Father Stephen’s Lady says be a hearer and hear His glories is in Hermas 3:3. The Father Stephen the Authoritative God who with His invisible authority, might and great understanding created the World & by His glorious plan created all Creatures within His Universe to keep His ordinances is in Hermas 3:4.

**Chapter 4**

The Father Stephen’s Lady’s Last Words are pleasing but the earlier ones are difficult and hard is in Hermas 4:2.

**Chapter 5**

The Father Stephen is prayed too by You bowing to Him to glorify His name because He has showed Me worth and has revealed My former sins is in Hermas 5:2. The Father Stephen’s Chosen Ones may be announced is in Hermas 5:3. The Father Stephen’s Lady’s Book of Remembrance is in Hermas 5:3.

**Chapter 6**

The Father Stephen being asked many things then revealed the meaning of the writing is in Hermas 6:1. The Father Stephen has been rejected and blasphemed by Your offspring & betrayed their Parents with a great evil is in Hermas 6:2. The Father Stephen the Master has spoken the Words and has allowed them to be revealed & has forgiven the former sins & has sworn to His Chosen Ones if there is any more sins on the Day of Appointment there will be no possible way of salvation is in Hermas 6:4-5. The Father Stephen has sworn by His Son Jesus that those who deny their Lord have lost their life but have attained mercy through His great compassion to all those who denied Him previously is in Hermas 6:8.

**Chapter 7**

The Father Stephen the Living God will not be saved You if You are strayed from Him is in Hermas 7:2. The Father Stephen is near to those who are converted is in Hermas 7:4.

**Chapter 8**

No occurrences.

**Chapter 9**

The Father Stephen may reveal the revelation that He promised through the Elderly Woman is in Hermas 9:1. The Father Stephen’s Lady’s Field is in Hermas 9:3. The Father Stephen’s Glory is remembered and take courage & bow Your knees and confess Your sins before Him is in Hermas 9:5-6. The Father Stephen’s Lady says sit is in Hermas 9:8. The Father Stephen is pleased and to suffer on behalf of His name is in Hermas 9:9.

**Chapter 10**

The Father Stephen’s Lady says look, do You not see a great tower being built is in Hermas 10:4.

**Chapter 11**

The Father Stephen’s Lady says You are a Crafty One wanting to know about the tower so that My Brothers can be cheerful and know Him in great glory is in Hermas 11:1. The Father Stephen’s Lady says what can be revealed will be revealed & set Your heart on Him is in Hermas 11:4. The Father Stephen’s Lady says keep on seeking to find the truth & this building is founded on the Master’s Word is in Hermas 11:5.

**Chapter 12**

The Father Stephen’s Lady says these are His Holy Angels that were created first & He has handed over His entire creation so that they could rule over it all is in Hermas 12:1. The Father Stephen’s Holy Angels that brings up the stones & will glorify Him around the tower is in Hermas 12:2. The Father Stephen’s Lady will reveal to You the destination of the stones is in Hermas 12:3.

**Chapter 13**

The Father Stephen is reverenced and should reverence His Chosen Ones in His holy and respectful way is in Hermas 13:1. The Father Stephen knows they have suffered on His account of His name is in Hermas 13:2. The Father Stephen’s Lady knows who brought the stone to dry land & He only approves those who walk upright in obeying & carry out His commandments is in Hermas 13:3.

**Chapter 14**

The Father Stephen’s Lady knows what these white stones are is in Hermas 14:5. The Father Stephen knows because of affliction coming by their wealth and business affairs they deny Him is in Hermas 14:5. The Father Stephen’s Lady says these stones is useful only if there business wealth is cut off and if not they are not useful to Him is in Hermas 14:6. The Father Stephen knows all should be used by Him if they do this is in Hermas 14:7.

**Chapter 15**

The Father Stephen knows they abandon Him & do not think of repenting from their loose wicked sexualities is in Hermas 15:2. The Father Stephen will baptize You if You hear His Word and obey is in Hermas 15:3.

**Chapter 16**

The Father Stephen’s Lady’s Tower is supported by them according to His commandment is in Hermas 16:2. The Father Stephen’s Chosen are saved by the Lady is in Hermas 16:3. The Father Stephen’s Lady’s Daughters are called Simplicity, Knowledge, Innocence, Reverence and Agape Love is in Hermas 16:5. The Father Stephen’s Lady knows each Ones Authority out of the five is in Hermas 16:6. The Father Stephen’s Saintly Christian Lords are with them in the tower is in Hermas 16:8.

**Chapter 17**

The Father Stephen’s Mercy will be made upright & purified from all evil and perversity is in Hermas 17:1. The Father Stephen’s Creations of Overabundance cannot be given for Yourselves only but share and do not steal is in Hermas 17:2. The Father Stephen will shut You out of the gate of the tower because of the true complaints about Your wealth used as evil is in Hermas 17:6. The Father Stephen’s Chosen Ones cannot be disciplined by You because You have no discipline & stand before Him cheerfully and render an account to Him for all of You is in Hermas 17:10.

**Chapter 18**

The Father Stephen only receives Your requests in humility and fast so that You may receive is in Hermas 18:6. The Father Stephen may tell You of the three forms of the Elderly Woman & have become ignorant from being of two minds and have not set Your heart on Him is in Hermas 18:9. The Father Stephen will only teach You more accurately is in Hermas 18:10.

**Chapter 19**

The Father Stephen knows that You do not trust or cast Your anxieties on Him & Your mind has been wounded is in Hermas 19:3. The Father Stephen knows why She was seated in a chair because of weakness is in Hermas 19:4.

**Chapter 20**

The Father Stephen hears and You become Manly when You hear Him is in Hermas 20:2. The Father Stephen saw Your renewed strength and was glad is in Hermas 20:3.

**Chapter 21**

No occurrences.

**Chapter 22**

The Father Stephen when You are alone should be asked if He will complete the revelations and visions set for Me is in Hermas 22:3. The Father Stephen who has firmly established You & You see His glorious acts is not of two minds is in Hermas 22:4. The Father Stephen may save You from the 100 foot Dinosaur is in Hermas 22:7. The Father Stephen’s Faith has overcome the Beast is in Hermas 22:8.

**Chapter 23**

The Father Stephen’s Lady is welcomed and greeted & knows about the Enormous Beast is in Hermas 23:2-3. The Father Stephen allowed Him to escape because He cast His anxiety on Him and opened His heart to Him & sent His Holy Angel and shut the Beasts mouth so it would not harm You is in Hermas 23:4. The Father Stephen’s Chosen Ones will be explained of His great acts concerning the Beast & prepare and repent before Him with Your whole heart & be sanctified and He will take care of Your anxieties is in Hermas 23:5. The Father Stephen should be trusted even by those of two minds is in Hermas 23:6.

**Chapter 24**

The Father Stephen’s Lady says the black is This World, the red destroys This World, the gold escapes This World and the white are the Chosen Ones of Him in the Coming Kingdom and shall be granted eternal life is in Hermas 24:2-5.

**Chapter 25**

The Father Stephen will give You everything that He has ordained for You if You obey His divine commands & but if You increase in Your sins You will lose everything from Him is in Hermas 25:7.

**Chapter 26**

The Father Stephen must be believed that He is One and has created all things and cannot be contained by His appointed authorities is in Hermas 26:1. The Father Stephen will give You life if You obey this commandment and cast off all sexualities from Your creation is in Hermas 26:2.

**Chapter 27**

The Father Stephen says do what I good with the toils that You endure from Him & He wishes everyone to be given something from His own gifts is in Hermas 27:4. The Father Stephen will render an account on those who receive something & has given a ministry to complete and becomes glorious before Him and will live to Him is in Hermas 27:6.

**Chapter 28**

The Father Stephen of Truth will cause His Spirit to dwell in You to be recognized as the truth to Everyone and be glorified for He is the total truth and no lie is in Him is in Hermas 28:1. The Father Stephen knows if they lie they have become defiled in His commandment and are defrauders is in Hermas 28:2. The Father Stephen may allow You to live even though You have lived a total lie is in Hermas 28:3. The Father Stephen knows that You should have been His Slave is in Hermas 28:4. The Father Stephen gives commandment and whoever hears and does no sexuality shall live to Him is in Hermas 28:5.

**Chapter 29**

The Father Stephen commands to guard Your holiness from all sexuality which is a great sin but be a true slave to Him is in Hermas 29:1-2. The Father Stephen may allow You to ask Him a few questions is in Hermas 29:4. The Father Stephen knows if the believing Husband in Him is ignorant of His Wife’s adulterous affair He is free from sin, but if He knows about it and does nothing to reprove Her then He has allowed it or approves of it and is as guilty as She is in Hermas 29:3-5. The Father Stephen says if She will not repent in Her sexual passion then the Husband should divorce Her is in Hermas 29:6. The Father Stephen says if the Wife that is divorce wants to come back to Her former Husband, then He should allow this & there is only One repentance for His Slaves is in Hermas 29:7-8.

**Chapter 30**

The Father Stephen has considered Me worthy to live with You always is in Hermas 30:1. The Father Stephen says that whoever sins understand that they have do some sort of evil against Him is in Hermas 30:2. The Father Stephen is carefully inquired about all such things is in Hermas 30:3. The Father Stephen wants all who hears to obey His commands so that they can live to Him is in Hermas 30:4.

**Chapter 31**

The Father Stephen may give You permission to ask more questions is in Hermas 31:1. The Father Stephen says there is no repentance for Man except from His Son Jesus & but I will not give an occasion to those who will believe or already believes this is in Hermas 31:1-3. The Father Stephen will allow them to repent but the Devil will cause harm to these and wreak havoc is in Hermas 31:4. The Father Stephen full of His compassion by His authority allows all Creation to repent is in Hermas 31:5.

**Chapter 32**

The Father Stephen has borne with Me once is in Hermas 32:1. The Father Stephen says if the Wife or Husband dies it is not a sin to remarry but to stay alone is a great honor and great glory to Him is in Hermas 32:1-2. The Father Stephen says maintain Your purity and reverence and You will live to Him is in Hermas 32:3.

**Chapter 33**

The Father Stephen will be served by His own Holy Spirit flourishing in itself is in Hermas 33:2. The Father Stephen cannot dwell or be served in by an Evil Spirit but dwells in patience is in Hermas 33:3. The Father Stephen knows that patience is sweeter than honey & very valuable to Him but mixed with irascibility it is defiled and is of no use to Him is in Hermas 33:6. The Father Stephen say to guard from the inner workings of irascibility is in Hermas 33:7.

**Chapter 34**

The Father Stephen knows that this kind of inner workings is evil and brings His Slaves astray from Him is in Hermas 34:1. The Father Stephen’s Faith is immune to these inner workings & is not affected by it is in Hermas 34:1. The Father Stephen’s Slaves is unprofitable to foolish matters is in Hermas 34:2. The Father Stephen is glorified at all times is in Hermas 34:3. The Father Stephen commands to stand against irascibility & bitterness and You will be found with reverence that is agape loved by Him is in Hermas 34:8.

**Chapter 35 through Chapter 49**

Lost Writings.

**Chapter 50**

The Father Stephen’s Slaves live in a foreign land & take care those who are enslaved to Him is in Hermas 50:1, 7. The Father Stephen has given Your fields and houses is in Hermas 50:8. The Father Stephen the Master only has made You rich with money by His own authority to carry out His ministries is in Hermas 50:9. The Father Stephen knows You as His Slaves should not have extravagance sought by the Outsiders is in Hermas 50:10.

**Chapter 51**

The Father Stephen knows about the elm tree and the vine & these two symbolize His Slaves is in Hermas 51:1-3. The Father Stephen knows the elm gives more fruit & this parable applies to the poor and the rich is in Hermas 51:4. The Father Stephen’s Rich is toward His wealth and the poor is toward Him in confession and petition but the rich helps the poor for His recompense is in Hermas 51:5. The Father Stephen receives the prayer from the poor about the help from the rich is in Hermas 51:6. The Father Stephen’s Poor is rich in His prayer and supplies back to Him is in Hermas 51:7. The Father Stephen’s Rich does not hesitate to supply it to the poor which is returned to Him that supplied it is in Hermas 51:7. The Father Stephen’s Rich has gain understanding by His wealth and has worked for the poor by the gifts from Him, thus fulfilling His ministry is in Hermas 51:7. The Father Stephen’s Poor that prays for the Rich bring their own wealth to completion is in Hermas 51:8. The Father Stephen will put these two in the Books of the Living & will be happy if they do this is in Hermas 51:9-10.

**Chapter 52**

The Father Stephen showed Me trees that did not have leaves and were withered is in Hermas 52:1-3.

**Chapter 53**

The Father Stephen knows these trees, some of them budding and others withering is in Hermas 53:1. The Father Stephen’s Mercy shines forth those who are His Slaves will stand out clearly and be recognized in Him is in Hermas 53:2. The Father Stephen knows those that are distracted by their sexual business affairs are not His Slaves is in Hermas 53:5. The Father Stephen will not give anything to those who ask and are not His Slaves is in Hermas 53:6. The Father Stephen will allow some to engage in One kind of holy business and be able to serve as His Slaves & His thoughts will in no way be sexually corrupted away from Him but will keep His thoughts pure & be enslaved to Him is in Hermas 53:7.

**Chapter 54**

The Father Stephen is thanked for everything that He has done for Me is in Hermas 54:1. The Father Stephen knows of Your duty of fasting according to the custom to Him is in Hermas 54:2-3. The Father Stephen knows they do not know how to fast and does not keep it for Him is in Hermas 54:3. The Father Stephen may teach You a fast that is acceptable and complete to Him is in Hermas 54:3. The Father Stephen does not want You to fast like this because nothing righteous can come out of it is in Hermas 54:4. The Father Stephen’s Fast is to do no evil in Your life but serve Him as His Slave & trust in Him and be restrained from every evil way to accomplish this special fast to Him is in Hermas 54:5.

Chapter 55

No occurrences.

**Chapter 56**

The Father Stephen may explain these parables to Him that does not understand them is in Hermas 56:1. The Father Stephen commands to guard His commands and You will be acceptable to Him and enrolled among those who keep His commandments is in Hermas 56:2. The Father Stephen will bestow more honor and glory on those who do more good above and beyond the call of duty & if it is done by good addition then You shall have full joy is in Hermas 56:3. The Father Stephen knows that You will guard His commands is in Hermas 56:4. The Father Stephen knows this nature concerns a fast so guard it is in Hermas 56:5. The Father Stephen knows if You are humble with humility then somebody will pray for You and fill Your Soul with good things is in Hermas 56:7. The Father Stephen will then accept Your fast and record it & this service will be good, cheerful and pleasing to Him is in Hermas 56:8. The Father Stephen will bless them and whatever You ask You shall receive if You do these things for Him is in Hermas 56:9.

**Chapter 57**

The Father Stephen’s Sovereignty will not show You anything if He divinely chooses not to explain it when You do not know about it is in Hermas 57:2. The Father Stephen will grant His knowledge only if they are His true Slaves & asks Him with a pure heart for the understanding and receives it with joy, then His parables will come to light, but those who are weak and lazy in prayer hesitates, refuses or rejects and does not ask Him is in Hermas 57:3. The Father Stephen is of great compassion and does not hesitates in giving to those who truly asks Him as His Slaves & why do You ask Him who are not lazy is in Hermas 57:4-5. The Father Stephen is needed to be asked and inquired about to clarify the hard questions is in Hermas 57:5.

Chapter 58

The Father Stephen’s Son is John the Holy Spirit and His Ultimate Slave is His Son Jesus is in Hermas 58:2. The Father Stephen’s Holy Angels are His fence-posts is in Hermas 58:3. The Father Stephen’s Slaves are protected from the evil weeds and the lawless deeds is in Hermas 58:3. The Father Stephen’s Things are great, marvelous and glorious is in Hermas 58:4. The Father Stephen may explain to You what You ask Him & the Son Jesus maybe represented as His Ultimate Slave in the parable is in Hermas 58:4-5.

**Chapter 59**

The Father Stephen’s Son Jesus is not represented as His Slave is in Hermas 59:1. The Father Stephen planted the vineyard by creating the Entire Universe and has handed them over to His Son Jesus for the 40 Year Kingdom (1st Corinthians 15:24-28) is in Hermas 59:2. The Father Stephen gives the paths of life and the Biblical Law to His Son Jesus is in Hermas 59:3. The Father Stephen the Counsellor has given all authority to His Son Jesus as Lord over the people & made His Son Jesus and His Holy Angels for the Slaves inheritance is in Hermas 59:4. The Father Stephen made John the Holy Spirit to dwell in the flesh that He solely desired even though He is preexistent and created all things is in Hermas 59:5. The Father Stephen chose His Son Jesus to be a partner with John the Holy Spirit and His flesh was not defiled at all and took His Son Jesus and all the Glorious Holy Angels and made them Holy Counsellors under Him is in Hermas 59:6.

**Chapter 60**

The Father Stephen commands to guard this flesh of Yours in cleanness and un-defilement & not in any sexuality, so that His Holy Spirit can make a good report & a good testimony of it and You may be considered upright in His sight is in Hermas 60:1. The Father Stephen alone says if they were ignorant before He can heal them to be saved if He desires it because He has all authority in His grasp is in Hermas 60:3. The Father Stephen commands to guard all these things who has great compassion and You shall live to Him is in Hermas 60:4.

**Chapter 61**

The Father Stephen knows when You are sitting in Your house and giving glory to Him for all things reflecting that His commandments are good, powerful, cheerful, glorious and able to save the Person’s Soul, I considered Myself fortunate in obeying His commands is in Hermas 61:1. The Father Stephen knows You should not be of two minds and proceed in His faith & he will empower You to do them is in Hermas 61:2. The Father Stephen commands to do and proceed in His commandments and You shall live in Him is in Hermas 61:4. The Father Stephen may let You go into another Country is in Hermas 61:5.

**Chapter 62**

The Father Stephen showed Him the Angel of Luxury and Deceit & is the One who wares down His Slaves and turns them away from the truth, deceiving them with evil sexual desires that destroy them because of disobedience to Him is in Hermas 62:1. The Father Stephen will send this Angel to destroy them or bring them in ruin because they do not obey His commandments is in Hermas 62:2. The Father Stephen knows You do not understand these things is in Hermas 62:3. The Father Stephen knows all those who were cheerful and leaping about have fallen away from Him and have delivered themselves over to the sexual desires of This World & no repentance is given because of blaspheming His name, in which death resides is in Hermas 62:3. The Father Stephen knows those who that were grazing has been delivered to luxuries and deceits & have been ruined in falling from His truth is in Hermas 62:4.

**Chapter 63**

The Father Stephen will show You the Angel of Punishment as an Upright One is in Hermas 63:2. The Father Stephen knows those who have strayed by the evil sexual desires of This Age will meet this Angel is in Hermas 63:3. The Father Stephen has ordained certain punishments & have blamed Him wrongfully is in Hermas 63:4-5. The Father Stephen will do good discipline to His Slaves with pure thoughts by making them strong in their faith and to glorify Him and receiving what they ask of Him is in Hermas 63:6.

**Chapter 64**

The Father Stephen may explain something else to Me is in Hermas 64:1. The Father Stephen knows they will be tormented a little but those who have lived in luxury and have forgotten Him will be tormented 7 times more is in Hermas 64:2. The Father Stephen knows if I understood it I would not have asked for it to be explained is in Hermas 54:3.

Chapter 65

The Father Stephen may explain to Me more clearly about the luxury, deceit and torment is in Hermas 65:1. The Father Stephen knows that You are persistently foolish and refuses to clean Your heart & serve Him is in Hermas 65:2. The Father Stephen knows that evil luxuries are harmful to His Slaves is in Hermas 65:5-6. The Father Stephen’s Good Luxury is the good done by being borne by their own pleasure which is acceptable to His Slaves is in Hermas 65:7.

**Chapter 66**

The Father Stephen may send way the Punishing Angel from afflicting Me terribly in My house if I ask Him & I ask Him what evil have I done to be handed over to this Angel is in Hermas 66:1. The Father Stephen knows if they are acting in ways that embitter the Glorious Angel, what have I done is in Hermas 66:3. The Father Stephen knows they have repented from their whole heart is in Hermas 66:4. The Father Stephen knows You must be afflicted by the Angel of the Lord’s command, but give Him thanks of this, because He found You worthy to know the affliction explained in advance is in Hermas 66:5. The Father Stephen may be with You to endure every affliction is in Hermas 66:6. The Father Stephen knows that You should continue in humbleness, serving Him with a pure heart is in Hermas 66:7.

**The Father Stephen’s Lordship in the Apocalypse of Peter**

**Chapter 1: The Apocalypse of Peter the Lordly Stone Law Book in the Kingdom of Heaven**

The Father Stephen their Creator’s commandment was not kept is why they died for their sins is in Peter 1. The Father Stephen’s Son Jesus mystery is pondered by Peter is in Peter 1. The Father Stephen is seated on the Mount of Olives is in Peter 1. The Father Stephen commands that You be deceived by no One and do not be doubters and serve others instead of Him is in Peter 1. The Father Stephen’s Coming of His Son Jesus will not be plain is in Peter 1. The Father Stephen shall set a Crown upon the head of His Son Jesus to Judge the Quick and the Dead is in Peter 1.

**Chapter 2**

The Father Stephen the Master says the fig tree is the house of Israel is in Peter 2. The Father Stephen’s Good Martyrs have pleased Him & will die in their faith to Him is in Peter 2.

**Chapter 3**

The Father Stephen may allow You to speak a Word concerning the Sinners is in Peter 3. The Father Stephen is resisted is in Peter 3.

**Chapter 4**

The Father Stephen’s Day of Decision in Judgment will come is in Peter 4. The Father Stephen does not allow anything to perish and all things are possible to Him is in Peter 4. The Father Stephen’s Word will govern the Day of Judgment is in Peter 4. The Father Stephen does all things that are possible with Him is in Peter 4. The Father Stephen’s Uriel at His command will give His Soul and His Spirit for He is set over the Resurrection from the Dead at the Day of Judgment is in Peter 4. The Father Stephen will raise up those on the Day of Decision is in Peter 4.

**Chapter 5**

The Father Stephen knows that You have fallen from His faith and committed sins is in Peter 5. The Spirts of the Dead are like them and shall become fire at His command is in Peter 5.

**Chapter 6**

The Father Stephen of Heaven shall authorize the Holy Angels to sit at My throne by My Son Jesus is in Peter 6. The Father Stephen’s Angel Uriel shall bring forth the Souls of those Sinners who perished in the flood and shall be burned with everlasting fire and punished eternally is in Peter 6.

**Chapter 7**

The Father Stephen’s Righteousness and Impartial Justice is His Impartial Judgment is in Peter 7.

**Chapter 8**

The Father Stephen knows these Women are corrupted by untimely births (miscarriages) and corrupted His creative works (sexuality) is in Peter 8. The Father Stephen knows the opposite of these that are corrupted who sit alive and cry to Him is in Peter 8. The Father Stephen knows other Men and Women shall stand above them naked and their Children shall stand opposite in their place of delight and sigh and cry to Him is in Peter 8. The Father Stephen shall torment them because they did not obey His commandments is in Peter 8. The Father Stephen will eternally torment them that slew them is in Peter 8.

**Chapter 9**

The Father Stephen knows the Men and Women shall be clad in rags and filthy garments, and they shall suffer an unceasing judgment from Him because they did not respect the Widows nor the Women with the Fatherless Children is in Peter 9.

**Chapter 10**

The Father Stephen knows the Men and Women who have forsaken Him commandments will burn in an everlasting fire because they followed the persuasions of Devils is in Peter 10.

**Chapter 11**

No occurrences.

**Chapter 12**

The Father Stephen knows those who give alms and say they are righteous but do not seek after righteousness, and the Angel Ezrael shall bring them forth out of this fire and establish a judgment of decision because of the sorcerers and the sorceresses in the pit shall burn is in Peter 12.

**Chapter 13**

The Father Stephen will chastise them with great torments because they would not repent and He sent the Angel Tatirokos to force them to repent and for them to believe say know that the judgment of Him is righteous is in Peter 13.

**Chapter 14**

The Father Stephen will rejoice and allow those who are worthy to enter His Everlasting Kingdom and show them His Eternal Good & the Son Jesus shall not be corrupted in these sinful deeds is in Peter 14.

**Chapter 15**

The Father Stephen’s Holy Mountain concerns the prayers to Him is in Peter 15.

**Chapter 16**

The Father Stephen allows them to draw near to His Son Jesus to His garden and where are the Companies of the Fathers and in the Father Stephen’s Book concerns three Tabernacles and Satan will fight them but He will open there eyes and unstop their ears to behold the Tabernacles and be glad is in Peter 16.

**Chapter 17**

The Father Stephen says that He is well pleased with His Son Jesus, and the white cloud bore away the Lord and others and they were greeted by others in another Heaven and these are those who obey and seek Him and once We had seen all these things We came down from the Holy Mountain glorifying Him about those who are written in the Book of Life is in Peter 17.

**The Father Stephen’s Lordship in the Apocalypse of Paul**

**Chapter 1: The Apocalypse of Paul the Lordly Little Law Book in the Kingdom of Heaven**

No occurrences.

**Chapter 2**

The Father Stephen knows they found a marble box of Saint Paul and His shoes that He walked teaching the Word is in Paul 2.

**Chapter 3**

No occurrences.

**Chapter 4 through Chapter 13**

Lost Writings.

**Chapter 14**

The Father Stephen knows the Just Man and saw all His works and what He had done for the Sake of His Name and had done His will and all His works were related to Him & He has made Him into His own image and likeness by remembering all His labors and He will not be grieved and Just is the Lord and His judgments is in Paul 14.

**Chapter 15**

No occurrences.

**Chapter 16**

The Father Stephen knows that the Angel belonging to the Wretched Soul is marking down the evil works and relating these things to the Lord and will present Him to the Lord of who He has despised and what answer shall He give to Him and after this He might worship Him and the Angel showed Him that He is made in the image and likeness of Him and the Almighty will judge Him and His judgment is just and He is no Respecter of Persons is in Paul 16.

**Chapter 17**

The Father Stephen is the Just God and the Judge of All and when it said it did not sin He was furious because it lied and God said do You think You can conceal this sin from Him & the Angel of this Soul brought the book that had all the sins that this Soul had committed from its youth in the 10th year to now and on the 15th year its acts and if it had repented five years before it died would have remission of sins and the Lord commanded the Angel to exhibit those Souls is in Paul 17.

**Chapter 18**

The Father Stephen knows it has been about a year since He slew one and committed fornication and greatly harmed Her in taking Her goods & the Just Judge said if Someone does violence to Another and the Person who sustains the violence first, is kept in this place until the one who committed the offence dies, then both stand in the presence of the Judge and is recompensed according to their deeds and then there was 1,000,000 Angels singing hymns to Him and Just us His judgments is in Paul 18.

**Chapter 19**

No occurrences.

**Chapter 20 through Chapter 21**

Lost Writings.

**Chapter 22**

The Father Stephen’s Work will give an abounding profusion of gifts to the worthy and will be afflicted by keeping His holy name & these are some of His promises but when the just shall go out of the body they shall receive the promises and good things that He has prepared for them and those who shall afflict themselves for His holy name there shall be seven times greater promises is in Paul 22.

**Chapter 23 through Chapter 25**

Lost Writings.

**Chapter 26**

The Father Stephen is adored and they are with Michael and led to the Infants which will inherit the promises of Him is in Paul 26.

**Chapter 27**

The Father Stephen is adored by them be hospitable to Strangers are led by Michael to enter the city & every Righteous Person shall have the good things of Him in the city is in Paul 27.

**Chapter 28**

The Father Stephen knows Your devotion and humbleness toward Him is in Paul 28.

**Chapter 29 through Chapter 30**

Lost Writings.

**Chapter 31**

The Father Stephen’s Protective Church is in Paul 31.

**Chapter 32**

The Father Stephen will not have pity on them because they do not hope in Him is in Paul 32.

**Chapter 33**

The Father Stephen is merciful & good but knows there are punishments also is in Paul 33.

**Chapter 34**

The Father Stephen tormented an Old Man because He did not run His ministry well and committed fornication is in Paul 34.

**Chapter 35**

No occurrences.

**Chapter 36**

The Father Stephen caused the Old Man to pay the penalty because He committed fornication & did not keep the proper precepts is in Paul 36.

**Chapter 37**

The Father Stephen caused worms to consumed them because they exacted interest on them and trusted in their riches & did not hope in Him that He was their Helper is in Paul 37.

**Chapter 38**

No occurrences.

**Chapter 39**

The Father Stephen knows them when they were Virgins, they defiled themselves secretly from their Parents, thus they will endure such proper penalties & did not hope in Him is in Paul 39.

**The Father Stephen’s Lordship in the Secret Book of John**

**Chapter 1: The Secret Book of John the Lordly Graceful Law Book in the Kingdom of Heaven**

The Father Stephen sent His Son Jesus into the World & He is the Undefiled and Incorruptible One & He is the God of Everything & is Immeasurable and knows that the Mother-Father is in John 1. The Father Stephen knows the Pentad of the Aeons and He is called the Decad of the Aeons & the Only Begotten Son of the Mother-Father is the only offspring is in John 1. The Father Stephen knows the perfect authority consists of the Father, Mother and the Son & knows that Samael has said He is God and there is no other beside Me & also Yaltabaoth called Himself God & said He is a Jealous God and proves there is another God & taught the Mother-Father the complete foreknowledge and the Invisible Father that created all things and said come let Us create Man in His own image & the Mother-Father the Merciful is in John 1. The Father Stephen is asked if all the Souls will be brought safely into the pure light & if the Spirit has descended on them they will be changed for the better & saved will go to the rest of the aeons is in John 1. The Father Stephen knows those who are forgetful but receives liberty to attain knowledge will be saved but the Souls who blasphemed the Spirit will be tormented is in John 1.

**The Father Stephen’s Lordship in On the Origin of the World**

**Chapter 1: The Origin of the World the Lordly Genesis Law Book in the Kingdom of Heaven**

The Father Stephen knows the Prime Parent said He was God and none other & sinned against the Immortal Beings who gave answer & later is the Lord of the Forces is in World 1. The Father Stephen knows that Jesus Christ sees Him & the Tree of Life appeared by His will & the Tree of Acquaintance is His strength is in the World 1. The Father Stephen knows the Authorities laughed at the Prime Parent who called Himself God and lied is in World 1.

**The Father Stephen’s Lordship in the First Thought in Three Forms**

**Chapter 1: The First Thought in Three Forms the Lordly Mental Thinking Law Book in the Kingdom of Heaven**

The Father Stephen knows the Father is perpetuated and the thought the perfect glory which is hidden & Christ is the Only-Begotten Son of God & others were begotten by Him which is blessed is in Three Forms 1. The Father Stephen knows that another said He was God and the Father is in Three Forms 1. The Father Stephen knows Androgynous has said He is the Copulating Father & the Knowledge of the Thought & Glory of the Fatherhood is in Three Forms 1. The Father Stephen knows this kind of Father Acting as a Son of Man among the Sons of Man & His ordinances with His dwelling places is in Three Forms 1.

**The Father Stephen’s Lordship in the Hymn of the Pearl**

**Chapter 1: The Hymn of the Pearl the Lordly Music Law Book in the Kingdom of Heaven**

No occurrences.

**The Father Stephen’s Lordship in the Muratorian Canon**

**Chapter 1: The Muratorian Canon the Lordly Oldest Law Book in the Kingdom of Heaven**

The Father Stephen knows Luke had not seen Him in the flesh & is a Writer of all the deeds of Him is in Muratorian 1.

**The Father Stephen’s Lordship in the Canon of Origen of Alexandria**

**Chapter 1: The Canon of Origen of Alexandria the Lordly Defending Protecting Law Book in the Kingdom of Heaven**

The Father Stephen’s Church & He knows this Epistle is in Origen 1.

**The Father Stephen’s Lordship in the Canon of Eusebius**

**Chapter 1: The Canon of Eusebius the Lordly Church History Law Book in the Kingdom of Heaven**

No Occurrences.

**The Father Stephen’s Lordship in the Canon of Athanasius of Alexandria**

**Chapter 1: The Canon of Athanasius of Alexandria the Lordly Nicene Creed Law Book in the Kingdom of Heaven**

No Occurrences.

**The Father Stephen’s Lordship in the Canon of the Third Synod of Carthage**

**Chapter 1: The Canon of the Third Synod of Carthage the Lordly Synod Law Book in the Kingdom of Heaven**

No Occurrences.

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**THE WRONG LOWER LORDSHIPS & THE RIGHT LOWER LORDSHIPS IN THE 47 ANCIENT MANUSCRIPTS IN THE KINGDOM OF THIS WORLD**

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**The Highest Lordships of the Law in the Kingdom of Heaven above the Ancient Lordships of the Law in the Kingdom of This World in the 47 Ancient Manuscripts**

**The Gospel of the Nazareans in the Kingdom of This World**

No occurrences.

**The Gospel of the Ebonites in the Kingdom of This World**

No occurrences.

**The Gospel of the Hebrews in the Kingdom of This World**

No occurrences.

**The Gospel of the Egyptians in the Kingdom of This World**

No occurrences.

**The Coptic Gospel of Thomas in the Kingdom of This World**

The Lordship of the Gods in the Animals drinking trough but nothing in Man’s cistern is in Thomas 1:74.

**The Unknown Gospel in the Kingdom of This World**

No occurrences.

**The Gospel of Peter in the Kingdom of This World**

No occurrences.

**The Gospel of Mary in the Kingdom of This World**

No occurrences.

**The Gospel of Philip in the Kingdom of This World**

The Lordship of the Gods cares for the Lord’s properties and not the Slaves that want to be free is in Philip 1:2. The Lordship of the Gods is the Lord of the Animals that is stronger than He & are hidden is in Philip 1:58.

**The Gospel of Truth in the Kingdom of This World**

No occurrences.

**The Gospel of the Savior in the Kingdom of This World**

The Lordship of the Gods is gentle & lowly is in Savior 1:108.

**The Infancy Gospel of Thomas in the Kingdom of This World**

No occurrences.

**The Proto-Gospel of James in the Kingdom of This World**

No occurrences.

**The Epistle of the Apostles in the Kingdom of This World**

No occurrences.

**The Coptic Apocalypse of Peter in the Kingdom of This World**

No occurrences.

**The Second Treatise of the Great Seth in the Kingdom of This World**

No occurrences.

**The Secret Gospel of John Mark in the Kingdom of This World**

No occurrences.

**The Acts of John in the Kingdom of This World**

The Lordship of the Gods is in the hands of My Goddess is in John 40. The Lordship of the Gods are called So-Called Gods is in John 41.

**The Acts of Paul in the Kingdom of This World**

No occurrences.

**The Acts of Thecla in the Kingdom of This World**

No occurrences.

**The Acts of Thomas in the Kingdom of This World**

No occurrences.

**The Acts of Peter in the Kingdom of This World**

The Lordship of the Gods are Human made with all uncleanness & lust from Your sins is in Peter 28. The Lordship of the Gods is worshipped as a God who cures the sick is in Peter 29.

**The Third Letter to the Corinthians in the Kingdom of This World**

No occurrences.

**The Correspondence between Paul & Seneca in the Kingdom of This World**

No occurrences.

**The Book of Paul’s Letter to the Laodiceans in the Kingdom of This World**

No occurrences.

**The Letter of 1st Clement in the Kingdom of This World**

No occurrences.

**The Letter of 2nd Clement in the Kingdom of This World**

No occurrences.

**The Letter of Peter to James & its Reception in the Kingdom of This World**

The Lordship of the Gods is treated as another God is in the Reception 4:3.

**The Homilies of Clement in the Kingdom of This World**

The Lordship of the Gods is a Magician as a God is in Clement 9:3.

**The Ptolemy’s Letter to Flora in the Kingdom of This World**

The Lordship of the Gods is called the Perfect God and the other Father but was not established by the Law is in Flora 3:4. The Lordship of the Gods is as God Himself that ordains is in Flora 4:2. The Lordship of the Gods is what the Lord has joined together let no Man put asunder is in Flora 4:4. The Lordship of the Gods is the Law forbidding a Woman to be cut asunder from Her Husband is in Flora 4:5. The Lordship of the Gods Law ordains contrary to Moses’s Law ordaining is in Flora 4:6, 10. The Lordship of the Gods intensions are not put in practice is in Flora 4:7. The Lordship of the Gods Laws are kept at least not to fall into injustice and evil is in Flora 4:9. The Lordship of the Gods says honor Your Mother and Your Father, and if You don’t You have made void this Law is in Flora 4:11-12. The Lordship of the Gods Law is divided into three subdivisions: The Pure Legislation without any evil, the Inferior with Injustice & the Image of the Superior is in Flora 5:1-2, 8. The Lordship of the Gods is the Ten Commandments is in Flora 5:3. The Lordship of the Gods is divided into three parts: The fulfilled part by the Savior, the eye for an eye and tooth for a tooth is abolished, & the Image of the Superior is in Flora 6:1-4. The Lordship of the Gods is divided into three subdivisions by what kind of God who made the Law, which is not the Perfect God or the Devil is in Flora 7:1-3. The Lordship of the Gods is the Perfect God who nature is good and is inferior to the other God that is evil is in Flora 7:5-6. The Lordship of the Gods if they permit this will allow You to learn about these other 2 Gods is in Flora 7:9.

**The Treatise on the Resurrection in the Kingdom of This World**

No occurrences.

**The Didache in the Kingdom of This World**

The Lordship of the Gods when their Lordship is discussed, the Lord Himself is there is in Didache 4:1.

**The Letter of Barnabas in the Kingdom of This World**

No occurrences.

**The Preaching of Peter in the Kingdom of This World**

No occurrences.

**The Pseudo-Titus in the Kingdom of This World**

No occurrences.

**The Shepherd of Hermas in the Kingdom of This World**

The Lordship of the Gods does what His Lord commanded Him and will now dig in this vineyard is in Hermas 55:4. The Lordship of the Gods knows that His Son Jesus is represented with Great Authority and Lordship but they do not see how and why is in Hermas 59:1.

**The Apocalypse of Peter in the Kingdom of This World**

The Lordship of the Gods serves other Gods is in Peter 1. The Lordship of the Gods is the sexual idols, sexual molten images, sexual pictures, every object of sexual love, all sexual hills and sexual stones by the wayside is in Peter 6.

**The Apocalypse of Paul in the Kingdom of This World**

The Lordship of the Gods concerns the place of the city is in Paul 27. The Lordship of the Gods is the rejoicing and singing hymns to Him is in Paul 28.

**On the Origin of the World in the Kingdom of This World**

The Lordship of the Gods is the Mighty Armies of God and Lords is in World 1. The Lordship of the Gods beholds Eros is in World 1. The Lordship of the Gods ruined their work & Adam is called the Husband and Father is in World 1.

**The Hymn of the Pearl in the Kingdom of This World**

No occurrences.

**The Muratorian Canon in the Kingdom of This World**

No Occurrences.

**The Canon of Origen of Alexandria in the Kingdom of This World**

No Occurrences.

**The Canon of Eusebius in the Kingdom of This World**

No Occurrences.

**The Canon pf Athanasius of Alexandria in the Kingdom of This World**

No Occurrences.

**The Canon of the Third Synod of Carthage in the Kingdom of This World**

No Occurrences.

**CHAPTER 4**

**THE FATHER STEPHEN’S LORDSHIP IN THE 29 NEW TESTAMENT BOOKS IN THE KINGDOM OF LORDSHIP**

**The Father Stephen’s Lordship in the Book of Matthew**

**Chapter 1: The Book of Matthew the Lordly Tax Collecting Law Book in the Kingdom of Heaven**

The Father Stephen’s Angel appeared to Joseph in a Dream is in Matthew 1:20. The Father Stephen’s Prophet is in Matthew 1:22. The Father Stephen’s Emmanuel is in Matthew 1:23. The Father Stephen’s Angel had bidden Him to take His Wife is in Matthew 1:24.

**Chapter 2**

The Father Stephen’s Warning is in Matthew 2:12. The Father Stephen’s Angel showed up in a dream is in Matthew 2:13, 19. The Father Stephen’s Prophet is in Matthew 2:15. The Father Stephen’s Warning is in Matthew 2:22.

**Chapter 3**

The Father Stephen’s Way is prepared is in Matthew 3:3. The Father Stephen is able to raise thee up with these stones is in Matthew 3:9. The Father Stephen’s Dove is in Matthew 3:16.

**Chapter 4**

The Father Stephen knows the Temptation of His Son Jesus is in Matthew 4:3-4, 6-7, 10. The Father Stephen is not tempted is in Matthew 4:7. The Father Stephen is only worshipped is in Matthew 4:10.

**Chapter 5**

The Father Stephen knows the pure in heart will see Him is in Matthew 5:8. The Father Stephen knows the peacemakers will be His Children is in Matthew 5:9. The Father Stephen knows You shall perform Thine oaths is in Matthew 5:33. The Father Stephen’s Throne is in Matthew 5:34.

**Chapter 6**

The Father Stephen is opposite of Money in serving is in Matthew 6:24. The Father Stephen will clothe You is in Matthew 6:30. The Father Stephen’s Kingdom and His righteousness is sought after is in Matthew 6:33.

**Chapter 7**

The Father Stephen knows not Everyone who calls His name will enter into the Kingdom of Heaven but to do His will is in Matthew 7:21. The Father Stephen knows they have said have We not prophesied in Your name, and in thy name have cast out Devils and in thy name done many wonderful works is in Matthew 7:22.

**Chapter 8**

The Father Stephen will make You clean is in Matthew 8:2. The Father Stephen knows that My Servant lieth at home sick of the palsy, grievously tormented is in Matthew 8:6. The Father Stephen knows the Centurion is not worthy to come under My roof is in Matthew 8:8. The Father Stephen knows Your futile excuses is in Matthew 8:21. The Father Stephen may save You is in Matthew 8:25. The Father Stephen communicates with Legion is in Matthew 8:29.

**Chapter 9**

The Father Stephen is glorified is in Matthew 9:8. The Father Stephen is believed to heal the blind is in Matthew 9:28. The Father Stephen of the Harvest is prayed too to send Laborers into the Harvest is in Matthew 9:38.

**Chapter 10**

No occurrences.

**Chapter 11**

The Father Stephen, the Lord of Heaven and Earth has hid these things from the Wise and Prudent and revealed them unto Babes is in Matthew 11:25.

**Chapter 12**

The Father Stephen’s House is in Matthew 12:4. The Father Stephen knows the Son of Man is Lord even of the Sabbath Day is in Matthew 12:8. The Father Stephen’s Finger is in Matthew 12:28.

**Chapter 13**

The Father Stephen knows You may understand these things is in Matthew 13:51.

**Chapter 14**

The Father Stephen is asked by Peter to walk on water is in Matthew 14:28. The Father Stephen knows that Peter became afraid and began to sink is in Matthew 14:30. The Father Stephen’s Truth is in Matthew 14:33.

**Chapter 15**

The Father Stephen’s Command is transgressed by Your tradition is in Matthew 15:3, 6. The Father Stephen’s Command is in Matthew 15:4. The Father Stephen may have mercy on You because My Daughter is grievously vexed with a Devil is in Matthew 15:22. The Father Stephen may help You is in Matthew 15:25. The Father Stephen knows the Dogs eat of the crumbs which fall from their Masters’ table is in Matthew 15:27. The Father Stephen’s is glorified is in Matthew 15:31.

**Chapter 16**

The Father Stephen is the Living God is in Matthew 16:16. The Father Stephen knows they try to tell Him what to do is in Matthew 16:22. The Father Stephen knows that Satan thinks on Man and not Him is in Matthew 16:23.

**Chapter 17**

The Father Stephen’s Three Tabernacles is in Matthew 17:4. The Father Stephen may have mercy on Him who is lunatic (insane) and sore vexed is in Matthew 17:15.

**Chapter 18**

The Father Stephen says forgive thy Brother 70 times 7 which is 490 times in an hour which is about once every 8 seconds is in Matthew 18:21. The Father Stephen knows that He should have patience with Me, and I will pay thee all is in Matthew 18:26.

**Chapter 19**

The Father Stephen’s Divine Union is in Matthew 19:6. The Father Stephen is only good is in Matthew 19:17. The Father Stephen will not allow a Rich Man to enter the Kingdom is in Matthew 19:24. The Father Stephen can do all things is in Matthew 19:26.

**Chapter 20**

The Father Stephen may have mercy on the two blind Men is in Matthew 20:30-31. The Father Stephen may open their eyes is in Matthew 20:33.

**Chapter 21**

The Father Stephen has need of them is in Matthew 21:3. The Father Stephen’s Name is the Highest is in Matthew 21:9. The Father Stephen’s Temple is in Matthew 21:12. The Father Stephen will allow the Harlots to enter the Kingdom before You is in Matthew 21:31. The Father Stephen’s Doing is in Matthew 21:42. The Father Stephen will take the Kingdom from You is in Matthew 21:43.

**Chapter 22**

The Father Stephen’s Teaching is in Matthew 22:16. The Father Stephen’s Kingdom is opposite of Caesar’s is in Matthew 22:21. The Father Stephen knows they do not know His scriptures nor His authority is in Matthew 22:29. The Father Stephen’s Single is equal to the Angels is in Matthew 22:30. The Father Stephen’s Resurrection from the Dead is in Matthew 22:31. The Father Stephen is the Living God of Abraham, Isaac and Jacob is in Matthew 22:32. The Father Stephen is Agape Loved with all thy Heart, with all thy Soul and with all thy Mind is in Matthew 22:37. The Father Stephen is called Lord by David is in Matthew 22:43. The Father Stephen said to My Lord sit on My right hand, till I make Thine Enemies thy footstool is in Matthew 22:44. The Father Stephen knows that David called Him Lord and how is He His Son, is in Matthew 22:45.

**Chapter 23**

The Father Stephen’s Throne is what they swear in is in Matthew 23:22. The Father Stephen’s Name is blessed is in Matthew 23:39.

**Chapter 24**

The Father Stephen knows the all Creation cannot watch for a minute is in Matthew 24:42.

**Chapter 25**

The Father Stephen did not open the door for the Foolish Virgins is in Matthew 25:11. The Father Stephen is delivered 5 talents and has gained 5 more is in Matthew 25:20. The Father Stephen is delivered 2 talents and had gained 2 more is in Matthew 25:22. The Father Stephen knows that 1 talent was exhorted is in Matthew 25:24, 26. The Father Stephen will bless the Righteous and curse the Wicked is in Matthew 25:37, 44.

**Chapter 26**

The Father Stephen is questioned is in Matthew 26:22. The Father Stephen is able to destroy the temple is in Matthew 26:61. The Father Stephen knows the Christ is in Matthew 26:63.

**Chapter 27**

The Father Stephen has appointed You is in Matthew 27:10. The Father Stephen allowed His Son Jesus to make the call to come down or not from the Cross is in Matthew 27:40. The Father Stephen’s Trust is in Matthew 27:43. The Father Stephen’s Forsakenness is in Matthew 27:46. The Father Stephen’s Truth is in Matthew 27:54.

**Chapter 28**

The Father Stephen descended from Heaven and came and rolled back the stone from the door and sat upon it is in Matthew 28:2. The Father Stephen knows where the Lord lays is in Matthew 28:6.

**The Father Stephen’s Lordship in the Book of Mark**

**Chapter 1: The Book of Mark the Lordly Warlike Law Book in the Kingdom of Heaven**

The Father Stephen’s Gospel is in Mark 1:1. The Father Stephen’s Way is straightened is in Mark 1:3. The Father Stephen’s Preaching in His Kingdom is in Mark 1:14. The Father Stephen’s Kingdom is at hand is in Mark 1:15. The Father Stephen’s Holy One is in Mark 1:24.

**Chapter 2**

The Father Stephen is the only one who can forgive sins is in Mark 2:7. The Father Stephen is glorified is in Mark 2:12. The Father Stephen’s House is in Mark 2:26. The Father Stephen’s knows the Son of Man is Lord also of the Sabbath is in Mark 2:28.

**Chapter 3**

The Father Stephen is the Father is in Mark 3:11. The Father Stephen’s Will is My Brother, My Sister and My Mother is in Mark 3:35.

**Chapter 4**

The Father Stephen’s Kingdom can be a known mystery is in Mark 4:11. The Father Stephen’s Kingdom is casting seed into the ground is in Mark 4:26. The Father Stephen’s Kingdom is likened or compared to what is in Mark 4:30.

**Chapter 5**

The Father Stephen is the Most High God and they try to use God in a way so that they cannot be tormented is in Mark 5:7. The Father Stephen’s Compassion is in Mark 5:19.

**Chapter 6**

No Occurrences.

**Chapter 7**

The Father Stephen knows they lay aside His commandment by holding the tradition of Men is in Mark 7:8. The Father Stephen knows full well they reject His commandment, that they can keep their own tradition is in Mark 7:9. The Father Stephen’s infallible word is made none effect by their tradition which they delivered is in Mark 7:13. The Father Stephen knows the Dogs under the table eat of the Children’s crumbs is in Mark 7:28.

**Chapter 8**

The Father Stephen knows that Satan thinks like Men and not Him is in Mark 8:33.

**Chapter 9**

The Father Stephen’s Kingdom does come with Authority is in Mark 9:1. The Father Stephen may help Your unbelief is in Mark 9:24. The Father Stephen knows it is better to come into the Kingdom with 1 eye rather than 2 eyes to be cast into Hell is in Mark 9:47.

**Chapter 10**

The Father Stephen created them as Male and Female is in Mark 10:6. The Father Stephen who joins You together does not allow Man to divide is in Mark 10:9. The Father Stephen’s Kingdom is as Little Children is in Mark 10:14. The Father Stephen will not allow anyone to enter His Kingdom unless they are like a little child is in Mark 10:15. The Father Stephen is the only One good is in Mark 10:18. The Father Stephen knows how hard it is to those who have riches to enter His Kingdom is in Mark 10:23-25. The Father Stephen can do all things that are possible and with Men it is impossible is in Mark 10:27. The Father Stephen gives sight to the blind is in Mark 10:51.

**Chapter 11**

The Father Stephen has need of Him is in Mark 11:3. The Father Stephen’s Name is blessed is in Mark 11:9. The Father Stephen’s Name is the highest is in Mark 11:10. The Father Stephen’s Faith is in Mark 11:22.

**Chapter 12**

The Father Stephen’s Doing is in Mark 12:11. The Father Stephen’s Truth is in Mark 12:14. The Father Stephen has a division between His Kingdom and Caesar’s is in Mark 12:17. The Father Stephen knows they do not know the Scriptures nor His Authority is in Mark 12:24. The Father Stephen is the God of Abraham, Isaac and Jacob in the Bush is in Mark 12:26. The Father Stephen is of the Living and not the Dead is in Mark 12:27. The Father Stephen is 1 Lord & His Greatest Commandment is in Mark 12:29-30. The Father Stephen is the only One True God is in Mark 12:32. The Father Stephen’s Kingdom is not far and they is not possible questioning is in Mark 12:34. The Father Stephen said unto My Lord, sit thou on My right hand, till I make Thine Enemies thy footstool is in Mark 12:36. The Father Stephen is called Lord by David is in Mark 12:37.

**Chapter 13**

The Father Stephen will send extraordinary afflictions on those is in Mark 13:19. The Father Stephen has shorten the days is in Mark 13:20.

**Chapter 14**

The Father Stephen will allow them to drink of the vine in newness in His Kingdom is in Mark 14:25.

**Chapter 15**

The Father Stephen’s Forsakenness is in Mark 15:34. The Father Stephen’s Truth is in Mark 15:39. The Father Stephen’s Kingdom must be waited upon is in Mark 15:43.

**Chapter 16**

The Father Stephen had spoken to them and was received up into Heaven & say on His right hand is in Mark 16:19. The Father Stephen working with them and confirming the Word with signs following is in Mark 16:20.

**The Father Stephen’s Lordship in the Book of John**

**Chapter 1: The Book of John the Lordly Graceful Law Book in the Kingdom of Heaven**

The Father Stephen was the Word, and the Word was with Him, and the Word was Him is in John 1:1. The Father Stephen is the Beginning is in John 1:2. The Father Stephen sent John is in John 1:6. The Father Stephen give them Authority to become the Sons is in John 1:12. The Father Stephen allowed them to be born from Him is in John 1:13. The Father Stephen cannot be seen by Man is in John 1:18. The Father Stephen’s Way is made straight is in John 1:23. The Father Stephen’s Lamb is in John 1:29, 36. The Father Stephen’s Record that this is the Son of God is in John 1:34, 49. The Father Stephen’s Angels is in John 1:51.

**Chapter 2**

No occurrences.

**Chapter 3**

The Father Stephen’s Teacher of Miracles is in John 3:2. The Father Stephen’s Kingdom cannot be seen unless You be born again is in John 3:3. The Father Stephen’s Kingdom cannot be entered unless You be born of Water and of the Spirit is in John 3:5. The Father Stephen agape loved the World that He give Him only Begotten Son is in John 3:16. The Father Stephen sent His Son not to damn the World but to save it is in John 3:17. The Father Stephen damns them because they do not believe on the Name of the only Begotten Son is in John 3:18. The Father Stephen’s Deeds is in John 3:21. The Father Stephen is true is in John 3:33. The Father Stephen’s Words are spoken to those who are sent by Him and may not give the Spirit by measure to them is in John 3:34. The Father Stephen will cause wrath to abide on them if they do not believe His Son is in John 3:36.

**Chapter 4**

The Father Stephen knows how the Pharisees had heard that Jesus made and baptized more disciples than John is in John 4:1. The Father Stephen’s Gift is in John 4:10. The Father Stephen is a Spirit and must be worshipped in Spirit and Truth is in John 4:24.

**Chapter 5**

The Father Stephen knows all that hold Him as their Father is equal with Him is in John 5:18. The Father Stephen’s Voice will cause life is in John 5:25. The Father Stephen knows that they have not the agape love in them is in John 5:42. The Father Stephen is only honored is in John 5:44.

**Chapter 6**

The Father Stephen gave thanks is in John 6:23. The Father Stephen has sealed them is in John 6:27. The Father Stephen’s Works might be worked is in John 6:28. The Father Stephen’s Work is that they believe on Him who He hath sent is in John 6:29. The Father Stephen’s Bread is in John 6:33. The Father Stephen may give You this bread is in John 6:34. The Father Stephen only teaches You is in John 6:45. The Father Stephen cannot be seen except by God is in John 6:46. The Father Stephen has the Words of Eternal Life is in John 6:68. The Father Stephen is the Living God over the Christ is in John 6:69.

**Chapter 7**

The Father Stephen’s Doctrine is in John 7:17.

**Chapter 8**

The Father Stephen says I do not damn thee, but go and sin no more is in John 8:11. The Father Stephen’s Truth will cause You to be threatened is in John 8:40. The Father Stephen is One God is in John 8:41. The Father Stephen is Your Father You would agape love the Son is in John 8:42. The Father Stephen’s Words is heard and they are of God but if they cannot hear they are of the Devil is in John 8:47. The Father Stephen will honor You if He is Your God is in John 8:54.

**Chapter 9**

The Father Stephen’s Work may be made manifest in Him is in John 9:3. The Father Stephen’s Division is in John 9:16. The Father Stephen is praised is in John 9:24. The Father Stephen is known for speaking to Moses is in John 9:29. The Father Stephen hears not Sinners is in John 9:31. The Father Stephen knows if this Man is not from Him, He can do nothing is in John 9:33. The Father Stephen’s Question is in John 9:35. The Father Stephen may be believed upon is in John 9:36. The Father Stephen knows Your belief toward Him and they worshipped Him is in John 9:38.

**Chapter 10**

The Father Stephen knows that Man tries to make Himself as God is in John 10:33. The Father Stephen’s Word comes and cannot be broken is in John 10:35. The Father Stephen sanctifies the Son of God is in John 10:36.

**Chapter 11**

The Father Stephen was anointed with ointment by Mary is in John 11:2. The Father Stephen whom He agape loves is sick is in John 11:3. The Father Stephen’s Glory might glorify His Son is in John 11:4. The Father Stephen knows if He sleeps He shall do well is in John 11:12. The Father Stephen knows if He had been there My brother would not have died is in John 11:21, 32. The Father Stephen requires to any to ask to receive is in John 11:22. The Father Stephen knows they believe the Christ is the Son of God is in John 11:27. The Father Stephen will come and see is in John 11:34. The Father Stephen knows He stinks after 4 days being dead is in John 11:39. The Father Stephen’s Glory is in John 11:40. The Father Stephen will gather His Children globally is in John 11:52.

**Chapter 12**

The Father Stephen’s Name is blessed is in John 12:13. The Father Stephen knows who has believed His report and has revealed Him arm is in John 12:38. The Father Stephen knows they Eros Love the praise of Men more than the praise of God is in John 12:43.

**Chapter 13**

The Father Stephen has given all things into His hands, and that He knows He came from Him and went to Him is in John 13:3. The Father Stephen will wash Your feet is in John 13:6. The Father will also wash My hands and My head is in John 13:9. The Father Stephen is called Your Lord and Master is in John 13:13-14. The Father Stephen knows the Servant is not greater than His Lord is in John 13:16. The Father Stephen knows who it is in John 13:25. The Father Stephen is gloried in the Son of Man is in John 13:31. The Father Stephen be glorified in Him, He shall also glorify Him in Himself is in John 13:32. The Father Stephen cannot be followed is in John 13:36. The Father Stephen knows that You desire to follow Him and lay down Your life for His sake is in John 13:37.

**Chapter 14**

The Father Stephen is believed and also believe in the Son is in John 14:1. The Father Stephen may show You the way is in John 14:5. The Father Stephen knows they desired to be shown the Father is in John 14:8. The Father Stephen will manifest to them but not to the World is in John 14:22.

**Chapter 15**

No occurrences.

**Chapter 16**

The Father Stephen knows they think they do Him service by killing You is in John 16:2. The Father Stephen is agape loved if You believe that I came out from Him is in John 16:27, 30.

**Chapter 17**

The Father Stephen might be known as the Only True God is in John 17:3.

**Chapter 18**

No occurrences.

**Chapter 19**

The Father Stephen knows by their Law He ought to die because He has made Himself into the Son of God is in John 19:7.

**Chapter 20**

The Father Stephen knows where they laid Him is in John 20:2, 13. The Father Stephen knows Your ascension to Him is in John 20:17. The Father Stephen has been seen & they were glad is in John 20:18, 20, 25. The Father Stephen is called My Lord and My God by Thomas is in John 20:28. The Father Stephen knows that through believing in His Son You might have life through His name is in John 20:31.

**Chapter 21**

The Father Stephen was heard to be the Lord is in John 21:7. The Father Stephen said come and dine is in John 21:12. The Father Stephen charges Peter is in John 21:15-17. The Father Stephen knows by what death You should glorify Him is in John 21:19. The Father Stephen knows the betrayal plot is in John 21:20-21.

**The Father Stephen’s Lordship in the Book of Romans**

**Chapter 1: The Book of Romans the Lordly Imperial Law Book in the Kingdom of Heaven**

The Father Stephen’s Apostle is separated unto the Gospel is in Romans 1:1. The Father Stephen made His Son Jesus Christ from the seed of David according to the flesh is in Romans 1:3. The Father Stephen has declared Him to be the Son of God with Authority according to the Spirit of Holiness, by the Resurrection from the Dead is in Romans 1:4. The Father Stephen’s Saints are called the Beloved is in Romans 1:7. The Father Stephen is thanked through Jesus Christ for You all is in Romans 1:8. The Father Stephen is My Witness is in Romans 1:9. The Father Stephen might allow You a prosperous journey by His will is in Romans 1:10. The Father Stephen’s Gospel is Authority unto Salvation to all who believes is in Romans 1:16. The Father Stephen’s Righteousness is revealed from faith to faith is in Romans 1:17. The Father Stephen’s Wrath is revealed from Heaven against all ungodliness, who hold the truth in unrighteousness is in Romans 1:18. The Father Stephen will make known what He has shown to them is in Romans 1:19. The Father Stephen knows when they knew Him, they did not glorify Him and were not thankful, but worshipped the Creature rather than Him is in Romans 1:21. The Father Stephen knows they changed the glory of the Un-corruptible God into an image of a Corruptible Man is in Romans 1:23. The Father Stephen then gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies is in Romans 1:24. The Father Stephen knows they changed the Truth into a lie, and worshipped and served the Creature more than Him is in Romans 1:25. The Father Stephen then give them up unto vile affections which results in homosexuality is in Romans 1:26. The Father Stephen knows they did not like to retain Him in their knowledge and gave them up to a reprobate mind to do thing not convenient is in Romans 1:28. The Father Stephen knows the haters of Him is in Romans 1:30. The Father Stephen’s Judgment says those who commit these things are worthy of death and those who have pleasure in them (approve of it) is in Romans 1:32.

**Chapter 2**

The Father Stephen’s Judgment is according to His truth against them who commit such things is in Romans 2:2. The Father Stephen knows that those who judge them and do the same shall not escape His judgment is in Romans 2:3. The Father Stephen’s Goodness leads to repentance is in Romans 2:4. The Father Stephen knows their hardness and impenitent heart treasures up into wrath against the Day of Wrath is in Romans 2:5. The Father Stephen has no Respect of Persons is in Romans 2:11. The Father Stephen knows not only the hearers are just but the doers of the Law are just is in Romans 2:13. The Father Stephen shall judge the secrets of Men by Jesus Christ by His Gospel is in Romans 2:16. The Father Stephen knows Your boast in Him is in Romans 2:17. The Father Stephen knows thou who breaks His Law dishonors Him is in Romans 2:23. The Father Stephen knows His name is blasphemed among the Gentiles is in Romans 2:24. The Father Stephen knows the letter is the praise of Men and the Spirit is the praise of God is in Romans 2:29.

**Chapter 3**

The Father Stephen’s Oracles is in Romans 3:2. The Father Stephen knows their unbelief tries to make His faith without effect is in Romans 3:3. The Father Stephen is 100% true and every Man a liar is in Romans 3:4. The Father Stephen knows if Our unrighteousness commend His righteousness, if God unrighteous who takes vengeance is in Romans 3:5. The Father Stephen forbids for them how shall He judge the World is in Romans 3:6. The Father Stephen knows if His truth has more abounded through their lie unto His glory, why yet am I also judged as a Sinner is in Romans 3:7. The Father Stephen knows there is none that understands, there is none that seeks Him is in Romans 3:11. The Father Stephen knows there is no fear before their eyes is in Romans 3:18. The Father Stephen’s Law says that every mouth may be stopped, and all the World may become guilty before Him is in Romans 3:19. The Father Stephen’s Righteousness without the Law is manifested being witnessed by His Law and the Prophets is in Romans 3:21. The Father Stephen’s Righteousness by faith of Jesus Christ is to all who believe is in Romans 3:22. The Father Stephen commands all have sinned and come short of His glory is in Romans 3:23. The Father Stephen’s Propitiation & Forbearance is in Romans 3:25. The Father Stephen is the God of All is in Romans 3:29. The Father Stephen is One God is in Romans 3:30. The Father Stephen knows they should establish His Law is in Romans 3:31.

**Chapter 4**

The Father Stephen knows if they were justified by works, they would not glory Him is in Romans 4:2. The Father Stephen is believed and it is counted as righteousness is in Romans 4:3. The Father Stephen that imputes righteousness without works is blessed is in Romans 4:6. The Father Stephen will bless You by not imputing sin is in Romans 4:8. The Father Stephen quickens the Dead is in Romans 4:17. The Father Stephen knows that He staggered not at His promise through unbelief, but was strong in faith, giving glory to Him is in Romans 4:20. The Father Stephen will impute this if We believe on Him that raised up Jesus Our Lord from the Dead is in Romans 4:24.

**Chapter 5**

The Father Stephen’s Peace is through His Son Jesus Christ Our Lord is in Romans 5:1. The Father Stephen has authorized access to the Lord John by faith into this grace wherein We stand and rejoice in the hope of His glory is in Romans 5:2. The Father Stephen knows they are not ashamed because His agape love is shed abroad in Our hearts by His Holy Ghost is in Romans 5:5. The Father Stephen commended His agape love, yet when We were Sinners, Christ died for Us is in Romans 5:8. The Father Stephen’s Reconciliation is in Romans 5:10. The Father Stephen has joy through His Lord Jesus Christ by We receiving the Atonement is in Romans 5:11. The Father Stephen’s Grace abounds more than the Offense unto many is in Romans 5:15. The Father Stephen might allow the grace to reign through righteousness into eternal life by Jesus Christ Our Lord is in Romans 5:21.

**Chapter 6**

The Father Stephen knows how We can live by being dead to sin is in Romans 6:2. The Father Stephen knows that Christ died once for sin and He lives because of Him is in Romans 6:10. The Father Stephen knows they all live by Him through Jesus Christ Our Lord is in Romans 6:11. The Father Stephen knows they should yield their members to Him to make Your members as instruments of righteousness to Him is in Romans 6:13. The Father Stephen knows they should not sin being under Grace and not under the Law is in Romans 6:15. The Father Stephen is thanked in they when You were Servants of Sin, You then have obeyed from the heart that form of doctrine which He delivered to You is in Romans 6:17. The Father Stephen has made You free from sin and become His Servants which You have fruit unto holiness, and the end everlasting life is in Romans 6:22. The Father Stephen knows the wages of sin is death, but the gift from Him is eternal life through Jesus Christ Our Lord is in Romans 6:23.

**Chapter 7**

The Father Stephen will authorize those to be married to His Son Jesus that was raised from the Dead to bring fruit unto God is in Romans 7:4. The Father Stephen knows His Infallible Law is not sin and does not sin is in Romans 7:7. The Father Stephen knows that sin, that it might appear sin, working death in Me by that which is good, that sin by the commandment might become exceedingly sinful & God forbid that good made death is in Romans 7:13. The Father Stephen’s Delight is in His Law after the Inward Man is in Romans 7:22. The Father Stephen is thanked through Jesus Christ Our Lord by the mind serving His Law, but the flesh the opposing Law of sin is in Romans 7:25.

**Chapter 8**

The Father Stephen sent His Son Jesus and damned sin in the flesh is in Romans 8:3. The Father Stephen knows the carnal mind is enmity against Him for it is not subject to His Law is in Romans 8:7. The Father Stephen knows that no flesh can please Him is in Romans 8:8. The Father Stephen is the only One that can authorize the Spirit of God to dwell in You is in Romans 8:9. The Father Stephen’s Spirit that leads them are now called His Sons is in Romans 8:14. The Father Stephen’s Spirit that bears Witness to their Spirit, they are called His Children is in Romans 8:16. The Father Stephen’s Heir’s is in Romans 8:17. The Father Stephen’s Creature waits for the Manifestation of His Sons is in Romans 8:19. The Father Stephen will deliver the Creature from the bondage of corruption into the glorious liberty of His Children is in Romans 8:21. The Father Stephen knows the Mind of the Spirit, by making intercession for the Saints by His Will is in Romans 8:27. The Father Stephen that is agape loved makes all things work together for the good to them who agape loves Him and are called by His purpose is in Romans 8:28. The Father Stephen is on Your side, then who can be against Us is in Romans 8:31. The Father Stephen does not allow any charges to His elect because it is He that justifies is in Romans 8:33. The Father Stephen’s Right Hand makes intercession for Us is in Romans 8:34. The Father Stephen is not separated from His Creatures and they shall not be able to be separated from His agape love is in Romans 8:39.

**Chapter 9**

The Father Stephen’s Service is in Romans 9:4. The Father Stephen is the Christ, who is blessed forever is in Romans 9:5. The Father Stephen’s Infallible Word always takes effect is in Romans 9:6. The Father Stephen’s Children is not of the Flesh but of His Seed is in Romans 9:8. The Father Stephen’s Election will stand is in Romans 9:11. The Father Stephen has no unrighteousness with Him is in Romans 9:14. The Father Stephen’s Mercy is what that matters and not the will or the race is in Romans 9:16. The Father Stephen knows who they are that replies against Him and the Potter is over the Clay is in Romans 9:20. The Father Stephen may be willing to show His wrath, and make His authority known, endured with much longsuffering the vessels of wrath fitting for destruction is in Romans 9:22. The Father Stephen will call then who are not His people as His Children is in Romans 9:26. The Father Stephen will make a short work upon the Earth is in Romans 9:28. The Father Stephen of Sabaoth has left Us a seed is in Romans 9:29.

**Chapter 10**

The Father Stephen’s desire and prayer is that they be saved is in Romans 10:1. The Father Stephen’s Record says they have His zeal not according to knowledge is in Romans 10:2. The Father Stephen knows they that are ignorant tries to establish their own righteousness and have not submitted themselves to His righteousness is in Romans 10:3. The Father Stephen knows if they confess with their mouth the Lord Jesus, and shall believe that God has raised Him from the Dead, thou shall be saved is in Romans 10:9. The Father Stephen is rich unto all that call upon Him is in Romans 10:12. The Father Stephen’s Name that is called upon will save You is in Romans 10:13. The Father Stephen knows who has believed His report is in Romans 10:16. The Father Stephen’s Faith comes by hearing, and hearing by His Word is in Romans 10:17.

**Chapter 11**

The Father Stephen has not cast His people away and how He makes intercession against Israel is in Romans 11:1-2. The Father Stephen knows they have Killed His prophets and digged down Thine altars is in Romans 11:3. The Father Stephen’s Answer is that He has reserved 7000 who has not committed the norm of idolatry is in Romans 11:4. The Father Stephen has given them the Spirit of Slumber, eyes that they should not see, and ears that they should not hear is in Romans 11:8. The Father Stephen has caused their fall so that the Gentiles should be saved to provoke them to jealousy is in Romans 11:11. The Father did not spare the natural branches, take heed lest He also will not spare thee is in Romans 11:21. The Father Stephen’s Goodness and Severity is toward thee if thou continue in His goodness, if not You shall be cut off is in Romans 11:22. The Father Stephen will graft You back in if You are intelligent is in Romans 11:23. The Father Stephen’s Gifts and Calling is without repentance is in Romans 11:29. The Father Stephen will grant mercy through their unbelief is in Romans 11:30. The Father Stephen has concluded that all is ignorant and all shall obtain mercy is in Romans 11:32. The Father Stephen’s Wisdom and Knowledge are unsearchable in His judgments and His ways past finding out is in Romans 11:33. The Father Stephen knows who has His mind and who is His Counsellor is in Romans 11:34.

**Chapter 12**

The Father Stephen’s Mercies authorizes You to present Your bodies a living sacrifice, holy, acceptable to Him, which is Your reasonable service is in Romans 12:1. The Father Stephen commands not to be conformed to this World, but be transformed by the renewal of Your mind to prove what is good, and acceptable, and His perfect will is in Romans 12:2. The Father Stephen measures their faith to think soberly and not to think Himself more highly than he ought to think is in Romans 12:3. The Father Stephen knows they should not be slothful in business and fervent in Spirit, serving Him is in Romans 12:11. The Father Stephen only pays with vengeance is in Romans 12:19.

**Chapter 13**

The Father Stephen is the only One who is the source of all Authority and the Authorities are ordained by Him is in Romans 13:1. The Father Stephen’s Authority that is resisted, resists His ordinance and those who resist shall receive to themselves damnation is in Romans 13:2. The Father Stephen’s Minister to thee for good, but if thou do evil, be afraid, for He bears no the sword in vain, for He is a Minister, a Revenger to execute wrath upon Him that does evil is in Romans 13:4. The Father Stephen causes them to pay tribute for they are His minister’s is in Romans 13:6. The Father Stephen knows You should put on the Lord Jesus Christ, and make not provision from the flesh, to fulfil the lusts thereof is in Romans 13:14.

**Chapter 14**

The Father Stephen will not despise Him that eats or eats not and will not let Him that eat not judge Him that eats for He has received Him is in Romans 14:3. The Father Stephen will make Him to stand to the One by His own Master He stands of falls is in Romans 14:4. The Father Stephen is thanked if You eat or don’t eat is in Romans 14:6. The Father Stephen knows whether You lie or die it is to Him and You are the Lord’s is in Romans 14:8. The Father Stephen is the Lord of the Dead and the Living is in Romans 14:9. The Father Stephen knows that every knee shall bow and every tongue shall confess to Him is in Romans 14:11. The Father Stephen knows that All shall give an account of Himself to Him is in Romans 14:12. The Father Stephen knows that nothing is unclean of itself by the Lord Jesus, but who respects it as unclean it is unclean is in Romans 14:14. The Father Stephen’s Kingdom is righteousness and peace and joy in the Holy Ghost is in Romans 14:17. The Father Stephen will accept You and approve You in the thing that serves Christ is in Romans 14:18. The Father Stephen’s Meat does not destroy His work but any who eats with offense is evil is in Romans 14:20. The Father Stephen knows that happy is He that damns not in that thing which He allows is in Romans 14:22.

**Chapter 15**

The Father Stephen of Patience and Consolation may grants You to be likeminded by Christ Jesus is in Romans 15:5. The Father Stephen is glorified by one mind and one mouth is in Romans 15:6. The Father Stephen’s Glory received Us by Christ is in Romans 15:7. The Father Stephen appointed Jesus Christ as a Minister by His truth is in Romans 15:8. The Father Stephen’s Mercy glorifies Him by the Gentiles is in Romans 15:9. The Father Stephen is praised is in Romans 15:11. The Father Stephen’s Hope fill You with all joy and peace in believing by the authority of the Holy Ghost is in Romans 15:13. The Father Stephen’s Grace puts You in mind is in Romans 15:15. The Father Stephen’s Ministering His Gospel is in Romans 15:16. The Father Stephen is glorified through Jesus Christ in those thing which pertain to Him is in Romans 15:17. The Father Stephen’s Authority is by His Spirit is in Romans 15:19. The Father Stephen’s Prayers causes You to strive together with Christ is in Romans 15:30. The Father Stephen’s Refreshing is by His joy by His will is in Romans 15:32. The Father Stephen of Peace may be with You all is in Romans 15:33.

**Chapter 16**

The Father Stephen may receive Her in Him and to assist Her in Her business She has need of You is in Romans 16:2. The Father Stephen is greeted is in Romans 16:8. The Father Stephen is saluted and greeted is in Romans 16:11-13, 22. The Father Stephen knows they serve their own belly and by good works and fair speeches deceive the simple is in Romans 16:18. The Father Stephen of Peace will shortly bruise Satan under Your feet is in Romans 16:20. The Father Stephen’s Grace be with You all is in Romans 16:24. The Father Stephen’s Commandment of the Everlasting God is made known to all Nations for the obedience of faith is in Romans 16:26. The Father Stephen is the only Wise God is in Romans 16:27.

**The Father Stephen’s Lordship in the Book of 1st Corinthians**

**Chapter 1: The Book of 1st Corinthians the Lordly Doctrinal Law Book in the Kingdom of Heaven**

The Father Stephen’s will to call You an Apostle is in 1st Corinthians 1:1. The Father Stephen’s Name is called upon everywhere who are called to be Saints is in 1st Corinthians 1:2. The Father Stephen’s Grace and Peace is in 1st Corinthians 1:3. The Father Stephen is thanked on Your behalf is in 1st Corinthians 1:4. The Father Stephen will make sure You do not come behind in any of His gifts is in 1st Corinthians 1:7. The Father Stephen will confirm You to the end is in 1st Corinthians 1:8. The Father Stephen is faithful by calling You in the fellowship of His Son Jesus Christ Our Lord is in 1st Corinthians 1:9. The Father Stephen commands that You speak the same thing and that there be no divisions among You, but that You be perfectly joined together in the same mind and in the same judgment is in 1st Corinthians 1:10. The Father Stephen is thanked by baptism is in 1st Corinthians 1:14. The Father Stephen’s Cross is His Authority to those who are saved is in 1st Corinthians 1:18. The Father Stephen has made foolish the wisdom of This World is in 1st Corinthians 1:20. The Father Stephen’s Wisdom is not known by the wisdom of this World, and it pleased Him by the foolishness of preaching to save them that believe is in 1st Corinthians 1:21. The Father Stephen’s Christ His Authority and His Wisdom is in 1st Corinthians 1:24. The Father Stephen’s Foolishness is Wiser than All, and His Weakness is stronger than All is in 1st Corinthians 1:25. The Father Stephen has chosen the foolish things of the World to confound the wise, and has chosen the weak things of the World to confound the mighty is in 1st Corinthians 1:27. The Father Stephen has chosen the base things of the World and things that are despised and things which are not to bring to nought things that are is in 1st Corinthians 1:28. The Father Stephen is made into wisdom, righteousness, sanctification & redemption is in 1st Corinthians 1:30. The Father Stephen is glorified to the One who glories is in 1st Corinthians 1:31.

**Chapter 2**

The Father Stephen’s Testimony is in 1st Corinthians 2:1. The Father Stephen is in Authority that Your faith shall stand is in 1st Corinthians 2:5. The Father Stephen’s Wisdom is spoken in a mystery which He ordained before the World unto Our glory is in 1st Corinthians 2:7. The Father Stephen knows that none of the Princes of This World knew, for if they knew they would not have crucified the Lord of Glory is in 1st Corinthians 2:8. The Father Stephen knows no Creature knows anything that has been prepared for them that agape loves Him is in 1st Corinthians 2:9. The Father Stephen’s Spirit searches all things and the deep things of Him is in 1st Corinthians 2:10. The Father Stephen’s Things knows no Man but His Spirit is in 1st Corinthians 2:11. The Father Stephen’s Spirit allows Us to know what He has given Us is in 1st Corinthians 2:12. The Father Stephen’s Spirit is not received by the Natural Man for it is foolishness to Him, neither can He know them is in 1st Corinthians 2:14. The Father Stephen’s Mind instructs Him is in 1st Corinthians 2:16.

**Chapter 3**

The Father Stephen gave to every Man a ministry is in 1st Corinthians 3:5. The Father Stephen gives the increase is in 1st Corinthians 3:6-7. The Father Stephen’s Husbandry & Building has laborers with Him is in 1st Corinthians 3:9. The Father Stephen’s Wise Master Builder is in 1st Corinthians 3:10. The Father Stephen’s Temple & Spirit dwells in You is in 1st Corinthians 3:16. The Father Stephen will destroy those who defiles the holy temple is in 1st Corinthians 3:17. The Father Stephen knows the wisdom of This World is foolishness with Him is in 1st Corinthians 3:19. The Father Stephen knows the thoughts of the wise that they are vain is in 1st Corinthians 3:20. The Father Stephen’s Christ is His is in 1st Corinthians 3:23.

**Chapter 4**

The Father Stephen’s Mysteries of His Stewards is in 1st Corinthians 4:1 .The Father Stephen judges You and You know nothing by Yourself is in 1st Corinthians 4:4. The Father Stephen when He comes will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts, and then shall every Man praise Him is in 1st Corinthians 4:5. The Father Stephen desires You to reign as Gods is in 1st Corinthians 4:8. The Father Stephen has set the Apostles last the make them a spectacle to the World and Angels is in 1st Corinthians 4:9. The Father Stephen is faithful who will bring You into remembrance of His ways which is in Christ is in 1st Corinthians 4:17. The Father Stephen will come shortly and if He wills, will know the speech in authority and not puffed up is in 1st Corinthians 4:19. The Father Stephen’s Kingdom is not in Word but of Authority is in 1st Corinthians 4:20.

**Chapter 5**

The Father Stephen is gathered together by His Spirit and Authority is in 1st Corinthians 5:4. The Father Stephen will deliver One unto Satan for the destruction of the flesh, that the Spirit may be saved is in 1st Corinthians 5:5. The Father Stephen knows those who are sexual judges without Him is in 1st Corinthians 5:13.

**Chapter 6**

The Father Stephen will not allow the unrighteous to inherit His Kingdom is in 1st Corinthians 6:9-10. The Father Stephen will wash some of You and sanctify and justify You in His name is in 1st Corinthians 6:11. The Father Stephen is for the Body and the Body for Him is in 1st Corinthians 6:13. The Father Stephen has both raised up the Lord and will also raise up Us by His own authority is in 1st Corinthians 6:14. The Father Stephen forbids them to make the members of Christ into the members of a Harlot is in 1st Corinthians 6:15. The Father Stephen that is joined is One Spirit is in 1st Corinthians 6:17. The Father Stephen’s Temple is Your body which is not Your own but His is in 1st Corinthians 6:19. The Father Stephen has bought You with a price therefore glorify Him in Your Body and in Your Spirit which is His is in 1st Corinthians 6:20.

**Chapter 7**

The Father Stephen gives His proper gift to every Man is in 1st Corinthians 7:7. The Father Stephen commands for the Wife not to depart Her Husband is in 1st Corinthians 7:10. The Father Stephen knows that if there is any ignorance and She be pleased to dwell with Him let Him not put Her away is in 1st Corinthians 7:12. The Father Stephen has call Us to peace is in 1st Corinthians 7:15. The Father Stephen has distributed to every Man as He has called everyone, so let Him walk is in 1st Corinthians 7:17. The Father Stephen’s Command is the most important thing that can be done is in 1st Corinthians 7:19. The Father Stephen’s Freedman is in 1st Corinthians 7:22. The Father Stephen may allow that every called Man to abide with Him is in 1st Corinthians 7:24. The Father Stephen gives no commandment to true virgins is in 1st Corinthians 7:25. The Father Stephen knows the Unmarried Woman cares for His things that She may please Him & the Married Woman cares for the things of the World how She may please Her Husband is in 1st Corinthians 7:32, 34. The Father Stephen may be attended without distraction is in 1st Corinthians 7:35. The Father Stephen’s Law says that She is bound to Her Husband as long as She lives but if Her Husband is dead, She is at liberty to be married to whom She will only in Him is in 1st Corinthians 7:39. The Father Stephen knows that She is happier if She so abide after His judgment is in 1st Corinthians 7:40.

**Chapter 8**

The Father Stephen that is agape loved by Man is known is in 1st Corinthians 8:3. The Father Stephen is the only One True God and any other is an Idol is in 1st Corinthians 8:4. The Father Stephen knows there are Many Gods and Many Lords in Heaven or in Earth is in 1st Corinthians 8:5. The Father Stephen is One God of whom are all things is in 1st Corinthians 8:6. The Father Stephen does not commend You if You eat or do not eat is in 1st Corinthians 8:8.

**Chapter 9**

The Father Stephen knows some have seen the Lord Jesus Christ and has His work in Him is in 1st Corinthians 9:1. The Father Stephen has sealed the Apostleship is in 1st Corinthians 9:2. The Father Stephen has Authority to lead about a Sister, a Wife and other Apostles is in 1st Corinthians 9:5. The Father Stephen says thou shall not muzzle the mouth of the ox that treads out the corn is in 1st Corinthians 9:9. The Father Stephen has ordained You to preach the Gospel and to live by it is in 1st Corinthians 9:14. The Father Stephen knows they are not without His Law is in 1st Corinthians 9:21.

**Chapter 10**

The Father Stephen was not pleased and was overthrown in the wilderness is in 1st Corinthians 10:5. The Father Stephen is faithful who will not suffer You to be tempted above that You are able, but will make with the temptation also a way of escape that You may be able to bear it is in 1st Corinthians 10:13. The Father Stephen knows they sacrifice to Devils and not to Him is in 1st Corinthians 10:20. The Father Stephen commands You cannot be unequally yoked is in 1st Corinthians 10:21. The Father Stephen knows they provoke Him to jealousy and are they stronger than He is in 1st Corinthians 10:22. The Father Stephen owns the Entire Earth is in 1st Corinthians 10:26, 28. The Father Stephen is glorified whatever You do is in 1st Corinthians 10:31. The Father Stephen says give no offence is in 1st Corinthians 10:32.

**Chapter 11**

The Father Stephen’s Head of Christ is Him is in 1st Corinthians 11:3. The Father Stephen’s Image and Glory is the Man Jesus Christ is in 1st Corinthians 11:7. The Father Stephen knows the Man is not without Woman and the Woman is not without Man in Him is in 1st Corinthians 11:11. The Father Stephen is all things of all things is in 1st Corinthians 11:12. The Father Stephen knows it is comely that Woman pray to Him uncovered is in 1st Corinthians 11:13. The Father Stephen knows if Man seem to be contentious, We have no such custom is in 1st Corinthians 11:16. The Father Stephen’s Supper is in 1st Corinthians 11:20. The Father Stephen knows You should eat and drink in Your own houses to receive praise is in 1st Corinthians 11:22. The Father Stephen will allow You to receive of Him which also I delivered unto You & the same night which He was betrayed is in 1st Corinthians 11:23. The Father Stephen shows His Son Jesus’ Death is in 1st Corinthians 11:26. The Father Stephen knows they are guilty if they drink this cup unworthily is in 1st Corinthians 11:27. The Father Stephen damns them who does not discern the Lord’s body by eating and drinking unworthily is in 1st Corinthians 11:29. The Father Stephen chastens You so that You will not be damned with the World is in 1st Corinthians 11:32.

**Chapter 12**

The Father Stephen cannot be called accursed by His own Spirit of God is not called the Lord except by His own Holy Ghost is in 1st Corinthians 12:3. The Father Stephen appoints different administrations (such as CIA, FBI & Secret Service Agencies) is in 1st Corinthians 12:5. The Father Stephen appoints diversities of operations (such as Ministerial---Presidential & Imperial, Military Operations---War/Battle/Fight Campaigns & Law Operations---SWAT or SLED) is in 1st Corinthians 12:6. The Father Stephen has set the Members Everyone of them in the body as it has pleased Him is in 1st Corinthians 12:18. The Father Stephen has tempered the body together having given more abundant honor to that part which lacked (between the waist and the thigh) & the comely parts have no need is in 1st Corinthians 12:24. The Father Stephen has set some in the Church as Apostles, Prophets, Teachers, Miracles, Gifts of Healings, Helps, Governments & Diversities of Tongues is in 1st Corinthians 12:28.

**Chapter 13**

The Father Stephen is Agape Love is in 1st Corinthians 13:1-13.

**Chapter 14**

The Father Stephen understands an Unknown Tongue and no Man understands Him by speaking mysteries in the Spirit is in 1st Corinthians 14:2. The Father Stephen is thanked by them speaking more than all in tongues is in 1st Corinthians 14:18. The Father Stephen knows they will not hear Him even though they speak with other tongues and other lips is in 1st Corinthians 14:21. The Father Stephen will reveal the secrets of His heart and make it manifest by Him falling down on His face and worshipping Him and report that He is in You of a truth is in 1st Corinthians 14:25. The Father Stephen knows if there is no interpreter let Him keep silent in the Church and speak to Him is in 1st Corinthians 14:28. The Father Stephen is not the author of confusion but of peace is in 1st Corinthians 14:33. The Father Stephen is the source of His infallible Word which goes to All is in 1st Corinthians 14:36. The Father Stephen’s Commandments is allow to be acknowledged is in 1st Corinthians 14:37.

**Chapter 15**

The Father Stephen knows that Saul persecuted the Church is in 1st Corinthians 15:9. The Father Stephen’s Grace make You into what You are and the Grace is with You is in 1st Corinthians 15:10. The Father Stephen is found as a False Witness because He raised up Christ is in 1st Corinthians 15:15. The Father Stephen receives the Gospel Kingdom from His Son Jesus Christ at 40 years of age is in 1st Corinthians 15:24. The Father Stephen has put all things under His Son Jesus Christ is in 1st Corinthians 15:28. The Father Stephen knows they protest by their rejoicing they die daily is in 1st Corinthians 15:31. The Father Stephen knows it is their shame not to have His knowledge is in 1st Corinthians 15:34. The Father Stephen gives it a body as it has pleased Him and to every seed His own body is in 1st Corinthians 15:38. The Father Stephen’s Second Man is the Lord from Heaven is in 1st Corinthians 15:47. The Father Stephen knows that flesh and blood cannot inherit His Kingdom is in 1st Corinthians 15:50. The Father Stephen’s Victory is in 1st Corinthians 15:57. The Father Stephen’s Work abounds and is not in vain is in 1st Corinthians 15:58.

**Chapter 16**

The Father Stephen’s Store has prospered Him that there be no gatherings when He comes is in 1st Corinthians 16:2. The Father Stephen may permit You to tarry while with You is in 1st Corinthians 16:7. The Father Stephen knows You work a work in Him is in 1st Corinthians 16:10. The Father Stephen is saluted is in 1st Corinthians 16:19. The Father Stephen knows all who do not agape love Him let them be Anathema Maran-atha is in 1st Corinthians 16:22. The Father Stephen’s Grace be with You is in 1st Corinthians 16:23.

**The Father Stephen’s Lordship in the Book of 2nd Corinthians**

**Chapter 1: The Book of 2nd Corinthians the Lordly Doctrinal Law Book in the Kingdom of Heaven**

The Father Stephen appoints the Apostle of Jesus Christ by His will in the Church is in 2nd Corinthians 1:1. The Father Stephen’s Grace and Peace is in 2nd Corinthians 1:2. The Father Stephen is blessed as the Father of Mercies and the God of all Comfort is in 2nd Corinthians 1:3. The Father Stephen comforts Us is in 2nd Corinthians 1:4. The Father Stephen should be trusted by raising the Dead and they should not trust in their selves because of the sentence of death in them is in 2nd Corinthians 1:9. The Father Stephen knows their testimony is in simplicity and godly sincerity by His grace they had their conversation on the World is in 2nd Corinthians 1:12. The Father Stephen knows they have acknowledged them in part and they are their rejoicing is in 2nd Corinthians 1:14. The Father Stephen is true and Our Word was not yes and no is in 2nd Corinthians 1:18. The Father Stephen that is preached is yes is in 2nd Corinthians 1:19. The Father Stephen’s Promises are yes by His glory is in 2nd Corinthians 1:20. The Father Stephen has stablished and anointed Us is in 2nd Corinthians 1:21. The Father Stephen’s Record upon the Soul is in 2nd Corinthians 1:23.

**Chapter 2**

The Father Stephen’s Door is open to preach His Gospel is in 2nd Corinthians 2:12. The Father Stephen is thanks who always causes Us to triumph in Christ & makes His knowledge manifest is in 2nd Corinthians 2:14. The Father Stephen is given as a sweet savor of Christ in the Saved and Unsaved is in 2nd Corinthians 2:15. The Father Stepehn knows there are those who corrupt His Word, but those are sincere, as of God in the sight of Him We speak Christ is in 2nd Corinthians 2:17.

**Chapter 3**

The Father Stephen’s Epistle not written with ink but with the Spirit of Him is in 2nd Corinthians 3:3. The Father Stephen’s Trust is in 2nd Corinthians 3:4. The Father Stephen’s Sufficiency is in 2nd Corinthians 3:5. The Father Stephen knows when it is turned over to Him the vain will be taken away is in 2nd Corinthians 3:16. The Father Stephen is that Spirit and where He is there is liberty is in 2nd Corinthians 3:17. The Father Stephen’s Glory is with open face beholding as in a glass and is changed into the same image from glory to glory by His Spirit is in 2nd Corinthians 3:18.

**Chapter 4**

The Father Stephen knows You should nor handle His Word deceitfully but by His truth commending themselves in His sight is in 2nd Corinthians 4:2. The Father Stephen’s Image should shine in the Light of the Glorious Gospel is in 2nd Corinthians 4:4. The Father Stephen is preached as Lord for His sake is in 2nd Corinthians 4:5. The Father Stephen commanded the light to shine out of darkness to give light of the knowledge of His glory in the face of Jesus Christ is in 2nd Corinthians 4:6. The Father Stephen authority may be the excellency in earthen vessels is in 2nd Corinthians 4:7. The Father Stephen knows they always bear about in the body the dying of the Lord Jesus that the life may also be manifest in Our body is in 2nd Corinthians 4:10. The Father Stephen is known by raising up the Lord Jesus and shall raise Us up by Jesus and shall present Us is in 2nd Corinthians 4:14. The Father Stephen’s abundant grace might through the thanksgiving of many redound to His glory is in 2nd Corinthians 4:15.

**Chapter 5**

The Father Stephen’s Eternal Building is in 2nd Corinthians 5:1. The Father Stephen does the selfsame thing & has given to Us the Earnest of the Spirit is in 2nd Corinthians 5:5. The Father Stephen knows they are confident in knowing while they are at home in the body they are absent from Him is in 2nd Corinthians 5:6. The Father Stephen knows anything else they are confident to be present with Him and absent from the body is in 2nd Corinthians 5:8. The Father Stephen’s Terror is known to persuade Men in their consciences is in 2nd Corinthians 5:11. The Father Stephen is the main source even if We are beside Ourselves is in 2nd Corinthians 5:13. The Father Stephen is all things and has given Us the ministry of reconciliation is in 2nd Corinthians 5:18. The Father Stephen is in Christ is in 2nd Corinthians 5:19. The Father Stephen will beseech You and be reconciled to Him is in 2nd Corinthians 5:20. The Father Stephen righteousness who knows no sin is in 2nd Corinthians 5:21.

**Chapter 6**

The Father Stephen’s Grace cannot be received in vain is in 2nd Corinthians 6:1. The Father Stephen approves You as His ministers is in 2nd Corinthians 6:4. The Father Stephen’s Authority is in 2nd Corinthians 6:7. The Father Stephen knows there is no agreement with His temple and idols for You are His temple and He will dwell in them & be their God is in 2nd Corinthians 6:16. The Father Stephen says be separate and touch not the unclean thing (things down stairs between the waist and the thigh), and He will receive You is in 2nd Corinthians 6:17. The Father Stephen Almighty is a Father to His Sons and Daughters is in 2nd Corinthians 6:18.

**Chapter 7**

The Father Stephen will cleanse You from all filthiness of the flesh and spirit by perfecting His holiness in the Godly Fear is in 2nd Corinthians 7:1. The Father Stephen comforts those who are cast down is in 2nd Corinthians 7:6. The Father Stephen’s Care in His sight might appear to You is in 2nd Corinthians 7:12.

**Chapter 8**

The Father Stephen will bestow grace on the Churches is in 2nd Corinthians 8:1. The Father Stephen knows they give themselves to Him by His will is in 2nd Corinthians 8:5. The Father Stephen’s Grace says that the Lord Jesus was rich who became poor so that they could become rich is in 2nd Corinthians 8:9. The Father Stephen is thanked by putting the same earnest care into the heart is in 2nd Corinthians 8:16. The Father Stephen’s Travel is by His grace which is administered to the glory of Him and the declaration of Your ready mind is in 2nd Corinthians 8:19. The Father Stephen knows they provide honest things to Him is in 2nd Corinthians 8:21.

**Chapter 9**

The Father Stephen agape loves a cheerful giver that is not grudging or of necessity is in 2nd Corinthians 9:7. The Father Stephen is able to make all grace abound toward You always having all sufficiency in all things, to every good work is in 2nd Corinthians 9:8. The Father Stephen has thanksgiving by being enriched in everything to all bountifulness is in 2nd Corinthians 9:11. The Father Stephen’s many thanksgivings is abundant for the administration of this service which supplies the want of the Saints is in 2nd Corinthians 9:12. The Father Stephen is glorified by the experiment of the ministration for Your professed subjection to the Gospel of Christ and for Your liberal distribution is in 2nd Corinthians 9:13. The Father Stephen exceeding grace is done by prayer to Him is in 2nd Corinthians 9:14. The Father Stephen is thanked by His unspeakable gift is in 2nd Corinthians 9:15.

**Chapter 10**

The Father Stephen’s Weapons is mighty to the pulling down of strong holds, casting down imaginations, and every high thing that exalts itself against His knowledge, and bringing into captivity every thought to the obedience of Christ is in 2nd Corinthians 10:4-5. The Father Stephen has given You authority for edification and not for destruction is in 2nd Corinthians 10:8. The Father Stephen will not allow You to boast without measure, but according to the measure of the rule which He has distributed, a measure to reach all is in 2nd Corinthians 10:13. The Father Stephen is glorified by them glorying is in 2nd Corinthians 10:17. The Father Stephen commends You and not Yourselves is in 2nd Corinthians 10:18.

**Chapter 11**

The Father Stephen may bear with You a little in Your folly (sexuality) is in 2nd Corinthians 11:1. The Father Stephen knows it is not an offence to make Yourself abased so that others can be exalted, by preaching the Gospel of Him freely is in 2nd Corinthians 11:7. The Father Stephen knows that He does not agape love You is in 2nd Corinthians 11:11. The Father Stephen knows they speak foolishly not after Him is in 2nd Corinthians 11:17. The Father Stephen which his blessed forevermore knows they are not lying is in 2nd Corinthians 11:31.

**Chapter 12**

The Father Stephen’s Visions and Revelations is in 2nd Corinthians 12:1. The Father Stephen knows whether our of the body or whether in the body the Man is caught up to the third Heaven above 14 years ago is in 2nd Corinthians 12:2-3. The Father Stephen knows Your thorn in Your flesh is in 2nd Corinthians 12:8. The Father Stephen know their excuses to Him, but they speak before Him in Christ, but all things that is done is for edification is in 2nd Corinthians 12:19. The Father Stephen will humble You among them and shall bewail many which have sinned already, and have not repented of the uncleanness, fornication and lasciviousness which they have committed is in 2nd Corinthians 12:21.

**Chapter 13**

The Father Stephen knows He was crucified in weakness but lives by His authority, for We also are weak in Him, but We shall live with Him by His authority toward You is in 2nd Corinthians 13:4. The Father Stephen is prayed too so You will do no evil and not to appear approved, but do what is honest even though they are as reprobates is in 2nd Corinthians 13:7. The Father Stephen may use sharpness according to His authority which the He has given Me to edification and not destruction is in 2nd Corinthians 13:10. The Father Stephen’s agape love and peace will be with You so that You can be perfect, of good comfort, of one mind and to live in peace is in 2nd Corinthians 13:11. The Father Stephen’s Grace, Agape Love and Communion be with You all amen is in 2nd Corinthians 13:14.

**The Father Stephen’s Lordship in the Book of 3rd Corinthians**

**Chapter 1: The Book of 3rd Corinthians the Lordly Doctrinal Law Book in the Kingdom of Heaven**

Lost Writings.

**The Father Stephen’s Lordship in the Book of 4th Corinthians**

**Chapter 1: The Book of 4th Corinthians the Lordly Doctrinal Law Book in the Kingdom of Heaven**

Lost Writings.

**The Father Stephen’s Lordship in the Book of Galatians**

**Chapter 1: The Book of Galatians the Lordly Justification Law Book in the Kingdom of Heaven**

The Father Stephen appoints the Apostleship is in Galatians 1:1. The Father Stephen’s Grace and Peace is in Galatians 1:3. The Father Stephen might deliver Us from this present evil World by His will is in Galatians 1:4. The Father Stephen knows if You please Man You are not His Servant is in Galatians 1:10. The Father Stephen knows they persecuted the Church beyond measure and wasted it is in Galatians 1:13. The Father Stephen is pleased that separated Me from My Mother’s Womb and called My by His grace is in Galatians 1:15. The Father Stephen saw no other Apostle except James the Lord’s Brother is in Galatians 1:19. The Father Stephen knows if You come before Him You do not lie is in Galatians 1:20. The Father Stephen is glorified is in Galatians 1:24.

**Chapter 2**

The Father Stephen accepts no Man’s Person (this means they do not godly fear Him or work righteousness in Acts 10:35) is in Galatians 2:6. The Father Stephen forbids those who think Christ is the minister of sin is in Galatians 2:17. The Father Stephen knows those who are dead to the Law is alive in Him is in Galatians 2:19. The Father Stephen knows it is not You who live but Christ who lives in You is in Galatians 2:20. The Father Stephen does not allow to frustrate His grace for if righteousness came by the Law, then Christ is dead in vain is in Galatians 2:21.

**Chapter 3**

The Father Stephen that is believed is counted to Him for righteousness is in Galatians 3:6. The Father Stephen may justify the Heathen through faith is in Galatians 3:8. The Father Stephen knows that no Man is justified by the Law in His sight is in Galatians 3:11. The Father Stephen confirmed the Covenant before Him and the Law for 430 years after cannot disannul it is in Galatians 3:17. The Father Stephen’s Promise is not by the inheritance of the Law is in Galatians 3:18. The Father Stephen is One and a Mediator is not a Mediator of One is in Galatians 3:20. The Father Stephen knows the Law does not have the ability to be against His Promises is in Galatians 3:21. The Father Stephen calls His Children by His faith is in Galatians 3:26.

**Chapter 4**

The Father Stephen sent His Son Jesus, made of a Woman and made under the Law is in Galatians 4:4. The Father Stephen’s Sons cry Abba, Father to Him is in Galatians 4:6. The Father Stephen knows if You are Son then You cannot be a Servant but His Heir is in Galatians 4:7. The Father Stephen knows they do not know Him is in Galatians 4:8. The Father Stephen knows when they think they know Him or rather known by Him, they turn again to the weak and beggarly elements by their desire to be in bondage is in Galatians 4:9. The Father Stephen knows the temptation in their flesh, they were not despised nor rejected, but received them His Angel or Christ Jesus is in Galatians 4:14.

**Chapter 5**

The Father Stephen knows You have totally confidence in Him and should not be otherwise minded, but they that trouble You shall bear His judgment is in Galatians 5:10. The Father Stephen knows they who do the works of the flesh shall not inherit His Kingdom is in Galatians 5:21.

**Chapter 6**

The Father Stephen is not mocked, for what Man sows, He will also reap is in Galatians 6:7. The Father Stephen forbids any other glory except in the Cross of Our Lord Jesus Christ is in Galatians 6:14. The Father Stephen’s Rule will cause peace be on them and mercy is in Galatians 6:16. The Father Stephen does not let no Man trouble Me, for I bear in My body the Marks of the Lord Jesus is in Galatians 6:17. The Father Stephen’s Grace be with Your Spirit is in Galatians 6:18.

**The Father Stephen’s Lordship in the Book of Ephesians**

**Chapter 1: The Book of Ephesians the Lordly Glorious Law Book in the Kingdom of Heaven**

The Father Stephens’ Will to the Saints and Faithful is in Ephesians 1:1. The Father Stephen’s Grace and Peace is in Ephesians 1:2. The Father Stephen is blessed who has blessed Us will all spiritual blessings in the Heavenly Places in Christ is in Ephesians 1:3. The Father Stephen has heard Your faith in the Lord Jesus, and agape love unto all the Saints is in Ephesians 1:15. The Father Stephen may give You the Spirit of Wisdom and Revelation in the Knowledge of Him is in Ephesians 1:17.

**Chapter 2**

The Father Stephen is rich in mercy, for His great agape love wherewith He agape Love Us is in Ephesians 2:4. The Father Stephen’s Gift is in Ephesians 2:8. The Father Stephen’s Workmanship is in Ephesians 2:10. The Father Stephen’s Alienation from the World is in Ephesians 2:12. The Father Stephen’s Reconciliation is in Ephesians 2:16. The Father Stephen’s Fellow Citizens with the Saints is in Ephesians 2:19. The Father Stephen’s Holy Temple is the building fitly framed together is the Ephesians 2:21. The Father Stephen’s Habitation is in Ephesians 2:22.

**Chapter 3**

The Father Stephen’s Dispensation of His grace is in Ephesians 3:2. The Father Stephen appoints His Ministers is in Ephesians 3:7. The Father Stephen created all things by Jesus Christ is in Ephesians 3:9. The Father Stephen’s Intent to the principalities and powers in the Heavenly Places might by known by the Church His wisdom is in Ephesians 3:10. The Father Stephen’s Eternal Purpose which He purposed in Christ Jesus Our Lord is in Ephesians 3:11. The Father Stephen will cause You to bow Your knees before Him is in Ephesians 3:14. The Father Stephen’s Fullness is the know the Agape Love of Christ which passes knowledge is in Ephesians 3:19.

**Chapter 4**

The Father Stephen’s Prisoner is beseeched to walk worthy of the vocation by which You are called is in Ephesians 4:1. The Father Stephen is One Lord is in Ephesians 4:5. The Father Stephen is the One God of All, who is above All, and through All and in You All is in Ephesians 4:6. The Father Stephen’s Perfect Man is in Ephesians 3:13. The Father Stephen’s Testimony is not to walk as other Gentiles walk, in the vanity of their mind is in Ephesians 4:17. The Father Stephen knows their alienation from His life is because of the ignorance that is in them is in Ephesians 4:18. The Father Stephen’s New Man is created in righteousness and true holiness is in Ephesians 4:24. The Father Stephen’s Holy Ghost shall not be grieved is in Ephesians 4:30. The Father Stephen’s Forgiveness is to the kind & tenderhearted is in Ephesians 4:32.

**Chapter 5**

The Father Stephen’s Followers as His Dear Children is in Ephesians 5:1. The Father Stephen’s sweet smelling savor is Christ as an offering and a sacrifice is in Ephesians 5:2. The Father Stephen knows there are four kinds of persons who will not inherit His Kingdom is in Ephesians 5:5. The Father Stephen’s Wrath comes upon Men who deceive You with vain words is in Ephesians 5:6. The Father Stephen knows You were in darkness, but now in the light as Children of light is in Ephesians 5:8. The Father Stephen knows You try to prove what is acceptable to Him is in Ephesians 5:10. The Father Stephen knows You should not be unwise, but understand what His will is in Ephesians 5:17. The Father Stephen knows You should make melody & singing to Him is in Ephesians 5:19. The Father Stephen is always thanked for all things is in Ephesians 5:20. The Father Stephen’s Godly Fear will cause You to submit to One Another is in Ephesians 5:21. The Father Stephen knows that Wives should submit to their own Husbands as unto Him is in Ephesians 5:22. The Father Stephen knows that no Man hates His own flesh, but nourishes and cherishes it, even as Him to the Church is in Ephesians 5:29.

**Chapter 6**

The Father Stephen’s Right is that Children should obey their Parents in Him is in Ephesians 6:1. The Father Stephen knows that Fathers should bring their Children up in the nurture and admonition of Him and do not provoke them to wrath is in Ephesians 6:4. The Father Stephen knows You should not do eye service as men-pleasers, but as His Servants doing His will from the heart is in Ephesians 6:6. The Father Stephen’s Good Will doing service is in Ephesians 6:7. The Father Stephen will recompense to good that Man does is in Ephesians 6:8. The Father Stephen’s Salvation Protection Armor which is His Infallible Word is in Ephesians 6:10-20. The Father Stephen’s Faithful Minister shall know all things is in Ephesians 6:21. The Father Stephen’s Peace & Agape Love with Faith is in Ephesians 6:23. The Father Stephen’s Grace & Sincere Agape Love is in Ephesians 6:24.

**The Father Stephen’s Lordship in the Book of Philippians**

**Chapter 1: The Book of Philippians the Lordly Joyful Law Book in the Kingdom of Heaven**

The Father Stephen’s grace and Peace is in Philippians 1:2. The Father Stephen is thanked by every remembrance of You is in Philippians 1:3. The Father Stephen is My record how greatly I long after You all in the bowels of Jesus Christ is in Philippians 1:8. The Father Stephen is glorified and praised by You being filled with the fruits of His righteousness is in Philippians 1:11. The Father Stephen’s Brethren causes waxing confidence by My bonds to speak more bold the Word without fear is in Philippians 1:14. The Father Stephen’s Salvation is of Him to not be terrified by them, but to the Adversaries a token of perdition is in Philippians 1:28.

**Chapter 2**

The Father Stephen’s Equality is being in His form and to think it not robbery to be equal with Him is in Philippians 2:6. The Father Stephen has highly exalted Him, and given Him a name which is above every name is in Philippians 2:9. The Father Stephen’s Glory commands that every tongue should confess that Jesus Christ is Lord is in Philippians 2:11. The Father Stephen is Him who works in You not to will and to do His good pleasure is in Philippians 2:13. The Father Stephen knows You should be blameless and harmless as Sons and without rebuke in the midst of a crooked and perverse Nation whom shines as lights in the World is in Philippians 2:15. The Father Stephen’s State is in Philippians 2:19. The Father Stephen’s Trust in coming shortly is in Philippians 2:24. The Father Stephen’s Mercy can heal One who is sick unto death s is in Philippians 2:27. The Father Stephen’s Receiving is in all gladness and hold such in reputation is in Philippians 2:29.

**Chapter 3**

The Father Stephen’s Rejoicing in Him is not grievous but safe is in Philippians 3:1. The Father Stephen is worshipped in the Spirit and has no confidence in the flesh is in Philippians 3:3. The Father Stephen knows that they should count all things as dung to win Christ is in Philippians 3:8. The Father Stephen’s Righteousness by His faith is in Philippians 3:9. The Father Stephen’ High Calling is in Philippians 3:14. The Father Stephen will reveal You perfect in mind or otherwise minded is in Philippians 3:15. The Father Stephen causes destruction on those whose God is their belly, whose glory is in their shame, who mind earthly things is in Philippians 3:19. The Father Stephen’s Conversion in Heaven for them is in Philippians 3:20.

**Chapter 4**

The Father Stephen’s Joy and Crown is in Philippians 4:1. The Father Stephen says to be in the same mind is in Philippians 4:2. The Father Stephen says rejoice in Him always is in Philippians 4:4. The Father Stephen’s Moderation is known to All is in Philippians 4:5. The Father Stephen says be careful for nothing is in Philippians 4:6. The Father Stephen’s Peace which passes all understanding is in Philippians 4:7. The Father Stephen of Peace is in Philippians 4:9. The Father Stephen’s Rejoicing is in Carefulness but lacked opportunity is in Philippians 4:10. The Father Stephen’s Acceptable Sacrifice is an odor of sweet smell, well pleasing to Him is in Philippians 4:18. The Father Stephen will supply all Your need according to His riches in glory is in Philippians 4:19. The Father Stephen’s Glory is forever is in Philippians 4:20. The Father Stephen’s Grace is in Philippians 4:23.

**The Father Stephen’s Lordship in the Book of Colossians**

**Chapter 1: The Book of Colossians the Lordly Supreme Sufficient Law Book in the Kingdom of Heaven**

The Father Stephen’s Apostle of Jesus Christ by His will is in Colossians 1:1. The Father Stephen’s Saints & Faithful Brethren with Grace and Peace is in Colossians 1:2. The Father Stephen is given thanks by them praying always for You is in Colossians 1:3. The Father Stephen knows they know His grace in truth is in Colossians 1:6. The Father Stephen being all pleasing is that You walk worthy being fruitful in every good work and increasing in His knowledge is in Colossians 1:10. The Father Stephen is the Image of the Invisible God is in Colossians 1:15. The Father Stephen appoints a Minister by the dispensation to fulfill His word is in Colossians 1:25. The Father Stephen may make known what is the riches of the glory of this mystery among the Gentiles is in Colossians 1:27.

**Chapter 2**

The Father Stephen knows the full assurance of understanding, to the acknowledgement of the mystery of the Lord Yahweh, and of the Father Stephen and of Jesus Christ is in Colossians 2:2. The Father Stephen’s Receiving is for You to walk in Him is in Colossians 2:6. The Father Stephen’s Operation is in Colossians 2:12. The Father Stephen’s increase is in Colossians 2:19.

**Chapter 3**

The Father Stephen says seek the things which are above is in Colossians 3:1. The Father Stephen knows You are dead and Your life is hid in Him is in Colossians 3:3. The Father Stephen knows His wrath comes on the Children of Disobedience is in Colossians 3:6. The Father Stephen’s Elect is holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness and longsuffering is in Colossians 3:12. The Father Stephen’s peace will rule in their hearts by being called and thankful is in Colossians 3:15. The Father Stephen is in all wisdom, teaching and admonishing in psalms and hymns and spiritual songs, singing with grace in Your hearts to Him is in Colossians 3:16. The Father Stephen knows what every You so in word or deed, do all in His name is in Colossians 3:17. The Father Stephen knows that Wives should submit to their own Husbands as it is fit in Him is in Colossians 3:18. The Father Stephen is well pleased if Children obey their Parents in all things is in Colossians 3:20. The Father Stephen knows that Servant should obey all thing to their own Masters in singleness of heart, fearing Him is in Colossians 3:22. The Father Stephen knows it shall be done heartily to Him is in Colossians 3:23. The Father Stephen may give You the reward of the inheritance is in Colossians 3:24.

**Chapter 4**

The Father Stephen may open Us door of utterance is in Colossians 4:3. The Father Stephen’s State shall be declared as a Faithful Minister and Fellow Servant in Him is in Colossians 4:7. The Father Stephen’s Fellow Workers are in His Kingdom which has comforted Me is in Colossians 4:11. The Father Stephen’s Servant salutes You always laboring fervently for You in prayers, that You may stand perfect and complete in all His will is in Colossians 4:12. The Father Stephen knows they should take heed of the ministry that has been appointed to them to fulfill it is in Colossians 4:17.

**The Father Stephen’s Lordship in the Book of 1st Thessalonians**

**Chapter 1: The Book of 1st Thessalonians the Lordly Twin Law Book in the Kingdom of Heaven**

The Father Stephen’s Grace and Peace is in 1st Thessalonians 1:1. The Father Stephen is thanked by You making mentioning of You in Our prayers is in 1st Thessalonians 1:2. The Father Stephen’s Work of Faith, Labor of Agape Love and Patience of Hope in His sight is in 1st Thessalonians 1:3. The Father Stephen’s Election is known to His Beloved Brethren is in 1st Thessalonians 1:4. The Father Stephen knows they have received the Word in much affliction with joy of the Holy Ghost is in 1st Thessalonians 1:6. The Father Stephen knows You sounded out His Word and Your faith has gone everywhere is in 1st Thessalonians 1:8. The Father Stephen knows that Your have turned from these idols to serve the Living and True God is in 1st Thessalonians 1:9.

**Chapter 2**

The Father Stephen make You bold in Him to speak unto You the Gospel with much contention is in 1st Thessalonians 2:2. The Father Stephen may allow You to be put in trust with the Gospel even so We speak not as pleasing but Him which tries Our hearts is in 1st Thessalonians 2:4. The Father Stephen’s Witness knows neither at any time We used flattering words nor a cloke of covetousness is in 1st Thessalonians 2:5. The Father Stephen is affectionately desirous of You to be willing to have imparted to You, not the Gospel only, but also Our own Souls because He was dear to Us is in 1st Thessalonians 2:8. The Father Stephen will not charge any of You of Your labor and travail night and day because We preach His Gospel is in 1st Thessalonians 2:9. The Father Stephen is Witness how holily and justly and unblameably We behaved Ourselves among You that believe is in 1st Thessalonians 2:10. The Father Stephen’s Worthiness is that You are called unto His Kingdom and Glory is in 1st Thessalonians 2:12. The Father Stephen is thanked without ceasing when You received His Word in truth which effectually works in You that believe is in 1st Thessalonians 2:13. The Father Stephen’s Brethren became followers of His Churches which You have suffered like things of Your own Countrymen is in 1st Thessalonians 2:14. The Father Stephen knows they are contrary to all Men who killed the Lord Jesus, the Prophets and persecuted Us is in 1st Thessalonians 2:15. The Father Stephen’s Presence is Our hope, joy and crown of rejoicing is in 1st Thessalonians 2:19.

**Chapter 3**

The Father Stephen has sent His minister and Our Fellow Laborer in His Gospel to establish You, and to comfort You concerning Your faith is in 1st Thessalonians 3:2. The Father Stephen knows that You live if You stand fast in Him is in 1st Thessalonians 3:8. The Father Stephen knows they ask what kind of thanks can they render to Him for all the joy wherewith We joy for Your sakes before Him is in 1st Thessalonians 3:9. The Father Stephen may direct Your way is in 1st Thessalonians 3:11. The Father Stephen may make You increase and about in agape love One toward Another is in 1st Thessalonians 3:12. The Father Stephen may establish Your hearts unblameable in holiness before Him is in 1st Thessalonians 3:13.

**Chapter 4**

The Father Stephen’s Exhortation is in 1st Thessalonians 4:1. The Father Stephen’s Commandments You know is in 1st Thessalonians 4:2. The Father Stephen’s Will is that You are sanctified by Him, that You should abstain from sex is in 1st Thessalonians 4:5. The Father Stephen is the Avenger is in 1st Thessalonians 4:6. The Father Stephen has not called You to uncleanness but unto holiness is in 1st Thessalonians 4:7. The Father Stephen knows they despise Him and not Man who has given Us His Holy Spirit is in 1st Thessalonians 4:8. The Father Stephen teaches that You agape love One Another as touching Brotherly Love is in 1st Thessalonians 4:9. The Father Stephen knows those who believe that Jesus died and rose again, even those who sleep in Jesus will Him bring with Him is in 1st Thessalonians 4:14. The Father Stephen knows You should not prevent them who are asleep in His Word is in 1st Thessalonians 4:15. The Father Stephen knows that He shall do Godly Airborne Jumps to these lower Kingdoms with a shout, with the voice of the Archangel and with His trump and the Dead in Christ shall rise first is in 1st Thessalonians 4:16. The Father Stephen knows those which are alive and remain shall be caught up together with them in the clouds, to meet Him in the air, and will ever be with Him is in 1st Thessalonians 4:17.

**Chapter 5**

The Father Stephen’s Day You know perfectly so comes as a Thief in the night is in 1st Thessalonians 5:2. The Father Stephen has not appoint Us to wrath, but to obtain Salvation is in 1st Thessalonians 5:9. The Father Stephen knows those who labor among You are over You in Him to admonish You is in 1st Thessalonians 5:12. The Father Stephen is given thanks in everything, for this is His will is in 1st Thessalonians 5:18. The Father Stephen is prayed to so that Your whole Spirit, Soul and Body be preserved blameless unto His coming is in 1st Thessalonians 5:23. The Father Stephen charges You that this Epistle be read to all the Holy Brethren is in 1st Thessalonians 5:27. The Father Stephen’s Grace is in 1st Thessalonians 5:28.

**The Father Stephen’s Lordship in the Book of 2nd Thessalonians**

**Chapter 1: The Book of 2nd Thessalonians the Lordly Twin Law Book in the Kingdom of Heaven**

The Father Stephen’s Church is in 2nd Thessalonians 1:1. The Father Stephen’s Grace and Peace is in 2nd Thessalonians 1:2. The Father Stephen is thanked always by You being bound to this, as it is meet, because that You faith grows exceedingly, and the charity of Everyone toward each other abounds is in 2nd Thessalonians 1:3. The Father Stephen’s glory to You is for Your patience and faith in all Your persecutions and tribulations that You endure is in 2nd Thessalonians 1:4. The Father Stephen’s Judgment is the manifest token of righteousness, that You may be counted worthy of His Kingdom, which You also suffer is in 2nd Thessalonians 1:5. The Father Stephen’s Righteous Thing is to recompense tribulation to them that trouble You is in 2nd Thessalonians 1:6. The Father Stephen knows Your troubled rest when Jesus shall be revealed from Heaven with His Mighty Angels is in 2nd Thessalonians 1:7. The Father Stephen knows if they refuse not to obey His Gospel, He will bring a flaming fire on them by taking vengeance that know not Him is in 2nd Thessalonians 1:8. The Father Stephen’s Presence shall punish with everlasting destruction and from the glory of His Authority is in 2nd Thessalonians 1:9. The Father Stephen may count You worthy of this calling, and fulfill all the good please of His goodness, and the work of faith with authority is answered by prayer to Him is in 2nd Thessalonians 1:11. The Father Stephen’s Name may be glorified in You according to the grace of Him is in 2nd Thessalonians 1:12.

**Chapter 2**

The Father Stephen’s Coming is in 2nd Thessalonians 2:1. The Father Stephen knows who opposes and exalts Himself above all that us called God, or that is worshipped, so that He as God sits in the Temple of God, showing Himself that He is God is in 2nd Thessalonians 2:4. The Father Stephen will reveal the Sexuality whom He shall consume with the Spirit of His Mouth, and shall destroy with the Brightness of His Coming is in 2nd Thessalonians 2:8. The Father Stephen for this cause shall send them strong delusion that they should believe a lie is in 2nd Thessalonians 2:11. The Father Stephen is given thanks to Him by them being bound to this because He has from the beginning chosen You to salvation through sanctification of the Spirit and belief of the Truth is in 2nd Thessalonians 2:13. The Father Stephen has called You by Our Gospel, to the obtaining of His glory is in 2nd Thessalonians 2:14. The Father Stephen agape loves Us and has given Us everlasting consolation and good hope through grace is in 2nd Thessalonians 2:16.

**Chapter 3**

The Father Stephen’s Word may have free course, and be glorified is in 2nd Thessalonians 3:1. The Father Stephen who I faithful shall stablish You, and keep You from evil is in 2nd Thessalonians 3:3. The Father Stephen’s touching You has confidence that You both do and will do the things which are commanded of You is in 2nd Thessalonians 3:4. The Father Stephen directs Your hearts into His agape love, and into the patient waiting for Him is in 2nd Thessalonians 3:5. The Father Stephen’s Name commands You that You withdraw from every Brother that walks disorderly, and not after the tradition which He received from Him is in 2nd Thessalonians 3:6. The Father Stephen commands and exhorts that with quietness they work, and eat their own bread is in 2nd Thessalonians 3:12. The Father Stephen of Peace Himself give you peace always by all means and be with You all is in 2nd Thessalonians 3:16. The Father Stephen’s Grace be with You all is in 2nd Thessalonians 3:18.

**The Father Stephen’s Lordship in the Book of 1st Timothy**

**Chapter 1: The Book of 1st Timothy the Lordly Honoring Law Book in the Kingdom of Heaven**

The Father Stephen’s Hope by His commandments is in 1st Timothy 1:1. The Father Stephen’s Grace, Mercy & Peace is in 1st Timothy 1:2. The Father Stephen is blessed by the Glorious Gospel committed to My trust is in 1st Timothy 1:11. The Father Stephen is thanked in enabling Me, for that He counted Me faithful, putting Me into the ministry is in 1st Timothy 1:12. The Father Stephen’s Grace was exceedingly abundant with faith and agape love in Him is in 1st Timothy 1:14. The Father Stephen is the King eternal, immortal, invisible, the only wise One, be honor and glory forever and ever is in 1st Timothy 1:17.

**Chapter 2**

The Father Stephen’s Good and Acceptation is in 1st Timothy 2:3. The Father Stephen is the One God is in 1st Timothy 2:5.

**Chapter 3**

The Father Stephen knows if a Man knows not how to rule His own house, how shall He take care of His Church is in 1st Timothy 3:5. The Father Stephen knows how You ought to behave in His house, which is the Church of Him, the pillar and ground of the truth is in 1st Timothy 3:15. The Father Stephen knows without controversy great is the mystery of godliness: The Father Stephen was manifest in the flesh, justified in the Spirit, seen of Saintly Christian Lords, preached unto the Gentiles, believed on in the World, received up into glory is in 1st Timothy 3:16.

**Chapter 4**

The Father Stephen knows they forbid in marrying, and commanding to abstain from eats, which He has created to be received with thanksgiving of them which believe and know the truth is in 1st Timothy 4:3. The Father Stephen knows that every Creature is good through Him and nothing to be refused, if it be received with thanksgiving is in 1st Timothy 4:4. The Father Stephen has sanctified this by His Word and Prayer is in 1st Timothy 4:5. The Father Stephen knows they that trust in Him both labor and suffer reproach is in 1st Timothy 4:10.

**Chapter 5**

The Father Stephen knows they should show piety at home, and to requite their Parents, for that is good and acceptable before Him is in 1st Timothy 5:4. The Father Stephen knows the Widow trusts in Him who is desolate and continues in prayer and supplication night and days is in 1st Timothy 5:5. The Father Stephen charges thee and the Lord Jesus Christ and the Elect Angels, that thou observe these things without preferring One before Another, doing nothing by partiality is in 1st Timothy 5:21.

**Chapter 6**

The Father Stephen’s Name and Doctrine shall not be blasphemed if Servants count their own Masters worthy of all honor is in 1st Timothy 6:1. The Father Stephen knows if any Man teach otherwise, and consent not to wholesome words, and the doctrine which is according to godliness, He is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which comes envy, strife, reveling, evil suspicions, useless wrangling’s of Men of corrupt minds, destitute of the truth, who suppose godliness is a means for gain, from such withdraw Yourself is in 1st Timothy 6:3-5. The Father Stephen knows the Man should follow after righteousness, godliness, faith, agape love, patience, meekness is in 1st Timothy 6:11. The Father Stephen charges You in His sight who quickens all things, to be Witnessed as a good confession is in 1st Timothy 6:13. The Father Stephen’s command should be without spot & unrebukable is in 1st Timothy 6:14. The Father Stephen is the Blessed and only Potentate, the King of Kings and Lord of Lords is in 1st Timothy 6:15. The Father Stephen charges them who are rich in this World, that they be not high-minded, nor trust in uncertain riches, but in Him, who gives Us richly all things to enjoy is in 1st Timothy 6:17.

**The Father Stephen’s Lordship in the Book of 2nd Timothy**

**Chapter 1: The Book of 2nd Timothy the Lordly Honoring Law Book in the Kingdom of Heaven**

The Father Stephen’s Will is an Apostle of Jesus Christ according to the promise of life is in 2nd Timothy 1:1. The Father Stephen’s Grace, Mercy and Peace is in 2nd Timothy 1:2. The Father Stephen is thanked, whom I serve from My Forefathers with pure conscience, that without ceasing I have remembrance of thee in My prayers night and day is in 2nd Timothy 1:3. The Father Stephen’s Gift is stirred up in remembrance which is in thee by the putting on of My hands is in 2nd Timothy 1:6. The Father Stephen has not given Us the Spirit of Fear, but of authority, and of agape love and of a sound mind is in 2nd Timothy 1:7. The Father Stephen’s Testimony is not ashamed, nor of Me His Prisoner, but be thou partaker of the afflictions of the Gospel by His authority is in 2nd Timothy 1:8. The Father Stephen give mercy to the house of Onesiphorus, for He refreshed Me and was not ashamed of My chain is in 2nd Timothy 1:16. The Father Stephen grant unto Him that He might find mercy in His day and in how many things He ministered, You know well is in 2nd Timothy 1:18.

**Chapter 2**

The Father Stephen give You understanding in all things by considering what I say is in 2nd Timothy 2:7. The Father Stephen’s Word is not arrested but I suffer trouble as an evil doer even unto bonds is in 2nd Timothy 2:9. The Father Stephen will charge them in remembrance that they strive not about words to no profit, but to the subverting of the hearers is in 2nd Timothy 2:14. The Father Stephen knows you should study to show thyself approved, a Workman that needs not to be ashamed, rightly dividing His Word of Truth is in 2nd Timothy 2:15. The Father Stephen knows who are His by His foundation that stands sure, having this seal, and let Everyone that names the Name of Christ depart from iniquity is in 2nd Timothy 2:19. The Father Stephen is called upon by righteousness, faith, charity, peace out of a pure heat and flee youthful lusts is in 2nd Timothy 2:22. The Father Stephen must be gentle unto all Men, apt to teach, patient and not striving is in 2nd Timothy 2:24. The Father Stephen may give them repentance to the acknowledging of the truth and in meekness instructing those that oppose themselves is in 2nd Timothy 2:25.

**Chapter 3**

The Father Stephen’s Agape Lovers of His pleasure are more than traitors, heady, high minded and Eros Lovers of Pleasures is in 2nd Timothy 3:4. The Father Stephen will deliver You out of all persecutions and all afflictions is in 2nd Timothy 3:11. The Father Stephen is all scripture that is given by inspiration and is profitable for doctrine, for reproof, for correction, for instruction in righteousness is in 2nd Timothy 3:16. The Father Stephen may be perfect, thoroughly furnished unto all good works is in 2nd Timothy 3:17.

**Chapter 4**

The Father Stephen charges You who shall judge the quick and the dead at His appearing and His Kingdom is in 2nd Timothy 4:1. The Father Stephen the Righteous Judge shall give Me in His day a Crown of Righteousness and not Me only, but unto all them also that agape love His appearing is in 2nd Timothy 4:8. The Father Stephen will render evil with evil is in 2nd Timothy 4:14. The Father Stephen may not charge any because at the first all Men forsook Me is in 2nd Timothy 4:16. The Father Stephen stood with Me and strengthened Me, that by Me the preaching might be fully known, and that all the Gentiles might hear, and I was delivered out of the mouth of the lion is in 2nd Timothy 4:17. The Father Stephen shall deliver Me from every evil work, and will preserve Me unto His Heavenly Kingdom, to whom be glory forever is in 2nd Timothy 4:18. The Father Stephen be with Your Spirit and grace be with You is in 2nd Timothy 4:22.

**The Father Stephen’s Lordship in the Book of Titus**

**Chapter 1: The Book of Titus the Lordly Emperor’s Law Book in the Kingdom of Heaven**

The Father Stephen’s Servant and Apostle of Jesus Christ according to the faith of His Elect and the acknowledging of the truth after godliness is in Titus 1:1. The Father Stephen that cannot lie promised before the World began in hope of eternal life is in Titus 1:2. The Father Stephen’s Commandment in due times manifested His Word through preaching is in Titus 1:3. The Father Stephen’s Grace, Mercy and Peace to Mine own Son after the common faith is in Titus 1:4. The Father Stephen’s Bishop must be blameless, not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre is in Titus 1:7. The Father Stephen knows they profess that they know Him but in works they deny Him, being abominable, and disobedient and unto every good work reprobate is in Titus 1:16.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 2 PHARAOH’S, 19 SOUTHERN KINGS & 19 NORTHERN KINGS IN THE OT [OLD TESTAMENT] & MT [MIDDLE TESTAMENT]**

**THE 12 PHARAOH’S AUTHORITY VERSES THE FATHER STEPHEN’S AUTHORITY IN THE OT & MT**

**THE RANK STRUCTURE OF 40 POSITIONS IN THE OT & MT IS THE 2 PHARAOH’S DURING THE EXODUS, THE 19 NORTHERN KINGS & THE 19 SOUTHERN KINGS**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

**THE 19 NORTHERN KINGS**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 12 EMPEROR’S & 28 CHIEF’S OF POLICE [HIGH PRIEST’S] IN THE NT [NEW TESTAMENT], HT [HIGHER TESTAMENT] IN LUKE & THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**THE 12 EMPEROR’S AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**The Denial of the Father Stephen our Lord**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshipped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodius and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He waned for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**The Eternal Charge of Blasphemy against the Father Stephen our Lord**

Blasphemy against the Holy Ghost is sure in the Father Stephen’s Ministry in Acts 6:8-7:60 since Jesus talked about it and the Religious Leaders accused the Son Jesus of Satanic Miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30 & Luke 11:14-23; 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God (Father Stephen) came in Acts 1:4-7 and the Coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The Essence of the Charge identifies that the Father Stephen in doing signs, miracles, wonders, and healing in Acts 6:8 were done by the Lord Lucifer the 2nd Devil called the Married Lord called Wisdom and not God (Father Stephen), through the false Religious Leaders in Acts 6:11, 13, which is ridiculous in Father Stephen’s eyes because We know that Nobody can do miracles or anything with the Lord Yah’s help. The Nature of the Eternal Sin begins in the NT in Matthew 12:31-32. The Father Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-37; Acts 6:10; 7:1-53, 59. This is the speech of the Father Stephen’s accusers from a heart convincing them that the Father Stephen’s Ministry is evil, in order to justify the Religious Leaders and the Lordship of Man’s Law in their own blasphemy and evil in Acts 7:51-53 & Zechariah 7:8-14. The Punishment of This Sin will not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Jesus Christ cannot save them, only the Eternal Mercy if done ignorantly will release the Law’s Angels & Eternal Wisdom/Power to release all the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of the Law from the Eternal Charge in Acts 7:60. There are Views on identifying “This Sin.”

**THE 28 CHIEF’S OF POLICE AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE HT**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

**Chapter 2**

The Father Stephen’s Word is not blasphemed by being discreet, chaste, keepers at home, good, obedient to their own Husbands is in Titus 2:5. The Father Stephen’s Doctrine is adorned by showing all good fidelity and not purloining is in Titus 2:10. The Father Stephen’s Grace that brings salvation has appeared to all Men is in Titus 2:11. The Father Stephen’s Glorious Appearing of Greatness is looking for that blessed hope is in Titus 2:13.

**Chapter 3**

The Father Stephen’s Kindness and Agape Love toward Man appeared is in Titus 3:4. The Father Stephen’s Belief might be careful to maintain good works which are good and profitable to Men and a faithful saying is in Titus 3:8.

**The Father Stephen’s Lordship in the Book of Philemon**

**Chapter 1: The Book of Philemon the Lordly Wealthy Christian Law Book in the Kingdom of Heaven**

The Father Stephen’s Grace and Peace is in Philemon 3. The Father Stephen is thanked to make mention of thee always in My prayers is in Philemon 4. The Father Stephen’s Hearing of His agape love and faith toward the Lord Jesus and all the Saints is in Philemon 5. The Father Stephen’s Beloved Brother which is not a Servant but above a Servant both in flesh and in Him is in Philemon 16. The Father Stephen’s Brother may have joy in Him and refresh My bowels in Him is in Philemon 20. The Father Stephen’s Grace be with Your Spirit is in Philemon 25.

**The Father Stephen’s Lordship in the Book of Hebrews**

**Chapter 1: The Book of Hebrews the Lordly Supreme Revelation Law Book in the Kingdom of Heaven**

The Father Stephen, who at times and manners spoke in times past unto the Fathers by the Prophets is in Hebrews 1:1. The Father Stephen who brings the First Begotten into the World, says and let all the Angels worship Him is in Hebrews 1:6. The Father Stephen says to His Son Jesus, thy throne, O God is forever and ever, a scepter of righteousness is the scepter of thy Kingdom is in Hebrews 1:8. The Father Stephen agape loves righteousness and hates iniquity, therefore He has anointed thee with the oil of gladness above they Fellows is in Hebrews 1:9. The Father Stephen in the beginning has laid the foundation of the Earth, and the Heavens are the works of Thine hands is in Hebrews 1:10.

**Chapter 2**

The Father Stephen’s Speech at first will not let You escape if We neglect so great salvation and was confirmed unto Us by them that heard Him is in Hebrews 2:3. The Father Stephen also bearing them Witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will is in Hebrews 2:4. The Father Stephen’s Grace should make Jesus taste death for every Man, and We see Jesus, who was made a little lower than the Angels for the suffering of death, crowned with glory and honor is in Hebrews 2:9. The Father Stephen will put His trust in them is in Hebrews 2:13. The Father Stephen knows Jesus as the Merciful and Faithful High Priest to make reconciliation for the sins of the people is in Hebrews 2:17.

**Chapter 3**

The Father Stephen builds all things, but every house is built by some Man is in Hebrews 3:4. The Father Stephen knows that they should take heed, lest there be in any of You an evil heart of unbelief is in Hebrews 3:12.

**Chapter 4**

The Father Stephen rested the seventh day from all His works is in Hebrews 4:4. The Father Stephen’s Rest is in Hebrews 4:9. The Father Stephen did rest and cease from all His works as they did is in Hebrews 4:10. The Father Stephen’s Word is quick, and powerful, and sharper that any two-edged sword, piercing even to the dividing asunder of Soul and Spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart is in Hebrews 4:12. The Father Stephen knows their profession, seeing then that We have a great High Priest, that is passed unto the Heavens is in Hebrews 4:14.

**Chapter 5**

The Father Stephen appoints every High Priest among Men in all things that He may offer both gifts and sacrifices for sins is in Hebrews 5:1. The Father Stephen called Aaron and no Man takes honor unto Himself is in Hebrews 5:4. The Father Stephen calls a High Priest after the Order of Melchizedek is in Hebrews 5:10. The Father Stephen’s First Principles and Oracles concerns Teachers that have need to be taught again and are become such as have need of milk, and not of strong meat is in Hebrews 5:12.

**Chapter 6**

The Father Stephen’s Perfection is not the laying again the foundation of repentance from dead works, and faith toward Him is in Hebrews 6:1. The Father Stephen may permit if We do is in Hebrews 6:3. The Father Stephen’s Good Work has been tasted, and the authorities of the World to come is in Hebrews 6:5. The Father Stephen knows they crucify the Son Jesus and put Him to an open shame is in Hebrews 6:6. The Father Stephen’s Blessings for the Earth which drinks in the rain that comes oft upon it and brings forth herbs meet for them by whom it is dressed, receives blessings from Him is in Hebrews 6:7. The Father Stephen is not unrighteous to forget Your work and labor of agape love, which You have shown toward Him name, in that You have ministered to the Saints, and do minister is in Hebrews 6:10. The Father Stephen made promise to Abraham, because He could swear by no greater, He swore by Himself is in Hebrews 6:13. The Father Stephen willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath is in Hebrews 6:17. The Father Stephen is impossible to lie by the two immutable things that We might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us is in Hebrews 6:18.

**Chapter 7**

The Father Stephen is the Most High God for this Melchizedek, the King of Salem & Priest who met Abraham from the slaughter of the Kings, and blessed Him is in Hebrews 7:1. The Father Stephen make and abided His Son Jesus without Father, without Mother, without Descent, having neither beginning of days not end of life is in Hebrews 7:3. The Father Stephen sprang out of Judah of which Moses spoke nothing concerning the Priesthood which is evident is in Hebrews 7:14. The Father Stephen knows the Law made nothing perfect, but the bringing in of a better hope did is in Hebrews 7:19. The Father Stephen swore and will not relent, thou are a Priest (Oath of Eternal Rank as a Sergeant---Priest, Lieutenant---Chief Priest & Captain---High Priest concerning the Lord Peter for Child Kind, the Lord John for Womankind, the Lord Jesus for Mankind, the Lord James for Angel Kind---Spirits, Ghosts, Phantoms & Shadows & for Boy Kind with Girl Kind & the Lord Stephen for Lord Kind & Lady Kind) forever after the order of Melchizedek & for the for the rest of the Human Priests were made without an oath is in Hebrews 7:21. The Father Stephen ever lives to make intercession form them to save them is in Hebrews 7:25.

**Chapter 8**

The Father Stephen pitched and not Man a true tabernacle with a minister of the sanctuary is in Hebrews 8:2. The Father Stephen admonished Moses when He was about to make the tabernacle who serve the example and shadow of Heavenly Things & see that thou make all things according to the pattern showed to thee in the mount is in Hebrews 8:5. The Father Stephen for finding fault says I will make a new covenant with the house of Israel and the house of Judah is in Hebrews 8:8. The Father Stephen regarded then not, because they do not obey the covenant that I made with their Fathers in the day when I took then by the hand to lead them out of the land of Egypt, because they continued not in my covenant is in Hebrews 8:9. The Father Stephen will make this covenant with the house of Israel, and I will put My laws into their mind, and write them in their hearts, and I will be to them a God, and they shall be to Me a people is in Hebrews 8:10. The Father Stephen shall not teach every Man His Neighbor and every Man His Brother, to know Him, for all show know Me, from the least to the greatest is in Hebrews 8:11.

**Chapter 9**

The Father Stephen’s Service says now when these things were ordained, the Priests went always into the first tabernacle accomplishing His service is in Hebrews 9:6. The Father Stephen purge Your conscience from dead works to serve Him how much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to Him is in Hebrews 9:14. The Father Stephen’s Blood of the Testament is in Hebrews 9:20. The Father Stephen’s Presence for Christ is not entered into the holy places made with hands, which are the figures of the true, but into Heaven itself is in Hebrews 9:24.

**Chapter 10**

The Father Stephen’s Will is come in the volume of the book is in Hebrews 10:7. The Father Stephen’s Will takes away the first that He may establish the second is in Hebrews 10:9. The Father Stephen’s Right Hand He sat down after He had offered sacrifice for sins forever is in Hebrews 10:12. The Father Stephen will make them a Covenant after those days and will put My Laws into their hearts, and in their minds will I write them is in Hebrews 10:16. The Father Stephen is the High Priest over His house is in Hebrews 10:21. The Father Stephen’s Sorer Punishment shall He be thought worthy, who has trodden under foot His Son Jesus, and has counted the blood of the covenant, wherewith He was sacrificed, an unholy thing, and has done despite (insults) unto the Spirit of Grace is in Hebrews 10:29. The Father Stephen shall judge His people and vengeance belongs to Him is in Hebrews 10:30. The Father Stephen knows it is a fearful thing to be in His hands is in Hebrews 10:31. The Father Stephen’s Will may cause You to receive the promise but needs patience is in Hebrews 10:36.

**Chapter 11**

The Father Stephen’s Faith causes Us to understand that the Worlds were framed by His Word, so that things which are seen were not made of things which do appear is in Hebrews 11:3. The Father Stephen received an offering by faith with Abel a more excellent sacrifice than Cain, by which He obtained Witness that He was righteous, & He testifying of His gifts, and by it He being dead yet speaks is in Hebrews 11:4. The Father Stephen translated Enoch where He will never experience death because He always pleased Him is in Hebrews 11:5. The Father Stephen cannot be pleased without faith and they must believe that He is a rewarder of them that diligently seek Him is in Hebrews 11:6. The Father Stephen’s Warning by faith to Noah of things not seen as yet, moved with fear, prepared an ark to the saving of His house, by which He damned the World, and became Heir of the righteousness which is by faith is in Hebrews 11:7. The Father Stephen is the Builder and Maker is in Hebrews 11:10. The Father Stephen is not ashamed to be called their God, for He has prepared from them a city which is a better country that is Heavenly is in Hebrews 11:16. The Father Stephen is able to raise Him up, even from the dead, from whence also He received Him in a figure is in Hebrews 11:19. The Father Stephen chooses rather to suffer affliction than to enjoy the pleasures of sin for a season is in Hebrews 11:25. The Father Stephen having provided some better thing for Us, that they without Us should not be made perfect is in Hebrews 11:40.

**Chapter 12**

The Father Stephen is the Author and Finisher of Our faith is in Hebrews 12:2. The Father Stephen’s Chastening is not despised and shall not shall not faint when thou are rebuked of Him, for they have forgotten the exhortation which speaks unto You as Children is in Hebrews 12:5. The Father Stephen agape loves whom He chastens, and scourges every Son He receives is in Hebrews 12:6. The Father Stephen deals with You as Sons if You endure chastening, for what Son is He whom the Father chastens not is in Hebrews 12:7. The Father Stephen shall not be seen by Man except they follow peace with all Men and holiness is in Hebrews 12:14. The Father Stephen’s Grace is secure lest any Man fail or any root of bitterness springs up trouble You, and thereby many be defiled is in Hebrews 12:15. The Father Stephen’s City is Mount Sion (Zion), the Heavenly Jerusalem, and to an Innumerable Company of Angels is in Hebrews 12:22. The Father Stephen the Judge of All and to the Spirits of Just Men made perfect, to the General Assembly and Church of the Firstborn, which are in written in Heaven is in Hebrews 12:23. The Father Stephen may be served acceptably with reverence and godly fear, wherewith We receiving a Kingdom which cannot be moved is in Hebrews 12:28. The Father Stephen is a Consuming Fire is in Hebrews 12:29.

**Chapter 13**

The Father Stephen will judge whoremongers and adulterers but marriage is honorable in all, and the bed undefiled when there is no sexuality involved is in Hebrews 13:4. The Father Stephen is My helper and I will not fear what Man shall do unto Me is in Hebrews 13:6. The Father Stephen’s Word will remember them which have the rule over You whose faith follow, considering the end of their conversation is in Hebrews 13:7. The Father Stephen Sacrifice of Praise is the fruit of Our lips giving thanks to His Name is in Hebrews 13:15. The Father Stephen is well pleased with such sacrifices to do good and to communicate forget not Him is in Hebrews 13:16. The Father Stephen is the God of Peace that brought again from the dead Our Lord Jesus that Great Shepherd of the Sheep, through the blood of the everlasting covenant is in Hebrews 13:20.

**The Father Stephen’s Lordship in the Book of James**

**Chapter 1: The Book of James the Lordly Supplanter Law Book in the Kingdom of Heaven**

The Father Stephen’s Servant is James is in James 1:1. The Father Stephen is asked if any of You lack wisdom, that gives to all Men liberally, and upbraids not, and it shall be given Him is in James 1:5. The Father Stephen will not let that Man think He shall receive anything from Him if He does not obey Him is in James 1:7. The Father Stephen had promised to them that agape love Him and blessed is the Man that endures temptation, for when He is tried, He shall receive the Crown of Life is in James 1:12. The Father Stephen does not tempt and cannot be tempted by anything is in James 1:13. The Father Stephen’s Righteousness works against the wrath of Man is in James 1:20. The Father Stephen’s Pure Religion and Undefiled is to visit the Fatherless and Widows in their affliction, and to keep Himself unspotted from the World is in James 1:27.

**Chapter 2**

The Father Stephen the Lord of Glory knows that You should not have faith with respect of persons is in James 2:1. The Father Stephen has chosen the poor of this World rich in faith, and heirs of the Kingdom which He promised to them that agape love Him is in James 2:5. The Father Stephen is believed as One God, thou do well, the Devils also believe and tremble is in James 2:19. The Father Stephen is believed and is imputed as righteousness and is called a Friend of Him is in James 2:23.

**Chapter 3**

The Father Stephen is blessed, and therewith Men are cursed, which are made after the similitude of Him is in James 3:9.

**Chapter 4**

The Father Stephen knows the Friendship with the World is an Enemy against Him is in James 4:4. The Father Stephen resisted the proud, but give grace unto the humble is in James 4:6. The Father Stephen knows You should submit to Him, resist the Devil, and He will flee from You is in James 4:7. The Father Stephen knows You should draw nigh to Him and He will draw nigh to You, cleanse Your hands, You Sinners, and purify Your hearts, You double minded is in James 4:8. The Father Stephen knows You should humble Yourself in His sight, and He shall lift You up is in James 4:10. The Father Stephen’s Will causes You to live, do this or that is in James 4:15.

**Chapter 5**

The Father Stephen of Sabaoth knows the hire of the laborers who have reaped down Your fields, which is kept back by fraud cries to His ears is in James 5:4. The Father Stephen’s Coming is patient for the Husbandman waits for the precious fruit of the Earth, and has long patience for it, until H receive the early and latter rain is in James 5:7. The Father Stephen’s Coming draws nigh, be also patient & stablish Your hearts is in James 5:8. The Father Stephen’s Name for His Prophets have suffered affliction, and of patience is in James 5:10. The Father Stephen’s End is very pitiful and of tender mercy is in James 5:11. The Father Stephen’s Name is used to pray and anoint them with oil is in James 5:14. The Father Stephen shall raise Him up by the prayer of faith is in James 5:15.

**The Father Stephen’s Lordship in the Book of 1st Peter**

**Chapter 1: The Book of 1st Peter the Lordly Stone Law Book in the Kingdom of Heaven**

The Father Stephen’s Elect according to the foreknowledge of Him, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ, Grace and Peace be multiplied is in 1st Peter 1:2. The Father Stephen is blessed which according to His abundant mercy has begotten Us again unto a lively hope by the resurrection of Jesus Christ from the dead is in 1st Peter 1:3. The Father Stephen’s Authority keeps You through faith unto salvation ready to be revealed in the last time is in 1st Peter 1:5. The Father Stephen is believed that raised Him up from the dead, and gave Him glory, that Your faith and hope might be in Him is in 1st Peter 1:21. The Father Stephen’s Word causes You to be born again, not of corruptible seed, but of incorruptible, which lives and abides forever is in 1st Peter 1:23. The Father Stephen’s Word endures forever and this is the Word which by the Gospel is preached unto You is in 1st Peter 1:25.

**Chapter 2**

The Father Stephen is gracious by tasting is in 1st Peter 2:3. The Father Stephen’s Chosen to who coming, as unto a living stone, disallowed indeed of Men and precious is in 1st Peter 2:4. The Father Stephen’s Acceptation is You as lively stones, which are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices is in 1st Peter 2:5. The Father Stephen’s People which in time past were not a people, which had not obtained mercy, but now have obtained mercy is in 1st Peter 2:10. The Father Stephen is glorified having Your conversation honest among the Gentiles, whereas they speak against You as Evildoers, that they may by Your good works, they shall behold His glory is in 1st Peter 2:12. The Father Stephen’s Sake will cause Yourself to submit to every ordinance of Man whether it be to the King, as supreme or Governors who are sent by Him is in 1st Peter 2:13. The Father Stephen’s Will that with well doing You may put to silence the ignorance of foolish Men is in 1st Peter 2:15. The Father Stephen’s Servants as free, and not using Your liberty for a cloke of maliciousness is in 1st Peter 2:16. The Father Stephen’s Godly Fear is in 1st Peter 2:17. The Father Stephen’s Man for conscience toward Him endures grief, suffering wrongfully, for this is thankworthy is in 1st Peter 2:19. The Father Stephen’s Acceptation is for what glory, if when You be buffeted for Your own faults, You shall take it patiently, even when You do well, and suffer, You take it patiently is in 1st Peter 2:20.

**Chapter 3**

The Father Stephen’s Sight is of great price, but let it be the hidden Man of the heart, in that which is not corruptible, even the ornament of a Meek and Quiet Spirit is in 1st Peter 3:4. The Father Stephen is trusted in the old time the holy women adorned themselves, being in subjection unto their own Husbands is in 1st Peter 3:5. The Father Stephen’s Eyes is over the righteous and His ears are open unto their prayers, but His face is against them that do evil is in 1st Peter 3:12. The Father Stephen is sanctified in Your hearts, and be ready always to give an answer to every Man that asks You a reason of the hope that is in You with meekness and godly fear is in 1st Peter 3:15. The Father Stephen’s Will is better that You suffer for wellbeing, than for evil doing is in 1st Peter 3:17. The Father Stephen might bring Us being put to death in the Flesh but quickened by the Spirit is in 1st Peter 3:18. The Father Stephen’s Longsuffering waited in the days of Noah, while the ark was a preparation, wherein a few, that is 8 were saved by water, but the rest were disobedient is in 1st Peter 3:20. The Father Stephen’s Saved Baptism of not putting away the filth of the flesh, but the answer of a good conscience toward Him is in 1st Peter 3:21. The Father Stephens’ Right Hand making Angels and Authorities and Powers being subject to Him is in 1st Peter 3:22.

**Chapter 4**

The Father Stephen’s Will is not living in the flesh to the lusts of Men is in 1st Peter 4:2. The Father Stephen’s Spirit will make You alive but those who are dead, that they might be judged according to Men in the flesh is in 1st Peter 4:6. The Father Stephen’s Grace is for good stewards of the gift is in 1st Peter 4:10. The Father Stephen’s Oracles may be spoken it any Man minister let Him do it as of the ability which He gives, that He in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever is in 1st Peter 4:11. The Father Stephen’s Rest is on the happy, for the Spirit of Glory concerns on their part He is evil spoken of, but on Your part He is glorified is in 1st Peter 4:14. The Father Stephen’s Glory is if any Man suffer as a Christian, let Him not be ashamed is in 1st Peter 4:16. The Father Stephen’s House in the beginning is judgment and the end is to them who obey not His Gospel is in 1st Peter 4:17. The Father Stephen is the Faithful Creator is in 1st Peter 4:19.

**Chapter 5**

The Father Stephen’s Flock is fed with a ready mind and not by constraint, but willingly, not for filthy lucre, but taking oversight is in 1st Peter 5:2. The Father Stephen’s Heritage is in 1st Peter 5:3. The Father Stephen resists the proud, and give grace to the humble is in 1st Peter 5:5. The Father Stephen’s Mighty hand will humble You that He may exalt You in due time is in 1st Peter 5:6. The Father Stephen’s Grace has called You unto His eternal glory after that You have suffered a while, make You prefect, stablish, strengthen, settle You is in 1st Peter 5:10. The Father Stephen’s True Grace is exhortation and testimony is in 1st Peter 5:12.

**The Father Stephen’s Lordship in the Book of 2nd Peter**

**Chapter 1: The Book of 2nd Peter the Lordly Stone Law Book in the Kingdom of Heaven**

The Father Stephen’s Servant & Apostle of Jesus Christ has obtained like precious faith through His righteousness is in 2nd Peter 1:1. The Father Stephen’s grace and Peace be multiplied unto You through His knowledge is in 2nd Peter 1:2. The Father Stephen will neither make You barren or unfruitful in His knowledge is in 2nd Peter 1:8. The Father Stephen shall have an abundant entrance into the Everlasting Kingdom is in 2nd Peter 1:11. The Father Stephen will instruct to put off this tabernacle is in 2nd Peter 1:14. The Father Stephen know You have not followed cunningly devised fables, when We made known to You the Authority and the Coming of Him, but were eyewitnesses of His majesty is in 2nd Peter 1:16. He Father Stephen’s Excellent Glory is in 2nd Peter 1:17. The Father Stephen’s Prophesy came by Holy Men of Him who spoke as they were moved by the Holy Ghost is in 2nd Peter 1:21.

**Chapter 2**

The Father Stephen knows False Prophets and False Teachers who bring in damnable heresies, even denying Him that bought them, and bring upon themselves swift destruction is in 2nd Peter 2:1. The Father Stephen that did not spare the Angels that sinned, but cast them to Hell, and delivered them into chains of darkness, to be reserved unto judgment is in 2nd Peter 2:4. The Father Stephen knows how to deliver the godly out of temptations, and to reserve the unjust unto the Day of Judgment to be punished is in 2nd Peter 2:9. The Father Stephen does not give a railing accusation, whereas Angels, are great in authority and might over humanity is in 2nd Peter 2:11. The Father Stephen’s Knowledge has authorized them to escape the pollutions of the World, but if found again entangling therein, and overcome, which the latter end is worse than the beginning is in 2nd Peter 2:20.

**Chapter 3**

The Father Stephen knows You are mindful of His words & commandments by the Holy Prophets is in 2nd Peter 3:2. The Father Stephen’s Word is opposed to them who are willingly ignorant of this is in 2nd Peter 3:5. The Father Stephen knows one day with Him is a 1,000 years and a 1,000 years is one day with Him is in 2nd Peter 3:8. The Father Stephen is not slack concerning His promise, yet some Men count slackness, but is longsuffering to them, not willing that any should perish, but that all should come to repentance is in 2nd Peter 3:9. The Father Stephen’s Day will come like a Thief in the night, in which the Heaven shall pass away with a great noise, and the elements shall melt with fervent heat, the Earth also and the works that are therein shall be burned up is in 2nd Peter 3:10. The Father Stephen’s Coming of His Day wherein the Heavens being on fire shall be dissolved, and the elements shall melt with fervent heat is in 2nd Peter 3:12. The Father Stephen’s Account is the longsuffering of salvation is in 2nd Peter 3:15. The Father Stephen knows that You should grow in grace and His knowledge is in 2nd Peter 3:18.

**The Father Stephen’s Lordship in the Book of 1st John**

**Chapter 1: The Book of 1st John the Lordly Gracious Law Book in the Kingdom of Heaven**

The Father Stephen is light, and in Him is no darkness at all is in 1st John 1:5.

**Chapter 2**

The Father Stephen’s Word that is kept in Him verily is His agape love is in 1st John 2:5. The Father Stephen’s Word abides in You because You Father have known Him and You Young Men have been made strong and have overcome the Wicked One is in 1st John 2:14. The Father Stephen’s Will done abides forever but the World passes away with its lusts is in 1st John 2:17.

Chapter 3

The Father Stephen calls You Sons by His agape love, but the World knows Us not, because the World does not know Him is in 1st John 3:1. The Father Stephen’s Sons shall be like Him when He appears is in 1st John 3:2. The Father Stephen’s Son Jesus was manifested that He might destroy the works of the Devil and He that commits sin is of the Devil, for the Devil sins from the beginning is in 1st John 3:8. The Father Stephen’s Born of Him cannot sin for His seed remains in Him is in 1st John 3:9. The Father Stephen’s Children are manifest and whoever does not do righteousness is not from Him, neither He that agape loves not His Brother is in 1st John 3:10. The Father Stephen’s agape love is perceived because He laid down His life for Us and We ought to lay down Our lives for the Brethren is in 1st John 3:16. The Father Stephen’s agape love is not in Him is He who has the World’s good and sees His Brother have need, and shuts up His bowels of compassion from Him is in 1st John 3:17. The Father Stephen is great then Our heart, even if Our heart damns Us, He knows all things is in 1st John 3:20.

**Chapter 4**

The Father Stephen knows try the Spirits if they be of Him because many False Prophets are gone out into the World is in 1st John 4:1. The Father Stephen’s Spirit is every Spirit that confesses the Jesus Christ is cone in the Flesh is of Him is in 1st John 4:2. The Father Stephen knows that every Spirit that confesses not that Jesus Christ is come in the Flesh is an Antichrist is in 1st John 4:3. The Father Stephen’s Little Children had overcome them, because great is He that is in You, than He that is in the World is in 1st John 4:4. The Father Stephen knows they that hear Him is of Him which is the Spirit of Truth and they that hear Him not is not of Him which is the Spirit of Error is in 1st John 4:6. The Father Stephen is Agape Love and Everyone that agape love is born of Him and knows Him is in 1st John 4:7. The Father Stephen is Agape Love and whoever that does not agape love knows not Him is in 1st John 4:8. The Father Stephen’s Agape Love is manifested by sending His only begotten Son Jesus into the World is in 1st John 4:9. The Father Stephen’s has first agape loved You and not You who agape loves Him is in 1st John 4:10. The Father Stephen agape loves, We ought also to agape love One Another is in 1st John 4:11. The Father Stephen is not seen by Man at any time, if We agape love One Another He dwells in Us, and His agape love is perfected in Us is in 1st John 4:12. The Father Stephen knows anyone who confesses that Jesus Chris tis His Son, He dwells in Him and He is Him is in 1st John 4:15. The Father Stephen is Agape Love, and We have known and believed the agape love that he has for Us and He that dwells in agape love dwells in Him, and He in Him is in 1st John 4:16. The Father Stephen knows that some say they agape love Him but hates His Brother is a liar, for He that agape love not His Brother whom He has seen, how can He agape love Him whom He has not seen is in 1st John 4:20. The Father Stephen’s Commandment is He who Agape Loves Him should also agape love His Brother is in 1st John 4:21.

**Chapter 5**

The Father Stephen know Everyone that believes that Jesus is the Christ is born of Him and Everyone that agape loves Him that begat agape loves Him also that is begotten of Him is in 1st John 5:1. The Father Stephen knows they are His Children if they agape love Him and keep His commandments is in 1st John 5:2. The Father Stephen’s Agape Love is this that We keep His commandments, and His commandments are not grievous is in 1st John 5:3. The Father Stephen’s Born of Him overcomes the World and faith is Our victory is in 1st John 5:4. The Father Stephen knows they that believe Jesus Christ as His Son overcomes the World is in 1st John 5:5. The Father Stephen’ Witness is greater than Men and His Witness is the testimony of His Son is in 1st John 5:9. The Father Stephen knows who believes Him has the Witness in Himself, and He that believes not has made Him a liar, because He believes not the record that He give of His Son is in 1st John 5:10. The Father Stephen’s Record is that He has given Us eternal Life, and this life is in His Son is in 1st John 5:11. The Father Stephen knows they who have him has life and they who have not Him has death is in 1st John 5:12. The Father Stephen’s name must be believed to have eternal life is in 1st John 5:13. The Father Stephen’s Born of Him sins not, but He that is begotten of Him keeps Himself, and that Wicked One touches Him not is in 1st John 5:18. The Father Stephen knows they knows they are of Him and the Whole World lies in sexuality is in 1st John 5:19. The Father Stephen is known to be true by the understanding that is given by knowing His Son is come and this is the true God and eternal life is in 1st John 5:20.

**The Father Stephen’s Lordship in the Book of 2nd John**

**Chapter 1: The Book of 2nd John the Lordly Gracious Law Book in the Kingdom of Heaven**

The Father Stephen’s Grace, Mercy and Peace from Him in truth and agape love is in 2nd John 3. The Father Stephen knows they who transgresses and abides not in the Doctrine of Christ, has not Him, He that abides in the Doctrine of Christ has both the Father Stephen and Son Jesus is in 1st John 9. The Father Stephen’s Doctrine that is not received do not allow Him into Your house, neither bid Him Godspeed is in 1st John 10. The Father Stephen knows who bids Him Godspeed is partaker of His evil deeds is in 1st John 11.

**The Father Stephen’s Lordship in the Book of 3rd John**

**Chapter 1: The Book of 3rd John the Lordly Gracious Law Book in the Kingdom of Heaven**

The Father Stephen’s Beloved does not follow after evil, but that which is good, He that does good is of Him, but He that does evil has not seen Him is in 3rd John 11.

**The Father Stephen’s Lordship in the Book of Jude**

**Chapter 1: The Book of Jude the Lordly Gracious Law Book in the Kingdom of Heaven**

The Father Stephen’s Sanctification and Preservation is in Jude 1. The Father Stephen’s Grace is turned to lasciviousness and denying Him are Certain Men crept in unawares, who were before old ordained to the damnation, Ungodly Men is in Jude 4. The Father Stephen will put You in remembrance even though You once knew this, having saved the people out of the land of Egypt, afterward destroyed them that believed not is in Jude 5. The Father Stephen rebuke thee, yet Michael contending with the Devil in dispute about the body of Moses, durst not bring against Him a railing accusation is in Jude 9. The Father Stephen comes with 10,000 of His Saintly Christian Lords to damn the Ungodly by which Enoch prophesied is in Jude 14. The Father Stephen’s Apostles are remembered for their words from Him is in Jude 17. The Father Stephen’s Agape Love will keep Yourselves, looking for the mercy unto eternal life is in Jude 21. The Father Stephen the only Wise God be glory and majesty, dominion and authority both now and ever is in Jude 25.

**The Father Stephen’s Lordship in the Book of Revelation**

**Chapter 1: The Book of Revelation the Lordly Supreme Law Book in the Kingdom of Heaven**

The Father Stephen’s Revelation is in Revelation 1:1. The Father Stephen’s Word bare record and His testimony and of all things is in Revelation 1:2. The Father Stephen make You into Kings and Priests, to Him be glory and dominion forever and ever is in Revelation 1:6. The Father Stephen is the Alpha and Omega, the Beginning and the End which is, and which was and which is to come, the Almighty is in Revelation 1:8. The Father Stephen’s Kingdom and Patience with the Testimony is in Revelation 1:9. The Father Stephen’s Spirit on His Day is in Revelation 1:10.

**Chapter 2**

The Father Stephen Tree of Life is in the midst of His paradise is in Revelation 2:7. The Father Stephen’s eyes are like a flame of fire and His feet are like fine brass is in Revelation 2:18.

**Chapter 3**

The Father Stephen’s 7 Spirits and 7 Stars is in Revelation 3:1. The Father Stephen has not found Your works perfect before Him is in Revelation 3:2. The Father Stephen’s New Jerusalem is in Revelation 3:12. The Father Stephen’s Creation is the Amen, the Faithful and True Witness is in Revelation 3:14.

**Chapter 4**

The Father Stephen’s 7 lamps of fire burning before the throne which are His 7 Spirits is in Revelation 4:5. The Father Stephen is Holy, Holy, Holy, the Lord God Almighty and the 4 Beasts had six wings and they were full of eyes within is in Revelation 4:8. The Father Stephen is worthy to receive glory and honor and authority, for thou has created all things, and for thy pleasure they are and were created is in Revelation 4:11.

**Chapter 5**

The Father Stephen is the Lamb that was slain having 7 horns, and 7 eyes, which are His 7 Spirits sent forth into all the Earth is in Revelation 5:6. The Father Stephen has redeemed Us by His blood out of every kindred, and tongue, and people, and Nation is in Revelation 5:9. The Father Stephen makes Us into Kings and Priests and We shall reign on the Earth is in Revelation 5:10.

**Chapter 6**

The Father Stephen’s Word concerns the under Altar of the Souls of them that were slain and for the Testimony they held is in Revelation 6:9. The Father Stephen is holy and true, will thou judge and avenge Our blood on them that dwell on the Earth is in Revelation 6:10.

**Chapter 7**

The Father Stephen’s Seal is in Revelation 7:2. The Father Stephen’s Servant in their foreheads will be hurt when they are sealed is in Revelation 7:3. The Father Stephen’s Salvation is in Revelation 7:10. The Father Stephen is worshipped by the 24 Elderly Lords and the 4 Beasts is in Revelation 7:11. The Father Stephen is given glory and wisdom, and thanksgiving, and honor, and authority and might is in Revelation 7:12. The Father Stephen’s Throne is served day and night by them is in Revelation 7:15. The Father Stephen will lead them to fountains of waters and shall wipe away all tears from their eyes is in Revelation 7:17.

**Chapter 8**

The Father Stephen’s 7 Angel Lords with the 7 Trumpets is in Revelation 8:2. The Father Stephen’s Smoke of the Incense, which came with the prayers of all the Saintly Christian Lords out of the Angel Lord’s hand is in Revelation 8:4.

**Chapter 9**

The Father Stephen will hurt those Men which have not His seal in their foreheads is in Revelation 9:4. The Father Stephen’s 4 horns of the golden altar is in Revelation 9:13.

**Chapter 10**

The Father Stephen’s Mystery shall be finished is in Revelation 10:7.

**Chapter 11**

The Father Stephen’s Temple, Altar and them that worship Him shall be measured is in Revelation 11:1. The Father Stephen’s 2 Olive Trees and 2 Candlesticks is in Revelation 11:4. The Father Stephen knows they shall lie in the street of the great city, which is spiritually called Sodom & Egypt where His Son Jesus was crucified is in Revelation 11:8. The Father Stephen’s Spirit of Life entered them and they stood up and great fear was upon them is in Revelation 11:11. The Father Stephen slays 7,000 Men is in Revelation 11:13. The Father Stephen’s Kingdom has allowed the Kingdom of This World to unite and He shall reign forever and ever is in Revelation 11:15. The Father Stephen is worshipped, on their seats and fell upon their faces is in Revelation 11:16. The Father Stephen is the Lord God Almighty because thou has taken to thee thy great authority and has reigned is in Revelation 11:17. The Father Stephen’s Temple was opened and the Ark of His Testament (Covenant) was seen is in Revelation 11:19.

**Chapter 12**

The Father Stephen’s Man Child is to rule all Nations with a rod of iron is in Revelation 12:5. The Father Stephen’s Woman has Her place from Him and they should feed Her 1,280 days is in Revelation 12:6. The Father Stephen’s Kingdom has salvation and strength and authority to cast down the accuser day and night is in Revelation 12:10. The Father Stephen’s Woman fights the Dragon with the remnant of Her seed which keep His commandments and His testimony is in Revelation 12:17.

**Chapter 13**

The Father Stephen’s Self, His Name and His Tabernacle is blasphemed is in Revelation 13:6.

**Chapter 14**

The Father Stephen’s Redeemed are the first fruits of Him is in Revelation 14:4. The Father Stephen’s Throne is without fault is in Revelation 14:5. The Father Stephen is godly feared an give glory to Him, for the hour of judgment is come and worship Him that made Heaven and Earth, and the Sea and the Fountains of Waters is in Revelation 14:7. The Father Stephen’s Wine of Wrath is drunk that is poured out without mixture into the cup of His indignation and He shall be tormented with fire and brimstone in His presence is in Revelation 14:10. The Father Stephen’s Patience of the Saintly Christian Lords are they that keep His commandments and His faith is in Revelation 14:12. The Father Stephen’s Dead are blessed in Him that they might rest from their labors and their works do follow them is in Revelation 14:13. The Father Stephen’s Great Winepress of His Wrath is in Revelation 14:19.

**Chapter 15**

The Father Stephen’s 7 Last Plagues is in Revelation 15:1. The Father Stephen’s Sea of Glass mingled with fire and had gotten the victory over the Beasts having His harps is in Revelation 15:2. The Father Stephen is the Lord God Almighty, just and true are thy ways, thou King of Saintly Christian Lords is in Revelation 15:3. The Father Stephen is godly feared and who will not glorify His name, for thou are holy, for all Nations shall come and worship before thee, for thy judgments are made manifest is in Revelation 15:4. The Father Stephen’s 7 Golden Vails Full of Wrath who lives forever and ever is in Revelation 15:7. The Father Stephens’ Temple was filled with Smoke from His glory and no Man was able to enter the Temple till the 7 Plagues of the 7 Angel Lords where fulfilled is in Revelation 15:8.

**Chapter 16**

The Father Stephen’s Temple sound with a voice to go Your ways and pour out the vials of His wrath is in Revelation 16:1. The Father Stephen is righteous because thou has judged is in Revelation 16:5. The Father Stephen is the Lord God Almighty, true and righteous are thy judgments is in Revelation 16:7. The Father Stephen’s Name is blasphemed because Men were scorched with great heat, which has authority over these plagues and they repented not to give Him glory is in Revelation 16:9. The Father Stephen is blasphemed because of their pains and sores, and repented not of their deeds is in Revelation 16:11. The Father Stephen’s Great Day of the Battle of God Almighty because of the Spirits of Devils, working miracles is in Revelation 16:14. The Father Stephen remembered Babylon and the city of the Nations fell to give Her the cup of the wine of the fierceness of His wrath is in Revelation 16:19. The Father Stephen is blasphemed by Men because of the plague of hail and every tone about the weight of a talent is in Revelation 16:21.

**Chapter 17**

The Father Stephen is the Lord of Lords and the King of Kings and shall overcome them that make war or battle with Him and those who are called, chosen and faithful are with Him is in Revelation 17:14. The Father Stephen has put in their hearts to fulfill His will, and to agree, and give their Kingdom unto the Beast, until His Words shall be fulfilled is in Revelation 17:17.

**Chapter 18**

The Father Stephen has remembered Her iniquities and Her sins have reached Heaven is in Revelation 18:5. The Father Stephen is strong who judges Her and She shall be burned with fire and Her plagues shall come upon Her in one day, Death, and mourning and famine is in Revelation 18:8. The Father Stephen has avenged You on Her and rejoice over Her, thou Heaven, and You Holy Apostles and Prophets is in Revelation 18:20.

**Chapter 19**

The Father Stephen is praised with salvation, glory honor and authority is in Revelation 19:1. The Father Stephen is worshipped by the 24 Elder Lords and the 4 Beasts saying on the throne Alleluia is in Revelation 19:4. The Father Stephen is praised by all You Servants, and You that fear Him, both small and great is in Revelation 19:5. The Father Stephen Omnipotent Reigns is in Revelation 19:6. The Father Stephen’s Marriage Supper of the Lamb is blessed is in Revelation 19:9. The Father Stephen commands to be worshipped for the testimony of Him is the Spirit of Prophesy is in Revelation 19:10. The Father Stephen is clothed with a vesture dipped in blood, and His Name is His Word is in Revelation 19:13. The Father Stephen’s Sharp Sword will smite all Nations, and He shall rule them with a rod of iron, and He treads the winepress of the fierceness and wrath of Him is in Revelation 19:15. The Father Stephen’s Vesture is written as, **KING of KINGS** and **LORD of LORDS** is in Revelation 19:16. The Father Stephen’s Great Supper is in Revelation 19:17.

**Chapter 20**

The Father Stephen’s 1,000 year reign is in Revelation 20:4. The Father Stephen’s 1st Resurrection is blessed and holy and where the second death has no authority but they shall be His Priests and reign with Him 1,000 years is in Revelation 20:6. The Father Stephen devoured them by fire that came against the beloved city is in Revelation 20:9. The Father Stephen’s Books were opened and the quick and the dead were judges out of those books according to their works is in Revelation 20:12.

**Chapter 21**

The Father Stephen’s Holy City came down from Him prepared as a Bride adorned for Her Husband is in Revelation 21:2. The Father Stephen’s Tabernacle is with Men and He Himself shall be with them, and be their God is in Revelation 21:3. The Father Stephen shall wipe away all tears from their eyes and the former things have passed away is in Revelation 21:4. The Father Stephen knows He that overcomes shall inherit all things and He shall be their God is in Revelation 21:7. The Father Stephen’s Holy Jerusalem descending from Him is in Revelation 21:10. The Father Stephen’s Most Precious Stone is in Revelation 21:11. The Father Stephen is the Temple is in Revelation 21:22. The Father Stephen’s Glory did lighten the His light is in Revelation 21:23.

**Chapter 22**

The Father Stephen’s River of life is as clear as crystal proceeding from His throne is in Revelation 22:1. The Father Stephen shall abolish the whole curse is in Revelation 22:3. The Father Stephen gives them light and they shall reign forever and ever is in Revelation 22:5. The Father Stephen of the Holy Prophets sent His Angel Lord to show unto His Servants the things which must shortly be done is in Revelation 22:6. The Father Stephen is worshipped by them keeping the saying of this book is in Revelation 22:9. The Father Stephen will add the plagues written in this book if Man adds to His Word and any Man take away from His Word, He shall take away His part of the book of life, and out of the Holy City and from the things which are written in this book is in Revelation 22:18-19. The Father Stephen comes quickly is in Revelation 22:20. The Father Stephen’s Grace be with You all is in Revelation 22:21.

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**THE WRONG LOWER LORDSHIPS & THE RIGHT LOWER LORDSHIPS IN THE 29 NEW TESTAMENT BOOKS IN THE KINGDOM OF THIS WORLD**

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**The Book of Matthew in the Kingdom of This World**

The Lordship of the Gods says the Servant is not above His Lord is in Matthew 10:24. The Lordship of the Gods says the Servant can be as His Lord is in Matthew 10:25. The Lordship of the Gods commanded Him to be sold, and His Wife and Children, and all that He had, and payment to be made is in Matthew 18:25. The Lordship of the Gods was moved with compassion, and loosed Him and forgave Him the debt is in Matthew 18:27. The Lordship of the Gods was sorry and told their Lord what was done is in Matthew 18:31. The Lordship of the Gods said thou Wicked Servant, I forgave thee all that debt, because thou desired Me is in Matthew 18:32. The Lordship of the Gods delivered Him to the tormentors, till He should pay all that was due unto Him is in Matthew 18:34. The Lordship of the Gods has a vineyard and called the Laborers to give them their hire is in Matthew 20:8. The Lordship of the Gods will charge those Husbandmen is in Matthew 21:40. The Lordship of the Gods will make His Lord the Ruler over His household is in Matthew 24:45. The Lordship of the Gods will bless His Servant when His Lord shall find so doing is in Matthew 24:46. The Lordship of the Gods knows that the Evil Servant say My Lord delays His coming is in Matthew 24:48. The Lordship of the Gods of that Servant shall come when He looks not for Him & at an hour that He is not aware and charge Him is in Matthew 24:50. The Lordship of the God knows His Servant hid their money is in Matthew 25:18. The Lordship of the Gods will reckon with them is in Matthew 25:19. The Lordship of the Gods said well-done thou good and faithful Servant and will make Him Ruler over many things and to enter into joy is in Matthew 25:21, 23.

**The Book of Mark in the Kingdom of This World**

The Lordship of the Gods had a Birthday Supper is in Mark 6:21. The Lordship of the Gods will destroy those Husbandmen is in Mark 12:9.

**The Book of John in the Kingdom of This World**

The Lordship of the Gods Law is Gods is in John 10:34-35. The Lordship of the Gods is not known by their Servants is in John 15:15. The Lordship of the Gods is greater than their Servants is in John 15:20.

**The Book of 1st Corinthians in the Kingdom of This World**

No occurrences.

**The Book of 2nd Corinthians in the Kingdom of This World**

The Lordship of the Gods blinds the minds of them which believe not, lest the light of the glorious Gospel should shine on them is in 2nd Corinthians 4:4.

**The Book of 3rd Corinthians in the Kingdom of This World**

Lost Writings.

**The Book of 4th Corinthians in the Kingdom of This World**

Lost Writings.

**The Book of Galatians in the Kingdom of This World**

The Lordship of the God’s Heir as long as He is a Child does not differ in anything as a Servant, though be Lord of All is in Galatians 4:1. The Lordship of the Gods is not the service by nature who does not know Him is in Galatians 4:8.

**The Book of Ephesians in the Kingdom of This World**

No occurrences.

**The Book of Philippians in the Kingdom of This World**

No occurrences.

**The Book of Colossians in the Kingdom of This World**

No occurrences.

**The Book of 1st Thessalonians in the Kingdom of This World**

No occurrences.

**The Book of 2nd Thessalonians in the Kingdom of This World**

No occurrences.

**The Book of 1st Timothy in the Kingdom of This World**

No occurrences.

**The Book of 2nd Timothy in the Kingdom of This World**

No occurrences.

**The Book of Titus in the Kingdom of This World**

No occurrences.

**The Book of Philemon in the Kingdom of This World**

No occurrences.

**The Book of Hebrews in the Kingdom of This World**

No occurrences.

**The Book of James in the Kingdom of This World**

No occurrences.

**The Book of 1st Peter in the Kingdom of This World**

The Lordship of the Gods is called Lord by their Wives is in 1st Peter 3:6. The Lordship of the Gods cannot be Lords over His heritage but being ensamples to the flock is in 1st Peter 5:3.

**The Book of 2nd Peter in the Kingdom of This World**

No occurrences.

**The Book of 1st John in the Kingdom of This World**

No occurrences.

**The Book of 2nd John in the Kingdom of This World**

No occurrences.

**The Book of 3rd John in the Kingdom of This World**

No occurrences.

**The Book of Jude in the Kingdom of This World**

No occurrences.

**The Book of Revelation in the Kingdom of This World**

No occurrences.

**CHAPTER 5**

**THE FATHER STEPHEN’S HIGHER TESTAMENT IN THE BOOK OF LUKE IN THE KINGDOM OF**

**LORDSHIP**

**The Father Stephen’s Lordship in the Book of Luke**

**Chapter 1: The Book of Luke the Lordly Medical Law Book in the Kingdom of Heaven**

The Father Stephen’s Blameless concerns being righteous before Him walking in all His commandments and ordinances is in Luke 1:6. The Father Stephen’s Priest’s Office is executed is in Luke 1:8. The Father Stephen’s Priest’s Office was to burn incense is in Luke 1:9. The Father Stephen’s Angel Lord standing on the right side of the altar of incense is in Luke 1:11. The Father Stephen’s Great will drink no wine or strong drink and shall be filled with the Holy Ghost for His Mother’s Womb is in Luke 1:15. The Father Stephen’s Children of Israel shall turn to Him is in Luke 1:16. The Father Stephen shall authorize John to go in the Authority and Spirit of Elijah is in Luke 1:17. The Father Stephen’s Presence is in Luke 1:19. The Father Stephen has dealt with thee to take Your reproach among Men is in Luke 1:25. The Father Stephen’s Angel called Gabriel is in Luke 1:26. The Father Stephen’s Highly Favored One is Mary is in Luke 1:28. The Father Stephen’s Favor is in Luke 1:30. The Father Stephen’s Great shall be called the Son of the Highest, and He will give unto Him the Throne of His Father David is in Luke 1:32. The Father Stephen’s Highest Authority is in Luke 1:35. The Father Stephen can do all things is in Luke 1:37. The Father Stephen’s handmaiden is in Luke 1:38. The Father Stephen’s Mother is in Luke 1:43. The Father Stephen’s Performance is in Luke 1:45. The Father Stephen’s Soul does magnify Him is in Luke 1:46. The Father Stephen knows Your Spirit has rejoiced in Him is in Luke 1:47. The Father Stephen has shown great mercy upon Her is in Luke 1:58. The Father Stephen’s Praise is in Luke 1:64. The Father Stephen’s Hand was with the Child is in Luke 1:66. The Father Stephen is blessed by visiting and redeeming His people is in Luke 1:68. The Father Stephen’s Child shall be called the Prophet of the Highest is in Luke 1:76. The Father Stephen’s Tender Mercy is in Luke 1:78.

**Chapter 2**

The Father Stephen came upon them and the glory of Him shone around them and they were sore afraid is in Luke 2:9. The Father Stephen’s Christ is born in the city of David as a Savior is in Luke 2:11. The Father Stephen is praised by the Heavenly Host is in Luke 2:13. The Father Stephen’s Highest Glory is in Luke 2:14. The Father Stephen’s Shepherds is in Luke 2:15. The Father Stephen is glorified and praised by the Shepherds is in Luke 2:20. The Father Stephen’s Purification presents Him before the Lord is in Luke 2:22. The Father Stephen’s Law says every Male that opens the womb shall be holy before Him is in Luke 2:23. The Father Stephen’s Law Sacrifice is in Luke 2:24. The Father Stephen’s Holy Ghost will not allow You to see death until You had seen His Christ is in Luke 2:26. The Father Stephen is blessed is in Luke 2:28. The Father Stephen may let His Servant depart in peace according to His Word is in Luke 2:29. The Father Stephen is served with prayers and fasting’s night and day is in Luke 2:37. The Father Stephen is given instant thanks for redemption is in Luke 2:38. The Father Stephen’s Performance of His Law is in Luke 2:39. The Father Stephen’s Strength and Wisdom is in Luke 2:40. The Father Stephen’s Wisdom, Stature and Favor is in Luke 2:52.

**Chapter 3**

The Father Stephen’s Word is in Luke 3:2. The Father Stephen’s Way is made straight is in Luke 3:4. The Father Stephen’s Salvation all Flesh shall see is in Luke 3:6. The Father Stephen is able of these stones to raise up Children unto Abraham is in Luke 3:8. The Father Stephen Genealogy is in Luke 3:38.

**Chapter 4**

The Father Stephen knows the Devils false command is in Luke 4:3. The Father Stephen’s Word is the life of Man is in Luke 4:4. The Father Stephen commands the Devil to worship and serve Him only is in Luke 4:8. The Father Stephen knows the Devils false command is in Luke 4:9. The Father Stephen cannot be tempted is in Luke 4:12. The Father Stephen’s Spirit is upon Me because He has anointed Me to preach the Gospel to the poor, to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind and to set liberty to them that are bruised is in Luke 4:18. The Father Stephen preaches His acceptable year is in Luke 4:19. The Father Stephen’s Holy One is in Luke 4:34. The Father Stephen’s Christ the Son of God is known is in Luke 4:41. The Father Stephen’s Kingdom is preached to other cities also is in Luke 4:43.

**Chapter 5**

The Father Stephen’s Word was made to press people to hear is in Luke 5:1. The Father Stephen’s knows the Sinful Man is in Luke 5:8. The Father Stephen cleans them from leprosy is in Luke 5:12. The Father Stephen’s Authority was present to heal them is in Luke 5:17. The Father Stephen is the only One that can truly forgive sins is in Luke 5:21. The Father Stephen is glorified by departing to His house is in Luke 5:25. The Father Stephen’s Godly Fear glorified and were amazed of Him is in Luke 5:26.

**Chapter 6**

The Father Stephen’s House is in Luke 6:4. The Father Stephen’s Son of Man is Lord even of the Sabbath is in Luke 6:5. The Father Stephen is prayed to all night in prayer is in Luke 6:12. The Father Stephen’s Kingdom is given to the poor is in Luke 6:20. The Father Stephen asks why call Me Lord and do not the things which I say is in Luke 6:46.

**Chapter 7**

The Father Stephen does not trouble Himself because he is not worthy to enter under My roof is in Luke 7:6. The Father Stephen had compassion on her and said do not weep is in Luke 7:13. The Father Stephen is glorified by visiting His people is in Luke 7:16. The Father Stephen knows the least in His Kingdom is great than John is in Luke 7:28. The Father Stephen is justified by the public is in Luke 7:29. The Father Stephen’s Counsel is rejected by the Pharisees and Lawyers is in Luke 7:30. The Father Stephen knows what is liken to the Men of this generation is in Luke 7:31.

**Chapter 8**

The Father Stephen’s Kingdom is preaching and showing glad tidings is in Luke 8:1. The Father Stephen’s Mysteries of His Kingdom can be known in parables is in Luke 8:10. The Father Stephen’s Word is the Seed is in Luke 8:11. The Father Stephen’s Word is My Mother and My Brethren is in Luke 8:21. The Father Stephen may not torment You is in Luke 8:28. The Father Stephen has done great things and He published throughout the whole city how great were the things done is in Luke 8:39.

**Chapter 9**

The Father Stephen’s Kingdom is preached and to heal the sick is in Luke 9:2. The Father Stephen’s Kingdom is used to heal those who need healing is in Luke 9:11. The Father Stephen’s Christ is in Luke 9:20. The Father Stephen’s Kingdom is seen and they will taste of death is in Luke 9:27. The Father Stephen’s Mighty Authority is in Luke 9:43. The Father Stephen may command fire to come down from Heaven and consume them, even as Elijah did by Him is in Luke 9:54. The Father Stephen is followed where ever He goes is in Luke 9:57. The Father Stephen knows Your excuses not to follow Him is in Luke 9:59, 61. The Father Stephen’s Kingdom should be preached is in Luke 9:60. The Father Stephen knows no One looking back is fit for His Kingdom is in Luke 9:62.

**Chapter 10**

The Father Stephen appointed the 70 and sent them two and two before His face into every city and place, whither He Himself would come is in Luke 10:1. The Father Stephen of the Harvest is prayed to that He would send forth laborers into His harvest is in Luke 10:2. The Father Stephen’s Kingdom has come near is in Luke 10:9, 11. The Father Stephen’s 70 returns with joy and says even the Devils are subject unto Us though His Name is in Luke 10:17. The Father Stephen is the Lord of Heaven and Earth that thou has hid these things from the wise and prudent and has revealed them unto Babes for it seemed good in His sight is in Luke 10:21. The Father Stephen shall be agape loved with all thy Heart, and with all thy Soul, and with all thy Strength, and with all thy Mind, and thy Neighbor as Thyself is in Luke 10:27. The Father Stephen knows that She accused Him of not caring to help Her is in Luke 10:40.

**Chapter 11**

The Father Stephen may teach You to pray is in Luke 11:1. The Father Stephen’s Finger casts out Devils, no doubt His Kingdom has come near is in Luke 11:20. The Father Stephen knows those who are blessed hear His Word and keep it is in Luke 11:28. The Father Stephen knows they make clean the outside of the cup and platter but inside is full of ravening and sexualities is in Luke 11:39. The Father Stephen’s Judgment and Agape Love with Herbs are is in Luke 11:42. The Father Stephen’s Wisdom is in Luke 11:49.

**Chapter 12**

The Father Stephen does not forget about His sparrows is in Luke 12:6. The Father Stephen knows that Men confess to Him is in Luke 12:8. The Father Stephen knows that Men are denied before Him is in Luke 12:9. The Father Stephen calls You a Fool and this night thy Soul shall be required of thee is in Luke 12:20. The Father Stephen feeds the ravens is in Luke 12:24. The Father Stephen knows He is not rich toward Him is in Luke 12:21. The Father Stephen clothes the grass, and will clothe You is in Luke 12:28. The Father Stephen’s Kingdom is sought after and all these things will be added to You is in Luke 12:31. The Father Stephen’s Parable is in Luke 12:41. The Father Stephen asks the question who is that that Faithful and Wise Steward is in Luke 12:42.

**Chapter 13**

The Father Stephen may let it alone this year also, till it shall be dug, and dung it is in Luke 13:8. The Father Stephen is glorified is in Luke 13:13. The Father Stephen knows the hypocrite because does not each of You on the Sabbath loose His ox or ass from the stall, and lead Him away to watering is in Luke 13:15. The Father Stephen’s Kingdom is likened to and resembled by what is in Luke 13:18, 20. The Father Stephen may allow just a few to be saved is in Luke 13:23. The Father Stephen will not open the door is in Luke 13:25. The father Stephen’s Kingdom on the outside of the Kingdom is weeping and gnashing of teeth is in Luke 13:28. The Father Stephen’s Kingdom shall sit down in the 4 directions is in Luke 13:29. The Father Stephen is blessed by His name in coming is in Luke 13:35.

**Chapter 14**

The Father Stephen’s Kingdom shall eat bread and be blessed is in Luke 14:15. The Father Stephen has commanded and there is room is in Luke 14:22.

**Chapter 15**

The Father Stephen’s Presence rejoices over one sinner that repents is in Luke 15:10.

**Chapter 16**

The Father Stephen knows You cannot serve Him and money at the same time is in Luke 16:13. The Father Stephen knows the respect of Men is an abomination in His sight is in Luke 16:15. The Father Stephen’s Kingdom is above the Lordship of the Law is in Luke 16:16.

**Chapter 17**

The Father Stephen may increase Your faith is in Luke 17:5. The Father Stephen says if You have faith as a grain of mustard seed it shall obey You is in Luke 17:6. The Father Stephen is glorified is in Luke 17:15. The Father Stephen’s Stranger is the only One who has given back glory to Him is in Luke 17:18. The Father Stephen’s Kingdom does not come with observation is in Luke 17:20. The Father Stephen’s Kingdom is within You is in Luke 17:21. The Father Stephen says where the body is, will the eagles be gathered together is in Luke 17:37.

**Chapter 18**

The Father Stephen knows the Judge in the city does not fear Him nor regard Man is in Luke 18:2. The Father Stephen knows the Judges thoughts is in Luke 18:4. The Father Stephen says hear what the Unjust Judge says is in Luke 18:6. The Father Stephen will avenge His own Elect, which cry day and night to Him is in Luke 18:7. The Father Stephen is thanked by the partial Pharisee is in Luke 18:11. The Father Stephen knows the Publican says be merciful to Me a Sinner is in Luke 18:13. The Father Stephen’s Kingdom is His Children is in Luke 18:16. The Father Stephen’s Kingdom cannot be entered unless You are like this Little Child is in Luke 18:17. The Father Stephen is the only One good is in Luke 18:19. The Father Stephen knows it is very hard for them who have riches to enter His Kingdom is in Luke 18:24. The Father Stephen knows it is easier for a camel to go through the eye of a needle, than a Rich Person to enter His Kingdom is in Luke 18:25. The Father Stephen has the authority to make all thing possible is in Luke 18:27. The Father Stephen’s Kingdom is better than a House, Parents, Brethren, Wife or Children is in Luke 18:29. The Father Stephen may give You Your sight is in Luke 18:41. The Father Stephen give You sight and He is glorified and praised is in Luke 18:43.

**Chapter 19**

The Father Stephen knows He gives half of His goods to the poor, and if He has taken anything by false accusation, He is restored 4-Fold is in Luke 19:8. The Father Stephen knows they think His Kingdom should appear immediately is in Luke 19:11. The Father Stephen knows He has gained 10 pounds is in Luke 19:16. The Father Stephen knows He has gained 5 pounds is in Luke 19:18. The Father Stephen knows His pound is kept in a napkin is in Luke 19:20. The Father Stephen knows He has 10 pounds is in Luke 19:25. The Father Stephen has need of Him is in Luke 19:31, 34. The Father Stephen is rejoiced and praised is in Luke 19:37. The Father Stephen’s Blessing, peace and highest glory is in Luke 19:38.

**Chapter 20**

The Father Stephen may forbid in destroying these Husbandmen and give the vineyard to others is in Luke 20:16. The Father Stephen teaches the way of truth is in Luke 20:21. The Father Stephen knows to render to Caesar the things that are His and to God the things that are His is in Luke 20:25. The Father Stephen’s Resurrection from the Dead are His Children equal to the Angel Lords is in Luke 20:36. The Father Stephen’s Burning Bush calls for Him is in Luke 20:37. The Father Stephen is the God of the Living and not the Dead is in Luke 20:38. The Father Stephen says unto My Lords, sit thou on My right hand is in Luke 20:42. The Father Stephen is called Lord by David is in Luke 20:44.

**Chapter 21**

The Father Stephen knows Her penury is better than the offering is in Luke 21:4. The Father Stephen’s Kingdom is nigh at hand is in Luke 21:31.

**Chapter 22**

The Father Stephen’s Kingdom is fasting is in Luke 22:16, 18. The Father Stephen knows that Satan has desired to have You, that He may sift You as wheat is in Luke 22:31. The Father Stephen knows You may be ready to go to prison and to death for Him is in Luke 22:33. The Father Stephen’s Enough is 2 swords is in Luke 22:38. The Father Stephen may allow You to smite with the sword is in Luke 22:49. The Father Stephen turned and looked upon Peter is in Luke 22:61. The Father Stephen’s Son of Man will sit on His right hand is in Luke 22:69. The Father Stephen knows who is the Son of God is in Luke 22:70.

**Chapter 23**

The Father Stephen knows they mocked His Son Jesus is in Luke 23:35. The Father Stephen knows they may fear Him being under the same damnation is in Luke 23:40. The Father Stephen may remember You when You may come into His Kingdom is in Luke 23:42. The Father Stephen knows this Man was righteous is in Luke 23:47. The Father Stephen’s Kingdom must have patience is in Luke 23:51.

**Chapter 24**

The Father Stephen’s Body of the Lord Jesus was not found is in Luke 24:3. The Father Stephen’s Prophet is might in deed and word before Him is in Luke 24:19. The Father Stephen’s Son Jesus is risen is in Luke 24:34. The Father Stephen’s Temple is continually praising and blessing Him is in Luke 24:53.

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**THE WRONG LOWER LORDSHIPS & THE RIGHT LOWER LORDSHIPS IN THE HIGHER TESTAMENT BOOK OF LUKE IN THE KINGDOM OF THIS WORLD**

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**The Book of Luke in the Kingdom of This World**

The Lordship of the Gods are like those Men who wait for their Lord, and when He will return from the wedding, He knocks that they may open unto Him immediately is in Luke 12:36. The Lordship of the God will bless those Servants when He comes and find them watching is in Luke 12:37. The Lordship of the Gods shall make Him ruler over His household, to give them their portion of meat in due season is in Luke 12:42. The Lordship of the Gods says the Servant delays His coming, and begins to beat the Menservants and Maidens, and to eat and drink, and to be drunken is in Luke 12:45. The Lordship of the Gods will come at an hour when He is not aware, and cut Him asunder and appoint Him with the Unbelievers is in Luke 12:46. The Lordship of the Gods will beat His Servant with many stripes is in Luke 12:47. The Lordship of the Gods is shown things by His Servant is in Luke 14:21. The Lordship of the Gods says to His Servant, go out into the highways and hedges, and compel them to come in, that my house may be filled is in Luke 14:23. The Lordship of the Gods takes the Stewardship from Me is in Luke 16:3. The Lordship of the Gods debtors is in Luke 16:5. The Lordship of the Gods commended the Unjust Steward because He was wise is in Luke 16:8. The Lordship of the Gods of the vineyard is in Luke 20:13. The Lordship of the Gods will take the vineyard from them and give to those rendering the fruits thereof is in Luke 20:15.

**CHAPTER 6**

**THE FATHER STEPHEN’S HIGHEST TESTAMENT IN THE BOOK OF ACTS IN THE KINGDOM OF**

**LORDSHIP**

**The Father Stephen’s Lordship in the Book of Acts**

**Chapter 1: The Book of Acts the Lordly Father Stephen’s Law Book in the Kingdom of Heaven**

**THE DOORWAY TO THE FATHER STEPHEN’S KINGDOM OF LORDSHIP**

The Father Stephen’s Infallible Proofs is in Acts 1:3. The Father Stephen is asked will He restore His Kingdom of Lordship to Israel is in Acts 1:6. The Father Stephen accompanied Us is in Acts 1:21. The Father Stephen knows the hearts of all Men is in Acts 1:24.

**Chapter 2**

The Father Stephen’s Wonderful Works is in Acts 2:11. The Father Stephen’s Spirit will be poured out is in Acts 2:17. The Father Stephen’s Day will cause the sun to be turned into darkness and the moon into blood is in Acts 2:20. The Father Stephen’s Name that is called upon will save You is in Acts 2:21. The Father Stephen’s Approval by signs, miracles and wonders is in Acts 2:22. The Father Stephen’s Determined Counsel and His Foreknowledge is in Acts 2:23. The Father Stephen has raised up having loosed the pains of death, because it is impossible that He should be held by it is in Acts 2:24. The Father Stephen is always before My face, for He is on My right hand, that I should not be moved is in Acts 2:25. The Father Stephen’s Oath is in Acts 2:30. The Father Stephen raised up this Jesus where We are all Witnesses is in Acts 2:32. The Father Stephen’s Promise of the Holy Ghost is in Acts 2:33. The Father Stephen says to My Lord, sit thou on My right hand, till I make Your Enemies Your footstool is in Acts 2:34. The Father Stephen has made His Son Jesus both the Lord and Christ is in Acts 2:36. The Father Stephen’s Call is His promise is in Acts 2:39. The Father Stephen is praised and having favor and added to the Church daily such as should be saved is in Acts 2:47.

**Chapter 3**

The Father Stephen is praised in His temple is in Acts 3:8-9. The Father Stephen knows His Son Jesus’ denial before the Governor is in Acts 3:13. The Father Stephen knows they killed the prince of Life and He raised Him up whereof We are Witnesses is in Acts 3:15. The Father Stephen had shown by the mouth of all His Prophets that His Christ should suffer is in Acts 3:18. The Father Stephen’s Presence bring refreshing for You to be converted and that Your sins be blotted out is in Acts 3:19. The Father Stephen’s Restitution of all things is in Acts 3:21. The Father Stephen shall raise up a Prophet from Your Brethren, like unto Me, Him shall You hear in all things that He says to You is in Acts 3:22. The Father Stephen’s Covenant is in Acts 3:25. The Father Stephen raised up His Son Jesus to bless You by turning You away from Your iniquities is in Acts 3:26.

**Chapter 4**

The Father Stephen healing of a 41 year old Man is in Acts 4:10. The Father Stephen knows it is right to hearken more to Him than the Law is in Acts 4:19. The Father Stephen is glorified but they further threatened them and finding nothing to punish them is in Acts 4:21. The Father Stephen is God that made Heaven and Earth, and the Sea, and all that is in them is in Acts 4:24. The Father Stephen is only gathered against by the Rulers is in Acts 4:26. The Father Stephen knows their threats and grant to His Servants that with all boldness that may speak His Word is in Acts 4:29. The Father Stephen’s Word is spoken with boldness is in Acts 4:31. The Father Stephen’s Witness of His Resurrection is with great authority and great grace is in Acts 4:33.

**Chapter 5**

The Father Stephen knows Your lies to Him is in Acts 5:4. The Father Stephen knows they conspired to try to tempt His Spirit is in Acts 5:9. The Father Stephen’s Adding Believers to Him is in Acts 5:14. The Father Stephen’s Angel Lord by night opened the prison doors, and brought them forth is in Acts 5:19. The Father Stephen should be obeyed rather than Men is in Acts 5:29. The Father Stephen raised up Jesus, who You slew and hanged on a tree is in Acts 5:30. The Father Stephen has made this Jesus to be Prince and Savior is in Acts 5:31. The Father Stephen’s Holy Ghost is given to them that obey Him is in Acts 5:32. The Father Stephen’s Plan and work cannot be over thrown is in Acts 5:39.

**THE ENTRANCE TO THE FATHER STEPHEN’S KINGDOM OF LORDSHIP**

**Chapter 6**

The Father Stephen’s Reason that they should leave His Word and serve Tables is in Acts 6:2. The Father Stephen’s Word increased and the number of the Disciples multiplied and a great company of the Priests (Sergeants---Priests, Chief Priests---Lieutenants & High Priests---Captains) were obedient to His faith is in Acts 6:7. The Father Stephen knows their false allegations is in Acts 6:11.

**Chapter 7**

The Father Stephen of Glory is in Acts 7:2. The Father Stephen knows their bondage for 400 years is in Acts 7:6. The Father Stephen will judge the Nation for 400 years is in Acts 7:7. The Father Stephen was with Him is in Acts 7:9. The Father Stephen’s Hand would deliver them but they understood not is in Acts 7:25. The Father Stephen’s 80 years concerns His Angel in a flame of fire in a bush is in Acts 7:30. The Father Stephen’s Voice spoke to Moses is in Acts 7:31. The Father Stephen is the God of thy Fathers, the God of Abraham, the God of Isaac and the God of Jacob is in Acts 7:32. The Father Stephen commands to take off Your shoes for You stand on holy ground is in Acts 7:33. The Father Stephen sent You to be a Ruler and a Deliverer by the hand of the Angel Lord that appeared in the bush is in Acts 7:35. The Father Stephen shall raise up a Prophet from Your Brethren, Him shall You hear is in Acts 7:37. The Father Stephen turned them to worship the Host of Heaven because of Idolatry is in Acts 7:42. The Father Stephen drove out the Possession of the Gentiles is in Acts 7:45. The Father Stephen’s Favor and desiring to find a tabernacle for the God of Jacob is in Acts 7:46. The Father Stephen’s House is built named Zion is in Acts 7:49. The Father Stephen’s Glory and Jesus on His Right hand is in Acts 7:55. The Father Stephen’s Son of Man on His Right Hand is in Acts 7:56. The Father Stephen gives His Spirit to His Son Jesus is in Acts 7:59. The Father Stephen says lay not This Son to their Charge is in Acts 7:60.

**THE EXIT OF THE FATHER STEPHEN’S KINGDOM OF LORDSHIP**

**Chapter 8**

The Father Stephen knows the false claim of being His great authority is in Acts 8:10. The Father Stephen’s Kingdom is preached is in Acts 8:12. The Father Stephen’s Word received is in Acts 8:14. The Father Stephen’s Baptism is in Acts 8:16. The Father Stephen knows they think that the Holy Ghost can be bought with money is in Acts 8:20.The Father Stephen knows His heart is not right in His sight is in Acts 8:21. The Father Stephen may forgive You by prayer of Your sexuality is in Acts 8:22. The Father Stephen is prayed to for protection is in Acts 8:24. The Father Stephen’s Word has testimony and preaching is in Acts 8:25. The Father Stephen’s Angel Lord commands to go to the south is in Acts 8:26. The Father Stephen is believed is in Acts 8:37. The Father Stephen’s Spirit caught away Philip is in Acts 8:39.

**Chapter 9**

The Father Stephen knows the breathing out of threats and slaughter against His Disciples is in Acts 9:1. The Father Stephen knows the Persecuted Lord is in Acts 9:5. The Father Stephen knows they will do what they are told to do if they tremble and are astonished is in Acts 9:6. The Father Stephen’s Vision to Ananias is in Acts 9:10. The Father Stephen tell Him to go into the Street called Straight, and inquire in the house of Judas for One called Saul, for He prays is in Acts 9:11. The Father Stephen knows about this Man, how much evil He has done to His Saintly Christian Lords is in Acts 9:13. The Father Stephen command to go to be a chosen vessel unto Him, to bear My Name before the Gentiles, and Kings, and the Children of Israel is in Acts 9:15. The Father Stephen authorizes Him to receive His sight is in Acts 9:17. The Father Stephen is preached is in Acts 9:20. The Father Stephen is seen in the Way is in Acts 9:27. The Father Stephen’s Name is spoken boldly and disputes against the Greeks is in Acts 9:29. The Father Stephen’s Godly Fear and Comfort is multiplied is in Acts 9:31. The Father Stephen is turned to is in Acts 9:35. The Father Stephen is believed by many is in Acts 9:42.

**Chapter 10**

The Father Stephen is godly feared with all His house by the Devout Man and His alms & prayers is to Him always is in Acts 10:2. The Father Stephen’s Angel coming in to Him about the 9th hour of the day, which is 3:00PM is in Acts 10:3. The Father Stephen knows Your prayers and alms are come up for a memorial before Him is in Acts 10:4. The Father Stephen knows His excuses is in Acts 10:14, 15. The Father Stephen knows His good report among all the Nation was warned from Him by a Holy Angel Lord to send for thee into His house, to hear His Word is in Acts 10:22. The Father Stephen says You can keep company with another Nation is in Acts 10:28. The Father Stephen hears Your prayer, and Thine alms are had in remembrance in His sight is in Acts 10:31. The Father Stephen is present to be heard of all things commanded by Him is in Acts 10:33. The Father Stephen is no Respecter of Persons is in Acts 10:34. The Father Stephen’s Word is sent by preaching peace with Jesus Christ, He is Lord of All is in Acts 10:36. The Father Stephen anointed Jesus of Nazareth with the Holy Ghost and with Authority who went about doing good and healing all that were oppressed of the Devil for He was with Him is in Acts 10:38. The Father Stephen raised Him up the 3rd day and showed Him openly is in Acts 10:40. The Father Stephen’s Chosen Witnesses is in Acts 10:41. The Father Stephen is the Judge of the Quick and Dead is in Acts 10:42. The Father Stephen is magnified by tongues is in Acts 10:46. The Father Stephen’s Baptizing is in Acts 10:48.

**Chapter 11**

The Father Stephen’s Word is received by the Gentiles is in Acts 11:1. The Father Stephen knows Your excuse is in Acts 11:8. The Father Stephen knows Your excuse is in Acts 11:9. The Father Stephen’s Word is Holy Ghost Baptism is in Acts 11:16. The Father Stephen cannot be withstood is in Acts 11:17. The Father Stephen is glorified and has also granted repentance unto life to the Gentiles is in Acts 11:18. The Father Stephen is preached is in Acts 11:20. The Father Stephen’s Hand is with them and a great number believed and turned to Him is in Acts 11:21. The Father Stephen’s Cleaving of His Grace is in Acts 11:23. The Father Stephen’s Good Man is in Acts 11:24.

**Chapter 12**

The Father Stephen knows the Churches prayers to those in prisons is in Acts 12:5. The Father Stephen’s Angel Lord came upon Him and a light shined in the prison is in Acts 12:7. The Father Stephen’s Angel Lord has delivered Me out of the hand of Herod and from all the expectation of the people is in Acts 12:11. The Father Stephen is talked about how He had brought Him out of the prison is in Acts 12:17. The Father Stephen’s Angel Lord smote Him and He died with worms because He did not give Him glory is in Acts 12:23. The Father Stephen’s Word grew and multiplied is in Acts 12:24.

**Chapter 13**

The Father Stephen’s Ministered is in Acts 13:2. The Father Stephen’s Word is preached is in Acts 13:5. The Father Stephen’s Word is desired to be heard by the Deputy of the Country is in Acts 13:7. The Father Stephen’s Right Ways are perverted by the Child of the Devil is in Acts 13:10. The Father Stephen’s Hand is upon Him and He shall be blind a season is in Acts 13:11. The Father Stephen’s Deputy is in Acts 13:12. The Father Stephen’s Audience is in Acts 13:16. The Father Stephen’s High Arm is in Acts 13:17. The Father Stephen’s 40 Year Kingdom to Saul is in Acts 13:21. The Father Stephen’s Seed has He according to His promise raised unto Israel a Savior, Jesus is in Acts 13:23. The Father Stephen’s Word is sent as salvation is in Acts 13:26. The Father Stephen raised Him from the Dead is in Acts 13:30. The Father Stephen had fulfilled the 2nd Psalm as thou are My Son, this day have I begotten thee is in Acts 13:33. The Father Stephen’s David fell asleep and saw corruption is in Acts 13:36. The Father Stephen that raised Him up saw no corruption is in Acts 13:37. The Father Stephen’s Persuasion is grace is in Acts 13:43. The Father Stephen’s Word is hears by almost the whole city is in Acts 13:44. The Father Stephen’s Word is necessary for everlasting life is in Acts 13:46. The Father Stephen has set thee a light for salvation is in Acts 13:47. The Father Stephen’s Word is glorified and glad is in Acts 13:48. The Father Stephen’s Word is published throughout the region is in Acts 13:49.

**Chapter 14**

The Father Stephen speaking boldly and gave testimony of the word of His grace, and granted signs and wonders to be done is in Acts 14:3. The Father Stephen is Opposite of Vanities as the Maker of Heaven and Earth, and the Sea, and all things that are therein is in Acts 14:15. The Father Stephen’s Kingdom has must tribulation at the entrance is in Acts 14:22. The Father Stephen is believed being commended is in Acts 14:23. The Father Stephen’s Grace is recommended for the work is in Acts 14:26. The Father Stephen’s Rehearsal is in Acts 14:27.

**Chapter 15**

The Father Stephen’s Declaration is in Acts 15:4. The Father Stephen made a choice that the Gentile would hear His Word and believe is in Acts 15:7. The Father Stephen which knows the hearts, bare them Witness, giving them the Holy Ghost is in Acts 15:8. The Father Stephen is tempted by to put a yoke upon the neck of the Disciples, which neither Our Father nor We were able to bear is in Acts 15:10. The Father Stephen’s Saved believe by His grace is in Acts 15:11. The Father Stephen has wrought miracles, and wonders among the Gentiles is in Acts 15:12. The Father Stephen at the first did visit the Gentiles, to take out of them a people for His Name is in Acts 15:14. The Father Stephen’s Residue of Men might seek after Him and all the Gentiles, upon whom My Name is called is in Acts 15:17. The Father Stephen is known for all His works from the beginning of the World is in Acts 15:18. The Father Stephen’s Sentence is trouble them not who ate turning to Him is in Acts 15:19. The Father Stephen is recommended by the Brethren unto His grace is in Acts 15:40. The Father Stephen knows Men has made hazard their lives for Him is in Acts 15:26. The Father Stephen’s Preaching and Teaching is in Acts 15:35. The Father Stephen’s Word is preached is in Acts 15:36.

**Chapter 16**

The Father Stephen has called Us to preach the Gospel is in Acts 16:10. The Father Stephen opened Her heart and worshipped Him is in Acts 16:14. The Father Stephen’s Constraining is in Acts 16:15. The Father Stephen the Most High God shows His way of salvation is in Acts 16:17. The Father Stephen was sang praises to in the prison is in Acts 16:25.The Father Stephen is believed thou shall be saved and all Your house is in Acts 16:31. The Father Stephen’s Word in all His house is in Acts 16:32. The Father Stephen is believed with all His house is in Acts 16:34.

**Chapter 17**

The Father Stephen’s Word is preached by knowledge is in Acts 17:13. The Father Stephen’s Altar with the inscription: **TO THE UNKNOWN GOD [FATHER STEPHEN]** who therefore You ignorantly worship, Him is declared is in Acts 17:23. The Father Stephen that made the World and all things therein, seeing that He is Lord of Heaven and Earth, dwells not in temples made with hands is in Acts 17:24. The Father Stephen should be sought, if haply they might feel after Him, and find Him, though He be not far from Everyone of Us is in Acts 17:27. The Father Stephen’s Offspring is the Godhead [Divine Nature] that is not like gold, or silver, or stone, graven by art and Man’s device is in Acts 17:29. The Father Stephen winked at [overlooked] but now commands all Men everywhere to repent is in Acts 17:30.

**Chapter 18**

The Father Stephen is worshipped in a house joined hard to the synagogue is in Acts 18:7. The Father Stephen is believed is in Acts 18:8. The Father Stephen says be not afraid and holy not thy peace is in Acts 18:9. The Father Stephen’s Teaching lasted 1 year and 6 months [completion is 12 years] is in Acts 18:11. The Father Stephen knows this Fellow persuades Men to worship contrary to the Law is in Acts 18:13. The Father Stephen by His will may allow Him to return to You is in Acts 18:21. The Father Stephen’s Instruction has taught diligently His things is in Acts 18:25. The Father Stephen’s Way is expounded more perfectly [accurately] is in Acts 18:26.

**Chapter 19**

The Father Stephen’s Baptizing is in Acts 19:5. The Father Stephen’s Kingdom may be disputed and persuaded is in Acts 19:8. The Father Stephen’s Word for 2 years [completion is 16 years] is in Acts 19:10. The Father Stephen wrought special miracle is in Acts 19:11. The Father Stephen’s Exorcists is in Acts 19:13. The Father Stephen is magnified is in Acts 19:17. The Father Stephen’s Word grew mightily and prevailed is in Acts 19:20.

**Chapter 20**

The Father Stephen is served with humility of mind and with many tears, and temptations, which befell Me by the lying in wait of the Jews is in Acts 20:19. The Father Stephen knows Your testifying repentance toward Him is in Acts 20:21. The Father Stephen’s Ministry is in Acts 20:24. The Father Stephen’s Kingdom that is preached shall see Your face no more is in Acts 20:25. The Father Stephen’s Counsel is in Acts 20:27. The Father Stephen’s Overseers is to feed His Church being purchased with His own blood is in Acts 20:28. The Father Stephen’s Inheritance is in Acts 20:32. The Father Stephen support to the weak and it is better to give than to receive is in Acts 20:35.

**Chapter 21**

The Father Stephen knows if You are ready to be bound or die in His name is in Acts 21:13. The Father Stephen’s Will be done is in Acts 21:14. The Father Stephen has wrought particular things among the Gentiles by His ministry is in Acts 21:19. The Father Stephen’s Zealous for the Law is in Acts 21:20.

**Chapter 22**

He Father Stephen’s Doctor of the Law called Gamaliel is in Acts 22:3. The Father Stephen knows the Persecuted Lord is in Acts 22:8. The Father Stephen will tell You what You must do is in Acts 22:10. The Father Stephen of Our Fathers has chosen thee, to know His will and see that Just One and now His voice of His mouth is in Acts 22:14. The Father Stephen’s Name is called is in Acts 22:16. The Father Stephen knows about imprisonment and the beating in every synagogue that believes on Him is in Acts 22:19.

**Chapter 23**

The Father Stephen will cause You to live in all good conscience before Him is in Acts 23:1. The Father Stephen shall smite thee, for thou sit to judge Me after the Law, and commands me to be smitten contrary to the Law is in Acts 23:3. The Father Stephen’s knows the question of reviling thou His High Priest is in Acts 23:4. The Father Stephen should not be fighting with You is in Acts 23:9. The Father Stephen’s Good Cheer is in Acts 23:11.

**Chapter 24**

The Father Stephen of My Fathers is worship by believing all things in the Law and the Prophets is in Acts 24:14. The Father Stephen’s Hope is in Acts 24:15. The Father Stephen knows You exercise Yourself, to have always a conscience void of offense toward Him and toward Men is in Acts 24:16.

**Chapter 25**

No occurrences.

**Chapter 26**

The Father Stephen’s Promise of the hope made to Our Fathers is in Acts 26:6. The Father Stephen’s Promise of Our 12 tribes serving Him day and night is in Acts 26:7. The Father Stephen is incredible is in Acts 26:8. The Father Stephen knows the Persecuted Lord is in Acts 26:15. The Father Stephen’s Authority is opposed to the Lord Lucifer’s Authority is in Acts 26:18. The Father Stephen knows they should repent and turn to Him is in Acts 26:20. The Father Stephen may grant You to obtain help from Him is in Acts 26:22. The Father Stephen desires You to be like Him except for these bonds is in Acts 26:29.

**Chapter 27**

The Father Stephen’s Angel Lord stood by Me this night is in Acts 27:23. The Father Stephen knows that You shall be brought to Caesar is in Acts 27:24. The Father Stephen’s Good Cheer is in Acts 27:25. The Father Stephen is given thanks of the bread supplied is in Acts 27:35.

**Chapter 28**

The Father Stephen is thanked and took courage is in Acts 28:15. The Father Stephen’s Kingdom is expounded and testified by persuading then concerning Jesus in the whole Law and all the Prophets from morning [6:00AM] till evening [6:00PM] is in Acts 28:23. The Father Stephen’s Salvation is sent to the Gentiles and they shall hear it is in Acts 28:28. The Father Stephen’s Kingdom is preached and His teaching with all confidence is in Acts 28:31.

**Chapter 29**

The Father Stephen’s Blessing & Overflowing of His Spirit is in Acts 29:1. The Father Stephen Commanded the Universal Gospel to reach Spain & even Britain [This is Modern Day North America with the United States of America involved later in the Time Line] is in Acts 29:3. The Father Stephen’s Appointment of Paul is Remembered in Acts 29:6. The Father Stephen is Preached & they all received His Word & Testimony is in Acts 29:9. The Father Stephen’s End Time Prophesy of Universal Peace [Solomon] concerning the Global Christian End Times of the Last Tribulation Period & there shall be no more Incurable Curse or no more Incurable Disease or no more Incurable Death, which means a Global Eternal Release & Eternal Expungement from the 1st Death is in Acts 29:10. The Father Stephen’s Servant with Patience & Long-suffering is in Acts 29:10. The Father Stephen’s Season in Proving His Faith & Preaching Him continually is in Acts 29:14. The Father Stephen’s New Doctrine is in Acts 29:17. The Father Stephen is Prayed to for Him to give a Sign to all Nations is in Acts 29:20. The Father Stephen’s Authorization for those Certain Eternal Creatures to Escape the 2nd Death are the Eternal Creatures who endured the 1st Death is in Acts 29:22. The Father Stephen is Glorified & their Spirits were greatly strengthened is in Acts 29:23. The Father Stephen’s Outpouring of His Spirit upon all Nations & the Universal Way shall not be hindered throughout all Generations is in Acts 29:25.

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**THE WRONG LOWER LORDSHIPS & THE RIGHT LOWER LORDSHIPS IN THE HIGHEST TESTAMENT BOOK OF ACTS IN THE KINGDOM OF THIS WORLD**

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The Lordship of the Gods is idolatry is in Acts 7:40. The Lordship of the Gods is headed by Remphan which is linked to child pornography is in Acts 7:43. The Lordship of the Gods is a Man calling Himself a God when He is just a Man is in Acts 10:22. The Lordship of the Gods have come down in the likeness of Men is in Acts 14:11. The Lordship of the Gods are strange is in Acts 17:18. The Lordship of the Gods are persuaded as being no Gods is in Acts 19:26. The Lordship of the Gods is examined is in Acts 25:26. The Lordship of the Gods is protected from a snake bite is in Acts 28:6.

In Conclusion, just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or a Nation comes to and is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yahweh Himself and what He wants His own people to know and teach at the appointed time. God bless You in the Father Stephen’s Lordship!

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**WHO HAS THE MIND OF THE LORD YAHWEH**

Contents

Chapter 1: What is a Mind?

What is the Definition of a Man’s Mind?

The Same Treatment to Man and God is a Corruptible Damned Law

The Holy Division of the Man Jesus’ Mind and the Father Stephen’s Mind

The Mind of the Father Stephen our Lord

What is the Empiricism of the Man’s Mind?

Who Created Man’s Mind?

Chapter 2: Who has the Lord Yah’s Mind in the House World?

How does the Lord Yah think in the House World?

Chapter 3: What are the Restrictions in the Lord Yah’s Mind in the House World?

Who is Molech called Sukkoth and Milcom in the House World

1. The House World History of King Solomon with Milcom in 5 Positions

2. The Command of the Lord Yahweh concerning Molech in the House World

3. The Sexual Things that did not enter the Lord Yah’s Mind in the House World

4. Does Molech (Milcom) refer to Moloch in the House World?

Chapter 4: Is the Lord Yahweh all Knowing & His Understanding Infinite in the House World?

What are the True Limitations of the Lord Yahweh in 5 Positions in the House World?

The True God

The Sinless God

The Good God

The Untempting God

The Faithful God

Conclusion

**Chapter 1: What is a Mind?**

**What is the Definition of Man’s Mind?**

The Supreme Command of the Father Stephen Our Lord

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…”

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven/New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5.

**1st Thunder**

The Authority of Peter asks one question, the Baptism of the Church, when was it from, Heaven or Men? If You say of Men You fear the Church as the Prophets, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**2nd Thunder**

The Authority of John asks one question, the Baptism of Peter, when was it from, Heaven or Men? If You say of Men You fear the Lord Peter as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**3rd Thunder**

The Authority of Jesus asks one question, the Baptism of John, when was it from, Heaven or Men? If You say of Men You fear the Lord John as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 20:1-8 & Romans 13:1-2.

**4th Thunder to 6th Thunder**

The Authority of James asks one question, the Baptism of Jesus, when was it from, Heaven or Men? If You say of Men You fear the Lord Jesus as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in James 1:17; 2:8-13 & Romans 13:1-2.

**7th Thunder**

The Authority of Stephen asks one question, the Baptism of James, when was it from, Lordship or the Infallible Law? If You say of the Infallible Law You fear the Lord James as the Prophet, if You say of Lordship You do not know because the Supreme Authority is from the Lord Yahweh in Romans 13:1-2. This means that the Father Stephen only knows His 7th Thunder because the 1st Thunder as Infallible Man to the 6th Thunder as the Infallible Law is Eternally Ignorant of the 7th Thunder in Supreme Lordship in Acts 1:4-7. Then how can any Eternal Creature, save the Son Jesus Christ Our Lord know some things about the Father Stephen Our Lord in Luke 10:22. But in the Day equal to the Hour and Hour equal to the Minute no Eternal Creature knows except the Father Stephen Our Lord is in Matthew 20:12; 24:36 & Mark 13:32.

All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison. All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

The Mind is the intellectual processes of a Man being. In a broader sense the complete makeup of a Man’s mental capacity and moral capacity results in the status of His intelligence and the action of His conversion is in Romans 12:2 & Ephesians 4:23. In Romans 12:2 says “And do not be conformed to this world, but be transformed by the renewing of Your Mind, that You may prove what is that good and acceptable and perfect will of God (Father Stephen).” In Ephesians 4:23 mentions “…and be renewed in the Spirit of Your Mind.” In the Hebrew context there is no distinct terminology for the Mind in general. In the Greek context we find that the Mind plays a very important role in knowing who and what Man is. The terms associated with the Mind is respectively called the soul, spirit or heart which all these may represent a Man’s Mind. The mind normally means the seat of thinking, where the heart is the seat of emotions or feelings and the soul (Mind, Will, Feelings (Emotions, Decisions & Reasoning’s) is the seat of the whole person and whole personality. The Mind is distinct from physical matter and it also dictates more than just the faculty of thought, but concerns the will, feelings and interest (curiosity) in Deuteronomy 18:6; 28:65; 2nd Samuel 17:8 & Genesis 23:8. In Deuteronomy 18:6 says “So if a Levite comes from any of Your gates, from where He dwells among all Israel, and comes with all desire of His Mind to the place which the LORD chooses.” In Deuteronomy 28:65 mentions “And among those nations You shall find no rest, nor shall the sole of Your foot have a resting place, but there the LORD will give You a trembling heart, failing eyes and anguish of heart.” In 2nd Samuel 17:8 states “For, said Hushai, ‘You know Your Father and His Men, that they are Mighty Men, and they are enraged in their Minds, like a bear robbed of Her cubs in a field, and Your Father is a Man of War, and will not camp with the people.’” In Genesis 23:8 declares “And He spoke with them, saying, ‘If it is Your wish that I bury My dead out of Your sight, hear Me, and meet with Ephron son of Zohar for Me…’” In the Spirit of Man the Mind gains more emotional support in Proverbs 29:11 & Genesis 26:35. In Proverbs 29:11 tells us “A fool vents all His feelings, but a Wise Man holds them back.” In Genesis 26:35 mentions “And they were a grief of Mind to Isaac and Rebekah.” It also concerns the thoughts that come from Man’s Mind in Ezekiel 20:32 & 1st Samuel 2:35. In Ezekiel 20:32 declares “What You have said in Your Mind shall never be, when You say, ‘We will be like the Gentiles, like the families in other countries, serving wood and stone.” In 1st Samuel 2:35 mentions “The I will raise up for Myself a faithful priest who shall do according to what is in My Heart and in My Mind. I will build Him a sure house, and He shall walk before My Anointed forever.” The Heart is the entire inner person of the Man that relates to the Mind in Numbers 16:28; 24:13. In Numbers 16:28 states “And Moses said, ‘By this You shall know that the LORD (FATHER STEPHEN) has sent Me to do all these works, for I have not done them of My own will.” In Numbers 24:13 says “If Balak was to give Me this house full of silver and gold, I could not go beyond the Word of the LORD. To do good or bad of My own will. What the LORD says, that I must speak?” The mind concerns the total functionality of the will and memory in Jeremiah 3:16 & Isaiah 46:8; 65:17. In Jeremiah 3:16 mentions “‘Then I shall come to pass, when You are multiplied and increased in the land in those days,’ says the LORD (FATHER STEPHEN), ‘that they will say no more, the Ark of the Covenant of the LORD.’ It shall not come to Mind, nor shall they remember it, nor shall they visit it, nor shall it be made anymore.’” In Isaiah 46:8 states “Remember this and show Yourselves as Men, recall to mind, O You transgressors.” In Isaiah 65:17 declares “For behold, I created New Heavens and a New Earth, and the former shall not be remembered or come to Mind.” In the Synoptic Gospels the Mind is primarily associated with the Heart, such as the imaginations of the Heart in Luke 1:51. In Luke 1:51 says “He has shown strength with His arm. He has scattered the proud in the imagination of their Hearts.” The Mind is also listed in the First Great Commandment in Deuteronomy 6:5; Luke 10:27; Matthew 22:37 & Mark 12:30. In Deuteronomy 6:5 mentions “You shall (Agape) Love the LORD your GOD (Father Stephen our Lord) with all Your heart, with all Your soul, and with all Your strength.” In Luke 10:27 tells us “…You shall (Agape) Love the LORD your GOD (Father Stephen our Lord) with all Your heart, with all Your soul, with all Your strength, and with all Your Mind, and Your neighbor as Yourself.” In Matthew 22:37 states “You shall (Agape) Love the LORD your GOD (Father Stephen our Lord) with all Your heart, with all Your soul, and with all Your Mind.” In Mark 12:30 says “And You shall (Agape) Love the LORD your GOD (Father Stephen our Lord) with all Your heart, with all Your soul, with all Your Mind, and with all Your strength. This is the First Commandment.” The place and connection of the Mind that Jesus declared is the processes of thinking in Matthew 9:4 and the Heart is the sole acts of a Man in Mark 12:33-34. In Matthew 9:4 states “But Jesus knowing their thoughts, said, ‘Why do You think evil in Your hearts?’” In Mark 12:33-34 declares “And to (Agape) Love Him (Father Stephen our Lord) with all the Heart, with all the Understanding (Mind), with all the Soul, and with all the Strength, and to (Agape) Love One’s neighbor as Oneself, is more than all the whole burnt offerings and sacrifices (The 40 Year Kingdom in Acts 7:42 is the doorway to the Kingdom of the Father Stephen our Lord to give Omni-Benevolence or Agape Love to the Lord Yah the Creator of the Father Stephen inside the Father Stephen’s Kingdom of God). Now when Jesus saw that He answered wisely, He said to Him, ‘You are not far from the Kingdom of God.’ But after that no one dared question Him.” With the Apostle Paul in the Greek Writing, the Mind is understood and a separate entity from the Spirit of Man and is capable to understand and reason which is the seat of intelligence in 1st Corinthians 14:14-19. In 1st Corinthians 14:14-19 mentions “For if I pray in the tongue, My Spirit prays, but My Understanding (Mind) is unfruitful. What is the conclusion then? I will pray with the Spirit, and I will also pray with the Understanding (Mind). I will sing with the Spirit, and I will also sing with the Understanding (Mind). Otherwise, if You bless with the Spirit, how will He who occupies the place of the uninformed say ‘Amen’ at your giving of thanks, since He does not Understand (Mind) what You say?” The Mind can only be controlled by the Flesh or Spirit in Romans 8:6-7. In Romans 8:6-7 mentions “For to be Carnally Minded is death, but to be Spiritually Minded is life and peace. Because the Carnal Mind is enmity against God, for it is not subject to the Law of God, nor indeed can be.” This means the ignorance of the whole entire being is controlled by evil powers in Ephesians 4:17-19. In Ephesians 4:17-19 says “This I say and therefore, testify in the LORD, that You should no longer walk as the rest of the Gentiles walk, in the futility of their Mind, having their Understanding (Mind) darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their Heart, who being past feeling, have given themselves over to lewdness, to work all uncleanness and greediness.” The Mind controlled by the God of This Age is in 2nd Corinthians 4:3-4 & Romans 7:14. In 2nd Corinthians 4:3-4 mentions “But even if our Gospel is veiled, it is veiled to those who are perishing, whose Minds the God of this age has blinded, who do not believe, lest the light of the Gospel of the Glory of (Jesus) Christ, who is the Image of God (Father Stephen), should shine on them.” In Romans 7:14 says “For We know that the Law is Spiritual, but I am Carnal sold under sin.” The perverting of Man’s Mind is in Galatians 1:6-8; 1st Corinthians 3:3 & 2nd Corinthians 11:3. In Galatians 1:6-8 declares “I marvel that You are turning away so soon from Him who called You in the Grace of (Jesus) Christ, to a different Gospel, which is not another, but there are some who trouble You and want to pervert the Gospel of Christ. But even if We, or an Angel from Heaven, preach any other Gospel to You than what We have preached to You, let Him be accursed (damned).” In 1st Corinthians 3:3 says “…for You are still carnal, for where there are envy, strife, and divisions among You, are You not carnal and behaving like mere Men.” In 2nd Corinthians 11:3 tells us “But I fear lest somehow, as the Serpent deceived Eve by His craftiness, so Your Minds may be corrupted from the simplicity that is in (Jesus) Christ.” The ability for Man to learn is based solely on how His Mind operates and if His Mind is darkened the Man will not fully Understand (Mind) the truth about the World in 2nd Corinthians 3:14. In 2nd Corinthians 3:14 mentions “But their Minds were blinded. For until this day the same veil remains uplifted in the reading of the Old Testament, because the veil is taken away in Christ.” Jesus opened the Minds of His followers while He was walking on the Emmaus Road in Luke 24:45. In Luke 24:45 declares “And He opened their understanding that they might understand the Scriptures.” This means that the Father Stephen will take full control of the Man’s Mind and bring Him light from the Holy Spirit though the Gospel in 2nd Timothy 1:10 & 1st Corinthians 3:1 & 2nd Corinthians 4:4. In 2nd Timothy 1:10 tells us “But now has been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the Gospel…” In 1st Corinthians 3:1 mentions “And I brethren, could not speak to You as the spiritual people but as to carnal, as to Babes in Christ.” In 2nd Corinthians 4:4 says …lest the light of the Gospel of the Glory of (Jesus) Christ, who is the Image of God (Father Stephen), should shine on them.” With the Father Stephen the Mind is a wonderful thing and the Father Stephen is not the Author of Confusion, but the Author of Peace (Pentecost) in Wisdom of Solomon 13:3; 2nd Maccabees 2:30; 1st Corinthians 14:33 & Hebrews 5:9; 12:2. In Wisdom of Solomon 13:3 mentions “If through delight in the beauty of these things people assumed them to be gods (God), let them know how much better than these is their LORD.” In 2nd Maccabees 2:30 tells us “It is the duty of the original historian to occupy the ground, to discuss matters from every side, and to take trouble with details.” In 1st Corinthians 14:33 says “For God (Father Stephen) is not the author of confusion, but of peace, as in all the Churches of the Saints (Lords)…” In Hebrews 5:9 mentions “And having been perfected, He became the Author of Eternal Salvation to all who obey Him.” In Hebrews 12:2 states “…looking unto Jesus, the Author and Finisher of our faith (Man’s only), who for the joy that was set before Him endured the Cross, despising the shame, and has sat down at the right hand of the Throne of God (Father Stephen our Lord).” The weapons of our warfare are not carnal but mighty through God (Father Stephen) in 2nd Corinthians 10:4-6. In 2nd Corinthians 10:4 declares “For the weapons of our warfare are not carnal but mighty in God (Father Stephen) for the pulling down strongholds, casting down arguments and every high thing that exalts itself against the Knowledge of God (Father Stephen), bringing every thought into captivity to the obedience of Christ (Father Stephen & Son Jesus is the doctrine of Christ in 2nd John 1:9), and being ready to punish all disobedience when your obedience is fulfilled.” Paul says that the New Man serves the LORD STEPHEN with His Mind in Romans 7:25. In Romans 7:25 mentions “I thank God (Father Stephen our Lord)—through Jesus Christ our Lord (The Son of God)! So then, with the Mind I Myself serve the Law of God (Father Stephen), but with the Flesh the Law of Sin.” Man’s Mind covers 99.99% of the time in the Holy Scriptures.

**The Same Treatment to Man and God is a Corruptible Damned Law**

In Luke 6:37 says “Judge not, and You shall not be judged. Condemn not and You shall not be condemned. Forgive, and You will be forgiven.” In Luke 18:2-8 declares “There was in a certain city a judge who did not fear (respect) God nor regard (respect) Man. Now there was a Widow in that city, and She came to Him, saying, ‘Get justice for Me from My adversary.’ And He would not for a while, but afterward He said within Himself, ‘Though I do not fear (did not respect God as the LORD the Creator of the Father Stephen alone) God nor regard (did not respect Man as the Similitude of the Son Jesus) Man, yet because this widow troubles Me I will avenge Her, lest by Her continual coming She weary Me.’ Then the LORD said, ‘Hear what the unjust judge said. And shall God not avenge His own elect who cry day and night to Him, though He bears long with them? I tell you that He will avenge them speedily. Nevertheless when the Son of Man comes, will He really find faith on the Earth?” On one hand, Jesus said being a Man He was equal with God because the Father Stephen our Lord is His God in John 5:18 & Philippians 2:6. To whom do You compare with the Holy One, the LORD in Isaiah 40:25; 46:5 & Ezekiel 18:25, 29; 33:17, 20 & Sirach 32:9. But the unjust judge was leaning more on the Father Stephen being Man than Man being like God and this judge charged all the same way. In Acts 5:38-39 mentions “And now I say to you, keep away from these Men and let them alone, for if this plan or work is of Men, it will come to nothing, but if it is of God, You cannot overthrow it—lest you be found to fight against God.” In 2nd Esdras 10:54 declares “For in the place where the Highest (Father Stephen our Lord in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28) begins to show His city, there can no Man’s building (even the Lord Jesus Christ the Man of God) be able to stand.”

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

**The True Holy Division of Man Jesus’ Mind and the Father Stephen’s Mind**

The Father Stephen our Lord is only a slave of righteousness and no unrighteousness is in Him in Matthew 6:33; 13:43 & John 7:18. Man’s Mind is ignorant of the Spirit of God (Father Stephen) and can only operate in the Spirit of Man in 1st Corinthians 2:6-16. In 1st Corinthian 2:6-16 declares “However, We speak Wisdom among those who are Mature, yet not the Wisdom of This Age (qualified, given and operating the Marriage Lordship in Luke 20:34, 37-38), nor of the Rulers of This Age (The Lord Lucifer called the Married Lord called Wisdom the 2nd Serpent Satan called the Creator of the Eternal Sin the Married Lord of This Age concerning Qanah in Proverbs 8:22-25 (RSV), 1st Lucifer the Married God of This Age, Adam the Married Man of This Age, Eve the Married Woman of This Age & Cain the Married Child of This Age) who is coming to nothing. But we speak the Wisdom of God (Father Stephen), in a Mystery, the hidden Wisdom which God (Father Stephen) ordained (predetermination) before the ages (Father Stephen the Single Lord called the Single Lord called Wisdom of That Age, Lord James the Single God of That Age, Son Jesus the Single Man of That Age, Brother John the Single Woman of That Age and the Lord Peter the Single Child of That Age in Luke 20:35-36) for Our glory, which none of the Rulers (28 Chiefs of Police or High Priests from 5BC-95AD) of This Age knew, for had they known, they would not have crucified the Lord (Jesus) of Glory. But as it is written: ‘Eye has not seen, nor ear heard, nor have entered into the Heart of Man, the things which God (Father Stephen) has prepared for those who (Agape) Love Him.’ But God has revealed them to us through His Spirit (Father Stephen our Lord in 1st John 5:6-13 & Acts 2:17-7:59). For the Spirit searches all things, yes, the deep things of God, for what Man knows the things of a Man except the Spirit of the Man which is in Him? Even so no one knows the Spirit of God (Father Stephen) except the Spirit of God (Father Stephen). Now we have received, not the Spirit of the World, but the Spirit who is from God (Father Stephen our Lord), that We might know the things that have been freely given to us by God (Father Stephen our Lord). These things We also speak, not in words which Man’s wisdom teaches but which the Holy Spirit (Father Stephen in 1st John 5:6-13 & Acts 2:17-7:59) teaches, comparing spiritual things with spiritual. But the Natural Man (Jesus) does not receive the things of the Spirit of God (Father Stephen), for they are foolishness to Him, nor can He know them, because they are spiritually discerned. But He who is Spiritual Judges all things, yet He Himself is rightly Judged by no one. For who has known the Mind of the LORD (STEPHEN) that He may instruct Him? But we have the Mind of Christ (Lord Jesus Christ the Son of God & not the Lord Jesus Christ the Man of God).” If You have any questions on the 28 Chiefs of Police, You must get My book called “**Does the Son Jesus Our Lord Fully Know His Father Stephen Our Lord**.”

**The Mind of the Father Stephen our Lord**

The Mind of the Father Stephen our Lord is the only reputation & way the Lord Jesus Christ the God Man or Man of God was resurrected and was totally changed in His whole creation as the God Man to enter the Kingdom of the Father Stephen as the Lord Jesus the Son of God in John 17:1-5 & 1st Corinthians 15:35-58. This is because the Father Stephen sent His Son Jesus into the World as a Unmarried Man being qualified in Marriage Lordship, but not given in Marriage Lordship or acting as a Married Lord in John 3:16 & Luke 20:34, 37-38. The Father Stephen our Lord is Born of God & stayed in the Kingdom of God and did not enter the Kingdom of the World, by being qualified in Single Lordship, but not given in Single Lordship or acting as a Single Lord, but as the Father Stephen above all in Ephesians 4:6; 1st Corinthians 8:6; 15:24-28; Luke 7:28; 20:35-36; Matthew 11:11; John 1:13; 3:3-8; 1st Peter 1:23 & 1st John 2:29; 3:9; 4:7; 5:1, 4, 18. The Son Jesus can only know (not fully) the Father Stephen & the Father Stephen can only know (fully) the Son Jesus by His providence, sovereignty and total control in Luke 10:22 & Matthew 11:27. If you have any questions on the Relationship between the Father Stephen and His Son Jesus, You must get My book called “**Does the Son Jesus our Lord Fully Know His Father Stephen our Lord**.” The Spirit of the God Man that Jesus possessed did not in no way allow Himself to enter the Kingdom of the Father Stephen, but only by the Father Stephen our Lord in John 5:30; 6:57, 65; 8:26, 28; 10:17-18; 12:49-50; 14:6, 10, 24, 28, 31; 15:10, 26; 16:3; 27-28. This can only be done by the Father Stephen our Lord in Luke 24:50-53 & Acts 1:9-11. This only access to the Father Stephen’s Kingdom is by His own Spirit (Spirit of God) and not Jesus’ own Spirit (Spirit of God) in the Ephesians 2:18; 4:6; 1st Corinthians 15:24-28; Luke 23:46 & Acts 7:59. From the very Beginning the Whole World of Mankind was calling the Father Stephen Man, but turned out to be liars in unbelief in Acts 6:5, 11, 13-15. This was done because the Apostles were in a Marriage Kingdom called “This Age” and they lived as a Man being a Pharisee and an Apostle in Luke 20:34, 37-38 & Acts chapter 26. They called the Father Stephen “a Man full of faith and of the Holy Ghost,” but this was in conflict of the higher truth and a lie in unbelief in Acts 6:5, 1st Samuel 15:29; Numbers 23:19 (OKJV) & Matthew 23:9. The Apostles were using their Married Holy Ghost in “**This Age**” to appoint Men because the Apostles were mere Men for the responsibility of serving tables in Isaiah 61:1; 63:10 (NIV) which is totally different from the Father Stephen’s Single Holy Ghost in “**That Age**” living as the Father being a Non-Pharisee and Non-Apostle is in Luke 20:35-36 & Acts 6:5, 55. Remember Philip and the others were probably married or unmarried in “This Age” because Philip got married and had four virgin daughters in Acts 21:8-9. But this does not constitute the Father Stephen the Minister or Single Heavenly Deacon (not qualified as husband of one wife, but His wife is the Kingdom of God) being married with the six other ministers appointed in Acts 6:5. In 1st John 1:8 says “If We say that We have no sin, We deceive Ourselves, and the (Father Stephen’s) Truth is not in Us.” This means without the Father Stephen’s Truth You cannot obey His commandments to keep them and do not operate in His Agape Love and Truth. In 1st John 1:10 mentions “If We say that We have not sinned, We make Him (Father Stephen) a Liar, and His Word is not in Us. If You call the Father Stephen Man then You are trying to make Him a Liar in Romans 3:1-23. This would go against the Father Stephen in Romans 3:4; Hebrews 6:18 & Titus 1:1-3. The Weakness of the Father Stephen our Lord is stronger than all Men and the Foolishness of the Father Stephen our Lord is wiser than all Men, even the Man Jesus Christ in Galatians 4:4 (NKJV); 1st Corinthians 1:25 & Hebrews 4:15.

**What is the Empiricism of Man’s Mind?**

The Empiricism of the Mind involves the five senses of the body. The basic five senses of Man are the sight, hearing, taste, touch and smell which the Man uses to discern things in the capacity of His Mind.

**Sight Sense**

Sight is the awesome faculty sense or power of seeing and the managing to see or something briefly observed by the retina of the eyes. It is the action or fact of seeing someone or something in the area, perimeter or close distance within which someone can see something that can be seen. It can be seen at longer distances with the help of magnifying equipment. It can also mean a person or thing having a ridiculous or unattractive appearance. It can also mean a close thing achieved, attained or realized. It is within the scope of one’s ambitions or expectations. In the Garden of Eden, there was no restriction for Man to see the Tree of the Knowledge of Good and Evil in Genesis 2:9.

**Hearing Sense**

Hearing is the awesome sense to perceive usually with careful or responsive attention toward somebody or smoothing by the ears. The awareness of sound and the perception of sound, made possible by vibratory changes in air pressure on the ear drums. It can also mean the range within which something can be heard. It is an opportunity to be heard, especially a chance to state an opinion. In the Garden of Eden, there was no restriction for Man to hear the Tree of Knowledge of Good and Evil in Genesis 2:9.

**Taste Sense**

Taste is the awesome sense to an end organ mediating the sensation of taste and lying chiefly in the epithelium of the tongue in the mouth. It is the special sense that perceives and distinguishes the sweet, sour, bitter or salty quality of a dissolved substance and is mediated by taste buds on the tongue. It is a sensation obtained in the mouth by that is produced by the stimulation of the sense of taste. It can also mean the distinctive aesthetic quality of an experience, such as a critical judgment, appreciation or discernment. In the Garden of Eden, there was no restriction for Man to taste, except the Woman could not taste the Forbidden Fruit of the Tree of the Knowledge of Good and Evil in Genesis 3:3.

**Touch Sense**

Touch is the awesome sense to tap, light stroke or push to somebody or something by the hands. It is the act or fact of touching, handling or controlling someone or something. The special sense by which pressure or traction exerted on the skin of mucous membrane is perceived. It is can also mean the mental or moral sensitiveness, responsiveness or tact that arises in response to stimulation of the tactile receptors. It is a small quantity or indication to a situation as a transient emotion. It is the near approach of the control of the hands. It is an effective detail or a distinctive and often effective manner or method. It is a characteristic or distinguishing of a trait of quality. It is the state of being in contact or communication and having awareness of somebody or something. In the Garden of Eden, there was a 100% total restriction from Man & Woman to touch the Forbidden Fruit of the Tree of the Knowledge of Good and Evil in Genesis 2:17; 3:6.

**Smell Sense**

Smell is the awesome sense and the property of a thing that affects to olfactory organs in the nose. It is the process, power and function of smelling. It is the sense with the perception of an odor that may be a very small amount that is traced. It is a pervading or characteristic quality, such as an aura. It is the act or instance with the ability to smell someone or something. It is something penetrating that is usually a strong pleasant odor. In the Garden of Eden, there was no restriction for Man to smell the Tree of the Knowledge of Good and Evil in Genesis 2:9.

**Who Created Man’s Mind?**

The Lord Yahweh (short name is Yah) is the Supreme Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV) & 2nd Maccabees 1:24. The same Lord is also called the Lord Jehovah (short name is Jah) the Creator of the Earth in Psalms 83:18 & Judith 9:12. The same Lord is also called the Lord Victor (short name is Vic) the Creator of the Heavens in Isaiah 38:11. The Father Stephen Our Lord acts as the Lord Yahweh in John 8:58. The Father Stephen our Lord is the Potter Creator in Isaiah 64:8. In Genesis 1:27 says “So God (Yah) created Man in His own image, in the Image of God (Father Stephen) He created Him, Male and Female He created them.” Also similar scriptures are in Genesis 5:1-2. In Deuteronomy 4:32 mentions “For ask now concerning the days that are past, which were before You, since the day that God (Yah) created Man on the Earth, and ask one end of Heaven to the other, whether any great thing like this has happened, or anything like it has been heard.” In Job 38:36 mentions “Who has put wisdom in the Mind? Or who has given understanding to the heart?” In Job 36:3 states “I will fetch My knowledge from afar, and will ascribe righteousness to My Maker (Father Stephen’s Yah).” In Psalms 51:10 states “Create in Me a clean heart, O God (Father Stephen), and renew a steadfast Spirit within Me.” In Psalms 104:30 tells us “You send forth Your Spirit, they are created, and You renew the face of the Earth.” In Psalms 148:5 mentions “Let them praise the name of the LORD (FATHER STEPHEN), for He commanded and they were created.” In Proverbs 22:2 says “The rich and poor meet together: The Lord (Yah) is the Maker of them all.” In Isaiah 40:28 mentions “Have You not known? Have You not heard? The Everlasting God, the LORD (YAH), the Creator of the Ends of the Earth, neither faints nor is weary. His understanding is unsearchable.” In Isaiah 45:12 declares “I have made the Earth, and created Man on it—My hands—stretched out the heavens, and all their host I have commanded.” In Isaiah 57:19 says “‘I create the fruit of the lips: Peace, peace to Him who is far off and to Him who is near,’ says the LORD (STEPHEN), ‘and I will heal Him.’” In Isaiah 65:17 (OKJV) mentions “For, behold, I create New Heavens and a New Earth: And the former shall not be remembered, nor come into Mind.” In Jeremiah 10:16 states “The Portion of Jacob is not like them, for He is the Maker (Yah) of all things, and Israel is the tribe of His inheritance, the LORD (STEPHEN) of Hosts is His name.” Also a similar scripture is in Jeremiah 51:19. In Amos 4:13 states “For behold, He who forms mountains, and creates the wind, who declares to Man what His thought is, and makes the morning darkness, who treads the high places of the Earth—the LORD GOD (STEPHEN) of Hosts is His name.” In Malachi 2:10 mentions “Have we all one Father (Lord Stephen)? Has not one God (Lord Yah) created us? Why do we deal treacherously with one another by profaning the Covenant of the Fathers?” In 2nd Esdras 5:45 mentions “And I said, as thou has said unto thy servant, that thou, which gave life to all, has given life at once to the Creature that thou has created, and the Creature bare it: even so it might now also bear them that now be present at once.” In 2nd Esdras 8:8 mentions “For when the body is fashioned now in the Mother’s womb, and thou give it members, thy Creature is preserved in fire and water, and nine months (pregnancy) does thy workmanship endure thy Creature which is created in Her.” In Wisdom of Solomon 1:14 states “For He created all things, that they might have their being: and the generations of the World were healthful, and there is no poison of destruction in them, nor the Kingdom of Death upon the Earth.” In Wisdom of Solomon 2:23 mentions “For God (Yah) created Man to be Immortal, and made Him to be an image of His own eternity.” In Sirach 1:4 tells us “Wisdom has been created before all things, and the understanding of prudence from everlasting.” In Sirach 1:14 states “To fear the LORD is the Beginning of Wisdom: and She was created with the faithful in the womb.” In Sirach 17:1 mentions “The Lord created Man of the earth, and turned Him into it again.” In Sirach 18:1 mentions “He who lives forever created all things in general (whole universe).” In Sirach 24:9 says “He created Me from the Beginning before the World, and I shall never fail (cease).” In 2nd Maccabees 7:23 states “But doubtless the Creator (YAH) of the World, who formed the generation of Man, and found out the beginning of all things, who also of His mercy give You breath an life again, as Ye now regard not (respect not) Your own selves for His Laws’ sake.” In Ephesians 3:9 tells us “…and make all see what is the fellowship of the mystery, which from the beginning of the ages hidden in God (Father Stephen) who created all things through Jesus Christ…” In Colossians 1:16 says “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether thrones or dominions or principalities of powers. All things were created through Him (Son Jesus) and for Him (Father Stephen).” In Colossians 3:10 declares “…and have put on the New Man who is renewed in knowledge according to the Image of Him (Father Stephen) who created Him (Son Jesus).” In Hebrews 11:10 it mentions “…for He waited for the City (Godly New Jerusalem) which has foundations, whose Builder (Father Stephen) and Maker is God (Lord Yah).” In Revelation 4:11 states “You are worthy, O LORD (YAHWEH the Creator of the Father Stephen), to receive glory and honor and power, for You created all things, and by Your will they exist and were created.”

**Chapter 2: Who has the Lord Yah’s Mind in the House World?**

In Leviticus 24:12 declares “Then they put Him in custody (under guard) that the Mind of the LORD (STEPHEN) might be shown to them.” In 1st Samuel 2:35 says “Then I will raise up for Myself a Faithful Priest who shall do according to what is on My Heart and in My Mind. I will build Him a sure house, and He shall walk before My Anointed forever.” In Psalms 8:4 tells us “What is Man that You are Mindful of Him, and the Son of Man that You visit him?” In Psalms 111:5 states “He has given to those who fear Him. He will ever be Mindful of His covenant.” In Psalms 115:12 declares “The LORD (STEPHEN) has been Mindful of Us. He will bless Us. He will bless the House of Israel. He will bless the House of Aaron.” In Psalms 144:3 says “LORD (STEPHEN), what is Man, that You take knowledge of Him? Or the Son of Man, that You are Mindful of Him?” In Jeremiah 15:1 mentions “Then the LORD (STEPHEN) said to Me, ‘Even if Moses and Samuel stood before ME, My Mind would not be favorable toward this people. Cast them out of My sight and let them go forth.’” In Romans 8:27 tells us “Now He who searches the Hearts knows what the Mind of the Spirit (Father Stephen our Lord in 1st John 5:6-13 & Acts 2:17-7:59) is, because He makes intercession for the Saints (Lords) according to the Will of God (Father Stephen).” In Romans 11:34 declares “For who has known the Mind of the LORD (STEPHEN)? Or who has become His counselor?” In Romans 15:6 it mentions “…that You may with One Mind and One Mouth glorify the God (Lord Yah) and Father (Lord Stephen) of our Lord Jesus Christ.” In 1st Corinthians 2:16 states “For ‘who has known the Mind of the LORD (STEPHEN) that He may instruct Him?’ But We have the Mind of (Jesus) Christ.” In Philippians 2:5 states “Let this Mind in You which was also in (Lord) Christ Jesus…” In Philippians 4:2 says “I implore Euodia and I implore Syntyche to be of the same Mind in the LORD (STEPHEN).” In 2nd Timothy 1:7 states “For God (Father Stephen) has not given us a Spirit of Fear, but of Power and of (Agape) Love and of a Sound Mind (Safe Thinking).” In Hebrews 2:6 declares “But One testified in a certain place: ‘What is Man that You are Mindful of Him, or the Son of Man that You take care of Him?” In 1st Peter 4:1 says “Therefore, since (Jesus) Christ suffered for Us in the flesh, arm yourselves also with the Same Mind, for He who has suffered in the flesh has ceased from sin…”

**How does the Lord Yah think in the House World?**

In Psalms 40:17 mentions “But I am poor and needy. Yet the LORD (STEPHEN) thinks upon Me. You are My help and My deliverer. Do not delay, O My God (Father Stephen).” In Wisdom of Solomon 9:13 says “For what is He that can know the Counsel of God (Father Stephen)? or who can think what the Will of the LORD (STEPHEN) is?” In 1st Corinthians 13:1-13 declares “Though I speak with the tongues of Men (Lords) and of Angels (Lords), but have not (Agape) Love (Omni-Benevolent LORD), I have become sounding brass or a clanging cymbal. And thou I have the gift of prophesy and understand all Mysteries and all Knowledge, and though I have all Faith, so that I could remove mountains, but have not (Agape) Love (Omni-Benevolent LORD), I am nothing. And though I bestow all my Goods to feed the Poor, and though I gave My Body to be burned, but have not (Agape) Love (Omni-Benevolent LORD), it profits Me nothing. (Agape) Love (Omni-Benevolence) suffers long and is kind. (Agape) Love (Omni-Benevolence) does not envy. (Agape) Love (Omni-Benevolence) does not parade itself, is not puffed up (arrogant). Does not behave rudely, does not seek its own, is not provoked, thinks no evil (also forbidden good in the Tree of Knowledge), does not rejoice in iniquity, but rejoices in the (Father Stephen’s) Truth. Bears all things, believes all things, hopes all things, endures all things. (Agape) Love (Omni-benevolent LORD) never fails. But whether there are Prophecies, they will fail. Whether there are Tongues, they will cease. Whether there is Knowledge, it will vanish away. For We Know in part and We Prophesy in part, but when that which is Perfect (Complete) has come, then that which is in part will be done away. When I was a Child, I spoke as a Child, I understood as a Child, I thought as a Child, but when I became a Man, I put away Childish things. For now We see in a mirror, dimly, but then Face to Face just as I also am known. And now abide Faith, Hope, (Agape) Love (Omni-Benevolence), these three, but the greatest of these is (Agape) Love (Omni-Benevolent LORD STEPHEN).” In 1st Corinthians 7:40 mentions “But She is happier if She remains as She is, according to My judgment: and I think also that I have the Spirit of God (Father Stephen).” 2nd Corinthians 3:5 it states “Not that We are sufficient of Ourselves to think of anything as being from Ourselves, but Our Sufficiency is from God (Father Stephen).” In Ephesians 3:20 states “Now to Him (Father Stephen) who is able to do abundantly above all that We ask or think, according to the power that works in Us…” In Acts 17:29 declares “Therefore, since We are the Offspring of God (Father Stephen), We ought not to think that the Divine Nature (Holy Trinity) is like gold or silver or stone, something shaped by art and Man’s devising (device).”

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partaking’s of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12,14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Indulging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

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**Chapter 3: What are the Restrictions in the Lord Yah’s Mind in the House World?**

**Who is Molech called Sukkoth and Milcom in the House World?**

Molech is also called Sukkoth or Milcom and maybe called Moloch concerning child pornography in the Holy Scriptures, especially in Acts 7:42-43. Molech is the National God of the Ammonites. For centuries the Worship of this Deity was accompanied by sacrificial children in the fire, which was totally restricted to Israel in Leviticus 18:21 & Jeremiah 32:35. King Solomon built a worship site called a high place in 1st Kings 11:5, 33. King Josiah later tore this high place down in 2nd Kings 23:13. Milcom is rendered as “**King**” or “**Ruler**” in 2nd Samuel 12:30 & 1st Chronicles 20:2. The Ammonites were a Semitic people who occupied a fertile area northeast of Moab in the Transjordan between Arnon and Jabbok Rivers an extending eastward to the Syrian Desert. The chief city was called Rabbah or Rabbathammon which is modern Amman the capitol of Jordan. The Ammonites is traced to the younger daughter of Lot in Genesis 19:38. The name Ammon in Hebrew means “**Son of My Paternal Clan**.” Ammonites intermarried with the Hebrews in 1st Kings 14:2 & 2nd Chronicles 12:13. The territory of Ammon was once occupied by the Race of Giants called the Rephaim or the Zamzummim (Zuzim) or Emim in Deuteronomy 2:20-22 & Genesis 14:5. If you have questions on the Giants, You must get My book called “**The Lord Yah and the 30 Orders of the Biblical Giants, Biblical Dragons and Biblical Law**.”

**The House World History of King Solomon with Milcom in 5 Positions**

In 1st Kings 11:5 says “For Solomon went after Ashtoreth the Goddess of the Sidonians, and after Milcom the abomination of the Ammonties.” In 1st Kings 11:7 declares “Then Solomon built a high place for Chemosh the abomination of Moab, on the hill that is east of Jerusalem, and for Molech the abomination of the people of Ammon.” In 1st Kings 11:33 states “Because they have forsaken Me, and have worshipped Ashtoreth the Goddess of the Sidonians, Chemosh the God of the Moabites, and Milcom the God of the Children of Ammon, and have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes and My judgments, as did David His father.” In 2nd Kings 23:10 tells us “And He defiled Topheth, which is in the Valley of the Son of Hinnom, that no Man might make His son of His daughter pass through the fire to Molech.” In 2nd Kings 23:13 mentions “And the high places were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the King of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the Children of Ammon, did the King defile.”

**The Command of the Lord Yahweh concerning Molech in the House World**

In Leviticus 18:21 says “And You shall not let any of Your descendants pass through the fire to Molech, nor shall You profane the name of Your God (Father Stephen): I am the LORD (STEPHEN).” In Leviticus 20:2 mentions “Again, You shall say to the children of Israel: ‘Whoever of the children of Israel, or of the strangers who dwell in Israel, who gives any of His descendants to Molech, He shall surely be put to death. The people of the land shall stone him with stones.” In Leviticus 20:3-5 tells us “I will set My face against that Man, and will cut Him off from His people, because He has given some of His descendants to Molech, to defile My sanctuary and profane My holy name. And if the people of the land should in any way hide their eyes from the Man, when He gives some of His descendants to Molech, and they do not kill Him, then I will set My face against that Man and against His family, and I will cut Him off from His people, and all who prostitute themselves with Him to commit harlotry with Molech.”

**The Sexual Things that did not enter in the Lord Yah’s Mind in the House World**

The Father Stephen does not allow anything to enter the Lord Yah’s Mind since He is the only one who can Pray to Him & the only Doorway to the Lord Yah in 2nd Maccabees 1:24; Judith 9:12 & Acts 7:60. In Jeremiah 32:35 it says “And they built the high places of Baal which are in the Valley of the Son of Hinnom, to cause their sons and their daughters to pass through the fire to Molech, which I did not command them, nor did it come into My Mind that they should do this abomination, to cause Judah to sin.” This means that the Restriction to the Lord Yah’s Mind & the Father Stephen’s Mind is known and should not be associated with Molech in any way. This was a fiery sexual massacre on innocent sons and daughters and is totally eternally damned by the LORD STEPHEN. If the LORD STEPHEN did not allow it to enter His Mind then it was a very sick and evil thing to do with Molech. Thoughts will arise in our Minds, but We must be very careful that it is not from Molech. Molech was closely related to the sexual unions done in Harlotries, Prostitutions and Whoredom’s in the Babylonian’s Kingdom that went into the Israelites Kingdom concerning King Solomon’s reign. The parents that offered their Children in human sacrifices grew up as temple prostitutes. A female witch is known as a harlot, whore or prostitute that renders the word ***mekhashshepheh*** in the feminine form in Exodus 22:18. In Exodus 22:18 says “Thou shall not suffer a witch to live”, but to die. A male witch is known as a wizard that renders the word ***mekhashshepeth*** in the masculine form in Deuteronomy 18:10. The foundation of witchcraft is human sacrifices and is found in the OKJV and the NKJV in Deuteronomy 18:10; 1st Samuel 15:23; 2nd Kings 9:22; 17:17; 21:6; 2nd Chronicles 33:6; Micah 5:12; Nahum 3:4; Wisdom of Solomon 12:4 & Galatians 5:20. Based on this, it may have been the cause of the witch burnings that happened a few hundred years ago in history. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

**Does Molech (Milcom) refer to Moloch in the House World?**

The question arises: Is Molech (Milcom or Sukkoth) referred to Moloch? In Acts 7:42-43 declares “Did You offer Me slaughtered animals and sacrifices during forty years in the wilderness, O house of Israel? You also took up the tabernacle of Moloch, and the Star of Your God Remphan, Images which You made to Worship, and I will carry You away beyond Babylon.” Molech means simply “**King**” or “**Ruler**” that is described as a foreign god and a practice related to foreign worship. In Amos 5:26 it mentions “But ye borne the tabernacle of your Moloch and Chiun (Sakkuth, Kiyyun or Kaiwan which are names for Saturn) Your Images (Idols), the Star of Your Gods, which Ye made to Yourselves.” It is not totally clear if Molech in a similar relation to Moloch, but it could be true. Chiun (Sakkuth, Kiyyun or Kaiwan) means “**the constant, unchanging one**.” Molech may be a variation to Moloch in Acts 7:43.

**Chapter 4: Is the Lord Yahweh all Knowing & His Understanding Infinite in the House World?**

The **LORD YAHWEH (JEHOVAH) THE CREATOR OF THE FATHER STEPHEN** is called “**THE ALL-KNOWING GOD**” and is not limited in Knowledge (Wisdom, Intelligence, Knowing & Understanding) and has Infinite Knowledge. He simply does not necessarily have use His mind to know all things. In 1st Samuel 2:3 mentions “Talk no more so very proudly, let no arrogance come from Your mouth, for the LORD (YAH) is the God (Father Stephen) of Knowledge, and by Him actions are weighed.” In Job 21:22 states “Can anyone teach God (Father Stephen) knowledge, since He judges those on high?” In Job 37:16 tells us “Do you know how the clouds are balanced, those wondrous works of Him who is perfect in knowledge.” In Psalms 73:11 says “And they say, ‘How does God (Father Stephen) Know? And is there Knowledge in the Most High (Father Stephen)?” In Psalms 139:6 states “Such knowledge is too wonderful for Me, it is high, I cannot attain it.” In Proverbs 1:7 mentions “The fear of the LORD (STEPHEN) is the Beginning of Knowledge, but fools despise wisdom and instruction.” In Proverbs 2:6 says “For the LORD (STEPHEN) gives wisdom, from His mouth come knowledge and understanding.” In Proverbs 9:10 states “The fear of the LORD (STEPHEN) is the Beginning of Wisdom, and the Knowledge of the Holy One (Holy Father Stephen) is Understanding.” In Proverbs 22:12 mentions “the Eyes of the LORD (STEPHEN) preserve Knowledge, but He overthrows the words of the faithless.” In Isaiah 11:2 tells us “The Spirit of the LORD (STEPHEN) shall rest upon Him, the Spirit of Wisdom and Understanding, the Spirit of Counsel and Might, the Spirit of Knowledge and of the Fear of the LORD (STEPHEN).” In Isaiah 11:9 says “They shall not hurt nor destroy in all My holy mountain, for the Earth shall be full of the Knowledge of the LORD (STEPHEN), as the waters cover the sea.” In Isaiah 40:14 states “With whom did He take counsel, and who instructed Him, and taught Him in the path of justice? Who taught Him knowledge, and showed Him the way of understanding?” In Isaiah 40:28 (OKJV) tells us “Have you not known? The Everlasting God (Father Stephen), the LORD (YAHWEH—JEHOVAH), the Creator of the Ends of the Earth, neither faints nor is weary. His understanding is unsearchable.” In Habakkuk 2:14 mentions “For the Earth will be filled with the Knowledge of the Glory of the LORD (STEPHEN), as the waters cover the sea.” In Wisdom of Solomon 1:7 says “For the Spirit of the LORD (STEPHEN) fills the World: and that which contains all things has Knowledge of the Voice.” In Sirach 19:20 declares “The fear of the LORD (STEPHEN) is all Wisdom, and in all Wisdom are the Performance (Fulfillment) of the Law, and the Knowledge of His omnipotency.” In Romans 11:33 tells us “Oh, the depth of the riches both of the Wisdom and Knowledge of God (Father Stephen)! How unsearchable are His judgments, and His ways past finding out.” In 2nd Corinthians 2:14 says “Now thanks be to God (Father Stephen) who always leads Us in triumph in (Jesus) Christ, and through Us diffuses the fragrance of His Knowledge (Lord Yah’s Knowledge) in every place (omnipresence).” In Ephesians 1:17 states “…that the God (Father Stephen) of our Lord Jesus Christ, the Father (Stephen) of Glory, may give to You the Spirit of Wisdom and Revelation in the Knowledge of Him…” In Colossians 2:2 mentions “…that their hearts may be encouraged, being knit together in (Agape) Love, and attaining to all riches of the full assurance of understanding, to the Knowledge of the Mystery of God (Yah), both of the Father (Stephen) and of Christ (Jesus).” In 2nd Peter 1:3 tells us “…as His divine power has given us all things that pertain to life and godliness, through the knowledge of Him who called Us by glory and virtue...”

**What are the True Limitations of the Lord Yahweh in 5 Positions in the House World?**

**The True God**

The **LORD YAH THE CREATOR OF THE FATHER STEPHEN OUR LORD** is called “**THE UNLYING TRUE GOD**” in Titus 1:1-3; Hebrews 6:16-18 & Romans 3:4. In Titus 1:1-3 declares “Paul, a bondservant of God (Father Stephen our Lord), and an apostle of Jesus Christ, according to the faith of God’s (Stephen’s) elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life which God (Father Stephen), who cannot lie, promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior (LORD YAH the Creator of the Father Stephen Our Lord and should not be thought as the Lord Jesus the Savior in Isaiah 45:21)…” In Hebrews 6:16-18 says “For Men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God (Father Stephen), determined to show more abundantly to the heirs of promise the immutability of His counsel (Holy Trinity as the Father Stephen our Lord, Son Jesus our Lord and Brother John our Lord), confirmed it by an oath, that by two immutable things (Lord Peter in Beginning of the Kingdom of God and Lord James the End of the Kingdom of God), in which it is impossible for God (Father Stephen) to lie, We might have strong consolation, who have fled for refuge to lay hold of the hope set before Us.” In Romans 3:4 states “…let God (Father Stephen) be true but every Man a liar.”

**The Sinless God**

The **LORD YAH THE CREATOR OF THE FATHER STEPHEN OUR LORD** is called “**THE SINLESS GOD**” and chooses not to look upon sin in Matthew 27:46 & Mark 15:34. In Matthew 27:46 says “And about the ninth hour (3:00 PM) Jesus cried out with a loud voice, saying, ‘Eli, Eli, lama sabachthani?’ that is, ‘My God (Father Stephen), My God (Father Stephen), why have You forsaken Me (Son Jesus)?’” Also the similar scripture is in Mark 15:34.

**The Very Good God**

The **LORD YAH THE CREATOR OF THE FATHER STEPHEN OUR LORD** is called “**THE VERY GOOD GOD**” and is not evil in origin in 1st Corinthians 13:5. In 1st Corinthians 13:5 says that Agape Love “does not behave rudely, does not seek its own, is not provoked, thinks no evil…” Now the LORD STEPHEN can do Messianic Evil to a city or nation to those who do not obey His command in 1ST John 1:8, 10 & Jeremiah 18:10. In Romans 8:28 says “And We know that all things work together for good to those who (Agape) Love God (Father Stephen), to those who are called according to His purpose.”

**The Untempting God**

The **LORD YAH THE CREATOR OF THE FATHER STEPHEN OUR LORD** is called “**THE UNTEMPTING GOD**” in James 1:13. In James 1:13 mentions “Let no one say when He is tempted, ‘I am tempted by God (Father Stephen)’, for God (Father Stephen) cannot be tempted by evil (or forbidden good from the Tree of Knowledge), nor does He Himself tempt anyone.”

**The Faithful God**

The **LORD YAH THE CREATOR OF THE FATHER STEPHEN OUR LORD** is called “**THE FAITHFUL GOD**” and cannot deny Himself for anyone in 2nd Timothy 2:13. In 2nd Timothy 2:13 declares “If we are faithless, He (Father Stephen) remains faithful, He (Father Stephen) cannot deny Himself.”

**Conclusion**

In conclusion, I wrote this book for inspiration and understanding the different kinds of Minds in the Holy Bible. The Mind of Man is totally different from the Mind of the LORD STEPHEN. If God be for us, so am I, but if God be against us, so am I. This is not the final word on the Mind, but I tried to get a basic outlook on the Mind in general. The LORD YAH is the Creator of all things, including the Mind. If we use our Mind to glorify the Father Stephen then it will be accepted by Him in John 4:23-24. If not, the Mind is a terrible thing to waste in John 4:21-22. We should not despise the LORD in anything, but do His commands without question, so the Lord Yah will instill in Us, His infinite wisdom. Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if anyone does not receive this doctrine, it does not concern Me (the Author), but the LORD YAH, “…lest you be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things… (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your children.” If You do not believe in the Father Stephen and know the Agape Love and Truth of God (Father Stephen), then Your whole creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear because you do not have perfect Agape Love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. In “believing all things” can mean, rightly dividing the Word of Truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against this doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You in the reading of this book!!!

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**WHAT IS THE FATHER STEPHEN’S FULLNESS OF HIS HOLY GHOST IN THE CHRISTIAN ERA**

**THE FATHER STEPHEN 2ND INCORRUPTIBLE THING IN WISDOM OF SOLOMON 12:1**

Contents

Section 1: Fullness of the Holy Ghost

Chapter

1 Fullness of the Holy Ghost

The Supreme Command of the Father Stephen Our Lord

Who is the Holy Ghost?

What is the fullness of the Holy Ghost?

What are the qualifications?

How can one be disqualified in receiving its fullness?

What is the difference of being filled and being full of the Holy Ghost?

Can married people have the fullness of the Holy Ghost?

Can single people have the fullness of the Holy Ghost?

The Evidences, Fruits, Works & Gifts of the Holy Ghost

Section 2: The fully inspired Holy Ghost Minister’s

Chapter

2 The 12 Ministers who are full of the Holy Ghost

Jesus Christ the Son of God

a. His birth

b. His life

c. His role

d. His Holy Ghost ministry

Stephen the Father

a. His birth

b. His life

c. His roles

d. His Holy Ghost ministry

Philip the Evangelist

a. His life and role

b. His relationships

c. His Holy Ghost ministry

The five Mystery Ministers

Barnabas the Good Apostle

a. His life

b. Relationship with the 1st church

c. Relationship with Paul

The possibility of being full of the Holy Ghost

a. John the Baptist the Lord after birth

b. James the Just the Lord in the Law of God

C. Judas Thomas Didymus the “Twin”

Section 3: The filled Holy Ghost Minister’s

Chapter

3 Ministers who were filled with the Holy Ghost

Saul also Called Paul

a. His life

b. His conversion

c. His roles

d. His relationships

James the Bishop

a. His life

b. His roles and his relationships with Christians

John the Baptist

a. His birth

b. His childhood/boyhood

c. His roles

Conclusion

Section 1: Full of the Holy Ghost

Chapter 1: Fullness of the Holy Ghost

The Supreme Command of the Father Stephen Our Lord

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

One question: How do the bones (ossicles) grow in the womb by Holy Divine Nature? Medical Science does not know and cannot prove it. There may be an answer in the Holy Bible in Sirach 26:13; 46:12; 49:10; Judges 9:2; Job 10:11; 19:20; 21:24; 30:30; 33:19; 40:18; Psalms 6:2; 32:3; 35:10; 51:8; 102:3, 5; Proverbs 3:8; 12:4; 14:30; 15:30; 16:24; 17:22; Isaiah 58:11; 66:14; Jeremiah 20:9; Lamentations 1:13; 4:8; Ezekiel 37:3-5, 7; Daniel 6:24; Micah 3:2; Luke 24:39; John 19:36; Ephesians 5:30; Hebrews 11:22 & Acts 3:7. In these scriptures it declares that whosoever does not know how the bones totally grows in the womb does not understand the Creation of God by King Solomon’s challenge in Ecclesiastes 11:5. Also the Lord makes the bones alive by His strength, omnipotence, omniscience and merry heart with medical herbs, trembling, fencing, moisture with marrow, heat, chastening, brass, iron, mercy, by His word, deliverance, fire, groaning, health, virtuous crown, sound heart, good report, fatness, pleasant words, flourish like a herb, burning fire, fire from above, a stick or a rod of God, life, breath, mastery, Love with good, truth, cleanness, protection, members of His body, His commandment, grace, discretion, honor, comfort and respect. In Ecclesiastes 11:5 it declares “As You do not know what is the way of the wind (Spirit as Stephen in 1st John 5:6-13), or how the bones grow in the womb of Her who is with child, so You do not know the works of God who makes everything.” King Solomon may have known in His divine wisdom to challenge the Lord’s people about the bones in the womb, but today so far this wisdom has been lost or kept secret for 2,000 years. How did the Lord Stephen come into existence? We do not know how the Lord Yahweh chooses His creation, His thoughts to Us are innumerable and past finding out. But We know it is part of His sovereignty and good pleasure to bring Human Beings, Angels (Lords) or other Single Lords into the World. The Lord Stephen was at the top of the list in the Single Saintly Christian Lords Creations. King Solomon challenges the Whole World on how the bones grow in the womb or to know the way of the wind and says if this is not known then You do not know the Creative Works of God who makes everything in Ecclesiastes 11:5. Even medical science today is baffled on how the bones totally grows in the womb. Bone is an active tissue composed of several types of cells. They are called Osteoblasts, Osteoclasts and Osteocytes. Osteoblasts are the bone-forming cells located on the surface of the osteoid seams and make a protein mixture called osteoid, which becomes bone from mineralization. Osteoclasts are the cells responsible for bone resorption, which break down the bone and a new bone is formed. Osteocytes are inactive osteoblasts. Bottom line is what You are made out of by God and how God views His creations.

Although Holy Divine Flesh and Holy Divine Blood is made out of the Bread of Heaven it is the Heavenly Manna called Angel’s Bread similar to white coriander seed which tastes like wafers made with honey (Judges 14:14, 18 says Strength is sweeter than Honey and Dominion is stronger than Lion & a living Dog is better than a dead Lion in Ecclesiastes 9:4 & Revelation 5:5, 9) which is an eternal herb of immortality for White Races and Black Races has a color like the color of bdellium (myrrh) which is an eternal herb of immortality proven in John 6:22-51; Luke 20:35-36; Baruch 1:10; 2nd Esdras 1:19; Numbers 11:7; Exodus 16:31; Psalms 78:24; Hebrews 9:4; 1st Corinthians 15:35-58; 1st Timothy 1:17; 6:16 & Revelation 2:7.

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5.

**1st Thunder**

The Authority of Peter asks one question, the Baptism of the Church, when was it from, Heaven or Men? If You say of Men You fear the Church as the Prophets, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**2nd Thunder**

The Authority of John asks one question, the Baptism of Peter, when was it from, Heaven or Men? If You say of Men You fear the Lord Peter as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**3rd Thunder**

The Authority of Jesus asks one question, the Baptism of John, when was it from, Heaven or Men? If You say of Men You fear the Lord John as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 20:1-8 & Romans 13:1-2.

**4th Thunder to 6th Thunder**

The Authority of James asks one question, the Baptism of Jesus, when was it from, Heaven or Men? If You say of Men You fear the Lord Jesus as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in James 1:17; 2:8-13 & Romans 13:1-2.

**7th Thunder**

The Authority of Stephen asks one question, the Baptism of James, when was it from, Lordship or the Infallible Law? If You say of the Infallible Law You fear the Lord James as the Prophet, if You say of Lordship You do not know because the Supreme Authority is from the Lord Yahweh in Romans 13:1-2. This means that the Father Stephen only knows His 7th Thunder because the 1st Thunder as Infallible Man to the 6th Thunder as the Infallible Law is Eternally Ignorant of the 7th Thunder in Supreme Lordship in Acts 1:4-7. Then how can any Eternal Creature, save the Son Jesus Christ Our Lord know some things about the Father Stephen Our Lord in Luke 10:22. But in the Day equal to the Hour and Hour equal to the Minute no Eternal Creature knows except the Father Stephen Our Lord is in Matthew 20:12; 24:36 & Mark 13:32.

All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

Who is the Holy Ghost?

He is the third Person of the Trinity called the Brother John the Holy Ghost of God equal to the second Person of the Trinity called the Lord Jesus the Son of God and the first Person of the Trinity called the Father Stephen above All in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. They all are coequal, coeternal and co physical in all visible and invisible attributes of God. Trinity is found in scripture meaning Deity, Divine Nature or the Godhead in Acts 17:29; Romans 1:20; Colossians 2:9 and 2nd Peter 1:4. The Holy Ghost is also called the Spirit of God, Holy Spirit, the Spirit of Christ, Holy Spirit of Promise, Comforter, the Spirit of Adoption, Counselor, the Spirit of Holiness, the Spirit of Life, Helper, the Spirit of Truth, Encourager, Wonderful, the Spirit of Grace, Prince of Peace, Mighty God & Mighty King of Israel. The characteristics of the Holy Ghost concerns divine attributes of the Godhead. First, He is omnipotent which means He is all power in Acts 6:8; Luke 1:35. Second, He is omniscient which means He is all knowing in 1st Corinthians 2:10, 11; Acts 6:10. Third, He is omnipresent which means He dwells everywhere in the Universe in Psalm 139:7-10 & Acts 7:49-50; 17:24-26. Fourth, He is eternal in His preexistence in Hebrews 9:14 & Acts 1:7. Fifth, He is Omni-Benevolent which means He is Agape Love in 1st John 4:7. He engages in certain activities. The kinds of activities are Revealing Activity in 2nd Peter 1:21, Speaking Activity in Revelation 2:7, Interceding Activity in Romans 8:26, Teaching Activity in John 14:26, Commanding Activity in Acts 16:6-7, Witnessing Activity in Hebrews 10:15 and Testifying Activity in John 15:26. Also He has relationships with Humanity. He can be grieved in Ephesians 4:30, He can be blasphemed in Matthew 12:31-32, He can be lied to in Acts 5:3 and He can be resisted in Acts 7:51. The Holy Ghost’s symbolism in Scripture is a Dove in John 1:32, Fire in Acts 2:1-3, Wind in Acts 2:1-2, a Seal in Ephesians 1:13, Water in John 7:37-39 and Oil in Acts 10:38. He possesses the attributes of feelings & emotions in Ephesians 4:30. The attributes of divine will in 1st Corinthians 12:11 and the attributes of mind in Romans 8:27. The Holy Ghost is co-physical with the Godhead Bodily in respects to John 1:1-18, God becoming flesh and “the Angel (Lord) of the LORD” becoming Human form in Acts 6:15; Luke 1:35; Genesis 16:10-13; 22:12; 31:11, 13; Exodus 3:2, 6. Also there are different operations that the Holy Ghost does in 1st Corinthians 12:8-10, 28. First, is the different kinds of tongues in which are supernatural utterances in unknown languages to the Person or Groups of Persons. The Holy Ghost uses the languages that are extinct or ancient in Mark 16:17; 1st Corinthians 12:10, 28-31; 13:1-3; 14:2, 4-22, 26-32; Isaiah 28:11 &; Acts 2:4; 10:44-48; 19:1-10. Second, is the working of miracles that the Holy Ghost does throughout the Holy Bible. It involves supernatural power to attack evil forces. It is a power that goes beyond the Physical Universe. It works closely with healings, miracles, signs and wonders and faith to conquer sin, binding the Lord Lucifer and His Fallen Angel Lords and sickness caused by sin. Third, is prophesy, which is divine utterance of God and an anointed inspiration. It is a supernatural proclamation in languages We know and perceive. Also it is manifestations of no intellectual abilities done in 1st Corinthians 12:7. It can be operated by those who are full or filled with the Spirit in 1st Corinthians 14:31; Acts 6:5; 7:55. Fourth, is the word of wisdom which is supernatural in Our understanding to understand divine attributes of God. It is divine authority for problem solving. It divinely directs and instructs You in the way to live. It causes You to be led by the Spirit to act to God’s commands. It is surely Divine Wisdom that works with the Knowledge of God in 1st Corinthians 2:6-16. Fifth, is faith where it is the supernatural ability to believe in God truthfully. It wars (2 or 3 positions) against unbelief in God. Like the fool that said there is no God. It can also meets circumstances with trusting in God’s divine revelation and words. It causes a true inner conviction to rise to a higher level in God. Sixth, is the interpretation of tongues. This is supernatural authority to reveal the meaning of what God is saying. It operates in the Mind of the Spirit and not Human means. It is not a translation that can be understood. Also it is a miraculous work of the Holy Ghost. Seventh, is the discerning of Spirits (Lords), which is supernatural authority to investigate or detect the invisible realms of the Spirits (Lords). It concerns the authority of spiritual insight or tunnel vision which disarms evil supernatural plans and purposes of the Enemy and His Demon Armies. Eighth, is the gifts of healings which is a supernatural healing divinely done by God without Human involvement. It involves Human Medical Treatments of the body. If You have any questions on Biblical Healing, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” This shows God as the Miracle Worker in His creative works. Ninth, is the word of knowledge which is a supernatural revelation to God’s purpose and will that cannot be overthrown. It is divine aid to Humans without any assistance from Human motives. Also it is a supernatural understanding of certain prerogatives by revelation. It implies the communicated acts of God in a higher fashion of understanding. It concerns moral wisdom to live and know how to live with God. It requires understanding in divine authorities in Human works. It refers to things that belong to God and the knowledge of who God is. Conviction is also something the Holy Ghost does. In John 16:5-15 it declares “But now I go away to Him who sent Me, and none of You asks Me, where are You going? But because I have said these things to You, sorrow had filled Your heart. Nevertheless, I tell You the truth, it is the Your advantage that I go away, for if I do not go away, the Helper will not come to You, but if I depart, I will send Him to You. And when He has come, He will convict the World of (all) Sin, and of Righteousness, and of Judgment: of Sin because they do not believe in Me, of Righteousness, because I go to My Father (Stephen) and You see Me no more, of Judgment, because the Ruler of this World is Judged. I still have many things to say to You, but You cannot bear them now. However, when He (Brother John or Father Stephen in 1st John 4:24; Acts 2:17-7:59 & 1st John 5:6-13), the Spirit of Truth has come, He will guide You into all truth, for He will not speak on His own authority but whatever He hears He will speak, and He will tell You things to come. He will glorify Me, for He will take of what is Mine and declare it to You. All things that the Father (Stephen) has are Mine. Therefore I said that He will take of Mine and declare it to You.” Other scriptures that govern this idea are Daniel 1:8-21; Acts 21:18-27 & 1st  Corinthians 9:19-23. Strong convictions allow Us to compromise on nonessential situations to choose what is right in the midst of wrong ideas. It truly requires thoughtful preparation in a stand-alone situation. Also it must be held with humility of mind so that God can talk to Us in Our time of need. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the Lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

What is the fullness of the Holy Ghost?

The Fullness of the Holy Ghost is the sure essence of Deity, in which the Godhead bodily works in You fully and completely in John 1:14-18. It then equips the Christian to be able to perform perfectly in signs, wonders, miracles, healings, revelations, dreams, visions and tongues by the command of God in Acts 6:8 and Jesus Christ’s miracle ministry for 40 years. Then it is given to the Father Stephen in 1st Corinthians 15:24-28. It allows You to do greater works than Jesus Christ in John 14:12. It causes a Christian to have a relationship with the Holy Ghost that it allows You to be like Him, think like Him and act like Him. In John 14:23 it declares “If Anyone (agape) loves Me, He will keep My word, and My Father (Stephen) will (agape) love Him and We will come to Him and make Our home with Him.” This proves while Jesus Christ was going to the Father (Stephen), the Helper (John) would come in its fullness and give to the Christian Himself to glorify Jesus Christ in John 16:14. For example, the light of the physical body is the eye, if the eye is totally good then the whole body is full of light in Luke 11:33-36. The true light of a Person full of the Holy Ghost is God Himself in John 1:6-13. It causes You to be established and grounded in the Word of God. It allows You to live by the Spirit of God and having total freedom from the World. It allows You to be Born of God, in which the Person Born of God cannot be capable of committing any sin in 1st John 3:9. It allows You to be in the operation of the Holy Ghost in His divine attributes, His works, fruits of the Spirit and all spiritual gifts. It causes You to be perfect and to pass from being judged by God. It causes a Christian to be protected with the Whole Armors (Armor of Protection Salvation in Ephesians 6:10-20 & Armor of Jealous Law Zeal Justice in Wisdom of Solomon 5:15-23) in such a way that He or She will not be able to be Demon Possessed by Satan in Solomon’s Wisdom 5:15-23 & Ephesians 6:10-20. It causes a Person not to think evil & to be totally free from sin in 1st Corinthians 13:1-13. The Spirit’s fruits are the fullness of the Holy Ghost because there is no Law and where there is no Law there is no transgression in Romans 4:15. The Spirit’s fruits are peace, strength, patience, agape love, longsuffering, joy, kindness, gentleness, meekness, goodness, temperance, faith & faithfulness in Galatians 5:22-23. Holy Ghost’s peace in a Christian is in John 14:27. God does agape love Us by giving Us the Holy Ghost which it never fails. It’s not what I want, but Him that dwells in Me.

What are the qualifications?

The qualifications simply mean One must have an effective calling by God to be sensitive to His Spirit of God in 1st Corinthians 2:6-16. The Christian must be Born of God of the Spirit and Fire to enter the Father Stephen’s Kingdom in Acts 2:1-4. The Christian then must grow into the Spirit and Agape Love to operate in the Father Stephen’s Kingdom in Acts 1:7. The Christian must be faithful, chosen or called by God to be equipped in the Ministry God has placed in their lives. The Christian must know the Complete Plan of God (Lord John’s Grace, Lord Jesus’ Salvation, Lord James Mercy & Lord Stephen’s Wisdom/Power from Luke 3:1-Acts 8:3) that God has set for every Christian to attain the Holy Scriptures and the Omnipotence of God. The Christian must be serious to obey God and do all His commandments without question. The Christian must be trustworthy to God, to learn & earn His respect and agape love that will keep You totally eternally secure in the Lord and in the purposes of Your life with God to know His Son Jesus Christ as Lord of All for Man in Philippians 2:9-11, & not be contrary with any of His Doctrines, His Parables and His Teachings. Because God anointed this Jesus Christ with the Holy Ghost & Power to do signs, wonders, miracles and effective healings among the people of God in Acts 4:30; 10:38. The essence of Christianity is to know who Jesus Christ is if You are Man & to further understand the Physical Trinity by where We have Our Being. The Lord is not slack in knowing what We do for His Kingdom and purpose in this life, to assemble in praise, worship & adoration to glorify the Father Stephen of the Lord Jesus Christ & the Lord Yah the Creator of the Father Stephen. To study God’s word in the dissecting of the Holy Scriptures for righteous living. The Trinity is the Father Stephen, Son Jesus and Brother John. is His HH

How can one be disqualified in receiving it fullness?

There are some who err from the faith that is in God, who fall from the grace of Our Lord Jesus Christ. Who forbid to marry and to not eat things in which God says is good with thanksgiving, giving heed to deceiving Angels (Lords) and Doctrines of Devils in 1st Timothy 4:1-3. For marriage is honorable to all in this life concerning Man and no One should forbid the Gift of God in any way, and also those who are under the Law by the works of the flesh in which those who do these things cannot inherit the true Kingdom of God in Galatians 5:19-21 & Romans 1:21-32. Also in 2nd Corinthians 13:5 it declares “Examine Yourselves as to whether You are in the faith. Test yourselves. Do You not know Yourselves, that Jesus Christ is in You?—unless indeed You are disqualified (Sexual Eros Love Apostasy).” For the Lord knows who are His in the faith. Some would say, Lord have We not cast of Demons in Your name, done wonderful works in Your name and prophesied in Your name? And the Lord would say, I do not know You, depart from Me, who works lawlessness in Matthew 7:22-23. They who work lawlessness do not know the Father Stephen, even if they swear to know Him. For the World does not know God and how can they be full of the Holy Ghost if they do not come to the realization of who God truly is in John 8:43-47 and Romans 1:20. No, they resist the Holy Ghost in their works and wrong beliefs.

What is the difference of being filled and being full?

In order to be filled with God’s fullness, a Christian must indeed know the agape love and not Sexual Eros Love that is in Jesus Christ and to have a solid foundation of God which is in agape love in Ephesians 3:19. Even John was filled with the Holy Ghost, even from John’s Mother’s Womb Elizabeth, for the Angel (Lord) Gabriel told His Father Zacharias that He shall become great if He only obeys the commandment of the Lord in not drinking wine or stronger drink in Luke 1:13-15. Also if the Son is filled with the Holy Ghost, then if the Lord sees fit that the Parents can be filled with the Holy Ghost in Luke 1:67. It is very necessary for Saul who is also called Paul to be filled with the Holy Ghost since He did indeed failed in the Law by killing Christians (Lords), Disciples, Saints (Lords), Brethren & was the accessory to the fact of this Father Stephen of the Lord Yah in Acts 7:58; 9:2, 13, 21; 22:4-5, 20; 26:10-11. Also through the Lord Jesus knowing this, He still chose to bring Saul out of the miry clay, and stand Him on His two feet in Acts 9:15-17. Also the Disciples at Iconium were filled with the Holy Ghost in Acts 13:52. Then the Law Authorities asked Peter by what Authority has the Lame Man that was more than 40 years old been healed, and Peter who is Holy Ghost filled tells us that there is only One name by which Man can be saved in Acts 4:8-12. This name is undoubtedly Jesus Christ the Son of God. Peter was filled with the Holy Ghost because He in His past life had denied the Lord Jesus three times. Out of all these Men the Lord chose them to be filled with the Holy Ghost. In Acts 2:1-4 it tells us in the Day of Pentecost, the Holy Ghost came as Jesus Christ said He would in John 16:7 and they were all filled in the Holy Ghost being baptized by fire.

In order to be full of the Holy Ghost to the Lord Stephen would have to allow it based on what He sees in their own Creation, for there are only twelve Ministers that were indeed full of the Holy Ghost in Holy Scripture. The Ministers are Man Jesus Christ in Luke 1:35; the seven Ministers in Acts 6:3-5 which are The Biblical Father Stephen, the Man Timon, the Man Prochorus, the Man Parmenus, the Man Philip, the Man Nicolas and the Man Nicanor. Also the Man Barnabas in Acts 11:24. If they were any others, it was not noted in scripture by name. But it is a sure operation of the Holy Ghost and should not be undermined. In Acts 6:3 it tells us the seven ministers were associated the wisdom and the fullness of the Holy Ghost. This seems clear without wisdom it could not take place. In 11:24 Barnabas had been with faith & the fullness of the Holy Ghost. This Jesus’ fullness of the Holy Ghost was in Immaculate Conception & had no Earthly Father, but His Father was the Father Stephen Himself. John the Baptist at Birth to His Death & James the Just in the Law of God was full. Also Judas Thomas Didymus is Jesus’ Twin in the Gospel of Thomas pages 299-307. So there are possibly 12 Son’s/12 Father’s & 12 Mother’s/12 Daughter’s full in the Spirit.

Can married people have it fullness?

Married people can do the fullness of the Holy Ghost because the Man Philip (Evangelist) was married to His Wife and having four virgin Daughters was authorized to be full of the Holy Ghost in Acts 21:8-9. There is no stipulation on married people as long as they are totally obedient to God and not deceived, knowing the Holy Scriptures and the Omnipotence of God. Married people are in This Age linked to their realms of authority in Luke 20:34, 37-38. This Age only involves Man in the Unmarried, Qualified in Marriage, Given in Marriage and Marriage Realms. Married people can share with others God’s fullness and glorify who the Son Jesus Christ is.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

Can single people have its fullness?

Single people can have its fullness of the Holy Ghost because the Father Stephen the Minister was single in That Age and was authorized to be totally full of the Holy Ghost in Luke 20:35-36 & Acts 6:3-5; 7:55-56. Also there is no commandment to single people as long as they are sensitive to God and desire to be like Him in 1st Corinthians 7:25. Also they should tell the truth of God’s infallible word and not lie to the Holy Ghost. Single people are in that age linked to their worthy realms of authority in Luke 20:35-38. That Age only concerns Single People, Boy and Girls equal with the Angel Lords of God in Heaven. Single people can share there fullness of God and glorify who the Father Stephen is.

**THE DIVINE WORK OF THE HOLY GHOST IN THE COMMAND POST AUTHORITIES OVER THE TEMPLE AUTHORITIES & THE BUSINESS AUTHORITIES**

The Work of the Holy Ghost: In Relation to the World in General: With Regard to the Material Universe is in Hebrew 1:1, 2; John 1:3; Colossians 1:16; Psalms 104:30 & Job 33:4. The 3 Specific Acts of Creation is in Genesis 1:1-27. The Heavens and the Earth is in Genesis 1:2; Job 26:13 & Psalms 33:6. The Animal Kingdom is in Psalms 104:11, 12, 14, 17, 18, 20, 21, 25, 26, 30. The World of Humanity is in Job 33:4. With Regard to Humanity as a Whole: The Holy Ghost Witnesses to the Redeeming Works of the Father Stephen. The Holy Ghost Convicts the World of Sin, Righteousness & Judgment with Unbelief in John 12:31; 16:8, 9, 10, 11. In Relation to the Father Stephen is in Hebrews 1:1, 2, 3; John 14:9; 16:14, 15. Concerning the Father Stephen’s Divine Person is in Isaiah 48:16, 17; Luke 1:35 & Matthew 1:18. His Reception in the Temple was arranged by the Holy Ghost is in Luke 2:25-30. His Growth is attributed to the Holy Ghost is in Luke 2:40, 52 & Isaiah 11:1, 2. He was Led is in Matthew 1:12, 13; 4:1, 14. Concerning the Father Stephen’s Earthly Ministry: The Holy Ghost anoint the Father Stephen with Authority for His Ministry is in Matthew 3:16, 17. The Bestowal of the Holy Ghost upon Him was for the Official Purpose of Equipping Him for Public Ministry: His Preaching Ministry is in Luke 4:18; 5:14, 15 & Matthew 4:17. His Healing Ministry is in Acts 10:38. His Casting out Devils is in Matthew 12:28; Acts 10:38; Isaiah 61:1 & Luke 4:18. Concerning the Father Stephen’s Son Jesus’ Death & Resurrection: He was Enabled by the Holy Ghost to offer the necessary sacrifice for sins is in Hebrews 9:14. He was Raised from the Dead by the Holy Ghost is in Romans 8:11. This is also referred to the Father Stephen is in Acts 2:24. Of Himself is in John 10:17, 18. Concerning the Father Stephen’s Ministry to the Universal Church: He gave Commandments to His Apostles by the Holy Ghost is in Acts 1:1, 2. The Father Stephen is the Bestower of the Holy Ghost is in Acts 2:33; John 14:12; 15:26 & Matthew 3:11. In Relation to the Saintly Christian Lords: The Holy Ghost’s Work in Salvation: Being Born Again of the Holy Ghost is in John 3:5, 6; 14:17; 15:4; Genesis 2:17; 1st Corinthians 2:14; 6:19; 12:3 & Romans 8:7, 8. The Holy Ghost bears Witness to the Christian’s Son-ship is in 1st John 5:10; Romans 8:16 & Galatians 4:6. The Holy Ghost baptizes the Christian into the Body of the Father Stephen is in 1st Corinthians 10:1, 2; 12:12, 13 & Mark 1:8. The Holy Ghost seals the Christian is in Ephesians 1:13, 14; 4:30 & 2nd Timothy 2:19. The Holy Ghost’s Work is Subsequent to Salvation: The Christian is Sanctified by the Holy Ghost is in 2nd Thessalonians 2:13 & 1st Peter 1:2. The Christian is Enabled to mortify the flesh through the Holy Ghost is in Romans 8:5-13. The Holy Ghost transforms the Christian into the image of the Father Stephen is in 2nd Corinthians 3:3, 7, 18. The Holy Ghost strengthens the Christian for greater revelations of the Father Stephen is in Ephesians 3:16-19 & John 16:14. The Holy Ghost leads the Sons of God is in Romans 8:14; Galatians 5:18 & John 16:13. The Holy Ghost performs the Office of the Comforter is in John 14:16-18, 26; 15:26; 16:7-15. The Holy Ghost brings forth Fruits in the Christian’s Life is in Galatians 5:22; Romans 14:17; 15:13; 1st Timothy 4:12; 2nd Timothy 2:24; 3:10; 2nd Corinthians 6:6; Ephesians 5:8, 9; 2nd Peter 1:5-7. The Holy Ghost in Connection with Ministry or Service is in Zechariah 4:6. The Holy Ghost baptizes and infills the Christians by giving Authority for Service is in Mark 16:15; Luke 3:16; 24:49 & Acts 1:8. The Holy Ghost reveals and gives Understanding of the Father Stephen’s Inerrant Word is in 2nd Peter 1:21. The Holy Ghost helps the Christian to Pray is in Romans 8:26-27; Ephesians 6:18; Jude 20 & 1st Corinthians 14:14, 15. The Holy Ghost gives Authority for preaching the Father Stephen’s Inerrant Word is in 1st Corinthians 2:4; 1st Thessalonians 1:5; Acts 5:32; Luke 4:188, 19; 2nd Corinthians 5:20, 21 & Romans 1:16, 17. The Holy Ghost gives the Christian the Spiritual Gifts for Ministry to Others is in 1st Corinthians 12:4-11 & Romans 12:6-8. The Holy Ghost’s Work in Connection with Resurrection: He will raise the Bodies of Christians in the last day is in Romans 8:11, 23 & Philippians 3:20, 21. The Holy Ghost gives a Foretaste of this Resurrection by healing Our Mortal Bodies is in Ephesians 1:13, 14 & 2nd Corinthians 4:10, 11.

**THE 6 SEXUAL OFFENCES AGAINST THE HOLY GHOST IN THE COMMAND POST AUTHORITIES OVER THE TEMPLE AUTHORITIES & THE BUSINESS AUTHORITIES**

The 6 Sexual Offenses against the Holy Ghost: The Sexual Offenses Committed by the Unbeliever: Resisting the Holy Ghost is in Acts 6:10; 7:51 & Genesis 6:3. Insulting or Doing Despite unto the Holy Ghost is in Hebrews 10:29. Blaspheming the Holy Ghost—the Unforgivable Sin is in Matthew 12:22-30, 31, 32 & Mark 3:28-30. The Sexual Offenses Committed by the Believer: Grieving the Holy Ghost is in Ephesians 4:30, 31. Lying to the Holy Ghost is in Acts 5:3. Quenching the Holy Ghost is in 1st Thessalonians 5:19.

**THE DIVINE MINISTRY OF THE HOLY GHOST AS THE COMFORTER IN THE CHAPLAINCY AUTHORITIES OVER THE TENT OF MEETING AUTHORITIES & THE HOUSE AUTHORITIES**

The Importance of this Ministry is in John 14:16, 18; 16:7 & Mark 16:19, 20. The Abiding Effect is in Hebrews 13:8. As Advocate is in Romans 8:26. As Helper is in Romans 8:26. As Parakletos meaning “to beseech” or “to exhort” is in Romans 12:1. The Ministry of the Comforter is in John 14:16-18, 26; 15:26; 16:7-15. As a Teacher is in John 14:26. He guides into all Truth is in John 16:13; Acts 8:30, 31; Luke 24:45; 1st Corinthians 2:14. The Ignorance of not having the Holy Ghost is in Mark 4:10; John 11:11-14; 20:9 & Matthew 16:6-11. The Understanding afterwards is in Acts 2:16-21, 25-31; 3:12-26; 4:25-28; 7:2-53. He acts as the Father Stephen’s Mouthpiece for revealing His words and desires is in John 16:12, 13; Galatians 1:12-16; Ephesians 3:3-5 & Acts 8:26-29; 16:6-10. He reveals things that are yet to come is in John 16:13. Coming Blessings is in 1st Corinthians 2:9-12 & Ephesians 1:17-21. Dispensational Truth is in Amos 3:7 & Genesis 18:17. What lies ahead in the Pathway of the Christian is in Acts 21:10, 11. He is Our Reminder is in John 14:26. Reminding of the Father Stephen’s Inerrant Word is in John 14:26; Matthew 16:21; 17:22, 23; 20:18, 19; 26:75; John 2:22; 15:18-20; Luke 24:6-11 & Acts 11:15-18. Of Chastening is in Hebrews 12:6. Reminding of a Special Promise the Father Stephen has given in the Past is in Acts 23:11; 27:24, 25 & 1st Kings 8:56. Bringing to Memory the Divine Thoughts & Holy Scriptures when One is Preaching or dealing with a Soul about His Spiritual Need is in Throughout Scripture. He is the Revealer of the Son Jesus is in John 15:26; 16:14. The Son Jesus is revealed to the Christian by the Holy Ghost is in Acts 7:55-56, 59; John 16:14, 15 & Genesis 24:33-36. The Son Jesus is revealed in the Christian by the Holy Ghost is in Galatians 1:15, 16; 4:19; 5:22, 23; Ephesians 4:13, 14; 2nd Corinthians 3:18. The Son Jesus is revealed through the Christian by the Holy Ghost is in John 16:13, 14 & Acts 2:36; 8:35. He is the Reprover and Convicter of the World is in John 16:9-11.

**THE DIVINE FRUITS OF THE HOLY GHOST IN THE CHAPLAINCY AUTHORITIES OVER THE TENT OF MEETING AUTHORITIES & THE HOUSE AUTHORITIES**

The List of the Fruits of the Holy Ghost is in Galatians 5:22, 23. Some other Scriptures are in Ephesians 5:9; Romans 6:22; Matthew 7:16-20; 21:18, 19; Psalms 1:3; John 15:2 & 2nd Peter 1:4-8. The Contrast between the Works of the Flesh and the Fruit of the Holy Ghost: The Fruits of the Holy Ghost is in Galatians 5:22, 23. The Works of the Flesh is in Galatians 5:19-21. The Secrets of Fruit-bearing is in John 15:1-8. What does it mean to Abide in the Father Stephen is in Galatians 5:16, 18, 25. The Difference between the Gifts of the Holy Ghost and the Fruit of the Holy Ghost is in 1st Corinthians 1:7; 12:8-10, 11; Acts 2:4; 19:6; 1st Samuel 10:10, 11; 16:14; 19:23, 24; Numbers chapter 22-27; Romans 12:6-8; Ephesians 4:11 & 1st Peter 4:10, 11. The Relationship between the Gifts of the Holy Ghost & the Fruits of the Holy Ghost is in 1st Corinthians 13:1, 2. The Detailed Characteristics of the Fruit of the Holy Ghost: Agape Love is in 1st John 4:7, 8; John 13:35; Luke 6:27, 28 & Romans 5:5. Joy [Strength & Grace] is in Romans 14:17; Nehemiah 8:10 & Psalms 16:11. Peace [Order & Providence] is in Romans 5:1; 14:17; John 14:27 & Philippians 4:7, 9. Longsuffering [Patience & Perseverance] is in 2nd Peter 3:9; Psalms 86:15 & James 1:4. Gentleness [Kindness] is in 2nd Timothy 4:2 & 1st Corinthians 13:4. Goodness is in Ephesians 5:9. Faith [Faithfulness] is in Matthew 25:21, 23 & 1st Corinthians 13:6, 7. Meekness is in Matthew 5:5; 11:29. Temperance [Self-Control] is in Proverbs 16:32; 1st Corinthians 6:12-14, 19, 20. Some other Scriptures is in 2nd Peter 1:4; Ephesians 5:30 & John chapter 15.

**THE DIVINE BAPTISM WITH THE HOLY GHOST IN THE TABERNACLE AUTHORITIES OVER THE SANCTUARY AUTHORITIES & THE CHURCH AUTHORITIES**

This establishment is in John 3:16 & Acts 1:8. The Name of the Experience: Negatively: It is not the 2nd Definite Work of Grace. It is not the 2nd Blessing. It is not Sanctification. It is not Holiness. Positively: It is the Baptism with the Holy Ghost is in Mark 1:8; Matthew 3:11 & Acts 1:5. What the Baptism with the Holy Ghost is: Negatively: It is not the New Birth in John 1:35-50; 15:3; Luke 10:20 & John 13:10, 11; Acts 8:5-8, 12; 19:2-7. Then later is in Luke 24:49 & Acts 1:13, 14; 2:1-4; 8:14-17. It is not Sanctification in John 15:3; 1st Corinthians 6:11; Hebrews 6:1, 11; 10:10-14; 12:14 & 1st Thessalonians 5:23. It is not a Reward for Christian Service is in Acts 2:38. An Error corrected is in Joel 2:29, 30, 31; Matthew 21:4, 5; 27:35 & Acts 8:14-17; 9:17; 10:44-46; 19:2-7. Positively: It is a definite experience of salvation when the Holy Ghost comes upon the Christian to anoint & empower Him for special service. The Promise of the Father Stephen is in Luke 24:49 & Acts 1:4. A Gift is in Acts 2:38; 5:32. The Command of the Father Stephen is in Acts 1:4; 5:32 & Ephesians 5:18. The Purpose & Necessity of the Baptism with the Holy Ghost: The Authority for Divine Service is in Matthew 12:28; John 14:12; 20:19; 1st Corinthians 2:4; Luke 4:18 & Acts 1:8; 4:19, 20, 29-31; 5:17-20; 6:8, 10; 10:38. The Authority for Spiritual Warfare [Mental] & Physical Warfare is in Ephesians 6:10-20; 2nd Corinthians 10:3-5; 1st John 4:4; James 4:1-10 & Wisdom of Solomon 5:15-23. The Authority for Overflow is in John 7:37-39; Ephesians 3:20. The Authority for Ability is the Authority on High. For whom is the Baptism with the Holy Ghost: Negatively. It is not just for those in Apostolic Realms is in Acts 2:38, 39. It is not just simply for ordained Ministers is in 1st Corinthians 12:21-25 & Romans 12:3-8. It is not just simply for a special privileged class is in Acts 10:34, 35, 44-48; 11:15-18. It is not just simply for matured Christians is in Acts 2:38; 8:14-17; 10:44-46. Positively: It is for all ages, who believe in the Father Stephen and are His Children. The Conditions for Obtaining the Baptism with the Holy Ghost: Repentance from the Eternal Sin in Lordship is in Acts 7:59-60; 17:28-30. A Definite Experience of Salvation is in Luke 11:13 & Galatians 4:6. Holy Ghost Fire Baptism is in Acts 19:4. A Deep Conviction of Need is in Matthew 5:6; John 7:37-39 & Psalms 42:1, 2. A Measure of Consecration is the total surrender of His will to the Father Stephen’s Will. How to receive the Baptism with the Holy Ghost: By Faith is in Galatians 3:14; John 7:39; Hebrews 11:6; Luke 11:5-10, 11-13; 18:1-8; Mark 11:24 & Acts 2:38, 39. By a Full Yielding of the Entire Creature in order that the Holy Ghost might have His own way is in Luke 3:16; Mark 1:8; Matthew 3:11 & Acts 2:32, 33. A Word about Tarrying is in 2nd Timothy 2:19-21; Luke 24:49 & Acts 1:4; 6:3-7; 8:14-17. The Divine Manner in which the Baptism with the Holy Ghost is Received is in John 7:37-39; Luke 11:9-13 & Acts 2:1-4; 8:14-17; 9:17; 10:44-46; 19:6. The Evidence and Results of the Baptism with the Holy Ghost: Immediate Concrete Evidence is in Acts 2:4; 10:44-46; 19:6. Some oppose the Tongues is in 1st Corinthians 14:18 & Acts 4:31; 8:14-19; 9:17. In the OT Times there was no use of any kind of Tongues, but there were the Word of Wisdom is in Deuteronomy 34:9 & 1st Kings 3:9-12, the Word of Knowledge is in Exodus 31:3, Faith is in Genesis 15:6; the Gifts of Healing is in 1st Kings 17:17-23 & 2nd Kings 4:18-27, the Working of Miracles is in 2nd Kings 1:10; 6:4-7 & Exodus 32:17-19, Prophesy is in 2nd Samuel 23:2 & Numbers 24:2 and Discerning of Spirits is in 1st Kings 14:1-6 & Exodus 32:17-19. The Father Stephen was doing something new at Pentecost concerning Tongues. The other Evidences is in Acts 1:8; 2:11, 14-18; 46, 47; 4:31; 10:46; 19:6. The Permanent Concrete Evidences is in John 14:21-23; 15:26, 27; 16:3, 13-15; 1st Corinthians 2:4, 5; 12:4-11; 14:14-17; Ephesians 1:17-23; 6:18; Romans 8:26; Jude 20 & Acts 1:8; 2:14-41; 3:1; 4:19-20, 23-33; 5:29-33; 6:3-4, 8-10; 10:9; 11:22-24; 26:28, 29. The Additional Fillings is in Ephesians 5:18. For Defending the Faith is in Luke 12:11, 12 & Acts 4:8, 13. For Rebuking the Authority of the Devil is in Acts 13:9, 10. To give Disciples new Boldness and Authority is in Acts 4:17, 31. The Grace and Authority to endure persecutions for the Father Stephen’s Sake of the Gospel is in Acts 13:50-52.

**THE DIVINE GIFTS OF THE HOLY GHOST IN THE TABERNACLE AUTHORITIES OVER THE SANCTUARY AUTHORITIES & THE CHURCH AUTHORITIES**

The Establishment of the Divine Gifts is in 1st Corinthians 13:10-12. The Background for Spiritual Gifts: The Divine Promise given is in Luke 24:47-49. The Divine Promise fulfilled is in Matthew 16:19; 2nd Corinthians 3:4-6; Exodus 35:29-35; Romans 15:13, 14; Titus 1:7-9; 2nd Timothy 2:2 & Acts 2:2-4. The Vocabulary of Spiritual Gifts: Spirituals, ***Pneumatika*** is in 1st Corinthians 12:1. Spiritual Persons, ***Pneumatikos*** is in 1st Corinthians 14:28. Spiritual Gifts, ***Charismata*** is in 1st Corinthians 12:4, 11-27. Administrations, ***Diakoniai*** is in 1st Corinthians 12:5. Operations, ***Energemata*** is in 1st Corinthians 12:6. Manifestations, ***Phanerosis*** is in 1st Corinthians 12:7. Diversity, ***Diairesis*** is in 1st Corinthians 12:4-6. The Purpose of Spiritual Gifts is in 1st Corinthians 14:3, 12, 26. Edification, ***Oikodome*** is to the act of building a structure. Exhortation, ***Paraklesis*** is in Acts 11:22-26. Comfort, ***Paramuthia*** is to sooth, comfort and console in 1st Corinthians 14:20. The Gifts Enumerated in 1st Corinthians chapter 12. Some other Scriptures are in 1st Peter 4:20; Romans 12:5-8; Ephesians 4:11. The Word of Wisdom, ***Logos*** is in Acts 6:10; 15:28. The Word of Knowledge, ***Logos*** is in 1st Corinthians 1:5; Romans 15:14; 2nd Peter 1:19 & Acts 6:10. Special Faith [this is not a Saving Faith or the normal Christian Faith] is in Acts 6:5; Mark 11:22 & Hebrews 11:5-6. Gifts of Healings, ***Charismata*** is in Exodus 15:26; 23:25; Deuteronomy 32:39; 2nd Kings 20:5; Psalms 30:1, 2; 103:3; 107:17-22; Isaiah 38:4, 5; 53:5; Mark 3:14, 15; 6:13; 16:15-18; Matthew 4:23; 8:8, 16, 17; 10:8; 13:58; 1st Corinthians 12:9; James 5:14-16; 1st Peter 2:24; Luke 4:40; 9:6 & Acts 3:1-11; 4:30; 5:15, 16; 6:8; 8:7; 14:9, 10; 28:8. The Operations of Miracles, ***Energemata Dunameon*** is in Matthew 17:20; 21:20-22; Hebrews 2:4; Acts 2:22, 43; 5:12-15, 18-20; 6:8; 8:13, 39, 40; 9:36-42; 12:5-10; 13:8-12; 16:23-30; 19:11, 12; 20:9-12; 28:3-5. Prophesy, ***Prophetes*** or ***Phemi*** is in Deuteronomy 18:18; Exodus 7:1, 2; Jeremiah 1:9; 1st Corinthians chapter 12; 14:1, 5, 24, 25, 39 & Acts chapter 7; 15:27, 28; 32. The Special Qualifications is in Deuteronomy 13:1-3; 18:18, 19, 20-22. In the NT is in Ephesians 4:11 & 1st Corinthians 14:31. Discerning of Spirits, ***Diakriseis Pneumaton*** is in Acts 7:51-53; Hebrews 5:14; 1st Corinthians 6:5; 11:29; 14:29 & 1st Thessalonians 5:19, 20. Kinds of Tongues, ***Gene Glosson*** is in 1st Corinthians 13:1; 14:2, 5, 13, 14-15, 22, 26-28, 30; Romans 8:26, 27 & Acts 2:4, 11; 6:10; 10:45, 46; 19:6. Interpretation of Tongues, ***Hermeneia*** or **Hermeneutics** the scientific proof is in Acts 6:10; John 1:38, 42; 9:7; Hebrews 7:2 & 1st Corinthians chapter 12; 14:13, 27, 28. The Number One is called ***Heis*** which is the usual meaning, but Two and Three is also used for interpretation. Helps, ***Antilempsis*** or ***Antilambano*** is in 1st Corinthians 12:28, 29, 30 & Acts 6:3, 5-7; 20:35. Governments, ***Kubernesis*** is in Revelation 18:17; 1st Timothy 5:17 & Acts 7:1-53; 27:11. The Special Instructions on the Gifts of Tongues & Prophesy is in 1st Corinthians chapter 14. The Priority of Prophesy is in 1st Corinthians 14:1, 5. The Private Use of Tongues is in 1st Corinthians 14:2, 14, 15; Romans 8:26, 27; Ephesians 5:18, 19; 6:18 & Mark 7:34. Tongues & Interpretations is in 1st Corinthians 14:13, 22, 23, 24, 28 & Isaiah 28:11-13. Tongues also used in worship as a prayer language to talk to the Father Stephen. Prayer and Praise in the Holy Ghost is in 1st Corinthians 14:14, 15, 28. The Limitations on Tongues and Prophesying’s is in 1st Corinthians 12:4-6, 11, 33 & 1st Thessalonians 5:19, 20. Not to be considered Infallible is in 1st Corinthians 14:1, 29. The Gifts of the Holy Ghost Listed in Romans chapter 12: Prophesy [**Prophetes**] & Ministry [**Diakonia**] is in Matthew 9:29. The Teacher and His Teaching is in Romans 12:7; 1st Corinthians 2:10-16; 2nd Timothy 2:2; 1st Timothy 5:17 & 1st John 2:20, 27. The Exhorter and His Exhortation [**Paraklesis**] is in 1st Corinthians 12:6, 8; Romans 12:1; 1st Thessalonians 5:14-22; Hebrews 10:23-25 & Acts 4:36; 9:31; 11:23; 14:22; 15:31, 32; 16:40; 20:2. The Giver and His Liberality [**Ho Metadidous** or **Metadoto**] is in Ephesians 4:28; 1st Corinthians 1:4, 5, 7; 2nd Corinthians 8:1, 2, 5, 7 & Luke 3:11. The Leader and His Diligence [Governments, **Kubernesis**] is in 1st Timothy 2:1-3; 5:17; Romans 12:8, 28; 1st Thessalonians 5:12; Hebrews 13:7, 17, 24; Ephesians 6:18-20; 2nd Corinthians 1:11; 11:28; Colossians 2:2-4 & 1st Corinthians 12:15, 28. The Cheerful Mercy Giver [**Eleeo**] is in Romans 12:8; 1st Corinthians 12:28, 2nd Corinthians 9:7 & Ephesians 2:4. The Ministry Gifts [**Charismata** & **Pneumatika**] is in Psalms 68:18; Romans 1:5; 1st Corinthians 1:1, 2; 12:4-6, 28; 2nd Corinthians 1:1; Galatians 1:1, 16; Ephesians 4:7-12; Hebrews 13:7, 17; 1st Thessalonians 5:12; 1st Peter 5:1-4; 1st Timothy 5:17 & Acts 13:1-3; 20:28. The Offices: The Apostle [**Apostolos**] is in Matthew 10:1-2; 19:28; Mark 6:7, 13; Ephesians 2:20; 4:11; 1st Corinthians 9:1; 12:28; 15:4-10; Galatians 2:7-9; 2nd Corinthians 8:23; 11:13; 12:11, 12; Philippians 2:25; Romans 1:1; 16:7; 1st Thessalonians 2:6; Revelation 2:2; 21:14; Luke 22:14, 15 & Acts 1:21-26; 2:37; 6:1-4; 14:14. Remember the Father Stephen is considered as a Non-Apostle and a Miracle Worker in Acts 6:5, 8. The Prophet [**Charisma** or **Apophthengomai** or **Parresia**] is in Isaiah 6:9-13; Ephesians 2:20; 3:4, 5; 4:11; 6:18-20; 1st Corinthians 14:14, 19, 24, 29, 31, 37; 1st Peter 4:10, 11 & Acts 2:4, 14-37; 4:29-31; chapter 7; 11:27, 28; 13:1-3; 15:32; 20:22, 23; 21:10-14, 22. The Evangelist [**Euangelistes**] is in Romans 15:20, 21; 2nd Corinthians 8:18; Philippians 4:3; Colossians 1:7; 4:12; Ephesians 4:11; 1st Timothy 1:18; 4:14; 2nd Timothy 4:2, 5 & Acts chapter 7; 8:4, 5, 6, 7, 8, 12, 26, 35-38, 40; 21:8. The Pastor-Teacher [**Poimen** or **Poimaino** or **Charisma**] is in Psalms 23:4; 80:1, 2; Isaiah 40:11; Jeremiah 23:4; 25:34-38; Ezekiel chapter 34; Zechariah chapter 11; Matthew 28:19, 20; Ephesians 4:11; 1st Timothy 3:2; 5:17; 2nd Timothy 2:2, 24; Romans 12:7; 1st Corinthians 4:17; 12:28; Colossians 3:16; John 21:15-17; Hebrews 13:20; 1st Peter 5:4, 14; 1st John 2:20, 27 & Acts 5:42; 6:3-10; chapter 7; 11:26; 13:1; 15:35; 20:20, 28-30; 28:31. The Other Probable Spiritual Gifts: Hospitality is in 1st Peter 4:9, 10 & 1st Timothy 3:2. Intercession is in Romans 8:26, 27; Ephesians 5:18, 19; Colossians 3:16; 1st Corinthians 14:15; 1st Timothy 4:14 & 2nd Timothy 1:6. Celibacy is in Matthew 19:10; 1st Corinthians 7:7-9, 27; 1st Timothy 4:3 & Revelation 14:4. Witnessing is in 1st John 5:6 & Acts 1:8; 5:32; 23:11; 26:22. Martyrdom a rare and special holy gift is in 1st Peter 4:12, 13; 2nd Timothy 4:6-8 & Acts 7:59, 60. The Gifts for Special Abilities: The OT Spiritual Gifts for Special Skills is in Exodus 35:30-33. Spiritual Music, Prose and Poetry for the prime worship praise, glorification and adoration to the Father Stephen. Spiritual Capacitation for every good work in the Body of the Father Stephen is in 1st Peter 4:11. The Relationship between the Gifts and the Fruit of the Holy Ghost: The Importance of Agape Love is in 1st Corinthians 13:1-3; 14:1. How all the Fruits is contained in Agape Love is in Galatians 5:22, 23 & 1st John 3:9; 4:8.

Section 2: The fully inspired Holy Ghost Minister’s

Chapter 2: 12 Ministers who are full of the Holy Ghost

The Man Jesus Christ the Minister

There was a certain Savoir called Jesus. Jesus means Savoir or “to save”. Also Jesus is called the Christ (Jewish) or Messiah (Jewish) which means Anointed One in Acts 9:22. Jesus is the Son of God (Jewish) in Acts 9:20. Also Jesus is the Lord (Jewish) in Acts 10:36. In John 1:1 it declares “In the Beginning was the Word (Father Stephen in Proverbs 8:22-31 (RSV), and the Word (Son Jesus) was with God and the Word (Brother John) was God.” “And the Word became flesh and dwelt among Us and We beheld His glory, the glory as of the only begotten Son (Jesus) of the Father (Stephen), full of grace and truth” in John 1:14. Jesus proved through His, teaching, miracles, preaching and all that He was anointed to do in His 33 years on Earth shows that He is the Son of God in John 20:30-31. In Luke 1:35 it declares “The Holy Ghost will come upon You, and the Power of the Highest will overshadow You, therefore, also that Holy One who is to be born will be called the Son of God. Jesus Christ is the only Jewish Lord as the Savoir of the World that is called Jehovah in Exodus 15:11; Isaiah 45:21-22; 46:6-8; 1st Kings 8:60; 1st Timothy 6:15-16 & James 2:19. Also there are 60 other Lord’s in the Holy Scriptures. If You have any questions on the other 60 Lords, You must get My book called “**The Lord Yahweh and the 360 other Lords that He created.**”

Jesus Christ’s birth

Jesus’ Birth is very unique since He did not have an Earthly Father. His Father was Stephen on the Earth. In Luke 1:26-35 it says “Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The Virgin’s name was **MARY** & having come in, then Angel (Lord) said to Her, ‘Rejoice, highly favored One the Lord is with You, blessed are You among Women!’ But when She saw Him, She was troubled…& considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb & bring forth a Son (1st Day called the Son & the Lord Christ in Luke 2:11), and He shall be called **JESUS** (8th Day). He will be great, & will be called the Son of the Highest (Stephen), & the Lord God (Stephen) will give Him the Throne of His Father David, & He will reign over the house of Jacob forever, and of His Kingdom there will be no end.’ Then Mary said to the Angel (Lord Gabriel), ‘How can this be since I do not know a Man?’ The Angel (Lord)… said to Her, ‘The Holy Ghost will come upon You, & the Power of the Highest (Stephen) will overshadow You, therefore, also, that Holy One who is Born will be called the Son of God.’” Jesus’ commands & parables for the married are in Shepherd of Hermas on pages 251-279.

Jesus Christ’s life

When Jesus was twelve years of age showed His responsibility to keep the Law of Moses. That year, Jesus with His Stepfather Joseph and His Mother Mary came to Jerusalem to attend the Passover feast. When His Parents and their Neighbors was trying to return to Nazareth, Jesus stayed behind, discussing the Holy Scriptures to the Doctors and Sages who during the festival feast shared their wisdom with the people. It tells us in Luke 2:47 “they were amazed at His understanding and His answers.” When Jesus’ Parents could not find Him, they returned and found Him in the temple. Then Jesus Christ returned with them to Nazareth and “were obedient to them” in Luke 2:51. After that Jesus “grew in wisdom and stature, and favor with God and Men” in Luke 2:52. Jesus’ education in the 1st century Judaism was training in righteousness with the Holy Scriptures as the sole source Book. Each Sabbath, the synagogue services showed great instruction in the Old Testament. Many religious festivals gave purpose to the Jewish year. Instruction was woven to every aspect of Jewish life. Also every town with twenty five boys or more would have an elementary school to be held. Before the destruction of Jerusalem in AD 70, Jerusalem had about 480 synagogues with each having a school. Also Jesus at five years old would have the educational process, at ten years old the Mishnah, at 13 years old the Commandments and 15 years old the Talmud. Then at 30 years of age He began His Earthly Galilean Ministry & lived as a Pharisee.

Jesus Christ’s role

Jesus’ Deity as God incarnate is the fulfillment of the Covenant Promises of the Old Testament. If You have any questions on the 10 Covenant established by God, You must get My book called “**The Garden of Eden that the Lord God created**.” He is the focus of the New Testament revelation for Man. Each Gospel says many times that Jesus is the Son of God. John makes it clear that this means being made equal with God in John 5:18. Jesus has stated His Deity more than one time in Mark 14:61, 62 & John 9:35-37; 10:36. Jesus also says that the Father Stephen is the preexistent “**I AM**” of the Old Testament in John 8:58. Jesus says He existed with God “before the World was” in John 17:5. Jesus claims a complete Oneness with the Father Stephen in John 14:9. Jesus possessed Deity attributes. First, omnipotence was demonstrated by Jesus when He commanded the storm and sea to calm in Matthew 8:26-27, the multiplied of the fish loaves in Matthew 14:19 and the water into wine in John 2:1-11 and walking on the sea in Matthew 14:25-33; Mark 6:48-52 & John 6:15-21. Another attribute is Jesus’ omniscience in knowing other peoples thoughts in Mark 2:8; John 2:25; 6:64; 16:30. Also the omniscience was part of hearing voices and knowing what was in man. Another attribute of this Jesus is His omnipresence in Matthew 18:20; 28:20. Jesus also attained Divine sovereignty in Mark 2:5-7; Matthew 5:22, 28, 32, 34, 39, 44; 11:25-27. Jesus also had the attribute of immorality in John 2:19, 21-22; 10:17-18 & 1st Timothy 6:16. Jesus Christ was worthy to be worshipped in Revelation 5:12-13; 19:10; Philippians 2:9-11 and Hebrews 1:6.

Jesus Christ’s Holy Ghost Ministry

God’s plan was that Jesus was to provide an escape from death and sin that could be forgiven for Man only. Jesus came to die so that Man could live and have life more abundantly. Also Man deserves punishment and death because of sin. One example is what happened to Adam and Eve in the Garden of Eden. Salvation is the main purpose for Mankind throughout the Holy Bible. Salvation in the Old Testament is fulfilled in Jesus Christ. In Luke 24:44 it declares “these are the words which I spoke to You while I was with You, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” On the other hand God uses Samson in Judges 13:5, David in 2nd Samuel 8:6 to deliver God’s Israel & Moses in Exodus chapters 3-14. But Jesus Christ did it without spot or blemish which concerned a more better salvation to the people of Israel. Salvation is rooted in Exodus, when the Father Stephen showed mighty signs and wonders in the land of Egypt. If You have any questions on Moses’ Rod, You must get My book called “**Moses’ Rod and the Magical Arts in the Holy Bible**.” Also they were first to Witness the salvation of the Lord, except concerning Noah & His family in the flood. Some other scriptures are 1st Samuel 2:1 & Psalm 3:8; 9:14; 21:1; 35:3; 38:22; 69:29; 140:7; 144:10-11. The Bible says that every Man who ever lived is a sinner in This Age only in Luke 20:34, 37-38; Romans 3:4, 23; 1st Kings 8:46; 1st John 1:8, 10 & Psalms 116:11. Sin is the act of disobeying God’s command. Human jealousies, lies, robbing and cheating are some of the consequences of sin. In Romans 6:23 it declares that punishment for sin is death to all Men, even from Adam to this present age. Salvation is a gift from Jesus Christ and cannot be earned. Salvation is for every Married Man that has ever lived on the Earth since Job concerning Ignorance that leads to Marital Fornication in Tobit 4:12-13 and also Adam and Eve in the Garden of Eden in Genesis 3:1-24. Also the salvation is for the Law in respects that “for many as have sinned without Law will also perish without Law, and as many as have sinned in the Law will be judged by the Law” in Romans 2:12. Also all of salvation is for the Married Law of Man in the Holy Bible. The Prophets specifically pointed on the One who would bring salvation in Isaiah 49:5-6, 25-26; 51:6-8; Zechariah 9:9 and Jeremiah 23:5-6. Who other but Jesus Christ in Matthew 21:4-5. Salvation in the New Testament uses 3 different usages for salvation. First, is the noun *soteria* for the stipulation of deliverance & rescue. Second, is the verb *sozo* whichmeans to save. Third, is the word *yasha* whichmeans salvation. Some scriptures are in Acts 27:20, 31, 34; Matthew 19:24-26; Luke 1:69, 71; 2:30; 17:19 and 18:42.

The Father Stephen the Minister

There is a certain Lord simply named Stephen in Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. The name mentioned represents seven times which is the perfect number and completion of God. In Matthew 5:43-48 it declares “(agape) love Your Enemies, bless those who curse you, do good to those who hate You and pray for those who spitefully use You and persecute You, that You may be Sons of Your Father (Stephen) in Heaven, for He makes His sun rise on the evil and the good, and sends rain on the Just and the Unjust. For if You (agape) love those who (agape) love You, what reward have You? [The Omni-Benevolence of God in Romans 8:37-39] Do not even the Tax Collectors do the same? And if You greet Your Brethren only, what do You do more than others? Do not even the Tax Collectors do so? Therefore, You shall be perfect, just as Your Father (Stephen) in Heaven is perfect.” Stephen means “crown, wreath, garland or Lord Yahweh as the Father Stephen in the Most Highest rank”. Stephen can also mean honor, money and reward. Stephen is also associated with the tree of life and “Keter” the 10 letter name for God. If You have any questions on Tithes and Offerings, You must get My book called “**Why should We Pay and Submit to the Father Stephen Our Lord**.” Stephen would be called The Angel (Lord) of the LORD in Acts 6:15. Stephen would be called the “Young Man as Lord” in the image and likeness of the Lord in Acts 6:5. Stephen would be called the Christian Messiah/Christian Christ in Acts 7:60 concerning the Unforgivable Eternal Sin in Lordship. Stephen would be considered as the Father in Acts 7:51-53 concerning the resistance that is without ceasing against the Holy Ghost. Stephen is called Lord in Acts 7:59 by His Lordship over the Lordship of the Lord Jesus. Stephen can only be called Father in Matthew 23:9; Ephesians 4:6; 1st Corinthians 8:6; 15:24-28 & Acts 1:7; 7:59.

Stephen’s birth

Stephen’s place of Birth is Jerusalem because Solomon was born there & is proven in Proverbs 8:24-25 (RSV) concerning the Father Stephen’s Birth of Wisdom from the very Beginning above and before the Creation of the Entire Universe. Stephen’s Parents may be Greek/Christian in origin, maybe His Father is named Stephen also or maybe James by Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) in Isaiah 42:3 & Matthew 12:20) & Christian, maybe the Lady Barbara linked to Bara in Genesis 1:1. She [**BARBARA**] conceived in Her womb & brought forth a Son, & shall call His name **STEPHEN** (8th Day). He shall be the Greatest & will be called the Highest Son (1st Day called the Most Highest Lord called the Father), & the LORD YAHWEH will give Him the Throne of His Father Solomon in Proverbs 8:22-31 (RSV); Acts 7:47-50, & He will reign over Abraham’s House in Acts 7:1, & His Kingdom will last forever. The Scripture says “Let the entire 60 Lords worship Him” in Ephesians 4:6.

Stephen’s life

Stephen was full of mercy in Acts 6:3-8; 7:1-7:59. Mercy is a supernatural quality in which unworthy people can receive grace. God maintains his relationship with His chosen people despite their disobedience & sure unworthiness in Ezekiel 39:25-29; Ephesians 2:4; Isaiah 14:1; Deuteronomy 30:1-6 and Romans 9:15-16, 23; 11:32. The theological significance of mercy is the agape love of God. In the New Testament God’s chosen people are the Gentile people in Acts 10:44 in the Gentile authority. God always puts up with disobedient people. Such as the Father Stephen when He went before the Law in Acts 7:51-53. In Psalm 103:13 declares God as the Father who pities His children who worship and trust Him. Hosea shows God as an Agape Loving Father who has a heart of compassion upon His rebellious people in Hosea 11:1. Hosea also regards Israel as an Unfaithful Wife who God agape loves as a Faithful Husband in spite of Gomer’s sinful condition in Hosea 1-3. Isaiah tells us that God as a Mother Barbara (derived from Bara in Genesis 1:1) who has compassion on the Son of Her womb is in Isaiah 49:15. The Father Stephen has God’s agape love for Him as the Highest Son & Father in His Mother Barbara’s Womb cleared by the Lord Yahweh in Luke 20:35-36; Hebrews 1:5-14; Proverbs 8:24-25 (RSV) and Acts 1:7; 6:5-15. Stephen is a Non-Apostle & did not live as a Pharisee or a Man, but as the Father of Mercies in 2nd Corinthians 1:3 & Acts 6:5-15. If you call Stephen as a Man, an Angel (Lord) or Married Lord called Wisdom in Acts 6:5, 11, 13-15 then You have become a liar and a Antichrist in 1st John 2:22 & 2nd John 1:7-11 because the whole Church and the Law were liars in unbelief. If You have any questions on the Lordly Status or the Eternal Price the Father Stephen endured, You must get My books called “**The Father Stephen Our Lord**” and “**The Unforgivable Sin against the Lord Stephen**.” Stephen is the Father of Mercies in 2nd Corinthians 1:3.

Stephen’s roles

Stephen’s roles in the Early Church manifested in Acts 6 and 7. First, Stephen’s role as a Minister involved Him as the Lord of the First Christian Church & ultimately in the Kingdom of God. In Jerusalem the Temple Authorities was providing the city’s supply for food, primarily to the Orphans, Fatherless, Needy, the Poor and Widows. Soon there food supply was cut to those who followed Jesus. The Early Church quickly established in their own distribution relying on people who were wealthy to meet the daily distribution of the ministration. Jerusalem at that time involved Jews from everywhere from all over the Kingdom came, and many lived in the Great Holy City Jerusalem. The city population consisted of Aramaic-speaking Jews, and a large number of Greek speaking Jews. Acts 6:1 declares that the Hellenists (Greek speaking Jews) complained that their Widows were being shortened from their share of food that was being distributed among the city people. Jealousies persisted and the twelve Apostles recommended that the Whole Church choose seven Godly Ministers (6 out of the 7 were Men with the Father Stephen, full of the Holy Ghost and full of wisdom whom they could appoint over This Business, and turn the attention over to these Ministers. Acts 6:5 lists these seven Ministers with Greek speaking names. Stephen was first appointed to do this task and He was totally equipped for the job since He is full of the Holy Ghost. Second, Stephen‘s role as an Evangelist sky rocketed in the Church. He was full of grace and power in Acts 6:8 whose Ministry was supported by “great signs and wonders, miracles and healings” among the Church congregation. He focused on their physical needs of the body reaching other Greek speaking Jews, and in the process disputed with the jealous Jews from the Hellenistic synagogue. When they failed in trying to resist His teaching/preaching, they formed secretly Induced Men and False Witnesses to accuse Him of religious blasphemous crimes, such as heresies & doctrines of damnation against God and Moses and the Temple (Holy Business) and the Religious Law in Acts 6:11, 13-14. Stephen’s role as a counselor/doctor was brought before the Jewish council that had condemned Jesus Christ to death. Stephen counseled the Lordship of the Law, which is the High Priest (Chief of Police) Joseph Ben Caiaphas in 33AD boldly, showing from the Historic Holy Scriptures that Israel has consistently resisted the Holy Ghost, rather than obeying God. If You have any questions on the 28 different Chiefs of Police in the 1st Century, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” He argued that in crucifying Christ they also “resisted the Holy Ghost” in Acts 7:51. After the council resisted the Father Stephen in Acts 7:54, He suddenly reported a glorious vision of the Son Jesus Christ standing at the right hand of the Lord Yahweh the Creator of the Father Stephen in Acts 7:55-56, which turned the Law council into a Mob that cast out and dragged the Father Stephen out of the Holy City into the streets and stone Him to death in Acts 7:57-60. Stephen then was ‘calling on God’ and saying, ‘Lord Jesus, receive My Spirit’ and with His last words, He said, ‘Lord, do not charge them with This Sin (Eternal Sin in Lordship).’” Stephen’s agape love and wisdom/power that He showed at the end of His life is very outstanding in Acts 6:5, 10; 7:55. Stephen is truly an example for Us today. First, He is trustworthy whose integrity to others shows them respect for Himself. Second, He has humility, even though He did great signs and wonders, He still helped the Widows. Third, He is courageous when He spoke up for God and shared in the good news with all the people. Only the Father Stephen had the Lordship for the Lord Jesus Christ to receive His own Spirit to put down the whole Law in Acts 1:7; 7:59; 9:1-19 & Ephesians 2:18. This proves the Lord Stephen as the Father had all Lordship over the Lord Jesus as the Son of God. Without the Father Stephen, the Lord Jesus Christ receiving the Lord Stephen’s Spirit, Jesus Christ could do nothing to the Law. Even the Lord Jesus says it is better or more blessed for the Father Stephen to give than to receive in Acts 20:35.

Stephen’s Holy Ghost Ministry

It begins in Acts 6:1-3 where Stephen and six other ministers are placed over the “Holy Business”. Normally they were place and appointed for the prime reason of “serving tables to the widows” in Proverbs 14:21, 31. The widows were poor and neglected their total daily distribution. But Stephen had another job that He did that the Apostles and the Church were ignorant in Acts 6:5. Stephen as a Non-Apostle, did not live as a Pharisee as a Non-Pharisee & was called a “Man” full of faith & of the Holy Ghost wrongfully concerning being called Man by the Apostolic Church, but was still full of faith and full of the Holy Ghost & had a kind of “Merciful Faith & Holy Wisdom/Power” for Holy Ghost Baptism, because He was full of grace & authority in Acts 6:8 doing signs, wonders, miracles and healings in Luke 20:34-38 & Acts 6:5-15; chapter 26. If You have any questions on the Ten different kinds of Baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” Those calling the Father Stephen a Man were trying to make Him a Liar in Romans 3:1-23. This is proven in 1st John 1:8 which says “If We say that We have no sin, We deceive Ourselves, and the (Father Stephen’s) Truth is not in Us.” This means without the Father Stephen’s Truth You cannot operate in His agape love or truth, neither can You obey His commands to be able to enter in the Kingdom of Heaven or the Kingdom of God in John 4:21-24; 10:17-18 & Acts 1:7. If You have any question on God’s Agape Love, You must get My book called “**God is Love and the Love in the Holy Bible**.” Also in 1st John 1:10 says “If We say that We have not sinned, We make Him a Liar (Father Stephen Our Lord), and His Word (Father Stephen’s Truth) is not in Us.” This means those who call the Father Stephen a Man is trying to make Him into a Liar and the agape love and truth is not operating in them in Romans 3:1-23; 8:37-39 & 1st Corinthians 13:1-13. This would go against the Father Stephen’s Divine Nature in Romans 3:4; Hebrews 6:18 & Titus 1:1-3. This kind of “Merciful Grace” as a “Repentance unto Life” with “Holy Wisdom and Power---Authority in Proverb 8:22-31 (RSV)” is where the Christians would fully endeavor in Acts 11:18; 20:21. With this kind of grace, Stephen led people to a special kind of mercy in Nehemiah 9:17; Psalm 90:13-14; 106:45; 135:13-14 & Romans 2:4. This kind of mercy endures forever in Psalm 100:5; 103:5; 106:1; 118:1-5, 29; 119:64; 136:1-26; 138:8; Ezra 3:11; Jeremiah 33:11 and 1st Chronicles 16:34, 41. This kind of mercy was for those who did “legalized murder” in the Lordship of the Law ignorantly in unbelief to receive mercy in Romans 11:30-32 & 1st Timothy 1:12-13. In 1st Peter 2:9-10 it tells is that the Priesthood which was a Holy Nation does obtain mercy as did the Priests in Acts 6:7 who were obedient to the faith. These People are commanded to be merciful especially to the Widows, the Needy, the Poor, the Fatherless and the Orphans in Proverbs 14:31; 19:17; Zechariah 7:9-10; Colossians 3:12 & Micah 6:8. Also the Lord Stephen showed mercy to the Widows in Acts 6:1-3. God regards mercy more than the 10 kinds of baptisms in Matthew 9:13 because mercy endures forever. Stephen made mercy & wisdom/power a foundation for His counseling in Acts 6:5, 10; 7:1-59. Stephen’s coming was anticipated & announced in mercy that would characterize His mission in Acts 6:5. The Christian Early Church, were to show mercy for each other. They are to give comfort, agape love and aid to those who need it. The Lord showed mercy to the Good Samaritan in Luke 10:25-37. To be full of mercy is a virtue of the Fellow Brethren of the Kingdom of God in Matthew 5:7. The Father Stephen Our Lord recruited the 10 Ministers full of the Holy Ghost & Jesus in Acts 7:59 to handle the cross & persecution for the Law in Acts 9.

The Man Philip the Evangelist and Minister

Philips home town was in Caesarea where He entertained Paul and Luke when they were on the way to Jerusalem in Paul’s third missionary journey. Luke in Acts 21:8-9 tells us this Philip was Married and had four virgin Daughters who prophesied. They were known as “Prophetesses”. After this Paul was under arrest in Caesarea for two years, & the Friendship that Philip showed Paul meant a lot to Paul in Acts 23:31-35; 24:23, 57. Philip like the some of the other six was unique in that He was full of the Holy Ghost and wisdom and was Married. But Stephen was not married recorded in Acts 6:5-15 having an Angelical Ministry. In which the true angels do not marry in Luke 20:35-36. Philip lived as a Pharisee by marrying & having 4 virgin Daughters in Acts 21:9.

Philip’s relationships

Philip had very good relationships with other Christians. Jerusalem was very note worthy of the primary care of the Needy, Fatherless, Widows, Orphans and the Poor in Acts 6:1. As Christianity boomed, the Temple Authorities cut off the Christians from this supportive action of food. The Christians complained and then set up people who administered gifts for the caring support of these special Christians. Trouble came when they realized they were being neglected of their daily allowances of food. The twelve of the Apostles with the First Whole Church at Jerusalem conveyed that seven Ministers be appointed over this food institution in Acts 6:3, to supervise the process of distribution. Philip bore a Greek name also who was truly chosen the most appropriate for the job. Philips relationship to the Samaritans also brought much favor in Acts 8:1-25 since Philip is also “of good reputation” in Acts 6:3. After the Father Stephen’s martyrdom at the Jerusalem Hands of the Blasphemous Law Mob, the Christians were persecuted in Acts 8:1 in the Church and most of them except the Apostles were scattered and forced to leave this Holy City Jerusalem. Luke investigates the impact of this dispersion through the Ministry of Philip, who preached Christ to the Samaritans. Even though there grew great differences with the Jews and the Samaritans, Philip shared the Gospel to them. Through Philip’s preaching many were Holy Ghost Baptized and John and Peter came to check the reports for themselves. Philip was a type of Layperson and not considered as an Apostle, but an Evangelist. Philip’s relationship to the Ethiopian Church grew with astounding proportions in Acts 8:26-40. God led Philip first to One Man, an Ethiopian who became Holy Ghost Baptized the same day. This Man was a High Official in the Court of Candace the Queen of the Ethiopians. While holding the Office of a Eunuch, normally One would be castrated to fill certain privileges. The title of the “Eunuch” meant He was a High Court Official that may or may not have been physically castrated. Philip showed Him the faith that Jesus is the Son of God by the Eunuch reading Isaiah 53. Also Philip taught the Eunuch the true meaning of Isaiah 53 through the Holy Ghost which led Him to be Holy Ghost Baptized. Philip’s relationship to all the cities is documented in Acts 8:40. It declares after His encounter with the Ethiopian, Philip “preached in all the cities” along the Mediterranean coast until He came to Caesarea. This Witness became so impacted that in Acts 21:8 He was known as Philip the Evangelist. Philip is also as true example to follow as a Good Christian who committed to godliness and righteous living to share Christ with Unbelievers that became baptized and received the Holy Ghost. Also the Savior teaches Philip in the Letter of Peter to Philip on pages 585-593.

Philip’s Holy Ghost Ministry

Also out of the seven Ministers appointed by the Jerusalem Apostolic Church was a Man called Philip. His name means “Lover of Horses”. He was an Evangelist like the other 5 Men to supervise the neglect of the Widows. He is described as being full of the Holy Ghost and Wisdom. Philip was an Evangelist noted in Acts 21:8. The Jerusalem Christians were scattered by the persecution done by Saul of Tarsus. Philip reached to the Samaritans with such great authority that the people of Samaria turned to Christ and left Simon Magnus the Sorcerer in Acts 8:4-25. After that Philip was instructed divinely by the Angel (Lord) of the LORD to leave Samaria and go to the southern part of the desert area near Jerusalem. Philip showed Himself worthy to the people and obeyed the will of God to the fullest letter. He was guided by the Lord Jah to find a certain Eunuch under the Authority of Candace the Queen. For the Eunuch was reading Isaiah 53 when Philip gave Him the good news about Jesus Christ & Philip not only showed the Eunuch’s Conversion to be Holy Ghost Baptized, but it reached to the upmost regions of Africa. But Philip’s preaching to the Samaritans, then the Ethiopians penetrated to the Gospel from their social barriers and brought them all together in one accord with Christ. It showed that the grace is free concerning Holy Ghost Baptism. Philip then dwelt with Paul and Luke conversing the Holy Scriptures of God and understanding them in it fullest measure.

The five Mystery Ministers as Man

Not much can be learned from these five Ministers as Man except they were also appointed with the Man Philip and the Father Stephen to be appointed over “This Business” for the daily food distribution in Acts 6:1-3. They also were full of the Holy Ghost and Wisdom to do this job, which was equipped and entrusted by God. The five Ministers are the Man Nicanor, the Man Timon, the Man Prochorus, the Man Nicolas and the Man Parmenas. Nicanor means Victorious Conqueror. Timon means Honorable and Worthy. Prochorus means Leader over the Choir. Nicolas means Conqueror of the People. Parmenas means Faithful and Standing firm. These five Ministers were fully qualified because the Lord Jah looked at their early life and chose them to do the work of a Minister. All these lived as Pharisees.

The Man Barnabas the Good Apostle

The name Barnabas was derived from the Apostles to a Christian Man in Jerusalem who was sir named Joseph who earned His name “Barnabas” through His effective teaching in Jerusalem. The name Barnabas means “Son of Consolation, Encouragement and Prophesy.” He was a native of Cyprus and was a Jew of the Diaspora (the Jews who lived in exile). Barnabas’ family background descended from the Israelite Priests. He came to live in Jerusalem and surely knew who Jesus was. His Holy Ghost Baptism happened as the result of the Apostles preaching soon after Christ’s Resurrection. Barnabas appeared to be an Owner of Property named Joses in the Book of Acts 4:36 who gave money & sold a field at the Apostles feet in Acts 4:36-37. Also Joses means “He that Pardons.” Joses can be translated as Joseph meaning “the Lord who adds.” In Acts 1 the name can represent Joseph called Barsabas, sir-named Justus who ran for the replacement of Judas Iscariot in the Apostles Candidacy. Justus refers to Barnabas in Acts 1:23 & James the Just in Acts 12:19, 15:13-21; 21:18-25 & Jesus in Colossians 4:11. Justus means just, righteous and upright. He also lived as a Pharisee.

Barnabas’ relationship with the first Christian church

When the great persecution of the Hellenists (Greek Christians) broke out, He stayed in the Holy city Jerusalem, even though others were scattered and fled in Acts 8:1-8; 11:19-22. Barnabas’ good reputation influenced the Apostles to promote Him as Paul’s traveling companion for missionary work. In the scattering, Barnabas was sent to help in the growing work of Christians in Jerusalem in Acts 11:19-26. Luke said that Barnabas was “a Man, full of faith and the Holy Ghost” in Acts 11:24. Barnabas recruited Paul who became a Christian to help in Antioch. Barnabas and Paul worked in the Christian Church for a whole year teaching a large company of Christians in 11:26. When the famine hit Jerusalem, they sent relief of money to Jerusalem. Barnabas has a Cousin named John Mark in Acts 12:25 and Colossians 4:10.

Barnabas’ relationship with Paul

Barnabas and Paul were given a job to preach beyond the boundaries of Antioch in Acts 13:2-3. Barnabas’ name came before Saul who is also called Paul which meant sure Leadership over Paul. They went to Cyprus and several areas in Asia Minor. At Lystra, those certain citizens of that country identified this Barnabas as the Mythical God Zeus also called Jupiter and Paul with The Mythical God Hermes also called Mercury in Acts 14:8-15. At the council in Jerusalem, Barnabas and Paul reported their progress to the Gentile Christians in Acts 15. After that the two planned another mission where a serious disagreement arose and they separated in Acts 15:36-41. Barnabas wanted to take John Mark, but Paul disagreed because John Mark had deserted them on the first mission in Acts 13:13. Barnabas left for Cyprus with John Mark, and Paul went to Syria and Cilicia with Silas. After that, the whole direction of Acts fell on Paul the Apostle, the Preacher of the Gentile Christians. Barnabas’ examples for today was merited by His true name of “Comforter” and “Encourager”. Barnabas teaches Us to reach out to others, such as Saul after His Holy Ghost Baptism. Also Barnabas gives s the surety to people and not to possessions. Barnabas responded to the Widows being neglected by the Temple Authorities. Barnabas shows Us to draw Young People in the Ministry that God has called them to be. Barnabas became a Leader in the Church in Antioch. Barnabas shows Us to take delight in Our companion when they surpass Us. Barnabas tells Us to make a commitment to those who have failed & have led others to shun from them. This caused Barnabas to break Friendship with Paul over John Mark. Some scriptures of Barnabas are Acts 4:36; 9:27; 11:22, 25, 30; 12:25; 13:1-2, 7, 43, 46, 50; 14:12, 14, 20; 15:2, 12, 22, 25. 35-37, 39 1st Corinthians 9:6; Galatians 2:1, 9, 13 & Colossians 4:10.

The possibility of being full of the Holy Ghost

There is only three other possibilities for three other Ministers as Man to be full of the Holy Ghost. First, is John the Baptist, not from the womb, but from birth to death for 32.5 years on Earth. Because His Father Zacharias did not believe the Angel (Lord) Gabriel by which it disqualified John in the womb. Second, is James the Just in the Law of God in the Eternal Kingdom in James 2:8-13; Acts 15:13-29 and 21:18-25, and not Him being considered as James the Bishop because of unbelief in His Apostleship concerning the Father Stephen in Acts 6:3-5. This is because the Father Stephen did in fact die for the Eternal Sin in Lordship above the Law which proves His Lordship above the Lord Jesus Christ as the Lord Stephen in Acts 7:51-60. Also Stephen in Acts 1:7 was set before the Lord Jesus in Acts 1:9-11 & the Apostles (being over them in Authority) in Acts 1:12-26; 6:6 and the Law in Acts 7:1-56 & the Law that came from Saul also called Paul, James the Just and Barnabas. James the Just replaced James the Greater in Acts 1:13 which means He was over Barnabas in Acts 1:23 and Saul also called Paul in Acts 7:58 & because the Book of James is the 1st Epistle. Other than these 2 there is nothing more in the scriptures by reputation to be full of the Holy Ghost. But if the ancient manuscript is correct about Judas Thomas Didymus being Jesus’ Twin Brother, then there would be two in Mary’s womb concerning the “Immaculate Conception” and Thomas would not have an Earthly Father, But His Father would be the Father Stephen Our Lord & Judas Thomas Didymus would have absolutely everything that the Lord Jesus Christ had in the Father Stephen’s Kingdom including being full of the Holy Ghost in the womb & full of Grace & Truth in the Gospel of Thomas on pages 299-307.

Section 3: The filled Holy Ghost Minister’s

Chapter 3: Ministers who were filled with the Holy Ghost

Saul also called Paul

Paul’s life

Saul at a very early age, probably at 12 to 16 years of age He was very zealous for the Law. The Apostle Saul was a Jew from the city of Tarsus near Jerusalem. Also as a very Young Man He came to Jerusalem to further His studies under Gamaliel in Acts 22:3, the Doctor of the Law. Normally Doctors (Teachers) of the Law were well renowned and respected among the people and the Law Authorities in Acts 5:33-42. Saul was taught under Gamaliel under the strictest stipulation of His Father’s Law and was very zealous for God. Paul was the most notable of the first century Sages since He wrote two-thirds of the New Testament in Paul’s 14 epistles. Paul at that time was known as Saul and He was totally committed to the Jewish Law that the Rabbis interpreted and understood for years. Saul was a Member of the Pharisee Sect. When he Father Stephen the most Boldest Christian Lord as Minister and Evangelist was stoned to death in Jerusalem by the Blasphemous Law Mob, Saul was guarding and watching over the tunics and clothes of the Father Stephen’s killers. Saul probably had Authority to stop it, but He was on the side of the killers in Acts 7:58. Later on, Saul took a leading role in rounding up Jesus’ Christian Followers when the official persecution broke out in Acts 9:20-31. To this Young Saul, the Followers of Jesus were heretics, and an aberration that must be cleansed from Judaism. But the truth of the matter was that Saul was contrary to Jesus of Nazareth and killed all those Saints (Lords), Christians (Lords), Disciples (Lords) and Brethren (Lords), thinking He was doing God Service in John 16:2.

Saul’s conversion

In Acts 9:3-30 it details the conversion of Saul where He was on the way to Damascus with a commission and authority from the High Priest Joseph Ben Caiaphas charging Him to arrest and put in custody those Christian Jews and bringing them bound to Jerusalem when His conversion took place. The significance of this event is recorded three times in the New Testament in Acts 9:1-30; 22:1-21 and 26:1-18. Saul was blinded for three days by the true light of Heaven while on the road of Damascus. Eventually Saul was baptized and filled with the Holy Ghost and He was able to receive His sight in Acts 9:17-18 by the hand of Ananias, a Just Man of the Law where Saul was in the house of Judas in Damascus. Normally conversion causes a Person to be filled with the fullness of God, but certain things in Saul’s early life that He did in the Law disqualified Him from having the fullness of the Holy Ghost. This Saul became aggressive in His preaching that soon aroused much hostility, that they waited at the gates to slay Saul. Saul found out the plot and escaped for His life by lowering Him over the wall of the city in a basket. Saul returned to Jerusalem where the Christian Believers were fearful of approaching Him. They heard of His conversion & feared that He had gone undercover as a Spy to identify who they were. When the Christians accepted Saul, He was still a problem to them. But Saul also called Paul increased in strength proclaiming Jesus as the Christ and confounded the Jews in Acts 9:22. Saul had stirred up so much opposition that a group of Christians took Saul to Caesarea and put Him on a ship for Tarsus. Saul at that time was too dangerous to stay around! In Galatians 1:17 it tells us of Saul’s maturing process and serious relationship after leaving Jerusalem and spending time in Arabia. Paul during these years was isolated and separated from the Church in Jerusalem. Here He opened to the teaching of the Holy Ghost and began to work out Christ’s Death and Resurrection. Paul proclaimed the same Gospel as Peter had preached and all the 14 other apostles, telling them He had “neither received if from Man (living as a Pharisee being qualified in marriage in Luke 20:34, 37-38), nor was He taught it (by any Man qualified in marriage) , but it came through the Revelation of Jesus Christ (Father Stephen Our Lord & not Man” in Galatians 1:12. Some years later, Barnabas looked for Saul and recruited Him to join the Antioch Team of Leaders.

Paul’s roles

Paul became a significant theologian and was practical in His Epistle letters about real Men and Women who struggled with life threatening issues. Paul’s main mission in His Epistles was to prove and explain the great truths about God and God’s relationship to Humanity and the Roman Epistle which has been called the greatest theological letter of all times. The theme of this Book was simply righteousness. Paul proved that Human Beings are sinners who lack righteousness. God views righteousness as a gift given to those through the death of Jesus Christ on Calvary. Further Paul says being clothed in righteousness, they now have peace with God. For this process is life changing done by God to live in a good society and a faithful community of Christians. In all of His fourteen letters Paul taught the truth about who God is and how He that shaped the lives of His people.

Paul’s relationships

Paul’s relationship with Young Christians is noted in 1st Thessalonians 2 and 2nd Corinthians. In His letter to the Thessalonians, Paul talks about the time He spent with His Converts and the relationship He had with these New Christians. Nurturing and the admonition of the Lord best describe His relationship with them. Also taking the role of both Father and Mother, He showed Himself in agape love to these New Believers in 2nd Corinthians. In chapter one, We see Paul willing to share and be open. In chapter 2 We see Paul’s heartbreak over misunderstandings. In chapter 4 We see Paul’s commitment despite of misunderstandings. In chapter 5 We see Paul’s confidence that Christians will come to righteous living through the workings of God.

Paul’s relationship with His coworkers

Paul as a Team Player is documented in Acts 13 & Romans 16. The Antioch Team on Paul’s first missionary journey was lead by Barnabas since His name is mentioned first in Acts 13:2. Paul’s great gifts made Him the accepted Leader of the Team in Acts 13:46. Paul was quick to recruit others to travel with Him. Timothy was One of them in Acts 16:1 and Luke the Author of Acts as a Traveling Companion. Notably Churches were planted, Paul shared wisdom and His ministry in which Paul saw Men and Women as “Fellow Workers in Christ Jesus” in Romans 16:3. Also Paul was a Demanding Leader in Acts 15:36-41. Also Paul never tried to quit in His commitment to win, reach and equip Men and Women for Christ. Paul had little sympathy to others not doing the same way as Paul. This is illustrated when Barnabas wished to bring John Mark on their 2nd missionary journey, but Paul refused and resisted. John Mark had abandoned them on their 1st missionary journey and Paul did not like quitters on His team. The disagreement got so out of hand that they departed. The History proves that Barnabas was wiser since years later Paul wrote from Prison asking John Mark to be sent to Him “for He is useful to Me for Ministry” in 2nd Timothy 4:11.

Paul’s relationship with those He mentored

Paul’s mentoring is proven in Acts 16:1; 1st and 2nd Timothy. Paul did not like quitters, but had a lot of patience to those who would keep trying. Paul had recruited Timothy in Lystra on His 2nd missionary journey and taught Him years of training. Paul’s mentoring style rendered a certain pattern. Timothy spent years traveling with Paul and did learn from Him. Timothy was then given assignments under the Supervision of Paul His Teacher. Once Paul would come to His death, Timothy would follow the same pattern as Paul did to others in 2nd Timothy 2:2. It declares “The things that You have heard from Me among many Witnesses, commit these to Faithful Men who will be able to teach others also.” Paul’s two letters to Timothy showed His deep affection for His “True Beloved Son” in 2nd Timothy 1:2. Paul commanded to “be watchful in all things, endure afflictions, do the work of an Evangelist, fulfill Your Ministry” in 2nd Timothy 4:5. Pauls’ Spiritual Son, Timothy was a committed & Devout Christian who trusted the Lordship of Paul. Paul would not fail in molding His Spiritual Son, Timothy into the Leader and Minister He was set out to be from God. Also the Correspondence between Paul & Seneca is on pages 160-164.

Paul’s relationship with the Empire of Rome

Paul’s relationship with Rome is documented in Acts 16:22-34; Romans 13:1-14 and traditionally under Nero. Paul was a complex individual, He was a Jew and a Pharisee thoroughly trained in secular philosophy and was a Roman citizen. Roman citizens were not common outside of Italy. They were subject to their Courts and Laws. Roman citizens went to Roman Laws to bring civil and criminal cases to Roman courts. Roman citizens could not be examined by being tortured or scourged or condemned without a fair hearing. Paul in Acts 22:22-29 did not fail to tell the Roman Authorities about His citizenship. Paul exercised His right as a Citizen when the Jews accused Paul in the Court of the Roman Governor Felix of Judea, and appealed to the Emperor’s Court in Rome to avoid going back to Jerusalem where the Jews would assassinate Paul in Acts 28:17-19. Paul as a Roman citizen did have responsibilities. Paul taught Christians to be Law Abiding Christians, being “subject to the Governing Authorities” in Romans 13:1-10. Paul saw Government Officials as God’s Servants (Lords) who had be appointed and exist because of God to keep an orderly society. Paul knew that Christians should be good because they represented Christ and carried His message to all regions. Paul agreed with Peter, who also commanded submission to “every ordinance of Man for the Lord’s Sake” in 1st Peter 2:13. During most of Paul’s life, the Roman Empire viewed Christianity wrongly as a sect of Judaism and a licit approved religion. Christians would then come under persecution for their commitment to the Lord YAH in Hebrews 12:9 & James 4:7. Like Jesus Christ, they do right than to do wrong even if they were under oppressive regimes. Paul is in the Revelation of Paul on pages 313-316.

Paul’s relationship to God

The totality of Paul’s commitment to God is recorded in Philippians 3. In Philippians 3:4-10 it declares “If Anyone else thinks He may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews, concerning the Law, a Pharisee, concerning the zeal, persecuting the Church, concerning the righteousness which is in the Law, blameless. But what things were gain to Me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus My Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having My own righteousness, which is from the Law, but that which is through faith in Christ, the righteousness which is from God by faith, that I may know Him and the Power of His Resurrection, and the fellowship of His sufferings, being conformed to His death...” What is Paul’s expression to His commitment to God in 1st Thessalonians 2:19? Paul’s rigorous attention to keeping the Law as explained & interpreted by generational Rabbis & His conversion occurred. Paul then changes & His expression was solely emphasized in His preaching the Gospel of Christ & Paul began to care about people. Paul knew that God agape loves all people & the Holy Ghost taught the same agape love in Paul’s heart. Paul says “What is Our hope, or joy, or crown of rejoicing? Is it not even You in the Presence of Our Lord Jesus Christ as His coming?” in 1st Thessalonians 2:19. Paul declares that Man has a commitment to God that gives focus & direction (ordinance) to their lives. Also Paul shows that Man can be tender, agape loving, kind and nurturing and will face war (2 or 3 positions ) with courage, standing with the Full Armors of God in Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Paul shows Us that Man is willing to pay a price to serve God. Paul shows Us that Man builds healthy relationship with others to further in God’s Kingdom. Paul shows Us that Man has convictions committed to live by them. Paul shows Us that Man is a Team Player & has goals, & truly works with others. All Paul shows that a Man is a real Person for the encouragement, consolation and comfort of others. Also this kind of comfort is proven in Paul’s Letter to the Laodiceans pages 165-166.

James the Bishop

James’ life

The scripture references of James the Brother of the Lord are recorded in Matthew 13:55; Mark 6:3; Acts 12:17; 15:13; 21:18; Galatians 1:19; 2:9, 12 & the Book of James. James (named James on the 8th Day of His Birth) was the Son of Mary and Joseph, the half Brother of Jesus Christ. According to the list in scripture in Matthew 13:55 and Mark 6:3, James the Just (1st Day called the Law and the Lord on His Birth) is the eldest after His Brother, the Lord Jesus Christ. While they grew up in the same family, John’s Gospel makes it clear that throughout much of the Lord Jesus Christ’s Earthly Life Ministry “His 4 brothers did not believe in Him (James, Joseph, Simon & Judas (Thomas Didymus)” in John 7:5. James the Brother of the Lord became the Spiritual Leader of the Jerusalem Church. He actively supported the Apostles Peter and Paul, who preached that Gentile Christian Converts were not to be forced to keep the Jewish Law in Acts 15:24. James has great piety whose nickname was “camel-knees” because of the calluses on His knees caused by spending too much time in prayer. James shows His faith like character in the writing of the Book of James.

James roles and relationships with Christians

James is considered in writing the Epistle of James as the “Slave of God (Father Stephen) & of the Lord Jesus Christ” in James 1:1. According to Hegesippus in 180 AD, James kept the Law of God & lived an austere lifestyle. This would prove other Christians in calling Him James the Just. James was the prominent Pastor of the Church in Jerusalem in Acts 15:13, 19; 21:17-25 & Galatians 2:12. The whole character of James in this Epistle shows His Jewish principles & legalism. James as a Pastor wrote to the twelve tribes of the dispersion which resulted in persecution in Acts 8:1-11:19. James related the Gospel to the Law which the all people respected. James’ Epistle has a sure connection to Jesus Christ’s teachings on Earth. One example is the Sermon of the Mount, as the Law being fulfilled in agape love in Matthew 5:7, 12, 19, 48; 6:14-15, 19, 24; 7:1-2, 7-11 concerning James 1:2, 4-5; 2:10, 13; 4:4, 11-12; 5:2, 14-15. James’ Epistle shows true Gospel righteousness in the Sermon of the Mount which indicates the Highest Position (Lordship) of the Law. It was fitting that James was over the Church and still zealous for the Law in Acts 21:18-24 & Galatians 2:12. James would be the prime candidate to win the Jews to the Gospel because He showed a pattern of Old Testament righteousness and Evangelical faith in James 2:8; Matthew 5:44, 48. The date of the Epistle of James is as early as AD 45-49 because it fits the Early Church History. James refers to the twelve tribes as the synagogue in James 2:2. He speaks as an Old Testament Prophet in James 5:1. James stems to Old Testament Proverbs in James 1:5 concerning Proverbs 2:6; James 1:19 concerning Proverbs 29:20; James 3:18 concerning Proverbs 11:30; James 4:13-16 concerning Proverbs 27:1 and James 5:20 concerning Proverbs 10:12. James did not deal with false teachings nor the problems that arose in AD 50’s and AD 60’s. That is why the dates of this Epistle are before 50AD. The persecution done by Herod Agrippa in AD 44 in Acts 12:1 caused many Jewish Christians to be banished or dispersed from Jerusalem in James 1:1. The Book of James was the first NT Epistle & outranks Paul’s 14 Epistles. The origin of this Book was written in Palestine in James 1:11; 3:11, 12; 5:7. The exhortations that James used relations to the vast spiritual and social problems One would find in the Christian Life in the present age in James 2:1-13; 5:1-12. James tells Us about Poor Christians who work for Wealthy Landowners as Farm Workers. James is directly concerned with the Poor, and dethroning the Rich which the Old Testament Prophets declared. The letter was written to correct the ignorance of the Pauline Doctrine of Faith by justification in James 2:14-26, and to give practical Wisdom to the first Christians, and to strengthen Jewish Christians in their trials in James 1:2-8, 12-18; 5:7-12. James mentions nothing about the incarnation, and only Christ is mentioned twice in James 1:1; 2:1. Also James does not focus on the Cross, His death and Resurrection of Jesus Christ. James theology is basic combining of the Jewish-Christian faith. The theological themes of James are the trials and temptations. In James 1:2-8 it talks about the strength in trials and the proper use of trials for the establishment of a perfect character in a Christian. James tells Us of the origin of temptation in James 1:13-15. The origin of sin in Man says by the Rabbis was that it enticed Man to sin. But James concludes that temptation comes from the lure of Man’s own evil desires in James 1:13-15. Also God does not tempt Anyone, so it rests on Man. The Law that James declares is simply the Whole Perfect Law of the Christian in James 1:25. James is basically saying that the Law will continue in Christianity. Also the Law is of freedom or liberty which are free not from the Law, but from sin and death through the truth. Also the Law is described as a Christian Teaching in James 2:8-13. The Royal Law of Agape Love concerns the royal command for those who are in the Kingdom of God. The works with faith are described in James’ theology in James 1:3; 2:5 concerning the total belief in God. Faith with works in the omnipotence of God gives the ability to perform miracles which is triggered with victorious prayer in James 1:6; 5:15-16. The faith of James constitutes the faith to the Lord Jesus Christ and not just the dogmatic view of Judaism. For the faith in James compares to the faith in Jesus Christ which is associated with divine healing in Matthew 21:22; Mark 5:34; 11:24. The main passage of faith by James is documented in James 2:14-26. Also where faith produces good works and without works faith is dead. James direct position of works tells Us that it is a work of faith and agape love in James 2:8, which is called the fruit of the Spirit. The wisdom of James is practical and not philosophical. It is to be achieved through prayer which God gifts people who pray to Him. This wisdom is found in the Jewish writings of Proverbs 2:6 and the Wisdom of Solomon 7:7 and Ecclesiastes 1:1. The Wise Person shows His wisdom by His good life in James 3:13, 17-18. This refers to the “**Single Lord called Wisdom**” in “**That Age**” in Luke 20:35-36 & Proverbs 8:22-31 (RSV). Where the selfishness and jealousy of wisdom is not from God in James 3:14-16. This refers to the “**Married Lord called Wisdom**” in “**This Age**” in Luke 20:34, 37-38 & Proverbs 8:22-31 (RSV). James declares three end time themes in His Book. First, the Kingdom of God is mentioned in James chapter 2. There is no special treatment for Rich People. God has chosen the Poor to be rich in faith. The One who will receive all things in the Kingdom of God are those who overcome and agape love God unconditionally in James 2:5. The reference is linked to the Lord’s teaching in Luke 6:20. The Kingdom of God is fully realized in the life to come (that age) in Luke 20:35-36 & James 2:5. The fullness of the Kingdom of God is in Revelation 21:1-22:5. Second, is the second coming is noted in James 5:8. Every kind of pain and suffering has to be endured to fulfill all righteousness. The fullness of the second coming of Christ is in Revelation 22:6-17. Third, is the Judgment in James 2:12 which commands the learners to act and speak, being Judged under the Perfect Law of liberty, and the One who shows no mercy will have no mercy. This kind of Judgment is the works and faith of agape love. Also in James 3:1, He admonishes Teachers to show them the “privilege” will be Judged the strictest by God. Also in James 5:1-6 it declares that God’s Judgment will fall on the Rich Owners of land, who lived luxuriously, irresponsible lives. They have cheated the Poor with their abundance and killed good people who had no power of defense for their lives in James 5:6. In James 5:9 shows the Ones who are exploited are the Ones who suffer for God. James’ word of truth is that they should not do complaining to One Another about their short comings. Judging is God’s Business, so those who are Judged must be ready to face the Lord. The fullness of the Great White Throne Judgment is in Revelation 20:5, 11-15. There are 17 areas James touched on in His Epistle. First, the Author identifies Himself as the “Slave of God (Father Stephen) and the Lord Jesus Christ”, and His readers as the twelve tribes in the dispersion in James 1:1. Second, in trials there should be a true word of encouragement, because You should count trials as a joy which produces spiritual maturity, and is God’s way of testing a Christian in James 1:2-8. Third, poor Christians are the Ones that God exalts in James 1:9-11. Fourth, life is given to the Ones who endure trials. Temptation is the real problem every Believer must face, but God has given His best gift, the agape love gift of the New Life from the Gospel in James 1:12-18. Fifth, there must be a proper reception to the Word of God is not anger but involves a spiritual preparation of the mind and heart. This kind of reception would bring salvation in James 1:19-21. The word is to be acted upon and not just listened to. It is like a passive Person who sees Himself in a mirror, and then forgets what He sees. But an Active Person will remember what He sees and acts on it accordingly that will bring blessing to His life in James 1:22-25. Sixth, true religion is very wise, it involves controlling Your tongue, taking care of the Widows, Poor, Fatherless and Orphans, and living an austere lifestyle in James 1:26-27. Like Jeremiah living single and God took away His possibility of Marriage. Seventh, favoritism and faith in Jesus Christ are not the same. It is wrong to treat the Rich better than the Poor. God has chosen the Poor to be in His Kingdom. The Rich are the very Ones who drag the Poor Christians in the Courts and blaspheme the Marvelous Name of the Lord Yahweh in James 2:1-7. To not show favoritism is the fulfillment of the Royal Law, & to be a sinner One must break one single part of the Law in James 2:8-13. Eight, can faith that has no works save a Person? Faith without works is dead. True faith always has good works. Rahab the Witch used Her faith by protecting the Lord’s Yah’s Spies (like the Secret Service, CIA or FBI) at Jericho. This Witch was blessed & the Lord Yah or the Father Stephen Our Lord can come like a Spy in the night in Revelation 16:15. So faith must have works in James 2:14-26. Ninth, the sure responsibility of Teachers is awesome & is the Strictest Judgment over the Law, & all Men make the mistake of the tongue. It is used to bless God and curse Men, so One must allow God to control it in James 3:1-12. Tenth, wisdom is right living in James 3:13, 17-18, but jealousy & selfish ambitions are false in James 3:14-16. Eleventh, conflict & strife come from wrong desires. People fail to ask God what they want, or asking for the wrong things brings conflict. God resists the proud but gives grace to the humble. God is Jealous, and the Friend of the World is an Enemy against God in James 4:1-10. Twelfth, to speak against a Brother or a Sister is to speak against God’s Law and to be a Judge. There is only One Judge, **The Lord Yah**. The role of a Christian is not a Judge but the doer of the Law in James 4:11-12. Thirteenth, life is uncertain. Plans to do business or travel should be done by the will (Mother, Sister or Brother) of the Father Stephen. When One knows to do right and does not it is sin in James 4:13-17. Fourteenth, Judgment is on the docket list against the Rich. They use their wealth for self-gratification and do not use it for the Lord in James 5:1-6. Fifteenth, a Christian must be patient to Christ’s coming. Occupy till I come is the command. Judging or complaining to One Another must cease. There should be a simple “Yes” or “No” in James 5:7-12. Sixteenth, suffering should cause people to pray more earnestly, as Jesus did in the garden. When they are sick they should call the Honorable Elders (Lords) of the Church to pray for them and anointing them with Holy oil in James 5:13-18. Seventeenth, if a Jewish Christian sees another Jewish Christian straying from the truth, and is able to bring Him back again to the sheepfold with Christ the sinner will be save from death, and God will forgive the short comings of that Jewish Christian in James 5:19-20. Also James shows Us that true Leadership in the Church is earned, and not passed down from Father to Son. It was not James’ relationship in family with Jesus, but His commitment to God that won Him respect. James shows Us collegial Leadership by not bringing forth a direct decision, but working together to resolve the issues at hand. James exhorts Us to live out Our faith with works, because surely without works it is already dead. James the Bishop shows Us that all Christians are a Special Crown and Joy which are very important to God. To live poorly is to be Rich in the Kingdom of God and to inherit the Kingdom of God. To be Rich in wealthy worldly possessions should not be the way a Christian should be, only to do the Will (Mother, Sister and Brother) of the Father Stephen, that’s the answer.

John the Baptist

There is a certain John whose name means the Lord has shown favor, grace or comfort. He was known as John the Baptist in Luke 1:13, 57, 60 and 63. The name concerns the Holy Ghost because He is the Spirit of Grace and the Comforter in John 14:26. It declares that there would be a Forerunner to Jesus Christ who would clear the way for the Lord in Luke 1:13-17; 3:1-6; Mark 1:1-8; Matthew 3:1-12 and John 1:19-28. John is the only One who had the authority to prepare the way of the Lord. As it is written in Luke 3:4-5 it declares “The voice of One crying in the wilderness: Prepare the way of the Lord, make His paths straight. Every valley shall be filled and every mountain and hill brought low, the crooked places shall be made straight and the rough ways made smooth, and all Flesh shall see the Salvation of God.” John can also be called the “Woman of the Lord” concerning the wisdom and understanding of God in Luke 3. John is also called the Greatest Man that ever lived in the Old World in Luke 7:28 by Jesus Christ. John was called a shining and burning lamp from the true light in John 5:33-35 by Jesus Christ. John was called the Greatest Prophet of the Old World in Matthew 11:13-15; Luke 1:17. John would be consider as the Holy Ghost of God since His name renders it and that He came right before the Lord in authority & because John had authority to baptize Jesus Christ in Luke 3:21-22.

John’s birth

John’s place of birth is in the hill country of Judah in Luke 1:39. John’s parents were Zacharias and Elizabeth. Elizabeth conceived in Her womb and brought forth a Son (1st Day called the Brother & the Holy Ghost), and shall call his name **JOHN** (8th Day). The Lord Stephen will give Him the Throne of His Father Saul, and He will reign over the house of Moses since He is over the Law and the Prophets and His Kingdom will last forever. In Luke 1:5-25 it declares the announcement of John’s birth. It states “There was in the day of Herod, the King of Judea, a certain Priest named Zacharias, of the Division of Abijah. His Wife was of the Daughter of Aaron, and Her name was **ELIZABETH**. And they were both righteous before God, walking in all the commandments and ordinances of the Lord (Stephen) blameless. But they had no Child, because Elizabeth was barren, and they were both advanced in years. So it was, that while He was serving as Priest before God in the order of His division, according to the Custom (Law) of the Priesthood, His lot fell to burn incense when He went into the temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an Angel (Lord) of the LORD appeared to Him, standing on the right side of the Altar of Incense. And when Zacharias saw Him, He was troubled, and fear fell upon Him. But the Angel (Lord) said to Him, ‘Do not be afraid, Zacharias, for Your prayer is heard, and Your Wife Elizabeth will bear You a Son, and You shall call His name John. And You will have joy and gladness, and many will rejoice at his birth. For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Ghost, even from His Mother’s Womb. And He will turn many of the Children of Israel to the Lord their God. He will also go before Him in the Spirit and Power of Elijah, to turn the hearts of the Fathers to the Children, and the disobedient to the Wisdom of the Just (Lord James), to make ready a people prepared for the Lord.’ And Zacharias said to the Angel (Lord), ‘How shall I know this? For I am an Old Man, and My Wife is well advanced in years.’ And the Angel (Lord) answered and said to Him, ‘I am Gabriel, who stands in the Presence of God (Father Stephen), and was sent to speak to You and bring You these glad tidings. But behold You will be mute and not able to speak until the day these things take place, because You did not believe My words which will be fulfilled in their own time.’ And the people waited for Zacharias, and marveled that He lingered so long in the temple. But when He came out, He could not speak to them, and they perceived that He had seen a vision in the temple, for He beckoned to them and remained speechless. So it was, as soon as the days of His service were completed, that He departed to His own house. Now after those days His Wife Elizabeth conceived, and hid herself five months saying. ‘Thus the Lord (Stephen) has dealt with Me, in the days when He looked on Me, to take away My reproach among the people.’” The Gospel of Luke is the only source about the Birth & Boyhood of John the Baptist. The consecration of John the Baptist is similar to the Prophet Jeremiah in Jeremiah 1:5. The Bible tells us that John’s Mother was a Relative of Mary in Luke 1:36. This could mean that Elizabeth was Mary’s Aunt or Cousin or from the same tribe.

John’s childhood/boyhood

It is declared in Luke 1:80, which states “John grew up and became strong in Spirit. Then He lived out in the wilderness until He began His public ministry to Israel.” Some evidence may point out that John was adopted as a Boy in the Qumran by the Essenes in the Dead Sea Scrolls, which would place Him in the wilderness near the Dead Sea and Jordan River. The Essenes and John’s ministry is very similar. First, they both practiced self-denial. Second, they both kept themselves from the present activities in Jerusalem. Third, they both practiced special baptism in repentance for the people of God. Fourth, they both awaited the coming of the Lord Stephen’s return.

John’s roles

John the Baptist dressed as a Minister in a peculiar way. He had clothing made of “hair from camels” and wore a leather belt in Mark 1:6. This could mean John had something in common with Elijah or the “Prophets” in 2nd Kings 1:8 & Zechariah 13:4. John’s way of eating was wild honey and locusts (Man’s food) in Mark 1:6. In Ebionites page 337 says He ate honey with manna, (cake in oil which is Angel’s food). He did not eat bread, drink wine or strong drink since the Angel (Lord) Gabriel has forbidden Him in doing so in Luke 1:15; 7:33. John’s way of eating was clean through Israel’s religious Laws & showed His self-denial that He practiced in Matthew 9:14; 11:18. Who did John claim to be? When the multitudes asked Him if He was a Prophet, Elijah or the Jewish Messiah in John 1:20-23, John says He was “the voice of Someone shouting, make a highway for the Lord in the wilderness” in Isaiah 40:3. People asked John questions because of OT prophesy. Some believed that it had ended in Zechariah 13:2-6. But they knew there would arise a Prophet before the coming of the Messiah in Malachi 3:1-4; Joel 2:28-29. They thought this Prophet would be like Moses in Deuteronomy 18:15. Others thought of Elijah. John’s dress, lifestyle and preaching proved that He was an end time Prophet in Matthew 11:7-15. This Prophet would be the Forerunner to the Lord in Malachi 3:1-4; 4:5-6. On the other hand, John also could be identified as the first Paraketos in the preordained foreknowledge of God. Since John did clear the way for the Lord in the Gospel accounts and that John’s ministry was done with the Holy Ghost & Water in Luke 3:21-22 & John by the Holy Ghost would convict the World of Sin, Righteousness & Judgment in John 16:8-11. John was called to a mission & lived His life in the way of God. John was equipped By God’s Spirit to carry out His mission. John was bold in confronting sinners, small or great. John was ready to resign when the Lord came in His humility of grace & to prove who Jesus is as the Lamb. In Ebionites page 338 says the Jesus was not begotten of the Father Stephen, but made into an Archangel (Lord) proven in Revelation 22:16.

Conclusion

The Twelve Ministers who were full of the Holy Ghost were very special to God. They did not have anything wrong that they did in their early lives & that is why they are fully qualified with God’s fullness. The 3 men being filled had things in their early lives which changed their status as being full to being filled. Paul killed people, James the Bishop did not believe in Jesus as the Jewish Messiah growing up & John’s Father was the factor in John’s filling with the Holy Ghost at His creation because of Zacharias’ unbelief with the Angel (Lord) Gabriel. John is full of the Holy Ghost in His birth to death because He baptized Jesus. James the Just is the Law of God & is full of the Holy Ghost. Judas Thomas Didymus is full because He is said to be Jesus’ Twin. Rest assured, Christians can learn from these Ministers & understand Our positions, knowing if We are full of God or filled with God’s fullness. The Lord Jesus and His Apostles obey the Father Stephen Our Lord in the Epistle of the Apostles on pages 73-77. Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You abundantly!!!

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**THE LORD YAH AND HIS CROWNS IN THE HOLY BIBLE**

**THE FATHER STEPHEN’S 3RD INCORRUPTIBLE THING IN 1ST CORINTHIANS 9:25**

Contents

Chapter 1: What is a Crown?

1. The Crown of the Lords/Ladies as the Father Stephen & Mother Barbara
2. The Crown of the Male/Female Angelical Hierarchy as the Angel Michael & Angel Michal
3. The Crown of the Male & Female Law & Boy kind/Girl kind as the Law of James & Mary
4. The Crown of Mankind Giants/Womankind Giants as Man Adam & Woman Eve
5. The Crown of Womankind Giants/Mankind Giants as the Woman Eve & Man Adam
6. The Crown of Male & Female Child kind as the Child Cain & Female Child

Chapter 2: What are the different names of Crowns?

1. Lord Stephen’s Garland
2. Lord Stephen’s Diadem
3. Lord Stephen’s Head
4. Lord Stephen’s Money
5. Lord Stephen’s Reward
6. Lord Stephen’s Wreath

Chapter 3: What are the Wrong Crowns overcome by Right Crowns in the Holy Bible?

1. The Crowns in the Old Testament from Genesis to Malachi
2. The Crowns in the Middle Testament from Tobit to 4 Maccabees
3. The Crowns in the New Testament from Matthew to Revelation
4. The Crowns in the Higher Testament in Luke
5. The Crowns in the Highest Testament in Acts

Chapter 4: What are the Right Crowns in the Holy Bible?

1. The Crowns in the Old Testament for Genesis to Malachi
2. The Crowns in the Middle Testament from Tobit to 4 Maccabees
3. The Crowns in the New Testament from Matthew to Revelation
4. The Crowns in the Higher Testament in Luke
5. The Crowns in the Highest Testament in Acts

Conclusion

**Chapter 1: What is a Crown?**

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

The crown is a Headpiece symbolizing very high honor or a very high office. There are three kinds of crowns in the Old Testament. First, is the crowns worn by the High Priests and Hebrew Kings in ancient times. This crown was a “**Holy Crown**” with a gold plate engraved with the words “**Holiness to the LORD**” and was fastened to the front of the turban in Exodus 29:6; 39:30. It symbolized His consecration as God’s representative to the people. Also in Battle (1 or 2 positions) the Hebrew Kings wore a “**Light Battle Crowns**” that was not heavy in 2nd Samuel 1:10. Also the “**King’s Crown**” indicated a divine appointed office in Psalms 89:39; 132:18 & 2nd Kings 11:12. Second, are the heavier crowns worn by Pagan Kings and their idols called “**Pagan Crowns**” which had a lot of gold and jewels. Also Zechariah placed the crown on the head of Joshua the High Priest to indicate a priestly function and a union of royalty. Third, is the crowns called “**Wreath Crowns**” of flowers such as rosebuds used in Lawful Weddings and Holy Banquets to symbolize gladness, happiness, merriment, beauty, joy, strength and festival celebrations in Wisdom of Solomon 2:8; Song of Solomon 3:11 & Isaiah 28:1. The word crown (commanders) indicates rule or royalty in Nahum 3:17 (OKJV), glory and honor in Psalms 8:5; Ezekiel 16:12 & Job 19:9, pride in Job 31:36 & Isaiah 28:3, and strength or joy in Ezekiel 23:42. In the New Testament the most common word for crown means a “**Laurel Crown Wreath**” worn at banquets and weddings or given in Law enforcement or Military recognition above and beyond the call of duty by the Apostle Paul in 1st Corinthians 9:25 (OKJV) and 2nd Timothy 2:5. Also Paul called His “**Crowned Convert Christians**” as His crown and joy in Philippians 4:1 & 1st Thessalonians 2:19. Also the “**Victor’s Crown Wreath**” symbolized the glory of Christ in Hebrews 2:7, 9 and the Eternal Life given to true Christians in James 1:12; Revelation 2:10 & 1st Peter 5:4. In the Book of Revelation the Christ in Revelation 6:2; 14:14, the Woman in Revelation 12:1 and the Victory over the Locusts in Revelation 9:7 are all symbolized by “**Laurel Crowns**.” Another kind of crown is called “**Royal Crowns**” which are the diadems on the heads of the Dragon in Revelation 12:3, the Beasts of the Earth/Sea in Revelation 13:1 & the Christ in Revelation 19:12. The “**Crown of Thorns**” was a circlet of a sharp prickly shrub with Jesus as a parody of irony of a Victor’s crown wreath with a robe and scepter in Matthew 27:27-29 & Mark 15:17, 18. Jesus was called “**THE KING OF THE JEWS**” in Mark 15:26.

**The Supreme Creator’s Command Office of the Father Stephen’s Crown**

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; Deuteronomy 32:6; 2nd Peter 2:1; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father Stephen wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in the sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship) but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

The Lord Stephen as the Christ means Anointed Lord who changed places with the Lord Steve [a variation of His name] which can mean Stiff-necked in Acts 7:51; 59-60. This means the Lord Stephen like the Lord Steve has this special knowledge of the Eternal Sexual Sin in Lordship in Acts 7:51-53. But the Lord Stephen chooses not to look upon it which does not see corruption and the Lord Steve looks upon it which sees corruption. This means that the Lord Stephen as the Christ (2nd Single Lord called Wisdom) never dies because the Holy Biblical Law declares that but the Lord Steve (1st Married Lord called Wisdom) did in Acts 7:60. The Mystery on the change of Eternal Creatures is evident, Stephen becomes Steve and dies in the Eternal Stoning in Lordship and Steve becomes Stephen and receives a release & expungement concerning the Eternal Sin in Lordship in Acts 7:60.

The Lord James as the Christ means Anointed Sup-planter who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord James like the Lord Barabbas has this special knowledge of the Eternal Sexual Sin in the Lordship of the Law in Acts 7:51-53. But the Lord James chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord James as the Christ (2nd Single Serpent Lucifer) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Serpent Lucifer) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, James becomes Barabbas and dies in the Eternal Stoning in the Lordship of the Law and Barabbas becomes James and receives a release & expungement concerning the Eternal Sexual Sin in the Lordship of the Law in the end of Acts.

The Lord Jesus as the Christ means Anointed Savior who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in Luke 23:13-25. This means the Lord Jesus like the Lord Barabbas has this special knowledge of the Forgivable Sins in the Lordship of the Law in Luke 23:13-25. But the Lord Jesus chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Jesus as the Christ (2nd Single Man Adam) never dies because the Holy Biblical Law declares that in Hebrews 13:8 but the Lord Barabbas (1st Married Man Adam) did in the end of Luke chapter 23. The Mystery on the change of Eternal Creatures is evident, Jesus becomes Barabbas and dies in the Eternal Cross in the Lordship of the Law and Barabbas becomes Jesus and receives a release & expungement concerning the Forgivable Sins in the Lordship of the Law in the end of Luke.

The Lord John as the Christ means Anointed Giver who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the beginning of Luke chapter 9. This means the Lord John like the Lord Barabbas has this special knowledge of the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9. But the Lord John chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord John as the Christ (2nd Single Woman Eve) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Woman Eve) did in the beginning of Luke chapter 9. The Mystery on the change of Eternal Creatures is evident, John becomes Barabbas and dies in the Eternal Beheading in the Lordship of the Law and Barabbas becomes John and receives a release & expungement concerning the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9.

The Lord Peter as the Christ means Anointed Stone who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord Peter like the Lord Barabbas has this special knowledge of the Eternal Ignorance in the Lordship of the Law in Acts 7:51-53. But the Lord Peter chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Peter as the Christ (2nd Single Child Cain) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Child Cain) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, Peter becomes Barabbas and dies in the Eternal Upside Down Cross in the Lordship of the Law and Barabbas becomes Peter and receives a release & expungement concerning the Eternal Ignorance in the Lordship of the Law in the end of Acts.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 2 PHARAOH’S, 19 SOUTHERN KINGS & 19 NORTHERN KINGS IN THE OT [OLD TESTAMENT] & MT [MIDDLE TESTAMENT]**

**THE 12 PHARAOH’S AUTHORITY VERSES THE FATHER STEPHEN’S AUTHORITY IN THE OT & MT**

**THE RANK STRUCTURE OF 40 POSITIONS IN THE OT & MT IS THE 2 PHARAOH’S DURING THE EXODUS, THE 19 NORTHERN KINGS & THE 19 SOUTHERN KINGS**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

**THE 19 NORTHERN KINGS**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 12 EMPEROR’S & 28 CHIEF’S OF POLICE [HIGH PRIEST’S] IN THE NT [NEW TESTAMENT], HT [HIGHER TESTAMENT] IN LUKE & THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**THE 12 EMPEROR’S AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**The Denial of the Father Stephen our Lord**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshipped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodius and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He waned for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**The Eternal Charge of Blasphemy against the Father Stephen our Lord**

Blasphemy against the Holy Ghost is sure in the Father Stephen’s Ministry in Acts 6:8-7:60 since Jesus talked about it and the Religious Leaders accused the Son Jesus of Satanic Miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30 & Luke 11:14-23; 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God (Father Stephen) came in Acts 1:4-7 and the Coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The Essence of the Charge identifies that the Father Stephen in doing signs, miracles, wonders, and healing in Acts 6:8 were done by the Lord Lucifer the 2nd Devil called the Married Lord called Wisdom and not God (Father Stephen), through the false Religious Leaders in Acts 6:11, 13, which is ridiculous in Father Stephen’s eyes because We know that Nobody can do miracles or anything with the Lord Yah’s help. The Nature of the Eternal Sin begins in the NT in Matthew 12:31-32. The Father Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-37; Acts 6:10; 7:1-53, 59. This is the speech of the Father Stephen’s accusers from a heart convincing them that the Father Stephen’s Ministry is evil, in order to justify the Religious Leaders and the Lordship of Man’s Law in their own blasphemy and evil in Acts 7:51-53 & Zechariah 7:8-14. The Punishment of This Sin will not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Jesus Christ cannot save them, only the Eternal Mercy if done ignorantly will release the Law’s Angels & Eternal Wisdom/Power to release all the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of the Law from the Eternal Charge in Acts 7:60. There are Views on identifying “This Sin.”

**THE 28 CHIEF’S OF POLICE AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE HT**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

In James 1:17 proves the Father Stephen Our Lord as the High Priest for the 60 Lords only that consults the divining stones of the Majestic Urim (Fire for the Lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the **LORD YAHWEH**. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummin is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24. There are three different kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” from the Midst of the Tree of Life in Luke 2:23 that is done by a Man or Woman and also Boys and Girls In Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in Genesis 2:9 & 1st Kings 11:3. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 by the minority of His Foreign Wives after 80 years, and not the majority of His Local Wives or 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the “**Unknown Holy Divine Love Intercourse**” that is done by a Man and Woman in 2nd Peter 1:4 and also the 60 Saintly Christian Lords and the 60 Saintly Christian Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitution, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis called the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The Father Stephen is the Supreme Investigator of this is in Ecclesiastes 1:13-18; 2:1-12; 12:9-14.

The Nature of Magical Sexual Sin is the Futile Belief that God has set, condoned & authorized the limits to the enjoyment of sex, which has been perverted, construed and are downright lies by trying to justify & approve all levels of Sexuality by Sexual Creatures at the National Level, especially in Marriage in Romans 1:21-32. The Bible proclaims sex is a corruption in the World through lust as a great sexual apostasy and should never be done at all in 2nd Peter 1:4 & Revelation 17:1-19:10. We are to live holy and not in bondage under another one in sex and Jesus Christ never did any sex & how do people then justify their sexual actions in Ephesians 5:25. The Origin of Magical Sexual Sin: The Fallen Sexual Human Nature is in Galatians 5:19; Romans 13:12-14 & Colossians 3:5-6. The Sexual Heart is in Matthew 15:19 & Mark 7:21-22. The Offensiveness of Magical Sexual Sin: Sex Defiles the Sinner in Matthew 15:20; Mark 7:23; Romans 1:24 & 1st Corinthians 6:18. Sex Defiles the Society in Leviticus 18:24-25; 1st Corinthians 5:6 & Revelation 19:2. Sex Offends other Holy People in 2nd Peter 2:7-8; Genesis 8:22-25; 34:7; 38:24; 2nd Samuel 13:21-22 & 2nd Corinthians 12:21. Sex Offends the Holy God in 2nd Samuel 11:27; Jeremiah 13:26-27 & Malachi 3:5. The Magical Sexual Sin under the Old Covenant: Pre-Marital Sex is in Deuteronomy 22:13-21. Inter-Racial Sex between other Races or Cultures is in Tobit 4:12-13; 1st Kings 11:1-13; Nehemiah 13:25-27 & Ezra 9:1-10:44. If You have any questions on Inter-Racial Sex, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” Adultery is in Exodus 20:14; Deuteronomy 5:18; 22:22-24 & Leviticus 18:20. Prostitution, Whoredom’s or Harlotries or Wizardry’s is in Leviticus 19:29 & Deuteronomy 23:17-18. Rape is in Deuteronomy 22:25-29. Homosexual Intercourse is in Leviticus 18:22; 20:13. Bestiality is in Exodus 22:19; Leviticus 18:23; 20:15-116 & Deuteronomy 27:21. Incest is in Leviticus 18:6-18; 20:17, 19; Deuteronomy 22:30- 27:20, 22-23 & Ezekiel 22:11. Natural Sexual Intercourse in Marriage during Menstruation (PMS, Period or Customary Impurity) is in Leviticus 18:19; 20:18. Magical Sexual Sin in the New Covenant: The OT Laws against Sex are Confirmed, Enforced and Strengthened in Matthew 5:27-28; 31-32; Romans 1:24-27; 1st Corinthians 6:15-16 & Hebrews 13:4. The Need for True Holiness in the Lives of Believers is in 1st Thessalonians 4:3-7; Acts 15:29; Ephesians 5:3, 25; Hebrews 12:16; 1st Peter 1:15-16; Leviticus 11:44 & 1st Peter 4:1-3. The Church must be kept pure is in Revelation 2:14-16, 20; 1st Corinthians 5:1-5, 9-11. God’s Impartial Judgment on Magical Sexual Sin: 1st Peter 1:17-21; Revelation 2:21-23; Genesis 19:24; Numbers 25:1-9; 2nd Samuel 12:11-12; Proverbs 7:26-27 & 1st Corinthians 10:8. In the World to Come called That Age is in Luke 20:35-36; Revelation 21:8; 22:14-15; Ephesians 5:5-6; 2nd Peter 2:6 & Jude 7. God’s Authority over Magical Sexual Sin: The Authority is in Romans 13:1-2. If can be forgiven is in John 8:10-11; 2nd Samuel 12:13; Psalms 51:1 Title; Matthew 21:31-32; Luke 7:36-38. 47-50 & Revelations 2:21. The Hearts can be Changed is in 1st Corinthians 6:9-11. The Resisting of Magical Sexual Sin: By Remembering God’s Word is in Psalms 119:9 & Proverbs 6:23-24; 7:5. By Resisting Temptation, Test, Trial, or Trying is in Genesis 39:6-12 & Proverbs 7:24-25. By Submitting to God is in James 4:1-10 & 1st Peter 5:1-11. By Mortifying Lust, Pleasure or Wine is in Job 31:1 & Matthew 5:29-30. By Living in the Spirit is in Galatians 5:16. By Living for True Holiness is in Romans 6:19. By enjoying Divine Intercourse in their own Marriage and not Sexual Intercourse within the proper limits is in Proverbs 5:18-20 & 1st Corinthians 7:2, 9.

Stubbornness is the proud, prideful and disobedient resistance to God’s will and the rejection, refusal & stiff-necked of His commands. Stubbornness is an Attitude of Heart is in Jeremiah 3:17, 5:3; 7:24; 9:14; 16:12; 18:12; Deuteronomy 9:27; Judges 2:19; Psalms 78:8; Isaiah 48:4; Hosea 4:16 & Zechariah 7:11. The Practical Consequences of Stubbornness is in Ephesians 4:18; Exodus 13:15; 33:3; Leviticus 26:19; 2nd Chronicles 26:16; Nehemiah 9:16-17; Job 20:6-7; Psalms 10:4; Proverbs 1:24-31; 28:14; 29:1; Isaiah 2:11; Jeremiah 5:3; 11:8; 13:10; Daniel 5:20; Hosea 13:6; Zephaniah 3:11; Mark 6:51-52; Matthew 18:15-17; Romans 2:5 & Acts 7:51-53. The Commands not to be Stubborn is in Nehemiah 9:29; Exodus 33:5; 2nd Chronicles 30:8; Psalms 95:8 & Mark 16:14. Stubbornness can be God’s Impartial Judgment on Sin: When His Eternal Creatures refuse God’s Commands they are separated from His blessings, life and good and will only have cursing’s, death and evil is in Isaiah 63:17; Exodus 4:21; 14:17; Deuteronomy 2:30; Joshua 11:20; Psalms 81:11-12; Romans 9:18; 11:7-8. God’s Appeal to Stubborn Creatures is in Isaiah 46:12; 65:2; Romans 10:21; 2nd Chronicles 32:24-25; Job 33:16-18; Jeremiah 7:22-24; Ezekiel 2:4-5; Zechariah 7:11-12 & Acts 19:8-9.

The Universality of Temptation, Test, Trial or Trying: The Inevitability of Temptation to do Wrong is in 1st Corinthians 10:12, 13; Proverbs 7:21-23; Matthew 13:20-21; Mark 4:16-17; Luke 8:13; 17:1; Romans 7:15; 2nd Corinthians 11:3 & 1st Peter 1:6. The Examples of those who were tempted: Job is in Job chapters 1-2. Adam and Eve is in Genesis 3:6-7. Esau is in Genesis 25:29-34. Achan is in Joshua 7:21. Samson is in Judges 14:16-17. David is in 2nd Samuel 11:2-4. Solomon is in 1st Kings 11:1, 4. Gehazi is in 2nd Kings 5:20-23. Peter is in Matthew 26:69-75; Luke 22:55-62 & John 18:16-18, 25-27. The help for those facing Temptation is in Romans 8:31, 37-39; Joshua 1:5; Hebrews 4:15-16; 13:5; 1st John 2:1; 4:4 & Revelation 3:10. The Sources of Temptation, Test, Trial or Trying: Temptation, Test, Trial or Trying arising from Sinful Human Nature is in Ephesians 2:1-3; James 1:14; Matthew 5:29-30; 6:23; Mark 9:43-47 & Romans 7:18-23. Temptation, Test, Trial or Trying from other Creatures is in 2nd Peter 2:18; Genesis 3:6 & Proverbs 5:3-6. Temptation, Test, Trial or Trying from the Lord Lucifer is in Genesis 3:1; Job chapters 1-2; 1st Chronicles 21:1; Matthew 4:1, 15; Mark 1:13; Luke 4:2; 8:12; 1st Corinthians 7:5 & 1st Thessalonians 3:5. The Temptation, Test, Trial or Trying from the World is in 1st John 2:16; Matthew 13:22; Mark 4:19 & Luke 8:14. The Attractions which lead to Temptation, Test, Trial or Trying: Money is in 1st Timothy 6:9-10. Authority is in Deuteronomy 8:17-18 & 2nd Chronicles 26:16. Lust, Pleasure or Wine is in Proverbs 6:25; 7:21. Pride and Arrogance is in Proverbs 11:2. Temptation, Test, Trial or Trying does not come from God is in James 1:13; Matthew 6:13 & Luke 11:4. The Resisting of Temptation, Test, Trial or Trying: The Encouragement to those facing Temptation, Test, Trial or Trying is in James 1:2-3, 12; Romans 8:37; Hebrews 2:18; 4:15-16 & 1st John 4:4. The Finding in God and His Word has Divine Resources to Overcome Temptation, Test, Trial or Trying is in Daniel 11:32; Proverbs 2:1-2, 12-15; Matthew 6:13; Luke 11:4; 1st Timothy 6:11-12 & James 4:7. The Practical Suggestions for Overcoming Temptation, Test, Trial or Trying: Overcoming it by Prayer to the Father Stephen is in Matthew 18:8-9; 26:41; Mark 14:38; Luke 22:40 & 1st Corinthians 7:5. Overcoming it through Personal Discipline is in Hebrews 12:4, 7 & 2nd Peter 3:17. The Encouragements to Resist Temptation, Test, Trial of Trying is in Galatians 6:1; 1st Thessalonians 5:22; Proverbs 1:10-15 & Romans 6:12-14. The Examples of those who did not give in to Temptation, Test, Trial or Trying is in Job 1:22; 2:10; Genesis 39:7-10; Jeremiah 35:5-6 & Daniel 1:8. Jesus Christ resisted Temptation, Test, Trial or Trying is in Matthew 4:4, 7, 10 & Luke 4:4, 8, 12. The Temptation, Test, Trial and Trying of Jesus Christ is in Mark 1:13; Matthew 4:1-10 & Luke 4:1-13. The Temptation, Test, Trial or Trying to Avoid the Cross is in Matthew 16:21-23; 26:36-44; 27:39-44; Mark 8:31-33; 14:32-42; 15:31-32 & Luke 22:40-46; 23:36-37, 39. The Temptation, Test, Trial or Trying to Please the Crowd is in Luke 11:16; Matthew 12:38-39; John 2:18; 6:30 & Luke 11:29. The Significance of the Temptation, Test, Trial or Trying of Jesus Christ: Believers can identify with Jesus Christ in His Temptation, Test, Trial or Trying is in Hebrews 2:18. Believers can have Confidence in the Face of Temptation, Test, Trial or Trying is in Hebrews 4:15-16. The Avoiding of Causing any Temptation, Test, Trial or Trying: The Warnings not to cause Temptation, Test, Trial or Trying is in Luke 17:1. The Special Care is Needed to avoid Tempting, Testing, Trial or Trying those whose Faith is Young is in Matthew 18:6; Mark 9:42 & Luke 17:2. Temptation, Test, Trial or Trying is linked to Passing Partial Judgment on other is in Romans 14:13. The Allowance must be made to avoid causing temptation, Testing, Trial or Trying to those who Faith is Weak is in Romans 14:15, 21. The Avoiding to cause Temptation, Test, Trial or Trying by exercising Christian Freedom or Christian Liberty is in 1st Corinthians 8:9-13 & James 2:8-13. The Examples of causing Temptation, Test, Trial or Trying is in Numbers 25:1-2; Proverbs 16:29; Habakkuk 2:15 & Matthew 18:6. The Examples of Restraining Sin or Temptation, Test, Trial or Trying is in Genesis 37:21-22; Ephesians 6:10-13; Hebrews 12:1-3; 1st Peter 5:8-9; 1st John 3:7 & Acts 20:28-31.

The Abuse of God Himself and His Eternal Creatures: Of God Himself is in 2nd Kings 19:16. Of God’s Creatures is in Nehemiah 4:1-4; 1st Peter 4:4; Matthew 5:11; Revelation 2:9 & Acts 2:13; 17:32; 18:6. Of God’s Servants is in 2nd Chronicles 36:16; Psalms 22:6-8; 69:7-12; 123:3; Jeremiah 20:7 & Acts 2:13. Of Jesus Christ is in Luke 16:14; 23:11. The Abuse of Christian Freedom is Damned: Believers are Required to Resist Sin is in Romans 6:12, 14; Hebrews 12:1-2 & 1st John 5:16-18. Grace does not give a License for Believers to Sin is in Romans 6:1-2, 15; 3:5-8 & Galatians 2:17-21. The Eminent Dangers of Abusing Christian Freedom is in 1st Corinthians 8:9-12; Galatians 5:13 and a means of covering up sexuality is in 1st Peter 2:16. The Examples of the Abuse of Christian Freedom: Sexual Excesses is in 1st Corinthians 5:1-2; 6:12-20 & Revelation 2:20-22. The Abuse of Giving is in Acts 5:1-2. The Abuse of the Lord’s Supper is in 1st Corinthians 11:20-22. The Falling Back into Sin is in Romans 6:1-2; Hebrews 12:1; 1st John 1:8-10 & Acts 7:37-43. The Disobedience towards God is in Ephesians 5:6; 1st Peter 2:8; 1st John 2:3-4; 3:4. The Abuse of Spiritual Gifts is in 1st Corinthians 14:1-20. The Eating of Foods sacrificed to Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

All Human Life and Human Institutions are Futile because all comes to Death or an End, except the Lord Enoch in Genesis 5:24 & Hebrews 11:5. Human Life is Futile: The Brevity of Life is in Psalms 39:4-5; 89:47; Job 7:6-7; 14:1-2; Ecclesiastes 6:12; Isaiah 40:6-7 & James 4:14. Death is the Destiny of All is in Job 9:22 & Ecclesiastes 3:19-20; 9:2. The Dead are Forgotten is in Psalms 103:15-16 & Ecclesiastes 1:11; 2:16; 9:5. Human Endeavor or Incentives are Futile is in Ecclesiastes 1:14; 2:10-23; Psalms 39:6; 127:2; Habakkuk 2:13 & James 1:11. Human Thoughts are Futile is in Psalms 94:11; 1st Corinthians 3:19-20; Romans 1:21 & Ephesians 4:17-18. Human Attitudes are Futile: Self-Confidence is Futile is in Isaiah 16:6; Jeremiah 48:29-30 & Luke 1:51-52. Relying solely on Human help is Futile is in Jeremiah 17:5; Psalms 60:11; 108:12; 146:3-4; Isaiah 2:22; 30:1-5; 31:1-3 & Lamentations 4:17. False Religion is Futile: Idolatry is Futile, except the Worshipping of the Physical Trinity which has Divine Flesh from 5BC-33AD is in John 6:41-59; 2nd Kings 17:15; 1st Samuel 12:21; Psalms 31:6; Jeremiah 2:5; 10:8, 14-15; 16:19 & Jonah 2:8. Divination is Futile, except for God’s Kings is in Proverbs 16:10; Isaiah 8:19-22; Ezekiel 13:6-9 & Zechariah 10:2. Human Institutions are Futile is in 1st Kings 18:29; Isaiah 16:12; Jeremiah 10:5; Colossians 2:20-23 & Acts 5:36-38. The Nominal Religion is Futile: Religious Observance without True Faith is Futile is in Isaiah 1:13; Malachi 3:14; Matthew 15:8-9; Mark 7:6-7; 1st Corinthians 3:1-3 & James 1:26. Mere Religious Language is Futile is in Titus 3:9; Jeremiah 7:8; Lamentations 2:14; Ephesians 5:6; Colossians 2:18; 1st Timothy 1:6; 2nd Timothy 2:14 & 2nd Peter 2:18. Christian Endeavor using only Human Strength is Futile is in John 15:5 & 1st Corinthians 3:12-15. Hearing God’s Word without Responding to it is Futile is in Hebrews 4:2; Matthew 7:26-27; 13:19-22 & James 1:22-24; 2:20. Sin is Futile because it achieves nothing is in Jeremiah 13:10; Psalms 2:1; 112:10; 119:118; Proverbs 10:28; 11:7; Jeremiah 51:58 & Ephesians 5:11. Sexuality is Futile because it does not totally obey God’s Holiness is in 1st Thessalonians 4:7; Ephesians 4:24 & Romans 6:19-22. Faithfulness to God may seem to be Futile but is not is in Psalms 73:13; Job 34:9; Ecclesiastes 7:15; 8:14 & Isaiah 49:4. God wants to Deliver People from their Futile Ways is in 1st Peter 1:18 & 2nd Timothy 2:21.

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partaking’s of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12,14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Indulging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60. All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

The Most Highest Office of **the Crown is the Supreme Lordship Office of the Father Stephen Our Lord** for Creation done by the Lord Yahweh in Isaiah 38:11; Genesis 1:1; Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. In Ephesians 4:6 says “…One God (Yah) and Father (Stephen) of all, who is above all, and through all, and in You all.” In 1st Corinthians 8:6 declares “…yet for Us there is One God, the Father (Stephen) of who are all things, and We for Him…” In 1st Corinthians 15:24-28 mentions “Then comes the end, when He delivers the Kingdom to God the Father (Stephen), when He puts an end to all rule and all authority and (all) power. For He must reign till He has put all Enemies under His feet, the last Enemy that will be destroyed is death. For He has put all things under His feet, but when He says all things are put under Him, it is evident that He who put all things under Him is expected. Now when all things are made subject to Him, then the Son (Jesus Christ Our Lord) Himself will also be subject to Him (Father Stephen Our Lord) who put all things under Him that God may be all in all.” There is a **Chain of Command in 61 Lordships/61 Ladyships under the Father Stephen Our Lord (Female Sense is the Lady Stephanie)**. The 61 Lord’s is in the creation process call “**Bara**” in Genesis 1:1. The 61 Ladies come from the Holy Scripture that called the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). First, is the Lord Stephen (Lady Barbara the Mother of God) the Father above All as the 1st Person of the Trinity in Acts 1:4-8:3; Proverbs 8:22-25 (RSV); Ephesians 4:6 & 1st John 5:6-13. Second, is the Lord James the Law of God (Lady Mary in Law) in Acts 1:14; 15:13-29; 21:18-25 and James 2:8-13. Third, is the Lord James (Lady Mary) in Boyhood/Girlhood in Luke 20:35-36. Fourth, is the Lord Jesus the Son of God as the 2nd Person of the Trinity (Lady Mary the Daughter of God) in Luke 1:26-Acts 1:3; 1st Corinthians 8:6 & 1st John 5:6-13. Fifth, is the Lord John the Brother and Holy Ghost of God (Lady Elizabeth the Sister of God) as the 3rd Person of the Trinity in Luke 1:5-9:9; 1st Peter 1:2 & 1st John 5:6-13.

**The Realms of the Lord Peter & Lady Victoria**

The 57 Mystery Lords and 57 Mystery Ladies do not have direct positions, but the Father Stephen Our Lord calls it as He will in His plan in Acts 5:38-39. Sixth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 and Isaiah 47:5 (NKJV). Seventh, is the Lord Yahweh (Lady Victoria) over the Trinity Law from Genesis to Deuteronomy. Eighth, is the Father Stephen (Lady Atarah also called the Lady Stephanie derived from Stephanos) in Law in Acts 11:19 and 1st Chronicles 2:26. Ninth, is the Son Jesus (Lady Mary) in Law in Colossians 4:11 and Acts 12:12. Tenth, is the Brother John (Lady Elizabeth) in Law in the Book of Revelation and Luke 1:25. Eleventh, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Twelfth, is the Single/Married Lord called Wisdom as the Lord Yahweh (Married Lady Victoria called Wisdom) in Proverbs 8:22-25 (RSV) and Isaiah 47:5. Thirteenth, is the Lord called Personalities (Female Personalities) in Proverbs 8:22-31 and Isaiah 47:5. Fourteenth, is the Lord called Craftsman (Female Craftsman) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Fifteenth, is the Lord called Angel, Spirit, Ghost, Phantom, Shadow, Boy & Child (Female Angel, Spirit, Ghost, Phantom, Shadow, Girl & Child) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Luke 20:35-36; Revelation 12:1-2, 5-6 and Isaiah 47:5. Sixteenth, is the Lord called Messenger (Female Messenger) In Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Seventeenth, is the Lord called Master (Mistress) in Colossians 4:1 and Isaiah 47:5. Eighteenth, is the Lord called Servant---Minister (Handmaiden---Virgin) in Isaiah 47:5; 48:16. Nineteenth, is the Lord Yahweh in Creation called the God of My Father’s (Female Goddess of My Mother’s) over this Trinity in Acts 7:30-32 and Isaiah 47:5. Twentieth, is the Lord called the Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 and Isaiah 47:5. Twenty-one, is the Lord called the Son of Isaac (Lady called the Daughter of Rebecca) in Acts 7:30-32 and Isaiah 47:5. Twenty-two, is the Lord called the Brother of Jacob (Lady called the Sister of Rachel) in Acts 7:30-32 and Isaiah 47:5. Twenty-three, is the Lord called King (Queen) in Revelation 19:16 and Isaiah 47:5. Twenty-four, is the Lord called Army Hosts-Camps (Lady called Army Hosts-Camps) in Malachi 3:1-2 and Isaiah 47:5. Twenty-five, is the Lord called Mind---Heart or Reign as the Head Knowledge called the Psychological Parts (Female Mind) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called Spirit or Holy Spirit (Female Spirit or Holy Spirit) in Isaiah 47:5; 61:1. Twenty-seven, is the Lord called My Lord or My God (My Lady or My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46 and Acts 2:35. Twenty-eight, is the Lord called God (Lady called Goddess) in Hosea 1:7 and Isaiah 47:5. Twenty-nine, is the Lord called Power---Omnipotence or Omniscience (Female Power---Omnipotence or Omniscience) in Isaiah 47:5; 48:16. Thirtieth, is the Lord called Authority (Female Authority) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Almighty (Female Almighty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called Holy Spirit (Female Holy Spirit) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Holy Ghost (Female Holy Ghost) in Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called Holy Soul---Holy Mind, Holy Will, Holy Emotions, Holy Feelings, Holy Decisions & Holy Reasoning’s (Female Holy Soul) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord (Lady) in Hebrews 1:8 and Isaiah 47:5. Thirty-six, is the Lord called God (Lady called Goddess) in Hebrews 1:8 and Isaiah 47:5. Thirty-seven, is the Lord called Sovereignty (Female Sovereignty) in Isaiah 47:5; 48:16. Thirty-eight, is the Lord called Worker (Female Worker) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Thirty-nine, is the Lord called the Holy One of Israel (Female Holy One of Israel) in Isaiah 47:4, 5 and Malachi 3:1-2. Forty, is the Lord called The Lord (Lady) of Glory in Acts 7:2; Isaiah 47:4-5 and Malachi 3:1-2. Forty-one, is the Lord called Man (Woman) as the Ministerial Police Authorities in Genesis 1:26 and Isaiah 47:5.

The Proof of the Father Stephen is above All is proven in scripture. The Lord Stephen’s name means the “**Highest**” as the Lord Jehovah or Yahweh in Psalms 83:18; Genesis 1:1 and Isaiah 38:11. The Lord Stephen’s name also means “**Reward**” which symbolizes prayer in secret to the Father Stephen Our Lord in Matthew 6:6. The Lord Stephen’s name means also “**Money**” which symbolizes tithes and offerings to the Father Stephen Our Lord in Malachi 3:8-12. The Lord Stephen’s name also means “**Wreath**” which symbolizes who God the Father Stephen Our Lord is in Acts 6:5, 15. The Lord Stephen’s name also means the “**Most Highest**” in the Lord Jesus Christ’s Ministry in the Synoptic Gospels. First, the Father Stephen is the only One that could commission the Lord Jesus Christ the Son of God being called the “**Son of the Highest**” in Luke 1:32. Second, the Father Stephen is the only One that could commission the Lord Jesus Christ with the “**Power (Omnipotence) of the Highest**” in Luke 1:35. Third, the Father Stephen is the only One that could commission the Lord Jesus Christ with the “**Authority of the Highest**” in Luke 1:35. Fourth, the Father Stephen is the only One that could commission the Lord Jesus Christ as the “**Almighty of the Highest**” in Luke 1:35. Fifth, the Father Stephen is the only One that could commission the Lord Jesus Christ as the “**Sovereignty of the Highest**” in Luke 1:35. Sixth, the Father Stephen is the only One that could commission the Lord Jesus Christ as the “**Glory of the Highest**” in Luke 2:14. Seventh, the Father Stephen is the only One that could commission the Lord Jesus Christ as the “**Prophet of the Highest**” in Luke 24:19. Eighth, the Father Stephen is the only One that could commission the Lord Jesus Christ as “**Hosanna in the Highest**” in Mark 11:10 and Luke 19:38. Ninth, the Father Stephen is the only One that could commission the Lord Jesus Christ as the “**Lord of the Highest**” in Acts 7:59. Tenth, the Father Stephen is the only One that could commission the Lord Jesus Christ called the “**Glory to God (Yah) in the Highest**” in Luke 2:14. Also the Son Jesus Christ gave His Spirit to the Father Stephen in Luke 23:46. The Father Stephen Our Lord gave His Spirit to the Lord Jesus Christ the Son of God in Acts 7:59. This proves the Father Stephen and the relationship with His Son Jesus Christ in the Gospel of John. If You have any questions on the Sovereign Relationship, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The only access to the Father Stephen is by His own Spirit in Ephesians 2:18 & John 4:23-24. If You have any questions about the Lord Stephen, You must get My book called “**The Father Stephen Our Lord**.” Also the Eternal Price that the Lord Stephen endured elevated Him as the Father above all proven in My book called “**The Unforgiveable Sin against the Lord Stephen**.” Before His fall, in Genesis 1 the Married Lord called Wisdom (Proverbs 8:22-25 (RSV) is the Wisdom Tree that was planted in the midst of the Garden in Genesis 2:9) means “Craftsman or Personalities” with the term “**Qanah**” meaning “**Eternal Marital Lordly Sexual Eros Love**” that was the first Lord in the Garden of Eden. The Lord Stephen as the 2nd Single Lord called Wisdom dies in the stoning to restore the 1st Married Lord called Wisdom because of His fall in Genesis 1:1; 2:2-9 & Acts 6:8-7:60. The Lady Barbara as Bara in Genesis 1:1 is the 2nd Single Lady called Wisdom is the One who gives birth to the Lord Stephen to restore the 1st Married Lady called Wisdom in Proverb 8:22-25 (RSV) & Acts 1:4-7.

The next lower Highest Office of **the Lordship Crown is the Morning Star** **of the 24 orders of the Angelical Hierarchy**. The Office of the Morning Star is evident in scripture. The Morning Star is also called the Day Star in the position of the Anointed Cherub who covers. Lucifer which means “**Light-Bearer**” was the first Angel in the Garden of Eden. This is the highest position held in the Angelical Hierarchy. The Morning Star is the Intrinsic Worship Leader supervising the Heavenly Praises to God in His throne. The Morning Star walks back and forth in the midst of the fiery stones and has the workmanship of His timbres and pipes in Heavenly Music. The Morning Star is full of wisdom and perfect in beauty in Ezekiel 28:11-15. The Morning Star is in the Holy Mountain of God and is established by God. The Morning Star is the seal of perfection and monitors the outcomes in the Garden of Eden concerning the entrance to the Tree of Life. The Morning star is an Angelical Creation which is perfect in His ways. The Morning Star is also called a Light Bearer protecting God’s glory and assuring His plans from the throne. The Morning Star also is known as the Shining One in the light. There are 24 orders (choirs) of Angels (Lords) from lowest to highest. First, is the 1st order as the **Chalkydri (Phoenixes)** called 1-headed Dragons in 2nd Enoch p. 500. They are closest to Womankind. **The Ministry of Heavenly Soldiers (Dignitaries) is the Creation Process called Nathan which means “to set” in Genesis 1:17-2:6**. The 2nd Order is called **Angels** as 2-headed Dragonsand is the closet to Mankind. Some scriptures are 1st Kings 19:2; Genesis 28:12; Haggai 1:13; Malachi 2:7; 3:1; Job 1:6; Psalms 89:5, 7; Daniel 4:13, 17, 23 and 1st Samuel 17:45. The 3rd order is called **Archangels** as 3-headed Dragons and is the highest levels on Earth. They rank 1ST and are called Chiefs. Some scriptures are Daniel 10:13; 12:1; 1st Thessalonians 4:16; Jude 9; Tobit 12:6; 2nd Esdras 4:36; John 5:4 and Revelation 12:7-9. The 4th/5th orders are called **Principalities** or **Rulers (Princedoms)** as 4/5-headed Dragons. They are over spiritual warfare of affairs in cities, there ministry breaks strongholds that are against God in 2nd Corinthians 4:7-15; 10:3-5. **The Ministry of Heavenly Governors (Presidents) is the Creation Process called Asah which means “to make” in Genesis 1:7-16**. The 6th/7th orders are **Powers (Potentates)** or **Authorities** as 6/7-headed Dragons. They fight spiritual over cities, but are at a higher level of glory. Some scriptures are Ephesians 1:21; 3:10; 6:12; Colossians 1:16; 2:15; Romans 8:38-39; 1st Corinthians 15:24; 1st Peter 3:22 and 2nd Thessalonians 1:7. The 8th/9th orders are called **Virtues** or **Strongholds** as 8/9-headed Dragons. They attend to the affairs of spiritual wisdom, prayers and the revelation of the knowledge of God and the protection of the Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate and deceive Human behavior and authority over spiritual warfare against satanic powers in Ephesians 6:10-20 & Revelation 12:7-9. The 10th-12th orders are called **Dominions (Dominations)** or **Hashmallims** or **Lordships** as 10 to 12-headed Dragons. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted God and are made subject of His Creation who fell from there 1st estate or abode. Two scriptures are Ephesians 1:21 and Colossians 1:16. **The Ministry of Heavenly Guardians (Protectors) is the Creation Process called Bara which means “to create” in Genesis 1:2-6**. The 13th-18th orders are called **Thrones (Elders)**, **Wheels (Rims)**, **Orphanims**, **Ophde’s**, **Ofanims** or **Galgallims (Many Eyed Ones)** as 13 to 18-headed Dragons. They protect the Lord’s temples and control the direction of Man. They give thanks to the Lord by His great reigning power and reward the Servants (Lords) and Saints (Lords) of their good deeds. Some scriptures are Colossians 1:16; Revelation 11:16; Ezekiel 10:17 and Daniel 7:9. The 19th/20th orders are called **Burning Ones** or **Seraphim’s** as 19/20-headed Dragons. They supervise and know the unclean lips of the people and their glory is in all the Earth. They minister in the sky above the Lord’s throne giving constant praises and worship to the Lord. Some scriptures are Isaiah 6:1-7; 14:29; 30:6; Revelation 4:8; Numbers 21:6, 8; Genesis 3:24; Hebrews 1:14 and Deuteronomy 8:15. The 21st/22nd orders are called **Chayot’s** or **Living Creatures** as 21/22-headed Dragons. These are they who minister in the Lord’s throne. They protect and serve the Lord constantly doing His prerogatives. They minister with the Lamb which instructs them on their mission to carry out His orders on Earth. Some scriptures are Genesis 3:24; Ezekiel chapters 1, 10 and Revelation chapters 4-6. **The Ministry of the Heavenly Crown is the Creation Process called Bara which means “to create” in Genesis 1:1**. The 23rd/24th orders are called **Chubby Ones** or **Cherubim’s** as 23/24-headed Dragons. They see the Lord face to face doing His divine will and purposes without question. They guard the Mercy Seat and the door to Eden and where the Tree of Life is and who eats from it will live forever in Genesis 3:24. They guard the Ark of the Covenant and the Highest Throne. They control the rebellion, idolatry, porn derived from the Greek word called ***porniea*** in the temple and the wicked killed in Ezekiel 2-9. Lucifer means “**Light-bearer**” and was the first Angel in the Garden of Eden. Michael (female sense is Michal) took over when Lucifer fell from Heaven in Isaiah 14:12-21 & Ezekiel 28:15-19 (the Lord James as the 2nd Single Serpent Lucifer dies in the stoning to restore the 1st Married Serpent Lucifer in His fall and not when Lucifer became Satan in James 2:8-13; Acts 15:13-29; 21:18-25 & the end of the Book of Acts) and then Jesus will take over in Revelation 22:16. The Lady Mary as the 2nd Single Female Light-bearer who give birth to the Lord James restores the 1st Married Light-bearer in Luke. Also the 12th order to the 24th orders is called the Higher Lord’s in the Angelical Hierarchy by which are under the 60 Lord’s and 60 Female Lord’s called Ladies.

The difference of the **Lordship Crown of Adam’s Humanity Ministry and the Lordship Crown of Michael’s Special Angelical Ministry** is proven in scripture. **Michael’s Angels (Lords)**: First, Humans are lower than Angels (Lords) because are greater in might and power in 2nd Peter 2:11. How were the Angels (Lords) created? We know in it happened in Genesis 1:1-31. Some scriptures are Psalms 148:1-5; John 1:1-3 and Colossians 1:16. When were the Angels (Lords) created by God? Some scriptures are Job 38:4-7 and Psalms 8:5; 148:1-5. Angels (Lords) never die in Luke 20:36. Angels (Lords) do not procreate (no possible way of sexual relations as Angels---Lords of God) in Matthew 22:30 and Luke 20:35-36. Angels (Lords) reverence, respect, revere and highly esteem God in Psalms 89:5-7 and Matthew 22:30; 25:41. Angels (Lords) are invisible/visible to Humans in Colossians 1:16. Angels (Lords) are immaterial/material spirit in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; John 1:1-3 and 2nd Corinthians 4:18.

The next lower Office of the Crown is the World of Humanity. Adam means “**Man**” and was the first Man in the Garden of Eden. Job may have been created close to Adam in Genesis 1:26-27. This is because Job’s marriage was sinless & Job beat Satan with the LORD’s help in Job chapters 1-42 and had to happen before Adam’s fall in Genesis 3:6. **Adam’s Humanity in the Creation Process is called Yatsar which means “to form” in Genesis 2:7-21**: Humans were created in Genesis 2:7. When were the Humans created is in Genesis 1:27 and Psalms 139:13-16. Humans have biological death in Romans 5:12. Humans do have sexual unions (against the Lord’s wishes & intents in Ephesians 5:25 & Acts 14:15) with other Humans in Genesis 4:1-6:7. Humans are sinful beings with their desire of good and evil (the Lord Jesus as the 2nd Single Man Adam dies in the cross to restore the 1st Married Man Adam in His fall & the Lady Mary as the 2nd Single Woman Eve who gives birth to the Lord Jesus restores the 1st Married Woman Eve in Luke 1:26-2:20; 22:31-23:56; Romans 5:12-21; 1st Corinthians 15:35-58 & Genesis 3:1-6:7. The Lord John as the 2nd Single Woman Eve dies in the beheading to restore the 1st Married Woman Eve in Her fall & the Lady Elizabeth as the 2nd Single Man Adam who gives birth to the Lord John restores the 1st Married Man Adam in Luke 1:5-25, 57-58; 9:7-9) in Genesis 3:1-6:7. Humans are visible in 2nd Kings 6:17; Luke 2:11, 12 and 1st Peter 1:11, 12. Humans have Spirits, but are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17 and 1st Corinthians 15:44. What do Humans and Angels (Lords) have in common? They are creation in Genesis 1:26, they have identities in Genesis 1:27, they are Persons in 1st Peter 1:12 and always exist in Revelation 22:5 and Matthew 25:41. Humanity can overcome the Angels (Lords) by the reputations of James and Jacob meaning “**Supplanter**” to receive blessings in Genesis 32:22-32. Also Adam was in the image and likeness of the Lord which placed Him over the 24 Lordships of Angels (Lords) in Genesis 1:26-3:5, but not over the 60 Lords & 60 Ladies in Genesis 1:1-6:7. Adam is the Ruler or Judge over all the Earth in Genesis 1:26-3:5. There are three Hebrews words that concern the idea of dominion or rule. First, is **Masal** which is found over eighty times in the Old Testament and is generally denoted as Authority. Also **Sapat** and **Mispat** are translated as Judge of Rule and concerns different kinds of functions in Human Government. But the Hebrew word in Genesis 1 is called **Radah** which refers to Human’s governing nature, animal’s creation, as God’s ruling authority and coregent. God’s intent was to give Man delegated authority over the animal creation, and God charged Adam for the care what God has made in the Garden of Eden. The gift of Adam having the “**image likeness**” carried the responsibility to guard and protect God’s creative works rather than abandon it. Also Mankind is called the 24 orders of the Giants proven in scripture. In Genesis 6:1-5 tells us that the Giants came from the Angels (Lucifer’s Angels---Lords and not Michael’s Angels---Lords) who saw the Daughter of Men that they were beautiful and married the Daughters of Men which was forbidden, illegal and not commanded by God in Luke 20:35-36. These were the heroes of old, the Men of renown. First, is the **Grigori** or **Watchers** which are the 1st/2nd orders in 2nd Enoch p. 500. The 3rd/4th orders are called **Anakin** or **Anakim** in Genesis 6:1-5. The 5th/6th orders are called **Anak** or **Long Neck** in Numbers 13:33; Genesis 6:1-5. The 7th order is called the **Nephilim** in Genesis 6:1-5. The 8th order is called the **Nefilim** in Genesis 6:1-5. The 9th/10th orders are called the **Zamzummim** or **Zumzamim (Zuzim)** in Deuteronomy 2:20. The 11th/12th orders are called **Gibborim** or **Mighty Ones** in Genesis 6:1-5. 13th-15th orders are called **Rephaim** or **Rapahaim** or **Refaim** in Joshua 17:15 and Deuteronomy 2:11, 20; 3:11-12. The 16th-19th orders are called **Emim** or **Emma** or **Ema** or **Emites** in Joshua 17:15 and Deuteronomy 2:11, 20; 3:11-12. The 20th order is called **Raphah** in 1st Chronicles 20:4; 2nd Samuel 21:15-22. The 21st order is called **Rapha** in 1st Chronicles 20:4 and 2nd Samuel 21:15-22. The 22nd order is called the **Haraphah (Saph also called Sappai)** in 2nd Samuel 21:18. The 23rd order is called the **Gittites (Goliath, His Son Ishbi-Benob and His Brother Lahmi)** in 2nd Samuel 21:16, 19. The 24th order is called the **Warrior** in Job 16:14.

The next lower Office of the **Ladyship Crown also called Female Lordship Crown is Womankind**. First, is Eve called the first Mother of the All Living. Eve means “**Life-giver**” and was the first Woman in the Garden of Eden. **Womankind has two Creation Processes called Banah which means “make or build” in Genesis 2:22-3:24 & Qanah which means “create, possess and acquire” in Genesis 4:1**. First, the creation process concerns Eve being created by God and was chose to be made out of Adam’s rib. Eve was the first woman to be placed in the Garden of Eden. Eve became a living being when Adam said, “This is now bone of My bones and flesh of My flesh…” in Genesis 2:23. At that time Eve had the first Soul given to Woman. Eve was made a helper, and was 2nd in command under the delegated authority of Adam. Eve was also a Companion to Adam to fulfill desires and relationships with Adam. Second, the creation process Qanah concerns a certain kind of union to bring forth Children and have a family. The Lord Yah did not create Eve for Adam to have a sexual union. There must be divine unions in marriages for the Lord to bless them. In Acts 14:15 proves that the Lord does not have sexual passions but does have divine passions by His attribute of “**Impassibility**” in in Acts 14:15. Some scriptures that prove His divine passions are in Psalms 78:40 concerning He can be grieved, Isaiah 62:5 concerning the Lord rejoicing over You, Psalms 103:13 concerning pitying His Children, Exodus 32:10 concerning His wrath burns hot against His enemies and Isaiah 54:8 & Psalms 103:17 concerning the Lord loving His Creations with Everlasting Agape Love. In Genesis 1:27 the Lord commanded Adam to be fruitful and multiply, subdue the Earth and replenish it and have dominion over all the Earth. This is a divine union with the LORD and not the popular sexual union of today. In Proverbs 5:19 is normally understood wrongfully, because it talks about how the Husband should be enraptured (intoxicated) by His Wife’s breasts. This is not a sexual union but a divine union. In Ephesians 5:25 says “Husbands (agape) love Your Wives just as Christ also (agape) loved the Church and gave Himself for Her.” This is not a sexual union, but a divine union. In 1st Corinthians 7:5 is also taken out of context. It says “Do not deprive One Another except with consent for a time that You may give Yourselves to fasting and prayer, and come together (divine union and not a sexual union) again so that Satan does not tempt You because of Your lack of self-control.” This means if You are joined together by God in a divine union, You will be victorious over Satan. Not the unholy sexual union in 1st Corinthians 6:16. For example, look at Job’s perseverance and patience in His sinless marriage with the Lord. Also Moses in His sinless marriage was a divine union because of the Rod of God. Also King Solomon had divine unions with His sinless marriages with his 700 wives and special unions with His 300 concubines because of His divine wisdom to rule. Also what God has joined together (divine union), let not Man separate in Matthew 19:6. In Matthew 19:5 says “…For this reason a Man shall leave His Father and Mother and be joined to His Wife and the two shall become one flesh.” This means this great mystery union is done by God and We do not worship a Sex God (The Married Lord called Wisdom in Proverbs 8:22-25— RSV that caused Lucifer to sin in Heaven in Ezekiel 28:15-19 and Isaiah 14:12-21) as many do in the World, but a Holy God and a Righteous God. Sexuality comes from the word sexual immorality which also means fornication in 1st Corinthians 6:16. It also derives from the Greek word called “**porniea**” also called short for porn which means sexuality immorality or sexual perversion. This should not be mixed and misunderstood with holy marriages joined by the Lord. Also a big proof is in the dating of Mary and Joseph concerning the Lord Jesus’ birth, upbringing and death. Mary and Joseph’s relationships are definitely sinless in the whole relationship in their family lines from Jesus in the “**Immaculate Conception**” and from His Brothers called James, Joseph, Simon and Judas and His Sister called Mary in the Gospel of Philip on page 90 and other unnamed Sisters. The proof of a divine union with Mary and Joseph’s family concerns all generations will call them blessed in Luke 1:48. Jesus’ brother James also did the Gentile Law, Christian Law and the Law of God in James 2:8-13 and Acts 15:13-29; 21:18-25. This means James commanded to abstain from all sexualities, even in Marital Sexual Eros Love in Acts 15:20, 29; 21:25. Also the Believing Gentiles, Christian Saints (Lords), the 17 Apostles and the true Prophets (true Prophetesses) does not have sexual unions because it is not even named once as becoming these positions in 1st Corinthians 5:1; Colossians 1:12 & Ephesians 5:3.

The lowest Office of the **Lordship Crown is Child kind**. Cain is the first Child born outside the Garden of Eden and Cain’s fall is in Genesis 4:3-15. The Lord Peter as the 2nd Single Child Cain dies in the upside down cross to restore the 1st Married Child Cain at the end of Acts. The Mystery Lady (maybe the Lady Victoria derived from the great victory over the great persecution) as the 2nd Single Female Child who gives birth to the Lord Peter restores the 1st Married Female Child in Genesis 5:1-5:32. Also Cain “**Acquire**” and was the first Child outside the Garden of Eden. **Child kind is the Creation Process called “The Hidden Bara Secret in the Womb” which means “create in secret in the womb” in Genesis 4:1-26 done by the Lord Yah.** Adam was about 100 years to 120 years of age when He was married to His Wife Eve. This is because God cut down the life span to 120 years because of the wickedness of Man in Genesis 6:2. Seth is His third son and was born when Adam was 130 years in Genesis 5:3. So when did Adam sin in the Garden? It is most likely between 120 years to 130 years of age. Adam did not sin before 120 years because the LORD did not cut down the years any lower till later on in Scripture. In Psalms 90:10 says that the life span is cut down to 70 years in weakness to 80 years in strength. Adam became a Man right off the bat and Adam was around 40 years of age in the beginning because that ends a Kingdom in Genesis 1:26. This means Adam with His birth (40 years old) to 70 years He would have been 110 years in weakness and with His birth (40 years old) to 80 years would have been 120 years in strength.

**Chapter 2: What are the different names of Crowns?**

The Lord Stephen’s Garland is proven in scripture. In Judith 3:7 states “So they and all the country round about received them with garlands, with dances, and with timbrels.” In Judith 15:13 declares “And they put a garland of olive upon Her and Her Maid that was with Her, and She went before all the people in the dance, leading all the Women: and all the Men of Israel followed in their Armor with garlands, and with songs in their mouths.” In Revelation 12:1 says “Now a great sign appeared in Heaven: a Woman (**SUN-CLAD WOMAN**) clothed with the sun, with the moon under Her feet, and on Her head a Garland of twelve stars (This could mean uptime to downtime or with the Male Child the 24 orders of Lordships of the Angelical Hierarchy).” In Acts 14:13 mentions “Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes.” The rank structure of the 60 Lord’s concerns the Woman with a Garland of 12 Stars proven in Revelation 12:1-2, 5-6. The Church is the Beginning of God as a 1 Gold Star General equivalent to a 3 Silver Star General. The Lord Peter is the Child of God as a 2 Gold Star General equivalent to a 4 Silver Star General. The Lord John is the Woman of God as a 3 Gold Star General equivalent to a 5 Silver Star General. The Lord Jesus is the Man of God as a 4 Gold Star General equivalent to a 6 Silver Star General. The Lord James is the Law of God as a 5 Gold Star General equivalent to a 7 Silver Star General. The Lord Stephen is the Father Above All as a 6 Gold Star General equivalent to an 8 Silver Star General. A Wise Man said they have a good head on their shoulders having 1 to 6 Gold Stars on their shoulders and on their collars. In His Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21.

The Lord Stephen’s Diadem is proven in scripture. In Job 29:14 (OKJV) mentions “I put on righteousness, and it clothed Me: My judgment was as a robe and a diadem.” In Isaiah 28:5 says “In that day the LORD of Hosts will be for a crown of glory and a diadem of beauty to the remnant of His people.” In Isaiah 62:3 declares “You shall also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of Your God.” In Ezekiel 21:26 (OKJV) states “Thus says the LORD GOD: Remove the diadem, and take of the crown: this shall not be the same: exalt Him that is low, and abase Him that is high.” In Baruch 5:2 tells us “Cast about thee a double garment of the righteous which comes from God, and set a diadem on thine head of the glory of the **EVERLASTING**.”

The Lord Stephen’s head is proven in scripture. In Deuteronomy 28:13 says “And the LORD shall make thee the Head and not the Tail, and thou shall be Above only, and thou shall not be Beneath, if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them.” Also a similar scripture is in Deuteronomy 28:44. In 1st Chronicles 29:11 says “Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the Heaven and in the Earth is thine, thine is the Kingdom, O LORD, and thou are exalted as **Head** above all.” Also similar scriptures are in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. In Matthew 21:42 (OKJV) declares “…Did Ye never read in the scriptures, the stone which the builders rejected, the same is become the Head of the Corner: this is the LORD’S (STEPHEN’S) doing, and it is marvelous in Our eyes?” Also similar scriptures in the OKJV are in Mark 12:10; 1st Peter 2:7; Luke 20:17 & Acts 4:11. In 1st Corinthians 11:3 tells us “But I would have You know, that the Head of every Man is Christ (Son Jesus Our Lord), and the Head of Woman is Man (Brother John Our Lord the Holy Ghost of God), and the Head of Christ is God (Father Stephen Our Lord in Revelation 19:12, 16).” In Ephesians 1:22 mentions “And has put all things under His feet, and gave Him to be the Head over all things to the Church (The Father Stephen did this for His Son Jesus)…” Also similar scriptures are in Ephesians 5:23 and Colossians 1:18; 2:10, 19. In Ephesians 4:6 (OKJV) declares “…One God (Lord Yahweh), and Father (Stephen) of all, who is above all, and through all, and in You all.” Also similar scriptures of the LORD being above all are in Exodus 40:38; Leviticus 16:2; Numbers 7:89; 1st Kings 8:23; 1st Chronicles 16:25; Nehemiah 9:5; Psalms 57:5, 11; 95:3; 96:4; 97:9; 99:2; 108:5; 113:4; 135:5; 1st Esdras 3:12; 4:41; 2nd Esdras 4:34; 5:44; 7:19; Esther 14:19; Wisdom of Solomon 9:17; Song of Three Jews 29-66; John 3:31; 8:23; Romans 10:6; Ephesians 4:10 and James 1:17. In Ephesians 4:15 states “But speaking in truth and (agape) love, may grow up into Him (Father Stephen our Lord) in all things, which is the Head, even Christ (Jesus).” In 1st Corinthians 8:6 says “Yet for Us there is One God (Yah), the Father (Stephen), of whom are all things, and We for Him…” In 1st Corinthians 15:24-28 mentions “Then comes the End, when He delivers the Kingdom (after the 40th year to eternity) to God the Father (Stephen), when He puts an end to all rule and all authority and (all) power. For He (Son Jesus Our Lord for a 40 year Kingdom) must reign till He (Father Stephen Our Lord) has put all Enemies under His (Son Jesus Our Lord) feet, the last enemy that will be destroyed is death. For He (Father Stephen Our Lord) has put all things under His (Son Jesus Our Lord) feet, But when He (Father Stephen Our Lord) says all things put under Him (Son Jesus Our Lord), it is evident that He (Father Stephen Our Lord) who put all things under Him (Son Jesus Our Lord) is expected. Now when all things are made subject to Him (Son Jesus Our Lord), then the Son Himself (Jesus Christ Our Lord), will also be subject to Him (Father Stephen Our Lord) who put all things under Him (Son Jesus Our Lord). In Revelation 1:14 declares “His Head and His hairs were white like wool, as white as snow, and His eyes were as a flame of fire…” In Revelation 19:12 mentions “His eyes were as a flame of fire, and on His Head were many crowns, and He had a name written that no Man knew, but He Himself.”

The Lord Stephen’s Money is proven in scripture. In Genesis 14:20 mentions “And blessed be God Most High, who has delivered Your Enemies into Your hand. And He gave Him a tithe of all.” In Exodus 35:5 says “Take from among you an offering to the LORD. Whoever is of a willing heart, let Him bring it as an offering to the LORD: gold, silver and bronze (similar is copper, zinc, medal or tin).” Also similar scriptures of money offerings to the LORD are in Exodus 35:24 concerns paper money made from trees & plants is given to the Father Stephen Our Lord. In Leviticus 5:15 concerns Sanctuary Money given to the Father Stephen Our Lord. In Numbers 7:19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 84 concerns 12 silver platters to be paid to the Father Stephen our Lord as a money offering made by fire (electronic fire money) which is 130 shekels of silver ($199.680.00 in silver) and 70 shekels of silver ($107,520.00 in silver). Most of the offerings concerns food to the given with thanksgiving to the Father Stephen Our Lord. In Leviticus 27:30 declares “And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the LORD’S. It is holy to the LORD.” In Leviticus 27:32 states “And concerning the tithe of the heard or the flock, of whatsoever passes under the rod, the tenth one shall be holy to the LORD.” Also the gold that was given to King Solomon yearly was $3,836,160,000.00 billion (40 years is $153,446,400,000.00 Billion in Gold) in 1st Kings 10:14 & 2nd Chronicles 9:13. In 1st Chronicles 22:14 says that King Solomon built the Father Stephen’s Our Lord’s House called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold which is $576,000,000,000.00 billion and 1 million talents of silver which is $384,000,000,000.00 billion which in tithing is $960,000,000,000,000.00 trillion in gold & the Father Stephen’s body is 202,000,000,000,000,000,000 years old in gold in Leviticus 27:3 & Acts 7:47-50 for an offering to the LORD. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

In Psalms 12:6 mentions “The Words of the LORD are pure words, like silver tried in a furnace of earth, purified seven times.” In Ecclesiastes 7:12 says “For wisdom is a defense as money is a defense…” In Ecclesiastes 10:19 states “…money answers everything.” In Zechariah 11:13 tells us “And the LORD said to Me, ‘Throw it to the Potter’—that princely price they set on Me. So I took the thirty pieces of silver and threw them into the house of the LORD for the Potter.” In Malachi 3:8-12 declares “‘Will a Man rob God? Yet you have robbed Me!’ But you say, ‘In what way have we robbed You?’ ‘In tithes (work money) and offerings (work money & food), you are cursed with a curse, for you have robbed Me, even This Whole Nation. Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,’ says the LORD of Hosts, ‘If I will not open for You the Windows of Heaven, and pour out for You such Blessing that there will not be room enough to receive it. And I will rebuke the Devourer for Your sakes, so He will not destroy the fruit of Your ground, nor shall the vine fail to bear fruit for You in the field,’ says the Lord of Hosts, ‘and all Nations will call You blessed, for You will be a delightful land,’ says the LORD of Hosts.” In Hebrews 7:1-4 says “For this Melchizedek, King of Salem, Priest of the Most High God (Father Stephen Our Lord), who met Abraham returning from the slaughter of the Kings and blessed Him, to whom also Abraham give a tenth part of all, first being translated, ‘King of Salem, meaning ‘King of Peace (Solomon),” without Father, without Mother, without genealogy, having neither beginning of days nor end of life, but made like the (Jesus) Son of God (Father Stephen Our Lord), remains a Priest continually.” In Luke 20:24-25 (OKJV) states “Show Me a penny, whose image and superscription has it? They answered and said, Caesar’s. And He said to them, ‘Render therefore to Caesar the things that are Caesar’s (Governments Money in 1st Maccabees 11:35 & Romans 13:1-10; Hebrews 7:5-10) and to God the things that are God’s (Lord’s Money in Hebrews 7:1-4).’” Also similar scriptures in OKJV are in Mark 12:15-17 & Matthew 22:18-21. If You have any questions on the Lord’s money, You must get My book called “**The Lord’s Money and the Money in the Holy Bible**.” If You have any questions on who We pay Our tithes and offerings to, You must get My book called “**Why should We Pay and Submit to the Father Stephen Our Lord**.”

The Lord Stephen’s Reward is proven in scripture. In Genesis 15:1 says “After these things the Word of the LORD came to Abram in a vision, saying, ‘Do not be afraid, Abram, I am Your shield, Your exceedingly great reward.’” In Ruth 2:12 declares “The LORD repay Your work, and a full reward be given You by the LORD God of Israel, under whose wings You have come for refuge (come to trust).” In 2nd Samuel 22:21 tells us “The LORD rewarded Me according to My righteousness, according to the cleanness of My hands He has recompensed Me.” Also a similar scripture is in Psalms 18:20. In 2nd Chronicles 20:11 mentions “…here they are, rewarding Us by coming to throw Us out of Your possession which You have given Us to inherit.” In Job 34:11 states “For He repays Man according to His work, and makes Man to find a reward according to His way.” In Psalms 19:11 declares “Moreover by them Your Servant is warned, and in keeping them there is great reward.” In Psalms 109:20 says “Let this be the LORD’S reward to My Accusers, and those who speak evil against My Person.” In Psalms 127:3 tells us “Behold Children are a Heritage from the LORD, the fruit of the womb is a reward.” In Proverbs 25:22 says “For so You will heap coals of fire on His head (Man says He has not sinned, but all Men have sinned in Romans 3:4-23; 1st Kings 8:46; Psalms 116:11 & 1st John 1:8, 10), and the LORD will reward You.” In Isaiah 40:10 states “Behold, the LORD God shall come with a strong hand, and His arm shall rule for Him. Behold, His reward is with Him, and His work before Him.” In Isaiah 49:4 states “…Yet My just reward is with the LORD, and My work with My God.” In Isaiah 62:11 declares “Indeed the LORD has proclaimed to the End of the World: Say to the Daughter of Zion, ‘Surely Your salvation is coming, behold, His reward is with Him, and His work before Him.’” In Jeremiah 31:16 mentions “Thus says the LORD: ‘Refrain Your voice from weeping, and Your eyes from tears, for Your work shall be rewarded,’ says the LORD, ‘and they shall come back from the land of the Enemy.’” In 2nd Esdras 2:35 mentions “Be ready to the reward of the Kingdom, for the Everlasting Light shall shine upon You forevermore.” In 2nd Esdras 7:35 says “And the work shall follow, and the reward shall be showed, and the good deeds shall be of force, and wicked deeds shall bear no rule.” In 2nd Esdras 8:33 states “For the just, which have many good works laid up with thee, shall out of their own deeds receive reward.” In 2nd Esdras 8:39 declares “But I will rejoice over the disposition (command) of the righteous, and I will remember also their Pilgrimage, and the salvation, and the reward that they shall have.” In Wisdom of Solomon 3:5 states “And having been a little chastened, they shall be greatly rewarded: for God proved them, and found them worthy for Himself.” In Wisdom of Solomon 4:2 says “When it is present, Men take example at it, and when it is gone, they desire it: It wears a crown, and triumphant forever, having gotten to Victory, striving for undefiled rewards.” In Wisdom of Solomon 5:15 says “But the righteous live forevermore, their reward also is with the LORD, and the care of them is with the Most High (Father Stephen).” In Wisdom of Solomon 10:17 declares “Rendering to the righteous a reward of their labors, guided them in a marvelous way, and was unto them for a cover by day and a light of stars in the night season…” In Sirach 2:8 says “Ye that fear the LORD, believe Him, and Your reward shall not fail.” In Sirach 2:22 mentions “The blessing of the LORD is in the reward of the Godly, and suddenly He makes His blessing to flourish.” In Sirach 11:26 says “For it is an easy thing unto the LORD in the day of death to reward a Man according to His ways.” In Sirach 36:16 declares “Reward them that wait for thee, and let thy Prophets be found faithful.” In Sirach 51:22 says “The LORD has given Me a tongue for My reward, and I will praise Him therewith.” In Sirach 51:30 says “Work You work betimes, and in His time He will give You Your reward.” In 1st Maccabees 10:28 states “And will grant You much immunity, and give You rewards.” In Matthew 6:1 says “Take heed that You do not do Your charitable deeds before Men, to be seen by them, otherwise You have no reward from Your Father (Stephen) in Heaven.” In Matthew 6:4 it states “…that Your charitable deed may be in secret, and Your Father (Stephen) who sees in secret with Himself reward You openly.” In Matthew 6:6 declares “But You, when You pray, go into Your room, and when You have shut Your door, pray to Your Father (Stephen) who is in the secret place, and Your Father (Stephen) who sees in secret will reward You openly.” In Matthew 6:18 tells us “…so that You do not appear to Men to be fasting, but to Your Father (Stephen) who is in the secret place, and Your Father (Stephen) who sees in secret will reward You openly.” In Matthew 16:27 mentions “For the Son of Man (Jesus) will come in the glory of His Father (Stephen) with His Angels (Lords), and then He will reward each according to His (Man) works.” In Mark 9:41 declares “For whoever gives You a cup of water to drink in My name (Father Stephen), because You belong to Christ (Jesus), assuredly, I say to You, He will by no means lose His reward.” In 1st Corinthians 3:14 states “If Anyone’s work which He has built in it (Jesus Christ) endures, He will receive a reward.” In 1st Corinthians 9:18 mentions “What is My reward then? That when I Preach the Gospel, I may present the Gospel of Christ without charge, that I may not abuse My authority in the Gospel.” In Colossians 3:24 states “…knowing that from the LORD You will receive the reward of the inheritance, for You serve the Lord Christ.” In Hebrews 10:35 states “Therefore do not cast away Your confidence, which has great reward.” In Hebrews 11:6 tells us “But without faith it is impossible to please Him, for He who comes to God (Father Stephen) must believe that He is, and that He is a rewarder of those who diligently seek Him.” In Hebrews 11:26 says “…esteeming (respecting, regarding and reverencing) the reproach of Christ great riches than the treasures in Egypt, for He looked to the reward.” In 2nd John 8 states “Look to yourselves, that We do not lose those things We worked for, but that We may receive a full reward.” In Revelation 11:18 says “The Nations were angry, and Your wrath has come, and the time of the dead, that they should be Judged, and that You should reward Your Servants the Prophets (Lords) and the Saints (Lords), and those who fear Your name, small and great, and should destroy those who destroy the Earth.” In Revelation 22:12 declares “And behold, I am coming quickly, and My reward is with Me, to give to Everyone according to His work.” In Luke 6:35 says “But (agape) love Your Enemies, do good, and lend, hoping for nothing in return, and Your reward will be great, and You will be the Sons of the Most High (Father Stephen Our Lord), for He is kind to the unthankful and evil.”

The Lord Stephen’s Wreath is proven in scripture. In 1st Kings 7:17 says “He made a lattice network, with wreaths of chain work, for the capitals (chapiters) which were on top (crown) of the pillars (foundations): seven chains for one capital and seven for the other capital.” In 1st Kings 7:29 states “…on the panels that were between the frames were lions, oxen, and Cherubim. And on the frames was a pedestal on top (crown). Below the lions and oxen were wreaths of plaited work.” In 1st Kings 7:30 declares “Every cart had four bronze wheels (hearings in Ezekiel 10:13) and axles of bronze, and its four feet had supports. Under the laver were supports of cast bronze beside each wreath.” In 1st Kings 7:36 mentions “On the plates of its flanges and on its panels He engraved Cherubim, lions, and palm trees, wherever that was a clear space on each, with wreaths all around.” In 2nd Chronicles 3:16 says “He made wreaths of chain work, as in the inner sanctuary, and put them on top (crown) of the pillars (foundations), and He made one hundred pomegranates, and out them on the wreaths of chain work.” In 2nd Chronicles 4:12 (OKJV) tells us “To wit, the two pillars (foundations), and the pommels, and the chapiters (capitals) which were on the top (crown) of the two pillars (foundations), and the two wreaths to cover the two pommels of the chapiters (capitals) which were on the top (crown) of the pillars (foundations).” In 2nd Chronicles 4:13 (OKJV) mentions “And four hundred pomegranates on the two wreaths: two rows of pomegranates on each wreath, to cover the two pommels of the chapiters (capitals) which were upon the pillars (foundations).” In Lamentation 1:14 declares “The yoke of My transgressions (Married Man’s) is bound by His hand: They are wreathed (crowned) & come up upon My neck: He has made My strength to fall. The LORD has delivered Me into their hands, from whom I am not able to rise up.” This proves the Father Stephen Our Lord has at least thirty-six capitals (36 Mystery Lords) times 10 which is the Kingdom position in the Kingdom is 360 capital wreaths turning every which way in the Lord Stephen’s House that King Solomon the Wisest King in the Old Testament built. In this present time there are 196 countries with 196 capitals & there are 50 mini-capitals in the US alone which makes 246 capitals. There are 7 Spirits (Capitals) of God (Father Stephen) that is in the Entire Earth in Revelation 4:5.

**Chapter 3: What are the Wrong Crowns Overcome by Right Crowns in the Holy Bible?**

In Job 2:7 says “So Satan went out from the presence of the LORD, and struck Job with painful boils (**1st Weapon is Boils overcome by Trusting the Lord**) from the side of His foot to the crown of His head.” In Psalms 7:16 states “His trouble shall return upon His own head, and His violent dealing (**2nd Weapon is Violence overcome by the Lord’s Law**) shall come down on His own crown.” In Psalms 89:39 declares “You have renounced the covenant of Your Servant (**3rd Weapon is Denial by Profanity to God overcome by Truth**), You have profaned His crown by casting it to the ground.” In Isaiah 28:1 mentions “Woe to the crown of pride, to the drunkards of Ephraim (**4th Weapon is Pride of Drunkenness by Wine overcome by Moderation with Wine**), whose glorious beauty is a fading flower which is at the head of the verdant valleys, to those who are overcome with wine!” In Isaiah 28:3 declares “The crown of pride, the drunkards of Ephraim, will be trampled underfoot.” In Jeremiah 48:45 states “Those who fled under the shadow of Heshbon because of exhaustion, but a fire shall come out of Heshbon, a flame from the midst of Sihon, and shall devour the brow of Moab, the crown of the head of the Sons of tumult (**5th Weapon is Fiery Exhaustion by Tumult overcome by Endurance**).” In Lamentation 5:16 tells us “The crown has fallen from Our head, woe to Us, for We have sinned (**6th Weapon is the Eternal Sin in Lordship overcome by the Father Stephen**)!” In Baruch 6:9 mentions “And taking gold, as it were Virgin that (Eros) Loves to go gay, they make crowns for the heads of their Gods (**7th Weapon is Idolatry overcome by Praising the Lord**).” In 1st Maccabees 1:9 tells us “And after His death they put crowns upon themselves, so did their Sons after them many years: and evils were multiplied in the Earth (**8th Weapon is Death that Evil comes after many years overcome by the Lord’s Good**).” In 1st Maccabees 12:39 says “Now Tryphon went about to get the Kingdom of Asia, and to kill Antiochus the King, that He might set the crown upon His own head (**9th Weapon is to Kill to go into Power overcome by the Lord’s Power**).” In 1st Maccabees 13:32 states “And He reigned in His stead, and crowned Himself King of Asia, and brought a great calamity (**10th Weapon is Calamity overcome by the Lord’s Strength**) upon the land.” In Matthew 27:29 mentions “When they had twisted a crown of thorns (**11th Weapon is the Cross overcome by the Lord Stephen**), they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, ‘Hail, King of the Jews!’” In Mark 15:17 declares “And they clothed Him with purple, and they twisted a crown of thorns, put it in His head…” In John 19:2 tells us “And the soldiers twisted a crown of thorns and put it in His head and they put on Him a purple robe.” In John 19:5 states “The Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, ‘Behold the Man!’” In 1st Corinthians 9:25 says “…Now they do it to obtain a perishable (**12th Weapon is Corruption overcome by Incorruptibility**) crown…” In 1st Timothy 6:10 mentions “For the (Eros) Love of money is a root of all kinds of evil (**13th Weapon is Eros Love with Greed that brings Evils overcome by Agape Love in the Good Office of the Bishop-Prick**), for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.” In 2nd Timothy 3:2 declares “…(Eros) Lovers of money…” In Revelation 9:7 declares “The shape of the locusts was like horses prepared for Battle (1 or 2 positions). On their heads were crowns of something like gold (**14th Weapon is Wrong Rebellion against God overcome by the Lord’s Rebellion**), and their faces were like the faces of Men.” In Revelation 12:3 mentions “And another sign appeared in Heaven: behold, a great fiery Red Dragon having seven heads and ten horns, and seven diadems on His heads (**15th Weapon is the Lord Satan overcome by the Lord James the Law**).” In Revelation 13:1 states “Then I stood on the sand of the sea. And I saw a Beast rising out of the sea, having seven heads and ten horns, and on His horns ten crowns, and on His heads a blasphemous name (**16th Weapon is Blasphemy against God overcome by the Lord’s Side**).” In Luke 16:14 says “Now the Pharisees, who were (Eros) Lovers of money (**17th Weapon is Eros Love** **with Money overcome by the Agape Love with the Lord’s Money**), also heard all these things, and they derided Him.” In Acts 5:3-4 declares “But Peter said, ‘Ananias, why has Satan filled Your heart to lie to the Holy Ghost (**18th Weapon is Lying to God about Land Money overcome by the Truth of God**) and keep back part of the price of the land for Yourself? While it remained, was it not Your own, And after it was sold, was it not in Your own control? Why have You conceived this thing in Your heart? You have not lied to Men but to God.” In Acts 8:18-24 states “And when Simon saw that through the laying on of the Apostles hands the Holy Ghost was given, He offered the money (**19th Weapon is trying to buy out God for Power with Money which is Wickedness overcome by the Lord’s Righteous Spirit**), saying, ‘Give Me this power also, that anyone on whom I lay hands may receive the Holy Ghost.’ But Peter said to Him, ‘Your money perish with You, because You thought that the gift of God could be purchased with money! You have neither part nor portion in this matter, for Your heart is not right in the sight of God. Repent, therefore of this Your wickedness, & pray God if perhaps the thought of Your heart may be forgiven You, for I see that You are poisoned by bitterness & bound by iniquity.’ Then Simon answered & said, ‘Pray to the LORD for Me, that none of the things which You have spoken may come upon Me.’”

**Chapter 4: What are the Right Crowns in the Bible?**

In Genesis 49:26 says “…They shall be on the head of Joseph, and on the crown of Him who was separate from His Brothers (**20th Weapon is a Separation Crown**).” Also a similar scripture is in Deuteronomy 33:16. In Exodus 29:6 states “You shall put the turban on His head, and out the **HOLY CROWN** (**21st Weapon is the Holy Crown**) on the turban.” In Exodus 39:30 declares “Then they made the plate of the **HOLY CROWN** of pure gold, and wrote on it an inscription like the engraving of a signet: **HOLINESS TO THE LORD (STEPHEN)**.” In Leviticus 8:9 tells us “And He put the turban on His head. Also on the turban, on its front, He put the golden plate, the **HOLY CROWN**, as the LORD had commanded Moses.” In Deuteronomy 33:20 mentions “And of Gad He said, ‘Blessed is He who enlarges God, He dwells as a lion (**22nd Weapon is the Strongest Dominion Crown**), and tears the arm and the crown of His head.” In 2nd Samuel 1:10 states “So I stood over Him and killed Him (**23rd Weapon is the Overcoming Crown**), because I was sure that He could not live after He had fallen. And I took the crown that was on His head and the bracelet that was on His arm, and have brought them here to My Lord.” In 2nd Samuel 12:30 says “Then He took their King’s crown from His head (**24th Weapon is the Triumphant Crown**). Its weight was a talent of gold ($5,760,000.00 in gold), with precious stones. And it was set on David’s head. Also He brought out the spoil of the city in great abundance.” In 2nd Samuel 14:25 states “Now in Israel there was no One who was praised as much as Absalom for His good looks (**25th Weapon is the Perfect Beautiful Crown**). From the sole of His feet to the crown of His head there was no blemish in Him.” In 1st Kings 7:31 says “Its opening inside the crown (**26th Weapon is the High Crown**) at the top was one cubit (17 to 22 inches) in diameter, and the opening was round, shaped like a pedestal, one and a half cubits (25.5 to 33 inches) in outside diameter, and also on the opening were engravings, but the panels were square, not round.” In 2nd Kings 11:12 declares “And He brought out the King’s Son (**27th Weapon is the King’s Family Crown with the Law Testimony**), put the crown on Him, and gave Him the Testimony, they made Him King and anointed Him, and they clapped their hands and said, ‘Long live the King!’” In 1st Chronicles 20:2 mentions “Then David took their King’s crown from His head, and found it to weight a talent of gold ($5,760,000.00 in gold), and there were precious stone in it. And it was set on David’s head. Also He brought out the spoil of the city in great abundance.” In 2nd Chronicles 23:11 it mentions “And they brought out the King’s Son, put the crown on Him, gave Him the Testimony, and made Him King. Then Jehoiada and His Sons anointed Him, and said, ‘Long live the King!’” In Esther 1:11 says “…to bring Queen Vashti before the King, wearing Her royal crown (**28th Weapon is the Beautiful Crown of the Royal Law of Agape Love**), in order to show Her beauty to the people and the officials, for She was beautiful to behold.” In Esther 2:17 declares “The King (divinely) loved Esther more than all the other Women, and She obtained grace and favor in His sight more than all the Virgins, so He set the royal crown (**29th Weapon is the Crown of the Royal Law of Agape Love above the Virgins**) upon Her head and made Her queen instead of Vashti.” In Esther 8:15 mentions “So Mordecai went out from the presence of the King in royal apparel of blue and while, with a great crown of gold (**30th Weapon is the Great Crown with Rejoicing & Gladness**) and a garment of fine linen and purple, and the city of Shushan rejoiced and was glad.” In Job 19:9 says “He has stripped Me of My glory, and taken the crown from My head (**31st Weapon is the Lord’s Sovereignty of Stripping to make the Crown Humble**).” In Job 31:36 states “Surely I would carry it on My shoulder, and bind it on Me like a crown (**32nd Weapon is the Binding Supreme Authority Crown to His own Person**).” In Psalms 8:5 tells us “For You have made Him a little lower than the Angels (Lords), and You have crowned Him with glory and honor (**33rd Weapon is the Submissive Crown of Glory & Honor**).” In Psalms 21:3 mentions “For You meet Him with blessings of goodness, You set a crown of pure gold upon His head (**34th Weapon is the Crown of Blessing & Goodness**).” In Psalms 65:11 says “You crown the year with Your goodness (**35th Weapon is the Crown of Time with Good Abundance**), and Your paths drip with abundance.” In Psalms 103:4 says “Who redeems Your life from destruction, who crowns You with loving kindness and tender mercies (**36th Weapon is the Crown of Redemption, Salvation & Deliverance with Loving Kindness & Tender Mercies**).” In Psalms 132:18 says “His Enemies I will clothe with shame, but upon Himself His crown shall flourish (**37th Weapon is the Friendly Flourishing Crown of Glory, Favor and Grace**).” In Proverbs 4:9 states “She will place on Your head an ornament of grace, a crown of glory (**38th Weapon is the Crown of Grace and Glory given & delivered By Her [Lady Atarah the Female Crown] to You**) She will deliver to You.” In Proverbs 12:4 declares “An Excellent Wife is the crown of Her husband (**39th Weapon is the Crown of Marriage Excellence to Her [Lady Atarah the Female Crown] own Husband**), but She who causes shame is like rottenness in His bones.” In Proverbs 14:18 says “The simple inherit folly, but the prudent are crowned with knowledge (**40th Weapon is the Crown of Wisdom to those who have Knowledge**).” In Proverbs 14:24 states “The crown of the wise is their riches (**41st Weapon is the Crown of Riches to the Wise**), but the foolishness of fools is folly.” In Proverbs 16:31 declares “The silver-haired head is a crown of glory (**42nd Weapon is the Crown of Glory to the Silver-haired by Righteousness**), if it is found in the way of righteousness.” In Proverbs 17:6 mentions “Children’s Children are the crown of Old Men (**43rd Weapon is the Old Crown of Grand-Fatherhood & a Glorious Crown of their Father**), and the glory of Children is their Father.” In Proverbs 27:24 tells us “For riches are not forever, nor does a crown endure to all generations (**44th Weapon is the Crown of Endurance to all Generations is 72 years in weakness & 82 years in strength in Psalms 90:10, except One for 24 years in Acts 7:60**).” In Song of Solomon 3:11 says “Go forth, O Daughters of Zion, and see King Solomon with the crown with which His Mother crowned Him on the day of His Wedding (**45th Weapon is the Crown of the Majestic Wedding with Gladness**), the day of the gladness of His heart.” In Song of Solomon 7:5 declares “Your head crowns You like Mount Carmel (**46th Weapon is the Attractive Crown of Mount Carmel**), and the hair of Your head is like purple, a King is held captive by Your tresses.” In Isaiah 3:17 declares “Therefore the LORD will strike with a scab the crown of the head of the Daughters of Zion (**47th Weapon is the Revealing Crown of the Daughters Secret Parts—between the Waist and Thigh**), and the LORD will uncover their secret parts.” In Isaiah 23:8 says “Who has taken this counsel against Tyre, the crowing city (**48th Weapon is the Crown City of Honorable Traders and Princely Merchants**), whose Merchants are Princes, whose Traders are the Honorable of the Earth?” In Isaiah 28:5 states “In that day the LORD of hosts will be for a crown of glory and diadem of beauty (**49th Weapon is the Crown Remnant of Glory & Beauty**) to the remnant of His people…” in Isaiah 62:3 declares “You shall also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of Your God (**50th Weapon is the Crown of Glory & the Royal Law of Agape Love**).” In Jeremiah 2:16 says “Also the people of Noph and Tahpanhes have broken the crown of Your head (**51st Weapon is the Crown of Resistance**).” In Jeremiah 13:18 declares “Say to the King and to the Queen Mother, ‘Humble Yourselves, sit down, for Your rule shall collapse, the crown of Your glory (**52nd Weapon is the Crown of Glorious Ruling collapsing to Humbleness by the Lord**).’” In Ezekiel 16:12 mentions “And I put a jewel in Your nose, earrings in Your ears, and a beautiful crown on Your head (**53rd Weapon is the Crown of Beauty of Jewels and Ornaments**).” In Ezekiel 21:26 says “This says the LORD God: ‘Remove the turban, and take off the crown (**54th Weapon is the Crown of Humbleness & Exaltation**), nothing shall remain the same. Exalt the humble, and humble the exalted.” In Ezekiel 23:42 states “The sound of a carefree multitude was with Her, and Sabeans were brought from the wilderness with Men of the common sort, who put bracelets on their wrists and beautiful crowns on their heads (**55th Weapon is the Crown of Carefree Beauty of Bracelets in the Wilderness**).” In Zechariah 6:11 declares “Take the silver and gold, make an elaborate crown (**56th Weapon is the High Special Elaborate Crown of the High Priest**), and set it on the head of Joshua the son of Jehozadak, the High Priest.” In Zechariah 6:14 mentions “Now the elaborate crown (**57th Weapon is the Crown of the Memorial House** **of the Lord**) shall be for a memorial in the temple of the LORD for Helem, Tobijah, Jedaiah and Hen the son of Zephaniah.” In Zechariah 9:16 says “The LORD their God will save them in that day, as the flock of His people. For they shall be like the jewels of a crown (**58th Weapon is the Crown of Salvation Banner in Warfare to the Lord’s Flock**), lifted like a banner over His land…” In 1st Esdras 4:30 says “And taking the crown from the King’s head (**59th Weapon is the Crown of Her [Lady Atarah the Female Crown] Slapping against the Crown of the King in Agape Love to put the King’s Crown on Her Head**), and setting it upon Her own head, She also struck (slapped) the King with Her left hand.” In 2nd Esdras 2:43 declares “And in the midst of them there was a Young Man of high stature, taller than all the rest, and upon every one of their heads He set crowns (**60th Weapon is the Exalted Crown of Tall Stature of Good Giants**), and was more exalted, which I marveled at greatly.” In 2nd Esdras 2:45 declares “He answered and said unto Me, these be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned (**61st Weapon is the Crown of Immortality in the Name of God with Palms**) and receive palms.” In Wisdom of Solomon 2:8 states “Let us crown ourselves with rosebuds (**62nd Weapon is the Crown Wreath of Virgins Rosebud Flowers**), before they be withered.” In Wisdom of Solomon 4:2 mentions “When it is present, Men take example at it, and when it is gone, they desire it: it wears a crown, and triumphs forever, having gotten to victory, striving for undefiled rewards (**63rd Weapon is the Victorious Triumphant Crown of the Present Desire or Absent Desire of Undefiled Rewards**).” In Wisdom of Solomon 5:16 says “Therefore shall they receive a Glorious Kingdom, and a beautiful crown from the LORD’S hand (**64th Weapon is the Crown of a Glorious Kingdom with Beauty of Holiness to Protect and Cover from the Lord)** for with His right hand shall He cover them, and with His arm shall He protect (shield) Him.” In Sirach 1:11 mentions “The fear of the LORD is honor and glory, and gladness, and a crown of rejoicing (**65th Weapon is the Crown of Honor & Glory with Gladness & Rejoicing**).” In Sirach 1:18 says “The fear of the LORD is a crown of wisdom (**66th Weapon is the Crown of Wisdom with Peace & Perfect Health that enlarges their Rejoicing by Agape Love & the Fear of the Lord**), making peace (King Solomon) and perfect health (Physician Doctor Luke) to flourish, both which are the gifts of God: and it enlarges their rejoicing that (agape) love Him.” In Sirach 6:31 states “Thou shall put Her on as a robe of honor, and shall put Her about thee as a crown of joy (**67th Weapon is the Crown of Strength with Honor**).” In Sirach 11:5 tells us “Many Kings have sat down upon the ground, and One that was never thought of wearing the crown (**68th Weapon is the Crown of Thoughtful Humbleness shall be Exalted**).” In Sirach 15:6 states “He shall find joy and a crown of gladness, and She shall cause Him to inherit an everlasting name (**69th Weapon is the Everlasting Crown of Gladness & Reputation Inheritance by the Lady Atarah the Female Crown**).” In Sirach 25:6 states “Much experience is the crown of Old Men (**70th Weapon is the Crown of Old Men’s Experience to Fear the Lord for their Glory**), and the fear of God is their glory.” In Sirach 32:2 declares “And when thou have done all thy office (fulfilled thy ministry), take thy place, that thou may be mercy with them, and receive a crown (**71st Weapon is the Fulfilled Ministry Crown of Mercy & Well Ordering of the Feast**) for thy well ordering of the feast.” In Sirach 40:4 states “From Him that wears purple and a crown (**72nd Weapon is the Crown of Linen Clothes & Purple of the Lord’s Vengeance**) unto Him that is clothed with a linen frock.” In Sirach 45:12 declares “He set a crown of gold (**73rd Weapon of the Golden Crown of Holiness & Honor with Costly Work & Satisfaction of Sight with Goodness & Beauty**) upon the mitre, wherein was engraved **HOLINESS**, an ornament of honor, a costly work, the desires of the eyes, goodly and beautiful.” In Sirach 47:6 mentions “So the people honored Him with 10,000’s, and praised Him in the blessings of the LORD, in that He gave Him a crown of glory (**74th Weapon is the Crown of Praise to Honor with 10,000’s with Glory & Blessings**).” In Bell and the Dragon 36 says “Then the Angel (Lord) of the LORD took Him by the crown (**75th Weapon is the Crown of Spiritual Fire Vehemency by His Spirit set in Babylon over His Den**), and bare Him by the hair of His head, and through the vehemency of His Spirit set Him in Babylon over the den.” In 1st Maccabees 1:22 states “And the table of the showbread, and the pouring vessels, and the vials, and the censers of gold, and the veil, and the crown (**76th Weapon is the Crown of Holiness in the House of the Lord**), and the golden ornaments that were before the temple, all which He pulled off.” In 1st Maccabees 4:57 tells us “They decked also the forefront of the temple with crowns of gold (**77th Weapon is the Golden Crown of Renewed Protection for Gates & Chambers with Doors**), and with shields, and the gates and the chambers they renewed, and hanged doors upon them.” In 1st Maccabees 6:15 says “And gave Him the crown (**78th Weapon is the Crown of Raising & Nourishment for the Kingdom**), and His robe, and His signet, to the end He should bring up His Son Antiochus, and nourish Him up for the Kingdom.” In 1st Maccabees 8:14 states “Yet for all this none of them wore crown or was clothed in purple, to be magnified thereby (**79th Weapon is the Magnified Crown of the Humble shall be Exalted**).” In 1st Maccabees 10:20 says “Wherefore now this day we ordain thee to be the High Priest of thy Nation, and to be called the King’s Friend: (and therewithal He sent Him a purple robe and a crown of gold) and require thee to take our part, and keep friendship (**80th Weapon is the High Crown of the Nations Ordination of the King’s Secure Friendship**) with Us.” In 1st Maccabees 10:29 declares “And now do I free You, and for Your sake I release all the Jews, from tributes, and from the customs of salt, and from crown taxes (**81st Weapon is the Crown of Released Taxes, Laws & Tributes**).” In 1st Maccabees 11:13 mentions “Then Ptolemee entered into Antioch, where He set two crowns upon His head (**82nd Weapon is the Double Crown of Asia & Egypt**), the crown of Asia, and of Egypt.” In Maccabees 11:35 tells us “And as for other things that belong unto Us, of the tithes and customs pertaining unto Us, as also the salt-pits, and the crown taxes (**83rd Weapon is the Crown of Discharged Tithes & Laws with Communication of Taxes by Relief**), which are due unto Us, We discharge them of them all for their relief.” In 1st Maccabees 11:54 states “After this returned Tryphon, and with Him the Young Child Antiochus, who reigned, and was crowned (**84th Weapon is the Crown of Childhood Reigning**).” In 1st Maccabees 13:37 declares “The golden crown, and the scarlet robe, which Ye sent unto Us, We have received: and We are ready to make a steadfast peace with You, yes, and to write unto Our Officers (**85th Weapon is the Golden Crown of Granting & Confirming the Law Immunities to the Holy Lawful Officers**), to confirm the immunities which We have granted.” In 1st Maccabees 13:39 mentions “As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which Ye owe Us: and if there were any other tribute paid in Jerusalem, it shall no more be paid (**86th Weapon is the Crown of Paid Taxes & Tribute by the Debt being Forgiven**).” In 2nd Maccabees 10:11 says “So when He was come to the crown (**87th Weapon is the Crown of the Chief Realm of His Presidential Government’s Affairs for Governor’s & President’s**), He set one Lysias over the affairs of His realm, and appointed Him His Chief Governor (President) of Celosyria and Phenice.” In 2nd Maccabees 14:4 declares “Came to the King Demetrius in the hundred and one and fiftieth year, presenting unto Him a crown of gold (**88th Weapon is the Crown of 151 Years of Peace with the House of the Lord with a Solemn Palm & Boughs**), and a palm, and also of the boughs which were used solemnly in the temple: and so that day He held His peace.” In 1st Corinthians 9:25 says “And Everyone for the prize is temperate in all things. Now they do it to obtain…an imperishable (**89th Weapon is the Crown Prize of Self-Control Incorruptibility with Temperance**) crown.” In Philippians 4:1 declares “Therefore, My beloved and longed-for Brethren, My joy and crown (**90th Weapon is the Beloved Crown of Stand-Fast Strength with My Beloved Brethren**), so stand fast in the LORD, beloved.” In Thessalonians 2:19 mentions “For what is Our hope, or joy, or crown of rejoicing (**91st Weapon is the Coming Crown of Present Hope & Joyful Strength with Rejoicing**)! Is it not even You in the presence of Our Lord Jesus Christ at His coming?” In 2nd Timothy 2:5 states “And also Anyone competes in athletics, He is not crowned (**92nd Weapon is the Crown of Competition Athletics with Lawful Obedient Rules**) unless He competes according to the rules.” In 2nd Timothy 4:8 says “Finally, there is laid up for me the crown of righteousness (**93rd Weapon is the Crown Day of Righteousness of His Appearing by the Righteous Lord the Judge**), which the LORD, the Righteous Judge, will give to Me on the Day, and not to Me only but also to all who have (agape) loved His appearing.” In Hebrews 2:7 states “You have made Him lower than the Angels (Lords), You have crowned Him with glory and honor (**94th Weapon of the Work Crown of Humbleness with Glory and Honor**), and set Him over the works of Your hands.” In Hebrews 2:9 declares “but We see Jesus, who was made a little lower than the Angels (Lords), for the suffering of death crowned with glory and honor (**95th Weapon is the Protective Crown of Humbleness of Grace with Glory & Honor**), that He, by the grace of God, might taste death for Everyone.” In James 1:12 mentions “Blessed is the Man who endures temptation, for when He has been approved, He will receive the crown of life (**96th Weapon is the Approval Crown of Abundant Eternal Life with an Agape Loving Promise**) which the LORD has promised to those who (agape) love Him.” In 1st Peter 5:4 states “…and when the Chief Shepherd (Teacher, Pastor and Bishop) appears, You will receive the crown of glory (**97th Weapon is the Unfading Glorious Crown of the Chief Shepherd & Chief Teacher**) that does not fade away.” In Revelation 2:10 says “Do not fear any of those things which You are about to suffer, indeed, the Devil is about to throw some of You into Prison, that You may be tested, and You will have tribulation ten days. Be faithful until death, and I will give You the crown of life (**98th Weapon is the Crown of the Faithful Abundant Eternal Life with Imprisonment & Tribulation for 10 Days**).” In Revelation 3:11 declares “Behold, I am coming quickly! Hold fast what You have, that no One may take Your crown (**99th Weapon is the Crown of Holding Fast Quickly so that No One will take thy Crown**).” In Revelation 4:4 states “Around the throne were 24 thrones, and on the thrones I saw 24 Elders (Lord’s) sitting, clothed in white robes, and they had crowns of gold on their heads (**100th Weapon is the Golden Crowns of 24 Lord’s Enthroned Council with Clean White Robes**).” In Revelation 4:10 tells us “…the 24 Elders (Lord’s) fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns (**101st Weapon is the Crowns of 24 Lord’s Enthroned Council of Glory, Honor & Power to Praise & Worship the Lord Yah the Creator of the FATHER STEPHEN**) before the throne, saying, ‘You are worthy, O LORD (YAH), to receive glory and honor and power, for You created all things, and by Your will they exist and were created.’” In Revelation 6:2 declares “And I looked, and behold, a white horse. He who sat on it had a bow, and a crown was given Him (**102nd Weapon is the Crown of Conquering with a Bow on a White Horse**), and He went out conquering and to conquer.” In Revelation 14:14 declares “Then I looked, and behold, a white cloud, and on the cloud say One like the Son of Man, having on His head a golden crown (**103rd Weapon is the Golden Crown of a White Cloud with a Sharp Sickle**), and in His hand a sharp sickle.” In Revelation 19:11-16 says “Now I saw heaven opened, and behold, a white horse. And He who sat on Him was called **Faithful** and **True**, and in righteousness He Judges and makes War (2 or 3 positions). His eyes were like a flame of fire, and on His head were many (24) Crowns (**104th Weapon is the Faithful & True Crown of 24 Crowns of 24 Lord’s called the Word of God & the King of Kings & Lord of Lords to Strike the Nations & Clothed in Clean Holy Linen**). He had a name written that no One knew except Himself. And He was clothed with a robe dipped in blood, and His name is called the **Word of God (For all Creation & not just Man concerns The Lord Peter is the Supreme Commission of God for Child kind, the Lord John is the Supreme Omniscience (Supreme Wisdom) of God for Womankind, the Lord Jesus is the Supreme Omnipotence (Supreme Power) of God for the World of Mankind, the Lord James is the Supreme Authority (Supreme Almightiness) of God for the Innumerable Law of God (Angels, Spirits, Ghosts, Phantoms and Shadows) & Boy Kind/Girl Kind, the Lord Stephen above All is the Supreme Lordship (Omni-Benevolence [Holy Agape Love] of God for the 60 Lord Kinds under the Lord Yahweh (Jehovah) the Creator of the Father Stephen)**. And the Armies (the Commander Michael with the 24 orders of Angels) in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike (smite) the Nations. And He Himself treads the winepress of the fierceness and the wrath of Almighty God. And He has on His robe and on His thigh a name written: **KING OF KINGS AND LORD OF LORDS**. **The Fire Doorway outside to the Father Stephen’s Crown Kingdom is in Luke 24:49-53** which declares “Behold, I send the **Promise (105th Weapon is the Father Stephen’s Fire Crown of Ascension & Resurrection of His Son Jesus Christ outside the Kingdom of God) of My Father (Stephen)** upon You, but tarry in the city of Jerusalem until You are endued with power (supreme omnipotence) from on high. And He led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass, while He blessed them, that He was parted from them and carried up in to Heaven (entering the Kingdom of God). And they worshipped Him, and returned to Jerusalem with great joy, and were continually in the temple praising and blessing God. Amen.” **The Lordship Doorway in the midst done by the Father Stephen Himself in His own Supreme Control, Providence and Sovereignty in Acts 1:4-8** declares “And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the **Promise** (**106th Weapon is the Lordship Crown of the Sovereign Control & Providence of the Father Stephen Our Lord**) **of the Father (Stephen)**, which, He said, ‘You have heard from Me, for John truly baptized with water, but You shall be baptized with the Holy Ghost (fire) not many days from now.’ Therefore, when they had come together, they asked Him, saying, ‘Lord (Father Stephen Our Lord), will You at this time restore the Kingdom to Israel?’ And He said to them, ‘It is not for You to know the times or seasons which the Father (Stephen) has put in His own (supreme) authority. But You shall receive power (supreme omnipotence) when the Holy Ghost has come upon You, and You shall be Witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the End of the Earth.’” **The Omni-Benevolent (Agape Love) Doorway inside the Father Stephen’s Crown Kingdom is in Acts 1:9-11** declares “Now when He had spoken these things while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward Heaven as He went up, behold, two Men stood by them in white apparel, who also said, ‘Men of Galilee, why do You stand gazing up into Heaven? This same Jesus, who was taken up from You into Heaven, will so come in like manner as You saw Him go into Heaven.’” **The Promise (107th Weapon is the Father Stephen’s Omni-Benevolent Crown of the Ascension & Resurrection with His Son Jesus Christ inside the Doorway of the Kingdom of God) of the Father Stephen’s coming of the Holy Ghost is in Acts 2:1-4** which declares “When the **Day of Pentecost** (opposite of the Day of Babylon is Egypt, Sodom, Babel, Rome, Confusion or Shinar in Genesis 11) had fully come, they were all with one accord in one place. And suddenly there came a sound from Heaven, as of a rushing mighty wind, and it filled the Whole House (King Solomon’s House of the Lord Stephen) where they were sitting. Then there appeared to them divided tongues of fire, and one sat upon each of them. And they were all filled with the Holy Ghost and began to speak with other tongues, as the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59; 1st John 5:6-13) gave them utterance.” **The Father Stephen’s Resurrection of the 60 Lord’s under the Father Stephen’s Promise (108th Weapon is the Father Stephen’s Crown over the 40 Lord’s) of the Holy Ghost is in Acts 2:32-35** which declares “This Jesus God (Father Stephen Our Lord) has raised up, of which We are all Witnesses. Therefore being exalted to the Right Hand of God (Father Stephen Our Lord), and having received from the Father (Stephen) the **Promise** (**109th Weapon is the Father Stephen’s Crown of Giving better than Receiving to His Son Jesus**) **of the Holy Ghost**, He poured out this which You now see and hear. For David did not ascend into the Heavens, but He says Himself: The LORD said to My Lord, sit at My right hand, till I make You enemies Your footstool.” This scripture proves there are more Lords than just the dogmatic approach of the Trinity and precisely there are at least 60 Lords under the Father Stephen. **The Omni-Benevolent Doorway of the Highest Respect, Highest Reverence, Highest Regard and the Highest Esteem to the Doorway to the Father Stephen’s Throne in in Acts 5:34-39** which declares “Then One in the (Law) Council stood up, a Pharisee named **Gamaliel**, a **Teacher [Doctor] of the Law** held in respect by all the people, and commanded them to put the Apostles outside for a little while. And He said to them: ‘Men of Israel, take heed to Yourselves what You intend to do regarding these Men. For some time ago Theudas rose up, claiming to be Somebody (**1st Mistake**). A number of Men, about 400, joined Him. He was slain, and all who obeyed Him were scattered and came to nothing. After this Man, Judas of Galilee rose up in the days of the census, and drew away many people after Him. (**2nd Mistake**) He also perished, and all who obeyed Him were dispersed. And now I say to You, keep away from these Men and let them alone, for it this plan or this work is of Men, it will come to nothing, but if it is of God (**110th Weapon of the Father Stephen’s Crown of Planning & Working to Overthrowing the Whole Law into Total Submission**), You cannot overthrow it—lest You even be found to fight against God (Father Stephen Our Lord).” And they agreed with Him, and when they had called for the Apostles and beaten them, they commanded that they should not speak in the name (Father Stephen) of Jesus, and let them go. So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame (favor & glory in Sirach 4:21) for His name.” **The Enormous War (Battle & Fight) of the Father Stephen’s Crown Kingdom in Acts 6:1-8:3** which declares first the Father Stephen was called “a Man full of faith and of the Holy Ghost,” but He is the Father and is not Man or called Man & this belief was not true concerning Father Stephen Himself substantially proven in the Book of John & 1st John 1:8, 10. If You have any questions on the true identity & holy status of the Father Stephen, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” **THE FATHER STEPHEN’S 1st HOUSE ADDRESS: THE CALL OF THE MARRIED LORD CALLED WISDOM: THE FATHER STEPHEN HANDLES THE COMPLAINT & BRANDED WRONGFULLY AS A MAN THE FIRST TIME IN ACTS 6:1-7**: The Business, Ministry, Church of God multitude was looking for Men to serve tables (the physical needs of the Law). They were not looking for the Father Stephen our Lord at all, but His protecting Creature (Lordship in the Angelical Hierarchy) as the invisible cloaked Father in Acts 6:5 (**111th Weapon of the Crown of Cloaking the Father Stephen’s Invisible Creature**). The Father Stephen was the cloaked Father so that all could see His physical appearance without being killed in Acts 6:5, 15. They all were in a Marriage Kingdom and lived as Pharisees in Luke 20:34, 37-38. Since Stephen is the Father of All He could not be called a Man in Acts 6:5. **THE FATHER STEPHEN’S 2nd HOUSE ADDRESS: THE CALL OF LUCIFER: THE FATHER STEPHEN ACCUSED OF ETERNAL BLASPHEMY WRONGFULLY BY THE CHURCH OF GOD IN ACTS 6:8-11**: Eventually, the Church was threatened, insulted and intimidated by the signs, healings, wonders & miracles that were done in Acts 6:8 (**112th Weapon is the Crown of the Father Stephen’s Supreme Authority & Enormous Invisible Faith**) & when the Father Stephen spoke by His own Spirit and Wisdom (**113th Weapon is the Crown of the Father Stephen’s Supreme Wisdom (Omniscience) & Enormous Invisible Spirit**) in Acts 6:10, the Father Stephen beat the Church that disputed with Him and the Church became furious and excommunicated Him to the Law of God in Acts 6:11. The Father Stephen was defending and disputing the Holy Scriptures by resisting the Church in ignorance from Genesis 1:1-11:32. While the Father Stephen was being judged by the Church they induced Men secretly to say that He blasphemed God and Moses. This was the “**1st Lie**” to start with and then the Church called the Law and He was arrested in Acts 6:12. **THE FATHER STEPHEN’S 3rd & 4th HOUSE ADDRESSES: THE CALL OF JOB & ADAM: THE FATHER STEPHEN BRANDED WRONGFULLY AS A MAN OF THE LORD THE SECOND TIME TO THE THIRD TIME IN ACTS 6:12-15**: In Acts 6:13-15 it says that the Father Stephen told the Law Authorities that His Son Jesus from Nazareth will come and change the Laws that Moses brought down from the mountain (**The 114th Weapon is the Father Stephen’s Crown of the Whole Law of God (Yah) the 1st Time to the mountain involves the Christian Law of James and Gentile Law of James and the 2nd Time to the mountain involves the Jewish Law of Moses**). The Law Authorities were stirred up so badly that they set up false witnesses to say that the Father Stephen blasphemed the Holy Place (Temple) and the Law Authorities of Elders (Men), but this was a “**2nd Lie**” to try to get a foothold on Him and find fault. But they could not because the Father Stephen is full of the Holy Ghost and faithful even unto death in Acts 6:5-7:60. **THE FATHER STEPHEN’S 5th HOUSE ADDRESS: THE CALL OF NOAH: THE FATHER STEPHEN BRANDED WRONGFULLY AS AN ANGEL OF THE LORD THE FIRST TIME IN ACTS 6:15**: Then the Law Authorities of Moses (Man) in the Council tried to identify the Cloaked Father Stephen with His face as the face of an Angel (saying He was just a simple created being against the God (Yahweh) who became divine flesh (Father Stephen Our Lord) in John 1:1-3), but this was the “**3rd Lie**” in Acts 6:15. **THE FATHER STEPHEN’S 6TH HOUSE ADDRESS: THE CALL OF THE FATHER ABRAHAM IN ACTS 7:1-16**: Then the Father Stephen made His defense to the Law Council of Judges (**115th Weapon is the Father Stephen’s Crown Speech of House Address to Sovereign Control & Subdue the Law Council into Submission**) from Acts 7:1-7:53. **THE FATHER STEPHEN’S 7th HOUSE ADDRESS: THE CALL OF ISRAEL THE LAW OF THE LORD IN ACTS 7:17-45**: The speech comprises from the very beginning of Abraham in the Holy Bible in Genesis 12:1 to the very end of James in the Law of God in the Holy Bible in Acts 28:31. **THE FATHER STEPHEN’S 8th & 9th HOUSE ADDRESSES: THE CALL OF DAVID TO SOLOMON THE TEMPLE OF THE LORD IN ACTS 7:45-50**: In Acts 7:44-50 tells us about the Father Stephen’s Tabernacle (**116th Weapon is the Father Stephen’s Crown of Enormous Resurrected Majestic Exaltation**) which the Father Stephen’s House is done by King Solomon through the Lord Yah. **THE FATHER STEPHEN’S 10th HOUSE ADDRESS: THE CALL OF HIS BROTHER JOHN THE HOLY GHOST & FATHER STEPHEN THE SPIRIT OF GOD: THE FATHER STEPHEN WRONGFULLY ACCUSED THE FIRST TIME OF BEING THE MARRIED LORD CALLED WISDOM AS “THE CREATOR OF THE ETERNAL SIN” IN ACTS 7:51-53**: The Father Stephen made a true case and charge (**117th Weapon is the Father Stephen’s Charges against the Sinning Eternal Law of God**) against the Law of God (The Married Law served the Married Lord called Wisdom called the “**Sex God**” and the “**Creator of the Eternal Sin in Lordship**” in Proverbs 8:22-25—RSV by the term “**Qanah not directed to a Person**” meaning “**Eternal Marital Lordly Sexual Eros Love**” in Genesis 1:1-8:1 concerning the gap theory that happened trillions of years ago with Genesis 2:9 concerning the Tree of the Knowledge of good and evil called the “Wisdom Tree” because the Married Lord called Wisdom is the root of this Wisdom Tree, and all the way through to Acts 7:53 concerning resisting the Whole Witness (Record) on Earth & in Heaven (Father Stephen the Spirit of God, Son Jesus the Word of God (Logos) and Brother John the Holy Ghost/Holy Spirit of God) which cannot be repented or forgiven for this crime in 1st John 5:6-13. This caused Lucifer to sin in heaven in Isaiah 14:12-21 & Ezekiel 28:15-19. Then this Married Law of God took things in their own hands and left the Law Command of the Father Stephen our Lord in Acts 7:53. **THE FATHER STEPHEN’S 11th HOUSE ADDRESS: THE CALL OF JAMES THE FURIOUS CUT DOWN TO THE LAW OF GOD IN ACTS 7:54**: The Law Authorities became furious and cut to the heart when they heard the Father Stephen (**118th Weapon is the Father Stephen’s Crown to Cut the Eternal Law Down to the Ground**) from His own mouth rightfully accusing the Married Law of God committing the eternal sin by their Superiors in Lordship in Acts 7:51-60. Then the Law Authorities in opposition reversed the Law Authority of God and was then calling and making the Father Stephen as the Married Lord called Wisdom the “**Creator of the Eternal Sin**” which is the “**4th Lie**” by leaving the Truth and the Direction of God in Acts 7:53. **THE FATHER STEPHEN’S 12th HOUSE ADDRESS: THE CALL OF HIS SON JESUS CHRIST THE LORD IN ACTS 7:55-56**: The Father Stephen our Lord gazed into Heaven and the Heavens opened and He saw His Son Jesus as the Son of Man on the right hand of God (Yahweh) in Acts 7:55-56. Then the ignorant, stiff-necked and uncircumcised in heart and ears Married Law of God came to the Father Stephen in one accord and became violent in Acts 7:57-58. This Married Law of God then picked up stones to unlawfully kill the Father Stephen our Lord. **THE FATHER STEPHEN’S 13th HOUSE ADDRESS: THE CALL OF SUPREME LORDSHIP OF THE FATHER STEPHEN OUR LORD OVER HIS SON JESUS CHRIST OUR LORD IN ACTS 7:57-59**: They thought they had authorization by God to kill and destroy but undermined and underestimated the Father Stephen our Lord in unbelief and total lies in Acts 7:59. **THE FATHER STEPHEN’S 14th HOUSE ADDRESS: THE CALL OF THE LORD YAHWEH IN ACTS 7:60**: While they were stoning Him to death, The Father Stephen called on God (Yahweh) His Creator to eternally release the Law of God committing the eternal sin under the Married Lord called Wisdom, and saying, ‘LORD (Yah), do not charge them with this sin (eternal sin)” in Acts 7:60 (**119th Weapon is the Father Stephen’s Crown used to give an Eternal Release for the 56 Mystery Lords of the Lordship of the Law committing the Eternal Sin**). Also in other translations they say, ‘LORD, lay not this sin to their charge’ and ‘LORD, do not hold them with this sin.’” They killed Him because the Father Stephen allowed it based on His own command in John 10:17-18. This allowed an eternal escape from eternal death for the Married Law of God & their Married Lord called Wisdom by the eternal price that the Father Stephen endured in Acts 7:60. **THE FATHER STEPHEN’S 15TH HOUSE ADDRESS: THE CALL OF INVINCIBILITY, IMPREGNABILITY, INVULNERABILITY, IMMUNITY** **& IMPECCABILITY** **IN ACTS 8:1-3**: Then after His Death, Burial, Grave & The Prison in Acts 8:1-3 (**120th Weapon is called the “Enormous Holy Mountain of the Lord Yah” of the Father Stephen’s Crown defeating Eternal Death, Eternal Hell, the Eternal Grave and Eternal Prison & being Exalted as the Most Highest Lord in Creation by the Lord Yahweh**), the Lord Yahweh raised Him up by King Solomon’s divine flesh to sit on His throne in the midst of God (Yahweh) and the Lord Jesus & Lord John on His right hands of the Father Stephen Our Lord in Hebrews 1:1-14. In Acts 11:19 it tells us that the Word of God (Lord James’ Law of God because He is the only One that brought the Eternal Law into the Eternal Kingdom of God in James 2:8-13 & Acts 15:13-29; 21:18-25) was exalted above the Father Stephen’s Body only. In Acts 22:20 tells us that at the Father Stephen’s stoning, Saul the Law of God was guarding the clothes of the Lords of Saul’s Superiors that were killing the Father Stephen. **THE FATHER STEPHEN’S 16TH HOUSE ADDRESS: THE CALL OF THE 40 YEAR KINGDOM IN LUKE 1:5-ACTS 28:31**: After this the 40 year Kingdom was broken down in two areas. First, is the Father Stephen with the 3 progress reports (15 years) written from AD 59-75 in Luke 1:5 to Luke 24:53 and 1 progress report (5 years) from Acts 1:1-6:7 which makes up of 20 years. Second, is the 4 progress reports (20 years) from Acts 9:30 to Acts 28:31 which makes up of 20 years more. This time frame makes up of a 40 year kingdom. Also the 1 progress report from Acts 6:7-9:30 is the Most Highest point over the 40 year Kingdom for 5 years concerning the Enormous Unceasing War of the Father Stephen’s Crown & His eternal death against the Married Lord called Wisdom in His Married Law of God. Also once this was completed in Acts Luke 1:1—Acts 28:31, the final and full consummation of the Physical Trinity reigns forever by the Lord Yahweh the Creator of the Father Stephen. If You have questions on the Trinity defeating Death, Hell and the Grave and being raised from the dead, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

In Conclusion, I enjoyed writing this book on the different kinds of crowns. This book is for inspiration of the truth about the Crowns in the Holy Bible. The Father Stephen is the only One named as a Male Crown in the Holy Scriptures. I instruct teachers and counselors to rightly divide the Word of truth. For the truth is above all things and is the strongest defense governing all victory in 1st Esdras 3:12. The Lord Yah and His Trinity always tells the truth in Hebrews 6:18; Titus 1:2-3 and Romans 3:4. In 2nd Timothy 3:16-17 declares “All Scripture is given by Inspiration of God (Lord Yah), and is profitable for Doctrine (Lord Jesus), for Reproof (Lord John), for Correction (Lord Stephen), for Instruction (Lord James) in Righteousness, that a Man of God may be complete, thoroughly equipped for every good work.” Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God (Father Stephen), I also will forget Your Children.” If You do not believe in the Father Stephen and know the agape love and truth of the Father Stephen, then Your Whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yahweh Himself and what He wants His own people to know and teach at the appointed time. God bless You in the reading of this Book!!!

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**WHAT IS THE FATHER STEPHEN OUR LORD’S RESURRECTIONS FROM THE DEAD IN THE HOLY**

**BIBLE**

**THE FATHER STEPHEN’S 4TH INCORRUPTIBLE THING IN 1ST CORINTHIANS 15:42**

**WHAT IS THE FATHER STEPHEN OUR LORD’S INFALLIBLE INERRANT WORD IN THE HOLY BIBLE**

Contents

Chapter 1: What is the Father Stephen’s Infallible Inerrant Word?

What is Infallibility?

What is Inerrancy?

Chapter 2: What is Truth?

Who is the Lord Yahweh the Creator of the Father Stephen Our Lord?

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord

A. The Lord Yahweh’s very first act of old

B. The Father Stephen’s Supreme Origin as the Potter Creator of the Entire Universe

1. The Father Stephen the Authorized Good Potter Creator of the Entire Universe

2. The Father Stephen’s Son Jesus the Authorized Creator Agent

The Lord Yahweh’s Being Attributes

A. His Spirituality (Mentality & Incorporeal)

B. His Invisibility (allowed Visibility for 1 day in 33AD on Friday in Acts 6:11-7:60)

C. His Physicality (Divine Nature)

The Lord Yahweh’s Mental-Spiritual Attributes

1. His Omniscience (Infinite Knowledge and Infinite Intelligence)

2. His Supreme Wisdom (All Wise and All Understanding)

3. His Truthfulness (His Divine Nature does not allow Him to Lie & Never Lies)

4. His Faithfulness (Cannot Deny Himself)

The Lord Yahweh’s Moral Attributes

1. His Goodness (All Good)

2. His Omni-Benevolence (Royal Law of All Agape Love & all the Entire Perfect Law of Truth)

3. His Mercy (Patience and Grace)

4. His Holiness (Impeccability, Invincibility, Impregnability and Invulnerability)

5. His Jealousy (Zeal)

6. His Fury (Anger, Wrath and Rage)

7. His Righteousness (Impartial Justice)

8. His Peace (Order & Sovereignty)

9. His Infinitude (Infinite)

10. His Infallibility (Un-mistakableness & Inerrancy)

The Lord Yahweh’s Purpose Attributes

1. His Omnipotence (Sovereignty, Almightiness, All Power and Supreme Authority)

2. His Divine Will

3. His Freedom (Perfect Law of Liberty)

The Lord Yahweh’s Incommunicable Attributes

1. His Omnipresence (Immensity and Ubiquity)

2. His Divine Perfection (Full of All Wisdom and Perfect in All Beauty)

3. His Glory (Majesty)

4. His Blessedness

5. His Beauty (Holiness)

6. His Immanence (Holy Independence and Transcendence)

7. His Immutability (Unchangeableness)

8. His Relenting and His Relentlessness (not relenting)

1. What are the five levels of Relenting?

9. His Impassibility (Divine Passions, Deity, Incarnation, Godhead Bodily & Divine Nature)

10. His Preexistence (Eternal and Timeless)

11. His Controlled Providence (Reprobation and Intellect)

12. His Impartial Self

The Lord Yahweh’s Great Divine Works

1. The Lord Yahweh’s Time

2. The Lord Yahweh’s time seen equally & does not change like Man’s frailty

3. The Lord Yahweh’s Unity

4. The Lord Yahweh’s Sovereignty

5. The Lord Yahweh’s Worthiness

6. The Lord Yahweh’s Works (Appointments)

7. The Lord Yahweh’s Fruits of the Spirit

The Lord Yahweh’s Other Divine Works

1. His Signs

2. His Wonders

3. His Healings

4. His Miracles

A. The Reason for the 10 Incurable Things in the 10 Prisons in Hell

5. His Revelations

6. His Dreams

7. His Visions

8. His Interpretations with His Tongues (15 kinds of speaking in tongues)

The Lord Yahweh’s Creative Works

1. His Seven Creation Processes

2. His Person (Trinity)

A. The Identity of the Trinity

B. The Trinity’s Whole Law

C. The Doctrine of the Trinity

D. The Trinity as three Persons in one God

E. Each Person of the Trinity is fully God

F. The Importance of the Trinity existing as God

G. The Different Jobs of the Trinity

H. The Redemption of the Trinity

I. The Trinity’s Existence

J. The Trinity equal in Deity

K. There is only One Alone True Creator of the Father Stephen Our Lord

L. There is only One True Potter Creator of the Entire Universe

3. His Resurrections from the Dead and His Throne

4. His Existence to Humanity is Different to His Existence to the Angelical Hierarchy

5. His Highest Chain of Command of the 61 other Lord’s and 61 other Ladies?

The Lord Yahweh’s other Creative Works

1. We can never fully understand God

2. We can know God truly

3. Why does God want us to pray to Him and give 10% of all tithes and offerings to Him?

4. God’s Gifts of the Holy Ghost (Brother John) and Son Jesus Christ

5. God’s Gifts of the Holy Ghost (Brother John)

6. God’s Gifts of the Son Jesus Christ

7. God’s Gifts of the Father Stephen

8. Some of God’s Names in the Tanach and NT

Conclusion

**THE LORD YAHWEH THE CREATOR OF THE FATHER STEPHEN**

CHAPTER 1: WHAT IS THE FATHER STEPHEN’S INFALLIBLE INERRANT WORD?

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books mentioned later on in this book) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

Chapter 2: What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

Who is the Lord Yahweh the Creator of the Father Stephen Our Lord?

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

The Lord Yahweh’s Being Attributes

His Spirituality (Mentality) also called His Incorporeal attribute is proven in scripture. God is a Spirit. In John 4:23-24 says “But the hour is coming, and now is when the true worshippers will worship the Father (Stephen) in Spirit and truth, for the Father (Stephen) is seeking such to worship Him. God is Spirit, and those who worship Him must worship is Spirit and truth.” In Psalms 139:7-10 mentions “Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend into Heaven You are there. If I make My bed in Hell, behold, You are there. I take the wings of the morning, and dwell in the uttermost parts of the sea, even there Your hand shall lead Me, and Your right hand shall hold Me.” In 1st Kings 8:27 states “But will God indeed dwell on the Earth? Behold, Heaven and the Heaven of Heavens cannot contain You. How much less this temple which I have built!” In Exodus 20:4-6 tells us “You shall not make for Yourself a carved image—any likeness of anything that is in Heaven above or that is in the Earth beneath, or that is in the water under the Earth, You shall not bow down to them nor serve them. For I, the LORD Your God, am a Jealous God, visiting the iniquity of the Fathers upon the Children to the third and fourth generations of those who hate Me, but showing mercy to thousands to those who (agape) love Me and keep My commandments.” In Deuteronomy 4:23-24 says “Take heed to Yourselves lest You forget the Covenant of the LORD Your God which He made with You, and make for Yourselves a carved image in the form of anything which the LORD Your God has forbidden You.” In 1st Corinthians 14:14 states “For if I pray in a tongue, My Spirit prays, but My understanding is unfruitful.” In Philippians 3:3 says “For We are the circumcision who worship God in the Spirit, rejoicing in Christ Jesus, and have no confidence in the flesh.” This means if You have the Spirit of Man it only governs around the Works of the Flesh which is Sexual & if You have the Spirit of God it only governs around the Fruits of the Spirit which is Divine & You cannot have both at the same time, You must choose because We serve a Jealous God & the Flesh never pleases God is in 1st Corinthians 2:6-16; Romans 1:20-32 & Galatians 5:18-23. In Luke 23:46 mentions “Why do You sleep? Rise & pray, lest You enter into temptation.” In Ecclesiastes 12:7 tells us “Then the dust will return to the Earth as it was, and the Spirit will return to God who gave it.” In Hebrews 12:23 declares “to the General Assembly and Church of the Firstborn who are registered in Heaven to God the Judge of All, to the Spirits of Just Men made perfect.” In Philippians 1:23-24 says “For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better. Nevertheless to remain in the flesh is more needful for You.” This concerns the Father Stephen’s Spirit in Acts 6:10; 7:55, 59 and 1st John 5:6-13.

His Invisibility is proven in scripture. God is invisible. In John 1:18 declares “No One has seen God at any time. The only begotten Son, who is in the bosom of the Father (Stephen), He has declared Him.” In John 6:46 states “For if You believed Moses, You would believe Me, for He wrote about Me.” In 1st Timothy 1:17 says “Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.” In 1st Timothy 6:16 mentions “who alone has immortality, dwelling in unapproachable light, whom no Man has seen or can see, to whom be honor and everlasting power. Amen.” In 1st John 4:12 tells us “None has seen God at any time. If We (agape) love One Another, God abides in Us, and His (agape) love has been perfected in Us.” In Exodus 33:11 declares “So the LORD spoke to Moses face to face, as a Man speaks to His Friend…” In Exodus 33:20-23 says “But He said, ‘You cannot see My face, for no Man shall see Me and live.’ And the LORD said, ‘Here is a place by Me, and You shall stand on the rock. So it shall be, while My glory passes by that I will put You in the cleft of the rock, and will cover You with My hand while I pass by.” In Colossians 1:15 mentions “He is the image of the invisible God, the Firstborn over all Creation.” In Psalms 145:3 declares “Great is the LORD, and greatly to be praised, and His greatness is unsearchable.” This concerns the Father Stephen’s invisibility/visibility in His Kingdom of Lordship in Acts 6:1-8:3.

His Physicality is proven in scripture. God becomes flesh. In John 1:1-3, 14 declares “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God, All things were made through Him, and without Him nothing was made that was made…And the Word became flesh and dwelt among Us, and We beheld His glory, the glory as of the only begotten of the Father (Stephen), full of grace and truth.” In John 14:9 tells us “A little while longer and the World will see me no more, but You will see Me. Because I live, You will live also.” In Genesis 1:27 states “So God created Man in His own image, in the image of God He created Him, Male and Female He created them.” In Psalms 16:11 declares “You will show Me the path of life, in Your presence is fullness of joy, at Your right hand are pleasures forevermore.” In Psalms 19:1 says “The Heavens declare the glory of God, and the firmament shows His handiwork.” In Romans 1:20 states “For since the Creation of the World His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead (Trinity), so they are without excuse…” In Matthew 5:8 says “Blessed are the pure in heart, for they shall see God.” In Revelation 1:7 declares “Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him…” In Revelation 4:2-3 says “Immediately I was in the Spirit (Stephen), & behold, a throne set in Heaven, & One sat on the throne. And He who sat there was like a jasper & a sardius stone in appearance, & there was a rainbow around the throne, in appearance like an emerald.” In Revelation 4:5 tells us “And from the throne proceeded lightning’s, thundering, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.” In Revelation 5:6 mentions “And I looked, and behold, in the midst of the throne and of the four Living Creatures, and in the midst of the Elders (Lords), stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits (Father Stephen) of God sent out into all the Earth.” In Revelation 22:3-4 says “And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His Servants shall serve Him. They shall see His face, and His name shall be on their foreheads.” In 1st Corinthians 13:12 declares “For now We see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.” In 1st John 3:2 says “Beloved, now We are the Children of God, and it has not yet been revealed what We shall be, but We know that when He is revealed, We shall be like Him, for We shall see Him as He is.” In 2nd Corinthians 3:18 declares “while We do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.” This concerns the Father Stephen’s body in Acts 6:3-5. There 5 areas that We can try the Lord’s which are Almightiness in the Almighty Lord, Power in the Omnipotent Lord, Sovereignty in the Highest Lord, Money in the Army Lord & Spirituality in the Spirit Lord in Judith 8:13; Wisdom of Solomon 6:3 & Malachi 3:10 & 1st John 4:1. But in Acts 6:10 the Father Stephen Our Lord beat them in Almightiness in Acts 6:8, Omniscience with Omnipotence in Acts 6:8, Sovereignty in Acts 6:8. But The Father Stephen Our Lord had trouble in Army Money in Acts 7:1-7:53. For the (Sexual Eros) Love of Money is the root of all evil in 1st Timothy 6:10. For the Father Stephen Our Lord becoming in the true physical form of the Lord Yahweh operates as “The Cloaked Omniscience (Word) & Cloaked Omnipotence (Power) of the Lord” upholds the Universes (Worlds, Ages, Aeons, Aiones, Galaxies, Levels, Realms) in Hebrews 1:1-3. The Lord James Our Law becoming in the physical form of the Lord Jehovah operates as “The Cloaked Angel (Lord) of the LORD.” The Son Jesus Christ Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked Man of the Lord” which is called Immanuel meaning “God with Us.” The Brother John Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked Woman of the Lord” concerning Immanuel. The Boy James Our Lord becoming in the physical form of the Lord Jehovah operates as “The Cloaked 14 Churches (in the Books of Acts & Revelations) of the Lord” in Luke 20:35-36. The Lord Peter our Lord becomes in the physical form of the Lord Jehovah operates as “The Cloaked Child of the Lord” concerning Immanuel. All this is proven in John 1:1-3. Also if Man looks upon God in His actual form He will be killed and He has made these Lord’s in physical form so Humanity, the Angelical Hierarchy and the other Mystery Lords could see God “The Angel (Lord) of the LORD” without being killed in Genesis 16:7, 13; Exodus 3:2, 4 and Judges 6:12, 14. For the Lord James the Law of God operates as “The Angel (Lord) of the LORD” that exceeds the Lord Jesus Christ as “The Man of the Lord” in Genesis 1:1-25; 3:6-6:7. But The Lord Jesus Christ as “The Man of the Lord” did exceed the Lord James as “The Angel (Lord) of the LORD” but not the Law of God in Hebrews 1:1-4 and Genesis 1:26-3:5. But both of the Lord’s did not exceed or touch the Father Stephen Our Lord as “The Omniscience and Omnipotence of the Lord” to uphold the Whole Universe in Acts 6:8; Hebrews 1:1-3; 1st Corinthians 8:6; 15:24-28 and Ephesians 4:6.

The Lord Yahweh’s Mental Attributes

His Omniscience is proven in scripture. God is infinite in knowledge, all intelligence and all wisdom. God is all knowing. He shows His omniscience in that all that God saw in His 7 creation processes on the Earth was indeed all good in Genesis 1:1-4:1. If You have any questions on the 7 creation processes, You must get My book called “**The Seven Creation Processes that the Lord Yah did in the Universe**.” In 1st John 3:20 says “For if Our heart condemns Us, God is greater than Our heart, and knows all things.” In Job 28:24 states “For He looks to the ends of the Earth, and sees under the whole Heavens…” In Job 37:16 mentions “Do you know how the clouds are balanced, those wondrous works of Him who is perfect in knowledge?” In 1st Corinthians 2:10-11 declares “But God has revealed them to Us through His Spirit (Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59). For the Spirit searches all things, yes, the deep things of God. For the Man knows not the things of a Man except the Spirit of the Man which is in Him? Even so no One knows the things of God except the Spirit (Stephen in John 4:24; 1st John 5:6-13 & Act 2:17-7:59) of God.” In Hebrews 4:13 tells us “And there is no Creature hidden from His sight, but all things are naked and open to the eyes of Him to whom We must give Account.” In 2nd Chronicles 16:9 mentions “For the eyes of the LORD run to and fro throughout the Whole Earth, to show Himself strong on behalf of those whose heart is loyal to Him. In this You have done foolishly, therefore from now on You shall have Wars (2 or 3 positions).” In Matthew 6:8 says “Therefore do not be like them. For Your Father (Stephen) knows the things You have need of before You ask Him.” In Matthew 10:29-30 states “Are not two sparrows sold for a copper coin? And not One of them falls to the ground apart from Your Father’s (Stephen’s) will. But the very hairs of Your head are…numbered.” In Matthew 11:23 says “And You, Capernaum, who are exalted to Heaven, will be brought down to Hades, for if the mighty works which were done in You had been done in Sodom, it would have remained` until this day.” In Isaiah 42:8-9 says “I am the LORD, that is My name, and My glory I will not give to Another, nor My praise to carved images. Behold, the former things have come to pass, and new things I declare, before they spring forth I tell You of them.” In Isaiah 43:25 states “I, even I, am He who blots out Your transgressions for My own sake, and I will not remember Your sins.” In Isaiah 46:9-10 mentions “Remember the former things of old, For I am God, and there is no other, I am God, and there is none like Me, Declaring the End from the Beginning, and from ancient times things that are not yet done, Saying, My counsel shall stand, and I will do all My pleasure.” In Isaiah 55:9 says “For as the Heavens are higher than the Earth, so are My ways higher than Your ways, and My thoughts than Your thoughts.” In Psalms 90:4 mentions “For a thousand years in Your sight are like yesterday when it is past, and like a watch in the night.” In Psalms 139 declares God’s perfect knowledge of Man. In 2nd Peter 3:8 says “But, Beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.” In Jeremiah 19:5 states “(they have also built the high places of Baal, to burn their Sons with fire for burnt offerings to Baal, which I did not command or speak, nor did it come into My mind)…” In Jeremiah 31:35 declares “Thus says the LORD, who gives the sun for a light by day, the ordinances of the moon and the stars for a light by night, who disturbs the sea, and its waves roar (The LORD of Hosts is His name):” In Romans 11:33-34 states “Oh, the depth of the riches both of wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! For who has known the mind of the LORD? Or who has become His counselor? Or who has first given to Him and it shall be repaid to him?” In Job 28:28 says “and to Man He said, ‘Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.” In Proverbs 15:33 mentions “The fear of the Lord is the instruction of wisdom, and before honor is humility.” In Ecclesiastes 9:18 tells us “Wisdom is better than weapons of war, but One sinner destroys much good.” In Isaiah 33:6 declares “Wisdom and knowledge will be the stability of Your times, and the strength of salvation. The fear of the Lord is His treasure.” Micah 6:9 says “The Lord’s voice cries to the city—Wisdom shall see Your name: ‘Hear the rod! Who has appointed it?’” In 1st Corinthians 2:7 states “But We speak the wisdom of God in a Mystery, the hidden wisdom which God ordained before the ages for Our glory.” In Wisdom of Solomon 7:22 declares “For wisdom, which is the worker of all things, taught Me, for in Her is an understanding Spirit (intelligent), holy, one only (unique), manifold, subtle, lively (mobile), clear, undefiled (unpolluted), plain (distinct), not subject to hurt (invulnerable), (agape) loving that thing that is good, quick (keen), which cannot be letted (irresistible), ready to do good…” In Wisdom of Solomon 8:17 says “…how to be allied unto wisdom is immortality.” In Sirach 1:14 says “The fear of the Lord is the beginning of wisdom…” In Sirach 1:16 tells us “the fear of the Lord is fullness of wisdom…” In Sirach 1:18 says “the fear of the Lord is a crown of wisdom, making peace and perfect health to flourish, both which are the gifts of God…” In Sirach 1:20 states “the root of wisdom is to fear the Lord and the branches thereof are long life.” In Sirach 1:27 tells us “For the fear of the Lord is wisdom and instruction…” In Sirach 11:15 says “Wisdom, knowledge and understanding of the Law, are of the Lord: (agape) love, and the way of good works, are from Him.” In Sirach 15:18 mentions “For the wisdom of the Lord is great…” In Sirach 21:11 says “He that keeps the Law controls His thoughts, & the perfection of the fear of the Lord is wisdom.” In Sirach 39:1 states “But He that gives His mind to the Law of the Most High (Stephen)…will seek out wisdom of all the ancient, and be occupied in prophecies.” In Acts 6:3, 10 declares the Father Stephen’s omniscience full of wisdom in beating the church & Law. If You want to know more about God’s omniscience You must get My other book called the “**Lord’s Omniscience in His Wisdom and His Knowledge in the Holy Bible**.”

His Wisdom is proven in scripture. God is all wise and has all understanding. In Romans 8:28 says “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.” In Romans 16:27 mentions “to God, alone wise, be glory through Jesus Christ forever. Amen.” In Job 9:4 says “God is wise in heart and mighty in strength. Who has hardened himself against Him and prospered.” In Job 12:13 declares “With Him are wisdom and strength, He has counsel and understanding.” In Psalms 104:24 says “O LORD, how manifold are Your works! In wisdom You have made them all. The Earth is full of Your possessions…“ In 1st Corinthians 1:18-20 states “For the message of the cross is foolishness to those who are perishing, but to Us who are being saved it is the power of God. For it is written: ‘I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.’ Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of the World?” In 1st Corinthians 1:21 says “For since in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the (true) message preached to save those who believe.” In 1st Corinthians 1:24 it mentions “But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.” In 1st Corinthians 1:27-31 tells us “But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the World to put to shame the things of the mighty, and the base things of the World and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of Him you are in Christ Jesus, who became for Us wisdom from God—and righteousness and sanctification and redemption—that, as it is written, He who glories. Let him glory in the LORD.” In Ephesians 3:9-10 says “and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ, to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places.” In Psalms 111:10 mentions “The fear of the LORD is the beginning of wisdom, a good understanding have all those who do His commandments. His praises endures forever.” In Proverbs 1:7 says “The fear of the LORD is the beginning of knowledge, but fools despise wisdom and instruction. In Proverbs 3:5-6 tells us “Trust in the LORD with all your heart, and lean not on Your own understanding, in all Your ways acknowledge Him, and He shall direct Your paths.” In Proverbs 9:10 says “The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding. In 1st Peter 4:18-19 mentions “if the Righteous One is scarcely saved, where will the ungodly and the sinner appear? Therefore let those who suffer according to the will of God commit their Souls to Him in doing good, as to a Faithful Creator.” In Deuteronomy 29:29 declares “The secret things belong to the LORD Our God, but those things which are revealed belong to Us and to Our Children forever, that We may do all the Words of this Law.” In 1st Corinthians 1:25 says “because the foolishness of God is wiser than Men, and the weakness of God is stronger than Men.” In Sirach 40:20 states “Wine and music rejoice the heart, but the (agape) love of wisdom is above them both. In 1st Esdras 8:23 tells us “…according to the wisdom of God ordains judges and justices…” In Acts 7:51 says the Father Stephen in His wisdom knew that the Law committed the Eternal Sin in Lordship against the LORD.” In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the Lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Number 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10.

His Truthfulness is proven in scripture. The Lord is the whole truth and can never lie. In Jeremiah 10:10-11 says “But the LORD is the true God. He is the living God and the everlasting King. At His wrath the Earth will tremble, and the Nations (Laws) will not be able to endure His indignation.” In John 17:3 mentions “And this is eternal life, that they may know You, the only true God and Jesus Christ whom You have sent.” In John 17:17 says “Sanctify, then by Your truth. Your Word is truth.” In 1st John 5:20 states “And We know that the Son of God has come and has given Us an understanding, that We may know Him who is true, and We are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.” In Titus 1:2 declares “in hope of eternal life which God, who cannot lie, promised before time began, but has in due time manifested His Word through preaching, which was committed to Me according to the commandment of God Our Savior…” In Hebrews 6:18 says “that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before Us.” In Psalms 12:6 states “The words of the LORD are pure words, like silver tried in a furnace of earth, purified seven times.” In Psalms 139:17 mentions “How precious also are Your thoughts to Me, O God! How great is the sum of them! In Colossians 3:9-10 says “Do not lie to One Another since You have put off the Old Man with His deeds, and have put on the New Man who is renewed in knowledge according to the image of Him who created Him…” In Ephesians 4:25 states “Therefore putting away lying, let each One of You speak truth who His Neighbor, for We are Members of One Another.” In 2nd Corinthians 4:2 mentions “But was have renounced the hidden things of shame, not walking in craftiness nor handling the Word of God deceitfully, but by manifestation of the truth commending Ourselves to every Man’s conscience in the sight of God.” In Psalms 19:14 says “let the words of My mouth and the meditation of My heart, be acceptable in Your sight, O LORD, My strength and My Redeemer.” In Exodus 20:16 mentions “You shall not bear False Witness against Your Neighbor.” In Zechariah 8:17 says “let none of You think evil in Your heart against Your Neighbor, and do not (agape) love a false oath, for all these are things that I hate, says the LORD.” In Exodus 34:6 mentions “And the LORD passed before Him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering and abundant in goodness and truth…” In Deuteronomy 32:4 tells us “He is the Rock, His work is perfect: for all His ways are judgment: a God of truth, and without iniquity, just and upright is He.” In 2nd Samuel 2:6 says “And now the LORD show kindness and truth unto You…” In 1st Kings 17:24 states “…and the word of the LORD in thy mouth is truth.” In Psalms 25:10 tells us “All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.” In Psalms 31:5 mentions “Into thine hand I commit My Spirit: thou have redeemed Me, O LORD God of truth.” In Psalms 40:11 says “…O LORD, Let thy loving kindness and thy truth continually preserve Me.” In Psalms 57:3 states “…God shall send forth His mercy and truth.” In Psalms 57:10 says “For thy mercy is great unto the Heavens, and thy truth unto the clouds.” In Psalms 86:15 tells us “But thou, O LORD, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.” In Psalms 100:5 declares “For the LORD is good, His mercy is everlasting, and His truth endures to all generations.” In Psalms 117:2 says “…and the truth of the LORD endures forever.” In Psalms 119:151 tells us “Thou art near, O LORD, and all thy commandments are truth.” In Isaiah 65:16 says “That He who blessed Himself in the Earth shall bless Himself in the God of truth...” In 2nd John 3 mentions “Grace be with You, mercy, and peace, from God the Father (Stephen), and from the Lord Jesus Christ, the Son of the Father (Stephen), in truth and (agape) love.” In Tobit 3:2 says “O Lord, thou art just, and all thy works and all thy ways are mercy and truth…” In 1st Esdras 3:12 says “…Woman are strongest: but above all things Truth bears away all victory.” In 1st Esdras 4:38 mentions “As for the truth, it endures and is always strong, it lives and conquers forevermore.” In 1st Esdras 4:40 tells us “…Blessed be the God of truth.” In 1st Esdras 4:41 says “…Great is Truth, and mighty above all things.” In Acts 6:3-7:53 says that the Father Stephen told the whole truth about the total history (summarized) of the Holy Bible.

His Faithfulness is proven in scripture. God is faithful to all His creations. In Numbers 23:19 says “God is not a Man, that He should lie, nor a Son of Man, that He should repent. Has He said, and will He not do? Or Has He spoken and will He not make it good?” In 2nd Samuel 7:28 declares “And now, O Lord GOD, You are God and Your words are true, and You have promised this goodness to Your servant.” In Psalms 141:6 states “Their Judges are overthrown by the sides of the cliff, and they hear My words, for they are sweet.” In Proverbs 12:22 says “Lying lips are an abomination to the Lord, but those who deal truthfully as His delight.” In Isaiah 59:1 states “Behold the LORD’s hand is not shortened, that it cannot save, nor His ear heavy that is cannot hear.” In Psalms 36:5 says “Thy mercy, O LORD, is in the Heavens, and thy faithfulness reaches unto the clouds.” In Psalms 89:5 states “And the Heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the Saints (Lords).” In Psalms 143:1 declares “…Hear My prayer, O LORD, give ear to My supplications: in thy faithfulness answer Me…” In 1st Corinthians 10:13 says “There has no temptation taken You but such as is common to Man: but God is faithful, who will not suffer You to be tempted above that Ye are able, but with the temptation also make a way of escape, that Ye may be able to bear it.” In 2nd Thessalonians 3:3 states “But the Lord is faithful, who shall establish You, and keep You from evil.” In Revelation 3:14 tells us “These things say the Amen, the Faithful and True Witness (Father Stephen Our Lord in Proverb 8:22-25---RSV), the Beginning of the Creation of God…” In Revelation 19:11 declares “And I saw Heaven opened, and behold a white horse, and He that sat upon Him was called Faithful and True, and in righteousness He does Judge and make War (2 or 3 positions).” In Sirach 1:14 states “To fear the Lord (Father Stephen) is the beginning of wisdom (understanding, intelligence & knowledge), and it was created with the faithful in the womb.” In Acts 6:8; 7:60 says the Father Stephen Our Lord is all faithful in all things and was even faithful unto the eternal death of the eternal stoning.”

The Lord Yahweh’s Moral Attributes

His Goodness is proven in scripture. God is good all the time and all the time God is good. The Lord Yahweh created the Universe and saw all that He created was very good in Genesis 1:1-31. In Luke 6:27-28 says “But I say to You who hear: (Agape) Love Your Enemies, do good to those who hate You, bless those who curse You, and pray for those who spitefully use You.” In Luke 6:33-36 mentions “And if You do good to those who do good to You, what credit is that to You? For even sinners do the same. And if You lend to those from whom You hope to receive back, what credit is that to You? For even sinners lend to sinners to receive as much back. But (agape) love Your Enemies, do good, and lend hoping for nothing in return, and Your reward with be great, and You will be Sons of the Most High (Stephen), For He is kind to the unthankful and evil. Therefore be merciful, just as Your Father (Stephen) also is merciful.” In Luke 18:19 says “Why do You call Me good? No One is good but One, that is, God (The Lord Yah).” In Psalms 16:11 states “You will show Me the path of life, in Your presence is fullness of joy, at Your right hand are pleasures forevermore.” In Psalms 34:8 mentions “Oh, taste and see that the LORD is good, blessed is the Man who trusts in Him!” In Psalms 42:1-2 says “As the deer pants for the water brooks, so pants My soul for You, O God. My soul thirsts for God, for the Living God. When shall I come and appear before God? In Psalms 73:25-26 states “Whom have I in Heaven but You? And there is none upon Earth that I desire besides You. My flesh and My heart fail, but God is the strength of My heart and My portion forever.” In Psalms 84:11 mentions “For the LORD God is a sun and shield, The LORD will give grace and glory, no good thing will He withhold from those who walk uprightly.” In Psalms 100:5 says “For the LORD is good, His mercy is everlasting and His truth endures to all generations.” In Psalms 106:1 declares “Oh, give thanks to the LORD, for He is good! For His mercy endures forever.” In Psalms 107:1 says “Oh, give thanks to the LORD, for He is good! For His mercy endures forever.” In Psalms 119:68 tells us “You are good, and do good, teach Me Your statutes.” In Psalms 145:9 says “The Lord is good to all, and His tender mercies are over all His works.” In Romans 8:32 says “He (Father Stephen) who did not spare His own Son, but delivered Him up for Us all, how shall He not with Him also freely give Us all things? Who shall bring a charge against God’s Elect? It is God who Judges.” In Romans 12:2 states “And do not be conformed to This World, but be transformed by the renewing of Your mind, that You may prove what is that good and acceptable and perfect will of God.” In James 1:17 says “Every good gift and every perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In 1st Thessalonians 5:18 mentions “In everything give thanks, for this is the will of God in Christ Jesus for You.” In Galatians 6:10 says “Therefore as We have opportunity, let Us do good to all, especially to those who are of the household of faith.” In 2nd Timothy 3:17 declares “that the Man of God may be complete, thoroughly equipped for every good work.” In Acts 14:17 says “Nevertheless, He did not leave Himself without Witness in that He did good, gave Us rain from Heaven and fruitful seasons, filling Our hearts with food and gladness.” In Exodus 34:6 states “…The LORD, The LORD God…abundant in goodness…” In Numbers 10:32 tells us “…Yes, it shall be, that what goodness the LORD shall do unto Us, the same will We do unto thee.” In 2nd Samuel 7:28 says “And now, O Lord GOD, thou are that God, and thy words be true, and thou has promised this goodness unto thy servant.” Similar scripture is in 1st Chronicles 17:26. In Psalms 16:2 states “O My Soul, thou have said unto the LORD, Thou art My Lord, My goodness extends not to thee.” In Psalms 23:6 mentions “Surely goodness and mercy shall follow Me all the days of My life, and I will dwell in the house of the LORD forever.” In Psalms 25:7 declares “Remember not the sins of My Youth, not My transgressions: according to thy mercy remember thou Me for thy goodness’ sake, O LORD.” In Psalms 27:13 tells us “I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.” In Psalms 31:19 says “Oh how great is thy goodness, which thou has laid up for them that fear thee…” In Psalms 33:5 states “He loves righteousness and judgment: the Earth is full of the goodness of the LORD.” In Psalms 65:4 says “Blessed is the Man whom thou chooses, and causes to approach unto thee, that He may dwell in thy Courts: We shall be satisfied with the goodness of thy house…” In Psalms 65:11 mentions “Thou crowned the year with thy goodness, and thy paths drop fatness.” In Psalms 68:10 declares “Thy congregation had dwelt therein: thou, O GOD, has prepared of thy goodness for the Poor.” In Psalms 107:8 states “Oh that Men would praise the LORD for His goodness, and for His wonderful works to the Children of Men! Also the scriptures are in Psalms 107:15, 21, 31. In Psalms 107:9 says “For He satisfies the longing Soul, and fills the hungry Soul with goodness.” In Psalms 145:7 says “They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.” In Jeremiah 31:12 says “Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD…” In Jeremiah 31:14 states “…and My people shall be satisfied with My goodness, says the LORD.” In Hosea 3:5 says “Afterward shall the Children of Israel return, and seek the LORD their God: and David their King, and shall fear the LORD and His goodness in the latter days.” In Zechariah 9:17 states “For how great is His goodness, and how great His beauty is! Corn shall make the Young Men cheerful, and new wine the Maids.” In Romans 2:4 declares “Or despises thou the riches of His goodness and forbearance and longsuffering, not knowing that the goodness of God leads thee to repentance?” In Romans 11:22 says “Behold therefore the goodness and severity of God: on them which fell, severity, but toward thee, goodness, it thou continue in His goodness, otherwise thou shall also be cut off.” In Romans 15:14 says “And I myself also am persuaded of You, My Brethren, that Ye also are full of goodness, filled with all knowledge, able also to admonish One Another.“ In Galatians 5:22 says “but the fruit of the Spirit is …goodness...” Ephesians 6:7 declares “with goodwill doing service, as to the Lord, and not to Men.” 2nd Thessalonians 1:11 tells us “Wherefore also We pray always for You, that Our God would count You worthy of this calling, and fulfill all the good pleasure of His goodness, and the work of faith with power.” In Wisdom of Solomon 7:26 says “For She is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of His goodness.” Sirach 31:27 says “Wine is as good as life to Man, if it be drunk moderately, what life is them to a Man that is without wine? For it was made to make Men glad.” In Acts 6:3 concerns the Father Stephen’s good reputation appointed before This Business.

His Omni-Benevolence (Agape Love) is proven in scripture. God is Agape Love. In 1st John 2:15 says “Do not (Eros) Love the World or the things in the World. If anyone (Eros) Loves the World, the (Agape) Love of the Father (Stephen) is not in Him. In 1nd John 4:8 states “He who does not (Agape) Love does not know God, for God is (Agape) Love.” In 1st John 4:10 mentions “In this is (Agape) Love, not that We (agape) loved God, but that He (agape) loved Us and sent His Son to be the propitiation of Our sins.” In 1st John 4:19 says “We (agape) love Him because He first (agape) loved Us.” In 1st John 5:3 states “For this is the (agape) love of God, that We keep His commandments. And His commandments are not burdensome.” In John 3:16 mentions “For God so (agape) loved the World that He gave His only begotten Son, that whosever believes in Him should not perish but have everlasting life.” In John 3:35 says “The Father (Stephen) loves the Son (Jesus Christ), and has given all things into His hand.” In John 14:31 declares “But the World may know that I (agape) love the Father (Stephen), and as the Father (Stephen) gave Me commandment, so I do, Arise, let Us go from here.” In John 15:13 says “Greater (agape) love has no One than this, that to lay down One’s life for His Friends.” In John 17:24 states “Father (Stephen), I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me, for You (agape) loved Me before the foundation of the World.” In John 17:26 declares “And I have declared to them Your name, and will declare it, that the (agape) love with which You loved Me may be in them, and I in them.” In Romans 5:5 says “Now hope does not disappoint, because the (agape) love of God has been poured out in Our hearts by the Holy Spirit who was given to Us.” In Romans 5:8 states “But God demonstrates His own (agape) love toward Us, in that while We were still sinners Christ died for Us.” In Romans 13:10 says “(Agape) Love does no harm to a Neighbor, therefore (agape) love is the fulfillment of the Law.” In Galatians 2:20 mentions “I have been crucified with Christ, it is no longer I who live, but Christ lives in Me: and the life which I now live in the flesh I live by faith in the Son of God, who (agape) loved Me and gave Himself for Me.” In Matthew 5:43-48 tells us “You have heard that it was said, You shall (agape) love Your Neighbor, and hate Your Enemy. But I say to You, (agape) love Your Enemies, bless those who curse You, do good to those who hate You, and pray for those who spitefully use You and persecute You, that You may be Sons of Your Father (Stephen) in Heaven. Or He makes His sun rise on the evil and the good, and sends rain on the just and unjust. For if You greet Your Brethren only, what do You do more than others? [The Omni-Benevolence of God in Romans 8:37-39] Do not even the Tax Collectors do? Therefore You shall be perfect, just as Your Father (Stephen) in Heaven is perfect.” In Matthew 22:37-38 says “Jesus said to Him, ‘You shall (agape) love the LORD Your God with all Your heart, with all Your Soul, and with all Your mind.’ This is the first and great commandment. And the second is like it, ‘You shall (agape) love Your Neighbor as thyself.’” In Hebrews 10:24 states “and let Us consider One Another in order to stir up (agape) love and good works…” In Romans 8:39 says “…nor height, nor depth, nor any other Creature, shall be able to separate Us from the (agape) love of God, which is in Christ Jesus Our Lord.” In Sirach 7:30 states “(Agape) Love Him that made thee with all thy strength, and forsake not His Ministers.” In Sirach 13:14 says “(Agape) Love the Lord all thy life, and call upon Him for thy salvation.” In Sirach 25:11 states “But the (agape) love of the Lord passes all things for illumination: He then holds it, where to shall be likened?” In Acts 7:60 concerns the Father Stephen’s Eternal Love is as strong as Eternal Death in Song of Solomon 8:6. Since King Solomon raised the Father Stephen on His throne in Proverbs 8:22-25 (RSV). If You want to know more about God’s agape love, You must get my other book called “**God is Love and the Love in the Holy Bible**.” The World’s Beginning is On the Origin of the World pages 62-74.

His Mercy is proven in scripture. God is Merciful in Strength, Patient, Compassionate and Graceful. God’s mercy endures forever and ever. In Exodus 33:19 mentions “Then He said, I will make all My goodness pass before You, and I will proclaim the name of the LORD before You. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion.” In Exodus 34:6 says “And the LORD passed before Him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth.” In 2nd Samuel 24:14 states “And David said to Gad, I am in great distress. Please let Us fall into the hand of the LORD, for His mercies are great, but do not let Me fall into the hand of Man.” In Matthew 5:7 mentions “Blessed are the merciful for they shall obtain mercy.” In Matthew 9:27 mentions “When Jesus departed from there, two Blind Men followed Him crying out and saying, ‘Son of David, have mercy on Us!” In 2nd Corinthians 1:3-4 says “Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ. I thank My God always concerning You for the grace of God which was given to You by Christ Jesus…” In 2nd Corinthians 13:14 tells us “The grace of the Lord Jesus Christ, and the (agape) love of God (Stephen), and the communion of the Holy Spirit (John) be with You all. Amen.” In Hebrews 2:17 says “Therefore, in all things He had to be made like His Brethren, that He might be a Merciful and Faithful High Priest in things pertaining to God (Stephen), to make propitiation for the sins of the people.” In Hebrews 4:16 states “Let Us therefore come boldly to the throne of grace that We may obtain mercy and find grace to help in time of need.” In James 5:7-8 tells us “Therefore be patient, Brethren until the coming of the Lord. See how the Farmer waits for the precious fruit of the Earth, waiting patiently for it until it receives the early and latter rain.” In James 5:11 says “Indeed We count them blessed who endure. You have heard of the perseverance of Job & see the end intending by the Lord—that the Lord is very compassionate and merciful.” In Romans 1:7 states “To all who are in Rome, beloved of God, called to be Saints (Lords): Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ.” In Romans 3:23-24 mentions “For all have sinned (Men) and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus…” In Romans 4:16 says “Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the Father of Us all.” In Romans 8:25 mentions “But if We hope for what We do not see, We eagerly wait for it with perseverance.” In Romans 9:15 says “For He says to Moses, I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.” In Romans 11:6 tells us “And if by grace, then it is no longer of works, otherwise grace is no longer grace, But if it is of works, it is no longer grace, otherwise work is no longer work.’ In Romans 16:20 says “And the God of peace will crush Satan under Your feet shortly. The grace of Our Lord Jesus Christ be with You. Amen.” In Psalms 119:132 mentions “Look upon Me and be merciful to Me, as Your Custom (Law) is toward those who (agape) love Your name.” In 1st Peter 2:20 tells us “For what credit is it if, when You are beaten for Your faults, You take it patiently. But when You do good and suffer, it You take it patiently, this is commendable before God.” In 1st Peter 5:10 says “But may the God of all grace, who called Us to His eternal glory by Christ Jesus, after You have suffered a while, perfect, establish, strengthen & settle You.” In 1st Corinthians 1:3 states “Grace to You and peace from God Our Father (Stephen) and the Lord Jesus Christ.” In 1st Corinthians 15:10 says “but by the grace of God I am what I am, and His grace toward Me was not in vain, but I labored more abundantly than they all, yet not I, but the grace of God which was with Me.” In 1st Corinthians 16:23 tells us “The grace of Our Lord Jesus Christ be with You.” In Acts 14:26 says “From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed.” In Galatians 1:3 states “grace to You and peace from God the Father (Stephen) and Our Lord Jesus Christ.” In Galatians 6:18 says “Brethren, the grace of Our Lord Jesus Christ be with Your Spirit. Amen.” In Numbers 14:18 mentions “The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression, but He by no means clears the guilty, visiting the iniquity of the Fathers on the Children to the third and fourth generation.” In Psalms 103:8 says “The LORD is merciful and gracious, slow to anger, and abounding in mercy…” In Psalms 145:8 states “The LORD is gracious and full of compassion, slow to anger and great in mercy.” In Jonah 4:2 says “So He prayed to the LORD, and said, Ah, LORD, was not this what I said when I was still in My country? Therefore I fled previously to Tarshish, for I know that You are a gracious and merciful God, slow to anger and abundant in (agape) loving kindness, One who relents from doing harm.” In Nahum 1:3 mentions “The LORD is slow to anger and great in power, and will not at all acquit the wicked. The LORD has His way in the whirlwind and in the storm, and the clouds are the dust of His feet.” In 1st Timothy 1:16 declares “However, for this reason I obtained mercy, that in Me, first, Jesus…might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.” In 2nd Timothy 4:2 tells us “Preach the Word! Be ready in season & out of season. Convince, rebuke, exhort, with all longsuffering and teaching.” In Revelation 2:2-3 says “I know Your works, Your labor, Your patience, & that You cannot bear those who are evil. And have tested those who say they are Apostles and are not, and have found them liars.” In 2nd Corinthians 12:9 says “My grace is sufficient for You, for My strength is made perfect in weakness.” In Deuteronomy 4:31 states “(For the LORD thy God is a merciful God), He will not forsake thee, neither destroy thee, not forget the Covenant of thy Fathers which He swore unto them.” In Deuteronomy 7:9 says “Know therefore that the LORD thy God, the Faithful God which keeps Covenant and mercy with them that (agape) love Him and keep His commandments to a thousand generations…” In Deuteronomy 21:8 mentions “Be merciful, O LORD, unto thy people, whom thou has redeemed, and lay not innocent blood unto thy people of Israel’s charge…” 1st Kings 8:23 tells us “And He said, LORD God of Israel, there is no God like thee, in Heaven above, or on Earth beneath, who keeps covenant and mercy with thy Servants that walk before thee with all thy heart…” In 2nd Chronicles 6:14 says “And said, ‘O LORD God of Israel, there is no God like thee in the Heaven or in Earth, which keeps covenant and shows mercy unto thy Servants, that walk with thee with all thy hearts…’” In Nehemiah 1:5 declares “And said, I beseech thee, O LORD God of Heaven, the great and terrible God that keeps covenant and mercy for them that (agape) love Him and observe His commandments…” In Psalms 6:2 declares “Have mercy on upon Me, O LORD, for I am weak: O LORD, heal Me, for My bones are vexed. In Psalms 6:4 states “Return, O LORD, deliver My Soul: oh save Me for thy mercies’ sake.” In Psalms 9:13 tells us “Have mercy upon Me, O LORD, consider My trouble which I suffer of them that hate Me, thou that lifts Me up from the gates of death.” In Psalms 21:7 says “For the King trusts in the LORD, and through the mercy of the Most High (Stephen) He shall not be moved.” In Psalms 25:6 states “Remember, O LORD, thy tender mercies and thy (agape) loving kindness, for thy have been ever of old.” In Psalms 25:10 tells us “All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.” In Psalms 27:7 mentions “Hear, O LORD, when I cry with My voice: have mercy also upon Me, and answer Me.” In Psalms 30:10 says “Hear, O LORD, and have mercy upon Me: LORD, be thou My Helper.” In Psalms 31:9 tells us “Have mercy upon Me, O LORD, for I am in trouble: Mine eye is consumed with grief, yes, My soul and My belly.” In Psalms 33:22 declares “Let thy mercy, O LORD, be upon Us, according as We hope in thee.” In Psalms 36:5 says “Thy mercy, O LORD, is in the Heavens, and thy faithfulness reaches unto the clouds.” In Psalms 37:26 says “He is ever merciful, and lends, and His seed is blessed.” In Psalms 41:4 mentions “I said, LORD, be merciful unto Me: heal My Soul, for I have sinned against thee.” In Psalms 41:10 says “But thou, O LORD, be merciful unto Me, and raise Me up, that I may requite them.” In Psalms 57:10 mentions “For thy mercy is great unto the Heavens and thy truth unto the clouds.” In Psalms 57:3 says “He shall send from Heaven, and save Me from the reproach of Him that would swallow Me up. Selah. God shall send forth His mercy and His truth.” In Psalms 59:5 says “Thou therefore, O LORD God of Hosts, the God of Israel, awake to visit all the heathen, be not merciful to any wicked transgressors. Selah.” In Psalms 59:17 states “Unto thee, O My strength, will I sing: for God is My defense, and My God of mercy.” In Psalms 61:7 says “He shall abide before God forever: O prepare mercy and truth, which may preserve Him.” In Psalms 62:12 mentions “Also unto thee, O Lord, belongs mercy: for thou renders to every Man according to His work.” In Psalms 66:20 says “Blessed be God, which has not turned away My prayer, not His mercy from Me.” In Psalms 67:1 states “…God be merciful unto Us, and cause His face to shine upon Us. Selah.” In Psalms 69:13 mentions “But as for Me, My prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear Me, in the truth of thy salvation.” In Psalms 69:16 says “Hear Me, O LORD, for thy (agape) loving kindness is good: turn unto Me according to the multitude of thy tender mercies.” In Psalms 86:3 tells us “Be merciful unto Me, O Lord: for I cry unto thee daily.” In Psalms 94:18 declares “When I said, My foot slips, thy mercy, O LORD, held Me up.” In Psalms 100:5 says “For the LORD is good, His mercy is everlasting, and His truth endures to all generations.” In Psalms 101:1 says “…I will sing of mercy and judgment: unto thee, O LORD, will I sing praises.” In Psalms 103:8 states “The LORD is merciful and gracious, slow to anger, and plenteous in mercy.” In Psalms 103:11 says “For as the Heaven is high above the Earth, so great is His mercy toward them that fear Him.” In Psalms 103:17 mentions “But the mercy of the LORD is from everlasting to everlasting upon them that fear Him…” In Psalms 106:1 says “Praise Ye the LORD. O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 107:1 states “O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 108:4 tells us “For thy mercy is great above the Heavens…” In 109:21 mentions “but do thou for Me, O GOD the Lord, for thy name’s sake: because thy mercy is good, deliver thou Me.” In Psalms 109:26 declares “Help Me, O LORD My God: O save Me according to thy mercy.” In Psalms 115:1 states “Not unto Us, O LORD, not unto Us, but unto thy name give glory, for thy mercy, and for thy truth’s sake.” In Psalms 116:5 says “Gracious is the LORD, and righteous, yes, Our God is merciful.” In Psalms 117:2 mentions “For His merciful kindness is great toward Us: and the truth of the LORD endures forever. Praise ye the LORD!” In Psalms 118:1-2 says “O give thank unto the LORD, for He is good…His mercy endures forever. states “Let Israel say, that His mercy endures forever.” Similar scriptures are in Psalms 118:3, 4. In Psalms 118:29 declares “O give thanks unto the LORD, for He is good: for His mercy endures forever.” In Psalms 119:41 says “**VAU (WAW)**. Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.” In 119:64 states “**HETH**. The Earth, O LORD, is full of thy mercy: teach Me thy statutes.” In Psalms 119:76 mentions “**YOD**. Let, I pray thee, thy merciful kindness be for my comfort, according to thy Word unto thy Servant.” In Psalms 119:77 states “**YOD**. Let thy tender mercies come unto Me, that I may live: for thy Law is My delight.” In Psalms 119:124 declares “**AYIN**. Deal with thy Servant according to thy mercy, and teach Me thy statutes.” In Psalms 119:156 says “**RESH**. Great are thy tender mercies, O LORD: quicken Me according to thy Judgments.” In Psalms 123:3 declares “Have mercy upon Us, O LORD, have mercy upon Us: for We are exceedingly filled with contempt.” In Psalms 130:7 says “Let Israel hope in the LORD: for with the LORD there is mercy, and with Him is plenteous redemption.” In Psalms 136:1 declares “O give thanks unto the LORD, for He is good: for His mercy endures forever.” Similar scriptures are in Psalms 136:1-26. In Psalms 138:8 mentions “The LORD will perfect that which concerns Me: thy mercy, O LORD, endures forever: forsake not the works of thine own hands.” In Psalms 143:12 states “And of thy mercy cut off Mine Enemies, and destroy all them that afflict My Soul: for I am thy Servant.” In Psalms 145:9 declares “The LORD is good to all: and His tender mercies are over all His works.” In Psalms 147:11 tells us “The LORD takes pleasure in them that fear Him in those that hope in His mercy.” In Lamentations 3:22 says “It is of the LORD’S mercies that we are not consumed, because His compassions fail not.” In Daniel 9:9 states “To the Lord our God belong mercies…though We have rebelled against Him.” In Luke 6:36 declares “Be Ye therefore merciful, as Your Father (Stephen) also is merciful.” In Romans 12:1 says “I beseech You therefore, Brethren, by the mercies of God, that Ye present Your bodies a living sacrifice, holy, acceptable to God, which is You reasonable service.” In Ephesians 2:4 tells us “But God, who is rich in mercy, for His great (agape) love wherewith He (agape) loved Us.” In Colossians 3:12 states “Put on therefore, as the Elect of God, holy and beloved, bowels of mercies…” In Titus 1:4 declares “…Grace, mercy and peace from God the Father (Stephen) and the Lord Jesus Christ Our Savior.” In Hebrews 10:28 says “He that despises Moses’ Law dies without mercy under 2 or 3 witnesses…” In James 2:13 states “For He shall have judgment without mercy, that has showed no mercy, and mercy triumphs over judgment.” In 1st Peter 1:3 declares “Blessed be the God and Father (Stephen) of Our Lord Jesus Christ, which according to His abundant mercy has gotten Us again unto a lively hope by the Resurrection of Jesus Christ from the Dead…” In 2nd John 3 says “Grace be with You, mercy and peace, from God the Father (Stephen), and from the Lord Jesus Christ, the Son of the Father (Stephen), in truth and (agape) love.” In Jude 21 states “Keep Yourselves in the (agape) love of God, looking for the mercy of Our Lord Jesus Christ unto eternal life.” In Wisdom of Solomon 9:1 says “O God (Father Stephen) of My Fathers, and Lord of mercy, who has made all things with thy word.” In Sirach 2:7 states “Ye that fear the Lord, wait for His mercy, and go not aside, lest Ye fall.” In Sirach 2:9 says “Ye that fear the Lord, hope for good, and for everlasting joy and mercy.” In Sirach 5:6 mentions “And say not His mercy is great, He will be pacified for the multitude of My sins: for mercy and wrath come from Him…” In Sirach 36:1 tells us “Have mercy upon Us, O Lord God of All, and behold Us.” In Sirach 36:17 says “O Lord, have mercy upon the people that is called by thy name, & upon Israel, whom thou has named thy Firstborn.” In Song of the Three Jews 13:67 says “O give thanks unto the Lord, because His is gracious: for His mercy endues forever.” Also a similar scripture is in Song of the Three Jews 13:68. In 2nd Maccabees 1:24 states “And the prayer was after this manner, O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, You alone are King and are kind…” In Acts 6:8 it concerns the Father Stephen’s mercy and strength in the Church of God doing signs, miracles, healings and wonders.

His Holiness is proven in scripture. God is the Most Holiest of All. He has Impeccability, Impregnability, Invincibility and Invulnerability by His Holiness. In Exodus 19:4-6 says “Now therefore, if You will indeed obey My voice and keep My covenant, then You shall be a special treasure to Me above all people, for all the Earth is Mine. And You shall be to Me a Kingdom of Priests and a Holy Nation (Law).” In Exodus 20:11 states “For In six days the LORD made the Heavens and the Earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hollowed it (made it holy).” In Exodus 26:33 declares “And You shall hang the veil from the clasps. Then you shall bring the Ark of the Testimony in there, behind the veil. The veil shall be a divider for You between the holy place and the Most Holy.” In Exodus 29:44 mentions “So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and His Sons to Minister to Me as Priests.” In Exodus 30:25-33 says “And You shall make from this holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be holy anointing oil. With it You shall anoint the tabernacle of meeting and the Ark of the Testimony, the table and all its utensils, the lamp stand and its utensils, and Altar of Incense, the Altar of Burnt Offering with all its utensils, and the laver and its base. You shall consecrate them, that they may be Most Holy, whatever touches them must be holy. And You shall anoint Aaron and His Sons, and consecrate them, that they may Minister to Me as Priests. And You shall speak to the Children of Israel, saying, ‘This shall be a holy anointing oil to Me throughout Your generations. It shall not be poured on Man’s flesh, nor shall You make any other like it, according to is composition. It is holy, and it shall be holy to You. Whoever compounds any like it, or whoever puts any of it on an Outsider, shall be cut off from His people.’” In Psalms 24:3 states “Who may ascend into the hill of the LORD? Or who may stand in His holy Place?” In Psalms 71:22 mentions “Also with the lute I will praise You and Your faithfulness, O my God! To You I will sing with the harp, O Holy One of Israel.” In Psalms 89:18 tells us “For Our shield belongs to the LORD, and Our King to the Holy One of Israel. In Psalms 99:3 declares “Let them praise Your great and awesome name—He is holy.” In Psalms 99:5 says “Exalt the LORD Our God, and worship at His footstool—He is holy.” In Psalms 99:9 tells us “Exalt the LORD Our God, and worship at His holy hill, for the Lord Our God is holy.” In Genesis 2:3 says “Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.” In Isaiah 5:19 declares “That say, ‘Let Him make speed and hasten His work, that We may see it, and let the counsel of the Holy One of Israel draw near and come, that We may know it.” In Isaiah 6:3 says “And One cried to Another and said: Holy, holy, holy is the LORD of Hosts, the Whole Earth is full of His glory!” Leviticus 19:2 mentions “Speak to all the congregation of the Children of Israel, and say to them: You shall be holy, for I the LORD Your God am holy.” Hebrews 12:10 tells us “For they indeed a few days chastened Us as seemed best to them, but He for Our profit, that We may be Partakers of His holiness.” In 2nd Corinthians 6:14-18 says “Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of the God with idols? For You are the temple of the Living God. As God has said: I will dwell in them and walk among them, I will be their God and they shall be My people. Therefore come out from among them and be separate, say the Lord. Do not touch what is unclean, and I will receive You. I will be a Father (Stephen) to You, and You shall be My Sons and Daughters, says the LORD ALMIGHTY.” In Romans 12:1 states “I beseech You therefore, Brethren by the mercies of God, that You present Your bodies a living sacrifice, holy, acceptable to God, which is Your reasonable service.” In Ephesians 2:21 declares “In whom the whole building, being fitted together, grows into a holy temple in the Lord…” In Ephesians 5:26-27 says “the He might sanctify and cleanse Her with the washing of water by the word, that He might present Her to Himself a Glorious Church, not having spot or wrinkle or any such thing, but that She should be holy and without blemish.” In Wisdom of Solomon 5:19 says “He will take holiness as an invincible shield...” In Judith 16:13 mentions “I will sing to My God a new song, O Lord, You are great and glorious, wonderful in strength, invincible.” In Exodus 15:11 says “Who is like unto thee, O LORD, among the Gods? Who is like thee, glorious in holiness, fearful in praises doing wonders?” In Exodus 28:36 declares “And thou shall make a plate of pure gold, and grave upon it, like the engravings of a signet, **HOLINESS TO THE LORD**.” Similar scripture is in Exodus 39:30. In 1st Chronicles 16:29 states “Give unto the LORD the glory due unto His name: bring an offering, and come before Him: worship the LORD in the beauty of holiness!” In 2nd Chronicles 20:21 mentions “And when He had consulted with the people, He appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the Army, and to say, ‘Praise the LORD, for His mercy endures forever.’” In Psalms 29:2 says “Give unto the LORD the glory due unto His name, worship the LORD in the beauty of holiness.” In Psalms 30:4 states “Sing unto the LORD, O Ye Saints (Lords) of His, and give thanks at the remembrance of His holiness.” In Psalms 47:8 declares “God reigns over the heathen: God sits upon the throne of His holiness.” In Psalms 48:1 tells us “…Great is the LORD, and greatly to be praised in the city of Our God, in the mountain of His holiness.” In Psalms 60:6 mentions “God has spoken in His holiness, I will rejoice, I will divide Shechem, and mete out the valley of Succoth.” Also the scripture is in Psalms 108:7. In Psalms 93:5 says “Thy testimonies are very sure: holiness becomes thine house, O LORD, forever.” In Psalms 96:9 states “O worship the LORD in the beauty of holiness: fear before Him, all the Earth.” In Psalms 97:12 mentions “Rejoice in the LORD, Ye righteous, and give thanks at the remembrance of His holiness.” In Psalms 110:3 declares “Thy people shall be volunteers in the day of thy power, in the beauties of holiness from the womb of the morning thou has the dew of thy youth.” In Isaiah 23:18 says “And Her merchandise (gain) & Her hire (pay) shall be holiness to the LORD…” In Isaiah 35:8 says “And a highway shall be there, and a way, and it shall be called “**The Highway of Holiness**” the unclean shall not pass over it, but it shall be for those: the Wayfaring Men, though fools, shall not err therein.” Some other scriptures are Isaiah 62:10; 63:18. In Jeremiah 2:3 says “Israel was holiness unto the LORD, and the first fruits of His increase…” Some other scriptures are Jeremiah 23:9; 31:23. In Amos 4:2 states “The Lord GOD has sworn by His holiness that, lo, the days shall come upon You that He will take You away with hooks, and Your posterity with fishhooks.” In Obadiah 17 says “But upon mount Zion shall be deliverance, and there shall be holiness, and the house of Jacob shall possess their possessions.” In Zechariah 14:20 mentions “In that day shall there be upon the bells of the horses, **HOLINESS UNTO THE LORD**, and the pots on the LORD’S house shall be like the bowls before the altar.” In Zechariah 14:21 says “Yes, every pot in Jerusalem and Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them…” In Romans 1:4 declares “And declared to be the Son of God with power, according to the Spirit (Stephen) of holiness, by the resurrection from the dead.” In Romans 6:22 states “but now being made free from sin, and become Servants of God, Ye have Your fruit unto holiness, and the end everlasting life.” In 2nd Corinthians 7:1 mentions “Having therefore these promises, dearly beloved, let us cleanse Ourselves from all filthiness of the Flesh and Spirit, perfecting holiness in the fear of God.” In Ephesians 4:24 says “And that Ye put on the New Man, which after God is created in righteousness and true holiness.” In 1st Thessalonians 3:13 declares “To the end He may establish Your hearts blameless in holiness before God, even Our Father (Stephen), at the coming of Our Lord Jesus Christ with all His Saints (Lords).” In 1st Thessalonians 4:7 says “For God has not called Us unto uncleanness, but unto holiness.” In Wisdom of Solomon 6:10 says “For they keep holiness holily shall be judged holy.” In Sirach 17:29 states “How great is the (agape) loving kindness of the Lord Our God, and His compassion unto such as turn unto Him in holiness!” In Sirach 45:12 mentions “He set a crown of gold upon the mitre, wherein was engraved **HOLINESS**…” In Sirach 50:11 states “…He made the garment of holiness honorable.” In 2nd Maccabees 14:36 declares “Therefore now, O holy Lord of all holiness, keep this house ever undefiled, which lately was cleansed, & stop every unrighteous mouth.” In 2nd Maccabees 15:2 says “…which He, that sees all things, has honored with holiness above all other days.” In Acts 7:33 it concerns the Father Stephen Our Lord’s Holiness to Moses as Him being the Angel (Lord) of the LORD. His invincibility is in Paraphrase of Shem pages 111 & 113.

His Jealousy is proven in scripture. God is a Zealous God to His people. In 2nd Corinthians 11:2 says “For I am jealous for You with a godly jealousy. For I have betrothed You to One Husband, that I may present You as a Chaste Virgin to Christ.” In Exodus 34:14 states “(for You shall worship no other God, for the LORD, whose name is Jealous, is a jealous God).” In Deuteronomy 4:24 declares “For the LORD Your God is a consuming fire, a Jealous God. In 1st Corinthians 4:7-8 tells us “For who make You differ from Another? And what do You have that You did not receive? Now if You did indeed receive it, why do You boast as it You had not received it? You are already full! You are already rich! You have reigned as Gods without Us—and indeed I could wish You did reign, that We also might reign with You!” In Revelation 4:11 declares “You are worthy, O LORD, to receive glory and honor and power, for You created all things, and be Your will they exist and were created.” In Isaiah 48:11 mentions “For My own sake, for My own sake, I will do it. For how should My name be profaned? And I will not give My glory to Another.” In Psalms 79:5 says “How long, LORD? Will thou be angry forever? Shall thy jealousy burn like fire?” In Zechariah 8:2 states “Thus says the LORD of Hosts: I was jealous for Zion with great jealousy, and I was jealous for Her with great fury.” In 1st Corinthians 10:22 mentions “Do We provoke the Lord to jealousy? Are We stronger than He?” In 2nd Esdras 15:52 declares “Would I with jealousy have so proceeded against thee, says the Lord…” In Wisdom of Solomon 5:15-23 is the infallible “**Jealous Law Justice Armor**.” It declares “But the Righteous live forever. And their reward is with the Lord. The Most High (Stephen) takes care of them. Therefore they will receive a Glorious Crown, and a Beautiful Diadem from the hand of the Lord, because with His right hand He will cover them, and with His arm He will shield them. The Lord will take His Zeal (Jealousy) as His Whole Armor, and will arm all Creation to repel His Enemies. He will put on righteousness as a breastplate and Wear **IMPARTIAL JUSTICE AS A HELMET**. He will take holiness as an invincible shield and sharpen stern wrath for a sword, and Creation will join with Him to fight against His frenzied Foes. Shafts of lightening will fly with true aim…from a well-drawn bow, & hailstones full of wrath…hurled as from a catapult. The water…& rivers will relentlessly overwhelm them. A mighty wind will rise against them and like a tempest it will winnow them away. Lawlessness will lay waste the Whole Earth, and evildoing will overthrow the thrones of (evil) rulers.” In Acts 6:8-7:60 says the Father Stephen’s Jealous Law Justice Speech to the Law.

His Wrath is proven in scripture. God can also be angry, rageful and full of fury with His Creations. In Exodus 32:9-10 says “And the LORD said to Moses, I have seen this people, and indeed it is a stiff-necked people! How therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law).” In Deuteronomy 9:7-8 states “Remember! Do not forget how You provoked the LORD Your God to wrath in the wilderness. From the day that You departed from the land of Egypt until You came to this place, You have been rebellious against the LORD. Also in Horeb You provoked the LORD to wrath, so that the LORD was angry enough with You to have destroyed You.” In Deuteronomy 29:23 mentions “The whole land is brimstone, salt, and burning. It is not sown, nor does it bear, nor does any grass grow there, like the overthrow of Sodom and Gomorrah, Admah, and Zeboiim, which the LORD overthrew in His anger and His wrath.” In 2nd Kings 22:13 says “Go, inquire of the LORD for Me, for the people and for all Judah, concerning the words of this book that has been found, for great is the wrath of the LORD that is aroused against Us, because Our Fathers have not obeyed the words of this book, to do according to all that is written concerning Us.” In Romans 2:4-5 mentions “or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads You to repentance? But in accordance with Your hardness and Your impenitent heart You are treasuring up for Yourself wrath in the day of wrath and revelation of the righteous judgment of God.” In Romans 2:8 says “But to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath…” For the Lord Jesus Christ the Son of God satisfied **the Father Stephen’s Wrath** on sinners in Romans 1:21-32; 2:4-5, 8; 3:25-26; 5:9-10; 6:23; 9:22; 12:19; Ephesians 5:6; Galatians 5:19-21; Colossians 3:6; 1st Thessalonians 1:10; 2:16; 5:9; Hebrews 1:9; 2:5-18; 3:11; 5:14; Revelation 6:16-17; 19:15; Deuteronomy 9:7-8, 22; 11:17; 29:23, 28; Hosea 13:14; Exodus 32:10-12; Numbers 11:33; 2nd Timothy 1:10; Zechariah 8:14; Psalms 21:9; 89:46; 103:8-9; 106:40; Proverbs 11:4; Ezekiel 22:21, 31; 38:19; Habakkuk 3:2 and 2nd Peter 3:9-10. For the Lord John the Brother (Holy Ghost of God) satisfied **the Father Stephen’s anger** on sinners in Deuteronomy 6:15; 7:4; 9:19; 13:17; 29:20, 23-24, 27-28; 31:17, 29; 32:16, 21-22; Numbers 11:1, 10; 12:9; 22:22; 25:3-4; 32:10, 13-14; Proverbs 5:5-6; 7:22-23; 9:18. The Lord James the Law of God satisfied **the Father Stephen’s** **Rage** in Wisdom of Solomon 4:20-5:23; 11:17-20; Sirach 36:1-17; 2nd Peter 2:4; Genesis 6:1-5; Job 4:18; Isaiah 24:21 and Habakkuk 3:2. The Lord Stephen the Father above All satisfied **the Lord Yah’s fury** in Psalms 86:13; Tobit 13:2; Habakkuk 3:2; Sirach 41:4; Baruch 1:13; Job 20:23; Isaiah 42:25; 51:17, 20, 22; 59:18; 63:3; 66:15; Jeremiah 4:4; 6:11; 7:20; 10:25; 21:5, 12; 23:19; 25:15; 30:23; 32:37; 33:5; 36:7; 42:18; 44:6; Lamentations 2:4; 4:11; Ezekiel 5:15; 6:12; 7:8; 8:18; 9:8; 13:13; 14:19; 16:38; 19:12; 20:8, 13, 21, 33-34; 22:20, 22; 24:8, 13; 25:14; 30:15; 36:6, 18; 38:18 and Nahum 1:6. For the Lord John Our Brother the Holy Ghost of God concerning the whole Old World from Genesis-4 Maccabees, Lord Jesus Christ the Son of God concerning the whole New World from Matthew-Revelation and Lord James the Christian Law of God from Luke-Acts satisfies totally The Lord Stephen the Father of God’s position. The Father Stephen Our Lord concerning the whole Kingdom of God in Acts only satisfies the Lord Yahweh (Jehovah) the Creator of the Father Stephen’s position. In Romans 9:22-23 declares “What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory…” In Acts 7:54-60 concerns the Father Stephen Our Lord did satisfy the Lord Yah’s fury on the Law committing the Eternal Sin in Lordship. If You have any questions on wrath, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

His Righteousness (Justice) is proven in scripture. God always does Impartial Justice, Uprightness, being the Just One and True Judgment to his creations and He is always righteous. In Deuteronomy 32:4 says “He is the Rock, His work is perfect, for all His ways are justice, a God of truth and without injustice, Righteous and upright is He.” In Psalms 19:8 states “The statutes of the LORD are right, rejoicing the heart. The commandment of the LORD is pure, enlightening the eyes.” In Isaiah 45:19 mentions “I have not spoken in secret, in a dark place of the Earth. I did not say to the seed of Jacob, seek Me in vain. I, the LORD, speak righteousness, I declare things that are right.” In Romans 3:25-26 says “Whom God set forth as a propitiation by His blood, through faith, to demonstrate His (Father Stephen has no unrighteousness in Him is proven in John 7:18) righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the One who has faith in Jesus.” In Romans 9:20-21 states “But indeed, O Man, who are You to reply against God? Will the thing formed say to Him who formed it, ‘Why have You made Me like this?’ Does not the Potter have power over the Clay, from the same lump to make one vessel for honor and another for dishonor?” In Job 40:2 says “Shall the One who contends with the Almighty correct Him? He who rebukes God, let Him answer it.” In Job 40:8 declares “Would You indeed annul My judgment? Would You condemn Me that You may be justified?” In Job 38:12 mentions “have You commanded the morning since Your days began, and caused the dawn to know its place…” In Job 38:34-35 says “Can You lift up Your voice to the clouds, that an abundance of water may cover You? Can You send out lightening, that they may go and say to You, ‘Here We are!’” In Job 39:19 states “Have You given the horse strength? Have You clothed His neck with thunder (mane)?” In Job 39:26 declares “Does the hawk fly by Your wisdom, and spread its wings toward the south?” In Job 40:4 says “Behold, I am vile, what shall I answer You? I lay My hand over My mouth.” In Psalms 5:8 states “Lead Me, O LORD, in thy righteousness because of Mine Enemies, make thy way straight before My face.” In Psalms 7:17 says “I will praise the LORD according to His righteousness…” In Psalms 11:7 states “For the LORD is righteous, He loves righteousness, His countenance beholds the upright.” In Psalms 24:5 tells us “He shall receive the blessing form the LORD, and righteousness from the God of His salvation.” In Psalms 31:1 mentions “…In thee, O LORD, I put My trust, let Me never be ashamed: deliver Me in thy righteousness.” In Psalms 33:5 says “He (agape) loves righteousness and justice: the Earth is full of the goodness of the LORD.” In Psalms 35:24 declares “Judge Me, O LORD My God, according to thy righteousness, and let them not rejoice over Me.” In Psalms 50:6 declares “And the Heavens shall declare His righteousness: for God is Judge Himself. Selah.” In Psalms 71:16 says “I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.” In Psalms 71:19 tells us “Thy righteousness also, O God, is very high, who has done great things: O God, who is like unto thee!” In Psalms 103:17 says “…and His righteousness unto Children’s Children.” In Psalms 111:3 mentions “His righteousness endures forever.” Also the similar scriptures are in Psalms 112:3, 9. In Psalms 119:142 says “**TSADDE**. Thy righteousness is an everlasting righteousness, and thy Law is the truth.” In Psalms 119:144 says “**TSADDE**. The righteousness of thy testimonies is everlasting: give Me understanding and I shall live.” In Psalms 199:172 states “**TAU**. My tongue shall speak of thy word: for all thy commandments are righteousness.” In Psalms 143:1 says “Hear My prayer, O LORD, giver ear to My supplications: in thy faithfulness answer Me, and in thy righteousness.” In Psalms 143:11 declares “Quicken Me, O LORD, for thy name’s sake: for thy righteousness’ sake bring My soul out of trouble.” In Isaiah 33:5 tells us “…LORD is exalted…He has filled Zion with…righteousness.” In Isaiah 42:21 says “The LORD is well pleased for His righteousness’ sake, He will magnify the Law, & make it honorable.” In Jeremiah 4:2 says “… The LORD lives…in righteousness…” In Jeremiah 23:6 declares “In his days Judah shall be saved, and Israel shall dwell safely…His name whereby He shall be called: **THE LORD OUR RIGHTEOUSNESS**.” Also the scripture is in Jeremiah 33:16. In Romans 3:21 states “But now the righteousness without the Law is manifested, being witnessed by the Law and the prophets.” In Romans 3:22 tells us “Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe, for there is no difference.” In Hebrews 1:8 says “…Thy throne, O God, is forever and ever: scepter of righteousness is the scepter of thy kingdom.” In James 2:23 states “…Abraham believed God, and it was imputed unto Him for righteousness: and He was called the Friend of God.” In Acts 6:8-7:53 concerns the Father Stephen’s righteousness and impartial justice to Judge the Whole Lordship of the Law. Also the Father Stephen’s righteousness is in Wisdom of Solomon 5:18 and John 7:18.

His Peace is proven in scripture. God is a God of Order and the wicked has no peace. In Hebrews 13:20 says “Now the God (Father Stephen or Lord) of peace who brought up the Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in You what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.” In 1st Corinthians 14:33 states “For God is not the author of confusion but of peace, as in all the Churches of the Saints (Lords)…” In Romans 8:6 tells us “For to be carnally minded is death, but to be spiritually minded is life and peace.” In Romans 14:17 declares “For the Kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.” In Romans 15:33 mentions “Now the God of Peace be with You all. Amen.” In Romans 16:20 says “And the God of Peace will crush Satan under Your feet shortly.” In Philippians 4:9 declares “The things which You learned and received and heard and saw in Me, these do, and the God of peace will be with You.” In 1st Thessalonians 5:23 states “Now may the God of peace Himself sanctify You completely, and may Your Whole Spirit, Soul and Body be preserved blameless at the coming of Our Lord Jesus Christ.” In Ephesians 2:14 tells us “For He Himself is Our peace, who has made both One, and has broken down the middle wall of separation.” In 2nd Thessalonians 3:16 states “Now may the Lord of Peace Himself give You peace always in every way. The Lord be with You all.” In Isaiah 9:6-7 says “For unto us a Child is Born unto us a Son is Given, and the Government will be upon His shoulder, and His name will be called Wonderful (Lord Peter with the throne of the Beginning Israel), Counselor (Lord John with the throne of Saul), Mighty God (Lord James with the throne of Rehoboam), Everlasting Father (Lord Stephen with the throne of Solomon), Prince of Peace (Lord Jesus Christ with the throne of David). Of the increase of His Government and peace, there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever.” In Isaiah 26:3 mentions “You will keep Him in perfect peace, whose mind is stayed on You, because He trusts in You, Trust in the LORD forever, for in YAH, the LORD, is everlasting strength.” In Isaiah 48:22 tells us “’There is no peace,’ says the LORD, for the wicked.” In Isaiah 57:19 says “I create the fruit of the lips: Peace, peace to Him who is far off and to Him who is near, says the LORD, and I will heal Him.” In Isaiah 57:21 states “’There is no peace,’ says My God, for the wicked.” In Isaiah 59:8 says “The way of peace they have not known, and there is no justice in their ways. They have made themselves crooked paths, whoever takes that way shall not know peace.” In Psalms 29:11 tells us “The LORD will give strength to His people, The LORD will bless His people with peace.” In Psalms 85:8 says “I will hear what God the LORD will speak, for He will speak peace to His people and to His Saints (Lords), but let them not turn back to folly.” In Psalms 119:165 declares “great peace has those who (agape) love Your Law, and nothing causes them to stumble.” In Psalms 121:4 says “Behold, He who keeps Israel shall neither slumber nor sleep.” In Proverbs 3:17 states “Her ways are ways of pleasantness, and all Her paths are peace.” In John 14:27 says “Peace I leave with You, My peace I give to You, not as the World gives do I give to You. Let not Your heart be troubled, neither let it be afraid.” In Galatians 5:22-23 states “But the fruit of the Spirit is…peace.” In Acts 9:31 says the Church had peace & was built up.” In Acts 7:47-50 is the Father Stephen’s peace that was obtained being greater than King Solomon.

His Infinitude is proven in scripture. God is Infinite, cannot be contained and He knows no boundaries and He is without measure. In Acts 7:47-50 declares “But Solomon built Him a house. However, the Most High (Stephen) does not dwell in temples made with hands, as the prophet says, ‘Heaven is My throne and Earth is My footstool. What house will You build for Me? says the LORD, or what is the place of My rest? Has My hand not made all these things?” In Acts 17:24-25 says “God, who made the World and everything in it, since He is Lord of Heaven and Earth, does not dwell in temples made with hands, nor is worshipped with Men’s hands, as though He needed anything, since He gives to all life, breath and all things.” In 2nd Chronicles 2:6 declares “But who is able to build Him a temple, since Heaven and the Heaven of Heavens cannot contain Him? Who am I then, that I should build Him a temple, except to burn sacrifices before Him? Some other scriptures are in 1st Kings 8:27; 2nd Chronicles 6:18 and John 21:25. In Psalms 147:5 says “Great is Our Lord, and of great power: His understanding is infinite.” In Sirach 30:15 states “…a strong (robust) body above infinite wealth.” In Pr of Man 1:7 tells us “for thou art the Most High Lord (Father Stephen)…and of thine infinite mercies has appointed repentance unto sinners…” In 2nd Esdras 8:21 says “Whose throne (Father Stephen’s) is inestimable, whose glory may not be comprehended, before the Host of Angels (Lords) stand with trembling.” In Acts 7:49 concerns the Father Stephen’s house being built that cannot be contained by Solomon since King Solomon raised the Father Stephen Our Lord on His throne in Proverbs 8:22-25 (RSV).

His Infallibility is proven in scripture. God is without mistakes for He cannot make a mistake in anything. In Acts 1:3 declares “to whom He (Father Stephen) also presented Himself alive after His suffering by many infallible proofs, being seen by them during 40 days and speaking of the things pertaining to the Kingdom of God.” In Acts 7:1-7:53 concerns the Father Stephen’s speech without any mistakes.

The Lord Yahweh’s Purpose Attributes

His Omnipotence (All Power) is proven in scripture. God is Almighty and His Sovereignty has Greatness and has all Authority. God is all powerful in the Universe. In Psalms 24:8 says “Who is the King of Glory? The LORD strong and mighty, the LORD mighty in Battle (1 or 2 positions).” In Psalms 115:3 states “But our God is in Heaven, He does whatever He pleases.” In Genesis 18:14 tells us “Is anything too hard for the LORD? At the appointed time I will return to You, according to the time of life, and Sarah shall have a Son.” In Jeremiah 32:17 declares “Ah, Lord GOD! Behold, You have made the Heavens and the Earth by Your great power and outstretched arm. There is nothing too hard for You.” In Jeremiah 32:27 says “Behold, I am the LORD, the God of all Flesh, is there anything too hard for Me? In Ephesians 3:20 mentions “Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in Us…” In 2nd Corinthians 6:16-18 declares “I will dwell in them and walk among them. I will be their God and they shall be My people. Therefore come out from among them and be separate, says the Lord. Do not touch the unclean thing, and I will receive You. I will be a Father (Stephen) to You, and You shall be My Sons and Daughters, says the LORD ALMIGHTY.” In Revelation 1:8 states “I am the Alpha and the Omega, the Beginning and the End, says the Lord, who is and who was and who is to come, the Almighty.” In Luke 1:37 says “For with God nothing will be impossible.” In Exodus 32:10 tells us “Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them.” In Titus 1:2 mentions “In hope of eternal life which God, who cannot lie, promised before time began…” In 2nd Timothy 2:13 says “if we are faithless, He remains faithful, He cannot deny Himself.” In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God’, for God cannot be tempted by evil, nor does He Himself tempt Anyone.” In Job 38:1-41:34 details the Lord’s omnipotence and eventually finds fault with Job as a perfect and upright Married Man. In Revelation 19:6 declares “And I heard, as it were, a voice of a great multitude, as the sound of many waters, saying, ‘Alleluia! For the Lord God Omnipotent reigns!’” In Sirach 19:20 mentions “The fear of the Lord is all wisdom, and in all wisdom is the performance of the Law, and the knowledge of His omnipotency.” In Acts 6:8 concerns the Father Stephen’s omnipotence being full of power. If You have any questions on omnipotence You must get My other book called “**The Lord’s Omnipotence and all Supreme Authority in the Holy Bible**.” and My other book called “**The Lord Yah and His Almightiness in the Holy Bible**.”

His Divine Will is proven in scripture. God has free will to govern the Universe. In Ephesians 1:10-12 says “the in the dispensation of the fullness of the times He might gather together in one all things in Christ…in Heaven & which are on Earth—in Him. In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will…who first trusted in Christ…to the praise of His glory.” In Ephesians 1:23 states “Which is His body, the fullness of Him who fills all in all.” In Ephesians 3:9-10 says “to make all see what is the fellowship of the mystery which…has been hidden in God who created all things through Jesus Christ, to the intent that now the manifold wisdom of God, might be made known by the Church to the principalities and powers in the Heavenly Places...” In Ephesians 4:10 declares “He who descended is also the One who ascended far above all the Heavens, that He might fill all things.” In Colossians 1:16 says “For by Him all things were created that are in Heaven and that are on Earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.” In Romans 11:36 tells us “For of Him and through Him and to Him are all things, to whom be glory forever. Amen.” In Romans 13:1 says “Let every Soul be subject to the Governing Authorities (Higher Powers). For there is no Authority except from God, and the Authorities that exist are appointed by God.” In 1st Corinthians 4:19 states “But I will come to You shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power.” In 1st Corinthians 8:6 tells us “Yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him, and One Lord Jesus Christ, through whom are all things, and through whom We live.” In 1st Corinthians 15:27-28 says “For He has put all things under His feet. But when He says all things are put under Him, it is evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him (Father Stephen) who put all things under Him that God may be all in all.” In Revelation 4:11 mentions “You are worthy, O LORD, to receive glory and honor and power, for You created all things, and by Your will they exist and were created.” In Daniel 4:32 says “And they shall drive You from Men, and Your dwelling shall be with the beasts of the field. They shall make You eat grass like oxen, and seven times shall pass over You, until You know that the Most High (Stephen) rules in the Kingdom of Men, and gives it to whomever He chooses.” In 1st Peter 3:17 states “For it is better, if it is the will of God, to suffer from doing good than for doing evil.” In 1st Peter 4:19 mentions “Therefore let those who suffer according to the will of God commit their Souls to Him in doing good, as to a Faithful Creator.” In James 4:13-15 says “Whereas You do not know what will happen tomorrow. For what is Your life? It is even a vapor that appears for a little time and then vanishes away. Instead You ought to say, ‘If the Lord wills, We shall live and do this or that.’” In Isaiah 48:10-11 states “behold, I have refined You, but not as silver. I have tested You in the furnace of affliction. For My own sake, for My own sake, I will do it. For how should My name be profaned? And I will not give My glory to another.” In Romans 1:10 mentions “…making request if, by some means, now at last I may find a way in the will of God to come to You.” In Romans 11:36 says “For of Him and through Him and to Him are all things, to whom be glory forever. Amen.” In Romans 15:32 states “Now the God of peace be with You all. Amen.” In 1st Corinthians 8:6 declares “yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him, and One Lord Jesus Christ through whom are all things, and through whom We live.” In Deuteronomy 29:29 says “The secret things belong to the LORD our God, but those things which are revealed belong to Us and to Our Children forever, that We may do all the Words of this Law.” In Matthew 6:10 says “Your kingdom come, Your will be done on Earth as it is in Heaven.” In Matthew 11:25-26 states “I thank You, Father (Stephen), Lord of Heaven and Earth, that You have hidden these things from the wise and prudent and have revealed them to Babes. Even so, Father (Stephen), for so it seemed good in Your sight.” In Matthew 12:50 mentions “For whoever does the will of My Father (Stephen) in Heaven is My Brother and Sister and Mother.” In Matthew 18:14 says “Even so it is not the will of Your Father (Stephen) who is in Heaven that One of these Little Ones should perish.” In Ephesians 5:17 declares “Therefore do not be unwise, but understand what the will of the Lord is.” In Romans 2:18 mentions “and know His will, & approve the things that are excellent, being instructed out of the Law…” In 1st John 5:14-15 tells us “Now this is the confidence that We have in Him, that if We ask anything according to His will, He hears Us. And if We know that He hears Us, whatever We ask, We know that We have the petitions that We have asked of Him” In 1st Timothy 2:4 says “…who desires all Men to be saved and to come to the knowledge of the truth.” In 2nd Peter 3:9 mentions “The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward Us, not willing that any should perish but that all should come to repentance.” In Genesis 50:20 declares “But as for You meant evil against Me, but God meant it for good, in order to bring it about as it is this day, to save many people alive.” In Ezekiel 33:11 says “Say to them: ‘As I live’, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from His way and live. Turn, for Your evil ways! For why should You die, O house of Israel?” In Acts 7:51-53 concerns the Father Stephen’s divine will against the Law.

His Freedom is proven is scripture. God has all Liberty (total sovereign freedom to do as he pleases) to do as He wishes. In Psalms 115:3 says “but Our God is in heaven, He does whatever He pleases.” In Proverbs 21:1 says “The King’s heart in the hand of the LORD, like the rivers of water, He turns it wherever He wishes.” In Daniel 4:35 states “All the inhabitance of the Earth are reputed as nothing, He does according to His will in the Army of Heaven and among the inhabitance of the Earth. No one can restrain His hand or say to Him, ‘What have You done?’” In 2nd Corinthians 3:17 says “Now the Lord is the Spirit (Stephen): & where the Spirit of the Lord is, there is liberty.” In James 1:25 states “But whoso looks into the perfect Law of liberty…this Man shall be blessed.” In James 2:12 says “So speak Ye, and so do, as they that shall be Judged by the Law of liberty.” In Acts 7:47-50 declares that the Father Stephen dwells in the Most Highest House in His freedom and liberty among the Heaven in His throne and the Earth at His footstool.

The Lord Yahweh’s other Incommunicable Attributes

His Omnipresence (All Present) is proven in scripture. God has Immensity and Ubiquity for He is everywhere at one time and all present. In Psalms 139:7-12 says “Where can I go from Your Spirit (Stephen)? Or where can I flee from Your Presence? If I ascend into Heaven, You are there. If I make my bed in Hell, behold, You are there. If I take the wings of the morning, and dwell in the uttermost parts of the sea. Even there Your hand shall lead Me. And Your right hand shall hold Me. If I say, ‘Surely the darkness shall fall on Me, even the night shall be light about Me. Indeed, the darkness shall not hide from You, but the night shines as the day. The darkness and the light are both alike to You.” In Genesis 1:1 says “In the Beginning God created the Heavens and the Earth.” In Deuteronomy 10:14 states “Indeed Heaven and the Highest Heavens belong to the LORD Your God, also the Earth with all that is in it.” In Jeremiah 23:23-24 declares “Am I a God near at hand, says the LORD, and not a God afar off? ‘Can anyone hide Himself in secret places, so I shall not see Him?’ says the LORD. ‘Do I not fill Heaven and Earth?’ says the LORD.” Acts 17:28 says “…for in Him We live and move and have Our being, as also some of Your own Poets have said, ‘For was are also His offspring.’” Also God can be present to bless by obedience, sustain by Himself and to curse His Creatures for wrong doing. First, are His blessings in His presence. In Colossians 1:17 says “And He is before all things, & in Him all things consist.” In Hebrews 1:3 mentions “upholding the Universe by the Word of His power...” In Psalms 16:11 says “In Your presence there is fullness of joy, in Your right hand are pleasures forevermore.” Some other scriptures of blessing in His presence are in 1st Samuel 4:4; Exodus 25:22; John 4:20; Revelation 21:3; Colossians 2:9. In Acts 1:6-7 declares the Father Stephen restoring the Kingdom to the Christian Israel, which goes throughout the Whole Earth. Second, is Him sustaining all things. In 2nd Corinthians 3:17 says “Where the Spirit (Stephen in 1st John 5:8) of the Lord is, there is freedom.” In Romans 8:9-10 states “You are in the Spirit (Stephen), if in fact the Spirit (Stephen) of God dwells in You…” In John 14:23 declares “If a Man (agape) loves Me, He will keep My word, and My Father (Stephen) will (agape) love Him, and We will come to Him and make Our home with Him.” Third, is the curse From God. In Isaiah 59:2 says “You iniquities have made a separation between You and Your God” In Proverbs 15:29 tells us “The LORD is far from the wicked, but He hears the prayer of the righteous.” If You have questions about omnipresence You must get My other book called “**The Lord Jehovah’s Omnipresence in His Universe of the Holy Bible**.”

His Divine Perfection (All Perfect) is proven in scripture. God is full of omniscience and perfect in beauty. In Matthew 5:48 says “Therefore You shall be perfect, just as Your Father (Stephen) in Heaven is perfect.” In Psalms 18:30 states “As for God, His way is perfect. The word of the LORD is proven. He is a shield to all who trust in Him.” In Deuteronomy 32:4 mentions “He is the Rock, His work is perfect. For all His ways are justice, A God of truth and without injustice, Righteous and upright is He.” In 2nd Samuel 22:31 says “As For God, His way is perfect, the Word of the LORD is tried: He is a buckler to all them that trust in Him.” Job 37:16 states “Do thou know the balancing of the clouds, the wondrous work of Him which is perfect in knowledge.” In James 1:17 declares “Every good gift and perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom is no variableness, neither shadow of turning.” In Acts 6:3 the Father Stephen is full of wisdom and perfect in beauty.

His Glory is proven in scripture. God is majestic and glorious. In Isaiah 43:7 says “Everyone who is called by My name, whom I have created for My glory. I have formed Him, yes, I have made Him.” In John 17:5 states “And now, O Father (Stephen), glorify Me together with Yourself, with the glory which I had with You before the World was.” In Hebrews 1:3 mentions “Who being the brightness of His glory and the express image of His person, and upholding all things by the Word of His power, when He had by Himself purged Our sins, sat down at the right hand of the Majesty on high…” In Psalms 24:10 declares “Who is the King of Glory? The LORD of Hosts, He is the King of Glory.” In Psalms 104:1-2 says “O LORD My God, You are very great: You are clothed with honor and majesty, who covers Yourself with light as with a garment, who stretch out the Heavens like a curtain.” In Luke 2:9 states “And behold, an Angel (Lord) of the LORD stood before them, and the glory of the Lord shone around them, and they were greatly afraid.” In Matthew 5:16 tells us “Let Your light so shine before Men, that they may see Your good works and glorify Your Father (Stephen) in Heaven.” In Matthew 17:2 says “and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.” In Revelation 21:23 mentions “The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.” In 2nd Corinthians 3:18 tells us “But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit (Stephen) of the Lord.” In Philippians 2:15 says “that You may become blameless and harmless, Children of God without fault in the midst of a crooked and perverse generation, among whom You shine as lights in the World.” In Proverbs 4:18 declares “But the path of the just is like the shining sun, that shines ever brighter unto the perfect day.” In Daniel 12:3 tells us “Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness, like the stars forever and ever.” In Matthew 13:43 says “Then the righteous will shine forth as the sun in the Kingdom of their Father (Stephen). He who has ears to hear, let Him hear.” In 1st Corinthians 15:43 mentions “It is sown in dishonor, it is raised in glory…” In Psalms 3:3 says “But thou, O LORD, art a shield for Me, My glory, and the lifter of My head.” In Psalms 24:8 states “Who is the King of Glory? The LORD strong and mighty, the LORD mighty in Battle (1 or 2 positions).” In Psalms 104:31 declares “May the glory of the LORD endure forever...” In Psalms 148:13 tells us “Let them praise the name of the LORD: for His name alone is excellent, His glory is above the Earth and Heaven.” In Romans 16:27 says “To God only wise, be glory through Jesus Christ forever. Amen.” In Philippians 2:11 states “…and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Stephen).” In Philippians 4:20 declares “Now unto God and Our Father (Stephen) be glory forever and ever. Amen.” In 1st Timothy 1:17 says “Now unto the King eternal, immortal, invisible, the only wise God, be…glory forever and ever. Amen.” In Revelation 1:6 states “And has made Us Kings and Priests unto God and His Father (Stephen), to Him be glory…forever and ever. Amen.” In Sirach 40:27 tells us “The fear of the Lord is a fruitful garden, and covers Him above all glory.” In Baruch 5:1 says “…put on comeliness of the glory that comes from God forever.” In Song of the 3 Jews 1:20 states “Deliver Us also according to thy marvelous works, and give glory to thy name, O Lord: and let all them that do thy Servants hurt be ashamed.” In 2nd Esdras 7:52 declares “And that the glory of the Most High (Stephen) is kept to defend them which have led a wary life…” In 2nd Esdras 8:21 tells us “Whose throne is inestimable, whose glory may not be comprehended, before the Host of Angels (Lords) stand with trembling.” In 2nd Esdras 16:53 says “Let not the sinner’s say that He has not sinned: for God shall burn coals of fire upon is head, which says before the Lord God and His glory, I have not sinned.” In Acts 7:55-56 declares “but He being full of the Holy Ghost, gazed into Heaven and saw the glory of God, and Jesus standing at the right hand of God (Father Stephen), and said, ‘Look! I see the Heavens opened and the Son of Man standing at the right hand of God (Father Stephen)!”

His Blessedness (Better to give than to receive) is proven in scripture. God is always blessed. In 1st Timothy 1:11 says “…according to the Glorious Gospel of the Blessed God which was committed to My trust.” In Genesis 1:31 states “Then God saw everything that He had made, and indeed it was very good (blessed), so the evening and the morning were the sixth day.” In Isaiah 62:5 mentions “For as a Young Man married a Virgin, so shall Your Sons marry You, and as the Bridegroom rejoices over the Bride, so shall Your God rejoice over You.” In Proverbs 8:30-31 says “Then I was beside Him as a Master Craftsman. And I was daily His delight, rejoicing always before Him, rejoicing in His inhabited World, and My delight was with the Sons of Men.” In Zephaniah 3:17 declares “The LORD Your God in Your midst, the Mighty One, will save. He will rejoice over You with gladness. He will quiet You with His (agape) love. He will rejoice over You with singing.” In James 1:17 tells us “Every good gift and every perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In 1st Corinthians 4:7-8 says “For who make You differ from Another? And what do You have that You did not receive? Now if You did indeed receive it, why do You boast as if You had not received it? You are already full! You are already rich! You have reigned as Gods without Us—and indeed I could wish You did reign, that We might reign with You!” In Psalms 41:13 states “Blessed be the LORD God of Israel from everlasting and to everlasting. Amen, and Amen.” In Psalms 68:19 declares “Blessed be the Lord, who daily loads Us with benefits.” In Psalms 68:26 tells us “Bless Ye God in the congregations, even the Lord from the fountain of Israel.” In Psalms 72:18 says “Blessed by the LORD God, the God of Israel, who only does wondrous things!” In Psalms 89:52 states “Blessed be the LORD forevermore! Amen and Amen.” Some other scripture to “bless the Lord” are in Psalms 16:7; 28:6; 103:2, 20-22; 104:1; 113:2; 115:18; 124:6; 135:19-21. In Psalms 106:48 says “Blessed by the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen! Praise Ye the LORD!” In Psalms 119:12 mentions “**BETH**. Blessed art thou, O LORD: teach Me thy statutes.” The Lord’s Beatitudes are in Matthew 5:3-12. In Matthew 25:34 declares “…Come, Ye blessed of My Father (Stephen), inherit the Kingdom for You from the foundation of the World.” In 2nd Corinthians 1:3 says “Blessed by God, even the Father (Stephen) of Our Lord Jesus Christ, the Father (Stephen) of mercies, and the God of all comfort.” In Ephesians 1:3 tells us “Blessed be the God & Father (Stephen) of Our Lord Jesus Christ, who has blessed Us with all spiritual blessings in heavenly places in Christ.” In 1st Timothy 6:15 declares the Father Stephen “…who is the blessed and only Potentate, the King of Kings and Lord of Lords.” In James 3:9 tell us “Therewith bless we God, even the Father (Stephen), and therewith curse We Men, which are made the similitude of God.” In 1st Peter 1:3 says “Blessed be the God and Father (Stephen) of Our Lord Jesus Christ, which according to His abundant mercy has begotten Us again unto a lively hope by the Resurrection of Jesus Christ from the Dead.” In Revelation 5:12 says “Worthy is the Lamb that was slain to receive…blessing!” In Sirach 39:14 declares “Bless the Lord in all His works…” Some other scriptures that “bless the Lord” are Song of the 3 Jews 1:3, 29-68. In 2nd Maccabees 1:17 says “Blessed be Our God on all things, who have delivered up the ungodly.” In 1st Esdras 8:25 mentions “…Blessed be the only Lord God of My Fathers, who has put these things into the heart of the King…” In 1st Esdras 9:46 says “…so Esdras blessed the Lord God Most High (Stephen), the God of Hosts, the Almighty.” In 2nd Esdras 10:57 declares “For thou art blessed above many others, and art called with the Highest (Stephen), and so are but few.” In Luke 1:68 says “Blessed be the Lord God of Israel, for He has visited and redeemed His people.” In Acts 20:35 says “…And remember the words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.” In Acts 7:59-60 declares that the Father Stephen gives His Spirit to the Lord Jesus Christ to handle the cross and persecution and for access to the Father Stephen in Ephesians 2:18. This means the Lord Stephen is more blessed than the Lord Jesus Christ.

His beauty is proven in scripture. God is most beautiful. In Psalms 27:4 says “One thing I have desired of the LORD, that will I seek: That I may dwell in the house of the LORD all the days of My life, to behold the beauty of the LORD and to inquire in His temple.” In Psalms 73:25 states “Whom have I in Heaven but You? And there is none upon Earth that I desire beside You.” In Revelation 22:4 mentions “They shall see His face, and His name shall be on their foreheads.” In 1st Peter 3:4 tells us “…rather with the hidden Person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.” In Titus 2:10 says “…not pilfering (thieving), but showing all good fidelity, that they may adorn the Doctrine of God Our Savior in all things.” In Ephesians 5:27 mentions “…that He might present Her to Himself a Glorious Church, not having spot or wrinkle or any such thing, but that She should be holy and without blemish.” Some scriptures of “the beauty of holiness from the Lord” are in 1st Chronicles 16:29; 2nd Chronicles 20:21 & Psalms 29:2; 110:3. In Zechariah 11:10 says “And I took My staff, even Beauty, and cut it asunder, that I might break My Covenant which I had made with all the peoples.” In Acts 3:2, 10 is the Lord’s temple called “Beautiful.” In Acts 7:49-50 tells us that the Father Stephen Our Lord’s house is Most Beautiful in His dwellings among the living done by King Solomon and His peace and His wisdom.

His Immanence is proven in scripture. God is holy independent and transcendent in which He does not rely on nor is dependent on any of His creations. He is the Most Holiest Lord of All. For all His Creations is dependent on Him. In Hebrews 9:3, 5 says “…and behind the second veil, the part of the tabernacle which is called the Holiest of All…and above it were the Cherubim of glory overshadowing the Mercy Seat.” In Job 41:11 mentions “Who has preceded Me, that I should pay Him? Everything under Heaven in Mine.” In Psalms 50:10-12 says “For every beast of the forest is Mine, and the cattle on a thousand hills. I know all the birds of the mountains, and the wild beasts of the field are Mine. If I were hungry, I would not tell You, for the World is Mine, & all its fullness.” In John 1:3 says “All things were made through Him, & without Him nothing was made that was made.” In John 17:5 states “And now, O Father (Stephen), glorify Me together with Yourself, with the glory which I had with You before the World was.” In John 17:24 tells us “Father (Stephen), I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me, for You loved Me before the foundation of the World.” In Revelation 4:11 says “You are worthy, O Lord, to receive glory & honor & power, for You created all things, & by Your will they exist and were created.” In Romans 11:34-36 declares “For who has known the mind of the LORD? Or who has become His Counselor? Or who had first given to Him and it shall be repaid to Him? For of Him (John) and through Him (Jesus) and to Him (Stephen) are all things, to whom be glory forever, Amen.” In 1st Corinthians 8:6 says “…yet for Us there is One God, the Father (Stephen), of whom are all things, & We for Him, & One Lord Jesus Christ, through whom are all things, & through whom We live.” In Psalms 90:2 states “before the mountains were brought forth, or ever You had formed the Earth & the World…from everlasting to everlasting, You are God.” In Exodus 3:14 says “And God said to Moses, ‘**I AM WHO I AM**.’ In Ephesians 1:11-12 declares “In Him also We have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that We who first trusted in Christ should be to the praise of His glory.” In Isaiah 62:3-5 says “To console all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the Spirit of Heaviness, they may be called trees of righteousness, the planting of the LORD, that He may be glorified. And they shall rebuild the old ruins, they shall raise up the former desolations, & they shall repair the ruined cities, the desolations of many generations. Strangers shall stand & feed Your flocks, & the Sons of the Foreigner shall be Your plowmen and Your vinedressers.” In Zephaniah 3:17-18 states “The LORD Your God in Your midst, The Mighty One, will save. He will rejoice over You with gladness. He will quiet You with His (agape) love. He will rejoice over You with singing. I will gather those who sorrow over the appointed assembly, who are among You, to whom its reproach is a burden.” In Acts 7:47-50 declares the Father Stephen asks the Universe: “What house, will You build Me, says the Lord, & What is the place of My rest?” In Acts 17:24-25 says “God, who made the World and everything in it, since He is Lord of Heaven & Earth, does not dwell in temples made with hands, nor is He worshipped with Men’s hands, as though He needed anything, since He gives to all life, breath and all things.”

His Immutability (Unchangeableness) is proven in scripture. God does not change for anyone. God as being eternal is the same yesterday, today & forever. In Psalms 33:11 says “The counsel of the LORD stands forever, the plans of His heart to all generations.” In Psalms 102:25-27 mentions “of old You laid the foundation of the Earth, & the Heavens are the work of Your hands. They will perish, but You will endure, Yes, they will grow old like a garment, like a cloak You will change them, & they will be changed, but You are the same, & Your years will have no end.” Also it is in Hebrews 1:10-12. In James 1:17 states “Every good gift and perfect gift is from above, and comes down from the Father (Stephen) of Lights, with whom there is no variation or shadow of turning.” In Matthew 13:35 says “…that it might be fulfilled which was spoken by the prophet, saying, ‘I will open My mouth in parables, I will utter things kept secret from the foundation of the World.” In Matthew 25:34 declares “Then the King will say to those on His right hand, ‘Come, You blessed of My Father (Stephen), inherit the Kingdom prepared for You from the foundation of the World.” In Ephesians 1:4 tells us “…just as He chose Us in Him before the foundation of the World, that We should be holy & without blame before Him in (agape) love…” In Ephesians 1:11 states “In Him also We have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory.” In Ephesians 3:9 says “…and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ…” In Ephesians 3:11 tells us “…according to the eternal purpose which He accomplished in Christ Jesus Our Lord…” In 2nd Timothy 2:19 declares “the solid foundation of God stands, having this seal: “The Lord knows those who are His,” & “Let Everyone who names the name of Christ depart from iniquity.” In 1st Peter 1:20-21 says “He indeed was foreordained before the foundation of the World, but was manifest in these last times for You, who through Him believe in God, who raised Him from the dead and give Him glory, so that Your faith & hope are in God.” In Revelation 13:8 tells us “All who dwell on the Earth will worship Him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the World.” In Isaiah 46:9-11 mentions “Remember the former things of old, For I am God, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done, saying, ‘My counsel shall stand, and I will do all My pleasure, calling a bird of prey from the east. The Man who executes My counsel from a far country. Indeed I have spoken it. I will also bring it to pass, I have purposed it. I will also do it. In Numbers 23:19 says “God is not a Man, that He should lie, nor a Son of Man, that He should repent. Has He said and will He not do? Or has He spoken, & will He not make it good.” In 1st Samuel 15:29 it states “and also the Strength of Israel will not lie nor relent, for He is not a Man that He should relent.” In Hebrews 6:18 says “That by 2 immutable things (Father Stephen & Brother John), in which are impossible for God (Yah) to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us...the forerunner is for Us entered, even Jesus (Son), made a High Priest forever…”

His Relenting is proven in scripture. God sometimes changes His mind from destroying or harming a nation, country or a city. In Exodus 32:9-14 declares “And the LORD said to Moses, I have seen this people, and indeed it is a stiff-necked people! Now therefore, let Me alone, that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law). Then Moses pleaded with the LORD His God, and said: ‘LORD, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the Earth? Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your servants, to whom You swore by Your own self, and said to them, ‘I will multiply Your descendants as the Stars of Heaven, and all this land that I have spoken of I give to Your descendants, and they shall inherit it forever.’ So the LORD relented from the harm which He said He would do to His people.” In Jonah 3:4-10 mentions “And Jonah began to enter the city on the first day’s walk. Then He cried out and said, ‘Yet forty days, and Nineveh shall be overthrown!’ So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them. Then word came to the King of Nineveh, and He arose from His throne and laid aside His robe, covered Himself with sackcloth and sat in ashes, and He caused it to be proclaimed and published throughout Nineveh by the decree of the King and His nobles, saying, ‘Let neither Man nor Beast, taste anything, do not let them eat, or drink water. But let Man and Beast be covered with sackcloth, and cry mightily to God. Yes, let Everyone turn from His evil way and from the violence that is in His hands. Who can tell if God will turn and relent, and turn away from His fierce anger, so that We may not perish? Then God saw their works, that they turned from their evil way, and God relented from the disaster that He had said He would bring upon them, and He did not do it.” In Genesis 6:6-7 says “And the LORD was sorry that He made Man on the Earth, and He was grieved in His heart. So the LORD said, ‘I will destroy Man whom I have created from the face of the Earth, both Man and Beast, creeping thing and birds of the air, for I am sorry that I have made them.’ But Noah found grace in the eyes of the LORD.” Some other scriptures are in 1st Peter 3:20; 2nd Peter 2:5; Sirach 44:17; 2nd Esdras 3:10-11 & Hebrews 11:7. In Genesis 18:23-33 states “And Abraham came near and said, ‘Would You also destroy the righteous with the wicked? Suppose there were fifty righteous within the city, would You also destroy the place and not spare it for the fifty righteous that were in it?...So the LORD said. ‘If I find in Sodom 50 righteous within the city, then I will spare all the place for their sakes.’ Then Abraham answered and said, ‘Indeed now, I who am but dust and ashes have taken it upon Myself to speak to the Lord: Suppose there were less than the fifty righteous: would You destroy all of the city for lack of five?’ So He said, ‘If I find there 45, I will not destroy it.’ And he spoke to Him yet again and said, ‘Suppose there should be 40 found there? So He said, ‘I will not do it for the sake of 40.’ Then He said, ‘Let not the Lord be angry, and I will speak: Suppose 30 should be found there?’ So He said, ‘I will not do it if I find 30 there.’ And He said, ‘Indeed now, I have taken it upon Myself to speak to the Lord: Suppose 20 should be found there?’ So He said, ‘I will not destroy it for the sake of 20.’ Then He said, ‘Let not the Lord be angry, and I will speak but once more: Suppose 10 should be found there?’ And He said, ‘I will not destroy it for the sake of 10.’ So the LORD went His way as soon as He had finished speaking with Abraham, and Abraham returned to His place.” The Lord found Lot as the only one righteous & did not destroy the city until Lot was safe. In 2nd Samuel 24:16 says “And when the Angel (Lord) stretched out His hand over Jerusalem to destroy it, the Lord relented from the destruction, and said to the Angel (Lord) who was destroying the people, ‘It is enough, now restrain Your hand…’” The scripture is also in 1st Chronicles 21:15. In Psalms 106:45 says “And for their sake He remembered His covenant, and relented according to the multitude of His mercies.” In Jeremiah 18:8 declares “If that Nation (Law) against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it.” There are some other scriptures in Jeremiah 18:10; 26:3, 13, 19; 42:10. In Joel 2:13-14 says “So rend Your heart, and not Your garments, return to the Lord Your God, for He is gracious and merciful, slow to anger, and of great kindness, and He relents from doing harm. Who knows if He will turn and relent, and leave a blessing behind Him—A grain offering and a drink offering for the Lord Your God?” In Amos 7:3 mentions “So the Lord relented concerning this, ‘It shall not be,’ said the Lord.” Also the scripture is in Amos 7:6. In Jonah 3:9-10 says “Who can tell if God will turn away from His fierce anger, so that We may not perish? Then God saw their works that they turned from their evil way, and God relented from the disaster that He said He would bring upon them, and He did not do it.” In Jonah 4:2 tells us “So He prayed to the Lord, and said, ‘Ah, Lord, was not this I said when I was still in My country? Therefore, I fled previously to Tarshish, for I know that You are gracious and merciful God, slow to anger and abundant in loving kindness, One who relents from doing harm.” In Acts 7:51-59 tells us that the Father Stephen judged the Whole Law that committed the Eternal Sin in Lordship and the Eternal Charge (Penalty) is Eternal Damnation to the Lordship of the Law without relenting. But the Father Stephen Our Lord relented and said, ‘Lord (Yah), do not charge them with this sin.’ Then the LORD Stephen saved (protected) the Whole Law by His Omniscience and His Omnipotence in Acts 6:3-10; 7:57-8:3.

What are the five levels of Relenting? First, is the Married Lord called Wisdom by the term “Qanah” meaning “**Marital Eternal Sexual Eros Love**” in Marriage and through Him all the other 56 Mystery Lord’s eternally sinned (Eternal Liars eating from the two Trees in the Garden of Eden) above the Whole Law in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Genesis 1:1; 2:9; 4:1. But certainly through the Lord Stephen as the Omniscience/Omnipotence of the Lord all the other 60 Mystery Lord’s was protected (omniscience & omnipotence) from the Eternal Sin (Released the Eternal Liars) in Lordship above the Whole Law in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Acts 7:51-8:3. Second, is the Angel Lucifer & through Him all Angel Lords (1 out of 3) committed the Eternal Sin (eternal liars in the plot eating from the 2 trees in the Garden of Eden) in the Law in Genesis 6:1-5; Isaiah 14:12-21 & Ezekiel 28:15-19. But through the Lord James as the Angel (Lord) of the LORD, all the Angels of Michael were protected (mercy) from the Eternal Sin (released the eternal liars from the plot) in the Law in Acts 15:13-29; 21:18-25; James 2:8-13. Third, is the Man Adam and through Him all Married Men sinned in disobedience to the Lord in Genesis 3:6. But through the Lord Jesus Christ as the Man of the Lord all the Men was protected (salvation) from the forgivable sins of the world in Romans 5:12-21 and Luke 23:26-46. Fourth, is the Woman Eve and through Her all Women was deceived in Genesis 3:6. But through the Lord John as the Woman of the Lord all Women was protected (grace) from repenting temptations by knowing the scriptures and the omnipotence of God in Luke 3:1-22; 9:7-9; 20:34-38. Fifth, is the Child Cain and through Him all of Child Kind committed murder in Genesis 4:8. But through the Lord Peter as the Child of the Lord all Child Kind was protected (victory) from committing murder in Luke 10:18-20.

His Relentlessness (does not relent) is proven in scripture. In 1st Samuel 15:29 declares “And also the Strength (LORD STEPHEN) of Israel will not lie nor relent, for He is not a Man, the He should relent.” In Hebrews 7:21 says “…The Lord has sworn & will not relent, ‘You are a Priest forever according to the order of Melchizedek.’” The scripture is also in Psalms 110:4. In Zechariah 8:14 declares “For thus says the Lord of hosts: ‘Just as I determined to punish You when Your Fathers provoked Me to wrath,’ says the Lord of Hosts. ‘And I would not relent.’” In Ezekiel 24:14 mentions “‘I, the Lord, have spoken it, it shall come to pass, and I will do it, I will not hold back, nor spare, nor will I relent, according to Your ways and according to Your deeds, they will judge You,’ says the Lord God.” In Jeremiah 20:16 states “And let that Man be like the cities which the Lord—overthrew, and did not relent. Let Him hear the cry in the morning and the shouting at noon…” In Jeremiah 15:6 says “‘You have forsaken Me,’ says the Lord, ‘You have gone backward. Therefore I will stretch our My hand against You and destroy You, I am weary of relenting!” The way the Lord Stephen (2 position to all) destroys a Government Kingdom is in Deuteronomy 27:11-26; 28:15-68; 2nd Thessalonians 2:1-12; 2nd John 7-11; Jude 5-19; Daniel 2:1-12:13; 2nd Peter 2:1-22; 3:10-13; Genesis 6:1-8; Revelation 4:1-20:15 and Acts 7:51-8:3. This is done by the Father Stephen’s Law of Division to divide Kingdoms (Kings) and Nations (Laws) in Luke 11:17-23; 21:10.

His Impassibility (Divine Passions) is proven in scripture. God does not have Sexual Eros Love Passions, but He does have Holy Divine Love Passions. God did not create Sexual Eros Love to be committed on the Earth in marriage or anything else. In the beginning Sexual Eros Love came from the fall of eating from the tree of the knowledge of good and evil and was not part of creation. What God joined together in marriage and holy matrimony was a Holy Divine Union and not a Sexual Eros Union because it was done by God. The Main example of a Holy Divine Union is in Ephesians 5:25 which declares “Husbands (agape) love Your wives and Christ (agape) loved the Church and give Himself for it.” This means there is no Sexual Eros Love at all in marriage. But in the lives of the Virgin Mary (Jesus Christ’s parent) and Undefiled Joseph (Step-Father to Jesus) and Her family line it concerned “Holy Divine Love Intercourse” and not “Sexual Eros Love Intercourse.” In Mary’s family line, James the Just set the record straight in the Law by not receiving the Sexual Eros Love Jewish Laws of Moses, but to abstain from all Sexual Eros Love, even in marriage in Acts 15:13-29; 21:18-25 and James 2:8-13. For the Lord Jah in the beginning commanded Adam to be fruitful and multiply, but this only meant Holy Divine Love Intercourse with His Wife Eve and not the Sinful Sexual Eros Love Intercourse of the World in Genesis 2:24-25. Even Job, Moses, Samson and Solomon in their relationships with their Wives were a Holy Divine Union and not some Sexual Eros Union because they were perfect and upright Married Men. But the LORD did find fault with these three, but not in their Marriages. With Job was His omnipotence. With Moses was His Holiness. With Samson was His Faithfulness. With King Solomon was His Worship to the LORD. Satan tried to accuse all four with the Lord and said, ‘Skin on Skin! Yes, all that a Man has He will give for His life’ in Job 2:4. But this failed and they were without fault, except with the LORD. The Holy Divine Passions of God are as follows: He rejoices over You. In Isaiah 62:5 says “For as a Young Man marries a Virgin, so shall Your Sons marry You, and as the Bridegroom rejoices over the Bride, so shall Your God rejoice over You.” He is grieved. In Psalms 78:40 states “How often they provoked Him in the wilderness, and grieved Him in the desert!” In Ephesians 4:30 declares “And do not grieve the Holy Spirit of God, by whom You were sealed for the day of redemption.” His wrath burns hot against His Enemies. In Exodus 32:10 states “Now therefore, let Me alone, that My wrath may burn hot against them, and I may consume them.” He pities His children. In Psalms 103:13 says “As a Father pities His Children, so the LORD pities those who fear Him.” He loves with everlasting love. ‘In with a little wrath I hid My face from You for a moment, but with everlasting kindness I will have mercy on You,’ says the LORD, ‘Your Redeemer.’” In Psalms 103:17 tells us “But the mercy of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to Children’s Children.” In Acts 14:15 declares that God does not have like passions as Man does, nor does He think like Man. In Acts 17:29-31 says “therefore, since We are the Offspring of God, We ought not think that the Divine Nature is like gold or silver or stone, something shaped by art and Man’s devising. Truly, these times of ignorance God overlooked (winked at), but now commands all Men everywhere to repent, because He has appointed a day on which He will judge the World in righteousness by the Man (Lord John in the Old World, Lord Jesus in the New World & Lord James in the Higher World) whom He has ordained. He (Father Stephen) has given assurance of this to all by raising Him from the dead.” In 2nd Peter 1:4 states “…by which have been given to Us exceedingly great and precious promises, that through those You may be partakers of the divine nature, having escaped the corruption that is in the World through lust.” In 1st John 1:15-16 says “Do not (Eros) Love the World or the things in the World. If Anyone (Eros) Loves the World, the (Agape) Love of the Father (Stephen) is not in Him. For all that is in the World—the lust of the eyes, the lust of the flesh and the pride of life—is not of the Father (Stephen) but is of the World.” Some other scriptures on divine nature are in Romans 1:20 and Colossians 1:15; 2:9. In Acts 1:4-8:3 the Lord Stephen is the Father and has the essence of Divine Nature (Deity and Godhead Bodily) since He is the Trinity’s Last as the 1st Person of the Trinity and equal to the Lord Yah. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

His Preexistence (Always Eternal) is proven in scripture. God has no end or beginning, He has eternally always been and forever will be. God is immortal and can never die. In Psalms 90:2 says “before the mountains were brought forth, or ever You had formed the Earth and the World, Even from everlasting to everlasting, You are God.” In 1st Timothy 1:17 states “Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.” In 1st Timothy 6:16 says “…who alone has immortality, dwelling in unapproachable light, whom no Man has seen or can see, to whom be honor and everlasting power, Amen.” In 2nd Timothy 1:10 declares “…but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the Gospel…” In Wisdom of Solomon 8:17 says “Now when I considered those things in Myself, and pondered them in My heart, how that to be allied unto wisdom is immortality.” In Wisdom of Solomon 4:1 declares “Better it is to have no Children, and to have virtue: for the memorial thereof is immortal, because it is known with God, and with Men.” In Wisdom of Solomon 1:15 states “For righteousness is immortal. In Wisdom of Solomon 2:23 says “For God created man to be immortal, and made Him to be an image of His own eternity.” In Wisdom 15:3 tells us “For to know there is perfect righteousness: Yes, to know thy power is the root of immortality. In Wisdom of Solomon 5:15-23 says about the **Jealous Law Justice Armor** concerning the Righteous that lives forever. In Acts 6:3, 8, 10 concerns the Father Stephen’s omniscience (full of wisdom), omnipotence (full of power) and righteousness (full of justice) are the fruits of immortality.

His Divine Providence (Total Control) is proven in scripture. God has Divine Reprobation and Divine Intellect and is in control of all things in the Universe. In John 10:27 says “My sheep hear My voice, and I know them, and they follow Me.” First, Providence is called **His Universal Preservation**. Preservation is God keeping all created things to exist and maintaining the properties by their own Creation. In Romans 8:29 declares “For whom He foreknew, He also predestined, to be conformed to the image of His Son, that He might be the Firstborn among many Brethren.” In Hebrews 1:3 states “…Who being the brightness of His glory and the express image of His person, and upholding all things be the Word of His Power, when He has by Himself purged Our sins, sat down at the right hand of the Majesty on High…” Some examples for God’s controlling power is in Luke 5:18 (bringing a paralyzed Man to the bed); 2nd Timothy 4:13 (bringing a cloak and books to Paul) and John 2:8 (bringing wine to the Steward of the feast). In Colossians 1:17 says “And He is before all things, and in Him all things consist.” In Acts 17:28 it tells us “In Him we live, and move and have Our being.” In 2nd Peter 3:7 mentions “the Heavens and the Earth that now exist” are “being kept until the Day of Judgment.” In Job 34:14-15 declares “If He should take back His Spirit (Stephen) to Himself, and gather to Himself His breath, all Flesh would perish together, and Man would return to dust.” Second, Providence is called **His Universal Concurrence**. Concurrence is God cooperating with His Creations in every action and causes them to act in a certain way. In Ephesians 1:11 tells us that God “…accomplishes all things according to the counsel of His will.” In Job 38:22-30 details that the fire, wind, hail, frost and snow obeys His command. In Psalms 135:6 says “Whatever the Lord pleases He does, in heaven and on earth, in the sea and all deeps.” In Psalms 135:7 states “He it is who makes the clouds rise at the end of the Earth, who makes lightening for the rain and brings forth the wind for His storehouses.” Also scriptures are in Psalms 104:4, 29. Some scriptures that prove His concurrence is in Psalms 104:14; Job 38:12, 32 & Matthew 5:45. Also Animals are controlled by God. In Matthew 6:26 says “Look at the birds of the air…Your Heavenly Father (Stephen) feeds them.” In Matthew 10:29 mentions and He said that not one sparrow “will fall to the ground without Your Father’s (Stephen) will.” Some other scriptures are Psalms 104:27-29 & Job 38:39-41. God controls the Nations (Laws). In Job 12:23 says God “makes Nations (Laws) great, & He destroys them: He enlarges Nations (Laws) & leads them away.” In Psalms 22:28 states “Dominion belongs to the Lord, and He rules over the Nations (Laws).” Some other scriptures are Acts 14:16; 17:26; Daniel 4:34-35. God fulfills every aspect of Our lives. In Matthew 6:11 declares “Give Us this day Our daily bread…” In Philippians 4:19 mentions “God will supply every need.” Some other scriptures are Psalms 18:34; 33:14-15; 75:6-7; 127:3; 139:16; Job 14:5; Galatians 1:15; Acts 17:28; Jeremiah 1:5; 10:23; Luke 1:52; Proverbs 16:9; 20:24; 21:1; 1st Corinthians 4:7; Ezra 1:1; 6:22 and Philippians 2:13. Third, Providence is called **His Universal Government**. Government is God giving purpose on all that He does in the Universe and He governs and directs all things in order to accomplish His divine will. In Psalms 103:19 says “His Kingdom Rules over All.” In Daniel 4:35 states “He does according the His will in the Host of Heaven and among the inhabitants of the Earth, and none can stay His hand or say to Him, ‘What are You doing?’” In Romans 11:36 mentions “from Him and through Him and to Him are all things.” In Philippians 2:10-11 says “…at the name of Jesus,” every knee will bow “in Heaven and on Earth and under the Earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Stephen).” In 1st Corinthians 15:27 states “God has put all things in subjection under His feet.” In Ephesians 1:11 tells us “…accomplishes all things according to the counsel of His will.” In Romans 8:28 declares “God causes all things to work together for good to those who (agape) love God, to those who are called according to His purpose.”

Does evil come from God? No, God is not the Author of Evil, but He takes responsibility for evil. There is nowhere in the fullness of scriptures to prove that God directly does evil. Also the scripture never blames God for the evil that is in the World or shows God taking pleasure in it. In Genesis 45:5 says “God sent Me before You to preserve life.” In Genesis 50:20 states “You meant evil against Me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.” In one instance, God hardened Pharaoh’s heart against Moses in Exodus 3:1-14:31 & Acts 7:19-44. But Moses conquered Him through the Father Stephen Our Lord. In Joshua 11:20 says “For it was the LORD’s doing to harden their hearts that they should come against Israel in Battle (1 or 2 positions), in order that they should be utterly destroyed.” Also the scriptures are in Judges 3:12; 9:23. In Judges 14:4 says Samson demanded to marry an Unbeliever in the Philistines. In 1st Samuel 16:14 tells us that an Evil Spirit tormented King Saul. When David sinned The Lord raised up evil in His house and it did not depart in until it was fulfilled in 2nd Samuel 12:11-12; 16:22. More punishment was given to King David about killing Uriah the Hittite in military warfare in 2nd Samuel 12:15-18. King David put Him in the hottest battle (combat zone) and was killed. This was done so that King David could have Bathsheba as His Wife. The Lord brought up evil in His house because of this. This kind of evil was messianic evil and not the evil in the World. Some other scripture about David’s sin are in 2nd Samuel 16:5-8, 11; 24:1, 10; 12-17. Also in the life of Job the Lord allowed Satan to try Job. But Satan failed and Job was victorious over Satan in Job 1:1-2:13. Also in 1st Kings 22:23 the Lord put “a Lying Spirit in the mouth” of Ahab’s Prophets. Also the Lord did many natural disasters in Amos 4:6-12. Some other scriptures concerning natural disasters against Israel is in Isaiah 10:5; Jeremiah 25:9, 12 and Ezekiel 14:9. Also God raised up Adversaries against King Solomon in 1st Kings 11:14, 23. In Isaiah 45:7 (OKJV) declares “I form the light and create darkness, I make peace and create (Messianic) Evil.” In the life of Jonah the Man & God threw Him into the sea in Jonah 1:14-15; 2:3. The most evil thing in the Holy Bible concerning the World was the crucifixion of the Lord Jesus Christ in Acts 2:23; 4:27. Also God uses all things to fulfill His purposes and even uses evil for Our good and His glory. It is proven in Romans 8:28 which declares “God causes all things to work together for good to those who (agape) love God, to those who are called according to His purpose.” Some other scriptures are Genesis 50:20; Psalms 76:10; Proverbs 16:4 and Romans 9:14-24. God is also glorified though the demonstration of His holiness, power and impartial justice in Exodus 19:16 and Romans 8:12-28. God is never to be blamed for evil and never does evil in Luke 22:22; Matthew 26:24; Mark 14:21; Acts 2:23; 4:27-28 & James 1:13-14. God judges rightfully and blames correctly to His Creatures that does evil in Isaiah 66:3-4; Ecclesiastes 7:29 and Romans 9:19-20. Evil is real and We should never do it to displease God in Matthew 6:13; 1st Peter 2:11; James 5:19-20 and Romans 3:8. Therefore We must be Imitators of God as His Children and not to do evil in Ephesians 5:1. Over all, God does no evil, but do We understand how God can ordain anything that We do in evil deeds, but yet hold Us accountable and He is never blamed for evil. This is done by His very wise providence. For the Father Stephen Our Lord used evil to try the Son Jesus Christ Our Lord and Brother John Our Lord and Lord James Our Law to glorify Him and to prove all things are subject to the Father Stephen in Romans 8:28; 1st Corinthians 8:6; 15:24-28 and Ephesians 4:6. The Lord Yah used eternal evil to try the Father Stephen Our Lord and to ultimately eternally glorify the Lord Yah in the Entire Universe & the Eternal Sin in Lordship is without ceasing & the Father Stephen Our Lord is subject only to the Lord Yah the Creator of the Father Stephen in James 4:6-7. The Father Stephen only comes into Agreement with the Lord Yahweh (short for Yah) the Creator of the Father Stephen. The Father Stephen does not come in Agreement with the Lord Jehovah (short for Jah) the Creator over all the Earth or the Lord Victor (short for Vic) the Creator of the Heavens or the Lady Victoria the Female Creator because the Father Stephen’s Witness (Record) is only in Lordship in 1st John 5:6-13.

His Impartial Self is proven in scripture. God is not a Respecter of Persons. In Acts 10:34 declares “Then Peter opened his mouth & said, ‘In truth I perceive that God shows no partiality, but in every Nation (Law) whoever fears Him and works righteousness is accepted by Him.’” In Sirach 35:14 says “Do not think to corrupt with gifts, for such He will not receive: and trust not to unrighteous sacrifices, for the Lord is Judge, and with Him is no Respecter of Persons. Some other scriptures are in Deuteronomy 1:7; 16:19; 2nd Samuel 14:14; 2nd Chronicles 19:7 & Proverbs 28:21. In Romans 2:11 says “There is no Respect of Persons with God. In Ephesians 6:9 mentions “And Ye Masters, do the same things unto them, forbearing threatening, knowing that your Master also is in Heaven, neither is there Respect of Persons with Him. In Colossians 3:25 states “But He that does wrong shall receive for the wrong which He has done, and there is no Respect of Persons.” In James 2:1 Says “My Brethren, have not the faith of Our Lord Jesus Christ, the Lord of glory, with Respect of Persons.” In James 2:9 declares “But as Ye have Respect to Persons, Ye commit sin, and are convinced of the Law as transgressors.” In 1st Peter 1:17 tells us “And if Ye call on the Father (Stephen), who without Respect of Persons judges according to every Man’s work (by fire & agape love), pass the time of Your sojourning here in fear.” Some other scriptures concerning elders are in Lamentations 4:16; 5:12.

God respects certain situations with His creations. God is a Respecter of His own Person which is the Trinity as the Father Stephen Our Lord, Son Jesus Christ Our Lord and Brother John Our Lord the Holy Ghost of God in Psalms 119:6, 15, 117; Isaiah 17:7. God also respects The Lord James Our Law concerning Romans 13:1-10; Luke 10:27; Acts 5:34; Ephesians 5:33 and James 2:8-13. In Sirach 46:14 declares “By the Law of the Lord He judged the congregation, and the Lord had respect unto Jacob.” In Wisdom of Solomon 4:15 says “This the people saw, and understood it not, neither laid up this in their minds, that His grace and mercy is with His Saints (Lords), and that He has respect unto His Chosen (Few which is 8 positions).” Some other scriptures concern the Saints (Lords) above the Law in 1st Corinthians 6:1-11. In Genesis 4:4 says “and Abel, He brought of the firstlings of His flock and of the fat thereof. And the LORD had respect unto Able and to His offering.” With Israel God had respect to them in Exodus 2:25; Leviticus 26:9. In 1st Kings 8:28 says “Yet have thou respect unto the Prayer of thy Servant, and to His supplication. O LORD My God, to hearken unto the cry and the Prayer which thy Servant prays before thee today.” In Psalms 138:6 mentions “Though the LORD be high, yet has He respect unto the lowly…” In Hebrews 11:26 declares “Esteeming the reproach of Christ, great riches than the treasures of Egypt: for He had respect unto the recompense of the reward.” In Psalms 74:20 says “have respect to the Covenant (10 Covenants), for dark places of the Earth are full of haunts of cruelty.” If You have any questions on the 10 Covenants of God, You must get My book called “**The Garden of Eden that the Lord God created**.” In Hebrews 12:9 states “Furthermore, We have had Human Fathers who corrected Us, and We paid them respect (reverence, revering and high esteem). Shall We not much more readily be in subjection to the Father (Stephen) of Spirits and live.”

The Lord Yahweh’s Great Divine Works

Father Stephen’s time is timeless and proven in scripture. The Father Stephen acts & does this as the Lord Yahweh in John 8:58. In Job 36:26 says “behold, God is great, and We do not know Him, nor can the number of His years be discovered.” In Revelation 1:8 declares “‘I am the Alpha and the Omega, the Beginning and the End,’ says the Lord, who is and who was and who is to come, the Almighty.” In Revelation 4:8 states “…Holy, holy, holy Lord God Almighty, who was and is and is to come!” In John 1:3 mentions “All things were made through Him, and without Him nothing was made that was made.” In John 8:58 says “Most assuredly, I say to You, before Abraham was, ‘**I AM**.’” In Exodus 3:14-15 tells us “And God said to Moses, ‘**I AM WHO I AM**,’…I AM has sent Me to You. Moreover God said to Moses, ‘Thus You shall say to the Children of Israel: The LORD God of Your Fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent Me to You, This is My name forever, and this is My memorial to all generations.” 1st Corinthians 8:6 declares “yet for Us there is One God, the Father (Stephen), of whom are all things, and We for Him…” In Colossians 1:16 tells us “For by Him all things were created that are in Heaven and that are on the Earth, visible, and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.” In Hebrews 1:2 says “has in these last days spoken to Us by His Son, whom He has appointed heir of all things, through whom also He made the Worlds…” In Hebrews 1:8 You, LORD, in the beginning laid the foundation of the Earth, and the Heavens are the work of Your hands, They will perish, but You remain, and they will all grow old like a garment. Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.” The scripture is also in Psalms 102:25-27. In 2nd Peter 3:7 declares “But the Heavens and earth, which are now, by the same Word is kept in store, reserved unto fire against the day of judgment and perdition of ungodly Men.” In 2nd Peter 3:12 says “Looking for and hasting unto the coming of the day of God, wherein the Heavens being dissolved and the elements (fire, wind, earth and water) shall melt with fervent heat?” In Matthew 11:25 says “I thank thee, O Father (Stephen), Lord of Heaven and Earth, because thou has hid these things from the wise and prudent and has revealed them unto Babes.” The scripture is also in Luke 10:21. In Matthew 11:27 declares “All things are delivered unto Me of My Father (Stephen), and no Man knows the Son (Jesus Christ), but the Father (Stephen), neither knows any Man the Father (Stephen), save the Son (Jesus Christ)…” The scripture is also in Luke 10:22. In Matthew 24:36 says “But of that day or hour knows no Man, no, not the Angels (Lords) of Heaven but my Father (Stephen) only.” In Mark 13:32 mentions “But of that day or hour knows no Man, no not the Angels (Lords) which are in Heaven, neither the Son (Jesus Christ), but the Father (Stephen).” In John 14:6 says “I am the way, the truth and the life: no Man comes unto the Father (Stephen), but by Me (Jesus Christ). In Ephesians 2:18 tells us that there is only One access to the Father (Stephen). In Acts 1:7 declares “It is not for You to know the times or seasons, which the Father (Stephen) has put in His own omnipotence.” In Ephesians 4:6 declares “One God and Father (Stephen) of all, who is above all, and through all and in You all.” In 1st Corinthians 15:24 declares “Then comes the end, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule and all authority and (all) power.” Some other scriptures concerning the End are in 1st Chronicles 16:33; Matthew 24:15-46; 1st Thessalonians 5:1-11; 2nd Thessalonians 2:1-12; Zechariah 14:7; 2nd Esdras 4:22-52; 5:1-20-6:28; 9:1-13; 9:38-13:58; Mark 13:14-27, 32-37; Daniel 1:1-12:13; 2nd Peter 3:10-13; 1st John 2:18-23; Revelations 4:1-20:15; Luke 21:7-28, 34-38 and Acts 1:4-8:3. There are a total of 13 days that rules 13 nights equal to 13,000 (26,000) years with the Lord. The 13 days concerns the 1st Lord Yahweh’s Creator Qanah Day of the Creation the Father Stephen Our Lord around 10,012 BC-9,012 BC in Proverbs 8:22-25 (RSV), the Father Stephen’s Supreme Lordship of the Trinity’s 2nd Creator’s Bara Day around 9,012 BC-8,012 BC in Genesis 1:1, the 3rd Lord Lucifer’s Bara Day around 8,012 BC-7,012 BC in Genesis 1:1, the 4th Lord Michael’s Asah Day around 7,012 BC-6,012 BC in Genesis 1:7, the 5th Man Nathan’s Law Day around 6,012 BC-5,012 BC in Genesis 1:17, the 6th Man Adam’s Yatsar Day around 5,012 BC-4,012 BC in Genesis 1:26 & Luke 3:38, the 7th Man Noah’s Day around 4,012 BC-3,012 BC in Genesis 5:29 and Luke 3:36, the 8th Man Abraham’s Day around 3,012 BC-2,012 BC in Genesis 11:26; Matthew 1:2 and Luke 3:34, the 9th Man David’s Day around 2,012 BC-1,012 BC in Luke 3:31 and Matthew 1:6, 17, the 10th Man Babylon’s Day around 1,012 BC-12 AD in Matthew 1:11, 17, the 11th Son Jesus’ Day around 12 AD-1,012 AD in Matthew 1:16, 17 and Luke 3:23, the 12th Brother John’s Day around 1,012 AD-2,012 AD and the 13th Father Stephen’s Day around 2,012 AD-3,012 AD. Also in the last hour is equal to a thousand years with the Lord and the Father Stephen only knows the time His Son Jesus Christ will come back to get His people in the Rapture from 2,012 AD-3,012 AD. This is because the Father Stephen’s Birthday was around 12 AD for Christianity. The Son Jesus’ Birthday is around 4 BC from 1,996 AD-2,996 AD. The Tribulation period lasts only 7 years in Revelation 4:1-20:15. Some scriptures are in Genesis chapters 1-12; Matthew 1:1-17 and Luke 3:23-38. In Revelation 2:10 has already passed in the Law Age is ten days equal to 10,000 years by the Lord. This Universe is 12 hours/24 hours in 12,000/24,000 years plus 1 hour/2 hours in 1,000/2,000 years in NT/OT time in March 2,012AD. In Genesis 1:1 to Genesis 1:2 is the Gap Theory in Isaiah 24:1-23; Hebrews 1:2 & 2nd Corinthians 12-13 (3 Universes—Ages/Aeons-The Past Universe is perfect in Genesis 1:1, Present Universe of Today & Future Universe is perfect in Revelation 21:1-22:21) & the Married Lord called Wisdom the Creator of This Eternal Sin in Lordship in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) is part of the Old Universe for trillions of years prior to the Young Universe that has lasted for 13/26 days or 13,000/26,000 years in 2nd Peter 3:8. No One knows the day or hour of the Father Stephen in Matthew 24:36-44. The day & hour is as 13/26 hours (13,000/26,000) in 2nd Peter 3:8. The hour that is left for a 1,000 years is in Matthew 20:1-16; 24:22. This is proven in the genealogy of Jesus and the creation processes in Matthew 1; Luke 3 and Genesis 1:1, 7, 17; 2:7, 22; 4:1, 2. The day has already passed concerning 12,000/24,000 years in March 2,012AD until the Lord will destroy it by fire in 2nd Peter 3:10-13. The date of March 2,012AD is based on the life of Jesus and Stephen in 3BC-12AD. Medical science says that the dinosaurs lived 65 million years ago. The 2nd Universe began & lasted for trillions of years in Genesis 1:2 & ended in Genesis 8:1. This is proven in 2nd Peter 2:4-5. The Old Earth ended in water in Genesis 7:1-24. The Old Lordship/Heaven ended in fire & agape love in Isaiah 24:1-23. The Young Universe (Young Lordship/Heaven and Young Earth) for 13,000/26,000 years began in Genesis 8:20 and will end in Revelation 20:15. In Genesis 2:9 says the Lord Yah planted the Wisdom Tree in the garden so all could understand how and why the Married Lord called Wisdom eternally sinned and fell. Life could have been on the planet Mercury as the 1st planet from the sun linked to the Married Lord called Wisdom, & the planet Venus as 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Young Earth. The Trinity & the Law that came to this Young Universe 2,000 years ago went back to their Universe that lasted multi-trillions of years prior to this Old/Young Universe proven in Proverbs 8:22-29 (RSV); 8:30-31 (NIV); 2nd Esdras 14:22; Sirach 24:9; 2nd Maccabees 7:23; Matthew 13:35; 25:34; Luke 16:9; 20:35; John 8:23; 13:1; 15:19; 16:28; 17:5, 11, 14, 24; 18:36; 21:25; Acts 15:18; Romans 1:20; 16:25; 1st Corinthians 2:7; Ephesians 1:4; 3:9; 2nd Timothy 1:9; Titus 1:2; Hebrews 1:2; 4:3; 11:3; 1st Peter 1:20 and Revelation 11:15. The four inner planets have the capability to sustain life closest to the sun are Mercury, Venus, Earth & Mars. Also the four outer planets which are further away from the sun are in question to sustain life, which are Jupiter, Saturn, Uranus & Neptune. Also the Married Lord called Wisdom is the Lord of This Age (Old Earth/Old Heaven/Lordship & the Young Earth only) against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age proven in Proverbs 8:22-29 (RSV); 8:30-31 (NIV); Genesis 2:9; 3:1-6:6; Ephesians 6:12; Luke 20:34-38; 1st Corinthians 15:38, 40, 47, 55 & 2nd Corinthians 4:4. For the Old Lordship/Heaven/Earth of the 2nd Universe is the fall of the Married Lord called Wisdom & the fall of Lucifer in Proverbs 8:22-29 (RSV); 8;30-31 (NIV); Genesis 2:9; Isaiah 14:12-21 and Ezekiel 28:15-19. The Young Earth concerns Sexual Eros Love only, but is released by the Old part of the 2nd Universe and the Young Lordship/Heaven is Sexless as in the Book of Job, Job’s sinless marriage is considered before Adam’s sinful marriage because it is without sin in the Old Part of the 2nd Universe in Genesis 2:24-6:7 & Job 1:1-37:24. In the beginning of the 1st Lordship over the 1st Heaven/Earth the Married Lord called Wisdom was created from everlasting and the other Lords were also created from eternity in Proverbs 8:23. When the Married Lord called Wisdom went into the 2nd Old Universe that lasted for trillions of years, He fell in Lordship by the term “Qanah” meaning “Eternal Sexual Eros Love Apostasy” from the Wisdom Tree & the Tree of life in Genesis 2:9. The Old/Young Lordship, Wisdom & Strength is governed by the Eternal Lordship, Wisdom & Strength as the First & Last, Beginning & End & the Alpha & Omega in Romans 1:20 & Revelation 1:8, 11. In the Bear (Ash, Kesil & Kimah), Orion or Pleiades (seven stars) with the 8 planets (the full list is above) with the Moon & Sun By the Father Stephen in Amos 5:8; Job 9:9; 38:31 & The Coptic Psalm Book pages 327-329. How did anybody know? There were no telescopes 2,000 years ago. In 2nd Enoch pages 496-500 says there are 10 Heavens & each level gets brighter to the Lord Yah. This is part of the 2nd Old/Young Universe. The sun-clad woman has the crown of 12 stars in 8 planets & 3 dwarf planets (Ceres, Pluto & Eris called Xena) & the Moon (lesser light) & the Sun (greater light) in Revelation 12:1-2. The Holy Scriptures that concerns **the Old Universes & Young Universes being destroyed by Water & the Flood** **concerning 70% Fluids of the Body** **outside the Father Stephen’s Kingdom** are in Genesis 6:1-7; 9:11, 15; Psalms 29:10; Daniel 9:26; 2nd Esdras 3:9-10; Wisdom of Solomon 5:22; 10;4; Sirach 40:10; 44:17-18; Matthew 24:38-39; 2nd Peter 2:5; 3:5; Revelation 12:15-16 & Luke 17:27. The Holy Scriptures that concerns **the Old Universes & Young Universe being destroyed by Holy Fire & Fervent Heat concerning the fire of the Tongue and fire shut up in the Bones of the Body outside the Father Stephen’s Kingdom** are in Genesis 19:24; Exodus 9:24-25; Psalms 11:6; Ezekiel 38:22; 2nd Esdras 16:15; Wisdom of Solomon 16:17; Matthew 25:41; 1st Corinthians 3:13-15; 2nd Thessalonians 1:5-10; 2nd Peter 3:7-13; Jude 7; Revelation 8:7-8; 9:17-18; 14:10; 19:20; 20:9 & Luke 17:29. The Holy Scriptures that concerns **the Old Universes & Young Universes being destroyed by the Agape Loves & Omni-Benevolences concerning the Skin & the Whole Divine Body inside the Father Stephen’s Kingdom** are in Song of Solomon 8:7; Isaiah 24:1-23; Zechariah 14:1-15; 1st Thessalonians 5:1-11 & 2nd Thessalonians 2:1-12.

**The Father Stephen the Single Lord called Lordship in 120 years with the Lord Yah**

**The Creation of the Father Stephen Our Lord** before the Universe had been created is proven in Holy Scripture. In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Genesis 1:1 & Luke 20:35-36) at the Beginning of His work, the first of His acts of Old, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen Our Lord above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years with the Lord Yah**

**The Birth & Life of the Father Stephen Our Lord** is proven in Holy Scripture. In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years with the Lord Yah**

**The Death of the Father Stephen Our Lord** is proven in Holy Scripture. In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer the 2nd Serpent Satan named this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen. This is the Eternal Sin in Lordship in Acts 7:60 inside the Kingdom of God. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean “**Eternal Lordly Sexual Eros Love**” which is the fall of the Lord Lucifer called the Married Lord called Wisdom. But if Qanah is directed to the Father Stephen it means that the Lord Yahweh is the Supreme Creator the Father Stephen Our Lord & the Father Stephen Our Lord is the Potter Creator of the Entire Universe by allowing, acting, authorizing, appointing, instituting and establishing the Father Stephen Our Lord to initiate & speak into existence the Entire Universe in Isaiah 64:8; Deuteronomy 32:6; Romans 13:1-10; Genesis 1:1; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-5, 14; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “hovering over the face of the Earth” in Genesis 1:2 & Acts 1:4; 2:33. If You have any questions on the Eternal Price that the Father Stephen endured, You must get My book called “**The Unforgivable Sin against the Lord Stephen**.”

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

The Lord Yah’s Time is seen equally and does not change like Man’s frailty proven in scripture. In 2nd Peter 3:8 says “…that with the Lord 1 day is as a 1,000 years, & a 1,000 years as 1 day.” For in the beginning Man’s life was supposed to be forever concerning the tree of life in Genesis 2:9; 3:22 and Sirach 19:19 and Wisdom of Solomon 2:23. But Man’s life span then was to live for about 1,000 years. But because of the fall the life span was from 969 years to 777 years in Adam’s family in Genesis 5:1-32. But Enoch was taken by God at 365 years in Genesis 5:24. Enoch would be a type of the Lord Stephen in the Old Universe for multi-trillions of years in Genesis 5:21-24; Jude 14-15. Also Elijah was taken up in the whirlwind into Heaven in 2nd Kings 2:1-15. Elijah is a type of the Lord John in the Young Universe for 26,000 years in 1st Kings 17:1-2nd Kings 2:15; Malachi 4:5-6 & Luke 1:17. Elijah appears with the Lord Jesus in the transfiguration in Matthew 17:1-4. These 2 (Elijah & Moses) will come back after being in Heaven for 1,000’s of years the Dragon will kill them at the end time and then being resurrected after 3 ½ days in Revelation 11:1-14. Moses is a type of the Lord Jesus in the Young Universe for 26,000 years in Matthew 17:1-4 & Hebrews 3:1-6. The Lordship of the Law is a type of the Lord James in the Old Universe for trillions of years in Matthew 17:5-6 & Revelation 11:7-10. Man’s frailty is in Psalms 90:10 says “The days of our lives are 70 years…strength they are 80 years.” In Genesis 6:2 states “…the LORD said, ‘My Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 7:2:17-7:59) shall not strive with Man forever, for He is indeed flesh: yet His days shall be one hundred and twenty years.’” Some scriptures are Isaiah 45:21; 46:9-10. In Revelation 21:1-22:5 says the 1st Man Adam through the Lord Jesus Christ by the Father Stephen Our Lord has a second chance to live forever. Also the immortality body of the 2nd Man Adam is in John 5:24-30; Romans 5:12-8:17 and 1st Corinthians 15:35-58. Also the Angelical Hierarchy has a second chance with the fruit of immortality in Luke 20:34-38; Matthew 22:29-32 and Mark 12:24-27. The Angel Lords (Sons of God) saw the Daughters of Men were beautiful & married them by becoming eternal Man and went into them (Sexual Eros Love Relations) and brought forth Giants on the Earth in Genesis 6:1-5. The Angels was not supposed to marry and have any Sexual Eros Love Relations with them. But the LORD Yahweh saw that the wickedness of Man was great and destroyed them off the face of the Earth with water in Genesis 6:6-7 & fire in Isaiah 24:1-23. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

The Lord Yahweh’s Unity is proven in scripture. In 1st John 1:5 says “This is the message which We have heard from Him and declare to You, the God is light and in Him is no darkness at all.” In John 1:14 declares “And the Word became flesh and dwelt among Us, and we beheld His glory. The glory as of the only begotten of the Father (Stephen), full of grace and truth.” In Matthew 1:23 states “Behold, the Virgin shall be with Child, and bear a Son, and they shall call His name Immanuel, which is translated, God with us.” Also the scripture is in Isaiah 7:14. In 1st John 4:8 tells us “He who does not (agape) love does not know God, for God is (agape) love.” In Exodus 34:6-7 says “And the LORD, passed before Him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the Fathers upon the Children and the Children’s Children to the 3rd and 4th generations.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

The Lord Yahweh’s Worthiness is proven in scripture. In Revelation 4:11 says “You are worthy, O Lord, to receive glory and honor and power, for You created all things, and by Your will they exist and were created.” In Revelation 5:12-13 declares “Worthy is the Lamb who was slain to receive power (omnipotence, authority, almightiness, holiness & sovereignty) and riches and wisdom (omniscience), and strength (joy, grace, righteousness, impartial justice & mercy) and Honor and glory (majesty) and blessing!” In Revelation 7:12 declares “Amen! Blessing and glory and wisdom, thanksgiving and honor and power and might, be to Our God forever and ever, Amen.” The Lord Yahweh’s Works is proven in scripture. In 1st Corinthians 12:28 says “The Lord appoints Apostles, Prophets, Teachers (Counselors, Elders, Pastors & Preachers), Evangelists (Miracle Workers), gifts of healings (Healers), helps, administrations & varieties of tongues is the church of God. God equips these in the Church to discover and do His will in the Kingdom of God in Acts 1:1-28:31. The Lord Yahweh’s Fruits of the Spirit are proven in scripture. In Galatians 5:22-23 says “But the fruit of the Spirit is Love (Omni-Benevolence), joy, (strength, grace, righteousness, impartial justice and mercy), peace (order and patience), longsuffering, kindness, goodness (honor), faithfulness (truthfulness), gentleness (meekness), self-control (temperance). Against such there is no Law.” But there is the Law of God which protects the fruits of the Spirit.

The Lord Yahweh’s other Divine Works

First, His Signs, Wonders and Healings are usually related to and called “Miracles” in the Holy Scriptures. His Signs are proven in scripture. Signs are performed by God in the Earth to show His control of the physical realm and to accomplish what He wants done in existence. In Hebrews 2:4 says “…God also bearing witness both with signs…according to His own will?” In 2nd Corinthians 12:12 states “truly the sings of an Apostle were accomplished among You all with perseverance, in signs…” In Acts 4:30 says “by stretching out Your hand to heal, that signs...may be done through the name of Your Holy Servant (Child) Jesus.” In Acts 5:12 mentions “And through the hands of the Apostles many signs…were done among the people. And they were all with one accord in Solomon’s Porch.” In Acts 6:8 says “And Stephen, full of faith (faithfulness and truth) and power (omnipotence, authority, almightiness and sovereignty) did great…signs among the people.” In Romans 15:19 tells us “in mighty signs…, by the power of the Spirit (Stephen) of God, so that from Jerusalem and round about to Illyricum I have fully preached the Gospel of Christ.” In 1st Corinthians 1:22-24 mentions “For Jews request a sign, and Greeks seek after wisdom, but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ, the power of God and the wisdom of God.” In Revelation 12:1-2 declares “Now a great sign appeared in Heaven: a Woman clothed with the sun, with the moon under her feet, and on Her head a Crown (Garland) of 12 stars. Then being with Child, She cried out in labor and in pain to give birth.” In Deuteronomy 6:22 says “The LORD showed signs…,great and sore, upon Egypt, upon Pharaoh, and upon all His household, before our eyes.” Also the scripture is in Baruch 2:11. In Isaiah 7:14 tells us “Therefore the Lord Himself shall give You a sign, Behold, a Virgin shall conceive and bear a Son, and shall call His name Immanuel.” In Revelation 15:1 says “And I saw another sign in heaven great and marvelous, seven Angels (Lords) having the seven last plagues, for in them is filled up the wrath of God.” In Acts 2:22 states “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to You by…signs… which God (Father Stephen) did through Him in Your midst, as You Yourselves also know...”

The “signs of an apostle” are 1st, spiritual conflict with evil forces in 2nd Corinthians 10:3-4, 8-11;

13:2-4, 10. 2nd, is Gaining strength out of frailty (weakness) in 2nd Corinthians 12:9-10. 3rd, is true knowledge of Jesus & His Gospel plan in 2nd Corinthians 11:6. 4th, is being caught up into heaven in 2nd Corinthians 12:1-6. 5th, is not taking advantage of the church in 2nd Corinthians 11:20-21. 6th, is not striking people physically in 2nd Corinthians 11:20-21. 7th, is contentment & faith to endure & overcome the thorn in the flesh in 2nd Corinthians 12:7-9. 8th, is self-support (selflessness) in 2nd Corinthians 11:7-11. 9th, is suffering hardship by enduring with Christ in 2nd Corinthians 11:23-29. 10th, is the jealous care for the Churches in 2nd Corinthians 11:1-10.

His Wonders are proven in scripture. Wonders are performed by God in heaven to show things to His Ministering Spirits and His control in the celestial realms and the accomplishment of His will among the Angels (Lords). In Acts 2:22 says “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to You by…wonders… which God (Father Stephen) did through Him in Your midst, as You Yourselves also know...” In Acts 4:30 mentions “by stretching Your hand to heal, and that wonders…may be done through the name of Your Holy Servant (Child) Jesus.” In Acts 5:12 declares “And through the hands of the Apostles many wonders…were done among the people. And they were all with one accord in Solomon’s Porch.” In Acts 6:8 says “And (Father) Stephen full of faith (faithfulness and truth) and power (authority, omnipotence, almightiness and sovereignty) did great…wonders among the people.” In Romans 15:19 declares “in mighty…wonders, by the power of the Spirit (Stephen in Acts 2:17-7:59; John 4:23-24 & 1st John 5:6-13) of God, so that from Jerusalem and round Illyricum I have fully preached the Gospel of Christ.” In Hebrews 2:4 mentions “…God also bearing witness…with wonders…according to His own will?” In Deuteronomy 6:22 declares “And the LORD showed wonders…great and sore, upon Egypt, upon Pharaoh, and upon all His household, before Our eyes.”

His Healings are proven in scripture. Healings are performed by God to cure all diseases, sickness, or plagues to show His agape love to His Creations. In Luke 4:40 says “When the sun was setting, all those who had any that were sick with various diseases brought them to Him, and He laid His hands on every One of them and healed them.” In Matthew 8:15 states “So He touched Her hand, and the fever left Her, And she arose and served them.” In Matthew 4:23-24 tells us “And Jesus went about all Galilee, teaching in their synagogues, preaching the Gospel of the Kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria, and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics and paralytics, and He healed them.” In Matthew 10:7-8 says “And as you go, preach saying ‘The Kingdom of Heaven is at hand.’ Heal the sick, cleanse the lepers, raise the dead, cast out Demons. Freely You have received, freely give.” In Matthew 9:35 tells us “Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the Gospel of the Kingdom, and healing every sickness and every disease among the people.” In Matthew 14:14 says “And when Jesus went out He saw a great multitude and He was moved with compassion for them, and He healed their sick.” In Acts 6:8 declares “And Stephen, full of faith (faithfulness and truth) and power (authority, almightiness, omnipotence and sovereignty) did great…signs (healings) among the people.” In Acts 8:6-7 tells us “For unclean spirits, crying with a loud voice, came out of many who were possessed, and many who were paralyzed and lame were healed. And there was great joy in that city.” In Acts 19:11-12 says “now God worked unusual miracles (healings) by the hands of Paul, so that even handkerchiefs or aprons were brought from His body to the sick, and the diseases left them and the Evil Spirits went out of them.” In Acts 28:8 mentions “And it happened that the Father of Publius lay sick of a fever and dysentery (bloody flux). Paul went in to Him and prayed, and He laid His hands on Him and healed him.” And the Lord gave His disciples all authority and all power over Demons, diseases, sicknesses and plagues in Luke 10:18-20.

His Miracles are proven in scripture. First, I would like to talk about the Lord Jesus Christ doing His miracles by the hand of the Father Stephen. Miracles are not salvation, nor it will not lead You to salvation, but are done through God’s anointing to show His complete control and providence and His right to do these things in His Word of His Power in Hebrews 1:3. In The four Synoptic Gospels of the Father Stephen, His Son Jesus Christ did all the miracles, but We have an incomplete list of miracles in which He did in His ministry in John 12:24-25. The Lord Jesus Christ is known by the Father Stephen as the “**Great Physician**.” The miracle ministry that He displayed was very sufficient for Israel and His disciples. The main list is as follows: Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, made the blind to see, and showed the Father Stephen’s glory. The Miracles that Jesus Christ achieved was solely done by the Father Stephen in His three year ministry which involves Peter’s mother in law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38-39, the Drought of Fishes in Galilee in Luke 5:1-11, the Leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the Paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the Withered Hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widow’s Son raised from the dead (Nain) in Luke 7:11-17, the Demoniac healed in Galilee in Matthew 12:22-23; Luke 11:14, The Tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two Demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, The Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32-33, the 5,000 fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, 4,000 fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, The Tribute Money provided in Capernaum in Matthew 17:24-27, the Passing through the crowd unseen in the temple in John 8:59, the Ten Lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead after 4 days in the tomb in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Paraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the Fig Tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50-51, the Second Draught of Fishes in Galilee in John 21:1-14, Legion with over 2,000 demons in Him was put in His right mind and healed in Luke 8:26-39; Mark 5:1-20 and the Resurrection of Jesus Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. These are the known miracles that Jesus Christ did by the Father Stephen.

The Miracles done by the Father Stephen through the Lord Jehovah is proven in scripture. The list is complete which concerns the 10 plagues of Egypt and the Red Sea Crossing. The Miracles that the Father Stephen did in His 3 year ministry were done by the Lord Yahweh in Acts 7:19-60. This kind of permissible magic concerns “**fire against fire**” by the Rod of God (Father Stephen). Israel was protected which is a form of “**Divine White Magic**” that the Father Stephen Our Lord used and Egypt was harmed or destroyed which is a form of “**Divine Black Magic**” that the Father Stephen used. Some Scholars prove that the Rod was made out of Sapphire (a clear crystal to radiate the powers). It would be very heavy to Moses, unless Moses was empowered also to carry it. Other Scholars say the Rod came from the Mullein (Ash) Tree. Mullein is used as an herbal medicine used for warts, boils, carbuncles, chilblains, bacteria’s, catarrhs, asthma, respiratory disorders, ear infections, frostbite, eczema, pulmonary diseases, bronchitis, hemorrhoids, cough, sore throat and lung disease. It is active in many smoking blends. If You have any questions on the plagues or antidotes of the Holy Bible, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and the “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The Father Stephen empowered the Rod by extraordinary omnipotence’s. The complete list is as follows: The 11 Miracles involves Israel being protected and Egypt being destroyed. It involves first the water turned to blood on **NISAN**, which is the month of March 21st to April 21st in Exodus 7:19 and the fishes died and the rivers stunk by which the Magicians did in likewise as Moses did with the Rod of God (Father Stephen). Second, it involved frogs on **AB**, which is the month of July 21st to August 21st in Exodus 8:2 which went into their houses, on the beds, in their bedrooms, into their ovens and into their kneading bowls by which the Magicians did likewise and conjured up frogs. In these two plagues the Lord in His will used the opposition to protect Israel, and it backfired on the Egyptians. Third, is lice on **ELUL**, which is the month of August 21st to September 21st in Exodus 8:16 which was on Man and Beast. But the Magicians tried to conjure up lice, but could not because this was the Finger of God (Father Stephen), and the Beginning of the Kingdom of God (Father Stephen) in Luke 11:20. Fourth, is flies on **TISHRI**, which is the month of September 21st to October 21st in Exodus 8:24 which were on their People, on their Servants and in their houses. Fifth, is cattle livestock diseased on **CHESHVAN (HESHVAN)**, which is the month of October 21st to November 21st in Exodus 9:3 by which were on their cattle, horses, donkeys, camels, oxen and sheep—a very severe pestilence. And the Father Stephen put a difference from Israel’s livestock being protected and the Egyptians livestock being diseased. Sixth, is boils on **KISLEV (CHISLEV)**, which is the month of November 21st to December 21st in Exodus 9:9 by which Moses took a handful of ashes from the furnace and scattered it toward the Heavens and the Magicians could not stand because it was on Man and Beast. Seventh, is hail on **TEVET (TEBETH)**, which is the month of December 21st to January 21st in Exodus 9:24 by which the hail killed every Man and Animal in the field. Eighth, is locusts on **SHEVAT (SHEBAT)**, which is the month of January 21st to February 21st in Exodus 10:4 by which they covered the Earth and no One could see the Earth and they shall eat the residue of all green things in Egypt. They shall fill their houses. Ninth, is darkness on **ADAR**, which is the month of February 21st to March 21st in Exodus 10:21 by which it could even be felt by Man and Pharaoh threatened Moses. Tenth, is the death of the firstborn on **NISAN**, which is the month of March 21st to April 21st in Exodus 11:1-10; 12:29-30 and at 12:00 Midnight all the Firstborn of the Egyptians died and there was not one house where a least One was dead. In these plagues from the 3rd to the 10th the Magicians had no powers. The 2 Magicians that resisted Moses were named **Jannes** (Johanai, Iannes or Janis) & **Jambres** (Mamre, Mambres or Jamberes) in 2nd Timothy 3:8-9. On the Rod the inscription is **YAHWEH** or by pious Jews “**Ha Shem**” (The Name) on **TAMMUZ**, which is the month of June 21st to July 21st. The Rod was appointed from Moses, to Aaron, the Joshua, to David, to Jacob, to Solomon, to Jesus, to Saul (Jewish Law), to James (Gentile/Christian Law), to James (Law of Yah), to the Father Stephen (Lordship) and back to the Lord Yah in Acts 7:30-60 & Micah 6:9. Eleventh, is the Red Sea Crossing on **IYAR**, which is the month of April 21st to May 21st done by the Father Stephen in Wisdom of Solomon 14:3 & Exodus 14:1-31 where Israel escaped and Pharaoh’s Army drowned. All these plagues through the Father Stephen were considered as black magic to destroy or harm the Egyptians and white magic to protect and heal Israel. The weakness of Moses is on **SIVAN**, which is the month of May 21st to June 21st by hitting the rock twice in Numbers 20:1-13. **THE GOLDEN RULE** is to do unto others as they would do unto You in Matthew 7:1-2, 12. These 11 Plagues to Egypt or 11 Miracles to Israel is in Exodus 3:1-14:31. If You have any questions on Magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.”

**The Reason of the 10 Incurable Diseases with the 10 Keys for the 10 Prisons in the Lowest Hell done by the Father Stephen Our Lord**

The Reason for the 10 Incurable Diseases that will never be healed by the Lord Yah is declared in the Holy Scriptures, because these things are solely for the Lord Lucifer and His party in the End of the Universe to be tormented forever in Hell in Revelation 20:7-10. The 1st Master Key unlocks or locks the Prison of MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND THE ABOMINATIONS OF THE EARTH called the LADY OF KINGDOMS by the Incurable Wounds with Israel for under 1 year (a month) in Revelation 17:1-19:10; Isaiah 47:1-15 & Micah 1:9. The 2nd Master Key unlocks or locks the Prison of the BEAST OF THE SEA by the Incurable Sorrow with Babel for 1 year in Revelation 13:1-10 & Jeremiah 30:15. The 3rd Master Key unlocks or locks the Prison of the BEAST OF THE EARTH by the Incurable Severe Wound Affliction with Babylon for 2 years in Revelation 13:11-18 & Jeremiah 30:12. The 4th Master Key unlocks or locks the Prison of the SCARLET-COLORED BEAST by the Incurable Wound with Shinar for 3 years in Revelation 17:7-18 & Jeremiah 15:18. The 5th Master Key unlocks or locks the Prison of the FALSE PROPHET by the Incurable Intestine Bowel Disease with Sheshach for 4 years in Revelation 19:11-21 & 2nd Chronicles 21:18. The 6th Master Key unlocks or locks the Prison of the ANTICHRIST by the Incurable Plagues with Rome for 5 years in Revelation 19:11-21 & Judith 5:12. The 7th Master Key unlocks or locks the Prison of the 1ST LUCIFER also called the 1ST SATAN, the 1ST DEVIL or 1ST THE GREAT RED DRAGON by the Incurable Grievous Bruise with Confusion (Chaos) for 6 years in Revelation 20:1-3 & Jeremiah 30:12 (OKJV). The 8th Master Key unlock or locks the Prison of the EVIL FATHER by the Incurable Wound with Sodom for 7 years in Jeremiah 30:12 (OKJV). The 9th Master Key unlocks or locks the Prison of the LORD LUCIFER the 2ND SERPENT SATAN called the MARRIED LORD called WISDOM the “EVIL CREATOR of the ETERNAL SIN IN LORDSHIP” by the Incurable Invisible Eternal Plague with Egypt for all Eternity in Revelation 20:7-10 & 2nd Maccabees 9:5. The 10th Master Key unlocks or locks the Main Prison called the Guard Toll House that keeps & secures the 9 Prisons by the Incurable Wound with the Father Stephen Our Lord in Job 34:6. If You have any questions on the biblical diseases, You must get My book called “**The Lord Yahweh’s Healing & the Biblical Diseases in the Holy Bible**.”

**The Father Stephen’s Doctrine of Divine Healing**

The Reasonableness of Divine Healing: The Father Stephen is Definitely Interested in the Human Body is in 1st Corinthians 6:9-20. Man was created in the Father Stephen’s Image is in Genesis 1:26, 27; 9:6 & Luke 12:4, 5. The Human Body is included in the Father Stephen’s Redemption Plan is in Romans 8:23 & 1st Corinthians 6:19, 20. The Body of a Saintly Christian Lord is a Member of the Father Stephen is in 1st Corinthians 6:15 & Acts 6:7. The Father Stephen is deeply concerned about the Sanctity of the Body of His Children: This does not mean to teach Your Children to have sex in marriage, which is a corruption in the World through lust is in 2nd Peter 1:4 & 1st Corinthians 6:15-18. The Human Body of the Saintly Christian Lord is the Temple of the Holy Ghost is in 1st Corinthians 6:19 & Acts 6:5; 7:55-56. The Saintly Christian Lords are urged to present their Body as a Living Sacrifice to the Father Stephen is in Daniel 3:28; Romans 12:1 & Acts 7:59-60. The Human Body is to be Resurrected is in 1st Corinthians 6:14 & Ephesians 1:14. There is a Vital Relationship between the Soul and the Spirit of Man and His Physical Body, if being sick it is usually caused by the condition of the Soul and His Spirit. Man’s Needs are Two-fold: He has two distinct natures. One is Material & One is Spiritual is in Mark 16:15-18. The Origin of Sickness: Historically. This is proven in Romans 5:12. The Affliction that came upon Job from Satan by the Special Permission of the Father Stephen is in Job 2:7; 42:10. Those whom the Father Stephen healed were oppressed of the Devil is in Acts 10:38. The Woman who had been bowed over for 18 years is in Luke 13:16. The Prophetic Outline of the Father Stephen’s Ministry is in Luke 4:18. The Enmity between Satan and the Seed of the Woman is in Genesis 3:15. The Man in Corinth turned over to Satan for the Destruction of the Flesh is in 1st Corinthians 5:5. The Sickness is among the Curses of the Broken Law is in Deuteronomy 28:15, 22, 27, 28, 35. Paul’s Thorn in the Flesh is in 2nd Corinthians 12:7. Satan bound during the Millennium is in Isaiah 11:9; 33:24; Malachi 4:2 & Revelation 20:2, 3. The Father Stephen rebuked Sickness is in Luke 4:35, 39. Physiologically. All Sickness is a Result of Sin and does not mean the Person had sinned but if the World was perfect there would be no sickness. Some Sickness and Afflictions are the Result of Specific Sins is in John 5:14; 9:2 & Psalms 31:10; 38:3-10. The Findings of Physicians and Psychologists is in Matthew 5:21, 22 & Romans 14:23. The Misuse of the Body is Ultimately Sexuality, for it is not authorized by the Father Stephen nor approved by Him, but carries serious consequences to those who engage in it. For at the very beginning the Father Stephen’s Intent it is designed as a Divine Union & not a Sexual Union. Correctively. Because of Man’s Sexual Disobedience or Sexual Sin is in Hebrews 12:5-13 & Psalms 107:17-20. Because of the Father Stephen’s Agape Love for His Children is in Hebrews 12:5-8, 9, 10 & 1st Corinthians 5:5. Because of the Failure to rightly discern the Father Stephen’s Body is in 1st Corinthians 11:27-30, 31, 32 & Acts 6:8-15. Because of the Murmuring against the Father Stephen’s Appointed Leaders is in Romans 13:1-10 & Numbers chapter 12; 16:46-50. The Spiritual Nature of Sickness: Sickness is in the World because of Sin. Certain Sickness is the Result of Specific Sin. Sickness is a Discipline is in Psalms 103:3; Isaiah 33:24 & James 5:15. The Healing and the Father Stephen’s Divine Will is in Isaiah 55:8, 9; 3rd John 2; Luke 5:12, 13; 1st Thessalonians 5:23 & Mark 9:22, 23: The Scripturalness of Divine Healing: Divine Healing in the OT is in Genesis 20:17, 18; Exodus 3:13, 14; 15:25, 26; 23:25; Numbers 12:1-10, 11-14; 16:41-50; 21:5; Deuteronomy 7:15; 30:20; Psalms 34:19; 91:9, 10; 103:2, 3; 105:37; 107:20; Proverbs 4:20-22 & Hebrews 13:8. The Ultimate Establishment is that the Father Stephen Our Lord acts as the Lord Yahweh in John 8:58. The other Examples of Healing in the OT is in Numbers 12:12-15; chapter 16; 2nd Samuel 24:25; 1st Kings 17:17-24; 2nd Kings 4:18-37; 5:1-15; 20:1-11 & Job 42:10-13. The Father Stephen is the Great Physician in Exodus 15:26; Isaiah 64:8; Malachi 3:6; James 1:17 & John 8:58. The Names of Stephen Jehovah is in Genesis 22:14; Exodus 15:26; 17:8-15; Judges 6:24; Psalms 23:1; Jeremiah 23:6 & Ezekiel 48:35. The Lord Jehovah of the OT is the same as the Lord Stephen of the NT is in John 8:58; Isaiah 40:3; Jeremiah 23:5, 6; 1st Corinthians 1:30 & Matthew 3:3. The Father Stephen to Israel is in Genesis 22:14; Exodus 15:26; 17:15; Judges 6:24; Psalms 23:1; Jeremiah 23:6; Ezekiel 48:35. The Father Stephen to the Gospel Kingdom is in Philippians 4:19; Song of Solomon 2:4; John 15:13; Ephesians 2:14; John 10:11; 1st Corinthians 1:30; Hebrews 13:5; James 5:15. The Father Stephen is Eternally Established in Hebrews 13:8. The Healing in the Ministry of the Father Stephen is in John 6:38; 14:10. The Promise is in John 4:52; 14:12. First, the ministry of Healing Miracles that He displayed was very sufficient for Israel and His disciples. The Father Stephen is known as the “**Great Physician**” in the Synoptic Gospels & Acts. Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, healed, made the blind eyes to see, and showed His own Glory. The 45 miracles that the Father Stephen achieved in His three year ministry involves Peter’s Mother in Law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38, 39, the drought of fishes in Galilee in Luke 5:1-11, the leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the withered hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widows Son raised from the dead (Nain) in Luke 7:11-17, the demoniac healed in Galilee in Matthew 12:22, 23; Luke 11:14, the tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, the Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32, 33, the five thousand fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, four thousand fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, having the tribute money provided in Capernaum in Matthew 17:24-27, the passing through the Crowd unseen in the temple in John 8:59, the ten lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Peraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the fig tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50, 51, the second draught of the fishes in Galilee in John 21:1-14, Legion with over 2,000 Demons cast out in Luke 8:26-39; Mark 5:1-20 & the Resurrection of Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. The Healing Miracles also in Acts 6:8. These are the Healing Miracles recorded in the Gospels but “there are also many other things that Jesus [by the Father Stephen] did, which if they were written one by one, I suppose that even the World itself could not contain the Books that would be written” in John 21:25. The other occasions of the Father Stephen’s healing arts is in Matthew 4:23-25; 8:16; 12:15; 14:14, 34-36; 15:30; 19:2; 21:14 & Luke 6:17-19. The Father Stephen’s Unknown List is in John 20:30. The Healing in the Ministry of the Father Stephen’s Disciples is in Matthew 10:1. The 12 is given Authority and sent forth is in Mark 6:7-13 & Matthew 10:1-8. The 70 is given Authority and sent forth is in Luke 10:1-9, 17, 18-20; 24:49; John 14:16, 17; Matthew 10:8 & Acts 1:8. The Healing in the Early Church is in Acts 3:1-10; 5:12-16; 6:8; 8:5-8; 9:32-35, 36-42; 14:8-10, 19, 20; 16:16-18; 19:11, 12; 20:7-12 & 28:8, 9. The Father Stephen is the Lord that heals thee is in Exodus 15:26 & John 8:58. The Healing done through the Church Age is in James 5:14, 15 & Hebrews 13:8. The Healing and the Atonement is in Hebrews 10:1-18. The Atonement was made for Healing in the OT is in Leviticus 14:1-32; Numbers 16:46-50; 21:5-9 & Job 33:24, 25. The Forgiveness of Sins & the Healing of Diseases go hand in hand in the Holy Bible is in Exodus 15:26; James 5:15; Mark 16:16-18. The Father Stephen’s Plan of Redemption from the Total Curse of the Law is in Galatians 3:13 & Deuteronomy 28:15-68. The Great Redemption Chapter of Isaiah 53: The Word ***Kholee*** means Griefs or Sicknesses is in Deuteronomy 7:15; 28:61; 1st Kings 17:17; 2nd Kings 1:2; 2nd Kings 8:8 & 2nd Chronicles 16:12; 21:15. The Word ***Makob*** means pain is in Isaiah 53:4; Job 14:22; 33:19 & Jeremiah 51:8. The Words ***Nasa*** & ***Sabal*** means to bear in the suffering of punishment for something in Isaiah 53:4, 12. The Word ***Sabal*** also means to bear the penalty or chastisement is in Lamentations 5:7 & Isaiah 53:4, 11. The regard to this translation and interpretation is in Matthew 8:16, 17; 1st Peter 2:24 with Isaiah 53:4, 5. The Father Stephen’s Passover and the Father Stephen’s Supper is in Exodus 12:7, 8 & 1st Corinthians 5:7; 11:23-30. Why did the Father Stephen Heal the Sick is in Matthew 8:4; 9:5, 6; 11:2-5; 12:15, 16; 27:42, 43; Mark 7:33, 36; 8:23, 26 & Luke 8:56. Because of the Promise of His Inerrant Word is in Matthew 8:16, 17. In Order to reveal His will is in Mark 3:1-5 & Luke 14:1-6. The Manifest the Father Stephen’s Own Works is in John 11:1-4. Because of Compassion is in Matthew 9:35, 36; 14:14; 20:34; Mark 1:41; 5:19 & Luke 7:13. Because of Faith is in Matthew 8:2-4, 5-13, 14, 15; 8:28-34; 9:32, 33; 12:22, 23; 15:21-28; 20:29-34; Mark 1:23-27, 40-45; 2:1-12; 5:35-43; 7:32; 8:22-26; 9:27-31; John 4:46-53; 5:1-15 & Luke 7:11-16; 13:10-13; 17:11-19. Why Saintly Christian Lords should seek Divine Healing: Because it is a Solemn Command is in Exodus 15:26; 23:25; Deuteronomy 30:20; Psalms 103:3 & James 2:9. Because of the Spiritual Blessing it will bring is in Hebrews 2:10; 5:8 & James 5:15. Because it is Glorifying the Father Stephen is in Matthew 9:8; 15:31; John 11:4, 37 & Luke 7:16; 13:13; 17:15. The Divine Methods of Rightly Administering Divine Healing: Pray for Yourself is in James 5:13 & John chapter 17. Ask Someone else to Pray for You is in James 5:16. Call for the Elder Lords of the Church is in 2nd Kings 20:7; James 5:14-16 & Romans 8:11. By Laying on of Hands is in Mark 6:5; 8:23, 25; 16:17, 18; Matthew 8:15; Luke 4:40; 5:13; 13:13 & Acts 6:5-7. The Special Miracles through Handkerchiefs and Aprons is in Acts 129:11, 12. The Spiritual Gifts of Healing is in 1st Corinthians 12:9, 28. Why are not All Healed? Some seek Healing before Salvation is in Matthew 5:45. Some seek Healing for Wrong Purposes is in James 4:1-10. Some look to the Minister rather than the Father Stephen is in Acts 3:4, 6; 6:8. Disobedience is in Exodus 15:26. Because of Some Unconfessed Sin in the Creature is in Psalms 66:18 & James 5:16. Because of Unbelief is in James 5:15; Mark 16:17 & Hebrews 11:6. The Failure to Stand in Faith until the Answer comes is in Hebrews 10:36 & Daniel 10:12-14.

Because the Father Stephen refuses to Heal and will not heal the 10 Incurable Diseases reserved for the Lord Lucifer the Married Lord called Wisdom and His Party or any other Creature is in Revelation 12:1-20:10 & Acts 6:12 [Father Stephen]; 7:54 [Lord Lucifer]: The 10 levels of Hell, the Grave in the Prisons have 10 keys used to imprison the Party of the Married Lord called Wisdom by the 10 Incurable Diseases. **The 1st Master Key unlocks or locks the Prison of Babylon the Great, the Mother of Harlots & the Abominations of the Earth concerning Israel by the Incurable Wounds for under 1 year in Micah 1:9**. **The 2nd Master Key unlocks or locks the Prison of the Beast of the Sea concerning Babel (Babylon) by the Incurable Sorrow for 1 year in Jeremiah 30:15**. **The 3rd Master Key unlocks or locks the Prison of the Beast of the Earth concerning Confusion by the Incurable Severe Affliction for 2 years in Jeremiah 30:12**. **The 4th Master Key unlocks or locks the Prison of the Scarlet Colored Beast concerning Shinar by the Incurable Wound for 3 years in Jeremiah 15:18**. **The 5th Master Key unlocks or locks the Prison of the False Prophet concerning Rome by the Incurable Intestines Bowel Disease for 4 years in 2nd Chronicles 21:18**. **The 6th Master Key unlocks or locks the Prison of the Antichrist concerning Sheshak by the Incurable Plagues for 5 years in Judith 5:12**. **The 7th Master Key unlocks or locks the Prison of Satan also called the Angel Lucifer concerning Chaos by the Incurable Grievous Bruise for 6 years in Jeremiah 30:12**. **The 8th Master Key unlocks or locks the Prison of the Lord Lucifer the Evil Father concerning Sodom by the Incurable Wound for 7 years in Jeremiah 30:12. The 9th Master Key unlocks or locks the Prison of the Lord Lucifer the Married Lord called Wisdom the Evil Creator of the Eternal Sin in Lordship concerning Egypt by the Incurable Invisible Eternal Plague for all Eternity in 2nd Maccabees 9:5. The 10th Master Key unlocks or locks the Prison Guard Toll House concerning the Father Stephen Our Lord to secure the 9 Prisons where all the Holy Interrogations are conducted & all the Holy Penalties enforced by the Incurable Wound without Transgressions in Job 34:6**. These 10 incurable things concerns the 1st position of the Lord Peter in Acts 7:47-50. The 2nd position of the Lord John in Acts 7:51. The 3rd position to the 9th position of the Lord Jesus in Acts 7:52-58. The 10th position of the Lord James in Acts 7:59. The 10th position alone of the Lord Stephen in Acts 7:60. In James 1:17 proves the Father Stephen as the High Priest for the Lords only consults the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10.

**What are the three Prisons of Hell on Earth for Wisdom & Satan’s Demonic Host of Demons?**

First, is Egypt (Sodom) which is a place of idol worship on the Earth for thousands of years concerning the Pharaohs and Kings of Egypt. Egypt is the place where the Children of Israel were in strong bondage by the Egyptians around 1400 BC in Exodus 1:1-14:31 and Acts 7:17-41. The Lord Satan’s Spiritual Spirit is locked up in Egypt in the Book of the Prophets because that is where the Spiritual Trinity beat Him in Revelation 11:8 and Acts 7:17-43. The Lord Satan’s Spirit and the Mind are equal to One Another, parallel and does the same thing proven in John 12:27; 13:21; 1st Peter 3:19 and Revelation 20:4. In Tobit 3:1-8:21 details the story about Tobias and Sarah getting married. But before Tobias, Sarah had married many Men before and when they went into the bedchamber to have Sexual Eros Love Relations with Sarah, the Demon Asmodeus would come and kill them in the bedchamber. So the Angel (Lord) Raphael told Tobias to cut open the fish and take the liver, heart and gall, and burn it so when Satan’s Host would come and try to kill Him, He would smell the burnt fish & reroute to Egypt. Then the Angel (Lord) Raphael would follow the Demon & bind Him, seize & arrest the Demon’s hand & foot & place Him in the Prison in Egypt. Also it is in Tobit on pages 558-565. One scripture that may authorize Sexual Eros Love in marriage or given in marriage concerns the fallen state of “**marriage rights**” is in Exodus 21:10. Egypt & Sodom is turned over to the other Lord’s/Ladies to worship them in Acts 7:42-56. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. There are at least 60 Lords & 60 Ladies created by the Lord Yahweh (Lady Victoria) in scripture. First, is the Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) of the Lord in Genesis 1:26; 2:22-23 & Isaiah 47:5. Second, is the God (Goddess) of the Lord in Hebrews 1:6-8 and Isaiah 47:5. Third, is the Lord (Lady) of the Lord in Hebrews 1:6-8 and Isaiah 47:5. Fourth, is the My Lord---My God (My Lady---My Goddess) of the Lord in Psalms 110:1 (NIV); Isaiah 47:5 & Matthew 22:41-46. Fifth-seventh, is the Holy Spirit---Spirit of Holiness, Holy Ghost or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Spirit, Holy Ghost & Holy Soul) of the Lord in Isaiah 47:5; 63:10 (NIV). Eighth-ninth, is the Spirit or Mind known as the Psychological Parts as Head Knowledge or Heart or Reign (Female Spirit or Mind) of the Lord in Isaiah 47:5; 61:1. Tenth, is the Lord of Army Hosts-Camps (Lady of Army Hosts-Camps) of the Lord in Malachi 3:1-2 & Isaiah 47:4, 5. Eleventh, is the Lord Yahweh (Lady Victoria) of the Lord in Hosea 1:7 and Isaiah 47:5. Twelfth, is the Servant---Minister (Handmaiden known as Maidservant---Virgin) of the Lord in Isaiah 47:5; 48:16. Thirteenth, is the Master (Mistress) of the Lord in Colossians 4:1 & Isaiah 47:5. Fourteenth-seventeenth, is the Power, Omnipotent, Omniscient/Strength, Almighty, Sovereignty or Authority (Female Power, Omnipotent, Almighty, Sovereignty or Authority) of the Lord in Isaiah 47:5; 48:16. Eighteenth, the Lord Yahweh over this Trinity in Law is in Genesis-Deuteronomy. Nineteenth, is the Father Stephen in the Law (Mother Atarah also called the Lady Stephanie derived from Stephanos) in Acts 11:19; 1st Chronicles 2:26 & Isaiah 47:5. Twentieth, is the Son Jesus (Justus) in the Law (Daughter Mary) in Acts 12:12 & Colossians 4:11. Twenty-one, is the Brother John the Revelator in Law (Sister Elizabeth) in Revelation & Luke 1:24. Twenty-two-twenty-three, is the Angel---Spirit, Ghost, Phantom, Shadow, Boy (Girl), Child or Messenger (Female Angel or Messenger) of the Lord in Revelation 12:1-2, 5-6; Zechariah 5:1-11; Luke 20:35-36; Genesis 16:13; Exodus 3:2-3; 23:20-23; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14 & Isaiah 47:5. Twenty-four, is the Personalities (Female Personalities) of the Lord in Proverbs 8:22-31 & Isaiah 47:5. Twenty-five-twenty-six, is the Craftsman or Worker (Female Craftsman or Worker) of the Lord in Proverbs 8:30-31 (NIV) & Isaiah 47:5. Twenty-seven, is the Married Wisdom (Female Married Wisdom) of the Lord in Proverbs 8:22-25 (RSV) & Isaiah 47:5. Twenty-eight, the Lord Yahweh as the God of My Father’s (Goddess of My Mother’s) in Creation over this Trinity in Acts 7:30-32. Twenty-nine, is the Father of Abraham (Mother of Sarah) in Acts 7:30-32 & Isaiah 47:5. Thirtieth, is the Son of Isaac (Daughter of Rebecca) in Acts 7:30-32 & Isaiah 47:5. Thirty-one, is the Brother of Jacob (Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Thirty-two, is the King (Queen) of the Lord in Revelation 19:16 & Isaiah 47:5. Thirty-three, is the Owner (Female Owner) of the Lord in Isaiah 1:3; 47:5. Thirty-four, is the Lord God (Lady Goddess) in Hosea 1:7 & Isaiah 47:5. Thirty-five-thirty-six, is the Lord of Glory or Holy One of Israel (Female Holy One of Israel or Lady of Glory) in Acts 7:2; Isaiah 47:4-5 & Malachi 3:1-2. There are 4 known Lords/Ladies as the Physical Trinity with the Law & 4 Ladies as the Female Physical Trinity with the Law. First, is the Lord John as the Holy Ghost (Brother) of God (Lady Elizabeth as the Sister of God) in Luke 1:5; 3:21-22; 9:7-9. Second, is the Lord Jesus as the Son of God (Lady Virgin Mary as the Daughter of God) in Luke 1:26-24:53. Third, is the Lord James in the Lordship of the Christian Law (Lady Mary in the Law) in Acts 15:13-29; 21:18-25 & James 2:8-13. Fourth, is the Lord Stephen as the Father (Lady Barbara derived from Bara in Genesis 1:1) above All in Acts 1:4-8:3; 1st Corinthians 8:6; 15:24-28; Ephesians 4:6 & Isaiah 47:5. These are the 56 Lords/Ladies & 4 Known Lord’s/Ladies that makes up 60 Lord’s/60 Ladies. The 60 Ladies are derived from the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). All sexualities is eternally charged for 1 month (28 days) in Hell based on how many times it is committed to intensify the effect because Omni-Benevolence is only for 1 month as a fruit of the Spirit that locks up all sexualities. This charge involves 7 days spiritually in Egypt, 7 days mentally in Babylon, 7 days physically in Israel and 7 days in damnation, condemnation, judgment, charge or damnation in literal Hell. Man is appointed to die once, then the judgment is for 1 hour in the 7th day because Man was perfectly created on the 6th day is in Hebrew 9:27; Matthew 20:12 & Luke 13:32. Woman only has to handle a minute for sin because She was born on the 7th day and an hour is equal to a day at Her birth by the Father Stephen.

Second, is Babylon which is called the “**Gate of the Gods**.” Babylon for thousands of years is a place where every Sexual Eros Love Perverted Act was done in Revelation 17:1-18. Babylon is also called Shinar, Babel, Sheshack, Chaos, Confusion or sometimes Rome in the Holy Bible. In Zechariah 5:5-11 details the story of the Woman which is called “**This Wickedness**” and the two Female Angels (Lords) with the wings of a stork came and put Her in a basket and put a lead disc on the top and sent Her to Shinar to build on the base a house. So the wickedness was locked up in Shinar. The Lord Satan’s Mental Mind is locked up in Babylon in the Book of the Prophets because that is where the Mental Trinity beat Him in Revelation 11:8 and Acts 7:42-43. Babylon will worship the Lordship of the Law with true Angelical Hierarchy & the Commander of the Heavenly Armies named the Lord Michael the Bright & Morning Star until the Lord Jesus takes over in Revelation 22:16 & Acts 7:42-43. But Lucifer and His Angels (Lords) cannot be worshipped in Colossians 2:18; Revelation 19:10 and 1st Timothy 2:5. How many Angels are there? In Deuteronomy 33:2 says “came from the ten thousands of Holy Ones, with flaming fire at His right hand.” In Psalms 68:17 (NIV) states “The chariots of God are tens of thousands and thousands of thousands.” In Hebrews 12:22 tells us about the “Innumerable Company of Angels (Lords).” In Revelation 5:11 mentions “myriads and myriads and thousands of thousands.” In Revelation 5:11 says “I heard around the Throne (THE LORD) and the living Creatures (four Lords) and the Elders (24 Lords) the Voice of many Angels (24 Lords), numbering myriads of myriads and thousands of thousands.” In Matthew 26:53 tells us that the Lord Jesus the Son of God could have prayed to the Lord Stephen Our Father and He would have “provided Him with more than 12 Legions of Angels (72,000 Lords).” This means He could at least handle 133,200,000,000,000 trillion at one time in one act and one swoop, since one Angel (Lord) can kill 185,000 at one time in relenting 10,000 Men in Jude 14-15 & Isaiah 37:36.

Third, is Israel which is a place called the “**City of David**” for thousands of years where the Physical Trinity beat the Lord Satan Physically in Luke 1:5-Acts 1:3; 8:4-28:31 (Son Jesus and Brother John) and Acts 1:4-8:3 (Father Stephen). The Lord Satan’s Physical Body is locked up in Israel in the Book of the Dead in Revelation 20:7-15. It is where the Saints (Lords) is camped and protects the City Jerusalem by the Physical Trinity to lock up Satan proven in 1st Corinthians 6:1-11; Ephesians 6:10-20 and Wisdom of Solomon 5:15-23. Israel worships the Law in Romans 1:18-16:27. For the strength of sin is the Law in 1st Corinthians 15:56. And the knowledge of sin is the Law in Romans 3:20. “Is the Law sin? (all sins of the world) Certainly not!” & proven in Romans 7:7-12. For the Gentile Christian Law of James governs the Lord Jesus Christ concerning the forgivable sins of the World and the Lord John concerning the temptations of the World. But the Law has a weakness that can only be committed once because the Law did commit the Eternal Sin concerning the Trinity because of the Married Lord called Wisdom’s Sin of Blasphemy in Acts 7:51-60. For all sin happened right out of Jerusalem concerning the Lord John handling all temptations, The Lord Jesus handling all forgivable sins, The Lord James handling the Eternal Sin in the Law & the Lord Stephen handling the Eternal Sin in Lordship above the Law. In 2nd Corinthians 10:5 declares “For our weapons of Our warfare are not carnal, but mighty in God for the pulling down strongholds (strengths), casting down arguments (authorities), …high thing (wickedness) that exalts itself above the Knowledge of God…” Satan’s Prison on the Earth is in Zechariah 5:1-4. For the Lord Stephen cannot be Demon Possessed in Acts 7:54-8:3 nor any other true Christians in Romans 8:1-2; John 14:17; Ephesians 1:13-14; 4:21-22 (NKJV) and Hebrews 10:8. “For the Foolishness of God is Wiser than Men (Law, Single People and Angels to Mankind), and the Weakness of God is Stronger than the Men (Law, Single People and the Angel’s to Mankind)” in 1st Corinthians 1:25. “But God has chosen the Foolish Things of the World (Law, Single People and Angels to Mankind) to confound the Wise, and God has chosen the Weak Things of the World (Law, Single People and Angels to Mankind) to confound the things of the Mighty” in 1st Corinthians 1:27. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

How to Retain Divine Healing is in 1st Peter 5:9 & Luke 8:12. Keep in an Atmosphere of True Faith is in Acts 6:5, 8. Keep Praising the Father Stephen for what He has done is in Acts 7:59, 60. Keep Testifying of what the Father Stephen had done is in Acts 6:7. Feed Your Faith on the Father Stephen’s Inerrant Word is in Exodus 15:26; Matthew 8:17; Romans 10:17; 1st Peter 1:17-21; 2:24 & Acts 7:1-53. Contend in the Faith for Your Healing is in John 8:44; Romans 10:9; James 4:1-10; 1st Peter 5:5-11 & Acts 16:31. Walk in Obedience to the Father Stephen’s Will & His Inerrant Word is in Acts 7:1-53. Start, and Continue in the Divine Service to the Father Stephen is in Acts 6:3-7. The Divine Life for the Body is in Colossians 2:9, 10; John 10:10; Galatians 2:20; Deuteronomy 30:20; 2nd Corinthians 4:10, 11; 6:15, 19 & Ephesians 3:16, 19; 5:30. The Answers to Futile Objections: The Day of Miracles is Past is in Genesis 1:28; 3:23; 8:20; 12:1; Exodus 19:8; Psalms 107:27; Malachi 3:6; Matthew 9:35-38; 14:14; 19:26; 20:34; Mark 1:41; 16:17; John 1:17; 14:12; Ephesians 1:10; Hebrews 13:8; James 1:17 & Acts 1:1-3. If Healing is in the Atonement, why are many Saintly Christian Lords not Healed? Some Scriptures are in James 4:2; 5:14. If One believes in Healing, why not the rest in Raising the Dead, Speaking with New Tongues, Taking Up Serpents and Drinking Deadly Poisons is in Isaiah 28:11; Matthew 10:8; Mark 16:16; 1st Corinthians 12:14; James 5:14-16 & Acts 2:4; 10:46; 19:6. There was no Competent Medical Science in the OT Times, therefore the Father Stephen Healed, but now that Medical Science had greatly evolved the Father Stephen expects to Proper Use of Medicines for Healing. The Objections are there was a developed Medical Science in OT Times is in Hippocrates in 400BC. Medical Science today is not able to cure all Mental Diseases. Medical Science today is not able to cure all Sickness. Divine Healing has nothing to do with the competence or incompetence of a natural healing science. If Divine Healing always worked, no Saintly Christian Lord would ever die: The True Limitations & Divine Mandates is in Job 5:26; Psalms 90:10; Genesis 6:3 & Hebrews 9:27. There are Certain Cases of Failure in the NT is in Galatians 4:13-16; 2nd Corinthians 1:8-10; 11:23-33; 12:7; Philippians 2:25-27. Divine Healing is only Taught by False Cults is in Acts 8:9-25. Divine Healing puts more Emphasis upon the Body than upon the Soul is in Isaiah 53:4-5; 1st Corinthians 6:19-20; 1st Peter 2:24; Acts 3:12-13; 8:5-8; 9:36-42; 14:6-10; 16:16-18; 19:11-12; 28:7-9. If the Father Stephen created Herbs and Drugs, does He not expect Man to use them for Healing? Some Scriptures are in 1st Timothy 5:23; James 5:14-16 & Acts 28:8, 9. The Miracles in Matthew 8:16, 17 is completely fulfilled in Isaiah 53:4, 5. There were no subsequent healings necessary to fulfill this Prophesy, therefore, healing is not for today on the grounds of Isaiah chapter 53. This Objection is answered in the words “**took**” and “**bore**” in Isaiah 53:11-12. Nor does the word “**fulfilled**” does not concern the complete fulfillment which would cause no similar events to follow in Hebrews 13:8. If Healing is in the Atonement, Saintly Christian Lords who are sick must conclude that they are Sinners, which is not true is in 1st John 3:9 & James 4:2. The Failure by Many to receive Healing weakens the Faith of the Whole Church, which is not always true is in Hebrews 11:1 & Mark 16:17.

**Where is the Lord Lucifer locked up on the Earth by the Father Stephen?**

**THE PRISON IN EGYPT FOR ALL ETERNITY IN THE BOOK OF THE PROPHETS**

First, is Egypt (Sodom) which is a place of idol worship on the Earth for 1,000’s of years concerning the Pharaohs and Kings of Sodom & Egypt. Egypt is the place where the Children of Israel were in strong bondage by the Egyptians around 1400BC in Exodus 1:1-14:31 & Acts 7:17-41. The Lord Satan’s spiritual spirit is locked up in Egypt in the Book of the Prophets because that is where the Spiritual Trinity beat Him in Revelation 11:8 & Acts 7:41-43. The Lord Satan’s spirit and mind are equal to one another, parallel and does the same thing in John 12:27; 13:21; 1st Peter 3:19 & Revelation 20:4. In Tobit 3:1-8:21 details the story about Tobias and Sarah getting married. But before, Tobias, Sarah had married many Men before and when they went into the bedchamber to have sexual relations with Sarah, the Demon Asmodeus, would come and kill them in the bedchamber. So the Angel Raphael told Tobias to cut open the fish and take the liver, heart and gall, and burn it so when the Lord Satan’s host would come & try to kill Him, He would smell the burnt fish and reroute to Egypt. Then the Angel Raphael would follow the Demon, and bind Him, seize and arrest the Demon’s hand & foot and place Him in the prison in Egypt. Egypt & Sodom is turned over to the other 60 Lords and 60 Ladies to worship them in Acts 7:42-56. At one time the Lord Michael was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. The 10 levels are as follows: The Lord Peter concerns Acts 7:47-50. The Lord John concerns Acts 7:51. The Lord Jesus concerns Acts 7:52-58. The Lord James concerns Acts 7:59. The Lord Stephen concerns Acts 7:60.

**THE PRISON IN BABYLON FOR 7 YEARS TO 1 YEAR IN THE BOOK OF THE PROPHETS**

Second, is Babylon which is called the “Gate of the Gods.” Babylon for 1,000’s of years is a place where every sexual perverted act was done in Revelation 17:1-18. Babylon is also called Shinar, Babel, Chaos, Confusion, Sheshack or sometimes Rome in the Holy Bible. In Zechariah 5:5-11 details the story of the Woman which is called “This Wickedness” and the two Female Angels with the wings of a stork came and put Her in a basket and put a lead disc on the top and sent Her to Shinar to build on the base of a house. So the wickedness was locked up in Shinar. The Lord Satan’s mental mind is locked up in Babylon in the Book of the Prophets because that is where the Mental Trinity beat Him in Revelation 11:8 & Acts 7:42-43. Babylon will worship Michael and His Angels (Lords) in Acts 7:42-43. But Lucifer & His Angels (Lords) cannot be worshipped in Colossians 2:18; Revelation 19:10 & 1st Timothy 2:5.

**THE PRISON IN ISRAEL FOR UNDER 1 YEAR (A MONTH) IN THE BOOK OF THE DEAD**

Third, is Israel where the Physical Trinity beat Him in Luke 1:5-Acts 8:3. The Lord Satan’s physical body is locked up in Israel in the Book of the Dead in Revelation 20:7-15. It is where the Saints (Lords) is camped and protects Jerusalem by the Physical Trinity to lock up the Lord Satan in 1st Corinthians 6:1-11; Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Israel worships the Law in Romans 1:8-16:27. For the Whole Law operates with the Strength of Sin which is the Law in 1st Corinthians 15:56, and also the Whole Law operates is in the Knowledge of Sin which is the Law in Romans 3:20. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

His Revelations is proven in scripture. Revelations are done by God to show His divine attributes on a particular subject and to demonstrate His divine purposes or His divine prerogatives. In the Book of Revelation, the Father Stephen sent His Son Jesus Christ to show John the Revelator things that will come to pass in the end time great tribulation period. These revelations are proven truthfully and without mistakes. Also the Father Stephen sent His Son Jesus Christ to show Daniel in the Book of Daniel these things in the end time great tribulation period. In Hebrews 1:1-14 declares “**GOD (FATHER STEPHEN)**, who at various times and in various ways spoke in time past to the Fathers by the Prophets, has in these last days spoken to Us by His Son (Jesus Christ), whom He has appointed Heir of all things through whom He made the Worlds (ages, aiones, aeons, universes, realms), who being the brightness of His glory and the express image of His person, and upholding all things by the Word of His Power (Omnipotence), when He had by Himself purged Our sins, sat down at the right hand of the Majesty on High, having become so much better than the Angels (Lords), as He has by inheritance obtained a more excellent name than they. For to which of the Angels (Lords) did He ever say: ‘You are My Son, Today I have begotten You.’ & again, ‘I will be to Him a Father (Stephen), & He shall be to Me a Son.’ But when He again brings the Firstborn into the World, He says: ‘Let all the Angels (Lords) of God worship Him.’ & of the Angels (Lords) He says: ‘Who makes His Angels (Lords) Spirits & His Ministers a flame of fire.’ But to the Son He (Father Stephen) says: ‘Your throne, O God, is forever & ever, a Scepter of Righteousness is the Scepter of Your Kingdom, You have (agape) loved righteousness and hated lawlessness, therefore God, Your God, has anointed You with the oil of gladness more than Your Companions.’ And ‘You, LORD, in the beginning laid the foundation of the Earth, and the Heavens are the work of Your hands. They will perish, but You remain, and they will grow old like a garment, like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.’ But to which of the Angels (Lords) has He ever said: ‘Sit at My right hand, till I make Your Enemies Your footstool!’ Are they not all Ministering Spirits sent forth to Minister for those who will inherit salvation (protection)?” In 2nd Corinthians 12:1-7 declares “it is doubtless not profitable for Me to boast. I will come to…revelations of the Lord: I know a Man in Christ who 14 years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a One was caught up to the 3rd heaven. And I know such a Man—whether in the body or out of the body I do not know, God knows—how He was caught up into Paradise and heard inexpressible words, which it is not Lawful for a Man to utter. Of such a one I will boast, yet of Myself I will not boast, except in My infirmities…But I refrain, lest Anyone should think of Me above what He sees Me to be or hears from Me. And lest I should be exalted above measure through the abundance of the revelations, there was given to Me a thorn in the flesh, the Messenger of Satan to buffet Me, lest I should be exalted above measure.” In Romans 2:5 says “But after thy hardness and impenitent heart treasures up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God.” In Romans 16:25 truly tells us “Now to Him that is of power to establish You according to My Gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the (Man) World began…” In 1st Corinthians 14:6 mentions “Now Brethren, if I come unto You speaking with tongues, what shall I profit You, except I shall speak to You by revelation…?” In 1st Corinthians 14:26 says “How is it then, Brethren? When Ye come together, every One of You…has a revelation. Let all things be done unto edifying.” In Galatians 1:12 states “For I neither received it of Man, neither was I taught it, but by the Revelation of Jesus Christ. In Galatians 2:2 tells us “And I went up by revelation, and communicated unto them that Gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run in vain.” In Ephesians 1:17 declares “That the God (Father Stephen) of Our Lord Jesus Christ, the Father (Stephen) of glory. May give unto You the Spirit of Wisdom and Revelation in the Knowledge of Him.” In Ephesians 3:3 states “How that by revelation be made known unto Me the mystery…” In 1st Peter 1:13 says “Wherefore gird up the lions of Your mind, be sober, and hope to the end for the grace that is to be brought unto You at the revelation of Jesus Christ.” In Revelation 1:1 says “The Revelation of Jesus Christ, which God (Father Stephen) gave unto Him, to show unto His Servants things which must shortly come to pass, and He sent and signified it by His Angel (Lord) unto His Servant John.” In Luke 2:32 declares “A light to bring revelation to the Gentiles, and the glory of Your people Israel.” In 1st Peter 1:7 (NKJV) tells us “that the genuineness of Your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ…” In Proverbs 29:18 (NKJV) says “Where there is no revelation, the people cast off restraint, but happy is He who keeps the Law.” In 1st Samuel 3:1 (NKJV) declares “Now the Boy ministered to the Lord before Eli. And the word of the Lord was rare in those days, there was no widespread revelation.”

His Dreams are proven in scripture. Dreams are done by God to show things in the past, present and futuristic events that God wants to be revealed and to show Man’s frailty and God’s immutability. In Genesis 37:1-11 tells us about the Dreams of Greatness from Joseph. In Genesis 40:1-41:36 concerns Pharaoh’s dream of the 7 gaunt cows and the 7 fat cows. Joseph then interpreted the dream about the 7 gaunt cows are seven years of famine and the 7 good cows are seven years of plenty. The second dream was about the Chief Butler and the Chief Baker. Joseph then interpreted the dreams that the Chief Butler was restored to His office but the Chief Baker was hanged. In Daniel 2:1-3:18 tells us about Nebuchadnezzar’s dream of the gold image. In Daniel 2:31-34 says “the image’s head was of fine gold, its chests and arms of silver, its belly and thigh of bronze, its legs of iron, its feet partly of iron and partly of clay. Then Daniel interpreted the dream which involves the first Kingdom is gold, the second Kingdom is silver, the third Kingdom is bronze, the fourth Kingdom is iron. The 5TH Kingdom of the feet and toes shall be divided partly with iron and partly with clay. But in Daniel 2:44 says “And in the days of these Kings the God of Heaven will set up a Kingdom (Eternal Kingdom of God in Acts) which shall never be destroyed and the Kingdom shall not be left to other people, it shall break and consume all these Kingdoms (Nebuchadnezzar’s 5 Kingdoms) and it shall stand forever.” In Daniel 4:1-27 details the second dream of Nebuchadnezzar about the Tree that reaches to Heaven. Then Daniel interpreted the dream which is about great tree that reaches to Heaven, where Nebuchadnezzar’s Kingdom has grown strong. But the Holy One will come down and chop down the tree and destroy it. This is for King Nebuchadnezzar to know that the Most High (Highest Stephen) Rules over the Kingdom of Men. In Matthew 1:20-25 tells us about how Joseph had a dream from God to have and protect the Child Jesus. In 2nd Esdras 13:1-57 tells us about the dream of the Man from the sea. In Matthew 2:1-23 tells us about how the 3 magi’s we seeking out the Christ to worship Him and they were divinely warned not to return to Herod with the Child Jesus. In Acts 2:17 says “‘And it shall come to pass in the last days’, says God, that I will pour out of My Spirit (Father Stephen in John 4:24; 1st John 5:6-13 & Acts 2:17-7:59) on all Flesh. Your Sons and Your Daughters shall prophesy...Your Old Men shall dream dreams.”

His Visions are proven in scripture. Visions are done by God to show the perfect Heavenly Realms to Man and to understand the Angelical Realms. In Ezekiel chapter 1 and 10 details the vision of the four Living Creatures and Man’s throne. In Revelation 4:1-10 tells us about how John saw the Lord’s throne being caught up in the Spirit (Stephen) and the four Living Creatures said, ‘Holy, holy, holy, Lord God Almighty, who was and is and is to come!’ in Revelation 4:8. In Isaiah 6:1-13 declares that Isaiah was called to be a Prophet and He saw the Seraphim’s above the temple and the Lord’s throne and they said. ‘Holy, holy, holy is the Lord of Hosts, the Whole Earth is full of His glory!’ in Isaiah 6:3. In Zechariah 1:7-11 tells us about the Vision of the Horses. In Zechariah 1:18-21 tells us about the Vision of the Horns. In Zechariah 2:1-5 tells us about the Vision of the Measuring Line. In Zechariah 3:1-10 tells us about the Vision of the High Priest. In Zechariah 4:1-14 tells us about the Lamp Stand & the Olive Trees. In Zechariah 5:1-11 tells us about the Vision of the Flying Scroll & the Woman. In Zechariah 6:1-8 tells us about the Vision of the Four Chariots. In Daniel 7:1-8 tells us about the Vision of the Four Beasts. In Daniel 7:9-14 tells us about the Vision of the Ancient of Days. These two visions were interpreted by Daniel in Daniel 7:15-28. In Daniel 8:1-14 tells us about the Vision of the Ram and Goat. This vision was interpreted by Gabriel the Archangel (Lord) in Daniel 8:15-27. In Daniel 10:1-9 tells us about the Vision of the Glorious Man. This vision was interpreted by Michael the Archangel (Lord) in Daniel 10:10-11:45. In 2nd Esdras 9:38-10:59 tells us about the Vision of the Weeping Woman. In 2nd Esdras 11:1-12:39 tells us about the Vision of the Eagle. In 2nd Esdras 14:37-47 tells us about the Most High (Stephen) giving understanding and vision unto five Men to restore the Holy Scriptures. This is because in the mouth of two or three witnesses (5 total) every word is established in 2nd Corinthians 13:1 and Matthew 18:16. In 2nd Esdras 15:28-33 tells us about the Terrifying Vision of Warfare. In 2nd Baruch pages 509-510 is the Vision of the Forest, Vine, Fountain & Cedar. In the 4th Ezra pages 515-516 is the Vision of the Man from the Sea. In 1st Enoch pages 487-488 are the Vision of Heaven, the Watchers and the Giants. In 1st Enoch pages 488-494 is the Visions of the Journeys in Hell & Heaven, the 7 Mountains & the tree of Life, the Head of Days & the Son of Man, the Fountain of Goodness & the Son of Man, The resurrection for the Dead the Two Visions of Enoch & The New Jerusalem, Conversion, Resurrection of the Good & The Messiah.

His Tongue Interpretations are proven in scripture. God’s voice shows His omniscience and to allow special people who are called to understand what God is really saying in Hebrews 1:3. There are a least 15 different kinds of tongues in the Holy Bible. First, are speaking in tongues as means for “rest” or “refreshing” in Isaiah 28:12 and 1st Corinthians 14:21. Second, are speaking in tongues as means for rejoicing in 1st Corinthians 14:15 and Ephesians 5:18-19. Third, are speaking in tongues as means for communion with God in a private setting of true prayer in 1st Corinthians 14:15. Fourth, are speaking in tongues for self-edification in 1st Corinthians 14:4 and Jude 20. Fifth, are speaking in tongues for edification of the Church accompanied by the interpretation in 1st Corinthians 14:5. Sixth, are speaking in tongues as the evidence of baptism in Acts 2:4; 10:45-46; 19:6. If You have any questions on the ten baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” Seventh, are the evidence of the filling of the Holy Spirit in Acts 2:4; 10:45-46; 19:6. Eighth, are speaking in tongues as the fulfillment of Isaiah and Jesus’ prophesies in Mark 16:17 with Acts 2:4; 10:46; 19:6 & 1st Corinthians 14:5, 14-18, 39, and Isaiah 28:11 with 1st Corinthians 14:21. Ninth, are speaking in tongues as a proof of the Resurrection of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Tenth, are speaking in tongues as a proof of the glorification of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Eleventh, are speaking in tongues as the Holy Ghost gives utterance in 1st Corinthians 12:28; 14:21. Twelfth, are speaking in tongues as the proof of the Holy Ghost interceding through us in prayer in Romans 8:26; 1st Corinthians 14:4 and Ephesians 6:18. Thirteenth, are speaking in tongues as the confirmation of the Word of God when it is preached, taught or counseled in Mark 16:17, 20 and 1st Corinthians 14:22. Fourteenth, are speaking in tongues as a proof of the Resurrection of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV) & John 5:26, 30. Fifteenth, are speaking in tongues as a proof of glorification of the Father Stephen Our Lord in John 17:1-5.

The Lord Yahweh’s Creative Works

His Seven Creation Processes in the Entire Universe are proven in scripture. The Lord Yahweh is the Creator of the Father Stephen Our Lord by the Ultimate Divine Creation Process called “**Qanah directed to the Father Stephen Our Lord**” is in Proverbs 8:22-29 (RSV). This kind of Qanah has a Holy Divine Nature and not a Sexual Eros Nature. The Lord Yahweh then allowed, acted, authorized, appointed, instituted and established the Father Stephen Our Lord as the Potter Creator of the Entire Universe to initiate and speak into existence the Entire Universe is in Isaiah 64:8; John 8:58; Ephesians 4:6; Romans 13:1-10 & Genesis 1:1. First, is the creation process called **Bara** (Highest Lord’s and Highest Angel Lords) in Genesis 1:1. **Bara** means “to create.” In involves Lucifer (before Lucifer’s fall) and Michael (after Lucifer’s fall) with Highest Sons of God and the 60 other Lord’s with Boy kind and Girl kind equal to the Angels (Lords) of God in Luke 20:35-36. Second, is the creation process called **Asah** (Higher Angels) in Genesis 1:7. **Asah** means “to make.” In involves the Higher Sons of God. Third, is the creation process called **Nathan** (High Angels with the Law) in Genesis 1:17. **Nathan** means “to set.” It involves the High Sons of God. Fourth, is the creation process called **Yatsar** (Adam or Mankind) in Genesis 2:7. **Yatsar** means “to form.” It involves the World of Mankind called Humanity. Fifth, is the creation process called **Banah** (Eve or Womankind) in Genesis 2:22. **Banah** means “to make or build.” It involves the race of Womankind. Sixth, is the creation process of **Qanah** in Genesis 4:1. **Qanah** means “to create, possess or acquire.” It involves the Sexual Eros Union called Sexual Eros Love Intercourse with Adam and Eve to bring forth Cain. It also can refer to a Holy Divine Union called Holy Divine Love Intercourse with Mary and Joseph to bring forth James the Just by eating from the tree of life in the New Testament which was the Lord Yah’s intent from the Beginning for Adam and Eve but they did not do it because they ate from the tree of the knowledge of good and evil. Seventh, is the creation process called the **Hidden Bara** (Cain or Child kind) in Genesis 4:1. **Hidden Bara** means “to create secretly in the womb.” It involves the race of Child kind. If You have any questions on the Creative Works of the Lord Yah, You must get My book called “**The Seven Creation Processes that the Lord Yah did in the Universe**.”

His 4-fold Witness in the Universe is proven in scripture. In 1st John 5:6-13 says the 4-Fold Witness on the Earth is the Spirit (Father Stephen), Blood (Son Jesus) and Water (Brother John) in the Earth (Lord Jehovah). The 4-Fold Witness in Heaven is the Father (Stephen), the Word or Logos (Son Jesus) and the Holy Spirit (Brother John) in the Heaven (Lord Yahweh). The 4-Fold Witness in the Lord is the Father (Stephen), the Son (Jesus Christ) and the Holy Ghost (John) in the Lord (Yahweh). The 4-Fold Witness in Hell is the Eternal Damnation (Stephen handled it with eternal wisdom/eternal power), the Eternal Charge (James handled it with eternal mercy), the Eternal Judgment (Jesus handled it with eternal salvation) and the Eternal Condemnation (John handled it with eternal grace) in Hell (The Lord Yahweh). The Law has a 4-Fold Witness as the Lord James in the Law of God (Crown as the (High Priest) Chief of Police in James 1:12; 2:8-13) with eternal charge for the Christian Law (1 or no witnesses) in Acts 15:13-29; 21:18-25; Angel Saul (Young Man in Acts 7:58) with eternal judgment for the Gentile Law (1 or 2 witnesses) in Acts 7:58; chapters 9; 22; 26 & Man Malchus (Man in John 18:10) with eternal prosecution for the Jewish Law (2 or 3 witnesses) in Luke 23:26-46 in Moses’ Law in Hebrews 10:28. Also the 4-Fold Witness is in John 5:31-47. If You have any questions on the 4-Fold Witness, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.” In this area of Scripture, it means that all the Praises, all Worship and all Adoration will not reach any Lord, even the Lord Jesus Christ, unless it Praises and Worships the Father Stephen first. When this happens through the only Access to the Father Stephen by His own Spirit, then the subordinate Lords will receive Praise & Worship, including the Lord Jesus Christ in Ephesians 2:18. Then the Praises and Worship will reach the Lord Yahweh the Creator of the Father Stephen by the Father Stephen’s own Will, and nobody else’s. This is the only way to Praise & Worship the Lord Stephen the Father above All which is the only Prime Contact & Doorway to the Lord Yah in the right context of the Holy Scriptures. Most Praises & Worship does not Praise the Lord Yah at all or any of His subordinate Lords, excluding the Father Stephen, but usually Praises and Worships Michael’s Host of Heaven verses Lucifer’s Host of Heaven (Lordships of the 24 Orders of Angels) to fulfill the Father Stephen’s Will in Acts 7:41-42 & Revelation 17:17 by the Lack of Knowledge, Unbelief & Strong Delusion (Sexual Eros Love Apostasy) not having the Agape Love (Omni-Benevolence) and the Infallible Truth about the Father Stephen Our Lord in the Gospel of John, especially in John 4:21-24 & Hosea 4:6. If You have any questions on the Realm of Lordship that the Father Stephen possesses, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.”

His Person is proven in scripture. The Lord Yahweh’s Person is called the Trinity or the Triune Godhead (Deity & Divine Nature). It concerns the Father Stephen Our Lord, the Son Jesus Christ Our Lord and the Brother John Our Lord the Holy Ghost of God from John 1:1-4. The Proof of the Identity of the Trinity is proven in scripture. First, is the Brother John the Holy Ghost is in baptizing the Lord Jesus Christ in Luke 3:21-22. John can mean “Comforter” or “the Lord Jehovah gives.” Second, is the Lord Jesus the Son is in Acts 8:37; 9:20, 22. Jesus means “Savior.” Third, is the Lord Stephen Our Father above All in Acts 7:59; Ephesians 4:6 & 1st Corinthians 8:6. The Father Stephen is the only reputation called the Highest Lord. The Lord Stephen’s name means “Crown” or the “Highest Lord Jehovah.” In Luke 1:32 says that the Lord Jesus Christ is called the “Son of the Highest.” In Luke 1:35 states that the Lord Jesus Christ is called “Power of the Highest.” In Luke 1:35 mentions that the Lord Jesus Christ is called the Omnipotence of the Highest.” In Luke 1:35 tells us that the Lord Jesus Christ is called the “Almighty of the Highest.” In Luke 1:35 says that the Lord Jesus Christ is called the “Authority of the Highest.” In Luke 1:35 tells us that the Lord Jesus Christ is called the “Sovereignty of the Highest.” In Luke 2:14 states that the Lord Jesus Christ is called the “Glory of the Highest.” In Luke 2:14 mentions that the Lord Jesus Christ is called the “Glory to God (Jehovah) in the Highest.” In Luke 24:19 tells us that the Lord Jesus Christ is called the “Prophet of the Highest.” In Mark 11:10 states that the Lord Jesus Christ is called “Hosanna in the Highest.” Also the scriptures are in Luke 19:38. In Acts 7:59 declares that the Lord Jesus Christ is called the “Lord of the Highest.” The Father Stephen’s name means “Reward, Money & Wreath.” Wreath symbolizes who the Father Stephen is being cloaked as the 2nd Single Wisdom Lord in John 5:37 & Acts 6:5-15; 7:1-60. Money symbolizes tithes & offerings to the Father Stephen in Malachi 3:8-12. Reward symbolizes prayer, fasting & (charitable deeds) alms in secret to the Father Stephen in Matthew 6:1-18. If You have any questions on tithes and offerings, You must get My book called “**Why should We Pay and Submit to the Father Stephen Our Lord**.” The Father Stephen could not be called Man (LORD) because that takes away from His Son Jesus in Luke 23:26-56. The Apostles, Church of God , the Business & the Law with Angels (Lords) called the Father Stephen a Man (LORD in Exodus 15:3) but was liars unbelief in Numbers 23:19; 1st Samuel 15:29; Acts 6:5, 11, 13-15; 1st John 2:22-23 & 2nd John 7-11. The unbelief is in Proverbs 14:5; 19:5, 9 & Romans 1:25. They knew no truth & were stiff-necked in heart & ears & deceived in Acts 7:51-60. The Married Holy Ghost in Isaiah 63:10 (NIV) in that time is different from the Father Stephen’s Holy Ghost in Acts 6:3, 10; 7:55-56. Also another proof is the MAN Jesus Christ our LORD or any MAN as LORD does not know who the Father Stephen is in 1st Corinthians 2:6-16. The Father Stephen is tried to be made into a Liar & the Father Stephen’s Word or Logos is not in them in 1st John 1:10. The Father Stephen’s truth & agape love is not in them that try the Father Stephen as Man in 1st John 1:8. A strong proof that Father is Stephen is when the Lord Jesus Christ the Son of God said, ‘Father (Stephen), into Your hands I commend My Spirit in Luke 23:46. The Father Stephen says, ‘Lord Jesus (Christ), receive my Spirit’ in Acts 7:59. This means they shared their Spirits with one another for “**Total Universe Access**” in Matthew 11:27; Luke 10:22; 1st Corinthians 8:6 & Ephesians 2:18; 4:6. The Female Trinity is proven in scripture. First, is the Lady Elizabeth Our Sister in Luke 1:5-25, 39-45, 57-58. Elizabeth means “God is My Oath.” Second, is the Virgin Lady Mary Our Daughter in Luke 1:26-56; 2:1-20. Mary means “Loved by Yahweh.” Third, is the Lady Barbara (derived from Bara in Genesis 1:1) our Mother in Proverbs 8:22-235 (RSV) & Acts 1:7. Barbara means “Ladyship and Lordship of Bara.”

The Trinity’s Law is proven in scripture. The Law is the act of obedience, the commandment and the instruction from the Lord Yah for people to live a holy life in Matthew 5:1-7:29. The Lord’s Law causes Us to agape love Him in John 1:17. God wants total obedience to Him in Galatians 2:11-21. God’s Law directs Us in Romans 7:12. Some scriptures are in Genesis 1:27-30; 2:17; 4:1-16; 6:1-13; 9:18-26; 10:6-20; 12:2-3; 15:6; 17:4-7, 10; 19:19; Exodus 19:5-6 & Deuteronomy 26:18-19; 34:6-7. The **Mitzvot** is the 18 orders for **Law** used as **Ways** in 1st Kings 2:3 & Psalms 18:21. **Testimonies** in Deuteronomy 4:45; 6:17 (KJV). **Statutes** in Leviticus 3:17; 10:11 (OKJV). **Decrees** in 1st  Chronicles 29:19. **Ordinances**  in Numbers 9:12 (OKJV). **Requirements** in 1st Kings 2:3. **Precepts** in Psalms 119:4 (NIV). **Stipulations** in Deuteronomy 6:17 (NIV). **Commands** in Deuteronomy 9:1-9. **Judgments** in Exodus 24:3 (KJV). **Words** in Deuteronomy 33:9. **Regulations** in Exodus 24:3. **Teachings** in Exodus 24:3. **Rules** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150. **Codes (Penal)** in Romans 2:27, 29 (NIV); 7:6 (NIV); Colossians 2:14 (NIV) & in the Damascus Document on pages 150-153. **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153. **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. All these words in scripture mean the same thing in Deuteronomy 4:1; 5:1; 6:1 and 1st Kings 2:3. Israelite Law and the ancient near East were established in Deuteronomy 4:5-8. The Ten Commandments appear throughout the Holy Bible in Exodus 20:1-17; 34:14, 17, 21; 40:20; Deuteronomy 5:6-21; 27:15-16; Leviticus 19:1-8; Matthew 5:17-48; 12:1-14; 22:37-40; 23:23-24; Mark 12:28-34; Luke 10:27; Romans 8:1-17; 13:1-10; Galatians 5:13-6:10; 1st Corinthians 2:6-16 and Titus 3:1-11. There are a total of 613 commandments Jewish Laws (**Mitzvot**) as Jewish Gods in John 10:35. Also the Gentile/Christian Gods is in John 10:35. The Covenant Books is used for Law in Exodus 20:23-23:19. The Priestly Law is established in Exodus 25-31; Leviticus 1-27; Numbers 4-10, 28-29; 15:32-36 & Deuteronomy 17:8-13; 31:9-13. There are 4 Gentile Laws to abstain from things strangled, from blood, from flesh (Sexual Eros Love) & from idols. To abstain from Sexual Eros Love is in the Acts of Paul pages 445-458 & the Acts of Thomas pages 464-470. The 10 Commandments is the 1st time when Moses went up to & down the mountain in Gentile Christian Law & 19th/20th orders of **The 2 Greatest Commands in all the Law** are in James 2:8-13 & Luke 10:27. The **Whole Law** in the **21st/22nd orders of Aaron & Moses in 2 or 3 for Jewish Laws** is stronger in the **23rd order of James in 1 or 2 for Gentile Law**, the **24th** **order of James in 1 or alone for Christian Law** & the **30th Supreme order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Romans 2:14-15; 13:1-10; Hebrews 7:11, 21; 10:28-30 & James 2:8-13. Laws were changed into Gentile Laws: The Jewish Laws in Sexual Eros Love to abstain from Your Wife is in Acts 15:20, 29; 21:25 & Ephesians 5:25. **The 25th-26th orders are the Lord John as Woman/Jesus as Man**. **The 27th-29th orders as the Lord James for Boys & the Law of God & the Lord Stephen for Lords under El**. There are 60 Lord’s Laws in the Holy Bible. If You have any questions on the other 60 Lords, You must get My book called “**The Lord Yahweh and the 360 other Lords that He created**.”

The Doctrine of the Trinity is proven in scripture. God eternally exists as three Persons, and they are fully God as the Father Stephen, Son Jesus & Brother John the Holy Ghost & the Lord Yah as the One Creator of the Father Stephen. Who is the Male Physical Trinity that came to the Earth about 2,000 years ago? First, the Lord John in doing the Plan of Grace and Truth for Woman Kind in Luke 3:1-22; 9:7-9 & clearing the way of the Lord Jesus in John 3:4-6. Second, is the Lord Jesus in doing the Plan of Salvation & Truth for Mankind in Luke 22:1-23:56 & Acts 8:37; 9:20 & clearing the way of the Lord Stephen in John 8:59; 10:31-39. Third, is the Lord Stephen in doing the Plan of Omniscience/Omnipotence & Truth for the 60 other Lord’s in Proverbs 8:22-25 (RSV) & Acts 6:11-8:3. The Plan of Mercy and Truth for the Law with the Single People of the Church of Boys in Luke 20:35-36, Angels (Lords), Ghosts, Phantoms, Shadows and Spirits is done by the Lord James the Gentile Christian Law of God in Luke 20:35-36; Acts 15:13-29; 21:18-25 and James 2:8-13. Who is the Female Physical Trinity that came to the Earth 2,000 years ago? 1st, is the Lady Elizabeth in doing the Pregnancy of the Lord John for Mankind in Luke 1:5-25, 57-58. 2nd, is the Lady Mary in doing the Pregnancy of the Lord Jesus for Womankind in Luke 1:26-55; 2:1-20. 3rd, is the Lady Barbara (derived from Bara in Genesis 1:1) in doing the Pregnancy of Stephen for the 60 other Ladies in Proverbs 8:22-25 (RSV) & Acts 1:4-8. There is proof of the Trinity. Some scriptures are Matthew 28:19; 1st Corinthians 12:4-6; 2nd Corinthians 13:14; 1st  John 5:7 & Ephesians 4:4-6. The Lady Mary in doing the Pregnancy of James for the Law with Single People of Girls in Luke 20:35-36, & Angels (Lords), Ghosts, Spirits, Phantoms, Shadows in the Gentile Christian Law in Revelation 12:1-2, 5-6 & Zechariah 5:9.

The Trinity as 3 Persons in 1 God is proven in scripture. In John 1:1-2 says “In the Beginning was the Word (Father Stephen), and the Word was with God (Son Jesus) & the Word was God (Brother John). He (Father Stephen in Proverbs 8:22-25 (RSV) was in the Beginning with God (Lord Yah).” In Acts 10:38 says “that God (Father Stephen) anointed Jesus of Nazareth with the Holy Ghost (Brother John) & with power, who went about doing good & healing all that were oppressed by the Devil, for God was with Him.” Some scriptures are in Romans 15:13; 1st Corinthians 2:4 and Luke 4:14. In John 14:26 declare “But the Counselor, the Holy Spirit (Brother John), whom the Father (Stephen) will send in My name (Son Jesus Christ), He will teach You all things, and bring to Your remembrance all that I have said unto You.” In 1st John 2:1 states “If Anyone does sin (fall from grace, salvation, mercy, wisdom or power), We have an advocate (Brother John) with the Father (Stephen), Jesus Christ (Son) the Righteous.” In Hebrews 7:25 it mentions “Christ (Son Jesus Our Lord) who is able for all time (the Beginning to the End) to save (protect) those who draw near to God (Father Stephen Our Lord) through Him (Brother John Our Lord), since He always lives to make intercession for them.”

Each Person of the Trinity is fully God which is proven in scripture. In Genesis 1:1 declares that the Father Stephen is fully God in omniscience/omnipotence in the Deity of Stephen in John 1:1-3; 1st  John 2:22; 2nd John 9; Hebrews 1:1-3 and Acts 1:7; 6:3, 5, 8, 10; 7:59. In John 1:1-3 says that the Son Jesus Christ is also fully God in salvation which proves the Deity of Christ. Some scriptures of Jesus are in John 20:38; Hebrews 1:10; Psalms 102:25; Titus 2:13 and 2nd Peter 1:1. In John 1:1-3 says the Holy Ghost (Brother John) is fully God in grace which proves the Deity of John. Some scriptures of John as fully God is in Luke 3:21-22; John 3:5-7; 14:26 and Psalms 139:7-8. In Isaiah 9:6 declares “that the Trinity with the Law is fully God proven in John 10:34-38. It says “For to Us a Child (Lord Peter in the Beginning Law of God) is Born, to Us a Son is Given and the Government will be upon His shoulder and His name will be called Wonderful Counselor (Brother John), Mighty God (Lord James in the Ending Lordship of the Law of God), Prince of Peace (Son Jesus) and Everlasting Father (Stephen).” In Colossians 2:9 mentions “In Him (the three Person of the Trinity) the whole fullness of Deity dwells bodily (Godhead Bodily & Divine Nature).” Some scriptures that prove the Deity of the Trinity is in Matthew 28:19; Acts 5:3-5 and 1st Corinthians 2:10-11.

The Importance of God existing as the Trinity is proven in scripture. Some scriptures that governs this thought are in John 1:1-3; Hebrews 1:1-3; Colossians 1:16; 1st Corinthians 8:6; John 17:5, 24; Ephesians 4:6 and Genesis 1:1-2. The importance of the Trinity is declared in Revelation 5:12-14 and Philippians 2:9-11. For John was considered as the Lamb of God concerning dying vicariously for the repenting temptations in Luke 9:7-9. Jesus was considered as the Lamb of God dying vicariously for the forgivable sins in Luke 23:26-56. Stephen was considered as the Lamb of God concerning dying vicariously for the Eternal Sin in Lordship above the Law (The Lord James dies for the Eternal Sin in the Law) in Acts 6:11-8:3. In which the Father Stephen raised the Brother John & Son Jesus of the Trinity & the Lord James of the Law through the Father Stephen by exalting them on High in Philippians 2:9-11 & John 10:17-18, 34-35. The Lord Yah raised the Father Stephen and exalted Him on High proven in Acts 7:59-8:3; 1st Corinthians 8:6; 15;24-28; Ephesians 4:6; Proverbs 8:22-29 (RSV); 8:30-31 (NIV) and John 5:24-30; 6:22-59. This means there is only One Father Stephen as the Highest by which are all things and We in Him in 1st Corinthians 8:6. Since the Father Stephen making the Lord James, Son Jesus Christ and Brother John subject to the Father Stephen as the Last of the Trinity in 1st Corinthians 15:24-28. The Father Stephen Our Lord would be equal and would act as the Lord Yahweh (short name is Yah) the Creator of the Father Stephen proven in 1st Corinthians 8:6; 15:24-28 & Ephesians 4:6. This means there is One God being the Lord Yahweh and One Father being Stephen who is above all, through all and in You all in Ephesians 4:6.

The Trinity’s different jobs are proven in scripture. The Trinity has different jobs relating to the World. The Father Stephen dies for the Eternal Sin in Lordship above the Whole Law in Acts 7:51-60 by showing His own Omniscience/Omnipotence and Truth in Acts 6:3, 5, 8, 10. The Son Jesus dies for the forgivable sins in Luke 23:26-56 by showing the Father Stephen’s Salvation (Protection) and Truth. The Brother John dies for the repenting temptations in Luke 9:7-9 by showing the Father Stephen’s Grace and Truth. The Lord James dies for the Eternal Sin in the law in the End of Acts in 63 AD by showing the Father Stephen’s Mercy and Truth in James 2:8-13. Some other scriptures that prove the different jobs of the Father Stephen and Son Jesus Christ are in John 1:1-3; Proverbs 8:22-29 (RSV); 8:30-31 (NIV); Colossians 1:16; Psalms 33:6, 9; 1st Corinthians 8:6; 15:24; Genesis 1:1 & Hebrews 1:1-2. Some scriptures that prove the job of the Holy Ghost (The Brother John) is in Genesis 1:2; John 14:16-18, 26; 16:5-15 and Psalms 33:6; 139:7.

The Redemption of the Trinity is proven in scripture. In Redemption there are three distinct functions. The Father Stephen planned redemption and then sent His Son Jesus into the World under the Lord James the Law of God for 40 years in John 3:16; Galatians 4:4; Hebrews 2:5-18; Ephesians 1:9-10 & James 2:8-13. Then the Lord Jesus rose over the Lord James in all things in the Law of God after the 40 years by the Father Stephen in Philippians 2:5-11; 1st Corinthians 15:24-28; Hebrews 1:5-14. The Son Jesus obeyed the Father Stephen and completed redemption for Us in John 6:38 and Hebrews 10:5-7. The Father Stephen then sent His Holy Ghost (Brother John) to Us in John 14:26; 15:26. The Holy Ghost (Brother John) gives Us a new life and regeneration in John 3:5-8; Romans 8:13; 15:16; 1st Peter 1:2; Acts 1:8 and 1st Corinthians 12:7-11. The Son Jesus and Holy Ghost (Brother John) are equal in Deity to the Father Stephen in the Eternal Kingdom, but are in subordinate jobs in 1st Corinthians 15:24-28.

The Trinity’s existence is proven in scripture. The three Persons exist eternally as the Father Stephen, Son Jesus Christ and Holy Ghost (Brother John). Some scriptures that prove this are in Ephesians 1:3-4; 3:14-15; John 1:1-4, 14, 18; 1st Corinthian 8:6; Hebrews 1:1-14 and Proverbs 8:22-25 (RSV, Wisdom directed to the Father Stephen in Qanah). The Lord Yah eternally and necessarily exists as the Trinity. The Lord Yah allowed God the Father Stephen to speak His omnipotent creative words that brought nothing into being. God the Son Jesus Christ carried out these words by being His Divine Agent proven in Hebrews 1:1-4; Colossians 1:16; 1st Corinthians 8:6 and John 1:1-3. God the Holy Ghost (Brother John) was active in “moving over the face of the waters” or hovering over the Earth in Genesis 1:2. Some scriptures are in John 17:5, 24. God is immutable which means “**The Unchanging God**” and God never changes in anything in His works and plans in Acts 5:38-39. He is the “**I AM THAT I AM**” and the “**LORD JEHOVAH**.”

The Trinity is equal in Deity which is proven in scripture. First, the Father Stephen status of Deity as being fully God is proven in scripture. The first evidence is that the Father Stephen is full of the Holy Ghost in Acts 6:5; 7:55. This means there was not a part about the Father Stephen which was not linked to Yahweh. Second, He is the Father Stephen in the Lord Yah’s presence in Acts 6:5; Hebrews 1:1-14. Third, the Father Stephen’s name means Crown which can be translated as the “Highest Lord” in Luke 1:32, 35; 76; 2:14; 24:19 and Mark 11:10. For the Lord Yahweh is called the “Highest” as Eleyon, Heleyon or Highest Creator. This means it can be called Stephen Yahweh meaning Father Yahweh. Fourth, the Father Stephen could not have done these signs, wonders, miracles or healings among the Business unless Jehovah was with Him in Acts 6:8. Fifth, The Father Stephen calls Jesus Deity in Acts 7:56, then in Acts 7:59, He says ‘Lord Jesus, receive My Spirit.’ This means the Father Stephen is under the Lord Yah but above the Lord Jesus Christ “calling on God” in Acts 7:59; Ephesians 4:6; 1st John 5:1-17 and 1st Corinthians 8:6. Sixth, the Father Stephen is Born of God into the Eternal Kingdom and is the Most Highest Lord as the very first Christian Lord, which shows His Divine Nature in Acts 7:30-32; 17:28-29; Romans 1:20 and 2nd Peter 1:4. This means that the Father Stephen was first in the Kingdom of God, and He was separated from the World, the beheading and the cross in Matthew 27:46 and Mark 15:34. This is because the Father Stephen chose not to look upon the forgivable sins or the repenting temptations proven in 1st Corinthians 13:5; 1st John 2:15-17 and James 1:13. Seventh, The Father Stephen is Born of God and never lies which means “He does not sin, for His seed remains in Him, and He cannot sin, because He has been Born of God” in John 1:3; 3:3, 9, 11; 4:7; Titus 1:1-3 and Romans 3:4. Eighth, The Father Stephen is called the Eternal Christ in the Eternal Sin (folly, error & Sexual Eros Love in Genesis 6:1-5; Isaiah 24; Job 4:18) in Lordship above the Whole Law concerning the Plan of Omniscience/Omnipotence and Truth in Sceva. Since it says in Acts 19:11-20 that Sceva would know the Father Stephen whom Saul preaches in Acts 22:1-29 because Saul was an eternal blasphemer. Ninth, the Lord Jesus calls the Father Stephen Deity through the measure after the stoning in Acts 7:55-56; 8:1-3. Tenth, the Father Stephen’s Deity is above Jesus’ Deity in signs, wonders, miracles and healings in Acts 6:8 and 1st Corinthians 8:6 done by the hand of God in the 10 plagues of Egypt and the Red Sea Crossing in the Eternal Kingdom in Exodus 3:1-14:31 and Acts 7:30-44. This is because the Lord Jesus Christ was in the World and the Lord Stephen was in the Kingdom of God. The only way to be equal is for the Lord Jesus Christ to come in the Eternal Kingdom of the Father Stephen through His Own Spirit in Acts 7:59 and Ephesians 2:18. Eleventh, the Father Stephen could read thoughts and knows what are in the 60 other Lord’s since He has omniscience in Acts 7:51-60. Twelfth, the Father Stephen has omnipotence (authority, sovereignty and almightiness) in Acts 6:8 and omnipresence since the whole Christianity grew throughout the world in Acts 1:1-28:31. Thirteenth, the other Married Lord called Wisdom blasphemed the Father Stephen because Stephen calls Himself the Father over All in Proverbs 8:30-31 (NIV) & Acts 6:5-8:3 and Ephesians 4:6. Fourteenth, the Father Stephen’s anointing breaks every yoke and uplifts every problem in Acts 6:1-8:3. Fifteenth, the Father Stephen cannot be tempted by evil and He tempts no One in James 1:13. Sixteenth, the Father Stephen is faithful in eternal death and cannot deny Himself in 2nd Timothy 2:13. Seventeenth, the Father Stephen has immortality in 1st Timothy 1:17; 6:16. Eighteenth, the Father Stephen’s sovereignty is in Matthew 11:25-27. Nineteenth, the Father Stephen is Lord over the Lord Jesus in Acts 7:59. This means what the Lord Jesus Christ has & is called the Father Stephen also has & is called, except being Man. Twentieth, the Father Stephen is a Witness (Father) in the Universe in 1st John 5:6-13. The Father Stephen is perfect in Deity proven in Deuteronomy 18:13; 32:4; 2nd Samuel 22:31, 33; 1st Kings 8:61; 2nd Kings 20:3; 1st Chronicles 28:9, 29:19; 2nd Chronicles 8:16; 16:9; 19:9; 24:13; Psalms 18:30, 32; 19:7; 50:2; 101:2, 6; 119:96; 138:8; Proverbs 11:5; Isaiah 38:3; Wisdom of Solomon 15:3; Sirach 1:18; 7:32; 21:11; 23:20; 31:10; 34:8; 45:8; 50:11; 2nd Esdras 6:38; 8:52; 9:22; Matthew 5:48; Acts 24:22; 1st Corinthians 2:6; 13:10; 2nd Corinthians 7:1; 12:9; 13:9, 11; Colossians 3:14; 4:12; Hebrews 9:11; 10:1, 14; 12:23; James 1:4, 17, 25; 2:22; 1st Peter 5:10 & 1st John 2:5; 4:12, 17-18. For the Father Stephen was perfect on the Earth until He died for the Eternal Sin in Lordship above the Law in eternal death that the Married Lord called Wisdom committed in Proverbs 8:22-29 (RSV); 8;30-31 (NIV) by Qanah in Acts 7:51-60; Genesis 2:9; 4:1; 6:1-5. The Father Stephen has one day of imperfection in Eternal Death in Acts 7:60; Hebrews 7:19 and Luke 13:32. Then He was made perfect in Eternal Hell/Heaven, the Eternal Grave/Jealousy, the Eternal Prison/Invincible Holiness and the Eternal Life/Lord afterwards in Song of Solomon 8:6. For in Luke 13:32 declares “Go tell that fox, behold I cast out Demons and perform cures Today (Brother John Our Lord on Friday Night under the Father Stephen in 1st Thessalonians 3:10), Tonight (Son Jesus Christ Our Lord on Saturday under the Father Stephen in Hebrews 2:10; 5:9), Tomorrow (Lord James on Saturday Night in the Law in Hebrews 7:19 under the Father Stephen) and the third Day (Father Stephen on Sunday in His own Promise as the Father in Acts 1:4-7 and James 1:17) I shall be perfected.” The Father Stephen “**Emptied Himself**” of omnipresence (All present to Lords) in Philippians 2:11 & Acts 7:60. The Father Stephen is worthy to be worshipped in John 4:21-24; 5:19; 7:18; 17:1-5. The Father Stephen is worshipped in the Gospel Book of John; Ephesians 4:6; 1st Corinthians 8:6 & throughout the Holy Scriptures as the Father Stephen. The Father Stephen Our Lord is called the 2nd Single Lord called Wisdom in Proverbs 8:22-25 (RSV).

**The Father Stephen’s Other Offices**

Stephen’s Office of a Merciful High Priest in Acts 6:7; 7:59-60. There are 3 distinct offices mentioned in Stephen’s ministry from Acts 6:7-Acts 7:56. Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Order of Melchizedek (El or Elohim) over Christianity in the Heavenly Prince Melchizedek on pages 500-502. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man. The release of This Sin (Eternal Sin), which Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/power shown By God in Hebrews 6:18. Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Jehovah wanted Stephen to die for Angels (Lords) & other Lord’s. This does not affect what Jesus did as the order of Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. Stephen died for the Angels (Lords)/other Lord’s in 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood Stephen held. Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. Stephen is the High Priest by Solomon building the Lord’s House & not David in Hebrews 7:21; 10:21. His blessings are in Blessings on pages 374-377. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

Stephen’s Office of a Merciful Prophet in Acts 6:8; 7:58-60. Prophet or Prophetess was a person chosen by God to speak God’s words of His divine prerogatives and plans. Stephen had the Office of a Prophet in the sense that He fulfilled giving messages by God in respect to Acts 6:8-7:53, 59; 8:26; 10:3-8, 22, 12:23; 27:23-24; Luke 1:11-19; 9:26; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Revelation 16:1; Matthew 16:27 and 2nd Thessalonians 1:7. They proclaimed the wonderful works of God in Acts 2:11, 17. There words were like Messengers sent by the Lord in Isaiah 55:11. The words of the Prophets were accompanied by signs in Jeremiah 13:1-11; chapter 19; & Ezekiel 4:1-17; 24:1-27. It was identified with a certain Person in Isaiah 7:1; 8:1-4. Stephen did signs with the people & is called an “acted oracle” to make understanding easier to the present people to give more of God’s power & the effectual word to accomplish divine events by the will of God in Acts 6:8. Stephen did this as the Merciful Prophet like Moses’ 80 Year Kingdom. The Office of a Merciful Prophet is difficult to understand, & it involves total obedience to the Lord in that Prophets, like Isaiah walked naked & barefoot for a full three years showing His buttock for a sign & wonder against Egypt & Ethiopia in Isaiah 20:1-6. Micah stripped & was bare because of the harlotry & idols committed in the city in Micah 1:8. Stephen in His stoning was stripped down and led to die in the hands of Jerusalem in Acts 7:59-60. Normally people stoned would be stripped of their clothing in Acts 22:20 and Acts 7:58. Stephen obeyed God totally & it showed the kind of office He had. Stephen focused on what God’s intent was and did it no matter what the outcome was. Stephen was stripped against Egypt in Spirit, Babylon in Mind & Jerusalem in Body in Christian Lordship. Also there are 2 kinds of being “saved.” First, is the total Protection in calling on the Lord Yah by the Lord Stephen in Acts 2:21; 7:59. Second, is the forgiveness of being “Saved” by the Lord Jesus in Luke 23.

Stephen’s Office as a Merciful King in Acts 6:8; 7:10, 18, 47-52. King is referenced more than 2,000 times in the Old Testament. It refers to God or Human Rulers. It shows supreme authority and power over people. It can mean Ruler of a tribe in Numbers 31:8, or Ruler of a city in Joshua 12:9-24. King Biblically can be given a title of “Lord or Ruler” in 1st Samuel 10:1-27, 16:13. Kingship was often linked to the secret Angelical Hierarchy in Isaiah 14 concerning Lucifer and the King of Tyre. Also in 1st Kings 6:23-30 it depicts the “Cherubim” in the House of the Lord. Stephen in His defense directed this very thing to the Law & High Priest Joseph Ben Caiaphas by Stephen’s Inerrant Law in Acts 7:47-50. It says “what house will You build for Me says the Lord?” in Acts 7:49. Also the Prophet Nathan promises David that “Your Dynasty and Your Kingdom will continue for all time before Me, and Your throne will be secure forever in 2nd Samuel 7:16. It is not a coincidence that the Cherubim’s guard the throne of God. But in this Bible reference the King’s throne is protected by God through the Cherubim. Stephen’s “Lordship” or “Kingship” is linked to God (Lord Yah) through the Angels (Lords). What house did Stephen build for the Most Highest? Angels (Lords) are innumerable and myriads of myriads of Angels (Lords) accompany them in Deuteronomy 33:2; Psalm 68:17; Hebrews 12:22 & Revelation 5:11. Stephen gave praises to God as did the Angels (Lords) in the throne where God resides. Stephen glorified Yah in Acts 7:55 in signifying the kind of house He established because Stephen was omnipotent in summoning the Lord Yah the Creator of the Father Stephen in Acts 7:59. King Solomon built His House for the Lord Stephen.

Second, is the Son Jesus Christ’s Deity as being fully God which is proven in scripture. Throughout Biblical Scripture most of the time God or “**Theos**” is referred to God the Father Stephen 99.99%, but sometimes We find in some scriptures that refer to Jesus Christ. There are 5,240 occurrences for God & 8,796 occurrences for Lord in the Whole Holy Bible. These scriptures are in 2nd Peter 1:1; Romans 9:5; Isaiah 9:6; Psalms 45:6; Titus 2:13; John 1:1, 18; 20:28 & Hebrews 1:8. There are only 9 scriptures for **JEHOVAH**, **YAHWEH** or **VICTOR** in Genesis 22:14 (OKJV); Exodus 6:3 (OKJV); 17:17 (OKJV); Judges 6:24 (OKJV); Psalms 68:4 (NKJV); 83:18 (OKJV) & Isaiah 12:2 (NKJV); 26:4 (NKJV); 38:11 (NKJV). Even though You may refer to the Lord Yahweh as God or Lord it still can refer to the Father Stephen Our Lord in John 8:58. The word Lord, “**Kyrios**” is also used for the Christ. Kyrios can also mean Sir or master. Some scriptures used for Sir is in John 4:11; Matthew 13:27; 21:30; 27:63. Master is used in Matthew 6:24; 21:40. Lord is used as the Christ in Luke 1:43; 2:11, 18; Matthew 3:3; 22:44; Psalms 110:1; 1st Corinthians 8:6; 12:3 and Hebrews 1:10-12. Another strong proof of Jesus’ Deity is the Jesus is the Son of Man. In Acts 7:56 the Father Stephen refers Christ as Deity. Some other scriptures are in Daniel 7:13-14 and Matthew 26:64-66. The Lord John refers to the Lord Jesus as God or “Logos” in John 1:1, 14 and Psalms 33:6. Logos means the Word of God. In Revelation 19:11-16 Christ is referred to a name which is the Word of God. Jesus Christ possessed Deity attributes. First, omnipotence was demonstrated by Jesus when He commanded the storm and sea to calm in Matthew 8:26-27, the multiplied fish loaves in Matthew 14:19, the water into wine in John 2:1-11 and walking on the sea in Matthew 14:25-33; Mark 6:48-52 and John 6:15-21. Another attribute is Jesus’ omniscience in knowing what was in Mankind in Mark 2:8 and John 23:25; 6:64; 16:30. Omniscience was part of hearing voices and knowing what was in Mankind. Another attribute of Jesus is His omnipresence in Matthew 18:20; 28:20. Jesus attained Divine Sovereignty in Mark 2:5-7 & Matthew 5:22, 28, 32, 34, 39, 44; 11:25-27. Jesus had the attribute of immortality in John 2:19, 21-22, 10:17-18 & 1st Timothy 6:16. Jesus is worthy to be worshipped in Revelation 5:12-13; 19:10; Philippians 2:9-11 and Hebrews 1:6. Jesus is the 2nd Man Adam in 1st Corinthians 15:47. The “**Kenotic Theology**” says He was fully Man & divested of certain attributes on Earth. In Philippians 2:5-7 states Jesus “**Emptied Himself**” of the omniscience (knowing all thoughts of Mankind), the omnipotence (all power towards Mankind) and omnipresence (all present to Mankind) in which He finished His work of salvation and the plan of redemption for Mankind at the cross. Jesus Christ as fully divine is proven in Matthew 1:23, when He is called “**Immanuel**” which means God with us. In Colossians 2:9 says the fullness of God that He possessed. Jesus’ Incarnation of Deity was very necessary for Mankind. Jesus was fully Man but fully God to show His true position as Mediator between God and Man in 1st Timothy 2:5. Also salvation belongs to the Lord in Jonah 2:9. Jesus has to be fully God and fully Man for the plan of salvation and then Christianity for Mankind afterwards. We understand what He did for Mankind in 2nd John 9. Anyone that denies the Son Jesus Christ denies the Father Stephen in 1st John 2:23. The Law blasphemed because Jesus said, ‘**I AM the Son of God**’ in John 10:36.

Third, is the Brother John’s Deity as fully Woman by fully God is proven in scripture. John was considered as fully Woman and fully God. John being fully Woman meant He was in the wisdom and understanding of the Father Stephen. John died in the beheading as the 2nd Woman Eve concerning being called the Woman of the Lord to restore the 1st Eve being deceived. John as Deity is a great mystery but we know first that John was born with the Holy Ghost in the womb in Luke 1:15. This means He was born of God in 1st John 3:9. Second, He performed signs, wonder and healings that were done though His warnings to the people in Luke 3:7-15. Third, His name is closely connected to the Holy Ghost meaning grace and comfort. Fourth, the seven sons of Sceva would know John whom Saul preaches in Acts 26:1-8, 19-23 since Saul was an Insolent Man in Acts 26:9-11 which proves John as the Holy Ghost of God and the Christ concerning the plan of grace. Remember the people asked Him if He was the Christ, but said He was not concerning salvation, but He was concerning grace in Luke 3:1-22. Fifth, John in Luke 3:21-22 baptizes Jesus Christ through the fullness of the Holy Ghost in His divine flesh & becoming fully God and the Lord John. Sixth, John (2nd Eve) is also called Jesus (2nd Adam) in Genesis 2:23; 3:20 and 1st Corinthians 15:47. If You say it did not happen then You are deceived and have become an Antichrist in 2nd John 7-13. The Brother John is worshipped as the “Woman of the Lord & Brother” in Hebrews 1:6. There are scriptures of the Trinity’s Deity. They are Ephesians 1:7-8; 2:17-18; 3:8-13; 5:20; Colossians 1:2-3, 19; 3:10; James 1:5; 3:17; Revelation 7:12; Romans 11:36; 2nd Corinthians 4:6; 2nd Peter 1:3; 1st Corinthians 8:6; Galatians 4:6 & 1st Thessalonians 1:1. Also John the Holy Ghost is called God in 1st John 5:7; Hebrews 10:15; 1st Thessalonians 4:8; Ephesians 4:30; 1st Corinthians 12:3; Romans 9:1; Acts 1:33; 7:55; John 14:26; Mark 12:36 & Matthew 28:19. If You have any questions on the Trinity, You must get My book called “**The Lord Jehovah the Physical Trinity & the Church of God**.”

There is only One Creator of the Father Stephen Our Lord. Finally, there is only One Alone True God. His name is Jehovah the Highest over the Entire Earths (Father Stephen’s Body) in Psalms 83:18 & the Lord Yahweh over the Entire Universe (Father Stephen’s Spirit) in Genesis 1:1 & the Lord Victor over the Entire Heavens (Father Stephen’s Mind) in Isaiah 38:11. The short name for Jehovah is Jah, the short name of Victor is Vic & the short name for Yahweh is Yah. The Lord Yahweh the Creator of the Father Stephen Our Lord as the Alone True God divinely acted, authorized & appointed His Father Stephen Our Lord to be the Potter Creator of the Entire Universe as the One True God is in Isaiah 64:8; John 8:58; Romans 13:1-10; Genesis 1:1; Ephesians 4:6 & Proverbs 8:22-29 (RSV). In Exodus 15:11 says “Who is like You, O Lord, among the Gods? Who is like You. Majestic in holiness, terrible in glorious deeds, doing wonders?” In Isaiah 45:21-22 says “There is no other God besides Me, a Righteous God & a Savior (Protector), there is none besides Me…look to Me, & be saved, all You ends of the Earth! For I am God, and there is no other.” In Isaiah 44:6-8 tells us “I am the First and the Last, besides Me there is no God…You are My Witnesses (Trinity), is there a God besides Me? Indeed, there is no Rock, I know not one.” In 1st Kings 8:60 says “That all peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 mentions “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me, I am the Lord, and there is no other.” In Deuteronomy 6:4-5 says “Hear, O Israel, the LORD Our God, the LORD is One. You shall (agape) love the LORD Your God will all Your heart, with all Your soul and will all Your strength.” Also similar scriptures are in Matthew 22:37; Mark 12:29-30; Luke 10:27; 2nd Kings 23:25; James 2:8-13 and Romans 3:30; 13:10. In 1st Timothy 2:5 says “For there is One God, and there is One Mediator between God (Father Stephen) and Men, the Man Christ Jesus...” In James 2:19 states “You believe that God is One, You do well. Even the Demons (Devils) believe—and shudder (tremble).”

His Total Resurrection from the Dead & Throne is in the Ascension of Isaiah pages 524-531. The Lord Stephen raises the Brother John Our Lord from the dead in Matthew 14:2; Mark 6:14-16; Luke 9:7-9 at 32.5 years of age & He was 6 months before Christ and He started His ministry at about 29.5 years of age and lasted three years in 29 AD and He was born around 4 BC. The Lord Stephen raises the Son Jesus Christ Our Lord from the dead in Luke 24:1-53; Acts 2:24, 30, 32; 3:15, 26; 13:30, 33-34, 37 at 33 years of age since He started His ministry at about 30 years of age & lasted 3 years in 30 AD & was born around 3 BC. The Lord Stephen raises the Lord James the Law of God from the dead Proverbs 8:30-31 (NIV) at 65 years of age since He started His Law Ministry at 25 years of age that lasted for 40 years and He was born around 2 BC. The Lord Yah raises the Father Stephen Our Lord from the dead in Sirach 17:27 at about 21 years of age since and His ministry lasted three years In 33 AD and He was truly born around 12 AD. For King Saul raises up the Lord John in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Samuel 9:1-31:13. King David raises up the Lord Jesus in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in Acts 2:30 and 1st Samuel 16:1-1st Kings 2:12. King Solomon raises up the Lord Stephen in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Kings 1:28-11:43 & Acts 7:47-60. King Rehoboam raises up the Lord James in white skin color (Song of Solomon 5:10) to sit on His throne by His Divine Nature in 1st Kings 12:1-24 & Acts 8:1-3. If You have any questions on His Resurrection, You must get My book called “**The Lord Yah & His Book on Hell in the Holy Bible**.” The Lord Stephen the Father above All sits on the Lord Yahweh’s right hand in the Lord Yah’s throne with the Lord Jesus the Son of God on the other Yahweh’s right hand in Yah’s Throne in Acts 8:1. If You have any questions on white skin color of the Trinity and the Law, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.”

His existence to Humanity is different from His existence to the Angelical Hierarchy is proven in scripture. First, the Angelical Hierarchy was created in three creation processes. The first creation process is called “**Bara**” in Genesis 1:1. Bara means “to create.” It concerns the Morning Star with the Cherubim. Also it concerns the Highest Sons of God as the Living Creatures, Seraphim’s and the Thrones, Wheels and Ophanims). Second, is the creation process called “**Asah**” in Genesis 1:7. Asah means “to make.” It concerns the Higher Son of God as the Dominions, Virtues and Powers (Authorities). Third, is the creation process called “**Nathan**” in Genesis 1:17. Nathan means “to set.” It concerns the Law of the High Sons of God as the Principalities (Rulers), Arch Angels and Angels. How were the Angels (Lords) created? We know it happened in Genesis 1:1-31. Some scriptures are Psalms 148:1-5; John 1:1-3 and Colossians 1:16. When were the Angels (Lords) created by God? Some scriptures are Job 38:4-7; Exodus 20:11; Psalms 8:5; 148:1-5 & Genesis 1:1-31. Angels never die in Luke 30:36. Angels (Lords) do not procreate (have Sexual Eros Love) in Matthew 22:30 & Luke 20:35-36. Angels (Lords) reverence, revere, highly esteem & respect God in Psalms 89:5-7; Matthew 22:30; 25:41. Angels (Lords) are invisible or visible to Human Beings in Colossians 1:16. Angels (Lords) are Immaterial/Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; 2nd Corinthians 4:18 & John 1:1-3.

There are four creation processes for Humanity. The first creation process is called “**Yatsar**” in Genesis 2:7. Yatsar means “to form” for Mankind. Second, is the creation process called “**Banah**” in Genesis 2:22. Banah means “to make or build” for Womankind. Third, is the creation process called “**Qanah**” in Genesis 4:1. Qanah means “to create, possess or acquire” for the Holy Divine Union in Marriage (Mary and Joseph’s Marriage) being joined together by God to bring forth Children in Ephesians 5:25. Fourth, is the creation process called “**Hidden Bara**” in Genesis 4:1. Hidden Bara means “to create in secret in the womb” for Child Kind. How was Humanity created is in Genesis 1:26. When were the Humans created is in Genesis 1:27 & Psalms 139:13-16. Humans have biological death in Romans 5:12. Humans do Sexual Eros Love Unions with other Humans in Genesis 1:27-28. Humans are sinful beings with their desire in Genesis 3:1-6:7. Humans are visible in 2nd Kings 6:17; Luke 2:11-12 & 1st Peter 1:11-12. Humans have Spirits but are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17 & 1st Corinthians 15:44. What does Humans have in common? They are creation in Genesis 1:26, they have identities in Genesis 1:27, they are Persons in 1st Peter 1:12 and they always exist in Revelation 22:5 and Matthew 25:41. Humanity can overcome the Angelical Hierarchy in blessing by James and Jacob meaning “supplanter” in Genesis 32:22-32. Also the Man Adam had the image likeness of the Lord over the Angels (Lords) in Genesis 1:26-3:5. But before in Genesis 1:1-25 He did not attain it and afterward in Genesis 3:6-6:7 He lost it.” Adam & Eve are in the Hypostasis of the Archons pages 75-80 & the Apocalypse of Adam page 81-86. To understand the true whole Angelical Hierarchy You must get My book called “**The Lord Yahweh & the Whole Angelical Hierarchy in the Holy Bible**.”

His Highest Chain of Command of the 60 other Lord’s and 60 other Ladies is proven in scripture. The Creation Process of the 60 other Lord’s and 60 other Ladies is called “**Bara**” in Genesis 1:1. First, is the First Person of the Trinity which is the Father Stephen Our Lord (Mother Barbara Our Lady derived from Bara in Genesis 1:1) in “**Qanah Creation Process**” in Proverbs 8:22-25 (RSV) & Acts 1:4-8:3. Second, is the Lord James the Lordship of the Entire Law of God (Lady Mary in the Law of God) in Bara in Acts 1:14; 15:13-29; 21:18:25 and James 2:8-13. Third, is the Second Person of the Trinity which is the Son Jesus Christ Our Lord the Son of God (Lady Virgin Mary the Daughter of God) in Bara in Luke 1:26-Acts 1:3. Fourth, is the Third Person of the Trinity which is the Brother John Our Lord the Holy Ghost of God (Lady Elizabeth the Sister of God) in Bara in Luke 1:5-9:9. These are the four known Lord’s and four known Ladies of the scriptures.

There are 57 Mystery Lord’s and 57 Mystery Ladies in the scripture. They do not have any direct positions but the Lord Stephen calls it as He wills in Acts 5:39. Fifth, is the Lord Yahweh (Lady Victoria) in Marriage Law in Hosea 1:7 and Isaiah 47:5. Sixth, is the Lord Yahweh (Lady Victoria) over the Trinity Law from Genesis to Deuteronomy and Isaiah 47:5. Seventh, is the Father Stephen (Lady Atarah also called Stephanie derived from Stephanos) in Law in Acts 11:19; Isaiah 47:5 and 1st Chronicles 2:26. Eighth, is the Son Jesus (Lady Mary) in Law in Colossians 4:11; Isaiah 47:5 and Acts 12:12. Ninth, is the Brother John (Lady Elizabeth) in the Book of Revelation; Isaiah 47:5 and Luke 1:25. Tenth, is the Lord called Owner (Female Owner) in Isaiah 1:3; 47:5. Eleventh, is the Single/Married Lord called Wisdom as the Lord Yahweh (Lady Victoria) in Proverbs 8:22-25 (RSV) and Isaiah 47:5. Twelfth, is the Lord called the Personalities (Female Personalities) in Proverbs 8:22-31 and Isaiah 47:5. Thirteenth, is the Lord called Craftsman (Female Craftsman) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Fourteenth, is the Lord called the Angel---Spirit, Ghost, Phantom, Shadow, Boy & Child (Female Angel---Spirit, Ghost, Phantom, Shadow, Girl & Child) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Luke 20:35-36; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Fifteenth, is the Lord called the Messenger (Female Messenger) in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:35 with 38; Judges 2:1-2; 6:11 with 14; Zechariah 5:5-11; Revelation 12:1-2, 5-6 and Isaiah 47:5. Sixteenth, is the Lord called Master (Female Mistress) in Colossians 4:1 and Isaiah 47:5. Seventeenth, is the Lord called Servant---Minister (Female Handmaiden known as Maidservant---Virgin) In Isaiah 47:5; 48:16. Eighteenth, is the Lord Yahweh in Creation called the God of My Father’s (Female Goddess of My Mother’s) over this Trinity in Acts 7:30-32 and Isaiah 47:5. Nineteenth, is the Lord called the Father of Abraham (Lady called the Mother of Sarah) in Acts 7:30-32 and Isaiah 47:5. Twentieth, is the Lord called the Son of Isaac (Lady called the Daughter of Rebecca) in Acts 7:30-32 & Isaiah 47:5. Twenty-one, is the Lord called the Brother of Jacob (Lady called the Sister of Rachel) in Acts 7:30-32 & Isaiah 47:5. Twenty-two, is the Lord called the King (Queen) in Revelation 19:16 & Isaiah 47:5. Twenty-three, is the Lord called the Military Lord of Army Hosts-Camps (Military Lady called the Lady of Army Hosts-Camps) in Malachi 3:1-2 and Isaiah 47:5. Twenty-four, is the Lord called the Mind known a Psychological Parts as Head Knowledge & Heart or Reign (Female Mind) in Isaiah 47:5; 61:1. Twenty-five, is the Lord called the Spirit (Female Spirit) in Isaiah 47:5; 61:1. Twenty-six, is the Lord called My Lord or My God (My Lady or My Goddess) in Isaiah 47:5; Psalms 110:1 (NIV); Matthew 22:41-46 and Acts 2:35. Twenty-seven, is the Lord called Lord God (Lady Goddess) in Hosea 1:7 and Isaiah 47:5. Twenty-eight, is the Lord called Power or Omnipotence/Omniscience (Female Power) in Isaiah 47:5; 48:16. Twenty-nine, is the Lord called Authority (Female Authority) in Isaiah 47:5; 48:16. Thirtieth, is the Lord called Almighty (Female Almighty) in Isaiah 47:5; 48:16. Thirty-one, is the Lord called Sovereignty (Female Sovereignty) in Isaiah 47:5; 48:16. Thirty-two, is the Lord called the Holy Spirit---Spirit of Holiness (Female Holy Spirit---Spirit of Holiness) in Isaiah 47:5; 63:10 (NIV). Thirty-three, is the Lord called the Holy Ghost (Female Holy Ghost) in Isaiah 47:5; 63:10 (NIV). Thirty-four, is the Lord called the Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Female Holy Soul) in Isaiah 47:5; 63:10 (NIV). Thirty-five, is the Lord called Lord (Lady) in Hebrews 1:8 and Isaiah 47:5. Thirty-six, is the Lord called God (Lady called Goddess) in Hebrews 1:8 and Isaiah 47:5. Thirty seven, is the Lord called the Holy One of Israel (Female Holy One of Israel) in Isaiah 47:4, 5 and Malachi 3:1-2. Thirty-eight, is the Lord called Worker (Female Worker) in Proverbs 8:22-31 (NIV) and Isaiah 47:5. Thirty-nine, is the Lord called Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) in Genesis 1:26 and Isaiah 47:5. Forty, is the Lord called Lord (Lady) of Glory in Isaiah 47:4-5 & Acts 7:2. These make up of 60 Mystery Lords and 60 Mystery Ladies in the Holy Scriptures. The 60 Mystery Ladies are derived from Isaiah 47:5 called the “**Lady of Kingdoms**” (NKJV). If You have any questions about the 60 other Lord’s, You must get My other called “**The Lord Yahweh and the 360 other Lord’s that He created**.”

The Lord Yahweh’s other Creative Works

We can never fully understand God is proven in scripture. There are six areas that I would like to talk about. First, is the situation of Hosea and Gomer in Hosea 1:2. It tells us that Hosea was instructed and commanded by the Lord Yahweh to marry a Wife of Harlotry. This clearly goes against the Law of Marriage in Leviticus 21:13-14. Second, is the situation of Isaiah stripping and showing His buttocks and bare foot for three whole years in Isaiah 20:1-6. Also some of the other Prophets, like Micah also stripped and was naked in Micah 1:8. This goes against the Law of Marriage in Genesis 3:21. Third, is the situation about evil. The Lord Yah can use evil for the good and cannot be blamed for it and does not want Us to do evil in Romans 8:28. The Lord thinks no evil and He never created evil in 1st Corinthians 13:5. This is because He is Agape Love and never fails. He uses evil such as the situation of Job which was a perfect and upright Married Man and Satan came to buffet Him. But Job trusted in the Lord and beat Satan victoriously. Why did the Lord allow Satan to test Job? This is because He is a Holy God and He wants all of Us to trust in Him and glorify Him. Fourth, is the situation of Sexual Eros Love. Sexual Eros Love was not created by the Lord Yah nor would He go against His Person, His Character or His Deity in Acts 14:15. This is because of His attribute of “**Impassibility**” and He only has “**Holy Divine Passions**” and not “**Sexual Eros Passions**” in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Ephesians 4:30 and Exodus 32:10. In Matthew 19:4-6 says that Man shall leave His immediate family and be joined to His Wife in “one flesh.” What God has joined together let not Man divide. But the Lord was doing this and it had to be a “Holy Divine Union” and not a Sexual Eros Union.” The Lord in the beginning commanded Adam to be fruitful and multiply and fill the earth, but this meant to do “Holy Divine Love Intercourse” and not “Sexual Eros Love Intercourse with His Wife in Genesis 2:24-25. But the Lord does in fact protect those who engage in Sexual Eros Love Activity in marriage in Tobit chapters 1-8. For this reason the World of Mankind was destroyed only leaving 8 people alive in the ark in Genesis 6:1-9:28. He did not relent. He could have if He wanted too. But because of continual Eternal Sexual Eros Love Wickedness in the heart of Man the flood came and killed all of them. Fifth, the Lord chooses who He will heal and not heal. If We are trusting in Him and living a sinless life. He still may not heal Us because of the His control, His Sovereignty and His Divine Will. But We say His Divine Will is healing in the scriptures. There are 10 incurable things that the Lord does. They are incurable plagues in Judith 5:12, incurable invisible plague in 2nd Maccabees 9:5, incurable disease in 2nd Chronicles 21:18, incurable wound in Job 34:6, incurable affliction in Jeremiah 30:12 (NKJV), incurable female wounds in Micah 1:9, incurable painful wound in Jeremiah 15:18, incurable bruise in Jeremiah 30:12 (KJV) & the incurable sorrowful affliction & incurable painful wound in Jeremiah 30:15. Some other scriptures about not fully understanding God is in Psalms 139:6, 17-18; 145:3; 147:5; 1st Corinthians 2:10-12; Romans 11:33-35; Isaiah 55:9; Job 11:7-9; 26:14; 37:5; Colossians 1:10 and Acts 1:4-7. Sixth, why does the Lord allow the Law to commit the Eternal Sin in Lordship which can never be totally destroyed or totally done away with in Acts 7:51-8:3? In Doctrine there may be a solution to the answer. The Married Lord called Wisdom was created before the Universe was formed in Proverbs 8:22-25 (RSV). His name is closely connected to “Qanah” which can also means “Marital Sexual Eternal Eros Love.” This may imply that this Married Lord called Wisdom may have been the “Creator of the Eternal Sin” and caused Lucifer to sin in Heaven, but this is in question in Isaiah 14:12-21; Ezekiel 28:15-19 and John 8:37-47. Lucifer was cast out of Heaven because of this. But We know there are things eternal that can control and isolate the Eternal Sin in Lordship. They are Law Statutes, Law Ordinances, Anointing, Kingdom, Covenant, Decisions, Reasons, Establishment of 2 or 3 Witnesses, Blessing of His name, Mercy, Cleanness (Godliness), Truth (Faithfulness), Righteousness, Exaltation, Thanks, Thanksgiving, Counsel, Name, Throne, Praise, Power (Omnipotence, Almightiness, Authority, Sovereignty), Mountain to Dwell, Strength, Promise, Seed, Holiness, Law Commands, Law Precepts, Judgments (Impartial Justice), Law Testimonies, Fame, Reign, Law Decrees, Victory, Writing on a Scroll (Book), Quietness, Assurance, Smoke, Gladness, Rejoicing, Remembrance, Wisdom (Omniscience), Law Words, Glory, Burning Bush, Bread from Heaven, Fruit from the Tree of Life, Priesthood, Honor, Good, Law Regulations, Perfection, Dominion, Will, Majesty, Divine Emotions (Feelings), Salvation, Grace, Life (Body), Worship, Crown, Knowledge, Fair Love, Fear, Holy Hope, Providence (Control), Love, Peace, Longsuffering, Meekness, Goodness, Kindness, Faith, Temperance (Self-control), Greatness, Law Stipulations, Excellency, Invisible, Immortality, Redemption, Law Teachings, Spirit (Soul), Inheritance, Fire, Hope, Law Requirements, Hearts, Mind, Vengeance, Possession, Jealousy (Zeal), Foundation, Joy, Kindness, Father (Stephen), Sign, Burning, Kingship, Sanctuary, House (Home), Goings, Law Ways, Consolation, Kingdom of God & the Gospel throughout the Holy Bible. If You have any questions on the Eternal Sin in Lordship, You must get My book called “**The Unforgiveable Sin against the Lord Stephen**.” But We know that the Battle (1 or 2 positions) is the (60) Lord’s in 1st Samuel 17:47; 18:17; 25:28; 1st  Chronicles 5:20; 14:15; 2nd Chronicles 20:15, 17; 32:8; Psalms 24:8; 140:7; 144:1; Proverbs 21:31; Isaiah 13:4; 27:4; 30:32; 42:25; Ezekiel 13:5; Zechariah 14:3; Judith 9:7; Revelation 16:14; 20:8 and Acts 5:38-39; 6:11-8:3. There are eight unsearchable things of the Lord. They are Marvelous Works or Works in Job 5:9; Baruch 3:18, Greatness in Psalms 145:3, Judgments (Righteousness) or Impartial Justice in Romans 11:33, Riches in Ephesians 3:8, Understanding in Isaiah 40:28 (NKJV), Merciful Promise in Pr of Man 1:6, Law in 2nd Esdras 9:19, & the Heart of Kings that does not concern the Lord in Proverbs 25:3. These unsearchable things may be linked to the seven thunders that John received but the Lord commanded Him not to write them in Revelation 10:1-11. But in Hebrews 1:3 We know that the **LORD YAHWEH** upholds the Whole Universe by His Omniscience (All-Wisdom, All-Knowledge, All-Understanding & All-Intelligence) and His Omnipotence (All-Power) to have All Authority in His Lordship to govern all things over the Entire Eternal Universe.

We can know God truly is proven in scripture. In 1st John 1:5 says “This is the message which We have heard from Him and declare to You, that God is light and in Him is no darkness at all.” In 1st John 2:3 declares “Now by this We know that We know Him, if We keep His commandments.” In 1st John 2:13 tells us “I write to You, Young Men, because You have overcome the Wicked One. I write to You, Little Children, because You have known the Father (Stephen).” In 1st John 4:8 mentions “He who does not (agape) love does not know God, for God is (agape) love.” In 1st John 5:20 states “And We know that the Son of God has come and has given Us an understanding that We may know Him who is true, and We are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.” In John 4:24 says “God is Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13), and those who worship Him (Father Stephen Our Lord) must worship in Spirit and truth.” In John 14:13 tells us “And whatever You ask in My name, that I will do, that the Father (Stephen) may be glorified in the Son (Jesus).” In Romans 3:26 mentions “…to demonstrate at the present time His righteousness, that He might be just and the justifier of the One who has faith in Jesus.” In Psalms 139:17 says “How precious also are Your thoughts to Me, O God!” In John 17:3 declares “And this is Eternal Life, that they may know You, the only true God (Father Stephen), and Jesus Christ whom You have sent.” In Jeremiah 9:23-24 tells us “…Let not the Wise Man glory in His wisdom. Let not the Mighty Man glory in His might. Let not the Rich Man glory in His riches. But let Him who glories glory in this, that He understands & knows Me, That I am the LORD (YAH), exercising (agape) loving kindness, judgment & righteousness in the Earth...” In Hebrews 8:11 says “None of them shall teach His Neighbor, & none His Brother, saying, ‘Know the LORD,’ for all shall know Me, from the least…to the greatest of them.” In Galatians 4:9 states “But now after You have known God, or rather are known by God, how is it that You turn again to the weak & beggarly elements…You desire again to be in bondage?”

Why does the Lord Yahweh want Us to Pray to His Father Stephen Our Lord and pay 10% of the tithes and offerings of all things to the Father Stephen? In Luke 11:2-4 declares “Our Father (Stephen) in Heaven, hallow be Your name, Your Kingdom come. Your will be done on Earth as it is in Heaven. Give Us day by day Our daily bread. And forgive Us Our sins, for We also forgive Everyone who is indebted to Us. And do not lead Us into temptation but deliver Us from the Evil One.” Also the Lord’s prayer is in Matthew 6:9-13. In Sirach 37:15 says “And above all, this Pray to the Highest (Stephen), that He will direct thy way in truth.” In Sirach 39:5 states “He will give His heart to resort early unto the Lord that made Him, and will Pray before the Highest (Stephen), and will open His mouth in prayer, and make supplication for His sins.” In 2nd Esdras 9:25 says “…Pray to the Highest (Stephen) continually, then I will come and talk with You.” In 2nd Esdras 9:44 tells us “Your Servant was barren and had no Child, though I lived with My Husband for 30 years, Every hour and every day during those 30 years I Prayed to the Highest (Stephen), night and day.” In Matthew 21:22 says “And whatever things You ask in prayer, believing You will receive.” In James 1:6 declares “But let Him ask in faith, with no doubting for He who doubts is like a wave of the sea driven and tossed by the wind.” In Luke 11:9-10 it declares “So I say to You, ask, and it will be given to You. Seek, and You will find. Knock, and it will be opened to You (the doorway to all things). For Everyone who asks receives, and He who seeks finds, and to Him who knocks it will be opened.”

Also the Highest Father Stephen prays on behalf of the Universe to the Lord Yah the Creator of the Father Stephen in Judith 9:12 and 2nd Maccabees 1:24. The Father Stephen Our Lord is the only One that could summon without ceasing the Lord Yahweh the Creator of the Father Stephen in Acts 7:59. The other Lords, the Holy Angels and the Lord Jesus can only summon the Father Stephen Our Lord in 1st Peter 1:17-19. In Judith 9:12 says “I pray thee, O God of My Father (Stephen), and God of the inheritance of Israel, Lord (Victor) of the Heavens and Earth, Creator (Jehovah) of the waters, King (Yahweh) of every creature, hear thou My prayer.” In 2nd Maccabees 1:24-29 says “And the prayer was after this manner, O Lord, Lord God (Yahweh), Creator of all things, who art awe-inspiring & strong, and just, and merciful, You alone are King and are kind, You alone are bountiful, You alone are just and almighty and eternal. You rescue Israel from every evil, You chose the Ancestors (Ancients) and consecrated them. Accept this sacrifice on behalf of all Your people Israel, and preserve Your portion and make it holy. Gather together Our scattered people, set free those who are slaves among the Gentiles, look on those who are rejected and despised, and let the Gentiles know that You are Our God (Father Stephen). Punish those who oppress and are insolent with pride. Plant Your people, in Your holy place, as (Lord) Moses promised.”

We are commanded to give 10% of all revenues worked in a lifetime to the Father Stephen. In Malachi 3:8-12 declares “Will a Man rob God? Yet You have robbed Me! But You say, ‘In what have We robbed You?’ ‘In tithes and offerings, You are cursed with a curse, for You have robbed Me, even this Whole Nation (Laws). Bring all the tithes into the storehouse, that there may be found in My house, and try Me now in this,’ says the Lord of Hosts, ‘If I will not open for You the windows of Heaven and pour for You such blessings that there will not be room enough to receive it. And I will rebuke the devourer for Your sakes, so that He will not destroy the fruit of Your ground, nor shall the vine fail to bear fruit for You in the field,’ says the LORD of Hosts. ‘And all Nations (Laws) will call You blessed. For You will be a delightful land,’ says the LORD of Hosts.” For the Lord John the Holy Ghost (Brother) of God handles all copper money. The Lord Jesus the Son of God handles all silver money. The Lord James the Law of God handles all gold money. The Lord Stephen Our Father handles all paper from trees and plants and electronic (fire) money. Also it is toward the Trinity in Hebrews 7:1-10. Also if You have questions on the Creation of Biblical Money, You must get My book called “**The Lord’s Money and the Money in the Holy Bible**.”

His Gifts of the Trinity are proven in scripture. First, are the 11 Gifts of the Holy Ghost (Brother John Our Lord) and Son Jesus Christ Our Lord. In 1st Corinthians 12:28 tells us the gifts are for the office of an Apostle, the office of a Prophet, the office of a Teacher, the office of Miracles (Miracle Workers), the office of Healers (Kinds of Healings), the office of Help, the office of the Administration and the office of Tongues. Second, are the 31 Gifts of the Holy Ghost (Brother John Our Lord). In 1st Corinthians 12:8-10 tells us the gifts are the Word of Wisdom, the Word of Knowledge, faith, five different kinds of gifts of healings, 4 different kinds of miracles, 2 different prophesies, distinguishing between spirits, 15 different kinds of tongues (listed earlier in My book at the end of chapter 7), interpretation of tongues. Third, are the 8 Gifts of the Son Jesus Christ Our Lord. In Ephesians 4:11 and 1st Corinthians 7:7 tells us the gifts are the office of an Apostle, 2 kinds of offices for a Prophet, Evangelist, Pastor (Preacher/Teacher), Missionary, Marriage & Celibacy. Last, are the 10 Gifts of the Father Stephen. In Romans 12:6-8 says the gifts are Prophesy, Serving (Single Godly Deacon), Ministry, Teaching (Counseling), Encouraging, Exhortation, Contributing, Giving, Leadership and Mercy. In 1st Peter 4:11 says whoever speaks (covering several gifts) and whoever renders service (covers several gifts).

But the Greatest Gift is Agape Love, In 1st Corinthians 13:1-13 declares “Though I speak with the tongues of Men and of Angels (Lords), but have not (agape) love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophesy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not (agape) love, I am nothing. And though I bestow all My goods to feed the Poor, and though I give My body to be burned, but have not (agape) love, it profits Me nothing. (Agape) Love suffers long & is kind. (Agape) Love does not envy. (Agape) Love does not parade itself, is not puffed up, does not behave rudely, does not seek its own, is not provoked, thinks no evil, does not rejoice in iniquity, but rejoices in the truth. Bears all things, believes all things, hopes all things, & endures all things. (Agape) Love never fails. But whether there are prophesies, they will fail, whether there are tongues, they will cease, whether there is knowledge, it will vanish away. For We know in part and We prophesy in part, but when that which is perfect has come, then that which is in part will be done away. When I was a Child, I thought as a Child, but when I became a Man, I put away Childish Things. For now We see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known & now abides faith, hope, (agape) love, but the greatest of these is (agape) love.” So in this complete list there are over 75 gifts in the Holy Bible.

There are 21 of God’s names in the Tanach and the New Testament which are proven in scripture. First, is **El**: The Mighty, Strong and Prominent is used in Genesis 7:1; 28:3; 35:11; Numbers 23:22; Joshua 3:10; 2nd Samuel 22:31, 32; Nehemiah 1:5; 9:32; Ezekiel 10:5; Jeremiah 10:11; Job 3:4-40:2 and Acts 6:8. Second, is **Elohim**: The Creator, Preserver, Transcendent, Mighty & Strong is used in Genesis 17:7; 6:18; 9:15; 50:24; 1st Kings 8:23; Jeremiah 31:33; Isaiah 40:1 & Acts 6:8; chapter 17. Third, is **El- Shaddai**: The Almighty and the All Sufficient is used in Genesis 17:1-2; 31:29; 49:24-25; Proverbs 3:27; Micah 2:1; Isaiah 60:15-16; 66:10-13; Ruth 1:20-21; Revelation 16:7 and Acts 6:8; 7:22. Fourth, is **El-Elyon** or **Heleyon** or **Hupsistos**: The LORD Yah the Creator is the Highest, Crown and Most High which is used in Deuteronomy 26:19; 32:8; Genesis 14:18; Numbers 24:16; Psalms 7:17; 18:13; 78:35, 56; 97:9; 56:2; Daniel 7:25, 27; Isaiah 14:14 and Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. Fifth, is **El-Roi**: The LORD who Sees All is used in Genesis 16:13 and Acts 7:55-56. Sixth, is **Adonai**: The Master or LORD is used in Genesis 15:2; Exodus 4:10; Judges 6:15; 2nd Samuel 7:18-20; Psalms 8; 114:7; 135:5; 141:8; 109:21-28; Daniel 9 & Acts 7:47-50. Seventh, is **El-Olam**: The LORD Our Everlasting God in used in Isaiah 40:28-31 & Acts 7:60. Eighth, is **El-Elohe Israel**: The Holy One of Israel in Genesis 31:28; Isaiah 1:24; 1st Samuel 15:29 & Acts 7:33. Ninth, is **Heleyon** or **Elyon** or **Hypsistos**: The Father Stephen’s Crown as the Highest or Most High is used in Psalms 7:17; 47:2; 83:18; 97:9; Isaiah 57:15; Daniel 4:25; Ephesians 4:6 and Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. Tenth, is **Eloah**: The Adorable or Worshipful Lord is used in Deuteronomy 32:15; Job 19:25-26 & 40 times with Job alone and Acts 7:42-43. Eleventh, is **Elah**: The Everlasting God is used in Ezra 4:24 and is used 43 times in Ezra & 46 times in Daniel and Acts 6:5. Twelfth, is **Adon-Adonai**: Jehovah Our Ruler is used Acts 7:35. Thirteenth, is **Adoni-Jah**: Jehovah is LORD in Psalms 83:18 and Acts 7:60. Fourteenth, is **Adon**: The Lord Our Controller is used in Acts 7:35. Fifteenth, is **Yah**: The Everlasting Strong Lord is used in Psalms 68:4, 34; Isaiah 12:2; 26:4; 38:11 & Acts 6:8; 7:36. Sixteenth, is **Jah**: the Independent Lord & “Breath” is used in Psalms 68:4 and Acts 6:5. Seventeenth, is **El-Bethel**: GOD of the House of God used in Genesis 35:7. Eighteenth, is **El-Emunah**: The Faithful GOD used in Deuteronomy 7:9. Nineteenth, is **El-Marom**: GOD Most High used in Micah 6:6. Twentieth, is **El-Kanna** or **El Kanno**: The Jealous God used in Exodus 20:5 & Joshua 24:19. Twenty-first, is **Alam**: The Secret Name for God.

There are 26 Names of “**Jehovah**” proven in the Exodus 6:3; Psalms 83:18 and Isaiah 12:2; 26:4 & Acts 7:60. First, is **Jehovah**: **The LORD called Yahweh** or Victor or Kurios or Despotes is used in Daniel 9:14; Psalms 11:7; Leviticus 19:2; Habakkuk 1:12; Deuteronomy 6:4-5; Luke 2:29; Acts 4:24; 2nd Peter 2:1; Jude 4; Revelation 6:10 and Acts 7:60. Second, is **Jehovah-Jireh**: The LORD Our Provider is used in Genesis 22:14 and Acts 6:8. Third, is **Jehovah-Rophe**: The LORD Our Healer is used in Exodus 15:22-26; Jeremiah 30:17; Isaiah 61:1 and Acts 6:8. Fourth, is **Jehovah-Nissi**: The LORD Our Banner is used in Exodus 17:15; Psalms 4:6 & Acts 7:22. Fifth, is **Jehovah-M’Kaddesh**: The LORD Our Sanctifier is used in Leviticus 20:8 and Acts 6:3. Sixth, is **Jehovah-Shalom**: the LORD Our Peace is used in Judges 6:24; Deuteronomy 27:6; Daniel 5:26; 1st Kings 8:61; 9:25; Genesis 15:16; Exodus 21:34; 22:5, 6; Leviticus 7:11-21 and Acts 7:47-50. Seventh, is **Jehovah-Elohim**: The LORD GOD or Theos is used in Genesis 2:4; Judges 5:3; Isaiah 17:6; Zephaniah 2:9; Psalms 59:5 & Acts 4:24; 7:6-7. Eighth, is **Jehovah-Tsidkenu**: The LORD Our Righteousness is used in Jeremiah 23:5-6; 33:16 and Acts 6:5, 8. Ninth, is **Jehovah-Shammah**: The LORD is There is used in Ezekiel 48:35 and Acts 7:9. Tenth, is **Jehovah-Sabaoth**: The LORD of Army Host Camps is used in Isaiah 1:24; Psalms 46:7; 11:2; 2nd Kings 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32. Eleventh, is **Jehovah-Rohi**: The LORD Our Shepherd is used in Psalms 23 and Acts 6:8. Twelfth, is **Jehovah-Gmolah**: The Lord Our Recompense is used in Jeremiah 51:6 and Acts 7:26; 8:1. Thirteen, is **Jehovah-Makkeh:** The Lord who Smites is used in Ezekiel 7:9 in Acts 7:24. Fourteenth, is **Jehovah-Hoseenu**: The Lord Our Maker is used in Psalms 95:6; Hebrews 11:10 in Acts 7:49-50. Fifteenth, is **Jehovah-Eloheka**: The LORD Your God is used 20 times in Deuteronomy 16; 28:58; Exodus 20:2 in Acts 7:17. Sixteenth, is **Jehovah-Elobeenu**: The LORD Our God is used in Deuteronomy 6:24 & Acts 7:7. Seventeenth, is the **Jehovah-Elohay**: The LORD My GOD is used in Judges 6:15; 13:87; Zechariah 14:5 & Acts 7:7. Eighteenth, is **Jehovah-El Elohim**: The Lord God of Gods used in Joshua 22:22. Nineteenth, is **Jehovah Elohe Abothekem**: The Lord God of Your Fathers used in Joshua 18:3. Twentieth, is **Jehovah El Gemuwal**: The Lord God of Recompenses used in Jeremiah 51:56. Twenty-first, is **Jehovah El Emeth**: Lord God of Truth used in Psalms 31:5. Twenty-second, is **Jehovah Elohe Yeshuathi**: Lord God of my Salvation used in Psalms 41:13. Twenty-third, is **Jehovah Elohe Yisreal**: The Lord God of Israel used in Psalms 41:13. Twenty-fourth, is **Jehovah-Maginnenu**: The Lord our Defense used in Psalms 89:18. Twenty-fifth, is **Jehovah-Adon Kol Ha-arets**: The LORD, the Lord of All the Earth used in Joshua 3:11. Twenty-sixth, is **Jehovah-Tsebaoth**: The LORD of Army Host Camps is used in Isaiah 1:24; Psalms 46:7; 11:2; 2nd Kings 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32. If You want to know more about the Divine Names of God, You must get My book called “**What are the Divine Names & Divine Titles used for God the Father Stephen from 0 to All in the Holy Bible**.”

In Conclusion, We can understand more accurately who the **LORD YAHWEH** the Supreme Creator of the Father Stephen Our Lord is, if We are granted Divine Wisdom and have the Spirit of God which searches the deep things of God in 1st Corinthians 2:6-16. The Holy Bible is incomplete based on who the LORD YAH is, but We know through His Holy Scriptures being revealed, We can learn and be taught to the fullest extent possible what the LORD YAH wants Us to know about Him. But if We do not Agape Love Him or Agape Love One Another We are nothing, even if We know all things in 1st Corinthians 13:1-13. The Lord Yah is infinite in His invisible & visible attributes. I instruct teachers and counselors to deeply dissect and cross-reference the **Word** of God. This is the only road map We have to get to Heaven. What the Holy Bible says We can have, if We trust in the LORD to receive whatever We ask in His name and if it is the will of God. I enjoyed writing this book on the LORD YAHWEH and hope it is as rewarding to You, as to Me. May God bless You in His Word. Now concerning the Married Lord called Wisdom as the Creator of This Eternal Sin the “Eternal Eros Love” was not handled at the cross of Christ & He did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because Jesus had a Companion named Mary Magdalene, but was Sexless and Sinless concerning His dating in Hebrews 4:15 & the Gospel of Philip on page 90. This was done by Jesus to pay for Adam and Eve’s dating relationship in Genesis 2:23. The stoning of James in the Law at 63AD and the stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all kinds of Intercourses (Holy Divine Love Intercourse, Holy Law Love Intercourse & Sexual Eros Love Intercourse) based on the Stoning Laws. If You have any questions on the Stoning Laws about Sexual Eros Love Intercourse, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

The Lord Jesus Christ says what is Born of the Flesh is Flesh in John 3:6. This means Satan says Skin on Skin which is Sexual Eros Love in Job 2:4; Genesis 6:1-5 & 1st Corinthians 6:16. The Lord Jesus says what is Born of the Spirit (Mind) is Spirit (Mind) in John 3:6. This means the Heart, Soul, Inner person, Outer Person is the Eternal Kingdom of God that is Born of God in 2nd Corinthians 12:1-6 & 1st John 3:9. Even the Perfect Law of God concerns everything that is not flesh outwardly (skin on skin) is not Sexual Eros Love in Romans 7:22, 25. Even Adam & Eve had the Perfect Law of God until they touched the tangible fruit of the Wisdom Tree that was forbidden for them to eat & then concerned the Unperfected Law of Flesh in Genesis 4:1 & Romans 7:23; 8:3 & Galatians 4:9. The Lord Jesus condemns Sexual Eros Love in the Gospel of the Egyptians on pages 17-18 & Pseudo-Titus on pages 239-247. The Father Stephen Our Lord is against Sexual Eros Love in From Other Letters of Augustine on the Manichaeans on pages 684-686 & the Testimony of Truth on pages 613-628. The ancient manuscripts against the Manichaeans are in Evodius, Against the Manichaeans on page 687, Augustine’s Letters against the Manichaeans on pages 682-683 & the Ginza on pages 556-574. No Man having Sexual Eros Love Intercourse with His Wife can enter in the Kingdom of the Sanctuary for three days in the Temple Scroll on page 205. This is because one act of Sexual Eros Love makes You into a wizard (male witch) or a harlot, prostitute or whore (female witch). For example, Rahab the Witch used Her witchcrafts of protection spells to protect the Spies of the Lord and was blessed for Her achievements in this matter in Joshua 2:1-24; 6:17, 23, 25. But eventually Rahab was cut down for Her witchcrafts in Isaiah 51:9. On the other hand, Gomer the Witch was charged with loose living in Hosea 1:1-14:9. Hosea is also in the Commentaries on Hosea on pages 470-471. Also Eve the Witch was charged for Her ignorance of wanting to be like the Married Lord called Wisdom in Genesis 3:1-6:7 & Proverbs 8:22-25 (RSV). In Exodus 22:18 says “Thou shall not suffer a witch to live” but to die. Also Promiscuity or Sexual Eros Love Freedom is Damned because it does not obey God’s Law in Carpocrates on pages 646-650. Those who think that Sexual Eros Love is authorized in marriage are deceived and have become liars. Men make payments to all Harlots (Women) and Harlots (Women) make payments to all Her Lovers (Wizards) in Ezekiel 16:33. The Father Stephen makes payments to all Virgins in James 1:17. Also those who do Holy Divine Love Intercourse are not called a Witch but a Righteous Person & thou shall not suffer a Righteous Person to die, but to live. The Seductress is on pages 395-396. The Father, the Christ & the Spirit concern the physic part which is the knowledge of good & evil in the Valentinus & the Valentinian System of Ptolemaeus on pages 610-620. Also Holy Divine Flesh (Skin on Skin) concerns touching the Tree of Life & eating from it which is sinless in John 6:41-59; Revelation 22:1-5; Colossians 2:9; Acts 17:28-29; 2nd Peter 1:4 and Romans 1:20. The restoration of the bridal chamber relationship is in the Gospel of Philip on pages 87-100. Also Paradise is in the Apocalypse of Paul on pages 537-542 & 547-550 & Baruch by Justin on pages 637-641. For the Whole Law is divided into 3 areas: first, is the Law of God (Divine) which is perfect, second, is the Law of Moses (Sexual) which is not perfect and third, is the Law of Elders (Sexual) which is not perfect in the Ptolemaeus’ Letter to Flora on pages 621-625. Mani a Messenger to preach from God teaches to abstain from Sexual Eros Love and Uncleanness from the Law in On the Origin of His Body on pages 601-612. Concerning One God is in Faust Concerning Good & Evil on pages 680-681. The Lord Jesus and His Apostles obey the Father Stephen in the Epistle of the Apostles on pages 73-77, the Teachings of Silvanus on pages 499-521 & the Letter of Peter to Philip on pages 585-593. The Trinity over the Angelical Hierarchy and Humanity are in the Tripartite Tractate on pages 57-101. The Unknown Father Stephen is in the Eugonstos the Blessed on pages 271-282. The Creator Psalm is in the Apocryphal Psalms (1) on pages 306-307. Praise the Lord is in the Apocryphal Psalms (2) on pages 308-309. The Lord Yah is above all in the Non-canonical Psalms on pages 312-318. The journey to Hell & Heaven is in the Ascension of Isaiah on pages 517-531.

**THE TRULY FAITHFUL OF THE FATHER STEPHEN IS 1 TO 10,000 POSITIONS IN JUDE 14-15**

The Saints (Lords) as compared to as follows: The Sun of the Father Stephen is in Judges 5:31 & Matthew 13:43. The Stars of the Father Stephen is in Daniel 12:3. The Lights of the Father Stephen is in Matthew 5:14 & Philippians 2:15. The Father Stephen’s Mount Zion is in Psalms 125:1, 2. The Lebanon of the Father Stephen is in Hosea 14:5-7. The Father Stephen’s Treasure is in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Jewels is in Malachi 3:17. The Father Stephen’s Gold in Job 23:10 & Lamentations 4:2. The Father Stephen’s Vessels of Gold and Silver is in 2nd Timothy 2:20. The Precious Stones of the Father Stephen’s Crown is in Zechariah 9:16. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The True Babes of the Father Stephen is in Matthew 11:25 & 1st Peter 2:2. The Little Children of the Father Stephen is in Matthew 18:3 & 1st Corinthians 14:20. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Members of the Father Stephen’s Body is in 1st Corinthians 12:20, 27. The Good Soldiers of the Father Stephen is in 2nd Timothy 2:3. The Father Stephen’s Runners of the Body is in 1st Corinthians 12:20, 27. The Enlisted Soldiers of the Father Stephen is in 2nd Timothy 2:4. The Father Stephen’s Runners in a Race is in 1st Corinthians 9:24 & Hebrews 12:1. The Father Stephen’s Wrestlers is in 2nd Timothy 2:5. The Good Servants of the Father Stephen is in John 15:15 & Matthew 25:21. The Strangers of the Father Stephen is in 1st Peter 2:11. The Pilgrims of the Father Stephen is in 1st Peter 2:11. The Father Stephen’s Sheep is in Psalms 78:52; Matthew 25:33 & John 10:4. The Father Stephen’s Lambs is in Isaiah 40:11 & John 21:15. The Father Stephen’s Calves of the Stall is in Malachi 4:2. The Father Stephen’s Lions is in Proverbs 28:1 & Micah 5:8. The Father Stephen’s Eagles is in Psalms 103:5 & Isaiah 40:31. The Father Stephen’s Doves is in Psalms 68:13 & Isaiah 60:8. The Thirsting Deer of the Father Stephen is in Psalms 42:1. The Good Fishes of the Father Stephen is in Matthew 13:48. The Father Stephen’s Dew is in Micah 5:7. The Father Stephen’s Rain Showers is in Micah 5:7. The Father Stephen’s Watered Gardens is in Isaiah 58:11. The Unfailing Springs of the Father Stephen is in Isaiah 58:11. The Father Stephen’s Vines is in Song of Solomon 6:11 & Hosea 14:7. The Father Stephen’s Branches of a Vine is in John 15:2, 4, 5. The Father Stephen’s Pomegranates is in Song of Solomon 4:13. The Good Figs of the Father Stephen is in Jeremiah 24:2-7. The Father Stephen’s Lilies is in Matthew 6:28-29; 12:42 & Song of Solomon 2:2 & Hosea 14:5. The Father Stephen’s Willows by the Water Courses is in Isaiah 44:4. The Father Stephen’s Trees planted by Rivers is in Psalms 1:3. The Father Stephen’s Cedars in Lebanon is in Psalms 92:12. The Father Stephen’s Palm Trees is in Psalms 92:12. The Father Stephen’s Green Olive Trees is in Psalms 52:8 & Hosea 14:6. The Father Stephen’s Fruitful Trees is in Psalms 1:3 & Jeremiah 17:8. The Corn of the Father Stephen is in Hosea 14:7. The Grain of the Father Stephen in Acts 7:11. The Wheat of the Father Stephen is in Matthew 3:12; 13:29, 30. The Father Stephen’s Salt is in Matthew 5:13.

**THE TRULY CHOSEN OF THE FATHER STEPHEN IS 1 TO 20,000 POSITIONS IN JUDE 14-15**

The True Privileges of the Saints (Lords) is proven in scripture. The True Supreme Privileges are as follows: The Abiding in the Father Stephen is in John 15:4, 5. The True Partaking of the Divine Nature of the Lord Jesus Christ in Manhood in 2nd Peter 1:4 & in the Divine Nature of the Father Stephen in Lordship in Acts 17:28-29. The True Access to the Father Stephen by the Son Jesus Christ only in John 4:23-24; 12:49-50; 14:6 & Ephesians 2:18. The True Household of the Father Stephen is in John 14:1-4 & Ephesians 2:19. The True Membership with the Church of the First-Born as the Father Stephen is in Proverbs 8:22-25 (RSV) & Hebrews 12:23. The Father Stephen as their True Shepherd is in 1st Peter 2:25; Isaiah 40:11 & John 10:14, 16. The Father Stephen as their True Intercessor is in Romans 8:34; Hebrews 7:25 & 1st John 2:1. The True Promises of the Father Stephen is in Acts 1:4; 2:33; 2nd Corinthians 7:1, 2 & 2nd Peter 1:4. The True Possession of All Things from the Father Stephen is in John 16:13-15; 1st Corinthians 3:21, 22. The True Working of All Things for their Good is in Romans 8:28 & 2nd Corinthians 4:15-17. The Names of all the True Saints (Lords) written in the Father Stephen’s Book of Life is in Revelation 13:8; 20:15. The Father Stephen as their True King in Psalms 5:2; 44:4 & Isaiah 44:6. The Father Stephen as their True Glory of Smoke is in Revelation 15:5-8; Acts 2:1-4; Acts 7:55-56; Psalms 3:3 & Isaiah 60:19. The Father Stephen as their True Salvation is in Psalms 18:2; 27:1 & Isaiah 12:2. The Father Stephen as their True Father is in Matthew 23:9; Deuteronomy 32:6; Isaiah 63:16; 64:8 & Acts 1:4-7. The Father Stephen as their True Redeemer is in Psalms 19:14 & Isaiah 43:14. The Father Stephen as their True Friend is in John 15:14; 2nd Chronicles 20:7 & James 2:23. The Father Stephen as their True Helper is in John 14:26; 15:26; 16:7-11; Psalms 33:20 & Hebrews 13:6. The Father Stephen as their True Keeper is in Psalms 121:4, 5. The Father Stephen as their True Deliverer is in Acts 7:30-36 & 2nd Samuel 22:2 & Psalms 18:2. The Father Stephen as their True Strength is in Psalms 18:2; 27:1; 46:1. The Father Stephen as their True Refuge is in Psalms 46:1, 11 & Isaiah 25:4. The Father Stephen as their True Shield is in Genesis 15:1 & Psalms 84:11. The Father Stephen as their True Tower is in 2nd Samuel 22:3 & Psalms 61:3. The Father Stephen as their True Light in Psalms 27:1; Isaiah 60:19; Micah 7:8 & John 1:6-13. The Father Stephen as their True Guide is in John 6:45; Psalms 48:14 & Isaiah 58:11. The Father Stephen as their True Life is in John 5:24-30. The Father Stephen as their True Witness is in Acts 1:8 & John 5:31-47. The Father Stephen as their True Law-Giver in Nehemiah 9:13; Isaiah 33:22 & Romans 13:1-10. The Father Stephen as their True Habitation is in Psalms 90:1; 91:9. The Father Stephen as their True Portion is in Psalms 73:26 & Lamentations 3:24. The Divine Union in the Father Stephen Our Lord and His Son Jesus Christ is in John 17:21. The True Commitment to the Father Stephen is in Psalms 31:5; 2nd Timothy 1:12 & Acts 7:59. The True Calling upon the Father Stephen in time of trouble is in Psalms 50:15 & 1st Peter 1:17-21. The True Suffering for the Father Stephen is in 1st Peter 4:16; Philippians 1:29 & Acts 5:41. The True Profiting by the Father Stephen’s Chastisement is in Psalms 119:67 & Hebrews 12:10, 11. The True Security of the Father Stephen during Public Calamities is in Job 5:20, 23 & Psalms 27:1-5; 91:5-10. The True Interceding for Others by the Father Stephen is in Genesis 18:23-33 & James 5:16.

**THE TRULY CALLED OF THE FATHER STEPHEN IS 1 TO 144,000 POSITIONS IN REVELATION 7:4-8**

The Titles and Names of the Saints (Lords) is as follows: The Believers of the Father Stephen is in 1st Timothy 4:12 & Acts 5:14. The Beloved of the Father Stephen is in Romans 1:7. The Beloved Children of the Father Stephen is in 1st Corinthians 15:58 & James 2:5. The Blessed of the Lord Stephen is in Genesis 24:31; 26:29. The Blessed of the Father Stephen is in Matthew 25:34. The Father Stephen’s Brethren is in Matthew 23:8 & Acts 12:17. The Brethren of the Father Stephen is in Luke 8:21 & John 20:17. The Called of the Father Stephen is in Romans 1:6. The Children of the Lord Stephen is in Deuteronomy 14:1. The Children of God the Father Stephen is in John 11:52 & 1st John 3:10. The Children of the Living Father Stephen is in Romans 9:26. The Children of the Father Stephen is in Matthew 5:45. The Children of the Highest Stephen is in Luke 6:35 & Ephesians 4:6. The Children of Abraham of the Father Stephen is in Galatians 3:7. The Children of Jacob of the Father Stephen is in Psalms 105:6. The Children of Father Stephen’s Promise is in Acts 1:4; 2:33 & Romans 9:8 & Galatians 4:28. The Children of the Father Stephen’s Kingdom in Matthew 13:38. The Children of the Father Stephen’s Mount Zion is in Psalms 149:2 & Joel 2:23. The Children of the Father Stephen’s Bride-Chamber is in Matthew 9:15. The Children of Father Stephen’s Light is in Luke 16:8; James 1:17; Ephesians 5:8 & 1st Thessalonians 5:5. The Children of the Father Stephen’s Day or Hour is in Acts 1:7; Zechariah 14:7; Mark 13:32-37; Luke 12:35-40; Matthew 24:36-44; 1st Thessalonians 5:5. The Children of the Father Stephen’s Resurrection is in Luke 20:36. The Father Stephen’s Chosen Generation is in 1st Peter 2:9. The Chosen Ones of the Father Stephen is in 1st Chronicles 16:13. The Chosen Vessels of the Father Stephen is in Acts 9:15. The Christian Lords of the Father Stephen is in Acts 11:26; 26:28. The Dear Children of the Father Stephen in Ephesians 5:1. The Disciples of the Father Stephen is in John 8:31; 15:8. The Elect of the Father Stephen is in Colossians 3:12 & Titus 1:1. The Epistles of the Father Stephen is in 2nd Corinthians 3:3. The Excellent Ones of the Father Stephen is in Psalms 16:3. The Faithful Brethren in the Father Stephen is in Colossians 1:2. The Faithful Ones of the Father Stephen is in Psalms 12:1. The Father Stephen’s Faithful of the Land is in Psalms 101:6. The Father Stephen’s Fellow-Citizens with His Saints (Lords) is in Ephesians 2:19. The Father Stephen’s Fellow-Heirs is in Ephesians 3:6. The Father Stephen’s Fellow-Servants is in Revelation 6:11. The Friends of the Father Stephen is in 2nd Chronicles 20:7 & James 2:23. The Friends of the Father Stephen as the Christ is in John 15:15. The Godly Ones of the Father Stephen is in Psalms 4:3 & 2nd Peter 2:9. The Heirs of God the Father Stephen is in Romans 8:17 & Galatians 4:7. The Heirs of the Grace of the Father Stephen‘s Life is in 1st Peter 3:7. The Heirs of the Father Stephen’s Kingdom is in Acts 1:8 & James 2:5. The Heirs of the Father Stephen’s Promise is in Hebrews 6:17; Galatians 3:29 & Acts 1:4; 2:33. The Heirs of the Father Stephen’s Salvation is in Hebrews 1:14. The Holy Brethren of the Father Stephen is in 1st Thessalonians 5:27 & Hebrews 3:1. The Holy Nation of the Father Stephen is in Exodus 19:6 & 1st Peter 2:9. The Holy People of the Father Stephen is in 1st Peter 2:9; Deuteronomy 26:19 & Isaiah 62:12. The Holy Priesthood of the Father Stephen is in 1st Peter 2:5, 9. The Royal Priesthood of the Father Stephen is in 1st Peter 2:9. The Joint-Heirs with the Father Stephen is in Romans 8:17. The Just Ones of the Father Stephen is in Habakkuk 2:4 & Acts 7:52. The Chaste Ones of the Father Stephen is in Ephesians 5:3. The True Virgins of the Father Stephen is in Ephesians 5:3. The Kings to the Father Stephen is in Revelation 1:6. The Priests to the Father Stephen is in Revelation 1:6. The Father Stephen’s Kingdom of Priests is in Exodus 19:6. The Lambs of the Father Stephen is in Isaiah 40:11 & John 21:15. The Father Stephen’s Lights of the World is in Matthew 5:14. The Little Children of the Father Stephen in John 13:33 & 1st John 2:1. The Babes of the Father Stephen is in Matthew 11:25. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The Members of the Father Stephen is in 1st Corinthians 6:15 & Ephesians 5:30. The True Men of the Father Stephen is in Deuteronomy 33:1; 1st Timothy 6:11 & 2nd Timothy 3:17. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Father Stephen’s Peculiar People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Special People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Peculiar Treasure in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Special Treasure is in Exodus 19:5 & Psalms 135:4. The People of the Father Stephen is in Hebrews 4:9 & 1st Peter 2:10. The People near to the Father Stephen is in Psalms 148:14; Hebrews 7:19 & John 6:44. The People saved by the Lord Stephen is in Deuteronomy 33:29; Matthew 9:9-13; 11:25 & Luke 11:2-4. The True Heart of the Father Stephen is in Hebrews 10:22. The Pillars in the Temple of the Father Stephen is in Revelation 3:12. The Ransomed of the Lord Stephen is in Isaiah 35:10. The Redeemed of the Lord Stephen is in Isaiah 51:11. The Father Stephen’s Salt of the Earth is in Matthew 5:13. The Servants of the Father Stephen is in John 15:15; 1st Corinthians 7:22 & Ephesians 6:6. The Servants of the Father Stephen’s Righteousness is in John 15:15 & Romans 6:18. The True Sheep of the Father Stephen is in John 10:1-16; 21:16. The True Sojourners with the Father Stephen is in Leviticus 25:23 & Psalms 39:12. The Sons of God with the Father Stephen is in John 1:12; Philippians 2:15 & 1st John 3:1, 2. The Lord Stephen’s Freemen is in 1st Corinthians 7:22. The Trees of the Father Stephen’s Righteousness is in Isaiah 61:3. The Father Stephen’s Vessels of Honor is in 2nd Timothy 2:21. The Father Stephen’s Vessels of Reputation is in Acts 6:5. The Father Stephen’s Vessels of Mercy is in Romans 9:23. The True Witnesses of the Father Stephen is in Isaiah 44:8; Acts 1:8 & John 5:31-47.

**THE FAITHFULNESS OF THE FATHER STEPHEN THE TRUE SAINTLY CHRISTIAN LORD OF THE UNIVERSAL CHRISTIANITY**

The Faithfulness of the Father Stephen: The Father Stephen’s Faithfulness is an Integral Part of His Divine Nature is in Numbers 23:19; Lamentations 3:22-23; Exodus 34:6; Deuteronomy 7:8-9; 32:4; Romans 4:21; 2nd Timothy 2:13 & Acts 6:3. The Father Stephen is Faithful to His Name and Divine Character is in 2nd Timothy 2:13; Nehemiah 9:8; Psalms 106:8; 1st Thessalonians 5:24 & Hebrews 6:13-18. The Father Stephen’s Faithfulness is Known through His Fulfilled Promises is in Joshua 21:45; 23:14; 1st Kings 8:56; 1st Chronicles 16:15; Psalms 145:13; 2nd Peter 3:9 & Acts 1:4-7; 2:32-33. The Examples of the Father Stephen’s Faithfulness in His Fulfilled Promises: Abraham’s Fatherhood is in Genesis 12:2-3; 15:4; 21:1-2; Romans 9:9; Galatians 4:28 & Hebrews 6:13-15; 11:11. The Building of the Temple Authorities also called the Business Authorities or the Command Post Authorities is in 2nd Samuel 7:12-13; 1st Chronicles 17:11-12; 2nd Chronicles 6:7-11 & 1st Kings 8:17-21 & Acts 6:2-8; 15:6-29. The Exile in Babylon is in Jeremiah 25:8-11; 52:12-16, 27; 29:10; 2nd Kings 25:8-12; 2nd Chronicles 36:17-21; Ezra 1:1-3; Daniel 9:2-3, 15-19 & Acts 7:42-43. The Father Stephens Faithfulness is Revealed to the Faithful is in 2nd Samuel 22:26; Galatians 3:14 & Hebrews 10:23. The Father Stephen’s Faithfulness is Forever Constant is in Romans 3:3-4; Ezekiel 12:25; Habakkuk 2:3; 2nd Timothy 2:13 & Acts 6:3-8, 10; 7:1-53; 17:23-31. The Son Jesus Christ & His Son Enoch (that will never die) is the Ultimate Evidence of the Father Stephen’s Faithfulness is in John 14:9-11; Romans 15:8-9; 2nd Corinthians 1:20-22; Hebrews 3:2-6; 11:5; Revelation 1:5; 19:11; Jude 14-15; Genesis 5:23-24.

**THE LORD ENOCH’S FAITHFULNESS**

The white skin color Lord Enoch’s name means “**Pleased God in Lordship**.” The Lord Stephen Christ (Anointed Yahweh in Lordship) of the Gospel of Acts will come back in the Spirit and Power of the Lord Enoch in John 8:58. The Lord Enoch’s Kingdom last for “**Multi-Trillion Year Reign**” with the Lord Stephen. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17.

**The Father Stephen’s Hope of His Trust**

The Divine Nature of Hope: Hope that an Event will take place is in 1st Corinthians 9:10, 15; 16:7; 2nd Corinthians 1:13-14; 5:11; 11:1; 1st Timothy 3:14; Esther 9:1; Philippians 2:19, 23; Philemon 22; 2nd John 12; 3rd John 14; Romans 15:24; Luke 6:34 & Acts 24:26. Hope for a Positive Outcome is in Ecclesiastes 9:4; Ruth 1:12; 2nd Kings 4:28; Proverbs 19:18 & Romans 11:14. The Misplaced Hope or Vain Hope is in Psalms 33:17; Jeremiah 23:16; 50:7; Job 8:13-14; 11:20; Proverbs 26:12; 29:20 & 1st Timothy 6:17. Hope removed or not satisfied is in Job 6:19-20; 14:7-12; 19:10; 27:8; 30:26; Jeremiah 8:15; 13:16; 14:19; Isaiah 38:18; Lamentations 3:18; Ezekiel 37:11; Zechariah 9:5 & Luke 24:21. The Malicious Hope of the Sexual is in Proverbs 10:28; 11:7, 23; 24:19-20; Luke 20:20 & Acts 16:19.

The Hope in the Father Stephen: Hope in the Father Stephen is Commanded is in Psalms 31:24; 130:7; 131:3; 1st Timothy 6:17; Romans 12:12 & Hebrews 10:23. Hope can be placed in Holy Scripture as the Inerrant Word of the Father Stephen is in Psalms 119:43, 49, 74, 81, 114, 147; 130:5; Isaiah 42:4; Romans 15:4; Colossians 1:5 & Acts 26:6. Hope can be placed in the Father Stephen in the Face of Difficulty or Fiery Trial is in Psalms 9:18; 25:19-21; 42:5; 119:116; 2nd Corinthians 1:10; Ezra 10:2; Job 5:16; 13:15 & 1st Timothy 5:5. The Outcome of Hoping in the Father Stephen: It brings Eternal Security and Sure Confidence is in Psalms 146:5; Job 11:18; Psalms 25:3; 33:17-18, 20-22; 39:7; 52:9; 71:5; 147:11; Jeremiah 14:22; Lamentations 3:21-22; Romans 15:12; 1st Timothy 4:10 & Acts 24:15. It leads to Specific Results is in Psalms 33:22; 37:9; 62:5; 71:14; Proverbs 24:14-16; Isaiah 40:31; 51:5; Jeremiah 29:11; Lamentations 3:25; Micah 7:7; Zechariah 9:12; Romans 4:18; 5:2, 5; 15:13; 2nd Corinthians 1:7; 10:15; 1st Thessalonians 1:3; 2nd Timothy 2:25; Titus 1:2; 1st Peter 3:5 & 1st John 3:3.

The Hope as Confidence in the Father Stephen: The Father Stephen is the Hope of all Saintly Christian Lords & all Saintly Christian Ladies is in Psalms 71:5; Jeremiah 14:8; 17:13; Isaiah 11:10; 42:4; Matthew 12:21; Romans 15:12-13; 1st Timothy 1:1; 4:10; 1st Peter 1:13-21 & Acts 28:20. The Hope of the Resurrection and Eternal Life is in Titus 1:2; 3:7; Psalms 16:9; Romans 8:24; 1st Corinthians 15:19; Hebrews 6:11; 7:19; 1st Peter 1:3 & Acts 2:25-33; 23:6; 24:15. The Hope of the Future Glory is in Romans 5:2; 8:18-21; 2nd Corinthians 3:10-12; Galatians 5:5; Ephesians 1:12, 18; 1st Thessalonians 2:19; 5:8; Colossians 1:27; Titus 2:13 & 2nd Timothy 4:8. True Hope is a Saintly Christian Lord’s Virtue is in Romans 5:3-4; 12:12; 15:13; 1st Corinthians 13:7, 13; Ephesians 4:4; Colossians 1:23; Hebrews 3:6 & 1st Peter 3:15. The Effect of the Future Hope on the Living now is in Colossians 1:4-5; Romans 8:22-23; 1st Thessalonians 1:3; 5:8; Hebrews 6:19; 1st Peter 1:13 & 1st John 3:1-3.

The Results of Hope’s Absence: Feeling’s produced by a Lack of Hope: Despair is in Job 6:11; 7:6; 17:13-15; Psalms 88:15-18; Proverbs 13:12; 1st Chronicles 29:15; Ecclesiastes 2:17; Isaiah 19:9; 38:18 & 2nd Corinthians 1:8. A Sense of being Abandoned by the Father Stephen is in Psalms 22:1-2; Lamentations 3:18 & Ezekiel 37:11. A Deep longing for Life to End is in 1st Kings 19:4; Job 3:20-21; Ecclesiastes 4:1-2; Genesis 27:46; Numbers 11:15; Job 7:13-15; Jeremiah 8:3; Jonah 4:3, 8 & Revelation 9:6. The Outcome of a Lack of Hope: The Choice of trusting in the Father Stephen or the Futile Self-Effort is in Romans 4:18; Jonah 1:13-14; Jeremiah 18:11-12 & Acts 27:20. Suicide is in Matthew 27:5; 1st Samuel 31:4; 2nd Samuel 17:23 & 1st Kings 16:18.

The Results of Hope: Hope reassures Saintly Christian Lord’s in this present life: Hope reassures Christians in their Faith is in Hebrews 3:6; 7:18-22; 10:23 & Ephesians 1:18-19. Hope encourages Christians to Rejoice is in Romans 5:1-2; 12:12. Hope encourages Christians is in Psalms 31:2; Isaiah 40:31; 49:23 & Romans 5:3-5. Hope encourages Christians to look for Restoration & Refreshing is in Psalms 73:9; Jeremiah 14:8; 31:17; Lamentations 3:29-31; Hosea 2:15 & Zechariah 9:12. Hope leads to more effective Christian Holy Living & True Witness: Hope encourages Christians to be Bold and Courageous is in 2nd Corinthians 3:12. Hope encourages Christians to Evangelize is in 1st Peter 3:15. Hope leads to Godly Living is in Psalms 25:21; Hebrews 6:10-12 & 1st John 3:2. Hope equips Christians for all Spiritual Warfare is in 1st Thessalonians 5:8; Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Hope enables Christians to Face Suffering with Confidence is in Romans 5:3-5; Psalms 22:24; 147:11 & Philippians 1:20. Hope enables Christians to Face the Future with Confidence: Hope assures Christians of an Eternal Dimension to Life is in 1st Corinthians 15:19. Hope enables Christians to Face Death with Confidence is in Psalms 16:9-10; 33:18; Job 19:25-27; 1st Corinthians 6:14; 2nd Corinthians 4:10-14; Philippians 1:3-6 & Revelation 1:17-18. Hope assures Christians of their Eternal Life is in Romans 8:23-25; Titus 1:1-2; 3:7; 1st Peter 1:3 & Acts 2:26-27. Hope enables Christians to Face the sure Coming Aggravation, Anger, Wrath, Rage and Fury with Confidence is in 1st Thessalonians 1:10. Hope assures Saintly Christian Lords (Ladies) of their Godly Inheritance in the Kingdom of Lordship is in 1st Peter 1:3-5; Ephesians 1:18 & Daniel 7:18.

**The Trusting in the Father Stephen**

The Importance of Trusting in the Father Stephen: Trust in the Father Stephen’s Authority, Almightiness, Power, Wisdom & Strength is in Exodus 14:31; 2nd Timothy 1:12; 2nd Samuel 22:1-3 & Psalms 9:9-10; 18:2-3; 115:9-11; 144:1-2. Trust in the Father Stephen’s Unfailing Agape Love is in Psalms 13:5; 17:7; 21:7; 33:18; 52:8; 147:11 & Exodus 15:13. Trust in the Father Stephen’s Salvation is in Isaiah 12:2; 25:9; 1st Samuel 17:37 & Psalms 22:4-5; 40:2-3. Trust nurtured by the Father Stephen’s revealed Truth is in Proverbs 22:19-21; 30:5; Psalms 18:30; 119:42 & John 12:36; 14:1-3. The Expressions of Trust in the Father Stephen: Praise, Worship & Adoration is in Psalms 4:5; 28:7; 64:10 & Daniel 3:28. Perseverance in Faith is in Isaiah 7:4-7; Jeremiah 51:46-47; 2nd Thessalonians 1:4; Hebrews 10:35-36; 12:2-3 & James 1:12; 5:11. Holding on to the Father Stephen’s Promise is in 1st Kings 8:56-57; Psalms 130:5; Romans 4:20-21; Colossians 1:5 & Acts 1:4-8; 2:1-4, 30-33; 26:7. The Son Jesus’ Trust in the Father Stephen is in Psalms 22:8; 31:5; Matthew 27:43; Hebrews 2:13; Isaiah 8:17; Luke 23:46 & predominately in the Gospel of John. King Hezekiah’s Trust in the Father Stephen is in 2nd Kings 18:5-7, 30; 19:14-19; 2nd Chronicles 31:20-21; 32:20 & Isaiah 36:15; 37:14-20. The Further Examples of Trust in the Father Stephen is in Ruth 2:12; 1st Chronicles 5:20; Daniel 3:17; 6:23; Zephaniah 3:12 & Acts 6:7; 14:23. The Results of Trusting in the Father Stephen: Peace is in Isaiah 26:3-4; John 14:26; 15:26 & Romans 15:13. Security is in Psalms 32:10; 37:3; 125:1; Proverbs 29:25 & Isaiah 28:16; 57:13. Protection from Danger is in Psalms 25:1-3; 31:14-15; 32:7; 33:18-22; 91:1-4 & Acts 27:13-44. Freedom & Liberty from Ungodly Fear is in Psalms 23:4; 27:1; 34:4; 56:3-4, 10-11; 112:7. Holy Prosperity is in Proverbs 16:20; 28:25 & Jeremiah 17:7-8. Strength is in Isaiah 30:15; 40:29-31. Physical Life is in Psalms 25:20 & Jeremiah 39:18; 49:11. The Trust in People: The Father Stephen’s Servants entrusted with Responsibility is in 1st Corinthians 4:1-2; 1st Thessalonians 2:4; 2nd Timothy 1:14; Luke 16:1-2 & Acts 7:1-53. Trust at Home and Work is in Proverbs 31:10-11 & Titus 2:10. The Examples of trusting others is in Genesis 39:4; 41:39-40; Exodus 19:9; 1st Chronicles 9:22; Nehemiah 2:6; Daniel 5:29-6:2; Philippians 2:25 & 2nd Timothy 2:2. The continued trust in those who fail is in Jonah 3:1-2; John 21:15 & Acts 15:37-39.

The Lack of Trust in the Father Stephen: Failure to Trust the Father Stephen: The Fallen Nature of Failure to Trust the Father Stephen is in Jeremiah 2:13; Deuteronomy 31:16 & Isaiah 8:6; 65:11. The Examples of Failure to Trust the Father Stephen is in Deuteronomy 1:32-33; 9:23; Psalms 78:21-22; Numbers 20:12; 1st Kings 11:4; 2nd Chronicles 16:7 & Revelation 3:17. The Consequences of Failure to Trust the Father Stephen is in Hebrews 10:38-39; Habakkuk 2:4; Leviticus 26:14-20; Hosea 10:13-14 & Jeremiah 13:24-25; 46:25. The Objects of Misplaced Trust: Trust in False Gods is in Psalms 4:2; 40:4; Deuteronomy 31:20 & Isaiah 42:17; 47:9-10. Trust in Alliances, real or metaphorical is in Isaiah 31:1; Isaiah 28:15; 30:1-2 & Jeremiah 2:18. Trust in Human Strength and Resources is in Jeremiah 17:5; Psalms 44:6-7; 146:3; Proverbs 3:5; 28:26; Ezekiel 16:15 & Isaiah 2:22; 22:8-11; 30:15-16. Trust in the Outward Form of Religion is in Micah 6:6-8; Jeremiah 7:14; 28:15; John 8:33 & Romans 2:17. Trust in One’s own Righteousness is in Romans 3:19-20; Ezekiel 33:13 & Luke 18:9. Trust in Wealth is in 1st Timothy 6:17; Job 31:24-25; Psalms 49:5-6; 52:7; 62:10; Proverbs 11:28; Jeremiah 48:7; 49:4 & Luke 12:18-20. The Futility of Misplaced Trust is in Job 8:13-15; 15:31. The Futility of Trust in Human Resources is in Isaiah 64:6; Matthew 6:19-20; Colossians 2:8 & James 4:13-14. The Futility of Trust in Others, except the Father Stephen is in Proverbs 25:19 & Isaiah 31:3. The Failure to Trust Others is in Judges 11:20; Jeremiah 9:4; 12:6; Numbers 21:23; Micah 7:5-6; Matthew 10:36; Mark 13:12; 2nd Timothy 4:14-15 & Acts 6:3-9; 15:37-38.

The Supreme Faithfulness of the Son Enoch to His Father Stephen: The Lord Enoch always pleased the Father Stephen which means He never came short in anything concerning His commands and is granted eternal life without any possibility of experiencing death is in Genesis 23-24; Hebrews 11:5 & Jude 14-15. His Son Jesus Christ did not have this since He died on the Cross.

The Faithfulness of the Son Jesus Christ to His Father Stephen: His Faithfulness is seen in His character: He is Faithful by Divine Nature is in Revelation 1:5; 3:14; 19:11. The Promised Messiah is Faithful is in Isaiah 11:5; 42:3. He is Faithful because He never changes is in Hebrews 1:11-12; 13:8 & Psalms 102:26-27. He is Faithful because He is the Truth is in John 1:14, 17; 14:6. Jesus Christ’s Faithfulness is Demonstrated in His obedience: He is Faithful to His Father Stephen is in Hebrews 3:2, 6; John 5:30; 6:38; 8:29; 14:31 & Luke 2:49. He kept Faithfully to His work is in Mark 1:38; John 4:34; 9:4; 12:27; 17:4; 19:30; Hebrews 2:17-18 & Luke 4:43. Jesus Christ’s Faithfulness is seen in His words: In His predictions about events is in Matthew 16:28; 21:2; 24:2; 26:21, 34; Mark 9:1; 11:2; 13:2; 14:8, 30; John 13:21, 38; 16:20; 21:18-19 & Luke 9:27; 19:30; 21:6; 22:34. In His promises about eternal life is in Matthew 19:28-29; Mark 10:29-30; John 5:24; 6:47, 53-54; 8:51 & Luke 18:29-30; 23:43. In His promises of authority for Believers is in Matthew 16:19; 17:20; 18:18; 21:21; 28:18-19; Mark 11:23 & Luke 10:19. In His promise about the Holy Ghost is in John 14:16, 26; 15:26; 16:7; Romans 5:5; 1st Corinthians 12:7; Luke 24:49 & Acts 1:4, 8; 2:38-39; 10:44-46. His promises about the future are Faithful is in John 14:2-3, 28 & Matthew 16:27; 26:64. Jesus Christ is Faithful to Believers in all Circumstances is in 2nd Timothy 2:13; Matthew 18:20; 28:20; John 17:9; 2nd Thessalonians 3:3; Hebrews 10:23 & Acts 18:9-10.

The Faithfulness to the Father Stephen: Faithfulness is the proper Response to the Father Stephen by His covenant people: The Father Stephen’s covenant with His people requires Faithfulness is in 1st Kings 2:3-4; Exodus 19:5; Deuteronomy 5:32-33; 10:12-13; 29:9 & Isaiah 1:26.

**The Faithfulness of the Ten Covenants done by the Father Stephen**

**LORD JOB’S UPRIGHT COVENANT IN THE FATHER STEPHEN**

In Job 1:1 it says that there was a Married Man named Job who was perfect and upright, One who shunned evil and feared God. Also a similar scripture is in Job 2:3. This Covenant is unstable because it concerns ignorance on Job’s part in not knowing the Supreme Omnipotence (Authority) of the Father Stephen in John 38:1-41:34. This Covenant happened Trillions of years ago in the Old Part of the Universe in Genesis chapter 1.

**LORD ADAM’S PERFECT COVENANT IN THE FATHER STEPHEN**

In Genesis 1:26-2:25 tells us about the Perfect Covenant the Father Stephen made with the Man Adam in the Garden of Eden. The Father Stephen gave them the Garden, a wonderful place to dwell. In return for this gift, the LORD (STEPHEN) told them to take care of the Garden and not to eat the fruit from the Tree of the Knowledge of Good and Evil. When Adam &Eve disobeyed the Father Stephen, the Covenant was broken, and the LORD (STEPHEN) no longer allowed them to live there. This Covenant happened trillions of years ago in the Old Part of the Universe.

**LORD NOAH’S GRACE COVENANT IN THE FATHER STEPHEN**

In Genesis 6:18 says “But with thee will I establish My Covenant, and thou shall come into the ark, thou, and thy Sons, and thy Wife, and thy Sons’ Wives with thee.” In Genesis 9:9 mentions “And I, behold, I establish My Covenant with You, and with Your seed after You…” In Genesis 9:11 states “And I will establish My Covenant with You, neither shall all Flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the Earth.” In Genesis 9:12 tells Us “And God (Father Stephen) said, ‘This is the Token (Evidence) of the Covenant which I make between Me and You and every Living Creature that is with You, for perpetual generations…” In Genesis 9:13 declares “I do set my bow (rainbow) in the cloud, and it shall be for a Token (Evidence) of a Covenant between Me and the Earth.” In Genesis 9:15 says “And I will remember My Covenant, which is between Me and You and every Living Creature of all Flesh, and the waters shall no more become a flood to destroy all Flesh.” In Genesis 9:16 mentions “And the bow (rainbow) shall be in the cloud, and I will look upon it, that I may remember the Everlasting Covenant between God (Father Stephen) and every Living Creature of all Flesh that is upon the Earth.” In Genesis 9:17 says “And God (Father Stephen) said unto Noah, ‘This is the Token (Evidence) of the Covenant, which I have established between Me and all Flesh (Humanity) that is upon the Earth.” In Sirach 44:18 says “An Everlasting Covenant was made with Him, that all Flesh, that all Flesh should perish no more by the flood.” This is a Covenant of Eternal Protection in the Grace of God for Womankind. This happened between the Old Universe for trillions of years since Genesis 1:1-8:1 and the Young Universe from 26,000 years.

**LORD ABRAHAM’S FATHERLY COVENANT IN THE FATHER STEPHEN**

In Genesis 15:18 says “In the same day the LORD (STEPHEN) made a Covenant with (Man) Abram, saying, ‘Unto thy seed have I given this land, from the river of Egypt unto the great river, the River Euphrates.” In Genesis 17:2 it states “And I will make My Covenant between Me and thee, and will multiply thee exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with thee, and thou shall be a Father of Many Nations (Laws).” In Genesis 17:7 mentions “And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God (Father Stephen) unto thee, and to thy seed after thee.” In Genesis 17:9 says “And God (Father Stephen) said unto Abraham, ‘Thou shall keep My Covenant therefore, thou, and thy seed after thee in their generations.” In Genesis 17:10 mentions ‘This is My Covenant, which Ye shall keep, between Me and You thy seed after thee, every Man Child among You shall be circumcised.” In Genesis 17:13 declares “He that is born in thy house, and He that is bought with thy money, must needs be circumcised: and My Covenant shall be in Your flesh for an Everlasting Covenant.” In Genesis 17:19 states “And God (Father Stephen) said, Sarah thy Wife shall bear thee a Son indeed, and thou shall call His name Isaac: and I will establish My Covenant with Him for an Everlasting Covenant, and with His seed after Him.” In 2nd Maccabees 1:2 states “God (Father Stephen) be gracious to You, and remember His Covenant, that He made with Abraham, Isaac and Jacob, His Faithful Servants.” This is a Covenant of Eternal Seed & Health in Large Families of the Father Stephen. This happened in the Young Universe for 26,000 years.

**LORD ISRAEL’S SUPPLANTING COVENANT IN THE FATHER STEPHEN**

In Exodus 19:6 (NKJV) mentions “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” This was done at Mount Sinai and God (Father Stephen) gave the Ten Commandments to Israel. In Exodus 31:16 mentions “Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a Perpetual Covenant.” In Leviticus 24:8 says “Every Sabbath He shall set it in order before the LORD (STEPHEN) continually, being taken from the Children of Israel by an Everlasting Covenant.” In Numbers 25:13 says “And He shall have it, and His seed after Him, even the Covenant of an Everlasting Priesthood, because He was zealous (jealous) for His God (Father Stephen), and made Atonement for the Children of Israel.” In Psalms 105:10 mentions “And confirmed…to Israel for an Everlasting Covenant.” In Baruch 2:35 says “And I will make an Everlasting Covenant with them to be their God (Father Stephen), and I will no more drive My people of Israel out of the land that I have given them.” This is a Covenant of Eternal Holiness with Israel and later on with the Gentiles and the Christians in 1st Peter 2:9. This happened in the Young Universe from 3,441 years.

**LORD DAVID’S BELOVED COVENANT IN THE FATHER STEPHEN**

In 2nd Samuel 23:5 states “Although My house be not so with God (Father Stephen), yet He has made with Me an Everlasting Covenant, ordered in all things, and sure: For this is all My salvation, and all My desire, although He make it not to grow.” In 2nd Chronicles 7:18 tells Us “Then will I establish the Throne of thy Kingdom, according as I have covenanted with (King) David thy Father, saying, ‘There shall not fail thee a Man to be Ruler in Israel.’” In 2nd Chronicles 21:7 declares “Howbeit the LORD (STEPHEN) would not destroy the House of David, because of the Covenant that He had made with David, and as He promised to give a light to Him and to His Sons forever.” In Psalms 105:8 tells Us “He has remembered His Covenant forever, the word which He commanded for a thousand years.” In Psalms 105:10 says “And confirmed the same unto Jacob (James) for a Law, and to Israel for an Everlasting Covenant.” In Psalms 132:12 mentions “If thy Children will keep My Covenant and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Isaiah 55:3 states “Incline Your ear, and come unto Me: Hear, and Your Soul shall live, and I will make an Everlasting Covenant with You, even the sure Mercies of David.” In Jeremiah 32:40 says “And I will make an Everlasting Covenant with them, that I will not turn away from them, to do them good, but I will put My fear in their hearts that they shall not depart from Me.” In Jeremiah 50:5 mentions “They shall ask the way to Zion with their face thitherward, saying, ‘Come, and let Us join Ourselves to the LORD (STEPHEN) in a Perpetual Covenant that shall not be forgotten.’” In Ezekiel 16:60 states “Nevertheless I will remember My Covenant with thee in the days of thy Youth, and I will establish unto thee an Everlasting Covenant.” In Ezekiel 37:26 says “Moreover I will make a Covenant of Peace with them, it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.” In 2nd Esdras 3:15 says “And made an Everlasting Covenant with Him, promising Him that thou would never forsake His seed.” This is a Covenant of Eternal Kingship with David and His Kingdom. This happened in the Young Universe for 2,932 years.

**LORD JAMES’ CHRISTIAN LAW COVENANT IN THE FATHER STEPHEN**

In Psalms 105:10 mentions “And confirmed the same unto Jacob (James) for a Law, and for Israel an Everlasting Covenant.” In Sirach 17:12 says “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall Glory in the Law of the Covenant of the Lord (Stephen).” In Sirach 41:19 says “And of theft in regard of the place where thou sojourns and in regard of the Truth of God (Father Stephen) and His Covenant, and lean with thine elbow upon the meat, and of scorning to give and take.” In Sirach 42:2 says “Of the Law of the Most High (Father Stephen), and His Covenant, and of Judgment to justify the ungodly.” In 1st Maccabees 2:54 says “Phinees our Father in being zealous (for Law) obtained a Covenant of an Everlasting Priesthood.” In 2nd Maccabees 7:36 tells Us “For our Brethren who have now suffered a short pain, are dead under God’s (Father Stephen’s) Covenant of Everlasting Life: But thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” James’ Law Covenant with God is in James 2:8-13 & Acts 15:13-29; 21:18-25. This is a Covenant of Eternal Mercy in the Law of God is for Single Boys & Girls & Male & Female Angels (Spirits, Ghosts, Shadows and Phantoms). This happened in the Young Universe for 2,301 years.

**LORD JOHN’S GIVING COVENANT IN THE FATHER STEPHEN**

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3. This happened in the Young Universe before 1,931 years.

**FATHER STEPHEN’S HIGHEST SUPREME AUTHORITY COVENANT IN THE LORD YAHWEH**

In Sirach 24:23 declares “All these things are in the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James).” In Sirach 28:7 states “Remember the commandments, and bear no malice to thy Neighbor: [Remember] the Covenant of the Highest (Stephen), and wink at ignorance (overlook faults).” In Sirach 44:20 mentions “Who kept the Law of the Most High (Father Stephen), and was in Covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Sirach 45:7 tells Us “An Everlasting Covenant He made with Him, and gave Him the Priesthood among the people, He beautified Him with comely ornaments, and clothed Him with a robe of glory.” In Sirach 45:15 states “Moses consecrated Him, and anointed Him with Holy Oil: this was appointed to Him by an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should Minister unto Him, and execute the Office of the Priesthood, and bless the People in His name.” This is a Covenant of Eternal Lordship over the 60 other Lord’s & 60 other Ladies. This happened in Genesis 1:1 in the beginning of the Old Universe in Proverbs 8:22-25 (RSV) for multi-trillions of years.

**LORD JESUS’ SALVATION COVENANT IN THE FATHER STEPHEN**

In Hebrews 8:6 says “But now has He obtained a more Excellent Ministry, by how much also He is the Mediator of a Better Covenant, which was established upon Better Promises.” In Hebrews 12:24 states “And to Jesus the Mediator of the New Covenant, and to the blood sprinkling, that speaks better things than that of Abel.” This is a Covenant of Eternal Salvation to Mankind. This happened in the Young Universe before 1,931 years.

Faithfulness to the Father Stephen is seen as Marital Fidelity, which does not mean a Sexual Orientation at all is in Hosea 2:20; Isaiah 54:5; Jeremiah 2:2; Ezekiel 16:8; Ephesians 1:1; 5:22-25. Faithfulness to the Father Stephen reflects the Father Stephen’s Faithfulness is in Deuteronomy 7:9; 1st Samuel 2:35; 1st Corinthians 10:12-13; Hebrews 4:14-16; 10:23 & 1st Peter 4:19. The Faithfulness is seen as a Steadfast Commitment to the Father Stephen: In Unwavering Devotion is in Micah 4:5; Joshua 24:14-15; Revelation 2:10 & Luke 9:62. In Obedience is in Deuteronomy 11:13 & Ezekiel 18:9. In Service is in 1st Samuel 12:24; 2nd Chronicles 19:9; 34:10-12; 2nd Kings 22:4-7; Ezekiel 44:15; 48:11 & 1st Timothy 1:12. In Giving is in 2nd Chronicles 31:12 & 2nd Corinthians 8:1-5. In Prayer is in Romans 12:12 & 1st Thessalonians 5:17. In Patient Endurance is in 2nd Timothy 2:11-13; Hebrews 10:36 & Revelation 13:10; 14:12. In Fulfilling Vows is in Numbers 30:2; Deuteronomy 23:21-23; Psalms 22:25; 61:8; Ecclesiastes 5:4 & Jonah 2:9. Faithfulness is especially Important in Leaders is in 1st Corinthians 4:1-2; 3rd John 3; Exodus 18:21; 1st Timothy 4:13-16; 6:20 & 2nd Timothy 1:13-14; 2:2, 15; 4:1-2. The Encouragements to Faithfulness: The True Call to Faithfulness is in 1st Corinthians 15:58; 16:13; Proverbs 3:5-6; Isaiah 26:4; John 14:1; Galatians 5:1 & Ephesians 6:13. The Father Stephen watches over the Faithful is in Psalms 31:23; 37:28; 86:2; 97:10 & Proverbs 2:8. The Father Stephen rewards Faithfulness is in 1st Samuel 26:23; Matthew 24:45-47; 25:21; Psalms 101:6; Proverbs 28:20; 2nd Timothy 4:6-8; Revelation 17:14; 20:4; Luke 12:42-44; 19:17 & Acts 6:7. The Lack of Faithfulness is in Hosea 1:2; 4:1; 5:7; 9:1 & Psalms 12:1; 78:8, 37.

The Faithfulness in Human Relationships: Faithfulness within Society: It is Important in the Life of the Father Stephen’s Creatures is in Hosea 12:6; Micah 6:8; Matthew 23:23 & Luke 11:42. It is a Reflection of the Father Stephen’s Faithfulness to His Creatures is in Psalms 89:14; Deuteronomy 32:4 & Isaiah 11:4-5. Faithfulness in Marriage authorized by the Father Stephen is in Hebrews 13:4; Malachi 2:11, 14-15; Matthew 5:27-28; Exodus 20:14; Ephesians 5:33; 1st Timothy 5:9. The 5 Authorized Divine Unions Authorized only by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Faithfulness in Family Relationships is in 1st Timothy 5:4, 8; Tobit 3:1-14:15; Genesis 24:47-51; 47:28-31; Ruth 1:16-18; 2:11-12; 1st Samuel 2:19; Proverbs 31:15, 21, 27-28 & John 19:25-27. Faithfulness to all Vows and all 10 Covenants is in Numbers 30:2; Genesis 29:18, 30; 50:25; Exodus 13:19; Joshua 2:14; 6:25; 9:15-20; 1st Samuel 18:3; 20:8, 42; 23:16 & 1st Kings 20:34. Faithfulness in Speech: In carrying messages is in Proverbs 13:17; 25:13. In telling the truth is in Proverbs 12:17; 14:5. In bringing the Father Stephen’s Inerrant Word is in Jeremiah 23:28; 2nd Corinthians 2:17; 4:2 & 2nd Timothy 2:15. Faithfulness in Conduct: In serving others is in 3rd John 5; Romans 16:1-2; Galatians 6:10 & 1st Peter 4:10. In intercession is in Romans 1:9-10; Ephesians 6:18 & Colossians 4:2-4. In giving is in 2nd Corinthians 8:7-11; 2nd Chronicles 31:5-10 & Philippians 4:15-18. In handling money is in 2nd Kings 12:13-15; 22:7; 2nd Chronicles 31:12-15; Matthew 25:21; Tobit 4:20-9:6 & Luke 16:10; 19:17. The Rarity of True Faithfulness is in Proverbs 20:6; Psalms 12:1-2; Isaiah 57:1 & Jeremiah 17:9.

The Examples of True Faithfulness: Abraham is in Nehemiah 9:7-8; Galatians 3:9 & Hebrews 11:8-12. Moses is in Hebrews 3:5; 11:24-28 & Numbers 12:7. Caleb is in Numbers 14:24; Deuteronomy 1:36 & Joshua 14:8-9. Elijah is in 1st Kings 19:10, 14. David is in 1st Samuel 29:6 & 2nd Samuel 9:6-7; 22:22-24. Hezekiah is in 2nd Kings 20:3; Isaiah 38:3 & 2nd Chronicles 31:20; 32:1. Daniel is in Daniel 6:4, 10. Paul is in 1st Timothy 1:12; 1st Corinthians 7:25 & 2nd Timothy 4:7. Timothy is in 1st Corinthians 4:17 & 2nd Timothy 1:5. Silas is in 1st Peter 5:12 & Acts 16:25. Noah is in Genesis 6:9 & Hebrews 11:7. Joshua is in Joshua 24:14-15. Josiah is in 2nd Kings 22:2; 2nd Chronicles 34:2; 35:26. Nehemiah is in Nehemiah 13:13-14. Job is in Job 23:11-12; 27:6. The Reliable Witnesses is in Isaiah 8:2 & 2nd Timothy 2:2. Shadrach, Meshach and Abednego is in Daniel 3:16-18. Tychicus is in Ephesians 6:21-22 & Colossians 4:7. Epaphras is in Colossians 1:7; 4:12. Onesimus is in Colossians 4:9 & Philemon 10-11. Peter & John is in Acts 4:18-20. The 7,000 in Israel is in 1st Kings 19:18. All the Saintly Christian Martyrs is in Revelation 2:10, 13; 12:11. The Eternal True Faithfulness: The Father Stephen as the Ultimate Saintly Christian Martyrdom is in Acts 22:18-20. The Lord Enoch to live forever done by the Father Stephen is in Genesis 5:22-24; Jude 14-15 & Hebrews 11:5.

**THE FATHER STEPHEN’S DWELLING PLACE CALLED THE UNIVERSAL ZION**

**ZION THE FATHER STEPHEN’S DWELLING PLACE IN THE KINGDOM OF LORDSHIP**

The Place of Zion concerns the original name of the southernmost hill on which the Canaanite fortress-city of Jebus was located. This was conquered by King David in about 1000 BC and renamed Jerusalem. Jerusalem became David’s capital and as the city expanded, the name Zion was applied to the whole city.

The Name of Zion is in 1st Chronicles 11:4-5 & 2nd Samuel 5:6-7. The Early History of Zion: The Early Mentioning of Zion is in Genesis 14:8. The Early Attempts to take control of Zion is in Joshua 15:62 & Judges 1:21. Zion as the City of David: Zion is considered as an Impregnable Fortress in David’s Time is in 2nd Samuel 5:6, 8 & 1st Chronicles 11:4-5. Zion captured by David is in 2nd Samuel 5:7 & 1st Chronicles 11:4. Zion, established by David as His new capital and renamed by David is in 2nd Samuel 5:9 & 1st Chronicles 11:7. Zion strengthened enormously by David is in 1st Chronicles 11:8 & 2nd Samuel 5:9. Zion is the Location of David’s Palace is in 2nd Samuel 5:11 & 1st Chronicles 14:1. Zion is the new resting place for the Ark of the Covenant (Testimony) is in 1st Chronicles 15:1-16:6 & 2nd Samuel 6:1-23. Zion as the Name of the extended City of Jerusalem is in Isaiah 4:3; 33:20; 37:21-22; 2nd Kings 19:20-21; Lamentations 1:4-8; Joel 2:32 & Zephaniah 3:14-16.

The Symbol as Zion was for the whole nation of Israel and was seen by the Holy Prophets as the sure focus of His final victory and divine promises. The NT Zion is the Symbol of the New Israel, the Kingdom of Lordship in Revelation 21:1-22:21 & Acts 1:4-7; 7:46-53.

Zion as the Dwelling-Place of the Father Stephen is in Psalms 76:2; 132:13-14; 135:21; Joel 3:17 & Acts 7:1-53. Zion as a Symbol of the Father Stephen’s Creatures: A Symbol of Jerusalem is in Psalms 9:14; Isaiah 52:1-2; Lamentations 2:8-10; Micah 4:6-8; Zechariah 9:9; Matthew 21:5; John 12:15 & Acts 1:8. A Symbol of Judah is in Psalms 78:68 & Jeremiah 14:19. A Symbol of Israel is in Lamentations 2:1 & Isaiah 46:13. Zion as the Object of the Father Stephen’s Attention: The Object of the Father Stephen’s Omni-Benevolence is in Psalms 87:2; 102:13-16. The Object of the Father Stephen’s Blessings is in Psalms 132:13-16; 133:3; 147:12-14. The Object of the Father Stephen’s Impartial Judgment (Justice) is in Jeremiah 6:2-5, 22-23; 26:18; Micah 3:12; Isaiah 1:8-9 & Joel 2:1-2. Zion as the sure focus of the Father Stephen’s Presence and Divine Promises: The Total Security of Zion because of the Father Stephen’s Presence is in Psalms 46:4-7; 48:1-14; 125:1-2; Isaiah 37:22-23; 2nd Kings 19:21-22; Joel 3:16 & Acts 7:30-33. The Total Restoration of Zion because of the Father Stephen’s Divine Promises is in Jeremiah 29:10-14; 30:17-22; 31:38-40; Psalms 126:1-3; Micah 4:6-7 & Acts 1:4-7; 2:1-4, 30-33. The Salvation & Protection of Zion because of the Father Stephen’s coming King and Savior is in Isaiah 62:11-12; Zechariah 9:9-10; Micah 4:8; Matthew 21:5; John 12:15; Luke 24:50-53 & Acts 1:4-11; 6:14; 7:55-56, 59. Zion destined to be a City for all Creatures is in Psalms 87:4-6; 102:21-22; Isaiah 2:2-4; 56:3-7; Micah 4:1-3; Zechariah 14:16 & Acts 15:15-17. Zion as an NT Symbol of the New Israel, the Kingdom of Lordship is in 11:16; Hebrews 12:22-23; Romans 9:33; 1st Peter 2:6; Isaiah 8:14; 28:16; Revelation 14:1; 21:1-22:21 & Acts 1:4-7.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**THE BARRACK’S AUTHORITIES OVER THE HOUSE AUTHORITIES & THE TENT OF MEETING AUTHORITIES**

The Father Stephen’s Barrack’s Authorities Address verses the Lord Lucifer’s Barrack’s Authorities Address from an Hour to a Minute

The Evil Entrance Doorway to the Lord Lucifer’s Barrack’s Authorities Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s Barrack’s Authorities Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s Barrack’s Authorities is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s Barrack’s Authorities is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s Barrack’s Authorities Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idolatry & Sexuality. The Good Exit Doorway of the Father Stephen’s Barrack’s Authorities Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**THE COMMAND POST AUTHORITIES OVER THE BUSINESS AUTHORITIES AND THE TEMPLE AUTHORITIES**

The Father Stephen’s Command Post Authorities Address verses the Lord Lucifer’s Command Post Authorities Address from a Minute to a Second

The Evil Entrance Doorway to the Lord Lucifer’s Command Post Authorities Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idolatry. The Good Entrance Doorway to the Father Stephen’s Command Post Authorities Address is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Supreme Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Command Post Authorities is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Command Post Authorities is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Command Post Authorities Address is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Command Post Authorities Address is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the Godly New Jerusalem.

**THE CHAPLAINCY MILITARY AUTHORITIES OVER THE CHURCH SANCTUARY AUTHORITIES & THE TABERNACLE SYNAGOGUE AUTHORITIES**

The Father Stephen’s Chaplaincy Authorities Address verses the Lord Lucifer’s Chaplaincy Authorities Address from a Second to Godspeed

The Evil Entrance Doorway to the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Chaplaincy Authorities Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments, the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Chaplaincy Authorities is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Chaplaincy Authorities is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Chaplaincy Authorities Address is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

The only true God as the Lord Yah is in the Book of the Two Principals on pages 771-781. The Father Stephen Our Lord in Sirach 51:10 is ignorant of the Lord Yahweh the Creator of the Father Stephen in Judith 9:12 but is not ignorant in anything else, but is perfect in all things above His Son Jesus Our Lord & is revealed in the Gospel of Truth & the Valentinian Speculation on pages 286-298. This is because the Holy Bible is incomplete concerning the Lord Yah the Creator of the Father Stephen & We can only know Him be what He has revealed for Us to know in the Word of God. All praise to the Lord Yah in the Songs of the Holocaust of the Sabbath on pages 321-330. If You have any questions on the Biblical Law, You must get My book called “**The Lord Yah & the 30 Orders of the Biblical Giants, Biblical Dragons & the Biblical Law**.” Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You in the Lord!!!

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**WHAT IS THE FATHER STEPHEN’S UNIVERSAL ZION CONCERNING THE COMPLETION OF SEVEN TEMPLES IN THE HOLY BIBLE**

**THE FATHER STEPHEN’S 5TH INCORRUPTIBLE THING IN 1ST CORINTHIANS 15:50**

Contents

Chapter 1: The Father Stephen’s Universal Zion

The Supreme Command of the Father Stephen Our Lord

The Father Stephen’s Seven Temples

The Make-Up of the Universal Zion

Chapter 2: The Acts of the Father Stephen’s Freedom

The Different Levels of the Father Stephen’s Freedom

Chapter 3: Sexual Eros Love, even in Marriage is against the Father Stephen’s Universal Zion

The Different Kinds of Sexual Eros Love

Conclusion

**Chapter 1: The Father Stephen’s Universal Zion**

**The Supreme Command of the Father Stephen Our Lord**

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books mentioned later on in this book) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

**THE TRULY FAITHFUL OF THE FATHER STEPHEN IS 1 TO 10,000 POSITIONS IN JUDE 14-15**

The Saints (Lords) as compared to as follows: The Sun of the Father Stephen is in Judges 5:31 & Matthew 13:43. The Stars of the Father Stephen is in Daniel 12:3. The Lights of the Father Stephen is in Matthew 5:14 & Philippians 2:15. The Father Stephen’s Mount Zion is in Psalms 125:1, 2. The Lebanon of the Father Stephen is in Hosea 14:5-7. The Father Stephen’s Treasure is in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Jewels is in Malachi 3:17. The Father Stephen’s Gold in Job 23:10 & Lamentations 4:2. The Father Stephen’s Vessels of Gold and Silver is in 2nd Timothy 2:20. The Precious Stones of the Father Stephen’s Crown is in Zechariah 9:16. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The True Babes of the Father Stephen is in Matthew 11:25 & 1st Peter 2:2. The Little Children of the Father Stephen is in Matthew 18:3 & 1st Corinthians 14:20. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Members of the Father Stephen’s Body is in 1st Corinthians 12:20, 27. The Good Soldiers of the Father Stephen is in 2nd Timothy 2:3. The Father Stephen’s Runners of the Body is in 1st Corinthians 12:20, 27. The Enlisted Soldiers of the Father Stephen is in 2nd Timothy 2:4. The Father Stephen’s Runners in a Race is in 1st Corinthians 9:24 & Hebrews 12:1. The Father Stephen’s Wrestlers is in 2nd Timothy 2:5. The Good Servants of the Father Stephen is in John 15:15 & Matthew 25:21. The Strangers of the Father Stephen is in 1st Peter 2:11. The Pilgrims of the Father Stephen is in 1st Peter 2:11. The Father Stephen’s Sheep is in Psalms 78:52; Matthew 25:33 & John 10:4. The Father Stephen’s Lambs is in Isaiah 40:11 & John 21:15. The Father Stephen’s Calves of the Stall is in Malachi 4:2. The Father Stephen’s Lions is in Proverbs 28:1 & Micah 5:8. The Father Stephen’s Eagles is in Psalms 103:5 & Isaiah 40:31. The Father Stephen’s Doves is in Psalms 68:13 & Isaiah 60:8. The Thirsting Deer of the Father Stephen is in Psalms 42:1. The Good Fishes of the Father Stephen is in Matthew 13:48. The Father Stephen’s Dew is in Micah 5:7. The Father Stephen’s Rain Showers is in Micah 5:7. The Father Stephen’s Watered Gardens is in Isaiah 58:11. The Unfailing Springs of the Father Stephen is in Isaiah 58:11. The Father Stephen’s Vines is in Song of Solomon 6:11 & Hosea 14:7. The Father Stephen’s Branches of a Vine is in John 15:2, 4, 5. The Father Stephen’s Pomegranates is in Song of Solomon 4:13. The Good Figs of the Father Stephen is in Jeremiah 24:2-7. The Father Stephen’s Lilies is in Matthew 6:28-29; 12:42 & Song of Solomon 2:2 & Hosea 14:5. The Father Stephen’s Willows by the Water Courses is in Isaiah 44:4. The Father Stephen’s Trees planted by Rivers is in Psalms 1:3. The Father Stephen’s Cedars in Lebanon is in Psalms 92:12. The Father Stephen’s Palm Trees is in Psalms 92:12. The Father Stephen’s Green Olive Trees is in Psalms 52:8 & Hosea 14:6. The Father Stephen’s Fruitful Trees is in Psalms 1:3 & Jeremiah 17:8. The Corn of the Father Stephen is in Hosea 14:7. The Grain of the Father Stephen in Acts 7:11. The Wheat of the Father Stephen is in Matthew 3:12; 13:29, 30. The Father Stephen’s Salt is in Matthew 5:13.

**THE TRULY CHOSEN OF THE FATHER STEPHEN IS 1 TO 20,000 POSITIONS IN JUDE 14-15**

The True Privileges of the Saints (Lords) is proven in scripture. The True Supreme Privileges are as follows: The Abiding in the Father Stephen is in John 15:4, 5. The True Partaking of the Divine Nature of the Lord Jesus Christ in Manhood in 2nd Peter 1:4 & in the Divine Nature of the Father Stephen in Lordship in Acts 17:28-29. The True Access to the Father Stephen by the Son Jesus Christ only in John 4:23-24; 12:49-50; 14:6 & Ephesians 2:18. The True Household of the Father Stephen is in John 14:1-4 & Ephesians 2:19. The True Membership with the Church of the First-Born as the Father Stephen is in Proverbs 8:22-25 (RSV) & Hebrews 12:23. The Father Stephen as their True Shepherd is in 1st Peter 2:25; Isaiah 40:11 & John 10:14, 16. The Father Stephen as their True Intercessor is in Romans 8:34; Hebrews 7:25 & 1st John 2:1. The True Promises of the Father Stephen is in Acts 1:4; 2:33; 2nd Corinthians 7:1, 2 & 2nd Peter 1:4. The True Possession of All Things from the Father Stephen is in John 16:13-15; 1st Corinthians 3:21, 22. The True Working of All Things for their Good is in Romans 8:28 & 2nd Corinthians 4:15-17. The Names of all the True Saints (Lords) written in the Father Stephen’s Book of Life is in Revelation 13:8; 20:15. The Father Stephen as their True King in Psalms 5:2; 44:4 & Isaiah 44:6. The Father Stephen as their True Glory of Smoke is in Revelation 15:5-8; Acts 2:1-4; Acts 7:55-56; Psalms 3:3 & Isaiah 60:19. The Father Stephen as their True Salvation is in Psalms 18:2; 27:1 & Isaiah 12:2. The Father Stephen as their True Father is in Matthew 23:9; Deuteronomy 32:6; Isaiah 63:16; 64:8 & Acts 1:4-7. The Father Stephen as their True Redeemer is in Psalms 19:14 & Isaiah 43:14. The Father Stephen as their True Friend is in John 15:14; 2nd Chronicles 20:7 & James 2:23. The Father Stephen as their True Helper is in John 14:26; 15:26; 16:7-11; Psalms 33:20 & Hebrews 13:6. The Father Stephen as their True Keeper is in Psalms 121:4, 5. The Father Stephen as their True Deliverer is in Acts 7:30-36 & 2nd Samuel 22:2 & Psalms 18:2. The Father Stephen as their True Strength is in Psalms 18:2; 27:1; 46:1. The Father Stephen as their True Refuge is in Psalms 46:1, 11 & Isaiah 25:4. The Father Stephen as their True Shield is in Genesis 15:1 & Psalms 84:11. The Father Stephen as their True Tower is in 2nd Samuel 22:3 & Psalms 61:3. The Father Stephen as their True Light in Psalms 27:1; Isaiah 60:19; Micah 7:8 & John 1:6-13. The Father Stephen as their True Guide is in John 6:45; Psalms 48:14 & Isaiah 58:11. The Father Stephen as their True Life is in John 5:24-30. The Father Stephen as their True Witness is in Acts 1:8 & John 5:31-47. The Father Stephen as their True Law-Giver in Nehemiah 9:13; Isaiah 33:22 & Romans 13:1-10. The Father Stephen as their True Habitation is in Psalms 90:1; 91:9. The Father Stephen as their True Portion is in Psalms 73:26 & Lamentations 3:24. The Divine Union in the Father Stephen Our Lord and His Son Jesus Christ is in John 17:21. The True Commitment to the Father Stephen is in Psalms 31:5; 2nd Timothy 1:12 & Acts 7:59. The True Calling upon the Father Stephen in time of trouble is in Psalms 50:15 & 1st Peter 1:17-21. The True Suffering for the Father Stephen is in 1st Peter 4:16; Philippians 1:29 & Acts 5:41. The True Profiting by the Father Stephen’s Chastisement is in Psalms 119:67 & Hebrews 12:10, 11. The True Security of the Father Stephen during Public Calamities is in Job 5:20, 23 & Psalms 27:1-5; 91:5-10. The True Interceding for Others by the Father Stephen is in Genesis 18:23-33 & James 5:16.

**THE TRULY CALLED OF THE FATHER STEPHEN IS 1 TO 144,000 POSITIONS IN REVELATION 7:4-8**

The Titles and Names of the Saints (Lords) is as follows: The Believers of the Father Stephen is in 1st Timothy 4:12 & Acts 5:14. The Beloved of the Father Stephen is in Romans 1:7. The Beloved Children of the Father Stephen is in 1st Corinthians 15:58 & James 2:5. The Blessed of the Lord Stephen is in Genesis 24:31; 26:29. The Blessed of the Father Stephen is in Matthew 25:34. The Father Stephen’s Brethren is in Matthew 23:8 & Acts 12:17. The Brethren of the Father Stephen is in Luke 8:21 & John 20:17. The Called of the Father Stephen is in Romans 1:6. The Children of the Lord Stephen is in Deuteronomy 14:1. The Children of God the Father Stephen is in John 11:52 & 1st John 3:10. The Children of the Living Father Stephen is in Romans 9:26. The Children of the Father Stephen is in Matthew 5:45. The Children of the Highest Stephen is in Luke 6:35 & Ephesians 4:6. The Children of Abraham of the Father Stephen is in Galatians 3:7. The Children of Jacob of the Father Stephen is in Psalms 105:6. The Children of Father Stephen’s Promise is in Acts 1:4; 2:33 & Romans 9:8 & Galatians 4:28. The Children of the Father Stephen’s Kingdom in Matthew 13:38. The Children of the Father Stephen’s Mount Zion is in Psalms 149:2 & Joel 2:23. The Children of the Father Stephen’s Bride-Chamber is in Matthew 9:15. The Children of Father Stephen’s Light is in Luke 16:8; James 1:17; Ephesians 5:8 & 1st Thessalonians 5:5. The Children of the Father Stephen’s Day or Hour is in Acts 1:7; Zechariah 14:7; Mark 13:32-37; Luke 12:35-40; Matthew 24:36-44; 1st Thessalonians 5:5. The Children of the Father Stephen’s Resurrection is in Luke 20:36. The Father Stephen’s Chosen Generation is in 1st Peter 2:9. The Chosen Ones of the Father Stephen is in 1st Chronicles 16:13. The Chosen Vessels of the Father Stephen is in Acts 9:15. The Christian Lords of the Father Stephen is in Acts 11:26; 26:28. The Dear Children of the Father Stephen in Ephesians 5:1. The Disciples of the Father Stephen is in John 8:31; 15:8. The Elect of the Father Stephen is in Colossians 3:12 & Titus 1:1. The Epistles of the Father Stephen is in 2nd Corinthians 3:3. The Excellent Ones of the Father Stephen is in Psalms 16:3. The Faithful Brethren in the Father Stephen is in Colossians 1:2. The Faithful Ones of the Father Stephen is in Psalms 12:1. The Father Stephen’s Faithful of the Land is in Psalms 101:6. The Father Stephen’s Fellow-Citizens with His Saints (Lords) is in Ephesians 2:19. The Father Stephen’s Fellow-Heirs is in Ephesians 3:6. The Father Stephen’s Fellow-Servants is in Revelation 6:11. The Friends of the Father Stephen is in 2nd Chronicles 20:7 & James 2:23. The Friends of the Father Stephen as the Christ is in John 15:15. The Godly Ones of the Father Stephen is in Psalms 4:3 & 2nd Peter 2:9. The Heirs of God the Father Stephen is in Romans 8:17 & Galatians 4:7. The Heirs of the Grace of the Father Stephen‘s Life is in 1st Peter 3:7. The Heirs of the Father Stephen’s Kingdom is in Acts 1:8 & James 2:5. The Heirs of the Father Stephen’s Promise is in Hebrews 6:17; Galatians 3:29 & Acts 1:4; 2:33. The Heirs of the Father Stephen’s Salvation is in Hebrews 1:14. The Holy Brethren of the Father Stephen is in 1st Thessalonians 5:27 & Hebrews 3:1. The Holy Nation of the Father Stephen is in Exodus 19:6 & 1st Peter 2:9. The Holy People of the Father Stephen is in 1st Peter 2:9; Deuteronomy 26:19 & Isaiah 62:12. The Holy Priesthood of the Father Stephen is in 1st Peter 2:5, 9. The Royal Priesthood of the Father Stephen is in 1st Peter 2:9. The Joint-Heirs with the Father Stephen is in Romans 8:17. The Just Ones of the Father Stephen is in Habakkuk 2:4 & Acts 7:52. The Chaste Ones of the Father Stephen is in Ephesians 5:3. The True Virgins of the Father Stephen is in Ephesians 5:3. The Kings to the Father Stephen is in Revelation 1:6. The Priests to the Father Stephen is in Revelation 1:6. The Father Stephen’s Kingdom of Priests is in Exodus 19:6. The Lambs of the Father Stephen is in Isaiah 40:11 & John 21:15. The Father Stephen’s Lights of the World is in Matthew 5:14. The Little Children of the Father Stephen in John 13:33 & 1st John 2:1. The Babes of the Father Stephen is in Matthew 11:25. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The Members of the Father Stephen is in 1st Corinthians 6:15 & Ephesians 5:30. The True Men of the Father Stephen is in Deuteronomy 33:1; 1st Timothy 6:11 & 2nd Timothy 3:17. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Father Stephen’s Peculiar People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Special People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Peculiar Treasure in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Special Treasure is in Exodus 19:5 & Psalms 135:4. The People of the Father Stephen is in Hebrews 4:9 & 1st Peter 2:10. The People near to the Father Stephen is in Psalms 148:14; Hebrews 7:19 & John 6:44. The People saved by the Lord Stephen is in Deuteronomy 33:29; Matthew 9:9-13; 11:25 & Luke 11:2-4. The True Heart of the Father Stephen is in Hebrews 10:22. The Pillars in the Temple of the Father Stephen is in Revelation 3:12. The Ransomed of the Lord Stephen is in Isaiah 35:10. The Redeemed of the Lord Stephen is in Isaiah 51:11. The Father Stephen’s Salt of the Earth is in Matthew 5:13. The Servants of the Father Stephen is in John 15:15; 1st Corinthians 7:22 & Ephesians 6:6. The Servants of the Father Stephen’s Righteousness is in John 15:15 & Romans 6:18. The True Sheep of the Father Stephen is in John 10:1-16; 21:16. The True Sojourners with the Father Stephen is in Leviticus 25:23 & Psalms 39:12. The Sons of God with the Father Stephen is in John 1:12; Philippians 2:15 & 1st John 3:1, 2. The Lord Stephen’s Freemen is in 1st Corinthians 7:22. The Trees of the Father Stephen’s Righteousness is in Isaiah 61:3. The Father Stephen’s Vessels of Honor is in 2nd Timothy 2:21. The Father Stephen’s Vessels of Reputation is in Acts 6:5. The Father Stephen’s Vessels of Mercy is in Romans 9:23. The True Witnesses of the Father Stephen is in Isaiah 44:8; Acts 1:8 & John 5:31-47.

**THE FAITHFULNESS OF THE FATHER STEPHEN THE TRUE SAINTLY CHRISTIAN LORD OF THE UNIVERSAL CHRISTIANITY**

The Faithfulness of the Father Stephen: The Father Stephen’s Faithfulness is an Integral Part of His Divine Nature is in Numbers 23:19; Lamentations 3:22-23; Exodus 34:6; Deuteronomy 7:8-9; 32:4; Romans 4:21; 2nd Timothy 2:13 & Acts 6:3. The Father Stephen is Faithful to His Name and Divine Character is in 2nd Timothy 2:13; Nehemiah 9:8; Psalms 106:8; 1st Thessalonians 5:24 & Hebrews 6:13-18. The Father Stephen’s Faithfulness is Known through His Fulfilled Promises is in Joshua 21:45; 23:14; 1st Kings 8:56; 1st Chronicles 16:15; Psalms 145:13; 2nd Peter 3:9 & Acts 1:4-7; 2:32-33. The Examples of the Father Stephen’s Faithfulness in His Fulfilled Promises: Abraham’s Fatherhood is in Genesis 12:2-3; 15:4; 21:1-2; Romans 9:9; Galatians 4:28 & Hebrews 6:13-15; 11:11. The Building of the Temple Authorities also called the Business Authorities or the Command Post Authorities is in 2nd Samuel 7:12-13; 1st Chronicles 17:11-12; 2nd Chronicles 6:7-11 & 1st Kings 8:17-21 & Acts 6:2-8; 15:6-29. The Exile in Babylon is in Jeremiah 25:8-11; 52:12-16, 27; 29:10; 2nd Kings 25:8-12; 2nd Chronicles 36:17-21; Ezra 1:1-3; Daniel 9:2-3, 15-19 & Acts 7:42-43. The Father Stephens Faithfulness is Revealed to the Faithful is in 2nd Samuel 22:26; Galatians 3:14 & Hebrews 10:23. The Father Stephen’s Faithfulness is Forever Constant is in Romans 3:3-4; Ezekiel 12:25; Habakkuk 2:3; 2nd Timothy 2:13 & Acts 6:3-8, 10; 7:1-53; 17:23-31. The Son Jesus Christ & His Son Enoch (that will never die) is the Ultimate Evidence of the Father Stephen’s Faithfulness is in John 14:9-11; Romans 15:8-9; 2nd Corinthians 1:20-22; Hebrews 3:2-6; 11:5; Revelation 1:5; 19:11; Jude 14-15; Genesis 5:23-24.

**THE LORD ENOCH’S FAITHFULNESS**

The white skin color Lord Enoch’s name means “**Pleased God in Lordship**.” The Lord Stephen Christ (Anointed Yahweh in Lordship) of the Gospel of Acts will come back in the Spirit and Power of the Lord Enoch in John 8:58. The Lord Enoch’s Kingdom last for “**Multi-Trillion Year Reign**” with the Lord Stephen. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the Man Yahweh and not the Man Stephen because of Acts 6:8-15. The Father Stephen cannot be called a Man in Himself because of Non-Apostleship & being a Non-Pharisee in Acts 6:5. This means the Lord Yahweh became Divine Flesh by His Divine Nature which the Father Stephen Our Lord serves as the Cloaked Lord of the Lord Yahweh and is actuality Himself in John 8:58. The Man Yahweh is the Most Highest point of Manhood over the Man Job, Man Lucifer, Man Adam, Man Eve, Man Cain, Man Noah, Man Abraham, Man Israel, Man David, Man John & the Man Jesus.

The Father Stephen’s Hope of His Trust

The Divine Nature of Hope: Hope that an Event will take place is in 1st Corinthians 9:10, 15; 16:7; 2nd Corinthians 1:13-14; 5:11; 11:1; 1st Timothy 3:14; Esther 9:1; Philippians 2:19, 23; Philemon 22; 2nd John 12; 3rd John 14; Romans 15:24; Luke 6:34 & Acts 24:26. Hope for a Positive Outcome is in Ecclesiastes 9:4; Ruth 1:12; 2nd Kings 4:28; Proverbs 19:18 & Romans 11:14. The Misplaced Hope or Vain Hope is in Psalms 33:17; Jeremiah 23:16; 50:7; Job 8:13-14; 11:20; Proverbs 26:12; 29:20 & 1st Timothy 6:17. Hope removed or not satisfied is in Job 6:19-20; 14:7-12; 19:10; 27:8; 30:26; Jeremiah 8:15; 13:16; 14:19; Isaiah 38:18; Lamentations 3:18; Ezekiel 37:11; Zechariah 9:5 & Luke 24:21. The Malicious Hope of the Sexual is in Proverbs 10:28; 11:7, 23; 24:19-20; Luke 20:20 & Acts 16:19.

The Hope in the Father Stephen: Hope in the Father Stephen is Commanded is in Psalms 31:24; 130:7; 131:3; 1st Timothy 6:17; Romans 12:12 & Hebrews 10:23. Hope can be placed in Holy Scripture as the Inerrant Word of the Father Stephen is in Psalms 119:43, 49, 74, 81, 114, 147; 130:5; Isaiah 42:4; Romans 15:4; Colossians 1:5 & Acts 26:6. Hope can be placed in the Father Stephen in the Face of Difficulty or Fiery Trial is in Psalms 9:18; 25:19-21; 42:5; 119:116; 2nd Corinthians 1:10; Ezra 10:2; Job 5:16; 13:15 & 1st Timothy 5:5. The Outcome of Hoping in the Father Stephen: It brings Eternal Security and Sure Confidence is in Psalms 146:5; Job 11:18; Psalms 25:3; 33:17-18, 20-22; 39:7; 52:9; 71:5; 147:11; Jeremiah 14:22; Lamentations 3:21-22; Romans 15:12; 1st Timothy 4:10 & Acts 24:15. It leads to Specific Results is in Psalms 33:22; 37:9; 62:5; 71:14; Proverbs 24:14-16; Isaiah 40:31; 51:5; Jeremiah 29:11; Lamentations 3:25; Micah 7:7; Zechariah 9:12; Romans 4:18; 5:2, 5; 15:13; 2nd Corinthians 1:7; 10:15; 1st Thessalonians 1:3; 2nd Timothy 2:25; Titus 1:2; 1st Peter 3:5 & 1st John 3:3.

The Hope as Confidence in the Father Stephen: The Father Stephen is the Hope of all Saintly Christian Lords & all Saintly Christian Ladies is in Psalms 71:5; Jeremiah 14:8; 17:13; Isaiah 11:10; 42:4; Matthew 12:21; Romans 15:12-13; 1st Timothy 1:1; 4:10; 1st Peter 1:13-21 & Acts 28:20. The Hope of the Resurrection and Eternal Life is in Titus 1:2; 3:7; Psalms 16:9; Romans 8:24; 1st Corinthians 15:19; Hebrews 6:11; 7:19; 1st Peter 1:3 & Acts 2:25-33; 23:6; 24:15. The Hope of the Future Glory is in Romans 5:2; 8:18-21; 2nd Corinthians 3:10-12; Galatians 5:5; Ephesians 1:12, 18; 1st Thessalonians 2:19; 5:8; Colossians 1:27; Titus 2:13 & 2nd Timothy 4:8. True Hope is a Saintly Christian Lord’s Virtue is in Romans 5:3-4; 12:12; 15:13; 1st Corinthians 13:7, 13; Ephesians 4:4; Colossians 1:23; Hebrews 3:6 & 1st Peter 3:15. The Effect of the Future Hope on the Living now is in Colossians 1:4-5; Romans 8:22-23; 1st Thessalonians 1:3; 5:8; Hebrews 6:19; 1st Peter 1:13 & 1st John 3:1-3.

The Results of Hope’s Absence: Feeling’s produced by a Lack of Hope: Despair is in Job 6:11; 7:6; 17:13-15; Psalms 88:15-18; Proverbs 13:12; 1st Chronicles 29:15; Ecclesiastes 2:17; Isaiah 19:9; 38:18 & 2nd Corinthians 1:8. A Sense of being Abandoned by the Father Stephen is in Psalms 22:1-2; Lamentations 3:18 & Ezekiel 37:11. A Deep longing for Life to End is in 1st Kings 19:4; Job 3:20-21; Ecclesiastes 4:1-2; Genesis 27:46; Numbers 11:15; Job 7:13-15; Jeremiah 8:3; Jonah 4:3, 8 & Revelation 9:6. The Outcome of a Lack of Hope: The Choice of trusting in the Father Stephen or the Futile Self-Effort is in Romans 4:18; Jonah 1:13-14; Jeremiah 18:11-12 & Acts 27:20. Suicide is in Matthew 27:5; 1st Samuel 31:4; 2nd Samuel 17:23 & 1st Kings 16:18.

The Results of Hope: Hope reassures Saintly Christian Lord’s in this present life: Hope reassures Christians in their Faith is in Hebrews 3:6; 7:18-22; 10:23 & Ephesians 1:18-19. Hope encourages Christians to Rejoice is in Romans 5:1-2; 12:12. Hope encourages Christians is in Psalms 31:2; Isaiah 40:31; 49:23 & Romans 5:3-5. Hope encourages Christians to look for Restoration & Refreshing is in Psalms 73:9; Jeremiah 14:8; 31:17; Lamentations 3:29-31; Hosea 2:15 & Zechariah 9:12. Hope leads to more effective Christian Holy Living & True Witness: Hope encourages Christians to be Bold and Courageous is in 2nd Corinthians 3:12. Hope encourages Christians to Evangelize is in 1st Peter 3:15. Hope leads to Godly Living is in Psalms 25:21; Hebrews 6:10-12 & 1st John 3:2. Hope equips Christians for all Spiritual Warfare is in 1st Thessalonians 5:8; Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Hope enables Christians to Face Suffering with Confidence is in Romans 5:3-5; Psalms 22:24; 147:11 & Philippians 1:20. Hope enables Christians to Face the Future with Confidence: Hope assures Christians of an Eternal Dimension to Life is in 1st Corinthians 15:19. Hope enables Christians to Face Death with Confidence is in Psalms 16:9-10; 33:18; Job 19:25-27; 1st Corinthians 6:14; 2nd Corinthians 4:10-14; Philippians 1:3-6 & Revelation 1:17-18. Hope assures Christians of their Eternal Life is in Romans 8:23-25; Titus 1:1-2; 3:7; 1st Peter 1:3 & Acts 2:26-27. Hope enables Christians to Face the sure Coming Aggravation, Anger, Wrath, Rage and Fury with Confidence is in 1st Thessalonians 1:10. Hope assures Saintly Christian Lords (Ladies) of their Godly Inheritance in the Kingdom of Lordship is in 1st Peter 1:3-5; Ephesians 1:18 & Daniel 7:18.

The Trusting in the Father Stephen

The Importance of Trusting in the Father Stephen: Trust in the Father Stephen’s Authority, Almightiness, Power, Wisdom & Strength is in Exodus 14:31; 2nd Timothy 1:12; 2nd Samuel 22:1-3 & Psalms 9:9-10; 18:2-3; 115:9-11; 144:1-2. Trust in the Father Stephen’s Unfailing Agape Love is in Psalms 13:5; 17:7; 21:7; 33:18; 52:8; 147:11 & Exodus 15:13. Trust in the Father Stephen’s Salvation is in Isaiah 12:2; 25:9; 1st Samuel 17:37 & Psalms 22:4-5; 40:2-3. Trust nurtured by the Father Stephen’s revealed Truth is in Proverbs 22:19-21; 30:5; Psalms 18:30; 119:42 & John 12:36; 14:1-3. The Expressions of Trust in the Father Stephen: Praise, Worship & Adoration is in Psalms 4:5; 28:7; 64:10 & Daniel 3:28. Perseverance in Faith is in Isaiah 7:4-7; Jeremiah 51:46-47; 2nd Thessalonians 1:4; Hebrews 10:35-36; 12:2-3 & James 1:12; 5:11. Holding on to the Father Stephen’s Promise is in 1st Kings 8:56-57; Psalms 130:5; Romans 4:20-21; Colossians 1:5 & Acts 1:4-8; 2:1-4, 30-33; 26:7. The Son Jesus’ Trust in the Father Stephen is in Psalms 22:8; 31:5; Matthew 27:43; Hebrews 2:13; Isaiah 8:17; Luke 23:46 & predominately in the Gospel of John. King Hezekiah’s Trust in the Father Stephen is in 2nd Kings 18:5-7, 30; 19:14-19; 2nd Chronicles 31:20-21; 32:20 & Isaiah 36:15; 37:14-20. The Further Examples of Trust in the Father Stephen is in Ruth 2:12; 1st Chronicles 5:20; Daniel 3:17; 6:23; Zephaniah 3:12 & Acts 6:7; 14:23. The Results of Trusting in the Father Stephen: Peace is in Isaiah 26:3-4; John 14:26; 15:26 & Romans 15:13. Security is in Psalms 32:10; 37:3; 125:1; Proverbs 29:25 & Isaiah 28:16; 57:13. Protection from Danger is in Psalms 25:1-3; 31:14-15; 32:7; 33:18-22; 91:1-4 & Acts 27:13-44. Freedom & Liberty from Ungodly Fear is in Psalms 23:4; 27:1; 34:4; 56:3-4, 10-11; 112:7. Holy Prosperity is in Proverbs 16:20; 28:25 & Jeremiah 17:7-8. Strength is in Isaiah 30:15; 40:29-31. Physical Life is in Psalms 25:20 & Jeremiah 39:18; 49:11. The Trust in People: The Father Stephen’s Servants entrusted with Responsibility is in 1st Corinthians 4:1-2; 1st Thessalonians 2:4; 2nd Timothy 1:14; Luke 16:1-2 & Acts 7:1-53. Trust at Home and Work is in Proverbs 31:10-11 & Titus 2:10. The Examples of trusting others is in Genesis 39:4; 41:39-40; Exodus 19:9; 1st Chronicles 9:22; Nehemiah 2:6; Daniel 5:29-6:2; Philippians 2:25 & 2nd Timothy 2:2. The continued trust in those who fail is in Jonah 3:1-2; John 21:15 & Acts 15:37-39.

The Lack of Trust in the Father Stephen: Failure to Trust the Father Stephen: The Fallen Nature of Failure to Trust the Father Stephen is in Jeremiah 2:13; Deuteronomy 31:16 & Isaiah 8:6; 65:11. The Examples of Failure to Trust the Father Stephen is in Deuteronomy 1:32-33; 9:23; Psalms 78:21-22; Numbers 20:12; 1st Kings 11:4; 2nd Chronicles 16:7 & Revelation 3:17. The Consequences of Failure to Trust the Father Stephen is in Hebrews 10:38-39; Habakkuk 2:4; Leviticus 26:14-20; Hosea 10:13-14 & Jeremiah 13:24-25; 46:25. The Objects of Misplaced Trust: Trust in False Gods is in Psalms 4:2; 40:4; Deuteronomy 31:20 & Isaiah 42:17; 47:9-10. Trust in Alliances, real or metaphorical is in Isaiah 31:1; Isaiah 28:15; 30:1-2 & Jeremiah 2:18. Trust in Human Strength and Resources is in Jeremiah 17:5; Psalms 44:6-7; 146:3; Proverbs 3:5; 28:26; Ezekiel 16:15 & Isaiah 2:22; 22:8-11; 30:15-16. Trust in the Outward Form of Religion is in Micah 6:6-8; Jeremiah 7:14; 28:15; John 8:33 & Romans 2:17. Trust in One’s own Righteousness is in Romans 3:19-20; Ezekiel 33:13 & Luke 18:9. Trust in Wealth is in 1st Timothy 6:17; Job 31:24-25; Psalms 49:5-6; 52:7; 62:10; Proverbs 11:28; Jeremiah 48:7; 49:4 & Luke 12:18-20. The Futility of Misplaced Trust is in Job 8:13-15; 15:31. The Futility of Trust in Human Resources is in Isaiah 64:6; Matthew 6:19-20; Colossians 2:8 & James 4:13-14. The Futility of Trust in Others, except the Father Stephen is in Proverbs 25:19 & Isaiah 31:3. The Failure to Trust Others is in Judges 11:20; Jeremiah 9:4; 12:6; Numbers 21:23; Micah 7:5-6; Matthew 10:36; Mark 13:12; 2nd Timothy 4:14-15 & Acts 6:3-9; 15:37-38.

**The Lord Enoch’s Supreme Lordship Empowered by the Father Stephen Our Lord**

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Deuteronomy 32:6; 2nd Peter 2:1; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible/invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS**

**LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

**The Father Stephen’s top secret clearance**

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57, the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58, the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in Acts 7:59 and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing, killing and destroying is 100.00% in Acts 7:60 to the Number 8 is the business world in Acts 8:1 concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship) but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

The Lord Stephen as the Christ means Anointed Lord who changed places with the Lord Steve [a variation of His name] which can mean Stiff-necked in Acts 7:51; 59-60. This means the Lord Stephen like the Lord Steve has this special knowledge of the Eternal Sexual Sin in Lordship in Acts 7:51-53. But the Lord Stephen chooses not to look upon it which does not see corruption and the Lord Steve looks upon it which sees corruption. This means that the Lord Stephen as the Christ (2nd Single Lord called Wisdom) never dies because the Holy Biblical Law declares that but the Lord Steve (1st Married Lord called Wisdom) did in Acts 7:60. The Mystery on the change of Eternal Creatures is evident, Stephen becomes Steve and dies in the Eternal Stoning in Lordship and Steve becomes Stephen and receives a release & expungement concerning the Eternal Sin in Lordship in Acts 7:60.

The Lord James as the Christ means Anointed Sup-planter who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord James like the Lord Barabbas has this special knowledge of the Eternal Sexual Sin in the Lordship of the Law in Acts 7:51-53. But the Lord James chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord James as the Christ (2nd Single Serpent Lucifer) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Serpent Lucifer) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, James becomes Barabbas and dies in the Eternal Stoning in the Lordship of the Law and Barabbas becomes James and receives a release & expungement concerning the Eternal Sexual Sin in the Lordship of the Law in the end of Acts.

The Lord Jesus as the Christ means Anointed Savior who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in Luke 23:13-25. This means the Lord Jesus like the Lord Barabbas has this special knowledge of the Forgivable Sins in the Lordship of the Law in Luke 23:13-25. But the Lord Jesus chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Jesus as the Christ (2nd Single Man Adam) never dies because the Holy Biblical Law declares that in Hebrews 13:8 but the Lord Barabbas (1st Married Man Adam) did in the end of Luke chapter 23. The Mystery on the change of Eternal Creatures is evident, Jesus becomes Barabbas and dies in the Eternal Cross in the Lordship of the Law and Barabbas becomes Jesus and receives a release & expungement concerning the Forgivable Sins in the Lordship of the Law in the end of Luke.

The Lord John as the Christ means Anointed Giver who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the beginning of Luke chapter 9. This means the Lord John like the Lord Barabbas has this special knowledge of the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9. But the Lord John chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord John as the Christ (2nd Single Woman Eve) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Woman Eve) did in the beginning of Luke chapter 9. The Mystery on the change of Eternal Creatures is evident, John becomes Barabbas and dies in the Eternal Beheading in the Lordship of the Law and Barabbas becomes John and receives a release & expungement concerning the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9.

The Lord Peter as the Christ means Anointed Stone who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord Peter like the Lord Barabbas has this special knowledge of the Eternal Ignorance in the Lordship of the Law in Acts 7:51-53. But the Lord Peter chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Peter as the Christ (2nd Single Child Cain) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Child Cain) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, Peter becomes Barabbas and dies in the Eternal Upside Down Cross in the Lordship of the Law and Barabbas becomes Peter and receives a release & expungement concerning the Eternal Ignorance in the Lordship of the Law in the end of Acts.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

The Supreme Faithfulness of the Son Enoch to His Father Stephen: The Lord Enoch always pleased the Father Stephen which means He never came short in anything concerning His commands and is granted eternal life without any possibility of experiencing death is in Genesis 23-24; Hebrews 11:5 & Jude 14-15. His Son Jesus Christ did not have this since He died on the Cross.

The Faithfulness of the Son Jesus Christ to His Father Stephen: His Faithfulness is seen in His character: He is Faithful by Divine Nature is in Revelation 1:5; 3:14; 19:11. The Promised Messiah is Faithful is in Isaiah 11:5; 42:3. He is Faithful because He never changes is in Hebrews 1:11-12; 13:8 & Psalms 102:26-27. He is Faithful because He is the Truth is in John 1:14, 17; 14:6. Jesus Christ’s Faithfulness is Demonstrated in His obedience: He is Faithful to His Father Stephen is in Hebrews 3:2, 6; John 5:30; 6:38; 8:29; 14:31 & Luke 2:49. He kept Faithfully to His work is in Mark 1:38; John 4:34; 9:4; 12:27; 17:4; 19:30; Hebrews 2:17-18 & Luke 4:43. Jesus Christ’s Faithfulness is seen in His words: In His predictions about events is in Matthew 16:28; 21:2; 24:2; 26:21, 34; Mark 9:1; 11:2; 13:2; 14:8, 30; John 13:21, 38; 16:20; 21:18-19 & Luke 9:27; 19:30; 21:6; 22:34. In His promises about eternal life is in Matthew 19:28-29; Mark 10:29-30; John 5:24; 6:47, 53-54; 8:51 & Luke 18:29-30; 23:43. In His promises of authority for Believers is in Matthew 16:19; 17:20; 18:18; 21:21; 28:18-19; Mark 11:23 & Luke 10:19. In His promise about the Holy Ghost is in John 14:16, 26; 15:26; 16:7; Romans 5:5; 1st Corinthians 12:7; Luke 24:49 & Acts 1:4, 8; 2:38-39; 10:44-46. His promises about the future are Faithful is in John 14:2-3, 28 & Matthew 16:27; 26:64. Jesus Christ is Faithful to Believers in all Circumstances is in 2nd Timothy 2:13; Matthew 18:20; 28:20; John 17:9; 2nd Thessalonians 3:3; Hebrews 10:23 & Acts 18:9-10.

The Faithfulness to the Father Stephen: Faithfulness is the proper Response to the Father Stephen by His covenant people: The Father Stephen’s covenant with His people requires Faithfulness is in 1st Kings 2:3-4; Exodus 19:5; Deuteronomy 5:32-33; 10:12-13; 29:9 & Isaiah 1:26.

**The Faithfulness of the Ten Covenants done by the Father Stephen**

**LORD JOB’S UPRIGHT COVENANT IN THE FATHER STEPHEN**

In Job 1:1 it says that there was a Married Man named Job who was perfect and upright, One who shunned evil and feared God. Also a similar scripture is in Job 2:3. This Covenant is unstable because it concerns ignorance on Job’s part in not knowing the Supreme Omnipotence (Authority) of the Father Stephen in John 38:1-41:34. This Covenant happened Trillions of years ago in the Old Part of the Universe in Genesis chapter 1.

**LORD ADAM’S PERFECT COVENANT IN THE FATHER STEPHEN**

In Genesis 1:26-2:25 tells us about the Perfect Covenant the Father Stephen made with the Man Adam in the Garden of Eden. The Father Stephen gave them the Garden, a wonderful place to dwell. In return for this gift, the LORD (STEPHEN) told them to take care of the Garden and not to eat the fruit from the Tree of the Knowledge of Good and Evil. When Adam &Eve disobeyed the Father Stephen, the Covenant was broken, and the LORD (STEPHEN) no longer allowed them to live there. This Covenant happened trillions of years ago in the Old Part of the Universe.

**LORD NOAH’S GRACE COVENANT IN THE FATHER STEPHEN**

In Genesis 6:18 says “But with thee will I establish My Covenant, and thou shall come into the ark, thou, and thy Sons, and thy Wife, and thy Sons’ Wives with thee.” In Genesis 9:9 mentions “And I, behold, I establish My Covenant with You, and with Your seed after You…” In Genesis 9:11 states “And I will establish My Covenant with You, neither shall all Flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the Earth.” In Genesis 9:12 tells Us “And God (Father Stephen) said, ‘This is the Token (Evidence) of the Covenant which I make between Me and You and every Living Creature that is with You, for perpetual generations…” In Genesis 9:13 declares “I do set my bow (rainbow) in the cloud, and it shall be for a Token (Evidence) of a Covenant between Me and the Earth.” In Genesis 9:15 says “And I will remember My Covenant, which is between Me and You and every Living Creature of all Flesh, and the waters shall no more become a flood to destroy all Flesh.” In Genesis 9:16 mentions “And the bow (rainbow) shall be in the cloud, and I will look upon it, that I may remember the Everlasting Covenant between God (Father Stephen) and every Living Creature of all Flesh that is upon the Earth.” In Genesis 9:17 says “And God (Father Stephen) said unto Noah, ‘This is the Token (Evidence) of the Covenant, which I have established between Me and all Flesh (Humanity) that is upon the Earth.” In Sirach 44:18 says “An Everlasting Covenant was made with Him, that all Flesh, that all Flesh should perish no more by the flood.” This is a Covenant of Eternal Protection in the Grace of God for Womankind. This happened between the Old Universe for trillions of years since Genesis 1:1-8:1 and the Young Universe from 26,000 years.

**LORD ABRAHAM’S FATHERLY COVENANT IN THE FATHER STEPHEN**

In Genesis 15:18 says “In the same day the LORD (STEPHEN) made a Covenant with (Man) Abram, saying, ‘Unto thy seed have I given this land, from the river of Egypt unto the great river, the River Euphrates.” In Genesis 17:2 it states “And I will make My Covenant between Me and thee, and will multiply thee exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with thee, and thou shall be a Father of Many Nations (Laws).” In Genesis 17:7 mentions “And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God (Father Stephen) unto thee, and to thy seed after thee.” In Genesis 17:9 says “And God (Father Stephen) said unto Abraham, ‘Thou shall keep My Covenant therefore, thou, and thy seed after thee in their generations.” In Genesis 17:10 mentions ‘This is My Covenant, which Ye shall keep, between Me and You thy seed after thee, every Man Child among You shall be circumcised.” In Genesis 17:13 declares “He that is born in thy house, and He that is bought with thy money, must needs be circumcised: and My Covenant shall be in Your flesh for an Everlasting Covenant.” In Genesis 17:19 states “And God (Father Stephen) said, Sarah thy Wife shall bear thee a Son indeed, and thou shall call His name Isaac: and I will establish My Covenant with Him for an Everlasting Covenant, and with His seed after Him.” In 2nd Maccabees 1:2 states “God (Father Stephen) be gracious to You, and remember His Covenant, that He made with Abraham, Isaac and Jacob, His Faithful Servants.” This is a Covenant of Eternal Seed & Health in Large Families of the Father Stephen. This happened in the Young Universe for 26,000 years.

**LORD ISRAEL’S SUPPLANTING COVENANT IN THE FATHER STEPHEN**

In Exodus 19:6 (NKJV) mentions “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” This was done at Mount Sinai and God (Father Stephen) gave the Ten Commandments to Israel. In Exodus 31:16 mentions “Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a Perpetual Covenant.” In Leviticus 24:8 says “Every Sabbath He shall set it in order before the LORD (STEPHEN) continually, being taken from the Children of Israel by an Everlasting Covenant.” In Numbers 25:13 says “And He shall have it, and His seed after Him, even the Covenant of an Everlasting Priesthood, because He was zealous (jealous) for His God (Father Stephen), and made Atonement for the Children of Israel.” In Psalms 105:10 mentions “And confirmed…to Israel for an Everlasting Covenant.” In Baruch 2:35 says “And I will make an Everlasting Covenant with them to be their God (Father Stephen), and I will no more drive My people of Israel out of the land that I have given them.” This is a Covenant of Eternal Holiness with Israel and later on with the Gentiles and the Christians in 1st Peter 2:9. This happened in the Young Universe from 3,441 years.

**LORD DAVID’S BELOVED COVENANT IN THE FATHER STEPHEN**

In 2nd Samuel 23:5 states “Although My house be not so with God (Father Stephen), yet He has made with Me an Everlasting Covenant, ordered in all things, and sure: For this is all My salvation, and all My desire, although He make it not to grow.” In 2nd Chronicles 7:18 tells Us “Then will I establish the Throne of thy Kingdom, according as I have covenanted with (King) David thy Father, saying, ‘There shall not fail thee a Man to be Ruler in Israel.’” In 2nd Chronicles 21:7 declares “Howbeit the LORD (STEPHEN) would not destroy the House of David, because of the Covenant that He had made with David, and as He promised to give a light to Him and to His Sons forever.” In Psalms 105:8 tells Us “He has remembered His Covenant forever, the word which He commanded for a thousand years.” In Psalms 105:10 says “And confirmed the same unto Jacob (James) for a Law, and to Israel for an Everlasting Covenant.” In Psalms 132:12 mentions “If thy Children will keep My Covenant and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Isaiah 55:3 states “Incline Your ear, and come unto Me: Hear, and Your Soul shall live, and I will make an Everlasting Covenant with You, even the sure Mercies of David.” In Jeremiah 32:40 says “And I will make an Everlasting Covenant with them, that I will not turn away from them, to do them good, but I will put My fear in their hearts that they shall not depart from Me.” In Jeremiah 50:5 mentions “They shall ask the way to Zion with their face thitherward, saying, ‘Come, and let Us join Ourselves to the LORD (STEPHEN) in a Perpetual Covenant that shall not be forgotten.’” In Ezekiel 16:60 states “Nevertheless I will remember My Covenant with thee in the days of thy Youth, and I will establish unto thee an Everlasting Covenant.” In Ezekiel 37:26 says “Moreover I will make a Covenant of Peace with them, it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.” In 2nd Esdras 3:15 says “And made an Everlasting Covenant with Him, promising Him that thou would never forsake His seed.” This is a Covenant of Eternal Kingship with David and His Kingdom. This happened in the Young Universe for 2,932 years.

**LORD JAMES’ CHRISTIAN LAW COVENANT IN THE FATHER STEPHEN**

In Psalms 105:10 mentions “And confirmed the same unto Jacob (James) for a Law, and for Israel an Everlasting Covenant.” In Sirach 17:12 says “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall Glory in the Law of the Covenant of the Lord (Stephen).” In Sirach 41:19 says “And of theft in regard of the place where thou sojourns and in regard of the Truth of God (Father Stephen) and His Covenant, and lean with thine elbow upon the meat, and of scorning to give and take.” In Sirach 42:2 says “Of the Law of the Most High (Father Stephen), and His Covenant, and of Judgment to justify the ungodly.” In 1st Maccabees 2:54 says “Phinees our Father in being zealous (for Law) obtained a Covenant of an Everlasting Priesthood.” In 2nd Maccabees 7:36 tells Us “For our Brethren who have now suffered a short pain, are dead under God’s (Father Stephen’s) Covenant of Everlasting Life: But thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” James’ Law Covenant with God is in James 2:8-13 & Acts 15:13-29; 21:18-25. This is a Covenant of Eternal Mercy in the Law of God is for Single Boys & Girls & Male & Female Angels (Spirits, Ghosts, Shadows and Phantoms). This happened in the Young Universe for 2,301 years.

**LORD JOHN’S GIVING COVENANT IN THE FATHER STEPHEN**

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3. This happened in the Young Universe before 1,931 years.

**FATHER STEPHEN’S HIGHEST SUPREME AUTHORITY COVENANT IN THE LORD YAHWEH**

In Sirach 24:23 declares “All these things are in the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James).” In Sirach 28:7 states “Remember the commandments, and bear no malice to thy Neighbor: [Remember] the Covenant of the Highest (Stephen), and wink at ignorance (overlook faults).” In Sirach 44:20 mentions “Who kept the Law of the Most High (Father Stephen), and was in Covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Sirach 45:7 tells Us “An Everlasting Covenant He made with Him, and gave Him the Priesthood among the people, He beautified Him with comely ornaments, and clothed Him with a robe of glory.” In Sirach 45:15 states “Moses consecrated Him, and anointed Him with Holy Oil: this was appointed to Him by an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should Minister unto Him, and execute the Office of the Priesthood, and bless the People in His name.” This is a Covenant of Eternal Lordship over the 60 other Lord’s & 60 other Ladies. This happened in Genesis 1:1 in the beginning of the Old Universe in Proverbs 8:22-25 (RSV) for multi-trillions of years.

**LORD JESUS’ SALVATION COVENANT IN THE FATHER STEPHEN**

In Hebrews 8:6 says “But now has He obtained a more Excellent Ministry, by how much also He is the Mediator of a Better Covenant, which was established upon Better Promises.” In Hebrews 12:24 states “And to Jesus the Mediator of the New Covenant, and to the blood sprinkling, that speaks better things than that of Abel.” This is a Covenant of Eternal Salvation to Mankind. This happened in the Young Universe before 1,931 years.

Faithfulness to the Father Stephen is seen as Marital Fidelity, which does not mean a Sexual Orientation at all is in Hosea 2:20; Isaiah 54:5; Jeremiah 2:2; Ezekiel 16:8; Ephesians 1:1; 5:22-25. Faithfulness to the Father Stephen reflects the Father Stephen’s Faithfulness is in Deuteronomy 7:9; 1st Samuel 2:35; 1st Corinthians 10:12-13; Hebrews 4:14-16; 10:23 & 1st Peter 4:19. The Faithfulness is seen as a Steadfast Commitment to the Father Stephen: In Unwavering Devotion is in Micah 4:5; Joshua 24:14-15; Revelation 2:10 & Luke 9:62. In Obedience is in Deuteronomy 11:13 & Ezekiel 18:9. In Service is in 1st Samuel 12:24; 2nd Chronicles 19:9; 34:10-12; 2nd Kings 22:4-7; Ezekiel 44:15; 48:11 & 1st Timothy 1:12. In Giving is in 2nd Chronicles 31:12 & 2nd Corinthians 8:1-5. In Prayer is in Romans 12:12 & 1st Thessalonians 5:17. In Patient Endurance is in 2nd Timothy 2:11-13; Hebrews 10:36 & Revelation 13:10; 14:12. In Fulfilling Vows is in Numbers 30:2; Deuteronomy 23:21-23; Psalms 22:25; 61:8; Ecclesiastes 5:4 & Jonah 2:9. Faithfulness is especially Important in Leaders is in 1st Corinthians 4:1-2; 3rd John 3; Exodus 18:21; 1st Timothy 4:13-16; 6:20 & 2nd Timothy 1:13-14; 2:2, 15; 4:1-2. The Encouragements to Faithfulness: The True Call to Faithfulness is in 1st Corinthians 15:58; 16:13; Proverbs 3:5-6; Isaiah 26:4; John 14:1; Galatians 5:1 & Ephesians 6:13. The Father Stephen watches over the Faithful is in Psalms 31:23; 37:28; 86:2; 97:10 & Proverbs 2:8. The Father Stephen rewards Faithfulness is in 1st Samuel 26:23; Matthew 24:45-47; 25:21; Psalms 101:6; Proverbs 28:20; 2nd Timothy 4:6-8; Revelation 17:14; 20:4; Luke 12:42-44; 19:17 & Acts 6:7. The Lack of Faithfulness is in Hosea 1:2; 4:1; 5:7; 9:1 & Psalms 12:1; 78:8, 37.

The Faithfulness in Human Relationships: Faithfulness within Society: It is Important in the Life of the Father Stephen’s Creatures is in Hosea 12:6; Micah 6:8; Matthew 23:23 & Luke 11:42. It is a Reflection of the Father Stephen’s Faithfulness to His Creatures is in Psalms 89:14; Deuteronomy 32:4 & Isaiah 11:4-5. Faithfulness in Marriage authorized by the Father Stephen is in Hebrews 13:4; Malachi 2:11, 14-15; Matthew 5:27-28; Exodus 20:14; Ephesians 5:33; 1st Timothy 5:9. The 5 Authorized Divine Unions Authorized only by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Faithfulness in Family Relationships is in 1st Timothy 5:4, 8; Tobit 3:1-14:15; Genesis 24:47-51; 47:28-31; Ruth 1:16-18; 2:11-12; 1st Samuel 2:19; Proverbs 31:15, 21, 27-28 & John 19:25-27. Faithfulness to all Vows and all 10 Covenants is in Numbers 30:2; Genesis 29:18, 30; 50:25; Exodus 13:19; Joshua 2:14; 6:25; 9:15-20; 1st Samuel 18:3; 20:8, 42; 23:16 & 1st Kings 20:34. Faithfulness in Speech: In carrying messages is in Proverbs 13:17; 25:13. In telling the truth is in Proverbs 12:17; 14:5. In bringing the Father Stephen’s Inerrant Word is in Jeremiah 23:28; 2nd Corinthians 2:17; 4:2 & 2nd Timothy 2:15. Faithfulness in Conduct: In serving others is in 3rd John 5; Romans 16:1-2; Galatians 6:10 & 1st Peter 4:10. In intercession is in Romans 1:9-10; Ephesians 6:18 & Colossians 4:2-4. In giving is in 2nd Corinthians 8:7-11; 2nd Chronicles 31:5-10 & Philippians 4:15-18. In handling money is in 2nd Kings 12:13-15; 22:7; 2nd Chronicles 31:12-15; Matthew 25:21; Tobit 4:20-9:6 & Luke 16:10; 19:17. The Rarity of True Faithfulness is in Proverbs 20:6; Psalms 12:1-2; Isaiah 57:1 & Jeremiah 17:9.

The Examples of True Faithfulness: Abraham is in Nehemiah 9:7-8; Galatians 3:9 & Hebrews 11:8-12. Moses is in Hebrews 3:5; 11:24-28 & Numbers 12:7. Caleb is in Numbers 14:24; Deuteronomy 1:36 & Joshua 14:8-9. Elijah is in 1st Kings 19:10, 14. David is in 1st Samuel 29:6 & 2nd Samuel 9:6-7; 22:22-24. Hezekiah is in 2nd Kings 20:3; Isaiah 38:3 & 2nd Chronicles 31:20; 32:1. Daniel is in Daniel 6:4, 10. Paul is in 1st Timothy 1:12; 1st Corinthians 7:25 & 2nd Timothy 4:7. Timothy is in 1st Corinthians 4:17 & 2nd Timothy 1:5. Silas is in 1st Peter 5:12 & Acts 16:25. Noah is in Genesis 6:9 & Hebrews 11:7. Joshua is in Joshua 24:14-15. Josiah is in 2nd Kings 22:2; 2nd Chronicles 34:2; 35:26. Nehemiah is in Nehemiah 13:13-14. Job is in Job 23:11-12; 27:6. The Reliable Witnesses is in Isaiah 8:2 & 2nd Timothy 2:2. Shadrach, Meshach and Abednego is in Daniel 3:16-18. Tychicus is in Ephesians 6:21-22 & Colossians 4:7. Epaphras is in Colossians 1:7; 4:12. Onesimus is in Colossians 4:9 & Philemon 10-11. Peter & John is in Acts 4:18-20. The 7,000 in Israel is in 1st Kings 19:18. All the Saintly Christian Martyrs is in Revelation 2:10, 13; 12:11. The Eternal True Faithfulness: The Father Stephen as the Ultimate Saintly Christian Martyrdom is in Acts 22:18-20. The Lord Enoch to live forever done by the Father Stephen is in Genesis 5:22-24; Jude 14-15 & Hebrews 11:5.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Father Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every Man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited. The Father Stephen is the Supreme Investigator in Ecclesiastes 1:13-18; 2:1-12; 12:9-14.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; Deuteronomy 32:6; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5.

**1st Thunder**

The Authority of Peter asks one question, the Baptism of the Church, when was it from, Heaven or Men? If You say of Men You fear the Church as the Prophets, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**2nd Thunder**

The Authority of John asks one question, the Baptism of Peter, when was it from, Heaven or Men? If You say of Men You fear the Lord Peter as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**3rd Thunder**

The Authority of Jesus asks one question, the Baptism of John, when was it from, Heaven or Men? If You say of Men You fear the Lord John as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 20:1-8 & Romans 13:1-2.

**4th Thunder to 6th Thunder**

The Authority of James asks one question, the Baptism of Jesus, when was it from, Heaven or Men? If You say of Men You fear the Lord Jesus as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in James 1:17; 2:8-13 & Romans 13:1-2.

**7th Thunder**

The Authority of Stephen asks one question, the Baptism of James, when was it from, Lordship or the Infallible Law? If You say of the Infallible Law You fear the Lord James as the Prophet, if You say of Lordship You do not know because the Supreme Authority is from the Lord Yahweh in Romans 13:1-2. This means that the Father Stephen only knows His 7th Thunder because the 1st Thunder as Infallible Man to the 6th Thunder as the Infallible Law is Eternally Ignorant of the 7th Thunder in Supreme Lordship in Acts 1:4-7. Then how can any Eternal Creature, save the Son Jesus Christ Our Lord know some things about the Father Stephen Our Lord in Luke 10:22. But in the Day equal to the Hour and Hour equal to the Minute no Eternal Creature knows except the Father Stephen Our Lord is in Matthew 20:12; 24:36 & Mark 13:32.

The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the 2nd Man Yahweh. The Lord James is the 2nd Man Lucifer. The Lord Jesus is the 2nd Man Adam. The Lord John is the 2nd Man Eve. The Lord Peter is the 2nd Man Cain.

All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship) but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

The Fullest Picture of Developing the Mission and Ministry of Lordship is that all 120 Saintly Christian Lords/Ladies are regarded as possessing at least all 121 Spiritual Gifts in respects to at least the 76 Spiritual Gifts (45 miracles that is recorded in Jesus’ ministry, but not all of them is recorded, the 11 miracles done by the Father Stephen in Exodus 3:1-14:31, at least 5 different kinds of healings & 15 different kinds of tongues) the 9 Spiritual Gifts of the Brother John the Holy Ghost in 1st Corinthians 12:8-10, 28, the 8 Spiritual Gifts of the Son Jesus in Ephesians 4:11, the 16 Spiritual Gifts of the Son Jesus & the Brother John the Holy Ghost is in 1st Corinthians 12:28 & the 8 Gifts of the Father Stephen in Romans 12:3-8. Also the 3 special graces of the Father Stephen is hospitality in 1st Peter 4:10-11, celibacy in Matthew 19:10; 1st Corinthians 7:7-9, 27; 1st Timothy 4:3 & Revelation 14:4 and martyrdom in Acts 7:59-60 & 2nd Timothy 4:6-8. The Highest Gift is Omni-Benevolence known as Holy Agape Love as the Father Stephen’s created self in 1st Corinthians 13:1-13 & Proverbs 8:22-29 (RSV).

There are at least 15 different kinds of tongues in the Holy Bible. First, are speaking in tongues as means for “rest” or “refreshing” in Isaiah 28:12 and 1st Corinthians 14:21. Second, are speaking in tongues as means for rejoicing in 1st Corinthians 14:15 and Ephesians 5:18-19. Third, are speaking in tongues as means for communion with God in a private setting of true prayer in 1st Corinthians 14:15. Fourth, are speaking in tongues for self-edification in 1st Corinthians 14:4 and Jude 20. Fifth, are speaking in tongues for edification of the Church accompanied by the interpretation in 1st Corinthians 14:5. Sixth, are speaking in tongues as the evidence of baptism in Acts 2:4; 10:45-46; 19:6. If You have any questions on the ten baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” Seventh, are the evidence of the filling of the Holy Spirit in Acts 2:4; 10:45-46; 19:6. Eighth, are speaking in tongues as the fulfillment of Isaiah and Jesus’ prophesies in Mark 16:17 with Acts 2:4; 10:46; 19:6 & 1st Corinthians 14:5, 14-18, 39, and Isaiah 28:11 with 1st Corinthians 14:21. Ninth, are speaking in tongues as a proof of the Resurrection of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Tenth, are speaking in tongues as a proof of the glorification of the Son Jesus Christ Our Lord in John 16:7 and Acts 2:26. Eleventh, are speaking in tongues as the Holy Ghost gives utterance in 1st Corinthians 12:28; 14:21. Twelfth, are speaking in tongues as the proof of the Holy Ghost interceding through us in prayer in Romans 8:26; 1st Corinthians 14:4 and Ephesians 6:18. Thirteenth, are speaking in tongues as the confirmation of the Word of God when it is preached, taught or counseled in Mark 16:17, 20 and 1st Corinthians 14:22. Fourteenth, are speaking in tongues as a proof of the Resurrection of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV) & John 5:26, 30. Fifteenth, are speaking in tongues as a proof of glorification of the Father Stephen Our Lord in John 17:1-5.

**THE FATHER STEPHEN’S ZION CONCERNING THE SEVEN TEMPLES**

**THE LORD MOSES’ TEMPLE OF THE LORD STEPHEN FOR 40 YEARS IN ACTS 7:44-45**

The Lord Moses’ name means “**Drawn Out of the Water in Lordship**.” The varations of the name is Moshe, Moseh, Mose, Moushe, Musa & Moyses. The Lord Moses’ name means “**Drawn out of the Water**.” The Scripture references of the Lord Moses is mainly in the first 5 Books of the Holy Bible: Genesis, Exodus, Leviticus, Numbers and Deuteronomy with the 4 Gospels & Hebrews chapter 2 & 11. The writing is written in about 1520BC-1400BC. The Lord Moses’ Kingdom lasts for a “**Billion Year Reign**” with the Lord Stephen. The Lord Jesus Christ (Anointed Savior in Lordship) of the Gospel will come back in the Spirit & Power of the Lord Moses for Mankind and is One of the Witnesses that will die in the Great Tribulation by being killed by the Dragon in Revelation 11:1-14; 15:3; Matthew 17:1-13; Matthew 9:1-13; Luke 24:44 & Zechariah 4:1-14. The Lord Moses’ Great Accomplishment was the Father Stephen Agent in delivering the Israelites from slavery in Egypt and in giving them the Father Stephen’s Law. This refers to Moses being named on the 1st day to the 5th day with the Supreme Authority of the LORD, then Moses being named on the 6th day as Man and on the 7th day He fell because of sexuality causing Him to hit the rock twice concerning once in Numbers 20:1-13 by which all His family was killed, except the Lord Moses, then He was translated in Matthew chapter 17, then killed in Revelation 11:8, then on the 8th day renamed. This eternity only concerns Saturday as the Jewish Moses in Genesis to the Gentile Moses in Luke till it became the Christian Moses in Acts chapter 7.

The Lord Moses’ Identity is called a Lord to Pharaoh because He was a Lawgiver in John 10:34-36. It declares “Is it not written in Your Law, I said, ‘You are Gods?’ If He called them Gods, to whom the Word of God came (and the Scripture cannot be broken), do You say of Him who the Father (Stephen) sanctified and sent into the World, ‘You are blaspheming,’ because I said, ‘I am the Son of God?’” Also the Lord Moses was made God to Pharaoh and the Rebellious & Stiff-Necked People of the Father Stephen in Exodus 7:1-2.

The Lord Moses’ Life and Times: In Exodus 2:1-10 declares the Birth of Moses: “And a Man of the house of Levi went and took as Wife a Daughter of Levi. So the Woman conceived and bore a Son. And when She saw that He was a Beautiful Child, She hid Him three months. But when She could no longer hide Him, She took an ark of bulrushes from Him, daubed it with asphalt and pitch, put the Child in it, and laid it in the reeds by the river’s bank. And His Sister stood afar off, to know what would be done to Him. Then the Daughter of Pharaoh came down to bathe at the river. And Her Maidens walked along the riverside, and when She saw the ark among the reeds, She sent Her Maid to get it. And when She opened it, She saw the Child, and behold, the Baby wept. So She had compassion on Him, and said, ‘This is One of the Hebrew’s Children.’ Then His Sister said to Pharaoh’s Daughter, ‘Shall I go and call a Nurse for You from the Hebrew Women, that She may Nurse the Child for You?’ And Pharaoh’s Daughter said to Her, ‘Go.’ So the Maiden went and called the Child’s Mother. Then Pharaoh’s Daughter said to Her, ‘Take this Child and nurse Him for Me, and I will give You Your wages.’ So the Woman took the Child and nursed Him. And the Child grew, and She brought Him to Pharaoh’s Daughter, and He became Her Son. So She called His name Moses, saying, ‘because I drew Him out of the water.’” The Lord Moses was born into a Hebrew family as slaves in Egypt. The Lord Moses’ life and times is around 1540BC by the West Semitic peoples known as the Hyksos were driven out of Egypt by Ahmose I. Before this happened the Hyksos were the dominating factor that supplanted the Egyptian Rulers and governed the Pharaoh’s for a 100 years. The Hebrews were somewhat Semitic in nature and the Pharaoh intended to not trust Anyone that the Israelites would support the Pharaoh’s Enemies in Exodus 1:10. Also Pharaoh then brought slavery to the Israelites (Jewish People) and set them to forced labor to dominate and rule them. He also limited the production of the Hebrews and ordered the Midwives of Egypt to kill any Male Children born to the Israelites. This attempt failed for Pharaoh to control the population and commanded all His people to see that every Hebrew Male be thrown in the River Nile.

The Lord Moses’ Childhood. In Exodus 2:1-10 shows that when the Lord Moses was born about 1520BC His Parents totally disobeyed Pharaoh’s command. They first placed the Boy Child Moses in a basket boat made of papyrus reeds. Moses was found floating in the papyrus basket by the Pharaoh’s Daughter. She fell in agape love with Him at first sight. The Lord Moses was adopted by the Egyptian Princess who hired in actuality His own Hebrew Mother as His wet nurse. The Lord Moses was probably weaned at age four by most biblical times in scripture.

The Lord Moses’ Education. When the Lord Moses was an adult, He identified with the Israelites rather than His Egyptian heritage and dreamed of freeing His own people from slavery. As the sportive Child of the Egyptian Princess, the Lord Moses had the best education that Egypt could offer at that time. In Egyptian documents it shows that the royal schools taught Semitic Boys being trained in Egypt’s bureaucracy and the Lord Moses grew mightily in wisdom and deeds. The Lord Moses’ education should have lasted or 12 years till Manhood. Afterward, He was trained more in diplomacy and military warfare. The Lord Moses was most likely fluent in more than one language, especially in Hebrew and Egyptian. In Hebrews 11:24 says that the Lord Moses was called as “the Son of Pharaoh’s Daughter.” This means that the title may reflect that in Egypt the royal line was passed to the Daughter rather than the Son. This may mean that the Lord Moses was in the royal line to take the throne and that is why He had the best education that Egypt could offer.

The Lord Moses at Mount Sinai. In Exodus 2:15-25 says how the Peninsula was mostly inhabited although the Egyptians had mined it for many years to get precious stones. In the wilderness, the Lord Moses found a small family of Midianite Shepherds whom He spent time with. In process of time, the Lord Moses married the Daughter of Jethro, in the Midianite Clan and Jethro (Friend of God) being a Religious Leader. The Lord Moses then became a Shepherd and for the next 40 years & He was “**content to live**” there in Exodus 2:21.

The Lord Moses’ calling by the Father Stephen. This call happened in Exodus chapters 3-4. The Lord Moses was 80 years old and the Father Stephen appeared to Him in a burning bush and commissioned the Lord Moses to deliver the Father Stephen’s people. The Lord Moses did not want to do this because of unbelief. In Exodus 3:11 says to the Father Stephen “Who am I that I should go to Pharaoh, and that I should bring the Children out of Egypt?” In Exodus 3:13 mentions that He did not know what to say and did not know enough about His Father Stephen to have faith in representing Him. In Exodus 4:1 says that the Lord Moses knew that the Israelites would not believe Him. In Exodus 4:10 tells us that the Lord Moses was slow of speech and slow of tongue. In Exodus 4:13 the Lord Moses begged the Father Stephen to send Someone else even though the Father Stephen has answered His questions.

The Lord Moses’ Confrontation with the Pharaoh Ramsees. The confrontation is proven in Exodus chapters 5-15. The Lord Moses finally responded to the Father Stephen’s call & commission in which He did confront Pharaoh. Those who sought the Lord Moses’ life were already dead at this time in Exodus 4:19. The Father Stephen gave the Lord Moses the Rod of the Lord Yahweh that had plagued the Egyptians with 10 plagues against the Pharaoh to finally let the Father Stephen’s people go. The final blow to Pharaoh was the Red Sea Crossing that drowned Pharaoh’s Army.

The Lord Moses as a Lawgiver. This is proven from Exodus 18:1-Deuteronomy 34:12. In the Lord Moses’ accomplishments He brought about 2 million Israelites out of Egypt in Numbers 1:46. The Father Stephen provided a cloudy-fiery pillar to lead His people into the Sinai Peninsula to Mount Sinai. The Lord Moses there was given the Ten Commandments and other Laws such as Criminal Laws, Civil Laws, Animal Control Laws, Worship Regulations, Dietary Laws and acceptable intimate relationships in a Divine Union and much more. These were traditionally called from the Sinai Revelation the “Law of the Lord Moses.” The Lord Moses was a model Prophet that served as the Father Stephen’s Spokesman. In Deuteronomy chapter 18 was forbidden to do & Israel was commanded not to consult with any occult sources.

The Lord Moses as a Leader. This is proven in Exodus 16:1-Deuteronomy 34:12. The Lord Moses as a Leader was a Lawgiver, Miracle Worker and an Exceptional Prophet. These things prove that the Lord Moses was Human and He has to lead a disobedient & rebellious people. The Lord Moses felt anger, pain and frustration that resulted in the unresponsive and ignorant people of the Father Stephen. The Lord Moses prayed for many things while He led this people and remained faithful to the task at hand. In the 40 years that He led, He dealt with two kinds of Israelites. First, are those who did not respond to the Father Stephen but questioned everything that the Lord Moses commanded. Second, is the rebellion against the Lord Moses’ leadership that resulted in death in the wilderness outside the Promised Land. For 40 years He was the Father Stephen’s Agent on Earth, and accomplishing extraordinary things. The Lord Moses was considered as One of the Greatest Men of the Old Testament.

The Lord Moses’ Relationships:The Bible describes the Lord Moses’ Mother with the job to mold and shape the Lord Moses into the Man & personal identity He was supposed to be as a Hebrew Person. The Lord Moses thought of Himself as a Hebrew and not Egyptian Royalty. There is not much more on His relationship with His Mother. Also the Lady Miriam (Loved by Yahweh) His Sister and the Lord Aaron (Highest Light) His Brother both played a significant role in the relationship with the Lord Moses.

The Lord Moses only had One Wife in Scripture named Zipporah (Bird), which was a Midianite and bore Moses His two Sons, which are Gershom (Stranger, Sojourner There, Expelled One or Protected of the God Shom) and Eleazer (Father against All) in Exodus 2:21-22 & 18:1-6.

The Lord Moses’ Relationship with the Father Stephen. This relationship begins with the Lord Moses and the burning bush in Exodus 3:1-4:17. The Lord Moses was 80 years old when the Father Stephen showed up in the burning bush and the bush was not consumed. There are three things that occurred in the Lord Moses’ commission. First, the Father Stephen commissioned the Lord Moses to do His mission on Earth in Exodus 3:6-10. The Father Stephen identified Himself as the Father Stephen of Abraham, Isaac and Jacob & told Moses that He has heard their cries and has seen the oppression of His people Israel. The Father Stephen revealed Himself to the Lord Moses because it was time to deliver His people out of bondage to bring them into the Promised Land. Second, the Father Stephen revealed His personal name to the Lord Moses in Exodus 3:11-22. The Lord Moses resisted the Father Stephen even though for 40 years He was a Humble Shepherd. The initial response to the hesitant Lord Moses was to promise to be with Him and the Father Stephen revealed His name in Exodus 3:15 as “**YAHWEH**” as the **GOD OF MY FATHER’S** with the **LORD STEPHEN** in Acts 7:30-32 & John 8:58 and “**I AM**” as the **GOD OF ABRAHAM** with the **LORD JESUS** in Luke 1:33 & John 8:58 or in biblical texts as the “**JEHOVAH** or **VICTOR**” as the **GOD OF JACOB** with the **LORD JAMES** in Genesis 32:22-32 & James 2:8-13 or “**THE ONE WHO IS ALWAYS PRESENT**” as the **GOD OF ISAAC** with the **LORD JOHN** in Luke 1:68 & the “**BURNING BUSH**” as the **GOD OF ISRAEL** with the **LORD PETER** in Acts 7:30-32. Third, the Father Stephen equipped the Lord Moses in Exodus 4:1-17. The essential equipment for a successful ministry is total dependence to the Father Stephen concerning His commands, His agape love, His truth and His leading. The Lord Moses was given two special signs: First, was the ability to turn His staff (rod) into a Serpent (Angel Lord) and back to a staff (rod). Second, was the ability to turn His arm into leprosy and restore His arm to perfect health by the Father Stephen. This was done to convince the people of Israel that the Father Stephen was present.

The Lord Moses’ Relationship with the Father Stephen is Tried & Tested. This is proven in Exodus 5:1-7:7. The Lord Moses’ first approach to Pharaoh on behalf on Israel was a disaster. Pharaoh in utter contempt, increased more and more bondage on the Hebrews, causing the accusations against the Lord Moses of putting “**a sword**” in Pharaoh’s hand to kill them in Exodus 5:21. In response to this current of events, the Lord Moses asked the Father Stephen why have You brought trouble on this people? Why did You send Me? I came to Pharaoh to speak in Your name, and He has done evil to Your people, and neither have You delivered Your people at all in Exodus 5:22-23. This pattern happened throughout the Lord Moses’ last 40 years when thing seemed to go wrong, the Israelites complained and murmured to the Lord Moses. The Lord Moses then took those uncertainties & legitimate gripes to the Father Stephen in Exodus 17:1. In this the people sinned and the Lord Moses showed respect & patience to the Father Stephen. The failure of the Israelites is that they did not look beyond the circumstances and to know that the Sovereign Father Stephen had His hand on every event that took place. This means there was a lot of ignorance that would be damned if they did not trust on the Father Stephen. They did not look to the Father Stephen in their spiritual nonsense, where the Lord Moses did trust on the Father Stephen and was sensitive to His wishes. The Lord Moses knew He did not know and was in the dark what to do in every situation, but relied on the Father Stephen to answer His problems with His people. The Lord Moses knew the responsibility was the Father Stephen’s and this showed the kind of faith the Lord Moses had endeavored with His Father Stephen. The Father Stephen responded to the Lord Moses’ complaints every time by giving Him what He needed in every situation. Pharaoh would resist, but the Father Stephen would “**multiply His signs and wonders in the land of Egypt**” to prove that the **LORD YAHWEH** is **GOD** in Exodus 7:3.

The Lord Moses’ Relationship with the Father Stephen is Revealed. This is proven in Exodus 7:8-15. The Lord Moses was called by the Father Stephen and given a sure mission to win the release of the Israelite bondage. The Father Stephen told Moses, “See, I have made You as God to Pharaoh, and Aaron Your Brother shall be Your Prophet. You shall speak all that I command You” in Exodus 7:1-2. This statement was made to the Lord Moses’ expressions of inadequacy: “Behold I am of uncircumcised lips, and how shall Pharaoh heed Me” in Exodus 6:30. The Father Stephen answered the Lord Moses and told Him He was His representative of Himself to Pharaoh. The Father Stephen would be revealed in the Lord Moses to an unbelieving Egyptian Race. When Pharaoh ridiculed the Lord Moses’ Father Stephen, He struck the Egyptians at the Lord Moses’ word. The Lord Moses had to have a secure relationship with His Father Stephen to wield such extraordinary authority by the Rod of the Lord Yahweh.

The Lord Moses’ Relationship with the Father Stephen has Transformation Abilities. This is proven in Exodus 32:1-14. Once the Lord Moses led His people out of the land of Egypt and the Law was given to the Lord Moses on Mount Sinai, the Israelites camped on the plain below and fashioned a golden calf. This is because they did not know what has happened to the Lord Moses since He was gone for about 40 days in Exodus 32:1. The Father Stephen informed the Lord Moses what they had done while He was gone, and said, “I have seen this people, and indeed it is a stiff-necked people! Now therefore, let Me alone that My wrath may burn hot against them and I may consume them. And I will make of You a Great Nation (Law)” in Exodus 32:9-10. But the Lord Moses pleaded with the Father Stephen, saying” “LORD, why does Your wrath burn hot against Your people who You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak and say, ‘He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the Earth?’ Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac and Israel, Your Servants, to whom You swore by Your own self, and said to them, ‘I will multiply Your descendants as the Stars of Heaven, and all this land that I have spoken of I give to Your descendants, and they shall inherit it forever.’” What did this accomplish in the Lord Moses’ prayer to the Father Stephen. First, it was for the Father Stephen’s glory & to turn against the Israelites would have exposed the Father Stephen as a failure and unable to accomplish His purpose in Exodus 32:12. Second, the Lord Moses trusted in His word. The Father Stephen would not turn against His covenants. Third, the Lord Moses’ heart that He saw Himself as a Youth to deliver Israel was pure and did not seek after fame but the Father Stephen’s glory.

What are the Flaws in the Lord Moses’ Relationship with the Father Stephen? First, is the veil on the Lord Moses’ face is proven in Exodus 34:29-35. The Father Stephen spoke to the Lord Moses in the camp of the Israelites and Mount Sinai, and when this happened, the cloudy-fiery pillar came down to overshadow the Israelites in the wilderness and hovered over the tabernacle or tent of meeting to converse with the Father Stephen. The Lord Moses’ face shined greatly when the Lord Moses left the presence of the Father Stephen and the Lord Moses then would come out and speak with the Father Stephen’s people. They were impressed with the radiance that shone from the Lord Moses’ face. The Lord Moses would then put a veil over His face until the next time He met with the Father Stephen. Why did the Lord Moses put a veil on His face? The Apostle Paul give the answer and says that the Lord Moses “put a veil over His face so that the Israelites might not see the end of the fading splendor” in 2nd Corinthians 3:13. If they did see the end effect, it would show the Lord Moses’ Humanity as a Man and the Lord Moses did not want the Father Stephen’s people to see and know that. People will see Man’s flaws and consider them. People who see the Lord Jesus’ face will be transformed by the Father Stephen’s Spirit in 2nd Corinthians 3:18. Based on the circumstances that the Lord Moses dealt with was right to the Father Stephen’s people then, but it was wrong also to veil His face to not see that He simply was a Man. Second, is the Striking of the Rock twice in Numbers 20:1-13. The people were desperate for water and they complained bitterly against the Lord Moses, the Lord Aaron and to the Father Stephen (not directly). The Lord Moses then immediately went to the Father Stephen for guidance. The Father Stephen told the Lord Moses to “**speak to the rock**” before the Israelites and it would bring forth water for them and the animals to drink. Also a similar situation is in Exodus 17:1-7. The Lord Moses who was angered with the Israelites impatience, drove the Lord Moses to strike the rock twice that clearly did not heed to the Father Stephen’s divine instruction to show His holiness. The Father Stephen then told the Lord Moses that He would not go into the Promised Land, but look at a distance on a mountain in Number 20:12. This means that the Trinity all died once for Creation and the Lord Moses striking the rock twice was because of ignorance. The Rock symbolized the Trinity and the Law in 1st Corinthians 10:4. This meant the Prices paid for all Creation was only done once in Hebrews 10:10.

The Lord Moses’ Relationship with the Israelites: The Lord Moses has a love-hate relationship with Israel. His early dream of saving Israel was shattered when an Israelite rejected the Lord Moses in a quarrel and revealed that they knew about the Lord Moses’ earlier murder in Exodus 2:11-15. 40 years later when the Lord Moses returned to Egypt He was welcomed by the Israelites, but they turned back and blamed Him for their misfortunes in Exodus 5:1-22. This pattern continued throughout the Lord Moses’ ministry. Yet the Lord Moses stayed faithful and cared and prayed for Israel.

The Pattern of the Relationship Foreshadowed in Exodus chapter 5. When the Lord Moses first appeared in Egypt, He went to the Hebrew Leaders with good news that the Father Stephen intended to win their release from slavery. When the Lord Moses performed the signs the Father Stephen had given Him, the Israelites were thankful to the Father Stephen for the news of liberty in Exodus 4:31. But when the Lord Moses made the Father Stephen’s demand to Pharaoh, the Egyptian Rulers increased His slaves’ workload. The Israelites blamed the Lord Moses in Exodus 5:21. The Lord Moses turned to the Father Stephen and came to know that the Father Stephen would use the Pharaoh’s hostilities to display His power, and would win Israel’s freedom. The Lord Moses believed the Father Stephen. The Israelites did not take heed to the Lord Moses in Exodus 6:9.

The Character of the Relationship in Exodus chapters 16-17. It was good reason for the Israelites to react with unbelief with the setback in Exodus chapter 5. Yet just three days after being led safely through the Red Sea, they were confronted with undrinkable water, “the people complained against Moses” in Exodus 15:24. The Lord Moses prayed and the Father Stephen showed Him how to make the waters drinkable. Some days later the food ran out and again, rather than looking to the Father Stephen to provide, the Israelites “complained against Moses and Aaron” in Exodus 16:2. Again the Father Stephen provided. We can sense the intense frustration of the Lord Moses when We read Exodus 17:4: “Moses cried out to the LORD, saying, ‘What shall I do with this people? They are almost ready to stone Me!’” Once again the Father Stephen provided water. This relationship was about to change because as they approached Mount Sinai, soon they would receive the Law that not only set standards but also called for sin to be disciplined.

The Unveiling of the Rebellious Israelites in Numbers chapter 11. The events of Numbers chapter 11 are parallel to the events in Exodus chapters 16-17, the responses are the same, but the Father Stephen’s actions are different. In Numbers 11:1 says “Now when the people complained, it displeased the LORD, for the LORD heard it, and His anger was aroused. So the fire of the LORD burned among them, and consumed some in the outskirts of the camp.” This incident introduced the Lord Moses as an Intercessor, for “when Moses prayed to the LORD, the fire was quenched” in Numbers 11:2. Again this complaint swept the camp and the Lord Moses prayed again in Number 11:11, 12, 14. Also another incident was despite the tone of the Lord Moses’ prayer, and the Lord Moses’ failure to remember that the Father Stephen was with Him so He did not “**bear all these people alone**”, the Lord Moses was right to bring the complaint directly to the Father Stephen. The Father Stephen’s response was to provide the meat the Israelites craved, but with it He sent a “**very great**” plague and killed thousands in Psalms 78:29-33.

The Ultimate Act of Rebellion in Numbers chapter 14. When the Israelites reached Canaan, a representative of each tribe was sent to explore the land and bring back reports. Ten of the explorers emphasized the military strength of the Canaanites. This terrified the people. Despite of the miracles of deliverance and the terror of the divine judgments they experienced, they still refused to take account in the Father Stephen’s power or to trust in Him in Numbers 14:2-3. Despite the disputes with the Lord Moses, the Israelites rebelliously refused to obey the Father Stephen’s command to go up and take Canaan. The Israelites response is in Numbers 14:10. At this point the Father Stephen threatened them greatly to destroy the Israelites and make the Lord Moses a Great Nation. But the Lord Moses interceded and the Father Stephen granted the Lord Moses’ pardon in Number 14:20. But the disobedient and unbelieving Israelites would face some consequences. The Israelites proclaimed that they rather die in the wilderness than face the Canaanites. The Father Stephen gave them want they chose in Numbers 14:29.

The Israelites Unbelieving Hearts in Numbers chapter 16. The Israelites’ rebellion at Kadesh Barnea destined the Exodus generation to decades of wandering in the wilderness until the Father Stephen’s sentence had been carried out. Korah and His followers argued that in a faith community where each individual had been redeemed and set apart to the Father Stephen, it was not right for the Lord Moses and the Lord Aaron to exalt themselves “above the assembly of the Lord” in Numbers 16:3. In this, Korah and His followers totally ignored the fact that the Father Stephen commissioned the Lord Moses to lead His people, this was proven rebellious and unbelieving on Korah’s part. Whatever the Lord Moses proposed, they refused to do. Then the angry Lord Moses prayed against these rebels, asking the Father Stephen not to respect their offering. How could they treat the Lord Moses this way, when He had never done anything to exploit His position as Leader or to harm a single individual in Numbers 16:15. Then the Lord Moses proposed a test: Let Korah and His followers appear before the Father Stephen ready to lead in worship, and let the Father Stephen decide. But the big majority of the congregation marched along side with Korah and the Father Stephen threatened to destroy the Israelites. This time, the Lord Moses prayed between the Congregation and the Leaders of the Rebellion. The Father Stephen told the Lord Moses to warn the Israelites to get away from the tents and the rebel leaders. Later on, the test then concerned between only the Rebels of Korah and the Lord Moses’ leadership. The Lord Moses prayed and established the parameters of the test. The people would know that the Father Stephen had chosen the Lord Moses as their Leader if the ground opened and swallowed up the tents and families of the Rebels. This act of the Father Stephen caused the Israelites on the next day to complain against the Lord Moses and Lord Aaron and accused them of killing “the people of the LORD” in Numbers 16:41. Again, the Father Stephen threatened to wipe out His rebellious people and a plague struck. The Lord Moses made atonement for the Israelites and the plague stopped.

The Lord Moses a Good Example for Us Today. The Lord Moses was 80 years of age before the Father Stephen called Him for ministry. Man must wait on the Father Stephen for the right time to be called. The Lord Moses did miracles and even though He was called by the Father Stephen, He was abused and threatened greatly. That is why most will not perform miracles done by the Father Stephen. The Lord Moses leaned on the Father Stephen’s counsel and guidance when complaints arose. We must praise the Father Stephen for His divine interventions in every situation. The Lord Moses was a Prayer Warrior, despite of their unbelief and spiritual dullness. The Lord Moses remained obedient to the Father Stephen (except hitting the rock twice), even when the Father Stephen seemed to direct them to danger, but did save them from Pharaoh’s Army. The success comes from the Father Stephen alone, and indicates His own pleasure and plan in Acts 5:39.

**THE LORD SOLOMON’S TEMPLE OF THE LORD STEPHEN FOR 80 YEARS IN ACTS 7:46-50**

The Lord Solomon’s name means “**God is Crowned Peace**.” The variation of the name is Shlomo, Selomo, Slomo, Shlemun, Sulayman, Siliman, Sleman & Jedidiah. King Solomon’s reign is from 970BC to 930BC. The Lord Stephen Christ is raised by King Solomon. The Lord Solomon’s Kingdom lasts 40 years from 40 to 80 years of age. In this King Solomon became the Lord Enoch at the end time. This refers to Solomon being named on the 1st day to the 5th day with the image likeness of the LORD, then Solomon being named on the 6th day as Man and on the 7th day He fell because of sexuality with His foreign wives concerning once by which all His family was killed, then on the 8th day He was renamed.

King Solomon’s Role in Scripture. King Solomon succeeded His Father David as Israel’s King and King Solomon’s Throne is considered a more exalted, majestic & greater Throne than the Throne of King David in 1st King 1:37, 47; 9:5 & 2nd Chronicles 7:18. The other accomplishments of King Solomon are that He spoke 3,000 proverbs, and His songs were 1,005. He also spoke of hyssop, trees, animals, birds, creepy things & fish in 1st Kings 4:32-33.

King Solomon’s Intellect was outstanding in His own time. The New Testament times referred King Solomon as the Wisest King in Luke 11:31 & Matthew 12:42. Many of His wise saying are preserved in the Book of Proverbs in Proverbs 1:1; 10:1; 25:1. King Solomon also wrote the Book called the Song of Solomon or Song of Songs which comprises of 8 chapters about a warm and beautiful poem in praise to His married divine love.

King Solomon’s building programs. King Solomon undertook many aggressive building programs throughout His Kingdom. He built the house of the Father Stephen which took seven years to complete. He also built His own house which took 13 additional years to complete. He housed 1,000 women and children in His Kingdom. 700 Wives and 300 Concubines with their Children. King Solomon’s control of land trade routes paid off and brought vast revenues into His Kingdom that King Solomon spent on His projects. King Solomon was the only King that ever maintained a fleet of trading vessels, and this also added to His wealth in His Kingdom. The New Testament also reflected on the glory of King Solomon’s Kingdom, beautiful by the greatness of the public projects He accomplished in Luke 12:27 & Matthew 6:29. While King Solomon was making vast flows of funds into His Kingdom, money always seemed to be in short supply. King Solomon kept taxing the people to the extent that, when He died, the northern tribes refused to submit to King Solomon’s Son Rehoboam unless the Young King promised to lower the taxes.

King Solomon’s Ultimate Army. King Solomon maintained a Large Chariot Army (in the millions) that was never used during His reign. King Solomon relied on diplomacy to maintain peaceful relations with the surrounding Nations, such as His control of trading routes brought may disagreements to a halt.

**King Solomon’s Relationships:** King Solomon’s Relationship with the Father Stephen. King Solomon was granted many revelation experiences from the Father Stephen. But King Solomon did not remain loyal to the Father Stephen throughout His life. The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

King Solomon asked for Wisdom in 1st Kings chapter 3. And the very beginning of His reign, King Solomon “(agape) loved the Lord, walking in the statutes of His Father David” in 1st Kings 3:3. Just as King Solomon had expressed His agape love by offering a 1,000 sacrifices, the Father Stephen spoke to King Solomon in a dream, inviting King Solomon to make a request. King Solomon did not know at first what to ask, but then He asked for “an understanding heart to judge Your people, that I may discern between good and evil” in 1st Kings 3:9. This request pleased the Father Stephen, and the Father Stephen granted Him not only wisdom, but peace, wealth, the lives of His Enemies and long life as well.

King Solomon dedicated the Temple in 1st Kings chapter 8 & 2nd Chronicles chapter 6. The main priority for King Solomon was the construct and to build the Temple His Father David had dreamed of building to honor the Father Stephen. King Solomon’s prayer of dedication further reveals in these chapters His heart for the Father Stephen and His understanding of spiritual entities. King Solomon concluded the dedication service by challenging His people: “Let Your heart therefore be loyal to the LORD Our GOD, to walk in His statutes and keep His commandments, as at this day” in 1st Kings 8:61.

The Father Stephen’s second appearance to King Solomon in 1st Kings chapter 9. After the dedication of the Temple, the Father Stephen appeared to King Solomon again, promising to bless the King if He continued to walk in His ways and live in godliness.

King Solomon’s Fall in 1st Kings chapter 11. In King Solomon’s later years when He was old at about 80 years old, His Foreign Women that He married and Sexually Eros Loved “turned His heart after other Gods, and His heart was not loyal to the LORD His GOD” in 1st Kings 11:4. King Solomon paid a very high price for His apostasy. The Book of Ecclesiastes reveals the misery He felt when He had left the Father Stephen. Once this happened He kept on seeking a purpose in life apart from the Father Stephen and from His divine revelations. In this He concluded that all was meaningless including His accomplishments. What a shame He began to build but in the end He did not keep the resources to finish the task in His Kingdom.

King Solomon’s Relationship with His Women. The scripture says that King Solomon had 700 Wives and 300 Concubines with an unknown number of Son and Daughters. It was a mistake, to think that in this reality, King Solomon was simply a sex addict at first. He was not. So what kind of love was this? If You have any questions on Love, You must get My book called “**God is Love and the Love in the Holy Bible**.”

King Solomon’s Marriages and Public Policy in 1st Kings 3:1. King Solomon made a treaty with Pharaoh King of Egypt “and married Pharaoh‘s Daughter.” Unlike King David, who relied in His military, King Solomon relied on diplomacy to maintain peace and national security. When King David died, Absalom His Son plotted against the Crown of Solomon His Brother with General Joab that served King David for 30 years. King Solomon found out the plot and killed them both to protect the Kingdom. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21. In the Ancient World, normally treaties were sealed between Nations by their marriages in their royal houses. Many of King Solomon’s Wives, if not all were introduced into Israel by treaties.

King Solomon’s Holy Divine Love that turned into Sexual Eros Love for His Foreign Wives in 1st Kings chapter 11. King Solomon did care for His Wives, however they came to Him and whatever they were facing. But rather for them the worship the Father Stephen, He built shrines for His Foreign Wives so they could worship their own Deities. Eventually, King Solomon had a weakness for the Ladies, and began to worship with them. In this way, King Solomon fell into idolatry which is marital fornication in Tobit 4:12-13; 1st King chapter 11 & Nehemiah 13:25-27. The text says King Solomon “turned from the LORD GOD of Israel, who had appeared to Him twice” in 1st Kings 11:9.

The Father Stephen appeared the King Solomon a third time announcing that because of His idolatry the Kingdom would be divided after King Solomon’s death. In Nehemiah, is referred to King Solomon when insisting that the Jews who returned to Judah after the Babylonian captivity divorce their Foreign Wives that had married because of marital fornication in Nehemiah 13:25-27.

King Solomon an Example for Us Today. King Solomon is both a good and bad example. But We can learn from what happened to Him & what He did. His prayer life showed a dedication of the Temple and His spiritual insight. But King Solomon knowingly turned from the Father Stephen and being motivated by His Foreign Wives He disobeyed the prohibitions against interracial marriages in the Father Stephen’s Law. So what can We learn from His experiences? King Solomon’s experience enables Us to know that concern for others truly pleases the Father Stephen. King Solomon’s experiences warn Us not to grow short in Our personal relationship with the Father Stephen. King Solomon’s experience compels Us to reevaluate Our relationships with Our spouses. Each Husband should please His Wife, but under the divine intervention of the Father Stephen in Ephesians 5:25. King Solomon teaches Us that only as We continue to walk with the Father Stephen We can find life meaningful and complete.

**THE LORD SHESHBAZZAR/LORD ZERUBBABEL’S TEMPLE OF THE LORD STEPHEN FOR 40 YEARS IN ACTS 7:50-53**

The Lord Sheshbazzar’s [also may be known as Zerubbabel] name means “**The Prince of Judah**” or “**The Christ, the Messiah of YHVH**.” The variations of the name is Zrubbavel, Zerubbabel, Zopobabea, Zorovavel & Zorobabel. When the Lord Cyrus of Persia permitted the Jews to return to Jerusalem from Babylonian captivity, He appointed the Lord Sheshbazzar, as one of the Leaders of the Expedition. He was responsible to return everything to the Temple [Business] of the LORD STEPHEN in Ezra 1:7. The Lord Sheshbazzar was made Governor of Judah and began to rebuild the Temple in around 17 years [The Beginning of the Father Stephen’s Temple [Business] is in Acts 6:3-7:60], but the Lord Zerubbabel finished it in 23 years [Acts 9:3], making 40 years to build the Temple [Business] of the LORD STEPHEN.

When the Emperor Cyrus II of Persia conquered Babylon in 539BC, He allowed the captive Jews to return to Jerusalem. He restored the Temple treasures and gave them supplies and military protection so that the Temple could be rebuilt. The Lord Zerrubbabel, the Grandson of the Lord Jehoiachin was appointed as Governor of Judah by the Persians. Inspired by the Messianic Prophesies He picked up on building the Temple of the LORD STEPHEN, and completed it [The Ending of the Father Stephen’s Temple [Business] is in Acts 8:1-9:3] after 23 years in 515BC.

**THE LORD EZEKIEL’S TEMPLE OF THE LORD STEPHEN FOR 40 YEARS IN ACTS 7:50-53**

The Lord Ezekiel’s name means “**God Strengthens**.” The Scripture references of the Lord Ezekiel is in the Book of Ezekiel. The variations of the name is Yhezqel, Jeheaqel, Hazaq & El.

The Lord Ezekiel’s Role in Scripture. The Lord Ezekiel was taken to Babylon with other Jews in 597BC. He was the Father Stephen’s Spokesman to the captives before the final fall of Jerusalem in 586BC, and He warned the captive communities that the Jerusalem Temple would fall and be destroyed. After this fall, the Father Stephen gave the Lord Ezekiel a message of hope, and described a New Temple to be constructed in Jerusalem in the days of the Messiah is in Ezekiel chapters 40-48. The striking aspects of His experience was the Glorious Visions of the Father Stephen that was granted for Him to see concerning a transcendent Father Stephen, which is glorious and all-powerful that strengthened Ezekiel for the trials ahead that He was to face.

The Lord Ezekiel’s Life and Times: The identity of Him is in Ezekiel 1:3; 24:24. The Book of Ezekiel describes His experiences. Not only given these powerful vision, He was to act out the Father Stephen’s messages to the Jewish captives. The Father Stephen’s Words through the Lord Ezekiel emphasized the depths of Judah’s sins, and a certainty of divine judgment is in Ezekiel chapters 8-11. But the Father Stephen would restore His creatures to the Promised Land in the future, but for this generation it would only be damned. Two incidents reflect the Lord Ezekiel’s experiences: The Lord Ezekiel acted out the siege of Jerusalem is in Ezekiel chapters 4 & 5. The Lord Ezekiel’s Wife died suddenly is in Ezekiel chapter 24. This is proven in Ezekiel 24:16, 17.

The Lord Ezekiel as an Example for Today: The Lord Ezekiel reminds Us that creatures who live in times of national disaster will not be protected from the suffering associated with the Father Stephen’s divine judgment. The Lord Ezekiel challenges Us to be faithful to the Father Stephen when everything in Our life is a tragedy or disaster. The Lord Ezekiel reminds Us that We are Citizens of Heaven and of Earth. The Lord Ezekiel encourages Us to keep Our eyes fixed on the Father Stephen.

**THE LORD HEROD’S TEMPLE OF THE LORD STEPHEN FOR 40 YEARS IN ACTS 23:35**

The Lord Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

**THE LORD DAVID’S TEMPLE OF THE LORD STEPHEN FOR 40 YEARS IN ACTS 15:15-17**

The Lord David’s name means “**Crowned Beloved**” in Song of Solomon 5:10. The variations of the name is Dawid, Dawud, Daveed, Dave, DAV & Davie. The Lord David’s Kingdom lasts 40 years from 0 to 40 years of age. The Lord Jesus Christ of the Gospel is raised by King David. The writing is written in King David’s 40 year reign from 1010BC-970BC. King David’s Greatest accomplishment was that He built a powerful Hebrew Kingdom which expanded Israel’s territory and established major and political reforms. This refers to Daivd being named on the 1st day to the 5th day with the image likeness of the LORD, then Daivd being named on the 6th day as Man and on the 7th day He fell because of sexuality & murder of Uriah concerning once by which all His family was killed, then on the 8th day He was renamed.

King David’s Role in Scripture:The Lord Moses is Scripture’s prototype Prophet, while King David is Scripture’s prototype King. Christ fulfilled the promise of the Prophet like Moses in His first coming. In Christ’s Second Coming, He will fulfill the promise of a King like David, of King David’s line, destined to rule over all. The Old Testament Prophets spoke of a promised Ruler to spring from King David’s line. King David has a powerful impact on the political lives of the Hebrews. Prior to King David, the Israelites were loosely associated as tribes governed for centuries by the Judges, and for a time the corrupted King Saul. At this time the Israelites were an oppressed minority in Canaan. When King David finally won the allegiance of the 12 Hebrew Tribes, He was able to mold them into the most powerful Middle Eastern Kingdom of this era. The 40 years of King David’s complete Israel’s transition from a loose tribal structure under the Judges into a unified monarchy. There are a number of important aspects that were accomplished under King David’s leadership. First, is the transition from the Government by the Judges to an established monarchy. Second, is the transition from a loose confederation of tribes to a united monarchy. Third, is the transition from anarchy to a strong centralized government. Fourth, is the transition from bronze-age poverty to iron-age economy and wealth. Fifth, is the transition from a subject people to conquerors by expanding Israel’s territory ten times more. Sixth, is the transition from a decentralized worship to centralized worship, with one city as both a political and religious capital. King David proved to be a military and a political genius whose accomplishments in Israel are unmatched. King David’s contributions to Israel’s spiritual life are just as impressive. King David was deeply committed to the Father Stephen and His passion and intensity of the personal relationship was astounding. This is revealed in the 73 poems of the Psalms attributed to Him. King David also was committed to worship by desiring to construct a temple in Jerusalem. While the Father Stephen did not allow King David to fulfill this dream, King David spent the rest of His life laying out the plans for its design and developing detailed organizational plans for the duties of the Priests and Levites who would lead in worship there. King David gave much of His personal wealth and the Kingdom’s income to stock the materials His Son Solomon would use to build the Father Stephen’s Temple. But King David fell in many shortcoming, particularly in His family life. Yet, King David’s military, political and spiritual accomplishments are not overstated. King David founded a Kingdom Dynasty in Judah, the southern Hebrew Kingdom from 1010BC to its fall to the Babylonians in 586BC. King David in Prophesy is in Isaiah 9:7; 16:5; Jeremiah 23:5; 30:9; Ezekiel 37:24; Hosea 3:5; Matthew 1:1; 12:23 & Revelation 22:16.

King David’s Life and Times: David was born in a time when people’s fate hung in the balance. Israel’s Enemies at the time were the Philistines, who dominated the weaker Neighbors. The Philistines had mastered the secrets of iron, and they carefully hid & guarded the new technology. When David was a Youth, only King Saul and His Son Jonathan carried iron weapons, the other Members of Israel’s Militia were forced to use bronze knives and farm implements during battle. During King David’s lifetime, mostly because of Him all of Israel’s Neighboring Enemies were subdued.

David’s early life as a Shepherd in 1st Samuel 16:11. David was the Youngest Son of Jesse, who lived in Bethlehem, a small town six miles from the future city of David’s Capital, Jerusalem. David was assigned the task of guarding the sheep. David came to understand the awe of the Lord Yahweh as Creator. David would write one day a psalm about Him in Psalms 19:1-3. David also learned to act in His confidence in the Father Stephen. Later, when He was asked how He would fight the Giant Philistine Warrior, David replied in 1st Samuel 17:34-36. After King Saul, the weak & untrusting King had died, the Prophet Samuel came to Bethlehem to anoint David as King. When the Lord Samuel saw Him, He said is this the One? The Father Stephen pointed King David out, who was handsome and of small stature. The Father Stephen reminded the Lord Samuel that “the LORD does not see as Man sees, for Man looks at the outward appearance, but the LORD looks at the heart” in 1st Samuel 16:7.

King David’s emergence as a Military Army Hero in 1st Samuel chapters 17-19. In this King David became the Lord Moses at the end time. An invasion of Israelite territory by the Philistines created for King David’s emergence from obscurity. Two armies lay camped opposite of each other on hillsides, a Philistine Warrior that was 9 feet tall challenged Israel to send out a champion to fight Him. King Saul, the tallest in His Kingdom and most powerful in Israel’s Army at the time as well as King, cowered in His tent, promising that He would reward the One that would go out in combat and kill the Giant Philistine. David gladly volunteered to fight for Israel, but King Saul was optimistic about a Young Boy fighting. David killed the Giant and was quickly accepted in King Saul’s Army as an Officer, which immediately displayed courage and brilliance that marked His entire Military Career. David was so successful and so honored by Israel, that King Saul became jealous of Him. Eventually, King Saul tried to get rid of David but failed many times. Now King Saul knew He was next in line for the throne and King Saul set out to kill Him. David fled for His life.

David’s Outlaw Years in 1st Samuel chapters 20-31. David was alone when He fled from King Saul, but in time David assembled 600 fierce warriors which would mainly be the core of King David Army when He rose to power. During the outlaw years King Saul pursued David. However David was reluctant to kill King Saul and did not, even though He had two occasions in doing so, when He had the opportunity. King Saul had been the anointed King by the Prophet Samuel and appointed by the Father Stephen. The Father Stephen, not David, must remove Him.

King David’s Rule over Judah in 2nd Samuel chapters 1-4. When King Saul was killed in action in Military combat with the Philistines, the tribes of Judah and Benjamin invited David to become their King. A Son of the late King Saul, Ishbosheth (Man of Shame), was next in line as King of the other ten tribes by the Commanding General Abner, who was in King Saul’s Army at the time. For seven years the north (ten tribes) and the south (King David’s two tribes) skirmished. Finally an insult moved General Abner to make peace with King David, be on His side and unify the Nation under His rule. Even though King David’s commanding general Joab (Yahweh is Father) assassinated the commanding General Abner (Father is a Lamp), the transfer of power still took place. David was King in a United Israel and was in position to do all that He dreamed.

King David builds a Nation in 2nd Samuel chapters 5-10 & 1st Chronicles chapters 11-16. King David’s first act was to establish a new capital. He chose Jerusalem. King David drove out the heights of the Canaanites. King David also set out to break the power of Enemy Nations surrounding Israel. In a series of Wars, started mainly by the Enemy, King David was victorious over all of them. King David then expanded the Israelite territory ten times. During King David’s rule, Israel nearly occupied all the land sworn to the Father Abraham long ago. With His borders secure, He organized a central government, setting up an efficient administration system. King David also instituted religious reforms. Now King David brought the Ark of the Covenant, the most holy object in Israel’s religion, to Jerusalem, and laid plans for the construction of the Temple of the Father Stephen. Now Israel had a Unified Capital, a Unified King and a Unified Faith.

King David‘s Declining Years in 2nd Samuel chapters 11-24 & 1st Chronicles chapters 20-29. King David’s energy and faith enabled Him to build a powerful and stable Kingdom. Once this was accomplished, King David would have to face a moral and interpersonal challenge in 1st Samuel chapters 11-20. One spring when King David’s Armies went out to do battle, King David stayed in Jerusalem. There He was looking in the lattice on His rooftop and saw a beautiful naked Woman bathing. Inflamed with desire, He sent for the Woman an took Her, and then tried to hide what was essentially rape. This outraged the Father Stephen and harmed others. King David’s anguish is expressed in Psalms chapter 32 and His confession in Psalms chapter 51. He was forgiven, but it had a real impact on His family in the near future. King David got Bathsheba pregnant, which was Uriah’s Wife at the time. But King David planned to get rid of Uriah in Military Combat. When this was successful, King David took Bathsheba to be His Wife. The Father Stephen did not let the first Child live between King David and Queen Bathsheba, but the second Son was named Solomon. But King David’s enthusiasm is restored in 1st Chronicles chapters 17-28. King David found a better way to invest His energies, and His enthusiasm for life was restored after the fling with Virgin Bathsheba. King David got back on track and used His thoughts to plan for the magnificent temple to be built in the name of the Father Stephen.

King David’s Relationships: King David’s Relationship with the Father Stephen. Scripture declares that the Father Stephen chose David to be King to succeed King Saul because King David was a Man after the Father Stephen’s “own heart” in 1st Samuel 13:14. This does not mean King David was perfect, but that He agape loved the Father Stephen and was responsive to Him.

King David was responsive to the Father Stephen’s Revelation of Himself in Divine Nature. King David was deeply moved by the evidence of the Father Stephen’s greatness in Divine Nature and was profoundly awed that the Father Stephen could care about Human Beings. This is shown in Psalms 8:3-4, 9.

King David displayed confidence in the Father Stephen’s promises in 1st Samuel chapter 17. While in Saul’s Army, David wondered why has Anyone fought the Great Giant. The Philistine in David’s eyes was fighting against the forces of the Father Stephen and not just challenging Men. David was convinced that the Father Stephen of the Covenant, the Father Stephen that delivered Israel from Egypt, would fight for His people. David only counted on the Father Stephen’s commitment to His people and looks at the more powerful Father Stephen, than looking at His opponent in combat.

King David looked to the Father Stephen for guidance in 1st Samuel 23:2. In the historical books tells us that King David “inquired of the LORD” eleven times when facing difficult opposition. In King David’s day it involved an appeal to the Majestic Thummim (Perfection of gifts, such as the Holy Ghost and Omni-Benevolence) and the Majestic Urim (Fire for the Lights or Lampstands) held by the High Priest (The Ultimate High Priest is the Father Stephen Our Lord to consult for the Lords only with the divining stones of the Majestic Thummim and Majestic Urim know the Holy Judgments of the Lord Yahweh in James 1:17), as described in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. King David’s dependence in the Father Stephen is reflected in Psalms 31:3-5.

King David encouraged others to honor and worship the Father Stephen. King David set a personal example in 1st Samuel 26:1-12. On one occasion when King Saul pursued David and His band, David has a chance to assassinate King Saul. Abishai (Father Exists), one of David’s Men, urged Him to kill King Saul, arguing that the Father Stephen had delivered King Saul into His hand. David refused in that “The LORD forbid that I should stretch out My hand against the LORD’S anointed.” The Father Stephen removed King Saul in His own time. David respected the Father Stephen in this. King David emphasized the importance of Worship to the Father Stephen Our Lord in 2nd Samuel chapter 6. King David established a capital and brought the Ark of the Covenant to Jerusalem, then He led the celebration honoring the Father Stephen and setting up an example for His people and demonstrating His own passionate desire to praise, honor, worship and give adoration to the Father Stephen in John 4:21-24. King David devoted Himself to produce a worship liturgy for His people. King David’s Psalms expressed His personal relationship with the Father Stephen. This also served as guide for personal and corporal worship for King David’s Kingdom. In the Psalms, King David wrote the phrase “**to the Chief Musician**” which was the first in the leading of worship to the Father Stephen. King David committed His later years to prepare for the construction of the Father Stephen’s Temple in 1st Chronicles chapters 21-27. King David used His money to push forward the project of building the Father Stephen’s Temple for the future times of His Son, King Solomon to reign in His stead.

King David’s Relationship with the Father Stephen that is reflected in His Psalms. In Psalms chapters 3-4 King David finds inner peace during Absalom’s rebellion. In Psalms chapter 5 King David begins His day in prayer. In Psalms chapter 6 King David entreats the Father Stephen for mercy. In Psalms 7 King David examines His own heart before the Father Stephen. In Psalms 8 King David expresses awe at the Father Stephen’s concern for His people. In Psalms 9 King David rejoices in the Father Stephen and sings His praises. In Psalms 11 King David expresses trust in the Father Stephen. In Psalms 12 King David calls on the Father Stephen (1st Peter 1:17-21) to judge the Wicked. In Psalms 13 King David expresses trust despite unanswered prayer. In Psalms 14 King David ponders the foolishness of the Wicked. In Psalms 15 King David describes the way of those who fear the Father Stephen. In Psalms 16 King David rejoices in the blessings of knowing the Father Stephen. In Psalms 17 King David begs the Father Stephen to intervene. In Psalms 18 King David praises the Father Stephen as His rock and salvation. In Psalms 19 King David rejoices in the Father Stephen’s revelation in Divine Nature and Scripture. In Psalms 20 King David prays for others and encourages trust. In Psalms 21 King David expresses trust in the Father Stephen’s sovereign control. In Psalms 22 King David laments over the Father Stephen’s seeming silence. In Psalms 23 King David rest in the Father Stephen as His Chief Shepherd (Bishop or Overseer) in 1st Peter 5:4. In Psalms 24 King David looks forward to the coming of the King Stephen of Glory. In Psalms 25 King David trusts the Father Stephen to guide and to deliver. In Psalms 26 King David begs the Father Stephen to vindicate Him. In Psalms 27 King David praises the Father Stephen as an antidote to fear in 1st John 4:18. In Psalms 28 King David urgently seeks the Father Stephen’s aid against Enemies. In Psalms 29 King David worships the Father Stephen. In Psalms 31 King David expresses trust in the Father Stephen as a Rock and Fortress. In Psalms 32 King David contemplates sin, forgiveness, and guidance. In Psalms 33 King David called on the Righteous to praise the Father Stephen. In Psalms 34 King David praises the Father Stephen and urges all to trust Him. In Psalms 35 King David calls on the Father Stephen to defend Him against Enemies. In Psalms 36 King David praises the Father Stephen’s agape loving kindness & mercy. In Psalms 37 King David encourages delight in the Father Stephen. In Psalms 38 King David shares His plan when the Father Stephen disciplines Him. In Psalms 39 King David expresses frustration and begs for relief. In Psalms 40 King David praises the Father Stephen for His agape loving kindness. In Psalms 41 King David honors the Father Stephen for His mercy and goodness. In Psalms 51 King David confesses His sin with the Virgin Bathsheba. In Psalms 52 King David warns the Wicked. In Psalms 53 King David ponders the foolishness of the Wicked. In Psalms 54 King David affirms the Father Stephen as His Helper (Holy Ghost) in a time of great distress in John 14:26; 15:26. In Psalms 55 King David turns to the Father Stephen when fearful and pained. In Psalms 56 King David begs for mercy when captured by the Philistines. In Psalms 57 King David cries out to the Father Stephen when pursued by King Saul. In Psalms 58 King David calls on the Father Stephen to judge the Wicked. In Psalms 59 King David calls on the Father Stephen to scatter His Enemies. In Psalms 60 King David cries out for help. In Psalms 61 King David expresses trust in the Father Stephen when overwhelmed. In Psalms 62 King David commits Himself to wait for the Father Stephen. In Psalms 63 King David longs to know the Father Stephen better. In Psalms 64 King David expresses confidence that the Father Stephen will preserve Him. In Psalms 65 King David praises the Father Stephen’s awesome deeds. In Psalms 68 King David reviews history in praise of the Father Stephen. In Psalms 69 King David begs the Father Stephen’s help against those who hate Him. In Psalms 70 King David appeals to the Father Stephen to deliver Him. In Psalms 86 King David cries out to the Father Stephen “**all day long**” for help. In Psalms 101 King David praises the Father Stephen for His mercy & justice. In Psalms 103 King David blesses the Father Stephen for His mercy & agape love. In Psalms 108 King David reaffirms His commitment to the Father Stephen. In Psalms 109 King David seeks the Father Stephen’s help against Enemies. In Psalms 110 King David foresees the work of the Father Stephen’s Messiah (Son Jesus). In Psalms 122 King David rejoices in the privilege of worship. In Psalms 124 King David praises the Father Stephen for past deliverance. In Psalms 131 King David bows as a Child before the Father Stephen. In Psalms 133 King David affirms the blessings of divine unity. In Psalms 138 King David praises the Father Stephen with His whole heart. In Psalms 139 King David sees His life totally exposed to the Father Stephen’s scrutiny. In Psalms 140 King David begs the Father Stephen to keep Him from the hand of the Wicked. In Psalms 141 King David expresses commitment to the Father Stephen in evening prayers. In Psalms 142 King David contemplates answered prayers. In Psalms 143 King David expresses reliance on the Father Stephen as He prays for deliverance. In Psalms 144 King David sings the Father Stephen’s praises. In Psalms 145 King David meditates on the Father Stephen’s splendor and works.

King Saul’s Relationship with the soon to be King David. In many ways, King Saul was the opposite of King David, but the pressures revealed that King Saul was unwilling to trust in the Father Stephen. As King Saul became more and more alienated from the Father Stephen, He grew fearful, erratic and paranoid. All of King Saul’s deficiencies are displayed in David’s relationship with the unworthy King.

King David as a Musician in King Saul’s Court in 1st Samuel 16:14-23. After King Saul was rejected by the Father Stephen and damned by the Lord Samuel, He was frequently depressed. David was called to court to play the harp for King Saul to cheer Him up and run the Evil Spirits away from King Saul that tormented Him daily since the rejection & alienation from the Father Stephen. King Saul liked the Young Man and made Him His armor-bearer, an official court position.

King David as Victor over Goliath and as an Official Army Officer in 1st Samuel 17:1-18:16. The Young David, as a Teenager, was at home from court when the Philistines invaded. His Father Jesse sent the Young David on errands to carry supplies to His older Brothers who were with the Israelite Forces. There David volunteered to meet the Giant Champion Goliath in single combat, and King Saul at first did not agree. King Saul’s question to His commanding general Abner was, “Whose Son is this Youth” in 1st Samuel 17:55. This may mean that David was already known to King Saul. King Saul’s question related to David’s linage. King Saul promised His Daughter in marriage to whoever killed Goliath and He was interested in David’s family. After David killed Goliath, King Saul failed to give David His Daughter in marriage, but made David an Officer in His Army. David proved Himself to be a successful Military Leader, and became a hero of the people of the Lord Israel. David’s popularity aroused King Saul’s resentment. King Saul was both fearful and jealous, for King Saul knew that the Father Stephen had left Him, and was with David.

King David as King Saul’s Son in Law in 1st Samuel 18:17-19:24. King Saul’s Daughter Michal fell in Divine Love for David, and King Saul saw a way to get rid of the Young Army Officer. King Saul set David to earn the Lady Michal’s hand in marriage by killing the Philistines, hoping that David would be killed in the process. When David succeeded, King Saul permitted the wedding, but soon was asking His Servants and even His Son Jonathan, David’s Friend, to murder David. David at first could not believe that King Saul was out to kill Him, but finally King Saul moved openly against David, and David was forced to flee.

King David as a Fugitive in 1st Samuel chapters 20-30. For a number of years, King Saul, who was conspiring intently on seeing David dead, harassed David and all those that joined Him. Twice while David and His Men were being pursued, David had opportunities to kill King Saul. But David refused, but took things that proved He was real close to Him at times, to reveal how close to death King Saul was. Both times, King Saul was forced to acknowledge that David was more righteous than Himself and each time King Saul promised David a pardon. David was too wise to trust King Saul, and He continued to live as a fugitive. David trusted in the Father Stephen but became discouraged after many narrow escapes. David later left the Israelite territory and enrolled His Men as Mercenaries with the King of Philistine Gath. David pretended to the Philistine Ruler to lead raiding parties into the Israelite territory, but David instead raided Israel’s Enemies. This caused in David’s faith a serious situation. When the Philistines went to war with Israel, David, now a subject of the King of Gath, was expected to battle His own people. The Father Stephen extricated Him from this situation, and in the battle that followed King Saul and His Son Jonathan were killed in Military Battle. King Saul had been the Father Stephen’s instrument to test David’s faith and loyalty. David had passed the test, and David would have to become more mature to lead the Father Stephen’s people.

King David’s Relationship with His Wives: King David’s Relationship with His Wife Michal (Who is like Yah), King Saul’s Daughter is in 1st Samuel chapters 18-19 & 2nd Samuel chapters 3 & 6. King Saul’s Younger Daughter fell in Divine Love with the Handsome & Young Army Officer who had killed Goliath. Her Father Saul saw Her divine love as a chance to strike at David. King Saul established a Virgin Dowry of 100 Philistine Foreskins, hoping His Enemies would kill David. When David brought the Required Virgin Dowry, King Saul allowed Him to marry Her. When King Saul’s threat became known to David, the Virgin Michal helped Him escape. After this King Saul had the Virgin Michal marry another Man. There is no evidence that David contacted Her while in His outlaw years. But when King David went to the throne, He demanded Her back. The Israelite Commanding General who was negotiating turning the northern tribes over to King David went to the Virgin Michal’s home and simply took Her away from Her Husband & brought Her back to King David. This was a political act and not romance. The Virgin Michal’s expression of hostility toward King David is seen in 2nd Samuel 6:16-23. King David’s relationship with Michal reveals Him to be an exploiter of Women as King Saul had been.

King David’s Relationship with Abigail (My Father rejoiced) in 1st Samuel chapter 25. In King David’s fugitive years He camped near the land of a wealthy rancher named Nabal. King David’s Men did not steal the sheep of Nabal, but rather helped to guard them. When King David asked Nabal for a gift, He insulted Him. King David was in a rage and sought to kill Him and His herds. Abigail heard of this and quickly got some supplies to intercept David. Abigal spoke so wisely to King David that His revenge was wrong and politically unwise. When Nabal suffered a stroke and died. King David sent for Her to marry Her. King David recognized and appreciate Her strength of character and Her wisdom.

King David’s Relationship with Bathsheba (Daughter of an Oath) in 2nd Samuel chapters 11-12 & 1st Kings chapter 1. King David’s attraction to Her was purely sensual at the beginning. She was beautiful and King David wanted Her and took Her. King David ignored that She was another Man’s Wife by His passion and power. In Biblical Text makes it clear that She was not a temptress in 2nd Samuel 11:1-6. King David arranged for Her Husband to be killed in military combat. King David’s lust, so shocking in the Godly King, must have shaken Bathsheba. Later, Bathsheba bore King David four Sons, which Solomon was His successor. If King David dies then both Herself and Her Son Solomon would be in danger in 1st Kings 1:21. This caused King David to act. But from lust to divine love King David shared with Bathsheba in Psalms chapter 51.

King David’s other 5 Wives are Eglah (Calf) in 2nd Samuel 3:5 & 1st Chronicles 3:3, Avital also called Abital (Father is the Dew) in 2nd Samuel 3:4 &1st Chronicles 3:3, Ahinoam (Brother is Delight) in 1st Samuel 25:43; 27:3; 30:5 & 2nd Samuel 3:2, Haggith (Born on a Feast Day) in 2nd Samuel 3:4 & 1st King 1:5 & Maacah (Oppressed) in 2nd Samuel 3:3 & 1st Chronicles 3:2. King David has at least eight Wives in Scripture.

King David’s Relationship with His Children in 1st Chronicles 3:1-9. It was not unusual in the Ancient Middle East for Kings to have a number of Children. Also it was not common for Kings to be close to their Young Children. We know that several of King David’s Children came to a tragic end.

King David’s Relationship with Amnon (Trustworthy & Faithful) and Tamar (Date Palm) in 2nd Samuel chapter 13. King David’s Son Amnon developed a consuming lust for His Half-Sister, Tamar. Amnon faked illness and asked for Tamar. When Amnon got Tamar alone, He raped Her. As soon as He had sex with Her, His lust turned to hatred, and He sent Her away, weeping bitterly. Tamar hid Herself in Her Brother Absalom’s home, and the anger and pain of the rape festered. King David’s failure to act made things worse and did not resolve anything.

King David’s Relationship with Absalom (Father of Peace) in 2nd Samuel chapter 13-15. Tamar was the full Sister of Absalom, and Her rape by Amnon Kindled Absalom’s hatred. Absalom waited for two years then arranged for Amnon to be assassinated. Absalom fled to a Friendly Nation, where He was in exile some time. King David prevailed in recalling Absalom, but then, King David refused to see Him. King David did not act, neither judge Him, or confront Him, or forgive Him. King David did not act when Absalom tried to take the Ten tribes away from Him. In the Civil War, Absalom was killed, and King David wept bitterly over His Son. But King David failed to deal with the sin contributed to the tragedy and deaths that followed.

King David’s Relationship with Solomon (God is Peace) in 1st Chronicles chapter 29. King David has His doubts about Solomon’s readiness. Near the death of King David, He commented in public, “My Son Solomon, who alone God had chosen, is Young and Inexperienced in 1st Chronicles 29:1. This explains why King David held on the throne long after His illness, being unable to rule. King David on His death bed did not confirm that Solomon would reign afterwards until His other Son Adonijah (Yah is Lord) tried to take the crown away for Himself. King David was a passive Parent. King David cared deeply but did not step forward. King David neither counseled nor disciplined His Children. King David neither confronted nor forgave. King David did this because of the press of the Kingdom to manage.

King David repented every time when He disobeyed the Father Stephen’s Command in 2nd Samuel chapter 12. The Old Testament records at least three sins that King David committed while He was King. First, is King David’s sin in numbering Israel in 2nd Samuel chapter 24. Second, is His sexual assault on Bathsheba and His subsequent murder of Uriah Her Husband in 2nd Samuel chapters 11, 12, 15-14. However, King David’s sense of guilt is revealed in Psalms chapter 32 and His public repentance is in Psalms chapter 51.

King David an example for Us today. King David came to know and agape love the Father Stephen early in life. King David was responsive to the Father Stephen’s self-revelation. He wished to honor the Father Stephen and know Him better and glorify Him. King David gave attention to worship. King David’s flaws stand as warnings, for Our benefit. King David’s qualities point Us to Our lives. We are to be loyal to the Father Stephen and others, faithful under persecution, trusting the Father Stephen in adversity, serving the Father Stephen no matter the cost. We are ready to confess Our sins to the Father Stephen.

**THE LORD STEPHEN’S TEMPLE FOR 40 YEARS IN ACTS 6:3-7**

Business Work is ordained by the Father Stephen as a means of fulfillment, service and praise. This can be supplemented by rest, following the pattern of the Father Stephen’s creation of the World. Even through there may be effects from sin, work can still be honoring to the Father Stephen.

The Business Work that is ordained by the Father Stephen is treated as the normal routine of living. Every legitimate Human task is therefore of intrinsic worth, however menial it may seem, and is therefore solely commanded by the Father Stephen to glorify Him. The Business Work is Ordained by the Father Stephen. In Genesis 1:27-28 says “So God created Man in His own image, in the image of God He created Him, Male and Female He created them. And God blessed them. And God said to them, ‘Be fruitful and multiply and fill the Earth and subdue it, and have dominion over the fish of the sea and over the birds of the Heavens and over every living thing that moves on the Earth.” Also some other scriptures are in Exodus 20:9; Deuteronomy 5:13 & Psalms 104:23. The Father Stephen’s Purpose in ordaining Business Work. The Business People should be Self-Supporting. In Genesis 3:19 tells us “By the sweat of Your face You shall eat bread, till You return to the ground, for out of it You were taken, for You are dust, and to dust You shall return.” Also some other scriptures are in Psalms 128:2 & 1st Thessalonians 4:12. The Business People should find Self-Fulfillment. In Ecclesiastes 2:24 mentions “There is nothing better for a Person than that He should eat and drink and find enjoyment in His toil. This also I saw, is from the hand of God.” Also some other scriptures are in Proverbs 14:23; Ecclesiastes 3:22; 5:19. The Business People should serve Others. In Ephesians 4:28 states “Let the Thief no longer steal, but rather let Him labor, doing honest work with His hands, so that He may have something to share with Anyone in need.” Also some other scriptures are in Proverbs 31:15; 1st Thessalonians 2:9 & 1st Timothy 5:8. The Business People should glorify the Father Stephen. In Colossians 3:17 declares “And whatever You do, in word or deed, do everything in the Name (Father Stephen) of the Lord Jesus, giving thanks to God the Father (Stephen) through Him.” Also some other scriptures are in 1st Corinthians 10:31; Ephesians 6:5-8 & Colossians 3:22-24. The Consequences of viewing Business Work as the Father Stephen’s Ordinance. The Business Work is seen as a Moral Duty. In Titus 3:14 says “And let Our people learn to devote themselves to good works, so as to help cases of urgent need, and not be unfruitful.” Also some other scriptures are in Proverbs 6:6; Ecclesiastes 9:10; 1st Thessalonians 4:11 & 2nd Thessalonians 3:7-12. Any Legitimate Business Work may be seen as the Father Stephen’s Calling. In Genesis 2:15 tells us “The LORD GOD took the Man and put Him in the garden of Eden to work it and keep it.” Also some other scriptures are in Exodus 31:1-6; 35:30-35; Psalms 78:70-71; Matthew 13:55; Mark 6:3; Romans 13:6 & 1st Corinthians 7:17, 20-24. The Business Work is seen as a Stewardship from the Father Stephen Himself. In Colossians 3:23-24 states “Whatever You do, work heartily, as for the LORD and not for Men, knowing that from the LORD You will receive the inheritance as Your reward. You are serving the Lord Christ.” Also some other scriptures are in Matthew 25:14-30; Ephesians 6:5-8 & Luke 19:12-27. The Criticism of those who refuse to not Work. In 2nd Thessalonians 3:10-11 declares “For even when We were with You, We would give You this command: If Anyone is not willing to work, let Him not eat. For We hear that some among You walk in idleness, not busy at work, but busybodies.”

The Divine Business Work and Human Business Work is that the Father Stephen has ordained some of His purposes to be fulfilled through co-operation which is conscious or unconscious with His Creations. The Father Stephen’s Business Works in co-operation with the People’s Work. Human Labor is futile apart from the Father Stephen. In Psalms 127:1 declares “unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain.” Also some other scriptures are in Genesis 11:8 & John 15:5. The Father Stephen works through Human means. In Psalms 77:20 says “You led Your people like a flock by the hand of Moses and Aaron.” Also some other scriptures are in Acts 9:15; Romans 13:6 & 2nd Corinthians 7:6. The Father Stephen gives the gifts needed for Business Work. In Exodus 31:3 tells us “…and I have filled Him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship…” Also some other scriptures are in Exodus 31:6; 1st Peter 4:11 & Luke 12:48. Human Workers should acknowledge their dependence on the Father Stephen. In Deuteronomy 8:18 states “You shall remember the LORD Your GOD, for it is He who give You power to get wealth, that He may confirm His covenant that He swore to Your Fathers, as it is this day.” Also some other scriptures are in Psalms 90:17; Nehemiah 6:9, 16 & 2nd Corinthians 3:5. The 17 Apostles are as the Father Stephen’s Fellow-Workers. In 1st Corinthians 3:9 tells us “For We are God’s Fellow Workers. You are God’s field, God’s building.” In 2nd Corinthians 6:1 says “Working together with Him, We appeal to You not to receive the grace of God in vain. Also another scripture is in Mark 16:20. The Examples of Divine and Human co-operation in Business Work. In Philippians 2:12-13 says “Therefore, My Beloved, as You have always obeyed, so now, not only as in My presence but much more in My absence, work out Your own salvation with fear and trembling, for it is God who works in You, both to will and to work for His good pleasure (John 14:10 & Luke 12:32).” The Father Stephen creates and His people cultivates. In Genesis 2:15 states “The LORD GOD took the Man and put Him in the Garden of Eden to work it and keep it.” Also some other scriptures are in Isaiah 28:23-29 & 1st Corinthians 3:7. The Father gives and His Business People are generous. In 1st Kings 17:9 states “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a Widow there to feed You.” Also another scripture is in 2nd Corinthians 8:1-5. The Father Stephen speaks through the Prophet’s Words. In 2nd Samuel 12:25 mentions “…and sent a message by Nathan the Prophet. So He called His name Jedidiah, because of the LORD.” Also some other scriptures are in Deuteronomy 18:15-18; Jeremiah 37:2; Matthew 1:22 & 2nd Peter 1:21.

Human Business Work and the Fall concerns this which was once a pleasure, but became a burden only on account of Human disobedience to the Father Stephen’s Command. The Business Work is under the Father Stephen’s Impartial Judgment in 1st Peter 1:17-21. In Genesis 5:29 says “…and called His name Noah, saying, ‘Out of the ground that the LORD has cursed, this One shall bring Us relief from Our work and from the painful toil of Our hands.” Also another scripture is in Genesis 3:17-19. The Business Work is often & can be frustrating. In Ecclesiastes 2:22-23 declares “What has Man from all the toil and striving of heart with which He toils beneath the sun? For all His days are full of sorrow, and His work is a vexation. Even in the night His heart does not rest. This also is vanity.” Also some other scriptures are in Ecclesiastes 2:11, 18; 4:8; 5:16-17. Business Work may exploit rather than enhance Society. Through Dishonesty. In Leviticus 19:35 says “You shall do no wrong in judgment, in measures of length or weight or quantity.” Also some other scriptures are in Deuteronomy 25:13 & Hosea 12:7. Through Oppression. In 1st Kings 12:4 states “Your Father made Our yoke heavy. Now therefore lighten the hard service of Your Father and His heavy yoke on Us, and We will serve You.” Also some others scriptures are in Exodus 1:11-14 & 1st Kings 12:10-14. Business Work may be Undervalued and Overvalued. Some Workers avoid Business Work to their cost. In Proverbs 13:4 mentions “The Soul of the sluggard craves and gets nothing, while the Soul of the diligent is richly supplied.” Also some other scriptures are in Proverbs 6:6-11; 19:15; 24:30-34; Ecclesiastes 10:18 & 2nd Thessalonians 3:10-11. Some Workers overwork to their cost. In Exodus 18:17-18 tells us “Moses’ Father in Law said to Him, ‘What You are doing is not good. You and the people with You will certainly wear Yourselves out, for the thing is too heavy for You. You are not able to do it alone.” Also some other scriptures are in Psalms 127:2 & Luke 10:41-42; 12:15-21.

The Business Work and Redemption concerns all Human activity that cannot merit eternal redemption, but this Business Work done in this life may with the Father Stephen’s help and enabling, substantially reflect the divine ideal, in the co-operation and anticipation of the perfect service from His Heaven. Human Business Work cannot merit Redemption. In Ephesians 2:8-9 declares “For by grace You have been saved through faith. And this is not Your own doing, it is the gift of God (Acts 1:4; 2:33), not a result of works, so that no One may boast.” Also some other scriptures are in 2nd Timothy 1:9 & Titus 3:4-5. The Father Stephen’s Son Jesus Christ finished the Business Work that secured Redemption. In John 17:4 tell us “I glorified You on Earth, having accomplished the work that You gave Me to do.” Also some other scriptures are in John 4:34; 19:30 & Hebrews 9:12. The Faith leads Believers to perform good Business Works. In James 2:14 mentions “What good is it, My Brothers, if Someone says He has faith but does not have works? Can that faith save Him?” Also some other scriptures are in Matthew 7:16-20; 12:33; Romans 2:13; Hebrews 6:10-12; James 2:17-26 & Luke 3:8-9. The Redeemed Workers fulfil the Father Stephen’s Purpose in Business Work. By applying Biblical Virtues in Employment. In Proverbs 10:4 says “A slack hand causes poverty, but the hand of the diligent makes rich.” Also some other scriptures are in Proverbs 14:23; Galatians 6:9 & Colossians 4:1. By the Pursuit of Excellence. In Ecclesiastes 9:10 states “Whatever Your hand finds to do, do it with Your might, for there is no work or thought or knowledge or wisdom in Sheol (Hell), to which You are going.” Also some other scriptures are in Titus 2:7-8; 3:8 & 1st Peter 2:12, 15. By doing their Business Work as those Responsible to the Father Stephen. In Romans 12:1 mentions “I appeal to You therefore, Brothers, by the mercies of God, present Your bodies as a living sacrifice, holy and acceptable to God, which is Your spiritual worship.” Also some other scriptures are in 1st Corinthians 7:24; 10:31; Ephesians 6:7 & Colossians 3:23. Business Work, done for the LORD STEPHEN, will be rewarded by the LORD STEPHEN. In Colossians 3:23-24 declares “Whatever You do, work heartily, as for the LORD and not for Men, knowing that from the LORD You will receive the inheritance as Your reward. You are serving the Lord Christ.” Also some other scriptures are in 2nd Chronicles 31:21; Matthew 25:21 & 1st Corinthians 15:58. Business Work will continue in the life to come. In Revelation 22:3 states “No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and His Servants will worship Him.” Also some other scriptures are in Matthew 25:21, 23 & Luke 19:17, 19.

Human Work and Rest in Creation, the Father Stephen has established a pattern for Business Work and Rest that is to be a model for all Believers in Ephesians 4:6. Business Work and Rest built into Creation. In Exodus 20:11 states “For in six days the LORD made Heaven and Earth, the sea, and all that is in them, and rested in the seventh day. Therefore the LORD blessed the Sabbath Day and made it holy.” Also some other scriptures are in Genesis 2:1-3 & Psalms 104:19-23. The Pattern of Business Work and Rest confirmed in the Old Testament. By Sabbath Observance. In Exodus 20:10 states “But the seventh day is a Sabbath to the LORD Your GOD. On it You shall not do any work, You, or Your Son, or Your Daughter, Your Male Servant, or Your Female Servant, or Your livestock, or the Sojourner who is within Your gates.” Also some other scriptures are in Deuteronomy 5:14 & Leviticus 23:3. By observing Holy Festivals. In Exodus 12:16 declares “On the first day You shall hold a holy assembly, and on the seventh day a holy assembly, No work shall be done on those days. But what Everyone needs to eat, that alone may be prepared by You.” Also some other scriptures are in Leviticus 16:29; 23:6-8, 28-31, 35-26, 39; Numbers 28:17-18; 29:7, 12 & Esther 9:17-19. Business Work and Rest in the Ministry of the Father Stephen. In John 4:6 tells us “Jacob’s well was there, so Jesus, wearied as He was from His journey, was sitting beside the well. It was about the sixth hour.” Also another scripture is in Mark 6:30-32. The Divine Wisdom is needed to balance the Business Work and Rest. To avoid Idleness. In Proverbs 6:9-11 mentions “How long will You lie there, O sluggard? When will You arise from Your sleep? A little sleep, a little slumber, a little folding of the hands to rest, and poverty will come upon You like a Robber, and want like an Armed Man.” Also some other scriptures are in Proverbs 10:4-5; 14:23; 20:13; 24:30-34. To avoid Overwork. In Psalms 127:2 says “It is in vain that You rise up early and go late to rest, eating the bread of anxious toil, for He gives to His beloved sleep.” Also some other scriptures are in Exodus 18:13-24 & Luke 10:38-42. Business Work and Rest are both potential means of glorifying the Father Stephen. In 1st Corinthians 10:31 states “So, whether You eat or drink, or whatever You do, do all to the glory of God.” Also some other scriptures are in Ecclesiastes 2:24 & Colossians 3:17. Business Work and Rest will be perfectly fulfilled in Heaven. In Revelation 14:13 says “And I heard a voice from Heaven saying, ‘Write this: Blessed are the dead who die in the LORD from now on. Blessed indeed, says the Spirit, ‘that they may rest from their labors, for their deeds follow them!’” Also another scripture is in Revelation 22:3.

A Business is proven in scripture. In Genesis 39:11 says “And it came to pass, that Joseph went into the house to do His business, and there was none of the Men of the house there within.” In Deuteronomy 24:5 declares “When a Man has taken a New Wife, He shall not go out to war, neither shall be charged with any business: but He shall be free at home one year, and shall cheer up His Wife which He has taken.” In Joshua 2:14 tells us “And the Men answered Her, ‘Our life for Yours, if Ye utter not Our business. And it shall be, when the Lord has given Us the land that We will deal kindly and truly with thee.” In Joshua 2:20 states “And if You utter Our business, then We will quit thine oath which thou has made Us to swear.” This is called Man that runs His mouth about other people’s business which is an Oath-Breaker which is considered a Warlock in My book called “**What are the Different kinds of Oaths in the Holy Bible**.” In 1st Samuel 20:19 says “And when thou has stayed three days, then thou shall go down quickly, and come to the place where thou did hide thyself when the business was in hand, and shall remain by the stone Ezel.” In 1st Samuel 21:2 mentions “And David said unto Ahimelech the Priest, ‘The King has commanded Me a business,’ and has said unto Me, ‘Let no Man know anything of the business where about I send thee, and what I have commanded thee, and I have appointed My Servants to such and such a place.” In 1st Samuel 21:8 says “And David said unto Ahimelech, ‘And is there not here under thine hand spear or sword? For I have neither brought My sword nor My weapons with Me, because the King’s business required haste.” In 1st Samuel 25:2 (NKJV) tells us “Now there was a Man in Moan whose business was in Carmel, and the Man was very rich. He had three thousand sheep and a thousand goats. And He was sharing His sheep in Carmel.” In 1st Chronicles 26:29 declares “Of the Izharites, Chenaniah and His Sons were for the outward business over Israel, for Officers and Judges.” In 1st Chronicles 26:30 states “And of the Hebronites, Hashabiah and His Brethren, Men of valor, a thousand and seven hundred, were Officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the King.” In 2nd Chronicles 13:10 says “But as for Us, the LORD is Our God, and We have not forsaken Him, and the Priests, which minister unto the LORD, are the Sons of Aaron, and the Levities wait upon their business.” In 2nd Chronicles 17:13 declares “And He had much business in the cities of Judah: and the Men of war, mighty Men of valor, were in Jerusalem.” In 2nd Chronicles 32:31 mentions “Howbeit in the business of the Ambassadors of the Princes of Babylon, who sent unto Him to inquire of the wonder that was done in the land, God left Him to try Him, that He might know all that was in His heart.” In Nehemiah 11:16 tells us “And Shabbethai and Jozabad, of the chief of Levites, had the overnight of the outward business of the house of God.” In Nehemiah 11:22 says “The Overseer also of the Levities at Jerusalem was Uzzi the Son of Bani, the Son of Hashabiah, the Son of Mattaniah, the Son of Micha. Of the Sons of Asaph, the Singers were over the business of the House of God.” In Nehemiah 13:30 declares “This cleansed I them from all strangers, and appointed the wards of the Priests and Levities, everyone in His business.” In Esther 3:9 mentions “If it please the King, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have charge of the business, to bring it into the King’s treasuries.” In Job 20:18 (NKJV) says “He will restore that for which He labored. And will not swallow it down, from the proceeds of business, He will get no enjoyment.” In Psalms 107:23 states “They that go down to the sea in ships, that do business in great waters…” In Proverbs 22:29 says “See thou a Man diligent in His business? He shall stand before Kings, He shall not stand before mean Men.” In Ecclesiastes 5:3 tells us “For a dream comes through the multitude of business, and a fools voice is known by multitude of words.” In Ecclesiastes 8:16 says “When I applied Mine heart to know wisdom, and to see the business that is done upon the Earth: (for also there is that neither day nor night see sleep with His eyes.)” In Daniel 8:27 declares “And I Daniel fainted, and was sick certain days, afterward I rose up, and did the King’s business, and I was astonished at the vision, but none understood it.” In 1st Esdras 4:11 says “And these keep (watch) round about Him, neither may Anyone depart, and do His own business, neither disobey them Him in anything.” In 1st Esdras 5:58 mentions “And they appointed the Levities from twenty years old over the works of the Lord. Then stood up Jesus, and His Sons and Brethren, and Cadmial His Brother, and the Sons of Madiabun, with the Sons of Joda the Son of Eliadun, with their Sons and Brethren, all Levities, pressing forward of the business, to work on the house of God with a single purpose. So the workmen built the temple of the Lord.” In Tobit 7:8 states “And likewise Edna His Wife and Sara His Daughter wept. Moreover they entertained them cheerfully, and after that they had killed a ram of the flock, they set store of meat on the table. Then said Tobias to Raphael, ‘Brother Azarias, speak of those things of which thou did talk in the way, and let this business be dispatched.” In Sirach 3:17 says “My Son, go on with thy business in meekness, so shall thou be beloved of Him that is approved.” In Sirach 10:26 mentions “Be not over wise in doing thy business, and boast not thyself in the time of thy distress.” In Sirach 29:19 tells us “A wicked Man transgressing the commandments of the Lord shall fall into suretiship (grief through surety), and He that under takes and flows other Men’s business for gain shall fail into (Lawsuits) suits. In Sirach 37:11 declares “Neither consult with a Woman touching Her of whom She is jealous (her rival), neither with a Coward in matters of war, not with a Merchant concerning exchange (business), not with a Buyer of selling, nor with an envious Man (miser) of thankfulness (generosity), nor with an unmerciful Man touching kindness, nor with the Slothful for any work (seasonal laborer), not with an Hireling for a year of finished work (completing His work), nor with an idle (lazy) Servant of much business (big task): hearken not unto these in matters of counsel (do not pay attention to any advice they give).” In Sirach 38:24 mentions “The wisdom of a learned Man comes by opportunity of leisure: and He has little business shall become wise.” In 1st Maccabees 13:15 says “Whereas We have Jonathan thy Brother in hold, it is for money that He owes unto the King’s treasure, concerning the business that was committed unto Him.” In 2nd Maccabees 8:20 declares “And He told them of the battle that they had in Babylon with the Galatians, how they came but eight thousand in all to the business, with four thousand Macedonians, and that the Macedonians being perplexed, the eight thousand destroyed an hundred and twenty thousand because of the help that they had from Heaven, and so received a great booty.” In 2nd Maccabees 11:29 states “Menelaus declared unto Us, that Your desire was to return home, and to follow Your own business.” In 2nd Maccabees 15:5 mentions “Then said the other, and I also am mighty upon Earth, and I command to take arms, and to do the king’s business. Yet He obtained not to have His wicked will done.” In Matthew 22:5 (NKJV) tells us “But they made light of it and went their ways, One to His own farm, Another to His business.” In John 2:14 (NKJV) mentions “…and He found in the temple who sold oxen and sheep and doves and the money changers doing business.” In Romans 12:11 says “Not slothful in business, fervent in Spirit, serving the Lord.” In Romans 16:2 (NKJV) states “…that you may receive Her in the Lord in a manner worthy of the Saints (Lords), and assist Her in whatever business She has need of You, for indeed She has been a helper of many and of myself also.” In 1st Thessalonians 4:11 mentions “And that Ye study to be quiet, and to do Your own business, and to work with Your own hands, as We commanded You…” In Luke 2:49 states “And He said unto them, ‘How is it that Ye sought Me? Will Ye not that I must be about My Father’s (Father Stephen) Business?” In Luke 19:13 (NKJV) says “So He called ten of His Servants, delivered to them ten minas, and said to them, ‘Do business till I come.’” In Acts 6:3 declares “Wherefore, Brethren, look Ye among You…of honest report, full of the Holy Ghost and wisdom, whom We may appoint over this (Father Stephen’s) Business.”

**LORD STEPHEN’S UNIVERSAL TEMPLE WHICH MAKES UP OF 4 BUSINESSES**

**THE LORD STEPHEN’S UNIVERSAL BUSINESS**

First, is the Father Stephen’s Most Highest Business proven in scripture from Acts 1:4-28:31. In Acts 1:4-8 declares “And being assembled together with them, He commanded them not to depart from Jerusalem, but wait for the Promise of the Father (Stephen), which, He said, ‘You have heard from Me, for John truly baptized with water, but you shall be baptized with the Holy Ghost (with fire) not many days from now.’ Therefore, when they had come together, they asked Him, saying, ‘Lord (Jesus Christ), will You at this time restore the Kingdom to Israel?’ And He said to them, ‘It is not for You to know times or seasons which the Father (Stephen) has put in His own authority (omnipotence). But you shall receive power when the Holy Ghost has come upon You, and You shall be Witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the Earth.’” In Acts 2:32-33 mentions “This Jesus God (Father Stephen) has raised up, of which We are all Witnesses. Therefore being exalted to the right hand of God (Father Stephen), and having received from the Father (Stephen) to Promise of the Holy Ghost, He poured out this which You now see and hear.” In Acts 6:3 tells us “Therefore, Brethren, seek out from among You seven Men (Stephen was called a Man wrongfully because the Married Apostles of the Church Ministry and the Married Business with the Law was ignorant of Him being the Father Stephen and He was cloaked to protect His identity in Acts 6:3, 5, 11, 13-15) of Good reputation, full of the Holy Ghost and wisdom, whom We may appoint over this (Father Stephen’s) Business (serving the Law tables).” In Acts 7:59 says “And they stoned (Father) Stephen as He was calling on God (Lord Yahweh) and saying, ‘Lord Jesus (Christ), receive My Spirit.’” This was done for the Lord Jesus Christ the Son of God to be under the Father Stephen and to have the only access to the Father Stephen Our Lord in Ephesians 2:18; John 4:23-24 & 1st Peter 1:17-21.

**LORD JAMES’ UNIVERSAL BUSINESS**

Second, is the Law Justice of the Lord James’ Highest Business proven in scripture from Acts 15:13-29; 21:18-25 and James 2:8-13. In Acts 15:13-20 declares “And after they had become silent, James answered, saying, ‘Men and Brethren, listen to Me: Simon has declared how God at the first visited the Gentiles to take out of them a people for His name. And with the words of the Prophets agree, just as it is written: ‘After this I will return and will rebuild the tabernacle (business) of David, which has fallen down, I will rebuild its ruins, and I will set it up, so that the rest of Mankind may seek the LORD. Even all the Gentiles who are called by My name,’ says the LORD who does all these things. Known to God from eternity are all His works. Therefore, I judge that We should not trouble those from among the Gentiles who are turning to God, but that We write to them to abstain from things polluted by idols (idolatry which is marital fornication in Tobit 4:12-13), from sexual immorality (Sexual Eros Love flesh), from things strangled, and from blood (not to drink, eat or shed innocent blood). Then it pleased the Apostles and Elders, with the Whole Church, to send Chosen Men of their own company to Antioch with Paul and Barnabas, namely Judas, who was also named Barsabas, and Silas, leading Men among the Brethren. They wrote this letter by them: The Apostles, Elders and the Brethren, to the Brethren who are of the Gentiles in Antioch, Syria and Cilicia: Greetings. Since We have heard that some went out from Us have troubled You with words, unsettling Your Souls, saying, ‘You must be circumcised and keep the Jewish Law—to whom We gave no such commandment—it seemed good to Us, being assembled with one accord, to send Chosen Men to You with Our Beloved Barnabas and Paul, Men who have risked their lives for the Name (Father Stephen) of Our Lord Jesus Christ. We have therefore sent Judas and Silas, who will also report the same things by word of mouth, for it seemed good to the Holy Ghost, and to Us, to lay upon You no greater burden than these necessary things: that You abstain from things offered to idols (idolatry which is marital fornication in Tobit 4:12-13), from blood (not to drink, eat or shed innocent blood), from things strangled, and from sexual immorality (Sexual Eros Love Flesh). If You keep Yourselves from these, You will do well.’” In Acts 21:18-25 says “On the following day Paul went in with Us to James, and all the Elders were present. When He had greeted them, He told in detail those things which God had done among the Gentiles through His ministry. And when they heard it, they glorified the Lord. And they said to Him, ‘You see, Brother, how many myriads of Jews there are who have believed, and they are all zealous for the (Gentile Christian) Law, but they have been informed about You that You teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their Children nor to walk according to the customs (Jewish Laws). What then? The Assembly must certainly meet, for they will hear that You have come. Therefore do what We tell You: We have four Men who have taken a vow. Take them and be purified with them and pay their expenses so that they may shave their heads, and that all may know that those things of which they were informed concerning You are nothing, but that You Yourself also walk orderly and keep the (Jewish) Law. But concerning the Gentiles who believe, We have written and decided that they should observe no such thing, except that they should keep themselves from things offered to idols (idolatry which is marital fornication in Tobit 4:12-13), from blood (not to drink, eat or shed innocent blood), from things strangled, and from sexual immorality (Sexual Eros Love Flesh).” In James 2:8-13 declares “If You really fulfill the Royal Law (Law of Love) according to the Scripture, ‘You shall (agape) love Your Neighbor as Yourself,’ You do well, but if You show partiality, You commit sin, and are convinced by the (Gentile Christian) Law as transgressors. For whoever shall keep the Whole Law, and yet stumble in one point, He is guilty of all. For He who had said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ Now if You do not commit adultery, but You do murder, You have become a transgressor of the (Gentile Christian) Law. So speak and so do as those who will be judged by the (Gentile Christian) Law of Liberty (Freedom). For judgment is without mercy to the One who has shown no mercy. Mercy triumphs over judgment.” We have only one access to the Lord James in Esther 1:14.

**LORD JESUS’ UNIVERSAL BUSINESS**

Third, is the Son Jesus Christ’s Higher Business proven in scripture from Luke 1:26-Acts 1:3. In Luke 2:41-50 declares “His parents when to Jerusalem every year at the Feast of the Passover. And when He was twelve year sold, they went up to Jerusalem according to the Custom (Law) of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His Mother did not know it, but supposing Him to have been in the company, they went a day’s journey, and sought Him among their relatives and acquaintances. So they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the Temple, sitting in the midst of the Teachers, both listening to them and asking questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed, and His Mother said to Him, ‘Son, why have You done this to Us? Look Your (Step) Father and I have sought You anxiously.’ And He said to them, ‘Why did You seek Me? Did You not know that I must be about My Father’s (Father Stephen’s) Business?’ But they did not understand the statement which He spoke to them.” In Luke 23:46 says “And when He had cried out with a loud voice, He said, ‘Father (Stephen), into Your hand I commit My Spirit.’” This was done to prove the Father Stephen’s Lordship over the Lord Jesus Christ the Son/Man of God. We have only one access to the Son Jesus Christ in Ephesians 3:12.

**LORD JOHN’S UNIVERSAL BUSINESS**

Fourth, is the Brother John’s High Business proven in scripture in Luke 3:1-22. It declares “Now in the 15th year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, His brother Philip tetrarch of Ituea and the region of Trachonitis, and Lysanias tetrarch of Abilene, while Annas and Caiaphas were High Priests, the word of God came to John the Son of Zacharias in the wilderness. And He went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, as it is written in the book of the words of Isaiah the Prophet, saying, ‘The voice of One crying in the wilderness, prepare the way of the LORD. Make His paths straight. Every valley shall be filled and every mountain and hill brought low. The crooked places shall be made straight and the rough ways smooth. And all flesh shall see the salvation of God.’ Then He said to the multitudes that came out to be baptized by Him, ‘Brood of vipers! Who warned You to flee from the wrath to come? Therefore bear fruits worthy of repentance, and do not begin to say to Yourselves, ‘We have Abraham as Our Father.’ For I say to You that God is able to raise up Children to Abraham from these stones. And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. So the people asked Him, saying, ‘What shall We do then?’ He answered and said to them, ‘He who has two tunics, let Him give to Him who has none, and He who has food, let Him do likewise.’ Then Tax Collectors also came to be baptized, and said to Him, ‘Teacher, what shall We do?’ And He said to them, ‘Collect no more than what is appointed for You.’ Likewise the Soldiers asked Him, saying, ‘And what shall We do?’ So He said to them, ‘Do not intimidate (shake down for money) Anyone or accuse falsely, and be content with Your wages.’ Now as the people were in expectation, and all reasoned in their hearts about John, whether He was the Christ or not. John answered, saying to all, ‘I indeed baptize You with water, but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize You with the Holy Ghost and fire. His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn (store) but the chaff He will burn with unquenchable fire. And with many other exhortations He preached to the people. But Herod the tetrarch, being rebuked by Him concerning Herodias, His Brother Philip’s Wife, and for all the evils which Herod had done, also added this, above all, that He shut John up in prison. When all the people were baptized, it came to pass that Jesus also was baptized, and while He prayed, the Heaven was opened. And the Holy Ghost descended in bodily form like a dove upon Him, and a voice came from Heaven which said, ‘You are My Beloved Son, in You I am well pleased.” This proves that the Brother John is the Lord called the Holy Ghost of God because He came before Jesus and was the only one that had Lordship to baptize the Lord Jesus Christ the Son of God. We have only one access to the Brother John in Romans 5:1-5.

**ZION THE FATHER STEPHEN’S DWELLING PLACE IN THE KINGDOM OF LORDSHIP**

The Place of Zion concerns the original name of the southernmost hill on which the Canaanite fortress-city of Jebus was located. This was conquered by King David in about 1000 BC and renamed Jerusalem. Jerusalem became David’s capital and as the city expanded, the name Zion was applied to the whole city.

The Name of Zion is in 1st Chronicles 11:4-5 & 2nd Samuel 5:6-7. The Early History of Zion: The Early Mentioning of Zion is in Genesis 14:8. The Early Attempts to take control of Zion is in Joshua 15:62 & Judges 1:21. Zion as the City of David: Zion is considered as an Impregnable Fortress in David’s Time is in 2nd Samuel 5:6, 8 & 1st Chronicles 11:4-5. Zion captured by David is in 2nd Samuel 5:7 & 1st Chronicles 11:4. Zion, established by David as His new capital and renamed by David is in 2nd Samuel 5:9 & 1st Chronicles 11:7. Zion strengthened enormously by David is in 1st Chronicles 11:8 & 2nd Samuel 5:9. Zion is the Location of David’s Palace is in 2nd Samuel 5:11 & 1st Chronicles 14:1. Zion is the new resting place for the Ark of the Covenant (Testimony) is in 1st Chronicles 15:1-16:6 & 2nd Samuel 6:1-23. Zion as the Name of the extended City of Jerusalem is in Isaiah 4:3; 33:20; 37:21-22; 2nd Kings 19:20-21; Lamentations 1:4-8; Joel 2:32 & Zephaniah 3:14-16.

The Symbol as Zion was for the whole nation of Israel and was seen by the Holy Prophets as the sure focus of His final victory and divine promises. The NT Zion is the Symbol of the New Israel, the Kingdom of Lordship in Revelation 21:1-22:21 & Acts 1:4-7; 7:46-53.

Zion as the Dwelling-Place of the Father Stephen is in Psalms 76:2; 132:13-14; 135:21; Joel 3:17 & Acts 7:1-53. Zion as a Symbol of the Father Stephen’s Creatures: A Symbol of Jerusalem is in Psalms 9:14; Isaiah 52:1-2; Lamentations 2:8-10; Micah 4:6-8; Zechariah 9:9; Matthew 21:5; John 12:15 & Acts 1:8. A Symbol of Judah is in Psalms 78:68 & Jeremiah 14:19. A Symbol of Israel is in Lamentations 2:1 & Isaiah 46:13. Zion as the Object of the Father Stephen’s Attention: The Object of the Father Stephen’s Omni-Benevolence is in Psalms 87:2; 102:13-16. The Object of the Father Stephen’s Blessings is in Psalms 132:13-16; 133:3; 147:12-14. The Object of the Father Stephen’s Impartial Judgment (Justice) is in Jeremiah 6:2-5, 22-23; 26:18; Micah 3:12; Isaiah 1:8-9 & Joel 2:1-2. Zion as the sure focus of the Father Stephen’s Presence and Divine Promises: The Total Security of Zion because of the Father Stephen’s Presence is in Psalms 46:4-7; 48:1-14; 125:1-2; Isaiah 37:22-23; 2nd Kings 19:21-22; Joel 3:16 & Acts 7:30-33. The Total Restoration of Zion because of the Father Stephen’s Divine Promises is in Jeremiah 29:10-14; 30:17-22; 31:38-40; Psalms 126:1-3; Micah 4:6-7 & Acts 1:4-7; 2:1-4, 30-33. The Salvation & Protection of Zion because of the Father Stephen’s coming King and Savior is in Isaiah 62:11-12; Zechariah 9:9-10; Micah 4:8; Matthew 21:5; John 12:15; Luke 24:50-53 & Acts 1:4-11; 6:14; 7:55-56, 59. Zion destined to be a City for all Creatures is in Psalms 87:4-6; 102:21-22; Isaiah 2:2-4; 56:3-7; Micah 4:1-3; Zechariah 14:16 & Acts 15:15-17. Zion as an NT Symbol of the New Israel, the Kingdom of Lordship is in 11:16; Hebrews 12:22-23; Romans 9:33; 1st Peter 2:6; Isaiah 8:14; 28:16; Revelation 14:1; 21:1-22:21 & Acts 1:4-7.

**WHAT IS THE FATHER STEPHEN’S INFALLIBILITY & INERRANCY OF HIS UNIVERSAL ZION AS THE DWELLING PLACE OF THE HOLY BIBLE?**

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…”

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books mentioned later on in this book) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

**What is the Father Stephen’s Truth about His Universal Zion?**

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

**The Father Stephen’s Supreme Glory & Supreme Majesty in His Universal Zion**

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years (1 Year Completion) with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of going one mile go with Him twain is 1 septillion dollars [27 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

THE BARRACK’S AUTHORITIES OVER THE HOUSE AUTHORITIES & THE TENT OF MEETING AUTHORITIES

The Father Stephen’s Barrack’s Authorities Address verses the Lord Lucifer’s Barrack’s Authorities Address from an Hour to a Minute

The Evil Entrance Doorway to the Lord Lucifer’s Barrack’s Authorities Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s Barrack’s Authorities Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s Barrack’s Authorities is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s Barrack’s Authorities is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s Barrack’s Authorities Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idolatry & Sexuality. The Good Exit Doorway of the Father Stephen’s Barrack’s Authorities Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

THE COMMAND POST AUTHORITIES OVER THE BUSINESS AUTHORITIES AND THE TEMPLE AUTHORITIES

The Father Stephen’s Command Post Authorities Address verses the Lord Lucifer’s Command Post Authorities Address from a Minute to a Second

The Evil Entrance Doorway to the Lord Lucifer’s Command Post Authorities Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idolatry. The Good Entrance Doorway to the Father Stephen’s Command Post Authorities Address is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Supreme Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Command Post Authorities is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Command Post Authorities is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Command Post Authorities Address is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Command Post Authorities Address is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the Godly New Jerusalem.

THE CHAPLAINCY MILITARY AUTHORITIES OVER THE CHURCH SANCTUARY AUTHORITIES & THE TABERNACLE SYNAGOGUE AUTHORITIES

The Father Stephen’s Chaplaincy Authorities Address verses the Lord Lucifer’s Chaplaincy Authorities Address from a Second to Godspeed

The Evil Entrance Doorway to the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Chaplaincy Authorities Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments, the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Chaplaincy Authorities is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Chaplaincy Authorities is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Chaplaincy Authorities Address is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

**Chapter 2: The Acts of Freedom**

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partaking’s of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12,14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Indulging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60. All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

**Chapter 3: Sexual Eros Love, even in Marriage is against the Father Stephen’s Universal Zion**

The Father Stephen is the Supreme Investigator of this is in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Nature of Magical Sexual Sin is the Futile Belief that God has set, condoned & authorized the limits to the enjoyment of sex, which has been perverted, construed and are downright lies by trying to justify & approve all levels of Sexuality by Sexual Creatures at the National Level, especially in Marriage in Romans 1:21-32. This means cleanness does not come for uncleanness nor a Divine Union comes from a Sexual Union at any time is in Job 14:4. Basically the World sexually loves its own and is enmity against God in 1st John 2:15-16. The Bible proclaims sex is a corruption in the World through lust as a great sexual apostasy and should never be done at all in 2nd Peter 1:4 & Revelation 17:1-19:10. We are to live holy and not in bondage under another one in sex and Jesus Christ never did any sex & how do people then justify their sexual actions in Ephesians 5:25. The Origin of Magical Sexual Sin: The Fallen Sexual Human Nature is in Galatians 5:19; Romans 13:12-14 & Colossians 3:5-6. The Sexual Heart is in Matthew 15:19 & Mark 7:21-22. The Offensiveness of Magical Sexual Sin: Sex Defiles the Sinner in Matthew 15:20; Mark 7:23; Romans 1:24 & 1st Corinthians 6:18. Sex Defiles the Society in Leviticus 18:24-25; 1st Corinthians 5:6 & Revelation 19:2. Sex Offends other Holy People in 2nd Peter 2:7-8; Genesis 8:22-25; 34:7; 38:24; 2nd Samuel 13:21-22 & 2nd Corinthians 12:21. Sex Offends the Holy God in 2nd Samuel 11:27; Jeremiah 13:26-27 & Malachi 3:5. The Magical Sexual Sin under the Old Covenant: Pre-Marital Sex is in Deuteronomy 22:13-21. Inter-Racial Sex between other Races or Cultures is in Tobit 4:12-13; 1st Kings 11:1-13; Nehemiah 13:25-27 & Ezra 9:1-10:44. If You have any questions on Inter-Racial Sex, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.” Adultery is in Exodus 20:14; Deuteronomy 5:18; 22:22-24 & Leviticus 18:20. Prostitution, Whoredom’s or Harlotries or Wizardry’s is in Leviticus 19:29 & Deuteronomy 23:17-18. Rape is in Deuteronomy 22:25-29. Homosexual Intercourse is in Leviticus 18:22; 20:13. Bestiality is in Exodus 22:19; Leviticus 18:23; 20:15-116 & Deuteronomy 27:21. Incest is in Leviticus 18:6-18; 20:17, 19; Deuteronomy 22:30- 27:20, 22-23 & Ezekiel 22:11. Natural Sexual Intercourse in Marriage during Menstruation (PMS, Period or Customary Impurity) is in Leviticus 18:19; 20:18. Magical Sexual Sin in the New Covenant: The OT Laws against Sex are Confirmed, Enforced and Strengthened in Matthew 5:27-28; 31-32; Romans 1:24-27; 1st Corinthians 6:15-16 & Hebrews 13:4. The Need for True Holiness in the Lives of Believers is in 1st Thessalonians 4:3-7; Acts 15:29; Ephesians 5:3, 25; Hebrews 12:16; 1st Peter 1:15-16; Leviticus 11:44 & 1st Peter 4:1-3. The Church must be kept pure is in Revelation 2:14-16, 20; 1st Corinthians 5:1-5, 9-11. God’s Impartial Judgment on Magical Sexual Sin: 1st Peter 1:17-21; Revelation 2:21-23; Genesis 19:24; Numbers 25:1-9; 2nd Samuel 12:11-12; Proverbs 7:26-27 & 1st Corinthians 10:8. In the World to Come called That Age is in Luke 20:35-36; Revelation 21:8; 22:14-15; Ephesians 5:5-6; 2nd Peter 2:6 & Jude 7. God’s Authority over Magical Sexual Sin: The Authority is in Romans 13:1-2. If can be forgiven is in John 8:10-11; 2nd Samuel 12:13; Psalms 51:1 Title; Matthew 21:31-32; Luke 7:36-38. 47-50 & Revelations 2:21. The Hearts can be Changed is in 1st Corinthians 6:9-11. The Resisting of Magical Sexual Sin: By Remembering God’s Word is in Psalms 119:9 & Proverbs 6:23-24; 7:5. By Resisting Temptation, Test, Trial, or Trying is in Genesis 39:6-12 & Proverbs 7:24-25. By Submitting to God is in James 4:1-10 & 1st Peter 5:1-11. By Mortifying Lust, Pleasure or Wine is in Job 31:1 & Matthew 5:29-30. By Living in the Spirit is in Galatians 5:16. By Living for True Holiness is in Romans 6:19. By enjoying Divine Intercourse in their own Marriage and not Sexual Intercourse within the proper limits is in Proverbs 5:18-20 & 1st Corinthians 7:2, 9.

Stubbornness is the proud, prideful and disobedient resistance to God’s will and the rejection, refusal & stiff-necked of His commands. Stubbornness is an Attitude of Heart is in Jeremiah 3:17, 5:3; 7:24; 9:14; 16:12; 18:12; Deuteronomy 9:27; Judges 2:19; Psalms 78:8; Isaiah 48:4; Hosea 4:16 & Zechariah 7:11. The Practical Consequences of Stubbornness is in Ephesians 4:18; Exodus 13:15; 33:3; Leviticus 26:19; 2nd Chronicles 26:16; Nehemiah 9:16-17; Job 20:6-7; Psalms 10:4; Proverbs 1:24-31; 28:14; 29:1; Isaiah 2:11; Jeremiah 5:3; 11:8; 13:10; Daniel 5:20; Hosea 13:6; Zephaniah 3:11; Mark 6:51-52; Matthew 18:15-17; Romans 2:5 & Acts 7:51-53. The Commands not to be Stubborn is in Nehemiah 9:29; Exodus 33:5; 2nd Chronicles 30:8; Psalms 95:8 & Mark 16:14. Stubbornness can be God’s Impartial Judgment on Sin: When His Eternal Creatures refuse God’s Commands they are separated from His blessings, life and good and will only have cursing’s, death and evil is in Isaiah 63:17; Exodus 4:21; 14:17; Deuteronomy 2:30; Joshua 11:20; Psalms 81:11-12; Romans 9:18; 11:7-8. God’s Appeal to Stubborn Creatures is in Isaiah 46:12; 65:2; Romans 10:21; 2nd Chronicles 32:24-25; Job 33:16-18; Jeremiah 7:22-24; Ezekiel 2:4-5; Zechariah 7:11-12 & Acts 19:8-9.

The Universality of Temptation, Test, Trial or Trying: The Inevitability of Temptation to do Wrong is in 1st Corinthians 10:12, 13; Proverbs 7:21-23; Matthew 13:20-21; Mark 4:16-17; Luke 8:13; 17:1; Romans 7:15; 2nd Corinthians 11:3 & 1st Peter 1:6. The Examples of those who were tempted: Job is in Job chapters 1-2. Adam and Eve is in Genesis 3:6-7. Esau is in Genesis 25:29-34. Achan is in Joshua 7:21. Samson is in Judges 14:16-17. David is in 2nd Samuel 11:2-4. Solomon is in 1st Kings 11:1, 4. Gehazi is in 2nd Kings 5:20-23. Peter is in Matthew 26:69-75; Luke 22:55-62 & John 18:16-18, 25-27. The help for those facing Temptation is in Romans 8:31, 37-39; Joshua 1:5; Hebrews 4:15-16; 13:5; 1st John 2:1; 4:4 & Revelation 3:10. The Sources of Temptation, Test, Trial or Trying: Temptation, Test, Trial or Trying arising from Sinful Human Nature is in Ephesians 2:1-3; James 1:14; Matthew 5:29-30; 6:23; Mark 9:43-47 & Romans 7:18-23. Temptation, Test, Trial or Trying from other Creatures is in 2nd Peter 2:18; Genesis 3:6 & Proverbs 5:3-6. Temptation, Test, Trial or Trying from the Lord Lucifer is in Genesis 3:1; Job chapters 1-2; 1st Chronicles 21:1; Matthew 4:1, 15; Mark 1:13; Luke 4:2; 8:12; 1st Corinthians 7:5 & 1st Thessalonians 3:5. The Temptation, Test, Trial or Trying from the World is in 1st John 2:16; Matthew 13:22; Mark 4:19 & Luke 8:14. The Attractions which lead to Temptation, Test, Trial or Trying: Money is in 1st Timothy 6:9-10. Authority is in Deuteronomy 8:17-18 & 2nd Chronicles 26:16. Lust, Pleasure or Wine is in Proverbs 6:25; 7:21. Pride and Arrogance is in Proverbs 11:2. Temptation, Test, Trial or Trying does not come from God is in James 1:13; Matthew 6:13 & Luke 11:4. The Resisting of Temptation, Test, Trial or Trying: The Encouragement to those facing Temptation, Test, Trial or Trying is in James 1:2-3, 12; Romans 8:37; Hebrews 2:18; 4:15-16 & 1st John 4:4. The Finding in God and His Word has Divine Resources to Overcome Temptation, Test, Trial or Trying is in Daniel 11:32; Proverbs 2:1-2, 12-15; Matthew 6:13; Luke 11:4; 1st Timothy 6:11-12 & James 4:7. The Practical Suggestions for Overcoming Temptation, Test, Trial or Trying: Overcoming it by Prayer to the Father Stephen is in Matthew 18:8-9; 26:41; Mark 14:38; Luke 22:40 & 1st Corinthians 7:5. Overcoming it through Personal Discipline is in Hebrews 12:4, 7 & 2nd Peter 3:17. The Encouragements to Resist Temptation, Test, Trial of Trying is in Galatians 6:1; 1st Thessalonians 5:22; Proverbs 1:10-15 & Romans 6:12-14. The Examples of those who did not give in to Temptation, Test, Trial or Trying is in Job 1:22; 2:10; Genesis 39:7-10; Jeremiah 35:5-6 & Daniel 1:8. Jesus Christ resisted Temptation, Test, Trial or Trying is in Matthew 4:4, 7, 10 & Luke 4:4, 8, 12. The Temptation, Test, Trial and Trying of Jesus Christ is in Mark 1:13; Matthew 4:1-10 & Luke 4:1-13. The Temptation, Test, Trial or Trying to Avoid the Cross is in Matthew 16:21-23; 26:36-44; 27:39-44; Mark 8:31-33; 14:32-42; 15:31-32 & Luke 22:40-46; 23:36-37, 39. The Temptation, Test, Trial or Trying to Please the Crowd is in Luke 11:16; Matthew 12:38-39; John 2:18; 6:30 & Luke 11:29. The Significance of the Temptation, Test, Trial or Trying of Jesus Christ: Believers can identify with Jesus Christ in His Temptation, Test, Trial or Trying is in Hebrews 2:18. Believers can have Confidence in the Face of Temptation, Test, Trial or Trying is in Hebrews 4:15-16. The Avoiding of Causing any Temptation, Test, Trial or Trying: The Warnings not to cause Temptation, Test, Trial or Trying is in Luke 17:1. The Special Care is Needed to avoid Tempting, Testing, Trial or Trying those whose Faith is Young is in Matthew 18:6; Mark 9:42 & Luke 17:2. Temptation, Test, Trial or Trying is linked to Passing Partial Judgment on other is in Romans 14:13. The Allowance must be made to avoid causing temptation, Testing, Trial or Trying to those who Faith is Weak is in Romans 14:15, 21. The Avoiding to cause Temptation, Test, Trial or Trying by exercising Christian Freedom or Christian Liberty is in 1st Corinthians 8:9-13 & James 2:8-13. The Examples of causing Temptation, Test, Trial or Trying is in Numbers 25:1-2; Proverbs 16:29; Habakkuk 2:15 & Matthew 18:6. The Examples of Restraining Sin or Temptation, Test, Trial or Trying is in Genesis 37:21-22; Ephesians 6:10-13; Hebrews 12:1-3; 1st Peter 5:8-9; 1st John 3:7 & Acts 20:28-31.

The Abuse of God Himself and His Eternal Creatures: Of God Himself is in 2nd Kings 19:16. Of God’s Creatures is in Nehemiah 4:1-4; 1st Peter 4:4; Matthew 5:11; Revelation 2:9 & Acts 2:13; 17:32; 18:6. Of God’s Servants is in 2nd Chronicles 36:16; Psalms 22:6-8; 69:7-12; 123:3; Jeremiah 20:7 & Acts 2:13. Of Jesus Christ is in Luke 16:14; 23:11. The Abuse of Christian Freedom is Damned: Believers are Required to Resist Sin is in Romans 6:12, 14; Hebrews 12:1-2 & 1st John 5:16-18. Grace does not give a License for Believers to Sin is in Romans 6:1-2, 15; 3:5-8 & Galatians 2:17-21. The Eminent Dangers of Abusing Christian Freedom is in 1st Corinthians 8:9-12; Galatians 5:13 and a means of covering up sexuality is in 1st Peter 2:16. The Examples of the Abuse of Christian Freedom: Sexual Excesses is in 1st Corinthians 5:1-2; 6:12-20 & Revelation 2:20-22. The Abuse of Giving is in Acts 5:1-2. The Abuse of the Lord’s Supper is in 1st Corinthians 11:20-22. The Falling Back into Sin is in Romans 6:1-2; Hebrews 12:1; 1st John 1:8-10 & Acts 7:37-43. The Disobedience towards God is in Ephesians 5:6; 1st Peter 2:8; 1st John 2:3-4; 3:4. The Abuse of Spiritual Gifts is in 1st Corinthians 14:1-20. The Eating of Foods sacrificed to Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

All Human Life and Human Institutions are Futile because all comes to Death or an End, except the Lord Enoch in Genesis 5:24 & Hebrews 11:5. Human Life is Futile: The Brevity of Life is in Psalms 39:4-5; 89:47; Job 7:6-7; 14:1-2; Ecclesiastes 6:12; Isaiah 40:6-7 & James 4:14. Death is the Destiny of All is in Job 9:22 & Ecclesiastes 3:19-20; 9:2. The Dead are Forgotten is in Psalms 103:15-16 & Ecclesiastes 1:11; 2:16; 9:5. Human Endeavor or Incentives are Futile is in Ecclesiastes 1:14; 2:10-23; Psalms 39:6; 127:2; Habakkuk 2:13 & James 1:11. Human Thoughts are Futile is in Psalms 94:11; 1st Corinthians 3:19-20; Romans 1:21 & Ephesians 4:17-18. Human Attitudes are Futile: Self-Confidence is Futile is in Isaiah 16:6; Jeremiah 48:29-30 & Luke 1:51-52. Relying solely on Human help is Futile is in Jeremiah 17:5; Psalms 60:11; 108:12; 146:3-4; Isaiah 2:22; 30:1-5; 31:1-3 & Lamentations 4:17. False Religion is Futile: Idolatry is Futile, except the Worshipping of the Physical Trinity which has Divine Flesh from 5BC-33AD is in John 6:41-59; 2nd Kings 17:15; 1st Samuel 12:21; Psalms 31:6; Jeremiah 2:5; 10:8, 14-15; 16:19 & Jonah 2:8. Divination is Futile, except for God’s Kings is in Proverbs 16:10; Isaiah 8:19-22; Ezekiel 13:6-9 & Zechariah 10:2. Human Institutions are Futile is in 1st Kings 18:29; Isaiah 16:12; Jeremiah 10:5; Colossians 2:20-23 & Acts 5:36-38. The Nominal Religion is Futile: Religious Observance without True Faith is Futile is in Isaiah 1:13; Malachi 3:14; Matthew 15:8-9; Mark 7:6-7; 1st Corinthians 3:1-3 & James 1:26. Mere Religious Language is Futile is in Titus 3:9; Jeremiah 7:8; Lamentations 2:14; Ephesians 5:6; Colossians 2:18; 1st Timothy 1:6; 2nd Timothy 2:14 & 2nd Peter 2:18. Christian Endeavor using only Human Strength is Futile is in John 15:5 & 1st Corinthians 3:12-15. Hearing God’s Word without Responding to it is Futile is in Hebrews 4:2; Matthew 7:26-27; 13:19-22 & James 1:22-24; 2:20. Sin is Futile because it achieves nothing is in Jeremiah 13:10; Psalms 2:1; 112:10; 119:118; Proverbs 10:28; 11:7; Jeremiah 51:58 & Ephesians 5:11. Sexuality is Futile because it does not totally obey God’s Holiness is in 1st Thessalonians 4:7; Ephesians 4:24 & Romans 6:19-22. Faithfulness to God may seem to be Futile but is not is in Psalms 73:13; Job 34:9; Ecclesiastes 7:15; 8:14 & Isaiah 49:4. God wants to Deliver People from their Futile Ways is in 1st Peter 1:18 & 2nd Timothy 2:21.

The Restraint as Holding Back of God’s Actions: The Example of Jesus Christ is in Matthew 26:52-53. Other Examples is in Exodus 36:6; 1st Samuel 3:13; 24:1-22; 26:1-25; 1st Kings 1:6; Esther 5:10; Jeremiah 14:10 & 2nd Peter 2:16. The Restraint as Holding Back of Emotions: Jesus Christ’s Silence under Suffering is in 1st Peter 2:21-23; Matthew 26:62-63; 27:12-14 & Mark 14:60-61; 15:4-5. Stephen’s Silence under Suffering is in Acts 7:57-60. The Restraint as Holding Back of Forces: God and the Red Sea is in Exodus 14:21; 15:8 & Psalms 78:13. Jesus Christ and the Wind and the Waves is in Matthew 8:23-27; Mark 4:36-41 & Luke 8:22-25. God Restrains the Authority of Sexual Evil: In the World is in Mark 13:20; Matthew 24:22; 2nd Kings 19:28; Psalms 76:10; 2nd Thessalonians 2:6-7 & Revelation 20:2. From the Saintly Christian Lords is in John 17:15; 1st Samuel 25:39; 1st Chronicles 4:10; Psalms 19:13; 34:7; 141:3; Matthew 6:13; Luke 11:4 & Revelation 7:3. God Restrains His Aggravation concerning the Lord Peter in the Beginning of Luke, Anger concerning the Lord John in Luke 9:7-9, Wrath concerning the Lord Jesus in Luke 23:46-56, Rage concerning the Lord James in the Ending of Acts and Fury concerning the Lord Stephen in Acts 6:8-7:60 is in Romans 1:21-32; James 2:8-13; Psalms 78:38; Exodus 34:6; Numbers 14:18; Nehemiah 74:11; 86:15; 103:8; 145:8; Isaiah 48:9; Joel 2:13; Jonah 4:2 & 2nd Peter 3:9. Believers are to Show Restraint: In their Speech is in Psalms 34:13; 39:1; 141:3; James 1:26; 3:2-12; Proverbs 13:3; 21:23 & 1st Peter 3:10. In their Actions is in Psalms 32:9 & Romans 6:12.

Sexual Corruption of the Nature as a Result of the Fall of Man is in Genesis 6:11. Sexual Humanity is Corrupt is in Isaiah 1:4; Deuteronomy 32:20; Job 15:16; Psalms 14:1-3; 53:1-3; Proverbs 4:24; 6:12; Hosea 9:9; Philippians 2:15; Titus 1:15-16 & Acts 2:40. The Gospel Kingdom Breaks the Authority of Corruption is in 2nd Peter 1:4; 2:20; 2nd Corinthians 7:1-2 & Jude 23. The Examples and Causes of Corruption: Sexual Partial Corruption as Injustice is in Psalms 55:23; 2nd Chronicles 19:7; Job 5:16; Isaiah 58:6 & Ezekiel 9:9. Sexual Disobedience towards God is in Deuteronomy 31:29; 32:5 & Judges 2:19. Sexuality denying the Truth is in 1st Timothy 6:5. Sexual Paganism is in Ezra 9:11. Sexuality mocking Justice is in Proverbs 19:28. Sexuality with Money taking Bribes is in Ecclesiastes 7:7. Sexual Bad Company is in 1st Corinthians 15:33. Sexual Careless Communication is in James 3:5-6 & Proverbs 4:24; 6:12.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

Sexual Sorcery and Sexual Magic: The Examples of Sexual Magic and Sexual Sorcery: Sexual Magic Practices is in Revelation 18:23. Sexual Divination is in Zechariah 10:2. Sexual Spiritism is in Isaiah 8:19-20 & 2nd Chronicles 33:6. Spiritism forbidden by God is in Leviticus 19:31 & Deuteronomy 18:10-12. Punishment for Spiritism is in Leviticus 20:6, 27. Spiritism practiced in Israel is in 2nd Kings 21:6; 2nd Chronicles 33:6 & 1st Samuel 28:4-20. Spiritists expelled from Israel is in 2nd Kings 23:24 & 1st Samuel 28:3. The Futility of Spiritism is in Isaiah 8:19; 19:2-3. Sexual Astrology is in 2nd Chronicles 33:3-5 & 2nd Kings 21:3-5. Sexual Magic as a Pharmacy with the Wrong & Harmful Use & Abuse of Medicines, Drugs, Spells, Poisoning, Incantations, Charms & Sorceries by the User is in Revelation 9:21. The Examples of those who Practiced Sexual Sorcery is in Exodus 7:11; 8:18; Numbers 22:6; 23:23; 2nd Kings 21:6; Isaiah 47:9-13 & Acts 8:9-11; 13:6-8; 19:19. All Sexual Sorcery and Sexual Magic is strictly forbidden is in Deuteronomy 18:9-12; Leviticus 19:26, 31; Jeremiah 27:9-10 & Ezekiel 13:18, 20. God is Stronger than Sexual Sorcerers and Sexual Magicians is in Exodus 7:11-12; 8:16-19 & Isaiah 44:24-25. God’s Impartial Judgment comes upon Sexual Sorcerers and Sexual Magicians is in Leviticus 20:6; Micah 5:12; Revelation 21:8; Galatians 5:19-21 & Acts 13:6-11. God made Participation in Sexual Occult Practices punishable by Death is in Exodus 22:18 & Leviticus 20:27. King Saul was Judged for Sexual Occult Practices is in 1st Chronicles 10:13-14. Jesus Christ can deliver from Sexual Occultism is in Romans 8:38-39 & Acts 16:16-18; 19:18-19.

Sexuality as Male and Female comes from God: It was Created by God is in Genesis 1:27. God Intended that Men and Women Complement each other in a Divine Union and not a Sexual Union is in 1st Corinthians 11:11 & Genesis 2:18-22. Sexual Differences in Male and Females: In Strength is in 1st Peter 3:7. In Role is in 1st Corinthians 11:3-5; 14:24-25; Ephesians 5:22-25; Colossians 3:18-19; 1st Timothy 2:12-14 & 1st Peter 3:1. In Dress is in Deuteronomy 22:5 & 1st Corinthians 11:14-15. Divine Activity: It was Ordained by God is in Genesis 1:28. Marriage in its proper context of a Divine Union as One Flesh done by God and not a Sexual Union is in Genesis 2:23-24; Matthew 19:4-6; Mark 10:6-9; 1st Corinthians 6:17; 7:2-4 & Ephesians 5:31-33. The wrong Sexual Union as One Flesh is in 1st Corinthians 6:16. Divine Desire is in Song of Solomon 1:2-4; 4:3-15, 16; 7:11-13; 8:10 & Genesis 3:16. Sexual Abstinence is commended is in Matthew 19:12 & 1st Corinthians 7:1, 5. The Perversions of Forbidden Sexuality: Sexual Adultery is in Exodus 20:14; Deuteronomy 5:18 & Hebrews 13:4. Sexual Lust is in Matthew 5:28; Ephesians 4:19; 5:3; Colossians 3:5 & 1st Peter 4:3. Sexual Promiscuity or Sexual Freedom is in Deuteronomy 22:13-21 & Romans 1:24. Sexual Prostitution is in Leviticus 19:29. Homosexuality is in Romans 1:26-27; Leviticus 18:22 & Genesis 19:4-7. Sexual Bestiality is in Exodus 22:19. Sexual Perversion is Damned by God is in 1st Corinthians 6:9-10 & Revelation 21:8, 27; 22:15. Sexual Perversion can be Cleansed is in 1st Corinthians 6:11. Sexuality in the Kingdom of This World will never enter the Gates of the Kingdom of Earth or in the Kingdom of Heaven or in the Kingdom of Lordship is in Revelation 21:8, 27; 22:15; Luke 20:35-36 & Matthew 22:30.

The Refusal of Repentance, Relenting or a Change of Heart or Mind from Sexuality is called Sexual Impenitence. Sexual Impenitence is a total Refusal to turn from Your Sexual Corruption & Sexual Apostasy is in Hosea 7:10; 11:5; Job 34:33; Isaiah 1:4; Jeremiah 9:6 & Acts 7:51-53. Sexual Impenitence in spite of God’s Invitations and Divine Warnings is in Isaiah 66:4; Zechariah 1:4; 7:11-12; 2nd Kings 17:14 & Jeremiah 7:25-26; 11:7-8, 10; 13:10; 17:23; 25:3-4; 32:33; 44:4-5, 16. Sexual Impenitence in spite of God’s Dealings is in Numbers 14:11; Nehemiah 9:17; Matthew 11:20-24 & Luke 10:13-15. Sexual Impenitence in spite of God’s Damnation is in Psalms 78:31-32; Amos 4:6; Isaiah 9:13; Jeremiah 2:30; 3:2-3; 5:3; 30:15; Zephaniah 3:2; Haggai 2:17 & Romans 13:1-2. Sexual Impenitence in spite of God’s Goodness is in Romans 2:4; 10:21 & Job 15:11. There is no remedy for persistent Sexual Impenitence is in 2nd Chronicles 36:16; 2nd Thessalonians 2:10; Hebrews 6:4-6; 10:26-27 & Acts 7:51-60. The Results of Sexual Impenitence: The Divine Warnings against Sexual Impenitence is in Hebrews 3:7-19; 12:25; 2nd Chronicles 30:6-9; Jeremiah 4:1; 18:9-10; Ezekiel 14:6; Hosea 14:1-2; Malachi 3:7; Psalms 95:7-8; Revelation 2:5, 16 & Luke 13:1-5. The Results of Sexual Impenitence: Storing up Sexual Wrath for the Day of Judgment is in Romans 1:24-25; 2:5; 2nd Chronicles 24:20; 36:16-17; Job 36:12; Proverbs 1:24-26; Amos 4:9 & 2nd Peter 2:21. Damnation in Child Kind, Condemnation in Womankind, Judgment in Mankind, Charge in the Lordship & Ladyship of Angel Kind (Spirits, Ghosts, Phantoms, Shadows, Boys and Girls, Law Kind, and Damnation in Lord Kind and Lady Kind at every level of Creation is in Matthew 11:20. Hardness of Heart is in Matthew 13:13-15 & Hebrews 3:7-11. Spiritual Blindness is in John 12:40; Romans 11:8 & Revelation 3:17. Being Forsaken by God is in 2nd Kings 17:13-20 & 2nd Chronicles 29:6-9. The Examples of Impenitence is in Exodus 8:15; Judges 2:19; 1st Samuel 8:19; Nehemiah 9:26-29; Daniel 9:13-14; 2nd Chronicles 33:23; 36:13; Jeremiah 6:15; Matthew 21:31; Romans 1:18-23; Revelation 2:21-27; 9:20-21; 16:8-11; Luke 18:18 & Acts 7:1, 53-60. All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

The Sexual Corrupting Influence of Sexual Imperfection: The Creation is Imperfect because of Sexual Corruption in the World through Lust is in 2nd Peter 1:4; Genesis 3:17-19; 5:29 & Romans 8:20-22. Sexual Imperfection is Expressed in the Sexual Corruption and Sexual Death at 120 years or at 70 years to 80 years is in Genesis 6:1-7; Psalms 90:3-10; 103:15-16; 2nd Peter 1:4; 2nd Samuel 14:14; Ecclesiastes 12:1-7; James 1:10 & 1st Peter 1:24. The Sexual Imperfection of the Spiritual Creation is in Job 4:18; Jude 6 & 2nd Peter 2:4. The Universal Sexual Imperfection of Human beings as Man is in Romans 3:23; Genesis 6:5; 1st Kings 8:46; 2nd Chronicles 6:36; Psalms 13:3; 130:3; Proverbs 20:9; Ecclesiastes 7:20; Isaiah 53:6; 64:6; Galatians 3:22 & James 3:2. The Sexual Imperfection of the Household of Faith: Israel and Her Leaders called the Lordship of the Infallible Law [Hebrews 7:19] is in Nehemiah 9:16, 34; Jeremiah 2:21; 50:6; Judges 2:11-13; Psalms 106:39; Isaiah 3:14; Ezekiel 20:30 & Micah 3:1-3. The Christian Church and its Leaders called the Lordship of the Infallible Church [Revelation 3:2] is in 2nd Corinthians 12:20; Philippians 3:12; 1st Corinthians 3:1-3; 13:12; Colossians 2:20; Hebrews 5:12; 1st John 1:8 & Revelation 3:2, 17. God’s Holy Purposes and Sexual Imperfection: Sexual Imperfection is Contrary to God’s Divine Purpose, Divine Work and Divine Plan in Acts 5:38-39. In the Holy Biblical Creation as a Whole is in Genesis 1:31. For Holy Biblical Individuals is in Ephesians 1:4. For the Holy Biblical Church is in Ephesians 5:25-27. For the Holy Biblical Law is in John 10:34-35 & James 2:8-13. The Sexual Imperfection is Unacceptable in God’s Presence: Sacrificial Animals must be Unblemished for 40 years is in Deuteronomy 15:21; 17:1; Malachi 1:8; Exodus 12:5; Leviticus 22:20-25; Numbers 28:31 & Acts 7:42-43. The Priests [Sergeants], Chief Priests [Lieutenants] and the High Priests [Captains] must be Physically Perfect is in Leviticus 21:17-23. Moral Sexual Imperfection separates totally from God is in Isaiah 50:1; 59:2; 64:7; Psalms 66:18; 1st Corinthians 6:9-10; Ephesians 5:5; Hebrews 10:26-27 & Revelation 21:27; 22:15. God’s People should strive against Sexual Imperfection is in Matthew 5:48; Genesis 17:1; Deuteronomy 18:13; Psalms 34:14; Romans 12:9; 2nd Corinthians 13:11; Colossians 1:28; 3:5; 1st Thessalonians 5:22; 2nd Timothy 2:19; Hebrews 6:1; 12:14 & 2nd Peter 3:14. Sexual Imperfection will be dealt with at Jesus Christ’s Return: Creation will be Remade is in 1st John 65:17; Isaiah 66:22; Matthew 19:28; Romans 8:19-21; 2nd Peter 3:13 & Revelation 21:1-5. God’s People will be Perfected is in 1st John 3:2 & Philippians 3:20-21. Sexual Evil will be Removed and Abolished is in Revelation 20:10; 21:4, 8; 22:1-5; Isaiah 25:8; 65:19 & 2nd Thessalonians 2:8.

Mortality originated in the Fall of Man is in Genesis 2:16-17. It is the Decree of God is in Psalms 90:3, 5 & Genesis 3:19; 6:3. It is Universal is in Ecclesiastes 3:20 & 1st Corinthians 15:22. It is Inevitable is in 2nd Samuel 14:14; Job 30:23; Ecclesiastes 3:2 & Romans 6:23. It is an Impartial Judgment from God is in Romans 5:12, 15-19. It leads to Impartial Judgment is in Hebrews 9:27 & 2nd Corinthians 5:10. Morality extends to the Creation is in Romans 8:20-21. Human Beings are likened to Animals is in Ecclesiastes 3:19. Human Beings are likened to the Grass is in Psalms 90:5-6; 103:15-16; Isaiah 40:6-7; 1st Peter 1:24 & James 1:10. The Natural Reaction to Mortality: A Sense of Oppression [Depression] is in Job 10:8-9. Carefree Abandoned is in 1st Corinthians 15:32 & Isaiah 22:13. The Godly Reaction to Mortality: Humility [Humbleness] is in Job 20:6-11; Psalms 22:29; 89:48 & Ecclesiastes 3:21-22. Trust is in Luke 12:25. The Pursuit of Wisdom is in Psalms 90:12. Saving Faith is in Isaiah 55:6; Psalms 39:4-8 & 2nd Corinthians 6:2. The Struggle with Sex is in Romans 6:12; 7:14-25. Death is not the End: The Spirit returns to God is in Ecclesiastes 12:7 & Philippians 1:23. The Body will be Raised is in Daniel 12:2; 1st Corinthians 15:42-44, 53-54; Isaiah 25:8; Romans 8:11 & 2nd Corinthians 5:4. Eternal Life through Jesus Christ is in John 11:25-26; Matthew 25:46; 2nd Timothy 1:9-10; 1st John 5:11-12 & Revelation 22:3-5. Eternal Damnation to the Sexually Wicked is in Matthew 25:46 & Revelation 14:11; 20:10, 15.

Sexuality that is against the Holy Biblical Law or Holy Biblical Creature is called an Sexual Offense and God will put them in the Sex Offenders Registry in the Book of the Dead or the Book of the Prophets in Acts 7:42-43 & Revelation 20:11-15. A Legal Sexual Offense is in Deuteronomy 19:15-21; 21:22-23 & Exodus 21:15-25; 22:1-5. A Moral Sexual Offense is in Ezekiel 22:11; Exodus 22:16-17; Leviticus 18:6-23; Deuteronomy 22:13-20; 2nd Samuel 3:8 & 1st Corinthians 6:9-10. An Offense to other Creatures: On a Sexual National Level is in 1st Samuel 13:4; 2nd Samuel 10:6; 1st Chronicles 19:6; Jeremiah 24:9 & Acts 7:51-53. On a Sexual Personal Level is in 2nd Samuel 16:21; Genesis 20:1-16; 40:1; 1st Samuel 25:14-28; Job 19:17; Proverbs 17:9; 18:19; 19:11; Matthew 13:54-57; 15:1-12; 17:24-27; Mark 6:1-4; John 6:53-66. The Sexual Offense against the Holy God is in 1st Kings 8:50-51; Job 7:21; 10:14; 13:23; 14:16-17; 34:31-33; Psalms 59:3; 139:24; Isaiah 43:24; 44:22; 59:12; Ezekiel 18:1-32; 33:10; 37:23; 39:24; Amos 5:12; Galatians 5:17; 1st Peter 2:11 & Acts 5:38-39. The Offense against God’s House which is the Father Stephen’s Address called Zion is in Acts 7:1-60 & Numbers 18:1, 23. The Things of God are an Offense to Sexual People is in Jeremiah 6:10; 1st Corinthians 1:22-24 & Galatians 5:11. A Sexual Stumbling-Block as an Object of a Sexual Offense is in Romans 14:13; Leviticus 19:14; Matthew 16:23; Romans 11:9-10; Psalms 69:22-23; 1st Corinthians 8:9 & 2nd Corinthians 6:3. A Sexual Stumbling-Block for Oneself is in Ezekiel 14:3-4, 7. A Holy Divine Stumbling-Block set up by God for Fallen Saintly Christian Lords & Fallen Saintly Christian Ladies is in Ezekiel 3:20 & Isaiah 47:1-15.

The Nature of Authority: The Ultimate Authority belongs to the Father Stephen Our Lord, who does as He pleases is in Psalms 115:3; 135:6; 2nd Chronicles 20:6; Job 9:12; 23:13; 42:2; Isaiah 14:27; 43:13; 45:9; 46:10; Daniel 4:35; Romans 9:19-21 & Ephesians 1:11. The Human Holy Authority & Divine Holy Authority: All Human Holy Authority & All Divine Holy Authority is Given and only Established, Instituted and Appointed by the Father Stephen is in Romans 13:1-10; Daniel 2:21; 4:17; 5:18-21; John 19:11 & 1st Peter 2:13-17. It involves the Rightful Freedom by the Perfect Holy Law of Liberty [James 2:8-13] to Give Orders is in Matthew 8:9; 25:23; John 19:10; Luke 7:8; 19:17; 20:20; 23:7; Mark 13:34; Genesis 41:35; Numbers 27:20; Deuteronomy 1:15; Judges 9:29; Ezra 7:24; Esther 9:29; Isaiah 22:21; Jeremiah 38:10; 1st Peter 2:13 & Acts 6:10; 7:1-53; 9:14; 26:10, 12. It is Limited, unlike the Father Stephen’s Authority is in John 19:10-11 & Acts 5:38-39. The Responsibilities of those with Holy Authority: They are to act as Holy Servants, not Lording it over Creatures is in Matthew 20:25-28; Mark 10:42-45 & John 13:4-15. The only time the Supreme Authority can Lord over Creatures is in the Father Stephen’s Authority in Romans 13:1 & Acts 1:4-7; 5:38-39; 6:10; 7:1-8:3. Their Holy Authority is to be used for the Benefit of other Creatures is in 2nd Corinthians 10:8; 13:10 & Romans 13:1-10. It is sometimes necessary to Withhold exercising Holy Authority for Other’s Good is in 1st Corinthians 6:1-7; 8:8-13; 9:4-18; 10:23-24. The Examples of the Holy Authority of Believers: Holy Authority over Possessions is in Acts 5:4. Holy Authority over the Will is in 1st Corinthians 7:37. The Holy Authority to become the Children of God is in John 1:12. The Holy Authority over Believers in all their Lifetime is in Romans 7:1. The Father Stephen’s Supreme Authority over Money is in Malachi 3:8-12. Holy Authority of Human Institutions in the Church World: Supreme Authority is Given to Jesus Christ as the Head of the Church by His Father Stephen Our Lord is in Romans 13:1-2; Ephesians 1:22; 4:15; 5:23, 24 & Colossians 1:18. Spiritual Authority Under Jesus Christ in the Church is Possessed & Attained by Elders: As Shepherds who Teach and Care for the Flock is in John 21:15-17; Ephesians 4:11-13; 1st Timothy 3:2; 5:17; Titus 2:1-10; 1st Peter 5:2 & Acts 20:28. As Overseers or Bishops Ruling the Church is in Romans 12:8; 1st Thessalonians 5:12; 1st Timothy 5:17 & Acts 20:28. The Response of the Church to the Holy Authority of the Elders: Elders are to be Obeyed is in Hebrews 13:17. Elders are to be Honored and Respected is in 1st Thessalonians 5:12-13 & 1st Timothy 5:17. Paul’s Limits the Holy Authority of Women in the Church is in 1st Timothy 2:12 & 1st Corinthians 11:5-6, 10; 14:33-37. The Reason for this prohibition derives from God’s order of Creation is in 1st Timothy 2:13-14 & 1st Corinthians 11:3, 7-10. The Kinds of Holy Authority within the Church: Holy Authority to preach the Gospel is in Matthew 28:18-19 & Mark 16:15. The Holy Authority to Excommunicate is in Matthew 18:15-18 & 1st Corinthians 5:1-5, 9-13. The Holy Authority to Forgive Sexuality is in Matthew 18:18 & John 20:23. The Father Stephen’s Supreme Authority to Release and Expunge the Eternal Sin in Lordship that can never be forgiven is in Acts 7:59-60. The Holy Authority of Human Institutions in the House World: A Husband is given Headship of His Wife is in Ephesians 5:23. The Basis for this Headship: The Father Stephen’s Headship over His Son Jesus Christ is in 1st Corinthians 11:3. Jesus Christ’s Headship over the Church is in Ephesians 5:23, 25. God’s Order of Creation is in 1st Corinthians 11:8-9 & Genesis 2:20-22. This Headship has been affected by the Fall of Man concerning Sexuality is in Genesis 3:16. How This Headship is to be Exercised: A Divinely Loving and Sacrificial Nature is in Ephesians 5:25, 28, 33; Colossians 3:19 & 1st Peter 3:7. As Jesus Christ Rules as Head of the Church is in Ephesians 5:25-29. Regarding His Wife as Part of Himself is in Ephesians 5:28-29 & 1st Peter 3:7. Christian Wives are to Submit to their Husbands is in Ephesians 5:22 & Colossians 3:18. They are to Follow the Example of the Submission of the Church to Jesus Christ is in Ephesians 5:24-25. The Holy Fathers are Heads of their Families is in Genesis 18:19; 35:2; Joshua 24:15; Ephesians 6:45; 1st Timothy 3:4, 12 & Titus 1:6. The Holy Fathers’ Authority is to be Exercised Reasonably is in Ephesians 6:4 & Colossians 3:21. The Response of Holy Children to Holy Parental Authority from 0 to 12 years of age: Holy Obedience is in Ephesians 6:1; Colossians 3:20 & Proverbs 6:20; 23:22. Holy Respect is in Ephesians 6:2-3; Deuteronomy 5:16; 27:16; Exodus 20:12; 21:15, 17; Proverbs 19:26; 20:20; Matthew 19:19; Mark 10:19 & Luke 18:20. The Kinds of Holy Authority within the Family: Holy Authority to Discipline is in Proverbs 19:18; 23:13; 29:17. Holy Authority to Teach is in Proverbs 1:8; 3:1; 13:1. Holy Authority to Command is in Colossians 3:20; Ephesians 6:1; Proverbs 6:20-23 & James 2:8-13. The Holy Authority of Human Institutions in the Business World: Without Holy Authority, Sexuality is Unrestrained and Out of Control is in Romans 1:24-26; 13:4; Genesis 6:5 & Judges 19:11. All Human Holy Authorities are Appointed, Instituted and Established by the Father Stephen is in Romans 13:1-2; Genesis 9:5-6; Daniel 2:21, 37-38; 4:17; 5:18-21, 26; John 19:11 & 1st Peter 2:13. All Holy Rulers are Appointed as the Father Stephen’s Servants to do Good or Messianic Evil to Restrain Evil is in Romans 13:4, 6; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10; 1st Timothy 2:2 & 1st Peter 2:14. The Proper Response to Human Holy Authorities: They are to be Obeyed by Everyone under the Father Stephen Our Lord is in Romans 13:1, 5-7; Ecclesiastes 8:2; Matthew 22:17-21; Mark 12:14-17; Luke 20:22-25; Titus 3:1 & 1st Peter 2:13-14. They are to be Highly Honored and Highly Respected is in Proverbs 24:21; Romans 13:7 & 1st Peter 2:17. They are not to be Obeyed if their Demands conflict with the Holy Biblical Law of the Father Stephen is in Exodus 1:17; 1st Kings 21:3; Daniel 3:18; 6:12; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 6:11-7:60. They are to be Prayed for is in 1st Timothy 2:1-2; Jeremiah 29:7 & Acts 7:59-60. Saintly Christian Lords are to Use Rights Granted by the Father Stephen’s Holy Authorities is in Acts 1:4-7; 5:38-39; 6:10; 7:1-53; 16:35-39; 22:22-29; 25:1-12. The Abuse of Holy Authority: The Divine Warnings against the Abuse of Holy Authority: By Employers over their Employees is in Ephesians 6:9; Leviticus 25:43; Deuteronomy 24:14. By Fathers Over Their Children is in Ephesians 6:4 & Colossians 3:21. By Husbands over their Wives is in Colossians 3:19. By Elders over the Church is in 1st Peter 5:2-3 & Ezekiel 34:2-7. By Those Mistreating Foreigners is in Exodus 22:21; 23:9. By Leaders over Those who are Led is in Matthew 20:25-27; Mark 10:42-44 & Luke 22:25-26. By Those taking Advantage of the Helpless or Poor is in Exodus 22:22; Proverbs 22:22; Ezekiel 22:29 & Zechariah 7:10. By Those who Oppress Others is in Jeremiah 22:17; Psalms 73:8; 119:134 & Ezekiel 22:7. The Examples of the Abuse of Holy Authority is in Genesis 16:6; Exodus 1:11; 1st Kings 12:14 & James 2:6. The Civil Authorities: Civil Authorities are Divinely Appointed in John 19:11; Romans 13:1; 1st Samuel 9:17; 16:1; Psalms 78:70-71; Proverbs 8:15-16; Jeremiah 27:6; Daniel 2:21, 37-38; 4:17, 32; 5:18-21, 26-28. Civil Authorities as God’s Servant and Agents is in Romans 13:4; Isaiah 45:1; Jeremiah 25:9; 27:6; 43:10 & Romans 13:6. Civil Authority exercised for the Good of All and in Order to Punish Wrongdoers is in Proverbs 19:12; 21:15; 29:4, 14; 1st Peter 2:13-14; Genesis 9:6; Ezra 7:26; Psalms 72:12-14; 78:72; Romans 13:3-4; 1st Timothy 2:2 & Acts 25:11. Everyone must Submit to Civil Authorities is in Proverbs 24:21-22; Titus 3:1; Ecclesiastes 8:2-5; Matthew 17:24-27; 22:15-21; Mark 12:13-17; Luke 20:20-25; Romans 13:1, 5-7 & 1st Peter 2:13-14, 17. Civil Authorities are only to be Obeyed in what is Lawful according to Holy Scripture is in Exodus 1:17; 1st Kings 21:2-3; Daniel 1:8; 3:28; 6:7-10; Matthew 22:21; Mark 12:17; Hebrews 11:23; Luke 20:25 & Acts 4:19; 5:29.

**Abominations (Female Catamites & Male Sod mites, Bisexuality, Transsexuals and Hermaphrodites)**

An abomination basically means “to deprecate as an ill omen” from the Latin word ***Abominari***. Also is the English words that derives from **Shaqats** meaning “**Shiqquts** (**Shiqquwts**)” or **Sheqets**” as a loathsome, hateful, sinful, wicked and vile reception. The word abomination denotes grave moral offenses by toeba or toba. It is mostly considered as a taboo or tapu meaning it is forbidden. The term shiqquwts is translated abomination by almost all translation of the biblical texts which in most cases concerns idolatry or martial fornication as loathsome and detestable in Tobit 4:12-13. The two terms of sheqets and shaqets are used for dietary violations in the Hebrew. Another word that is abhorred is zaam in the Greek. Some scriptures that concern the word shiqquwts are found in Daniel 9:27; 11:31; 12:11; 1st Maccabees 1:54; Isaiah 66:3; Deuteronomy 29:17; Ezekiel 20:7; 1st Kings 11:5-7; 2nd Kings 23:24 and Jeremiah 13:27. Also some scriptures that concern the word sheqats are found in Leviticus 11:10-13, 23, 41. Also some scriptures that concern the word shaqats are found in Leviticus 11:11, 13, 43; 20:25; Psalms 22:24 and Deuteronomy 7:26. Also Toeba is used in three ways. First, every Shepherd was considered an abomination to the Egyptians in Genesis 46:34. Second, concerns Pharaoh granting to the Israelites to hold a festival and offer their sacrifices to Egypt. But Moses refused by not giving permission to sacrifice “**the abomination of the Egyptians**” in Exodus 8:26. Third, there are seven things listed as an abomination in Proverbs 6:16-18. They are a lying tongue, hands that shed innocent blood, haughty eyes or proud look, feet that are swift to running in mischief, a heart that devises wicked imaginations (schemes), a False Witness who speaks lies & One that sows discord among Brethren. Some scriptures concerning the word toeba are found in Deuteronomy 7:25; 13:14; 14:3; 22:5; 23:18; 24:2-4; 25:13-19; Isaiah 44:19; Ezekiel 16:22, 58; 18:10-13; 33:26; Leviticus 18:22, 27-30; 1st Kings 14:24; Jeremiah 7:9, 10; 32:35 & Proverbs 11:1; 12:22. Also are some scriptures that concern the word taab are found in the OKJV in Deuteronomy 7:26; 23:7; Job 15:16; 19:19; 30:10; Psalms 5:6; 53:1; 106:40; 107:18; 119:163; Amos 5:10; Micah 3:9; 1st Chronicles 21:6; Isaiah 14:19; 49:7; Ezekiel 16:25, 52 and 1st Kings 21:26. In Romans 1:24-27 declares that Women with Women (Catamites) went against nature and Men with Men (Sodomites) burned in lust for each other. In the story of Ezekiel 1-10 it tells us that the Cherubim or Living Creatures control and isolates the greater abominations and wicked abominations committed in the temple. Ezekiel the Priest/Prophet was authorized to look behind closed doors of all the abominations being committed, but not to act on it. Also John the Revelator in the Book of Revelation was also authorized to look upon the Mother of Harlots & the Abominations of the Earth in Revelation 17:1-18, but not to act on it through One of the seven Angels (Stephen in Acts 6:15, Jesus in Revelation 22:16, Michael, Gabriel, Uriel (Jeremiel), Raphael and Remphan) that told and showed Him these things. Also Babylon’s fall was confirmed in Revelation 18:1-19:10. In 1st Kings 11:1-13 concerning Solomon’s 80 Year Kingdom of Wisdom falling because of idolatry which is marital fornication in Tobit 4:12-13 concerning the abomination of Ashtoreth the Goddess of the Sidonians, the abomination of the Molech as Sukkoth (Milcom) of the Ammonites (it may possibly refer to Moloch which concerns child pornography in Acts 7:42-43), the abomination of Chemosh of Moab by which Solomon committed these things with His Foreign Wives that He loved. Bisexuality is the sexual act or an orientation involving physical attraction to both Males and Females which is proven in Revelation 17:4; 18:6 concerning the mixed golden cup. Transsexuals are found in Wisdom of Solomon 14:26. Hermaphrodites also called She-Males which mean “**intersex**” which is the Ones who have both sex glands, who can engage in both Males and Females sexually. This kind of Hermaphrodite maybe the Antichrist which is associated with the number 666 & in the Greek translation is the same number 666 listed as the number XXX in DNA & perverted Sexual Eros Love Pornography (short for Porn called Porneia in the Greek) linked to the 24 orders of the Evil Giants placed in Book of the Prophets in Genesis 6:1-5; Acts 7:42-43 & Revelation 13:18. Also the number 666 refers to the name Neron Caesar which is coded Nero the Roman Emperor that killed Christians (Lords) & Saints (Lords) in 55AD to 68AD. Also in the name of King Nebuchadrezzar from the Book of Daniel is the number 663 and the name Nebuchadrezzur in the Book of Jeremiah the number is 669, which midway is the number 666 and if the mysteries of Jeremiah is associated with Revelation, Nebuchadnezzar came, bidden by God to crush God’s people may prefigure the End-Times Beast overcoming God’s Saints (Lords) in Revelation 13:7. The act of committing an abomination is an Sexual Eros Love Apostasy against the Lord in 2nd Thessalonians 2:4-12 & is strictly forbidden to the Lord’s people, these who act on these things will be destroyed by the breath of His mouth and brightness of His coming in 2nd Thessalonians 2:8.

God’s Creation Order for Holy Divine Intercourse is in Genesis 1:27-28; 2:18-24. Jesus Christ and Paul Endorsed God’s Creative Order is in Mark 10:6-9; Matthew 19:4-5 & Ephesians 5:31. OT Prohibitions of Homosexual Practice is in Leviticus 18:22; 20:13. Homosexual Practice is Incompatible with the Kingdom of Lordship is in 1st Corinthians 6:9-10 & 1st Timothy 1:9-11. Magical Sexual Disorder at every level is the One Consequence of always rejecting God is in Romans 1:21-27; 1st Kings 14:24; 15:12 & 2nd Kings 23:7. The Examples of Homosexual Practice is in Genesis 19:4-8; Jude 7 & Judges 19:16-24.

Homosexuality is an Incurable Relationship because none, I mean none of the Lords paid for Homosexual Acts. The Lord Jesus Christ only paid for Homosexuality at a distance and not the Corruptible Acts in itself in Romans 1:21-28. Matter a fact, the Lord Jesus Christ did not pay for any Sexual Acts also because the Crucifixion Laws did not require it and the Father Stephen only paid for Sexual Acts in the Stoning Laws in Acts 7:59-60. The Lord Jesus Christ was not Stoned to Death and He only was Persecuted for a Minute in John 10:31-39 & Acts 9:4-6. The Reason the Homosexual Acts is Incurable because it totally goes against the Father Stephen’s Order of Creation with Adam and Eve. This was Adam and Eve and not Adam and Steve. This means that it is totally Evil in Nature and no Good can come from Evil. The Father Stephen destroyed Sodom and Gomorrah for this same reason and Lot and His family was the only ones to escape the Eternal Destruction only because they obey the Father Stephen in Genesis chapter 18:16-19:29. Also any Creature that approves of the Practices of Homosexual Acts in their Knowledge is just as Evil as acting, doing and thinking upon it in Romans 1:32. For the Father Stephen Judges Impartially and has no Respect of Persons in Acts 10:34-35 & 1st Peter 1:17-21.

The Father Stephen Creates Order out of Chaos: The Father Stephen Creates something out of Nothing is in Genesis 1:1-2; Psalms 33:9; 148:5-6; Romans 4:17 & Hebrews 11:3. The Father Stephen brings Order to His Creation is in Genesis 1:14-19; Job 9:8; Psalms 8:3; Isaiah 45:12; 48:13. Chaos threatens the Father Stephen’s Order: Life and Order in Creation must be Sustained by the Father Stephen is in Job 12:10; 34:14-15; Psalms 104:29; Isaiah 42:5; Colossians 1:16-17; Hebrews 1:1-3 & John 1:1-5. The Raging Sea as a Symbol of Chaos is in Exodus 15:8; Psalms 46:2-3; 69:2, 15; 77:16; 104:7-9; Proverbs 8:29; Zechariah 10:11; Matthew 8:23-27; Mark 4:36-41 & Luke 8:22-25. Threatening Nations are likened to the Raging Seas as Bringers of Chaos is in Isaiah 17:12-13; Psalms 46:6 & Jeremiah 46:7. Spiritual and Political Chaos is in Judges 17:6; Ephesians 4:14 & Galatians 1:7. The Father Stephen uses Chaos as a Judgment is in Isaiah 24:1, 3-4, 10-12, 17-21; 27:10; 32:14; 34:11; Zephaniah 1:14-15 & Revelation 6:15-17. Floodwaters as a Symbol of the Chaos of Judgment is in Genesis 6:17; Job 20:28; 22:16; Isaiah 8:7 & Jonah 2:3. Panic and Destruction Characterize the Chaos that follows Judgment is in Judges 7:22; 1st Samuel 14:20; 2nd Chronicles 20:22-23; Isaiah 19:2; Ezekiel 38:21; Haggai 2:22 & Zechariah 14:13.

The Examples of People in Confusion is in 2nd Samuel 18:29; Esther 3:15; Luke 21:25-26 & Acts 17:8; 19:32. The Father Stephen sends Confusion as Judgment: The Righteous ask the Father Stephen to Confuse their Enemies is in Psalms 35:26; 40:14; 55:9; 70:2. The Father Stephen sends Confusion on Israel’s Enemies is in Exodus 23:37; Deuteronomy 7:23 & Psalms 71:24. Israel, too, may Experience Confusion is in Deuteronomy 28:20; 28:28; 2nd Chronicles 15:5-6 & Jeremiah 51:34. The Examples of the Father Stephen sending Confusion is in Genesis 11:7-9; Joshua 10:10; 1st Samuel 14:20 & 2nd Chronicles 20:22-23. Spiritual Confusion is Humanity’s Natural State is in Isaiah 41:29; 57:20-21; 1st Corinthians 1:18; 2:14 & 2nd Chronicles 4:3-4. Confusion relating to the Father Stephen: Confusion among the Jews is in Matthew 12:23-24; 14:1-2; Mark 3:22; 6:14-16; John 3:4; 6:52; 2nd Corinthians 3:14; Luke 9:7-9; 11:15 & Acts 2:6-7, 12. Confusion among the Father Stephen’s Disciples is in Matthew 8:27; 17:4; Mark 4:41; 9:5-6; 16:8; John 6:60; 16:17-19 & Luke 9:33-34; 24:22-25. The Further Examples of Believers in Confusion: Confusion over the Father Stephen’s Purposes is in Psalms 73:12-14; Ecclesiastes 7:15; Isaiah 21:3-4; Daniel 4:19; Habakkuk 1:2-4; 2nd Corinthians 4:8; 7:5 & Galatians 4:19-20. Confusion over Sound Doctrine is in Galatians 1:6-7; 4:9, 17; 5:10. The Remedies for Confusion: Confusion Dispelled by Asking the Father Stephen for Understanding is in Jeremiah 33:3 & James 1:5. Confusion Dispelled by the Enlightenment of the Holy Ghost is in John 14:26; 16:13 & 1st Corinthian 2:9-10, 13. Confusion Combated by the Teaching of Wise Leaders is in 2nd Timothy 2:24-25; 4:2-3; Hebrews 13:17 & Acts 20:28-30. Confusion Dispelled by the Instruction of Holy Scripture is in Psalms 119:103-105 & 2nd Timothy 3:16. Confusion goes as Believers grow to Spiritual Maturity is in Ephesians 4:13-14; Philippians 1:9-10 & Hebrews 5:14.

**Harlotries, Prostitutions and Whoredoms (Wizardry’s)**

Prostitution is also called harlotries and whoredoms and is the act of providing Sexual Eros Love Forbidden Services to another Person in return for a payment of some sort, mainly with money for payment. Prostitution is derived from two Latin words ***Pro*** which means “**to expose**” and ***Statuere*** which means “**to place up front**.” Escorts and whores are alternative names for prostitute. Not all escorts are whores. The English word for whore derives from ***Hora***and its root is ***Ka***meaning “**desire**.” Also prostitute can mean debasement or the manufacturing of an unworthy cause. Prostitution is at a high risk of Sexual Eros Love Diseases transmitted from one Partner to Another. In Leviticus 19:29 it tells us that “Do not prostitute Your Daughter, to cause Her to be a harlot, lest the land fall into harlotry.” In Leviticus 20:5-6 it declares “the Lord will set His face against that Man and His family, and the Lord will cut Him off from His people, and all who prostitute them with Him to commit harlotry with Molech.” In Jeremiah 3:9 it states of Her casual harlotry which came into being as Casual Sexual Eros Love. In Ezekiel 16:15-36 it tells us that She trusted in Her beauty and played the Harlot because of fame, and poured out Your whoredoms on every One that passed by who would have it. Were Her acts of harlotry a small thing? Because in Her acts of harlotry She forgot the days of Her Youth, when She was naked and bare struggling in Her own blood. She made Her beauty to be abhorred. She committed harlotries with the Egyptians Fleshly Neighbors to provoke the Lord in anger. She even multiplied Her acts of harlotry but was not satisfied. All Men make payments to harlots, but You made payments to Your (Eros) Lovers and hired them to come from everywhere. She as a harlot is the opposite of a Woman that is not solicited to being a harlot. The Lord says because of Your nakedness uncovered and all Your filthiness in Your harlotry with all Your (Eros) Lovers and the blood of Your Children which You gave to them. The Lord will gather all Your (Eros) Lovers of whom You took pleasure in (Eros) Love or hatred and will uncover Your nakedness that Your nakedness shall be seen. The Lord will judge You as Women who break wedlock or as shed blood are judged. Fury and jealousy will come from the Lord. The Lord will give You into their hand and they will break down Your shrines & high places. The Lord will strip You of Your clothes and take Your beautiful ornaments & leave You bare and naked. The Lord will bring an assembly against Her and they shall stone You with stones and thrust You with swords, they shall burn Your houses to the ground and execute judgments in the sight from other Women. The Lord will make You cease from playing the harlot & hiring (Eros) Lovers at Your disposal. The Lord’s furies will then rest and His jealousy will depart when She stops all Her playing around. In Hosea 1:2-3:4 it declares that the Lord God commanded Hosea to marry Gomer which was a harlot to be His Wife of Harlotry. Hosea knew why the Lord called Him to this special ministry because He knew of the harlotries that have been done in the country and cities. The Lord will bring charges against Gomer Your Wife and the Mother of Your Children for Her loose life style with other Men besides Her Husband Hosea. In Nahum 3:4-6 it tells us about “the Mistress of Sorceries, who sells the Nations (Laws) through Her harlotries. Behold, the Lord is against You and He will lift Your skirts over Your face and the Nations (Laws) will see Your nakedness and the Kingdoms Your shame and the Lord will make You vile and cast all abominable filth on Her and make Her a spectacle to be talked about.” Male prostitutes are called wizards, which carries the same penalties as whores and harlots but are treated more severe than females. Prostitution is strictly forbidden in the Bible, those committing these acts are not innocent, but fiery judgment will destroy them from the Lord. Harlots are called “**Soul-Eaters/Spirit-Eaters**” & feeds on the precious life of Man, who will have it.

Prostitution, Whoredom’s and Harlotries or Wizardry’s among the Heathen: For Money is in Genesis 38:15-16; Joshua 2:1 & Joel 3:3. The Religious Prostitutions is in Genesis 38:21-22 & Job 36:14. Prostitution in Israel: It is Forbidden under God’s Biblical Law is in Leviticus 19:29 & Deuteronomy 23:17-18. Priests (Sergeants), Chief Priests (Lieutenants) or High Priests (Captains) is Forbidden to marry Prostitutes is in Leviticus 21:7, 14. The Penalties for Prostitution is in Genesis 38:24 & Leviticus 21:9. The Efforts to Remove the Shrine-Prostitutes is in 1st Kings 15:11-12; 22:45-46. The Lure of Prostitution is in Proverbs 7:10 & 1st Corinthians 6:9. The Prevalaence of Prostitution is in 1st Kings 3:16; 14:24; Jeremiah 5:7; Hosea 4:13-14; 6:10 & Micah 1:7. The Divine Warnings against Prostitution: It has Dire Consequences is in Proverbs 6:25-27; 23:26-27; 29:3; Judges 16:1-2 & Luke 15:30. All Saintly Christians Lord must avoid it is in 1st Corinthians 5:1; 6:15-16 & Ephesians 5:3. Prostitutes can be Redeemed is in Matthew 21:31-32; Luke 7:37-50; 1st Corinthians 6:9-11; Hebrews 11:31; James 2:25 & Joshua 6:22-25. Prostitution used as a Metaphor: For Worldly Sexual Eros Love Corruption is in Revelation 17:1-5; 2nd Peter 1:4; Isaiah 23:15-17 & Nahum 3:4. For Sexual Eros Love Apostasy is in Deuteronomy 31:16; Exodus 34:15-16; Leviticus 20:5; Judges 2:17; 8:27, 33; 1st Chronicles 5:25; Psalms 106:39; Isaiah 1:21; Ezekiel 16:16-17, 26, 28, 33-34, 41; 23:1-35 & Hosea 4:10-12; 5:4.

**Adulteries**

Adultery comes from a Late Latin word ***Adulterare***meaning “**to alter or corrupt**.” Adultery is also called Extramarital Sexual Eros Love and Philandery. It is a total onslaught against Your Spouse. Only married people can commit this physical crime. It is usually meant as Sexual Eros Love between a Woman who was married and a Person other than Her Spouse. The difference between adultery and rape is that adultery is voluntary and rape is not. It always constitutes grounds for divorce, and may be a factor in a property settlement, the custody of Children and the affect toward the status of Children. In Exodus 20:14 it prohibits adultery in the seventh of the Ten Commandments. In Leviticus 20:10 it only refers to the Woman. Some other scriptures that prohibit adultery can be found in 1st Corinthians 6:9-10. Jesus Christ specifically said that if Anyone (who is married only) looks at a Woman to lust for Her, He has already committed adultery with Her in His heart in Matthew 5:28. In Matthew 5:32 it states by Jesus Christ, that if Anyone divorces His Wife, except for marital unfaithfulness, causes Her to be an adulteress, and Anyone who marries Her is an adulterer. The legal procedure requirements for judgment are the testimony of two or three witnesses of good character for conviction in the Law of Moses. Jewish Law recognizes the Law of the land that has greater restrictions for adultery which would carry a stiffer penalty based on the situation. Also other consequences for the act of adultery are unwanted pregnancies which could lead to abortion which is premeditated murder in the Lord’s eyes. Also the Church looks down on adulterated societies with disapproving attitudes. Also the act of adultery by the Wife can cause murder of Her and Her secret Partner. In the Hebrew documents, stoning a Person to death is justified by the acts of adultery. The Lord said in the Epistles that He would be swift to the adulterers and adulteresses in James 4:4 because friendship with the World is an Enemy towards God. Wickedness will correct You in Jeremiah 2:19. Adultery is forbidden in marriage, those who commit this act will face the consequences of scripture.

Adultery is Damned by God: God’s Biblical Law forbids it is in Exodus 20:14; Deuteronomy 5:18; Leviticus 18:20; Matthew 19:18; Mark 10:19; Luke 18:20 & James 2:11. It is Listed with other Evil Practices is in Psalms 50:18; Jeremiah 7:9-10; Hosea 4:1-2; 1st Timothy 1:9-10 & Luke 18:11. The Lure of Adultery: It begins with Lust, Pleasure or Wine is in Proverbs 6:25; Matthew 5:27-28; 2nd Samuel 11:2-3; Job 31:1, 9; Jeremiah 5:8 & Matthew 15:19. It is Seductive in Nature is in Proverbs 5:3, 20; 27:14-21. It is Secretive is in Job 24:15 & Proverbs 7:8-10; 30:20. It is a snare to the unwary is in Proverbs 7:7; 22:14 & Ecclesiastes 7:26. It is resisted by the wise is in Proverbs 2:16; 7:4-5 & Genesis 39:7-12. Adultery breaks the Marriage Covenant is in Proverbs 2:17; Hosea 2:2 & Malachi 2:14. The Consequences of Adultery: It Destroys Individuals and Society is in Proverbs 5:4-5, 9-11; 6:26-29, 32-34; 7:22-27 & Job 31:11-12. It is Punishable by Death under the OT Biblical Law is in Leviticus 20:10; Deuteronomy 22:22, 23-24 & John 8:4-5. Adulterer’s Face God’s Impartial Judgment is in Hebrews 13:4; 2nd Samuel 12:11-12; Malachi 3:5; 1st Corinthians 6:9 & Revelation 2:22. Remarriage after Divorce can be Adultery is in Matthew 5:32; 19:9; Mark 10:11; Luke 16:18 & Romans 7:3. Hypocrisy in Relation to Adultery is in Romans 2:22; 2nd Samuel 12:5-6; Hosea 4:14 & John 8:7-9. The Examples of Adultery is in 2nd Samuel 11:1-4; Jeremiah 5:7; 29:23; Hosea 3:1-3; John 8:3; 2nd Peter 2:14. The Children Born of Adultery is in Isaiah 57:3; 2nd Samuel 12:15-18 & Hosea 2:4-5; 5:7. Spiritual Adultery: The close link between Magical Sexual Sin and Spiritual Adultery: In Practice is in Numbers 25:1-3; Exodus 34:15 & Hosea 4:14. In False Teaching is in Revelation 2:14-16; 20-25; Numbers 31:15-16; 2nd Timothy 3:6; 2nd Peter 2:13-15 & Jude 4, 8. The Spiritual Adultery and God’s Covenant Relationship with His Kingdom: God as a Husband to His People is in Ezekiel 16:8; Isaiah 54:5; Jeremiah 3:14; 31:32 & Ephesians 5:31-32. God is Jealous for His People’s Affections is in Exodus 20:4-5; 34:14 & Deuteronomy 4:23-24; 6:13-15. The History of Spiritual Adultery among God’s People: before Israel’s Kings is in Deuteronomy 31:16; Leviticus 17:7-9; 20:4-6; Judges 2:16-17; 8:27, 33-34. In the Northern Kingdom of Israel is in Hosea 1:2; 2:2-3; 4:10-12; 5:3-4; 1st Chronicles 5:25 & Ezekiel 23:1-8. In the Southern Kingdom of Judah is in Jeremiah 2:20; 3:1-3; 5:7-8; 23:13-14; 2nd Chronicles 21:10-11 & Isaiah 57:3-8. In Jesus Christ’s Generation is in Matthew 12:38-39; 16:4. God’s Impartial Judgment on Spiritual Adultery is in Jeremiah 3:6-10; 16:10-13; 19:3-5 & Ezekiel 23:36-49. Believers are not to be Drawn into Spiritual Adultery is in 1st John 2:15-17; 5:21; 1st Corinthians 10:6-11; Colossians 3:5; Hebrews 3:12-14; 10:26-31 & James 4:4-5.

**Rape**

Rape is derived from a Latin word ***Rapere*** meaning “**to take by force or to seize**” is defined as Sexual Eros Love Intercourse done forcibly of one Person that is the Victim of the circumstances. Rape is an assault by a Person involving Sexual Eros Love Intercourse without a Person’s consent. If consent is established by words, communications or actions it would not constitute rape. The motivation of rape is anger, a desire for power, Sexual Eros Love Gratification, sadism and certain evolutionary pressures. In Deuteronomy 22:28-29 it tells us that the rapist will have to marry the unmarried Young Woman instead of a civil penalty if Her Father agreed. In 2nd Samuel 13:6-22 it tells us about the story of Absalom and His family concerning Amnon and His Sister Tamar. Which Amnon made Himself sick and called His Sister to bring meat into the chamber. And Amnon asked Tamar to lie with Him, but She refused. Then Amnon forced Her and raped Her. Also another famous story of rape involved David with Bathsheba. King David was on the lattice porch a couple or stories up and He looked in an open window and saw a naked Woman bathing. David then called for Her and because He was a King of Power, She did not refuse His wishes and She lay with Him. Now Uriah the Husband of Bathsheba came back from War (2 or 3 positions) and Bathsheba was pregnant with David’s doing. So David called Uriah to have an audience with Him and tried to get Uriah to go home and sleep with His Wife, so the Baby would be called Uriah’s and not David’s. But Uriah was a Soldier and told the King that it would not be right to go home with the comforts of a Wife, when His Fellow Soldiers were dying on the Battle Field. So Uriah stayed in the courtyard instead that night. Then David sent a letter to the command general commanding Uriah to be placed in the hottest battle of the combat zone because David was hoping Uriah would be killed and David could take the Wife. Successfully, Uriah was killed in Battle (1 or 2 positions). David had another problem that he had to face. The Lord brought evil up in His house because of killing Uriah in Battle (1 or 2 positions) through His command as King. Even though David asked the Lord for a clean heart and a renewed Spirit within Him, He still had trouble because of the murder of Uriah, and not for the adultery committed between the two, & later on as the years passed Absalom wanted to be King after His Father, but King David commanded that Solomon would reign after in His stead. So General Joab and Absalom did conspiracies and treason against the crown and when Solomon reigned as King, & He had to kill His Brother Absalom and General Joab that served King David for 30 years for the security of the Kingdom in 1st Kings 1:7-2:35. Rape is forbidden for the Lord’s people to engage in, and what happened to King David should be Our guide on the subject.

Unbridled Lust, Unbridled Pleasure or Unbridled Wine is the Motivation for Rape is in 2nd Samuel 13:1-15. Women and Rape: Women are particularly vulnerable to Male Assault, but not in every Case is in 2nd Samuel 13:14 & Zechariah 14:2. Women are Protected under the Biblical Law is in Deuteronomy 22:25-29. Women are to be Divinely Loved and Cared for is in Ephesians 5:25, 28-29; Genesis 12:18-20 & 1st Peter 3:7. The Trauma of Rape: Its Psychological and Emotional Effects is in 2nd Samuel 13:19-20 & Genesis 34:6-7. Its Physical Effects is in Judges 19:26-28; 20:4-5. The Avenging of the Victim of Rape is in Genesis 34:7-31; 2nd Samuel 13:22-32; Judges 20:6-11; Romans 12:19; 13:3-4 & James 1:20. The Examples of Rape: The Female Rape is in Genesis 34:1-3; Judges 19:24-25; 2nd Samuel 13:2-13 & Zechariah 14:2. The Attempted Male Rape is in Genesis 19:4-9; Judges 19:22-23 & Leviticus 18:22; 20:13. Magical Sexual Seduction: The Warnings to avoid Temptation, Test, Trial or Trying is in Proverbs 1:10; 2:16-19; 7:1-22 & 2nd Timothy 2:22. The Examples of Enticement is in Genesis 39:6-12; Numbers 25:1-3; 31:15-16; Judges 16:1, 4-5; 2nd Samuel 11:1-4; 1st Kings 11:1-6 & Revelation 2:14-16, 20-22. The Biblical Law as a Deterrent is in Exodus 22:16-17 & Hebrews 13:4. The Resisting of Temptations, Test, Trial of Trying is in Job 31:1; Malachi 2:14; Matthew 5:27-30; 1st Corinthians 7:2-3; Philippians 4:8 & 1st Thessalonians 4:3-6. Spiritual Magical Sexual Seduction: Through the Lord Lucifer is in Genesis 3:1; John 8:44; 2nd Corinthians 2:11; 11:3, 14 & Ephesians 6:11. Through Lying Spirits and False Prophets is in 1st John 4:1; 1st Kings 22:19-23; 2nd Chronicles 18:18-22; 1st Timothy 4:1; Matthew 24:24-25 & Mark 13:22-23. Through False Teachers is in 2nd Peter 2:1, 14-15; 2nd Timothy 3:6-7, 13; 1st John 2:18-19; 2nd John 7-8 & Jude 10-12. The Need for Vigilance is in 1st Thessalonians 5:21-22 & Acts 20:28-31. The Process of Magical Sexual Seduction: A Thought Planted is in Genesis 3:2-3; Matthew 4:3; James 1:14 & 1st John 2:15. An Advantage Promised is in Genesis 3:4-5 & Matthew 4:6. Attraction is in Genesis 3:6 & 1st John 2:16. Persistence on the Part of the Seducer is in Matthew 4:8-9; Genesis 19:9 & Judges 16:15-16. Yielding is in Genesis 3:6 & James 1:15.

**Fornications**

Fornication derives from a Latin words ***Fornix*** or ***Fornicatio*** which means “**done in an archway or vault**.” Fornication also called Sexual Eros Love Immorality refers to Consensual Sexual Eros Love not married to each other concerning the unmarried realm after marriage in this age in Luke 20:34, 37-38 & 1st Corinthians 7:1-2. Secular term for fornication is Premarital Sexual Eros Love. The exact translation of ***Porneia*** (Porn) in the New Testament is not clear with scripture. In the Biblical Greek, the word ***Porneia***meant “**sexual immorality**” or “**sexual perversion**.” In John 8:37-47 it tells us that “You do the deeds of Your Father, for we are not Born of Fornication but We have only One Father (Stephen)---God. You are of Your Father the Devil and the lusts of Your Father You want to do. The Devil was a murderer from the Beginning and does not operate in truth because there is not truth in Him, when He speaks a lie it is from His own resources, for He is a Father of Lies. Which of You convinces Me of sin? If I tell You the truth You doubt Me. For who is born of God hears God’s words, thereof those born of the devil cannot hear.” In 1st Corinthians 6:18 tells us that fornication or sexual immorality is a sin against that Person’s own body. For all sin except fornication is outside the body. In Ephesians 5:3 it states that those becoming Saints (Lords) let it not be even named among You. In 1st Thessalonians 4:3 the Lord desires for You to have sanctification and not fornication. In Revelation 2:20-23 the Lord says that “I have a few things against You, because You suffer that Woman Jezebel to teach My servant to commit fornication, and I gave Her time to repent and She did not. Behold I will cast Her into a sick bed and those who commit fornication with Her I will bring them into great tribulation lest they repent of their deeds. I will kill her Children with death and all the Churches will know I am He who searches the reigns and heart and I will give to every One according to their works.” In Jude 7 says Sodom and Gomorrah…given themselves over to eternal fornication & destroyed by eternal fire. In 1st Corinthians 10:8 it says who committed fornication in 1 act concerned 23,000 thousand that fell in one day. This means in one full day would be 59,800,000,000,000 trillion by 26 hours is 12 hours/1 hour in the day & night x 1,000 year reign x 10 in a Kingdom x 10,000 Relenting x 23,000 in Jude 14-15; Matthew 20:12 & 2nd Peter 3:8. In 1st Corinthians 6:9 states that fornication will not inherit the Kingdom of God. In 1st Corinthians 5:11 it tells us that if a Brother is a fornicator that You should not keep company with Him. In Colossians 3:5 it commands Us to mortify thereof Our Members on the Earth from fornication. In Galatians 5:19 it tells us that fornication is a work of the flesh. In Romans 1:29, 32 says fornication among the list is worthy of death. Those who commit fornication will be banished from the Kingdom of God and God’s people should not engage into practices that would limit You with the Lord. Fornication is a forbidden act and should not be once named among Gentile Christians in 1st Corinthians 5:1. The Beginning of Spiritual Fornication is the devising of idols in Wisdom of Solomon 14:12. The unholy fire of fornication is in Sirach 23:16. They who do fornication will not inherit the Kingdom of God in 1st Corinthians 6:9. In Galatians 5:19 is fornication as the work of the flesh. In Deuteronomy 22 & Leviticus 18 is the Sexual Eros Love Laws.

The Nature of Sexual Immorality: Sexual Immorality is widespread in the World is in 1st Corinthians 5:9-10; 7:1-2 & Revelation 9:21. The Cause of Sexual Immorality is in Galatians 5:19; Matthew 15:19-20; Mark 7:21-23 & Ephesians 4:17-19. The Folly of Sexual Immorality is in Proverbs 5:3-5, 20; 6:26, 32. Sexual Immorality brings damnation is in Hebrews 13:4; Leviticus 20:10-21; Proverbs 2:16-19; 22:14; Ezekiel 16:38; Romans 1:24-27; Ephesians 5:5 Colossians 3:5-6; 1st Thessalonians 4:3-6; Jude 7 & Revelation 21:8; 22:15. Sexual Immorality has no place in the Christian Life is in 1st Thessalonians 4:3, 7; Romans 13:13; 1st Corinthians 6:9-11, 13-20; 10:8; Ephesians 5:3; Colossians 3:5; Hebrews 12:16 & Acts 15:20, 29; 21:25. The Forgiveness of Sexual Immorality is in 1st Corinthians 6:11; John 8:3-11 & Luke 7:36-39. The Examples of Sexual Immorality: Prohibited Sexual Relationships: Incest is in Leviticus 18:6, 7-20; Genesis 19:33-36; 35:22; 38:13-18; 2nd Samuel 16:22 & 1st Corinthians 5:1. Adultery is in 2nd Samuel 11:4; Jeremiah 23:14; 29:23; Hosea 1:2 & John 4:17-18. Prostitution is in 1st Corinthians 6:15-16; Judges 16:1; 1st Kings 3:16 & Hosea 4:13-15. Fornication is in Numbers 25:1, 6 & 1st Samuel 2:22. Rape is in Genesis 34:1-2 & 2nd Samuel 13:10-14. Homosexuality is in Genesis 19:5 & Judges 19:22. Marital Sexuality like Gomer with Hosea in Hosea chapters 1-2. Marital Sexuality as One Flesh in 1st Corinthians 6:15-16. Sexual Immorality among Christians is in 1st Corinthians 5:1; 2nd Peter 2:13-14; Jude 4 & Revelation 2:14, 20. Sexual immorality as a Picture of Spiritual Unfaithfulness: Among God’s People is in Jeremiah 3:20; 13:26-27; Ezekiel 6:9; 16:15-17; Hosea 2:1-10; 3:1; 4:10-12; 5:4 & Matthew 12:39; 16:4. In the World is in Revelation 14:8; 17:1-2, 4; 18:2; 19:2.

**Sodomy**

Sodomy comes from an Ecclesiastical Latin word ***Peccatum Sodomiticum*** which simply means the “**sin of Sodom**.” Sodomy is a term used in Law to describe the act of “**unnatural sexuality by force with the same sex**”, which His technically called Oral Sexual Eros Love or Anal Sexual Eros Love. In Genesis 19:1-25 it tells us the details that Men in the city of Sodom wanted Lot to give them two Men so that they can know them sexually. The two Men were actually two Angels (Lords) ready to bring judgment on Sodom. The Men pressed on Lot even further to the doorway, but Lot shut the door, and the two Angels (Lords) caused blindness to come on the Men in the city. The Men even in blindness still tried to enter the house by force but grew wearied and failed. The two Angels (Lords) commanded Lot and His family to get out of Sodom and do not look back for this city will be brought down by a rain of sulfur and fire done by the Lord. Lot and His family got out of the city by cover of night and His Wife Lot looked back at the Lord’s work on Sodom and automatically She was turned to stone or a pillar of salt. Being turned to stone can refer to Jesus and the Devil in the wilderness when the Devil in His temptation said for Jesus to turn this stone into bread. The Lord knew what had happened to Sodom and the Devil tried everything to steer Jesus from the truth, but failed when Jesus said thou shall not tempt the Lord Your God, Man shall eat not bread alone but by every Word of God and then Jesus said Satan, thou shall worship the Lord Your God and Him only shall thou serve in Luke 4:1-13. This act would not constitute homosexuality since it did not involve Sexual Eros Love Consent but with the intent of force used and persuasion on the part of the Men in the city. Also a somewhat similar reference of the encounter at Gibeah is in Judges 19:13-20:48. This kind of behavior is linked to idolatrous cult prostitution is in 1st Kings 14:24; 15:12; 22:46; 2nd Kings 23:7; Job 36:14; Genesis 38:21; Hosea 4:14 & Deuteronomy 23:17; 27:21. This is sternly warned by the Biblical Law in Exodus 22:19; Leviticus 18:22, 23; 20:13, 15, 16. In Romans 1:18-25, 28-32; 2nd Peter 2:6-8 & Jude 7 does condemn & damn this respectively because it rejects the created order placed and done by the Lord Yahweh the Creator of the Father Stephen in Genesis 1:27-28; 2:18-24; Ephesians 5:31; Mark 10:6-9 & Matthew 19:4-6. These will not inherit the Kingdom of God, but some were them that did later on is in 1st Corinthians 6:9-10 & 1st Timothy 1:9, 10. This Sexual Eros Love Act is forbidden to do and those who act on this will have fiery judgment on themselves from the Lord.

**Lusts the Beginnings of Adulteries, Fornications and Homosexuality’s**

Lust is a craving for Sexual Eros Love Intercourse which can sometimes be violent or self-indulgent in character. Lust is similar to the word “**Lustrum**” which means “**five years**.” Lust is a form of luxury in which the doctrine of scripture forbids even the thoughts and desire of lust, luxury and mental fornication in marriage. In Matthew 5:28-29 declares by Jesus that even the thought of lust or casual desire toward a woman in marriage is forbidden. Also in Romans 1:25-27; John 8:41-44. However, good lust can mean “**to please, delight in or to have pleasure**” in Luke 22:15 & Revelation 18:14. Also evil lust is derived from Genesis 8:21 which declare that “**the imagination of the heart of Man is evil from His Youth**.” Some scriptures in the Middle Testament concerns evil lust that is damned are found in Tobit 8:7; Wisdom of Solomon 15:5; Sirach 18:30; 20:4; 23:6; Suzanna 1:8, 11, 14, 56. Some scriptures in the OT in the OKJV and the NKJV are found in Exodus 15:9; Numbers 11:4, 34; Psalms 78:18, 30; 81:12; 106:14; Jeremiah 13:27; Ezekiel 23: 5, 7, 9, 11-12, 16, 20 & Proverbs 6:25. Some scriptures in the NT in the OKJV & NKJV are found in Matthew 5:28; Mark 4:19; John 8:44; Romans 1:24, 27; 6:12; 7:7; 13:13-14; 1st Corinthians 10:6; Galatians 5:16-17, 24; Ephesians 2:3; 4:22; 1st Thessalonians 4:5; 1st Timothy 6:9; 2nd Timothy 2:22; 3:6; 4:3; Titus 2:12; 3:3; James 1:14, 15; 4:1-3, 1st  Peter 1:14; 2:11; 4:2, 3; 2nd Peter 1:4; 2:10, 18; 3:3; 1st John 2:16, 17 & Jude 1:16, 18. To Him who is in marriage practices this evil lust or even entertains the thought is subject to the Lord’s judgment. Evil lust is forbidden for fornication after marriage & adultery in marriage. Samson in Judges 16 had a problem with His hair having enormous strength. The problem was lust & not revenge by using His strength against the Philistines which was the will of God. So if a Man has a clean, cut and shaven trimmed head then He would have power to ward off lusts.

Lust, Pleasure and Wine has its origins in the Heart and Mind is in Proverbs 6:25-29; Matthew 5:28; Genesis 3:6; Job 31:1; James 1:13-15 & 1st John 2:16. Lust, Pleasure and Wine is always Natural to Unbelievers is in Romans 1:21-27; 7:5; 1st Corinthians 6:9-10; 1st Peter 4:3 & 2nd Peter 2:14-18. Believers can and must Fight against Lust, Pleasure and Wine by showing Self-Control is in Galatians 5:16-21, 24; Colossians 3:5; 1st Corinthians 9:27; Ephesians 4:22; 1st Thessalonians 4:4-5; 2nd Timothy 2:22; Titus 2:12 & 1st Peter 2:11. The Examples of Lust, Pleasure and Wine: Lust, Pleasure and Wine expressed as Sexual Desire is in Genesis 39:6-12 & 2nd Samuel 11:2-5. Lust, Pleasure and Wine for Money is in 1st Timothy 3:3; 6:9-10. The Lustful Desire of Israel and Judah for Alliances is in Ezekiel 23:1-21.

The Life of Luxury: The Examples of Luxurious Lifestyles: The Opulence of Solomon’s Court is in 1st Kings 4:22;-24; 7:1; 10:18-20, 21 & 2nd Chronicles 9:17-19, 20. Luxury enjoyed by other Kings is in Luke 7:25; Matthew 11:8; 1st Samuel 8:11-17; 2nd Samuel 7:2; 2nd Chronicles 32:27-29; Esther 1:4-7 & Daniel 4:30. Luxury enjoyed by the Wealthy is in Luke 16:19; Isaiah 3:18-23 & Amos 6:4-6. Luxury accompanying a High Status is in Genesis 41:41-43; Esther 6:7-8; 8:15 & Daniel 5:29. Luxury enjoyed by a Bride is in Psalms 45:13-15; Isaiah 61:10; Jeremiah 2:32 & Revelation 21:2. Luxury and Poverty: Luxury at the Expense of the Poor is in James 5:4-5; Jeremiah 22:13-14 & Ezekiel 34:3. Luxury brings Responsibility to the Poor is in 1st Timothy 6:18; Jeremiah 22:15-16; Luke 16:20-21; 19:8 & Acts 4:34-35. The Perils of Luxury: Luxury brings a False Sense of Security is in Luke 12:19; Job 31:24-25; Proverbs 11:28 & 1st Timothy 6:17. Luxury distracts from God is in Deuteronomy 8:13-14; 32:15; Matthew 13:22; 19:21-24; Mark 4:19; 10:21-23; Luke 8:14; 18:21-24 & 1st Timothy 6:10. Earthly Luxury does not last is in Matthew 6:19; Proverbs 23:5; 27:24; Isaiah 13:22; James 5:1-3 & Revelation 18:7-9. The Right Attitude to Luxury is in Philippians 4:11-12; 1st Samuel 2:7 & Job 1:21. The True Source of Beauty is in 1st Peter 3:3-4 & 1st Timothy 2:9-10. Luxury that Reflects God’s Glory is in Exodus 25:3-9; 28:4-5; 35:5-9; 1st Kings 6:14-35; 2nd Chronicles 3:4-14; Mark 13:1; Luke 21:5 & Revelation 21:15-21.

**Bestiality**

Bestiality comes from a Greek word ***Zoion***meaning animal and ***Philia*** meaning friendship and a certain kind of love. Bestiality can also be called zoophilia or zoosexuality. Bestiality is the act of Sexual Eros Love between Humans and Animals. Persons who do this act are called a zoophile. Non sexual zoophilia is a Person that agape loves and nurtures His animal by respecting Him by feeding Him or Her and taking care of them and not having Sexual Eros Love Relations with the Animal. In Exodus 22:19; Leviticus 20:15-16 and Deuteronomy 27:21 declares that Anyone that lies with an Animal shall surely die because it is perversion. In Exodus 21:28-36; 22:1- 15; Leviticus 11:1-47; 24:21; Deuteronomy 14:3-21; 15:19-23 it tells us that Our Animal is Our own property and that We are responsible to respect Him or Her, keep them leashed up or confined to control their whereabouts so there will be no problems in society, such a Lawsuits, threats or disagreements. Animals were put on this Earth for a source of food in some affiliations, but there is the Law for clean and unclean animals that can be eaten or not eaten. In Acts 10 & 11 God changes the Law and what God has cleansed call not thou unclean. So it is forbidden to lie with any Animal for Sexual Eros Love Gratification. We as the Lord’s people must totally submit and choose wisely how We treat Ourselves & Our own Animals, for it is the sure true Dominion of God.

**Wickedness**

Wickedness is evil and sin and it causes harm or destruction by deliberately violating a Moral Law. The word evil is derived from the Old English word ***Yfel*** and the word evil is derived from the modern English word ***Alex***which means “**transgressing**.” Also wickedness is breaking all the rules that the Father Stephen has established. The concept of evil is drawn from the Holy Bible concerning the word ***Poneros***that is inferior, unsuitability, unjustifiable reality and that it ought not to be. In Deuteronomy 28:20 it tells us that evil forsakes God and the Holy Bible stresses obedience to God’s Laws written in the Torah, Tanakh, Mishnah, Talmud and Gentile Christian Laws. In Isaiah 45:7, some Philosophical Scholars believe that evil can arise without reason or meaning, but God is responsible for everything including evil. Also morality comes from the Latin word ***Moralities***which mean manner, character and proper behavior. Wickedness is not morality but the opposite in wrong behavior. In Genesis 2:23-6:7 it details how God destroyed the water World of Adam because of the continual wicked heart of Man from His Youth. The Lord was sorry that he had created Man and destroyed every living thing in the flood except 8 people. This should show Us how the Lord judges wickedness. Also I would like to show You some scriptures of wickedness in Proverbs written by Solomon. The scriptures are found in Proverbs 2:14, 22; 3:25, 33; 4:14, 17, 19; 5:22; 6:12, 18; 8:7; 9:7; 10:2-3, 6-7, 11, 16, 20, 24-32; 11:5, 7-8, 10-11, 18, 21, 23, 31; 12:2-3, 5-7, 10-13, 21, 26; 13:5-6, 9, 17, 25; 14:11, 17, 19, 32; 15:6, 8-9, 26, 28-29; 16:4, 12; 17:4, 15, 23; 18:3, 5; 19:28; 20:26; 21:4, 7, 10, 12, 18, 27, 29; 24:15-16, 19-20, 24-25; 25:5, 26; 26:23, 26; 28:1, 4, 12, 15, 28; 29:2, 7, 12, 16, 27 and 30:20. Also In Ecclesiastes 3:16 it tells Us where the Place of Judgment is, Wickedness was there. In Jeremiah 2:19 states that Your own wickedness will correct You. In Mark 7:22 it declares that wickedness comes from out of the heart of Man. In Romans 1:29, 32 it tells us that wickedness is worthy of death. Some scriptures in Ecclesiastes concerning wickedness are found in Ecclesiastes 3:16; 7:15, 17, 25; 8:8, 10, 13-14 and 9:2. In Ephesians 6:12 it states that We wrestle and fight against wickedness in Heavenly Places. Some scriptures are found in Exodus 9:27; 23:1, 7; 25:38; 37:23; Leviticus 18:17; 19:29; 20:14, 17; Numbers 4:9; 16:26; 23:21 & Deuteronomy 9:4-5, 18, 27; 13:11; 15:9; 17:2, 5; 23:9; 25:1-2; 28:20. Wickedness is a forbidden art to the people of God because it is evil & the Father Stephen does not think any evil or look upon any sin in 1st Corinthians 13:1-13 & Mark 15:34. To escape & abstain from wickedness is in Acts 15:20, 29; 21:25 in James’ Christian Law in the Kingdom of God.

**Paramours (Illicit Lovers)**

Paramours are Persons in intimate relationships which are particularly a close interpersonal relationship. It can concern repeated interactions, emotional attachments, a need fulfillment and a behavioral interdependence that are enduring. An intimate relationship does consist of a certain kind of passionate love, romance and Sexual Eros Love Relationships (Forbidden). Intimacy in Human relationships requires communication, reciprocity, vulnerability and transparency. But in Ezekiel 23:20 it tells us that She lusted for Her paramours or Illicit Sexual Eros Love Lovers, whose issue is like the issue of horses and flesh is like the flesh of jackasses and donkeys. Intimate relationships are not the problem if handled wisely (no Sexual Eros Love). But what commonly happens is abuse or lack of intelligence called fallen reason that leads to Sexual Eros Love Activity that is forbidden in the Holy Bible. King Solomon had 700 wives & 300 concubines to satisfy His hunger in the Book of Song of Solomon. King David had 9 wives & 80 concubines by the same thing. But We have to be careful on who We choose to be intimate with. Illicit Sexual Eros Lovers in intimacy (in marriage or outside of marriage) are strictly forbidden to the Lord’s people. Holy Divine Love Intercourse done in Mary’s & Joseph’s family line is holy by the Lord.

**Sadomasochism**

Sadomasochism is the act of afflicting pain upon another in rough Sexual Eros Love. Sadomasochism can also be called Sexual Eros Love Bondage. Also the closest thing to this in scripture is in Genesis 19 concerning the Men of Sodom wanting to have rough Sexual Eros Love on the two Angels (Lords) inside Lot’s house. I say rough, because they were using violence to motivate their intentions to sleep with these Angels (Lords). Also another possible area of study would concern what happened to Tamar with Her Brother. Her Brother forcibly caused Tamar to lay with Him in the bedchamber which did inflict some level of pain on Tamar in 2nd Samuel 13:1-22. Other scriptures that could govern Sexual Eros Love that was forced are found in Deuteronomy 22:13-30 and Leviticus 18:1-30. Sexual Eros Love should not happen at all in marriage to be delightful & gratifying in Ephesians 5:25. One should respect His or Her Spouse within the Law of God. This kind of rough Sexual Eros Love is forbidden & The Lord did not create Sexual Eros Love at all in Acts 14:15. The Lord doesn’t go against His Nature, Character or Deity by His attribute of Impassibility. But the Lord has “**Holy Divine Passions**” in Psalms 78:40; 103:13, 17; Ephesians 4:30; Isaiah 54:8; 62:5; Exodus 32:10.

**Pedophilia and Pederasty the Beginnings of Homosexuality**

Pedophilia also called ***Paedophilia*** is the act of having Sexual Eros Love Intercourse with Children. Its roots in scripture, comes from Molech as Sukkoth (Milcom—maybe Moloch in Acts 7:42) by sacrificing their Children in rituals for Sexual Eros Love Gratification. Basically it is a domineering factor that Adults use to try to entice Little Children in Sexual Eros Love Activities with them in marriages or other means. Fathers that cause their Daughters to be a prostitute at a very young age are because the land is full of prostitutions. Child Prostitution usually takes place in homes, clubs, bars and brothels or in streets in run down areas. In Ezekiel 8:1-18 it tells us that The Lord commanded to utterly slay Old Men, Maidens, Little Children, Young Men and Women because of the wicked greater abominations committed in the city, except for those who has a mark on their heads. So the 6 Angels (Lords) came with their battleaxes and killed all in the way. And there was One with a Writer’s Inkhorn to report back to the Lord. Pedophilia is strictly forbidden in the scriptures, those who commit this horrifying act will face the Lord’s fury & jealousy. Pederasty is a Sexual Eros Love Relationship with an Old Man & a Boy. Pederasty comes from a Greek word ***Paiderastia*** meaning “**Love of Children**” or “**Love of Boys**” & from ***Pais*** meaning a “**Child & Boy**” and ***Erastes***meaning a “**Lover**.” Pederasty is totally forbidden to the Lord’s people because it is against God’s Law.

**Two mental illnesses caused by wrong sexual use of magic**

**Epilepsy**

Epilepsy derives from the Ancient Greek word meaning “**to seize**” and is characterized by recurring unprovoked seizures that happens in the Physical State separated always from the Mental Disorder in the Mental State. Epilepsy can occur in Childhood and can be caused by Demon Possession from forbidden magic. In Mark 9:14-29 it details the account of a Boy that was seized, and the Demon threw Him down, He foams at the mouth, gnashes His teeth and becomes rigid. The Demon convulsed Him and He fell to the ground and wallowed. They asked the Father how long has this been going on. So the Father said, “Since Childhood and often the Demon have thrown Him in the fire and water to destroy Him.” Then Jesus Christ came and cast the Demon or Devil out of the Little Boy and His True Disciples asked Jesus Christ why where they not able to cast out the Demon. Jesus said this can only come by prayer and fasting. This condition can be treated with medicine, the holy anointing oil which up lifts every problem or divine healing from the Lord. This condition can be handled but not cured by prayer and fasting to cast it in Hell.

**Schizophrenia**

Schizophrenia is considered as a mental disorder and never a physical disorder where it is categorized by disintegration of the process of thinking, emotional responsiveness, auditory hallucinations, paranoid or bizarre delusions and disorganized speech. Schizophrenia can be caused by Demon Possession from forbidden magic. In 2nd Thessalonians 2:1-12 tells us that the Great Sexual Eros Love Apostasy can cause auditory hallucinations in 2nd Thessalonians 2:6, strong bizarre delusions in 2nd Thessalonians 2:9, wrong thinking in 2nd Thessalonians 2:4, paranoia in 2nd Thessalonians 2:10, emotional responsiveness in 2nd Thessalonians 2:7 and disorganized speech in 2nd Thessalonians 2:12. Some other scriptures that can attribute to this condition are found in 2nd John 2:7-11; 1st John 2:18-23; 4:1-6; Colossians 2:1-10 and Jude 1:5-19. This condition can be treated with certain kinds of medicines, the holy anointing oil or divine healing from the Lord. This condition of Schizophrenia is said to be diagnosed as an incurable mental disease in today’s society which cannot be healed, but can be handled by releasing the party & casting it down to Hell.

**The Whore of Babylon**

The Whore of Babylon is the Married Lord called Wisdom’s National Headquarters on all unforgiveable magic because the Lord Lucifer told the Lord “skin for skin, yes! everything that a Man has, He will give for His life in Job 2:4. This is the main defense that the Lord Lucifer used against the Lord’s people. Whore of Babylon is called “**MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND THE ABOMINATIONS OF THE EARTH**.” In Revelation 17:5 it is where all forbidden unforgiveable sexualities of magic are committed on the Earth (Israel) in Revelation 17:3 concerning blasphemy. All abominations in Revelation 17:4; 18:6, all fornications in Revelation 17:2, 4, all adulteries in Revelation 17:4, all sexual lusts in luxury in Revelation 18:9, all wickedness in Revelation 17:11, all sodomy in Revelation 17:4, all rapes in Revelation 17:9-10, all bestialities in 18:2, all whoredoms, prostitution and harlotries or wizardry’s in Revelation 17:5, all sexual bondage in Revelation 18:2, all Child Prostitution in Revelation 17:5, all paramours in Revelation 18:6 and all homosexuality’s in Revelation 17:4. But in Revelation 18:1-24 it details Her fall by the Lord God’s strength of Impartial Judgment, for in 1 hour (1 minute in Matthew 20:12) She has come to nothing. In Revelation 19:1-10 tells us about Heaven exalting over Babylon (Babel, Chaos, Confusion, Shinar, Sheshack & Rome) by Salvation, righteousness, judgments, glory, honor, power and omnipotence from the Lord’s works. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” from the Tree of Knowledge of Good and Evil committed by a Man only and Woman only in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 in the Midst of the Tree of Life that is done by a Man and Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed this kind of Idolatry which is “**Marital Sexual Eros Love Fornication**” by the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives and 300 Single Concubines after 80 years in 1st Kings 11:1-13; Nehemiah 13:25-27 & Tobit 4:12-13. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life done by a Man and Woman in 2nd Peter 1:4 and also done by the Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:12 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called the Sexual Eros Money the unrighteous mammon (prostitutions, whoredom’s, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in Nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

**Sexual Eros Love is Forbidden, even in Marriage**

All sexuality is eternally charged for 1 month in Hell then released and expunged based on how many times it is committed to intensify the effect because Omni-Benevolence is only for 1 month as a fruit of the Spirit which locks up all sexuality. In 1st Timothy 6:10 it tells us “For the (Eros) Love of Money is the root of all kinds of evil, which while some coveted after, they have erred from the faith and pierced themselves through with many sorrows.” In John 3:19 it tells us “and this is the condemnation, that light is come into the World and Men (Eros) loved darkness rather than the light, because their deeds were evil.” In 1st Corinthians 16:22 it declares “If a Man (agape) love not the Lord Jesus Christ, let Him be Anathema Maranatha (cursed).” In 2nd Thessalonians 2:10 it tells us “and with all deceivableness of unrighteousness in them that perish, because they received not the (agape) love of the truth, that they might be saved.” In Sirach 27:18 it tells us “For as a Man has destroyed His Enemy, so has thou lost the (agape) love of thy Neighbor.” In 1st Esdras 4:24 it tells us that “and look upon a lion, and go in the darkness, and when He has stolen, spoiled & robbed, He brings it to His (Eros) Love.” In Sirach 9:8 it tells us “Turn away thy eye from a beautiful Woman and look not upon Another’s beauty, for many have been deceived by the beauty of a Woman, for (Eros) Love is kindled as a fire.” In 1st Kings 11:1-13 it declares that Solomon (Eros) loved many strange/foreign women, by which they were of a different race, predominately the Black Gentile Race in Song of Solomon 1:6 & Solomon was of the White Jewish Race in Song of Solomon 5:10 which began His downfall of His 80 year Wisdom kingdom & ended up in idolatry which is marital fornication in Tobit 4:12-13 with His foreign wives. In Proverbs 8:36 says that “He that sins against Me wrongs His own soul, all they that hate Me (Eros) Love death.” In Ezekiel 16:37 it tells us that “therefore I will gather all thy (Eros) Lovers with whom thou has taken pleasure, & all them that thou has (Eros) loved, with all them that thou has hated, I will even gather them roundabout against thee, & will discover thy nakedness unto them, that they may see all thy nakedness.” In Ezekiel 23:11-21 states the 2 sisters as whores and Aholibah was more corrupt in Her Inordinate (Eros) Love than She, & in Her harlotries more than Her sister…& the Babylonians came to Her into the Bed of (Eros) Love, and they defiled Her with their harlotries, and She was polluted with them, and Her mind was alienated from them.” In Genesis 1:27 the Lord God instructed Adam to be fruitful and multiply, fill the earth, subdue it and have dominion over the earth. The Lord told Adam to eat from the tree of life and live forever. Adam would then have to “Share Divine Nature” in the Lord’s offspring in Acts 17:28-29 which did not mean Sexual Eros Love or one flesh, but Holy Divine Love Intercourse and to live a holy life over the Lord’s intent for Adam as the Man in the image and likeness of the Lord. Also to have self-control or temperance which is a fruit of the Spirit, overcomes being fruitful and multiplying and Sharing Divine Nature in the single realm, the Angels (Lords) and the other Lord’s. Adam got married to the Woman the Lord Yahweh created from Him. But Adam was disobedient to the command of the Lord and ate from the tree of the knowledge of good and evil which opened His eyes and He knew He was naked and hid Himself in Marriage. Also Eve ate from the tree of the knowledge of good and evil and wanted to be like the other Marriage Lord called Wisdom in His likeness, but could not because it was a trick from Lucifer. Then in Genesis 3:24 the Cherubim cast the Man and Woman out of the Garden of Eden and then they were elevated in Marital Sexual Eros Love because they ate from the tree of the knowledge of good and evil. If there was absolutely no touching or tasting of the Evil Fruit from the Tree of Knowledge of Good & Evil there would be no sexual elevation, sexual cause or sexual need for sexual intercourse, but there was still a need for divine intercourse to replenish the Earth in Genesis 4:1. So at the beginning of creation there was no Sexual Eros Love until Marriage in Genesis 4:1 concerning Adam and Eve and it was sin and wrong because of disobeying the Lord Yahweh and being deceived, not knowing the scriptures or the omniscience/omnipotence of God by eating from the tree of the knowledge of good and evil. Adam’s Sexual Eros Love was forgivable, but it ended in the wickedness of Man and the Lord Yahweh was sorry He created Man and destroyed the Whole Earth with water, only leaving eight people in the ark to escape. They tried to justify sexual actions of sexual intercourse and to damn divine actions of divine intercourse are an abomination to the Lord is in Proverbs 17:15. But visa-versa it is righteous. Also Lucifer committed unforgivable eternal fornication in Ezekiel 28:15 which by the scripture eternal violence, eternal lawlessness and eternal iniquity is notated. Lucifer’s Sexual Eros Love showed up in Himself against His own body & sinned in Heaven. The other Married Lord called Wisdom in Qanah meaning “Eternal Marital Sexual Eros Love” in Proverbs 8:22-25 (RSV) caused Lucifer to sin in Heaven or created the Eternal Sexual Eros Love in Ezekiel 28:15 in Lucifer and He tried to take His throne from Him. Also if Genesis 38:6-11 concerns Sexual Eros Love between Onan (Onam) and His Brother’s Wife in Marriage to raise up seed for His Brother by the command of the other Married Lord called Wisdom. But Onan ejaculated (emitting) on the ground and did not get His Brother’s Wife pregnant, so the other Married Lord called Wisdom killed Him for it. Also the Lord Yahweh or the other 60 Lord’s did not create Sexual Eros Love because they do not have any Sexual Eros Love Passions by the Lord Yahweh’s attribute of impassibility in Acts 6:15; 14:15; 17:28-29; Romans 1:20; 2nd Peter 1:4; Isaiah 54:8, 62:5; Psalms 78:40; 103:17; Ephesians 4:30; Exodus 32:10 and Colossians 2:9. The Lord Yahweh would not go against His own Nature, Character or Person because He is a Moral God. For in 1st Corinthians 10:14-22 says You cannot be unequally yoke with Believers & Unbelievers, with Light & Darkness, with the Lords Table & Wisdom’s Table. The one single realm is separated from the marriage realm and the given in marriage realm is separated from the one single realm in Acts 6:5-15 & Luke 20:34-38. Intermarriage is forbidden between Races and other Nations (Laws) concerning Foreign Wives in 1st Kings 11:1-13 and Pagan Wives in Ezra 9:1-15. Those who do such things cannot fully follow and serve the Lord Yah because their heart is turned from Him, like what happened to white skin colored Solomon in Song of Solomon 5:10 and the black skin colored Queen of Sheba in Song of Solomon 1:6 concerning different skin color that eventually caused His Enormous Wisdom Kingdom to fall after 80 years. Also the Separated Samson was involved with Delilah a Foreign Witch in Judges 14:1-20 and Moses married Zipporah an Ethiopian in Exodus 2:21 that cause Samson’s Enormous Strength Kingdom after 40 years and Moses’ Enormous Authority Kingdom after 120 years to fall eventually. This is because You cannot mingle between Black Gentile Races with White Gentile Races because it is marital fornication in Tobit 4:12-13. It is an abomination to do such things. Only thing they can do is communication in Acts 2:1-12 & to keep company in Acts 10:1-48, but not to mingle/mix seed with different races but to keep the seed holy in the Lord. This does not mean You should communicate or keep company with Homosexuals (Catamites or Sodomites) for if You do so You are an Enemy towards God in Romans 1:21-28 & 1st John 2:15-17. All the Sex Doctrines of Balaam, Jezebel and the Nicolaitans concerns having Sexual Relations and committing Evil Idolatry [Idolatry is an Abomination, therefore has unique sexual characteristics of Homosexuals] are all damned by the Father Stephen in Romans 1:21-32 & Revelations 2:6, 14-16, 20-23. Balaam & the Nicolaitans are for the most part in the Male Sense, by which they were calling themselves so-called Prophets as False Virgins, but all they were was Male Witches called Wizards by teaching their Servants to have sex and commit idolatry. Jezebel is in the Female Sense, by which She was calling Herself a so-called Prophetess as a False Virgin, but all She was is a Female Witch called a Prostitute, Whore and a Harlot by teaching Her Servants to have sex and commit idolatry. True Prophetesses are known as True Virgins in Acts 21:9. In the downfall of Solomon’s 80 Year Wisdom Kingdom there was a need for a Christian Messiah by which Stephen fulfilled the price of the Eternal Sin in Lordship. You can’t mix/mingle (Sexual Eros Love) from the knowledge tree with (Holy Divine Love Intercourse) from the life tree because it is the Eternal Sin in Lordship in Genesis 2:8-6:7. The greatest defense Satan uses is in Job 2:4 which says Satan told the Lord “Skin for Skin (Sexual Eros Love Intercourse)! Yes, all that a Man has He will give for His life.” In Tobit 1:1-12:22 it details the marriage situation of Tobias & Sarah in Sexual Eros Love Relations in the marriage chamber. All the 7 husbands that would have sex with Sarah on Her wedding nights would be killed by the Demon Asmodeus. So the Angel (Lord) Raphael told Tobias to burn the liver, heart & the gall of the fish & when the Demon would come in to kill Tobias while He was having Sexual Eros Love Relations with Sarah, the Demon would smell the fish & He rerouted to Egypt. Then the Angel (Lord) Raphael would arrest and bind Him in Egypt. Also it is in Tobit on pages 558-565. So the Lord Yahweh does protect marriage people in Sexual Eros Love but the Lord Yah is not the Creator of Sexual Eros Love in Act 14:15. Also the Lord Yah only has Divine Passions with His attribute of “Impassibility” in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Exodus 32:10 & Ephesians 4:30. Also the Physical Trinity protects the actual Sexual Eros Love Acts in Marriage concerning physical Sexual Eros Love from Jerusalem in Luke 9:7-9; chapters 22-23 & Acts 7:51-8:3, mental Sexual Eros Love from Babylon (Babel, Chaos, Confusion, Shinar & Rome) in Revelation 11:1-14 and Acts 7:42-43, spiritual Sexual Eros Love from Egypt & Sodom in Acts 7:19-38 & Revelation 11:1-14. But the Trinity did not create Sexual Eros Love. Jesus set the standard for the World in Ephesians 5:25 commanding “Husbands (agape) love Your Wives, as Christ (agape) loved the Church & gave Himself for Her.” This means no Sexual Eros Love Relations with Your Wife at All in Colossians 1:21-23. Mary & Joseph’s marriage was sinless & was “Holy Divine Love Intercourse” in the Tree of Life & not “Sexual Eros Love Intercourse” in the Knowledge Tree in their lives. James the Just in Christian Law sets the record straight in Acts 15:13-29; 21:18-25 & James 2:8-13. He did not receive a command from Judaism in the “Jewish Sexual Eros Love Laws of Moses” in Acts 15:24. In Jewish Law there is total abstinence from Sexual Eros Love in Leviticus 18:1-30 & Deuteronomy 22:13-30. Be Ye separate, & do not touch the unclean thing (between the waist & the thigh) & the Father Stephen Our Lord will receive You in 2nd Corinthians 6:17-18 & James 1:17. “Marriage is honorable in all, & the bed is undefiled…” if no Sexual Eros Love at all is in Marriage in 2nd Corinthians 6:17-18; 7:5; 2nd Corinthians 11:2; Proverbs 5:19; Solomon’s Wisdom 4:6; 14:24 & Hebrews 13:4. A scripture that may authorize Sexual Eros Love in marriage concerns the fallen state of “marriage rights” is in Exodus 21:10. Sexual Eros Love never pleases God because it is a work of the flesh and provision (lusts) of the flesh in Romans 13:14 & Galatians 5:19-21 &. Also it is considered as Bad Misconduct to have sex with any female in 1st Samuel 2:22-36. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there was no Sexual Eros Love in His life at all in Genesis 5:23-24. The Giants of the 24 levels of the 1st/2nd orders are called **Grigori/Watchers** closest to Womankind in 2nd Enoch p.500. 3rd/4th, is the **Anak/Long Neck** in Genesis 6:1-5 & Numbers 13:33. 5th/6th, is the **Anakin** or **Anakim** in Genesis 6:1-5 & Numbers 13:33. 7th, is the **Nephilim** in Genesis 6:1-5. 8th, is the **Nefilim** in Genesis 6:1-5. 9th/10th, is the **Zamzummim/Zumzamim** (**Zuzim**) in Deuteronomy 2:20. 11th/12th, is the **Gibborim/Mighty Ones** in Genesis 6:1-5. 13th-15th, is the **Rephaim** or **Rapahaim/Refaim** in Joshua 17:15 & Deuteronomy 2:11, 20, 3:11-12. 16th-19th is the **Emim/Emma/** **Ema/Emites** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12. 20th, is the **Raphah** in 1st Chronicles 20:4 & 2nd Samuel 21:15-22. 21st, is the **Rapha** in 1st Chronicles 20:4 & 2nd Samuel 2:15-22. 22nd, is the **Haraphah (Saph/Sippai)** in 2nd Samuel 21:18. 23rd, is the **Gittites** (**Goliath, Ishbi-Benob His Son & Lahmi His Brother**)in 2nd Samuel 21:16 & 1st Chronicles 20:5-6. 24th, is the **Warrior** in Job 16:14. These 24 levels of giants are by Lucifer & His Fallen Dragons nonsense against the Lord. The giants have a demonic, sensual wisdom as an Earthly Nature in James 3:14-16. Also it is in Paraphrase of Shem on pages 101-115 & The Genesis Apocryphon on pages 201-207. Hell is in the Apocalypse of Paul on pages 542-547. The Book of Enoch & the Book of Giants is on pages 513-517. **The Giant Dragon Lords are the Lord John/Jesus as the Lord’s Woman/Man in the 25th/26th orders. The Lord James for Boys & Law of God/Stephen for Lords is the 27th-29th orders under the 30th order of the Lord Yah**. The rank structure of the Lord’s concerns the Woman with a Crown of 12 Stars proven in Revelation 12:1-2, 5-6. The Church is the Beginning of God as a 1-Gold Star General equivalent to a 3-Silver Star General. The Lord Peter is the Child of God as a 2-Gold Star General equivalent to a 4-Silver Star General. The Lord John is the Woman of God as a 3-Gold Star General equivalent to a 5-Silver Star General. The Lord Jesus is the Man of God as a 4-Gold Star General equivalent to a 6-Silver Star General. The Lord James is the Law of God as a 5-Gold Star General equivalent to a 7-Silver Star General. The Lord Stephen is the Father above All as a 6-Gold Star General equivalent as an 8-Star General. A Wise Man said they have a good head on their shoulders which means they have 1 to 6 Gold Stars on their shoulders and on their collars. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World committed by Man and Woman only in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 in the Midst of the Tree of Life in a Wisdom 80 Year Law Kingdom of Heaven done by a Man and Woman and also Boys and Girls in Luke 20:35-36 in Genesis 2:9 & 1st Kings 11:3. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 with the minority of His Foreign Wives after 80 years, but did not with the majority of His 100’s of Local Wives or 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called the Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexual Evil in nature and a Sexual Corruption verses a Messianic Evil in Nature in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.”

The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

In Conclusion, just a thought, if Anyone does not receive This Doctrine, it does not concern Me (the Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one of the main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forgotten the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the Agape Love and Truth of the Father Stephen, then Your Whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear because You do not have perfect agape love abiding in You in Revelation 21:8; 1st John 4:18; Titus 1:15-16 & 1st Timothy 4:1-5. A Kingdom divided against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You in the truth of His Word!

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**THE LORD JEHOVAH THE PHYSICAL TRINITY AND THE CHURCH OF GOD**

**THE FATHER STEPHEN’S 6TH INCORRUPTIBLE THING IN 1ST CORINTHIANS 15:52**

Contents

Volume 1: Jehovah the Creator of the Father Stephen Our Lord, chapter 1

Chapter

1 Who is God? The makeup of the Lord Yah’s Armor

God’s Personal Being Attributes

God’s Mental Attributes

God’s Moral Attributes

God’s Purpose Attributes

God’s Incommunicable Attributes

Father Time

God’s Unity

God’s Limitations

God’s Sovereignty

God’s Worthiness

God’s Divine Nature

God’s Controlled Providence

God’s Works: Appointment

Divine Works of God

God’s Creative Works

God’s Fourfold Witness

God’s Person

God’s Resurrection from the Dead

God’s Throne

God’s Existence to Humanity

Misunderstanding God

Know God truly

Pray to God and give 10% to Him

God as an Angel

Angels as Witnesses

Names of God as the Angel

God’s identity as the Archangel of the Lord and the Cherub of the Lord

God’s gifts of the Holy Spirit (Brother John) and the Son (Jesus)

God’s gifts of the Holy Ghost (Brother John)

God’s gifts of the Son (Jesus)

God’s gifts of the Father (Stephen)

God’s names in the Tanach and NT

Section Two: Stephen the Christian Father the Potter Creator of the Entire Universe, chapters 2-4

Chapter

2 Stephen the 1st Person of the Physical Trinity

Stephen’s Christian Birth

Stephen’s Christian Appointment

Stephen’s Christian Angelical Hierarchy

Stephen’s Christian Identity as the Angel of the Lord

Stephen’s Christian Godly plans

Stephen directly glorifies the Lord Yah

Stephen worshipped as the Christian Angel of the Lord

Stephen full of Christian Angelical Power

Stephen’s Christian Identity of a Cherub

Stephen’s Christian Worthiness from the Lord

Stephen’s Christian Fruits of the Spirit

Stephen’s Christian Lordship above all

Chapter

3 Stephen’s Christian Ministries

The difference of Adam’s Jewish Marriage Ministry & Stephen’s Christian Angelical Ministry

Stephen’s Christian Ministry Office questioned

Christian Ministry Office of a Deacon portrayed

Christian Ministry Office of a True Widow

Christian Ministry of the Word

Christian Ministry of Teaching or Counseling

Christian Ministry of Prayer

Christian Ministry of Grace

Christian Ministry of Wisdom and Riches

Christian Ministry of Honor

Christian Ministry of Holy Ghost, Holy Spirit, Spirit of God

Christian Ministry of Agape Love

Christian Ministry of Faith

Christian Ministry of Holiness

Christian Ministry of Glory, Beauty, Majesty

Christian Ministry of Blessing

Christian Ministry of Power and Might

Christian Ministry of Strength

Christian Ministry of Gratitude

Christian Ministry of Law and arrest

Christian Ministry in the Freedmen Church and the Church of God

Christian Ministry of the Crown

Christian Ministry of Holy Divine Nature

Chapter

4 Stephen’s Christian Offices

The Christian Office of a High Priest

The Christian Office of a Prophet

The Christian Office of a King

The Christian Office of Deity

The Christian Office of the Stoning concerning his arrest

The Christian Office of Blasphemy against the Holy Ghost, Son and Father

The Christian Office of the Martyrdom

a. What did the Blood of Stephen achieve as the Most Holiest of All?

The Christian Office of Stephen’s Resurrection from the Dead, Ascension & Throne

Volume 2: Jesus Christ the Jewish Savoir the Son of God, chapters 5-7

Chapter

5 Jesus Christ the 2nd Person of the Physical Trinity

Jesus Christ’s Jewish Birth

Jesus Christ’s Jewish Appointment

Savior’s Jewish Ministry

Chapter

6 Jesus Christ’s Jewish Ministries

Forgotten Jewish Ministry of the Morning Star

Jewish Office of the Morning Star

Jewish Ministry of Restoration

Jewish Ministry of the Kingdom of God

Jewish Ministry of Universal Kingdom

Jewish Ministry of Stereological Kingdom

Jewish Ministry of Active Kingdom

Jewish Ministry of Unified Kingdom

Jewish Ministry of National Kingdom

Jewish Ministry of Present Kingdom

Jewish Ministry of Future Kingdom

Jewish Ministry of Light

Jewish Ministry of the Spirit of God

Jewish Ministry of Divine Love

Jewish Ministry of True Holiness

Jewish Ministry of Power

Jewish Ministry of Blessing

Jewish Ministry of Strength

Jewish Ministry of Honor and Glory

Jewish Ministry of Teaching

Jewish Ministry of Manhood

Jewish Ministry of Jesus’ Deity Attributes

Jewish Ministry on Original Sin

Jewish Ministry of Man as Male and Female

Jewish Ministry on the Nature of Man

Jewish Ministry of Messiah ship

Jewish Ministry of Truth

Jewish Ministry of Joy

Jewish Ministry of Trustworthiness

Jewish Ministry of Vicarious Repentance

Jewish Ministry of being Born Again

Jewish Ministry of the Crown

Jewish Ministry of the Unpardonable Sin

Jewish Ministry of Meekness

Chapter

7 Jesus Christ’s Offices

The Jewish Office of a King

The Jewish Office of a High Priest

The Jewish Office of a Prophet

The Jewish Office of Death of Atonement in the Cross

a. What did the Blood of Christ achieve as the Holiest?

The Christian Office of Resurrection from the Dead and Ascension

The Christian Office of Jesus Christ’s Throne

Volume 3: John the Comforting Jewish Brother of God, chapters 8-10

Chapter

8 John the 3rd Person of the Physical Trinity

John’s Jewish Birth

John’s Jewish Childhood/Boyhood

John’s Jewish Appointment

John’s Jewish Appearance

John’s Jewish Identity

John’s Jewish view of Jesus

Jesus’ Jewish view of John

Chapter

9 John’s Jewish Ministries

Jewish Ministry of Grace, Favor and Comfort

Jewish Ministry of Manhood

Jewish Ministry of Conviction

Jewish Ministry of Repentance

Jewish Ministry of Preaching/Teaching

Jewish Ministry of Prophesy

Jewish Ministry of Righteousness

Jewish Ministry of Warning and Judgment

Jewish Ministry of Confession

Jewish Ministry of Worthiness

Jewish Ministry of Baptism

Jewish Ministry of Angels

Jewish Ministry of Deity

Chapter

10 John’s Office’s

The Jewish Office of a Prophet

The Jewish Office of John’s Arrest, Imprisonment and Beheading

a. What did the Blood of John achieve as being Holy?

The Christian Office of Resurrection from the Dead and Ascension

The Christian Office of John’s Throne

Volume 4: Church of God as the New Jerusalem, chapter 11

Chapter

11 Church of God

Office of an Apostle

Office of an Elder

Office of a Deacon

Choosing Church Officers

Church Government

Should we choose Women as Officers?

Consummation of the Church Age

Church Spiritual Warfare

Old Testament Warfare

James the Brother of the Lord

James’ Law Ministry

James’ Arrest, Imprisonment and Death

James’ Blood as the Holiest of All in the Law

James’ Resurrection and Throne

New Jerusalem Church

a. All things made new

b. The New Jerusalem

c. Glory of New Jerusalem

d. The River of Life

e. The Time is near

f. Jesus and the Churches of God

g. Warning

h. I am coming quickly

Pure church

Eternal life

Morning Star given to the Church of God

Morning Star restored

Age of Accountability

Church Discipline

Authority of the Eternal Kingdom Church

The attacks to the Eternal Kingdom of God

a. What is the origin of the Unforgiveable Sin?

The characteristics of angels in the Eternal Kingdom of God

The Spiritual, Mental & Physical Trinity over the 57 other Lord’s

The makeup of the Lord Stephen’s Armor and the Lord Jesus’ Armor

The meaning of the Highest Father Stephen’s name

The Father Stephen’s Tabernacle of Witness

The five prices in the Whole Church of God and Whole Law

The proof that Stephen is the Christian Father over All

The Highest Stephen governing the age of the Dragons becoming Giants

What are the main crimes linked to the Cross & Stoning

Conclusion

Chapter 1: Who is God?

In the Beginning of My book on the Physical Trinity I would like to talk about who God is. God is known as the Lord Victor the Creator of the Heavens (Father Stephen’s Mind) in Isaiah 38:11, the Lord Jehovah the Creator over all the Earth (Father Stephen’s Body) in Psalms 83:18 & the Lord Yahweh the Creator of the Father Stephen (Father Stephen’s Spirit) in Proverbs 8:22-25 (RSV). His attributes are in the OKJV/NKJV.

*God’s Invisible Attributes and Visible Attributes*

*God’s Personal Being Attributes*

His spirituality (incorporeal) - God is a Spirit in John 4:21, 24; Psalm 139:7-10; 1st Kings 8:27; Exodus 20:4-6; Deuteronomy 4:23-24; 1st Corinthians 14:14; Philippians 1:23-24, 3:3; Luke 23:46; Ecclesiastes 12:7, Hebrews 12:23 and Acts 6:3, 5; 7:55.

His invisibility- God is invisible in John 1:18; 6:46; 1st Timothy 1:17, 6:16; 1st John 4:12, Exodus 33:11, 20, 21-23; Colossians 1:15, Psalm 145:3 and Acts 6:15; 7:47-50.

His physicality- The true God becomes flesh in John 1:1-18, 14:9; Genesis 1:27; Psalm 16:11, 19:1; Romans 1:20; Matthew 5:8; Revelation 1:7, 4:2-3, 5; 5:6, 22:3-4; 1st Corinthians 13:12; 1st John 3:2, 2nd  Corinthians 3:18; Acts 7:49; 17:29 & Colossians 2:9.

*God’s Personal Mental Attributes*

His omniscience- (God is infinite knowledge/intelligence & wisdom) God is all knowing in His wisdom. God shows his omniscience in that all that God created on the Earth was indeed good in Genesis 1:1-31; 1st John 3:20; Job 28:24, 37:16; 1st Corinthians 2:10-11; Hebrews 4:13; 2nd Chronicles 16:9; Matthew 6:8, 10:29-30, 11:23; Isaiah 42:8-9, 43:25, 46:9-10, 55:9, Psalm 90:4, 139; 2nd Peter 3:8; Jeremiah 19:5, 31:35; Romans 11:33 and Acts 6:10.

His wisdom- (omniscience) God is all wise over all in Romans 8:28, 16:27; Job 9:4, 12:13; Psalm 104:24; 1st Corinthians 1:18-20, 21, 24, 27, 29-30 Romans 11:33; Ephesians 3:6, 9, 10; Psalm 111:10; Proverbs 1:7, 3:5-6, 9:10 1st Peter 4:18-19, Deuteronomy 29:29 & Acts 6:3, 10.

His truthfulness- The God is the whole truth and cannot lie and does not lie to Anyone in Jeremiah 10:10-11; John 17:3, 17; 1st John 5:20; Titus 1:2; Hebrews 6:18; Psalm 12:6, 139:17; Colossians 3:9-10; Ephesians 4:25; 2nd Corinthians 4:2; Psalm 19:14 Exodus 20:16, Acts 7:1-7:60 and Zechariah 8:17.

His faithfulness- God is always faithful in Numbers 23:19; 2nd Samuel 7:28; Psalm 141:6; Proverbs 12:22; Isaiah 59:1 and Acts 7:60.

*God’s Personal Moral Attributes*

His goodness- God is good in forming the Universe for His glory in Luke 6:27, 33-36, 18:19; Psalm 16:11, 34:8, 42:1-2, 73:25-26, 84:11, 100:5, 106:1, 107:1, 119:68, 145:9; Genesis 1:31; Roman 8:32, 12:2; James 1:17; Acts 14:17; 1st Thessalonians 5:18; Galatians 6:10; 2nd Timothy 3:17 and Acts 6:3.

His Omni-Benevolence (agape love) – God is agape love in 1st John 2:15, 4:8, 10, 19; 5:3; John 3:16, 35, 14:31, 15:13, 17:24, 26; Romans 5:5, 8, 13:10; Galatians 2: 20; Matthew 5:43-48, 22:37-38; 1st Corinthians 13:4-7; Hebrews 10:24 and Acts 7:60.

His mercy (patience & grace) - God’s mercy endures forever in Exodus 33:19, 34:6; 2nd Samuel

24:14; Matthew 5:7, 9:27; 2nd Corinthians 1:3-4, 13:14; Hebrews 2:17, 4:16; James 1:19, 5:7-8, 11; Romans 1:7; 2:4; 3:23-24; 4:16; 8:25; 9:15, 22, 11:6; 16:20; Psalms 119:132 (NASB); 1st Peter 2:20; 3:20; 5:10; 1st Corinthians 1:3, 11, 15:10; 16:23; Acts 14:26; Galatians 1:3; 5:22; 6:18; Numbers 14:18; Psalm 103:8; 145:8; Jonah 4:2; Nahum 1:3; 1st Timothy 1:16; Ephesians 4:2; 2nd Timothy 3:10; 4:2; Revelation 2:2-3 and Acts 7:60 .

His holiness- (impeccability, invincibility, impregnability & invulnerability) God is Most Holy in Exodus 19:4-6; 20:11; 26:33; 29:44; 30:25-33; Psalm 24:3; 71:22; 89:18; 99:3, 5, 9; Genesis 2:3; Isaiah 1:4; 5:19, 24, 6:3; Leviticus 19:2; Hebrews 12:10; 2nd Corinthians 6:14-18; Romans 12:1; Ephesians 2:21; 5:26-27, Zechariah 14:20-21; Judith 16:13; Solomon’s Wisdom 5:19 & Acts 7:30-33.

His jealousy- Zealous God in 2nd Corinthians 11:2, Exodus 34:14; Deuteronomy 4:24; 1st Corinthians 4:7; Revelation 4:11, Solomon’s Wisdom 5:15-23, Isaiah 48:11 & Acts 6:8.

His wrath- God is angry in Exodus 32:9-10; Deuteronomy 9:7-8, 29:23; 2nd Kings 22:13; Romans 1:18-32; 2:4-5, 8; 3:25-26; 5:9, 10; 9:22; Colossians 3:6; 1st Thessalonians 1:10; 2:16; 5:9; Hebrews 1:9; 3:11; Revelation 6:16-17; 19:15; Zechariah 8:17; Psalm 103:8-9; 2nd Peter 3:9-10 and Acts 7:54.

His righteousness (impartial justice) -God is righteous in Deuteronomy 32:4; Genesis 18:25; Psalm 19:8; Isaiah 45:19; Romans 3:25-26; 9:20-21; Job 40:2, 8; 38:12, 34-35; 39:19, 26; 40:4 and Acts 6:5, 8.

His peace (order) - God is peace & the wicked has no peace in Hebrews 13:20; 1st Corinthians 14:33; Romans 8:6; 14:17; 15:33; 16:20; Philippians 4:9; 1st Thessalonians 5:23; Ephesians 2:14; 2nd Thessalonians 3:16; Isaiah 9:6-7; 26:3; 48:22; 57:19, 21; 54:11-12; 59:8; Psalm 29:11; 85:8; 119:165, 121:4; Proverbs 3:17; John 5:17, 14:27; Galatians 5:22-23; Acts 9:31, & Acts 7:47-7:50.

His infinitude- God is infinite, He knows no boundaries & is without measure in Acts 7:47-50; 17:24-25; 2nd Chronicles 2:6; 6:18; John 21:25 and 1st kings 8:27.

His infallibility (un-mistakableness & inerrancy) God is without mistakes in Acts 1:3.

*God’s Personal Purpose Attributes*

His omnipotence- (Almightiness, greatness, sovereignty & all-powerful) in Psalm 24:8; 115:3; Matthew 19:26; Genesis 18:14; Jeremiah 32:17, 27; Ephesians 3:20; 2nd Corinthians 6:18; Revelation 1:8; Luke 1:37; Exodus 32:10; Titus 1:2; 2nd Timothy 2:13; James 1:13; Job 38:1-41:34 and Acts 6:8.

His divine will- He has necessary & free will in Ephesians 1:10-11, 23; 3:9; 4:10; Colossians 1:16; Romans 11:36; 13:1; 1st Corinthians 4:19; 8:6; 15:27-28; Revelation 4:11; Daniel 4:32; 1st Peter 3:17; 4:19; James 4:13-15; Isaiah 43:4; 48:9-11; Romans 1:10; 11:36; 15:32; 1st Corinthians 8:6; Deuteronomy 29:29; Matthew 6:10; 11:25-26; 12:50; 18:14; Ephesians

5:17; Romans 2:18; 1st John 5:14; 1st Timothy 2:4; 2nd Peter 3:9; Genesis 50:20; Acts 2:23; 21:14, Ezekiel 33:11 and Acts 4:27-28 .

His freedom- God’s liberty is Psalm 115:3; Proverbs 21:1, Daniel 4:35 and Acts 7.

*God’s Other Personal Incommunicable Attributes*

His omnipresence- (immensity or ubiquity) God is all present in Psalm 139:7-10; Genesis 1:1; Deuteronomy 10:14; Jeremiah 23:23-24; Acts 17:28; Colossians 1:17 and Acts 1:7.

His divine perfection (full of wisdom and perfect in beauty) - God is perfect in Matthew 5:48; Psalm 18:30; James 1:17; 2nd Samuel 22:31; Deuteronomy 32:4 and Acts 6:3.

His glory- God is glorious in Isaiah 43:7; Romans 3:23; John 17:5; Hebrews 1:3; Psalm 24:10, 104:1-2; Luke 2:9; Matthew 5:16, 17:2; Revelation 21:23; 2nd Corinthians 3:18; Philippians 2:15; Proverbs 4:18; Daniel 12:3; Matthew 13:43; 1st  Corinthians 15:43 and Acts 7:55-56.

His blessedness- God is blessed in 1st Timothy 1:11; Genesis 1:31; Isaiah 62:5; Proverbs 8:30-31; Zephaniah 3:17; James 1:17; 1st Corinthians 4:7 and Acts 7:60.

His beauty- God is all beautiful in Psalm 27:4, 73:25; Revelation 22:4; 1st Peter 3:4; Titus 2:10; Ephesians 5:27 and Acts 6:10.

God’s immanence (holy independence & transcendence)- He is not dependent on Anyone & the Most Holiest Lord in Hebrews 9:3, 5; Job 41:11; Psalm 50:10-12; John 1:3; 17:5, 24; Revelation 4:11; Romans 11:35-36; 1st Corinthians 8:6; Psalm 90:2; Exodus 3:14; Ephesians 1:11-12; Isaiah 62:3-5; Zephaniah 3:17-18 & Acts 7:47-50; 17:24-25.

God’s immutability (unchangeableness) - God as being eternal is the same, today, yesterday and forever more in Psalm 33:11; 102:25-27; James 1:17; Matthew 13:35; 25:34; Ephesians 1:4, 11; 3:9, 11; 2nd Timothy 2:19; 1st Peter 1:20; Revelation 13:8; Isaiah 46:9-11; Numbers 23:19; 1st Samuel 15:29 and Acts 9; 22; 26.

God’s relenting- God does can change His mind in Exodus 32:9-14; Jonah 3:4-10; Genesis 6:6-7; 18:23-33; 2nd Samuel 24:16; 1st Chronicles 21:15; Jeremiah 18:8; 26:3, 13, 19; 42:10; Joel 2:13-14; Amos 7:3, 9; Jonah 3:6, 9, 10; Psalms 106:45 and Acts 7:51-53, 60. God does not relent in 1st Samuel 15:29; Hebrews 7:21; Zechariah 8:14; Ezekiel 24:14 & Jeremiah 15:6; 20:16.

God’s impassibility- God’s Divine Passions is His impassibility without Sexual Eros Love Passions in Isaiah 54:8; 62:5; Psalm 78:40, 103:17; Ephesians 4:30; Exodus 32:10 and Acts 6:15; 14:15.

God’s preexistence (eternal) - God is forever & ever in Psalm 90:2; 1st Timothy 1:17; 6:16; 2nd Timothy 1:10; Wisdom of Solomon 1:15; 2:23; 4:1; 5:15-23; 8:17 & Acts 1:7.

God’s providence (reprobation and intellect) – God is in Control of His Preservation: John 10:27; Romans 8:29; Luke 5:18; 2nd Timothy 4:13; John 2:8; Colossians 1:17; Acts 17:28; 2nd Peter 3:7; Job 34:14-15. God is in control of His Concurrence: In Ephesians 1:11; Job 12:23; 14:5; 38:12, 22-30, 32; 39-41; Psalms 18:34; 33:14-14; 75:6-7; 104:4, 14, 27-29; 127:3; 135:6, 7; 139:6; Matthew 5:45; 6:11, 26; 10:29; Proverbs 16:9; 20:24; 21:1; 22:28; Acts 14:16; 17:26; Daniel 4:34-35; Galatians 1:15; 10:23; Luke 1:52; 1st Corinthians 7:7; Ezra 1:1; 6:22 and Philippians 2:13. God is on control of His Government. In Psalms 103:19; Daniel 4:35; Romans 8:28; 11:36;

Philippians 2:10-11; 1st Corinthians 15:27; Ephesians 1:11and Acts 7:49.

God’s impartial self- God respects His own Person as the Trinity and the Law in Psalms 74:20; 119:6, 15, 117; 138:6; Hebrews 11:26; 12:9; Isaiah 17:7; Romans 13:1-10; Luke 10:27; Acts 5:34; Ephesians 5:33; James 2:8-13; Sirach 46:14; Solomon’s Wisdom 4:15; 1st Corinthians 6:1-

11; Genesis 4:4; Exodus 2:25; Leviticus 26:9; 1st Kings 8:28. But to the rest, God is no Respecter of Persons and not partial in judgment in Acts 10:34; Sirach 35:12; Deuteronomy 1:7; 16:19; 2nd Samuel 14:14; 2nd Chronicles 19:7; Proverbs 28:21; Romans 2:11; Ephesians 6:9; Colossians 3:25; James 2:1, 3, 9 and 1st Peter 1:17.

*Father Stephen’s Time*

God’s timelessness in own being in Job 36:26; Revelation 1:8, 4:8; John 1:3, 8:58; Exodus 3:14; 1st Corinthians 8:6; Colossians 1:16; Hebrews 1:2; Genesis 1:1 and Acts 1:6-7.

*God’s Time seen equally*

His time does not change in 2nd Peter 3:8; Psalm 90; Isaiah 45:21; 46:9-10 and Acts 1:6-8.

*God’s Unity*

God is unified in 1st John 1:5; 4:8; Isaiah 7:14; Mathew 1:23; Exodus 34:6-7 and Acts 7:59.

*God’s Limitations concerning Himself (God is the “Unlying God” in Titus 1:2 & Hebrews 6:18)*

God cannot look upon sin in Matthew 27:46; Mark 15:34, but good in Genesis 1; He thinks no evil in 1st Corinthians 13:5 & never lies in Romans 3:4; God can’t be tempted & He tempts no One in James 1:13 and God cannot deny Himself in 2nd Timothy 2:13.

*God’s Sovereignty*

God’s sovereignty in Genesis 1:1 declares His realm as the transcendent rule that goes beyond the Physical Universe, His reign is the power He rules by His works, His heart, His will, His regency is the authority to rule on His holiness & preexistence in Acts 1:7.

*God’s Worthiness*

God throughout the scripture shows His holiness, power, wisdom, glory, strength, riches, grace, righteousness (impartial justice), faithfulness, truth, holiness, honor, thanks, thanksgiving, might, blessing & majesty in Revelation 4:9, 11; 5:12-13; 7:12.

*God’s Divine Nature*

God’s divine nature is displayed through John 1:1 when God became flesh. The fruits of God’s total divine nature in agape love, joy, strength, peace, longsuffering, meekness, goodness, gentleness, kindness, faith, and self- control (temperance) in Galatians 5:22. Also in Acts 7:30-32; 17:23-34; Romans 1:20; 2nd Peter 1:4.

*God’s Controlled Providence*

God’s providence in the whole Law of Moses is displayed through His holiness in Genesis to the book of Deuteronomy. Moses’ error does show God’s control in Law for 120 years. God’s perfect control in the whole power is displayed through His total omniscience in the book of Job. Job’s ignorance shows that God is all knowing and He sees everything that Creation does. God surely does uphold the universe by His perfect word of omnipotence through Christ declared in Hebrews 1:3. Paul says of Christ that in Him all things come together in Colossians 1:7. Peter says “the heavens & earth that exist “are being kept until the day of judgment” in 2nd Peter 3:7. Paul says, “In Him we live & move & have our being” in Acts 17:28.

*God’s Works: Appointment*

God appoints apostles, prophets, teachers, evangelists (miracle worker), gifts of healings, helps, administrations and varieties of tongues in the Church of God in 1st Corinthians 12:28. God equips in the church to discover & do His will in the Kingdom of God in Acts 1:1-28:31.

*Other Divine Works of God*

**Signs** are performed by God in the Earth to show His control of the physical realm and to accomplish what He wants done in existence in Hebrews 2:4; 2nd Corinthians 12:12; Acts 4:30, 5:12, 6:8, 15:12; Romans 15:19; 1st  Corinthians 1:22-24 and Revelation 12:1-2.

**Wonders** are performed by God in Heaven to show things to His Ministering Spirits and His control in the celestial realms and the accomplishment of His will among the Angels (Lords) in Acts 2:22; 4:30, 5:12, 6:8, 15:12; Romans 15:19; and Hebrews 2:4.

**Miracles** are done through God’s anointing to show how God can make a way when there is no way in the physical. It is His providence and right to do these things in His Word in Matthew 5:45, 10:8; Psalm 104:14; Hebrews 1:3, 2:4; 1st  Kings 17:1, 18:41-45; Acts 2:43, 3:6-10, 4:30; 6:8, 8:6-8, 13; 9:36-42; 19:11-12, 1st Corinthians 12:4-11, 28, 14:4, 12, 26; Galatians 3:5; Luke 9:49-50; 10:1, 9, 17-19; and 2nd Corinthians 10:3-4.

**Healings** are performed by God to cure all diseases, sickness, or plagues to show His agape love to His creations in Luke 4:40; Matthew 8:15; 4:23; 10:7-8; 9:35; 14:14; 20:30, 34; Acts 6:8; 8:6-7, 13; 19:11-12, 28:8.

**Revelations** are done by God to show His divine attributes on a particular subject & to demonstrate His purpose in the Revelation Book to John the Revelator, Hebrews 1:1-14 & Acts 2:7-21; 9; 22; 26.

**Dreams** are done by God to show things in the past, present or futuristic events that God wants to be revealed and to show Man’s frailty and God’s immutability in Genesis 41:1-36; Daniel 2:1-13; 4:1-27 and Acts 2:17. isHis

**Visions** are done by God to show the heavenly realms to Man & to understand the Angels (Lords) in Ezekiel 1, 10; Revelation 4:1-10; Genesis 3:24; Isaiah 6:2; Jude 9; Psalm 99:1, Zechariah 1:18-21; 2:1-5; 3:1-5; 4:1-14; 5:1-11; 6:1-8; Acts 2:17; 12:9; 2nd Baruch p. 509; 4th Ezra p. 515-516; the Ascension of Isaiah pages 524-521 & 1st Enoch pages 485-494.

**Tongues & Interpretations of Tongues**: God’s voice shows His omniscience and to allow special people who are called to understand what God is really saying in Genesis 41:14-57; Daniel 2:24-45; 4:19-27 and Acts 2.

*God’s creative works*

**Done by the Lord Yahweh the Creator of the Father Stephen Our Lord- Qanah directed to the Father Stephen Our Lord-** This is a Holy Divine Love Nature & not a Sexual Eros Love Nature in Proverbs 8:22-29 (RSV).

**The Seven Creation Processes are done by the Father Stephen Our Lord the Potter Creator of the Entire Universe** is in John 1:1-5, 14; 8:58; Hebrews 1:1-3; Isaiah 64:8; Deuteronomy 32:6; Genesis 1:1; Romans 13:1-10 & Ephesians 4:6.

**Done By the Father Stephen Our Lord- Bara**- to create in Genesis 1:1 in the Married Wisdom Lord, 60 Lord’s & Highest Son’s of God

**Done by the Father Stephen Our Lord- Asah**- to make in Genesis 1:7 in Lucifer & the Higher Son’s of God

**Done by the Father Stephen Our Lord- Nathan**- to set in Genesis 1:17 in Michael & the High Son’s of God

**Done by the Father Stephen Our Lord- Yatsar**- to form in Genesis 2:7 in Adam the Man and the World of Mankind

**Done by the Father Stephen Our Lord- Banah**- to make or build in Genesis 2:22 in Eve the Woman and Womankind

**Done by the Father Stephen Our Lord- Qanah**- to create, possess & acquire in Genesis 4:1 in Adam & Eve’s Divine Union

**Done by the Father Stephen Our Lord- Hidden Bara**- to create secret in womb in Genesis 4:1 in Cain the Child and Child Kind

*God’s 4 fold Witnesses*

The Water, Blood, & Spirit are the Witness on the Earth in 1st John 5:8. The Holy Spirit, Word, Father are the Witness in Heaven in 1st John 5:7. The Holy Ghost, Son, & the Father are the Witness in God in 1st John 5:10-13.

*God’s Person:* God is three Persons in One. They are the Father Stephen, Son Jesus, & Holy Ghost (Brother John). This means the Father or Son is not the same Person, or the Holy Spirit or the Father is not the same Person but three distinctive Persons in One God in Matthew 28:19; 1st John 5:7; Jude 20-21; 1st Peter 1:2, 2nd Corinthians 13:14. The three Persons are fully God in John 1:1-4; 20:28. There is one God declared in Exodus 15:11; Isaiah 45:5-6 & Romans 3:30. Since there are three distinct Persons of the Godhead, there are three physical Persons as God’s Deity. This includes John the Baptist the physical Witness and Representative of the Holy Ghost of God in God’s Witness in John 1:6-13, 5:31-47, also Jesus Christ the physical Witness & Representative of the Son of God in God’s Witness in John 5:31-47, & Stephen the Lord the physical Witness and Representative as the Father above All becoming flesh in John 1-18, 5:31-47. John’s time leading him to the beheading in Luke 1-9 and Jesus Christ’s time leading him to the cross in Luke 1-24 and in Acts 1-8 is Stephen’s time being lead to the stoning. Trinity is proven in Acts 17:29; Romans 1:20, 8:12-17; Colossians 2:9; 2nd Peter 1:4 and 1st John 5:6-13.

*God’s Resurrections from the Dead:* The Father Stephen raises John from the dead in John 5:24-30 at 32.5 years since he was only about 6 months before Christ. The Father Stephen raises Jesus from the dead in Luke 24; Acts 2:24, 32; 3:15, 26; 13:30 at 33 years of age since He started His ministry at 30 & lasted 3 years in 30 AD. The Lord Yahweh raises Stephen from the dead in Luke 20:35-36 at 18-21 years of age since Stephen’s birth was around 9AD-12 AD and is considered the only eternal death which was done at 33 AD without spot or blemish.

*God’s Throne*

Through Saul according to His flesh puts John on His throne in 1st Samuel 9:1-31:13. Through David according to His flesh puts Christ on His throne in Acts 2:30; 1st Samuel 16:1-1st Kings 2:12. Through Solomon according to His flesh puts Stephen on His throne in 1st Kings 14:21-31 and Acts 8:3.

*God’s Existence to Humanity*

God exists in Romans 1:18-19, 21-25, 28, 32; 8:15; Psalm 10:3-4; Ephesians 3:17; 1st Peter 1:8; Philippians 3:8, 10; Colossians 1:27; John 14:23, and Acts 7:47-50; 17:23-26.

*We can never fully understand God*

In Psalm 139:6, 17-18; 145:3; 147:5; 1st Corinthians 2:10-12; Romans 11:33; Isaiah 55:9; Job 11:7-9; 26:14; 37:5, Colossians 1:10 and Acts 1:7.

*We can know God truly:*

In 1st  John 1:5; 2:3, 13, 4:8; 5:20; John 4:24; 14:23; Romans 3:26; Psalm 139:17; John 17:3; Jeremiah 9:23-24; Hebrews 8:11; Galatians 4:9 and Acts 6:5; 7:55, 59.

*Why does God want us to Pray to Him and give 10% of all Tithes and Offerings to Him?*

Prayer & 10% of revenue are to the Father Stephen our Lord to what is needed for All in Malachi 3:6-15; Luke 11:2-4, 9-10, 2nd Esdras 9:25,44; Matthew 6:9-13; 21:22; James 1:6; 5:15; Sirach 37:15; 39:5; 2nd Maccabees 1:24; Judith 9:12; Hebrews 7:1-10 & Acts 7:59-60.

*God is as Angel of the Lord* in John 1:1 becoming creative flesh and called the Angel (Lord) of the LORD in Genesis 16:10, 13; 22:12; 31:11, 13; Exodus 3:2, 6; 2nd Samuel 24:16; Psalm 34:7; Zechariah 1:11-13, Luke 1:11 and Acts 6:5, 15; 7:30-32.

Angels witnesses were fashioned by God in Nehemiah 9:6; Psalm 148:2, 5; Colossians 1:16; 2nd Peter 2:4; Jude 6; Acts 12:6-11; Revelation 4:11, 5:11; Hebrews 1:14, 12:22, 13:2; Luke

2:13, 24:39; Numbers 22:31; 2nd Kings 6:17 and Psalm 34:7; 91:11.

*Names of God as the Angel of the Lord*

Sons of God- Job 1:6; 2:1, Holy Ones- Psalm 89:5, 7- Spirits- Hebrews 1:14; Watchers- Daniel 4:13, 17, 23; Thrones, Dominions, Principalities, Authorities- Colossians 1:16; Powers- Ephesians 1:21 and Cherubim- Genesis 3:24; Psalm 18:10; Ezekiel 10:1-12; Exodus 25:18-22; Seraphim- Isaiah 6:2-7; Living Creatures- Ezekiel 1:5-14; Revelation 4:6-8; Brother’s- Tobit 6:14; Young Man’s- Tobit 5:10 and Father’s in Hebrews 1:5.

*God’s Creative Identities of Himself as the Archangel on earth and as the Cherubim in heaven.*

Michael- (who is like God) - Jude 9; Revelation 12:7-8; Daniel 10:13, 21; Bartholomew page 358

Gabriel- (strength) – Daniel 8:16; 9:21; Luke 1:19, 26-27.

Uriel- (fire) – 2nd Esdras 4

Raphael or Azariah- (healing) – Tobit 5:13

Jeremiel or Ramiel- (mercy) – 2nd Esdras 4

Stephen- (crown) – Acts 6:5, 8-9, 15; 8:2; 11:19; 22:20

Jesus-(savoir) – Revelation 22:16

Lucifer- (light-bearer)-Genesis 1:2-25

Satan- (Satanial, Sammael, Beliar, Belchira) Adversary – Genesis 3:1-3:24; Enoch page 9 & 152

Remphan or Rephan- (praise) – Acts 7:43

Asmodeus- (before His fall) (delight) – Tobit 3:9

Elijah- (defender) – 2nd Kings 2:6-12

Enoch- (pleasing) – Genesis 5:24 & 2nd Enoch page 500

Abaddon or Apollion- (before His fall) (kingship) – Revelation 9:11

Anakin, Anakim, Anak, Long Neck- (before His fall) (greatness) - Genesis 6:1-2; Numbers 13:33

Ariel- (lion) – Isaiah 29:1

Asaph- (music) – Psalm 50, 73, 83

Baal- (before his fall) (possessor) – Romans 11:4

Bedura- (reign) – Esdras

Bene Elohim- (son) – Genesis 6:2

Adonai- (Jehovah) Psalm 84:18

Chamuel- (might) – Genesis 30:24-30

Eiael- (before his fall) (secret) – Psalm 36

Elohim- (Yahweh) – Deuteronomy 28:58

Emmanuel- (God with us) – Isaiah 7:14

Hayyoth- (light bearer) – Ezekiel 1:4-28

Ischim- (fire and ice) – Psalm 104:1-4

Jeduthun- (praise) – Psalm 39, 62, 77

Jophiel- (beauty) – Genesis 3:24

Kolazonta- (chastiser) – Maccabees 7:11

Lailah or Layla- (night) – Job 3:3

Mahanaim- (two armies) – Genesis 32

Nephilim or Nefilim- (before the fall) (greatness) – Genesis 6:1-2

Zamzummim, Zumzamim or Zuzim- (before His fall) (greatness) – Genesis 6:1-2

Gibborim, Mighty Ones- (before His fall) (greatness) – Genesis 6:1-2

Nisroch- (before His fall) (brother) 2nd King 19:37

Ophanim, Ophde’s, Ofanim or Ophannim- (wheels) – Ezekiel 10

Penemu- (grace) – Enoch 69

Peniel- (face) – Genesis 32:30

Qaddiisin- (holiness) – Daniel 4:13, 17

Ramiel- (assistance) – 2 Baruch

Uzzah- (strength) – 2nd Samuel 6:2-7

Rephaim or Refaim- (before His fall) (greatness) –Joshua 17:15; Deuteronomy 2:11, 20; 3:11-12

Emim, Emma or Ema- (before His fall) (greatness)-Joshua 17:15; Deuteronomy 2:11, 20; 3:11-12

Warrior- (before His fall) (greatness) – Job 16:14

Raphah or Rapha- (before His fall) (greatness) –1st Chronicles 20:4; 2nd Samuel 21:15-22

Arioch or Orioch- (fierce loin) Genesis 14:1, 9; Daniel 2:14

Kruno or Chornos- (time) 2nd Enoch page 9

Aphrodit or Aphrodite- (love, beauty, pleasure & procreation) 2nd Enoch page 9

Aris or Ares- (war) 2nd Enoch page 9

Ermis or Hermes- (Olympics) Acts 14:12 & 2nd Enoch page 9

Zeus or Jupiter- (Father of God’s & Men) Acts 14:12 & 2nd Enoch page 9

Castor- (Zeus’ Son meaning beaver)-Acts 28:11

Pollux- (Zeus’ Son meaning much sweet wine)-Acts 28:11

Semil- (Samuil)-2nd Enoch

Rasuil- (Raguil)-1st Enoch 20:4

Ptahil- (Lord of the World)-The Other Bible: Creation of the World & alien Man page 141

Lidzbarski- (Lord of the World)-The Other Bible: Creation of the World & alien Man page 141

Pravuil- (secret identity)-The Other Bible: 2nd Enoch page 500

Metatron- (highest youth & mediator)-The Other Bible: Haggadah page 17

Ben Nez- (winged)-The Other Bible: Haggadah page 18

Rahab- (large & broad)-The Other Bible: Haggadah page 19

Harmozel- (first light) The Other Bible: The Secret Book of John page 55

Oroiael- (second light) The Other Bible: The Secret Book of John page 55

Daueithe- (third light) The Other Bible: The Secret Book of John page 55

Eleleth- (fourth light) The Other Bible: The Secret Book of John page 55

Abrasax- (magical amulets & charms)-The Other Bible: The Apocalypse of Adam pages 83.

Sablo- (imperishable seed) The Other Bible: The Apocalypse of Adam page 83

Gamaliel- (law doctor & respect)-The Other Bible: The Apocalypse of Adam page 83.

Temlakos- (child keeper) The Other Bible: The Apocalypse of Peter p. 535

Tartarouchos- (fire pursuer) The Other Bible: The Book of Thomas the Contender p. 585

Thegri- (animal keeper)-Lost Scriptures p. 263

***God’s gifts of the Holy Ghost (Brother John Christ) & the Son Jesus Christ*** in 1st Corinthians 12:28

1. Apostle

2. Prophet

3. Teacher

4. Miracles

5. Kinds of Healings

6. Helps

7. Administrations

8. Varieties of Tongues

***God’s gifts of the Holy Ghost (Brother John Christ)*** in 1st Corinthians 12:8-10

1. Word of Wisdom

2. Word of Knowledge

3. Faith

4. Gifts of Healings

5. Miracles

6. Prophesy

7. Discerning of Spirits

8. Tongues

9. Interpretation of Tongues

***God’s gifts of the Son Jesus Christ*** in Ephesians 4:11; 1st Corinthians 7:7

1. Apostle

2. Prophet

3. Evangelist

4. Pastor

5. Teacher

6. Missionary

7. Marriage

8. Celibacy

***Gifts of the Father Stephen Christ*** inRomans 12:6-8

1. Prophesy

2. Serving (Single Heavenly Deaconate)

3. Ministry

4. Teaching

5. Encouraging or Exhortation

6. Contributing or Giving

7. Leadership

8. Mercy

*Some of God’s names in the Tanach and NT*

*El: The Mighty, Strong & Prominent* used in Gen. 7:1; 28:3; 35:11; Num. 23:22; Josh. 3:10; 2nd Samuel 22:31, 32; Neh. 1:5; 9:32; Ezek. 10:5; Jer. 10:11; Job 3:4-40:2 & Acts 6:8.

*Elohim: The Only Creator, Preserver, Transcendent, Mighty, and Strong* used in Genesis 17:7; 6:18; 9:15; 50:24; 1st Kings 8:23; Jeremiah 31:33; Isaiah 40:1 and Acts 17.

*EL Shaddai: The Almighty and All Sufficient* used in Genesis 17:1, 2; 31:29; 49:24, 25; Proverbs 3:27; Micah 2:1; Isaiah 60:15, 16; 66:10-13; Ruth 1:20-21; Revelation 16:7 and Acts 7:22.

*El-Elylon or Heleyon or Hupsistos: The Lord is the Highest, Crown and Most High* used in Deuteronomy 26:19; 32:8; Psalms 18:13; Genesis 14:18; Numbers 24:16; Psalms 7:17; 18:13; 78:35, 56; 97:9; 56:2; Daniel 7:25, 27; Isaiah 14:14 & Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20.

*El-Roi: The Lord who Sees* used in Genesis 16:13 and Acts 7:55-56.

*El-Olam: The Lord the Everlasting God* used in Genesis 21:23; Daniel 7:9, 13, 22; Isaiah 40:28-31.

*El-Bethel: GOD of the House of God* used in Genesis 35:7.

*El-Emunah: The Faithful GOD* used in Deuteronomy 7:9.

*El-Marom: GOD Most High* used in Micah 6:6.

*El-Kanna or El Kanno: The Jealous God* used in Exodus 20:5 & Joshua 24:19.

*Adonai: The Master or Lord* used in Genesis 15:2; Exodus 4:10; Judges 6:15; 2nd Samuel 7:18-20; Psalms 8, 114:7; 135:5; 141:8; 109:21-28, Daniel 9 and Acts 7:60.

*Alam: The Secret Name for God*

*Jehovah: Yahweh or Kurios or Despotes* used in Daniel 9:14; Psalms 11:7; Leviticus 19:2; Habakkuk 1:12; Deuteronomy 6:4, 5; Luke 2:29; Acts 4:24; 2nd Peter 2:1; Jude 4, Revelation 6:10 and Acts 7:60.

*Jehovah-Jireh: The Lord our Provider* used in Genesis 22:14 and Acts 6:8.

*Jehovah-Rophe: The Lord our Healer* used in Exodus 15:22-26; Jeremiah 30:17; Isaiah 61:1 and Acts 6:8.

*Jehovah-Nissi: The Lord our Banner* used in Exodus 17:15; Psalms 4:6 and Acts 7:22.

*Jehovah-M’Kaddesh: The Lord our Sanctifier* used in Leviticus 20:8 and Acts 6:3.

*Jehovah-Shalom: The Lord our Peace* used in Judges 6:24; Deuteronomy 27:6; Daniel 5:26; 1st Kings 8:61; 9:25; Genesis 15:16; Exodus 21:34; 22:5, 6; Leviticus 7:11-21 and Acts 7:47-50.

*Jehovah-Elohim: The Lord God or Theos* used in Genesis 2:4; Judges 5:3; Isaiah 17:6; Zephaniah 2:9; Psalms 59:5 and Acts 7:60.

*Jehovah-El Elohim: The Lord God of Gods* used in Joshua 22:22.

*Jehovah Elohe Abothekem: The Lord God of Your Fathers* used in Joshua 18:3.

*Jehovah El Gemuwal: The Lord God of Recompenses* used in Jeremiah 51:56.

*Jehovah El Emeth: Lord God of Truth* used in Psalms 31:5.

*Jehovah Elohe Yeshuathi: Lord God of my Salvation* used in Psalms *41:13.*

*Jehovah Elohe Yisreal: The Lord God of Israel* used in Psalms 41:13.

*Jehovah-Tsidkenu: The Lord our Righteousness* used in Jeremiah 23:5, 6; 33:16 & Acts 6:5, 8.

*Jehovah-Rohi: The Lord our Shepherd* used in Psalms 23 and Acts 6:8.

*Jehovah-Shammah: The Lord is There* used in Ezekiel 48:35 and Acts 7:49-50.

*Jehovah-Sabaoth: The Lord of Army Hosts* used in Isaiah 1:24; 46:7; 11:2; 2nd Kings. 3:9-12; Jeremiah 11:20; Romans 9:29; James 5:4; Revelation 19:11-16 & Acts 7:30-32.

*Jehovah-Tsebaoth: The LORD God of Hosts (Camps)* used in Psalms 59:5 and Isaiah 28:22.

*Jehovah-Gmolah: The Lord of Recompense* used in Jeremiah 51:6.

*Jehovah-Hoseenu: The Lord our Maker* used in Psalms 95:6; Hebrews 11:10 & Ephesians 2:22.

*Jehovah-Maginnenu: The Lord our Defense* used in Psalms 89:18.

*Jehovah-Elohe Abothekem: The LORD GOD of Your Fathers* used in Joshua 18:3.

*Jehovah-Adon Kol Ha-arets: The LORD, the Lord of All the Earth* used in Joshua 3:11.

If You want to know more about the Divine Names of God, You must get My book called “**What are the Divine Names & Divine Titles used for God the Father Stephen from 0 to All in the Holy Bible**.”

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Chapter 2: The Father Stephen the 1st Person of the Physical Trinity as the Potter Creator of the Entire Universe is in Isaiah 64:8; Deuteronomy 32:6; Romans 13:1-10; John 1:14; 8:58; Genesis 1:1 & Ephesians 4:6

There is a certain Crown simply named Stephen in Acts 6:5, 8-9; 7:59; 8:2; 11:19; 22:20. The name represents 7 times & is the perfect number of completion in Revelation & Permissible Magic. In Matthew 5:43-48 says “(Agape) Love Your Enemies, bless those who curse You, do good to those who hate You, and pray for those who spitefully use You and persecute You, that You may be Sons of Your Father (Stephen) in Heaven: for He makes His sun rise on the evil and on the good, & sends rain on the just and unjust…therefore You shall be perfect, just as Your Father in Heaven is perfect.” The Lord Stephen’s name means the Highest as the Lord or Jehovah in Psalms 83:18, reward symbolizes prayer & alms (charity or agape love offerings) in secret to God the Father Stephen in Matthew 6:3-4, 6, money symbolizes tithes and offering to God the Father Stephen in Malachi 3:8-12 and wreath symbolizes who God the Father Stephen is in Acts 6:15. If You have any questions on what is permissible magic, You must get My book called “**Moses’ Rod & the Magical Arts in the Holy Bible**.”

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in the Ultimate Qanah Divine Creation Process called the “**Qanah directed to the Father Stephen Our Lord**” in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; Romans 13:1-10; Hebrews 1:1-3; John 1:1-5, 14; 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:14; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4.

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.” If You have any questions on the Qanah Creation Process You must get My book called “**The Lord Yahweh the Creator of the Universe**.” The Father Stephen is the Supreme Investigator in Ecclesiastes 1:13-18; 2:1-12; 12:9-14.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

One question: How do the bones (ossicles) grow in the womb by Holy Divine Nature? Medical Science does not know and cannot prove it. There may be an answer in the Holy Bible in Sirach 26:13; 46:12; 49:10; Judges 9:2; Job 10:11; 19:20; 21:24; 30:30; 33:19; 40:18; Psalms 6:2; 32:3; 35:10; 51:8; 102:3, 5; Proverbs 3:8; 12:4; 14:30; 15:30; 16:24; 17:22; Isaiah 58:11; 66:14; Jeremiah 20:9; Lamentations 1:13; 4:8; Ezekiel 37:3-5, 7; Daniel 6:24; Micah 3:2; Luke 24:39; John 19:36; Ephesians 5:30; Hebrews 11:22 & Acts 3:7. In these scriptures it declares that whosoever does not know how the bones totally grows in the womb does not understand the Creation of God by King Solomon’s challenge in Ecclesiastes 11:5. Also the Lord makes the bones alive by His strength, omnipotence, omniscience and merry heart with medical herbs, trembling, fencing, moisture with marrow, heat, chastening, brass, iron, mercy, by His word, deliverance, fire, groaning, health, virtuous crown, sound heart, good report, fatness, pleasant words, flourish like a herb, burning fire, fire from above, a stick or a rod of God, life, breath, mastery, Love with good, truth, cleanness, protection, members of His body, His commandment, grace, discretion, honor, comfort and respect. In Ecclesiastes 11:5 it declares “As You do not know what is the way of the wind (Spirit as Stephen in 1st John 5:6-13), or how the bones grow in the womb of Her who is with child, so You do not know the works of God who makes everything.” King Solomon may have known in His divine wisdom to challenge the Lord’s people about the bones in the womb, but today so far this wisdom has been lost or kept secret for 2,000 years. How did the Lord Stephen come into existence? We do not know how the Lord Yahweh chooses His creation, His thoughts to Us are innumerable and past finding out. But We know it is part of His sovereignty and good pleasure to bring Human Beings, Angels (Lords) or other Single Lords into the World. The Lord Stephen was at the top of the list in the Single Saintly Christian Lords Creations. King Solomon challenges the Whole World on how the bones grow in the womb or to know the way of the wind and says if this is not known then You do not know the Creative Works of God who makes everything in Ecclesiastes 11:5. Even medical science today is baffled on how the bones totally grows in the womb. Bone is an active tissue composed of several types of cells. They are called Osteoblasts, Osteoclasts and Osteocytes. Osteoblasts are the bone-forming cells located on the surface of the osteoid seams and make a protein mixture called osteoid, which becomes bone from mineralization. Osteoclasts are the cells responsible for bone resorption, which break down the bone and a new bone is formed. Osteocytes are inactive osteoblasts. Bottom line is what You are made out of by God and how God views His creations.

Although Holy Divine Flesh and Holy Divine Blood is made out of the Bread of Heaven it is the Heavenly Manna called Angel’s Bread similar to white coriander seed which tastes like wafers made with honey (Judges 14:14, 18 says Strength is sweeter than Honey and Dominion is stronger than Lion & a living Dog is better than a dead Lion in Ecclesiastes 9:4 & Revelation 5:5, 9) which is an eternal herb of immortality for White Races and Black Races has a color like the color of bdellium (myrrh) which is an eternal herb of immortality proven in John 6:22-51; Luke 20:35-36; Baruch 1:10; 2nd Esdras 1:19; Numbers 11:7; Exodus 16:31; Psalms 78:24; Hebrews 9:4; 1st Corinthians 15:35-58; 1st Timothy 1:17; 6:16 & Revelation 2:7.

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. In 1st Thessalonians 4:13-18, How do You think the Lord Yahweh with His great body of Eternal Creatures in the clouds of the sky will be transported in great distances [for example, a trillion miles] in just a short period of time before, during or after the Great Tribulation? The answer is the 7 thunders sealed with 7 seals. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5.

**1st Thunder**

The Authority of Peter asks one question, the Baptism of the Church, when was it from, Heaven or Men? If You say of Men You fear the Church as the Prophets, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**2nd Thunder**

The Authority of John asks one question, the Baptism of Peter, when was it from, Heaven or Men? If You say of Men You fear the Lord Peter as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 11:9-13; John 14:26; 15:26 & Romans 13:1-2.

**3rd Thunder**

The Authority of Jesus asks one question, the Baptism of John, when was it from, Heaven or Men? If You say of Men You fear the Lord John as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in Luke 20:1-8 & Romans 13:1-2.

**4th Thunder to 6th Thunder**

The Authority of James asks one question, the Baptism of Jesus, when was it from, Heaven or Men? If You say of Men You fear the Lord Jesus as the Prophet, if You say of Heaven You do not know because the Authority is from the Father Stephen Our Lord in James 1:17; 2:8-13 & Romans 13:1-2.

**7th Thunder**

The Authority of Stephen asks one question, the Baptism of James, when was it from, Lordship or the Infallible Law? If You say of the Infallible Law You fear the Lord James as the Prophet, if You say of Lordship You do not know because the Supreme Authority is from the Lord Yahweh in Romans 13:1-2. This means that the Father Stephen only knows His 7th Thunder because the 1st Thunder as Infallible Man to the 6th Thunder as the Infallible Law is Eternally Ignorant of the 7th Thunder in Supreme Lordship in Acts 1:4-7. Then how can any Eternal Creature, save the Son Jesus Christ Our Lord know some things about the Father Stephen Our Lord in Luke 10:22. But in the Day equal to the Hour and Hour equal to the Minute no Eternal Creature knows except the Father Stephen Our Lord is in Matthew 20:12; 24:36 & Mark 13:32.

All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

Stephen’s Birth

Stephen’s place of birth is Jerusalem because Solomon was born there. Stephen’s parents are the Greek Christian Mother Barbara linked to Bara (Bara is the Highest Creation Process) in Genesis 1:1 & the Greek Christian Father Stephen (maybe the Son Stephen named after His Father Stephen) or the Greek Christian Father James by Judgment or Justice (Officer Saul) to Victory or Truth (Officer James) in Isaiah 42:3 & Matthew 12:20) linked to Yah. She conceived in Her womb, brought forth a Son & shall call His name **STEPHEN** (8th Day). The 1st Day of His Birth He is called the Father and Lord in Proverbs 8:22-25 (RSV). He shall be the Greatest & will be called the Highest Son, & the Lord Yah will give Him the Throne of His Father Solomon in Acts 7:49 & reigns over the house of Abraham in Acts 7:1 & His kingdom will last forever. The Scripture says “Let the other 60 Lords worship Him” in Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. Stephen’s birthday is in March. The Lords came before the Angels (Lords) & Man in Genesis 1:1; Proverbs 8:22-31 (NKJV) & Job 38:4-7. The Father Stephen is called the Supreme Potter Creator of the Entire Universe as the Lord Yahweh’s Son Stephen with the Lord Yahweh the Supreme Creator of the Father Stephen in relationship to each other in Proverbs 8:22-29 (RSV); Deuteronomy 32:6; Isaiah 64:8 & Acts 1:4-7.

Stephen’s Appointment

Stephen was appointed by Jehovah through the Holy Ghost to accomplish a Ministry called This Business in Acts 6:3. His ministry was an Angelical Ministry that used Lordship to administer mercy to the physical needs of the body. In Luke 20:34-36, Jesus Christ clears the way for Stephen in His ministry. It declares in the scripture “the Sons of This Age marry and are given in marriage, but those who are counted worthy to attain That Age & the Resurrection from the Dead, neither marry nor are given in marriage, nor can they die anymore, for they are equal to the Angels (Lords) and are Sons of God, being Sons of the Resurrection.” For in John 5:24-30 declares “Most assuredly, I say to You He who hears My word and believes in Him who sent Me has Everlasting Life, and shall not come into Judgment, but has passed from death into life. Most assuredly, I say to You, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father (Stephen) has life in Himself, so He has granted the Son (Jesus) to have life in Himself, and has given Him power to execute Judgment also, because He is the Son of Man. Do not marvel at this: for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the Resurrection of Life, and those who have done evil, to the Resurrection of Damnation. I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father (Stephen) who sent Me.” The Angelical Ministries do not marry but are attentive to the calling of God without distractions in Matthew 22:30 and Luke 20:35-36. They do not have the kind of Sexual Eros Love Relationships that Humans have in their families. Stephen focused on God over the Angels (Lords) since Angels (Lords) give the Law to Man in Acts 7:53, the other Lords give aid to Angels (Lords) in Hebrews 1:5-14 & Acts 6:15-7:53. The Widows of Acts 6:1 was the main purpose of Stephen’s ministerial calling because they were neglected the daily distribution of food. The Hellenists arose with a complaint against the Hebrews for this very reason. Widows are treated with Unmarried People in 1st Corinthians 7:25-40, so it is an Angelical Ministry. Stephen is not commissioned by the Lord Jesus because of Non-Apostleship in Acts 6:5.

Stephen’s Angelical Hierarchy

Stephen’s Ministry of Angels (Lords) is revealed in Acts 6:15-7:53. It supposed to say The Father Stephen “had the face…face of the Angel (Lord)” in the 29th order. The 1st order is the **Chalkydri (Phoenixes)**. They are closest to Womankind. Stephen’s **Ministry of Heavenly Soldiers (Dignitaries)** consists of the first 5 orders. First, the 2nd order is called **Angels**. They are closest to Man. Some scripture are 1st Kings 19:2; Haggai 1:13; Malachi 2:7, 3:1; Genesis 28:12; Job 1:6, 38:7; Psalm 89:5, 7; Daniel 4:13, 17, 23 and 1st Samuel 17:45. 3rd order is called **Archangels** which are the highest level on Earth. They are ranked 1st & are called Chiefs. Some scripture verses are 1st Thessalonians 4:16; Jude 1:9; 2nd Esdras 4:36; John 5:4 & Revelation 12:7-9. 4th/5th orders are called **Principalities** or **Rulers (Princedoms)**. These are over the spiritual warfare of cities & they break strongholds that are against God in 2nd Corinthians 4:7-15; 10:3-5. Stephen’s **Ministry of Heavenly Governors (Presidents)** consist of the second 7 orders. The 6th/7th orders are called **Powers** **(Potentates)** or **Authorities**. They are angels who also fight spiritual warfare’s over cities, but are at a higher level of glory. Some scripture verses are Ephesians 1:21, 3:10, 6:12; Colossians 1:16, 2:15; Romans 8:38-39; 1st Corinthian 15:24; 1st Peter 3:22; and 2nd Thessalonians 1:7. The 8th/9th orders are called **Virtues** or **Strongholds**. They attend to the affairs of spiritual wisdom, prayers & the revelation of God and the protection of Saints (Lords) in Ephesians 1:17-18. They are over the invisible hierarchy of evil powers who manipulate and deceive human behavior and authority over spiritual warfare against strategic satanic powers in Ephesians 6:10-20 & Revelation 12:7-9. The 10th-12th orders are called **Dominions (Domination)** or **Hashmallims** or **Lordships**. These are they whose spiritual understanding to the Saints (Lords) has authority over negative cosmic powers who resisted God & are made subject of His creation who fell from there 1st estate. Two scripture verses are Ephesians 1:21 and Colossians 1:16. Stephen’s **Ministry of Heavenly Guardians (Protectors)** is the last 10 orders. The 13th-18th orders are called **Thrones (Elders)**, **Wheels (Rims)**, **Ophanims**, **Ophde’s**, **Ofanim’s** or **Galgallims (Many Eyed Ones)**. They protect the Lord’s temples & control the directions of Man. They give thanks to the Lord by His great reigning power & reward the Servants/Saints (Lords) of their good deeds. Some scriptures are Colossians 1:16; Revelation 11:16; Ezekiel 10:17 & Daniel 7:9. The 19th/20th orders are called **Burning Ones** or **Seraphim’s**. They supervise the unclean lips of the people & their glory is in all the Earth. They minister in the sky above the Lord’s throne giving praises & worship to Him. Some scriptures are Isaiah 6:1-7, 14:29, 30:6; Revelation 4:8; Numbers 21:6, 8; Genesis 3:24; Hebrews 1:14 and Deuteronomy 8:15. 21st/22nd orders of angels are called **Chayot’s** or **Living Creatures**. **Stephen’s Ministry of the Heavenly Crown** is the 23rd/24 orders called **Chubby Ones** or **Cherubim** & the closest to God. They see Him face to face ministering to the Lord’s needs. They guard the Lord’s temple & the abominations are controlled in the guarding of the city, temple of the Lord, the court, the outer court, clothing, Man, directions of Man, the mount, gravity, lightning, raging fire, God’s awesomeness, waters, army, rainbows, rainy days, honor, visions, rivers, months, the years, priests, whirlwinds, great clouds, Chaldeans, bronze, watches of the night and day, coals of fire, inner court, the Almighty God, linen, doors of the house of the Lord, Israel, persons, Jerusalem, strong flaming swords, sanctuaries, altars, gates, walls, rooms, porches, God’s wrath, marks, torches and touches. They guard the Mercy Seat and the entrance of the Garden of Eden which consist of guarding the wisdom, beauty, the perfection, fullness, anointing, mountain of God, perfect ways, precious stones, coverings, establishments, holiness, houses, work, music, governments, gold, glory, sleeping, kings, and the stones of fire. They guard the tree of life & whosever eats it will live forever. They guard the Ark of the Covenant and the Highest Throne of God. Some scripture verses are Genesis 3:24; Ezekiel chapter 1; chapter 10; 28:11-14; 1st Kings 6:23-28; Revelation 4-6 & Psalm 99:1. In Ezekiel 1-10 control the rebellion, the siege of Jerusalem, the flaming sword against Jerusalem, idolatry, God’s judgment, porn (Greek word ***porniea***) or abominations in the temple, & the wicked slayed. The 24 orders of Dragons are 1st called **Chalkydri (Winged Dragons)** in 1st & 2nd Enoch p. 8-9, 485-500. Stephen gave aid to angels in Acts 6:15-7:53. **The Dragon Lords in the 25th/26th orders of the Lord John/Jesus made the way for the 27th-29th orders of the Lord James’ 2-fold office for Boys & Law/Stephen for Lords under Yah**. Jesus at 33 was made a little lower to the Angels (Lords) crowned with glory & honor in Hebrews 2:5-9, 16 & Stephen was made a little lower than Jehovah at 21 years in Hebrews 1:5-14 & Acts 6:15-7:53 & exalted above the Angels (Lords). Stephen had the Lord’s face in respect to the Angel’s (Lords) face in Acts 6:15. The Father Stephen as the Highest rules over All in Isaiah 40:10; Daniel 4:17, 32, 34-35; 5:21. In Wisdom of Solomon 11:18 says the newly created Dragons breathe out fire or filthy scents of smoke. Also the Holy Scripture is in Joel 2:30 & Acts 2:19. Manna is Angel’s (Lords) food in John 6:31-58. Wine is Angel’s (Lords) drink in John 6:35-58.

Stephen’s Identity as the Angel of the Lord

In Acts 6:15; 7:30-32 it declares that Stephen’s face has the identity of Jehovah as the face of the Angel (Lord) of the LORD like all Angel (Lord) encounters in the scriptures. The Angel (Lord) of the LORD is recorded as the Lord Himself in Genesis 16:7, 13; Exodus 3:2, 4 & Judges 6:12, 14. The scriptures distinguishing from the Lord Yah is in 2nd Samuel 24:16; Psalm 34:7; Zechariah 1:11-13 & Luke 1:11. Jesus is an Angel (Lord) of the LORD in Revelation 22:16. Stephen as the Angel (Lord) of the LORD carried out God’s plan in the Earth. Stephen brought the message of the Lord Yah’s word in Acts 6:8-7:53, 59. Other scriptures verses on bringing messages can be found in Luke 1:11-19; 9:26, Acts 8:26; 10:3-8, 22, 27:23-24; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Acts 12:23; Revelation 16:1 & 2nd Thessalonians 1:7. Angels (Lords) patrol as God’s Witnesses and do spiritual warfare against demonic strategic forces. Some scripture verses are Zechariah 1:10-11 and Revelation 12:7-9; 20:1-3. The Angelical Stephen also carried out God’s plans when He seized Lucifer in Isaiah 14:12-21; Acts 7:54. The proof is the predestined foreknowledge of the Lord & all before their Creations was part of the Lord and even Jesus as the Lord by the Father Stephen said in His ministry before Abraham was I AM. Lucifer would seize Stephen in Acts 6:12. The proof is that Lucifer wanted to be like the Most High in his 5th I will. On the other hand Lucifer has always been known as The Old Serpent, Satan, the Devil/Demon or the Red Dragon through translation prior to his fall. Michael would arrest the Dragon in Luke 10:17-19; Revelation 12:3-4, 7-9; Ezekiel 28:15-19 and Genesis 3:1-24. Through the measure of the scripture the Dragon also called Satan and the Devil would try to arrest Michael in Jude 9 but failed because He trusted in the Lord Yahweh.

Stephen directly glorified God

Stephen’s Angelical Ministry glorified God in Acts 7:55-56. Some scripture verses are Psalm 103:20, 148:2; Isaiah 6:2-3; Revelation 4:8; Luke 2:14-15; 15:10; Hebrews 1:6; Ephesians 3:10; 1st Peter 1:12; 1st Timothy 3:16, 5:21 and 1st Corinthians 4:9, 11:10. Stephen is worshipped as the Angel (Lord) of the LORD as the Spirit of the Lord in 1st John 5:8 Stephen in Acts 7:42-43 declares that God Himself turned the house of Israel over to the host of Heaven to worship them because of idolatry and rebellion against the Lord noted in Acts 7:37-7:43. You can worship Michael’s Angels (Lords) in Acts 7:42-43; 2nd Thessalonians 2:11; 2nd Kings 21:3; Amos 5:25-27; Jeremiah 25:9-12 & Revelation 18:21-24. You cannot worship Lucifer’s Angels (Lords) in Colossians 2:18; Revelation 19:10 & 1st Timothy 2:5. The Stephen as the Lord’s Angel (Lords) is worshipped in the 16 orders with Hagar in Genesis 16, Abraham in Genesis 22, Moses in Exodus 3-4, Balaam in Numbers 22, David in 2nd Samuel 24; 1st Chronicles 21, Jesus in John 1:1-3; 8:58; Acts 7:59; Manoah with Samson in Judges 13-16; Gideon in Judges 6; Elijah in 1st Kings 19; 2nd Kings 1; Zechariah in Zechariah 1, 3; 12:8, Israel in Judges 2; Zacharias in Luke 1:17; John in Matthew 11:1018; Daniel in Susanna 14:55, 59; 15:34-39; the Assyrian Army in Isaiah 37:36 & the Father Stephen before the Lordship of the Law in Acts 6:11-8:3. Stephen is full of power in Acts 6:8 performing signs and wonder among the people by the hand of God. Also God’s power of Angels (Lords) is declares in some scriptures in Psalm 103:20; Ephesians 1:21; Colossians 1:16; 2nd Peter 2:11; Matthew 28:2; Hebrews 2:7; Daniel 10:13; Revelation 12:7-9, 20:1-3; and 1st Corinthians 6:3.

Stephen’s 14 identities of the Cherub of the Lord are in Acts 6:15. 1st, Cherubs are called Griffins, a half lion & half eagle in Mesopotamia texts. 2nd, Cherubs are called Sphinxes in Mesopotamia texts. 3rd, Cherubs are called Winged Humans in Mesopotamia texts. 4th, in Ezekiel 1 & 10 they are known as having 4 faces & 4 wings. 5th, in Isaiah 14 they are Towering Cherubs. 6th, in Isaiah 14 they are Guardian Cherubs. 7th, in Ezekiel 41 they are known as having 2 faces of a Man & a Young Lion. 8th, In Revelation 4 they are known as having 4 faces & 6 wings. 9th, in Revelation 12 they are known as being a 7 headed Dragons. 10th, in Revelation 12 they are known as a 10 horned Dragons. 11th, in Genesis 3:24 they are known as Protection Cherubs guarding the entrance of the Garden of Eden. 12th, they are known as Anointed Cherubs in Ezekiel 28:14. 13th, they are known as chubby in Mesopotamia texts. 14th, they are known as Beautiful Cherubs in 1st Kings 6:24-29. For the Heaven of Heavens and the Lordship of the Law cannot contain the Lord Stephen in 1st Kings 8:27; 2nd Chronicles 6:18; Ephesians 2:15; 1st Peter 2:6; 2nd Maccabees 2:4 & Romans 2:14.

Stephen’s worthiness from the Lord Yah is proven in scripture. The worthiness & fruits of Stephen is the worthiness & fruits of Jah in the divine flesh in Revelation 4:11; 5:12; 7:12 which is full of glory (majesty) in Acts 7:55-56, full of honor in Acts 6:3; 7:55; full of power (omnipotence, almightiness, sovereignty and authority) in Acts 6:8, 7:55, full of riches (60 spiritual gifts) in Acts 6:3, 8, 7:55, full of wisdom (omniscience) in Acts 6:3, 10, full of righteousness (impartial justice, mercy, strength, faith, faithfulness & truth) in Acts 6:5, 8, full of blessing in Acts 6:8, 7:59, full of gratitude (thanks & thanksgiving ) in Acts 6:8, 7:59, full of army might in Acts 7:22 & full holiness in Acts 7:33. Stephen’s fruits of the Spirit are in Acts 6:3-7:60. They are Agape Love in Acts 7:59, joy & strength in Acts 6:5, 8, peace in Acts 7:47, longsuffering in Acts 7:60, meekness in Acts 6:10, gentleness in Acts 6:3, goodness in Acts 6:3, 7:59, kindness in Acts 7:59, self-control (temperance) in Acts 7:1-7:59, faith (faithfulness, truth, grace & righteousness) in Acts 6:5, 8 & greatness in Acts 8.2 Stephen’s Lordship above All is in 1st Corinthians 8:6 & Ephesians 4:6. The Lord Stephen the Father is over the Lord Jesus as His Son in Ephesians 4:6. Stephen as Christ in the Eternal Sin is over Jesus as Christ in the Forgivable Sins in Romans 9:1-5; 10:1-13. Whatever Jesus was called in the 1st 40 year Kingdom, the Father Stephen is called after the 40 years, except being called Man in 1st Corinthians 15:24-28. The Father Stephen is over the Son Jesus in Ephesians 1:15-23; 4:6; Acts 1:7; 10:36; Philippians 2:5-11; John 3:1-21; 5:19-47; 6:32-59; 8:13-20, 37-59; 10:1-30; 12:23-50; 14:1-31; 15:1-27; 16:1-33; 17:1-26. Stephen the LORD’S Angel (Lord) is over Jesus the Lord’s Man is proven in Acts 6:5, 15; 7:51-60 & Hebrews 1:5-14.

Chapter 3: Stephen’s Ministries

The Difference of Adam’s Humanity Ministry & Stephen’s special Angelical Ministry

First, Humans are lower than Angels (Lords) because Angels (Lords) are greater in might & power in 2nd Peter 2:11. How were the Angels (Lords) created? We know in it happened in Genesis 1:1-1:31. Some scriptures are Psalms 148:1-5; John 1:1-3 & Colossians 1:16. When were the Angels (Lords) created by God? Some scriptures are Job 38:4-7 & Psalms 8:5; 148:1-5. Angels (Lords) never die in Luke 20:36. Angels (Lords) do not procreate in Matthew 22:30 & Luke 20:36. Angels (Lords) reverence, respect, revere and highly esteem God in Psalms 89:5-7; Matthew 22:30; 25:41. Angels (Lords) are invisible/visible to Humans in Colossians 1:16. Angels (Lords) are Immaterial/Material Spirits in Acts 6:5, 15; Hebrews 1:14; Daniel 10:20; John 1:1-3 & 2nd Corinthians 4:18. Lucifer sinned once by the eternal sin in Ezekiel 28:15. Possibly, the Married Lord called Wisdom in “Qanah” sinned once in Eternal Lordship in Genesis 1:1; 2:8-9. **Adam’s Humanity:** Humans were created in Genesis 2:7. When were Humans created is in Genesis 1:27 & Psalms 139:13-16. Humans have biological death in Romans 5:12. Humans do Sexual Eros Love Unions with Humans in Genesis 4:1. Humans are sinful beings with their desire of good or evil in Genesis 3:1-6:7. Humans are visible in 2nd kings 6:17; Luke 2:11, 12 & 1st Peter 1:11, 12. Humans have Spirits & are not Spirits in Philippians 1:23; 1st Thessalonians 4:14-17; 1st Corinthians 15:44. What does Humans & Angels (Lords) have in common? They are creation in Genesis 1:26, have identities in Genesis 1:27, are Persons in 1st Peter 1:12 & always exist in Revelation 22:5 & Matthew 25:41. Humanity can overcome the Angels (Lords) by James/Jacob meaning supplanter to bless in Genesis 32:26 or Adam in His image likeness of the Lord. Adam & Eve sinned once by disobedience & by being deceived in transgression in Genesis 3:6. Cain sinned once by the murder of Abel in Genesis 4:8-15. A scripture that may authorize Sexual Eros Love in marriage concerns the fallen state of “marriage rights” is in Exodus 21:10.

Stephen’s Ministry Office is questioned

Stephen’s ministerial calling was not the Office of a Married Deacon because how can One have an Angelical Ministry and a Marriage Ministry in Acts 6:15. The qualifications of a Deacon are declared in 1st Timothy 3:8-13. It declares that “likewise Deacons must be reverent, not double tongued, not given to much wine, be not greedy for money, holding the mystery of the faith with a pure conscience. But let these also first be tested, then let them serve as Deacons, being found blameless. Likewise their Wives must be reverent, not slanderers, temperate, faithful in all things. Let Deacons be the husbands of One Wife, ruling their Children and their own houses well, for those who have served well as Deacons obtains for themselves a good standing and great boldness in the faith which is in Christ Jesus.” If Stephen was a Deacon where is His Wife and assuredly He was too young to be married, and Stephen died at about 21 years of age in the stoning in Acts 7:60. There is no mention of him being married but there is a mentioning of an Angelical Ministry in Acts 6:15-7:53. So the right and appropriate name of His calling would be a Minister to Minister the physical needs of the people in Acts 6:8. Even though Philip married and had four virgin Daughters linked to the candidacy appointment of Acts 6:3, it does not merit Stephen being married. The other five Ministers in the Acts 6:5 appointments are not mentioned anymore after the calling. But We know they were full of wisdom and of the Holy Ghost in Acts 6:3. These Ministers were especially called by God to do His will in Acts 6:3. In Acts 6:15 in cross-reference to Luke 20:35-36 says those “equal to the Angels (Lords) of God in Heaven” have immorality and are not subject to die but have an eternal dwelling. The Office of a Deacon is portrayed in Acts 6:8. The organization of this office has one or more who works behind the scenes ministering to the people’s needs. Deacon comes from the Greek word meaning Servant. The general usage of Deacon describes a Waiter in John 2:5, 9, a King’s Servant in Matthew 22:13, a Servant of Satan in 2nd Corinthians 11:15, God’s Servant in 2nd Corinthians 6:4, Lord’s Servant in 2nd Corinthians 11:23, the Servant of the Church in Colossians 1:24-25 and a Political Ruler in Roman 13:4. In the New Testament Doctrine this ministry also called “This Business” marks the full Church of God as normal for all Disciples in Matthew 20:26-28; 25:31-46 & Luke 22:26-27. Even though the Father Stephen was full of grace and power (omnipotence) and did great wonders (miracles) and signs chosen by God to care for the physical needs of the people. It still does not line up fully with the Office of a Deacon because of marital status concerning this Stephen in Luke 20:35-36 and Acts 6:15. In Acts 6:5 the twelve Apostles and this marriage ministry were seeking out Men full of wisdom and the Holy Ghost in Acts 6:3 for the neglect that the Widows were enduring. The Apostles were in a married kingdom called This Age in Luke 20:34, 37-38. It seems clear the Apostles chose all Males as a Man at certain ages of accountability. But Stephen was fully the Father and He was not a Single Man in Genesis 1:26 because no Man (Not the Man Jesus Christ) knows the Father Stephen in 1st Corinthians 2:11; Matthew 11:27; John 5:22; 10:29; 17:25. If Stephen was a Man (LORD in Exodus 15:3) He would get married in betrothal & have a Wife & have procreation in Mankind. The Law would be made for Him if He is a Man and would be branded as a sinner in Roman 3:1-23. When the Church and the Lordship of the Law called Stephen a Man in Acts 6:11, 13 they were considered an Antichrist & liars in 1st John 2:22 & 2nd John 7-11. The whole part of the ministry disputed with Stephen & secretly set induced Men to say “We have heard Him speak blasphemous words against Moses and God” in Acts 6:11. But this attack was not true but a lie so this ministry could try to get a foothold on Him. Maybe because of the signs and wonders that He did among the people in Acts 6:8, made this ministry jealous of Him because God (Lord Yah) showed him extraordinary authority. Also This Ministry Law may have felt threatened with His status above This Ministry as a Minister by setting False Witnesses, by calling Him a Man or an Anointed Angel) in Acts 6:13, 15. Who is going to believe this ministry which led Stephen to the Lordship of the Law and if Stephen was married it would question His impeccability & holiness. It would involve a Woman & the fall of Man in Stephen’s life. God wanted Stephen to not be married on the Earth like Jeremiah because of the abominations in this city and the standard of Jesus Christ our Lord while on the Earth. The Father Stephen’s Single Holy Ghost or Spirit is different from their Married Holy Ghost or Spirit in Acts 6:5, 10 & Isaiah 63:10. Also in Acts 6:15 it says that the Lordship of this Law enforcement viewed Stephen with the face as the face of an Angel (Married Lord called Wisdom). But this Law enforcement set up False Witness to discredit His case who said “This Man does not cease to speak blasphemous words against this Holy Temple (Business) and the law, We have heard Him say that this Jesus of Nazareth will destroy this business & change the Customs (Laws) which Moses delivered to Us” in Acts 6:13-14. Who is going to believe this Laws view of Stephen since they lied in court which is called perjury in the present age. This Law is very crafty and tricky with the Father Stephen to view Him as an Angel & call Him a Married Lord called Wisdom in Acts 6:15; 7:51-53. Scripturally it meant He could have been involved with the Lord Lucifer’s fall in Genesis 1:1; 2:9; Proverbs 8:22-25 (RSV) and Lucifer the Anointed Cherub’s fall in Isaiah 14:12-21; Ezekiel 28:11-19 & Revelation 12:7-9. In 1st John 1:8 says “If We says We have no sin, We deceive Ourselves, and the (Father Stephen’s) Truth in not in Us.” This means without the Father Stephen’s Truth You cannot obey His commandments and keep them to operate in His agape love and truth. In 1st John 1:10 mentions “If We say that We have not sinned, We make Him (Father Stephen) a Liar, and His Word is not in Us.” If You call the Father Stephen a Man, then You are trying to call Him a Liar in Romans 3:1-23. This would go against the Father Stephen in Romans 3:4; Hebrews 6:18 & Titus 1:1-3. So it seems clear that the Father Stephen faced a lot of liars and ignorant people that did not know the Holy Scriptures nor the Power of the Father Stephen, but was deceived in This Ministry and this Lordship of the Law. Stephen was innocent of the false accusations which were against Him. That Stephen is the first Person of the Physical Trinity which is proved through the way Luke opened up with Acts and how Jesus Christ cleared the way for Stephen. Also in Acts 7:59 it declared that the Lord Jesus Christ received His Spirit which means Stephen has authority over Him as the first Person of the Physical Trinity. Also if Stephen was married He would have a Body and Soul and not a Body and Spirit. But on the contrary Stephen had a Body and Spirit in Acts 7:59. Some scriptures in Body and Soul are Romans 8:10; 1st Corinthians 5:3 and Colossians 2:5. Some scriptures of Body and Spirit are 1st Corinthians 5:5, 7:34; James 2:26; 2nd Corinthians 7:1. The Souls and Spirits in scripture can sin but Stephen did not because He was faithful unto death and the Lord Jesus Christ received His Spirit. So Stephen was not married nor considered a Man by the breath as Adam, but lived by the Spirit & Authority of God as the Single Lord called Wisdom the 2nd Serpent Yahweh in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Acts 6:8, 15. The Ministry Kingdoms of the Son Jesus are given back to the Father Stephen in 1st Corinthians 15:24-28.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

The Office of a True Widow in Acts 6:1

A Widow is a Woman whose Husband has died and is totally freed from Her Husband’s Law to remarry or stay Unmarried in which She is happier in 1st Corinthians 7:39-40. Widows were generally over the age of 60 who had been in poverty, had no family or relatives to support them, lived a blameless life with good Christian works and were faithful to their Husband’s. True Widows were often described with the lonely Orphans & the Fatherless in Deuteronomy 14:29, 16:11, 24:19-20; 26:12; Psalm 94:6. Laws were made to protect them against corruption & to do with the levirate marriage. Which who was the closest kin would marry the Widow. In the Law, God (Stephen) was Her legal guardian in Psalm 68:5 & Acts 6:1-2 and was provided with food and shelter in Deuteronomy 10:18. If She was denied of Her justice then God curse them in Deuteronomy 27:19. The Widows harvest time to glean the grains of the field and grapes & olives is shown in Deuteronomy 24:19; Ruth 2:2, 7, 15-19. Widows were also eligible for the 3rd year tithe, but many were in poverty in Job 24:21; Psalm 94:6; Isaiah 1:23 & Malachi 3:5. Also a special Law was made to protect the true Widow’s garment (60 years of age or older) from being used as the security of a loan.

Stephen’s Ministry of the Word in Acts 6:8, 10; 7:1-7:53

Stephen’s words were very important in Law, trade, religion, marriage, and reputation. Sincere speech and good integrity depended on godly communication. The word of Prophets, Poets, Story-Writers, and Instructors were carefully kept. The Ministry of the Word is tested concerning evil, foolish words, deceit, flattery, scandals, lies, rumors, and profane strong language. Also blessed speech cannot be condemned in Genesis 27:30-38 & Matthew 10:12-13. Also the true word or command of the judicial, priestly, and royal authority was displayed in Ecclesiastes 8:4. Hurtful or deceitful words will be judged in Matthew 5:21-22, 12:33-37. Blasphemy was also big problem in the Ministry of the Word which is judged in Luke 12:10. Stephen was accused of speaking against God and Moses in Acts 6:10, and the Holy Place and the Law in Acts 6:13. This was a lie and was used to secretly induce Men to say Stephen blasphemed which led Him to being seize in Acts 6:12 and to bring False Witness in saying He blasphemed to discredit case in Acts 6:13. The Word is God (Lord Stephen), with God (Lord Jesus), and was God (Lord John) in John 1:1-1:18. God is the infallible word in all scriptures & God is the omnipotence in all the Word and it cannot be bought with money in Acts 8:9-25. Also the Word of God as a Person is Stephen in 1st Corinthians 8:6; Revelations 19:13; John 1:1-3; 1st John 1:1-2. The Word of God as Speech by the Lord Yah done through Stephen is in Acts 7:1-7:60, The Word of God is as a Personal Address is in Acts 7:1-53. The Word of God as Speech through Human lips is in Acts 7:54. The Word of God in written form (The Whole Holy Bible) is in Acts 6:3, 5-10; 7:1-7:60.

Stephen’s Ministry of Teaching or Counseling in Acts 6:5, 8; 7:1-7:53, 55-56

All effective teaching must be committed to God’s commands in Deuteronomy 6:1-9. Teaching endures from generation to generation in Judges 2:6-17. Teaching is important because the whole truth of God’s word is always in jeopardy of generational extinction in Judges 2:10-3:7. The total responsibility of teaching is in the life of the Christian in Matthew 4:23-25. Stephen was the first Christian Lord to die for the faith that was in God in Acts 7:60. Stephen modeled to the Law in one day in Acts 6:12-7:60 and three years in the Freedmen church through signs and wonders among the people in Acts 6:5-6:11 concerning effective teaching in His ministry. The quality of the teacher depends on the Stricter Teaching over the Mosaic Law being displayed in Stephen’s life before the Strictest Law in James 3:1 & Acts 26:5. Stephen primarily taught on the single lives in His speech to the Lordship of the Law in Acts 7:1-7:53, 59. In Acts 7:19-7:29 tells us of Moses 80 years as an Angel (Lord) or Single Person. Also Abraham, Isaac, and Jacob were most likely in their 20’s when they married. Joseph was 23 when He married after his 7 year slavery. Aaron was up in age when He got married like Moses. Joshua and David probably got married when they was in their 20’s. Solomon did not get married until He was in His mid-40’s. Also in Acts 7:51, the “Prophets” is mentioned by Stephen which concerns Jeremiah who never married for 110 years. John the Baptist never married & died at 32.5 years of age. Jesus never married & died at 33 years of age. Stephen never married and died at 21.

All counseling concerns Advocate, Advice, Advisor & a Lawyer on legal matters. Some scriptures are 2nd Samuel 16:23; 1st Kings 12:6-8; Isaiah 19:11 & Daniel 3:2-3. Also God counsels to anger the counsel of the Governments who oppose Him in Psalm 33:10. God’s counsel last for many generations in Psalm 33:11. No one may counsel the Lord in Isaiah 40:13. The Lord is the Wonderful Counselor in Isaiah 9:6. Stephen is the Christian Counselor (Teacher) in Matthew 23:8. In the New Testament the Holy Ghost does counsel in John 14:16-17; 15:26. Stephen is full of the Holy Ghost in Acts 6:5; 7:55 which means He is a fully qualified Counselor. There are some scriptures on how God counsels us in Isaiah 9:6, 11:2, 14:24, 27, 28:29, 46:10, 50:4; John 14:16, 26; 15:26; 16:13; Psalm 16:7, 32:8, 33:11, 73:24, 119:24; Job 12:13; Proverbs 6:20-26; 8:14; 10:20; 11:14; 12:5-6, 15; 13:10; 15:22; 20:18; 27:9; 31:30-31; 1st Samuel 3:19; 1st Corinthians 12:8; Acts 6:2-7 and Numbers 13:30. Also counseling should be practical with necessary application in Proverbs 15:23; 25:11. How do we operate in giving counsel to others? Some scriptures are 2nd Corinthians 1:4; Galatians 6:1; Romans 1:11; 14:19; 15:2; Colossians 3:16; 1st Thessalonians 4:18; 5:11-12, 14; 2nd Timothy 2:24-25, 4:2; Ezekiel 3:20-21; 1st Timothy 5:20; Titus 2:15; 1st Corinthians 10:23; 14:26; Ephesians 4:29 & Hebrews 3:13; 10:24. How do we deal with wise counsel? Some scriptures are Proverbs 1:7; 9:9; 12:5; 13:10; 19:20; 29:1; Psalm 141:1-5; 1st Kings 12:8; Job 19:2; 2nd Chronicles 22:4; Isaiah 19:11; Ezekiel 11:2-4 & 2nd John 1:9-10. Counseling will always line up with God’s Word in Proverbs 1:25-33 & Galatians 6:1. There way four profound ways to learn about the Father Stephen as follows: 1. The Biblical Studying of His Word the Holy Scriptures in 2nd Timothy 2:15. 2. By His Spirit of Truth is in John 14:26; 15:26. 3. By His Anointing is in 1st John 2:27. 4. By His Divine Wisdom is in 1st Corinthians 2:10-11. Teaching linked with the other Offices is a stricter judgment over the whole Law in James 3:1.

Stephen’s Ministry of Prayer in Acts 6:2-5; 7:59

Stephen’s prayer in Acts 7:59 is who God is & in complete control of the situation. We should devote ourselves in devotion to God. This act of obedience glorifies the Lord & acts on the prayers of Christians in Psalm 148 & 150. Some scriptures are in Genesis 15; 18:23-33; 32:22-32; Deuteronomy 26:1-15; Psalm 50:7-15; 55:14; 73:1; Isaiah 6:5-13; Jeremiah 10:23-25; 11:20-23; 18:19-23 & Nehemiah 2:4; 4:4. Prayer in the NT was established in John 16:23-27; Chap. 17; Matthew 6:1-15; Luke 11:2-4; 18:1-8; 10-14; Acts 4:24; 6:2, 4; 12:5, 12; Ephesians 3:14-21; 6:18-19; Philippians 4:6; Hebrews 4:14-16; 10:19-25; 13:15 & 1st Peter 2:5. Stephen is Mediator between the Lord & the other Lord’s in Acts 7:59 to Hebrews 1:5-1:14 by the Lord Jesus at 36 receiving His Spirit in Hebrews 2:5-18. Prayer & faith has always been the keys to victorious spiritual warfare for Stephen in Acts 6:4, 5; 7:59. Some scriptures are Ephesians 6:10-20; 2nd Corinthians 10:4-6; 1st Timothy 1:18; 1st  Corinthians 9:7; 2nd Timothy 2:3; Hebrews 11:30-40; Joshua 10:12-13; 2nd Kings 6:8-17; 19:8-19; Isaiah 36:1-37:38; Judges 15-16; 1st Samuel 21:8; Ezra 8:21-23; Psalm 5:1-3; 51:1-19 & Ezekiel 22:30. The prayer to the Father Stephen is in the Prayer of the Apostle Paul on pages 15-18 & the Prayer of thanksgiving on pages 419-423. The Father Stephen is the only one to pray for the Eternal Sin in Lordship & was answered by the Lord Yah in Acts 7:60 & 1st John 5:16.

Prayer as an Intimate Relationship with the Father Stephen: The Father Stephen’s Children can turn to their Father Stephen in Prayer: Under the Old Covenant is in Isaiah 64:8-9; Psalms 103:13-14 & Isaiah 63:16. Under the New Covenant is in Matthew 6:5, 9-13; 7:7-11; Romans 8:15; Galatians 4:6 & Luke 11:2-4, 9-13. Jesus Christ’s Prayer Life with His Father Stephen is in Mark 14:36; Matthew 26:39, 42; John 17:1-26 & Luke 22:42. It is Possible to Approach the Father Stephen in Prayer because of His Son Jesus Christ’s Sacrifice is in Hebrews 7:15-19; 10:19-22 & Ephesians 3:12. Prayer Reflects a Longing after the Father Stephen is in Psalms 42:1-2; 130:5-6; 145:18-19; Jeremiah 29:12-13; Proverbs 8:17; Isaiah 26:9 & lamentations 3:25.

Prayer as a Response to the Father Stephen: The Direction of Prayer is Upwards to the North and High and Lifted up towards the Father Stephen is in Psalms 25:1; 86:4; 121:1-2; 123:1-2; 143:8-12; 145:15. The Divine Fellowship with the Father Stephen through Prayer is in Psalms 16:2; 73:23-26; 145:17-20; Exodus 33:11; 1st Kings 8:57-59 & Matthew 18:20. The Habit of Prayer is in Nehemiah 2:4; Daniel 6:10-11, 13 & Luke 5:16. The Contemplative Prayer in Response to the Father Stephen’s Presence is in Psalms 27:4, 8; 105:3-4; 1st Chronicles 16:10-11; Isaiah 55:6; Jeremiah 29:13; Hebrews 11:6 & Acts 17:27-28. The Prayer of Acceptance in Response to the Father Stephen’s Will is in 1st Samuel 3:10; Isaiah 6:8 & Revelation 3:20. The Prayer of Confession: In Response to the Father Stephen’s Holiness is in 1st John 5-9 & Isaiah 6:3-7; 55:7-9. In Response to All Sexuality being Exposed is in 2nd Thessalonians 2:1-12 & Psalms 51:1-2, 3-12. The Prayer of Co-operation in Response to the Father Stephen’s Purposes, Work or Plan is in John 15:7-8; Psalms 119:105-106; John 15:16; Luke 1:38 & Acts 5:38-39. The Prayer of Confidence to the Father Stephen’s Mercy and Grace is in Hebrews 4:16; Nehemiah 1:4-7; Psalms 123:1-2 & James 1:5-8.

Prayer and the Father Stephen’s Will: True Motives for Prayer: The Desire that the Father Stephen’s Name be Honored is in Numbers 14:13-16; Joshua 7:7-9; 2nd Samuel 7:25-6; 1st Kings 18:36-37; Psalms 115:1; Matthew 6:9-13; John 17:1 & Luke 11:2-4. The Desire that the Father Stephen’s Will be Fulfilled is in Matthew 6:9-13; 26:39, 42; Mark 14:36; Hebrews 10:7 & Luke 11:2-4; 22:42. The Father Stephen Answers that Accords with His Will is in 1st John 5:14-15. Petitioners may Enquire of the Father Stephen to Discover His Will is in Psalms 143:10; Genesis 25:22-23; Judges 1:1-2; 2nd Samuel 2:1 & 1st Chronicles 14:14-15. The Holy Ghost (Brother John) helps believers to Pray in the Father Stephen’s Will is in Romans 8:26-27. The Father Stephen’s Response to Prayers allows Believers to Discern His Will is in 2nd Corinthians 12:7-9; Exodus 33:18-20; 2nd Samuel 12:15-18; Job 19:7-8 & Psalms 35:13-14. The Father Stephen does not Respond to the Prayers of the Sexual is in John 9:31; Psalms 66:18; Proverbs 15:8; Isaiah 1:15; 59:1-2; Lamentations 3:44 & 1st Peter 3:12.

The Father Stephen’s Promises concerning Prayer: The Father Stephen Expects His people to make Requests of Him in Prayer is in Matthew 7:7-11; 21:22 & Luke 11:9-13. The Father Stephen Promises to Answer Prayer in the Father Stephen’s Name [The Sercretive Word of God in Revelation 19:13] of His Son Jesus Christ is in John 14:13-14; 15:7, 16; 16:23-24. The Father Stephen Promises the Respond to the Prayers of His people in Time of True Need is in Psalms 50:14-15; 91:14-16. The Father Stephen Promises the Hear the Prayers of the Truly Oppressed is in Psalms 10:17; 102:19-20; Exodus 22:22-23, 26-27 & Isaiah 41:17. The Father Stephen Promises the Hear the Prayers of the Truly Penitent is in 2nd Chronicles 7:14; Ezekiel 36:37 & Zechariah 10:6; 13:8-9. The Father Stephen Promises to Hear the Prayers of the totally Obedient is in 1st John 3:22. The Need in Prayer to have Confidence in the Father Stephen’s Promises is in Mark 11:24; Matthew 18:19 & 1st John 5:14.

Prayer and Worship: Worship is a Fundamental Requirement of a Holy Life: All Nations are Exhorted to Worship the Father Stephen is in 1st Chronicles 16:28-29 & Psalms 29:1-2; 96:9. Israel is Commanded to Worship the Father Stephen is in 2nd Kings 17:36 & Psalms 95:6-7; 99:4-5. The Right Attitudes in Worship are Imperative: Reverence, Humility & Humbleness Characterizes acceptable Worship is in Hebrews 12:28-29; Psalms 5:7; 95:6; 138:2 & Ecclesiastes 5:1. Honesty, without Hypocrisy, Characterizes acceptable Worship is in Amos 5:21-24; Matthew 15:7-9; Mark 7:6-7; Isaiah 29:13; John 4:24 & Luke 18:9-14. Prayer can Focus on Different Aspects of the Father Stephen’s Character: Prayer can Focus on the Father Stephen’s Holiness is in Exodus 15:11 & Psalms 77:13; 96:9; 99:5. Prayer can Focus on the Father Stephen’s Glory is in Psalms 19:1-6; 29:1-2; 138:5; Romans 16:27; Philippians 4:20 & Jude 25. Prayer can Focus on the Father Stephen’s Majesty is in Psalms 8:1; 76:4; 96:4-6; 104:1-4. Prayer can Focus on the Father Stephen’s Kingship is in Psalms 9:7; 22:3; 93:1; 95:3; 97:1; 102:12. Prayer can Focus on the Father Stephen’s Agape Love [Omni-Benevolence] and Divine Godly Compassion is in Psalms 103:1-18; 111:4; 118:1-4; 145:17-20. Prayer can Focus on the Father Stephen’s Impartial Justice and Righteousness is in Psalms 7:17; 9:8; 97:2, 6; 111:3 & 1st Peter 1:17-21. Prayer can Focus on the Father Stephen’s Creative Activity [Genesis 1:1-31 & Proverbs 8:22-31 (RSV)] is in Nehemiah 9:6 & Psalms 90:2; 95:3-7; 102:25-27; 104:5-9, 24-26. Submit to the Father Stephen and then You can Resist the Lord Lucifer and His Kingdom is in James 4:1-10.

Prayer as Praise and Thanksgiving: The Holy Scripture Exhorts the Father Stephen’s people to Praise and Thank Him is in Philippians 4:6; Psalms 66:1; 68:4; 95:1-2; 1-5:1-3; Ephesians 5:19-20; Colossians 4:2; 1st Thessalonians 5:16-18 & Hebrews 13:15. Praise and Thanksgiving in Prayer for the Father Stephen’s Goodness towards His people: Praise and Thanksgiving for Deliverance and Salvation is in Psalms 65:1-5; 66:5-6; 81:1-7; 124:1-8 & Jonah 2:1-9. Praise and Thanksgiving for Provision of Material Needs is in Psalms 65:9-13; Mark 8:6; Matthew 15:36; 26:26-27; Mark 14:22-23 & Luke 22:19-20. Praise and Thanksgiving for Help in Time of Trouble is in Psalms 30:1-12; 34:1-4; 40:1-5; 103:1-5; 116:1-19. Praise and Thanksgiving for the Encouragement of Other Believers is in Philippians 1:3-6; Romans 1:8; 2nd Corinthians 8:1; Ephesians 1:16 & 2nd Thessalonians 1:3. The Notable Songs of Praise and Thanksgiving is in Exodus 15:1-18; 2nd Samuel 22:2-51; Psalms 18:1-50; 1st Chronicles 16:8-36 & Luke 1:46-55. Prayer as Asking the Father Stephen: The Father Stephen’s people are Commanded to bring their Requests to Him is in Philippians 4:6; 1st Chronicles 16:11; Matthew 7:7; John 16:24; Ephesians 6:18-20; 1st Thessalonians 5:17; James 5:13 & Luke 11:9. Prayer for Deliverance from Difficulty is in Psalms 4:1; 40:2-3; 107:6; Jonah 2:1-3 & Acts 12:5. Prayer for Deliverance from All Enemies is in Psalms 17:8-9; 35:4; 2nd Kings 19:9-11 & 2nd Chronicles 14:11. The Prayers of Individuals in Time of Crisis: Jacobs Prayer is in Genesis 32:9-12. David’s Prayer is in Psalms 4:1; 5:1-3; 28:1-9; 30:8-10; 142:1-7. Elijah’s Prayer is in 1st Kings 19:4. Jeremiah’s Prayer is in Jeremiah 15:15-18. His Son Jesus Christ’s Prayers is in Matthew 26:39; Mark 14:35-36 & Luke 22:42-44. The Individual Petition to the Father Stephen in Prayer: Individual Prayer for Guidance is in Genesis 24:12-14; Judges 1:1-2; 6:36-40; 1st Samuel 14:41; 2nd Samuel 2:1; 1st Chronicles 14:14-15. Individual Prayer for Healing is in 2nd Kings 20:1-11 & Isaiah 38:1-10. Individual Prayer for the Birth of a Child or Children is in 1st Samuel 1:10-11 & Genesis 25:21; 30:17. The Corporate Petition to the Father Stephen: Corporate Prayer for Deliverance is in Exodus 2:23; Numbers 20:15-16; Deuteronomy 26:6-8; Judges 3:9; 4:3; 6:7-10 & 1st Samuel 12:8. The Corporate Prayer for Restoration is in Psalms 44:23-26; 79:8-9; 80:4-7; 85:4-7. The Corporate Prayer for Protection, especially at Times of Crisis is in Ezra 8:21-23; 10:1; 2nd Chronicles 20:12-13; Esther 4:16; Psalms 74:18-23 & Daniel 2:17-18. The First Saintly Christian Lords [Ladies] Prayed together when they met is in Acts 1:13-14; 2:42, 46-47; 16:13, 16; 20:36; 21:5. The First Saintly Christian Lords [Ladies] Prayed together at Times of Crisis or Important Decisions: When Threatened with Punishment is in Acts 4:24-31; 12:5, 12. When Barnabas and Saul were Sent off by the Church at Antioch is in Acts 13:3. When Paul and Silas Experienced Persecution is in Acts 16:25. The Prayers for Mercy and Grace is in Psalms 130:1-2; 143:1; 2nd Chronicles 6:18-19; Hebrews 4:16 & Matthew 20:30-31. The Prayer for Others: Believers must Value Others is in Philippians 2:3-4. The Examples of Praying for Others: Moses Prays for the Israelites is in Deuteronomy 9:18-19, 25-29; Exodus 32:9-14; 34:9 & Numbers 14:11-19. Samuel Prays for Israel is in 1st Samuel 7:5-9 & 1st Samuel 12:19-23. Job Prays for His Friends is in Job 42:10. Jeremiah Prays for Judah [Praise] is in Jeremiah 7:16; 11:14; 14:11. His Son Jesus Christ Intercedes for Believers is in Romans 8:34; Isaiah 53:13; Hebrews 7:25; 1st John 2:1 & John chapter 17. His Brother John the Holy Ghost Intercedes for Believers is in Romans 8:26-27. The Father Stephen Intercedes for the 60 Saintly Christian Lords & the 60 Saintly Christian Ladies is in Acts 7:59-60. Saintly Christian Lords [Ladies] are to Intercede for Others: Saintly Christian Lords [Ladies] are to Pray for their Enemies [not the sexually wicked] is in Matthew 5:44; Luke 6:28; 23:34 & Acts 7:59-60. Saintly Christian Lords [Ladies] are to Pray for One Another is in Ephesians 6:18; 1st Thessalonians 5:25; Philemon 22; Hebrews 13:18-19; James 5:14-16 & 1st John 5:16. Saintly Christian Lords [Ladies] are the Pray for Rulers [not an Approved Sexual Nation] is in 1st Timothy 2:1-2. The Examples of Pleas made to His Son Jesus Christ on Behalf of Others is in Matthew 8:5-13; 15:21-28; 17:14-20; Mark 7:24-30; 9:14-29 & Luke 7:1-10; 9:37-42. The Examples of Notable Prayers of Intercession is in 2nd Kings19:14-19; Isaiah 37:14-20; Ezra 8:21-23; Daniel 9:1-19; John 17:6-26; Ephesians 1:15-21; 3:14-21 & Colossians 1:9-13.

Prayer and Faith: Faith is necessary in order to Approach the Father Stephen is in Hebrews 11:6. Faith is Necessary to Receive benefits from the Father Stephen is in Mark 6:5-6; James 5:16-18; Ephesians 3:12 & Hebrews 10:22. Faith is Necessary for Effective Prayer is in Matthew 21:21-22; Mark 11:22-24; James 1:5-8; 5:14-15. His Son Jesus Christ Responded to the People’s Need on the basis of Faith in the Father Stephen is in Mark 5:25-34; 7:24-30; Matthew 8:5-13; 9:20-22, 27-30; 15:21-28 & Luke 7:1-10; 8:43-48. The Examples of Notable Prayers of Faith is in 1st Kings 17:19-22; 18:36-37; James 5:17-18 & 2nd Kings 4:32-35.

Persistence in Prayer: The Principle of Persistence in Prayer: Prayer should be made with Patience and Perseverance is in Psalms 40:1; 88:1; 116:2 & 1st Chronicles 16:11. His Son Jesus Christ taught His Disciples to Persist in Prayer is in Luke 11:5-10; 18:1-8. Persistence in Prayer was Exemplified in the Early Church is in Acts 1:14; 2:42. Paul Exhorted the Holy Churches to Practice Persistent Prayer is in Ephesians 6:18; Romans 12:12 & 1st Thessalonians 5:17. The Examples of Persistent Prayer: Abraham Pleads Persistently for the Sexual Sodom is in Genesis 18:23-33. Jacob Persists in Wrestling with the Father Stephen is in Genesis 32:24-32. Moses Persists in Interceding for Israel is in Deuteronomy 9:25-29 & Exodus 32:31-32. Hannah Persists in Asks for a Son is in 1st Samuel 1:10-11. Elijah Persists in Prayer about the Rain is in James 5:17-18 & 1st Kings 18:36-44. The Psalmists Persist in Calling Out to the Father Stephen is in Psalms 88:1-18; 119:147-149; 130:1-6. His Son Jesus Christ Persisted in Pursuing the Father Stephen’s Will is in Matthew 26:36-43; Mark 14:32-40 & Luke 22:42-44. The Persistence in Prayer is Exemplified in Waiting for the Father Stephen is in Micah 7:7; Psalms 27:14; 33:20; 37:7; 38:15; 40:1 & Isaiah 26:8.

Answers to Prayer: The Father Stephen Answers the Prayers of His Servant Individuals: The Father Stephen Answers His Servants the Psalmists’ Prayers is in Psalms 3:4; 6:8-9; 30:2-3; 66:19-20; 116:1-2; 118:5; 138:3; 145:18-19. The Father Stephen Answers His Servant Moses’ Prayers is in Exodus 15:23-25; 17:4-7 & Numbers 11:10-17. The Father Stephen Answers His Servant Hannah’s Prayer for a Son is in 1st Samuel 1:10-20, 27. The Father Stephen Answers His Servants the Prophets is in Psalms 99:6; 1st Samuel 7:9; Lamentations 3:55-57; Jonah 2:1-2 & James 5:17-18. The Father Stephen Answers the Prayers of His Servants the Kings of Israel is in 1st Kings 9:3 & 2nd Chronicles 18:31. The Father Stephen Answers Corporate Petitions: Answered Prayer for Deliverance from Hardship is in Deuteronomy 26:7-8; Exodus 2:23-25; 3:7-9; Numbers 20:16; 1st Samuel 12:8 & Psalms 81:7. Answered Prayer for Deliverance from All Enemies is in 1st Samuel 12:10-11; Judges 3:9, 15; 2nd Kings 19:19-20 & 1st Chronicles 5:20. The Father Stephen Answers the Prayer of the Oppressed is in James 5:4; Exodus 22:22-23 & Job 34:28. The Father Stephen Answers the Prayer for Healing is in James 5:14-16; Numbers 12:10-15; 1st Kings 17:21-22; 2nd Kings 4:32-35; 20:1-6; 2nd Chronicles 32:24; Isaiah 38:1-6; Matthew 8:2-3; Mark 1:40-42; Luke 5:12-13 & Acts 9:40. The Father Stephen Answers for Others is in Deuteronomy 9:18-19; 1st Samuel 7:8-9 & Acts 12:5-8.

The Doubts about Prayer: The Examples of the Father Stephen’s Servants Questioning His Promises is in Exodus 5:22-23; Genesis 15:2-3 & Joshua 7:7-9. The Examples of the Father Stephen’s Servants Questioning the Tasks He has Given Them is in Numbers 11:11-15; 1st Kings 19:4; Jeremiah 15:15-18; 20:7-9, 14-18; Jonah 4:1-3; Psalms 22:1; Matthew 27:46 & Mark 15:34. The Examples of the Father Stephen’s Servants Expressing their Unrighteous Anger and Confusion in Prayer is in Job 10:2-22; 13:20-27; 14:1-22; Psalms 13:1-2; 42:9-10; 44:22-26; 77:7-9; 80:4-6; 88:6-9 & Habakkuk 1:2-3. The Father Stephen’s Response to Prayers of Forbidden Questioning or Complaints: The Father Stephen Reiterates [Backs Down from His Promises or Changes the Promises in a Different Outcome] His Promises to Those who Question Him is in Genesis 15:2-5 & Exodus 6:1-8. The Father Stephen Provides Help for those who Question Him is in 1st Kings 19:1-8. The Father Stephen Rebukes those who Question Him is in Job 40:1-9 & Jeremiah 15:19-21. The Father Stephen Explains Events to those who Questions Him is in Habakkuk 1:5-11.

Prayerlessness: Reasons for Prayerlessness: Unbelief that causes Sexuality is in Psalms 14:1-4; 53:1-4; Job 21:15 & Romans 3:11. Self-Reliance is in Jeremiah 17:5 & Zephaniah 3:2. Worship of Other Gods which is Sexual Idolatry is in Deuteronomy 32:17-18; Jeremiah 2:5-6, 8 & Romans 1:21-32. Guilt as a Result of Disobedience is in Genesis 3:9-12 & Jonah 1:1-6. Tiredness or being Wore Out or simply Quit is in Luke 22:45; Matthew 26:40, 43-45 & Mark 14:37, 40-41. Discord or Disagreements in the Personal Relationship with the Father Stephen is in 1st Peter 3:7. The Examples of Prayerlessness: Joshua, after a Great Victory is in Joshua 7:2-5. King Ahaziah, turning to Idols is in 2nd Kings 1:1-6, 16. The Nominal Religion of Israel is in Isaiah 1:14; 43:22; 64:7. Israel trusts in other people rather than the Father Stephen is in Isaiah 30:1-2; 31:1. Israel’s failure to repent of their sexualities is in Daniel 9:13; Isaiah 9:13 & Jeremiah 5:3. The Lack of an Intercessor among the Father Stephen’s people is in Ezekiel 22:30. The Consequences of Prayerlessness: Alienation and total Separation from the Father Stephen is in John 15:6 & Psalms 73:27. The Father Stephen’s Impartial Judgment is in Zephaniah 1:4-6 & Jeremiah 10:21. Disloyalty to His Son Jesus Christ is in Matthew 26:74; Mark 14:71; John 18:27 & Luke 22:60. Spiritual/Mental Poverty is in James 4:2; 2nd Kings 17:15 & Jeremiah 2:5. Ineffective Ministry is in 1st Samuel 2:12; 12:23 & John 15:4-5. The Sure Conflicts of Wars, Battles and Fights with Others because of Unfulfilled Desires leading to Ignorance to acts, do, think or approve Forbidden Sexualities against the Father Stephen is in James 4:1-10; Romans 1:21-32 & Acts 5:38-39.

Advice for Effective Prayer: Hindrance to Prayer: Sexual Sin against the Father Stephen is in Isaiah 59:2; Psalms 66:18; Jeremiah 14:10-12; Lamentations 3:42-44 & Micah 3:4. Disobedience to the Father Stephen is in Zechariah 7:13; Deuteronomy 1:43-45 & Proverbs 1:28-31. Selfishness [Pride and Self-Centerness] against the Father Stephen is in James 4:3. Injustice against the Father Stephen is in Isaiah 1:15-17; 58:1-7 & Proverbs 21:13. The Lack of Faith in the Father Stephen is in James 1:6-7. The Qualities the Lead to Effective Prayer: Humility or Humbleness [the Opposite is Pride & Self-Centered which is Sexual Sin] to the Father Stephen is in Luke 7:6; 18:9-14; 2nd Samuel 7:18; 2nd Chronicles 7:14; Psalms 51:16-17; Isaiah 57:15 & Matthew 8:8. Obedience [the Opposite is Disobedience & being Deceived which is Sexual Sin] to the Father Stephen is in 1st John 2:21-22; 1st Samuel 15:22 & Jeremiah 7:22-23. Righteousness with Godly Fear [the Opposite is Wickedness with Torment which is Sexual Sin] to the Father Stephen is in Acts 10:35; Proverbs 15:29; 1st Kings 3:11-12 & Psalms 34:15. Single-Mindedness [the Opposite is Double-Mindedness which is Sexual Sin] to the Father Stephen is in Jeremiah 29:13; Deuteronomy 4:29 & 1st Chronicles 28:9. Impartiality [the Opposite is Partiality or Playing Favorites which is Sexual Sin] is in Acts 10:34 & 1st Peter 1:17-21. Faith [the Opposite is Temporal or any other Kind of Faith which is Sexual Sin] to the Father Stephen is in Matthew 7:7-11; 8:5-13; 15:21-28; 21:21-22; Mark 7:24-30; 11:22-24; John 14:12-14 & Luke 7:1-10; 11:9-13.

Prayerfulness: Prayerfulness is a Holy Way of Life is in Luke 2:37; Psalms 55:17; 109:4 & Daniel 6:10-11, 13. Prayerfulness Arises from a Holy Desire to be with the Father Stephen is in Psalms 42:1-4; 84:1-2; 130:5-6. Prayerfulness Arises from a Holy Awareness of Need that can only be Authorized & Met by the Father Stephen is in 1st Timothy 5:5; Romans 13:1-10 & Psalms 86:1; 105:4. Prayerfulness Demonstrates a continuing Trust in the Father Stephen is in John 15:5-8 & Psalms 63:1-8. Prayerfulness involves a Holy Heart that is Right with the Father Stephen is in Isaiah 1:15-17; Matthew 6:7; Mark 12:40 & Luke 20:47. Prayerfulness involves the Holy Need to be Holy Alert and on Your Holy Guard with the Father Stephen is in Micah 7:7; Matthew 26:41; Mark 14:38; Colossians 4:2 & Luke 21:36; 22:40. Prayerfulness needs to be Holy Maintained especially in Difficult Situations is in Luke 18:1; Habakkuk 3:16-19; 1st Thessalonians 5:17; 1st Peter 4:7 & Acts 16:25. The Examples of People whose Prayerfulness proved Effective: Hannah, a Lady Woman who Prayed for a Child is in 1st Samuel 1:20 & Isaiah 1:10-18. Elijah, an Ordinary Lord Man who Prayed is in James 5:17-18 & 1st Kings 17:1; 18:41-46. Nehemiah, a Lord Man who Discovered the Father Stephen’s Plan through Prayer is in Nehemiah 1:4, 5-11; 2:4-5. David, a Lord Man that was Sustained through Trials is in 1st Samuel 30:6; 2nd Samuel 22:1-4 & Psalms 3:1-8; 18:1-3. Daniel, a Lord Man whose Patience in Prayer was Rewarded is in Daniel 9:1-19; 10:12. His Son Jesus Christ, the God Man who Perfectly at all times Trust His Father Stephen is in Hebrews 5:7; John 11:41-42 & Luke 5:16. The Early Church, the Saintly Christian Lords [Ladies] which was Founded upon Prayer to the Father Stephen is in Acts 1:14; 2:42; 4:23-31; 6:4; 12:5. Paul, who Prayed for all the Churches which He Founded or Visited is in Colossians 1:9; Romans 1:9-10; Ephesians 1:16; Philippians 1:4; 1st Thessalonians 3:10; 2nd Thessalonians 1:11; 2nd Timothy 1:3 & Philemon 4.

Prayer in the Church World: Prayer was the Centre of the Holy Life of the Early Church: They Prayed when they Met together is in Acts 1:14; 2:42; 4:23-31; 12:12; 20:36; 21:5. They Prayed about the Holy Selection [Casting Lots], Holy Ordination, Holy Candidacy and Holy Election of Saintly Christian Leaders is in Acts 1:24-25; 6:5-6; 13:2-3; 14:23. They Prayed with the Father Stephen during the Great Persecution is in Acts 7:59-60; 9:1-31; 12:5, 12; 16:22-25. They Prayed for Divine Healing is in Acts 9:40; 28:7-8. The Apostles’ Teaching on Prayer in the Holy Church Life: The Holy Importance of Prayer is in Colossians 4:2; Romans 12:12; Ephesians 6:18; 1st Thessalonians 5:17; 1st Timothy 2:1 & 1st Peter 4:7. Prayer for the Holy Spread of the Gospel is in Colossians 4:3-4; Ephesians 6:19-20 & 2nd Thessalonians 3:1. Prayer for the Sick, Ill, Diseased & Plagued is in James 5:14. Prayer for Sinners [not the Sexually Wicked] is in 1st John 5:16-17 & James 5:16. Prayer for the Father Stephen’s Servants is in Romans 15:30 & 2nd Corinthians 1:11. The Orderly Holy Conduct of Public Prayer is in 1st Corinthians 11:4-5, 13-15. The Holy Practice of the Apostles: Prayer was Central to their Outstanding Ministry is in Acts 6:3-4. They Prayed for the Holy Church is in Colossians 1:3, 9-10; Ephesians 1:16-21; 3:16-19; Philippians 1:9-11; 1st Thessalonians 1:2 & 2nd Thessalonians 1:11-12.

The Practicalities of Prayer: The Holy Scripture Stresses the Holy Importance of Prayer to the Father Stephen is in 1st Thessalonians 5:16-18; Romans 12:12 & Acts 6:3-4. The Impartial Judgment comes upon those by the Father Stephen who do not Pray is in 1st Peter 1:17-21; Psalms 53:4; 79:6; Jeremiah 10:21; Zephaniah 1:4-6 & James 4:2. Prayers should be expressly simply and not long, but a sure way to get action by the Father Stephen is to Pray all the established prayers in the Holy Scriptures is in Matthew 6:7-8; Ecclesiastes 5:1-3; Luke 18:9-14. Prayer should not be Ostentatious is in Matthew 6:5-6; 14:23; Mark 6:46 & Luke 5:16. The Physical Positions for Prayer: Sitting while Praying is in 2nd Samuel 7:18; Judges 20:26 & Nehemiah 1:4. Kneeling while Praying, like James who inherited calluses on His Knees by too much prayer is in the Book of James; Luke 22:41; 1st Kings 8:54; 2nd Chronicles 6:13; Ezra 9:5; Ephesians 3:14 & Acts 9:40; 21:5. Standing while Praying is in 1st Kings 8:22; 1st Samuel 1:26 & Mark 11:25. Lying Prostrate while Praying is in 2nd Chronicles 20:18; Genesis 24:52 & Numbers 20:6. Praying with Arms Outstretched is in Exodus 9:29; Isaiah 1:15; 1st Kings 8:54 & 2nd Chronicles 6:13. Praying with hands Raised is in 1st Timothy 2:8; Exodus 9:29; 1st Kings 8:22, 54 & Psalms 63:4; 77:1-2. Prayer can be Offered at any Time: Praying several times a day is in Daniel 6:10 & Psalms 55:17; 88:1. Praying early in the morning is in Mark 1:35 & Psalms 5:3; 119:147. Praying all night is in Luke 2:37; 6:12 & 1st Samuel 15:11. Praying for 30 years in weakness and 40 years in strength every hour of the day and every hour of the night to the Father Stephen is in 2nd Esdras 9:44. Prayer is not Confined to any single place is in John 4:21-24. Praying inside a Building is in Daniel 6:10; Matthew 6:6 & 1st Kings 8:28-30. Praying outside a Building is in Mark 1:35; Luke 5:16 & Acts 10:9; 21:5. Prayer may be Accompanied by true Fasting is in Ezra 8:23; Nehemiah 1:4; Psalms 35:13; Daniel 9:3; Matthew 17:21; Mark 9:29; Luke 2:37; 5:33 & Acts 13:2-3; 14:23.

Stephens’ Ministry of Grace in Acts 6:5, 8

Grace is God’s gift by His mercy, salvation & loving kindness is shown in the Christians of God. Stephen in Acts 6:8 is full of grace that is God given for His people. The OT grace is established in Exodus 34:6, 9; Genesis 3:15; 12:2-3; 17:4, 7. The NT grace is established in John 1:14, 17; Romans 1:20; 3:24; 12:6-8; Galatians 4:4-6; Ephesians 5:21; Colossians 4:6 & Hebrews 4:16. Stephen’s grace from God in Acts 6:8 is “repentance unto life” in Acts 11:18 of His mercy for the ignorance of foolish Men, which releases the blasphemous party from Hell into God’s relationship which cannot be earned or deserved by Anyone else, but the Father Stephen is Lord. The Father Stephen’s grace is in Romans 1:7; 1st Corinthians 1:3; 2nd Corinthians 1:2; Galatians 1:3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; 1st Thessalonians 1:1; 2nd Thessalonians 1:2; 2:16; 1st Timothy 1:2; 2nd Timothy 1:2; Titus 1:4; Philemon 3; 1st Peter 1:2 & 2nd John 3.

Stephen’s Ministry of Wisdom with Riches in Acts 6:3, 10; 7:55, 59

Wisdom is God’s gift to direct the mind in the full understanding of the life of Humans and moral commitment. It can be acquired through God or the constant studying of God’s essential word in education. Divine wisdom is totally grounded and rooted in God the Father Stephen. God in His infinite wisdom created the Universe. It is not possible to understand Human Wisdom if you do not have Divine Wisdom in John 3:12. Human’s Wisdom does often imply skill, cunning, knowledge, or Lordly mental capacity. Thus Human Wisdom was used in the Old Testament scriptures in 1st Kings 2:1-6; Exodus 35:31-34; Deuteronomy 1:13 & Proverbs 9:10. King Solomon had Divine Wisdom that grew into Human Wisdom. But in Luke 11:31 says that there is one greater than Solomon. Wisdom is above the Strongest Wine, Women & Music in Sirach 40:20; Ecclesiastes 7:12, 19; 9:18; 1st Esdras 3:10-24. Studying of God’s word allows Christians to be rich. The Freedmen church was not able to resist Him by the Wisdom & Spirit He spoke. Wisdom is linked to the Lord’s omniscience since He is full of wisdom in Acts 6:3, 8, 10. In Proverbs 21:30 it decrees that no wisdom, understanding or counsel is against the Lord. In Solomon’s Wisdom 6:20 it tells us that Wisdom enters an Eternal Kingdom. In Solomon’s Wisdom 8:17 says that ally to wisdom is immortality. Also some scriptures of wisdom are in Solomon’s Wisdom 7:22, 28, 30; Sirach 1:4, 5, 14, 16, 19, 27; 19:18 and 2nd Esdras 13:55. The Father Stephen’s wisdom is in Ephesians 1:17 & Colossians 2:2.

Stephen’s Ministry of Honor (Reputation) in Acts 6:3, 7:47-50, 55-56

Honor corresponds with a good reputation, purity, integrity and respect for Oneself and others. Stephen’s house was of more honor than of Jesus in Acts 6:3; 7:49 because He obeyed God. We should honor Our Parents in Exodus 20:12; Ephesians 6:1-2. But honor should be truly & ultimately revered to God in Ephesians 4:11-16; Proverbs 3:9 & John 5:44. Some people do not honor God which is in John 15:23. The One who serves Him will also be honored by the Father Stephen in John 12:26. Christians are called to honor in Romans 12:10; 1st Timothy 6:1. To honor One must respect God’s Scriptures. The proof is in Romans 13:7; 1st Peter 2:17. Honor is achieved in Deuteronomy 4:1-14 and Ruth 2:1-23. The Father Stephen’s Honor is in 2nd Peter 1:17.

Stephen’s Ministry of the Holy Ghost/Holy Spirit/Spirit of God in Acts 6:5, 10, and 7:55

The Holy Ghost is the 3rd Person of the Trinity. He is God that works in Us & acts in Us as Christians. The Spirit of God causes things to happen in the World. God sent the Spirit to demonstrate His power to the people, as Stephen did in Acts 6:8. The Spirit (Stephen in John 4:24; 1st John 5:8 & Acts 2:17-7:59) has been present with us since the early stages of the Eternal Kingdom in Acts 2. The Spirit is used concerning wind by God in Exodus 10:13, the fullness of power & emotion in Exodus 14:21, & the breath of life in Genesis 2:7. The Spirit allows Us to conquer Our Enemies in 1st Samuel 16:14-16; Judges 9:23; 1st Kings 22:19-23. The Spirit is God’s witness on the Earth in 1st John 5:7. The Prophets had messages from God to give divine intervention & and revelation. There is a connection to the Old & New Testaments. These involve John 3:8; 2nd Thessalonians 2:8; Revelation 11:11; Mark 12:36; Acts 28:25; Hebrews 3:7 and 2nd  Peter 1:21. The whole beginning directly links to the Resurrection of Christ. The evidence of tongue speaking proves the Spirit is in Christians in Acts 2:2-5, 17-18. One must have the Spirit of God to enter into the kingdom of God in Romans 8:15-17. The Christian should totally be under the Spirit’s unction in Romans 8:11, 23. The Spirit of God gives life and salvation in Matthew 3:11; Acts 1:5, 2:17, 33. You must have the Spirit in order to be a Christian in Acts 2:38-39. God accepting that Person by receiving His Spirit is displayed in Acts 18:24-26 & Galatians 3:2-3. The Baptism of the Holy Ghost is essential to become a Member of the Body of God in 1st Corinthians 12:13. The Spirit of God is life and You shall have life and have it more abundantly in John 20:22. There are ways to experience the Spirit. The work is noted in 1st Corinthians 12:8-10; Galatians 3:5; Romans 12:7-8 in counseling, administration, helps, mercy, and service. Christian blasphemy of Spirit, Holy Spirit, or Holy Ghost started in the Ministry of Stephen in Acts 7:51. It declares that the Religious Authorities were ever resisting the Spirit of God. Stephen was accused of blasphemy in Acts 6:11, 13. But He defended the Spirit of God in His speech in Acts 7:1-7:53, 59. Those who commit the Eternal Sin in Lordship or “This Sin” will have Eternal Damnation. Stephen’s ministry was not of salvation but of God’s justice & divine warning to those who do these things. Stephen in Acts 7:60 says “Lord, don’t charge (hold) them with This Sin. Eternal mercy was given to them who blaspheme the Spirit ignorantly. God’s mercy endures forever and they had an Eternal Release from Everlasting Fire in Mark 9:42-48. The Father Stephen’s Spirit is in John 14:26; 15:26; Romans 8:15; 15:6; Galatians 4:6; Ephesians 1:3, 17; 2:18; Hebrews 12:9 & 1st Peter 1:2.

Stephen’s Ministry of Agape Love in Acts 7:59-60

Agape Love the essential for the growing Christian. God’s agape love never fails in 1st Corinthians 13. God is agape love in 1st John 4:7-11. The 1st and 2nd Great Commandments are established in agape love in Leviticus 19:18. In the Old Testament Sexual Eros Love love is talked about in Adam and Eve’s ministry, Song of Solomon in Solomon’s ministry, and Jacob and Rachel ministry. This kind of Sexual Eros Love should not be mentioned in the Angelical Ministry in Luke 20:36. This means cleanness does not come for uncleanness nor a Divine Union comes from a Sexual Union at any time is in Job 14:4. Basically the World sexually loves its own and is enmity against God in 1st John 2:15-16. For this very reason God destroyed the first Earth with water and just saving 8 people in the process. A higher form of agape love that involves kindness, agape love that is steadfast and loyal can be found in 2nd Samuel 22:26; Hosea 2:19-20; 6:6, 7:1-7; 10:12-13; Job 6:14-15; 1st Samuel 20:8 & Deuteronomy 7:7-9. God is unchangeable as His agape love towards Us as Christians. God does not abandon You because of His agape loving kindness, His agape loving tenderness, and His agape loving compassion in Psalm 86:15; 103:1-18; 136 & Hosea 11:1-4. God’s agape love is unconditional. Agape love is the kind of agape love We should be directed at. In the writing’s of Paul shows that agape love is enough in the life of a Christian. Some scriptures are Romans 13:8-10; Ephesians 4:25-5:2; Galatians 5:6, 14; 22; 6:2; 1st Corinthians 12:27-13:3; Romans 5:5. Paul’s true descriptions of agape love involves mercy, avoiding the Avenger, restoration, the support to others, kindness, encouragement, forgiveness, and hospitality. Nothing can separate Us from the agape love in God in Romans 5:5, 8, 8:32-39; 2nd Corinthians 13:14; Ephesians 2:4; 2nd Thessalonians 2:16 and Titus 3:4-5. In the writings of John He states that God so agape loved the world in John 3:16; 16:27; 17:23. In Stephen’s life We know about agape love because He laid down His life for Angels (Lords) in Acts 7:60. We know God is agape love in John 4:8; 16:1. Also Christians should agape love all people no matter what they believe or do in 1st Peter 1:7. If You cannot agape love One Another then You cannot grow out of the Church in 1st John 3:18. Agape Love is proven in Acts 7:60 which are linked to the Lord’s Omni-Benevolence. The Father Stephen’s Agape Love is in John 3:35; 4:20; 14:21, 23; 16:27; Matthew 26:53; Colossians 2:2; James 1:17 & 1st Thessalonians 1:3; Ephesians 6:23 & 1st Corinthians 8:6.

Stephen’s Ministry of the Faith in Acts 6:5, 8

Faith is evidence of things not seen. It cannot be touched or proved. Also it is trust in God and His Word. It can mean to say verbal creeds and that all beliefs comprise in the whole truth of Christian faith in Colossians 2:7. Faith in the Old Testament concerns belief in the God of Israel and His true covenant. Also one scripture is Exodus 24:6-7. Throughout Abraham’s life the Old Testament concerns faith. Also prophets like Isaiah, Jeremiah, & Habakkuk talks about faith. Also King David tells us faith in the Psalm concerning their belief that God will protect them in times of trouble. In the New Testament faith is truly demonstrated in Paul’s writings. Some scripture verses are Romans 1:12-4:25; 5:1; 8:15-16; Galatians 2:11-4:20; 2nd Corinthians 5:17-18; Galatians 5:6; and 1st Corinthians 13:2. Also in the General Epistles faith is mentioned in James 2:22. Hebrews shows faith as the substance in setting the people apart concerning their Leaders in Hebrews 11:1; 12:1. Stephen’s faith in Acts 6:5, 8 is linked to the Lord’s Omni-Presence in John 3:16 which says We have faith in God. Stephen’s Faith is Born of God that overcomes the World in John 5:4; Acts 6:5, 8. Also be of good cheer by the strongest wine to the mind. The Father Stephen’s faith is in Ephesians 6:23 & Colossians 1:2.

Stephen’s Ministry of Holiness in Acts 6:8, 7:33

Holiness is a gift of God’s grace. It is to be separate and set part for the work of God in Genesis 18:18 & Isaiah 60:3. Holiness needs covenant faithfulness in Genesis 15 & 17 & Isaiah 4:1-6. Holiness comes from the total obedience to the Lord in Jeremiah 23:5-6; Zechariah 6:12-13 & John 17:1-26. Holiness achieves in communication to God’s Word in Hebrews 4:12-13; 7:26-27. Holiness is God becoming flesh for He is holy. Some scriptures are Psalm 47:8; 89:18; chapter 99; Ezekiel 39:7; Job 6:10; 34:10; Isaiah 5:16; 43:15; 60:14; Jeremiah 1:5; 50:29; Leviticus 19:2-37; Numbers 6:1-21; 15:40-41; Hebrews 7:26, Revelation 3:7; 4:8; Matthew 1:18; 3:16; 6:9; 28:19; Luke 1:15; 4:14, 34 & 2nd Peter 1:4. The Lord’s Christian Church is holy in 1st Peter 1:4; 2:9; 1st Corinthians 1:2. Stephen was holy and separated as a Leader in the church doing signs, wonders, miracles and healings among the people in Acts 6:8. Stephen was full of holiness and power. The Father Stephen’s holiness is in John 17:11 & 1st Thessalonians 1:13.

Stephen’s Ministry of Glory, Beauty Strength and Majesty in Acts 6:3, 8, 15; 7:47-50.

Glory is referred to majestic beauty and splendor. Glory is also a part of God’s character. Stephen is full of majesty, beauty, splendor and glory before the Law council. Some scriptures of the Lord’s presence as glory are Exodus 13:21-22; 19:9, 16-18; 24:15-18; 33:18-23; 34:29-35; 40:34-38; Nehemiah 9:12, 19; Numbers 1:50-2:2; 2nd Chronicles 5:13-6:1; 7:1-3; Psalm 26:8; 63:2; 85:9; Isaiah 3:8; Jeremiah 2:10-11; Hosea 1:9 and Ezekiel chap. 1; chap. 10; 11:22; 43:2-9. The glory & majesty is with the Christian people where Stephen’s house would have more glory than that of Jesus’ house since Stephen gave aid to Angels (Lords) & not Abraham’s seed in Acts 7:47-50. Some scriptures are Jeremiah 2:11; John 16:7, 15; 1st Peter 4:14; 5:10; Romans 5:2; 8:16-18, 21, 30; 9:23; Philippians 3:21; Colossians 1:27; 3:4; Jude 1:24; 2nd  Corinthians 4:17 and John 3:3. The Lord Stephen is perfect in beauty in Acts 6:8. The Father Stephen’s glory is in Romans 6:4; 15:6; Ephesians 1:17; Philippians 2:11; 4:20 & Revelation 1:6.

Stephen’s Ministry of Blessing in Acts 6:8; 7:59

In the book of Acts 20:35 the “Lord says that it is more blessed to give than to receive.” Blessing has to do with giving and receiving. Stephen gave to the Lord Jesus Christ the Son of God, and He received from the Lord Stephen the Father above all in Acts 7:59. A blessing is a hopeful prayer demonstrated by Stephen in Acts 7:60. One true scripture is in Ephesians 3:14-21. To be a Christian is a blessing from God is in Ephesians 3:16-21. How do Christians bless God? Some scriptures are Psalm 103:1- 2, 17-18, 20-21; Genesis 49:1-28. We can bless relatives and family in Luke 2:21-35. We can bless acquaintances in Luke 6:27-36. We are instructed to bless Our Foes and Enemies in Luke 6:27-28. What do We have to do to inherit a blessing? Some passages are Deuteronomy 28:1-14; Psalm 92:1-2; 139:17-18; Numbers 6:24-26; Acts 5:41; James 1:12; Galatians 5:22-23; Romans 1:11-12 and 2nd Corinthians 2:14. How are We limited in blessing? Some scripture verses are 2nd Samuel 12:7-14; Deuteronomy 6:11-12; James 1:14-15 & Numbers 20:12. What qualifies Me for a blessing? Some true scriptures are Psalm 1:1-2; 84:11; 128:1; 146:5; Jeremiah 17:7; Deuteronomy 16:17; Romans 12:14; Proverbs 19:17; Galatians 6:9 and Revelation 21:7. The Father Stephen’s blessing is in James 3:9; 2nd Corinthians 1:3; 11:31; Ephesians 1:3 & Revelation 14:1.

Stephen’s Ministry of Power and Might in Acts 6:8; 7:55

Power is the authorization through someone and the ability to do it. God is unlimited in power, but all His Creations are limited. Some scriptures are Job 1:6-12; 2:1-6; 39:11, 19; Proverbs 30:30; Judges 16:5-6, 12; Genesis 31:29; Proverbs 3:27; Micah 2:1; Romans 3:9; 13:1; 2nd Peter 2:11; Hosea 13:14; Luke 10:19-20; 22:53; Daniel 6:27; John 14:30; 19:11; 2nd Corinthians 10:4-5 and Ephesians 6:10-18. We have the power of God in us as Christians. Some scripture verses are Isaiah 9:6; 40:29; 49:5; Psalm 21:1; 68:35; 84:7; 138:3; Romans 1:16; John 1:12; Acts 1:8; 3:12; 6:8; Luke 24:49; Ephesians 3:7, 16; 2nd Timothy 1:8; 2nd Corinthians 12:9; 1st Peter 1:5; and Matthew 28:18-20. Stephen’s power is linked to the Lord’s omnipotence in Acts 6:8. The Father Stephen power & might is in 1st Thessalonians 3:11; Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28 & 2nd Corinthians 6:18.

Stephen’s Ministry of Strength in Acts 6:5, 8

Strength is our internal character and our spiritual maturity. Stephen was strong in the Lord in performing God’s tasks in Acts 6:8. Why do strengths tend to hinder us from trusting God? One scripture is Judges 7:1-25. We should always appreciate Our strength in knowing it comes from God and not self. Self sufficiency is a real problem in thinking We can do it without God’s help. One scripture is in Isaiah 40:25-31. Depend on God and achieve in Luke 4:1-13. But there are some weaknesses because of Our strengths. Some scriptures are Mark 14:38; Isaiah 40:29-31; 41:10; 57:12-13; Galatians 4:9; 1st Corinthians 2:7, 11; 16:13; Daniel 1:4, 17; 2nd Corinthians 12:2-10; Exodus 31:3; Romans 12:6; Ephesians 1:16-17; 3:20; 6:10-20; Haggai 2:5; Ezekiel 11:19; John 14:16; 1st Timothy 4:14; Ecclesiastes 4:12; 10:10; Zechariah 4:6 and Jeremiah 20:11. The Father Stephen’s strength is in 2nd Thessalonians 2:16; 1st Timothy 1:2; 2nd Timothy 1:2; Titus 1:4; Hebrews 1:5; James 1:17, 27; 1st Peter 1:2-3 & 1st John 1:2.

Stephen’s Ministry of Thanks and Thanksgiving in Acts 6:3, 5, 8, 7:59

Gratitude is a Human expression of thanks in communication to protection, blessing, or agape love. Stephen showed gratitude to the people and Widows and thanks was given to God in Acts 6:1-6:10. Some scriptures of thankfulness or gratitude are 1st Chronicles 16:4; Psalm 92:1-15; Romans 1:18-23; Ephesians 2:1-10; 4:12; Leviticus 7:12-13; Psalm 42:4; 145:7; 150:3-5; Deuteronomy 16:9-17; 2nd Chronicles 5:12-13; Nehemiah 11:17; 1st Thessalonians 1:2-3; 5:18; 1st Corinthians 11:24; 14:18; 2nd Corinthians 2:14 & Philippians 1:3-5. Israel gave thanks to God for His Covenant promises in Psalm 18:17; 28:6; 30:8-12; 32:5; 34:2; Deuteronomy 32:4 and Isaiah 30:20-21. The Father Stephen’s thanks is in Ephesians 5:20 & Colossians 3:17; 1:3, 12.

Stephen’s Ministry of the Gentile Christian Law of God in Acts 6:12-8:3

Law is the act of obedience, the commandment, and instruction from God for people to live a holy life in Matthew 5:1-7:29. God’s Law causes Us to love Him in John 1:17. God wants total obedience to Him in Galatians 2:11-21. God’s Law directs us in Romans 7:12. Some scriptures of God’s Law are Genesis 1:27-30; 2:17; 4:1-16; 6:1-13; 9:18-26; 10:6-20; 12:2-3; 15:6; 17:4-7, 10; 18:19; Exodus 19:5-6; Deuteronomy 26:18-19; 34:6-7. The 18 orders of the **Law** is used as **Ways** in 1st Kings 2:3 & Psalm 18:21, **Testimonies** in Deuteronomy 4:45; 6:17 (KJV), **Stipulations** in Deuteronomy 6:17 (NIV), **Requirements** in 1st Kings 2:3, **Precepts** in Psalm 119:4 (NIV), **Statutes** in Leviticus 3:17; 10:11 (KJV), **Decrees**  in 1st Chronicles 29:19, **Ordinances** in Numbers 9:12 (KJV), **Commands**  in Deuteronomy 6:1-9, **Judgments** in Exodus 24:3 (KJV), **Words** in Deuteronomy 33:9, **Regulations** & **Teachings** in Exodus 24:3, **Rules** in Psalms 110:2; 2nd Esdras 4:38; 5:23, 38; 6:11; 7:17; 12:7; 13:51 & in the Damascus Document on pages 146-150, **Codes (Penal)** in Romans 2:27, 29 (NIV); 7:6 (NIV); Colossians 2:14 (NIV), **Covenant Rituals** in Job 1:1; Genesis 1:26; 6:18; 15:18; Exodus 19:6; 2nd Samuel 23:5; Psalms 105:10; Hebrews 8:6; Sirach 24:23; 28:7; 44:20; 45:7, 15 & in the Damascus Document on pages 150-153 & **Manuals** in Numbers 35:18; 2nd Samuel 1:27; Job 20:24; Ecclesiastes 9:18; Isaiah 13:5; 54:17; Jeremiah 50:25; 1st Maccabees 10:6; 2nd Maccabees 3:28; 8:18; 2nd Corinthians 10:4-6 & in the Manual of Discipline on pages 208-222. These words are the same thing in Deuteronomy 4:1; 5:1; 6:1 & 1st Kings 2:3. Israelite Law & the ancient near east were established in Deuteronomy 4:5-8. The 10 Commandments is a Gentile Law in the 1st time Moses came down in Exodus 20:1-17; 34:14, 17, 21; 40:20; Deuteronomy 5:6-21; 27:15-16; Leviticus 19:1-8; Matthew 5:17-48; 12:1-14; 22:37-40; 23:23-24; Mark 12:28-34; Luke 10:27; Romans 8:1-17; 13:8-9; Galatians 5:13-6:10; 1st Corinthians 2:6-16 & Titus 3:1-11. The Covenant Book was used for Law in Exodus 20:23-23:19. The Priestly Law was established in Exodus chapters 25-31; Leviticus chapters 1-27; Numbers chapters 4-10, 28-29; 15:32-36; Deuteronomy 17:8-13; 31:9-13. The 613 Jewish Laws are in the ***Mitzvot*** as Jewish Gods & Gentle Christian Gods in John 10:35. Stephen obeyed God’s orders in Acts 6:5-7:60. Stephen leaned on God & told the authorities that they “received the (Lord Yah’s) Law by the direction of Angels (Lords)…have not kept it” in Acts 7:53. Stephen is Our guide We must follow. He was in commune with God by calling on God in Acts 7:59. He told the Law & the High Priest about Israel’s/Gentile’s history of disobeying God by the Eternal Sin in Lordship. God’s Law keeps Us focused on Him & Stephen was faithful even to the death in the stoning. Gentile Law was established by James in Acts 15:21, 24-29; 21:18-25. Gentile Law is to abstain from things strangled, from idols (martial fornication in Tobit 4:12-13), from flesh (Sexual Eros Love) & from blood. The Ten Commandments (1st time) is the 19th/20th orders of **The 2 Greatest Commands of the Law** in Luke 10:27. To abstain from Sexual Eros Love is in the Acts of Paul pages 445-458 & the Acts of Thomas pages 464-470. The **Law** is done by the **21st/22nd orders of Aaron & Moses in Jewish Law**, by the **23rd/24th orders of James in 1 or 2 in Gentile Law & in alone or 1 in Christian Law** & **by the 30th Supreme order of Melchizedek (Giants), Elohim (Dragon Hosts, Camps & Armies) & El (Law) in Lordship above the Law** in Hebrews 7:11, 21; 10:28-30; Romans 13:1-10 & James 2:8-13. **The Lord John/Jesus as the Lord Woman/Man in the 25th/26th orders clears the way for the Lord James for Boys & the Law of God/Stephen for Lords in the 27th-29th orders under El**. If You have any questions about the 30 orders, You must get My book called “**The Lord Yah and the 30 Orders of the Biblical Giants, Biblical Dragons and Biblical Law**.” There are 60 Other Lord’s Laws in scripture. Stephen was accused of blasphemy by the Leaders in Acts 6:11 & Religious Law in Acts 6:13. We should obey God’s Law in the Church Government Authorities as long as it lines up with the scripture & if it does not take away from Your personal relationship with the Lord. The Religious Authorities set up False Witness against Stephen in Acts 6:13 to resist him & finding no fault in Him. God allowed Him to go before the Law to show that God is in control. God allowed the Law of Stephen, first, the investigation, a complaint of stirring up the people & Elders (Lords) of the city. They would not agree with Stephen about His God but disputed with Him. The Freedmen Church treated Stephen wrongfully with Men secretly inducing the truth that He was blaspheming Moses & God (Yah). Second, was the apprehension to seize, arrest or capture in the city. This was allowed by God to show who Stephen could trust in. Third, the imprisonment in the city was to show God’s holiness & omniscience. Stephen had other prison inmates with Him in jail. This called for a testimony in God. Fourth, is the Council where Stephen would give His defense in the city before High Priest Joseph Ben Caiaphas (18-36AD) meaning added desire, added peter and added depression. If You have any question on the 27 Chiefs of Police, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” They treated Him with False Witnesses. Fifth, was the stubbornness of the council, they cast Stephen out, stopped their ears & came to Him in one mind by Him saying “stiff-necked & uncircumcised in heart & ears! You always resist the Holy Ghost, as Fathers did, so do You (Law)” in Acts 7:51 & Zechariah 7:8-14. Sixth, was the charge of Eternal Sin in Lordship & the nature of the charge, they wanted to kill Stephen. He did nothing wrong. The Law did not want to bargain with God. Seventh, is His death outside the city. As the Law was stoning Stephen, He was “calling on God” & saying “Lord Jesus, receive My Spirit” in Acts 7:59. Stephen said “Lord, do not charge them with This Sin” in 7:60. Then He fell asleep. Eighth, God’s Church had the restoration process in the greatest persecution of the Law verses Church in Acts 8:1. Eighth, His burial is great & Young Men carried Him & made great lamentation in Acts 8:2. In Acts 8:3 is the resurrection & throne & Saul made havoc arresting them & committing them to prison. Stephen did not sin, but trusted God as His truth. It showed God’s glory & is the greatest eternal death done & the most righteous Lord in John 7:18. In Sirach 19:20 says the Lord Stephen is all wisdom & all the performance of Law & proven in Sirach 1:18; 11:15; Ecclesiastes 7:12; 9:16, 18; Acts 6:3, 8, 10; 7:51-53. Stephen’s Ministry in the Freedmen Church and Church of God is in Acts 6:8-6:11 The Freedmen Church comprised of a Jewish synagogue in Acts 6:9. They had been captured and taken to Rome by the general Pompey in 106 to 48 BC., then later released. Pompey found the Jews were so focused on their religious customs that Pompey thought they were slaves that were worthless to Him. Most Freedmen’s went to Jerusalem, & in Rome. The Freemen Slaves came from the name manumitted (son of a former Slave). They endured hardship & treated Stephen harshly, disputing about the God’s religious truth. They couldn’t resist the Spiritual Wisdom He did in Acts 6:10. God’s Church is an organization to praise & worship God & to learn who God really is. In the OT Church is called “the congregation” in Isaiah 14:13; 49:6; Exodus 19-40; Deuteronomy 12:1-28. In the NT the Church is established in Acts 2:47; 5:11; 6:7; 7:38; 8:1, 3; 9:3-7, 31; 11:22, 26; 12**:**1, 5,25; 13:1; 14:23, 27; 15:3-4, 22, 41; 16:5; 18:22; 19:20, 32, 37, 39, 41; 20:17, 28; 22:6-11; 26:12-18; 28:31; 2nd Corinthians 1:1; Matthew 16:18; 18:17; 1st Corinthians 1:2; 4:17; 6:4; 10:11, 32; 11:18; 12:12-31; 16:19 & Philippians 3:5; 4:15; 1st Thessalonians 1:1; Romans 12:3-8; 16:5, 16-17; Ephesians 1:22; 2:11-22; 4:15 & Colossians 1:18. The Church is to worship the Lord. It is a gathering. The Christian term for Church is “Ecclesia” in the NT. Stephen was gathered to the synagogues in Jerusalem. He went to church & gathered information by God for His ministry. The problem was with the Freedmen Church to perform signs & wonders, but He overcame all problems. The Father Stephen’s Law is in Galatians 1:4 & 1st John 2:15-17. All the Corporals (Levities) dies under the Upside Down Cross linked to the Lord Peter, all the Sergeants (Priests) dies under the Beheading linked to the Lord John, all the Lieutenants (Chief Priests) dies under the Cross linked to the Lord Jesus and all the Captains (High Priests) dies under the Stoning linked to the Lord James empowered by Chief of Police (Chief High Priests) dies under the Persecution linked to the Lord Stephen when it all said and done at the End of Acts 28:31.

Stephen’s Restoration Crown Ministry in Acts 6:5-7:59

Crown means “Highest Lord”. God is Helyon or Elyon which means the Most High as the Creator. It indicates wealth or power. In the OT Crowns were used in different Offices in scripture. First, the High Priest wore a Crown for **HOLINESS UNTO THE LORD**. It signified a special calling from the Lord in Exodus 29:6; 39:30. Second, the Hebrew Kings wore a Crown in Battle (1 or 2 positions) in 2nd Samuel 1:10. This Office of the King was only given by God. Gold Crowns with jewels were worn by Pagan Kings & idols in 2nd Samuel 12:30 & Esther 1:11. Joshua was given a Beautiful Crown by the Prophet Zechariah for His Kingship & Priesthood in Zechariah 6:11, 14. A Crown was used at banquets to show joy & feasting in Song of Solomon 3:11; Isaiah 28:1 & Ezekiel 23:42. Crown means power or royalty in Nahum 3:17 (KJV), glory & honor in Job 19:9; Psalm 8:5; Ezekiel 16:12. Crown means pride in Job 31:36 & Isaiah 28:3. The NT Crown means to be worn at banquets or a prize given for Law or Military Service in 1st Corinthians 9:25 & 2nd Timothy 2:5. Christians was thought of as a joy and a Crown in Philippians 4:1 & 1st Thessalonians 2:19 in training for the ministry. Also the Crown symbolizes Eternal Life to Christian’s in James 1:12; 1st Peter 5:4 & Revelation 2:10; 3:11. Gold Crowns were placed on the 24 Elders (Lords) in Revelation 4:4. Also in the Book of Revelation the Crown indicated the victories of the locust in Revelation 9:7; the woman of 12 stars in 12:1; and the Christ in 6:2; 14:14. The Greek word for Crown indicated a Royal Crown used for the diadems on the head of the Dragon in Revelation 12:3; the Beast of the Sea & Earth in Revelation 13:1 & the Christ in Revelation 19:12 meaning “The Word of God”. Last, the Crown of Thorns symbolized victory in Mark 15:17. A Beautiful Crown is given from the Lord’s hand in Wisdom of Solomon 5:16. The fear of the Lord is a Rejoicing Crown & a Wisdom Crown in Sirach 1:11, 18. A Crown of Gladness is found in Sirach 15:6. The Crown of Old Men is their experience & the fear of the Lord is glory. The Crown of Glory is in Sirach 47:6. The Crown of Gold is in 2nd Maccabees 14:4; 1st Maccabees 4:57 and Sirach 45:12. In Wisdom of Solomon 4:2 it tells us about the forever triumphing Crown of Victory. Stephen’s name means Crown or the Highest Lord which has Christian facets of meaning. Stephen used His Crown (Lordship) before the High Priest in His defense for God. Stephen also used His Crown in the Churches around Jerusalem for Ministry of signs, miracles, healings and wonders in Acts 6:8. Also Stephen is the Crown of Christianity being the first Christian Lord. Through Stephen the Crown was restored in Acts 7:47-50; Hebrews 1:5-14 & Revelation 19:12. Stephen’s Crown is the 10 letter name for God which means “Keter” associated with the “Tree of Life” & is the Most Highest point of Eternity. Only two instances that the Crown is named. First, the Female Atarah which means “Crown or Most High” is documented in 1st Chronicles 2:26. Also Ataroth means crowns. Atarothadar & Atarothaddar means Crowns of Greatness & Glory. Second, the Male Stephen means “Highest Lord” in Acts 6:5; 8; 7:59; 8:2; 11:19; 22:21. The Caphtorim or Caphtor was a Crown group of people associated with the Philistines in Genesis 10:14. Caphtorim does mean pomegranate, the crown, knop, very high and place of rock towers. Stephen’s week involves the wickedness of the Lucifer called the Married Lord called Wisdom in Genesis 1:1-3:24 for 7 days. Also the Crown is in Ode 1, 5, 17 of the Odes of Solomon page 268, 270 & 277-278. Stephen’s Crown week consisted of the triumphal entry on Monday 33AD, the temple cleansed on Tuesday 33AD, signs, miracles, healings and wonders on Wednesday 33AD, the preparation day on Thursday 33AD, the Passover supper on Thursday night 33 AD, betrayal, arrest and death on Friday 33AD (6:00 AM-3:00 PM), burial on Friday night-Saturday 33AD and the resurrection, ascension and throne on Sunday 33AD. The Father Stephen’s crown is in Ephesians 3:14.

Stephen’s Ministry of Holy Divine Love Intercourse of Tree of Life is in Acts 7:30, 50

Stephen was full of Divine Nature (Intercourse) in Acts 6:5. He could not be charged as a sinner because there is no Sexual Eros Love Union in Holy Divine Love Intercourse. The Spirit’s fruits are Holy Divine Nature. The proofs are Luke 23:43; 2nd Corinthians 12 & 13; Acts 7:55, 56; 17:29; Romans 1:20; 2nd Peter 1:4; Revelation 21:1-22:21. Holy Divine Intercourse is not one flesh in marriage it is the Godhead Bodily. Holy Divine Intercourse escapes corruption of the World’s lust. The Burning Bush grows into a Life Tree in the Mountains in Acts 7:30-32. The Life Tree in the Garden is in Acts 6:5; Genesis 2:9; 3:17, 22, 24; Proverbs 13:12 & mother in Proverbs 3:18; fruit in Acts 6:5; Proverbs 11:30; speech in Acts 7:1-7:59; Proverbs 15:4; Church in Acts 6:7; Revelation 2:7 & New Jerusalem in Revelation 22:2, 14. Stephen’s family line in Mary & Joseph’s marriage is without sin in her Holy Divine Love Intercourses. Holy Divine Love Intercourse is not the “Divine Immaculate Conception” done by the Father Stephen with Mary to have Jesus. Holy Divine Love Intercourse is linked to God’s perfect Law of Love and not the incomplete Law of Man. Jesus may have had a companion (dating) named Mary & also a sister named Mary. Jesus never used Mary Magdalene in a Sexual Eros Love Way because He is sinless in 1st Corinthians 2:6-16; Hebrews 4:15; 1st John 3:9 & the restoration of the bridal chamber relationship is in the Gospel of Philip on page 87-100. Solomon built the House of the Lord in Divine Plan for the Conquest of the Holy Land on page 546. The House of the Lord is in The Samuel Apocryphon on pages 551-552. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the **Popular Sexual Eros Love Intercourse** from the Tree of the Knowledge of Good and Evil that can only be committed by a Man and a Woman in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the **Known Holy Law Love Intercourse** in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” in Tobit 4:12-13 by the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Nehemiah 13:25-27 & 1st Kings 11:1-13. Third, is the **Unknown Holy Divine Love Intercourse** from the Tree of Life done by a Man and a Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 8:6 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not dierected to the Father Stephen directs You to the Lord Lucfier in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesains 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All who called Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth ot be Sexually Evil and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26.

The Father Stephen’s Divine Knowledge of Humanity: The Father Stephen Knows All Creatures is in 1st Kings 8:39; 2nd Chronicles 6:30; Job 34:21; Psalms 7:9; Jeremiah 17:10; 23:24; 32:19 & Acts 1:24. The Father Stephen Knows His Own Creatures is in 2nd Timothy 2:19; 1st Corinthians 8:3 & Galatians 4:9. The Father Stephen Knows Them by Name is in Isaiah 43:1; 45:3-4 & Exodus 33:17. The Father Stephen Knows Them Individually and Intimately is in Jeremiah 1:5; Psalms 119:168; 139:1-16 & 1st Corinthians 13:12. The Father Stephen Knows their Needs and Troubles is in Psalms 34:15; 132:3; Jeremiah 18:23 & Matthew 6:7-8; 31-32. The Father Stephen Knows their Sin is in Isaiah 48:8; Jeremiah 29:23; Hosea 5:3; Amos 5:12 & Hebrews 4:13. The Knowledge of His Son Jesus Christ: He Knows All Men is in John 2:25; Matthew 9:4; 12:25; Mark 2:8 & Luke 5:22; 11:17. He Knows Them by Name is in John 10:3, 14. He Knows their Needs and Troubles is in Revelation 2:9, 13. He Knows their Sins is in Revelation 3:1-2, 15-16. He Knows their Past & Future is in Matthew 26:33-34; Mark 14:29-30 & John 1:47; 4:16-18, 39; 13:37-38.

The Father Stephen as a Source of Human Knowledge: The Father Stephen is the Source of All Knowledge is in Proverbs 1:7; 2:6; 9:10 & Job 28:28. The Pursuit of Knowledge apart from the Father Stephen leads to the Fall is in Genesis 3:1-7, 22-24. The Pursuit of Knowledge apart from the Father Stephen is Futile is in Ecclesiastes 1:16-18; 12:11-12 & 1st Corinthians 2:6-16; 8:1. The Pursuit of Knowledge that Proceeds from the Father Stephen Merits Divine Approval is in Proverbs 2:3-5; 3:13-18; 4:5; 15:14 & 2nd Peter 1:5. The Father Stephen Bestows Special Knowledge on Certain Individuals is in Daniel 1:17; Exodus 31:1-5; 35:30-36:1; 1st Kings 3:10-12; 2nd Chronicles 1:10-12 & 1st Corinthians 12:8.

The Father Stephen’s Divine Knowledge: The Divine Knowledge of the Father Stephen through His Actions: The Father Stephen Acts in Creation is in Psalms 19:1-4; Romans 1:20 & Acts 14:17. The Father Stephen Acts in Impartial Judgment is in Ezekiel 6:13; 38:22-23; 39:6, 23; Exodus 7:5; 14:4 & Psalms 83:9-18. The Father Stephen Acts in Saving His Creatures is in Isaiah 37:20; 49:26; 52:9-10 & 1st Samuel 17:46-47. The Father Stephen’s People Know Him through His Dealings with Them: The Father Stephen Delivers His Creatures is in Exodus 6:6-7; 10:2; 16:6; Deuteronomy 4:32-35; Joshua 3:10; 4:23-24 & 1st Kings 20:13, 28. The Father Stephen Provides and Cares for His Creatures is in Exodus 16:8; 1st Kings 8:56-60; Isaiah 41:17-20; 45:4-6 & Ezekiel 37:26-28. In Giving Them His Infallible Law is in Exodus 31:13 & Ezekiel 20:11-12, 19-20. The Father Stephen Impartially Judges and Restores His Creatures is in Ezekiel 6:2-10; 7:4; 11:10-12; 12:15-16; 20:38; 36:11; 37:14; Numbers 14:34 & Jeremiah 24:5-7; 31:33-34. The Knowledge of the Father Stephen Leads to total Confidence in Him is in Psalms 9:10; 18:2; 37:25; 71:5-6; Genesis 22:7-8; Job 19:25; Isaiah 12:1-2 & Daniel 11:32.

The Divine Knowledge of His Son Jesus Christ: Jesus Christ is the Supreme Revelation of the Father Stephen is in John 1:1-2; 8:19; 14:6-10; 17:26; Matthew 11:27; Colossians 1:15-20 & Hebrews 1:3. The Divine Knowledge of Jesus Christ Acquired through a Personal Relationship with His Father Stephen is in John 4:42; 10:38; 14:11; Matthew 9:4-8; Mark 2:8-12 & Luke 5:22-26. The Divine Knowledge of Jesus Christ Acquired through the Divine Work of the Brother John the Holy Ghost is in John 15:26; 1st Corinthians 12:3 & 1st John 5:6-9. The Divine Knowledge of Jesus Christ is Associated with Knowing the Father Stephen is in John 8:19; 10:14-15, 27-30; 14:6-11; 15:15; 17:26. The Divine Knowledge of Jesus Christ should Increase Consistently is in Philippians 3:10; 2nd Peter 3:18 & 2nd Peter 1:5-8. The Divine Consequences of Knowing His Son Jesus Christ by the Father Stephen: Reconciliation with the Father Stephen is in 2nd Corinthians 5:19-20 & Ephesians 2:16. The Accesses to get to the Father Stephen: The Access to His Lord Peter the Beginning of the Infallible Law is in 2nd Maccabees 14:3. The Access to His Son Jesus for Mankind is in Ephesians 3:12. The Access to His Brother John for Womankind is in Romans 5:2. The Access to His Lord James the End of the Infallible Law is in Esther 1:14. The Only Access to the Father Stephen for Saintly Christian Lords & Saintly Christian Ladies is in Ephesians 2:18. Becoming like Jesus Christ is in Philippians 3:10. Peace is in John 14:1; 16:33; Romans 5:1-2 & Ephesians 2:14-18. Hope is in Ephesians 1:17-18. Eternal Life is in John 10:27-28; 17:3 & 1st John 5:13, 20. Renewal is in Ephesians 4:19-22. Unity among Believers is in John 17:21. Rejection by the World is in John 15:18-21; 16:2-3; 17:14. The Knowledge of Jesus Christ is to Manifest itself in Obedience to the Father Stephen is in 1st John 2:3-6; Matthew 7:21-23; 25:31-46 & John 14:15, 21, 23; 15:4-5.

The Sexual Knowledge of Sin: Knowledge of Sin as a Result of the Fall is in Genesis 2:16-17; 3:1-13, 22. The Sexual Knowledge of Sin through Conscience is in Romans 2:14-15; 1st Samuel 24:5-6; 2nd Samuel 24:10 & Hebrews 10:22. The Sexual Knowledge of Sin through the Biblical Law is in Romans 3:20; 5:13; 7:7. The Biblical Law was taught to All in Israel is in Leviticus 10:11 & Deuteronomy 4:1; 5:31; 6:6-9. The Sexual Knowledge of Sin through the Convicting Authority of the Holy Ghost is in John 16:7-11 & 1st Thessalonians 1:5.

The Sexual Knowledge of Good and Evil: The Human Quest from the Sexual Knowledge of Good and Evil is in Genesis 2:9; 3:5-6, 22; 2nd Samuel 14:17; 19:35 & Ezekiel 28:2-7. The Marital Consequences of the Attempt to Attain This Kind of Sexual Knowledge is in Genesis 2:17; 3:7-19; Ezekiel 28:13-19 & Romans 1:28-32. God as a Source of Infinite Sexual Knowledge of Good and Evil is in Psalms 34:11-14; 111:10; 119:66; Job 28:28 & Romans 7:7. The Natural Sexual Knowledge of Good and Evil: Given in the Human Conscience is in Romans 2:14-15; 9:1; Job 27:6; Ezekiel 36:31; John 3:20; 2nd Corinthians 1:12; 1st Timothy 1:5, 18-19; 1st Peter 3:15-16 & Acts 24:16. Conscience and Moral Decisions is in 1st Samuel 25:30-34; 1st Chronicles 21:6-7; Psalms 37:27; Amos 5:14-15 & Ephesians 4:25-32. A Natural Sexual Knowledge of Good and Evil will not Empower any Creature to do Good, only the Father Stephen is Good is in Ephesians 4:6; Romans 7:15-25; 13:1-10.

Chapter 4: Stephen’s Offices

Stephen’s Office of a Merciful High Priest in Acts 6:7; 7:59-60

There are 3 distinct offices mentioned in Stephen’s ministry from Acts 6:7-Acts 7:56. Priesthood is the Church Office function of a Priest. Priests were obedient to the faith by Stephen in His ministry. The Priest can refer to the clergy of the Anglican, Episcopalian, Orthodox & Catholic churches. It also refers to the “Universal Church” as a Royal Priesthood in 1st Peter 2:9. The “Kingdom of Priests” which is the true covenant between God & Israel which were a holy people in Exodus 19:6. There were 3 orders in the Priesthood. They consisted of High Priest which was the Crown, the Priest under the High Priest & the Levite. The male descendants of Aaron were known as “Priests” in Numbers 3:10. Male people of the tribe of Levi consisted of Levites. Both held servant-hood to their God. The chief function of the Priesthood began in the 1st tabernacle & then grew in the 1st temple. The Priest protected the sacred vessels in the performance of sacrifices & offerings in ceremonies. The Office of the Priest is also called Teachers which taught about medical knowledge & practices in Leviticus 13-15. If You have any questions on medical knowledge, You must get My Medical Books called “**The Lord Yahweh’s Healing and the Medical Herbal Antidotes of the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Diseases in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Medical Antidotes from Animals in the Holy Bible**” and “**The Lord Yahweh’s Healing and the Biblical Smoking in the Holy Bible**.” The High Priest was the authority & head of Israel, which entered the “Holy of Holies” concerning atonement in Leviticus 16, & the Priests accompanied by the Levite cleansed the temple from pollutions, served the sanctuary, praised their God, helped in sacrificial sacraments, and the teaching position. The true Priest could not marry a true Divorced Woman, a former whore in Leviticus 21:14. Also if the Priest, High Priest or Levite was hindered by any kind of disease, birth defects, if He is lame, a hunckback, a dwarf, or some kind of mutilation He could not be or become a Priest or High Priest in Leviticus 21:16-23. Stephen is the High Priest for Lordship by the Order of Melchizedek (El or Elohim) over Christianity in the Heavenly Prince Melchizedek on pages 500-502. In the NT “priest” is never used in the Church or the Office of a Minister & with Judaism it enters the NT in Acts 4:1, 6; Acts 14:13. In Hebrews 5:4-6; 7:11, 23-28; 9:23-28; 10:10-19 is the Lord Jesus as a High Priest as the Perfect Lamb for Man. But that will be discussed later on in my book. The release of This Sin (Eternal Sin), which Jesus did not die for makes a Priesthood for the eternal mercy/& wisdom/power shown By God in Hebrews 6:18. Stephen in Acts 7:59 offered up His body for the charges of the Angels (Lords) & other Lord’s, Like Lucifer & the Married Lord called Wisdom that sinned against God & fell from Heaven/Lordship in Isaiah 14 & Genesis 1:1; 2:9. Stephen gives aid to Angels (Lords) in Hebrews 1:5-14; 2:16; 1st John 5:16; Ezekiel 1, 10; Revelation 4; Genesis 3:24 & Isaiah 6. The Lord Jehovah wanted Stephen to die for Angels (Lords) & other Lord’s. This does not affect what Jesus did as the order of Melchizedek in Hebrews 6:5-11, but is a higher level of Lordship. Stephen’s Spirit in Acts 7:59 says Jesus enters in the Angels (Lords) as the “Morning Star” in Revelation 22:16. Stephen died for the Angels (Lords)/other Lord’s in 7:60 & cannot die in Luke 20:36 that “they die no more” tells the kind of Priesthood Stephen held. Jesus died for “Mankind” & not Angels (Lords) in Hebrews 2:16. Stephen is the High Priest of the Eternal Sin in Lordship in Acts 7:60. There are 2 levels of Mercy. First, is Mercy & being expunged by the Lord Stephen. Second, is Mercy with forgiveness by the Lord Jesus. Stephen is the High Priest by Solomon building the Lord’s House & not David in Hebrews 7:21; 10:21. His blessings are in Blessings on pages 374-377. In James 1:17 proves the Father Stephen as the High Priest for the Lords only that consults the divining stones of the Majestic Urim (Fire for the lights & Lampstands) and Majestic Thummim (Perfections of Gifts, such as the Holy Ghost & Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ is the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 26:8; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost & His Own Truth in John 4:21-24.

Stephen’s Office of a Merciful Prophet in Acts 6:8; 7:58-60

Prophet or Prophetess was a person chosen by God to speak God’s words of His divine prerogatives and plans. Stephen had the Office of a Prophet in the sense that he fulfilled giving messages by God in respect to Acts 6:8-7:53, 59; 8:26; 10:3-8, 22, 12:23; 27:23-24; Luke 1:11-19; 9:26; 2nd Samuel 24:16-17; 2nd Chronicles 32:21; Revelation 16:1; Matthew 16:27 and 2nd Thessalonians 1:7. They proclaimed the wonderful works of God in Acts 2:11, 17. There words were like Messengers sent by the Lord in Isaiah 55:11. The words of the Prophets were accompanied by signs in Jeremiah 13:1-11; chapter 19; & Ezekiel 4:1-17; 24:1-27. It was identified with a certain Person in Isaiah 7:1; 8:1-4. Stephen did signs with the people & is called an “acted oracle” to make understanding easier to the present people to give more of God’s power & the effectual word to accomplish divine events by the will of God in Acts 6:8. Stephen did this as the Gentile Prophet like Moses’ 80 Year Kingdom. The Office of a Merciful Prophet is difficult to understand, & it involves total obedience to the Lord in that Prophets, like Isaiah walked naked & barefoot for a full three years showing His buttock for a sign & wonder against Egypt & Ethiopia in Isaiah 20:1-6. Micah stripped & was bare because of the harlotry & idols committed in the city in Micah 1:8. Stephen in His stoning was stripped down and led to die in the hands of Jerusalem in Acts 7:59-60. Normally people stoned would be stripped of their clothing in Acts 22:20 and Acts 7:58. Stephen obeyed God totally & it showed the kind of office he had. Stephen focused on what God’s intent was and did it no matter what the outcome was. Stephen was stripped against Egypt in Spirit, Babylon in Mind & Jerusalem in Body in Christian Lordship. Also there are 2 kinds of being “saved.” First, is the total Protection in calling on the Lord Yah by the Lord Stephen in Acts 2:21; 7:59. Second, is the forgiveness of being “Saved” by the Lord Jesus in Luke 23.

Stephen’s Office as a Merciful King in Acts 6:8; 7:10, 18, 47-52

King is referenced more than 2,000 times in the Old Testament. It refers to God or Human Rulers. It shows supreme authority and power over people. It can mean Ruler of a tribe in Numbers 31:8, or Ruler of a city in Joshua 12:9-24. King Biblically can be given a title of “Lord or Ruler” in 1st Samuel 10:1-27, 16:13. Kingship was often linked to the secret Angelical Hierarchy in Isaiah 14 concerning Lucifer and the King of Tyre. Also in 1st Kings 6:23-30 it depicts the “Cherubim” in the House of the Lord. Stephen in His defense directed this very thing to the Law & High Priest Joseph Ben Caiaphas by Stephen’s Inerrant Law in Acts 7:47-50. It says “what house will You build for Me says the Lord?” in Acts 7:49. Also the Prophet Nathan promises David that “Your Dynasty and Your Kingdom will continue for all time before Me, and Your throne will be secure forever in 2nd Samuel 7:16. It is not a coincidence that the Cherubim’s guard the throne of God. But in this Bible reference the King’s throne is protected by God through the Cherubim. Stephen’s “Lordship” or “Kingship” is linked to God (Lord Yah) through the Angels (Lords). What house did Stephen build for the Most Highest? Angels (Lords) are innumerable and myriads of myriads of Angels (Lords) accompany them in Deuteronomy 33:2; Psalm 68:17; Hebrews 12:22 & Revelation 5:11. Stephen gave praises to God as did the Angels (Lords) in the throne where God resides. Stephen glorified Yah in Acts 7:55 in signifying the kind of house He established because Stephen was omnipotent in summoning the Lord Yah the Creator of the Father Stephen in Acts 7:59. King Solomon built his House for the Lord Stephen.

Stephen’s Office of the Deity of God (Godhead Bodily and Holy Divine Nature—Intercourse)

Stephen was fully Angel (Lord) & fully God. Also Angel (Lord) means Stephen’s authority was greater in power & might than the Jewish Man Jesus Christ & it is revealed in Acts 7:59, when Stephen says ‘Lord Jesus, receive My Spirit.’ Also some scriptures comes to light in Hebrews 2:1-18; 2nd Thessalonians 1:7-10; 1st Corinthians 10:9; Galatians 3:19; 4:14; 1st Peter 1:10-12 & 2nd Peter 2:11-22. The Lord Jesus says it is more blessed to give than to receive in Acts 20:35. Stephen was considered as a “Christian Father” in Matthew 23:9; Acts 6:15 & Luke 20:35-36. Since angels are linked to God Himself in His throne in Revelation 4; Isaiah 6; Ezekiel chapters 1 & 10, proves Stephen’s nature of Angels (Lords). The Church of God and the Apostles were looking for Men to take care of serving tables for the Widows in Acts 6:1-3. The Apostles viewed Stephen as a Man, but the Angels (Lords) are not called Man, but Young Man in Tobit 5:10. But in this case it was done in unbelief in Acts 6:5 saying “Stephen was a Man full of faith & the Holy Ghost.” This Holy Ghost was different from Stephen’s Holy Ghost in Isaiah 63:10 (NIV). This attack of unbelief proves that Stephen is the cloaked Lord in Numbers 23:19; 1st Samuel 15:29 & Acts 6:5-15; 7:30-32. The Apostles were qualified in marriage & lived as a Pharisee & did not understand the immorality of Angels (Lords) that do not marry & cannot die in the Law, for the Law was made for Man & not Man for the Law & the Law is not for Angels (Lords) in Luke 20:35-36 & Acts 6:5-15; chapter 26. Stephen is the likeness of the Lord Yah in Acts 6:5 as “The Angel (Lord) of the LORD”. The Church, the Business, the Ministry & the Law lied & was trying to call him a “Man of the Lord” in Acts 6:5, 11, 13 & “an Angel (Lord) of the LORD” with the needs of Man in Proverbs 14:5; 19:5, 9; Romans 1:25 & Acts 6:15. The Law says He is the “Married Lord called Wisdom” in Acts 7:51-53 which is a lie because He is a Non-Apostle & did not live as a Pharisee in Luke 20:35-36 & Acts 6:5-15. The Lord Stephen as the Morning Star is the highest levels & was made a little lower than Yahweh as the Angel of the Lord Yah’s Presence in Isaiah 63:9 & Acts 6:15. The Angels of the Father Stephen’s Presence is in Matthew 18:10. Lucifer in Isaiah 14:13 says “I will be like the Highest” & Angels (Lords) at the Highest levels cannot be God. The Angels (Lords) are divested of Deity by “Empting Self” in Philippians 2:1-11 & Acts 6:5-7:60 in omnipresence & the Lord’s image likeness. Stephen’s status as being fully God is proven in scripture. First, is that Stephen is full of the Holy Ghost in Acts 6:5; 7:55. This ultimately means there was not a part about Stephen which was not linked to God. Second, He is the Christian Father in the Lord’s presence in Acts 6:15 & Hebrews 1:1-14. Third, Stephen’s name also means Crown which can be translated as “The Highest Lord as the Father” in Luke 1:32, 35, 76; 2:14; 19:38; 24:19 & Mark 11:10. God is Elyon, Heleyon, The Lord, Jehovah or Yah as the “Highest Creator.” Fourth, this Stephen could not have done these signs, wonders, miracles or healings among the people in Acts 6:8 unless God was with him. Fifth, Stephen calls Jesus Christ Deity in Acts 7:56, then in Acts 7:59, He says ‘Lord Jesus receive My Spirit.’ This means Stephen as the Christian Father to the Lord Yah is above the Lord Jesus Christ calling on God in Acts 7:59. Sixth, Stephen is born into the Eternal Kingdom & is the Most Highest Lord as the only very first Christian Lord, which shows His Holy Divine Nature in Acts 17:24-32; and 2nd Peter 1:4 which declares being “partakers of the divine nature, having escaped the corruption that is in the World through lust.” This means Stephen was first in the Kingdom of God & He was separated from the World & the price of the Cross in Matthew 27:46. The Father Stephen’s Lordship is above All, even His Lordship of the Son Jesus our Lord proven substantially in the Gospel of John; Romans 6:4; 1st Corinthians 8:6; 15:24-28; Galatians 1:1; Ephesians 4:6; Hebrews 1:5; 1st Peter 1:3; 2nd Peter 1:17; 2nd John 3; Sirach 23:1 & Revelation 3:21. Seventh, Stephen is Born of God which means “He does not sin, for His seed remains in Him, & He cannot sin, because He has been Born of God” in 1st John 1:3; 3:3; 3:9, 11, 4:7; Hebrews 6:18; Titus 1:1-3 & Romans 3:4. Eighth, He is the Father and Christ in the Eternal Sin in Lordship by the plan of Wisdom/Power in Sceva since in Acts 19:11-20 says Sceva would know Stephen whom Saul preaches in Acts 22:1-29 as Saul the blasphemer. Ninth, The Lord Jesus calls Stephen Deity after the stoning in Acts 8:1. Tenth, Stephen’s Deity is above Jesus’ Deity in signs, miracles, healings and wonders in Acts 6:8, by God’s hand in the ten plagues of Egypt & the Red Sea Crossing in the Eternal Kingdom of God. Eleventh, Stephen could read thoughts and knew what was in the Lord’s since He had wisdom which is an attribute of omniscience in Acts 7:51 by Stephen saying “You always resist the Holy Ghost, as Your Father’s did so do You (Christian Law).” Twelfth, Stephen has omnipresence & omnipotence in Acts 6:8 because all of Christianity grew throughout the Whole World in Acts 1:4-28:31. In Acts 1:8 says “You will receive power when the Holy Ghost has come on You, & You shall be Witnesses to God in Jerusalem, in Judea & Samaria, & to the End of the Earth.” Stephen is the 1st Christian Lord of Christianity in His own promise in Acts 1:4. Thirteenth, the Christian Law blasphemed Stephen, as the Father in Acts 7:51-60. Fourteenth, Stephen’s anointing breaks all yokes & uplifts all problems in Acts 6:5-7:60. Fifteenth, Stephen can’t be evil tempted & tempts no One in James 1:13. Sixteenth, He is faithful in Eternal Death & can’t deny self in 2nd Timothy 2:13. Seventeenth, Stephen’s immortality is in Luke 20:36. Eighteenth, Stephen’s sovereignty is in Matthew 11:25-27.

Stephen’s glory of the Lord is in Acts 7:55-56. In Acts 7:55-56 it tells us that the Heavens opened & Stephen saw the glory of God (Yah) & the epiphany of Jesus on His right hand. The Lord’s glory is John the Holy Ghost (Brother) of Man in Acts 6:5, Jesus the Son of Man in Acts 7:56, Stephen as the Father above All in Acts 7:59 & Yah the Lord in Acts 7:60 which makes up of the Whole Physical Trinity as the Lord Yah in the 4-fold witness in John 5:31-47. The prayer to the Father Stephen is in the Prayer of the Messenger Paul on pages 352-354.

The Father’s Stephen’s Son can concern a list of 86 Jesus’ as false Christ’s or true Christ’s. The list is incomplete. First, is only the Christian Father Stephen in Holy Scripture that operates in two positions only concerning the Earthly/Heavenly Father Stephen in the Lordship of the Law in the Kingdom of Earth to the Kingdom of Heaven/Hell in Acts 1:4-7 in the NKJV and the Godly Father Stephen in the Lordship above the Lordship of the Law in the Kingdom of Lordship in Acts 1:4-7 in the OKJV. His Son is Jesus in Acts 7:59. One, is Jesus called James the Just in God’s Kingdom in Colossians 4:11 with Acts. Two, is Jesus called Barnabas in the Kingdom of God in Acts. Three, is Jesus called Joses in God’s Kingdom in Acts. Four, is Jesus called Barsabas in God’s Kingdom in Acts. Five, Jesus called Joseph in God’s Kingdom in Acts. Six, is Jesus called Elymas (Bar-Jesus) in Acts which is also a False Christ. Seven, is Jesus called Joshua (Jeshua) in God’s Kingdom in Acts. Eight, is Jesus called Isaiah (Jesaiah) in Acts. Nine, is Jesus called Jacob (sup-planter) in Acts. Ten, is Jesus called a homosexual in the secret gospel of Mark which is a False Christ. Eleven, is Jesus called Elipalet (Elpalet or Eliphelet) in the Old Testament. Twelve, is Jesus called Eliseus in the Old Testament. Thirteen, is Jesus called Hosea (Hoshea) in the Old Testament. Fourteen, is Jesus called Elisha in the Old Testament. Fifteen, is Jesus called Esaias in the Old Testament. Sixteen, is Jesus called Jehovah in the Old Testament. Seventeen, is Jesus called Amon (Amos) in the Old Testament. Eighteen, is Jesus called Jeshuah in the Old Testament. Nineteen, is Jesus called Amos in the Old Testament. Twenty, is Jesus called Jason in Acts 17. Twenty-One, is Jesus called the Grandfather in the Apocrypha. Twenty-Two, is Jesus called David in Acts 7 but David did not do it without spot because of the rape of Bathsheba which led to murder. Twenty-Three, is Jesus called Joshua in 1st Esdras. Twenty-Four, is Jesus called Joshua in 2nd Esdras. Twenty-Five, is Jesus called Joshua in Exodus 17:9. Twenty-Six, is Jesus called Joshua in 1st Samuel 6:14. Twenty-Seven, is Jesus called Joshua in 2nd Kings 23:8. Twenty-Eight, is Jesus called Joshua in Nehemiah 8:17. Twenty-Nine, is Jesus called Joshua in Zechariah 3:1. Thirty, is Jesus called Hosea in the 2nd Esdras. Thirty-One, is Jesus called Isaiah in 4th Maccabees. Thirty-Two, is Jesus called Jason in 4th Maccabees. Thirty-Three, is Jesus called Jason in the 1st Maccabees. Thirty-Four, is Jesus called Jeshua in 1st Esdras 9:48. Thirty-Five, is Jesus called Jeshua (Jozadak’s son) in 1st Esdras. Thirty-Six, is Jesus called Jeshua in Nehemiah 8:17. Thirty-Seven, is Jesus called Jeshua in 1st Chronicles 24:11. Thirty-Eight, is Jesus called Jeshua in 2nd Chronicles 31:15. Thirty-Nine, is Jesus called Jeshua in Ezra 2:6. Forty, is Jesus called Jeshua in 1st Chronicles 6:15. Forty-One, is Jesus called Jeshua in Ezra 2:40. Forty-Two, is Jesus called Jeshua in Ezra 3:9. Forty-Three, is Jesus called Jeshua in Nehemiah 8:7. Forty-Four, is Jesus called Barabbas in Matthew 27:16. Forty-Five, is Jesus called the Grandson in Ecclesiaticus 50:29. Forty-Six, is Jesus called Justus in Colossians 4:11. Forty-Seven, is Jesus called Justus (Joseph Barsabbas) in Acts 1:23. Forty-Eight, is Jesus called Justus (Gaius Titius) in Acts 18:7. Forty-Nine, is Jesus called Joses in Mark 6:3. Fifty, is Jesus called Joses in Mark 15:40. Fifty-One, is Jesus called Joses in Matthew 27:56. Fifty-Two, is Jesus called Joseph in Genesis 30:24. Fifty-Three, is Jesus called Joseph in Numbers 13:7. Fifty-Four, is Jesus called Joseph in 1st Chronicles 25:2. Fifty-Five, is Jesus called Joseph in Ezra 10:42. Fifty-Six, is Jesus called Joseph in Nehemiah 12:14. Fifty-Seven, is Jesus called Joseph in 1st Maccabees 5:18. Fifty-Eight, is Jesus called Joseph in 2nd Maccabees 8:22. Fifty-Nine, is Jesus called Joseph in Judith 8:1. Sixty, is Jesus called Joseph in Luke 3:24. Sixty-One, is Jesus called Joseph in Luke 3:30. Sixty-Two, is Jesus called Joseph in Matthew 1:16. Sixty-Three, is Jesus called Joseph in Matthew 13:55. Sixty-Four, is Jesus called Joseph in Mark 15:40. Sixty-Five, is Jesus called Joseph in Mark 15:43. Sixty-Six, is Jesus called Joseph in Acts 1:23. Sixty-Seven, is Jesus called Joseph in Acts 4:36. Sixty-Eight, is Jesus called Josephus in Biblical History. Sixty-Nine, is Jesus called James in Matthew 4:21. Seventy, is Jesus called James in Mark 3:18. Seventy-One, is Jesus called James in Matthew 13:55. Seventy-Two, is Jesus called James in Matthew 27:56. Seventy-Three, is Jesus called James in Luke 6:16. Seventy-Four, is Jesus called Jacob in Genesis 25:26. Seventy-Five, is Jesus called Jacob in Matthew 1:15. Seventy-Six, is Jesus called Zaphnathpaaneah in the Old Testament. Seventy-Seven, is Jesus called Sosipater in 2nd Maccabees. Seventy-Eight, is Jesus called Abishua in 1st Esdras. Seventy-Nine, is Jesus called Jehiel in 1st Esdras. Eighty, is Jesus called Jeshaiah in 1st Esdras. Eighty-One, is Jesus called Samson in Judges 16 & Acts 1:13 (Son of James) & Samson didn’t do it without spot by Delilah’s lust. Eighty-Two, is Jesus called Moses in Acts 7, but Moses did not do it without spot by striking the rock twice & His holiness was tried to Israel. Eighty-Three, is Jesus’ twin Brother Thomas in the Gospel of Thomas on pages 299-307. Eighty-Four, is the Black Jesus called Simon in the Gospels. Eighty-Five, is the Black Jesus called Simeon in Acts 13. Eighty-Six, is Jesus called the 2nd Adam in 1st Corinthians 15:47. There is only one Jesus that did the cross without spot for Man & the other Jesus’ had problems with (Sexual Eros Love) in marriage.

Stephen’s stoning is the Blood involving the fluid that circulates the body of a Person in the One Position. The blood has other symbolic properties in the Bible. First, blood is “the sun will be turned into darkness, & the moon will turn into blood” in Acts 2:20. Second, the blood of grapes is the strongest wine in 1st Esdras 3:18, 24; Deuteronomy 32:14, RSV. In the New Testament it refers to “flesh & blood” for Angels (Lords) & Mankind. Angels (Lords) are spiritual creations that are not married in Genesis 1:1-31 & Luke 20:35-36. Another term for “blood” is the shedding of blood that is in the murder or killing. The shier vengeance of blood is referred in Psalm 9:12. Also linked to the murder that is concealed concerns Genesis 37:26. The only real restrictions for blood are not to eat it, drink it or shed it is in Acts 15:20, 29; 21:25; Deuteronomy 12:23. “For the life is in the blood” in Leviticus 17:11. Also blood guiltiness occurs in Psalm 51:14 and generally refers to killing a life by shedding blood in Psalm 51:14. Another good thought concerns the accidental homicide in Numbers 35:9-28; Deuteronomy 19:4-10. The Avenger of Blood would retaliate if the Person that shed blood was caught outside the city. There is a true process to take such blood guiltiness away in Deuteronomy 21:1-9. Also Stephen’s stoning refers to a revengeful killing in Acts 22:20. Blood guiltiness was on the hands of Stephen’s killers by Zechariah 7:8-14. It involved nakedness, being stripped of his clothes and then stoned to death. This showed that Stephen would clothe Angels (Lords) in their defiance to God and Angels (Lords) are controlled and limited in Jude 6; 2nd Peter 2:4; Job 1:12; 2:6 and Isaiah 46:9-10. It was also considered degree murder in God’s eyes. The shedding of Stephen’s blood would bring judgment normally in Genesis 9:6; Deuteronomy 19:11-13; 2nd Kings 24:4 & Ezekiel 33:6, based on the charge of blasphemy against the Lord, they thought it was justified in killing Him. But Stephen was full of the Holy Ghost & power. In Acts 7:51 tells us that if Anyone resists the Holy Ghost will have Eternal Damnation. Stephen in Acts 7:60 says “Lord, do not charge them with This Sin.” The Father Stephen Our Lord is the only One that could summon without ceasing the Lord Yahweh the Creator of the Father Stephen in Acts 7:59. The other Lords, the Holy Angels and the Lord Jesus can only summon the Father Stephen Our Lord in 1st Peter 1:17-19. The Lord Stephen allowed His death in the Christian Law which becomes a new position in Acts 11:19 & the Lord Stephen than becomes the Christian Lord over the Law in 1 position. The High Priest Joseph Ben Caiaphas (means added desire, peter & depression that brings forth pleasure which is the weakness of the Father Stephen is stronger than Men in 18AD-36AD reign of Caiaphas in 1st Corinthians 1:24-25) with the Law says they have authorization from God to kill Stephen by Lucifer’s 9 precious stones golden two-edged sword in Ezekiel 28:13. But they were mistaken in Luke 20:34-38. They slew the Lord of Truth. Stephen taking the place of Saul in Jewish Law did not touch Stephen in Acts 22:20 and James in Eternal Law kills Him. The Lord Stephen becomes the Lord James from 24 to 40 years of age, then after the 40 years He is the Father Stephen Our Lord & is the Chief Godly Bishop in Acts 6:5-10; 1st Corinthians 15:24-28 & 1st Peter 2:25. The Father Stephen did not give or Promise the Holy Ghost to Anyone to enter the Kingdom of God, but did promise those who are worthy to receive the Holy Spirit or Spirit of Holiness to enter the Kingdom of Earth and the Kingdom of Heaven in Acts 1:4-8 (NKJV); 2:32-33 (NKJV). But in Acts 1:4-8; 2:32-33 in the OKJV the Father Stephen’s Promise concerns the Holy Ghost entering the Kingdom of God.

The Lord Stephen as the Christ means Anointed Lord who changed places with the Lord Steve [a variation of His name] which can mean Stiff-necked in Acts 7:51; 59-60. This means the Lord Stephen like the Lord Steve has this special knowledge of the Eternal Sexual Sin in Lordship in Acts 7:51-53. But the Lord Stephen chooses not to look upon it which does not see corruption and the Lord Steve looks upon it which sees corruption. This means that the Lord Stephen as the Christ (2nd Single Lord called Wisdom) never dies because the Holy Biblical Law declares that but the Lord Steve (1st Married Lord called Wisdom) did in Acts 7:60. The Mystery on the change of Eternal Creatures is evident, Stephen becomes Steve and dies in the Eternal Stoning in Lordship and Steve becomes Stephen and receives a release & expungement concerning the Eternal Sin in Lordship in Acts 7:60.

The Lord James as the Christ means Anointed Sup-planter who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord James like the Lord Barabbas has this special knowledge of the Eternal Sexual Sin in the Lordship of the Law in Acts 7:51-53. But the Lord James chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord James as the Christ (2nd Single Serpent Lucifer) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Serpent Lucifer) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, James becomes Barabbas and dies in the Eternal Stoning in the Lordship of the Law and Barabbas becomes James and receives a release & expungement concerning the Eternal Sexual Sin in the Lordship of the Law in the end of Acts.

The Lord Jesus as the Christ means Anointed Savior who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in Luke 23:13-25. This means the Lord Jesus like the Lord Barabbas has this special knowledge of the Forgivable Sins in the Lordship of the Law in Luke 23:13-25. But the Lord Jesus chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Jesus as the Christ (2nd Single Man Adam) never dies because the Holy Biblical Law declares that in Hebrews 13:8 but the Lord Barabbas (1st Married Man Adam) did in the end of Luke chapter 23. The Mystery on the change of Eternal Creatures is evident, Jesus becomes Barabbas and dies in the Eternal Cross in the Lordship of the Law and Barabbas becomes Jesus and receives a release & expungement concerning the Forgivable Sins in the Lordship of the Law in the end of Luke.

The Lord John as the Christ means Anointed Giver who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the beginning of Luke chapter 9. This means the Lord John like the Lord Barabbas has this special knowledge of the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9. But the Lord John chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord John as the Christ (2nd Single Woman Eve) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Woman Eve) did in the beginning of Luke chapter 9. The Mystery on the change of Eternal Creatures is evident, John becomes Barabbas and dies in the Eternal Beheading in the Lordship of the Law and Barabbas becomes John and receives a release & expungement concerning the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9.

The Lord Peter as the Christ means Anointed Stone who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord Peter like the Lord Barabbas has this special knowledge of the Eternal Ignorance in the Lordship of the Law in Acts 7:51-53. But the Lord Peter chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Peter as the Christ (2nd Single Child Cain) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Child Cain) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, Peter becomes Barabbas and dies in the Eternal Upside Down Cross in the Lordship of the Law and Barabbas becomes Peter and receives a release & expungement concerning the Eternal Ignorance in the Lordship of the Law in the end of Acts.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

Blasphemy against the Holy Ghost is sure in Stephen’s Most High ministry in Acts 6:11, 13, 7:51-60 since Jesus talked about it and the Religious Leaders accused Jesus of the satanic miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30; Luke 11:14-23, 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God came in Acts 1:4-7 & the coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The essence of the charge identifies that Stephen doing miracles, signs, wonders, and the healings in Acts 6:8 were done by the Married Lord called Wisdom & not God, through the Religious Leaders in Acts 6:11, 13, which is ridiculous in God’s eyes because We know that nobody can do miracles or anything without God’s help. The nature of the Eternal sin begins in the NT in Matthew 12:31-32. Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-35; Acts 6:10; 7:1-7:53, 59. This is the speech of Stephen’s accuser from a heart convincing them that Stephen’s ministry is evil, in order to justify the Religious Leaders & the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of Man’s Law in their own blasphemy and evil in Acts 7:51. The punishment of This Sin shall not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Christ cannot save them, only the eternal mercy if done ignorantly will release them from the charge in Acts 7:60. There are views on identifying “**This Sin**.” First, it is the rejection of Christianity & Stephen’s ministry. Second, it concerns those who witness the miracle ministry of Stephen then says that it is evil done by the Married Lord called Wisdom over Lucifer and the Fallen Cherubim. Third, some regard the sin as any rejection to the ministry of Stephen personally or through His ministers which are the “**17 Apostles**” by saying it is evil in origin in Isaiah 14:12-21 (The Lord Lucifer the 2nd Serpent Lucifer called the Married Lord called Wisdom’s fall in opposition to the Father Stephen our Lord the 2nd Serpent Yahweh called the Single Lord called Wisdom), & in Ezekiel 28:11-19 (The Lord Satan the 2nd Serpent Lucifer called the Married Lord called Wisdom’s fall on the Earth in opposition to the Father Stephen our Lord the 2nd Serpent Yahweh called the Single Lord called Wisdom in Proverbs 8:22-25---RSV). The Lord Stephen’s defense was the essence of Deity & the Holy Ghost. Jesus died for Man’s sin that was forgiven, & a price was needed for unforgiveness. With Stephen the Eternal Sin in Lordship concerned touching & eating from the two trees in Eden. Stephen died for Angels as Lords not Man in Hebrews 2:14-18. So a Wise Man told Me: take nothing away from the Cross, but take nothing away from the Stoning. In Moses’ family with Miriam (Mary) His Sister, King Saul’s family with Jonathan His Son concerned “**The Biological This Sin**”& in Saul of Tarsus Father’s Law concerned “**The Eternal This Sin**” in Numbers 12:11 (NKJV); 1st Samuel 14:38 (OKJV); Deuteronomy 21:22; 22:26; 1st John 5:16 & Acts 7:60. People who commit “**This Sin**” will be charged with Eternal Damnation & the Soul & Body will burn in Hell. The 28 names of “**This Charge**” by the 27 Chiefs of Police are “blasphemy against the Spirit” of God in Matthew 12:31, “blasphemy against the Holy Spirit” in Matthew 12:31; Mark 3:29; Luke 12:10, “blasphemy against the Holy Ghost” in Matthew 12:31; Mark 3:29; Luke 12:10, unforgiveness in Matthew 12:31-32; Mark 3:29; Luke 12:10, This Ain in Acts 7:60, blasphemy against God in Acts 6:11, blasphemy against Moses in Acts 6:11, blasphemy against the Holy Place in Acts 6:13, blasphemy against the Temple or Business in Acts 6:13, blasphemy against the Law in Acts 6:13, speaking against the Spirit in Matthew 12:31, “speaking against the Holy Spirit” in Matthew 12:32, “speaking against the Holy Ghost” in Matthew 12:32, the unpardonable sin in Matthew 12:31-32; Mark 3:29; Matthew 9:34; Luke 11:14-15, 19; John 7:20; 8:48, 52; 10:20-21, resisting the Holy Spirit in Acts 7:51, resisting the Holy Ghost in Acts 7:51, resisting the Spirit of God in Acts 7:51, sin unto death in 1st John 5:16, grieving the Holy Spirit in Ephesians 4:30, grieving the Spirit in Ephesians 4:30, grieving the Holy Ghost in Ephesians 4:30, quench the Spirit in 1st Thessalonians 5:19, quench the Spirit of God, Holy Ghost or the Holy Spirit in 1st Thessalonians 5:19, lie to the Holy Spirit in Acts 5:3, lie to the Holy Ghost in Acts 5:3, lie to the Spirit of God in Acts 5:3 & the Whole Sexual Eros Love Apostasy against God in 2nd Thessalonians 2:1-12; Hebrews 6:6; Jude 5-19 & Revelation 12:1-20:15. Also in Revelation 21:8 it declares that “the fearful (cowardly), & unbelieving, the abominable, & murderers, and whoremongers, & sorcerers, & idolaters, & all liars, shall have their part in the lake which burns with fire & brimstone…the second death.” The origin of This Heavenly Sin is recorded in Isaiah 14:12-21 (**This Eternal Heavenly Sin**) & Ezekiel 28:15-19 (**This Eternal Earthly Sin**). The origin of This Godly Sin is recorded by the term **Qanah** which means “**Eternal Marital Lordly Sexual Eros Love**” in Proverbs 8:22-29---RSV); 8:30-31---NIV (**This Eternal Godly Sin**). The Lord Lucifer sinned in Heaven! The scripture says iniquity, lawlessness, & violence are notated. But it was “**This Sin**” for an **Anointed Cherub Lord** to Sin in Heaven. The Father Stephen vicariously relented concerning blasphemy. He took the place of the Lord Saul the blasphemer in the Jerusalem city in Lordship in the Jewish Law which did not touch Him & the Lord James the Just in the Gentile/Christian Law of God which came upon Him and killed Him concerning the 100 years from 5BC-95AD. Stephen became “**This Sin**” without being the Eternal Sin in Lordship. He did it vicariously. Stephen would be guilty as charged since the Lordship of the Law was released and received mercy, wisdom & power since it was done in ignorance and the Lord Jesus Christ His Son received the Father Stephen’s Spirit to handle the cross and the persecution in Acts 9:4. Some explanations of the unpardonable sin are as follows: First, some think it is unbelief that leads to death. Second, some hold that it could be committed only while the Physical Trinity was on Earth (36 years from 4BC-33AD concerning the Trinity & 29AD-66AD concerning the Chiefs of Police). Third, is total and willful rejection of who God (The Lord Yah or the Trinity & the Law) is. Fourth, is a Sexual Eros Love Apostasy that claims that only truly born again Christians can say that they are the Highest Lord’s through the angels (Lords) lies. Those who commit this sin willfully cannot receive mercy, but Eternal Damnation in Romans 13:1-10 & 1st Timothy 1:13.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 2 PHARAOH’S, 19 SOUTHERN KINGS & 19 NORTHERN KINGS IN THE OT [OLD TESTAMENT] & MT [MIDDLE TESTAMENT]**

**THE 12 PHARAOH’S AUTHORITY VERSES THE FATHER STEPHEN’S AUTHORITY IN THE OT & MT**

**THE RANK STRUCTURE OF 40 POSITIONS IN THE OT & MT IS THE 2 PHARAOH’S DURING THE EXODUS, THE 19 NORTHERN KINGS & THE 19 SOUTHERN KINGS**

The 12 Egyptians Pharaoh’s (Rulers) of the Bible- Unknown Pharaoh of the 12th Dynasty to whom Abraham lied concerning Sarah in Genesis 12:14-20. The Pharaoh Hyksos of the 15th Dynasty who made Joseph second Ruler (Vizier) of Egypt in Genesis chapters 37-50. Pharaoh King Thutmose II, who knew not Joseph in Exodus chapter 1-2. Thutmose III, attempted to kill Moses in Exodus 2:15. Pharaoh Amenhotep II, during the 10 plagues and the Exodus in Exodus chapters 3-15. Pharaoh Siamun, who gave Solomon His Daughter as a Wife in 1st Kings 3:1; 7:6; 9:16-24; 11:1. Pharaoh Amenemope, who welcomed Hadad when David crushed Edom is in 1st Kings 11:18-22. Pharaoh Shishak (Sheshonq I), who besieged Jerusalem in the days of Rehoboam & invaded Judah in 1st Kings 11:40; 14:25-26 & 2nd Chronicles 12:1-12. Pharaoh Tirhakah (Taharqa), who unsuccessfully fought Sennacherib of Assyria is in 2nd Kings 19:9. Pharaoh Osokorn IV, concerns Hoshea of Israel that allied against Assyria is in 2nd Kings 17:4. Pharaoh Necho (Necho II), the King who killed Josiah in battle and was later defeat by the Babylonians in 2nd Kings 23:29-30 & 2nd Chronicles 35:20-24. Pharaoh Hophra (Waibre), defeated by the Babylonians at the Battle of Carchemish & His fall to Nebuchadnezzar was predicted in Jeremiah 44:30; 46:1-26 & Ezekiel 17:11-21; 29:1-16.

**THE FATHER STEPHEN’S AUTHORITY ABOVE THE 12 PHARAOH’S OF EGYPT**

The 8 Supreme Command of the Father Stephen to each of the 12 Pharaoh’s of Egypt: In Exodus 7:3 says “I will harden Pharaoh’s heart.” In Exodus 9:12 says “The LORD hardened the heart of Pharaoh.” In Exodus 10:1 says “I have hardened His heart.” In Exodus 10:20 says “The LORD hardened Pharaoh’s heart.” In Exodus 10:27 says “The LORD hardened Pharaoh’s heart.” In Exodus 11:10 says “The LORD hardened Pharaoh’s heart.” In Exodus 14:4 says “I will harden Pharaoh’s heart.” In Exodus 14:8 says “The LORD hardened Pharaoh’s heart.”

**THE 19 NORTHERN KINGS**

**Israel the Northern Kingdom**- Jeroboam, who perverted the worship of the Father Stephen in 1st Kings 11:26-14:20. Nadab, Son of Jeroboam, killed by the rebel Baasha in 1st Kings 15:25-28. Baasha, who built a wall to cut off trade with Jerusalem in 1st Kings 15:27-16:7. Elah, Son of Baasha, killed while drunk by Zimri in 1st Kings 16:6-14. Zimri, who committed suicide after ruling for 7 days in 1st Kings 16:9-20. Omri, builder of Samaria, the northern capital in 1st Kings 16:15-28. Ahab, Son of Omri, wicked Husband of Jezebel, condemned by Elijah and killed in battle in 1st Kings 16:28-22:40. Ahaziah, wicked Oldest Son of Ahab in 1st Kings 22:40-2nd Kings 1:18. Jehoram, Youngest Son of Ahab, who sent Naaman to the Prophet Elisha to be healed in 2nd Kings 3:1-9:25. Jehu, known for His Chariot riding and extermination of Ahab’s dynasty in 2nd Kings 9:1-10:36. Jehoahaz, Jehu‘s Son, who saw His army almost wiped out by the Syrians in 2nd Kings 13:1-9. Jehoash, Jehoahaz’s Son, who waged a successful war against Judah and visited Elisha in His deathbed in 2nd Kings 13:10-14:16. Jeroboam II, Jehoahaz’s Son, who reigned during the time of Jonah the Prophet in 2nd Kings 14:23-29. Zechariah, Jeroboam’s Son and the last of Jehu’s dynasty, killed by Shallum in 2nd Kings 14:19-15:12. Shallum, who reigned for only a month and was killed by Menahem in 2nd Kings 15:10-15. Menaham, One of the most brutal King ruling over the 10 tribes in 2nd Kings 15:14-22. Pekahiah, Son of Menaham, killed by His army commander, Pekah in 2nd Kings 15:22-26. Pekah, killed by Hoshea in 2nd Kings 15:27-31. Hoshea, dethroned and imprisoned by the Assyrians in 2nd Kings 15:30-17:1-6.

**THE 19 SOUTHERN KINGS**

**Judah the Southern Kingdom**- Rehoboam, Solomon’s Son, whose stupidity and arrogance sparked the civil war in 1st Kings 11:43-12:24; 14:21-31. Abijam, Rehoboam’s Son, helped by the Father Stephen to defeat Jeroboam in battle in 1st Kings 14:31-15:8. Asa, Abijam’s Son, Judah’s first Godly King in 1st Kings 15:8-14. Jehoshaphat, Asa’s Son, Godly King who built a merchant fleet (Navy) and made an alliance with Ahab in 1st Kings 22:41-50. Hehoram, Jehoshaphat’s Son, married to Athaliah, the Wicked Daughter of Ahab and Jezebel in 2nd Kings 8:16-24. Ahaziah, Son of Jehoram and Athaliah, killed by Jehu in 2nd Kings 8:24-9:29. Athaliah, Queen, Daughter of Ahab, who assumed the throne on the death of Ahaziah and slaughtered all the royal seed but One in 2nd Kings 11:1-20. Joash, Son of Ahaziah, hidden a Boy from Athaliah and Ruler after She was executed in 2nd Kings 11:1-12:21. Amaziah, Son of Joash, defeated by Jehoash, King of the 10 tribes and slain in a conspiracy in 2nd Kings 14:1-20. Uzziah (Azariah), Son of Amaziah, struck with leprosy for His sin in the temple in 2nd Kings 15:1-7. Jotham, Son of Uzziah, who built the temple’s upper gate and fortified Jerusalem in 2nd Kings 15:32-38. Ahaz, Son of Jotham, Godless King who sacrificed His Son to a Pagan God in 2nd Kings 16:1-20. Hezekiah, Son of Ahaz, reformer, friend of Isaiah, and King when Jerusalem was saved by the Death Angel in 2nd Kings chapters 18-20. Manasseh, Son of Hezekiah and Judah’s worst King, though later converted in 2nd Kings 21:1-18. Amon, Son of Manasseh, executed by His own Household Servants in 2nd Kings 21:19-26. Josiah, Son of Amon, Ruler when the Book of the Law was found in the temple, Leader of a national reform, slain in battle against Egypt in 2nd Kings 22:1-23:30. Jehoahaz, Son of Josiah and Ruler after His death in battle, deposed after only 90 days by Pharaoh-Neco and taken to Egypt, where He died in 2nd Kings 23:31-33. Jehoaikim, Joaiah’s Son who persecuted Jeremiah and burned the Prophet’s scroll, carried to Babylon by Nebuchadnezzar in 2nd Kings 23:34-24:5 & Jeremiah chapter 36. Jehoiachin, Jehoiakim’s Son who incurred a special judgment from the Father Stephen and mid was carried away to Babylon with Nebuchadnezzar in 2nd Kings 24:6-16. Zedekiah (Mattaniah), Uncle of Jehoiachin, blinded and taken into exile in Babylon while Jerusalem and the temple were destroyed in 2nd Kings 24:17-25:30.

**THE RANK STRUCTURE OF THE 40 POSITIONS CONSISTING OF 12 EMPEROR’S & 28 CHIEF’S OF POLICE [HIGH PRIEST’S] IN THE NT [NEW TESTAMENT], HT [HIGHER TESTAMENT] IN LUKE & THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**THE 12 EMPEROR’S AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE MHT [MOST HIGHEST TESTAMENT] IN ACTS**

**The Denial of the Father Stephen our Lord**

The Denial for all who dies under the Chief of Police (High Priest) like the Son Jesus for 12 years & the Father Stephen for 15 years is denied by the Chief of Police Joseph Ben Caiaphas (His name means added desire, added peter & added depression) in His reign from 18AD-36AD for 18 years & the Lord Jesus (14AD-29AD & 30AD-37AD for 34 years) & the Lord Stephen (14AD-33AD & 34AD-37AD for 24 years) is approved at Government Nation Levels (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months proven in Acts 1:4-Acts 7:60. The Lord James for 3 months by the Chief of Police Ananus Ben Ananus in His reign in 63AD is denied for 3 months from the Rock Church to the State (1 to 9 Positions), but approved at the Government Nations Levels (the 10th Kingdom Position) by the 5th Emperor Lordship of Rome named Nero Claudius Caesar Augustus Germanicus in His reign of Italy from October 13th, 54AD-June 9th, 68AD for 13 years & 8 months (54AD-68AD) but the Lord James dies at 63 AD which is for 9 years (54AD-63AD) proven after the End of the Book of Acts. They only die by the Government Nation Levels in Acts 7:51-60. The Denial for all who dies under the King like the Brother John for 33 years (4BC-29AD) by King Herod Antipas in His reign in 20BC-40AD for 60 years is Denied in the Government Nation (the 10th Kingdom Position) by the 2nd Emperor Lordship of Rome named Tiberius Julius Caesar Augustus in His reign from September 18th, 14AD-March 16th, 37AD for 22 years & 6 months, but approved at the Rock Church to State Levels 1 to 9 Positions) for 27 years (20BC-5BC & 29AD-40AD) proven in Acts 1:4-7:60. But they can only die by the Government Nation Levels in Acts 21:26-28:31. The 1st Emperor Lordship of Rome that had the sovereign rule over Israel at the time is named Gaius Julius Caesar Octavianus Divi Filius Augustus had His reign from January 16th, 27BC-August 19th, 14AD for 41 years & 7 months. The 3rd Emperor Lordship of Rome is named Gaius Julius Caesar Augustus Germanicus had His reign from March 16th, 37AD-January 24th, 41AD for 3 years & 10 months. The 4th Emperor Lordship of Rome is named Tiberius Claudius Caesar Augustus Germanicus had His reign from January 24th, 41AD-October 13th, 54AD for 13 years & 9 months. The 5 reigns of the first 5 Emperors Lordships of Rome lasted for 27BC-68AD for 96 years from the End of the Apocrypha Writings in the Old Testament to the Book of Revelation in the New Testament that comprises into 2 Books of Luke to Acts concerning the Beginning Law until the Birth of the Lord John under Emperor Gaius to the Ending Law with the Death of the Lord Paul (Saul) under Emperor Nero. The 6th Emperor Lordship of Rome is named Servius Suplicius Galba Caesar Augustus had His reign from June 8th, 68AD-January 15th, 69AD for 7 months. The 7th Emperor Lordship of Rome is named Marcus Salvius Otho Caesar Augustus or Marcus Salvius Otho Nero Caesar Augustus had His reign from January 15th, 69AD-April 16th, 69AD for 3 months. The 8th Emperor Lordship of Rome is named Aulus Vitelius Germanicus Augustus has His reign from April 16th, 69AD-December 22nd, 69AD for 8 months. The 9th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from July 1st, 69AD-June 23rd, 79AD for 10 years. The 10th Emperor Lordship of Rome is named Titus Flavius Caesar Vespasianus Augustus had His reign from June 24th, 79AD-September 13th, 81AD for 1 year & 9 months. The 11th Emperor Lordship of Rome is named truly Titus Flavius Caesar Domitianus Augustus had His reign from September 14th, 81AD-September 18th, 96AD for about 15 years. The 6th to 11th Emperors Lordships from June 8th, 68AD-September 18th, 96AD for about 28 years were during the writing of the Gospel Book of Matthew (maybe), Gospel Book of Mark (maybe), Gospel Book of Luke (maybe), Gospel Book of John, the Book of Hebrews, the Book of 1st John, the Book of 2nd John, the Book of 3rd John, the Book of Jude (maybe) & the Book of Revelation.

The Succession of the 12 Roman Emperors: The name “**Caesar**” derives from the German ***Kaiser***, Dutch ***Keizer*** and Russian ***Czar*** which goes back to the family of Julius Caesar from 100BC to 44BC by which His Successor came into being. The Luke’s Gospel only mentions Caesar Augustus in Luke 2:1 & Tiberius Caesar in Luke 3:1. The other times in the Book of Acts only Nero Caesar is in the understanding of six times in Acts 25:11, 12, 21; 26:32; 27:24; 28:19. During NT times 12 Caesar [unlike the Original Lordships of the 12 Apostles] reigned by which 6 of them is in actually of the Caesarean Lineage.

Julius Caesar: Julius had Imperial Authorities but never held the title of Emperor. Rome has been an Aristocracy and a kind of Republic for almost 500 years [7 generations]. Rome’s Citizens did not like and hated a Monarch, a position that Julius judiciously declined, but accepting a Republican Office as a Ruling Virtual Dictator. Even though His Imperial Ambitions was to be solemnly feared, a Group of Republicans conspired to assassinate Him and did so on March 15, 44 BC [later on when the Father Stephen was named 8 days after His birth around March 15th, 12 AD]. Even though the conspiracy was a success, its purposes failed. In the Civil War that followed, Caesar’s Nephew Octavian emerged as Victor and in 31BC became the first Roman Emperor.

Augustus: Augustus reigned from 63BC to AD 14. Gaius Octavianus (Octavian) was the Grandson of Julie, Julius Caesar’s Sister. He was 18 years of age and studying in Greece when His Great Uncle was assassinated at Caesar’s Will, which He adopted Him as a Son and was made His Heir, which brought Him in to a Power Struggle. In a 1 year and a half, a trio that consisted of Lepidus, Antony and Octavian was confirmed in Supreme Authority. The years later, the Battle of Philippi played success from Octavian by defeating both Cassius and Brutus, the Chief Conspirators against Caesar. Antony took command of the Eastern Provinces including Greece and Egypt and Octavian led His forces back to Italy, while Lepidus assumed jurisdiction over Gaul and Western North Africa a Black African Country. Lepidus however was forced into retirement, and Octavian then took over His control. Even though Octavian and Antony had clashed before their alliance, they became rivals. In the Battle of Actium in 31BC Octavian defeated Antony to become the sole Ruler of the Roman World and its first Emperor. Octavian did not have any Military Experience like His Uncle, but had a passion for ending strife, maintaining peace & committing to National Security, which He did in fact by this action gain the support of the people. Augustus formed and founded the Praetorian Guard [like the Secret Service today], the Emperor’s Private Honor Corps of 9,000 Soldiers [the completion is 72,000 Soldiers which is 12 Legions of Angels in Matthew 26:53]. This action was done to originally secure the Emperor’s Position, and became so influential that it could independently depose and resign an Emperor or elect a New One without Senate confirmation or approval. The title “Augustus” means “Exalted One” [corresponds to Isaiah 24:21-22] which was given to Octavian in 27 BC. The title reflects the Practice and Worship of the Emperor which was established in Julius Caesars’ reign who was called “the Unconquered God” and “the Father of the Fatherland.” He continued the cult, but declared to be worshipped in connection with the Goddess Roma. He then became equated with Rome and the Emperor was respected as the Savior of the World. Even Herod the Great gave honors to the Emperor by building great temples in His honor and also a Temple was built in Athens to Augustus. When Augustus became Emperor He devoted Himself to reorganize His Empire. Because of Chaos in the Provinces, He restructured the economy and financial policies. This Emperor is well known in the Bible concerning His reign just before the Birth of Jesus Christ. Little is known about the census, but Luke wrote that it was held when Jesus was born. A second census was confirmed in AD 6 in which resulted in an uprising compelled by Judas of Galilee in Acts 5:37. Augustus reigned for 44 years from 31BC to AD 14 during the time of the Father Stephen’s Birth. Herod the Great gained High Favor and Trust by the Emperor and was allowed to rule the Jews without any Roman interference. In appreciation Herod rebuilt the old city of Samaria another predominantly Black country and renamed it Sebaste in honor to the Emperor. Caesarea was also named in His honor. Conflicts between Herod and His Sons were settled by Augustus in 12 BC. But when disputes arose again, the Emperor ordered that it be settled in a Roman Court, which ruled in 7 BC and that two of them, Alexander and Aristobulus, be executed. In 4 BC the Emperor allowed the execution of Herod’s Son Antipater. In Herod’s last will and testament there were only three Sons (Antipas, Philip and Archelaus) to be appointed to rule His Kingdom. Augustus’ approval of those appointments were necessary. Archelaus like Antipas on separate occasions journeyed to Rome to see whether the Emperor would give royal status as well. A delegation came before the Emperor with a request that the Herodian Rule be terminated and riots in Judea had to be suppressed by Roman Legions sent from Syria. Augustus compromised and made Herod’s Old Kingdom into a Roman Providence and refused Kingship to all of Herod’s Sons. Yet the Emperor kept Herod’s testament: Archelaus became Overlord of Judea, Samaria and Idumea which was half of the New Providence in Matthew 2:22. Antipas [unlike Antipas the Lord’s Faithful Martyr in Revelation 2:13] became Tetrarch of Galilee and Perea which was one quarter of the providence. Philip [unlike Philip the Minister in Acts 6:5] became Tetrarch of Iturea and Trachonitis in Luke 3:1 which is an area east of Galilee, the final quarter of the providence. Archelaus was unable to rule effectively and was deposed of by the Emperor in AD 6 and banished to Vienne in Southern France. Augustus died by a brief illness in AD 14 [at the point around the Father Stephen’s Birth in about March 7th, 8 AD to 14 AD because of the 6 year gap in the calendar which concerns only 11 more Emperors to reign from 14 AD to 95 AD which is roughly a strong generation of 81.42 years] which left the Empire to His appointed successor, Tiberius.

Tiberius: Tiberius Life is from 42 BC to AD 37. Tiberius reigned from AD 14 to AD 37. Tiberius Claudius Nero become Octavian’s Stepson at age 4, when His Mother divorced His Father to marry the future Emperor. Tiberius was made Augustus’ Co-regent in AD 13 and succeeded Him the following year, and became Emperor and changed His name to Tiberius Caesar Augustus. He did not have an easy life because His Stepfather had forced an unhappy marriage upon Him and the Roman Senate often opposed Him. In AD 26 Tiberius left Rome to the Island of Capri, allowing Sejanus to rule in His stead while gone, a Roman Prefect or High-Ranking Official. During the next five years Sejanus secretly tried to depose the Emperor and seize authority for Himself. His conspiracy failed and Tiberius had Him executed. Besides this mishap, Tiberius’ Administration was characterized by wisdom, prudence, intelligence and duty to Rome. He continued His Predecessor’s Policy of striving for National Security and Peace. In AD 26 before going into semi-retirement, Tiberius appointed Pontius Pilate as Governor of Judea. Directly and totally responsible to the Emperor, Pilate could be terminated from office immediately if word of Jewish disturbance or complaints reached the ears of Tiberius. Pilates, capitulation to the Jewish Authorities during the trial of Jesus Christ explains this in full. The Jews accused Jesus of claiming to be King, implying a rivalry with the Emperor. When Pilate judged Christ innocent of the charge and sought His release in John 18:33-38, the Jews still insisted He could not do so and still be a Friend of Caesar in John 19:12. If He released Jesus, He probably would have lost Caesar’s favor. Because of the crimes committed at His command against the Jews, they would have carried out this threat, resulting in banishment by the Emperor. So Pilate surrendered to their demand and damned the Son Jesus to Death by Crucifixion in AD 30. Tiberius Caesar is only mentioned once in Luke 3:1. Luke states that John the Baptist began His ministry in the 15th year of Tiberius’ Reign, when Pontius Pilate was Governor of Judea. The Brother John [the Baptist] was accused of interrupting the King’s Marriage of Herodius and was Beheaded in 29 AD. Tiberius was a strangely humble Emperor. At His own request He was never officially recognized as a God. This was an honorary title given by the Senate to His Predecessor. Interest in worship He waned for Himself and confined deity to His two Predecessors. He also stopped the practice of naming months of the year after Emperor’s because there is July for Julius and August for Augustus, but no Tiber for Tiberius. Even though He was plagued by domestic and political problems all His life, He died as a tired and dejected old man, yet He was an excellent administrator.

Caligula: Caligula’s Life is from AD 12- AD 41. Caligula reigned from AD 37 to AD 41. At the Death of Tiberius, Gaius Julius Caesar became Emperor at age 25 and He was the Son of an Influential General, Germanicus and Augustus had forced Tiberius to adopt Gaius and make Him His Heir. As a Child, Gaius was mentored by Germanicus on His Military Duties in Germany along the Rhine River. The Soldiers nicknamed Him Caligula which means “Little Boot” for His military attire. He then gained popularity with the Romans by recalling exiles and pardoning people. He squandered the Roman Treasury but was forced to levy new taxes. His popularity did not last long. Six months while in office He suffered a serious illness that made Him insane. For example, He appointed His horse as Consul (Chief Magistrate). Also He insulted many people, banished others and had others murdered without justice served. He then felt insulted by the Jews in Jamnia and ordered a statue of Himself to be placed in the temple at Jerusalem in revenge. The Father Stephen was at that time falsely accused by allegations of speaking against the temple and was Stoned to Death in AD 33. The Jews was outraged, but the full scale revolt was avoided by the prudence of the Governor of Syria, Petronius, who delayed carrying out the order. Eventually, the Emperor was assassinated by one of them He had insulted. It was Caligula who appointed Herod Agrippa I as King over a tetrarchy northeast of Galilee in Acts 12. Unlike Caligula, Agrippa was a capable and very popular ruler. But the King and Emperor fancied themselves as Gods and the Emperor madly proclaimed Himself equal to Jupiter. However, the Senate officially refrained in recognizing Him that status.

Claudius: Claudius’s Life is from 10 BC to AD 54. Claudius reigned from AD 37 to AD 54. Tiberius Claudius Germanicus was born in Lyon, France. He was Tiberius’ Nephew and Grandson of Livia, the Wife of Augustus. In AD 37 He was appointed Consul by Caligula. After Caligula’s Death Claudius was proclaimed Emperor by the Praetorian Guard and the Senate approved the choice. He then had the task of healing the broken relationships caused by Caligula’s madness. He also ended the persecution of the Jews in the city of Alexandria. An edict recorded by Josephus concerns Claudius sending it to Egypt. This change of policy reflected the Emperor’s Friendship with Agrippa who had played a significant role in Claudius’ succession as Emperor. In return Agrippa gained control of Judea and Samaria within His Kingdom, by giving Him the Dominion that His Grandfather Herod the Great possessed. He also promoted Him to Consular Rank. Having total trust in Agrippa’s abilities, Claudius removed Judea from Roman Provincial Rule. However, Agrippa’s rule was of short duration. He pleased the Jews by having the Apostle James, Zebedee’s Son killed in AD 44. He also had the Apostle Peter imprisoned planning to execute Him after the Passover in the Spring of AD 44 in Acts 12:1-3. Peter escaped from 4 Squads of Soldiers, by an Angel of God. During the Summer of AD 44, Agrippa gave a speech from His throne and the people proclaimed Him as a God in Acts 12:22. But immediately He was struck down by an Angel of the LORD and five days later He died from an infestation of worms. The Emperor desired to stay aright with the Jews, yet five years after the Death of Agrippa, Claudius issued an edict expelling all Jews from Rome. Luke states that Aquila and Pricilla were among those who were ordered to leave the Imperial City in Acts 18:2. The Historian wrote that the Jews of Rome were indulging in constant riots at the instigation of Christus [Crestus] which expelled them from the City. This Historian hinted that Christus was the Founder of the Movement called Christianity. Because of the mismanagement by Caligula the supply of food grain was scarce when Claudius began to reign in Acts 11:28. Josephus states that Claudius’ administration had been plagued in Judea, Samaria and Galilee. To alleviate the famine in Jerusalem, Helena, the Mother of the King of Adiabene, bought grain from Egypt and dried figs from Cyprus in AD 45-46. Various Historians, such as Suetonius, Eusebius and Tacitus reported that famines plagued Rome frequently. Claudius’ reputation and family life were marred by intrigue. His third Wife, Messalina, an Immoral Woman, was put to Death. Causing a little scandal, He married His Niece Agrippina, who had a Son by a Former Marriage. She wanted Her Son Nero to be Emperor, but Britannicus, Messalina’s Son, stood first in line. In AD 54 Claudius decided that Britannicus should succeed Him, Aprippina poisoned Her Husband, and made Nero Emperor. The Senate deified Claudius, making Him the third Emperor to receive that honor.

Nero: Nero’s Life is from AD 37 to AD 68. Nero reigned from AD 54 to AD 68. Nero was born as Lucius Domitius Ahenobarbus. His Father was a Consul and Senator who died when Nero was still a Boy. His Mother, Agrippina, Germanicus’ Daughter, was in Reputation as One of the Wealthiest and Most Beautiful Women in Rome. She married the Emperor and Her Son received the name Nero Claudius Caesar Germanicus at His adoption by Claudius. Nero at first was dominated by His Proud Mother that desired to reign with Her Son. In those years Rome was a hotbed of assassinations, murder plots and political intrigue. During the first five years of the reign of Nero, He had Britannicus and Agrippina eliminated. A few years later He banished His Wife, Octavia, and had Her killed. In AD 58 the Church at Rome flourished and the Apostle Paul wrote a Letter to the Romans from Corinth which contained a list of Personal Names of Acquaintances. Nero reigned five years when the appeal to Caesar about Paul’s imprisonment at Caesarea. The motives of the appeal may have been a prison release and an opportunity to seek legal recognition of Christianity. Paul may have been judged by Nero or one of His Prefects. But Paul was still expecting a trial in Philippians 1:7, 12-14. In AD 62 Nero’s Advisor Burrus died. Burrus was one of Nero’s Prefects of the Praetorian Guard with an able Senator, Seneca, who had ruled the Empire while Nero did His pleasure of mischief. After Burrus’ Death, Seneca was forced to commit suicide 3 years later. His greedy Advisors who has sought for advanced placements at the expense of the state caused a severe financial crisis. Nero was unbalanced in calling Himself the Savior of the World by His Doctrine of Salvation in the Elimination between Good and Evil. In AD 64 a fire broke out at the Circus Maximus in Rome and Nero was accused of setting the fire Himself. Nero in turn found a Scapegoat in the Christians, whom He charged with the crime by being influenced by His second Wife, Poppaea, that the Christians was to blame for the devastation of Rome and many Christians were persecuted in 1st Peter 4:12. The Lord James [the Just] was Stoned to Death in AD 63 and Peter & Paul were executed around in AD 66-AD 68 under Nero. In AD 66 a Jewish Revolt broke out in Caesarea. Nero dispatched His General Vespasian to quench the revolt. Nero without interest in the affairs of the state, left the responsibility of governing the Empire to a Roman Prefect, Helius because of the opposition He encountered from the leading Governors of Spain, France and Africa. On His return Nero committed suicide in AD 68. Nero was the last Emperor of the Caesarean line by marriage and blood.

Galba reigned in AD 69. The Praetorian Guard selected Servius Sulpicius Galba to become Emperor at Nero’s Death. Galba was a capable popular Governor at times in the provinces of Germany, France, Spain and Africa. He was unsuccessful as Emperor though with the Roman Army, who had only recognized Him as Commander in Chief, withdrew their support in AD 69 proclaiming Aulus Vitellius Emperor. Galba failed the appoint One of His Chief Supporters, Marcus Salvius Otho, as His successor, and in essence signed His own death warrant in the process. Otho gained support of the Praetorian Guard and was proclaimed Emperor, who had Galba killed which was confirmed by the Senate.

Otho: Otho’s Life is from AD 32 to AD 69. He ruled for 95 days before committing suicide when Vitellius’ Army defeated Him in Battle.

Vitellius: Vitellius reigned in AD 69. Vitellius entered Rome with a full Military Regime because of Judean Revolt. He secured support only by bribing His Army. However, the Eastern Armies stayed loyal to their Commander, Titus Flavius Vespasianus. Vespasian left His Son Titus in Command of His Armies in Judea, and was proclaimed Emperor by Tiberius Julius Alexander, a Prefect of Egypt and went to Rome. His advance guard captured and killed Vitellius.

Vespasian: Vespasian reigned from AD 69 to AD 79. This was a period of stability, order and peace in Rome. He reestablished Rome’s finances, reorganized the Roman Armies and made it an Old Republic again. According to Suetonius, no innocent party was ever punished while He was Emperor. He also grieved at the executions of convicted criminals. Because of Nero’s financial mismanagement, Vespasian levied new taxes and increased existing taxes to meet His fiscal obligations. This resulted in slander, but He was generous to Senators and Ex-Consuls. He improved a number of cities in the Empire and promoted sciences and the arts. He also built the Temple of Peace after the destruction of Jerusalem, restored the Capital and began construction of the Colosseum. In His 10 year reign, He established peace throughout the Empire and His Son Titus ended the War in Palestine. Vespasian appointed His Sons Titus and Domitian to succeed Him.

Titus: Titus’ Life is from AD 41 to AD 81. Titus reigned from AD 79 to AD 81. Titus Flavius Vespasianus had served efficiently as a Colonel in Britain and Germany. A Jewish revolt broke out, and He accompanied His Father to Palestine. Vespasian left for Rome five years later, Titus was appointed General of the Roman Forces in Palestine. On September 26th, AD 70 the temple of Jerusalem was destroyed by fire and the citadel fell in Roman control with countless Jews being killed. Titus returned for Rome with the spoils of war and celebrated the victory with His Father. The Arch of Titus was erected in Rome, concerning the Conquest of Jerusalem. Until Vespasian’s Death, Titus was a Co-Ruler with His Father. Titus was talented in music and politics. He had fallen in love with Queen Bernice, King Agrippa II’s Sister in Acts chapters 25 & 26. He has allegedly promised to marry Her but moral integrity prevent Him because of a rumor of an incestuous relationship with Her Brother. A series of catastrophes occurred during His reign: MT Vesuvius in southern Italy erupted and buried the towns of Herculaneum, Stabiae and Pompeii in August AD 79. A fire raged for three days and nights in Rome in AD 80. A plague spread throughout the Imperial City. When Titus died unexpectedly, His Death caused universal mourning.

Domitian: Domitian’s Life is from AD 51- AD 96. Domitian’s reign is from AD 81 to AD 96. Domitian was jealous of His Brother’s status as first place, and openly coveted authority, and conspired to seize the Command of the Armed Forces. Yet He proved to be a capable Administrator. He restored the Capital and built a temple to Jupiter, the Flavian Temple, a stadium, a concert hall, a forum and artificial lake for sea battles. He instituted the Capitoline Festival, promoted sciences and arts, and maintained the public libraries. Domitian proclaimed Himself as Divine and had His subjects call Him LORD GOD. The Senate never officially defied Him in this respect. Domitian did not hesitate to persecute Senators who made their objections known. To protect Himself, He paid the Army more and He collected additional taxes and often resorted to extortion. The Jews were especially affected by His taxation. In the last years of His reign religious persecution was revived. Christians were again persecuted during His administration. He even put members of His family to Death, and His Wife, Domitia, feared for Her life because of an alleged affiliation with Christianity. After ruling the Empire for 15 years, Domitia plotted His assassination with Her Friends and Freedmen, eventually Domitian was murdered.

**The Eternal Charge of Blasphemy against the Father Stephen our Lord**

Blasphemy against the Holy Ghost is sure in the Father Stephen’s Ministry in Acts 6:8-7:60 since Jesus talked about it and the Religious Leaders accused the Son Jesus of Satanic Miracles attributed to Beelzebub in Luke 11:17-23. The Beginning of This Sin is in Galilee in Matthew 9:27-34; 12:24-37; Mark 3:20-30 & Luke 11:14-23; 12:10, and in Jerusalem in John 7:20; 8:48, 52; 10:20-21. But the Fullness of the Holy Ghost did not come until the Kingdom of God (Father Stephen) came in Acts 1:4-7 and the Coming of the Holy Ghost in Acts 2:1-4 concerning the Eternal Sin in Lordship. The Essence of the Charge identifies that the Father Stephen in doing signs, miracles, wonders, and healing in Acts 6:8 were done by the Lord Lucifer the 2nd Devil called the Married Lord called Wisdom and not God (Father Stephen), through the false Religious Leaders in Acts 6:11, 13, which is ridiculous in Father Stephen’s eyes because We know that Nobody can do miracles or anything with the Lord Yah’s help. The Nature of the Eternal Sin begins in the NT in Matthew 12:31-32. The Father Stephen’s speech reflected the hearts of His accusers in Matthew 12:32-37; Acts 6:10; 7:1-53, 59. This is the speech of the Father Stephen’s accusers from a heart convincing them that the Father Stephen’s Ministry is evil, in order to justify the Religious Leaders and the Lordship of Man’s Law in their own blasphemy and evil in Acts 7:51-53 & Zechariah 7:8-14. The Punishment of This Sin will not be forgiven in Matthew 12:31-32; Luke 12:10 & Mark 3:29. This means that the Cross of Jesus Christ cannot save them, only the Eternal Mercy if done ignorantly will release the Law’s Angels & Eternal Wisdom/Power to release all the Lordships (The 28 Chiefs of Police at the time from 5BC-70AD) of the Law from the Eternal Charge in Acts 7:60. There are Views on identifying “This Sin.”

**THE 28 CHIEF’S OF POLICE AUTHORITY VERSES THE LORD STEPHEN’S AUTHORITY IN THE HT**

The 28 Reigns of the 28 Chiefs of Police (High Priests---Captains) are as follows: First, is Simon Ben Boethus from 23BC-5BC (during the Brother John’s birth). Second, is Matthias Ben Theophilus from 5BC-4BC (during the Son Jesus’ birth). Third, is Joazar Ben Boethus from 4BC (Sadducee). Fourth, is Eleazar Ben Boethus from 4BC-3BC (Sadducee). Fifth, is Joshua Ben Sie from 3BC-? (during the Lord James’ birth). Sixth, is Joazar Ben Boethus from ?-6AD (Sadducee). Seventh, is Ananus Ben Seth from 6AD-15AD (during the Father Stephen’s birth). Eighth, is Ishmael Ben Fabus from 15AD-16AD. Ninth, is Eleazar Ben Ananus from 16AD-17AD. Tenth, is Simon Ben Camithus from 17AD-18AD. Eleventh, is Joseph Ben Caiaphas from 18AD-36AD (during the 3 deaths of the Trinity & the Son Jesus & Father Stephen dies under Him, but the Brother John dies under King Herod Antipas). Twelfth, is Jonathan Ben Ananus from 36AD-37AD. Thirteenth, is Theophilus Ben Ananus from 37AD-41AD. Fourteenth, Simon Cantatheras Ben Boethus from 41AD-43AD (Sadducee). Fifteenth, is Matthias Ben Ananus from 43AD. Sixteenth, is Elioneus Ben Simon Cantatheras from 43AD-44AD (Sadducee). Seventeenth, is Jonathan Ben Ananus from 44AD. Eighteenth, is Josephus Ben Camydus from 44AD-46AD. Nineteenth, is Ananias Ben Nebedeus from 46AD-52AD. Twenty, is Jonathan from 52AD-56AD. Twenty-one, is Ishmael Ben Fabus from 56AD-62AD. Twenty-two, is Joseph Cabi Ben Simon from 62AD-63AD. Twenty-three, is Ananus Ben Ananus from 63AD (for 3 months during the death of the Lord James the Lordship of the Law of the Father Stephen). Twenty-four, is Joshua Ben Damneus from 63AD. Twenty-five, Joshua Ben Gamaliel from 63AD-64AD (Sadducee). Twenty-six, is Matthathias Ben Theophilus from 65AD-66AD. Twenty-seven, is Phannias Ben Samuel from 67AD-70AD. Twenty-eight is James the Just from 3BC-63AD.

Also **Stephen’s Martyrdom** was the result of the False Witnesses and inducing lies to discredit His case that eventually led to His downfall in the stoning in Proverbs 14:5; 19:5, 9; Romans 1:25 & Acts 6:8-15. The Holy Scripture says that Stephen “fell asleep” in Acts 7:60. Stephen would then be carried by the Angels (Lords) to the Hell of the Earth to “Counsel” in Romans 11:34, the Holy Angels (Lords) & Saints (Lords) that were captured by Satan’s Angels (Lords) are in Revelation chapters 12; 13; Isaiah chapter 14; Jude 6 & the Apocalypse of Peter pages 532-536. Martyrdom means that Stephen died for the faith that He attained from God. Stephen is the Lord of the Martyrdom & hold this as a holy death since there is only 2 other Persons named which is Antipas meaning “Father’s likeness & against all” in Revelation 2:13 & Eleazar meaning “God helps or aids” in 4 Maccabees 5:1-18:24. Or another translation is Jackie (Jakeh) meaning “God who may help” in Proverbs 30:1-33. So this kind of office is sacred to God. The other accounts in Revelation are the Martyrs of Jesus, but are not named in scripture. This proves the uniqueness of the truth of Stephen’s death & should not be undermined. Also it is in the Passion of Perpetua & Felicity pages 171-181. Stephen’s Martyrdom triggered a great persecution against the Christian Church in Acts 8:1-3, the Proclamation of the Gospel to the Samaritans in Acts 8:4-25, the Faith of the Ethiopians in Acts 8:26-40, the Wise Greeks in Acts 9:20-30, the Authority of the Italians in Acts 10:1-43, & then Lordship the Gentiles in Acts 10:44-48. But the start of Christianity boomed & grew by the Lord Stephen’s death & Martyrdom. Also preaching, teaching, & counseling the Word of the Father Stephen and exalting Jehovah on His throne throughout all the Churches of God. Through this in Stephen’s death the price paid was for aiding Angels (Lords) & other Lords is in Hebrews 1:5-14; 2:16 & Acts 7:51-8:3. For the Doctrine of Salvation says that the Rich Man will not be released out of Hell in Luke 16:19-31. But the Doctrine of Mercy tells us something different because Jesus Christ aided Abraham’s seed in Acts 7:1-8 and not Angel’s (Lords) seed in Acts 7:19-44 or the other Lord’s seed in Acts 7:45-60; 17:28-31. Was Stephen’s death necessary? For the Angels (Lords) it would be, since Saul of Tarsus in Acts 7:58 was considered an Angel (Lord) & a Lord in the Law in John 10:34-35 because He was called a Young Man, and in Tobit 5:10, the Lord Raphael is called a Young Man as an Angel (Lord) of the LORD. Normally Angels (Lords) will be subject to eternal chains of darkness in Jude 6 & 2nd Peter 2:4. Stephen makes a way of escape for the Angels (Lords). To be locked up in Hell, it was only designed with 10 keys that the Lord Yah has for the Married Lord called Wisdom & His party. The 10th key is the Guard toll house to secure the prison. This is empowered by the 10 incurable things. These concerns the Lord Peter in Acts 7:47-50. The Lord John in Acts 7:51. The Lord Jesus in Acts 7:52-58. The Lord James in Acts 7:59. The Lord Stephen in Acts 7:60. If You have any questions on the 10 incurable things, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Married Lord called Wisdom’s party is the Angel Lucifer, Satan, Babylon, the Beasts of the Sea/Earth, the Scarlet Colored Beast, the False Prophet & the Antichrist in Revelation chapters 13-20. Hell is a miry clay kind of mazes & dungeons where there are all kinds of traps by whom all Enemies had resisted the Lord. There are pits, deep & wide in the mazes. Also Hell is in the Acts of Thomas pages 476-479. The Lord Jesus took care of all sin on the cross except the Eternal Sin in Luke 23. Jesus did in fact take the 10 keys of death, Hell & the grave from Satan & only concerned sin that could be forgiven. Satan & His generals had taken captive the Saints & Good Angels & placed them in Hell. In the Father Stephen’s Impartial Judgment it is not subject to anything & can lock up any Civilian of the Nation to a 6 Gold Star General of the Army (Presidential Authority) by His Inerrant Law which is called His Internal Affairs in Romans 12:1-2 & 1st Peter 1:17-21. The prison in Hell of the curse of the Lord is in Zechariah 5:1-4 which in length is 20 cubits (30 feet) & in width, 10 cubits (15 feet) with Lucifer being cursed in Genesis 3:14-15. Stephen came to do what Jesus did not do, that He died for the Eternal Sin in Lordship. The two trees had to be in the distance in 15 feet by 30 feet in the Garden. Stephen released all 9 forms of blasphemy that could not be forgiven & finally This Sin killed Him. There are 10 levels of blasphemy in Acts 6:11, 13; 7:51, 55-56, 60. They are blasphemy against God (Yah) is not forgiven, blasphemy against Moses in dispute of the Devil concerning His body, blasphemy against the temple or the Holy Business & if any defiles it, God shall destroy Him, blasphemy against the Law existing by God, blasphemy resisting John the Holy Ghost shall not be forgiven, blasphemy resisting the Holy Spirit shall not be forgiven, blasphemy resisting the Spirit of God shall not be forgiven, blasphemy against the Lord Jesus & This Sin (blasphemy against the Lord Stephen). Paradise is where Jesus & the thief on the right hand went to Hell. Paradise is a delightful place & part of the Heaven under the Earth in 2nd Corinthians 12:1-6. Jesus & Stephen were the only 2 who handled all forms of sin. Jesus came to save Mankind. Stephen came to make a way of escape from This Sin of those who committed it ignorantly. They received mercy by the Lord & have a 2nd chance in 1st Peter 3:19. In Hebrews 2:16 says that Christ gave aid to the seed of Abraham & Christ preached to the Spirits in prison & this was done by the Father Stephen by giving aid to Spirits. In Bartholomew pages 350-358 says Jesus descended in Hell & released all who were captured in the Abyss. In 1st Timothy 1:13 says that Saul was an eternal blasphemer. The blasphemy is Eternal Damnation by Saul in Acts 9:3 being expunged by the Lord Stephen in the persecution by the Eternal Sin in Lordship in the Eternal Law. In Revelations 13:7 says the saints was overcome by the Beast & captured by Satan. In 1st Peter 3:19 it says Stephen went to Hell & counseled to the Angels (Lords) to release them by eternal mercy in Psalms 86:13 & Acts 2:27, 31. In Nicodemus pages 374-378 says the Trinity with the Law went to Hell & conquered it by empting the dead & raising them up into Heaven. Hell is in Haggadah on page 27 & the Apocryphal Psalms on page 310-311. The prison on the 9th level is where Satan burns forever & in width is 15 feet by 30 feet in length in Zechariah 5:1-4 by the Thief & Liar is expelled. The Lord Stephen allowed Jesus to handle the persecution in Acts 9:3-30 escaping eternal death. Stephen was forsaken by Yah & obedient to Eternal Death in Acts 7:60-9:30 & but not to Hell & the Grave in Acts 8:1-3. Hell is in Haggadah pages 18-19. The most accurate Way to Lordship by the Lord Stephen is in Acts 24:22. If the Lord Stephen is not over the Lordship of the Law, there is no Protection to be done by Lordship for the Angel’s (Lords) Eternal Sin in Acts 7:60. The Lord Lucifer the 2nd Serpent Lucifer called Married Lord called Wisdom in “Qanah” (Sexual Eros Love) made the 1st Serpent Lucifer the Anointed Cherub to Sin in Heaven in Proverbs 8:22-25 (RSV) & Isaiah 14:12-21. The Married Lord called Wisdom is not revealed anymore in Genesis 1:1; 2:9 by the gap theory of Genesis 1:1 to Genesis 1:2 by the Lord Yah planting the Wisdom Tree to know how the Married Lord called Wisdom eternally sinned & fell. This Married Lord called Wisdom in Proverbs 8:22-25 (RSV) is part of the Universe that lasted for trillions of years, before the present Young Universe that has lasted for 12,000/24,000 years in OT/NT time in 2nd Peter 3:8 in March 2012AD based on the date with the life of the Son Jesus & the Father Stephen was from 4BC-12AD. This Universe lasting trillions of years is proven in Isaiah 24; Hebrews 1:2 & 2nd Corinthians 12-13 (3 Universes called Ages or Aeons is the Past Universe in Genesis 1:1 which is perfect, Present Universe called Today, & a Future Universe which is perfect in Revelation 21:1-22:21). The creation processes & the genealogy of Jesus in Luke 3 & Matthew 1 & Genesis 1:1, 7, 17, 2:7, 22; 4:1, 2 proves 12/24 days equal to 12,000/24,000 years in 2nd Peter 3:8. No one knows the day (12,000/24,000 years) or hour (1,000/2,000 years) of the Father Stephen Our Lord in Matthew 24:36-44. The day equal to 12/24 hours or 12,000/24,000 years has passed since 2012AD and the hour is only left equal to a 1,000/2,000 years for the Young Universe to survive in Matthew 20:12; 24:22 until the Lord will destroy it by fire in 2nd Peter 3:10-13. Medical science says that Dinosaurs lived 65 million years ago in the Old Earth. The Trinity & the Whole Law came to this Young Universe 2,000 years ago & went back to their Universe that lasted trillions of years prior to this Young Universe proven in 2nd Esdras 14:22; Sirach 24:9; 2nd Maccabees 7:23; Matthew 13:35; 25:34; Luke 16:8; 20:35; John 8:23; 13:1; 15:19; 16:28; 17:5, 11, 14, 24; 18:36; 21:25; Acts 15:18; Romans 1:20; 16:25; 1st Corinthians 2:7; Ephesians 1:4; 3:9; 2nd Timothy 1:9; Titus 1:2; Hebrews 1:2; 4:3; 11:3; 1st Peter 1:20 & Revelation 11:15. Life may have been on the planet Mercury 1st from the sun linked to the Lord Lucifer the Married Lord called Wisdom & the planet Venus 2nd from the sun linked to Lucifer for trillions of years ago before life was on the Old/Young Earth. The inner planets closest to the sun have the capability to sustain life concerning Mercury, Venus, Earth & Mars. The outer planets that are further away from the sun are in question to sustain life. They are Jupiter, Saturn, Uranus & Neptune. Also the Married Lord called Wisdom is the Lord of This Age against the Lord Stephen of That Age, Satan is the God of this age against the Lord James of that age, Adam is the Man of this age against the Lord Jesus of that age, Eve is the Woman of this age against the Lord John of that age & Cain is the Child of this age against the Lord Peter of that age in Proverbs 8:22-25 (RSV); Genesis 3:1-6:6; Ephesians 6:12; Luke 20:34-38; 1st Corinthians 15:38, 40, 47, 55 and 2nd Corinthians 4:4. The Old Lordship/Old Heaven/Old Earth is the Married Lord called Wisdom’s & Lucifer’s falls is in Proverbs 8:22-25 (RSV); Genesis 1:1; 2:9; Isaiah 14:12-21 & Ezekiel 28:15-19. The Old Lordship/Heaven/Earth has Sexual Eros Love with the Young Earth only, but is released by the 2nd Old Universe & the Young Lordship/Heaven is Sexless without sin. The 2nd Old Universe lasted for trillions of years & began in Genesis 1:2 & ended in Genesis 8:1. The Old Lordship/Old Heaven ended by fire & agape love in Isaiah 24:1-23. The Old Earth ended by water in Genesis 7:1-24. This is proven in 2nd Peter 2:4-5. The Young Universe began in Genesis 8:20 & will end by fire in 2nd Peter 3:10-13 & Revelation 20:15. Job’s sinless marriage is sexless before Adam’s sinful marriage in the Old part of the 2nd Universe in Genesis 2:24-6:7 & Job 1:1-37:24. In the beginning of the 1st Lordship over the 1st Heaven/Earth the Married Lord called Wisdom was created from everlasting, also the other Lords also were from eternity in Proverbs 8:23. When the Married Lord called Wisdom went to the 2nd Old Universe that lasted trillions of years, He fell in Lordship by the term “Qanah” meaning “**Eternal Eros Love**” from the 2 trees (Wisdom Tree and the Life Tree) in Genesis 2:9. The cross of Christ did not pay for Intercourse by the Jews trying to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene & because of Adam & Eve’s dating relationship in Genesis 2:23 & the Gospel of Philip on page 90. But Jesus did it without Sexual Eros Love in Hebrews 4:15. The Stoning of James in the Law at 63AD & the Stoning of Stephen in Lordship above the Law in Acts 7:60 did pay for all Intercourses (Holy Divine Love Intercourse, Holy Law Love Intercourse & Sexual Eros Love Intercourse) based on the stoning Laws. If You have any questions on the Stoning Laws, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Also if it concerned the first time with twins, triplets, quadruplets or more, it would be a Divine Union. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60. For the 1st Married Woman to think like the 1st Married Man She has to be disobedient. For the 1st Married Man to think like the 1st Married Woman He has to be deceived. For the 1st Married Man to think like the 1st Married Serpent He has to be a liar. For the 1st Married Serpent to think like the 1st Married Man He has to be disobedient. For the 1st Married Woman to think like the 1st Married Serpent She has to be a liar. For the 1st Married Serpent to think like the 1st Married Woman He has to be deceived. For the Married Lord called Wisdom or the Married Lady called Wisdom to think like all (the 1st Married Woman, 1st Married Man & 1st Married Serpent) He or She has to be deceived, disobedient & a liar. For the 2nd Single Man is Obedient. For the 2nd Single Woman is intelligent knowing the Scriptures & the Authority. For the 2nd Single Serpent is the Truth. For the 2nd Single Lord called Wisdom is Obedient, Intelligent and Truthful.

The Origin of the Tree of Knowledge goes very early before Adam was even created in Genesis 1:26. Maybe in Job’s time or even in the Age of the Sons of God, but the Tree of Knowledge proves that all sexuality always brings forth a certain kind of death—biologically or eternally with the Tree of Life in Genesis 2:17. This is linked to the Fall of the Lord Lucifer which had a Sexual Nature in the Eternal Sin in Lordship. The Eternal Sexuality is finally revealed in Genesis 6:1-7.

**THE DOCTRINE OF SEXUALITY**

The Problem of Sexuality: The Source of Sexuality is the World’s fault, starting with the Lord Lucifer in Genesis 2:9 and before in Proverbs 8:22-31. The Father Stephen is not the source of Sexuality is in Job 34:10; Isaiah 6:3; Deuteronomy 25:16; 32:4; Psalms 92:15; Zechariah 8:17; James 1:13 & Acts 6:5; 7:55-56.

The Permitting of Sexuality: The Divine Recognition of the Creature’s free choice between evil and good is in Genesis 3:1-24 & Acts 6:11-15. The Specific Value of Redeemed Beings is only purified by sacrificial blood and purchased at an infinite cost in 1st Corinthians 6:19-20 & Acts 7:60. The Acquisition of Divine Knowledge is a process of learning, to attain that knowledge that the Father Stephen possessed eternally, which can only be expressed by experience and revelation in Acts 6:10. They must realize the sinfulness of sexuality if they are to attain in any degree the Divine Knowledge of the Father Stephen and it will not be attained unless sexuality exists as a living reality which always demonstrates its sinful nature in Acts 7:59-60. The Instruction of Angel Lords is in Ephesians 3:10; 1st Peter 1:12 & Acts 7:50-53. The Demonstration of the Divine Hatred of Sexuality by the Father Stephen’s Immeasurable Importance to always damn Sexuality is in Romans 9:22 & Acts 7:60. The Righteous Judgment of all Sexuality is in 1st Peter 1:17-21. The Manifestation and Exercise of Divine Grace is in Acts 6:8.

The Origin of Sexuality: The Origin of Sexuality in the Universe is in Proverbs 8:22-31 [Kingdom of Lordship]; Isaiah 14:12-14 [Kingdom of Heaven] & Ezekiel 28:12-17 [Kingdom of Earth]. The Origin of Sexuality in the Human Race also called Humanity or simply Adam is in Genesis 3:1-24 & James 1:14.

The 1st Human Sexuality: The Necessity of Probation is in Genesis 2:22-25. The Process of Temptation is in Genesis 3:1-6. The Lady Eve tampered with the Father Stephen’s Inerrant Word is in Genesis 2:16, 17; 3:2, 3; Proverbs 30:6 & Revelation 22:19. The Lord Satan contradicted the Father Stephen’s Inerrant Word is in Genesis 3:4, 5. The Lady Eve succumbed to the temptation is in Genesis 3:6 & 1st John 2:16.

The Results of Man’s 1st Sexuality: As seen in Man’s attitude toward Himself is in Genesis 3:7. The Lord Adam and Lady Eve vainly sought to cover their Sexuality is in Genesis 3:7. As seen in Man’s attitude toward the Father Stephen is in Genesis 3:8, 9; Psalms 139:7-13 & Luke 15:3-7; 19:10. As seen in Man’s attitude toward His Fellow Man is in Genesis 3:6, 11, 12 & Luke 18:13.

The Curse which the 1st Sexuality brought: The Curse upon the Serpent is in Genesis 3:14. The Curse upon the Woman is in Genesis 3:16. The Curse upon the Man is in Genesis 3:17-19. The Divine Result is in Genesis 3:22-24. The other Curse upon the Ground is in Genesis 3:17, 18.

The Nature of Sexuality: What is Sexuality? Some Scriptures are in Isaiah 6:5; Job 42:5, 6; Romans 7:7; 1st Corinthians 6:12-20; Galatians 3:10; James 2:8, 9; 2nd Peter 1:4; Revelation 1:17 & Luke 5:8.

Sexuality and the Father Stephen’s Law: The Divine Nature of the Father Stephen’s Law is in Romans 7:12. The Divine Purpose of the Father Stephen’s Law is in Romans 3:19, 20; 5:13; 7:7, 12, 13. The Law was given to lead Men to the Father Stephen by His Word ***Paidagogos*** meaning Schoolmaster is in Romans 6:14; 7:4; 10:4; Ephesians 2:15; Colossians 2:14; 2nd Corinthians 3:7-11 & Galatians 3:13, 24; 5:18. The only Access to the Father Stephen is in Ephesians 2:18.

The Scriptural Expressions for Sexuality is in Leviticus 26:40; Deuteronomy 25:16; Proverbs 11:31; Matthew 6:12; Romans 3:23; 5:12; 11:20; 1st Timothy 1:9; 2:14; Hebrews 2:2, 3; 9:7; Galatians 6:1; 1st Corinthians 6:7; James 4:17; 1st Peter 4:8; 1st John 1:9; 3:4; Acts 5:2.

Sexuality as Messianic Evil: Sexuality as Male and Female is a Specific Type of Messianic Evil which is not Sexual Sins is in Isaiah 45:7.

The Sinful Nature of Sexuality is in 1st Samuel 16:7; Jeremiah 17:9; Psalms 51:2, 7; Matthew 3:10; 5:21, 22; 27, 28; 7:17, 18; Mark 7:19-23; John 3:7; 8:34; Romans 3:4-23; 5:12; 6:12; 7:8, 9; James 1:14, 15; 1st John 1:7 & Luke 6:45.

Important Consideration Regarding Sexuality: Sexualities of Omission is in James 4:17 & Malachi 3:8. Sexualities of Unbelief is in John 16:8, 9 & Romans 14:23. Sexualities of Ignorance is in Numbers 15:27, 28; Leviticus 5:17 & Luke 12:47, 48. One Sexuality [unauthorized sexual knowledge, sexual thoughts, sexual deeds and sexual actions] makes One guilty of All is in Galatians 3:10 & James 2:10.

The Universality of Sexuality is in 1st Kings 8:46; Psalms 143:2; Proverbs 20:9; Ecclesiastes 7:20; Romans 3:10-12, 23; 5:19; 2nd Corinthians 5:14, 15; Galatians 3:22; James 3:2 & 1st John 1:8, 10.

The Imputation of Sexuality is in Exodus 20:5; 34:7; Deuteronomy 5:9; 24:16; 2nd Kings 14:6; 2nd Chronicles 25:4; Romans 5:12-21; Ezekiel 18:20; 28:12-17; Hebrews 9:9, 10; Genesis 14:20; 1st Corinthians 15:22.

Original Sexuality and Depravity: The meaning of Depravity: He is completely void of original righteousness is in Psalms 51:5. He does not possess any holy affection toward the Father Stephen is in Romans 1:25 & 2nd Timothy 3:2-4. There is nothing from without a Man, that can defile Him, but things that come out of Him defiles Him is in Mark 7:15, 21-23. He has a continuous bias toward sexuality is in Genesis 6:5. From a negative standpoint, some Individuals have some pleasing qualities is in Mark 10:21 & Matthew 23:23. From a positive standpoint, all Sinners is destitute of the agape love to the Father Stephen which is the main requirement of His Law is in Deuteronomy 6:4, 5; Matthew 22:35-38; Romans 7:18; 8:7 & Ephesians 4:18.

The Result of Man’s Depravity has a devastating factor on All is in Galatians 6:8; Hosea 8:7; 10:13; Romans 1:21-32.

The Guilt from Sexuality: Sexuality in Relation to the Father Stephen is in Psalms 7:11; 19:12; 51:4; John 3:18, 36; Romans 1:18; 3:19; Ephesians 4:18, 19 & Luke 15:21.

The Degrees of Guilt is in Leviticus chapters 4-7; Luke 12:47, 48; John 19:11; Romans 2:6 & Hebrews 2:2, 3; 10:28, 29. Sexualities of Nature and Sexualities of Personal Transgression is in Genesis 4:1. Sexualities of Ignorance and Sexualities of Unauthorized Knowledge is in Romans 2:12 & Luke 10:13, 14. Sexualities of Infirmity and Sexualities of Presumption is in Psalms 19:13; Matthew 26:35.

The Penalty of Sexuality: The Significance of Penalty: Upon the Unsaved or simply an Unbeliever is in Romans 6:23; Ezekiel 18:20; Hebrews 9:27 & Proverbs 5:22. The Difference between Chastisement and Punishment: Chastisement is in Jeremiah 10:24 & Hebrews 12:6. Punishment is in Ezekiel 28:22; 36:22 & Revelation 16:5; 19:2.

The Nature of Penalty: Physical Death is in Genesis 2:17; Ephesians 2:7 & Hebrews 9:27. Spiritual [Mental] Death is in 1st Timothy 5:6; Ephesians 2:1 & John 11:26. Eternal Death is in Revelation 21:8; 2nd Thessalonians 1:9; Matthew 25:41 & John 5:28, 29.

The Old/Young Lordship, Wisdom and Strength is governed by the Eternal Lordship, Wisdom & Strength as the First & Last, Beginning & End & the Alpha & Omega in Romans 1:20 & Revelation 1:8, 11. The Lord Jesus Christ says what is Born of the Flesh is Flesh in John 3:6. This means Satan says Skin on Skin which is Sexual Eros Love in Job 2:4; Genesis 6:1-5 & 1st Corinthians 6:16. The Lord Jesus Christ says what is Born of the Spirit (Mind) is Spirit (Mind) in John 3:6. This means the Heart, Soul, Inner Person, Outer Person is the Eternal Kingdom of God that is born of God in 2nd Corinthians 12:1-6 & 1st John 3:9. Even the Perfect Law of God concerns everything that is not outwardly (skin on skin) is not Sexual Eros Love in Romans 7:22, 25. Even Adam & Eve had the Perfect Law of God until they touched the tangible fruit from the Wisdom Tree that was forbidden for them to eat & then concerned the Unperfected Law of Flesh in Genesis 4:1; Romans 7:23; 8:3 & Galatians 4:9. Also Divine Flesh (Skin on Skin) concerns touching the Tree of Life & eating from it is sinless in John 6:41-59; Revelation 22:1-5; Colossians 2:9; Acts 17:28-29; 2nd Peter 1:4 & Romans 1:20.

What did the Blood of the Lord Stephen accomplish as the Most Holiest of All?

In John 6:57-58 says the Father Stephen has eternal life & by drinking His blood in Holy Divine Nature in Romans 1:20. Also His blood being far off has made nigh to You by His eternal offering in Acts 7:60; Ephesians 2:18. He made peace by the blood of His stoning to reconcile all unto Himself in 1st Thessalonians 5:23. Also Stephen’s blood destroyed the eternal power of death by the price He endured in Mark 3:29; Romans 1:20 & Deuteronomy 33:27. How much more than the blood of Stephen, through the eternal Holy Ghost offered Himself without spot or blemish by the true Lord, purge Your conscience from unforgivable dead works to serve the Lord Yah in Hebrews 9:22. The Stephen’s blood is the whole Law being purged with His blood and if there is no shedding then there is no release of wisdom/power (remission) through ignorance in Acts 7:60 & Hebrews 9:22. The Stephen’s blood brings Us into the Most Holiest of All in Hebrews 9:3, 8. Stephen’s blood brings sanctification holy from the Eternal Sin in Lordship in John 10:36 & Acts 7:55-56. Stephen’s blood is far better than Seth concerning the 24 levels of Giants in Genesis 4:25-6:5; Acts 6:3, 5. The Stephen’s blood has an Eternal Covenant by the Lord Yah in Hebrews 13:20 & Acts 7:59. The blood of Stephen cleanses Us from the Eternal Sin in 1st Peter 1:2 & Acts 7:51-60. In 1st John 5:7-8 says Stephen’s blood is a Witness (Father) as God on the Earth. In Revelation 19:13 says the blood of Stephen is the infallible word in Acts 1:1-3 done by Lord Yah in Acts 1:7. Stephen’s blood expunged the party & it never happened in Acts 7:60. Stephen’s blood has a release from the eternal charge in atonement killed in the Battle (1 or 2 positions) in Acts 7:60; 2nd Maccabees 12:38-45. Stephen’s blood brings forth eternal mercy forever and ever in Psalms 21:7 & Acts 7:60.

Stephen is the Christian Messiah from the Branch of Solomon in Acts 7:47-50; 1st John 2:22 & 2nd John 9. Stephen is the “Messiah” by the other Lords & the Angel’s (Lords) sin of blasphemy. The Doctrine of Salvation is the Jewish Messiah Jesus & the Father Stephen knew He was in Acts 7:55-56. The Doctrine of Wisdom/Power, Stephen is the Christian Messiah in Acts 7:59-60. Salvation says that Jews inherits Palestine forever & Christians will inherit the Countries, Nations, Governments, Militaries, Laws, States, Kingdoms & Priesthoods. Also the Messiah is in 2nd Baruch pages 506-511. In the Plan of Wisdom/Power, Stephen is born in 12 AD in Palestine & since 33AD Christianity is throughout the Earth in Acts 1:7 by the coming of the Holy Ghost in Acts 2:1-28:31. Christianity began at the time Stephen was born in about 12AD. By the Eternal Sin in Lordship, there was a need for a Christian Messiah to come to fulfill the complete plan of God, because mercy, salvation & grace only completes 75% of what the Lord Yah wanted to do for His people. Lucifer’s tree of knowledge is the cause of the 1st Adam & 1st Eve’s fall by eating from this tree. In 1st Corinthians 15:47 says Jesus/John is the 2nd Man Adam/2nd Woman Eve & James is the 2nd Serpent Lucifer which in 1st Corinthians 15:40, 42. Then in 1st Corinthians 15:54-58, Stephen would be the 2nd Single Wisdom Lord in Acts 6:15; 7:59 that restores the morning star in Isaiah 14:12-21; Ezekiel 28:11-19 by Lucifer sinning with “blasphemy” in Ezekiel 28:16. The “Morning Star” has been restored in Revelation 22:16 which means that this Lucifer’s status (not Satan’s) has a second chance. There are 3 things that Stephen’s death achieved. First, is a release from eternal judgment in Angels (Lords) saying they are the Highest Lord’s in the Greatest Sexual Eros Love Apostasy in Acts 7:60. It says “Lord, do not charge them with This Sin.” Second, is the Expunging of the charge to show restoration to prove it never happened in Acts 7:60. Third, is Mercy God showed to them for their ignorance in “This Sin”. Also this Saul of Tarsus obtained God’s mercy as a blasphemer, persecutor, & being in insolence because He did it ignorantly in 1st Timothy 1:13. The Lord Jesus Christ did not aid Angels (Lords) or pay for the unpardonable sin that was being committed since the coming of the Holy Ghost in Acts 2:1. Jesus also said in John 14:12 that the works that He does they shall do and greater works because Jesus goes to the Father Stephen. The Father Stephen is the position to do the greatest works since Jesus Christ only mentioned and warned the stubborn Religious Leaders of the unpardonable sin. This sin (eternal blasphemy) is documented in Acts 7:51 proves that the Lord Stephen paid the full price concerning the unpardonable sin, which Jesus Christ could not because the Lord Jesus’ intent and sure calling by God was to save the World with forgiveness. The Lord Stephen was accused of the unpardonable sin wrongfully since the Law lied in court because of the Fallen Angels (Lords). Stephen’s proclamation of truth led Him to be killed by the Religious Law enforcement in Acts 7:60. This Stephen became the Eternal Sin in Lordship vicariously in Acts 7:60 where He would have to be released out of Hell through eternal mercy & eternal wisdom/power. The Father Stephen is the Christ because His Son Jesus proceeded from Him in John 8:42. Wisdom’s Party will be locked up in Hell which consists of 9 prisons. The Lord Lucifer had the Power of Death, Hell, the Grave and the Prison, but now the Father Stephen at 24 years of age has the 10 Master Keys of 10 Deaths, 10 Hells, the 10 Graves and the 10 Prisons since 36AD in actuality and 66AD in writing in Hebrews 2:10-18; Luke 11:52 & Revelation 1:18; 3:7; 9:1; 19:1-21; 20:1-3, 7-15. This is because the Reign of the High Priest Joseph Ben Caiaphas that killed the Son Jesus and the Father Stephen ended in 36AD. The Father Stephen Judges Impartially by the Lord Yahweh’s Helmet of Impartial Justice in Wisdom of Solomon 5:15-23; James 1:17 & 1st Peter 1:17-21. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christ in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17. The Father Stephen is known as the Man Yahweh and not the Man Stephen because of Acts 6:8-15. The Father Stephen cannot be called a Man in Himself because of Non-Apostleship & being a Non-Pharisee in Acts 6:5. This means the Lord Yahweh became Divine Flesh by His Divine Nature which the Father Stephen Our Lord serves as the Cloaked Lord of the Lord Yahweh and is actuality Himself in John 8:58. The Man Yahweh is the Most Highest point of Manhood over the Man Job, Man Lucifer, Man Adam, Man Eve, Man Cain, Man Noah, Man Abraham, Man Israel, Man David, Man John & the Man Jesus. The Father Stephen is known as the 2nd Man Yahweh. The Lord James is the 2nd Man Lucifer. The Lord Jesus is the 2nd Man Adam. The Lord John is the 2nd Man Eve. The Lord Peter is the 2nd Man Cain.

The Acts of OT Freedom: The Father Stephen’s People Regain their Freedom: The Exodus from Egypt as an Acts of Freedom (Independence) is in Exodus 12:42; 16:6, 32; 20:2; Joshua 24:6; Judges 6:8; 2nd Samuel 7:6; 1st Kings 8:16; 2nd Chronicles 7:22; Psalms 80:8; Jeremiah 2:6; 11:4; Hosea 12:9; Amos 2:10; Micah 6:4; Haggai 2:5; Hebrews 8:9 & Jude 5. The Return from Exile in Babylon as an Acts of Deliverance is in Isaiah 35:3-10; Isaiah 43:14; 45:5, 14-17; 49:8-26; 51:22-52:12; 54:1-17; 61:1-62:12 & Ezekiel 36:24-36; 37:15-28. The Freedom Granted to Individuals to Reflect the Father Stephen’s Past Deliverance is in Deuteronomy 15:12-15 & Leviticus 25:10, 39-43. The Father Stephen’s Plans, Works & Purposes in bringing about His People’s Freedom is in Acts 5:38-39: The Father Stephen sets His People Free to be His Own is in Exodus 18:4; Numbers 15:41 & Hosea 13:4. The Father Stephen sets His People Free to Serve Him is in Exodus 19:3-6 & Leviticus 25:55. The Father Stephen sets His People Free to Praise, Worship and Adore Him is in Isaiah 43:21. The Father Stephen sets His People Free to be Holy, including No Sexual Activities is in Leviticus 11:45 & Deuteronomy 28:9-10. The Father Stephen set His People Free to Receive His Promised Gifts [Promise of the Holy Ghost in Acts 2:29-33] is in Exodus 3:8; Numbers 14:7-8; Deuteronomy 8:7-9 & Ezekiel 20:6. Freedom is Conditional upon total Obedience to Him: Israel is Commanded to Remember the Exodus as a Matter of Obedience is in Exodus 13:8-10. Israel’s Freedom Depends upon Continuing Obedience to the LORD Stephen is in Deuteronomy 28:25, 47-48. The Examples of Israel Forfeiting Freedom through Constant Sexual Sin is in Judges 2:14; 3:7-8, 12; 4:1-2; 6:1; 2nd Kings 17:6-23 & Psalms 137:1-4.

The Freedom through His Son Jesus Christ done by His Father Stephen: The OT Points ahead to a New and Greater Freedom and to a New Deliverer: The OT Predicts the Father Stephen as the Deliverer is in Isaiah 42:6-7; 61:1 & Acts 7:1-60 The Redemption of the Exodus Foreshadows the Redemption Achieved by the Father Stephen is in Colossians 1:13-14; 1st Corinthians 10:1-4 & Acts 7:51-53. The Father Stephen Fulfills the OT Predictions of Him as Deliverer is in Romans 11:26; Isaiah 59:20; Luke 4:18-19 & Acts 7:1-60. The Freedom that comes through the Father Stephen is in John 8:32-36; Matthew 1:21 & Acts 1:4-1:8. The Father Stephen sets His People Free from the Penalty of Sexual Sin is in 1st Thessalonians 1:10; John 3:36; Romans 8:1-2; Hebrews 9:15; Revelation 1:5 & Acts 6:1-8:3. The Father Stephen sets His People Free from the Spiritual Death that Accompanies Sexual Sin is in Romans 6:1-7; Ephesians 2:1-5; Hebrews 9:14 & Acts 7:54-60. The Father Stephen sets His People Free from the Fear of Death is in Hebrews 2:14-15 & Acts 7:54. The Father Stephen will Finally set His People Free from Death Itself, like the Lord Enoch that will never die is in 1st Corinthians 15:22-23; Hebrews 11:5; Genesis 5:24; Romans 5:12-17; 7:24 & Acts 7:60-8:3. The Father Stephen sets His People Free from the Authority of Sexual Sin is in Romans 6:11-14, 22-23 & Acts 7:51-53. The Father Stephen sets His People Free from the Pollution’s of Sexual Sin is in 2nd Peter 1:2-4; Galatians 1:3-4 & Acts 7:37-43. The Father Stephen sets His People Free from the Authority of the Lord Lucifer is in Colossians 1:13-14; Mark 3:27 & Acts 8:2; 26:17-18. The Father Stephen will set His People Free from the Presence of Sexual Sin is in Philippians 3:21; Ephesians 5:27; Colossians 1:22; 1st Thessalonians 3:13; 5:23; Revelation 21:4 & Acts 7:58. The Freedom as the Result of being Rescued from Trials, Trying, Testing’s and Temptations by the Father Stephen is in 2nd Timothy 3:11; 4:18; 2nd Peter 2:9 & Acts 6:5-15; 26:17.

The Divine Freedom and the Sexual Laws: The Crucifixion Laws does not take care of the Sexual Laws fully & at a distance, but the Stoning Laws does concerning the Sexual Intercourses is in Romans 1:21-32 & Acts 7:57-60. The Father Stephen sets Christians Free from the Sexual Laws: The Father Stephen’s Life of Perfect Obedience to the Sexual Laws was fulfilled Vicariously by not Approving of it or Partakings of it, but simply Dying for it is in Matthew 5:17; Romans 1:21-32; Galatians 4:4-5; 1st Peter 2:22 & Acts 7:60. The Father Stephen’s Death fulfills the Demands of the Sexual Laws is in 2nd Corinthians 5:21; Hebrews 7:27; 9:11, 26-28; 10:11-14; 1st Peter 2:24; 3:18 & Acts 7:57-60. On Account of the Father Stephen’s Death, Christians can be Righteously Independent of the Sexual Laws is in Romans 3:21-26; 10:4; John 1:17; Philippians 3:9 & Acts 7:59-60. Christians are set Free from the Sexual Law’s Eternal Damnation for Child Kind, Eternal Condemnation for Womankind, Eternal Judgment for Mankind, Eternal Charge for the Lordship of Angel Kind (Spirits, Ghosts, Phantoms and Shadows) & Boy Kind with Girl Kind, and the Eternal Damnation for the Lordship of the 60 Saintly Christian Lords & 60 Saintly Christian Ladies in Galatians 3:13, 21-25; 4:5, 21-31; 5:1; Romans 6:1-14; 7:1-6; 8:1-2; Ephesians 2:14-15; Colossians 2:13-14 & Acts 6:8-7:60. The Divine Freedom of Christians Rest on the Authority of the Brother John the Holy Ghost is in Romans 7:1-6; 2nd Corinthians 3:17-18; Romans 8:1-17; Galatians 5:16-18, 22-26 & Acts 6:5; 7:55-56. The Christians Freedom to Obey the Sexual Laws is Voluntary, but not Demanding is in Psalms 37:31; 119:32, 45, 97; Jeremiah 31:33; 2nd Corinthians 3:3; James 1:25; 2:12 & Acts 6:5, 11, 13, 15. Sexual Laws concerns a Sexual Corruption in This World through Lust is in 2nd Peter 1:4.

The Abuse of Christian Freedom: Christians are Freed from the Most Highest Damnation is in Romans 8:1-2, 33-39; 13:1-2; Isaiah 50:8-9; Colossians 1:22 & Revelation 1:5. Sexual Sin does not have a need to Enslave Christians is in Ephesians 5:3; John 8:34-36; Romans 6:16-18; 7:14-25; 1st Corinthians 7:22-23; 2nd Peter 2:19 & Acts 26:16-18. Christians must Resist Sexual Sin is in Romans 1:21-32; 6:12,14; Hebrews 12:1-2; 1st John 5:16-18 & Acts 18:14. The False Ideas that Grace gives Christians the Freedom to Sexual Sin is in Romans 3:5-8; 6:1-2:15; 1st Corinthians 10:23; Galatians 2:17-21 & Acts 6:11, 13. The Dangers of Abusing Christian Freedom: Becoming a Stumbling-block to Others is in 1st Corinthians 8:9-12 & Romans 15:1-3. Induging Oneself in Sexual Activity is in Galatians 5:13 & Romans 14:1-18. Using Freedom to Cover up Sexual Evil is in 1st Peter 2:16. The Examples of Abuse of Christian Freedoom: Falling Back into Deliberate Sexual Sin is in Romans 6:1-2; Hebrews 12:1 & 1st John 3:6; 5:16-18. Disobedience towards the Father Stephen concerning No Sexuality is in 1st John 3:4; 2nd Corinthians 10:6 & Ephesians 5:6. Selfishness within Sexuality is in 1st John 3:17 & Luke 6:32-34. Eating Food Sacrificed to Sexual Idols is in 1st Corinthians 8:1-13 & Revelation 2:14, 20.

The Freedom of the Will: The Freedom of the Will to Choose between Good & Evil is in Deuteronomy 11:26-28; 30:15-16, 19; Joshua 24:15; 1st Chronicles 28:9; Jeremiah 26:3 & Ezekiel 18:21-23. But there is a Forbidden Good and Forbidden Evil in Genesis 2:9. We must lean on the Father Stephen’s Goodness and be Neutral in Thoughts, Deeds and Actions to the Tree of Knowledge in Acts 5:38-39. The Freedom of the Will to Seek and Find the Father Stephen is in Isaiah 28:16; 55:6; Amos 5:4; Romans 10:11; Revelation 22:17 & Acts 5:4. The Effect of Sexual Sin upon Freedom of the Will: Sexual Sin prevents Human Beings from breaking free from its Sexual Bondage is in Romans 7:14-20 & Romans 6:16, 22. Sexual Sin hardens the Human Heart is in Hebrews 3:13; Daniel 5:20; Romans 1:21-25 & Ephesians 4:17-19. The Father Stephen hardens Human Hearts based on Your level of sexual actions is in Exodus 4:21; 9:12; 10:20; 14:4, 8; Deuteronomy 2:30; Joshua 11:19-20; Romans 1:22-24; 9:17-18 & Acts 7:42-43, 51-53 [Book of the Prophets & Book of the Dead]. Human Beings hardens their own hearts is in 1st Samuel 6:6; Exodus 8:15, 32; Psalms 95:8; Proverbs 28:14; Hebrews 3:8, 15; 4:7 & Acts 7:11, 13; 7:57-60.

Enquiring of the Father Stephen for Divine Knowledge is in Genesis 25:22-23; Judges 13:17; 18:5-6 & 1st Samuel 10:22. Enquiring of the Father Stephen for Divine Guidance is in 2nd Samuel 2:1; Judges 20:18, 23, 27-28; 1st Samuel 23:2, 4; 30:8; 2nd Samuel 5:19, 23 & 1st Chronicles 14:10, 14. Enquiring of the Father Stephen through Intermediaries: Priest (Sergeants), Chief Priests (Lieutenants) & High Priests (Captains) is in Judges 18:5-6; Numbers 27:18-21 & 1st Samuel 22:10, 13-15. Prophets is in 1st Kings 22:6-9; 2nd Chronicles 18:5-8; 34:19-28; 1st Samuel 9:6-10; 2nd Kings 3:11; 22:11-20; Jeremiah 21:1-7 & Ezekiel 14:7. Enquiring of the Father Stephen by Casting Lots is in Numbers 27:21; 1st Samuel 10:20-22; 14:36-42 & Acts 1:24-26. Enquiring of the Father Stephen in Prayer is in 2nd Chronicles 20:1-17. Enquiring of the Father Stephen at the Tabernacle is in Exodus 33:7; Judges 20:26-28; 1st Chronicles 13:3 & 2nd Chronicles 1:5. Devotion to the Father Stephen as a Necessary Prerequisite for Enquiring of Him is in Ezekiel 14:1-11; 20:1-3, 30-31. The failure to Enquire of the Father Stephen Displeases Him and Heralds Disaster is in 1st Chronicles 10:13-14; 15:13; Jeremiah 10:21 & Zephaniah 1:4-6. The Brother John the Holy Ghost and Enquiring of the Father Stephen is in John 16:13-15, 23-24.

Importunity toward the Father Stephen: The Only Way to Make Requests to the Father Stephen is Self-Explanatory & Simple, Eternal Creatures can only Ask the Father Stephen and not to Instruct, Charge, Command, Give a Directive, Give an Ordinance, Tell Him what to Do or Give an Automaton to Most Highest without Impartial Judgment & Severe Consequences is in 1st Peter 1:17-21; Romans 13:1-10; 1st Peter 2:13-17; 2nd Esdras 4:34; Matthew 18:19; 21:22, 24; Mark 11:29; John 11:22; 14:13-14; 15:7, 16 & 16:23-24, 26; James 1:5-6; 4:1-10; 1st John 3:22; 5:14-16; Luke 11:9 & Acts 1:6; 7:59-60. The Right Ways to Ask the Father Stephen: Perseverance in Prayer: Persistence in Prayer is in Psalms 22:1-2; 55:17; 86:3; 88:1, 9; 1st Thessalonians 5:17; 1st Timothy 5:5; Matthew 7:7-8 & Luke 11:9-10; 18:1, 2-8. Faithfulness in Prayer is in Ephesians 6:18; Romans 1:9-10; Colossians 4:12; 1st Thessalonians 1:2-3 & 2nd Timothy 1:3. Earnestness in Prayer is in Psalms 55:1-2; 61:1-2; 119:58; 130:1-2; Jonah 3:8; Hebrews 5:7 & Luke 22:44. Boldness in Prayer is in Genesis 18:27; Exodus 33:12-16; Ephesians 3:12; Hebrews 4:16 & Luke 11:8. Further Examples of Importunity in Prayer: Repeated Requests in Prayer is in Genesis 18:22-32; Judges 6:36-40; Matthew 15:22-28; 20:30-31; 26:44; Mark 5:10; 7:25-30; 10:47-48; 2nd Corinthians 12:8 & Luke 8:31; 18:38-39. Further Examples of Perseverance in Prayer is in Genesis 32:26; Deuteronomy 9:18; 2nd Samuel 12:16; 1st Kings 18:28-29; Nehemiah 1:4-6; Daniel 10:2-3 & Luke 2:37. Further Examples of Earnestness in Prayer is in 1st Samuel 1:12-16; 1st Kings 8:22; 2nd Chronicles 6:12; Isaiah 38:2-3; Daniel 9:3; Mark 5:22-23; John 4:47; James 5:17-18; Luke 8:41-42 & Acts 12:5.

Importunity towards the Father Stephen’s Creatures: Making Requests of Others is in Genesis 19:3; 39:10; Numbers 22:37; Judges 14:16-17; 16:6-16; 2nd Kings 2:16-17; 2nd Kings 2:16-17; Esther 3:3-4; 8:3; Proverbs 19:7; Jeremiah 38:26; 2nd Corinthians 8:4; Philippians 4:2; Luke 23:23 & Acts 12:16; 25:3. Importunity in Preaching the Gospel is in 2nd Corinthians 5:20. Persistence is in Acts 5:42. Urgent Appeal is in Acts 2:40. Boldness is in Philippians 1:14 & Acts 4:29, 31; 9:27; 14:3; 19:8; 28:31. Persuasion is in 2nd Corinthians 5:11 & Acts 18:4; 19:8; 26:28. Importunity in Giving Instruction is in 2nd Corinthians 6:1; 10:1; 1st Thessalonians 4:1, 10; Romans 15:15; Galatians 4:12; Ephesians 4:1, 17 & Acts 13:43. The Father Stephen’s Persistent Appeal: The Father Stephen’s Repeated Call to Individuals is in 1st Samuel 3:8 & John 21:17. The Father Stephen’s Appeal to His Wayward Creatures is in 2nd Chronicles 36:15; Jeremiah 7:13, 25; 11:7; 25:3-4; 26:5; 29:19; 32:33; 35:14-15; 44:4 & Matthew 21:35-37.

In Stephen’s Defense in Acts 7:42-53 warn us about the abomination of the Ammonite people with Molech as Sukkoth (Milcom) & maybe linked to Moloch concerning child pornography in Acts 7:42-43. Also You cannot be unequally yoked with Unbelievers and Believers; light and darkness; the Lord’s Table or the table of Demons (Satan’s) in 1st Corinthians 10:14-22 concerning idolatry which is marital fornication in Tobit 4:12-13. Even Satan says to the LORD: Skin for Skin (Sexual Eros Love Intercourse)! Yes, all that a Man has He will give for His life in Job 2:4. Also the one single realm is separated from the marriage realm, given in marriage realm & qualified in marriage in Acts 6:15 & Luke 20:34-38. Intermarriage is forbidden between races concerning Foreign Wives in 1st Kings 11:1-13 & Pagan Wives in Ezra 9:1-15. Also it is in 1st Esdras 8:70; 9:7. Those who do such things cannot fully follow & fully serve the Lord Jah by their heart turning from Him, like what happened to Solomon with white skin color in Song of Solomon 1:5-6; 5:10. What other races can do is communicate in Act 2:1-12 & to keep company in Acts 10:1-48, but not to mingle/mix seed among different races, but to keep the seed holy. This does not mean You should communicate or keep company with Homosexuals (Catamites or Sodomites) for if You do so You are an Enemy towards God in Romans 1:21-28 & 1st John 2:15-17. All the Sex Doctrines of Balaam, Jezebel and the Nicolaitans concerns having Sexual Relations and committing Evil Idolatry [Idolatry is an Abomination, therefore has unique sexual characteristics of Homosexuals] are all damned by the Father Stephen in Romans 1:21-32 & Revelations 2:6, 14-16, 20-23. Balaam & the Nicolaitans are for the most part in the Male Sense, by which they were calling themselves so-called Prophets as False Virgins, but all they were was Male Witches called Wizards by teaching their Servants to have sex and commit idolatry. Jezebel is in the Female Sense, by which She was calling Herself a so-called Prophetess as a False Virgin, but all She was is a Female Witch called a Prostitute, Whore and a Harlot by teaching Her Servants to have sex and commit idolatry. True Prophetesses are known as True Virgins in Acts 21:9. Because the downfall concerning black skin color (interracial marriages) in Song of Solomon 1:5; 5:10 of idolatry which is “marital fornication” in Tobit 4:12-13 of Solomon’s 80 year Kingdom in 1st Kings 11:1-13 & Nehemiah 13:25-27 their was a need of a Christian Messiah/Christ by which the Lord Stephen fulfilled the full price of the Unforgivable Sin in Lordship. Sexual Eros Love in Marriage never pleases God because it is a work of the flesh and provision (lusts) of the flesh. Enoch pleased God and was taken in the Old Universe a trillion years ago and is not subject to death for all eternity because there was no Sexual Eros Love Passions in His life at all in Genesis 5:23-24. Who the Lord Yahweh is, the Lord Stephen died in the eternal stoning. StepheneHe is the Father by satisfying the Lord Yah’s fury in Acts 7:54 & Psalms 78. The Lord Stephen’s Lordship by the Lord Yah is to administer Wisdom/Power to the Lordship of the Law who inherits Wisdom/Power by the 2 trees in Genesis 2:9; Job 4:18 & Acts 7:60. In 1st John 2:22 and 2nd John 1:9; Matthew 27:29 is Stephen as the Christian Christ by Jesus’ last name and it would concern Peter Christ with Victoria Christ & Mystery Mr. Christ (maybe His Father is named Peter Christ), John Christ with Elizabeth Christ & Zacharias Christ, Jesus Christ with Mary Christ & Stephen Christ, James Christ with Mary Christ & Joseph Christ & Stephen Christ with Barbara Christ (derived from Yahweh) & James Christ (maybe His Father is named Stephen Christ) in the Father Stephen’s family line. In Water, the Lord’s Trinity is protected by 4 marriages that are saved (protected) & Fire the Lord Stephen is protected being the Trinity’s Last & equal to the Lord Jah. If You have any questions on the different races, You must get My book called “**The Lord Yah & the Different Kinds of Flesh in the Holy Bible**.” All Eternal Sexuality is cut off and totally abolished by all Eternal Deaths at 70 Years of age because it a Divine Mandate by the Father Stephen’s Ordinance and is Immutable and the Father Stephen will not Relent since Psalms 90:10 & Romans 13:1-10. The Reason Moses at 119 years of age & Solomon after 80 years of age fell is because these Holy Scriptures was not Instituted until the nearing of the Old Testament.

The 5 Divine Unions are authorized by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union.

The Father Stephen died as the Father concerning Egypt spiritually and Babylon mentally [not the Father in the stoning concerning Israel physically in Acts 7:60] in Acts 26:10. The Lord James died as the ending Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the stoning concerning Israel physically in the End of Acts] in Acts 26:10. The Son Jesus died as the Son of God concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the cross concerning Israel physically in Luke 23:26-56] in Revelation 11:8. The Brother John died as the Holy Ghost of God [not the Woman of the Lord in the beheading concerning Israel physically in Luke 9:7-9] in Revelation 11:8. The Lord Peter died as the beginning Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Child of God in the upside down cross concerning Israel physically in the End of Acts] in Acts 26:10.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57 [Genesis 2:1-7], the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58 [Genesis 2:8-25], the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 [Genesis 3:1-24] and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 [Genesis 4:1-11:26] to the Number 8 is the business world in Acts 8:1 [Genesis 11:27-50:26] concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship) but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29. There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

In **Stephen’s Resurrection from the Dead, Ascension and Throne** there is only one access to the Father Stephen our Lord by His own Spirit which is in Ephesians 2:18 & Acts 7:59. And nobody can come to Him but by the Lord Jesus in John 14:6. Stephen’s Resurrection is in Luke 20:35-36 as Lord because of the Sexual Eros Love apostasy committed by the Lord Lucifer & His Cherubim. Stephen’s Resurrection is the first & foremost inside God’s Kingdom concerning Wisdom/Power. Sons have Resurrections from the dead by spiritual warfare in Heaven concerning the Lord Lucifer’s fall. Resurrection is the act of being raised from the dead. There are accounts of Persons being raised from the dead on the Earth. Some scriptures are in 1st Kings 17:8-24; 2nd Kings 4:18-37 & Acts 9:36-42; 20:9-12. Angels (Lords) are raised from the dead in Luke 20:35-36; Mark 24:25; Matthew 22:29-30; Revelation 22:16 & John 5:24-30. Stephen’s Resurrection is His doorway into the Lordship, being placed in Lordship in John 14:1-4 & Acts 2:1-4 as the Father. Solomon puts Him on His throne by the Holy Divine Nature He would raise up Stephen in white skin color to sit on His throne in Song of Solomon 5:10; Ecclesiastes 5:8 & in the Resurrection of Stephen is that His Spirit was not left in Hell, & didn’t see corruption in Acts 7:55-59; 17:29; 1st Peter 1:4; Colossians 2:9 & Romans 1:20. This Stephen, the Lord Yah raised up for the eyewitnesses’ account of the stoning. The Lord Yah exalted Stephen in Lordship sitting on His throne in the midst of the Lord Yah. The Throne, Ten Sefirot & the Life Tree are in Zohar, the Book of Radiance on pages 707-718. Stephen receiving the fullness of the Holy Ghost & is the root & offspring of Solomon & the Lord of Truth in 2nd Samuel 12:24-1st Kings 12:43; Acts 7:47-50 by Solomon building the Father Stephen’s house. Stephen had to pay a price for the Eternal Sin in Lordship. Stephen prayed to the Lord & provided him with “the other Lord’s” in Revelation 2:10; 3:11; 19:12; Philippians 4:1; James 1:12 & 1st Peter 5:4. Stephen in Acts 7:55-59 is the only One who commissioned the Lord Jesus by anointing Him with Miracles & raising Him to Heaven in Acts 2:24, 31-33; 3:15, 21, 26; 4:10, 27, 30; 5:30; 13:30. The Lord Jesus eye witnessed the resurrected Father Stephen & He commissioned the Lord Jesus in Luke 1:32, 35; 2:14; 19:38 24:19 & Mark 11:10. Stephen is worshipped as “the Father being the Angel (Lord) of the LORD” as the 1st Person of the Trinity. His throne will be in New Jerusalem with the Lord Jesus on the right & the Lord John on other right in the Ascension of Isaiah pages 525-531 & 1st Enoch p. 491. In Matthew 17:4 says the 3 tabernacles is James’ Law in the Power/Spirit of the Law as the Lord Michael the Bright and Morning Star for trillions of years in the Old Universe in Daniel 10:13, 21; 12:1; Zechariah 4:6-7; Matthew 17:9; Revelation 11:8; 12:7-9; Jude 9 & James 2:8-13, Jesus’ Law in the Power/Spirit of Moses for 26,000 years in the young Universe in Revelation 11:1-14; Matthew 17:1-13; Hebrews 3:1-6; Zechariah 4:1-14 & Jude 9 & John’s Law in the Power/Spirit of Elijah for 26,000 years in the Young Universe in Revelation 11:1-14; Matthew 17:1-13; Zechariah 4:1-14 & Luke 1:17 says He was on the Earth for 120 days & nights & ascended to Lordship in March 7th to around June 21st. This is because of the Father Stephen’s 1st & 2nd Resurrected Crown Week from March 7th to March 21st, than 120 days & nights in Revelation 20:5-6. The Lord Stephen comes in the Power/Spirit of Enoch for Multi-trillions of years in the Old Universe in Genesis 5:23-24; Revelation 11:4; Zechariah 4:14 & Jude 14-15. If You have any questions on the End Times, You must get My book called “**Who is the Lord Lucifer’s Party that the Lord Yahweh will cast into Hell at the End Time**.” In Revelation 4:2-3 says “Immediately I was in the Spirit, & behold, a throne set in Heaven (Lordship), & One (Father Stephen in John 10:30) sat on the throne…was like a jasper & sardius stone…& there was a rainbow around the throne, in appearance like an emerald…” Stephen fulfilled Joshua, Judges, Ruth, 1st & 2nd Samuel, 1st & 2nd Kings, Ezra, 1st & 2nd Chronicles, Esther, Proverbs, Jeremiah, Ecclesiastes, Solomon’s Song, Job, Lamentations & all the Books of the Apocrypha. Eternal mercy is in Psalm 108:4. Stephen’s Kingdom is the Infallible Word in Acts 1:1-8:3. Jesus says, “Father (Stephen), into your hands I commend My Spirit” in Luke 23:46. Stephen says “Lord Jesus, receive My Spirit” in Acts 7:59. The Son & Father has their Spirits for **“Total Universe Access”** in Matthew 11:27; Luke 10:22; 1st Corinthians 8:6 & Ephesians 2:18. No Man has power over the Spirit in Ecclesiastes 8:8. In 1st Corinthians 2:6-16 says there is 2 Creations. 1st, the Spirit, Soul & Body of Man knows Man by the weak Flesh in Romans 8:3. Second, the Spirit, Mind & Body of God knows God the Trinity with Divine Flesh/Nature & the weakness of God in 1st John 3:9; 1st Corinthians 1:25; John 1:1-3, 14, 18; 6:41-58; Hebrews 9:11 & Acts 17:28-29. The Lord Stephen sits on His right hand in the Lord Yah’s throne & the Lord Jesus sits on His right in Acts 8:1. The rank structure of the 60 Lord’s concerns the Woman with a Crown of 12 Stars proven in Revelation 12:1-2, 5-6. The Church is the Beginning of God as a 1-Gold Star General equivalent to a 3-Star General. The Lord Peter is the Child of God as a 2-Gold Star General equivalent to a 4-Silver Star General. The Lord John is the Woman of God as a 3-Gold Star General equivalent to a 5-Silver Star General. The Lord Jesus is the Man of God as a 4-Gold Star General equivalent to a 6-Silver Star General. The Lord James is the Law of God as a 5-Gold Star General equivalent to a 7-Silver Star General. The Lord Stephen is the Father above All as a 6-Gold Star General equivalent to an 8-Silver Star General. A Wise Man said that they have a good head on their shoulders which means they are 1 to 6 Gold Stars on their shoulders and both collars. Without the Father Stephen Our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest (chief priest—lieutenant or high priest—captain or chief of police) for Me (Father Stephen Our Lord), because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not know God (Father Stephen Our Lord) and know the agape love and truth of God (Father Stephen Our Lord), then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths of every outlook and every view point of all the Holy Scriptures. Even though You may be against This True Doctrine in opposition or the other True Doctrines in this 4 volume book, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time.

Chapter 5: Jesus Christ the 2nd Person of the Physical Trinity as the Son of God

There was a certain Savoir called Jesus. Jesus means Savoir or “to save”. Also Jesus is called the Jewish Christ which means Jewish Anointed One in Acts 9:22. Jesus is the Jewish Son of God in Acts 9:20. Also Jesus is the Jewish Lord in Acts 10:36. “In the Beginning was the Word, & the Word was with God, and the Word was God” in John 1:1. “And the Word became flesh and dwelt among us and we beheld His glory, the glory as of the only begotten Son of the Father, full of grace and truth” in John 1:14. Jesus proved through His teaching, miracles, preaching and all that He was anointed to do in His 33 years on Earth shows that He is the Son of God in John 20:30-31.

Jesus Christ’s Birth

Jesus’ Birth is without an Earthly Father. The Father Stephen is His Father. In Luke 1:26-35 it declares “Now the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The Virgin’s name was Mary. And having come in, the Angel (Lord) said to Her, ‘Rejoice, highly favored One the Lord is with You, blessed are You among Women!’ But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb & bring forth a Son (on the 1st Day of Birth called the Son & Lord Christ in Luke 2:11), and He shall be called **JESUS** (He was called on the 8th Day with Mary at 16 years old). He will be great, and will be called the Son of the Highest; & the Lord God will give Him the Throne of His Father David. And E willHe He will reign over the house of Jacob forever, & of His kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be since I do not know a Man?’ And the Angel (Lord) answered & said to Her, ‘The Holy Ghost will come upon You, & the power of the Highest will overshadow You…that Holy One…will be called the Son of God (1st Day).” The Virgin birth is special because it doesn’t involve a Sexual Eros Love Union but a Holy Divine Love Union done by the Father Stephen with Mary & Joseph’s dating. In the Infancy Gospel of James on pages 383-392 & the Latin Infancy Gospel on pages 404-406 mentions the Virgin Birth. In John 3:3-8 says One must be born of the Spirit and Water to see the Kingdom of God. In Luke 3:16 says One must be born of the Spirit and Fire to enter in the Kingdom of God. Also a scripture that supports this is Acts 2:1-4. In 1st John 3:9 says that One must be born of the Spirit and Agape Love in order to dwell in the Kingdom of God. This kind of birth involves a Person or a group of people to have the Kingdom of God in them and to be Born of God. In Luke 17:20-37 says the Kingdom of God did not come universally until the “Promise of the Father Stephen with the Holy Ghost” coming in Acts 2:1-4. So the first fruit of the Father Stephen Our Lord is His Son Jesus Christ and we all who belong to the Lord as His people will inherit the Spiritual/Mental Virgin Birth of God, and even a Physical Birth of God as a New Creature in the Lord Stephen in Colossians 1:15; James 1:18; 2nd Corinthians 5:17 & Galatians 6:15. Also In Acts 1:4-11; 2:22-39 says about the Promise of the Father Stephen promising the Holy Ghost to the people of God. In Acts 2:5-21 says every Believing Nation (Law) under Heaven the Holy Ghost fell on them (The Immaculate Conception of the Virgin Birth) and they spoke with new tongues. In Acts 6:1-8:3 says that the Holy Ghost fell on the believing Christians. In Acts 8:4-25 the Holy Ghost fell on the believing Samaritans. In Acts 8:25-40 says the Holy Ghost fell on the believing Ethiopians. In Acts 9:1-31 says the Holy Ghost fell on the believing Greeks. In Acts 10:1-33 says the Holy Ghost fell on the believing Italians. In Acts 10:34-38 says the Holy Ghost fell on the believing Gentiles. In Acts 11:1-26 says the believing Christians rebuked Peter about the falling of the Holy Ghost on the Gentiles. In Hebrews 1:6 says “Let all the Men/Angels (Lords) of God worship Him.” Jesus birthday is most likely in March. In Infancy Gospel of Pseudo-Matthew pages 393-397 mentions of Origin of Mary and the Childhood of Jesus. In the Infancy Gospel of Thomas pages 398-402 mentions the miracles of Jesus in Childhood.e Jesus’ commandments & parables for married people are in the Shepherd of Hermas on pages 251-279.

Jesus Christ’s Appointment

Jesus’ appointment is in Luke 4:14; Mark 1:14; Matthew 4:12; John 1:29. Jesus while growing up ate curds (butter, cheese, salmon or cauliflower) & honey to refuse the evil & choose the good in Isaiah 7:14-17. Jesus was about 30 being appointed by the Father Stephen through the Holy Ghost in Luke 2:14 by Stephen as the “Highest Lord”. The Father Stephen appointed Him as “glory to God in the Highest & on Earth peace & goodwill towards Men!” in Luke 2:14. God showed favor & wisdom that baffled the Doctors & Teachers of that time. Jesus’ main mission was to save Mankind.

Savior’s Ministry

God’s plan was that Jesus was to provide an escape from death and sin. Jesus came to die so that man could live and have life more abundantly. Man deserves punishment and death because of sin. One example is what happened to Adam and Eve in the Garden of Eden. Salvation is the main focus for mankind throughout the Bible. Salvation in the Old Testament is fulfilled in Jesus Christ. “In Luke 24:44 it declares “these are the words which I spoke to you while I was with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” On the other hand God uses Samson in Judges 13:5, David in 2nd Samuel 8:6 to deliver God’s Israel. But Jesus Christ did it without spot or blemish which concerned a more better salvation to the people of Israel. Salvation is rooted in Exodus, when God showed mighty signs and wonders in the land of Egypt. Also they were first to Witness the salvation of the Lord, except for Noah‘s family. Some other scriptures are 1st Samuel 2:1; and Psalm 3:8; 9:14; 21:1; 35:3; 38:22; 69:29; 140:7; 144:10. The Bible says every Man who ever lived is a sinner in Romans 3:4, 23; 1st Kings 8:46; 1st John 1:8, 10; Psalms 116:11. Sin is disobeying God’s command. Lies, robbing & cheating are the consequences of sin. In Romans 6:23 it declares that punishment for sin is death to all Married Men, even from Adam to this present age. Salvation is a gift from Jesus Christ and cannot be earned. Salvation is for every Married Person that has ever been on the Earth since Adam and Eve in the garden in Genesis. Also the salvation is for the Whole Law in respects that “…for many as have sinned without Law will also perish without Law, & as many as have sinned in the Law will be judged by the Law” in Romans 2:12. All of salvation is for the Married Law of Man & The Prophets says the One who would bring salvation is in Isaiah 49:6, 25-26; 51:6-8; Zechariah 9:9; & Jeremiah 23:5-6. Jesus is the One in Matthew 21:4-5. Eternal Salvation is for the Married Military concerning Lucifer as the eternal Married Man & the Married Ministry concerning the other Married Lord called Wisdom as the Eternal Married Man. Salvation in the New Testament uses 3 usages for salvation. First, is the noun *soteria* for the stipulation of deliverance and rescue. Second, is the verb *sozo* which means ‘to save.” Third, is the word *yasha* which means salvation. The scriptures that surround this foundation are Acts 27:20, 31, 34 & Matthew 19:24-26; Luke 1:69, 71; 2:30; 17:19; 18:42. Also Jesus dated Mary Magdalene His companion while on the Earth. This is proven in John 10:31-39 & the Gospel of Philip on Page 90. But Jesus did His dating without sin which is proven in Hebrews 4:15. Jesus did not have Sexual Eros Love Relations with Anybody, especially Mary Magdalene.

Chapter 6: Jesus Christ’s Ministries

Jesus’ ministries are innumerable, so I would like to point out some of them. First, the ministry of miracles that he displayed was very sufficient for Israel and His disciples. Jesus is known as the “Great Physician” in the Synoptic Gospels. Throughout His ministry He cured, raised the dead, preached to the captive Saints (Lords), cast out Devils, healed, made the blind eyes to see, and showed the Father Stephen’s glory. The 45 miracles that Jesus achieved through the Father Stephen in His three year ministry involves Peter’s Mother in Law healed in Capernaum in Matthew 8:14-17; Mark 1:29-31; Luke 4:38, 39, the drought of fishes in Galilee in Luke 5:1-11, the leper cleansed in Capernaum in Matthew 8:1-4; Mark 1:40-45; Luke 5:12-15, the paralytic cured in Capernaum in Matthew 9:1-8; Mark 2:3-13; Luke 5:18-26, the Impotent Man healed in Jerusalem in John 5:1-9, the withered hand restored in Galilee in Matthew 12:10-13; Mark 3:1-5; Luke 6:6-11, the Centurion’s Servant cured of the palsy in Capernaum in Matthew 8:5-13; Luke 7:1-10, the Widows Son raised from the dead (Nain) in Luke 7:11-17, the demoniac healed in Galilee in Matthew 12:22, 23; Luke 11:14, the tempest stilled in Galilee in Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25, the two demoniacs cured in Gadara in Matthew 8:28-34; Mark 5:23, 35-43; Luke 8:41, 49-56, the Woman with the issue of blood healed in Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48, the Blind Men cured in Capernaum in Matthew 9:27-31, the Dumb Spirit cast out in Capernaum in Matthew 9:32, 33, the five thousand fed in Galilee in Matthew 14:15-21; Mark 6:35-44; Luke 9:10-17; John 6:1-14, the walking on the sea in Galilee in Matthew 14:25-33; Mark 6:48-52; John 6:15-21, the Syrophoenician’s Daughter healed in Tyre in Matthew 15:21-28; Mark 7:24-30, four thousand fed in Galilee in Matthew 15:32-39; Mark 8:1-9, the Deaf and Dumb Man cured in Galilee in Mark 7:31-37, the Blind Man healed in Bethsaida in Mark 8:22-26, the Devil cast out of the Boy near Caesarea in Matthew 17:14-18; Mark 9:14-29; Luke 9:37-42, having the tribute money provided in Capernaum in Matthew 17:24-27, the passing through the Crowd unseen in the temple in John 8:59, the ten lepers cleansed in Samaria in Luke 17:11-19, the Man born blind healed in Jerusalem in John 9:1-7, Lazarus raised from the dead in Bethany in John 11:38-44, the Woman with the infirmity cured in Peraea in Luke 13:11-17, the Man with the dropsy cured in Peraea in Luke 14:1-6, the two Blind Men cured in Jericho in Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43, the fig tree blasted in Mount Olivet in Matthew 21:18-22; Mark 11:12-14, Malchus’ ear placed and healed in Gethsemane in Luke 22:50, 51, the second draught of the fishes in Galilee in John 21:1-14, Legion with over 2,000 Demons cast out in Luke 8:26-39; Mark 5:1-20 & the Resurrection of Christ in Matthew 28:1-10; Mark 16:1-11; Luke 24:1-12 and John 20:1-18. These are the miracles recorded in the Gospels but “there are also many other things that Jesus did, which if they were written one by one, I suppose that even the World itself could not contain the Books that would be written” in John 21:25.

The Forgotten Ministry of the Morning Star

Jesus as being the morning star is proven in 2 scriptures in Acts 7:59 & Revelation 22:16; the Morning Star is perfected in Acts 9:3-18; 22:6-21; 26: 12-18 by the “Light” from heaven. Shortly after His death Jesus Christ paid another unique price in the angelical realm. Jesus gave aid to angels, not when He was on the Earth, but afterwards in Acts 1:1-6:15, He sat down at the right hand of God in the Heaven-lies. It is proven in Matthew 27:64; Mark 15:62; John 20:17; Luke 9:26; Mark 8:38. In Revelation 19:11-21 says He is the Word of God with many Crowns to strike all nations. In Ebionites p. 338 says that the Lord Jesus was not begotten of the Father Stephen, but was made into an “Archangel (Lord) of the LORD.” Also it is in Matthew 26:53 & Revelation 22:16.

The Office of the Morning Star

It began with Lucifer prior to his fall, then possibly Michael, Gabriel, Raphael (Azariah), Uriel (Jeremiel) & Jesus Christ in Revelation 22:16. The Morning Star or also called Day Star in the position of an anointed cherub of the Lord who covers. Supposedly, it is the highest position held in the Angelical Hierarchy. The Morning Star would be the worship leader supervising the praises to God in His throne. The Morning Star walks back and forth in the midst of the fiery stones and has the workmanship of His timbres and pipes. They are full of wisdom and perfect in beauty in Ezekiel 28. They are in the Holy mountain of God and are established by God. They are the seal of perfection and monitor the outcomes in the Garden of Eden concerning the entrance and the tree of life. There Angelical Creations are perfect in all their ways. They are also called light- bearers protecting God’s glory and assuring His plans from the throne. They are also known as shining ones in the light. If Jesus became the Bright and Morning Star in Revelation 22:16 then it proves that God became the Angel (Lord) according to the divine flesh. Also “if He who comes preaches another Jesus whom we have not preached, or if You receive a different Spirit which You have not received, or a different Gospel which You have not accepted—You may well put up with it!” in 2nd Corinthians 11:4. The Morning Star comes after Jesus Christ 33 years on Earth, so it does not affect the preaching, Gospel or the Spirit of Jesus in His ministry. Also “therefore I make known to you that no One speaking by the Spirit of God calls Jesus accursed and no One can say that Jesus is Lord except by the Holy Spirit” in 1st Corinthians 12:3. Also in Galatians 1:8-9 it declares “But even if We, or an Angel (Lord) from Heaven, preach any other Gospel to You than what We have preached to You, let Him be accursed. As We have said before, so now I say again, if Anyone preaches any other Gospel to You than what You have received, let Him be accursed.” The Gospel of Jesus Christ concerns Mankind, but after His death it grows into Jesus being the Morning Star in Revelation 22:16.

The Ministry of Restoration

The Ministry of Restoration from Jesus involves “Mankind” for 33 years and “the secret Angel Kind” after His death. First, Mankind was restored by Jesus Christ through the death of His cross. In Luke 10:18-20 it declares that Jesus “Saw Satan fall like lightning from Heaven. Behold, I give You authority to trample on Serpents and Scorpions, and over all the power of the Enemy and nothing shall be any means hurt You. Nevertheless do not rejoice in this, that the Spirits are subject to You, but rather rejoice because Your names are written in Heaven.” Since We know the outcome of Satan in Revelation 20:1-15, Mankind can rest assure that Jesus Christ conquered death, hell, and the grave, and also put Satan in his place of torment in Hell. Mankind can rejoice over the works and achievements of Jesus Christ. Mankind is holy now and separated from Satanic forces in the Kingdom of God. Satan has been handled in Heaven and on the Earth through Jesus Christ’s ministry. God bless Jesus! Second, Angel Kind was restored by Jesus Christ through the persecution that arose after His resurrection in Acts 8:1-9:19. In Isaiah 14:12 it declares that this Lucifer fell from Heaven! Because this Lucifer said in his heart, I will ascend into Heaven, I will exalt My throne above the stars of God, I will also sit on the mount of the congregation to the farthest sides of the north, I will ascend above the heights of the clouds, I will be like the Most High” In Isaiah 14:13-14. Lucifer’s pride and self-centerness in wanting to be God is evident. Jesus restores the Morning Star to its rightful place in Revelation 22:16 & Acts 7:59, 9:3; 22:6; 26:13. Also the Morning Star is restored on the Earth in Ezekiel 28:11-19. Lucifer had iniquity in Him and “by the abundance of Your trading You became filled with violence within, and You sinned. Therefore I cast You as a profane thing out of the mountain of God, and I destroyed You, O Covering Cherub from the midst of the fiery stones.” in Ezekiel 28:15-16. “The Kingdom of God suffers violence, and the violent take it by force” in Matthew 11:12 & Luke 16:16. This was done on the Earth in the Garden of Eden. In Revelation 21-22 the Kingdom of God or the Garden of Eden is restored. Thank the Father Stephen Our Lord for the Son Jesus Christ Our Lord!

The Ministry of the Kingdom of God

**The New Kingdom of the Father Stephen** begins with Jesus in Luke 17:21. It says “the kingdom of God does not come with observation, nor any will they say, ‘See here!’ Or ‘See there!’ For indeed, the Kingdom of God is within You.” The fullness of the Kingdom of God did not be established until the Resurrection of Christ in Acts 1:9-11 came to pass.

**The Universal Authority of the “Kingdom of God”** is proven in scripture. The Kingdom is Eternal and Sovereign. Exodus 15:18 declares “The Lord shall reign forever & ever.” In Psalm 93:1 it declares “the Lord reigneth and is clothed with majesty.” In Jeremiah 46:18 declares “as I live, says the King, whose name is the Lord of Hosts…” In Lamentation 5:19 it declares “remainest forever, thy throne from generation to generation.” In Psalm 103:19 it declares “The Lord hath prepared his throne in the Heavens, and His Kingdom ruleth over All.” In 1st Chronicles 29:11-12 declares “Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty, for all that is in the Heaven and in the Earth is thine, thine is the kingdom, O Lord, and thou art exalted as head above All. Both riches and honor come of thee, and thou reignest over all, and in thine hand are power and might, and in thine hand is to make great, and give strength unto All.”

**The Soteriological Kingdom** is salvation that is needed for deliverance from satanic forces and the entrance to the Kingdom of God. In Colossians 1:13 says that “Who hath delivered Us from the power of darkness, and hath translated Us into the Kingdom of His dear Son.” In John 3:3 it declares that “Except a Man be born again, He cannot see the Kingdom of God.” In Revelation 11:15 it declares that “the Kingdoms of This World are become the Kingdoms of Our Lord, and of His Christ, and He shall reign forever.”

**The Active Kingdom** comes with the omnipotence of God. In Matthew 12:28-29 declares “But if I cast out Devils by the Spirit of God, then the Kingdom of God is come unto You. Or else how can One enter a Strong Man’s house, and spoil His goods, except He first bind the Strong Man? And then He will spoil His house.” The 12 fruits of the Spirit in Galatians 5:22-23 must be in the operation of that particular Person in order to participate in the Kingdom. In Mark 4:26-27 it declares “so is the Kingdom of God, as If a Man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, He knows not how.”

**The Unified Kingdom** is the Father Stephen from the 60 Lord’s Kingdoms in other parts of the OT (exemption of the Law of Moses, Psalms, and the Prophets) giving the Kingdom to the Son from Jesus Christ’s ministry in the Law of Moses, the Psalms, the Prophets and the Gospels, then the Son from Jesus Christ’s ministry in the Law of Moses, the Psalms, the Prophets, and the Gospels giving the Kingdom back to the Father by Stephen’s ministry in Acts 1:7- Revelation 22:21. In Luke 2:29 says, “And I appoint unto You a Kingdom, as My Father hath appointed unto Me.” In Acts 1:6-7 it declares “Lord, will You at this time restore the Kingdom to Israel? And He said, it is not for You to know times or seasons which the Father Stephen has put in His own authority. But You shall receive power when the Holy Ghost has come upon You.” In Corinthians 15:24 it declares “Then cometh the end, when He shall have delivered up the Kingdom to God, even the Father (Stephen), when He shall have put down all rule and all authority and (all) power.”

**The National Authority of the Kingdom** is proven in scripture. **The Past Old Testament Kingdom** concerns T**he Father Stephen’s Kingdom at Mount Sinai** is in Exodus 19:5-6. This kind of Kingdom involves Judges, Kings, and Leaders over Israel in Isaiah 43:15. The Jews were descendants of the Kingdom in Matthew 8:11-12. The Kingdom will be taken from You as a possession in Matthew 21:43**. The Future Millennial Kingdom** is the **Past Old Testament Kingdom** being restored under Father Stephen as Lord. Some scriptures are Psalm 2; Isaiah 9:6-7; Matthew 20:21; Luke 1:32-33 & Acts 1:7.

**The Present Authority of the Kingdom** is proven in infallible scripture. A **Mysterious Kingdom of the Present** is not revealed yet, only the forwarding future and ending past comes to light in the true Holy Scriptures. Also some scriptures which prove this are in Matthew 13:11, and the arrival of Christ is the coming of the Kingdom in Matthew 12:28. **The Surprise Attack on Satan’s Kingdom** is revealed in Matthew 8:29; Luke 11:20-22.

**The Spiritual Kingdom** **of the Universal Church** is by salvation by faith. It requires Child-like faith in Matthew 19:14. It is identical to salvation in Matthew 19:23-24. Christ rules in the lives only if they acknowledge Him as Lord and Savoir of the world in John 18:36; 2nd Thessalonians 1:5; Acts 14:22.

**The Visible Kingdom or Christendom** involves True and False Teachers in Matthew 13:47-50. Outer works or service will not consider **The Future Kingdom** but the relationship with the Father Stephen through total submission to His will & the faith of God in Matthew 7:21-23.

**The Future Authority of the Kingdom** involves Christ coming and rewarding His people in Christianity and He will judge the Governments of the Earth in Matthew 24:31.

**The Millennial Kingdom** **is International** in all the Earth in Isaiah 11& Zechariah 14. The Father Stephen will give a 1000 years reign on Earth in the throne of the Kingdom in Daniel 7:18, 27; Revelation 19:11-15, 20:1-6.

**The Eternal Kingdom is the consummation of the Trinity and the Father Stephen’s promise** to believers for the inheritance in Heaven of eternal life through Jesus Christ Our Lord in James 2:5; 2nd Timothy 4:18; 1st Timothy 2:12. **The Eternal Kingdom of the Father Stephen’s Kingdom** has no temporal qualities of limitations different from

**The Universal Kingdom** both comes from the Father Stephen in Matthew 13:43 & Revelation 11:15. In 1st Corinthians 4:20 says **The Kingdom of God is in Authority** & not in Word.

Jesus Christ’s Ministry of the Light

In John 1:9 declares “the true Light which gives light to every Man coming into the World.” In Luke 11:33-36 it declares “No One, when he has lit a lamp, puts it in a secret place or under a basket, but on a lamp-stand, that those who come in may see the light. The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when Your eye is bad, Your body also is full of darkness. Therefore take heed that the light which is in You is not darkness. If then Your whole body is full of light, having no part dark, the whole body will be full of light, as when the bright shining of a lamp gives You light.” Also the Lord Jesus Christ is the Author of Life to Mankind. In His light, Mankind sees Himself as sinners in wanting a Savoir. When Man follows the true Light Man will not fall into temptation and sin. Mankind will see who Jesus really is because Jesus is full of light and through Jesus Christ Mankind is full of light. Jesus Christ is the Light of the World. Jesus is the light bearer as the bright and morning star in Revelation 22:16.

Jesus Christ’s Ministry of the Spirit of God

The Spirit was indeed an important aspect of Jesus’ ministry concerning His total work on Earth. Through His teaching He showed His followers that the Spirit was already with Him. No other Jews at that time believed in the Spirit except the Essenes. The Rabbis and the Prophets were still looking for the Jewish Messiah to come & didn’t know that Jesus was Him. The first Christians believed from Stephen to this present age because of the Prophesies being fulfilled concerning the Spirit’s return in Acts 2. Jesus knew that His teaching and miracles would impact on life so He taught that He was chosen by God through the Spirit to bring salvation to Mankind. Some scriptures are Matthew 5:3-10; 12:27-28, 41-42; 13:16-17; Mark 1:8, 9-10; 3:22-27 and Luke 4:1, 14, 17-19; 10:21.

Jesus Christ’s Ministry of Divine Love

Jesus demonstrated His divine love through His acts of healing His people in time of need. He also was concerned with the Ones separated from God. Jesus did this because He offered good news to the captives, blind, poor, and oppressed in Matthew 11:2-5; Luke 4:18. Jesus forgave them and allowed them to enter back into God’s family. Jesus’ forgiveness was free, He required that they accept it and be faithful to Him. Christian agape love will love the Father Stephen and all others the same way, so the Son Jesus displayed this in Matthew 5:44-48. The Lord Jesus knew the Whole Law depended on God’s love in Matthew 22:35-40; Leviticus 19:18; Deuteronomy 6:5. The Lord Jesus Christ the Son of God’s ideas of loving His Father Stephen Our Lord are clearly seen through His own 3 year public worship, direct obedience to God, and His prayer in private in the Gospel of John. Jesus said the worst kind of sin He believed was to not love God.

Jesus Christ’s Ministry of True Holiness

Jesus probable definition of true holiness was the Inner Person that is free from any form of guiltiness and a quickening of moral perfection from God. True holiness can mean “godliness” or “god like”. Also holiness means total separation from the world to do His will. In the Lord Stephen’s prayer, it concerns holiness in Matthew 6:9. The Lord is holy as is described in Revelation 4:8. Holiness was a concept of majesty and transcendence in Luke 1:35, 49; 4:34. The Holy Spirit holds the title of holiness in John 3:5-8; 14:16-17.So Jesus was very holy having the Holy Ghost and Holy Angels (Lords) around Him.

Jesus Christ’s Ministry of Power

Power from this stand point was not omnipotent since Jesus was a little lower than the Angels (Lords) in Hebrews 2. The Gospels bear witness to the power of Jesus Christ and in Acts after His death. Power was shown directly from His miracles from the Lord in Matthew 11:20; Acts 2:22; 10:38 & Luke 4:36; 5:17; 6:19. Omnipotence is shown in Jesus’ resurrection. Jesus said that He can lay down His life in power or take it again in power from the Father Stephen in John 10:18. But for the most part it talks about God raising Jesus Christ from the dead in Luke 24; Acts chapter 2, chapter 3, and chapter 13; Romans 1:4; Ephesians 1:19-20. Jesus Christ will come in clouds of heaven with power in Matthew 24:30. On earth Jesus lived and did by the power of the Spirit of God in Acts 10:38 & Luke 4:14.

Jesus Christ’s Ministry of Blessing

Jesus Christ is the greatest blessing for Mankind. In Ephesians 1:3 it declares “how He (Man) praises God, the Father (Stephen) of Our Lord Jesus Christ, who has blessed Us with every spiritual blessing in the Heavenly Realms.” This means that Mankind has everything Mankind can get for salvation, babes, insight, the fruits of the Spirit, the gifts of the spirit, power in God’s will, the hope of being like Jesus Christ, and the total forgiveness.

Jesus Christ’s Ministry of Strength

Jesus’ strength was not how many muscles He could bulge out or have large massive shoulders. No, not at all, Jesus focused on God’s strength. He gives power to those who are tired and worn out, He offers strength to the weak. Even Youths will become weak, and Young Men will give up. Isaiah 40:29-31 it declares “He gives power to the weak, and to those who have no might, He increases strength. Even the Young Men shall utterly fall, But those who wait on the Lord shall renew their strength. They shall run and not be weary. They shall walk and not faint.”

Jesus Christ’s Ministry of Honor and Glory

Jesus had the utmost respect to the Father Stephen. Jesus was pure in every facet of life. Jesus’ reputation grew as He leaned more on God in Hebrews 3:1-6. Also giving honor to God is mankind’s obligation to Jesus. In all of history only Jesus Christ truly honored God and not mankind proven in Isaiah 52:13-53:12. Jesus was exalted as High Priest & Apostle in Hebrews 3:1; 5:5-6. Jesus preached that who listens to Jesus the Father will honor in John 12:26. But those who do not do what Jesus says they will not be honored by my Father Stephen in John 15:23.

Jesus Christ’s ministry of teaching was taught by parables that the people might understand what He was saying. He taught about many things in His ministry. This was because in Acts 28 it tells us that in seeing, they might not perceive and hearing, they might not understand. Jesus knew that the thoughts of Mankind were futile. So He made it easy for them to understand what He was saying. Jesus was preaching, teaching and healing which are the three main things He used for His ministry in Matthew 7:24-29. Jesus is the Jewish Teacher in Matthew 23:8.

Jesus Christ’s Ministry of His Manhood

Man means a Natural Person or the Soul found in 1st Corinthians 15:44 (two times); James 3:15; and Jude 1:19. Jesus was fully Man and fully God. Jesus Christ did not sin as a Man in Romans 6:15-21. But life of righteousness is in Christ. Jesus Christ by becoming Human Mankind sees Jesus as the perfect teacher knowing the mind of God. This is how Mankind should think in Philippians 2:5-11; 1st Peter 2:21 & Colossians 1:15-23. Jesus’ Manhood lasted for only about three years, since He was considered a Boy before His ministry. His life was sanctified by the Father Stephen in John 10:36. Even Pontius Pilate said I find no fault in this Man in Luke 23:14. So mankind has a play model to live by. Jesus’ nature was divine nature which did not involve sin. He was totally separated from sin and did not have a sinful nature. Jesus demonstrated His humanity in Isaiah 53:1-12. For Mankind went astray like one of the lost sheep & the Father Stephen put on Jesus the guilt and sin of the world in Isaiah 53:6. Jesus died for Mankind and became there Messiah. Jesus demonstrated His Humanity by resisting temptation in Luke 4. The devil tempting Jesus shows He was Human, and showed God He was ready for ministry. Jesus was tested for the prime reason that God wanted Jesus to have an option to obey or disobey. Convictions are the strongest when they do not fail under pressure. Jesus Christ’s Humanity starts off with the Virgin Birth (Immaculate Conception) recorded in Luke 1:26-35. It decrees “Now in the sixth month the Angel (Lord) Gabriel was sent by God to a city of Galilee named Nazareth, to a Virgin betrothed to a Man whose name was Joseph, of the house of David. The virgin’s name was Mary (which means loved by Jehovah). And having come in, the Angel (Lord) said to her, Rejoice, highly favored One, the Lord is with You, and blessed are You (Virgin Mary) among Women! But when She saw Him, She was troubled at His saying, and considered what manner of greeting this was. Then the Angel (Lord) said to Her, ‘Do not be afraid, Mary, for You have found favor with God. And behold, You will conceive in Your womb and bring forth a Son, and shall call His name **JESUS**. He will be great, and will be called the Son of the Highest, and the Lord God will give Him the Throne of His Father David. And He will reign over the house of Jacob forever, and of His Kingdom there will be no end.’ Then Mary said to the Angel (Lord), ‘How can this be, since I do not know a Man?’ And the Angel (Lord Gabriel) answered and said to Her, ‘the Holy Spirit will come upon You, & the power of the Highest will overshadow You, therefore, also that Holy One who is to be born will be called the Son of God.’” The full Manhood and full Deity of Christ were made into One Person. God sent His Son into the World to become a Man at 30 years of age in John 3:16; Galatians 4:4.Jesus, God made for the uniqueness separated from the fully Human Adam. This was done to show He was fully Human through His Mother Mary, and to show He was fully Divine through the immaculate conception of the Holy Spirit. The Virgin Birth of Jesus also demonstrates that He was born not in sin but sinlessness by God in 1st Peter 2:22. This makes it clear that all have sinned in Mankind, and the penalty is death, but Jesus Christ was not part of the original sin. Another thing is that Mary kept Herself from sin so that Jesus would not be corrupted by sin for 9 months. And the linage of Mary had to be sinless so that God (Father Stephen) could send His Son. Jesus has no Earthly Father so that is solved. His Father is Stephen. In the Gregorian calendar the sixth month would be June. And the Immaculate Conception lasted from June to March (9 months). So Jesus’ birthday would be in March because He was crucified in April.

Mary’s Song of praise to Her Son

In Luke 1:46-55 it declares “My soul magnifies the Lord, and My Spirit has rejoiced in God My Savoir. For He has regarded the lowly state of His Maidservant, and for behold, henceforth all generations will call Me blessed. For He who is mighty has done great things for Me, and holy is His name. His mercy is on those who fear Him from generation to generation. He has shown strength with His arm, and He has scattered the proud in the imagination of their hearts. He has put down the mighty from their thrones & exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty. He has helped His Servant Israel, in remembrance of His mercy, as He spoke to Our Fathers, to Abraham, and to His seed forever.” This is the Virgin Mary’s song to Her Son Jesus Christ. The Lord Jesus Christ was divested of certain things because He had a Human body. Jesus was born like any other baby on Earth in Luke 2:7. He grew from Childhood to Manhood. Also Jesus Christ had problems with weakness in John 4:6; John 19:28; Matthew 4:2. Jesus was limited in lifting the cross, and a Black Man had to help Him up in Luke 23:26. Jesus told Thomas to touch Him because He was Man in Luke 24:39. After His death He ate a piece of fish for His Human body in Luke 24:42; John 20:17, 20, 27; 21:9, 13. Jesus Christ entered into Heaven and disappeared out of there sight in Acts 1:9. Jesus’ mind functioned as a Human Being. Jesus grew into knowledge of who He was as a Human Being in Luke 2:52. Jesus will reappear to come get His Bride out of the Earth and enter with them into Heaven in Mark 13:32. Jesus has a Human Soul with feelings in John 11:35; 12:27; 13:21; Hebrews 4:15. His Pupils saw Him as a Man in Matthew 13:53-58. Jesus was sinless because God had favor on Him and He was full of wisdom as a Boy in Luke 2:40. Jesus obeyed the Father Stephen in John 15:10. Jesus in the temptations, He passed the test in Luke 4:13; John 8:46; Hebrews 4:15. Jesus as the High Priest is holy from sin in Hebrews 7:26. Jesus had to become Man to take the place of Sinners as the sacrificial Lamb of God for Mankind. Jesus always pleased the Father Stephen in John 8:29. Jesus knew no sin in 2nd Corinthians 5:21. Jesus is the Mediator between Humanity and God in 1st Timothy 2:5. Jesus does in fact rule over Mankind in Matthew 28:18; Ephesians 1:22; 1st Corinthians 6:3; Revelation 3:21; Luke 19:17, 19 & Hebrews 2:8. Jesus will always have flesh and bones in Heaven in Luke 24:39; 41-42 and Acts 1:11.

Jesus Christ’s ministry on The Deity of Christ

Throughout Biblical Scripture most of the time God or “**Theos**” is referred to God the Father Stephen 99.99%, but sometimes We find in scriptures that refers to Jesus Christ. There are 5,240 occurrences for God & 8,796 occurrences for Lord in the Whole Holy Bible. These scriptures include 2nd Peter 1:1; Romans 9:5; Psalms 45:6; Isaiah 9:6; Titus 2:13; John 1:1, 18; 20:28 and Hebrews 1:8. There are only 9 scriptures that refer to **JEHOVAH**, **YAHWEH** or **VICTOR** in Genesis 22:14 (OKJV); Exodus 6:3 (OKJV); 17:17 (OKJV); Judges 6:24 (OKJV); Psalms 68:4 (NKJV); 83:18 (OKJV) & Isaiah 12:2 (NKJV); 26:4 (NKJV); 38:11 (NKJV). Even though You may refer to the Lord Yahweh as God or Lord it still can refer to the Father Stephen Our Lord in Isaiah 64:8 & John 8:58. The Word Lord, “**Kyrios**” is also used for the Christ. Kyrios can also mean Sir or Master. Some scriptures for Sir are John 4:11; Matthew 13:27; 21:30; 27:63. Master is in Matthew 6:24; 21:40. Lord is used as Christ in Luke 1:43; 2:11, 18; Matthew 3:3; 22:44; Psalm 110:1; 1st Corinthians 8:6; 12:3 and Hebrews 1:10-12. Another strong proof of Jesus’ Deity is that Jesus is the Son of Man. In Acts 7:56 Stephen refers to Christ as Deity. Some scriptures are Daniel 7:13-14 and Matthew 26:64-66. John refers to Jesus as God or “Logos” in John 1:1, 14; Psalm 33:6. Logos is the Word of God. In Revelation 19:11-16 Christ is a name which is the Word of God.

Jesus possessed Deity attributes

First omnipotence was demonstrated by Jesus when He commanded the storm and sea to calm in Matthew 8:26-27. The multiplied fish loaves in Matthew 14:19, the water into wine in John 2:1-11 and walking on the sea in Matthew 14:22-33; Mark 6:48-52 & John 6:15-21. Another attribute is Jesus’ omniscience in knowing other peoples thoughts in Mark 2:8 & John 2:25; 6:64; 16:30. Also the omniscience was part of hearing voices and knowing what was in Man. Another attribute of Jesus is His omnipresence in Matthew 18:20; 28:20. Jesus also attained Divine sovereignty in Mark 2:5-7; Matthew 5:22, 28, 32, 34, 39, 44; 11:25-27. Jesus Christ also had the attribute of immortality in John 2:19, 21-22; 10:17-18 & 1st Timothy 6:16. Jesus is worthy to be worshipped in Revelation 5:12-13; 19:10; Philippians 2:9-11 and Hebrews 1:6.

The “**Kenotic Theology**” says that the Man Jesus Christ as fully Human was divested of certain attributes while on Earth. In Philippians 2:5-7 it decrees that Jesus “**Emptied Himself**” of the omniscience (knowing all thoughts to Man), the omnipotence (all power to Man), and omnipresence (all present to Man) in which He finished His work of salvation and plan of redemption for Mankind at the cross. But this approach to Jesus Christ is uncertain because there is really nothing in the scriptures to prove this theory, except in this scripture. Jesus Christ as fully divine is truly proven in Matthew 1:23, when He is called “**Emmanuel**” which means God with us. Also in Colossians 1:19 tells us of the fullness of God that Jesus possessed. Jesus’ Incarnation or Deity was very necessary. Jesus was fully Man but fully God to show His true position as Mediator between God and Man in 1st Timothy 2:5. Also salvation belongs to the Lord in Jonah 2:9. So Jesus has to be fully God & fully Man for the plan of salvation and then Christianity for Man afterwards. Also We lean on the Doctrine of Christ to understand what He has done for Mankind in 2nd John 9. Anyone that denies the Son Jesus denies the Father Stephen also in 1st John 2:23. The Law did in fact in unbelief blaspheme because the Lord Jesus Christ did say **I AM** the only Son of God in John 10:36. Jesus talks to Judas in the Gospel of Judas on pages 755-769.

Jesus Christ’s Ministry on Original Sin

What is sin? In the Holy Bible, God’s commandment is enforced, when they violate that commandment it is deemed sin by God. The scriptures are Mark 12:30; Exodus 20:1-17; Romans 2:17-29 & Ephesians 2:3. Where did sin originate from? The 1st sin of Mankind was when Adam & Eve ate from the tree of the knowledge of good & evil in Genesis 3:1-19. God told them not to eat from this tree in Genesis 2:17. The Serpent tempted Eve into eating from the tree in Genesis 3:5; 2nd Corinthians 11:3; 1st Timothy 2:14. Death reigned from Adam to Moses & to the present in Romans 5:12, 14 & is inheritance of sin for Mankind. Mankind inherits the guiltiness of Adam’s sin in Romans 2:6; 5:12-21; Colossians 3:25. Sin is part of Mankind’s inheritance in Psalm 51:1-4, 5; 58:3; Ephesians 2:3. Jesus convicts the sinful natures in Romans 2:14-15. Adam & Eve became an eternal marriage at the end of their lives because Eve wanted to be like the other Lord called Wisdom & by the wickedness of Man the Lord Yah killed all except 8 (3 sons & 3 daughters in Noah’s family). Man has 2 Spirits of good & evil in the Two Ways on page 594.

Jesus Christ’s Ministry on Man as Male and Female

The Lord God made Males and Females in the image and likeness of God in Genesis 1:26-27. For marriage are not only a physical unity but a spiritual and unity of the Soul in Genesis 2:24 when “the two shall become one flesh.” What God has joined together, let not Man put asunder in Matthew 19:6. Also Husband’s should agape love their Wives as themselves in Ephesians 5:25, 28. A marriage union is for the rest of their lives, or till death do Us part in Romans 7:2; Malachi 2:14-16; 1st Corinthians 7:39. Even Jesus is married to His Bride which is the Church of God in Ephesians 5:23-32; Revelation chapter 21. If marriage was so impacted on the lives of the Church, then why did Jesus Christ and Paul as an Apostle never married. Paul even says it is better not to marry in 1st Corinthians 7:1, 7-9. But let Everyone have their own gift from the Lord. For if You do not marry there will truly be less distractions, and there will not be needed for any marital duties with a Wife or Children just total devotion to God. If You are single or married You still reflect the Divine Nature of the Trinity and can have relationships with God and His Son Jesus Christ.

Equality in God’s creations is proven in scripture. Since the Godhead are equal in all things in Deity but in three different Persons, We find that Humans are equal in creation, character, importance, and in value of Humanity. Men and Women on the other hand play different roles, such as in 1st Corinthians 11:7 for Man and 1st Corinthians 11:6 for Woman. In the Lord, Man is dependant for Woman and Woman is dependent for Man in 1st Corinthians 11:11, 12. Also in prophesying Man and Woman receive the same Spirit in Acts 2:17-18. Also in 1st Corinthians 12:7, there are several gifts that come from the same Spirit, who distributes to Everyone individually. So Mankind has been baptized into Jesus Christ and who has put on Christ which there is equality to the body of Christ in Galatians 3:27-28. Trinity’s different jobs and Husband‘s ruler ship in marriage is proven in scripture. The Father Stephen has greater authority than the Son Jesus or Holy Ghost (Brother John). The Father Stephen has always been on top in John 10:29. The Father Stephen releases Angels (Lords) from their blasphemies through His eternal mercy in Acts 7:60. The Son Jesus Christ forgives Mankind from their sins in Luke 23. Also the Holy Ghost convicts the “World of Sin, Righteousness and of Judgment in John 16:8. The Father Stephen has authority over the Son Jesus in Acts 1:7. The Husband has authority over the Wife. Man is like the Father Stephen & Woman is like the Son Jesus. The fact that the Man Adam was 1st formed then the Woman Eve denotes supreme authority over Woman in Genesis 2:7, 18-23. Eve was created to help Adam to be comparable to Him in Genesis 2:18; 1st Corinthians 11:9. Adam named Eve is also called the Mother of all living in Gen. 2:23; 3:20. God names & represents Mankind as Man and not Woman in Genesis 5:2; 1st Cor. 15:2, 49; Romans 5:15, 12-21. Lucifer did not come to Adam first, but Eve in Genesis 3:1 and God spoke to Man first in Genesis 2:15-17; 3:9. Also God (Jehovah) called Adam first in the garden & not Eve in Genesis 3:9. Adam shall rule over Eve is mentioned in Genesis 3:16. Wives are to be in total submission to their Husbands in Ephesians 5:22-24; Titus 2:4-5; 1st Peter 3:1-7. Jesus is the 2nd Adam to give authority to 1st Adam in 1st Corinthians 15:47. The scriptures about the Trinity and 57 Lord’s is in Acts 7:32; Psalm 45:6-7 (NIV); 110:1; Hebrews 1:8; Matthew 22:41-46; Genesis 1:26; 3:22; 16:13; 39:1; Colossians 4:1; Isaiah 1:3; 47:4-5; 48:16; 61:1; 63:10 (NIV); Malachi. 3:1-2; Hosea 1:7-8; Exodus 3:2-6; 23:20-22; 21:2; Numbers 22:35 & 38; Judges 2:1-2; 6:11 & 14; Proverbs. 4:5, 7; 8:22-31; 8:22-25 (RSV); 8:30-31 (NIV); 23:23; Ecclesiastes 2:7; Revelation 19:16; James 2:8-13 & Acts 7:2; 15:13-29; 21:18-25. The Trinity is 1 God in John 1:1-4, 9-18; 14:16, 26; 15:26; 16:7, 13-14; 17:24; 1st John 2:1; Hebrews 7:25; Romans 8:16, 27; 15:13; Matthew 28:19; 1st  Corinthians 2:4, 10-11; 12:4-6; 2nd Corinthians 13:4, 14; Ephesians 4:4-6, 30; 1st Peter 1:2; Luke 4:14 & Acts 8:29; 10:38; 13:2; 15:28; 16:6-7. The creation of Adam & Eve is in John pages 51-61.

Jesus Christ’s Ministry on the Nature of Man

Man has a physical body, but there are eternal qualities that He has too. First, He has a Soul that will live forever either in Hell or Heaven. Second, Man has a Spirit that relates directly to God. The Soul has mind, will, feelings, reasoning, and decisions that the Man uses daily. When the Person is a Christian the highest part of Man’s Spirit is awakened in Romans 8:10. The Spirit part would offer up praises and worship to God in John 4:24; Philippians 3:3. On the other hand the Soul can be the Spirit & can be used the same way. The body is the problem because the physical cannot discern spiritual things of the Lord. The proof that Souls and Spirits live eternally is recorded in Hebrews 12:23; Revelation 6:9; 20:4; Genesis 35:18; Acts 7:59-60; Philippians 1:23-24; Luke 23:43, 46; Psalm 31:5 and 2nd Corinthians 5:8. Some biblical proof of Soul and Spirit of Man are Genesis 2:7; 1st Corinthians 15:51-54; & 2nd Corinthians 7:1. Soul and Spirit are used the same in John 12:27 and John 13:21. Also in Hebrews 12:23; 1st Peter 3:19; Revelation 6:9; 20:4 concerns being in Heaven or Hell in respects to the Soul and Spirit. The scripture says that the Soul and Spirit departs to go to its place from the Father Stephen. The proof is 1st Kings 17:21; Isaiah 53:12; Luke 12:20; 23:46; Ecclesiastes 12:7; Genesis 35:18; Psalm 31:5. Also Man can be “**Body and Soul**” or “**Body and Spirit**”. Some scriptures are James 2:26; 1st Corinthians 5:3, 5; 7:34; Colossians 2:5; Romans 8:10; 2nd Corinthians 7:1. The proof that all things the Soul can do the Spirit can do. The proof is in John 13:21; Acts 17:16; Proverbs 17:22; Romans 8:16; Mark 2:8; 12:30; 1st Corinthians 2:11; Isaiah 29:24; Psalm 35:9; 42:1, 2; 62:1; 63:1; 84:2; 119:20, 167; 146:1; Deuteronomy 6:5; Luke 1:46 and 1st Samuel 1:15.

Jesus Christ’s Ministry of Messiahship the Christ

Jesus Christ is the Jewish Messiah. Messiah means “Anointed One or Christ”. It refers to One being set apart for the work of God. One would be anointed with oil over His head. Priest did the same thing in Leviticus 4:3. Also Kings were anointed with oil also in 1st Samuel 12:14; 2nd Samuel 19:21. Many prophesies in the Old Testament were truly foretold of a Messiah that would come. Some scriptures are 2nd Samuel 7:16; 22:48-51; Jeremiah 33; Acts 1:6. Judaism also defined the Messiah as being One that would totally rule at the end of time. The Messiah’s origin is linked to the house of David in 2nd Samuel 7:14; Hosea 3:5, the promise endured long before this David became King. The first mention of the Messiah is recorded in Genesis 3:15 where there will be a fight between the Woman and the Serpent. Who is the Child-seed that will destroy Satan’s power. It is the Immaculate Messiah. Some prophesies prove the Messiahship of Christ. First, the Messiah will be Born of a Woman in Genesis 3:15.Second, The Messiah will come through the linage of Abraham in Genesis 22:18. Third, the idea that the Messiah will be crushed by sin Daniel 2:40. Fourth, Isaiah said the Messiah will endure great suffering for Man in Isaiah 53:1. Fifth, The Servant Messiah will prosper in Isaiah 53 and the collapse of David’s empire shows there is a need for a Jewish Messiah in Exodus 33:5; Hosea 4:1. The Messiah as a suffering Servant is proven in scripture. Some scriptures are Zechariah 9:9; Psalm 110:1-4; Isaiah 53:2-6; 11-12 and the Messiah will bring the Nation (Law) and Israel back to God in Isaiah 42:18-19; 49:3, 6. The work of the Messiah is no mystery in Daniel 7:13; 9:25-26. The Messiah pays for the sins of the World through His death at the cross. This is the better atonement made similar to it the atonement in Leviticus 17:11. In Psalm 22:1; Matthew 27:46 records the cry of the Messiah as He bears the sins of the World, & He becomes sin in 2nd Corinthians 5:21. The Messiah is considered as a Judge in Psalms chapter 2; chapter 72; chapter 110. The true Messiah was made guilty of the Law even though He was the most righteous Man at the time in Deuteronomy 21:23 & Galatians 3:13. The true Messiah doesn’t just forgive but makes them righteous in Him in Jeremiah 23:5-6. Also the Messiah’s Birthplace was well established in Micah 5:2. The true Messiah in the New Testament is also proven. The Messiah would be of supernatural origin in Isaiah 7:14; Micah 5:2. The Messiah would be as God in Philippians 2:6; Colossians 1:19; Isaiah 9:6. Similarities of Jesus Christ as the Messiah with Moses is in Exodus 2; Matthew 2:13-23 concerning the Infancy. Both have a Royal Court for serving the Man of God in Philippians 2:5-8; Hebrews 11:24-29. Both have compassion for Others in Numbers 27:17; Matthew 9:36. Both have communion with God in Exodus 34:29-30; 2nd Corinthians 3:7. Both mediate a redemption covenant in Deuteronomy 29:1; Hebrews 8:6-7. The Messiah’s genealogy is recorded in Hosea 3:5; Jeremiah 30:9 and Luke 1:32-33; 2:4; 3:23-38; Matthew 1:1-17. Some scriptures are Matthew 1:1; 5:17; Mark 1:1; Luke 24:26-27; John 5:39; 20:31 Hebrews 10:7 and John 1:14, 18. Also Acts 19:11-20 it tells us that the Evil Spirit knew about Jesus whom Paul preaches which would prove Jesus as the Son of God and as the Christ/Messiah concerning the plan of Salvation in forgiveness that Paul preached in Acts 9:20-30 because Saul was a persecutor of the Church of God in Acts 9:1-19.

Jesus Christ’s Ministry of Truth

Truth is the experience that can be confirmed and verified by scripture. Truth is very important because God is the fullness of all truth in is Psalm 31:5; 108:4; 146:6. He speaks truly and judges in truth. He is the main cause of the Universe. The sure redeeming grace through Christ is God’s divine plan in the 4 gospels. Truth in Jesus & the apostles are recorded in John 8:44-47; 16:13; 18:37 and Romans 9:1-2. Christ made things of the Spirit real in John 1:17.

Jesus Christ’s Ministry of Joy

Joy is the emotion of success, good fortune or wellbeing. You experience it because of the agreeable situation. Jesus experienced joy when the lost sheep was found in Matthew 18:13. The church of God felt it when Jesus loosed a Woman bound 18 years by Satan in Luke 13:16-17. Jesus’ Disciples had joy after Jesus’ Ascension in Luke 24:52. Paul wrote that agape love does not rejoice in wrong but right in 1st Corinthians 13:6; 2nd Samuel 6:12; 1st Kings 1:40; 1st Samuel 2:1, 11:9; 18:6; Esther 9:17-22. In Psalm 137:1-6 shows that the emotion cannot be commanded. In Paul the joy he felt about hearing the obedience of the Christian Romans in Romans 16:19. Joy as a true command is proven in infallible scripture in Proverbs 5:18 which it declares to rejoice in the Wife of His Youth. Jesus Christ commanded all His Disciples to rejoice when they had testing, temptations and hardships in Matthew 5:11-12. Also Paul also called Saul the Apostle commanded the truly unceasing rejoicing in Philippians 4:4; 1st Thessalonians 5:16. James said that Christians should consider it all joy falling into testing in James 1:2-4. Joy is possible only as a fruit of the Spirit in Galatians 5:22.

Jesus Christ’s Ministry of Trustworthiness

Trustworthiness comes from the Lord. For the “**Lord is the Rock**” in Deuteronomy 32:4. His work is perfect & everything He does is righteous & fair. He is a faithful God in all things who does no wrong. Some scriptures are 2nd Chronicles 6:4, 14-15; Psalm 15:1-5; 19:7; 22:4-5; 24:2-3; 41:9; 111:7; 119:138; 145:13; 147:11-12; Luke 1:68-70; 12:48; 16:10-12; 1st Corinthians 1:9; 4:1-2; 9:17-18; Hebrews 6:18; 10:23; 13:8; 2nd Timothy 1:14; 2:13; 1st Peter 1:21; Proverbs 11:1, 3, 13; 12:17; 13:11; 16:13; 20:19, 23; 24:26; 25:9, 13; 27:6; Ephesians 4:25; Zechariah 8:16; Matthew 25:14-15, 20-27, 29; 1st Timothy 1:12; 3:8; 6:20; Jude 1:3; Daniel 6:4; 2nd Kings 12:15; 22:7; Numbers 30:2; Deuteronomy 25:13-16; Leviticus 19:36; Hosea 12:6-7; Micah 6:11-13; Exodus 18:21; 1st Samuel 8:3; 12:4; Titus 2:9-10; Genesis 50:5-6, 20-21; Jeremiah 17:5; Isaiah 2:22; Jonah 3:1-2; John 21:15; Acts 15:37-39. The Lord God is always a trustworthy God to His Faithful Servants in Him. We must prove to God that we are trustworthy in doing the task that God has set for Us to do.

Jesus Christ’s Ministry of Vicarious Repentance

Jesus Christ’s vicarious repentance means that He became sin without being sin in 2nd Corinthians 5:21. Jesus took the place of Barabbas, who was a reveler and a murderer in the city. Jesus Christ without any sin became a sin that Mankind could have a way of escape in Luke 23:17-25. It declares “I will chastise Him and release Him, (for it was necessary for Him to release One to them at the feast). And they all cried out at once, saying, ‘Away with this Man, and release to Us Barabbas’ who had been thrown into prison for a certain rebellion made in the city, and for murder. Pilate, therefore, wishing to release Jesus, again called out to them. But they shouted, saying, ‘Crucify Him, crucify Him!’ Then He said to them the third time, ‘Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.’ But they were insistent, demanding with loud voices that He be crucified. And the voices of these Men and of the Chief Priests prevailed. So Pilate gave sentence that it should be as they requested. And He released to them the One they requested, who for rebellion and murder had been thrown into prison, but He delivered Jesus to their will.”

Jesus Christ’s Ministry of being Born of God

Jesus Christ taught that being Born of God is the same thing as being born again. Jesus says in John 3:3 “unless one is born again, He cannot see the Kingdom of God. Also One must be Born of the Spirit and Water to enter the Kingdom of God. In 1st Peter 1:23 it declares “having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever. Also in 1st John 3:9 it says that “whoever has been Born of God does not sin, for His seed remains in Him, and He cannot sin, because He has been Born of God.” So people in the Kingdom of God cannot sin and is made perfect through the Lord. The people of God must be born again to function in the Kingdom of God.

Jesus Christ’s Ministry of the Crown

Jesus Christ’s crown is certain. Jesus Christ was crowned by the Lord Stephen the Father of Us all in Revelation 5:12 at the time of His resurrection from the dead in 30 AD. Jesus Christ as the Lamb received honor, blessing, glory, power, wisdom & riches because Jesus was considered worthy to take the scroll. No Man on the Earth, in Heaven or under the Earth was worthy to take the scroll except Jesus Christ. Also Christ in Revelation 6:2 and 14:14 are symbolized by laurel crowns. In Revelation 19:12 it declares Jesus Christ as the One Man called Faithful and True whose name is the Word of God and who has many crowns on His head to defeat the False Prophet and the Antichrist in Mark 15:17-18. Jesus Christ bored a crown of thorns on the cross which symbolized victory against Satan in Luke 23. The Lord Jesus Christ the Son of God has certainly earned many crowns (24 Lordships) and He should be commended for His sacrifice on the cross for Mankind. im. H

Jesus Christ’s Ministry of the Jewish Unpardonable Sin

Jesus Christ taught on blasphemy that cannot be forgiven. In Matthew 12:24-37 and Mark 3:20-30 it states that “every sin and blasphemy will be forgiven Men, but the blasphemy against the Spirit will not be forgiven Men. Anyone who speaks a word against the Son of Man, it will be forgiven Him, but whoever speaks against the Holy Spirit, it will not be forgiven Him, either in this age or the age to come.” In Mark 3:28-29 Jesus declared that “all sins will be forgiven the Sons of Men, and whatever blasphemies they may utter, but He who blasphemes against the Holy Spirit never has forgiveness but is subject to eternal damnation.” In Matthew 9:32-34 Jesus caused a Mute Man to speak and the Pharisees said ‘He cast out Demons by the Ruler of the Demons.’ This form of blasphemy would not be forgiven since they were attributing Jesus’ work of the Father Stephen to Satan. Also In Luke 11:14-26 it declares that Jesus Christ was casting out Demons by the Finger of God, but the Pharisees were accusing Jesus of Beelzebub, which is blasphemy that cannot be forgiven. In Luke 12:10 Jesus declared that “Anyone who speaks a word against the Son of Man, it will be forgiven Him, but to him who blasphemes against the Holy Spirit, it will not be forgiven.” All this was done in Galilee concerning Matthew 9:27-34; 12:24-37; Mark 3:20-30; Luke 11:14-26, 12:10. In John 7:20 the people accused Jesus of having a Demon. In John 8:48-52 Jesus said before Abraham was **I AM**, because the Jews were accusing Jesus of having a Demon. Also In John 10:20-21 Jesus was accused by the Jews that did not believe, but some said “these are not the words of One who has a Demon. Can a Demon open the eyes of the blind?” All this was done in Jerusalem in John 7:20, 8:48-52, 10:20-21. Based on Isaiah 14, Ezekiel 28 and Genesis 2, the scripture knows that blasphemy (biological sins) came through Cain for Child Kind in the World in Genesis 4:5-15, Eve for Womankind concerns blasphemy (biological sins) that entered into the World in Romans 5:12, Adam for Mankind concerns blasphemy (biological sins) into the World in Romans 5:12, Lucifer for Angel kind is blasphemy (eternal sin) into the Law in Isaiah 14:21-21 & the Married Lord called Wisdom is blasphemy (Qanah not directed to the Father Stephen as the eternal sin) into the Lordship in Genesis 2:9 & Proverbs 8:22-25 (RSV). We also know in Revelation 12 that 1/3 of the Cherubim fell with Lucifer. Cherubim relates to Man in Romans 5:12-21. This blasphemy is eternal judgment on a person. A way to Jesus is in the Commentary on the Gospel of John on pages 327-345.

Jesus Christ’s Ministry of Meekness

Jesus taught in Luke 6:28-36 to pray for the joy who curse You. Pray for them who try to kill You. If Someone hits You on the cheek, offer the other one. If Someone takes your coat, offer your shirt also. By praying for Our Enemies & showing good to them will help Us have a Meek Spirit. In Matthew 5:5 God blesses them who are lowly & gentle, for the Whole Earth will be subject to them. Jesus was meek and lowly of Spirit. We as Christians should follow the same path and become meek before Our God. Some scholars hold that Jesus’ Ministry only lasted 1 year but in John there are 3 Passovers. The 1st year is the year of obscurity in John 1. The 2nd year is the year of popularity in John 2-6. The 3rd year is the year of animosity in John 7-19. Jesus’ dialogue is in the Wisdom of Jesus Christ on pages 283-296 & the Dialogue of the Savior on pages 297-311.

Chapter 7: Jesus Christ’s Office’s

Jesus Christ’s Office as a King

The Greatest Kings were overcome by the stature of Solomon and David in the seventh centuries and the descendants of David failed to keep the Kingship. The true Prophets in Jeremiah 33:14-16; Ezekiel 34:22-31; Isaiah 9:2-7, 11:1-9; Micah 5:2-5 declared another King, the Christ, which would come from the descendant of David who would reign forever and who would bring God’s rule to the end of the Earth. Jesus Christ would put down all authority, remove all foes, Angels (Lords) would be subject to Him, and bring in an era of universal righteousness and peace throughout the World. His true kingship would be marked by service to the Christians of God, and He would serve them as their Shepherd. Jesus is the Messiah, the King of whom cherubs said, “The Savoir-Yes, the Messiah, the Lord has been born tonight in Bethlehem, the city of David!” (Luke 2:11). Jesus is the Savoir with the mission of forgiveness & peace on the earth (Luke 1:77-79). Jesus Christ ministry of healing, opposing Demonic powers, suffering, feeding and teaching shows God’s Kingdom establishment on Earth. Jesus is the King who fights Satan, serves and overcomes all opposition. The Messiah’s resurrection shows His victory, being crowned with glory and being seated at the right hand of God in Acts 2:33-36 & 1st Corinthians 15:25. Jesus being the Savoir of the World is none other than Christ the Lord. To those who call on Him He is the Savoir, Messiah & Lord. But to those who reject Him He is the divine fierce Warrior, whom every knee shall bow and who will bring the swift era of the Father Stephen’s judgment in Revelation 1:12-16; 19:11-21. Jesus Christ taught that entering His glory He would be seated on the right hand of the Father Stephen Our Lord in His throne and that all Mankind would bow before Him in Philippians 2:9-11. The Enemies of God would be cast out of His presence and the Christians would fully inherit the Kingdom of God in Matthew 25:31-46. In Jesus’ teaching the body of Christ will glorify the Father Stephen and show they are His by their lives and deeds in John 17:20-26; Matthew 25:33-40. In Revelation, Jesus is viewed as the King over the Church in Revelation 4:2, 9-11; 5:1, 8-14. At Jesus’ 2nd coming His Kingship will be established & the Enemies will bow to Him as the Messiah in 1st Corinthians 15:25-28. In the end, Jesus’ Kingdom will be turned over to the Father Stephen in 1st Corinthians 15:24. Some scriptures are Matthew 4:17, 23; 12:28, 21:5, 26:64, 28:18; John 1:49; Luke 19:38-40; Acts 17:7; Ephesians 1:20-23; 1st Corinthians 15:25; 2nd Thessalonians 1:7-10 & Revelation 19:11-16. Jesus is in the Messianic Rule on pages 157-160, War’s Rule on page 189 & Genesis Commentaries on page 462-463.

Jesus Christ’s Office as a High Priest

The Book of Hebrews says the OT priesthood is completed by Jesus in Hebrews 6:20. The Lord appointed Jesus to be the High Priest for Man by the Order of Melchizedek (El or Elohim) in Hebrews 5:4-6 & in the Heavenly Prince Melchizedek on pages 500-502. Aaron’s Priesthood is under Jesus’ Priesthood. Jesus was also tempted in all ways as a Man, but without sin in Hebrews 4:15; 7:26. Jesus offers His body as the Lamb to take away the sins of Man to Everyone who believes in Him. Jesus offers total forgiveness in Hebrews 7:27; 9:24-28; 10:10-19. Jesus offered a perfect sacrifice for forgivable sins. In Hebrews 9:26 states “But as it is, He has appeared once for all at the end of the age to put away sin by the sacrifice of Himself.” Jesus rose from the dead and is a Priest forever in Hebrews 7:17. Jesus does not change as time elapses in Hebrews 13:8. Jesus gives a new & better covenant in Hebrews 7:22; 8:6; 9:15. Jesus brings Us near to the Lord Stephen by leading Us into God’s presence. We do not need the Jerusalem temple to enter the holy of holies, but by Christ We can enter in God’s presence in Hebrews 9:24. Jesus always prays for Us. In Hebrews 7:25 says “He is able for all time to save those who draw near to God through Him & always lives to make intercession for them.” Also Paul affirms this in Romans 8:34. Other scriptures that correspond with intercession (prayer) are Romans 11:2; Acts 25:24. There is One God, and One Mediator which is the Lord Jesus Christ between God and Man in 1st Timothy 2:5. The people will be able to enter into the Kingdom of God if they believe in Jesus in 2nd Corinthians 5:18-20; 1st Timothy 2:5; John 14:6. Jesus is authority for all Christian Men. There are a number of times where Christians are referred to “Priests”. Peter says that Christians are “God’s Holy Priests, who offer the spiritual sacrifices that please Him by Jesus Christ” in 1st Peter 2:5. John says that Christians are “Priests who serve God” in Revelation 1:6, 5:10, 20:6.

Jesus Christ’s Office as a Prophet

Moses said there would be like me a Prophet that would come in Deuteronomy 18:15-18. When we see Jesus in His ministry He is not referred to as a Prophet and those who call Jesus a Prophet knows hardly nothings about Him. For example, in Matthew 16:14, when they were trying to figure out the situation they said John the Baptist, others say Elijah, and others Jeremiah and the Prophets. Other times Jesus was called a Prophet were in Luke 7:16; John 4:19, 6:14; 7:40; 9:17. The New Testament Epistles avoided calling Jesus a Prophet because He was much greater. There are two reasons of Jesus’ greatness. First, it showed all the Old Testament prophesies were directed to Him. Also as Jesus Christ the Messiah was to suffer, Jesus did fulfill the Prophets prophesies in Luke 24:25-26; 1st Peter 1:11. Second, Jesus was the direct foundation of revelation from God. He was not merely a Prophet as a Messenger but God’s Son. The word of the Lord came to the Old Testament Prophets, but Jesus spoke His own authority in John 1:1; 14:9, Hebrews 1:1-3. Savior’s week concerns of the triumphal entry on Sunday 30AD, the temple cleansed and the attraction of the sacrifice on Monday 30AD, the signs & wonders on Tuesday 30AD, the preparation of Passover on Wednesday AD, the Passover on Thursday 30AD, betrayal, arrest & death on Friday 30AD, burial on Friday night to Saturday 30AD, Resurrection, ascension & throne on Sunday 30AD. Jesus’ week concerns Genesis 3:1-6:7 which is the wickedness of Man. In Nicodemus pages 362-374 says the trial of Jesus before Pilate.

Jesus Christ’s Death of Atonement

The cause of Jesus Christ’s death in the Alone Position is proved in John 3:16 which declares “For God so (agape) loved the World that He gave His only begotten Son, That whosoever believes in Him should not perish but have Eternal Life.” God the Father Stephen sent His Son Jesus Christ to be a propitiation for Mankind in Romans 3:25; Hebrews 2:17, 9:23, 25-26; 1st John 2:2, 4:10. God passed over the former sins through the death of Christ in Romans 3:25. Was Jesus Christ’s death necessary? I think so for Mankind. Jesus Christ prayed to the Father Stephen to let this cup pass, but Jesus went to the cross in Matthew 26:39. It was necessary because it is proven in Luke 24:25-26. Jesus Christ’s obedience in the Death of the Cross is in Philippians 3:9 & not in Hell or the Grave in Luke 23:47-56. Also the suffering in Jesus’ Whole Person in the wilderness for forty days in Matthew 4:1-11. Even though He was Deity as a Son, He still endured suffering in Hebrews 5:8. The pain He suffered in His body on the cross is noted in Matthew 26:38, when He said, “My Soul is very sorrowful, even to death.” Also reading the scripture of Mark 15:24, it declares “and they crucified Him.” Makes us think of how Jesus Christ must have felt bearing the penalty of through the Father Stephen’s Judgment in John 19:31-33. The agony of bearing the sin of the World is proven in John 1:29; Isaiah 53:6, 12; Hebrews 4:14; 9:28; Galatians 3:13; 1st Peter 2:24. In this scripture, Jesus Christ became sin without being sin in 2nd Corinthians 5:21. Jesus Christ also bared the pain of the Father Stephen’s Judgment in Romans 3:25-26, and even God’s wrath among the fearfulness of the people in Hebrews 10:31; 12:21, 28-29. God saw that the death of Jesus Christ satisfied the sins of Mankind from the wrath of God in Isaiah 53:11. This is because who the Father Stephen is & because of His mercy, His son Jesus Christ dies on the cross. There are 4 things that Jesus Christ’s death achieved. First, is the Reconciliation. Mankind was totally separated from God because of their sins, and because of 2nd Corinthians 5:18-19 says “through Christ reconciled us to Himself and gave us the Ministry of Reconciliation, that is, in Christ God (Stephen ) was reconciling the World to Himself.” Second, is the Sacrifice to pay the debt entitled mankind to be released of the “putting to death” because of the sins committed in Hebrews 9:26. Third, is the Redemption in Christ that “gave His life a ransom for many” in Mark 10:45. Some scriptures are Colossians 1:13; 1st John 5:19, Hebrews 2:15 & Romans 6:11, 14. Fourth, is the Propitiation by removing God’s Judgment on sinners. In 1st John 4:10 (NASB) says “In this is (agape) love, not that We (agape) loved God, but He (agape) loved Us & sent His Son to be a propitiation for Our sins.” Jesus descended into Hades for the eternal salvation of those in bondage from Satan in Acts 2:27; Ephesians 4:8-9; Romans 10:6-7 & 1st Peter 2:18-20, 4:6. Jesus preached in Hell to the Saints/Angels (Lords) bound by Satan in 1st Peter 3:18-20; 4:6; Revelation 1:18; 13:7; Acts 2:27; Romans 10:6-7 & Ephesians 4:8-9. Stephen is the Father by Jesus bearing the crown’s thorns in Matthew 27:29 & satisfied the Father’s Judgment in Romans 1:21-32. This blasphemy is called the Eternal Judgment that Jesus endured. Stephen is the only one whose name is the “Highest Lord”. Jesus has Lordship by the Lord Stephen to administer salvation who will inherit it in Hebrews 1:14 & Acts 4:11-12. Jesus was forsaken by Stephen in Death in Luke 23:46; Matthew 27:46 by fully grown Forgivable Sins & not Hell or Grave in Luke 23:47-56. The Trinity’s 3 Deaths is atomic time in the whole universe by the Lord Yah’s timing in the unapproachable light & the speed is 186,000 miles per hour & obeying the Law happened in atomic time in Philippians 2:8. Also the Birth called the Bara creation of the 60 other Lord’s was done in atomic time by the foreknowledge of Yah in Genesis 1:1 by which Eternal Death is equal to Eternal Agape Love which is over Eternal Life in Solomon’s Song 8:6. In Nicodemus’ Gospel on pages 374-378 says the Physical Trinity & Law conquered Hell. Jesus’ cross is in the Letter of Barnabas on pages 219-235. If You have any questions on Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

What does the Blood of Jesus accomplish as the Holiest?

In John 6:53-56 it declares that whosever drinks My blood has eternal life. In Acts 20:28 it tells us that the Holy Ghost has made You Overseers, Bishops, Elders and Deacons in the Church of God which was purchased by His blood. In Romans 3:25 it declares that God the Father (Stephen) “hath set forth to be a propitiation through faith in His blood to declare His righteousness for the remission of sins that are passed through the forbearance of God (Stephen).” In Romans 5:9 it tells us that “being now justified by His blood, We shall be saved from wrath through Him.” In 1st Corinthians 10:16 says “the cup of blessing which We bless, is it not the communion of the blood of Christ?” Also in 1st Corinthians 11:25-27 it tells us that the cup is the New Testament in My blood, whosoever drinks the cup unworthily shall be guilty of the blood of the Lord. In Ephesians 1:7 it says that “In whom We have redemption through His blood, the forgiveness of sins according to the riches of His grace.” Also in true redemption is through His blood in Colossians 1:14. In Ephesians 2:13; Hebrews 10:19 it declares that Christ who was far off was made nigh through His Blood. In Colossians 1:20 says “having made peace through the blood of His cross, by Him to reconcile all things unto Himself.” In Hebrews 2:14 it tells us the Christ took part in blood that He might destroy Death’s power. In Hebrews 9:14; 1st Peter 1:19 it declares “How much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to God, purge Your conscience from dead works to serve the Living God?” In Hebrews 9:22 it tells us that in the Law almost all things are purged with blood and without shedding of blood is no remission. In Hebrews 10:19 it says “Having therefore, Brethren, boldness to enter into the holiest by the blood of Jesus.” In Hebrews 10:29 it tells us that the blood of Christ sanctifies You. In Hebrews 12:24; 13:12; 1st Peter 1:2 it declares that the sprinkling of the blood of Christ is far better than that of Abel. In Hebrews 13:20 it tells us that the blood of Christ is an Everlasting Covenant to those who believe. In John 1:7 tells us “the blood of Jesus Christ His Son cleanses Us from all sin (that can be forgiven).” In 1st John 5:7-8 says that the blood is a Witness as God in the Earth. In Revelation 1:5 it declares that Jesus agape loved Us and washed Us from Our sins by His blood. In Revelation 5:9 says Jesus has redeemed us by His blood. In Revelation 12:11 states the blood of the Lamb has overcome the Beast & We can overcome Him by His blood. In Revelation 19:13 says the vesture dipped in the blood of Christ is called the Word of God. The Lord of the cross is in the Gospel of the Savior on pages 52-56.

Jesus Christ’s Resurrection and Ascension

The Resurrection of Jesus Christ is in NT scripture in Matthew 28:1-20; Mark 16:1-8; Luke 24:1-53 & John 20:1-21-25. Jesus’ Resurrection was different from all other Resurrections from the dead (except the Father Stephen’s) such as Lazarus’ Resurrection & Tabitha’s Resurrection. Jesus Christ was the first fruits to a New Creature in Humanity in 1st Corinthians 15:20, 23. By which the body would be eternal and could not die. God’s intent for such a body was for Adam before his fall. But Jesus Christ came back to restore the initial intent of God. On the road to Emmaus they did not recognize Jesus because He was in another form in Luke 24:13-32; John 20:14-16. But Mary in John 20:16 recognized Him. Jesus’ disciples recognized Him in John 20:19-20, 26-28; 21:7, 12; Matthew 28:9, 17. Jesus’ body put on immortality in 1st Corinthians 15:53. The resurrected body is raised imperishable, glorious, in power and becomes a spiritual body in 1st Corinthians 15:42-44. The resurrection body can be touched in Matthew 28:9; John 20:27, 21:12-13. The resurrection body can eat food in Luke 24:30. The resurrection body also can appear and disappear suddenly in Luke 24:31, 36; John 20:19, 26. So the resurrection body could have physical flesh and bones in Luke 24:39. Also He could eat, drink, prepare breakfast, break bread, and be touched. The resurrection body is a physical body that was spiritual. The Father Stephen and the Son Jesus were involved in the Resurrection in Acts 2:24; 1st Corinthians 6:14; Galatians 1:1; Romans 6:4 and Ephesians 1:20. Jesus Christ received the command to “lay it down or to take it again” from the Father (Stephen) in John 10:17-18. Jesus says that eHE is the life and resurrection in Hebrews 7:16; JOhn 11:25. Hehh He is the life and resurrection in Hebrews 7:16; John 11:25. Also Jesus’ Resurrection guarantees Our regeneration. Some scriptures are Philippians 3:10; 1st Peter 1:3; Colossians 3:1; Ephesians 1:19-20, 2:5-6; Romans 6:4, 11, 14; 1st Corinthians 15:17, and Acts 1:8. Jesus’ Resurrection guarantees Us to have perfect resurrected bodies. There are some scriptures in 1st Corinthians 6:14, 15:12-58; 2nd Corinthians 4:14; John 20:27 which proves this. Jesus’ Resurrection guarantees Our total justification. Some scriptures are Philippians 2:8-9; Romans 4:25; and Ephesians 2:6. For in Matthew 26:53 is fulfilled in that Jesus Christ prayed to the Father Stephen, and He provided Him with more than 12 legions of Angels (Lords). Jesus in Moses’ Law and Elijah’s Law was on the Earth for forty days & nights in Acts 1:3 & was carried up into Heaven in Acts 1:9-11 in around May 21st. Jesus saw Heaven as Stephen did in Acts 7:55-56. Jesus received glory & honor by the Father Stephen in John 17:5; Acts 2:33; 1st Timothy 3:16; Hebrews 1:4; Philippians 2:9 & Revelation 5:12. Jesus sat down on the right hand of the Father Stephen in Psalm 110:1; Ephesians 1:20-21; Hebrews 1:3; 1st Peter 3:22; Acts 2:33, 7:55-56; 1st Corinthians 15:25 & Revelation 2:1. Jesus Ascension is sound doctrine for Man. Some scriptures are Hebrews 2:5-8, 12:1-3; John 14:2-3; 1st Thessalonians 4:17; Ephesians 6:10-18; 2nd Corinthians 10:4; Revelation 2:26-27, 3:21 & 1st Corinthians 6:3. Jesus’ Resurrection is the 1st & foremost Resurrection outside God’s Kingdom by salvation in Acts 26:23.

Jesus’ Throne

Paul knew a Man in the 3rd Heaven in 2nd Corinthians 12:1-6. In Acts 2:30 says David according to his flesh (white skin color) would raise Christ to sit on His throne in Solomon’s Song 5:10 & Commentaries on Isaiah on page 466-467. The throne is the Angels (Lords) worshipping the Father Stephen in the 3rd Heaven. Jesus gives orders by the Father Stephen to the Cherubs to send messages to the holy people. Heaven is God’s throne in Acts 7:49-50. In Acts 7:49 God says what house will You build Me? Jesus’ throne is the highest & only subject to the Father Stephen & all things made subject to Jesus in Roman 8:37-39; Colossians 1:16, 2:15; The Spirit’s fruits/gifts are in Galatians 5:22-23; Ephesians 3:7-12 where Jesus is worshipped as the “Son of God” & He is the 2nd Person of the Trinity by the signs, wonder, miracles & healings He did by the Father Stephen in the Spirit’s Fruits & Worthiness. Jesus’ throne is Stephen in the midst & John on the right of God’s Kingdom. In Revelation 4:2-3 says “… One (Jesus) sat on the throne, & He who sat there was like a jasper & a sardius stone in appearance, and there was a rainbow around the throne...” In Luke 24:44 says He fulfilled the Prophets, Psalms & Moses’ Law. Eternal Salvation is in Isaiah 51:6. Jesus’ Kingdom is God’s Prophetic Word in 2nd Peter 1:16-21. Jesus’ sayings are in the Thomas’ Gospel on pages 299-307, the Nazareans’ Gospel on pages 9-11, the Unknown Gospel on pages 29-30, the Gospels of Peter & Mary on pages 31-37 & the Interpretation of Knowledge on pages 651-662. Jesus’ Resurrection is the Resurrection Treatise on pages 207-210. Jesus is the Messiah from the Branch of David in Testimonia or Messianic Anthology on page 495-496.

Hen Chapter 8: John the 3rd Person of the Physical Trinity as the Holy Ghost of God

There is a certain John whose name means the Lord has shown favor, grace or comfort. He was known as John the Baptist in Luke 1:13, 57, 60, 63. The name concerns the Holy Ghost because He is the Spirit of Grace and the Comforter in John 14:26. It declares that there would be a forerunner to Jesus Christ who would clear the way for the Lord in Luke 1:13-17, 3:1-6; Mark 1:1-8; Matthew 3:1-12; John 1:19-28. The Lord John is the only One who had authority to prepare the way of the Lord. As it is written in Luke 3:4-5 it declares “The voice (Father Stephen) of One crying in the wilderness: Prepare the way of the Lord (Son Jesus), make His paths straight. Every valley shall be filled and every mountain and hill brought low, the crooked places shall be made straight and the rough ways made smooth & all Flesh shall see the salvation of God.”

John’s Birth

John’s place of birth is in the hill country of Judah (Luke 1:39). John’s parents were Zacharias & Elizabeth. Elizabeth conceived in Her womb and brought forth a Son, and shall call His name **JOHN** (8th Day). On the 1st Day of His birth, He is called the Brother and Holy Ghost. The Lord God will give Him the Throne of His Father Saul, and He will reign over the house of Isaac since He’s over obedience resulting in happiness & His kingdom will last forever. In Luke 1:5-25 declares the announcement of John’s birth. It states “There was in the days of Herod, the King of Judea, a certain Priest named Zacharias, of the Division of Abijah. His Wife was of the Daughter of Aaron, and Her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no Child, because Elizabeth was barren, and they were both advanced in years. So it was, that while He was serving as Priest before God in the order of His division, according to the Custom (Law) of the Priesthood, His lot fell to burn incense when He went into the temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an Angel (Lord) of the Lord appeared to Him, standing on the right side of the Altar of Incense. And when Zacharias saw Him, He was troubled, and fear fell upon Him. But the Angel (Lord) said to Him, ‘Do not be afraid, Zacharias, for Your prayer is heard, and Your Wife Elizabeth will bear You a Son, and You shall call His name John. And You will have joy and gladness, and many will rejoice at His birth. For He will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from His Mother’s womb. And He will turn many of the Children of Israel to the Lord their God. He will also go before Him in the Spirit and Power of Elijah, to turn the hearts of the Fathers to the Children, and the Disobedient to the Wisdom of the Just, to make ready a people prepared for the Lord.’ And Zacharias said to the Angel (Lord), ‘How shall I know this? For I am an Old Man, and My Wife is well advanced in years.’ And the Angel (Lord) answered and said to Him, ‘I am Gabriel, who stands in the presence of God, and was sent to speak to You and bring You these glad tidings. But behold You will be mute and not able to speak until the day these things take place, because You did not believe My words which will be fulfilled in their own time.’ And the people waited for Zacharias (The Lord John’s Earthly Father), and marveled that He lingered so long in the temple. But when He came out, He could not speak to them, and they perceived that He had seen a vision (Angelical Revelation) in the temple, for He beckoned to them and remained speechless. So it was, as soon as the days of His service (40 years) were completed, that He departed to His own house. Now after those days His Wife Elizabeth (Her name means the Oath of God) conceived, and She hid herself five months saying, ‘Thus the Lord has dealt with Me, in the days when He looked on Me, to take away My reproach among people.’” The Book of the Gospel of Luke is the only primary source about His birth and Boyhood concerning John the Baptist & even Jesus. The consecration of John the Baptist is real similar to the prophet Jeremiah in Jeremiah 1:5. The Holy Bible in the New Testament tells us that John’s Mother was a relative of the Virgin Mary in Luke 1:36. This could mean that Elizabeth was Mary’s Aunt or Cousin or from the same tribe. In Hebrews 1:6 it declares “Let all the Angels (Men as Lords) of God worship Him.” The Lord John shall be worshipped as the Comforter, Helper, Counselor called the Spirit of Truth & the Holy Ghost of God in Luke 3:21-22. John’s birthday would most likely be in September.

John’s Childhood/Boyhood

It is declared in Luke 1:80, which states “John grew up and became strong in Spirit. Then He lived out in the wilderness until He began His public ministry to Israel.” Some evidence may point out that John was adopted as a Boy in the Qumran by the Essenes in the Dead Sea Scrolls, which would place Him in the wilderness near the Dead Sea and Jordan River. The Essenes and John’s ministry is very similar. First, they both practiced self-denial. Second, they both kept themselves from the present activities in Jerusalem. Third, they both practice a special baptism in repentance for the people. Fourth, they both awaited the coming of the Father Stephen’s return. But in all their similarities there are differences between the Essenes party & John the Baptist’s ministry.

John’s Appointment

John was appointed by the Father Stephen through the Holy Ghost to accomplish a ministry called “the voice of one shouting, make a highway for the Lord through the wilderness” in Isaiah 40:3. His type of ministry was not salvation, but true grace, favor, and comfort in the Lord. It is directed to Women in a ministry of conviction, as the Spirit does in John 16:8. It was a ministry of preaching & teaching in Matthew 3:1; Mark 1:4. It was a ministry of simple repentance and remission from sins in Matthew 3:2, 11; Mark 1:4; Luke 3:8. It was a ministry of prophesy since John is greater than the “Prophets” in Luke 7:28. It is a ministry of Law since John is greater than Moses’ Law in Luke 7:28. It was a ministry of righteousness in Matthew 21:32. It was a ministry of warning and judgment to come in Matthew 3:7; Luke 3:7. It was a ministry of confession of sins in Matthew 3:6; Mark 1:5. It was a ministry of “worthiness” in Matthew 3:8; Luke 3:8. It is truly a ministry of fire in Matthew 3:10; Luke 3:9. It is a ministry of water baptism in Matthew 3:11; Mark 1:4-5, 9-11, 14-17; Luke 3:16, 21-22. It was an angelical ministry through the Angel (Lord) Gabriel in Luke 1:11-20. It was a ministry of the Lord’s wonderful works in signs, wonders and healings but not miracles in the wilderness in and Matthew 3:6-8; Mark 1:4; Luke 1:17.

John’s Appearance

John’s Appearance is a great mystery. John lived in the wilderness through God’s wonderful works. For example, God showed Himself to Moses in the wilderness in Exodus 3. God gave the covenant & established His Law to Israel in the wilderness in Exodus 19-20. Also David in 1st Samuel 23, 26; Psalm 63 found refuge in the wilderness. Also Elijah in 1st Kings found refuge in the wilderness & John would come in the Spirit & Power of Elijah in Luke 1:17. Many people in the Old Testament thought that God’s deliverance would be in the wilderness in Hosea 2:14-15; Ezekiel 47:1-12 & Isaiah 40:3-5. John the Baptist dressed in a peculiar way. He had clothing made of “hair from camels” & wore a belt of leather in Mark 1:6. This means he had this in common with Elijah or the “Prophets” in 2nd Kings 1:8; Zechariah 13:4. John’s way of eating was wild honey & locusts (Man’s food) in Mark 1:6. He did not eat bread, drink wine or strong drink since the Angel (Lord) Gabriel had forbidden Him in doing so in Luke 1:15; 7:33. John’s way of eating was clean through Israel’s religious Laws & showed His self-denial in His ministry in Matthew 9:14; 11:18. In Ebionites page 337 says wild honey with manna (Angel Lord’s food), as a cake in oil.

John’s Identity

Who did John the Baptist claim to be? When the multitudes asked Him if He was a Prophet, Elijah or the Messiah in John 1:20-23, John said He was “the voice of Someone shouting, make a highway for the Lord in the wilderness” in Isaiah 40:3. The people of reason asked John questions. It was because of Old Testament prophesy. Some believed that it ended in Zechariah 13:2-6. But they knew there would arise a great Prophet before the coming of the Messiah in Malachi 3:1-4; Joel 2:28-29. Also they thought this prophet would be like Moses in Deuteronomy 18:15. Others thought of Elijah. John’s dress, lifestyle and preaching proved that he was an end time Prophet in Matthew 14:5; Mark 11:32. Also Jesus viewed John as the “final Prophet in the Spirit and Power of Elijah” in Matthew 11:7-15. This Prophet would be the Forerunner to the Lord in Malachi 3:1-4; 4:5-6. On the other hand, John also could be identified as the first Parakletos in the preordained foreknowledge of God. Since John did clear the way for the Lord in Gospels accounts and that John’s ministry was done with the Holy Ghost and water in Luke 1:15 and that John being the Holy Ghost of God would convict the World of Sin, Righteousness, and Judgment in John 16:8-11. The Lord John is called the Lord in the Law in John 10:34-36.

**THE DIVINE WORK OF THE HOLY GHOST IN THE COMMAND POST AUTHORITIES OVER THE TEMPLE AUTHORITIES & THE BUSINESS AUTHORITIES**

The Work of the Holy Ghost: In Relation to the World in General: With Regard to the Material Universe is in Hebrew 1:1, 2; John 1:3; Colossians 1:16; Psalms 104:30 & Job 33:4. The 3 Specific Acts of Creation is in Genesis 1:1-27. The Heavens and the Earth is in Genesis 1:2; Job 26:13 & Psalms 33:6. The Animal Kingdom is in Psalms 104:11, 12, 14, 17, 18, 20, 21, 25, 26, 30. The World of Humanity is in Job 33:4. With Regard to Humanity as a Whole: The Holy Ghost Witnesses to the Redeeming Works of the Father Stephen. The Holy Ghost Convicts the World of Sin, Righteousness & Judgment with Unbelief in John 12:31; 16:8, 9, 10, 11. In Relation to the Father Stephen is in Hebrews 1:1, 2, 3; John 14:9; 16:14, 15. Concerning the Father Stephen’s Divine Person is in Isaiah 48:16, 17; Luke 1:35 & Matthew 1:18. His Reception in the Temple was arranged by the Holy Ghost is in Luke 2:25-30. His Growth is attributed to the Holy Ghost is in Luke 2:40, 52 & Isaiah 11:1, 2. He was Led is in Matthew 1:12, 13; 4:1, 14. Concerning the Father Stephen’s Earthly Ministry: The Holy Ghost anoint the Father Stephen with Authority for His Ministry is in Matthew 3:16, 17. The Bestowal of the Holy Ghost upon Him was for the Official Purpose of Equipping Him for Public Ministry: His Preaching Ministry is in Luke 4:18; 5:14, 15 & Matthew 4:17. His Healing Ministry is in Acts 10:38. His Casting out Devils is in Matthew 12:28; Acts 10:38; Isaiah 61:1 & Luke 4:18. Concerning the Father Stephen’s Son Jesus’ Death & Resurrection: He was Enabled by the Holy Ghost to offer the necessary sacrifice for sins is in Hebrews 9:14. He was Raised from the Dead by the Holy Ghost is in Romans 8:11. This is also referred to the Father Stephen is in Acts 2:24. Of Himself is in John 10:17, 18. Concerning the Father Stephen’s Ministry to the Universal Church: He gave Commandments to His Apostles by the Holy Ghost is in Acts 1:1, 2. The Father Stephen is the Bestower of the Holy Ghost is in Acts 2:33; John 14:12; 15:26 & Matthew 3:11. In Relation to the Saintly Christian Lords: The Holy Ghost’s Work in Salvation: Being Born Again of the Holy Ghost is in John 3:5, 6; 14:17; 15:4; Genesis 2:17; 1st Corinthians 2:14; 6:19; 12:3 & Romans 8:7, 8. The Holy Ghost bears Witness to the Christian’s Son-ship is in 1st John 5:10; Romans 8:16 & Galatians 4:6. The Holy Ghost baptizes the Christian into the Body of the Father Stephen is in 1st Corinthians 10:1, 2; 12:12, 13 & Mark 1:8. The Holy Ghost seals the Christian is in Ephesians 1:13, 14; 4:30 & 2nd Timothy 2:19. The Holy Ghost’s Work is Subsequent to Salvation: The Christian is Sanctified by the Holy Ghost is in 2nd Thessalonians 2:13 & 1st Peter 1:2. The Christian is Enabled to mortify the flesh through the Holy Ghost is in Romans 8:5-13. The Holy Ghost transforms the Christian into the image of the Father Stephen is in 2nd Corinthians 3:3, 7, 18. The Holy Ghost strengthens the Christian for greater revelations of the Father Stephen is in Ephesians 3:16-19 & John 16:14. The Holy Ghost leads the Sons of God is in Romans 8:14; Galatians 5:18 & John 16:13. The Holy Ghost performs the Office of the Comforter is in John 14:16-18, 26; 15:26; 16:7-15. The Holy Ghost brings forth Fruits in the Christian’s Life is in Galatians 5:22; Romans 14:17; 15:13; 1st Timothy 4:12; 2nd Timothy 2:24; 3:10; 2nd Corinthians 6:6; Ephesians 5:8, 9; 2nd Peter 1:5-7. The Holy Ghost in Connection with Ministry or Service is in Zechariah 4:6. The Holy Ghost baptizes and infills the Christians by giving Authority for Service is in Mark 16:15; Luke 3:16; 24:49 & Acts 1:8. The Holy Ghost reveals and gives Understanding of the Father Stephen’s Inerrant Word is in 2nd Peter 1:21. The Holy Ghost helps the Christian to Pray is in Romans 8:26-27; Ephesians 6:18; Jude 20 & 1st Corinthians 14:14, 15. The Holy Ghost gives Authority for preaching the Father Stephen’s Inerrant Word is in 1st Corinthians 2:4; 1st Thessalonians 1:5; Acts 5:32; Luke 4:188, 19; 2nd Corinthians 5:20, 21 & Romans 1:16, 17. The Holy Ghost gives the Christian the Spiritual Gifts for Ministry to Others is in 1st Corinthians 12:4-11 & Romans 12:6-8. The Holy Ghost’s Work in Connection with Resurrection: He will raise the Bodies of Christians in the last day is in Romans 8:11, 23 & Philippians 3:20, 21. The Holy Ghost gives a Foretaste of this Resurrection by healing Our Mortal Bodies is in Ephesians 1:13, 14 & 2nd Corinthians 4:10, 11.

**THE 6 SEXUAL OFFENCES AGAINST THE HOLY GHOST IN THE COMMAND POST AUTHORITIES OVER THE TEMPLE AUTHORITIES & THE BUSINESS AUTHORITIES**

The 6 Sexual Offenses against the Holy Ghost: The Sexual Offenses Committed by the Unbeliever: Resisting the Holy Ghost is in Acts 6:10; 7:51 & Genesis 6:3. Insulting or Doing Despite unto the Holy Ghost is in Hebrews 10:29. Blaspheming the Holy Ghost—the Unforgivable Sin is in Matthew 12:22-30, 31, 32 & Mark 3:28-30. The Sexual Offenses Committed by the Believer: Grieving the Holy Ghost is in Ephesians 4:30, 31. Lying to the Holy Ghost is in Acts 5:3. Quenching the Holy Ghost is in 1st Thessalonians 5:19.

**THE DIVINE MINISTRY OF THE HOLY GHOST AS THE COMFORTER IN THE CHAPLAINCY AUTHORITIES OVER THE TENT OF MEETING AUTHORITIES & THE HOUSE AUTHORITIES**

The Importance of this Ministry is in John 14:16, 18; 16:7 & Mark 16:19, 20. The Abiding Effect is in Hebrews 13:8. As Advocate is in Romans 8:26. As Helper is in Romans 8:26. As Parakletos meaning “to beseech” or “to exhort” is in Romans 12:1. The Ministry of the Comforter is in John 14:16-18, 26; 15:26; 16:7-15. As a Teacher is in John 14:26. He guides into all Truth is in John 16:13; Acts 8:30, 31; Luke 24:45; 1st Corinthians 2:14. The Ignorance of not having the Holy Ghost is in Mark 4:10; John 11:11-14; 20:9 & Matthew 16:6-11. The Understanding afterwards is in Acts 2:16-21, 25-31; 3:12-26; 4:25-28; 7:2-53. He acts as the Father Stephen’s Mouthpiece for revealing His words and desires is in John 16:12, 13; Galatians 1:12-16; Ephesians 3:3-5 & Acts 8:26-29; 16:6-10. He reveals things that are yet to come is in John 16:13. Coming Blessings is in 1st Corinthians 2:9-12 & Ephesians 1:17-21. Dispensational Truth is in Amos 3:7 & Genesis 18:17. What lies ahead in the Pathway of the Christian is in Acts 21:10, 11. He is Our Reminder is in John 14:26. Reminding of the Father Stephen’s Inerrant Word is in John 14:26; Matthew 16:21; 17:22, 23; 20:18, 19; 26:75; John 2:22; 15:18-20; Luke 24:6-11 & Acts 11:15-18. Of Chastening is in Hebrews 12:6. Reminding of a Special Promise the Father Stephen has given in the Past is in Acts 23:11; 27:24, 25 & 1st Kings 8:56. Bringing to Memory the Divine Thoughts & Holy Scriptures when One is Preaching or dealing with a Soul about His Spiritual Need is in Throughout Scripture. He is the Revealer of the Son Jesus is in John 15:26; 16:14. The Son Jesus is revealed to the Christian by the Holy Ghost is in Acts 7:55-56, 59; John 16:14, 15 & Genesis 24:33-36. The Son Jesus is revealed in the Christian by the Holy Ghost is in Galatians 1:15, 16; 4:19; 5:22, 23; Ephesians 4:13, 14; 2nd Corinthians 3:18. The Son Jesus is revealed through the Christian by the Holy Ghost is in John 16:13, 14 & Acts 2:36; 8:35. He is the Reprover and Convicter of the World is in John 16:9-11.

**THE DIVINE FRUITS OF THE HOLY GHOST IN THE CHAPLAINCY AUTHORITIES OVER THE TENT OF MEETING AUTHORITIES & THE HOUSE AUTHORITIES**

The List of the Fruits of the Holy Ghost is in Galatians 5:22, 23. Some other Scriptures are in Ephesians 5:9; Romans 6:22; Matthew 7:16-20; 21:18, 19; Psalms 1:3; John 15:2 & 2nd Peter 1:4-8. The Contrast between the Works of the Flesh and the Fruit of the Holy Ghost: The Fruits of the Holy Ghost is in Galatians 5:22, 23. The Works of the Flesh is in Galatians 5:19-21. The Secrets of Fruit-bearing is in John 15:1-8. What does it mean to Abide in the Father Stephen is in Galatians 5:16, 18, 25. The Difference between the Gifts of the Holy Ghost and the Fruit of the Holy Ghost is in 1st Corinthians 1:7; 12:8-10, 11; Acts 2:4; 19:6; 1st Samuel 10:10, 11; 16:14; 19:23, 24; Numbers chapter 22-27; Romans 12:6-8; Ephesians 4:11 & 1st Peter 4:10, 11. The Relationship between the Gifts of the Holy Ghost & the Fruits of the Holy Ghost is in 1st Corinthians 13:1, 2. The Detailed Characteristics of the Fruit of the Holy Ghost: Agape Love is in 1st John 4:7, 8; John 13:35; Luke 6:27, 28 & Romans 5:5. Joy [Strength & Grace] is in Romans 14:17; Nehemiah 8:10 & Psalms 16:11. Peace [Order & Providence] is in Romans 5:1; 14:17; John 14:27 & Philippians 4:7, 9. Longsuffering [Patience & Perseverance] is in 2nd Peter 3:9; Psalms 86:15 & James 1:4. Gentleness [Kindness] is in 2nd Timothy 4:2 & 1st Corinthians 13:4. Goodness is in Ephesians 5:9. Faith [Faithfulness] is in Matthew 25:21, 23 & 1st Corinthians 13:6, 7. Meekness is in Matthew 5:5; 11:29. Temperance [Self-Control] is in Proverbs 16:32; 1st Corinthians 6:12-14, 19, 20. Some other Scriptures is in 2nd Peter 1:4; Ephesians 5:30 & John chapter 15.

**THE DIVINE BAPTISM WITH THE HOLY GHOST IN THE TABERNACLE AUTHORITIES OVER THE SANCTUARY AUTHORITIES & THE CHURCH AUTHORITIES**

This establishment is in John 3:16 & Acts 1:8. The Name of the Experience: Negatively: It is not the 2nd Definite Work of Grace. It is not the 2nd Blessing. It is not Sanctification. It is not Holiness. Positively: It is the Baptism with the Holy Ghost is in Mark 1:8; Matthew 3:11 & Acts 1:5. What the Baptism with the Holy Ghost is: Negatively: It is not the New Birth in John 1:35-50; 15:3; Luke 10:20 & John 13:10, 11; Acts 8:5-8, 12; 19:2-7. Then later is in Luke 24:49 & Acts 1:13, 14; 2:1-4; 8:14-17. It is not Sanctification in John 15:3; 1st Corinthians 6:11; Hebrews 6:1, 11; 10:10-14; 12:14 & 1st Thessalonians 5:23. It is not a Reward for Christian Service is in Acts 2:38. An Error corrected is in Joel 2:29, 30, 31; Matthew 21:4, 5; 27:35 & Acts 8:14-17; 9:17; 10:44-46; 19:2-7. Positively: It is a definite experience of salvation when the Holy Ghost comes upon the Christian to anoint & empower Him for special service. The Promise of the Father Stephen is in Luke 24:49 & Acts 1:4. A Gift is in Acts 2:38; 5:32. The Command of the Father Stephen is in Acts 1:4; 5:32 & Ephesians 5:18. The Purpose & Necessity of the Baptism with the Holy Ghost: The Authority for Divine Service is in Matthew 12:28; John 14:12; 20:19; 1st Corinthians 2:4; Luke 4:18 & Acts 1:8; 4:19, 20, 29-31; 5:17-20; 6:8, 10; 10:38. The Authority for Spiritual Warfare [Mental] & Physical Warfare is in Ephesians 6:10-20; 2nd Corinthians 10:3-5; 1st John 4:4; James 4:1-10 & Wisdom of Solomon 5:15-23. The Authority for Overflow is in John 7:37-39; Ephesians 3:20. The Authority for Ability is the Authority on High. For whom is the Baptism with the Holy Ghost: Negatively. It is not just for those in Apostolic Realms is in Acts 2:38, 39. It is not just simply for ordained Ministers is in 1st Corinthians 12:21-25 & Romans 12:3-8. It is not just simply for a special privileged class is in Acts 10:34, 35, 44-48; 11:15-18. It is not just simply for matured Christians is in Acts 2:38; 8:14-17; 10:44-46. Positively: It is for all ages, who believe in the Father Stephen and are His Children. The Conditions for Obtaining the Baptism with the Holy Ghost: Repentance from the Eternal Sin in Lordship is in Acts 7:59-60; 17:28-30. A Definite Experience of Salvation is in Luke 11:13 & Galatians 4:6. Holy Ghost Fire Baptism is in Acts 19:4. A Deep Conviction of Need is in Matthew 5:6; John 7:37-39 & Psalms 42:1, 2. A Measure of Consecration is the total surrender of His will to the Father Stephen’s Will. How to receive the Baptism with the Holy Ghost: By Faith is in Galatians 3:14; John 7:39; Hebrews 11:6; Luke 11:5-10, 11-13; 18:1-8; Mark 11:24 & Acts 2:38, 39. By a Full Yielding of the Entire Creature in order that the Holy Ghost might have His own way is in Luke 3:16; Mark 1:8; Matthew 3:11 & Acts 2:32, 33. A Word about Tarrying is in 2nd Timothy 2:19-21; Luke 24:49 & Acts 1:4; 6:3-7; 8:14-17. The Divine Manner in which the Baptism with the Holy Ghost is Received is in John 7:37-39; Luke 11:9-13 & Acts 2:1-4; 8:14-17; 9:17; 10:44-46; 19:6. The Evidence and Results of the Baptism with the Holy Ghost: Immediate Concrete Evidence is in Acts 2:4; 10:44-46; 19:6. Some oppose the Tongues is in 1st Corinthians 14:18 & Acts 4:31; 8:14-19; 9:17. In the OT Times there was no use of any kind of Tongues, but there were the Word of Wisdom is in Deuteronomy 34:9 & 1st Kings 3:9-12, the Word of Knowledge is in Exodus 31:3, Faith is in Genesis 15:6; the Gifts of Healing is in 1st Kings 17:17-23 & 2nd Kings 4:18-27, the Working of Miracles is in 2nd Kings 1:10; 6:4-7 & Exodus 32:17-19, Prophesy is in 2nd Samuel 23:2 & Numbers 24:2 and Discerning of Spirits is in 1st Kings 14:1-6 & Exodus 32:17-19. The Father Stephen was doing something new at Pentecost concerning Tongues. The other Evidences is in Acts 1:8; 2:11, 14-18; 46, 47; 4:31; 10:46; 19:6. The Permanent Concrete Evidences is in John 14:21-23; 15:26, 27; 16:3, 13-15; 1st Corinthians 2:4, 5; 12:4-11; 14:14-17; Ephesians 1:17-23; 6:18; Romans 8:26; Jude 20 & Acts 1:8; 2:14-41; 3:1; 4:19-20, 23-33; 5:29-33; 6:3-4, 8-10; 10:9; 11:22-24; 26:28, 29. The Additional Fillings is in Ephesians 5:18. For Defending the Faith is in Luke 12:11, 12 & Acts 4:8, 13. For Rebuking the Authority of the Devil is in Acts 13:9, 10. To give Disciples new Boldness and Authority is in Acts 4:17, 31. The Grace and Authority to endure persecutions for the Father Stephen’s Sake of the Gospel is in Acts 13:50-52.

**THE DIVINE GIFTS OF THE HOLY GHOST IN THE TABERNACLE AUTHORITIES OVER THE SANCTUARY AUTHORITIES & THE CHURCH AUTHORITIES**

The Establishment of the Divine Gifts is in 1st Corinthians 13:10-12. The Background for Spiritual Gifts: The Divine Promise given is in Luke 24:47-49. The Divine Promise fulfilled is in Matthew 16:19; 2nd Corinthians 3:4-6; Exodus 35:29-35; Romans 15:13, 14; Titus 1:7-9; 2nd Timothy 2:2 & Acts 2:2-4. The Vocabulary of Spiritual Gifts: Spirituals, ***Pneumatika*** is in 1st Corinthians 12:1. Spiritual Persons, ***Pneumatikos*** is in 1st Corinthians 14:28. Spiritual Gifts, ***Charismata*** is in 1st Corinthians 12:4, 11-27. Administrations, ***Diakoniai*** is in 1st Corinthians 12:5. Operations, ***Energemata*** is in 1st Corinthians 12:6. Manifestations, ***Phanerosis*** is in 1st Corinthians 12:7. Diversity, ***Diairesis*** is in 1st Corinthians 12:4-6. The Purpose of Spiritual Gifts is in 1st Corinthians 14:3, 12, 26. Edification, ***Oikodome*** is to the act of building a structure. Exhortation, ***Paraklesis*** is in Acts 11:22-26. Comfort, ***Paramuthia*** is to sooth, comfort and console in 1st Corinthians 14:20. The Gifts Enumerated in 1st Corinthians chapter 12. Some other Scriptures are in 1st Peter 4:20; Romans 12:5-8; Ephesians 4:11. The Word of Wisdom, ***Logos*** is in Acts 6:10; 15:28. The Word of Knowledge, ***Logos*** is in 1st Corinthians 1:5; Romans 15:14; 2nd Peter 1:19 & Acts 6:10. Special Faith [this is not a Saving Faith or the normal Christian Faith] is in Acts 6:5; Mark 11:22 & Hebrews 11:5-6. Gifts of Healings, ***Charismata*** is in Exodus 15:26; 23:25; Deuteronomy 32:39; 2nd Kings 20:5; Psalms 30:1, 2; 103:3; 107:17-22; Isaiah 38:4, 5; 53:5; Mark 3:14, 15; 6:13; 16:15-18; Matthew 4:23; 8:8, 16, 17; 10:8; 13:58; 1st Corinthians 12:9; James 5:14-16; 1st Peter 2:24; Luke 4:40; 9:6 & Acts 3:1-11; 4:30; 5:15, 16; 6:8; 8:7; 14:9, 10; 28:8. The Operations of Miracles, ***Energemata Dunameon*** is in Matthew 17:20; 21:20-22; Hebrews 2:4; Acts 2:22, 43; 5:12-15, 18-20; 6:8; 8:13, 39, 40; 9:36-42; 12:5-10; 13:8-12; 16:23-30; 19:11, 12; 20:9-12; 28:3-5. Prophesy, ***Prophetes*** or ***Phemi*** is in Deuteronomy 18:18; Exodus 7:1, 2; Jeremiah 1:9; 1st Corinthians chapter 12; 14:1, 5, 24, 25, 39 & Acts chapter 7; 15:27, 28; 32. The Special Qualifications is in Deuteronomy 13:1-3; 18:18, 19, 20-22. In the NT is in Ephesians 4:11 & 1st Corinthians 14:31. Discerning of Spirits, ***Diakriseis Pneumaton*** is in Acts 7:51-53; Hebrews 5:14; 1st Corinthians 6:5; 11:29; 14:29 & 1st Thessalonians 5:19, 20. Kinds of Tongues, ***Gene Glosson*** is in 1st Corinthians 13:1; 14:2, 5, 13, 14-15, 22, 26-28, 30; Romans 8:26, 27 & Acts 2:4, 11; 6:10; 10:45, 46; 19:6. Interpretation of Tongues, ***Hermeneia*** or **Hermeneutics** the scientific proof is in Acts 6:10; John 1:38, 42; 9:7; Hebrews 7:2 & 1st Corinthians chapter 12; 14:13, 27, 28. The Number One is called ***Heis*** which is the usual meaning, but Two and Three is also used for interpretation. Helps, ***Antilempsis*** or ***Antilambano*** is in 1st Corinthians 12:28, 29, 30 & Acts 6:3, 5-7; 20:35. Governments, ***Kubernesis*** is in Revelation 18:17; 1st Timothy 5:17 & Acts 7:1-53; 27:11. The Special Instructions on the Gifts of Tongues & Prophesy is in 1st Corinthians chapter 14. The Priority of Prophesy is in 1st Corinthians 14:1, 5. The Private Use of Tongues is in 1st Corinthians 14:2, 14, 15; Romans 8:26, 27; Ephesians 5:18, 19; 6:18 & Mark 7:34. Tongues & Interpretations is in 1st Corinthians 14:13, 22, 23, 24, 28 & Isaiah 28:11-13. Tongues also used in worship as a prayer language to talk to the Father Stephen. Prayer and Praise in the Holy Ghost is in 1st Corinthians 14:14, 15, 28. The Limitations on Tongues and Prophesying’s is in 1st Corinthians 12:4-6, 11, 33 & 1st Thessalonians 5:19, 20. Not to be considered Infallible is in 1st Corinthians 14:1, 29. The Gifts of the Holy Ghost Listed in Romans chapter 12: Prophesy [**Prophetes**] & Ministry [**Diakonia**] is in Matthew 9:29. The Teacher and His Teaching is in Romans 12:7; 1st Corinthians 2:10-16; 2nd Timothy 2:2; 1st Timothy 5:17 & 1st John 2:20, 27. The Exhorter and His Exhortation [**Paraklesis**] is in 1st Corinthians 12:6, 8; Romans 12:1; 1st Thessalonians 5:14-22; Hebrews 10:23-25 & Acts 4:36; 9:31; 11:23; 14:22; 15:31, 32; 16:40; 20:2. The Giver and His Liberality [**Ho Metadidous** or **Metadoto**] is in Ephesians 4:28; 1st Corinthians 1:4, 5, 7; 2nd Corinthians 8:1, 2, 5, 7 & Luke 3:11. The Leader and His Diligence [Governments, **Kubernesis**] is in 1st Timothy 2:1-3; 5:17; Romans 12:8, 28; 1st Thessalonians 5:12; Hebrews 13:7, 17, 24; Ephesians 6:18-20; 2nd Corinthians 1:11; 11:28; Colossians 2:2-4 & 1st Corinthians 12:15, 28. The Cheerful Mercy Giver [**Eleeo**] is in Romans 12:8; 1st Corinthians 12:28, 2nd Corinthians 9:7 & Ephesians 2:4. The Ministry Gifts [**Charismata** & **Pneumatika**] is in Psalms 68:18; Romans 1:5; 1st Corinthians 1:1, 2; 12:4-6, 28; 2nd Corinthians 1:1; Galatians 1:1, 16; Ephesians 4:7-12; Hebrews 13:7, 17; 1st Thessalonians 5:12; 1st Peter 5:1-4; 1st Timothy 5:17 & Acts 13:1-3; 20:28. The Offices: The Apostle [**Apostolos**] is in Matthew 10:1-2; 19:28; Mark 6:7, 13; Ephesians 2:20; 4:11; 1st Corinthians 9:1; 12:28; 15:4-10; Galatians 2:7-9; 2nd Corinthians 8:23; 11:13; 12:11, 12; Philippians 2:25; Romans 1:1; 16:7; 1st Thessalonians 2:6; Revelation 2:2; 21:14; Luke 22:14, 15 & Acts 1:21-26; 2:37; 6:1-4; 14:14. Remember the Father Stephen is considered as a Non-Apostle and a Miracle Worker in Acts 6:5, 8. The Prophet [**Charisma** or **Apophthengomai** or **Parresia**] is in Isaiah 6:9-13; Ephesians 2:20; 3:4, 5; 4:11; 6:18-20; 1st Corinthians 14:14, 19, 24, 29, 31, 37; 1st Peter 4:10, 11 & Acts 2:4, 14-37; 4:29-31; chapter 7; 11:27, 28; 13:1-3; 15:32; 20:22, 23; 21:10-14, 22. The Evangelist [**Euangelistes**] is in Romans 15:20, 21; 2nd Corinthians 8:18; Philippians 4:3; Colossians 1:7; 4:12; Ephesians 4:11; 1st Timothy 1:18; 4:14; 2nd Timothy 4:2, 5 & Acts chapter 7; 8:4, 5, 6, 7, 8, 12, 26, 35-38, 40; 21:8. The Pastor-Teacher [**Poimen** or **Poimaino** or **Charisma**] is in Psalms 23:4; 80:1, 2; Isaiah 40:11; Jeremiah 23:4; 25:34-38; Ezekiel chapter 34; Zechariah chapter 11; Matthew 28:19, 20; Ephesians 4:11; 1st Timothy 3:2; 5:17; 2nd Timothy 2:2, 24; Romans 12:7; 1st Corinthians 4:17; 12:28; Colossians 3:16; John 21:15-17; Hebrews 13:20; 1st Peter 5:4, 14; 1st John 2:20, 27 & Acts 5:42; 6:3-10; chapter 7; 11:26; 13:1; 15:35; 20:20, 28-30; 28:31. The Other Probable Spiritual Gifts: Hospitality is in 1st Peter 4:9, 10 & 1st Timothy 3:2. Intercession is in Romans 8:26, 27; Ephesians 5:18, 19; Colossians 3:16; 1st Corinthians 14:15; 1st Timothy 4:14 & 2nd Timothy 1:6. Celibacy is in Matthew 19:10; 1st Corinthians 7:7-9, 27; 1st Timothy 4:3 & Revelation 14:4. Witnessing is in 1st John 5:6 & Acts 1:8; 5:32; 23:11; 26:22. Martyrdom a rare and special holy gift is in 1st Peter 4:12, 13; 2nd Timothy 4:6-8 & Acts 7:59, 60. The Gifts for Special Abilities: The OT Spiritual Gifts for Special Skills is in Exodus 35:30-33. Spiritual Music, Prose and Poetry for the prime worship praise, glorification and adoration to the Father Stephen. Spiritual Capacitation for every good work in the Body of the Father Stephen is in 1st Peter 4:11. The Relationship between the Gifts and the Fruit of the Holy Ghost: The Importance of Agape Love is in 1st Corinthians 13:1-3; 14:1. How all the Fruits is contained in Agape Love is in Galatians 5:22, 23 & 1st John 3:9; 4:8.

John’s View of Jesus

John in His ministry, He told the people that Someone greater would come after Him in Mark 1:7. John understood the Old Testament prophesy foretold to prepare the way of the Lord in Luke 3:4-6. When people asked John did firmly deny being the Jewish Messiah. John said He was a Servant of the Coming One in John 1:26-28; 3:28; Mark 1:7-8. The recognition of the Messiah before John baptized Jesus was in Matthew 3:14 & was proven when the Dove came from Heaven and the voice from Heaven spoke in Mark 1:11; Psalm 2:7 & Isaiah 42:1. John the Baptist calls Jesus the Lamb of God in John 1:29. John called Jesus as the Son of God in John 1:34 and Mark 1:11. But John questioned Himself about Jesus being the Jewish Messiah in prison if He was the Jewish Messiah or not in Matthew 11:2-3. John was confused because He had preached judgment to the people & the Messiah would bring forgiveness & accepting sinners in Matthew 9:9-13. But because of the downfall of Saul’s 80 Year Kingdom there was a need for a Messiah by the repentance of the people which was John. John was considered guilty as charged in the Law & was the most righteous Woman that ever lived in the wisdom & knowledge of the Lord.

Jesus’ View of John

Since John was to baptize Jesus, Jesus the Jewish Messiah had a great respect for John. Jesus called John

the Greatest Man in the Old World that ever lived in Luke 7:28. Jesus also said that He was a shining and burning lamp in the True light to God in John 5:33-35. Also that John was divinely instructed by God to fulfill the baptism of Jesus. John the Baptist was the Last of the Old World being the period of the Law and the Prophets in Luke 16:16. John the Baptist was the Last and Greatest Prophet of the Old World in Matthew 11:13-15 & Luke 1:17. But who was least in the Kingdom of God is greater than the Lord John is in Matthew 11:11.

Chapter 9: John’s Ministries

John’s message and proclamation involved three areas. First, is a warning of the wrath and judgment that would come from the Messiah. Second, a total call for the people to do repentance. Third, is a demand that repentance be expressed in proof and wise ways leading to salvation. Jews thought that the Messiah would conquer and overcome the Gentiles and other Enemies of the Jews. John the Baptist warned the Jews of their false hopes for the coming wrath in Luke 3:8. John declared that the only way to escape the destruction was to repent in Matthew 3:2. John said the coming judgment would be divinely done by Jesus the Messiah who would baptize them with the Holy Ghost and fire in Luke 3:16. In the Old Testament “The Fire” represented the destruction of the Earth at the end time in Malachi 4:1 and the process of fire in purification in Malachi 3:1-4. The coming of the Holy Spirit with fire meant the total blessings of God in the end times in Isaiah 32:15; Joel 2:28; Ezekiel 39:29. There is a twofold message of John’s preaching. First, the destructive power for people who do not choose to repent is certain doom. Second, the blessing to people who are now righteous because of their repentant life is proven in scripture. John called for a “**turning forward**” or “**turning back**” to God in obedience that would bring forgiveness of sins done by the Messiah. This should be done in every day life as John expressed in Luke 2:10-13.

John’s Ministry of Grace, Favor, and Comfort

John’s comfort to the people of God was to repent, for the Kingdom of Heaven is at hand! People who repented from destruction shared in His blessings from God. But negative comfort could keep Us from obeying God. For example, God promised Abram He would be blessed and He would make Him great, but there was one condition that Abram had to obey. It was what God wanted to do and not Abram. This meant leaving His country, friends and family! How many people would definitely do that today in obeying God? Comfort may break up Our relationship with Christ. The fear of coming opposition or reproach can weaken Our relationship with Christ. But remember perfect agape love casts out fear and We as Christians should know that God is in control of everything. But positive comfort comes from God in Isaiah 40:1. God will comfort Us as We face fiery trials. God offers Us comfort in Our difficulties. Also John who learned comfort from God helped comfort others for God. There are five things We should not do if We are to comfort One Another. First, do not talk in hypocrisy, and what You say and be serious. Second, do not sermonize by giving irrational answers. Third, do not accuse falsely. Fourth, put Yourself in My shoes. Fifth, offer help from Your strengths. Also John in the physical sense was like the first “Paraclete”. This term means “One who is called to Someone’s aid”, also it can be translated as “Helper”. It also can be used as a term for a Lawyer. Also is can mean a Person who acts in Another’s behalf as an Advocate, Mediator, Intercessor, or Encourager. John the Baptist was the Old Testament “End Prophet” that was a Mediator for the Law and the Prophets. The most numerous uses of “Paraclete” comes from the Gospel of John that all refer to the work of the Holy Spirit in John 14:16, 26. There are some characteristics in the Holy Spirit which are truly manifested. Which involves His relationship with Humanity as the Holy Spirit can be grieved by Humanity in Ephesians 4:30, lied to in Acts 5:3, blasphemed in Matthew 12:31 & resisted in Acts 7:51. He can possess divine attributes of the Godhead. Which these are eternal in Hebrews 9:14, omnipresence in Psalms 139:7-10, omnipotence in Luke 1:35 and omniscience in 1st Corinthians 2:10-11. Also He engages in true revealing activities in 2nd Peter 1:21, speaking in Revelation 2:7, truly testifying in John 15:26, truly witnessing in Hebrews 10:15, true teaching in John 14:26, commanding in Acts 16:6,7; and truly interceding in Romans 8:26. The true attributes of mind in Romans 8:27, emotions in Ephesians 4:30, and true will in 1st Corinthians 12:11. The Holy Spirit’s symbols consist of oil in Acts 10:38, water in John 7:37-39, dove in John 1:32, wind in Acts 2:1-2, seal in Ephesians 1:13, and fire in Acts 2:12-21. Also there are very important names We can hold on which identifies the Holy Spirit, The Spirit of God, Spirit of Grace, Spirit of Holiness, Comforter, Spirit of Truth, Spirit of Adoption, Helper, Holy Spirit of Promise, Counselor, Spirit of Life, Spirit of Christ & also the Holy Ghost. John whose name means grace and comforter is a gift of God by which He extends loving kindness and mercy to the people. God’s grace & favor enabled John to confront human problems and outright rebellion to those who do not choose to repent. The Holy Ghost is a “God merciful and gracious, slow to anger, and abounding in steadfast (agape) love and in true faithfulness” in Exodus 34:6. John knew what His name meant and that faithful prayer from undeserving Humans could be conveyed to God since God is gracious. John’s comfort and grace is symbolic to the Holy Ghost. Even though grace in the Old Testament prepares and anticipates the full understanding of grace that is declared in the New Testament. Through God’s grace He transforms out separation from Him into acceptance that cannot be achieved alone that opens a door to redemption and reconciliation. In Genesis 3:15 grace was already at work in the Garden of Eden, because of the fall of His creation (Man) with the plan working of redemption. The caring of God’s creation in respect to His promise and not to His destruction or His abandonment of the flesh is also manifested. Also Abraham received grace to His call that would bring “all the families of the Earth” into Covenant with God in Genesis 12:2-3. God declared “My Covenant is with You, and You shall be the Father of a multitude of Nations (Laws)...You throughout their generations for an Everlasting Covenant” in Genesis 17:4, 7. If You have any questions on the 10 Covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” Because of God’s grace Abraham’s descendants and offspring was linked to the racial Jewish descendants, and also to spiritual descendants of believers from all the Nations (Laws) on Earth in Romans 4:16. The example of Abraham receiving grace shows the history of redemption to the people of God and the role of the Church in His plan to redeem the World from their sins. The Old Testament grace only held a temporal plan until the work that was accomplished in the New Testament in Hebrews 8:6-7. The Law was a temporary institution that prepared the coming of Jesus Christ in Galatians 3:23-29; and Hebrews 10:1. The New Testament grace is the total active involvement of God on behalf of His Christians. Divine grace becomes a part of the body of Christ which demonstrates the divine nature of God’s grace and His ministry fulfills the promises of grace to every Creature in Mankind in John 1:14, 17. God’s grace caused John to clear the way for Jesus Christ to forgive sins rather than letting sinners in the Church. Jesus made it clear that He came to seek and save all those who were lost. It was Jesus Christ on the cross that allowed sinners to repent to come to God’s forgiving and restoring grace. God’s grace gives undeserved benefits to sinners that enrich the lives and bring unity in the Church. Grace crown’s them with a new status as Children of God and Members of God’s family, the Church. The Christian’s now become part of Abraham’s call through God’s grace. Finally God’s grace through John demonstrates a “preparing of the relationships and character in humility, that totally disarm selfishness and conceit and allows the Christians to treat others with “Servant-hood” in Ephesians 5:15-21. Also the Spirit of total forgiveness in Matthew 18:23-35, and the communication displayed in Colossians 4:6. The main meaning of God’s grace is the divine nature of God’s character to show and declare goodwill to His creations. This expression began in John, & the fullness was revealed in Jesus Christ. Also grace comes to take care of Human needs in Hebrews 4:16.

John’s Ministry of Manhood

John is called the Greatest Man of the Old Testament. John’s natural manhood is found in 1st Corinthians 15:44, 46; James 3:17-18 & Jude 20-25. But I would like to focus on the “Spiritual Manhood” of John. In Paul’s writings in 1st Corinthians, it refers to the work of the Holy Spirit in Romans 7:14 concerning the Law, 1st Corinthians 12:4 concerning the gifts, Ephesians 1:3 concerning the blessings and 1st Peter 2:5 concerning the sacrifices. When it does concern Persons, it means being motivated and truly directed by the Holy Spirit in 1st Corinthians 2:15; 14:37 & Galatians 6:1. The natural Man like Jesus Christ as Man cannot discern the spiritual things of the Holy Spirit in 1st Corinthians 2:11, the spiritual in 1st Corinthians 15:44-46 declares to relationship between them both, that the natural is a body linked to death, and the spiritual is a body linked to the resurrection. The body raised from the dead will be a spiritual body in Romans 8:11. John’s resurrection from the dead proves His spiritual body into eternal life with God.

John’s Ministry of Conviction

John’s convicting power meant for people to be commanded to repent or they would be lead into destruction. John the power of conviction comes from the Holy Ghost which concerns repentance of sins, righteousness, and judgment if they do not obey God. For example, Daniel made up His mind not to defile Himself by wine or food given to Him by the King in Daniel 1:8-21. The food was forbidden by the Jewish Law, like pork in Leviticus and 4 Maccabees 5-18 concerning the Old Man Eleazar and 7 brothers. They depended on obeying the Law rather than the King’s command. Also choosing what is right in the midst of wrong is a strong conviction. Daniel obeyed God rather than obeying the temptation of the situation. Conviction requires mindful preparation. Paul went with them to the temple to join them in the true purification ceremony, and to pay by shaving their heads bald in Acts 21:18-27. Often the true convictions between good and evil should be held in humility as Paul did in 1st Corinthians 9:19-23. But pork was cleansed by God in Acts chapters 10 & 11. Before it was established, it was an abomination for trillions of years.

John’s Ministry of Repentance

Repentance is a change of thought, about One’s attitude about God. John had a good attitude about God because He always did what God wanted. Such as baptizing the Lord Jesus Christ, and His attitude had to be right in order for the Messiah to come. Also saving faith is linked to such repentance in Acts 20:21. The only way to believe in the Lord Jesus Christ is to repent. Also repentance is also linked to conversion because Christ said that there is joy in Heaven over One Sinner that repents in Luke 15:7. Also “**repentance unto life**” is expressed in the conversion of the Gentiles to the Lord Jesus Christ by the seventeen Apostles in Acts 11:8. John the Baptist was a Preacher & a Teacher with the message of repentance of a turning forward or turning back in Matthew 3:2 & Mark 1:4. John was calling not the righteous to repent but sinners.

John’s Ministry of Preaching/Teaching

John the Baptist is called a teacher in Luke 3:12. John as a teacher would keep the values and knowledge and learning and pass it down to each new generation. In the Old Testament the first Teachers were the Parents in Deuteronomy 6:7, 20-25; 11:19-21. Leaders like Aaron and Moses were instructed to teach in Leviticus 10:11. The Priests also had a teaching function in Deuteronomy 24:8; 33:8-10; 2nd Chronicles 17:7-9 & Micah 3:11. The Lord is also a Teacher in Isaiah 2:3 & Psalms 25:8, 12; 27:11; 32:8; 86:11. To have effective teaching one must commit to all the commandments of the Lord in Deuteronomy 6:5-7. It relates to the truth in life where the Hebrews brought their education to their own people so that they could know God. The kind of effective teaching can start anywhere at any time, there is no limitations in Judges 2:7-23. Teaching is a vital part of the Christian because the next generation is close to extinction in Judges 2:10-3:6. Each generation failed to teach agape love & to follow God in God’s Law in Deuteronomy 6:4-9. Christians are responsible to teaching to the next generation in Matthew 4:23. Effective teaching cannot begin until We totally obey God in His word in James 1:21-27 & 2nd Timothy 2:14-26. The quality of the teaching depends on the teacher. Studying, preparing, fearing the Lord is the beginning of wisdom and being submissive to God’s Spirit are just some ways to determine a good teacher.

John’s Ministry of Prophesy

John was called a Prophet by Jesus Christ in Luke 20:6. John was the Greatest Prophet of the Old Testament prophets. John’s preaching and teaching in the word was prophetic because John was the one to clear the way for the Messiah. John’s communication to the people was clear and decisive in saying “Brood of vipers! Who warned You to flee from the wrath to come?” in Luke 3:7. John as a prophet is in authority because the question that Jesus asked the Jews “was the baptism of John from Heaven or Men.” The Lord gave John the authority to baptize the Messiah. What a great honor bestowed on John. If You have any questions on the ten true Baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” The office of the Prophet is divinely done by God’s hand. Anyone who would not listen to the Brother John the Holy Ghost of God would be utterly destroyed or killed.

John’s Ministry of Righteousness

True righteousness is the establishment of a good and right relationship between God and His individuals, and it as done at every level of society and in everyday life. Also this righteousness will complete total expectations in marriages, parents and children, fellow citizens, businesses, merchants and customers, rulers and servants, God and people. Based on One’s expectations one could be called righteous. Also for Person’s acts and speech could be deemed as righteous. The opposite of righteous is evil in Psalm 1:6 & Zephaniah 3:5. The most important thing is that God is righteous in 2nd Chronicles 12:6 & Psalm 7:9. It describes His relationship with His people and His acts He performs. All of the Lord’s acts are righteous in Psalm 103:6 & Deuteronomy 32:4. Some other scriptures are Genesis 15:6; Malachi 3:18; Isaiah 11:1-16; 45:8, 23; Matthew 3:15; 6:33; 7:21; 13:43; Romans 3:21-5:21; Ephesians 2:14-18; 2nd Corinthians 3:18; and 2nd Peter 3:13.

John’s Ministry of Warning and Judgment

Judgment is the Lord’s motive to the actions and choices of Man. It is closely related to God’s righteousness and justice. It is God’s nature as being just and moral in all things, and We as Man have the liberty to agree or refuse God. God is also totally free to answer to Our choices with denial or acceptance. God is perfect and He cannot accept sin or evil. In the World God created a moral right and wrong order. When Man disobeys God’s order, punishment awaits Us. Just like Adam and Eve in the garden in Genesis 3. God’s judgment will stand and is unavoidable in 1st Kings 22:34. God’s judgment is in the Lord’s own timing in John 12:48 & Revelation 20:11-15. God’s judgment is fair and just. Those who know God’s word & Law will be judged by them. God’s judgment will be universal. God’s Law is in every society & culture. Christians will be judged by how they use God’s gifts in Romans 14:9-11; Philippians 2:9-11 & Matthew 25:31-46. The final judgment for Unbelievers will be eternal in “Sheol” in Job 24:19; Psalm 16:10 & Isaiah 38:10. Also some scriptures about “Hades” are in Matthew 16:18; Revelation 1:18 & 20:13-14. Also is “Gehenna (Hell)” in 2nd kings 23:10; 2nd Chronicles 28:3; Matthew 5:22; 10:28; 25:46; MarkadesHades 9:43; Luke 12:5; James 3:6 & Revelation 19:20; 20:9-10. John preached that who does not repent will be destroyed by God’s judgment. Also another proof of God’s judgment is in Obadiah 1:1-21. If You have any question on Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

John’s Ministry of Confession

Confession concerns guilt or sin before God, and a statement of a religious belief. Also is

can mean to admit, agree or promise a certain thing. There are two types of confession in the Bible. First, it concerns the individual saying that He sinned and therefore guilty before the Lord in Leviticus 5:5 & 1st John 1:9. It confirms that the Individual has broken God’s Law in Psalm 119:126 and that the judgment is just in Romans 6:23. Also in the Old Testament the High Priest would confess the sins of the Whole Nation (Law) in Leviticus 16:21 & 2nd Chronicles 7:14. The individuals can pray to God for grace, mercy and deliverance in Daniel 9:20; Ezra 10:1 and Nehemiah 1:6. Second, are Individuals who confess that God rules over the Universe in 1st Chronicles 29:10-15. God helps His people in Psalm 105:1-6 and He shows His love to them in Psalm 118:2-4. The two true types of confession contain these ideas. First, Man has sinned. Second, Man became ill and almost died. Third, God will deliver Man in true prayer. Fourth, is to offer the praise of His confession to God in Psalm 22; 30; 32; 34; 40; 51; 116. Some other scriptures are Luke 12:8; Revelation 3:5; Romans 10:9-10; 1st John 1:8-10; 4:2, 15 & 1st Timothy 6:12-13. In John the Baptist’s Ministry the confession of sin is evident. Man was instructed to publicly confess His sin and repent in Mark 1:4-5.

John’s Ministry of Worthiness

First the worthiness of God is evident. In Revelation 4:11 it declares “You are worthy, O Lord our God, to receive glory and honor and power. For You created everything, and it is for Your pleasure that they exist and were created.” In Psalm 33:4 it declares “The word of the Lord holds true, and everything He does is worthy of Our trust.” In Psalm 145:3 it declares “Great is the Lord! He is most worthy of praise! His greatness is beyond discovery!” In Psalm 29:1-2 it declares “Give honor to the Lord, You Angels (Lords) & give honor to the Lord for His glory and strength. Give honor to the Lord for the glory of His name. Worship the Lord in the splendor of His holiness.” In 2nd Samuel 22:4 it declares “I will call on the Lord, who is worthy of praise, for He saves Me from My Enemies.” God is worthy of Our praise and worship to Him. We should learn to trust Him in all things. Second, what is the value and worth of His Creations? In Psalm 8:5 it declares “You made Us a little lower than God, and You crowned Him (Man) with glory and honor.” Deuteronomy 26:18 it declares “The Lord has declared today that You are His people, His own special treasure, just as He promised, and that You must obey all His commands.” In Mark 8:36-37 it declares “For what will it profit a Man if he gains the Whole World, and loses His Soul? Or what will a Man give in exchange for His Soul? God has made Man in His own image, and what can You replace for Your Soul?” The Spirit of God by searching the deep things of God in 1st Corinthians 2:11. In 1st Corinthians 6:20 states “For You were bought at a price; therefore glorify God in Your body & in Your Spirit, which are God’s.” In Ephesians 1:4-7 says that Man is holy, blameless, predestined, adoption as Sons, and riches of His grace. What does the Lord consider to be of worth? Some scriptures are 1st Timothy 4:8; Proverbs 4:7; 20:15; 31:10; 1st Corinthians 13:13 & Ecclesiastes 7:1. How can He focus on what is of total worth? Some scriptures are Acts 14:15; 20:24; Philippians 3:8; 4:8; Psalm 119:37; Luke 10:42.

John’s Ministry of Baptism

John’s baptism of Jesus is proof-worthy. The exact purpose & significance of the baptism is still a great mystery. But We know that John’s baptism of His Disciples was a sign of repentance in Matthew 3:6-10; Mark 1:4-5 & Luke 3:3-14. John proclaimed that the Kingdom of God was at hand & to prepare the coming of the Lord through faith in God. For John, that meant repentance, remission of sins, and living righteous before God. Since Jesus was sinless in 2nd Corinthians 5:21; Hebrews 4:15 and 1st Peter 2:22. Why did Jesus have to be baptized for repentance and for the forgiveness of sins? The Gospels gives the answers. First, in Matthew, Jesus told John that the baptism was “fitting for Us to fulfill all righteousness” in Matthew 3:15. The baptism of Jesus was done to fulfill God’s will in Romans 1:17 & Psalm 98:2-3. That is why Jesus was baptized so that God could offer salvation to all people. Second, in Mark, Jesus’ baptism was necessary for the preparation of temptation & His ministry. Jesus received the Father Stephen’s blessing the Holy Ghost in Mark 1:9-11. Mark focused on the special relationship between Jesus & Stephen in Mark 1:11. The Heavens opened at the baptism of Jesus in Mark 1:10, which hold the fulfillment of Isaiah 64:1. Third, in Luke, Jesus’ baptism is noted in Luke 3:21-22. Luke places the genealogy of Jesus after His baptism & before His ministry begins. This is a parallel to Moses in Exodus 6:14-27. This means Jesus would bring salvation & deliverance to the people, like Moses did. Jesus had been anointed by the Holy Spirit to proclaim the good news in Acts 10:37-38. Luke tried to identify Jesus with the people that He was going to deliver in Luke 2:8-20; 3:38. Luke showed that Jesus was a divine representative to God’s people. In John, it does not state the baptism of Jesus. In Ebionites page 338 says Jesus was not begotten by the Father Stephen but was an Archangel (Lord) proven in Revelation 22:16.

John’s Ministry of Angels

John’s Ministry of Angels (Lords) is declared through the Angel (Lord) Gabriel. Gabriel is One of the Good Angels (Lords) of God that came to John’s Father Zacharias. Also Jesus Christ reveals the kind of ministry John had in His life. In Luke 20:34-36 it declares that “the Sons of This Age marry & are given in marriage. But those who are counted worthy to attain That Age, and the Resurrection from the Dead, neither marry nor are given in marriage, nor can they die anymore, for they are equal to the Angels (Lords) & are Sons of God, being the Sons of the Resurrection.” John never married so He has an Angelical Ministry to accomplish for 32.5 years.

John’s Ministry of Deity as God

John is as fully Woman & fully God. John being fully Woman means He is in the wisdom & understanding of the Lord. John died in the beheading as the 2nd Eve as the Woman of the Lord to restore the 1st Eve being deceived. First, He was born in the womb with the Holy Ghost in Luke 1:15 & He is born of God, & cannot sin by His seed remaining in Him. Second, He performed signs, wonders, & healings done by God by His warnings to the people in Luke 3:7-15; Matthew 3:3-12; Mark 1:1-8. Third, His name is connected to the Holy Ghost meaning comforter. Fourth, the 7 Sons of Sceva would know John whom Saul preaches in Acts 26:1-8; 19-23 by Saul being an insolent man in Acts 26:9-11 & proves John as the Holy Ghost of God & the Christ by the plan of grace. In John’s day they asked Him if He was the Messiah of Forgiveness, in which He was not, but was the Messiah of Repentance for Womankind by the Order of Melchizedek (El or Elohim) from the Branch of Saul. The Law blasphemes by Him saying He is the Holy Ghost in Luke 3:1-22. Fifth, John in Luke 3:21-22 baptizes Jesus by the fullness of the Holy Ghost in His divine flesh & is fully the Holy Ghost. If You say this is not true with John, then You are Antichrists in 2nd John 7-13. Sixth, John (2nd Eve) is called Jesus (2nd Adam) in Genesis 2:23; 3:20 & 1st Corinthians 15:47. Seventh, John as the Holy Ghost is God in 1st John 5:7; Hebrews 10:15; 1st Thessalonians 4:8; Ephesians 4:30; 1st Corinthians 12:3; Romans 9:1; Acts 1:33; 7:55; John 14:26; Mark 12:36 and Matthew 28:19.

Chapter 10: John’s Office

John’s Office as a Prophet

John is the last of the Prophets and considered the greatest of the Prophets. Since John, the Prophets were preaching and declaring the Lord through divine plans of current events and to directly speak for God. The titles of John as a (Old) Prophet are evident in scripture. In Judges 6:8, John would be called prophet. In 2nd Kings 4:9, John would be called Man of God. In 1st Samuel 9:9; 2nd Samuel 24:11, John would be called a Seer. John the Baptist was known to be true by the likeness of Moses in Acts 7:37. John was connected to a school which was called prophetic groups. John as a Prophet would be in training by God and under the care of God. Also John was connected to a guild or association, probably to the Essences which enjoys worshipping the Lord daily. John’s function would be a forth teller declaring the truth of God by being a Foreteller. John was proclaiming the wonderful works of God. Also John would be able to give knowledge of the future in moral calls. John was to stabilize the faith of the believer in dark times. There are three tests that show the Prophet as true or false. The first test is that it is moral for the Watchmen of a discerning calling. Jeremiah found out False Prophets by their unholy life in Jeremiah 23:11-14. The second test is doctrinal and if His message would bring them closer to God and would not contradict the revelation of the Lord in Exodus 13:5, 10. The third test is practical patience. In Deuteronomy 18:21-22 says that the word of the Lord always comes to pass. Depending on what the Prophet says it takes patience to unfold the current events. This is how you can test a Prophet in His office. About the Prophets are in the Commentary on Micah on page 472, the Commentary on Nahum on page 473-477, the Commentary on Habakkuk on pages 478-485, the Commentary on Zephaniah on page 486, the Commentary on Psalms on pages 487-491, the Commentary on an Unidentifiable Text on page 492 & the Commentaries on Isaiah on pages 466-469.

What did the Blood of John accomplish as Holy?

John’s blood cancelled out all temptations on Womankind through the beheading in Luke 9:7-9. Because of temptation, normally Womankind would be ultimately called a Devil or having a Devil in Luke 7:33. All temptation is of the Devil. John’s blood would bring a repentant heart or a change of mind in Womankind in Luke 3. John’s blood would bring warnings and judgments on those who did not obey the Lord in Luke 3. John’s blood would be considered as a witness as God on the Earth in 1st John 5:7-8. John’s blood which is far off has made nigh unto You through His offering in Luke 9:9 and also having made peace through the blood of John of His beheading by His to bring all things unto Himself in Luke 3:1-22. John’s blood destroyed the temptations of the Devil through the price of the beheading. John’s blood purges Your conscience from the all the works of temptations to serve the Lord in Luke 9:7-9. John’s blood being shed involves grace being administered to those who were tempting all Believers by the authority of the Devil. John’s blood is sanctification being holy from temptations in Luke 3:1-20. John’s blood is far better than Enos (Enosh) in Genesis 4:26 & Luke 3:1-20. John’s blood cleanses Us from all temptations in Luke 9:7-9.

John’s arrest, imprisonment, beheading in the Alone Position

We understand how and why John was beheaded by Herod Antipas, because of the message and excitement that came through His preaching of the coming of the Lord in Luke 3:15-18. King Herod and the other Rulers were suspicious of John who would stir up the crowds with forth telling concerning the coming Christ or Messiah. There were Messianic movements before John that revolted against Herod & Rome. In Matthew 14:3-12 it declares “for Herod had laid hold of John and bound Him, & put Him in prison for the sake of Herodias, His brother’s Philip’s Wife. By John saying to Him, ‘It is not lawful for You to have Her’ & although He wanted to put Him to death, He feared the multitude, by counting Him a Prophet. But when Herod’s birthday was celebrated (September), the Daughter of Herodias danced before them & pleased Herod. Therefore He promised with an oath to give Her whatever She might ask. So She, having prompted by Her Mother, said, ‘Give Me John the Baptist’s head here on a platter.’ The King was sorry, nevertheless, of the oath & of those who sat with Him, He commanded it to be given to Her. So He sent & had John beheaded in prison. His head was brought on a platter, & given to the Girl, & She brought it to Her Mother. The Disciples came & took away the body & buried it, & went & told Jesus.” Who the Son of God is, and Salvation the Brother John dies in the beheading by all temptations. The blasphemy concerned eternal condemnation. John was forsaken by Yah in Luke 9:9; Mark 15:34 only in Death by temptations & not in Hell or the Grave in Luke 9:7-9. Also Herod Antipas was being criticized for His marriage with Herodias, Philips Brother’s Wife. John’s criticism of the marriage is declared in Matthew 14:3-12. This did indeed interrupt the King’s authority of marriage, which got John in trouble. In Josephus’ documents it declares that John got arrested because of John’s influence over the crowds. John was imprisoned at the fortress of Machaerus, which is near the Dead Sea on the eastern side.erods fear ofJohn’s influence over the crowds. Herod did not kill John immediately because of His righteousness in Mark 6:20. Also Herod wondered about the people’s reaction if John was killed in Mark 6:17-20. Salome is the Little Girl which caused John to be beheaded in Mark 6:21-29. Also John was executed in October 29 AD by Herod. Also John would be considered guilty as charged in the Law & is the most righteous Woman in the wisdom & understanding of the Lord because of the beheading. John truly is the Holy Ghost of God by satisfying the Father Stephen’s anger by the beheading in Exodus 4:14; Numbers 11:1, 10; 12:9; 22:22; 25:3; 32:10, 13-14; Deuteronomy 6:15; 7:4; 9:19; 29:24, 27-28; 31:17, 29; 32:16, 21-22. John has Lordship by the Lord Stephen who administers grace to those who inherit grace in Luke 3 & John 10:34-36.

God the Father’s Stephen’s Brother (Holy Ghost) has a list of some 66 John’s in the race of scripture. This list is incomplete. One, is John the Baptist in Acts 1 and the Gospels. Two, is John in the family of the High Priest in Acts 4. Three, is John the Brother of James in Acts 12. Four, is John the true Son of Mary in Acts 12. Five, is John called Mark in Acts 15. Six, Is John called an Apostle in Acts 1. Seven, is John the Revelator in Revelation. Eight, is John a Father of Mattahias in 1st Maccabees 2:1. Nine, is John the Father of Eupolemus in 1st Maccabees 8:17. Ten, is John the Brother of Jonathan in 1st Maccabees. Eleven, is John the Brother of Judas in 1st Maccabees. Twelve, is John the Warrior in 1st Macabees. Thirteen, is John with Absolom in 2nd Maccabees. Fourteen, is John called Jehohanan in the Apocrypha. Fifteen, is John called also Jehohanan in the Old Testament. Sixteen, is John called Jehonathan in the Old Testament. Seventeen, is John called Joanna in the Old Testament. Eighteen, is John called Nathan in the Old Testament. Nineteen, is John called Netheneel in the Old Testament. Twenty, is John called also Nethaniah in the Old Testament. Twenty-One, is John called Zabbub in the Old Testament. Twenty-Two, is John called Zabdi in the Old Testament. Twenty-Three, is John called Zabdiel in the Old Testament. Twenty-Four, is John called Zabud in the Old Testament. Twenty-Five, is John called Zebadiah in the Old Testament. Twenty-Six, is John called Admatha in the Old Testament. Twenty-Seven, is John called Annas in Acts. Twenty-Eight, is John called also Elhanan in the Old Testament. Twenty-Nine, is John called Elnathan in the Old Testament. Thirty, is John called Hanani in the Old Testament. Thirty-One, is John called Jehozabad in the Old Testament. Thirty-Two, is John called Jonathan in Judges 18:30. Thirty-Three, is John called Jonathan in 1st Samuel 13:16. Thirty-Four, is John called Jonathan in 2nd Samuel 15:27. Thirty-Five, is John called Jonathan in 1st Chronicles 27:32. Thirty-Six, is John called Jonathan in 2nd Samuel 21:21. Thirty-Seven, is John called Jonathan in 2nd Samuel 23:32. Thirty-Eight, is John called Jonathan in 1st Chronicles 27:25. Thirty-Nine, is John called Jonathan in Jeremiah 37:15. Forty, is John called Jonathan in Ezra 8:6. Forty-One, is John called Jonathan in Nehemiah 12:14. Forty-Two, is John called Jonathan in Nehemiah 12:11. Forty-Three, is John called Jonathan in Nehemiah 12:35. Forty-Four, is John called Jonathan in Ezra 10:15. Forty-Five, is John called Jonathan in 1st Chronicles 2:32. Forty-Six, is John called Johanan in the Apocrypha. Forty-Seven, is John called Jonathan in 1st Maccabees 9:23. Forty-Eight, is John called Jonathan in 1st Maccabees 13:11. Forty-Nine, is John called Jonah in 2nd Kings 14:25 & Jonah 1:1. Fifty, is John called Jonah in 1st Esdras 9:23. Fifty-One, is John called Jonah in Matthew 16:17. Fifty-Two, is John called Gaddi in 1st Maccabees 2:2. Fifty-Three, is John called an Envoy in 2nd Maccabees 11:17. Fifty-Four, is John called the Evangelist not named in the 4th Gospel. Fifty-Five, is John called Johanan in 1st Chronicles 12:4. Fifty-Six, is John called Johanan in 1st Chronicles 12:12. Fifty-Seven, is John called Johanan a Priest in 1st Chronicles 6:9. Fifty-Eight, is John called Johanan in 2nd Chronicles 28:12. Fifty-Nine, is John called Johanan in 1st Chronicles 3:15. Sixty, is John called Johanan in Jeremiah 40:8. Sixty-One, is John called Johanan in 1st Chronicles 3:24. Sixty-Two, is John called Johanan in Ezra 8:12. Sixty-Three, is John called Johanan in Nehemiah 12:22. Sixty-Four, is John called Jehonathan in the Apocrypha. Sixty-Five, is John called Victoria (female sense of Jehovah) in Isaiah 45:7. Sixty-Six, is John called the 2nd Eve in 1st Corinthians 15:47. But there is only One John the Baptist who paid the price of the beheading without spot to Womankind & all the other John’s had problems with (Sexual Eros Love) in marriage.

John’s Resurrection and Ascension

In Matthew 14:1 declares that “Herod the tetrarch heard the report about Jesus and said to His servants, this is John the Baptist, He is risen from the dead, & therefore these powers (authorities) are at work in Him.” In Mark 6:14-16 declares “Now King Herod heard of Him, for His name had become well known. And He said, John the Baptist is risen from the dead, and therefore these powers (authorities) are at work in Him. Others said, it is Elijah, & others said, it is the Prophet, or… one of the Prophets. But when Herod heard, He said, This is John, whom I beheaded, He has been raised from the dead!” In Luke 9:7-9 it declares “Now Herod the tetrarch heard of all that was done by Him, and He was perplexed, because it was said by some that John had risen from the dead, and some that Elijah had appeared, and by others that One of the Old Prophets had risen again. Herod, said, ‘John I have beheaded, but who is this of whom I hear such thing?’” John’s Resurrection is the first & foremost resurrection outside the Kingdom of God concerning grace. John in Elijah’s Jewish Law did 20 days and nights on the Earth before He ascended to Heaven in around October 27th.

John’s Throne

John’s Throne is a great mystery. But We know based on scripture that Saul according to His flesh (white skin color) would raise up John to sit on His throne. Where there is total perfection and the former things have passed away in Revelation 21:1-22:21. John will be placed in Heaven by God in John 14:1-4. John felt total bliss and perfection the time He entered Heaven. John will be seated on the other side of Jesus Christ on the right hand of Stephen. This John will be worshipped as the “Woman of the Lord” in respects to the understanding and wisdom of the Lord since He is the 3rd Person of the Trinity. John fulfilled the Old Testament, New Testament and the Middle Testament concerning repenting temptations. John’s throne will involve Jesus on the right side of Stephen & John on the right side of Stephen and Stephen in the midst in the heavenly New Jerusalem. In the book of Revelation 4:2-3 it declares “Immediately I was in the Spirit and behold, a Throne in Heaven & One (John) sat on the throne. And He who sat there like a jasper & sardius in appearance, there was a rainbow around the throne, in appearance like an emerald.” The Lord John’s Kingdom is the Inspired Word of God in 2nd Timothy 3:10-17.

Chapter 11: Church of God

The Church appoints different Officers for the function of the Church. The Office of an Apostle, Elder and Deacon are just a few that can be appointed & also the Church Pastor, Treasurer & Church Moderator. All functions serve as Ordained Ministers in the Church. They operate through Public recognition in these offices which covers there responsibilities in that office. For example, people would not wonder who would handle the money or who would have any say so in a certain function. A Church Office must have an orderly functioning in the Church to have authority in the realm of responsibility.

The Office of an Apostle

The first Apostles were Men who had the authority to author words which became our source of scripture. Paul the Apostle wrote about two thirds of the New Testament. There is a meaning for the word Apostle which refers to a special office. This **Special Office is Jesus Christ the Apostle** in Hebrews 3:1. Mary may have been a “**Female Apostle**” with Jesus by the Father Stephen. There are no Apostles today for two specific reasons. The first qualification of an Apostle requires Person’s to be directly commissioned by the Lord Jesus Himself in Acts 1:2-3; 4:33. Second, the Person would of have seen Jesus Christ after His resurrection as an eye Witness in Acts 1:22. These two qualifications basically rules out any possibility of being an Apostle today. With Paul it is unique in saying He was actually an Apostle. First, The Lord Jesus Christ appeared to Paul on the road to Damascus about 100 miles out from Jerusalem & He appointed Him as an Apostle as One out of due season in Acts 9:5-6; 26:15-18. Other proof that Paul also called Saul was an Apostle is documented in 1st Corinthians 9:1, Romans 1:1, Galatians 1:1, 1st Timothy 1:12; 2:7 & 2nd Timothy 1:11. Jesus appointed the Apostles in a special way in Matthew 10:1-8 & Acts 1:8; 24-26. Who were the Apostles? In Acts 1:13 the list concerns Peter, James of Zebedee, John, Andrew, Philip, Thomas Judas Didymus, Bartholomew, Matthew, James of Alphaeus, Simon, & Judas which is 11. Judas Iscariot died & the office called Matthias to be commissioned in His stead in Acts 1:15-26. Joseph (Barsabas & Justus) was in the lot with Matthias but the lot fell to Matthias. Barnabas also is an Apostle in Acts 14:14. James the brother of the Lord or the Bishop and the Just is called an Apostle in Galatians 1:19 & 1st Corinthians 9:5 because He had authority in writing the Book of James and had great influence along with Peter in the Jerusalem church in Acts 15:13-21. Also possibility is this Silas called Silvanus and Timothy with Paul in 1st Corinthians 9:1; 15:9’ 2nd Corinthians 11:5; Galatians 1:1 & 1st Thessalonians 1:1; 2:6. Timothy would not be an Apostle by 1st Thessalonians 3:1-2. Andronicus & Junias in Romans 16:7. So there are 21 Apostles in scripture. There are doctrinal proofs of miracles which prove the Apostle’s status. First, Lord God’s jealousy revealed to all the Apostles for the care of the Churches in 1st Corinthians 11:1-10. Second, self-support in 1st Corinthians 11:7-11. Third, spiritual authority in warfare with evil in 1st Corinthians 10:3-4, 8-11; 13:2-4, 10. Fourth, the true divine knowledge of the Trinity & the Gospel plan in 1st Corinthians 11:6. Fifth, is being caught up to the 3rd heaven in 2nd Corinthians 12:1-6. Sixth, hardship suffering endured for the Trinity in 1st Corinthians 11:23-29. Seventh, the Churches cannot be taken advantage of in 2nd Corinthians 11:20-21. Eighth, grace is sufficient, for strength is made perfect in weakness in 1st Corinthians 12:9. Ninth, to have faith to endure a thorn in the flesh in 2nd Corinthians 12:9. Tenth, is not striking people physically in 2nd Corinthians 11:20-21. The Apostles are in the Acts of Peter & the 12 Apostles on pages 357-366 & the Letter of Peter to Philip on pages 585-593.

The Office of an Elder

Elders are in the plural tense for this Church Government in Acts 14:23; 20:28; Titus 1:5; Hebrews 13:17 & 1st Peter 5:2-3. Other true names of an Elder are sometimes called Overseers, Pastors (Teachers), or Bishops in the New Testament. The Pastor is the least common word used for Elder. In Ephesians 4:11 it declares “And His gifts were that some be Apostles, some were Prophets, some Evangelists, some Pastor-Teachers...” The true Elder would have to be qualified to be able to teach in 1st Timothy 3:2. The verb for pastor means “to act as a Shepherd” or “to act as a Pastor” in the Greek word (*poimaino)* which is in Paul’s letter to the Ephesians Pastors. Also another term used for Elders in the New Testament is this Greek word (episkopos) which refers to “Overseer” or “Bishop”. The qualification’s of a Bishop or Overseer is extraordinary. In Timothy 3:1-7 it declares that “a Bishop must be blameless, the Husband of One Wife, temperate, sober-minded, of good behavior, hospitable, able to teach, not given to wine (addicted to wine), not violent, not greedy for money, but gentle, not quarrelsome, not covetous, One who rules His own house well, having His Children in submission with all reverence…take care of the Church of God?, not a novice…moreover He must have a good testimony among those who are outside.” Also in Titus 1:5-9 it declares “having faithful Children not accused of dissipation or insubordination, a Steward of God, not self-willed, not quick-tempered, a (agape) lover of what is good, just, holy, self controlled, holding fast the faithful word as been taught, that He may be able by sound doctrine, both to exhort & convict who contradict.” The function of an Elder is evident in scripture. The major role of New Testament Elders is to operate in the New Testament Churches. In 1st Timothy 5:17 it declares that “the Elders who rule well be considered worthy of double honor especially those labor in the Word or Doctrine” Also in 1st Timothy 3:4-5 it tells us that an Elder “must manage His own household well, keeping His Children submissive and in all respect, for if a Man does not know how to manage His own household, how can he take care of the Church of God?” Also in 1st Peter 5:2-5 it declares “Tend the flock of God that is Your charge, not by constraint (compulsion) but willingly, not for shameful (dishonest) gain but eagerly, not as domineering over those in Your charge but being examples to the flock.” Also in Hebrews 13:17 it declares “obey Your Leaders (True Elders) and submit to them, for they are keeping watch over Your Souls, as Men who will have to give an account.” Also Elders do have teaching qualities. There some responsibilities that encompass governing all the Churches of God. Some scriptures to prove the Teaching Office of Elders are Ephesians 4:11; 1st Timothy 3:2; 5:17; Titus 1:9. One qualification is unique and in question. It is the “Husband of One Wife.” It is understood in many different ways in 1st Timothy 3:2-4 & Titus 1:6. This may exclude those Men who have divorced and then remarried having two Wives. But Paul was mostly referring to a polygamist who has more than One Wife at one time in marriage. We should not prohibit remarried Widower’s from being Pastors or Elders who was married once. The qualifications of an Elder are on spiritual character & moral purity. It does not say that remarriage demoralizes a Person’s true qualification in any of the Holy Scriptures of an Elder. The **Special Office is Jesus Christ the “Elder, Pastor, Shepherd or Bishop (Overseer)”** in 1st Peter 2:25.

The Office of a Deacon

The qualifications are truly evident in 1st Timothy 3:8-13. It declares that “Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain, they must hold the mystery of the faith in a pure conscience. And let them also be tested first, then if they prove themselves blameless let them serve as Deacons. Likewise, their Wives must be serious, not slanderers, but temperate, faithful in all things. Let Deacons be the Husband of One Wife, and let them manage their Children and their households well, for those who serve well as Deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus.” The functions of a Deacon are known in the qualifications of 1st Timothy 3:8-13. The word Deacon is the Greek word (diakoneo) which means to serve.

How can You be wise in choosing Church Officers?

First, You must strictly follow what the all the qualifications declared in scripture. There are two ways in appointing Church Officers. First, it should be done by the highest authority appointed by the Lord Yah. Second, it should be done by the overruling vote of the whole local congregation. For example, in Acts 6:3, the Apostles through the whole local congregation appointed seven Ministers to deal with “serving tables” over the holy business, but these were known as Godly deacons and not married to a Wife. They had to be of good honor and full of wisdom and the Holy Ghost. Also in Acts 1:15 the replacement of Judas Iscariot was done by the whole congregation of one hundred and twenty. In Acts 14:23, Paul and Barnabas appointed Elders in every Church, and Titus was commanded to appoint Elders in every city in Titus 1:5. In the governing authority of the Church the last step in Church discipline is “tell it to the Church” in Matthew 18:17 before excommunication. The whole congregation is assembled in the excommunication process in 1st Corinthians 5:4. All the Apostles directly worked with the congregation’s and the Epistles were built around this very thing in 1st Corinthians 1:2; 2nd Corinthians 1:1, 13; 1st Timothy 4:13; Romans 1:7 & Colossians 4:16. There is a higher level of accountability to the congregation that “**two or three Witnesses**” which means at least a 100 to 10,000 [1 repents is better than 99 in Luke 15:7 or 1 repents is better than 999 in Deuteronomy 32:30; Joshua 23:10 & Isaiah 30:17 or 1 relents is better than 9,999 in Deuteronomy 32:30 & Jude 14-15] could accuse (rebuke) an Elder of insubordination in 1st Timothy 5:19.

Forms of Church Government

There are a total of three forms of all of the Church Government which includes Congregational, the Presbyterian and the Episcopalian. First, Congregational involves a single Elder or single Pastor which is mostly used in the Baptist Churches in the fifty states. The Elder is only seen as the only Elder in the Church, and the council of Deacons who governs under His authority. The whole congregation elects there Pastor and the board of Deacons in the Church. The authority of the Pastor depends on the seniority and time at the Church. The governing authority solely depends on its Pastor. For example, James the Bishop, the Brother of the Lord was a Pastor or Elder of the Jerusalem church in Acts 12:17; 21:18 & Galatians 2:12. Also the seven Messenger Angels of the Churches in Asia were also Pastors in Revelation 2:1, 8, 12, 18, 3:1, 7, 14. Should there be only one Elder in the Church? In the Holy Scriptures it declares that there should be many Elders in Acts 14:23; Titus 1:5; 1st Peter 5:1; Acts 15:2; 19:10; 20:31 with James and Paul teaching in the Churches. Second, the Presbyterian Church system the congregation chooses its Elders, with One of its Elders as Pastor of the Church. The Elders are all equal in authority and govern the Church. The group of Elders is also called the “Presbytery”. Also some of its Elders in the Presbytery are chosen to serve in the “General Assembly” which has authority over the Presbyterian Churches. The Presbyterian system concerns the Elders to be involved with more than one Church in their gifts and callings. Second, the national outlook of the Church shows the body of Christ. Third, this system is built to prevent the whole congregation to fall into doctrinal heresies. What is the problem’s with this system? There is no scripture to back up that an Elder has authority over many local Churches in Acts 15, except 1st Peter 2:25 with Romans 13:1-10. Second, there is a substantial amount of doctrinal disputes within this system. Third, the power of the Church points to its Elders & not its lay people. Fourth, if the Presbyterian system adopts false doctrine, who will stop them. Fifth, The Presbyterian system is not worldwide to Christ’s Church. Third, the Episcopalian system involves an Archbishop who has total authority over many Bishops. They have authority over a Diocese or the whole Churches under the authority of the Bishop. In a local parish Officers are in charge called a Rector or Vicar who is an Assistant Rector. These Officers are all Priests being ordained in the Priesthood. The Episcopalian system is not found in scripture at all. Some arguments of this system arises. First, there is no single Bishop in the New Testament who has total authority over a system, except possibly 1st Peter 2:25 with Romans 13:1-10. Second, the group of true Bishops to replace the Apostles is not scripturally taught in the New Testament in 1st Timothy 4:14; 2nd Timothy 1:6; Acts 20:28; 1st Corinthians 12:28; Ephesians 4:11. Thirdly, with single Bishop’s over many Churches would merit the deterrent from doctrinal scripture and otherwise be looked down upon as heresy’s in the Church. The local Bishop’s was established by the Apostles and was very successful from 30 AD to 100 AD throughout the New Testament Churches of God. Also Bishops have a sacred office where no true Women can serve since it is proven in scripture and there were only male positions holding the office of a Bishop or Overseer. The Bishop office is simply to submit to all of the Holy Scriptures & be fully qualified for the work of a Bishop or Overseer. The strict qualifications of a Bishop or also called Overseer are in Titus 1:5-16 & 1st Timothy 3:1-7. So We have to be careful to appoint true Bishops to office. Also the Church Manuel is in the Didache on pages 211-217.

Should the Church choose Women as Officers?

On one side of the coin God made them Male & Female in equality before the fall of Man. Women can hold the Office of Deaconess (Minister) by Tabitha in Acts 9:36-43 & Phoebe held it in Acts 16:1-2. Women cannot hold the office of a Bishop (Overseer), except a lower office called a Liaison in certian realms of authority. Women can hold the office of an Apostle, like the Lady Virgin Mary, Mary Magdalene & Junia. Women can hold the office as an Elder, Counselor (High Official), Teacher, Leader (Supervisor, President, Governor), Shepherdess, Preacher or Pastor in 2nd John 1-6. Women can hold the office of a Princess, Prophetess, High Priestess (Captain and Satrap or Higher as a General), Mistress and Queen (Lawgiver Judge) by Deborah. But there is scripture to discredit this claim. In 1st Timothy 2:11-14 says “Let Women learn in silence with all submissiveness. I permit no Woman to teach or to have authority over Man (Lord’s Man), She is to keep silent. Adam was formed first, then Eve & Adam was not deceived, but the Woman was deceived & became a transgressor.” Second, in 1st Corinthians 14:33-36 says “As in all the Churches of the Saints (Lords), the Women should keep silence in the Churches. For they are not permitted to speak, but should be subordinate, as the Law says. If there is anything they desire to know, let them ask their Husband’s at home. For it is shameful for a Woman to speak in Church. What! Did the Word of God originate with You, or are You the only Ones it has reached?” Also in 1st Timothy 3:1-7 & Titus 1:5-16 is male Elders by the proof of “Husband of One Wife” in 1st Timothy 3:2; Titus 1:6 must manage His household well, keeping His Children submissive & respectful in 1st Timothy 3:4.

The Consummation of the Church Age

The Church age lasts from Acts 1:12-Revelation 3:21. It is over a span of about one hundred years. The beginning seven different churches that is recorded in Acts are as follows: 1st Church is from Acts 1:1-6:7. This Church involved faith and obedience by the Priests. 2nd Church is from Acts 6:8-8:1. This Church had to endure a great persecution that arose after the killing of the Father Stephen. 3rd Church is from Acts 8:2-9:31. This Church had peace, were edified, and walking in the fear of the Lord and in the comfort of the Holy Spirit were multiplied in Acts 9:31. 4th Church is from Acts 9:32-12:25. This Church grew and multiplied greatly. 5th Church is from Acts 13-1-16:5. This Church was strengthened in the faith, & increased in the daily number of disciples. 6th Church is in Acts 16:6-19:20. This Church grew mightily in the word and prevailed. 7th Church is from Acts 19:21-28:31. This Church preached the Kingdom of God and taught on the things of the Lord Jesus Christ with all confidence. The middle Churches are in the Epistles as the Corinthian Church, Ephesian Church, Philippian Church, Colossian Church, Galatian Church, Thessalonian Church & Roman Church. The ending seven different Churches that are recorded in Revelation are as follows: 1st Church is Ephesus. The commendation for the Church rejects evil, perseveres, and has patience. The criticism of this Church is the love for Christ no longer fervent. The instruction of this Church is to do the first works. The promise of the Church is the tree of life. 2nd Church is Smyrna. The commendation of this Church is gracefully bearing suffering. The criticism of this Church is nothing. The instruction of this Church is to be faithful unto death. The promise of the Church is the crown of life. 3rd Church is Pergamos. The commendation of this Church is to keep the faith of Christ. The criticism of this Church is tolerating Sexual Immorality, Idolatry which is marital fornication in Tobit 4:12-13 and Heresies. The instruction of this Church is repent. The promise of this Church is the hidden manna and a stone with a new name. 4th Church is Thyatira. The commendation of this Church is service, agape love, faith, and patience greater than the first. The criticism of this Church is tolerating cult Idolatry which is marital fornication in Tobit 4:12-13 and sexual immorality. The instruction of this Church is judgment coming and to keep the faith. The promise of this Church is to rule totally over the Nations (Laws) and receive the Morning Star. 5th Church is Sardis. The commendation of this Church is that some has kept the faith. The criticism of this Church is that it is a Dead Church. The sure instruction of this Church is to repent, and strengthen what remains. The true promise of this Church is the faithful clothed in white raiment. 6th Church is Philadelphia. The commendation of this Church is that it perseveres in the faith. Keeps the words of Christ & honors His name. The criticism of this Church is nothing. The instruction of this Church is to keep the faith. The promise of this Church is a place with God, and new name, and the New Jerusalem. 7th Church is Laodicea. The commendation of this Church is nothing. The criticism of this Church is that it is indifferent. The instruction of this Church is to be zealous & repent. The promise of this Church is to share Christ’s throne. In Revelation 2-3 make up the Whole Church Age from Revelation 2:1 to Revelation 3:22. The “**Epistles**” of Paul are written for the 7 churches in Romans to Jude so Christians will know how to live. They are the 1st Church of the Romans in Romans 16:1, the 2nd Church to the Corinthians in 1st Corinthians 1:2, the 3rd Church to the Ephesians in Ephesians 1:2, the 4th Church to the Galatians in Galatians 1:2, the 5th Church of the Philippians in Philippians 1:1, the 6th Church of the Colossians in Colossians 4:16, the 7th Church to the Thessalonians in 1st Thessalonians 1:1.

Church Spiritual Warfare

In Ephesians 6:10-20 it declares that there is a battle that a Christians has to fight. The declaration is “finally, My Brethren, be strong in the Lord and the power of His might. Put on the Whole Armor of God that You may be able to stand against the wiles of the Devil, for we do not wrestle against flesh and blood, but against principalities, against powers, against the Rulers of the Darkness of This Age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the Whole Armor of God that You may be able to withstand in the evil day, and having done all to stand. Stand therefore, having girded Your waist with truth, having put on the breastplate of righteousness & having shod Your feet with the preparation of the Gospel of Peace. Above all, taking the shield of faith with which You will be able to quench all the fiery darts of the Wicked One. And take the **HELMET OF SALVATION**, and the sword of the Spirit, which is the Word of God, praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance & supplication for all the Saints (Lords)— and for Me, that utterance may be given to Me, that I may open My mouth boldly to make known the mystery of the Gospel, for which I am an Ambassador in chains, that in it I may speak boldly, as I ought to speak.” Also in 2nd Corinthians 10:4-6 it declares “For the weapons of Our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the Knowledge of God, bringing every thought into captivity to the obedience of Christ, and being ready to punish all disobedience when Your obedience is fulfilled. “ In 1st Timothy 1:18-20 declares “This charge I commit to You, Son Timothy, according to the prophecies previously made concerning You, that by them You may wage the good warfare, having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck, of who are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme.” In 1st Corinthians 9:7 it asks a question who goes to war at His own expense? In war there is a huge price to pay with the lives of Your Soldiers and time and money. In 2nd Timothy 2:3-13 it declares “You therefore must endure hardship as a good soldier of Jesus Christ. No One engaged in warfare entangles Himself with the affairs of This Life, that He may please Him who enlisted Him as a Soldier. And also if Anyone competes in athletics, He is not crowned unless He competes according to the rules. The hardworking Farmer must be first to partake of the crops. Consider what I say, and may the Lord give You understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to My Gospel. For which I suffer trouble as an evildoer, even to the point of chains, but the Word of God is not chained. Therefore I endure all things for the sake of the Elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory…For if We died with Him We shall also live with Him. If We endure, We shall also reign with Him. If We deny Him, He also will deny Us. If We are faithless, He remains faithful, He cannot deny Himself.” In Hebrews 11:30-40 it tells us the faith’s warfare. It declares “By faith the walls of Jericho fell down after they were encircled for seven days. By faith the Harlot Rahab did not perish with those who did not believe, when She had received the Spies with peace. And what more shall I say? For the time would fail Me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the Prophets: who through faith subdued Kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in Battle (1 or 2 positions), turned to flight the Armies of the Aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mocking and scourging, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, and were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— of whom the World was not worthy, they wandered in deserts and mountains, in dens and caves of the Earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for Us, that they should not be made perfect apart from Us.”

The Old Testament Church Warfare: In Joshua 10:12-14 is tells us that these Warriors of Joshua must fight to possess the promise and responded to Gibeon’s plea for help. Joshua conquered Jericho and Ai. In similar circumstances Satan forges weapons of war against those in the conquest for Christ. The battle has endured for a long time and was very fierce. Joshua fearing that the sun would set before the Enemy was annihilated, His prayer touched God and the sun stood still at Joshua’s command. This allowed Israel success in Battle (1 or 2 positions) and Joshua and the chosen Warrior’s stood in the gap showing that the Lord is in control in spiritual warfare. In 2nd Kings 6:8-23 it demonstrates a victorious warfare by God. The true lesson of this passage is prayer to discern the Adversary’s strategies. Also Elisha prayed that God would show His Servant another miracle to see another dimension, the invisible realm. The Lord indeed opened the eyes of the Young Man and He saw the mountain full of horses and chariots of fire all around Elisha. The invisible realm is the key to a victorious prayer, where faith in Christ Jesus is involved. Also knowing God’s mind and not Man’s is the defeat of the Adversaries’ plans where You can be connected to God’s Angelic Attack Force. In 2nd Kings 19:8-37 it declares that king Senacherib saying that God could not defeat Him. King Hezekiah upon receiving the letter spread the letter out before the Lord. This act of prayer displayed spiritual authority, where Hezekiah prayed. The Lord then sent an Angel (Lord) that night who destroyed 185,000 Enemy Troops in Isaiah 36:1-37:38. In Judges 15 the King was wroth with Samson the Savoir of His people. And the King sent troops to try to capture Samson. Samson with the jawbone of an ass has slain a thousand Men. In 1st Samuel 21:11 it tells us of the victories that Saul has slain His thousands, and David His ten thousands. David was a Mighty Warrior that leaned on God’s prayer in Psalm 5:1-3; 51:1-19. He trusted God and was delivered out of all His troubles. In Ezra 8:21-23 it tells us that Ezra called for a nationwide fast. In the fast they petitioned God to lead them in the right direction, they asked God to protect their Little Ones from all danger. And thirdly they asked God to guard their possessions. This prayer was answered by God and God gave them what they had petitioned. In Jeremiah 33:3 God promised Jeremiah that if Jeremiah called to Him, that God would answer Him and reveal mighty and great things of an unknown origin. Such a “revelation insight” is the key to victorious spiritual warfare. One must pray with the total insight for God to respond. In Ezekiel 22:30, Ezekiel prophesies through God’s command against the sins of Jerusalem and having no choice but to judge the land. In intercessory prayer One must stand in the gap for the people. Ezekiel went before God on behalf of Jerusalem. Prayer to God is always the best answer to have the victorious spiritual warfare. We as Christians should know & understand this as We pray and ask God for direction to Our lives. Also Church teaching is known and instructed in the Letters of 1 Clement & 2 Clement on pages 167-190, the Homilies of Clement on pages 195-200 & The Preaching of Peter on pages 236-238.

The Lord James the Brother of the Lord

James was the One Leader of the Jerusalem Church. James’ Doctrine goes from salvation into full Christianity throughout the World. The Lord James on the 8th Day is also called “the Just” by the Father Stephen’s Law and Brother of Jesus Christ on the 1st Day of His Birth. This James is only mentioned two times in the Whole Gospel of Jesus Christ in Mark 6:3 & Matthew 13:55. James purposively was the Eldest Brother, next to Jesus Christ in Mary and Joseph’s family line. James’ Brothers consisted of Simon, Joseph (Joses), Judas and Jesus. Mary remained a Virgin throughout Her life. James resisted Jesus Christ’s authority during Jesus’ Youth in John 7:5. James indeed had a conversion & knew Jesus in the Apocryphon of James p. 348. But We know that James became a Christian after Jesus’ Resurrection in 1st Corinthians 15:7. At that time James became the head of the Jerusalem Church in Acts 12:17; 21:18; Galatians 2:9. Did James the Just relationship with His Older Brother Jesus create or establish more authority in the Church? Jesus did not comment much on family ties in Matthew 12:48-50; Mark 3:33-35 & Luke 8:21. Also James is called an Apostle outside the 12 in Galatians 1:19. It suggests that He was the replacement of James the son of Zebedee. But the scripture reads “the Apostles” including the 12 & all the other Apostles in 1st Corinthians 15:5, 7. The Lord & the 12 apostles appointed James as the Bishop of the Jerusalem Church. James conducted supervisory judgments in the first Jerusalem Council which made decisions on how Gentiles could be allowed into the Christian Church to Cilicia, Syria & Antioch churches in Acts 15:19-20. James is a Minister who helped the early Christian Gentiles & Jews. James strengthened the Christian’s from the request to Paul in Acts 21:18-25. Last mentioning of James’ career is in Acts. James the Lord’s Brother took the place of James the son of Zebedee & shared in the “Baptism of Jesus” in Matthew 20:20-28; Mark 10:35-45 & Luke 22:24-30. James’ birth will reign over Moses’ house in Acts 15:24. If Christ is Jesus’ last name, His whole family is called Christ. James entered in the Kingdom in the Apocryphon of James pages 345-349. The Lord James’ Law Ministry: James is considered in writing the Epistle of James as the “Slave of God (Lord Stephen in 613 Christian Laws) & of the Lord Jesus Christ” (613 Jewish Gentile Laws) in James 1:1. By Hegesippus in 180 AD, James kept Jewish Laws & lived an austere lifestyle. This proves other Christian’s in calling Him James the Just. James was the prominent Pastor of the Jerusalem Church in Acts 15:13, 19; 21:17-25; Galatians 2:12. The whole character of James’ book shows His Jewish principles and legalism. James as a Pastor wrote to the twelve tribes of the dispersion by resulting in persecution in Acts 8:1-11:19. James related the Gospel to the Law which the Jewish people respected. James’ Epistle has a connection to Jesus’ teachings on Earth. The Sermon of the Mount, as the Law being fulfilled in agape love in Matthew 5:7, 12, 19, 48; 6:14-15, 19, 24; 7:1-2, 7-11 concerning James 1:2, 4-5; 2:10, 13; 4:4, 11-12; 5:2, 14-15. James’ Epistle shows Gospel righteousness in the Sermon of the Mount & indicates the Highest position of the Law. James was over the Church & still zealous for the Law in Acts 21:18-24; Galatians 2:12. James is the prime candidate to win the Jews to the Gospel by showing a pattern of OT righteousness & Evangelical faith in James 2:8; Matthew 5:44, 48. The date of the Epistle of James is as early as AD 45-49 because it fits the early Church History. James refers to the twelve tribes as the synagogue in James 2:2. He speaks as an Old Testament Prophet in James 5:1. James stems to Old Testament Proverbs in James 1:5 concerning Proverbs 2:6; James 1:19 concerning Proverbs 29:20; James 3:18 concerning Proverbs 11:30; James 4:13-16 concerning Proverbs 27:1 & James 5:20 concerning Proverbs 10:12. James did not deal with false teachings nor the problems that arose in AD 50’s and AD 60’s. That is why the dates of this Epistle are before AD 50. The persecution done by Herod Agrippa in AD 44 in Acts 12:1 caused many Jewish Christians to be banished or dispersed from Jerusalem in James 1:1. The Book of James was the first New Testament Epistle to be written. The origin of James was written in Palestine in James 1:11; 3:11, 12, 5:7. The exhortations that James used related to the vast spiritual and social problems One would find in the Christian life in the present age in James 2:1-12; 5:1-11. James tells Us about Poor Christians who work for wealthy Landowners as Farm Workers. James is directly concerned with the Poor, and dethroning the Rich which the Old Testament Prophets declared. The letter was written to correct the ignorance of the Pauline Doctrine faith by justification in James 2:14-26 & to give practical wisdom to the First Christian’s and to strengthen Jewish Christian’s in their trials in James 1:2-8, 12-18; 5:7-11. James mentions nothing about the incarnation, and only Christ is mentioned twice in James 1:1; 2:1. Also James does not focus on the Cross, death and resurrection of Jesus Christ. James theology is a basic combining of the Jewish-Christian faith. The theological themes of James are trials and temptations. In James 1:2-8 talks about the strength in trials and the proper use of trials for the establishment of perfect character in a Christian. James tells us of the origin of temptation in James 1:13-14.The origin of sin in Man says by the Rabbis was that it enticed Man to sin. But James concludes that temptation comes from the lure of our own evil desires in James 1:13-14. Also God does not tempt Anyone, so it rests on Man. The Law that James declares is simply the whole Perfect Law of the Christian in James 1:25. James is basically saying that the Law will continue in Christianity. Also the Law of Liberty is free, but not from the Law, but from sin’s death through the truth. Also the Law is described as a Christian teaching in James 2:8-13. The Royal Law concerns the royal command for those who are in the Kingdom of God. The works with faith are described in James theology in James 1:3; 2:5 concern the total belief in God. Faith with works in the omnipotence of God gives the ability to perform miracles which is triggered with victorious prayer in James 1:6; 5:15-16. The faith of James constitutes the faith to the Lord Jesus Christ and not dormant in just Judaism. For the faith in James compares to the faith in Jesus Christ which is associated with divine healing in Matthew 21:22 & Mark 5:34; 11:24. The main passage of faith by James is documented in James 2:14-26. Where faith produces good works and that without works faith is dead. James’ direct position of works tells Us that it is a work of faith and agape love in James 2:8, which is called the fruit of the Spirit. The wisdom of James is practical and not philosophical. It is to be achieved through prayer which God who gift’s people who pray to Him. This wisdom is found in the Jewish writings of Proverbs 2:6 and the Wisdom of Solomon 7:7and Ecclesiastes 1:1. The Wise Person shows His wisdom by His good life in James 3:13. The selfishness and jealousy of wisdom is not from God in James 3:15-16. James declares three end time themes in His book. First, the “**Kingdom of God**” is mentioned in James chapter 2. There is no special treatment for rich people. God has chosen the Poor to be rich in faith. The One who will receive all things in the Kingdom of God are those who overcome and agape love God unconditionally in James 2:5. The reference is linked to the Lord’s teaching in Luke 6:20. The Kingdom of God is fully realized in the life to come in James 2:5. The fullness of the Kingdom of God is in Revelation 21:1-22:5. Second, the second coming is noted in James 5:8. Every kind of pain and suffering has to be endured to fulfill all righteousness. The fullness of the second coming of Christ is in Revelation 22:6-17. Third, Judgment in James 2:12 commands the Learners to act and speak, being judged under the Perfect Law of Liberty, and the One who shows no mercy will have no mercy. This kind of judgment is the works and faith of agape love. Also in James 3:1, He admonishes Teacher’s to show them the “**Privilege**” will be judged by God. Also in James 5:1-6 it declares that God’s judgment will fall on the Rich Owners of land, who lived luxuriously, irresponsible lives. They have cheated the Poor with their abundance and killed good people who had no power of defense for their lives in James 5:6. In James 5:9 shows the Ones who are exploited are the Ones who suffer for God. James’ word of truth is that they should not do complaining to One Another about their short comings. Judging is only and totally God’s business, so those who are judged must be ready to face the Lord. The fullness of the great white throne judgment is proven in Revelation 20:5; 11-15. There are seventeen areas James the Just touched on in His Epistle. First, the Author identifies Himself as the “Slave of God (Father Stephen) and the Lord Jesus Christ”, and His readers as the twelve tribes in the dispersion in James 1:1. Second, in trials there should be a word of encouragement, because You should count trials as a joy which produces spiritual maturity, and is God’s way of testing a Christian in James 1:2-8. Third, poor Christian’s are the Ones that God exalts in James 1:9-11. Fourth, life is given to the Ones who endure trials. Temptation is the real problem every Believer must face, but God has given His best gift, the gift of the new life from the Gospel in James 1:12-18. Fifth, there must be a proper reception to the Word of God is not anger but involves a spiritual preparation of the mind and heart. This kind of reception would bring salvation in James 1:19-21. The word is to be acted upon and not just listened to. It is like a passive Person who sees Himself in a mirror, and then forgets what He sees. But an active Person will remember what He sees and act on it accordingly that will bring blessing to His life in James 1:22-25. Sixth, true religion is very wise, it involves controlling Your tongue, taking care of Widows and Orphans, and living an austere lifestyle in James 1:26-27. Seventh, favoritism and faith in Jesus Christ are not the same. It is wrong to treat the Rich better than the Poor. God has chosen the poor to be in His Kingdom. The Rich are the very Ones who drag the Poor Christians in the courts and blaspheme the name of God in James 2:1-7. To not show favoritism is the fulfillment of the Royal Law, and to be a Sinner One must break one single part of the Law in James 2:8-13. Eighth, can faith that has no works save a Person? Faith without works is dead. True faith always has good works. Rahab the harlot demonstrated Her faith by protecting the Spies at Jericho. So faith must have works in James 2:14-26. Ninth, the responsibility of Teachers is awesome, and all makes the mistake of the tongue. It is used to bless God and curse Men, so One must allow God to control the tongue in James 3:1-12. Tenth, true wisdom is right living, but jealousy and selfish ambitions are false in James 3:13-18. Eleventh, conflict and strife come from wrong desires. People fail to ask God what they want, or asking for the wrong thing brings conflict and no answers. God resists the proud but gives grace to the humble. God is Jealous, and the Friend of the World is an Enemy against God in James 4:1-10. Twelfth, to speak against a Brother/Sister is to speak against God’s Law and to be a Judge. There is only 1 Judge which is God. A Christian is not a Judge but the doer of Christian Law in James 4:11-12. Thirteenth, life is uncertain. Plans to do business/travel should be done by the will of God. When One knows to do right & does not it is sin in James 4:13-17. Fourteenth, judgment is against the Rich. They use wealth for self-gratification & do not use it for the Lord in James 5:1-6. Fifteenth, a Christian must be patience to Christ’s coming. Occupy till I come is the command. Judging or complaining to One Another must cease. There should be a simple “Yes” or “No” in James 5:7-12. Sixteenth, suffering should cause people to pray more earnestly, as Jesus did in the garden. When they are sick they should call the Elders (Lords) of the Church to pray for them & anointing them with oil in James 5:13-18. Seventeenth, if a Christian sees Somebody straying from the truth, & is able to bring Him back to Christ, the Sinner will be saved from death & God forgives the short comings of a Christian in James 5:19-20. James called Justus is just, upright & righteous in Acts 15:13-29; 21:18-25 in God’s Kingdom. In Hebrews 335 says the Lord Jesus 1st saw James in the Resurrection. The Lord James’ arrest & imprisonment is told by Josephus. James was martyred in the One Position according to Josephus in AD 61, when there was a Jewish uprising after the death of Festus the Procurator in Acts 26. James stoning in Law is similar to Stephen’s stoning in Lordship & is the same penalty under the Law & faithful even unto death. He was stoned wrongfully in His Godly faith. There is not much information on His arrest, and imprisonment, but We know the High Priest Ananus Ben Ananus killed Him in 63AD. To James from Peter is a Letter of Peter to James on pages 191-194. James is the 2 fold-Messiah for Law & Single Boys by the Order of Melchizedek (El or Elohim) from the Branch of Rehoboam in the Law in Florilegium or Midrash on the Last Days on page 493-494. Peter urges James to be careful in giving the sermons to them in the “Letter of Peter to James” & its “reception” on pages 191-194. James’ blood is far better than Cain with a 7 fold-mark in the Law of God in Genesis 4:15.

The Blood of the Lord James as the Holiest of All in the Law

The Lord James has eternal life & by drinking His blood in the Law in Romans 2:17-20. Also the Lord James’ blood being far off has made nigh unto You by His eternal offering in the Law in Romans 2:13. The blood of the Lord James has made peace by the blood of His stoning in the Law to reconcile all unto Himself in Romans 9:31-32. The blood of the Lord James destroyed the eternal power of death in the Law by the price He endured in Romans 13:8. How much more the blood of the Lord James, through the Eternal Spirit offered Himself without spot by the Lord, purge your conscience from eternal dead works in the Law to serve the Father Stephen in Romans 13:10. The blood of the Lord James is most of the Law being purged with His blood and if there is no shedding then there is no release of mercy (remission) through ignorance in Hebrews 9:22 & Galatians 3:21. The blood of the Lord James brings sanctification holy from the eternal sin in the Law in Philippians 3:5 & Hebrews 13:4. The blood of the Lord James in the Law is far better than Cain in Genesis 4:2-15. The blood of the Lord James has an eternal covenant in the Law by the Father Stephen in Hebrews 8:10; 10:16. The blood of the Lord James cleanses Us from the eternal sin in the Law in Romans 7:12. The blood of the Lord James is a Witness in the Law in Romans 2:15; 3:21. The blood of the Lord James is the Omni-Benevolent Word in the Law in James 2:8-13. The blood of the Lord James expunged the party in the Law and to say it never happened in Romans 7:2-3. The blood the Lord James has an eternal release in the Law in atonement for those killed in Battle (1 or 2 positions) in 2nd Maccabees 12:38-45. The blood of the Lord James brings forth mercy in the Law forever in Psalms 21:7.

The Lord James’ Resurrection and Throne

James resurrection is described in John 5:24-30. James would be judged according to His good works and will receive a reward from God. James is with the 12 on their thrones Judging the 12 tribes of Israel in Luke 22:24-30. James has authorization to rule/reign in the New Jerusalem under God. James is One of the Apostles in the Heavenly New Jerusalem on the gates of the Kingdom. James will have prominent status in the Eternal Kingdom. James’ revelation’s is the 1st & 2nd Revelation of James on pages 322-342.

New Jerusalem Church & All things made new

The Old/Middle Testament Church is married to the Lord John. The Highest Testament Church is married to the Lord Stephen in Acts. The Higher Testament Church is married to the Lord James. The New Testament Church is married to the Lord Jesus in Revelation 22. In Revelation 21:1-22:21 it declares “Now I saw a new Heaven and a new Earth, for the first Heaven and first Earth has passed away. Also there was no more sea. Then I, John, saw the Holy City New Jerusalem, coming down out of Heaven from God, prepared as a Bride adorned for Her Husband. And I heard a loud voice from Heaven saying, Behold, the Tabernacle of God is with Men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes, and there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away. Then He who sat on the Throne said, ‘Behold, I make all things new.’ And He said to me, ‘Write, for these words are true and faithful.’ And He said to Me, ‘It is done!’ I am the Alpha and Omega, the Beginning and the End. I will give of the fountain of the water of life freely to Him who thirsts. He who overcomes shall inherit all things, and I will be His God and He shall be My Son. But the cowardly, unbelieving (ignorant), abominable, murderers, sexually immoral, and sorcerers, idolaters (marital fornicators in Tobit 4:12-13), and all liars shall have their part in the lake which burns with fire and brimstone which is the second death.”

The New Jerusalem

“Then One of the seven Angels (Lords) who had the seven bowls filled with the seven last plagues came to Me and talked with Me, saying, ‘Come, I will show You the Bride, the Lamb’s Wife. And He carried Me away in the Spirit to a great and high mountain, and showed Me the great city, the Holy Jerusalem, descending out of Heaven from God, having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. Also She had a great and high wall with 12 gates, and 12 Angels (Lords) at the gates, and names written on them, which are the names of the 12 tribes of Israel: three gates on the east, three gates on the north, three gates on the south, three gates on the west. Now the wall of the city had 12 foundations, and on them were the names of the 12 Apostles of the Lamb. And He who talked with Me had a gold reed to measure the city, its gates, and its wall. The city is laid out as a square its length is as great as its breadth. And He measured the city with the reed: 12,000 furlongs (which is 1,380 miles). Its length, breadth, and height are equal. Then He measured the wall: 144 cubits (which is 216 feet), according to the measure of a Man, that is, of an Angel (Lord). The construction of its wall was of jasper, and the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.” Also the Savior Jesus Christ talked to Peter about immortality in the Revelation of Peter on pages 487-497.

Glory of New Jerusalem

“But I saw no temple in it, for the Lord God Almighty and the Lamb is its temple. The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. And the Nations (Laws) of those who are saved shall walk in its light, and the Kings of the Earth bring their glory and honor into it. Its gates shall not be shut at all by day (…shall be no night there). And they shall bring their glory & honor of the Nations (Laws) into it…shall by no means enter…that defiles, or causes an abomination or a lie, but only those…in the Lamb’s Book of Life.” The New Jerusalem is on pages 568-570.

The River of Life

“He showed Me a pure river of water of life, clear as crystal…from the throne of God & of the Lamb. In the middle of its street, & on either side of the river, was the tree of life, which bore 12 fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the Nations (Laws). And there shall be no more curse but the throne of God & the Lamb shall be in it, & His Servants shall serve Him. They shall see His face, and His name shall be on their foreheads. There shall be no night there, they need no lamp nor light of the sun for the Lord God (Father Stephen) gives them light and they shall reign forever and ever.”

The time is near

“Then He said to Me,’ These words are faithful and true.’ And the Lord God of the Holy Prophets sent His Angel (Lord) to show His Servants the things which must shortly take place. ‘Behold, I am coming quickly! Blessed is He who keeps the words of the prophesy of this book.” Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the Angel (Lord) who showed Me these things. Then He said to Me, ‘See that You do not do that. For I am Your Fellow Servant, and of Your Brethren the Prophets, and of those who keep the words of this book, worship God.’ And He said to Me, ‘Do not seal the words of the prophesy of this book, for the time is at hand. He who is unjust, let Him be unjust still, He who is filthy, let Him be filthy still, He who is righteous, let Him be righteous still, He who is holy, let Him be holy still.’”

Jesus and the churches

“‘And behold, I am coming quickly, My reward is with Me, to give to Everyone according to His work. I am the Alpha & Omega, the Beginning & End & the First & Last.’ Blessed are those who do His commandments that they…have right to the tree of life, and may enter through the gates into the city. But outside are dogs, & sorcerers, & sexually immoral, & murderers & idolaters, & whoever loves… a lie. ‘I, Jesus, have sent My Angel (Lord) to testify to You these things in the Churches. I am the Root & Offspring of David, the Bright and Morning Star.’ And the Spirit and the Bride say, ‘Come!’ And let Him who hears say, ‘Come!’ And let Him who thirsts come. Whoever desires let Him take the water of life freely.”

Warning

“For I testify to Everyone who hears the words of the prophesy of this book: If Anyone adds to these things, God will add to Him the plagues that are written in this book, & if Anyone takes away from the words of the book of this prophesy, God shall take away…from the Book of Life, the Holy City (Jerusalem), and from the things which are written in this book.” If Anyone does not obey the Lord, they will be cursed.

I am coming quickly

“He who testifies to these things says, ‘Surely I come quickly!’ Amen, Even so, come, Lord Jesus! The grace of Our Lord Jesus Christ be with you all. Amen. “ The ticket to Heaven will be concerned with those who are saved, redeemed, holy, sanctified in the Lord, Just, righteous, undefiled, the courageous, the divine nature, the qualifications of the Bishop, Overseer, Pastor, Teacher, and Deacon, the faithful, chosen, and called by God, the believing, the Ones in the rapture, the blessed, the Ones who hold to this prophesy, and all who desire the coming of the Lord in His appearing. These things are true and faithful, We must hold this doctrine close to Ourselves for God is not short in His promises to Us. Glory to Him who sits on the throne and unto the Lamb forever and ever! Amen!”

What makes a pure church?

First, the right Biblical Doctrine is done for Our lives. Second, is the effective prayer to overcome spiritual warfare. Third, genuine worship that line up with the scriptures. Fourth, are the ordinances of God. Fifth, is the effective fellowship with Christians. Sixth, is Discipline that cannot be rebuked. Seventh, is the effective witness about God. Eighth, is spiritual power in ministry. Ninth, care for the Poor in Spirit. Tenth, is Church Government. Eleventh, is personal holiness by the Lord and Twelfth, agape love for the Trinity.

The reward of eternal life & the process of getting it

The Physical Trinity did marry the whole church of God in the Heaven in Revelation 21-22 & the Father Stephen in Lordship, which would then mean that they shared their flesh and blood in the eternal state with everything that concerns Man except the physical body of the Father Stephen. Because Man is appointed to die once, then the judgment of the true eternal life whether in Hell or Heaven is determined by the Lord. The proof of the Trinity’s flesh and blood (which is the Kingdom of God) is recorded in John 6:53-59. The immortality of the Trinity began in Stephen’s life at about 21 years of age after His stoning. In Jesus life it began at about 33 years of age after His cross. In John’s life it began at about 32.5 years of age after His beheading. In James’ life it began at about 65 years of age after His stoning in the Law. Also the scriptures that prove immorality is 1st Corinthians 15:35-58; Revelation 21:1-22:21; John 4:14 concerning the right to the tree of life. Even Elijah and Moses in Matthew 17:4 will come back on the Earth and their physical bodied will be killed by the Dragon, then they will be raised after three in a half days have passed and great fear will fall on the Earth in Revelation 11:1-14. Enoch will never die. There is a possibility that some of Mankind will not experience death in the physical bodies in the rapture or sleep when the Trinity brings them into Heaven and escape the great white throne judgment which involves the second death. In the Lord Yah’s intent Adam was the only possible One in the Garden of Eden to become immortal, but did not because of the disobedience that was done against God. Also the Cherub Dragon’s cast the Man out of the Garden of Eden because if the Man ate from the tree of life after He ate from the tree of the knowledge of good and evil it would become an eternal sin and God wanted to save the marriage and Mankind through Jesus Christ. God’s Kingdom is within You in Luke 17:20-37. God’s Kingdom is in the body & out of the body in 2nd Corinthians 12:1-13:14. Flesh and blood in the physical cannot inherit God’s Kingdom & the physical body cannot discern the spiritual things of the Spirit. Jesus in John 3:12 declares “If I have told You Earthly Things and You do not believe, how will You believe if I tell You Heavenly Things?” If My assessment is right then in Acts 7:60 the Father Stephen became the Eternal Sin in Lordship which would mean that the Law forced Stephen to eat from the tree of the knowledge of good & evil, then He ate from the life tree becoming the Eternal Sin in Lordship. Stephen’s death eternally released the Angels (Lords) & the other Lords that were disobedient to God so that they could obtain eternal mercy & eternal wisdom/power through Our Lord. Remember that Stephen gave James the position as 2nd serpent that released 1st Lucifer who deceived the Woman Eve in the only Garden of Eden because of the infallible proof that the bright morning star is restored in Revelation 22:16 & the Eternal Sin in the Lordship of the Law that was committed in Heaven has been cast down to Earth in Revelation 12:1-13. Stephen is the 2nd Single Wisdom Lord restoring the Married Lord called Wisdom in Qanah in Genesis 2:2-9 & Proverbs 8:22-25 (RSV). The scripture in Matthew 16:17-19 declares that the gates of Hell shall not prevail against the Church of God. Stephen beat the Church by His wisdom & Spirit that He spoke of, but the Lordship of the Law killed Him and the gates of Hell prevailed. The 1st Church of God as the “Freedmen Church” concerning the tree of life released Stephen to the Law (secular authorities) in Acts 6:8-6:11. This means now that the heavenly state is now perfect and eternally secure apart from the physical body on Earth with the Church of God. Also the Father Stephen is 100% Christian Lord & has authority over the Lord Jesus & Lord John being fulfilled in Luke 22:24-30; Matthew 20:25-28 & Mark 10:42-45. He was the first Christian Lord in the Eternal Kingdom of God in the 1st Church in Acts 1:4-6:7 & set the standard for the Churches of God to live by. He disarmed the evidence that was against Angel’s (Lords) having it put away and thrown into the sea of forgetfulness through His stoning in Acts 20:26-27; 28:20-22, & even Jesus disarming the powers and principalities in Colossians 2:11-23; Job 12:1-25; Zechariah 3:1-5; Jude 9; Wisdom of Solomon 5:15-23 and Ephesians 6:10-20. Jesus Christ took the keys of Hell, Death and the Grave and nailed it to His cross in Revelation 1:18. Paul was single as an Apostle and was equal to the Angels (Lords) of God in Heaven in Luke 20:35-36. Paul also killed Stephen or was an accessory to the fact which allowed Stephen to triumph over the Ones killing Him at about 21 years of age. Paul was 18 years of age in Acts 6:1 and through the progress reports to Acts 28 would be 35 years. Paul received the plan of mercy as a blasphemer, received the plan of salvation as a persecutor, and received the plan of repentance as an Insolent Man between 18 to 21 years. Even Satan has strict permission and a divine commandment from the Lord to do His work in Job 1 & 2; Luke 4:1-13 & Matthew 4:1-11. Satan’s organizations are the Mafia Criminal Armed Forces (Acts 17:5; 21:27, 35; 26:21), the Law Armed Forces (Acts 7:54-60, 22:19-21; Romans 2:12), Military Armed Forces (2nd Samuel 11:1-27) that He uses sometimes. Satan steals, kills and destroys. Our main focus should be on the Lord.

Office of the Morning Star given to the Church of God in Revelation 2:28

On Earth:

In Ezekiel 28:12-15 it declares “You (Lucifer) were the seal of perfection, full of wisdom & perfect in beauty. You were in Eden, the garden of God. Every precious stone was Your covering: The sardius, topaz, diamond, beryl, onyx, jasper, sapphire, turquoise & emerald with gold. The workmanship of Your timbrels & pipes was prepared for You on the day You were created. You were the Anointed Cherub who covers, I established You. You were on the Holy Mountain of God. You walked back & forth in the midst of fiery stones…were perfect in Your ways from the day You were created.” The 3 positions operate in this.

In Heaven:

In Isaiah 14:16-18 it declares “is this the Man who made the Earth tremble, who shook Kingdoms, who made the World as a wilderness and destroyed its cities, who did not open the house of His Prisoners? All the Kings of the Nations (Laws), all of them sleep in glory, Everyone in His own house.”

The Morning Star restored to the Church of God in Revelation 22:16; Acts 3:18-21 by the Physical Trinity

Restoration on Earth

In Ezekiel 28:15-19 it declares that the Physical Trinity & the Law by the plan of grace, salvation, mercy & wisdom/power restored the morning star on the Earth. It says “Till iniquity was found in You. By the abundance of Your trading You became filled with violence within, and You sinned. Therefore I cast You as a profane thing out of the Mountain of God and I destroyed You, O Covering Cherub from the midst of the fiery stones. Your heart was lifted up because of Your beauty. You corrupted Your wisdom for the sake of Your splendor. I cast You to the ground. I laid You before Kings that they might gaze at You. You defiled Your sanctuaries by the multitude of Your iniquities, by the iniquity of Your trading. Therefore I brought fire from Your midst, it devoured You and I turned You to ashes upon the Earth, in the sight of all who saw You. All who knew You among the peoples are astonished at You. You have become a horror and shall be no more forever.” This level was restored to the Church of God.

Restoration in Heaven

In Isaiah 14:12-15; 19-21 it declares “How You are fallen from Heaven, O Lucifer, Son of the Morning! How You are cut down to the ground. You who weakened the Nations (Laws)! For You have said in Your heart: I will ascend into Heaven, I will exalt My throne above the Stars of God, I will also sit on the mount of the congregation on the farthest sides of the north, I will ascend above the heights of the clouds, and I will be like the Most High. Yet You shall be brought down to Sheol to the lowest depths of the Pit. Those who see You will gaze at You…But You are cast out of Your grave like an abominable branch. Like the garment of those who are slain, thrust through with a sword, who go down to the Stones of the Pit. Like a corpse trodden underfoot. You will not be joined with them in burial, because You have destroyed Your land and slain Your people the brood of Evildoers shall never be named. Prepare slaughter for His Children because of the iniquity of their Fathers, lest they rise up and possess the land and fill the face of the World with cities.”

Age of accountability & reason

The actual age of accountability is not mentioned but there are some scriptures to show that people of certain ages are not responsible enough for sin even if they do sin. They are Psalm 51:5, 58:3; Romans 2:6-11; 7:7-12. Children are saved by God in 2nd Samuel 12:21-23; Hebrews 5:14; 11:7; 1st Corinthians 1:16; Psalms 103:17; Genesis 7:1; Joshua 2:18; Acts 2:39; 4:12; 11:14; 16:31; 18:8; Titus 1:6; John 4:53; 14:16; Wisdom of Solomon’s 12:25 & Sirach 27:5. Levels of Accountability considered are: First, the Trinity was on Earth for 36 years (4BC to 33AD) by handling all sin. Second, Jesus’ age of responsibility to handle the cross was 36 years from Luke 23-Acts 7. Third, Stephen’s age of responsibility to handle the grueling stoning concerning the Eternal Sin in Lordship was 21 years. Fourth, the body of the full Trinity on Earth is 86.5 years (21 years for Stephen, 32.5 years for John & 33 years for Jesus). Fifth, Adam was not at the age of sinning until He was about 120 years old since He had His third son Seth at 130 years, which would mean before He had Cain and Abel He disobeyed God in the Garden of Eden. Sixth, Jesus and Stephen handled all sin for 60 years. Seventh, Paul also called Saul consisted of 60 years from 8AD to 68 AD which had a conversion with Christ as a persecutor and a release with Stephen as a blasphemer. Eight, repentance comes then forgiveness for 71.5 years. Ninth, the 4-fold Witness is the Trinity which consists of 120 years in Genesis 6:2. The wickedness of Man was judged after 120 years on Earth, so 120 years is not responsible for their actions. Tenth, reign power is responsible in one minute and 12 seconds which would constitute judgment based on one day is a thousand years with the Lord, but the sin concerns the body and not the mind-set since all sin was cast down in the physical realm in Revelation 12:1-13. Eleventh, Noah at 950 years with 7 others were saved from God’s judgment in the flood which would mean 8 people at 119 would be saved on Noah’s age. Twelfth, Elijah and Enoch at 365 was caught up by the responsibility of God and has been in Heaven for trillions of years, then Moses & Elijah will take responsibility for Man that is appointed to die once, then the judgment when the Dragon kills them in Revelation 11. Thirteenth, Samson had 9 days of pleasure with Delilah before She found out the secret of His strength. 9 days can equal 9,000 years with the Lord. If a Person is not at the age of accountability, then God will not impute sin on them, but cast the sin in the sea of forgetfulness, disarm it, and wipe it out. Fourteenth, Isaiah walked naked with His buttocks showing for 3 years by the command and responsibility of God in Isaiah 20:1-6. Fifteenth, Jesus Christ ministry lasted 3 years by the responsibility of God, which would be 1,098,000 years with the Lord. Sixteenth, Solomon’s secret of His wisdom lasted 27 days since wisdom is stronger than strength, which would be 27,000 years with the Lord which is about how long the Young Universe will last. Seventeenth, Adam and Eve’s stripping could only concern 6 hours since the plan of salvation on the cross was done in 6 hours, which is 500 years with the Lord. And what more shall I say, God can do anything, & if God be for Us who can be against Us. The Eternal Sin in Lordship concerns responsibility in eternity. Any mental disabilities that impairs judgment overrules the age of accountability & reason at any age.

Church Discipline

Disciplines come from a word meaning Disciple concerned with education. There are People who have no conversions becomes a Disciple of the Lord and enter His school. This discipline is preventive and corrective. The main goal of discipline is always a spiritual education and reclamation in Matthew 18:12-20. The are five steps to Church Discipline. First, is self-confrontation? All Christians have a virtue of self discipline. It is also called self control or temperance which is one of the fruits of the Spirit. It is a requirement for Bishops, Overseers, Teachers and Pastors. For example it should be practiced in all areas of life in 1st Corinthians 9:25. It includes the regulations of Law for Sexual Eros Love Desires. If Widows & Unmarried cannot contain, let them marry, for it is better to marry than to burn with passion in 1st Corinthians 7:9. Those who fail in self confrontation must be confronted by a Brother in God. Second, is go and tell in Matthew 18:15. The goal is to privately summon the individual to repentance, forgiveness or mercy. It is to be done in a one on one orderly fashion. It compares to the commands in Galatians 6:1 and Luke 17:3. If the failing Brother repents, forgiven or has received mercy, then the corrective process goes no further. Thou have gained thy Brother. But those who do not hear the right brother, & fails to respond to private confrontation, He will need to be confronted by two or three. Third, is to take one or two more in a group appeal in Matthew 18:16. For those who failed at self-discipline and informal discipline does take one or two others with You and confront the offending Brother. This establishes at least two witnesses. It prevents malicious assaults, misunderstandings and doubting nothing. The group summons Him to repentance, forgiveness or mercy. This step continues until He refuses the admonitions. Those who refuse must be confronted by the Church. Fourth, is to tell it to the Church in Matthew 18:17. This may be done in a closed members only meeting of the congregation. The Church officially summons the Individual to repentance, forgiveness or mercy. This may be done by the Pastors (Bishops, Teachers or Overseers) and Elders on behalf of the Church. The responsibility resides to the disciplined to not associate with the Brother in 1st Corinthians 5:9, 11 and 2nd Thessalonians 3:6, 14. Do not eat with the Brother in 1st Corinthians 5:11 which includes fellowship and the Lord’s table. But treat Him as a forgiven or ignorant Brother and do not regard Him as an Enemy in 2nd Thessalonians 3:15. Those who refuse instruction will be removed from the Church. Fifth, is the Brother as a Heathen and a Tax Collector in Matthew 18:17. He is no longer treated as a Brother but as a Heathen. This is not an official declaration. He is to be delivered to Satan in the World in 1st Corinthians 5:5. An example of this is Alexander and Hymenaeus in 1st Timothy 1:20. Purposes of Church Discipline is first reconciliation to restore the offender in Matthew 18:15 & 2nd Corinthians 2:5-9. He will then be put to shame in 2nd Thessalonians 3:14 and hopefully repents, receives forgiveness or shown mercy. Second, is purity to maintain true holiness in the Church in 1st Corinthians 5:1-7, 12-13. Third, is the motivation to serve an example to others in 1st Timothy 5:19-20. Also there are some cautions in using Church Discipline. First is discipline may be misused by the power to achieve their personal unbiblical agenda in 3rd John 10. Second, an over emphasis on discipline may communicate that outward action more than the Inner Spirit in Matthew 15:1-20. Third, discipline is authorized when addressing those areas that the Bible clearly teaches as sin and a Member refuses the plan of God. Paul lists six of these sins in 1st Corinthians 5:11 and the works of the flesh are in Galatians 5:19-21 and Romans 1:21-32.

Authority of the Eternal Kingdom Church

The Keys of the Kingdom concerning access & authority are in Luke 11:52, Revelation 1:18, 3:7, 9:1, 20:1. The possessor of the Keys is Peter & the Church of God in Matthew 16:19 with 18:18. The Authority of the Keys does not reside in the Church of God in itself. Heaven does not ratify what We say or proclaim, but visa versa. The construction of authority is in Matthew 16:19, 18:18 is translated: “will have been bound” & “will have been loosed.” It is the Church of God who carries out Heaven’s decisions on Earth. Not Heaven ratifying the Church of God. The authority rests in His Word and God in John 20:23. The use of the Keys is the definition by the warning of consequences for failing to meet the conditions, the conditions of people for the entrance or the exclusion from the Kingdom and the excommunication from fellowship in Matthew 18. The use of the Keys demonstrated is Peter opening the Church Kingdom to the Jews in Acts 2:38. Also Peter is opening the Church Kingdom to the Gentile Christians in Acts 10:42-43. The authority of the message resides in the Trinity & that God is the Rock who has unlimited authority to those who obey Him. The sure restoration of the total bridal chamber is in Philip’s Gospel on pages 87-100.

The Attack to the Eternal Kingdom of God

The first part of the Kingdom of God involves the eternal scriptures from Acts 1:1-5:42. Satan is only named and identified in Acts 5:3 but He is also called the Devil, Old Serpent or Dragon in Revelation 12:9. One encounter is with Satan which caused the married Ananias & Sapphira to lie to the Holy Ghost concerning the price of the land. It involved the influences of Satan to saved people outside the Kingdom of God. But the victory over this encounter is in Acts 5:16 by the Apostles using exorcisms (solemnly commanding) concerning Satan & His Demonic Host with the Lord Jesus. Protection by the Good Angels (Lords) with all Apostles is revealed in Acts 5. Eternal violence can take the Kingdom by force in Matthew 11:12.

The second part of the Eternal Kingdom of God concerns the everlasting scriptures from Acts 8:1-28:31.

Satan is named in Acts 26:18 and the Devil in Acts 10:38. In Acts 10:38 involves the Devil trying to cause certain kinds of mental diseases or illnesses in the Kingdom of God. Because remember Jesus said the Kingdom of God suffers violence and Satan tries to take the Kingdom of God by force. The first mental disease I would like to talk about is called schizophrenia which is considered by many Scholars as being Satan possessed by demonic powers in Acts 10:38. This kind of demon possession could not be cast out by the Apostles because of their unbelief and could only be done by fasting and praying to God. Basically this kind of possession is caused by outside influences with the intent to possess the body, but on the other hand Christians cannot be possessed by the Devil in Romans 8:1-2. Only the Devil can blind the One that is unsaved with mercy from the Gospel of Jesus Christ. Also the Devil tries to capture the wills of Christians in Acts 13:4-12 and uses oppression in Acts 10:38. Another form of mental disease that Satan tries to throw at the Kingdom of God is mental epilepsy (seizures are a physical disease) which concerns outside influences with the intent to cause to be deaf and mute and be thrown in the fire and water to destroy Him in Acts 10:38. These two mental diseases concern the severity of the possession of the Devil and the rank by which the Devil has in the Demonic Host. This kind of mental illness can start in Childhood which is proven in Mark 9:14-29 & Acts 10:38. Also Satan caused a certain kind of possession through divination on a Slave Girl in Acts 16:16-18. Another attack by Satan in Acts 19:13-17 concerns Him overpowering and prevailing against Sceva concerning the proof of Stephen in Acts 22, the seven Sons of Sceva concerning the proof of John in Acts 26 & the Satan as the Evil Spirit concerning the proof of Jesus in Acts 9 by which Sceva and His seven Sons went out of the house wounded & naked but the Word of the Lord grew mightily & prevailed when the books of magic that energized to occult was burned. Magical arts energized the occult in Acts 8:9-11 by Satan. Satan tried to blind the Gospel to Christians in Acts 26:18 and captures intelligence in Acts 13:10. The Lord Satan is affected by certain things through exorcism. First, He is delayed in accomplishing His tasks in Acts 16:18. Second, in Acts 16:18 was done through the Lord Jesus’ name which is the Father Stephen. Third, in Acts 19:13-17 it concerned the Jewish realm by the Father Stephen. Fourth, in Acts 16:16-18 it was solely done by Paul from the Father Stephen. Fifth, in Acts 19:11-12 it concerned unusual miracles done by Paul’s hands by the Father Stephen. Paul endeavors to the Ministry of Good Angels (Lords) in Acts 27:23. In this part of the eternal kingdom it proves the instructing & guidance of Good Angels (Lords) to Philip in Acts 8:26 & Cornelius in Acts 10:3; 11:13. Good Angels (Lords) protects the Eternal Kingdom in Acts 12 by Peter. You will endure Great Tribulation like Revelation 6-20 to enter in God’s Kingdom in Acts 14:22. If You have any questions on Lucifer’s possession and their symptoms, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.”

The final part of the Eternal Kingdom of God concerns the Lord’s scriptures in Acts 6:1-7:60. The Lord Lucifer is not named in these scriptures but We know that He committed the Unforgivable Sin in Lordship which is documented in Proverb 8:22-29 (RSV) & Acts 6:11, 13; 7:51, 60 concerning the Father Stephen. The main symptoms of the Lord Lucifer’s possession concerns being antisocial by which the Person would wear no clothes and did not keep company in the house or among others. Second, it concerns violence being dangerous to others by which the fallen Person would have to be seized, bound and kept under guard. Third, is unusual strength to break bonds or fetters. Fourth, is moral depravity to violate norms of modesty & commit lawlessness in dress. Fifth, is blindness and not being in His right mind. Sixth, are paroxysms and fits of rage to attack Anyone who came near. These symptoms derive from Luke 8:26-39 & Acts 10:38. Also Milder symptoms of Lucifer’s controllable possession can involve the compulsive behavior to curse God, Antagonism toward the Holy Bible as a whole, suicidal and murderous thoughts, bitterness & hatred toward God’s people, compulsive testing, vicious use of tongues against others, terrifying feelings of guilt, physical symptoms with no medical explanation such as sudden choking sensations, moving pains and fainting, deep depression or despondency, panic or abnormal fears, horrible recurring dreams, surges of violent rage and doubt of personal mercy in the Kingdom of the Father Stephen. These things are Attacks to the Kingdom of the Father Stephen daily by the Lord Lucifer. Such as the Lord Stephen in His arrest in Acts 6:12 which concerns being seized, thrown down, foaming at the mouth, gnashing His teeth and becoming rigid because of the Lord Lucifer’s possession. But there’s hope! In Acts 7:54 the tables turns in the Lord Stephen’s favor and the Lord Lucifer in His arrest is seized, thrown down, foams at the mouth, gnashes His teeth and becomes rigid because of the Lord Stephen’s Defense in measuring it back in Acts 7:51-7:53. Stephen also endured lies by the Lord Lucifer to discredit His case before the Lordship of the Law in Acts 6:11, 13 which was controlled by Stephen’s true omnipotence, omniscience, impassibility of Angels (Lords) and Divine Nature (Deity or Godhead bodily). Stephen died an eternal death for the unforgivable blasphemy against the Lord which caused a release & being expunged by which eternal mercy was attained through ignorance by which Lucifer was exorcised (solemnly commanded) by Stephen in Acts 7:53. The Lord Yahweh established a chain of command in the Lord’s Law in Acts 7:53. The Gentile Law can only operate if it is established by 1 or 2 positions. The reasoning of this is because Lucifer when established by the Lord Stephen did not eternally sin nor try to take the position of the Lord. Only when Lucifer became self-centered and prideful He plotted against the Lord which would not be established by being alone. Interestingly enough Lucifer tried to use the 5 I will’s against the Lord but the Lord overthrew Lucifer by the 5 utterances in Isaiah 14:12-21; Acts 7:53 through the command of Angels (Lords). Command can also mean direction, ordination or rule. The Angelical Command involves 24 realms of Angelical Hosts. 1st, are the Chalkydri, 2nd, are the Angels. 3rd, are the Archangels, 4th/5th are the Principalities or Rulers. 6th/7th, are the Powers or Authorities. 8th/9th, are the Virtues or Strongholds. 10th-12th, are the Dominions, Hashmallims or Lordships. 13th-18th, are the Thrones, Wheels, Ophanims, Ophde’s, Ofanims or Galgallins. 19th/20th, are the Seraphim’s or Burning Ones. 21st/22nd, are the Living Creatures or Chayot’s & 23rd/24th, are the Chubby Ones or Cherubim’s. If You have any questions on the 24 orders, You must get My book called “**The Lord Yah and the 30 Orders of the Biblical Giants, Biblical Dragons and Biblical Law**.” The LORD’S Angel (Lord) is the command of the Angels (Lords) in Acts 7:30-33 by the Lord Stephen Himself. The Trinity & Deity (Godhead bodily & Divine Nature) in 3 positions endures disabilities & malfunctions in Acts 9:1-4 with the Lord Jesus, Acts 22:7-8 with the Lord Stephen & Acts 26:14 with the Lord John which was allowed for the Kingdom of God. Christianity did not start or was created because of Jesus as the Christ by salvation. But Stephen as LORD’S Angel (Lord) in Acts 6:5; Genesis 16 in Christianity governs all the Angels (Lords) in the Angelical Hierarchy. Stephen as the Christ by the Eternal Sin in Lordship in Acts 7:60 sets the standard for Christians to live & serve Him & Stephen as the Father in Acts 6:5, 15; 7:60 is the first Christian Lord to establish Christianity for the Kingdom of God in Acts 6:1-7:60 & shows clear authority over the Lord Jesus the Son of God & the Lord John the Holy Ghost of God in Acts 7:59. Later, after Stephen’s death, Christianity then was called at Antioch in Acts 11:26 and rose in Paul’s ministry in Acts 26:28. There is also proof that Christianity totally broke throughout to the outside World in Romans 12:9-21 through the Father Stephen. But the true proof of Christianity booming and going throughout the Ends of the Earth is in Acts 1:7-1:8 done by the Christian Father Stephen of the Lord Yah.

Why is Lucifer, called the other Lord of Wisdom trying to breakthrough to the Eternal Kingdom?

A Devil is a Fallen Cherub Dragon concerning supposedly the very Highest Lord in Lordship in His order at that time called the Lord Lucifer as the 2nd Serpent Satan called the Married Lord called Wisdom the “**Creator of the Eternal Sin**” who fell trillions of years ago & was the very highest cherub dragon in the 24 orders of the Angelical Hierarchy, who rebelled against the Father Stephen, Lucifer took with Him 1/3 of the Cherub Dragons with Him in Isaiah 14:12-15 and Revelation 12:3-4. When the Lord Lucifer’s rebellion failed and did not prevail against the Lord Michael and His Cherub Dragons, the Lord Lucifer and His Cherub Dragons was cast down to the Earth and banished from Heaven in Isaiah 14:12-21 concerning Lucifer in Heaven and Ezekiel 28:15-19 concerning Lucifer on the Earth & Luke 10:18-20 in the fallen state & Revelation 12:7-12. As the LORD’S Angel’s (Lords) rise to heights of spirituality, demons reach bitterness, hatred toward God and sexual perversion. Demons try to torment the Kingdom of God, possess them and lead them away from the truth in the Lord in Acts 13:6-12. Although gluttony, drunkenness, homosexuality, evil lust and witchcraft are evil expressions of sinful flesh, it also can be done by demonic activities among the lives of people. Among the demon roots are grossly perverted sexual practices such as pedophilia, bestiality, wickedness and sadomasochism. Also schizophrenia is a mental disease but can also be caused by demon possession. Possibly the origin of the Unforgiveable Sin in Lordship against the Lord may have happened in One of the other 55 Lord’s realms and caused Lucifer to sin in Heaven, but this theory is in question. Some proof that directs this is in 2nd Thessalonians 2:1-12 and 2nd John 7:11 in the Greatest Sexual Eros Love Apostasy to say the other Lords are above and over the Creator of the Father Stephen, which it is a lie because Lucifer had authority from One of the other Lord’s which may constitute what happened in Isaiah 14:12-21 & furthermore from the other Married Lord called “Wisdom” by Qanah meaning “**Eternal Sexual Eros Love**.” We know that the Lord Stephen did not sin since He died for the Unforgiveable Sin in Lordship vicariously and He was faithful even unto death in the stoning and also the Lord Jesus Christ in the cross concerning all forgivable sins in 2nd Corinthians 5:21 and 1st John 3:9; 5:4 (referenced to the Doctrine of Christ concerning both the Father Stephen Our Lord and Son Jesus Christ Our Lord in 1st John 2:21-24 and 2nd John 1:9). The Lord John did not tempt anyone but died for the temptations vicariously in the beheading in James 1:13. So these three prominent Lord’s did not sin with Yah the Creator of the Father Stephen, but what about the 56 mystery Lord’s? There is scripture that could help this theory in John 8:44. The One referenced as the Devil could mean adversary as the other Lord’s. Also all Angels (Lords) like humanity have free moral will because of what happened to Lucifer in Heaven in Isaiah 14:12-21 and Ezekiel 28:11-19. But if the other Married Lord called “Wisdom” is the real culprit that the other Lord’s would have free moral will also. Possibly the scripture comes to light concerning the other Lord called “Wisdom” in Proverbs 8:25-31 (RSV). This person called “Wisdom” or the Creator of the Unforgiveable Sin in Lordship which is also the “Unforgiveable Fornication” concerning *Qanah* technically means “**Lordly Marital Sexual Eros Love**” linked to marriage in Genesis 4:1-6:7. In John 8:41 means there is a birth concerning the unforgiveable fornication which originates from lust or evil desire in John 8:44. Also the Angels (Lords) could not marry to have Sexual Eros Love Relations in Luke 20:35-36. In Genesis 6:1-5 the “Sons of God” or the Cherub Dragons went into the Daughter of Men to have Sexual Eros Love Relations with them. The other Married Lord called “Wisdom” could have caused the Angels (Lords) to have Sexual Eros Love Relations through lust & evil desire. In Genesis 3:6 it tells us that the tree of the knowledge of good & evil is ultimately called “Wisdom.” Also the Lord Yah planted the tree of the knowledge of good & evil and was place in the garden in Genesis 2:8-9, which means the Lord Lucifer as the 2nd Serpent Satan named the other Lord called “Wisdom” fell in Genesis 1:1; 2:2-8, then the fall of Lucifer the Anointed Cherub would occur in Genesis 2:8-23. Because the book of Job that concerns Satan was probably written at the time of Genesis chapter 1 because Job was a perfect and upright married Man & the fall of Man did not occur until Genesis 3:1-24. In Ezekiel 28:17 says Lucifer corrupted His wisdom for the sake of His beauty which could mean the other Lord called “Wisdom” caused Him to be corrupted. Lucifer was full of wisdom (omniscience) concerning the Cherubs. Lucifer could not get out of hand within his own creation by being perfect in his own authority in Ezekiel 28:15 by the Lord. The Sons of God went into Daughters of Men & brought forth giants on the Earth by demonic roots in Genesis 6:1-2 done by the other Married Lord called “Wisdom” with Lucifer & the Fallen Cherub Dragons.

Some of the Characteristics of the Angelical Host concerning the Eternal Kingdom of God

First, in Psalms 148:1-5 tells how Angels (Lords) were created. Second, in Job 38:4-7; Psalms 8:5 tells us when the Angels (Lords) was created. Third, in Luke 20:36 tells us that Angels (Lords) will never die. Fourth, in Matthew 22:30; Luke 20:36; Acts 6:15 tells us that Angels (Lords) do not have Sexual Eros Love or Procreation among the Angelical Host. Fifth, in Psalms 89:5-7 tells us that Angels (Lords) continually respect, reverence, revere and highly esteem the Lord. Sixth, in Colossians 1:16; Acts 7:53 tells us that Angels (Lords) are invisible to the physical eye. Seventh, Angels (Lords) have spiritual bodies in Hebrew 1:14; Acts 7:59. Eighth, in John 1:1-1:18; Luke 20:35-36; Acts 6:5 tells us that Angels (Lords) have physical bodies since the Lord became flesh in John 1:1. Ninth, in Daniel 10:20; Acts 6:15 says Angels (Lords) have personal identities.

The End of the Church Age concerning the Spiritual/Mental Trinity and the Physical Trinity

The charges against the Spiritual Trinity of Stephen, Jesus Christ and John concerned Egypt where they were killed in Revelation 11:8. Egypt was used by the Lord in Isaiah stripping naked showing His buttocks for three years for a wonder against Egypt. Because of this on many other passages concerning Egypt the Spiritual Trinity satisfied Egypt’s infestation of False God’s and foreign worship of the sun, moon and stars. The accusations against the Mental Trinity of Stephen, Jesus Christ and John concerned Babylon (Sodom) where they were killed in Revelation 11:8. Babylon has always been known as the “Gate of the God” where all Sexual Eros Love Wickedness and different kinds of Sexual Eros Love Sins were practiced since Genesis 10:10. Babylon can mean Babel, Shinar, Rome or confusion. Also in Zechariah 5:5-11 declares that two Female Angels with the power of stork wings lifted up the basket with a Woman in the basket and brought it to Babylon or Shinar. The large basket concerned the measuring container throughout the Whole Earth the Woman being thrown into the basket with a lead disk and threw a lead stone cover over the basket and the two Female Angels said, “This is Wickedness.” And where they were taking the large basket was to Babylon to build a house on its base there. So the Spiritual Trinity/Mental Trinity had to pay a price for these scriptures and many others in the Holy Bible. The proof of the Trinity is infallible truth in scripture. The only Lord Yahweh (Lady Victoria) is 3 Persons in 1 (The Father Stephen Our Lord (Mother Barbara derived from “Bara” in Genesis 1:1) in Acts 1:4-8:3, The Son Jesus Our Lord (Lady Mary) in Luke 1:26-Acts 1:3 and the Brother John Our Lord (Lady Elizabeth) the Holy Ghost in Luke 1:5-9:9 & the Lord James’ Lordship of the Christian Law (Lady Mary’s Christian Law) & 56 other Lord’s & 56 other Ladies (61 in all) in Holy Scripture with the “Man known as the Ministerial Police over the Military Police & Law Enforcement Police (Woman) of the Lord ” in Genesis 1:26; Acts 6:5, “God (Goddess) or Lord (Lady) of the Lord” in Psalms 45:6; Hebrews 1:8; Acts 7:59, “My Lord---My God (My Lady---My Goddess) of the Lord” in Psalms 110:1 (NIV); Matthew 22:41-46; Acts 7:45, “Spirit & Mind known as Psychological Parts as Head Knowledge or Heart or Riegn” or “Holy Spirit---Spirit of Holiness or Holy Ghost or Holy Soul---Holy God, Holy Lord, Holy Will, Holy Mind, Holy Emotions, Holy Feelings, Holy Reasons, Holy Decisions (Male or Female)” of the Lord” in Isaiah 61:1; 63:10 (NIV); Acts 6:10, “Lord Yahweh of the Lord” in Hosea 1:7; Acts 7:60, “Military Lord (Military Lady) of Army Hosts (Camps) or Holy One of Israel (Male or Female) or Lord (Lady) of Glory” in Malachi 3:1-2; Acts 7:2, 53, “Servant---Minister (Handmaiden known as Maidservant---Virgin) of the Lord” under “Master (Mistress) of the Lord” in Isaiah 48:16; Colossians 4:1; Acts 6:3, the God of My Fathers as the other Trinity in Isaiah 48:16 is the “Brother (Sister with Rachel) of the Lord with Jacob, the Son (Daughter with Rebecca) of the Lord with Isaac & the Father (Mother with Sarah) of the Lord with Abraham with Lord Yahweh (Lady Victoria) in Creation” in Acts 7:32, “Angel---Spirit, Ghost, Phantom, Shadow, Boy (Girl) & Child of the Lord” & “Messenger of the Lord” in Genesis 16:13; Exodus 3:2-6; 23:20-22; Numbers 22:25 with 38; Zechariah 5:5-11; Revelation 12:1-2, 5-6; Luke 20:35-36; Judges 2:1-2; 6:11 with 14; Acts 7:30-32, “Power---Omnipotent, Authority, Almighty or Sovereignty (Male and Female)” of the Lord” in Isaiah 48:16, “Lord (Lady) of the Lord” in Hebrews 1:8, “Craftsman or Worker (Male & Female) of the Lord” in Proverbs 8:30-31 (NIV); Acts 6:3, “Single/Married Wisdom (Male & Female) of the Lord” in Proverbs 8:22-25 (RSV); Acts 6:3, 10,“Personalities (Male & Female) of the Lord” in Proverbs 8:22-31; Acts 7:47, “Owner (Male & Female) of the Lord” in Genesis 39:1; Exodus 21:2; Proverbs 4:5, 7, 23:23; Ecclesiastes 2:7; Isaiah 1:3; Acts 6:3; The Trinity as “other Father Stephen (Mother Atarah also called Stephanie derived from Stephanos), other Son Jesus (Daughter Mary) & other Brother John (Sister Elizabeth)” with Lord Yahweh in Law in Acts 11:19; Colossians 4:11 & Revelation, the “King (Queen) of the Lord” in Revelation 19:16, & “Lord God (Lady Goddess)” of the Lord in Hosea 1:7. The 61 Ladies derives from the “**Lady of Kingdoms**” in Isaiah 47:5 (NKJV). The Trinity is God in Genesis 1:1 & the Lord Yah the “WORD” in Revelation 4:11; 19:11-21 over the Universe. The Father Stephen is in Acts 1:7. The Son Jesus is in John 1:1-3, 6, 12, 18; 20:25-29. The Father Stephen & Son Jesus are in Psalms 102:25; Titus 2:13; 2nd Peter 1:1; Romans 9:5; Hebrews 1:10; Isaiah 40:3; Matthew 3:3 & Colossians 2:9. Also God the Holy Ghost (Brother John Our Lord) is in Matthew 28:19; 1st Corinthians 2:10-11; 12:4-6; 2nd Corinthians 13:14; Ephesians 4:4-6; 1st Peter 1:2; Jude 20-21; Psalms 139:7-8; John 3:5-8 & Acts 5:3-4. There is One Jewish Lord of the Universe (under the Lord Yah and the 60 Gentile Lord’s) in Exodus 15:11; 1st Kings 8:60; Isaiah 44:6-8; 45:5-6, 21-22; 1st Timothy 2:5; Romans 3:30 and James 2:19. The only Lord Yah eternally exists because of the Trinity as the Father Stephen, Son Jesus & Holy Ghost (John) in 1st Corinthians 8:6; Colossians 1:16; Hebrews 1:2; Genesis 1:2; John 1:3; 17:5, 24; Ephesians 1:3-4; 3:14-15; Romans 8:29-30; Proverbs 8:22-31; John 3:16-17; 1st Peter 1:2; Galatians 4:4. The strong importance of the Trinity to know & serve the Trinity is proven in Philippians 2:9-11; Revelation 5:12-14 & John 5:31-47; 14:1-31; 15:1-27; 16:1-33; 17:1-26. The Trinity is only known to Yah in Matthew 7:21-23; 11:27 which declares the Father Stephen only knows the Son Jesus & the Son Jesus only knows the Father Stephen & the Son Jesus reveals the Brother John the Holy Ghost. If You have any questions on the Realm of Lordship that the Father Stephen possessed, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.”

The Lord Stephen’s Armor and the Lord Jesus’ Armor

First is the Lord Stephen’s armor revealed in Wisdom of Solomon 5:15-23 which concerns the Lord Yahweh taking care of the Lord Stephen in Proverbs 8:22-29 (RSV). Stephen would “receive a glorious crown and a beautiful diadem from the hand of the Lord Yah. The Lord Yah’s right hand would cover Him (Stephen) & with His arm He would shield Him. He (Stephen) would take His zeal (Godly Jealousy) as His Whole Armor & will arm all of Creation to repel His Enemies (The Lord Lucifer & the Fallen Cherubim). He (Stephen) would put on a breastplate of righteousness & wear a **HELMET OF IMPARTIAL JUSTICE**. He (Stephen) would take hold of holiness as an invincible (impregnable) shield & sharp stern wrath for a sword out of His mouth. All Creation will join Him (Stephen) to fight against all of His frenzy foes (The Lord Lucifer and the fallen cherubim) & shafts of lightening will be targeted with true aim & will leap from the clouds as a well drawn bow and hailstones will be full of wrath as from a great catapult and the sea water will rage against His Enemies (The Lord Lucifer and the fallen cherubim) & the rivers will relentlessly overcome and prevail over His Enemies (The Lord Lucifer and the fallen cherubim). A mighty wind will rise against them and the tempest will winnow them away. Lawlessness will be laid waste to the Whole Earth and Evildoers will overthrow the Thrones of (Wicked Evil) Rulers.” Also the Lord Stephen seized the Lord Lucifer in Acts 7:54 by the 10 incurable things of the Lord. These 10 true incurable things concerns the incurable disease in 2nd Chronicles 21:18, the incurable wound in Job 34:6, the incurable painful wound in Jeremiah 15:18, the incurable grievous bruise in Jeremiah 30:12, the incurable sorrowful affliction in Jeremiah 30:15, the incurable wound & incurable affliction in Jeremiah 30:12 (OKJV & NKJV), the incurable plagues in Judith 5:12, the incurable invisible true plague in 2nd Maccabees 9:5 & the incurable wound (female authority) in Micah 1:9 used against Married Lord called Wisdom’s party (9) in Revelation 17-20. The Lord Stephen over the Lord Lucifer’s Greatest Sexual Eros Love Apostasy (Angel Lords saying they are the Highest Lords) is totally destroy in Genesis 1:3-6:7 by Water, Isaiah 14:12-21 by Fire, Ezekiel 28:15-19 by Fire, 2nd Thessalonians 2:1-12 by Fire, Jude 5-25 by Fire, Revelation 17:1-20:15 by Fire and Acts 6:1-9:30 by the Lord of Agape Love in Romans 8:37-39 . The Lord of Mercy delays the Greatest Sexual Eros Love Apostasy from happening for 120 years with Lucifer. Also because of the Lord Lucifer’s Sexual Eros Love (eternal folly in Job 4:18; Genesis 6:2) making the truth into a lie is the Eternal Sin in Lordship & is part of Lucifer’s fall in Isaiah 14:19 in the origin of This Sin & Ezekiel 28:15 in lawlessness, violence & iniquity by corrupting His wisdom for the sake of His beauty in the tree of the knowledge of good & evil & eating from the tree of life in Genesis 2:9 & Lucifer before in Heaven in Genesis 1:3. Lucifer says to the Lord: Skin on Skin! Yes, all that a Man has he will give for His life is in Job 2:4. The Greatest Defense that the LORD LUCIFER has is BABYLON (LADY OF KINGDOMS in Isaiah 47:1-15) THE GREAT, MOTHER OF HARLOTS & THE ABOMINATIONS OF THE EARTH in the Eternal Kingdom in Revelation chapter 17:1-18. This opposition is brought down by Holy Fire in Revelation 18:1-19:10 by the LORD YAH. The Angels (Lords) do not marry in Luke 20:35-36, but it did happen with Lucifer & His Host in Genesis 2:9; 6:1-5. Lucifer made Eve to eat from the tree of the knowledge of good & evil by His authority. Lucifer used Eve being deceived & made Adam to eat from the Wisdom’s tree which was in disobedience to the Lord. In Genesis 4:1 Adam and Eve then was elevated in having Sexual Eros Love Relations between them both because they ate from the tree of the knowledge of good and evil and before that time they knew they were naked and hid themselves from the Lord. In Genesis 1:27 the Lord God instructed Adam to be fruitful & multiply, fill the Earth, subdue it & have dominion over the Earth. The Lord told Adam to eat from the life tree & live forever. Adam would have to Share Divine Nature in the Lord’s Offspring in Acts 17:28-29 which didn’t mean Sexual Eros Love but Holy Divine Nature (Holy Divine Love Intercourse). But to live a holy life over the Lord’s intent for Adam the Man in the image and likeness of the Lord is to have self control (temperance) which is a fruit of the Spirit by which overcomes being fruitful and multiplying and sharing divine nature in the Single Realm, Angels (Lords) & other Lord’s. Stephen by His Holy Divine Nature dies vicariously for the Unforgiveable Sin in Lordship which is the Lord Lucifer’s Unforgiveable Sexual Eros Love (unforgiveable fornication in Ezekiel 28:15) in Acts 7:60 concerning Lucifer’s fall & the Fallen Cherubs. How can the Lord Yah create Sexual Eros Love when He does not have any Sexual Eros Love Passions in Acts 14:15; 17:28-29; Romans 1:20; 2nd Peter 1:4 and Colossians 2:9. No, Lucifer’s Sexual Eros Love showed up inside Him when violence came from within & He sinned and the Other Married Lord called Wisdom in Qanah in Proverbs 8:22-25 (RSV) created Sexual Eros Love in Ezekiel 28:15 & 1st Corinthians 6:18 in Lucifer and He tried to take His throne from Him. Because of this, Lucifer was cast into a prison on the Earth, where the thief and liar is expelled in length by 20 cubits (30 feet) and in width by 10 cubits (15 feet) in Zechariah 5:1-4, but ultimately this is cast down into Hell. The prison in Hell will be made out of stones and governed by the Lord’s fire in Isaiah 14:19; Ezekiel 28:16. Lucifer will be chained with stone chains in the transformation of a 7 headed Dragon & 10 horned Dragon in Revelation 20:1. At one time the Lord Micheal was Friends with the Lord Lucifer that excelled more in strength and wisdom in their Appointments together, but when the Lord Lucifer fell the Lord Michael was then authorized to lock Him up in His prison in Revelation 20:1-3. If this kind of Wisdom (Qanah) is directed to the Father Stephen, then Stephen as God the Father directed & made useful the powerful works of Jesus as God the Son at the time this creation process began in the Universe. The Father Stephen commanded/summoned the Son Jesus to work for Him in the creation process. Also the verses 24 and 25 may refer to the Father Stephen allowing the Son Jesus to do His created work which is Holy Divine Nature (Lord’s Offspring) in forming the Universe. If You have any questions on the two complete armors, You must get My book called “**The Lord Yah and His Armors in the Holy Bible**.”

Second, the Lord Jesus’ armor in Ephesians 6:10-20 which concerns the full whole armor of the Lord Jesus “to withstand the wiles of the Devil (Great Red Dragon, Satan, and the Old Serpent).” This whole armor does not wrestle against flesh and blood but against Dark Rulers of This Age, powers, principalities and Satan’s fallen hosts (Demon’s and Devils) of wickedness. Also the armor consists of the belt of truth, the breastplate of righteousness, boots of the gospel of peace, shield of faith to quench all the fiery darts of the Wicked One, & above all, the sword of the Spirit which is the complete Word of God & the **HELMET OF SALVATION** which is the complete Word of God which is empowered by all prayer and supplication in the Spirit for all the Saints (Lords) that the boldness of the Gospel be made known. And the Ambassador may speak boldly as He should speak (The Lord Jesus Christ).” The Lord Jesus also arrested Lucifer also called Satan and His authority by Michael in Revelation 12:7-12 concerning the 10 true incurable things of the Lord Stephen proven in 2nd Chronicles 21:18; Job 34:6; Jeremiah 15:18; 30:12, 15; Micah 1:9; Judith 5:12 and 2nd Maccabees 9:5. How did Jesus Christ beat Satan? In Luke 4:1-3; Matthew 4:1-11 & Mark 1:12-13 it goes into some detail on how Jesus beat Satan in the wilderness for 40 days & 40 nights. The first line of defense concerned Man (Commission). Jesus told Satan “The Man shall not live by bread alone but by every Word of God.” The second line of defense is Power (Omnipotence). Jesus told Satan “Get behind Me Satan! For it is written, You shall worship the Lord Your God and Him only shall thou serve.” The last line of defense is the Charge (Authority). Jesus told Satan “Thou shall not tempt the Lord thy God.” In all of this, Satan was defeated where He could not come back until He had another opportune time by the Lord & the Angels (Lords) came & ministered to Jesus. In Luke 14:26-33 it says that We must forsake Ourselves, Brothers, Sisters, Mothers, Fathers, Husbands, Wives, Sons & Daughters in order to follow what Christ did to be His Disciple. Also Satan began to build and was established for 6,000 years then He turned against God. Satan could not finish what He had started without God in Isaiah 14:12-21 and Ezekiel 28:11-19 and all that saw Him began to mock Him and scorn Him in saying, Satan began to build and did not have enough to finish it. Also Christians should study God’s word to be approved by God and to learn and understand things in the Holy Bible that will help Us be victorious over Satan and His kingdom by truth. If Satan cast out Satan, how can His Kingdom stand? For the death is swallowed up into victory in 1st Corinthians 15:54 and Jesus took the keys of death, Hell and the grave in Revelation 1:18. In Matthew 16:18-19 it tells us “You are Peter and upon this rock, I will build My Church and the gates of Hell shall not prevail against it. And I will give you the Keys of the Kingdom of God, and whatever You bind on Earth shall be bound in Heaven & whatever You loose on Earth shall be loosed in Heaven.” In Colossians 2:13-15 it declares “being dead in Your trespasses and the un-circumcision of Your flesh, He has made alive together with Him, & having forgiven You of all trespasses, having wiped out the handwriting of all the requirements that was against Us, which was contrary to Us, & He has taken it out of the way, having nailed it to the cross. Having disarmed principalities & powers, He made a public spectacle of them, triumphing over them in it.” The cross is foolishness to the World but it is the power & wisdom of saved people in His Kingdom. Also the Father Stephen’s house has many mansions by which Jesus His Son will dwell in which concerns the strongest blessings and the strongest truth of the Lord in the completion of 10 cubits (120 feet) wide and the completion of 20 cubits (240 feet) in length in each mansion in it being revealed John 14:1-6 and in actuality in Acts 2:1-4. In Matthew 12:26 it says “If Satan (Lucifer) cast out Satan (Lucifer), he is divided against himself, how shall then His Kingdom stand?” In Mark 3:24 it mentions “If a Kingdom be divided against itself, that Kingdom cannot stand.” In Mark 3:25 it declares “If a house be divided against itself, that house cannot stand.” In Mark 3:26 it declares “If Lucifer rise up against Himself, and be divided, He cannot stand but has an end.” Also truly Lucifer which is also called Satan has His end which is in Revelation 20:1-15. In Luke 11:18 it declares “If Satan (called Lucifer) also be divided against Himself, how shall His Kingdom stand?” In Matthew 12:25 it says “Every Kingdom that is divided is brought to desolation, and every city or every house that is divided cannot stand.” In Matthew 24:7 it declares “Nation (Law) against Nation (Law) and Kingdom (King) against Kingdom (King)…” which also means the Laws, Militaries, Governments, Priesthoods, Nations, Kingdoms, Countries & States will fail & fall because of the Eternal Sin in Lordship. But with Divine Self-Control (Temperance) in the Divine Law with Divine Reason in the Mental Capacity overcomes the Unforgiveable Sexual Eros Love Desires in 4 Maccabees 2:2. John is the Lamb of God which takes away the temptation of the World in Luke 3; Revelation 2:1-3:22. Jesus is the Lamb of God which takes away the forgivable sins of the World in Luke 23; Revelation 5:5; 21:1-22:21. Stephen is the Lamb of God which takes away the Eternal Sin in Lordship above the Whole Law in Acts 7:60-8:3; Revelation 4:11; 17:1-20:15. James is the Lamb of God which takes away the Eternal Sin in the Law in the End of Acts. Only way Stephen is a Godly Deacon is in Acts 6:5 with His Wife being the Kingdom of God and He is the Lamb of God in Acts 7:60 concerning the Eternal Sin in Lordship. What are the Laws of the Kingdom of God? First, the Law of the Kingdom is not physical, but it is an eternal invisible mental/spiritual kingdom in Luke 17:21; Acts 6:15-7:60. Second, the Greatest Law of the kingdom is humility with truth in Proverbs 22:4; James 4:6; Matthew 5:3; 18:1-4 & Acts 6:5, 10; 7:55. Third, what Law concerns the Greatest Sin in the kingdom? The Law is the Unforgiveable Sin in Lordship in Matthew 23:2-12; Psalms 59:12; Proverbs 8:13; 16:18; 29:23; Isaiah 14:12-14; Ezekiel 28:15-19; James 4:6 & Acts 7:51-60. Fourth, what Law concerns all personal and corporate development? This Law is called the Law of Use in Matthew 25:14-30 & Acts 6:3-5. Fifth, what Law is the Heart of all Relationships? This Law is called the Law of Reciprocity in Acts 6:1-2, 8-10, 7:1-7:60. Matthew 7:12. Sixth, what Law causes the Laws of Use & Reciprocity to Work? This Law is called the Law of Prayer in Acts 6:4; 7:60; Matthew 7:7-8; 2nd Timothy 4:7 and Galatians 6:9. Seventh, what Law guarantees the impossible? This Law is called the Law of True Divine Miracles in Acts 6:8; Mark 11:22-25 and James 1:6-8. Eighth, what is the Law to Destroy the Most Highest Kingdom? This Law is called the Law of True Holy Division in Luke 11:17-18; Acts 7:51-60. Ninth, what Law concerns Someone to be Great in the Kingdom? This Law is called the Law of Childlikeness in Luke 22:25-27 and Philemon 2:1-11. Tenth, what primarily blocks the flow of Kingdom Power? This would be the Unforgiving Realm in Lordship in Acts 7:51-60. The proof of the Physical Trinity with the Gentile Law could not die by Anybody proven in John 10:18. The Lord John does not allow any Woman to take His life from Him, but He lays it down by Himself through the command of the Father Stephen in Hebrews 6:18. The Lord Jesus does not allow any Man to take His life from Him, but He lays it down by Himself through the command of the Father Stephen in Hebrews 6:20. The Lord James does not allow any Angel to take His life from Him, but He lays it down by Himself through the command of the Father Stephen’s Law in Hebrews 6:17. The Lord Stephen does not allow any Lord to take His life from Him, but He lays it down by Himself by His own command as the Father Stephen in Hebrews 10:21. These are called “**authorized suicides**” since it had to be allowed.

The Meaning of the Highest Christian Father Stephen’s Name

Lord Stephen’s name means the Highest which is equal to the Lord Jehovah and can be translated as Stephen Jehovah in John 8:58. The Highest Stephen gave His voice in Psalms 18:13 & Acts 7:1-60 & builds up Mount Zion in Psalms 87:5 and Acts 1:7. The Highest Stephen is blessed by Hosanna in the Highest in Matthew 21:9 and Mark 11:10. The Highest Stephen’s Throne of His Father Solomon is over the Son of God in Luke 1:32. The Highest Stephen’s omnipotence is over the Son of God in Luke 1:35. The Highest Lord Stephen is over the Lord Jesus Christ as the Prophet in Luke 24:19. The Highest Stephen is over blessings, peace in Heaven and glory of the Lord Jesus Christ in Luke 19:38. The Heavens and the Highest Heavens belong to the Lord Stephen in Deuteronomy 10:14. The Highest Stephen sees the highest stars in Heaven in Job 22:12 and Acts 7:55-56. The Highest Stephen’s seed (Word of God) is of the Highest Quality in Jeremiah 2:21. The Highest Stephen gives total sovereignty to those who are worthy in Wisdom of Solomon 6:3. Stephen’s Covenant is the Highest in Sirach 28:7. The Highest Stephen’s true ways and infinite thoughts are impossible to understand or comprehend in 2nd Esdras 4:11. The Highest Stephen is God the Judge only and none has understanding above the Highest in 2nd Esdras 7:19. The Highest Stephen will visit the World that He made in 2nd Esdras 9:2. The Highest Stephen has wonders and powerful works in the beginning and in the end he has effects and signs in 2nd Esdras 9:6. The Universe only prays to the Highest Stephen as the Father in 2nd Esdras 9:25, 44. The Highest Stephen shall give You rest and ease from thy labor in Acts 7:49-50 and 2nd Esdras 10:24. The Highest Stephen will reveal many secret things in 2nd Esdras 10:38, 52, 54, 59; 11:38; 12:36, 39. With the Highest Stephen You are called and few which are blessed above many others in 2nd Esdras 10:57. It is wrongful dealings when You come up to the Highest Stephen in 2nd Esdras 11:43. The Highest Stephen looks upon the proud times and overthrows the abominations in 2nd Esdras 11:44. The Highest Stephen will comfort thee in 2nd Esdras 12:6. The Highest Stephen will even keep the smallest Kingdom to the end in 2nd Esdras 12:30. The Highest Stephen knows their anointing and wickedness to the end in 2nd Esdras 12:32. The Highest Stephen remembers You in 2nd Esdras 12:47. The Highest Stephen has kept a great season which by His own self shall deliver His creature and shall order those left behind in 2nd Esdras 13:26. The Highest Stephen shall calm the springs of the stream in 2nd Esdras 13:47. The Highest Stephen shall have an abundance of treasures in 2nd Esdras 13:56. The Highest Stephen gave understanding to five Men in 2nd Esdras 14:42. The Highest Stephen shall publish the Holy Bible openly to the worthy or unworthy who reads in 2nd Esdras 14:45. The Father’s has not kept the command of the Highest Stephen in 2nd Esdras 14:31 and Acts 7:51-53. King Solomon will raise Stephen as the Most Highest Stephen on His throne in Ecclesiastes 5:8 & 2nd Esdras 4:34; 12:4 & the Divine Throne-Chariot on pages 705-706.

The Father Stephen’s Tabernacle of Witness in Acts 7:44-50

The Most Highest Stephen’s earthly tabernacle is called the Most Holiest of All consisted under the Mercy Seat of the Law, and with the Golden Censor of the Law, The Ark of the Covenant of the Law, the Golden Pot of the Law, Aaron’s Rod of the Law and the 2 Law Tablets of the Covenant which is the 10 Commandments in Hebrews 9:4-5; 1ST Kings 6:1-38; 8:1-13 & Acts 7:19-44. How much more is the Most Highest Stephen’s Godly tabernacle with Stephen as the Eternal High Priest (Hebrews 10:21) came for better things to come as the High Priest as the Greatest & most perfect tabernacle made by the Lord. Not by the Jesus’ blood, but by the Stephen’s blood, He Himself entered the Most Holiest of All having obtained eternal mercy & wisdom/power from the Lord Yah by the eternal offering He did without spot concerning in the Eternal Sin in Lordship that the Whole Christian Law was committing in Act 7:51-60. By the Eternal Holy Ghost purge their eternal consciences in the Whole Christian Law to serve the Lord Yah. The Father Stephen is the Mediator & Highest Covenant between the 39 other Lord’s & the Lord Yah in Sirach 28:7 in the Eternal Christian Kingdom to have an eternal inheritance in the Eternal Kingdom of God in the 2nd veil. The only access by His own Spirit to the Father Stephen is in Ephesians 2:18. Also there are 2 Merciful High Priests as the Lord James the Ending Law of God & Lord Peter the Beginning Law of God in Hebrews 6:13-20 by three immutable things as His Triune Counsel as the Brother John, Son Jesus and Father Stephen in Hebrews 6:17-18; 1st John 2:20-23; 2nd John 9 & the Gospel of John in the relationship of the Son Jesus & the Father Stephen with the Brother John the Holy Ghost.

The Most Highest 1st inner tabernacle is the Highest Jesus’ tabernacle called the Holiest: the Sanctuary Lamp stand, the Sanctuary Table, Sanctuary Showbread & the Sanctuary Golden Altar in Hebrews 9:1-2; 10:19; 1st Kings 7:40-51. How much more is the Holiest Jesus’ heavenly tabernacle in Hebrews 9:11-15 “Christ came for good things to come as the High Priest of good things to come by a greater & more perfect tabernacle…obtaining eternal redemption… purge your consciences to serve the living God (Father Stephen).” Jesus through the Spirit (Stephen in 1st John 5:8) offered Himself, without spot to sanctify Your conscience from dead works. Christ is the Mediator of the New Covenant with Man & God by His death obtaining an Eternal Inheritance in the 1st veil.

The five prices in the Whole Church of God and the Whole Law

First, it concerns Peter as the Child of the Lord restoring the 1st Cain as a murderer, and Peter as the 2nd Cain in the upside down cross at the end of Acts. Second, it concerns John the Baptist as the Woman of the Lord restoring the 1st Eve as being deceived, and John being the 2nd Eve in the beheading in Luke 9. Third, it concerns Jesus Christ as the Man of the Lord restoring the 1st Adam being disobedient, and Jesus being the 2nd Adam in the cross in Luke 23. Fourth, it concerns James as the Angel of the Lord concerning the Gentile Christian Law restoring the 1st Lucifer committing the Eternal Sin in the Law, and James as the 2nd Lucifer in the persecution at the end of Acts. Fifth, it concerns Stephen as the Single Lord called Wisdom of the Lord restoring this the Lord Lucifer as the 1st Married Lord called Wisdom being the Eternal Sin in Lordship, & Stephen as the 2nd Single Lord called Wisdom in the greatest persecution in Acts 7:60. They run to obtain the Most Highest position in 1st Corinthians 9:24-27. For the World calls on the Law because the Brother John and the Son Jesus was forsaken by the Father Stephen in Matthew 27:46 & Mark 15:34 & that is the Authority that World has. The Father Stephen calls on the Lord Yah inside the Kingdom of God. Also in Acts 4:19 says “Whether it is right in the sight of God to listen to You (The Whole Law) more than God, You judge.” For God is a Jealous God & commands obedience. There are 19 offices that are Lord’s in the Church & Law. They are the Chief Shepherd or Pastor in 1st Peter 2:25; 5:1-4, Preacher, Teacher or Leader in Ecclesiastes 1:1-2, 12; Matthew 23:8, Bishop or Overseer (President & Governor) in Daniel 6:2-7 & Supervisor in 2nd Chronicles 34:12 or Elder in 1st Peter 2:25; 5:4, Counselor (High Official) in Isaiah 9:6, Helper (Comforter) in John 15:26, Deacon & Minister (Servant) in Acts 6:5; Isaiah 61:6, Apostle in Hebrews 3:1, High Priest (Captain & Satrap) in Hebrews 3:1, Prophet in Acts 7:37, Prince (Messiah) in Daniel 9:25-26, Master in Colossians 4:1, King (Judge/Magistrate) in Isaiah 33:22. 15 offices the Ladies operate in the Church Law are the Chief Shepherdess, Pastor, Preacher, Teacher, Leader (Supervisor & President (Governor), Elder, Queen (Judge/Magistrate), Counselor (Advisor), Deaconess, Minister (Handmaid), High Priestess (Captain and Satrap), Helper (female Comforter), Princess (female Christ), Prophetess & Mistress. Ladies do not operate in the office of an Apostle (except possibly the Virgin Mary) and Bishop (Overseer) linked to the President or Supervisor. The Highest office in the Ministry Law is the Highest Chief Principal Presidency which is the Chief Principal Bishopric by the Father Stephen as the Chief Principal President (Governor) over all life in Sirach 23:1-6; Acts 6:3-8:3. All positions done by the Father Stephen Our Lord is “**Qualified as 100% Single Lordship**” as a Non-apostle & not living as a Pharisee as a Non-Pharisee not being commanded by the Pharisaic Law as a Man Being Born of God is above His Son Jesus Christ Our Lord “**Qualified in Marriage Law**” as an Qualified Apostle or living as a Qualified Pharisee being commanded by the Pharisaic Law as a Man Being Born of a Woman in 1st Corinthians 7:25; Hebrews 3:1; Philippians 3:5; Galatians 4:4; Luke 20:34-38; Acts 6:5-15; chapter 26. A Bishop is declared in 1st Timothy 3:1-7 says “If a Man (Lord) desires the position of a Bishop, He desires a good work. A Bishop must be blameless, the Husband of one Wife (The Lambs Wife of Single Bishops in Revelation 21), temperate (self-controlled), sober-minded, of good behavior, hospitable, able to teach, not given to wine (addicted), not violent, not greedy for money, but gentle, not quarrelsome, and not covetous, one who rules His own house well, having His Children in submission with all reverence. For if a Man does not know how to rule His own house, how will He take care of the Church of God? Not a novice (inexperienced), being puffed up with pride He fall into the same condemnation as the Devil, He must have a good testimony among those who are outside, lest He fall into reproach & the snare of the Devil.” Also in Titus 1:5-16 says “If a Man (Lord) is blameless, husband of one Wife (Lamb’s Wife), with Faithful Children not accused of dissipation or insubordination. For a Bishop (Overseer) must be blameless, as a Steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but being hospitable, a (agape) lover of what is good, sober-minded, just, holy, self controlled (temperate), holding fast the faithful word as He has been taught, that He may be able by sound doctrine, both to exhort and convict those who contradict (those who oppose)…many insubordinate, both idle talkers & deceivers…of the circumcision, whose mouth must be stopped, who subvert whole households, teaching things which they ought not (saying foolish things), for the sake of dishonest gain…they profess to know God, but in works they deny Him, being abominable, disobedient & disqualified for every good work.”

The proof that Stephen is the Christian Father over All in Ephesians 4:6

The Father Stephen only comes into Agreement with the Lord Yahweh the Creator of the Father Stephen in Proverbs 8:22-29 (RSV). The Father Stephen does not come in Agreement with the Lord Jehovah the Creator over all the Entire Earth or the Lord Victor the Creator of the Entire Heavens or the Lady Victoria the Female Creator because the Father Stephen’s Witness or Record is only in Lordship in 1st John 5:6-13. The Father Stephen is the only male reputation in the Holy Bible that operates as the Highest. First, Stephen was the only One that would commission the Lord Jesus Christ the Son of God in His ministry in Luke 1:32. This scripture represents the Lord Jesus Christ being called the “Son of the Highest.” Second, Stephen was the only One that would commission the Lord Jesus Christ with “Power, Authority, Sovereignty & Almighty of the Highest” from the Holy Ghost in His ministry in Luke 1:35. Third, Stephen was the only One that would commission the Lord Jesus Christ with “Glory to God (Lord Jehovah) the Highest” in His ministry in Luke 2:14. Fourth, Stephen was the only One that would commission the Lord Jesus Christ as the “Prophet of the Highest” in His ministry in Luke 24:19. Fifth, Stephen cannot be called Man as the Lord Jesus Christ was called because the Apostles, the Church of God multitude and the Whole Law called Stephen the Man of the Lord in Acts 6:5, 11, 13, but all was found to be liars & Antichrist’s proven in 1st John 2:22 & 2nd John 7-11. Stephen could not be connected to Mankind in anyway or connected as an Angel (Lord) of the Lord in the Angelical Hierarchy because the Whole Law viewed Stephen as an Angel (Lord), but Stephen was truly “The Angel (Lord) of the LORD” as the Father in Acts 6:5, 11-15. Sixth, Stephen can’t be called Man or an Angel (Lord) but could only be called Father in Matthew 23:5-9. Seventh, Stephen is the Witness (Father) in the Lord Yah & Heaven in 1st John 5:6-13 which would constitute being over the Son of God. Eighth, Stephen is the Father in 2nd John 1:9 being the Eternal Christ of the Eternal Sin in Lordship in Acts 7:60. Ninth, Stephen is the only One who died for the Eternal Sin in Lordship vicariously the Lord Jesus Christ did not but to save Mankind with forgiveness in Luke 23. Stephen would not forgive or have repentance concerning the Eternal Sin in Lordship, but a total eternal release & expunged if done ignorantly for eternal mercy to delay the eternal charge as Saul did have in 1st Timothy 1:13. Tenth, Stephen’s Eternal Mercy made the Lord Jesus Christ to bear the crown of thorns and to die on the cross for Mankind. Eleventh, Stephen is “set before” meaning “supreme authority over” Jesus in Acts 1:9-11 & Apostles Law in Acts 1:12-13 because of Acts 6:6; 7:59 says He is the Father Stephen in Acts 1:4-7. Eleventh, Jesus is “Hosanna (Glory) in the Highest” in Mark 11:10; Matthew 21:9 Luke 19:38. Twelfth, Jesus is the “Lord of the Highest” in Acts 7:59. Thirteenth, The Son Jesus & the Father Stephen gave their own Spirits to each other in Luke 23:46 & Acts 7:59.

The 24 orders of Dragons becoming Giants

The 120 orders of Good Dragons concern Michael and His Cherub Dragon Lords in Revelation 12:7-12 being full of divine wisdom in James 3:13, 17-18. 1st, the 1 headed dragons are called **Chalkydri** in 1st & 2nd Enoch on pages 8-9, 485-500. 2nd, the 2 headed Dragons are called **Angels**. 3rd, the 3 headed Dragons are called **Archangels**. 4th/5th, the 4/5 headed Dragons are called **Principalities** or **Rulers**. 6th/7th, the 6/7 headed Dragons are called **Powers** or **Authorities**. 8th/9th, the 8/9 headed Dragons are called **Virtues** or **Strongholds**. 10th-12th, the 10-12 headed Dragons are called **Dominions** or **Hashmallims** or **Lordships**. 13th-18th, the 13-18 headed Dragons are called **Thrones**, **Wheels**, **Orphanim’s**, **Ophde’s**, **Ofanim’s** or **Galgallims**. 19th/20th, the 19/20 headed Dragons are called **Seraphim’s** or **Burnings Ones**. 21st/22nd, the 21/22 headed Dragons are called **Chayot’s** or **Living Creatures**. 23rd/24th, the 23/24 headed Dragons are called **Chubby Ones** or **Cherubim’s**. **The 27th/29th orders are the Highest Dragons is called the LORD’S Angels (Lords) as the Lord James for Boys & Law/Stephen for Lords & the Lord John/Jesus as the Lord’s Woman/Man is the 25th/26th**. This is called the “**Age of the Dragons**”. The Sons of God did Holy Divine love Intercourse in Acts 17:28-29 in the Lord’s Offspring & in Revelation 12:1-2, 5-6 & 2nd Peter 1:4 & **brought forth 60 levels of Giants in Heaven by the Lord James/Stephen as the Dragon Lords in Ministerial Authority in Lordship in 27th-29th orders.** **The Lord John/Jesus shared divinely with the Church their Brides & brought forth 60 good levels of Giants in Heaven in Military Authority in the 25th/26th orders** done by the Trinity & the Law. In Revelation 12:3-4, 7-12 says that Michael & His Dragons (2/3) prevailed in divine holy wisdom called Heavenly in James 3:13, 17-18 and were stronger than Lucifer & His dragons (1/3) in sensual wisdom also called demonic & Earthly in James 3:14-16 and were banished from Heaven because of their lawlessness & violence they committed against the Lord in Heaven. Then while they were on Earth the Sons of God slept with the Daughters of Men and had Sexual Eros Love Intercourse which brought forth 24 levels of Evil Giants on the Earth in Genesis 6:1-5. Also it is in Paraphrase of Shem pages 101-115. The 24 orders of the 1st/2nd orders are the **Grigori or Watchers** are in 2nd Enoch p. 500. 3rd/4th, is the **Anak or Long Neck** in Genesis 6:1-5 & Numbers 13:33. 5th/6th, is the **Anakin or Anakim** in Genesis 6:1-5; Numbers 13:33. 7th, is the **Nephilim** in Genesis 6:1-5. 8th, is the **Nefilim** in Genesis 6:1-5. 9th/10th, is the **Zamzummim** or **Zumzamim** (**Zuzim**) in Deuteronomy 2:20. 11th/12th, is the **Gibborim or Mighty Ones** in Genesis 6:1-5. 13th-15th, is the **Rephaim** or **Rapahaim** or **Refaim** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12. 16th-19th, is the **Emim** or **Emma** or **Ema** or **Emites** in Joshua 17:15 & Deuteronomy 2:11, 20; 3:11-12. 20th, is the **Raphah** in 1st Chronicles 20:4 & 2nd Samuel 21:15-22. 21st, is the **Rapha** in 1st Chronicles 20:4 & 2nd Samuel 21:15-22. 22nd, is the **Haraphah (Saph/Sippai)** in 2nd Samuel 21:18. 23rd, is the **Gittites (Goliath, Ishbi-Benob His Son & Lahmi His Brother)** in 2nd Samuel 21:16, 19. 24th, is the **Warrior** in Job 16:14. These 24 levels became evil by Lucifer & were cast down to the Earth. These 24 levels were destroyed by Moses & Joshua. The Evil Giants originated from the Dragons of “***Nathan***”, “***Asah***” and “***Bara***” in Genesis 1:1-2:25. “***Nathan***” is the creation process in Genesis 1:17 of the High Sons of God which were punished in Isaiah 24:21 by the Lord’s fire by of Eternal Folly (Sexual Eros Love) & the Earth was turned upside down in Isaiah 24:1-23. The High Sons of God is the Chalkydri, Angels, Archangels, Principalities & Rulers. “***Asah***” is the creation process in Genesis 1:7 of the Higher Sons of God which were punished in Ezekiel 28:15-19 & Isaiah 24:21 by the Lord’s fire by of Eternal Folly they committed. The Higher Sons of God is the Powers, Authorities, Virtues, Strongholds, Dominions, Hashmallims & Lordships. “***Bara***” is the creation process of the Highest Sons of God which were punished in Ezekiel 28:15-19 & Isaiah 24:21 by the Lord’s fire by of Eternal Folly they committed. The Highest Sons of God is the Thrones, Wheels, Ophanims, Ophde’s, Ofanim’s, Galgallims, Seraphim’s, Burning Ones, Chayot’s & Living Creatures. The creation process of “***Bara***” is the Chubby Ones & Cherub Dragons as the Most Highest Son of God by the Morning Star with 1/3 punished in Isaiah 14:12-21; Ephesians 6:12 & Job 4:18 with Lucifer & 2/3 were protected with Michael in Revelation 12:7-9. Also it is in the Genesis Apocryphon pages 201-207 & Paraphrase of Shem on pages 101-115. The Book of Enoch & the Book of Giants is on pages 513-517. They are known as the “***Age of the Dragons***” in Genesis 1:1-6:7 & will come back at the end in Revelation chapters 4-20. The Angels (Lords) ruled the Earth from Genesis 1:1-1:25 under the 60 other Lord’s. In Genesis 1:26-3:5 Adam ruled the Earth. In Genesis 3:6-Acts 8:3 Man lost His authority in Romans 3:4, 23; 1st Kings 8:46; Psalms 116:11; 1st John 1:8, 10. **The 2nd Woman John/Man Jesus as the 25th/26th orders** restored Eve/Adam in Luke 23:26-56; Romans 5:12-21 & 2nd Corinthians 15:35-58. **The 2nd Lucifer as James/2nd Single Wisdom Lord as the Father Stephen as the 27th-28th/29th orders**, restored the 1st Lucifer & the Lord Lucifer in Proverbs 8:22-29 (RSV); 8:30-31 (NIV) & Acts 6:5-8:3. Stephen made Jesus to be the LORD’S Angel (Lord) in Revelation 22:16. The Father Stephen is over the Son Jesus in Acts 7:51-60; 1st Corinthians 8:6; 15:24-28 & Ephesians 4:6. The creation of Adam is in the Hypostasis of the Archons pages 75-80, the Apocalypse of Adam pages 81-86 & Kabbalah pages 142-146. What are the main crimes linked to the Cross & Stoning? The 60 crimes of the Jesus’ Cross in Romans 1:21-32 & Galatians 5:19-21. In Romans 1 says they did not glorify God, unthankful, futile in thoughts, foolishness, image of corruptible man, uncleanness, lusts, dishonor, truth in a lie, worshipped creatures, served creatures, vile passions, catamites (women with women), sod mites (men with men), shameful, error, debased mind, wrong knowledge, unrighteousness, sexual immorality, wickedness, covetousness (greed), maliciousness (malice), envy, murder, strife, deceit, evil mindedness, whisperers, backbiters, haters of God, violent, lawless, proud, boasters, inventor of evil things, disobedient to parents, undiscerning, untrustworthy, unloving, unforgiving & unmerciful. In Galatians 5 says they are adultery (extramarital sex), fornication (sexual immorality), uncleanness, lewdness, idolatry, martial fornication in Tobit 4:12-13, sorcery, hatred, contentions, jealousies, wrathful outbursts, selfish ambitions, dissensions, heresies, envy, murders, drunkenness & revelries. There are 20 crimes linked to the Stoning of Stephen. They are Bestiality by Man, Bestiality by Woman, Blasphemy by a Woman, Blasphemy by Man, Intercourse with a Betrothed Virgin, Intercourse with own Daughter in Law, Intercourse with own Mother, Intercourse with own Stepmother, Cursing a Parent (Father Stephen & Mother Barbara in Bara in Genesis 1:1), Enticing individuals to idolatry, Idolatry which is marital fornication in Tobit 4:12-13, Instigating communities to idolatry, Necromancy, Offering One’s own Children to Molech, Pederasty (Man with Boy), Sexual activity between Men (Sod mites) & Women Catamites, Rebelling against the Lord, Sabbath breaking and Witchcraft. **The Giant Lords are the Lord John/Jesus as the Woman/Man in the 25th/26th orders. The Lord James for Boy & the Law of God/Stephen for Lords are the 27th-29th orders under Yah.**

In Conclusion, You will understand who God really is in His invisible attributes & divine works of miracles, signs, healings, & wonders. Also His Physical Deity is as identified by His Agape Love & Divine Nature. The Trinity is God as a Witness to the Whole Earth and to understand Deity’s Kingdom of their Ministries and Offices they held about two thousand years ago. God is the same yesterday, today and forever. Also God’s throne is where God resides in judgment & eternal blessing to those who enter the Heavenly City and have the right to the tree of life. The Whole Church of God is the Bride of God and is rewarded for there efforts to be authorized to enter New Jerusalem. If people like the ministry of Apollos in Acts 18:24-19:10 and John’s disciples are John only then they can only know Grace. If people like Paul & Jesus’ disciples are Jesus only then they can only know Salvation. If people are the Law & James disciples are James’ only then they can only know Mercy. If people are This Business in Acts 6:3 & Stephen’s disciples are Stephen only then they can only know Wisdom/Power. The Trinity as 3 Person’s in One is the Plan of God. The Physical Trinity is scripturally based in the Lord. So We have to know how the Trinity came into being. Also Sexual Eros Love comes from Lucifer sinning within His body concerning His fall of the Married Lord called Wisdom because how can the Lord Yah create this when He does not have Sexual Eros Love Passions in Acts 14:15; 17:23-29; 2nd Peter 1:4; Colossians 2:9; Romans 1:20; John 1:1 & Galatians 5:22-23. The Father Stephen’s top secret clearance is done by the Lord Yahweh which involves the Godspeed to decades where the Angels (Lords) and the Lord Jesus the Son of God cannot know certain things about the Father Stephen in riches of money concerning the Kingdom where the Father Stephen resides in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s day and the Father Stephen’s hour is in Matthew 24:36; Mark 13:32 & Luke 10:22. The Father Stephen’s Own Authority and the Father Stephen’s Own Omnipotence and the Father Stephen’s Own Omniscience (Commission) in the times and seasons is in Acts 1:7; 1st Thessalonians 5:2; 1st & 2nd Peter 3:10 & Zechariah 14:7. The Father Stephen’s Universe in the years to decades that the Father Stephen created in Hebrews 1:10-13, in that no Man, not even Jesus the Man of the Lord in the physical can know the Father Stephen in Matthew 11:27; Mark 13:32 & Luke 10:22. The Whole World of Mankind Humanity does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in John 5:22; 10:29; 17:25 and 1st John 2:16. The Single Realm as Single Men equal to all the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25 since Adam was over the Angelical Hierarchy in the image & likeness of the Lord. The Holy Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. The Lords saying they know the Father Stephen, and work violence, iniquity & lawlessness does not know Him in Matthew 7:22-23. Those who are Babes, the Father Stephen is revealed but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Christian Father in Matthew 23:9. The Son Jesus can only know the Father Stephen by what the Father Stephen allows in Luke 10:22 & no One can see the Father Stephen except the Lord Yah in John 6:46. All who deny Jesus as the Son of God & Stephen as the Father is an Antichrist in 1st John 2:22. If Stephen as a Saint in the Roman Catholics would be a Judge of the Single, Spirits, Ghosts, Phantoms, Shadows, Angels (Lords) & the Law in Jude 14-15 & 1st Corinthians 6:1-4. Praise & worship to Our Lord Yah who alone is worthy to be truly worshipped and to be glorified as the Creator of the Father Stephen. The Father Stephen uses the unapproachable light by everything but the Father Stephen’s physical body cannot be investigated or approached by light speed in 186,000 miles per hour in 1st Timothy 6:16. The Father Stephen’s unsearchable things concerns the 7 thunders in Revelation 10:3 which are His marvelous works without number, divine judgments, divine understanding, divine greatness, divine riches, divine mercy and divine Law which is proven in Isaiah 40:28; Job 5:9; Psalms 145:3; Romans 11:33; Ephesians 3:8; Baruch 3:18; Pr of Man 1:6 & 2nd Esdras 9:19. To be against the Lord Stephen is in Deuteronomy 5:20; 19:15-21; 27:1-26; 1st Samuel 26:9; 2nd Kings 19:28; Job 15:25; Sirach 35:13; Jeremiah 3:13; 1st Esdras 1:49; Isaiah 3:8; 32:6; Hosea 5:7; 8:1; Psalms 73:9; 78:17; Lamentations 3:60; 2nd Esdras 15:26-27; Romans 8:7 & Acts 4:26; 6:11-13; 7:60. The Lord Stephen’s Holy Rights is in Proverbs 21:30; Solomon’s Wisdom 16:24; Sirach 7:12; Malachi 3:5; James 3:14; Jeremiah 23:2; 40:3; Job 34:6; Psalms 15:5; Ezekiel 25:3-4; 2nd Maccabees 4:17; Revelation 2:4-16. The Father Stephen is above all things as the Most Highest Lord in 1st John 5:7-9; 1st Corinthians 9:24-27; 15:24-28; 2nd Corinthians 8:6; Ephesians 4:6 & Ecclesiastes 5:8. The Lord Stephen “**calling on God**” is an eternal calling on the Lord Yahweh the Creator of the Father Stephen by being without ceasing in Acts 7:51-8:3. The Lord Jesus Christ is continually under the Lord Stephen’s Lordship revealed in Acts 7:59 when He says “Lord Jesus, receive My Spirit.” Also in the Holy Bible the terms of people refers to “**called on God**”, “**called on the name of the Lord**”, “**called upon God**” & “**called upon the name of the Lord**” which means there was an end to their calling, but with the Lord Stephen His calling on God is without ceasing in Acts 7:60. For Satan is the Ruler of This World called the God of This Age and not the Law, Military or Ministerial Government Authorities in Romans 13:1-10. In actuality, all sin strengthens the Law in Romans 1:1-32; 2:1-29; 3:1-31; 4:1-25; 5:1-21; 6:1-23; 7:1-25; 8:1-39. “Is the Law (Law of God) sin, certainly not” in Romans 7:7. Also 1 out of 3 Angels (Lords) sinned under Lucifer’s rebellion because of the other Married Lord called Wisdom, but when this happened it was cast down to the World where Satan’s throne is in Revelation 12:7-12 verses Michael and His Angels (Lords) that never sinned. All The deaths strengthens the Military with wisdom. All the life after deaths strengthens the Ministry in Lordship. Then the Angelical Hierarchy is restored as the Law in Revelation 22:16, the 60 Lord’s in creation governs the Military Armed Forces that never sinned and the Lord Yahweh (Jehovah) the Creator of the Father Stephen governs the Ministerial Governing Authorities. Stephen is called the Eternal Lion of the Tribe of Judah the root of Solomon in Acts 7:47-50 by of the eternal price He paid concerning the Eternal Sin in Lordship & because Solomon did in fact come after David to build the house of the Lord and David did not because He was a Bloody Man of War (2 or 3 positions). For in Song of Solomon 8:6 it tells us that “(Yah’s) Love is as strong as Death…” and the Lord Stephen’s Eternal Agape Love is as strong as Eternal Death when He says “Lord (Yahweh), do not charge them with This Sin (Eternal Sin in Lordship above the Law)” in Acts 7:60. In Solomon’s Song 8:6 it tells us that the flames of fire in Eternal Hell are equal to the Holy Agape Fire (Lord Yah’s) in the Eternal Heaven which is invincibility, invulnerability and impregnability in Acts 8:1. In Solomon’s Song 8:6 it says that the Eternal Grave is equal to the Eternal Jealousy in Acts 8:2 & Wisdom of Solomon 5:17. In Solomon’s Song 8:6 says that the Eternal Prison is equal to the seal set upon His heart and arm to show His Eternal Invincible Holiness in Acts 8:3 & Wisdom of Solomon 5:19. For Eternal Mercy is manifested in 2nd Esdras 14:34; Sirach 16:16; Wisdom of Solomon 15:1; Psalms 21:7; 89:2; 100:5; 108:4; 109:21; Proverbs 16:6; Micah 6:8 and James 2:13. Also there is a Race to run in the Holy Bible? The Race involves the Whole Law verses the Physical Trinity because The Whole Law and the Physical Trinity exists because of the Lord Yah proven in Romans 13:1-10 for the Whole Law and John 1:1-3; 1st Corinthians 8:6; Colossians 1:16; Hebrews 1:1-3; John 17:5, 24 & Genesis 1:1-2 for the Physical Trinity. But the race comes to a close when the Physical Trinity is killed by the Whole Law committing the Whole Eternal Sin in Lordship in the Jewish, Gentile & Christian Realms. The Physical Trinity is always stronger than the Whole Law because The Physical Trinity is 2/3 of the Angelical Hierarchy by Michael with the 57 other Lord’s & the Lord Yah. The Whole Law is 1/3 by Lucifer with the other Married Lord called Wisdom. Then after the 3 killings, the Physical Trinity is on top, completely and totally over the Whole Law. The Race in the Holy Bible is proven in scripture. In Psalms 19:5 tells us “Which is like a Bridegroom coming out of His chamber, and rejoices like a Strong Man to run its race.” In Ecclesiastes 9:11 it says “I returned and saw under the sun—The race is not to the swift, nor Battle (1 or 2 positions) to the strong, nor bread to the wise, nor riches to Men of understanding, nor favor to Men of skill, but time and chance happens to them all.” In Sirach 26:21 it mentions “So thy race which thou leave shall be magnified, having confidence of their good descent.” In 2nd Esdras 4:34 it declares “Do not hasten (run) above the Most Highest: for thy haste (running) is in vain to be above Him, for thou (crown) hast much exceeded.” In 2nd Esdras 5:44 it states “The creature (Father Stephen) may not haste (run) above the Maker, neither the world hold them at once that shall be created therein.” In 1st Corinthians 9:24-27 it declares “Do You not know that those who run in a race all run, but one receives the prize? Run in such a way that You may obtain it. And Everyone who competes for the prize is temperate in all things. Now they do it for a perishable crown, but We for an imperishable crown. Therefore I run thus, not with uncertainty. Thus I fight (alone position), not as One who beats the air. But I discipline My body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.” In 2nd Timothy 4:7-8 it tells us “I have fought the Good Fight (alone position), I have finished the race and I have kept the faith. Finally, there is laid up for Me the Crown of Righteousness, which the Lord, the Righteous Judge will give to Me on that Day, & not to Me only but also to all who have (agape) loved His appearing.” In Hebrews 12:1 says “Therefore We also, since We are surrounded by so great a cloud of Witness, let Us lay aside every weight & the sin which so easily ensnares Us, & let Us run with endurance the race that is set before Us…” In Acts 20:24 it declares “But none of these things move Me, nor do I count My life dear to Myself, so that I may finish My race with joy (strength), & the ministry which I received from the Lord Jesus, to testify to the Gospel of God’s grace.” The Lord Stephen commissioned the Lord Jesus in His ministry & the Father Stephen’s Race is Ultimately Victorious. For the Lord Jesus says in the marriage realm what is Born of the Flesh (Body) is Flesh (Body), what is Born of the Mind is Mind and what is Born of the Spirit is Spirit in John 3:6 in Moses’ Jewish Law in 40 years of marriage from 80 to 120. The Body, Mind and Spirit are only subject to one thing at one time because no weapon formed against Me shall prosper. The Lord Stephen says in the single realm what is Born of the Divine Flesh is Divine Flesh, what is Born of the Divine Mind is Divine Mind and what is Born of Divine Spirit is Divine Spirit in Acts 7:20, 30-32, 47-50; 17:23-29 in the Lord’s Offspring and Divine Nature in Moses’ Gentile Law for 80 years. Also it concerns Jesus’ body in John 6:53-58 for 33 years. For the Lord is for the Body and the Body (Divine) for the Lord in 1st Corinthians 6:13. The 60 Eternal Gentile Lords are equal to each other in Eternal Gentile Law, which means there is not one Lord, but 60 Lord’s. There is no real order of the 60 levels of Gentile Lordship. They are all fully the Lord Yahweh (Jehovah). The Gentile Lord’s governs all Holy Divine Love Intercourses in the Lord’s Offspring in Acts 14:15; 2nd Peter 1:4; Colossians 2:9; Acts 7:30-32; 17:23-29; Romans 1:20 & in the Law of James in Acts 15:20, 29; 21:25 in the Single Realm. The Jewish Lord in Jewish Law says there is only One Lord Yahweh (Jehovah) as the Lord Jesus Christ the Savior of the World in Exodus 15:11; Isaiah 44:6-8; 45:5-6, 21-22; 1st Timothy 2:5; Romans 3:30; 1st Corinthians 8:6; Deuteronomy 6:4-5 & James 2:19. The Jewish Lord governs all Sexual Eros Love Intercourses in the Law of Moses in Marriage since Genesis 1:1. If You say there is only One Lord then You are deceived, not knowing the scriptures and the omniscience and omnipotence of God in Luke 20:34-38 & Matthew 22:29-32. The infallible scriptures proves there are at least Gentile 60 Lord’s which are coequal, coeternal, co physical, co mental in the Holy Scriptures. The Lord’s that becomes Men and goes into Sexual Eros Love would become liars because there is One Lord Yahweh as the Lord Jesus Christ besides Lucifer the other Married Lord called Wisdom & the Man Adam in the Sexual Eros Love Apostasy in 2nd Thessalonians 2:1-12; Jude 1-19; 2nd John 7-11 & Revelation 17:1-20:15. The 40 feasts of the 60 Gentile Lords are proven in scripture. First, is the Feast of Day in Exodus 29:38-46 & Number 28:1-8. Second, is the feast of Passover in Exodus 12:1-28, 43-51; Numbers 9:1-14; 28:16-25 and Deuteronomy 16:1-8. Third, is the feast of Unleavened Bread in Exodus 13:3-10; 16:1-36; 23:15 and Leviticus 23:4-8. Fourth, is the feast of Water in Exodus 17:1-7 and Number 15:1-21. Fifth-Sixth, is the feast of Harvest Labor or Work in Exodus 23:16. Seventh, is the feast of Ingathering in Exodus 23:16. Eighth-Ninth, is the feast of Sanctuary or Holiness in Exodus 25:1-9. Tenth-Eleventh, is the feast of Burning or Fire in Leviticus 1:1-17; 6:8-13; 22:17-32. Twelfth-Thirteenth, is the feast of Grain or Corn Leviticus 2:1-16; 6:14-23; Numbers 15:1-21. Fourteenth, is the feast of Peace in Leviticus 3:1-17; 7:11-21. Fifteenth, is the feast of Sin in Leviticus 4:1-35; 6:24-30. Sixteenth, is the feast of Trespass in Leviticus 5:1-13; 7:1-10. Seventeenth, is the feast of Restitution in Leviticus 5:14-19 & Numbers 5:5-10. Eighteenth-Nineteenth, is the feast of Clean Animals or Dominion in Leviticus 11:1-23; Numbers 11:31-35 & Deuteronomy 14:3-21. Twenty-Twenty-one, is the feast of Atonement or Forgiveness in Leviticus 16:1-34; 23:26-32 & Numbers 29:7-11. Twenty-two-Twenty-three, the feast of Leaders or Pastors/Teachers in Numbers 7:1-89. Twenty-four-Twenty-five is the feast of Sabbath or Sunday in Leviticus 23:3 & Numbers 28:9-10. Twenty-six, is the feast of First Fruits in Leviticus 23:9-14 & Deuteronomy 26:1-15. Twenty-seven, is the feast of Weeks in Leviticus 23:15-22; Numbers 28:26-31 & Deuteronomy 16:9-12. Twenty-eight-Twenty-nine, is the feast of Trumpets or Horns in Leviticus 23:23-25 & Numbers 29:1-6. Thirty-Thirty-two, is the feast of Tabernacles, Witnesses or Temples in Leviticus 23:33-44; 24:5-9; Numbers 29:12-40 & Deuteronomy 16:13-17. Thirty-three-Thirty-four, is the feast of 50 Years or Jubilee in Leviticus 25:1-22. Thirty-five-Thirty-six, is the feast of Tithe or Offerings in Numbers 18:21-24 & Deuteronomy 14:22-29; 26:1-15. Thirty-seven-Thirty-nine, is the feast of Priests, Levites or High Priests in Numbers 18:8-20 and Deuteronomy 18:1-8. Forty, is the Feast of Months in Numbers 28:11-15. There is no order of the 40 feasts for the 60 Gentile Lord’s by Moses bringing down the Law the 1st time on the Mountain & Israel did not receive but the Nations, Militaries, Laws, Priests, Kingdoms, Governments, Ministries, Countries & States did for the Gentile Authority. All feast offerings & tithes offerings are given to the Father Stephen in Malachi 3:8-12. If You have any questions on the Tithes and Offerings, You must get My book called “**Why should We Pay & Submit to the Father Stephen Our Lord**.” In Sirach 32:2, the Father Stephen is to control the well ordering of the feasts in Jerusalem & throughout Christianity. The Trinity stripped spiritually in Revelation 11:8 by Egypt. The Trinity did strip mentally in Revelation 11:8 by Babylon (Babel, Shinar, Confusion and scriptures refer to Rome). The three rulers of Israel are Saul meaning “to ask or demand”, David meaning “beloved” & Solomon meaning “peace” who raised up the Gentile Trinity as John (Yahweh gives), Jesus Christ (Savoir of the World in NT) & Stephen (Most Highest Lord). The Physical Trinity stripped physically in Luke 9:9; 23:11; Acts 7:58 concerning Israel (some scriptures refer to Jacob). The Gentile Lordship that rules over All is detailed in Luke 22:25-30; Matthew 20:25-28 and Mark 10:42-45. But Gentile Lordship was established in the Book of Acts only concerning Gentile Christianity through Stephen. The 8 positions in Gentiles is the Highest to Lowest is Stephen as the Gentile Highest Father over All in Luke 22:29 & is subject to Yah as the True Creator of the Father Stephen, the Gentile/Christian Son or Gentile/Christian Son of Man is Jesus Christ in His throne in Luke 22:28, 30; Acts 7:55-56 & Matthew 20:28, the Gentile Servant as “**One who serves**” or Gentile Slave under the Gentile Master is John in Luke 22:26-27, the Gentile Benefactors or Gentile Great Ones in Luke 22:25; Matthew 20:25 & Mark 10:42, the Gentile Kings or Gentile Rulers in Luke 22:25 & Matthew 20:25, the Gentile Persons in Luke 22:25, the Greatest Gentile Younger or Gentile Servant in Luke 22:26 & Matthew 20:26. The Gentile Lordship means “**Greatness**” as the disciples having power over all Demons and Devils argued in greatness. In Judaism the Jewish Physical Trinity outside the Gentile Kingdom of God is the Jewish Father Jehovah as the 1st Person of the Trinity, the Jewish Son Jesus Christ as the 2nd Person of the Trinity, the Jewish Brother John (Holy Ghost) as the 3rd Person of the Trinity & the Lord Yahweh as the Supreme Creator of the Father Stephen proven in Psalms 83:18. In Gentile Christianity the Gentile Physical Trinity in the Gentile Kingdom of God is the Christian Father Stephen as the 1st Person of the Trinity, the Gentile Son James as the 2nd Person of the Trinity, the Gentile Brother John (Holy Ghost) as the 3rd Person of the Trinity & the Lord Yahweh as the Supreme Creator of the Father Stephen proven in Proverbs 8:22-29 (RSV); Luke 7:28; Acts 1:4-7; 2:1-4; John 14:12 & Colossians 4:11 (Jesus also called James the Just). This means that the Gentile Christian Physical Trinity is over the Jewish Physical Trinity proven in Luke 21:24. Also the Jewish Trinity would protect Sexual Eros Love in marriage because of free choice in Genesis 4:1. But remember that the Lord Yah did not create Sexual Eros Love for anyone to commit in Acts 7:47-50; 14:15; 17:28-29; 2nd Peter 1:4 & Genesis 1:28. The Lord Yah does protect the Sexual Eros Love in the marriage chamber is in Tobit 5:1-8:21. Sarah & Tobias got married & the seven Husbands before Tobias was killed by the Demon Asmodeus while they were having Sexual Eros Love Relations with Sarah. The Angel (Lord) Raphael told Tobias to burn the heart, gall & liver of the fish & the Demon Asmodeus would smell the fish & would defect & reroute to Egypt where Raphael would arrest and bind Him in Egypt. Once this was done Sarah & Tobias can have a healthy marriage relationship. Also it is in Tobit on pages 558-565. There is 6 Physical Trinity’s in scripture. First, is the Jewish Physical Trinity called the Angel (Lord) Lucifer, Man Adam and Woman Eve in the Book of Genesis 1-2. Second, is the 100% Jewish Physical Trinity in Acts 7:31-32 called the Father of Abraham, Son of Isaac & Brother of Jacob in the Book of Acts. Third, is Gentile/Jewish Physical Trinity called the Gentile Father Stephen, Jewish Son Jesus Christ & Jewish Brother John in the Gospels of Luke and Acts. Fourth, is the 100% Gentile Physical Trinity called the Gentile Father Stephen, Gentile Son Jesus Christ & Gentile Brother John in the Book of Luke and the Book of Acts in the Whole Jewish Law/Whole Gentile Law. Fifth, is the Christian/Gentile Trinity in the Whole Gentile Law called the Christian Father Stephen, Gentile Son Jesus and Gentile Brother John the Revelator in Acts 11:19 & the Book of Revelations. These first two Trinity’s are outside God’s Kingdom and the Third Trinity is allowed to enter God’s Kingdom. Sixth, is the 100% Christian Physical Trinity as the Lord Yahweh is called the Father Stephen, Son James the Just & Brother John inside God’s Kingdom in the Book of Acts 1:4-8:3 & the Book of Colossians 4:11 (Jesus also called James the Just). For the Lord Stephen as the Father, uses John the Holy Ghost of God and the Lord Jesus Christ the Son of God to cut to the heart the Gentile Law going into Christianity Law because of them committing the Eternal Sin in Lordship in Acts 7:51-59. The World used the Whole Law to lie about having authorization from God to kill Stephen in one accord and trying to overcome the Lord Stephen by killing His body and cutting Him to the heart. The Gentile Law received Eternal Damnation for resisting the Holy Ghost in Acts 7:51-53 and the Son of God in Acts 7:54-56. How much more punishment will they endure in resisting the Lord Jesus Christ the Son of God. In Hebrews 10:28-31 it declares “Anyone who has rejected Moses’ Law dies without mercy on the testimony of 2 or 3 witnesses (John the Holy Ghost of God). Of how much worse punishment do You suppose, will be thought worthy who has trampled the Son of God (Jesus Christ the Son of God) underfoot (1 or 2 witnesses), counted the blood of the covenant by which He was sanctified a common thing, and insulted the Spirit (Stephen the Father above all in John 4:24) of Grace? For We know Him who said, Vengeance is mine, I will repay, says the Lord (Stephen). And again, the Lord (Yah) will Judge His people. It is a fearful thing to fall into the hands of the Living God (Lord Stephen the Father with 1 witness or alone).” The Gentile Law also resisted the Father Stephen in Acts 7:57-60. Also it concerned the High Priest Joseph Ben Caiaphas the Ruler of the Law which wars against the anointing of the Trinity in Acts 4:25-30 as the Lord John the Holy Ghost of God in Acts 7:51-53 by the Law’s anger, the Lord Jesus Christ the Son of God in Acts 7:54-56 by the Law’s wrath, the Lord Stephen the Father in Acts 7:57-60 by the Law’s fury & The Lord James the Law of God by the Law’s Rage in Acts 26:11. For the fallen Garden of Eden concerns the “Quince Tree” also called the Tree of the Knowledge of Good and Evil concerning Cain eating from the well pear of the eye in Sexual Eros Love Copper, Eve eating from the evil apple of the eye in Sexual Eros Love Silver, Adam eating from the good pear of the eye in Sexual Eros Love Gold, Lucifer eating from the better orange of the eye in Sexual Eros Love Fire and the other Lord called Wisdom eating from the best mixture of all 4 fruits of the eye in Sexual Eros Love. The standing Garden of Eden concerns the “Life Tree” concerning Peter also called the 2nd Cain eating from the well pear of the eye in Holy Divine Love Copper, John also called the 2nd Eve eating from the Messianic evil apple of the eye in Holy Divine Love Silver, Jesus also called the 2nd Adam eating from the good pear of the eye in Holy Divine Love Gold, James also called the 2nd Lucifer eating from the better orange of the eye in Holy Divine Love Fire and Stephen also called the 2nd Single Lord called Wisdom eating from the best mixture of all 4 fruits of the eye in Holy Divine Love. By Adam, Sexual Eros Love Intercourse came into being in Genesis 3:6 by eating from the tree of the knowledge of good and evil, but in the New Testament the single dating relationship between Joseph and Mary concerning Jesus was established in the “**Immaculate Conception**” in Luke. Then Mary and Joseph had a “**Holy Divine Union**” between themselves which is called “**Holy Divine Love Intercourse**” from eating from the tree of life with the rest of Joseph’s immediate family proven in Ephesians 5:25. Also the Lord Yah did not create Sexual Eros Love in marriage proven in Acts 14:15. This proves that the Lord does not have Sexual Eros Love Passions or Sexual Eros Love Emotions like Man which has these things concerning the fall and eating the tree of the knowledge of good and evil in Genesis 3. Some scriptures that prove the Lord’s Holy Divine Love Passions or simply called “**Impassibility**” or “**Holy Divine Nature**” is recorded in Isaiah 54:8; 62:5; Psalms 78:40; 103:13, 17; Exodus 32:10; Ephesians 4:30; 5:25; Acts 17:28-29; Colossians 1:9; Romans 1:20 and 2nd Peter 1:4. For the essence of Holy Divine nature is the Father Stephen, the Divine Seed which is the Divine Word of God is the Son Jesus Christ and the Holy Divine Creation of God is the Brother John which all 4 are linked to the Virgin Mary with her Son James as the Divine Birth Law of God. The Father Stephen Our Lord in omniscience made the Lord Jesus Christ Almighty in omnipotence in the Law of the Universe in Acts 6:8, 14-15; 7:59. For the Lord John the Brother of God is the Ruler of the Old World (Mankind Humanity) in the Old Testament and the Apocrypha proven in Luke 16:16. The Lord Jesus Christ the Son of God is the Ruler of the New World (Mankind Humanity) in the New Testament proven in 1st Corinthians 11:25 & 2nd Corinthians 5:17. The Lord James the Just is Ruler of the Whole Law & Angelical Hierarchy of God by in the Higher Testament in Luke to Acts proven in Acts 15:13-29; 21:18-25 & James 2:8-13; 4:11-12. The Lord Stephen the Father above All as the Ruler of the 2 Jewish Lordships (Ladyships), the Entire 60 Gentile Lordships (Ladyships) and the 1 Christian Lordship (Ladyship) in the Highest Testament in Acts proven in Acts 7:59; John 5:6-13; Ephesians 4:6 & 1st Corinthians 8:6; 15:24-28. The Lord Yahweh (Jehovah) is the Ruler of all things in the total Universe proven in Revelation 1:8; 4:8; John 1:3; Genesis 1:1; Exodus 3:14; Psalms 139:7-10; Deuteronomy 10:14; Jeremiah 23:23-24. Also Satan is the Ruler of This World (The Married World) proven in Acts 5:3; Genesis 3:1-3:24; 6:1-5 & 2nd Corinthians 4:4. For the Lord Stephen trading places with the Lord James in the Whole Law and allowed the Lord Stephen to handle the Plan of Wisdom (Omniscience) & Power (Omnipotence) in Lordship above the Law concerning the Lord Lucifer the Married Lord called Wisdom and the Lord James in the Law would then handle the Plan of Mercy concerning Lucifer the Anointed Cherub Dragon in Acts 6:8-7:60; Isaiah 14:12-21; Ezekiel 28:15-19 and James 2:8-13; 3:14-18. If You have any questions on the Lord Stephen trading places with the Lord James, then You must get My book called “**The Unforgiveable sin against the Lord Stephen**.” For the Battle is the Lord’s in the realm of the 60 other Lord’s proven in 1st Samuel 17:47; 18:17; 25:28; 1st Chronicles 5:20; 14:15; 2nd Chronicles 20:15, 17; 32:8; Psalms 24:8; 140:7; 144:1; Proverbs 21:31; Isaiah 13:4; 27:4; 30:32; 42:25; Ezekiel 13:5; Zechariah 14:3; Judith 9:7; 16:3; Revelation 16:14; 20:8 and Acts 5:38-39. The Lord John will come back in Revelation 11:1-14 in the Spirit and Power of Elijah that lasts 26,000 years in the Young Universe, the Lord Jesus in the Spirit & Power of Moses that lasts 26,000 years in the Young Universe, the Lord James in the Spirit & Power of the Fiery Law in the Young Universe that lasts only trillions of years in the Old Universe in Luke 1:17; 9:28-36 (NKJV); Matthew 17:1-13; 20:22-23; 24:36-44 & Hebrews 3:1-6. The Lord James is baptized with fire as the Lord Jesus in Matthew 20:22-23. The Lord Stephen will come back in Revelation 11-1-14 in the Spirit and Power of Enoch which concerns multi-trillions of years in the Old Universe in Matthew 20:23 & Genesis 5:24. There are 6 Saviors & 6 Merciful High Priests in the Holy Bible for all Creation. First, are the two immutable things of the Lord Peter Our Child by His immutability for Child kind only in the Upside Down Cross that dies at the end of Acts; Hebrews 6:18 & Matthew 16:18 & second, the Lord John Our Brother the Holy Ghost by His immutability for Womankind only in the Beheading that dies in Luke 9:7-9 & Hebrews 6:18. Third, is the Lord Jesus Our Son by His immutability for Mankind only in the Cross that dies in Acts 4:12; Luke 23:26-56 & Hebrews 6:20. Fourth, is the Lord James our Law in His Immutable Law Counsel by His strongest Oath for the Eternal Law only with Angels, Spirits, Ghost, Phantoms, Shadows, Single People and Boys and Girls in Hebrews 6:17 James 2:8-13; Acts 15:13-29; 21:18-25 & His death in the Stoning that dies in 63AD at the end of Acts. Fifth, is the Lord Stephen our Father above All by His immutability for Eternal Lord Kind only with Lady Kind that dies in the Stoning in Ephesians 4:6; 1st Corinthians 8:6; 15:24-29; Acts 6:8-8:3 & Hebrews 10:21.

**THE TRULY FAITHFUL OF THE FATHER STEPHEN IS 1 TO 10,000 POSITIONS IN JUDE 14-15**

The Saints (Lords) as compared to as follows: The Sun of the Father Stephen is in Judges 5:31 & Matthew 13:43. The Stars of the Father Stephen is in Daniel 12:3. The Lights of the Father Stephen is in Matthew 5:14 & Philippians 2:15. The Father Stephen’s Mount Zion is in Psalms 125:1, 2. The Lebanon of the Father Stephen is in Hosea 14:5-7. The Father Stephen’s Treasure is in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Jewels is in Malachi 3:17. The Father Stephen’s Gold in Job 23:10 & Lamentations 4:2. The Father Stephen’s Vessels of Gold and Silver is in 2nd Timothy 2:20. The Precious Stones of the Father Stephen’s Crown is in Zechariah 9:16. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The True Babes of the Father Stephen is in Matthew 11:25 & 1st Peter 2:2. The Little Children of the Father Stephen is in Matthew 18:3 & 1st Corinthians 14:20. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Members of the Father Stephen’s Body is in 1st Corinthians 12:20, 27. The Good Soldiers of the Father Stephen is in 2nd Timothy 2:3. The Father Stephen’s Runners of the Body is in 1st Corinthians 12:20, 27. The Enlisted Soldiers of the Father Stephen is in 2nd Timothy 2:4. The Father Stephen’s Runners in a Race is in 1st Corinthians 9:24 & Hebrews 12:1. The Father Stephen’s Wrestlers is in 2nd Timothy 2:5. The Good Servants of the Father Stephen is in John 15:15 & Matthew 25:21. The Strangers of the Father Stephen is in 1st Peter 2:11. The Pilgrims of the Father Stephen is in 1st Peter 2:11. The Father Stephen’s Sheep is in Psalms 78:52; Matthew 25:33 & John 10:4. The Father Stephen’s Lambs is in Isaiah 40:11 & John 21:15. The Father Stephen’s Calves of the Stall is in Malachi 4:2. The Father Stephen’s Lions is in Proverbs 28:1 & Micah 5:8. The Father Stephen’s Eagles is in Psalms 103:5 & Isaiah 40:31. The Father Stephen’s Doves is in Psalms 68:13 & Isaiah 60:8. The Thirsting Deer of the Father Stephen is in Psalms 42:1. The Good Fishes of the Father Stephen is in Matthew 13:48. The Father Stephen’s Dew is in Micah 5:7. The Father Stephen’s Rain Showers is in Micah 5:7. The Father Stephen’s Watered Gardens is in Isaiah 58:11. The Unfailing Springs of the Father Stephen is in Isaiah 58:11. The Father Stephen’s Vines is in Song of Solomon 6:11 & Hosea 14:7. The Father Stephen’s Branches of a Vine is in John 15:2, 4, 5. The Father Stephen’s Pomegranates is in Song of Solomon 4:13. The Good Figs of the Father Stephen is in Jeremiah 24:2-7. The Father Stephen’s Lilies is in Matthew 6:28-29; 12:42 & Song of Solomon 2:2 & Hosea 14:5. The Father Stephen’s Willows by the Water Courses is in Isaiah 44:4. The Father Stephen’s Trees planted by Rivers is in Psalms 1:3. The Father Stephen’s Cedars in Lebanon is in Psalms 92:12. The Father Stephen’s Palm Trees is in Psalms 92:12. The Father Stephen’s Green Olive Trees is in Psalms 52:8 & Hosea 14:6. The Father Stephen’s Fruitful Trees is in Psalms 1:3 & Jeremiah 17:8. The Corn of the Father Stephen is in Hosea 14:7. The Grain of the Father Stephen in Acts 7:11. The Wheat of the Father Stephen is in Matthew 3:12; 13:29, 30. The Father Stephen’s Salt is in Matthew 5:13.

**THE TRULY CHOSEN OF THE FATHER STEPHEN IS 1 TO 20,000 POSITIONS IN JUDE 14-15**

The True Privileges of the Saints (Lords) is proven in scripture. The True Supreme Privileges are as follows: The Abiding in the Father Stephen is in John 15:4, 5. The True Partaking of the Divine Nature of the Lord Jesus Christ in Manhood in 2nd Peter 1:4 & in the Divine Nature of the Father Stephen in Lordship in Acts 17:28-29. The True Access to the Father Stephen by the Son Jesus Christ only in John 4:23-24; 12:49-50; 14:6 & Ephesians 2:18. The True Household of the Father Stephen is in John 14:1-4 & Ephesians 2:19. The True Membership with the Church of the First-Born as the Father Stephen is in Proverbs 8:22-25 (RSV) & Hebrews 12:23. The Father Stephen as their True Shepherd is in 1st Peter 2:25; Isaiah 40:11 & John 10:14, 16. The Father Stephen as their True Intercessor is in Romans 8:34; Hebrews 7:25 & 1st John 2:1. The True Promises of the Father Stephen is in Acts 1:4; 2:33; 2nd Corinthians 7:1, 2 & 2nd Peter 1:4. The True Possession of All Things from the Father Stephen is in John 16:13-15; 1st Corinthians 3:21, 22. The True Working of All Things for their Good is in Romans 8:28 & 2nd Corinthians 4:15-17. The Names of all the True Saints (Lords) written in the Father Stephen’s Book of Life is in Revelation 13:8; 20:15. The Father Stephen as their True King in Psalms 5:2; 44:4 & Isaiah 44:6. The Father Stephen as their True Glory of Smoke is in Revelation 15:5-8; Acts 2:1-4; Acts 7:55-56; Psalms 3:3 & Isaiah 60:19. The Father Stephen as their True Salvation is in Psalms 18:2; 27:1 & Isaiah 12:2. The Father Stephen as their True Father is in Matthew 23:9; Deuteronomy 32:6; Isaiah 63:16; 64:8 & Acts 1:4-7. The Father Stephen as their True Redeemer is in Psalms 19:14 & Isaiah 43:14. The Father Stephen as their True Friend is in John 15:14; 2nd Chronicles 20:7 & James 2:23. The Father Stephen as their True Helper is in John 14:26; 15:26; 16:7-11; Psalms 33:20 & Hebrews 13:6. The Father Stephen as their True Keeper is in Psalms 121:4, 5. The Father Stephen as their True Deliverer is in Acts 7:30-36 & 2nd Samuel 22:2 & Psalms 18:2. The Father Stephen as their True Strength is in Psalms 18:2; 27:1; 46:1. The Father Stephen as their True Refuge is in Psalms 46:1, 11 & Isaiah 25:4. The Father Stephen as their True Shield is in Genesis 15:1 & Psalms 84:11. The Father Stephen as their True Tower is in 2nd Samuel 22:3 & Psalms 61:3. The Father Stephen as their True Light in Psalms 27:1; Isaiah 60:19; Micah 7:8 & John 1:6-13. The Father Stephen as their True Guide is in John 6:45; Psalms 48:14 & Isaiah 58:11. The Father Stephen as their True Life is in John 5:24-30. The Father Stephen as their True Witness is in Acts 1:8 & John 5:31-47. The Father Stephen as their True Law-Giver in Nehemiah 9:13; Isaiah 33:22 & Romans 13:1-10. The Father Stephen as their True Habitation is in Psalms 90:1; 91:9. The Father Stephen as their True Portion is in Psalms 73:26 & Lamentations 3:24. The Divine Union in the Father Stephen Our Lord and His Son Jesus Christ is in John 17:21. The True Commitment to the Father Stephen is in Psalms 31:5; 2nd Timothy 1:12 & Acts 7:59. The True Calling upon the Father Stephen in time of trouble is in Psalms 50:15 & 1st Peter 1:17-21. The True Suffering for the Father Stephen is in 1st Peter 4:16; Philippians 1:29 & Acts 5:41. The True Profiting by the Father Stephen’s Chastisement is in Psalms 119:67 & Hebrews 12:10, 11. The True Security of the Father Stephen during Public Calamities is in Job 5:20, 23 & Psalms 27:1-5; 91:5-10. The True Interceding for Others by the Father Stephen is in Genesis 18:23-33 & James 5:16.

**THE TRULY CALLED OF THE FATHER STEPHEN IS 1 TO 144,000 POSITIONS IN REVELATION 7:4-8**

The Titles and Names of the Saints (Lords) is as follows: The Believers of the Father Stephen is in 1st Timothy 4:12 & Acts 5:14. The Beloved of the Father Stephen is in Romans 1:7. The Beloved Children of the Father Stephen is in 1st Corinthians 15:58 & James 2:5. The Blessed of the Lord Stephen is in Genesis 24:31; 26:29. The Blessed of the Father Stephen is in Matthew 25:34. The Father Stephen’s Brethren is in Matthew 23:8 & Acts 12:17. The Brethren of the Father Stephen is in Luke 8:21 & John 20:17. The Called of the Father Stephen is in Romans 1:6. The Children of the Lord Stephen is in Deuteronomy 14:1. The Children of God the Father Stephen is in John 11:52 & 1st John 3:10. The Children of the Living Father Stephen is in Romans 9:26. The Children of the Father Stephen is in Matthew 5:45. The Children of the Highest Stephen is in Luke 6:35 & Ephesians 4:6. The Children of Abraham of the Father Stephen is in Galatians 3:7. The Children of Jacob of the Father Stephen is in Psalms 105:6. The Children of Father Stephen’s Promise is in Acts 1:4; 2:33 & Romans 9:8 & Galatians 4:28. The Children of the Father Stephen’s Kingdom in Matthew 13:38. The Children of the Father Stephen’s Mount Zion is in Psalms 149:2 & Joel 2:23. The Children of the Father Stephen’s Bride-Chamber is in Matthew 9:15. The Children of Father Stephen’s Light is in Luke 16:8; James 1:17; Ephesians 5:8 & 1st Thessalonians 5:5. The Children of the Father Stephen’s Day or Hour is in Acts 1:7; Zechariah 14:7; Mark 13:32-37; Luke 12:35-40; Matthew 24:36-44; 1st Thessalonians 5:5. The Children of the Father Stephen’s Resurrection is in Luke 20:36. The Father Stephen’s Chosen Generation is in 1st Peter 2:9. The Chosen Ones of the Father Stephen is in 1st Chronicles 16:13. The Chosen Vessels of the Father Stephen is in Acts 9:15. The Christian Lords of the Father Stephen is in Acts 11:26; 26:28. The Dear Children of the Father Stephen in Ephesians 5:1. The Disciples of the Father Stephen is in John 8:31; 15:8. The Elect of the Father Stephen is in Colossians 3:12 & Titus 1:1. The Epistles of the Father Stephen is in 2nd Corinthians 3:3. The Excellent Ones of the Father Stephen is in Psalms 16:3. The Faithful Brethren in the Father Stephen is in Colossians 1:2. The Faithful Ones of the Father Stephen is in Psalms 12:1. The Father Stephen’s Faithful of the Land is in Psalms 101:6. The Father Stephen’s Fellow-Citizens with His Saints (Lords) is in Ephesians 2:19. The Father Stephen’s Fellow-Heirs is in Ephesians 3:6. The Father Stephen’s Fellow-Servants is in Revelation 6:11. The Friends of the Father Stephen is in 2nd Chronicles 20:7 & James 2:23. The Friends of the Father Stephen as the Christ is in John 15:15. The Godly Ones of the Father Stephen is in Psalms 4:3 & 2nd Peter 2:9. The Heirs of God the Father Stephen is in Romans 8:17 & Galatians 4:7. The Heirs of the Grace of the Father Stephen‘s Life is in 1st Peter 3:7. The Heirs of the Father Stephen’s Kingdom is in Acts 1:8 & James 2:5. The Heirs of the Father Stephen’s Promise is in Hebrews 6:17; Galatians 3:29 & Acts 1:4; 2:33. The Heirs of the Father Stephen’s Salvation is in Hebrews 1:14. The Holy Brethren of the Father Stephen is in 1st Thessalonians 5:27 & Hebrews 3:1. The Holy Nation of the Father Stephen is in Exodus 19:6 & 1st Peter 2:9. The Holy People of the Father Stephen is in 1st Peter 2:9; Deuteronomy 26:19 & Isaiah 62:12. The Holy Priesthood of the Father Stephen is in 1st Peter 2:5, 9. The Royal Priesthood of the Father Stephen is in 1st Peter 2:9. The Joint-Heirs with the Father Stephen is in Romans 8:17. The Just Ones of the Father Stephen is in Habakkuk 2:4 & Acts 7:52. The Chaste Ones of the Father Stephen is in Ephesians 5:3. The True Virgins of the Father Stephen is in Ephesians 5:3. The Kings to the Father Stephen is in Revelation 1:6. The Priests to the Father Stephen is in Revelation 1:6. The Father Stephen’s Kingdom of Priests is in Exodus 19:6. The Lambs of the Father Stephen is in Isaiah 40:11 & John 21:15. The Father Stephen’s Lights of the World is in Matthew 5:14. The Little Children of the Father Stephen in John 13:33 & 1st John 2:1. The Babes of the Father Stephen is in Matthew 11:25. The Lively Stones of the Father Stephen is in 1st Peter 2:5. The Members of the Father Stephen is in 1st Corinthians 6:15 & Ephesians 5:30. The True Men of the Father Stephen is in Deuteronomy 33:1; 1st Timothy 6:11 & 2nd Timothy 3:17. The Obedient Children of the Father Stephen is in 1st Peter 1:14. The Father Stephen’s Peculiar People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Special People is in Deuteronomy 14:2; Titus 2:14 & 1st Peter 2:9. The Father Stephen’s Peculiar Treasure in Exodus 19:5 & Psalms 135:4. The Father Stephen’s Special Treasure is in Exodus 19:5 & Psalms 135:4. The People of the Father Stephen is in Hebrews 4:9 & 1st Peter 2:10. The People near to the Father Stephen is in Psalms 148:14; Hebrews 7:19 & John 6:44. The People saved by the Lord Stephen is in Deuteronomy 33:29; Matthew 9:9-13; 11:25 & Luke 11:2-4. The True Heart of the Father Stephen is in Hebrews 10:22. The Pillars in the Temple of the Father Stephen is in Revelation 3:12. The Ransomed of the Lord Stephen is in Isaiah 35:10. The Redeemed of the Lord Stephen is in Isaiah 51:11. The Father Stephen’s Salt of the Earth is in Matthew 5:13. The Servants of the Father Stephen is in John 15:15; 1st Corinthians 7:22 & Ephesians 6:6. The Servants of the Father Stephen’s Righteousness is in John 15:15 & Romans 6:18. The True Sheep of the Father Stephen is in John 10:1-16; 21:16. The True Sojourners with the Father Stephen is in Leviticus 25:23 & Psalms 39:12. The Sons of God with the Father Stephen is in John 1:12; Philippians 2:15 & 1st John 3:1, 2. The Lord Stephen’s Freemen is in 1st Corinthians 7:22. The Trees of the Father Stephen’s Righteousness is in Isaiah 61:3. The Father Stephen’s Vessels of Honor is in 2nd Timothy 2:21. The Father Stephen’s Vessels of Reputation is in Acts 6:5. The Father Stephen’s Vessels of Mercy is in Romans 9:23. The True Witnesses of the Father Stephen is in Isaiah 44:8; Acts 1:8 & John 5:31-47.

**THE FAITHFULNESS OF THE FATHER STEPHEN THE TRUE SAINTLY CHRISTIAN LORD OF THE UNIVERSAL CHRISTIANITY**

The Faithfulness of the Father Stephen: The Father Stephen’s Faithfulness is an Integral Part of His Divine Nature is in Numbers 23:19; Lamentations 3:22-23; Exodus 34:6; Deuteronomy 7:8-9; 32:4; Romans 4:21; 2nd Timothy 2:13 & Acts 6:3. The Father Stephen is Faithful to His Name and Divine Character is in 2nd Timothy 2:13; Nehemiah 9:8; Psalms 106:8; 1st Thessalonians 5:24 & Hebrews 6:13-18. The Father Stephen’s Faithfulness is Known through His Fulfilled Promises is in Joshua 21:45; 23:14; 1st Kings 8:56; 1st Chronicles 16:15; Psalms 145:13; 2nd Peter 3:9 & Acts 1:4-7; 2:32-33. The Examples of the Father Stephen’s Faithfulness in His Fulfilled Promises: Abraham’s Fatherhood is in Genesis 12:2-3; 15:4; 21:1-2; Romans 9:9; Galatians 4:28 & Hebrews 6:13-15; 11:11. The Building of the Temple Authorities also called the Business Authorities or the Command Post Authorities is in 2nd Samuel 7:12-13; 1st Chronicles 17:11-12; 2nd Chronicles 6:7-11 & 1st Kings 8:17-21 & Acts 6:2-8; 15:6-29. The Exile in Babylon is in Jeremiah 25:8-11; 52:12-16, 27; 29:10; 2nd Kings 25:8-12; 2nd Chronicles 36:17-21; Ezra 1:1-3; Daniel 9:2-3, 15-19 & Acts 7:42-43. The Father Stephens Faithfulness is Revealed to the Faithful is in 2nd Samuel 22:26; Galatians 3:14 & Hebrews 10:23. The Father Stephen’s Faithfulness is Forever Constant is in Romans 3:3-4; Ezekiel 12:25; Habakkuk 2:3; 2nd Timothy 2:13 & Acts 6:3-8, 10; 7:1-53; 17:23-31. The Son Jesus Christ & His Son Enoch (that will never die) is the Ultimate Evidence of the Father Stephen’s Faithfulness is in John 14:9-11; Romans 15:8-9; 2nd Corinthians 1:20-22; Hebrews 3:2-6; 11:5; Revelation 1:5; 19:11; Jude 14-15; Genesis 5:23-24.

**THE LORD ENOCH’S FAITHFULNESS**

The white skin color Lord Enoch’s name means “**Pleased God in Lordship**.” The Lord Stephen Christ (Anointed Yahweh in Lordship) of the Gospel of Acts will come back in the Spirit and Power of the Lord Enoch in John 8:58. The Lord Enoch’s Kingdom last for “**Multi-Trillion Year Reign**” with the Lord Stephen. The Lord Enoch will never die in all eternity because He pleased the Father Stephen in Hebrews 11:5; Genesis 5:23-24; Jude 14-15; Matthew 17:1-13; Mark 9:1-13; Revelation 11:1-14; Zechariah 4:1-14. The Father Stephen is the Christian Christ or Christian Messiah in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord in 1440BC to 1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah is Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years who had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal Death in Acts 7:60; Genesis 5:23-24 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Revelation 11:1-14. This was before and after the coming of the Trinity from 4BC-33AD. The Lord Enoch’s greatest accomplishment is that He always pleased the Father Stephen. The Father Stephen is this Man of War in Isaiah 14:16-17.

**The Father Stephen’s Hope of His Trust**

The Divine Nature of Hope: Hope that an Event will take place is in 1st Corinthians 9:10, 15; 16:7; 2nd Corinthians 1:13-14; 5:11; 11:1; 1st Timothy 3:14; Esther 9:1; Philippians 2:19, 23; Philemon 22; 2nd John 12; 3rd John 14; Romans 15:24; Luke 6:34 & Acts 24:26. Hope for a Positive Outcome is in Ecclesiastes 9:4; Ruth 1:12; 2nd Kings 4:28; Proverbs 19:18 & Romans 11:14. The Misplaced Hope or Vain Hope is in Psalms 33:17; Jeremiah 23:16; 50:7; Job 8:13-14; 11:20; Proverbs 26:12; 29:20 & 1st Timothy 6:17. Hope removed or not satisfied is in Job 6:19-20; 14:7-12; 19:10; 27:8; 30:26; Jeremiah 8:15; 13:16; 14:19; Isaiah 38:18; Lamentations 3:18; Ezekiel 37:11; Zechariah 9:5 & Luke 24:21. The Malicious Hope of the Sexual is in Proverbs 10:28; 11:7, 23; 24:19-20; Luke 20:20 & Acts 16:19.

The Hope in the Father Stephen: Hope in the Father Stephen is Commanded is in Psalms 31:24; 130:7; 131:3; 1st Timothy 6:17; Romans 12:12 & Hebrews 10:23. Hope can be placed in Holy Scripture as the Inerrant Word of the Father Stephen is in Psalms 119:43, 49, 74, 81, 114, 147; 130:5; Isaiah 42:4; Romans 15:4; Colossians 1:5 & Acts 26:6. Hope can be placed in the Father Stephen in the Face of Difficulty or Fiery Trial is in Psalms 9:18; 25:19-21; 42:5; 119:116; 2nd Corinthians 1:10; Ezra 10:2; Job 5:16; 13:15 & 1st Timothy 5:5. The Outcome of Hoping in the Father Stephen: It brings Eternal Security and Sure Confidence is in Psalms 146:5; Job 11:18; Psalms 25:3; 33:17-18, 20-22; 39:7; 52:9; 71:5; 147:11; Jeremiah 14:22; Lamentations 3:21-22; Romans 15:12; 1st Timothy 4:10 & Acts 24:15. It leads to Specific Results is in Psalms 33:22; 37:9; 62:5; 71:14; Proverbs 24:14-16; Isaiah 40:31; 51:5; Jeremiah 29:11; Lamentations 3:25; Micah 7:7; Zechariah 9:12; Romans 4:18; 5:2, 5; 15:13; 2nd Corinthians 1:7; 10:15; 1st Thessalonians 1:3; 2nd Timothy 2:25; Titus 1:2; 1st Peter 3:5 & 1st John 3:3.

The Hope as Confidence in the Father Stephen: The Father Stephen is the Hope of all Saintly Christian Lords & all Saintly Christian Ladies is in Psalms 71:5; Jeremiah 14:8; 17:13; Isaiah 11:10; 42:4; Matthew 12:21; Romans 15:12-13; 1st Timothy 1:1; 4:10; 1st Peter 1:13-21 & Acts 28:20. The Hope of the Resurrection and Eternal Life is in Titus 1:2; 3:7; Psalms 16:9; Romans 8:24; 1st Corinthians 15:19; Hebrews 6:11; 7:19; 1st Peter 1:3 & Acts 2:25-33; 23:6; 24:15. The Hope of the Future Glory is in Romans 5:2; 8:18-21; 2nd Corinthians 3:10-12; Galatians 5:5; Ephesians 1:12, 18; 1st Thessalonians 2:19; 5:8; Colossians 1:27; Titus 2:13 & 2nd Timothy 4:8. True Hope is a Saintly Christian Lord’s Virtue is in Romans 5:3-4; 12:12; 15:13; 1st Corinthians 13:7, 13; Ephesians 4:4; Colossians 1:23; Hebrews 3:6 & 1st Peter 3:15. The Effect of the Future Hope on the Living now is in Colossians 1:4-5; Romans 8:22-23; 1st Thessalonians 1:3; 5:8; Hebrews 6:19; 1st Peter 1:13 & 1st John 3:1-3.

The Results of Hope’s Absence: Feeling’s produced by a Lack of Hope: Despair is in Job 6:11; 7:6; 17:13-15; Psalms 88:15-18; Proverbs 13:12; 1st Chronicles 29:15; Ecclesiastes 2:17; Isaiah 19:9; 38:18 & 2nd Corinthians 1:8. A Sense of being Abandoned by the Father Stephen is in Psalms 22:1-2; Lamentations 3:18 & Ezekiel 37:11. A Deep longing for Life to End is in 1st Kings 19:4; Job 3:20-21; Ecclesiastes 4:1-2; Genesis 27:46; Numbers 11:15; Job 7:13-15; Jeremiah 8:3; Jonah 4:3, 8 & Revelation 9:6. The Outcome of a Lack of Hope: The Choice of trusting in the Father Stephen or the Futile Self-Effort is in Romans 4:18; Jonah 1:13-14; Jeremiah 18:11-12 & Acts 27:20. Suicide is in Matthew 27:5; 1st Samuel 31:4; 2nd Samuel 17:23 & 1st Kings 16:18.

The Results of Hope: Hope reassures Saintly Christian Lord’s in this present life: Hope reassures Christians in their Faith is in Hebrews 3:6; 7:18-22; 10:23 & Ephesians 1:18-19. Hope encourages Christians to Rejoice is in Romans 5:1-2; 12:12. Hope encourages Christians is in Psalms 31:2; Isaiah 40:31; 49:23 & Romans 5:3-5. Hope encourages Christians to look for Restoration & Refreshing is in Psalms 73:9; Jeremiah 14:8; 31:17; Lamentations 3:29-31; Hosea 2:15 & Zechariah 9:12. Hope leads to more effective Christian Holy Living & True Witness: Hope encourages Christians to be Bold and Courageous is in 2nd Corinthians 3:12. Hope encourages Christians to Evangelize is in 1st Peter 3:15. Hope leads to Godly Living is in Psalms 25:21; Hebrews 6:10-12 & 1st John 3:2. Hope equips Christians for all Spiritual Warfare is in 1st Thessalonians 5:8; Ephesians 6:10-20 & Wisdom of Solomon 5:15-23. Hope enables Christians to Face Suffering with Confidence is in Romans 5:3-5; Psalms 22:24; 147:11 & Philippians 1:20. Hope enables Christians to Face the Future with Confidence: Hope assures Christians of an Eternal Dimension to Life is in 1st Corinthians 15:19. Hope enables Christians to Face Death with Confidence is in Psalms 16:9-10; 33:18; Job 19:25-27; 1st Corinthians 6:14; 2nd Corinthians 4:10-14; Philippians 1:3-6 & Revelation 1:17-18. Hope assures Christians of their Eternal Life is in Romans 8:23-25; Titus 1:1-2; 3:7; 1st Peter 1:3 & Acts 2:26-27. Hope enables Christians to Face the sure Coming Aggravation, Anger, Wrath, Rage and Fury with Confidence is in 1st Thessalonians 1:10. Hope assures Saintly Christian Lords (Ladies) of their Godly Inheritance in the Kingdom of Lordship is in 1st Peter 1:3-5; Ephesians 1:18 & Daniel 7:18.

**The Trusting in the Father Stephen**

The Importance of Trusting in the Father Stephen: Trust in the Father Stephen’s Authority, Almightiness, Power, Wisdom & Strength is in Exodus 14:31; 2nd Timothy 1:12; 2nd Samuel 22:1-3 & Psalms 9:9-10; 18:2-3; 115:9-11; 144:1-2. Trust in the Father Stephen’s Unfailing Agape Love is in Psalms 13:5; 17:7; 21:7; 33:18; 52:8; 147:11 & Exodus 15:13. Trust in the Father Stephen’s Salvation is in Isaiah 12:2; 25:9; 1st Samuel 17:37 & Psalms 22:4-5; 40:2-3. Trust nurtured by the Father Stephen’s revealed Truth is in Proverbs 22:19-21; 30:5; Psalms 18:30; 119:42 & John 12:36; 14:1-3. The Expressions of Trust in the Father Stephen: Praise, Worship & Adoration is in Psalms 4:5; 28:7; 64:10 & Daniel 3:28. Perseverance in Faith is in Isaiah 7:4-7; Jeremiah 51:46-47; 2nd Thessalonians 1:4; Hebrews 10:35-36; 12:2-3 & James 1:12; 5:11. Holding on to the Father Stephen’s Promise is in 1st Kings 8:56-57; Psalms 130:5; Romans 4:20-21; Colossians 1:5 & Acts 1:4-8; 2:1-4, 30-33; 26:7. The Son Jesus’ Trust in the Father Stephen is in Psalms 22:8; 31:5; Matthew 27:43; Hebrews 2:13; Isaiah 8:17; Luke 23:46 & predominately in the Gospel of John. King Hezekiah’s Trust in the Father Stephen is in 2nd Kings 18:5-7, 30; 19:14-19; 2nd Chronicles 31:20-21; 32:20 & Isaiah 36:15; 37:14-20. The Further Examples of Trust in the Father Stephen is in Ruth 2:12; 1st Chronicles 5:20; Daniel 3:17; 6:23; Zephaniah 3:12 & Acts 6:7; 14:23. The Results of Trusting in the Father Stephen: Peace is in Isaiah 26:3-4; John 14:26; 15:26 & Romans 15:13. Security is in Psalms 32:10; 37:3; 125:1; Proverbs 29:25 & Isaiah 28:16; 57:13. Protection from Danger is in Psalms 25:1-3; 31:14-15; 32:7; 33:18-22; 91:1-4 & Acts 27:13-44. Freedom & Liberty from Ungodly Fear is in Psalms 23:4; 27:1; 34:4; 56:3-4, 10-11; 112:7. Holy Prosperity is in Proverbs 16:20; 28:25 & Jeremiah 17:7-8. Strength is in Isaiah 30:15; 40:29-31. Physical Life is in Psalms 25:20 & Jeremiah 39:18; 49:11. The Trust in People: The Father Stephen’s Servants entrusted with Responsibility is in 1st Corinthians 4:1-2; 1st Thessalonians 2:4; 2nd Timothy 1:14; Luke 16:1-2 & Acts 7:1-53. Trust at Home and Work is in Proverbs 31:10-11 & Titus 2:10. The Examples of trusting others is in Genesis 39:4; 41:39-40; Exodus 19:9; 1st Chronicles 9:22; Nehemiah 2:6; Daniel 5:29-6:2; Philippians 2:25 & 2nd Timothy 2:2. The continued trust in those who fail is in Jonah 3:1-2; John 21:15 & Acts 15:37-39.

The Lack of Trust in the Father Stephen: Failure to Trust the Father Stephen: The Fallen Nature of Failure to Trust the Father Stephen is in Jeremiah 2:13; Deuteronomy 31:16 & Isaiah 8:6; 65:11. The Examples of Failure to Trust the Father Stephen is in Deuteronomy 1:32-33; 9:23; Psalms 78:21-22; Numbers 20:12; 1st Kings 11:4; 2nd Chronicles 16:7 & Revelation 3:17. The Consequences of Failure to Trust the Father Stephen is in Hebrews 10:38-39; Habakkuk 2:4; Leviticus 26:14-20; Hosea 10:13-14 & Jeremiah 13:24-25; 46:25. The Objects of Misplaced Trust: Trust in False Gods is in Psalms 4:2; 40:4; Deuteronomy 31:20 & Isaiah 42:17; 47:9-10. Trust in Alliances, real or metaphorical is in Isaiah 31:1; Isaiah 28:15; 30:1-2 & Jeremiah 2:18. Trust in Human Strength and Resources is in Jeremiah 17:5; Psalms 44:6-7; 146:3; Proverbs 3:5; 28:26; Ezekiel 16:15 & Isaiah 2:22; 22:8-11; 30:15-16. Trust in the Outward Form of Religion is in Micah 6:6-8; Jeremiah 7:14; 28:15; John 8:33 & Romans 2:17. Trust in One’s own Righteousness is in Romans 3:19-20; Ezekiel 33:13 & Luke 18:9. Trust in Wealth is in 1st Timothy 6:17; Job 31:24-25; Psalms 49:5-6; 52:7; 62:10; Proverbs 11:28; Jeremiah 48:7; 49:4 & Luke 12:18-20. The Futility of Misplaced Trust is in Job 8:13-15; 15:31. The Futility of Trust in Human Resources is in Isaiah 64:6; Matthew 6:19-20; Colossians 2:8 & James 4:13-14. The Futility of Trust in Others, except the Father Stephen is in Proverbs 25:19 & Isaiah 31:3. The Failure to Trust Others is in Judges 11:20; Jeremiah 9:4; 12:6; Numbers 21:23; Micah 7:5-6; Matthew 10:36; Mark 13:12; 2nd Timothy 4:14-15 & Acts 6:3-9; 15:37-38.

The Supreme Faithfulness of the Son Enoch to His Father Stephen: The Lord Enoch always pleased the Father Stephen which means He never came short in anything concerning His commands and is granted eternal life without any possibility of experiencing death is in Genesis 23-24; Hebrews 11:5 & Jude 14-15. His Son Jesus Christ did not have this since He died on the Cross.

The Faithfulness of the Son Jesus Christ to His Father Stephen: His Faithfulness is seen in His character: He is Faithful by Divine Nature is in Revelation 1:5; 3:14; 19:11. The Promised Messiah is Faithful is in Isaiah 11:5; 42:3. He is Faithful because He never changes is in Hebrews 1:11-12; 13:8 & Psalms 102:26-27. He is Faithful because He is the Truth is in John 1:14, 17; 14:6. Jesus Christ’s Faithfulness is Demonstrated in His obedience: He is Faithful to His Father Stephen is in Hebrews 3:2, 6; John 5:30; 6:38; 8:29; 14:31 & Luke 2:49. He kept Faithfully to His work is in Mark 1:38; John 4:34; 9:4; 12:27; 17:4; 19:30; Hebrews 2:17-18 & Luke 4:43. Jesus Christ’s Faithfulness is seen in His words: In His predictions about events is in Matthew 16:28; 21:2; 24:2; 26:21, 34; Mark 9:1; 11:2; 13:2; 14:8, 30; John 13:21, 38; 16:20; 21:18-19 & Luke 9:27; 19:30; 21:6; 22:34. In His promises about eternal life is in Matthew 19:28-29; Mark 10:29-30; John 5:24; 6:47, 53-54; 8:51 & Luke 18:29-30; 23:43. In His promises of authority for Believers is in Matthew 16:19; 17:20; 18:18; 21:21; 28:18-19; Mark 11:23 & Luke 10:19. In His promise about the Holy Ghost is in John 14:16, 26; 15:26; 16:7; Romans 5:5; 1st Corinthians 12:7; Luke 24:49 & Acts 1:4, 8; 2:38-39; 10:44-46. His promises about the future are Faithful is in John 14:2-3, 28 & Matthew 16:27; 26:64. Jesus Christ is Faithful to Believers in all Circumstances is in 2nd Timothy 2:13; Matthew 18:20; 28:20; John 17:9; 2nd Thessalonians 3:3; Hebrews 10:23 & Acts 18:9-10.

The Faithfulness to the Father Stephen: Faithfulness is the proper Response to the Father Stephen by His covenant people: The Father Stephen’s covenant with His people requires Faithfulness is in 1st Kings 2:3-4; Exodus 19:5; Deuteronomy 5:32-33; 10:12-13; 29:9 & Isaiah 1:26.

**The Faithfulness of the Ten Covenants done by the Father Stephen**

**LORD JOB’S UPRIGHT COVENANT IN THE FATHER STEPHEN**

In Job 1:1 it says that there was a Married Man named Job who was perfect and upright, One who shunned evil and feared God. Also a similar scripture is in Job 2:3. This Covenant is unstable because it concerns ignorance on Job’s part in not knowing the Supreme Omnipotence (Authority) of the Father Stephen in John 38:1-41:34. This Covenant happened Trillions of years ago in the Old Part of the Universe in Genesis chapter 1.

**LORD ADAM’S PERFECT COVENANT IN THE FATHER STEPHEN**

In Genesis 1:26-2:25 tells us about the Perfect Covenant the Father Stephen made with the Man Adam in the Garden of Eden. The Father Stephen gave them the Garden, a wonderful place to dwell. In return for this gift, the LORD (STEPHEN) told them to take care of the Garden and not to eat the fruit from the Tree of the Knowledge of Good and Evil. When Adam &Eve disobeyed the Father Stephen, the Covenant was broken, and the LORD (STEPHEN) no longer allowed them to live there. This Covenant happened trillions of years ago in the Old Part of the Universe.

**LORD NOAH’S GRACE COVENANT IN THE FATHER STEPHEN**

In Genesis 6:18 says “But with thee will I establish My Covenant, and thou shall come into the ark, thou, and thy Sons, and thy Wife, and thy Sons’ Wives with thee.” In Genesis 9:9 mentions “And I, behold, I establish My Covenant with You, and with Your seed after You…” In Genesis 9:11 states “And I will establish My Covenant with You, neither shall all Flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the Earth.” In Genesis 9:12 tells Us “And God (Father Stephen) said, ‘This is the Token (Evidence) of the Covenant which I make between Me and You and every Living Creature that is with You, for perpetual generations…” In Genesis 9:13 declares “I do set my bow (rainbow) in the cloud, and it shall be for a Token (Evidence) of a Covenant between Me and the Earth.” In Genesis 9:15 says “And I will remember My Covenant, which is between Me and You and every Living Creature of all Flesh, and the waters shall no more become a flood to destroy all Flesh.” In Genesis 9:16 mentions “And the bow (rainbow) shall be in the cloud, and I will look upon it, that I may remember the Everlasting Covenant between God (Father Stephen) and every Living Creature of all Flesh that is upon the Earth.” In Genesis 9:17 says “And God (Father Stephen) said unto Noah, ‘This is the Token (Evidence) of the Covenant, which I have established between Me and all Flesh (Humanity) that is upon the Earth.” In Sirach 44:18 says “An Everlasting Covenant was made with Him, that all Flesh, that all Flesh should perish no more by the flood.” This is a Covenant of Eternal Protection in the Grace of God for Womankind. This happened between the Old Universe for trillions of years since Genesis 1:1-8:1 and the Young Universe from 26,000 years.

**LORD ABRAHAM’S FATHERLY COVENANT IN THE FATHER STEPHEN**

In Genesis 15:18 says “In the same day the LORD (STEPHEN) made a Covenant with (Man) Abram, saying, ‘Unto thy seed have I given this land, from the river of Egypt unto the great river, the River Euphrates.” In Genesis 17:2 it states “And I will make My Covenant between Me and thee, and will multiply thee exceedingly.” In Genesis 17:4 declares “As for Me, behold, My Covenant is with thee, and thou shall be a Father of Many Nations (Laws).” In Genesis 17:7 mentions “And I will establish My Covenant between Me and thee and thy seed after thee in their generations for an Everlasting Covenant, to be a God (Father Stephen) unto thee, and to thy seed after thee.” In Genesis 17:9 says “And God (Father Stephen) said unto Abraham, ‘Thou shall keep My Covenant therefore, thou, and thy seed after thee in their generations.” In Genesis 17:10 mentions ‘This is My Covenant, which Ye shall keep, between Me and You thy seed after thee, every Man Child among You shall be circumcised.” In Genesis 17:13 declares “He that is born in thy house, and He that is bought with thy money, must needs be circumcised: and My Covenant shall be in Your flesh for an Everlasting Covenant.” In Genesis 17:19 states “And God (Father Stephen) said, Sarah thy Wife shall bear thee a Son indeed, and thou shall call His name Isaac: and I will establish My Covenant with Him for an Everlasting Covenant, and with His seed after Him.” In 2nd Maccabees 1:2 states “God (Father Stephen) be gracious to You, and remember His Covenant, that He made with Abraham, Isaac and Jacob, His Faithful Servants.” This is a Covenant of Eternal Seed & Health in Large Families of the Father Stephen. This happened in the Young Universe for 26,000 years.

**LORD ISRAEL’S SUPPLANTING COVENANT IN THE FATHER STEPHEN**

In Exodus 19:6 (NKJV) mentions “Israel will be for Me a Kingdom of Priests and a Holy Nation (Law).” This was done at Mount Sinai and God (Father Stephen) gave the Ten Commandments to Israel. In Exodus 31:16 mentions “Wherefore the Children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a Perpetual Covenant.” In Leviticus 24:8 says “Every Sabbath He shall set it in order before the LORD (STEPHEN) continually, being taken from the Children of Israel by an Everlasting Covenant.” In Numbers 25:13 says “And He shall have it, and His seed after Him, even the Covenant of an Everlasting Priesthood, because He was zealous (jealous) for His God (Father Stephen), and made Atonement for the Children of Israel.” In Psalms 105:10 mentions “And confirmed…to Israel for an Everlasting Covenant.” In Baruch 2:35 says “And I will make an Everlasting Covenant with them to be their God (Father Stephen), and I will no more drive My people of Israel out of the land that I have given them.” This is a Covenant of Eternal Holiness with Israel and later on with the Gentiles and the Christians in 1st Peter 2:9. This happened in the Young Universe from 3,441 years.

**LORD DAVID’S BELOVED COVENANT IN THE FATHER STEPHEN**

In 2nd Samuel 23:5 states “Although My house be not so with God (Father Stephen), yet He has made with Me an Everlasting Covenant, ordered in all things, and sure: For this is all My salvation, and all My desire, although He make it not to grow.” In 2nd Chronicles 7:18 tells Us “Then will I establish the Throne of thy Kingdom, according as I have covenanted with (King) David thy Father, saying, ‘There shall not fail thee a Man to be Ruler in Israel.’” In 2nd Chronicles 21:7 declares “Howbeit the LORD (STEPHEN) would not destroy the House of David, because of the Covenant that He had made with David, and as He promised to give a light to Him and to His Sons forever.” In Psalms 105:8 tells Us “He has remembered His Covenant forever, the word which He commanded for a thousand years.” In Psalms 105:10 says “And confirmed the same unto Jacob (James) for a Law, and to Israel for an Everlasting Covenant.” In Psalms 132:12 mentions “If thy Children will keep My Covenant and My Testimony that I shall teach them, their Children shall also sit upon thy Throne forevermore.” In Isaiah 55:3 states “Incline Your ear, and come unto Me: Hear, and Your Soul shall live, and I will make an Everlasting Covenant with You, even the sure Mercies of David.” In Jeremiah 32:40 says “And I will make an Everlasting Covenant with them, that I will not turn away from them, to do them good, but I will put My fear in their hearts that they shall not depart from Me.” In Jeremiah 50:5 mentions “They shall ask the way to Zion with their face thitherward, saying, ‘Come, and let Us join Ourselves to the LORD (STEPHEN) in a Perpetual Covenant that shall not be forgotten.’” In Ezekiel 16:60 states “Nevertheless I will remember My Covenant with thee in the days of thy Youth, and I will establish unto thee an Everlasting Covenant.” In Ezekiel 37:26 says “Moreover I will make a Covenant of Peace with them, it shall be an Everlasting Covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.” In 2nd Esdras 3:15 says “And made an Everlasting Covenant with Him, promising Him that thou would never forsake His seed.” This is a Covenant of Eternal Kingship with David and His Kingdom. This happened in the Young Universe for 2,932 years.

**LORD JAMES’ CHRISTIAN LAW COVENANT IN THE FATHER STEPHEN**

In Psalms 105:10 mentions “And confirmed the same unto Jacob (James) for a Law, and for Israel an Everlasting Covenant.” In Sirach 17:12 says “He made an Everlasting Covenant with them, and showed them His judgments.” In Sirach 39:8 mentions “He shall show forth that which He has learned, and shall Glory in the Law of the Covenant of the Lord (Stephen).” In Sirach 41:19 says “And of theft in regard of the place where thou sojourns and in regard of the Truth of God (Father Stephen) and His Covenant, and lean with thine elbow upon the meat, and of scorning to give and take.” In Sirach 42:2 says “Of the Law of the Most High (Father Stephen), and His Covenant, and of Judgment to justify the ungodly.” In 1st Maccabees 2:54 says “Phinees our Father in being zealous (for Law) obtained a Covenant of an Everlasting Priesthood.” In 2nd Maccabees 7:36 tells Us “For our Brethren who have now suffered a short pain, are dead under God’s (Father Stephen’s) Covenant of Everlasting Life: But thou, through the Judgment of God (Father Stephen), shall receive just punishment for thy pride.” James’ Law Covenant with God is in James 2:8-13 & Acts 15:13-29; 21:18-25. This is a Covenant of Eternal Mercy in the Law of God is for Single Boys & Girls & Male & Female Angels (Spirits, Ghosts, Shadows and Phantoms). This happened in the Young Universe for 2,301 years.

**LORD JOHN’S GIVING COVENANT IN THE FATHER STEPHEN**

When Man failed in the Covenant of Works there had to be established another way for Man. The people involved in this Covenant of Grace will be God and those whom He will redeem. The condition in achieving this is faith in Christ Jesus in Romans 1:17; 4:1-15; 5:1; James 2:17; 1st John 2:3-11. God promised that He would be their God and they would be His people in Genesis 17:7; Jeremiah 31:33; 32:38-40; Ezekiel 34:30-31; 36:28; 37:26-27; 2nd Corinthians 6:16, 17-18; 1st Peter 2:9-10; Hebrews 8:10 and Revelation 21:3. This Covenant is still in force outside the Kingdom of God. John did the Plan of Grace in Luke 3. This happened in the Young Universe before 1,931 years.

**FATHER STEPHEN’S HIGHEST SUPREME AUTHORITY COVENANT IN THE LORD YAHWEH**

In Sirach 24:23 declares “All these things are in the Book of the Covenant of the Most High God (Father Stephen), even the Law which Moses commanded for a Heritage unto the Congregations of Jacob (James).” In Sirach 28:7 states “Remember the commandments, and bear no malice to thy Neighbor: [Remember] the Covenant of the Highest (Stephen), and wink at ignorance (overlook faults).” In Sirach 44:20 mentions “Who kept the Law of the Most High (Father Stephen), and was in Covenant with Him: He established the Covenant in His flesh, and when He was proved, He was found faithful.” In Sirach 45:7 tells Us “An Everlasting Covenant He made with Him, and gave Him the Priesthood among the people, He beautified Him with comely ornaments, and clothed Him with a robe of glory.” In Sirach 45:15 states “Moses consecrated Him, and anointed Him with Holy Oil: this was appointed to Him by an Everlasting Covenant, and to His seed, so long as the Heavens should remain, that they should Minister unto Him, and execute the Office of the Priesthood, and bless the People in His name.” This is a Covenant of Eternal Lordship over the 60 other Lord’s & 60 other Ladies. This happened in Genesis 1:1 in the beginning of the Old Universe in Proverbs 8:22-25 (RSV) for multi-trillions of years.

**LORD JESUS’ SALVATION COVENANT IN THE FATHER STEPHEN**

In Hebrews 8:6 says “But now has He obtained a more Excellent Ministry, by how much also He is the Mediator of a Better Covenant, which was established upon Better Promises.” In Hebrews 12:24 states “And to Jesus the Mediator of the New Covenant, and to the blood sprinkling, that speaks better things than that of Abel.” This is a Covenant of Eternal Salvation to Mankind. This happened in the Young Universe before 1,931 years.

Faithfulness to the Father Stephen is seen as Marital Fidelity, which does not mean a Sexual Orientation at all is in Hosea 2:20; Isaiah 54:5; Jeremiah 2:2; Ezekiel 16:8; Ephesians 1:1; 5:22-25. Faithfulness to the Father Stephen reflects the Father Stephen’s Faithfulness is in Deuteronomy 7:9; 1st Samuel 2:35; 1st Corinthians 10:12-13; Hebrews 4:14-16; 10:23 & 1st Peter 4:19. The Faithfulness is seen as a Steadfast Commitment to the Father Stephen: In Unwavering Devotion is in Micah 4:5; Joshua 24:14-15; Revelation 2:10 & Luke 9:62. In Obedience is in Deuteronomy 11:13 & Ezekiel 18:9. In Service is in 1st Samuel 12:24; 2nd Chronicles 19:9; 34:10-12; 2nd Kings 22:4-7; Ezekiel 44:15; 48:11 & 1st Timothy 1:12. In Giving is in 2nd Chronicles 31:12 & 2nd Corinthians 8:1-5. In Prayer is in Romans 12:12 & 1st Thessalonians 5:17. In Patient Endurance is in 2nd Timothy 2:11-13; Hebrews 10:36 & Revelation 13:10; 14:12. In Fulfilling Vows is in Numbers 30:2; Deuteronomy 23:21-23; Psalms 22:25; 61:8; Ecclesiastes 5:4 & Jonah 2:9. Faithfulness is especially Important in Leaders is in 1st Corinthians 4:1-2; 3rd John 3; Exodus 18:21; 1st Timothy 4:13-16; 6:20 & 2nd Timothy 1:13-14; 2:2, 15; 4:1-2. The Encouragements to Faithfulness: The True Call to Faithfulness is in 1st Corinthians 15:58; 16:13; Proverbs 3:5-6; Isaiah 26:4; John 14:1; Galatians 5:1 & Ephesians 6:13. The Father Stephen watches over the Faithful is in Psalms 31:23; 37:28; 86:2; 97:10 & Proverbs 2:8. The Father Stephen rewards Faithfulness is in 1st Samuel 26:23; Matthew 24:45-47; 25:21; Psalms 101:6; Proverbs 28:20; 2nd Timothy 4:6-8; Revelation 17:14; 20:4; Luke 12:42-44; 19:17 & Acts 6:7. The Lack of Faithfulness is in Hosea 1:2; 4:1; 5:7; 9:1 & Psalms 12:1; 78:8, 37.

The Faithfulness in Human Relationships: Faithfulness within Society: It is Important in the Life of the Father Stephen’s Creatures is in Hosea 12:6; Micah 6:8; Matthew 23:23 & Luke 11:42. It is a Reflection of the Father Stephen’s Faithfulness to His Creatures is in Psalms 89:14; Deuteronomy 32:4 & Isaiah 11:4-5. Faithfulness in Marriage authorized by the Father Stephen is in Hebrews 13:4; Malachi 2:11, 14-15; Matthew 5:27-28; Exodus 20:14; Ephesians 5:33; 1st Timothy 5:9. The 5 Authorized Divine Unions Authorized only by the Father Stephen Our Lord derives from John 8:58 with Genesis 2:24; Matthew 19:5; Mark 10:8; Ephesians 5:31 & 1st Corinthians 6:17 all as One Flesh and the 1 Sexual Union is derived from Genesis 4:1 with 1st Corinthians 6:16 as One Flesh and not authorized from the Father Stephen. First, the Lord Peter says before Abraham & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Second, the Lord John says before Noah and His Lady of Kingdoms (Mother) was I AM is a Divine Union. Third, the Lord Jesus says before Adam & His Lady of Kingdoms (Wife) was I AM. This a Divine Union that goes into a Sexual Union in 1st Corinthians 6:16 & Genesis 4:1. Fourth, the Lord James says before Job & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Fifth, the Lord Stephen says before Lucifer & His Lady of Kingdoms (Mother) was I AM is a Divine Union. Faithfulness in Family Relationships is in 1st Timothy 5:4, 8; Tobit 3:1-14:15; Genesis 24:47-51; 47:28-31; Ruth 1:16-18; 2:11-12; 1st Samuel 2:19; Proverbs 31:15, 21, 27-28 & John 19:25-27. Faithfulness to all Vows and all 10 Covenants is in Numbers 30:2; Genesis 29:18, 30; 50:25; Exodus 13:19; Joshua 2:14; 6:25; 9:15-20; 1st Samuel 18:3; 20:8, 42; 23:16 & 1st Kings 20:34. Faithfulness in Speech: In carrying messages is in Proverbs 13:17; 25:13. In telling the truth is in Proverbs 12:17; 14:5. In bringing the Father Stephen’s Inerrant Word is in Jeremiah 23:28; 2nd Corinthians 2:17; 4:2 & 2nd Timothy 2:15. Faithfulness in Conduct: In serving others is in 3rd John 5; Romans 16:1-2; Galatians 6:10 & 1st Peter 4:10. In intercession is in Romans 1:9-10; Ephesians 6:18 & Colossians 4:2-4. In giving is in 2nd Corinthians 8:7-11; 2nd Chronicles 31:5-10 & Philippians 4:15-18. In handling money is in 2nd Kings 12:13-15; 22:7; 2nd Chronicles 31:12-15; Matthew 25:21; Tobit 4:20-9:6 & Luke 16:10; 19:17. The Rarity of True Faithfulness is in Proverbs 20:6; Psalms 12:1-2; Isaiah 57:1 & Jeremiah 17:9.

The Examples of True Faithfulness: Abraham is in Nehemiah 9:7-8; Galatians 3:9 & Hebrews 11:8-12. Moses is in Hebrews 3:5; 11:24-28 & Numbers 12:7. Caleb is in Numbers 14:24; Deuteronomy 1:36 & Joshua 14:8-9. Elijah is in 1st Kings 19:10, 14. David is in 1st Samuel 29:6 & 2nd Samuel 9:6-7; 22:22-24. Hezekiah is in 2nd Kings 20:3; Isaiah 38:3 & 2nd Chronicles 31:20; 32:1. Daniel is in Daniel 6:4, 10. Paul is in 1st Timothy 1:12; 1st Corinthians 7:25 & 2nd Timothy 4:7. Timothy is in 1st Corinthians 4:17 & 2nd Timothy 1:5. Silas is in 1st Peter 5:12 & Acts 16:25. Noah is in Genesis 6:9 & Hebrews 11:7. Joshua is in Joshua 24:14-15. Josiah is in 2nd Kings 22:2; 2nd Chronicles 34:2; 35:26. Nehemiah is in Nehemiah 13:13-14. Job is in Job 23:11-12; 27:6. The Reliable Witnesses is in Isaiah 8:2 & 2nd Timothy 2:2. Shadrach, Meshach and Abednego is in Daniel 3:16-18. Tychicus is in Ephesians 6:21-22 & Colossians 4:7. Epaphras is in Colossians 1:7; 4:12. Onesimus is in Colossians 4:9 & Philemon 10-11. Peter & John is in Acts 4:18-20. The 7,000 in Israel is in 1st Kings 19:18. All the Saintly Christian Martyrs is in Revelation 2:10, 13; 12:11. The Eternal True Faithfulness: The Father Stephen as the Ultimate Saintly Christian Martyrdom is in Acts 22:18-20. The Lord Enoch to live forever done by the Father Stephen is in Genesis 5:22-24; Jude 14-15 & Hebrews 11:5.

**THE FATHER STEPHEN’S DWELLING PLACE CALLED THE UNIVERSAL ZION**

**ZION THE FATHER STEPHEN’S DWELLING PLACE IN THE KINGDOM OF LORDSHIP**

The Place of Zion concerns the original name of the southernmost hill on which the Canaanite fortress-city of Jebus was located. This was conquered by King David in about 1000 BC and renamed Jerusalem. Jerusalem became David’s capital and as the city expanded, the name Zion was applied to the whole city.

The Name of Zion is in 1st Chronicles 11:4-5 & 2nd Samuel 5:6-7. The Early History of Zion: The Early Mentioning of Zion is in Genesis 14:8. The Early Attempts to take control of Zion is in Joshua 15:62 & Judges 1:21. Zion as the City of David: Zion is considered as an Impregnable Fortress in David’s Time is in 2nd Samuel 5:6, 8 & 1st Chronicles 11:4-5. Zion captured by David is in 2nd Samuel 5:7 & 1st Chronicles 11:4. Zion, established by David as His new capital and renamed by David is in 2nd Samuel 5:9 & 1st Chronicles 11:7. Zion strengthened enormously by David is in 1st Chronicles 11:8 & 2nd Samuel 5:9. Zion is the Location of David’s Palace is in 2nd Samuel 5:11 & 1st Chronicles 14:1. Zion is the new resting place for the Ark of the Covenant (Testimony) is in 1st Chronicles 15:1-16:6 & 2nd Samuel 6:1-23. Zion as the Name of the extended City of Jerusalem is in Isaiah 4:3; 33:20; 37:21-22; 2nd Kings 19:20-21; Lamentations 1:4-8; Joel 2:32 & Zephaniah 3:14-16.

The Symbol as Zion was for the whole nation of Israel and was seen by the Holy Prophets as the sure focus of His final victory and divine promises. The NT Zion is the Symbol of the New Israel, the Kingdom of Lordship in Revelation 21:1-22:21 & Acts 1:4-7; 7:46-53.

Zion as the Dwelling-Place of the Father Stephen is in Psalms 76:2; 132:13-14; 135:21; Joel 3:17 & Acts 7:1-53. Zion as a Symbol of the Father Stephen’s Creatures: A Symbol of Jerusalem is in Psalms 9:14; Isaiah 52:1-2; Lamentations 2:8-10; Micah 4:6-8; Zechariah 9:9; Matthew 21:5; John 12:15 & Acts 1:8. A Symbol of Judah is in Psalms 78:68 & Jeremiah 14:19. A Symbol of Israel is in Lamentations 2:1 & Isaiah 46:13. Zion as the Object of the Father Stephen’s Attention: The Object of the Father Stephen’s Omni-Benevolence is in Psalms 87:2; 102:13-16. The Object of the Father Stephen’s Blessings is in Psalms 132:13-16; 133:3; 147:12-14. The Object of the Father Stephen’s Impartial Judgment (Justice) is in Jeremiah 6:2-5, 22-23; 26:18; Micah 3:12; Isaiah 1:8-9 & Joel 2:1-2. Zion as the sure focus of the Father Stephen’s Presence and Divine Promises: The Total Security of Zion because of the Father Stephen’s Presence is in Psalms 46:4-7; 48:1-14; 125:1-2; Isaiah 37:22-23; 2nd Kings 19:21-22; Joel 3:16 & Acts 7:30-33. The Total Restoration of Zion because of the Father Stephen’s Divine Promises is in Jeremiah 29:10-14; 30:17-22; 31:38-40; Psalms 126:1-3; Micah 4:6-7 & Acts 1:4-7; 2:1-4, 30-33. The Salvation & Protection of Zion because of the Father Stephen’s coming King and Savior is in Isaiah 62:11-12; Zechariah 9:9-10; Micah 4:8; Matthew 21:5; John 12:15; Luke 24:50-53 & Acts 1:4-11; 6:14; 7:55-56, 59. Zion destined to be a City for all Creatures is in Psalms 87:4-6; 102:21-22; Isaiah 2:2-4; 56:3-7; Micah 4:1-3; Zechariah 14:16 & Acts 15:15-17. Zion as an NT Symbol of the New Israel, the Kingdom of Lordship is in 11:16; Hebrews 12:22-23; Romans 9:33; 1st Peter 2:6; Isaiah 8:14; 28:16; Revelation 14:1; 21:1-22:21 & Acts 1:4-7.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**THE BARRACK’S AUTHORITIES OVER THE HOUSE AUTHORITIES & THE TENT OF MEETING AUTHORITIES**

The Father Stephen’s Barrack’s Authorities Address verses the Lord Lucifer’s Barrack’s Authorities Address from an Hour to a Minute

The Evil Entrance Doorway to the Lord Lucifer’s Barrack’s Authorities Address is in Acts 5:1-37 which corresponds to Revelation 2:4-5. The Reward is the Tree of the Knowledge of Good and Evil. The Good Entrance Doorway to the Father Stephen’s Barrack’s Authorities Address is in Acts 5:38-6:7 which corresponds to Revelation 2:1-3, 6-7. The Reward is the Tree of Life. The Peaceful Dwelling of the Father Stephen’s Barrack’s Authorities is in Acts 6:7-7:56 which corresponds to Revelation 2:8-9, 11. The Reward is the Crown of Life. The Opposing Dwelling of the Lord Lucifer’s Barrack’s Authorities is in Acts 7:57-8:3 which corresponds to Revelation 2:10. The Reward is the Imprisonment with Testing. The Evil Exit Doorway of the Lord Lucifer’s Barrack’s Authorities Address is in Acts 8:4-8:40 which corresponds to Revelation 2:14-15. The Reward is the Idolatry & Sexuality. The Good Exit Doorway of the Father Stephen’s Barrack’s Authorities Address is in Acts 9:1-31 which corresponds to Revelation 2:12-13, 16-17. The Reward is the Manna and the White Stone with a New Name.

**THE COMMAND POST AUTHORITIES OVER THE BUSINESS AUTHORITIES AND THE TEMPLE AUTHORITIES**

The Father Stephen’s Command Post Authorities Address verses the Lord Lucifer’s Command Post Authorities Address from a Minute to a Second

The Evil Entrance Doorway to the Lord Lucifer’s Command Post Authorities Address is in Acts 9:31-11:19 which corresponds to Revelation 2:20-23. The Reward is the Seducing Sexuality & Idolatry. The Good Entrance Doorway to the Father Stephen’s Command Post Authorities Address is in Acts 11:19-12:24 which corresponds to Revelation 2:18-19, 24-29. The Reward is the Supreme Authority over the Nations to Rule with a Rod of Iron & the Morning Star. The Peaceful Dwelling of the Father Stephen’s Command Post Authorities is in Acts 12:25-13:7 which corresponds to Revelation 3:1, 4-6. The Reward is the White Garments and the Book of Life. The Opposing Dwelling of the Lord Lucifer’s Command Post Authorities is in Acts 13:8-12 which corresponds to Revelation 3:2-3. The Reward is the Imperfection & Stealing. The Evil Exit Doorway of the Lord Lucifer’s Command Post Authorities Address is in Acts 13:12-14:20 which corresponds to Revelation 3:9. The Reward is the Abasement. The Good Exit Doorway of the Father Stephen’s Command Post Authorities Address is in Acts 14:21-16:15 which corresponds to Revelation 3:7-8, 10-13. The Reward is the Godly New Jerusalem.

**THE CHAPLAINCY MILITARY AUTHORITIES OVER THE CHURCH SANCTUARY AUTHORITIES & THE TABERNACLE SYNAGOGUE AUTHORITIES**

The Father Stephen’s Chaplaincy Authorities Address verses the Lord Lucifer’s Chaplaincy Authorities Address from a Second to Godspeed

The Evil Entrance Doorway to the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 16:16-17:21 which corresponds to Revelation 3:16-17. The Reward is the Lukewarm & the Wretched, Miserable, Poor, Blind and Naked. The Good Entrance Doorway to the Father Stephen’s Chaplaincy Authorities Address is in Acts 17:22-19:20 which corresponds to Revelation 3:14-15, 18-22. The Reward is the Gold, White Garments, the Anointing & the Throne. The Peaceful Dwelling of the Father Stephen’s Chaplaincy Authorities is in Acts 20:1-21:25 which corresponds to Revelation 4:1-5:14. The Reward is the Throne Room & Scroll with 7 Seals. The Opposing Dwelling of the Lord Lucifer’s Chaplaincy Authorities is in Acts 19:21-41 which corresponds to Revelation 6:1-17. The Reward is the Conqueror, Conflict on Earth, Scarcity on Earth, Widespread Death on Earth, Cry of the Martyrs & Cosmic Disturbances. The Evil Exit Doorway of the Lord Lucifer’s Chaplaincy Authorities Address is in Acts 21:26-22:21 which corresponds to Revelation 8:7-9:21. The Reward is Vegetation Struck, Seas Struck, Waters Struck, Heavens Struck, Locusts from the Bottomless Pit & the Angels from the Euphrates. The Good Exit Doorway of the Father Stephen’s Chaplaincy Authorities Address is in Acts 22:22-26:32 which corresponds to Revelation 7:1-8:6. The Reward is the 144,000, Sealed of Israel, the Multitude from the Great Tribulation & Prelude to the 7 Trumpets.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Oppression against the United States of America is from June 21st 1650 AD-June 21st 2008 AD is Overcome by the Father Stephen with His strong fruitful call of the Release of Oppression for 400 years and the Release of Depression of 36 years in Acts 1:4-7; 5:38-39; 7:6-7, 55-56, 59-60 against the US Business Worlds from 0 years of age to 126 years of age is Overcome by the Father Stephen’s 42 Year Fruitful Kingdom from June 21st 1972 AD-June 21st 2015 AD in 1st Corinthians 15:24-28 & Acts 1:4-7; 5:38-39; 7:24-25, 34; 50-53, 55-56, 59-60: The Condition of Depression [a Business—6 Positions or Less against a Person for 40 years of age to 80 years of age which is 40 years in Acts 7:24-25, 34] is a little different to the Condition of Oppression [a Nation against a Nation or a Kingdom against a Kingdom for 400 years which is a little over 5 Generations with a strong fruitful call (126 year release by a 42 Year Kingdom in 2nd Corinthians 12:2 & Psalms 90:10 in weakness to strength) in Acts 7:6-7, 24-25, 34] because it can only happens in small numbers proven in Acts 6:12 [against the Father Stephen and His Kingdom]; 7:54 [against the Lord Lucifer and His Kingdom]; 10:38 [the Father Stephen’s Kingdom healed by & done by the Father Stephen]. Some Causes of Depression: The External Circumstances is in 1st Kings 19:3-4; Job 9:23; Psalms 42:1-11; 88:1-18; Joel 1:11 & 2nd Corinthians 1:8. The Physical Illness or Exhaustion is in Genesis 21:15-16; 1st Kings 19:5-8; Psalms 6:1-7; 22:14-17; 31:9-12; Isaiah 38:1-2 & Jonah 1:5. The Fear of Others is in 1st Kings 19:1-3. The Fear of Failure is in Exodus 4:1; Numbers 11:11-15 & 1st Kings 19:4. Serious Sin which is Damned by the Father Stephen is in Psalms 25:16-18; Jeremiah 14:2-3, 7; 16:9-10; Ezekiel 4:16-17; 7:26-27; 12:19; Revelation 16:10-11 & Matthew 27:3-4. A Sense of the Futility of Life is in Ecclesiastes 2:17-20. The Loss of a Sense of the Father Stephen’s Presence is in Psalms 22:1-2; Matthew 27:46 & Mark 15:34. The Symptoms of Depression: A Loathing of Life and a Desire to End it is in Numbers 11:15; 1st Kings 19:4; Job 10:1; Ecclesiastes 2:17; Jeremiah 20:15-18 & Jonah 4:8. Deep Sorrow is in Genesis 21:16; Judges 21:2; 1st Samuel 1:10, 16; Psalms 42:3; Nehemiah 1:4; 2:2; Esther 4:1-3; Job 16:16 & Lamentations 2:11. Loneliness is in Numbers 11:14 & 1st Kings 19:10, 14. Perplexity is in Psalms 42:5; Habakkuk 1:2; John 16:6 & Luke 24:17. Despair is in Psalms 88:3-9; Job 17:1 & 2nd Corinthians 1:8-9. Escapism is in 1st Kings 19:1-3; Psalms 55:6-8 & Jeremiah 8:22. Feeling Forsaken by the Father Stephen is in Psalms 22:1; 27:9; 38:21; Isaiah 49:14; Jeremiah 15:18 & Lamentations 3:1-20. The Examples of Spiritual Depression is in Judges 6:13; 1st Kings 19:9-18 & Psalms 22:1-2, 6-8; 42:1-7, 9-11; 43:1-5. The Remedies for Depression: Renewed Vision of the Father Stephen and being Centered upon Him is in 1st Kings 19:11; Isaiah 26:3; Jeremiah 17:7-8; Romans 8:6 & Acts 6:15. Hope and Trust in the Father Stephen is in Psalms 22:9-11, 22-31; 42:11; Habakkuk 3:16-18 & Acts 6:7. Praise to the Father Stephen is in Psalms 30:1; 42:5; 107:1-43; Isaiah 61:1-3; 2nd Corinthians 4:8-12 & Acts 6:4. Reviewing what the Father Stephen has done is in Psalms 42:6; 77:11-12; 143:5; Lamentations 3:19-26; 2nd Corinthians 7:6 & Acts 7:24-25. Prayer to the Father Stephen is in Psalms 139:23; Philippians 4:6-7 & Acts 6:4, 6.

The Nature of Oppression: The Victims: The Weak is in Psalms 10:2; 12:5; Ecclesiastes 4:1 & Ezekiel 34:4. The Poor is in Proverbs 22:7, 16, 22-23; 28:27; Exodus 23:6; Deuteronomy 15:7; Ezekiel 22:29; Amos 2:6-7; 5:11-12; 8:4, 6; Zechariah 7:10 & James 2:6. The Widows and Orphans is in Exodus 22:22; Deuteronomy 24:17; Job 24:3, 9; 31:21, 22; Psalms 94:4-6; Proverbs 23:100; Isaiah 1:23; Jeremiah 7:6; Zechariah 7:10; Malachi 3:5; Mark 12:40 & Acts 6:1. The Foreigner is in Genesis 15:13; Exodus 22:21; 23:9; Leviticus 19:33-34; Deuteronomy 23:7; 24:17; Psalms 94:6; Jeremiah 22:3; Ezekiel 22:29; Malachi 3:5 & Acts 7:1-53. Servants is in Genesis 16:6; Exodus 1:11; 3:9; Leviticus 19:13; Deuteronomy 24:14-15; Isaiah 58:3; Malachi 3:5; James 5:4 & Acts 7:24. The Examples of Oppression is in Genesis 16:6; 31:39; Exodus 1:8-22 & Isaiah 52:4. The Oppressor’s Motives: Sexual Greed is in Jeremiah 5:27-28; 22:17; Proverbs 31:5; Ecclesiastes 5:8-9; Isaiah 1:23; 10:2 & Amos 4:1. The Sexual Lust for Sexual Authority is in Exodus 1:10; 2nd Chronicles 10:14; 16:10; Proverbs 28:15 & Acts 7:54, 57-60. The Father Stephen’s Attitude to the Oppressor is in Exodus 22:22-24; Deuteronomy 27:19; Proverbs 21:13; Isaiah 14:5-6; Jeremiah 6:6; 22:3-5; Amos 1:3, 6, 9, 11; 2:1; Zephaniah 3:1 & Luke 20:47. The Experience of Oppression: It brings Grief and Crying to the Father Stephen is in Exodus 3:7; Judges 1:18; Psalms 42:9; 43:2; 137:1 & Ecclesiastes 4:1. The Example of the Father Stephen is in Matthew 27:27-31; Mark 15:16-20; Isaiah 53:7 & Acts 7:1-53, 56-60; 8:32-35. The Following of the Father Stephen is in 1st Peter 2:21; John 16:33; 1st Thessalonians 3:2-4; 2nd Timothy 2:3; 3:12 & Acts 6:4-10; 14:22-23.

The Father Stephen’s Attitude to Oppression: The Father Stephen Forbids to Oppression of the Poor and Vulnerable is in Zechariah 7:10; Proverbs 22:22-23 & Acts 7:24-25. The Father Stephen Warns the Oppressor is in Jeremiah 7:5-7; Isaiah 33:14-15 & Acts 7:24-25. The Father Stephen Damns the Oppressor is in Psalms 72:4; Proverbs 17:5; Isaiah 10:1-3; 30:12-13; Ezekiel 22:7, 13, 31; Amos 2:6; 5:11; Micah 2:1-3; Nahum 3:1, 19; Romans 13:1-2; Luke 11:42 & Acts 7:24-25. The Father Stephen’s concern for the Oppressed: Showing Mercy to the Oppressed is in Psalms 103:6; 146:7-9; Deuteronomy 10:18; 1st Samuel 2:8 & Acts 7:24-25. Defending & Avenging the Oppressed is in Deuteronomy 10:18; Psalms 9:9; 10:17-18; 12:5; 68:5; 72:4; 146:7-9; Jeremiah 50:33-34 & Acts 7:24-25. Delivering the Oppressed is in Job 5:15; Exodus 3:7-9; Deuteronomy 6:21; Psalms 35:10; 107:6, 13, 19; Proverbs 20:22; Isaiah 14:3-4; 49:26 & Acts 7:25, 34. The Oppressed turn to the Father Stephen: In Prayer to the Father Stephen is in Psalms 10:12; Judges 4:3; 10:9-10; 2nd Chronicles 6:38-39; Psalms 42:9; 57:1; 79:11; 82:3-4; 94:1-7; Revelation 6:10 & Acts 6:4. In Trust to the Father Stephen is in Job 19:25; Psalms 42:1-3; 138:7; 2nd Corinthians 4:17; 6:4-5; 1st Peter 4:19 & Acts 6:7; 16:25. The Christian Attitudes towards the Oppressed: Showing Practical Mercy is in Leviticus 19:10; Deuteronomy 24:19-21; Proverbs 31:8-9, 20; Isaiah 58:9-10; Jeremiah 22:3; Zechariah 7:9; Matthew 5:7; 6:3; 25:34-39; Romans 12:13; Philippians 4:10, 15; James 1:27 & Acts 6:3-7. Showing Concern is in Hebrews 13:3; Romans 12:15; Galatians 6:2; Colossians 4:18; Philemon 10 & Acts 6:2-3.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

There are 8 levels of Testaments from the Beginning to the End: The first is the Oldest Testament in Proverbs 8:22-29 (RSV) which is the Lord Yahweh’s Testament concerning Qanah directed to the Father Stephen, the second is the Old Testament from Genesis to Malachi, the third is the Middle Apocrypha Testament from Tobit to 4 Maccabees, the fourth is the New Testament from Matthew to Revelation, the fifth is the Higher Testament in Luke, the sixth is the Highest Testament in the Acts of the Apostles which concerns the Holy Spirit or the Spirit of God (1st John 5:7-8), the seventh is the Highest Testament in the Acts of the Apostles which concerns the Spirit of God or the Holy Spirit (1st John 5:7-8) & the eighth is the Most Highest Testament in Acts of the Holy Ghost (1st John 5:9-13) which concerns the Father Stephen Our Lord.

And King David did not because He was a Bloody Man of War linked to Jesus. Sixth, is the Lord Yahweh/Jehovah our Creator that never dies in Isaiah 45:21-22; Genesis 1:1; Psalms 83:18 & 1st Timothy 1:17. The start of the World is in the Origin of the World on pages 62-74. There is no Authority except from God in Romans 13:1-10. There are 60 Gentile Lord’s, 1 Jewish Lord Jesus, and 1 Christian Lord Stephen done by the Lord Yah. If You have questions about the ascending & the descending of the Physical Trinity You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.” If You have any questions on the Married Lord called Wisdom, You must get My book called “**The Garden of Eden that the Lord God created**” or My other book called “**God is Love and the Love in the Holy Bible**.” If You have any questions on the other 60 Lord’s, You must get My book called “**The Lord Yahweh and the 360 other Lord’s that He created**.” The sun-clad woman has the crown of 12 stars in 8 planets & 3 dwarf planets (Ceres, Pluto & Eris also called Xena) & the Moon (lesser light) & the Sun (greater light) in Revelation 12:1-2. Also an act of chastity is in the Acts of Andrew on pages 459-463. The Revelation of the Lord Jesus Christ from the Father Stephen is given to the New Bride as an audience of perfectness & incorruptibility in the Second Treatise of the Great Seth pages 116-122. Also the Trinity is mentioned in Ode 19 of the Odes of Solomon on pages 279-280. Paradise is in the Apocalypse of Paul on pages 537-542; 547-550 & Baruch by Justin on pages 637-641. The Resurrection of dry bones is in Second Ezekiel A on pages 571-572. The end of the world is in the Apocalypse of Thomas on pages 551-553. Also Hell is mentioned in the Apocalypse of Paul on pages 542-547. Woe to all who have Sexual Eros Love Intercourse in the Book of Thomas the Contender on pages 582-587. The difference on the marriage of the flesh & the marriage of the soul is in the Exegesis on the Soul on pages 223-234. The Father, the Christ & the Spirit concern the physic part which is the knowledge of good & evil in the Valentinus & the Valentinian System of Ptolemaeus on pages 610-620 & the Valentinian Exposition with Valentinian Liturgical Readings on pages 663-677. Concerning one God is in Faust Concerning Good & Evil on pages 680-681. Jesus the Son of God will judge the world in righteousness in the Christian Sibyllines on pages 554-566. Jesus is the High Priest for Man only in Melchizedek on pages 599-605. Melchizedek is named as the father of Moses in the Testament of Amran on pages 534-536. The 7 Orders of 7 High Priests (High Priestesses) in the Holy Scriptures is all the Fatherhood/Motherhood to Moses. The three names associated with Moses’ Father is El as the Lordship of Amran, Elohim as the Lord of the Angelical Lordship of Amran & Melchizedek as the Lord of the Humanities Lordship of Amran Himself. Most High Stephen (Most High Barbara is the High Priest to Lord kind only concerning Solomon building the House of the Lord in Hebrews 7:21; 10:21. King Solomon built the house of the Father Stephen Our Lord in 7 years that took $576,000,000,000.00 billion in 100,000 gold talents & $384,000,000,000.00 billion in 1 million silver talents in tithing which is $960,000,000,000,000.00 trillion which the Father Stephen Our Lord’s body is 202,000,000,000,000,000,000 years old in gold in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. Money is a defense as Wisdom is a defense in Ecclesiastes 7:12. Most High James (Most High Mary) is a 2 fold-High Priest office to the Law (Angels, Spirits, Ghosts, Phantoms and Shadows) & to Single Boy kind in Hebrews 5:6, 10. Most High Jesus (Most High Mary) is High Priest to Mankind only in Hebrews 6:20. Most High John (Most High Elizabeth) is High Priest to Womankind only in Hebrews 7:17. Most High Peter (Most High Rizpah) is High Priest to Child kind only in Hebrews 7:17. Most High Yahweh (Most High Victoria as the Female Creator) is High Priest as the Creator of the Father Stephen only in Psalms 110:4. The 2 Eternal Greatest Orders of Immutability for the High Priesthood concerns the Lord Yahweh the Creator of the Universe and Lord Stephen the Father above all swearing by themselves because they could not swear by any other oath that is stronger & is over the Eternal Law of God of the 2 Eternal Greatest Commandments of Law in Psalms 110:4, Hebrews 7:11, 21 & Luke 10:27. Stephen overcomes the all Lordships that are against God, Jesus overcomes all the Powers/Authorities that are against God, John overcomes all the Wisdoms/Commissions that are against God and James overcomes all the Laws that are against God in Zostrianos on pages 537-583, the Nature of the Rulers on pages 187-198, the Three Steles of Seth on pages 523-536, The Sermon of Zostrianos on pages 235-237, the Thought of Norea on pages 607-611, the Three Forms of First Thought on pages 715-735, the Secret Book of John on pages 103-132, the Diverse Manichaean Documents on pages 690-695, Simon Magus on pages 603-609, Marcion on pages 642-645, Mani and Manichaeism on pages 669-679, the Holy Book of the Great Invisible Spirit on pages 247-269, Allogenes the Stranger on pages 679-700, the Vision of the Foreigner on pages 232-234 & Marsanes on pages 629-649 in 1st Corinthians 15:24. For the Whole Law is divided into 3 areas: first, is the Law of God (Divine) which is perfect, second, is the Law of Moses (Sexual) which is not perfect and third, is the Law of the Elders (Sexual) which is not perfect in the Ptolemaeus’ Letter to Flora on pages 621-625. The soul/spirit is tried in the Authoritative Discourse on pages 379-389, the Concept of Our Great Power on pages 391-401 & the Excerpt from Plato’s Republic on pages 403-407. Humanity’s ascension is in the Discourse on the Eighth & Ninth on pages 409-418. The knowledge of Sexual Eros Love is in the Excerpt from the Perfect Discourse on pages 425-436. The Lord Jesus condemns Sexual Eros Love in the Gospel of the Egyptians on pages 17-18 & Pseudo-Titus on pages 239-247. The Father Stephen Our Lord is against Sexual Eros Love in From Other Letters of Augustine on the Manichaeans on pages 684-686 & the Testimony of Truth on pages 613-628. The ancient manuscripts against the Manichaeans are in Evodius, Against the Manichaeans on page 687, Augustine’s Letters against the Manichaeans on pages 682-683 & the Ginza on pages 556-574. No Man having Sexual Eros Love Intercourse with His Wife can enter in the Kingdom of the Sanctuary for three days in the Temple Scroll on page 205. This is because one act of Sexual Eros Love makes You into a wizard (male witch) or a harlot, prostitute or whore (female witch). For example, Rahab the Witch used Her witchcrafts of protection spells to protect the Spies of the Lord and the Lord blessed Her for Her achievements in this matter in Joshua 2:1-24; 6:17, 23, 25. But eventually Rahab was cut down for Her witchcrafts in Isaiah 51:9. On the other hand, Gomer the Witch was charged for Her loose living in Hosea 1:1-14:9. Hosea is also in the Commentaries on Hosea on pages 470-471. Also Eve the Witch was charged for Her ignorance of wanting to be like the Married Lord called Wisdom in Genesis 3:1-6:7. In Exodus 22:18 says “Thou shall not suffer a witch to live” but to die. Also Promiscuity or Sexual Eros Love Freedom is Damned because it does not obey God’s Law in Carpocrates on pages 646-650. Those who think that Sexual Eros Love is authorized in marriage are deceived and have become liars. Men make payments to all Harlots (Women) and Harlots (Women) make payments to all Her Lovers (Wizards) in Ezekiel 16:33. The Father Stephen makes payments to all Virgins in James 1:17. Also those who do Holy Divine Love Intercourse are not called a Witch but a Righteous Person and thou shall not suffer a Righteous Person to die but to live. The Seductress is on pages 395-396. Mani a Messenger to preach from God teaches to abstain from Sexual Eros Love and Uncleanness from the Law in On the Origin of His Body on pages 601-612. Mani a Preacher uses Jesus as the Sun God to deliver those from Hell is in the Great Song to Mani on pages 667-674. Jesus is the Sun God in Revelation 22:16. The Lord Jesus and His Apostles obey the Father Stephen in the Epistle of the Apostles on pages 73-77, the 3rd Corinthians on pages 157-159 & the Teachings of Silvanus on pages 499-521. The Trinity over the Angelical Hierarchy and Humanity are in the Tripartite Tractate on pages 57-101. The place of paradise and the place of destruction are in Parthian Songs on pages 659-666. The Unknown Father Stephen is in the Holy Book of the Great Invisible Spirit on pages 247-269 & the Eugnostos the Blessed on pages 271-282. These sentences are to the Father Stephen our Lord in the Sentences of Sextus on pages 705-713. The Schools of Gnostic Thought in the Nag Hammadi Scriptures of the Thomas Christianity School, the Sethian School, the Italian School and the Hermetic Religion are somewhat heretical on pages 777-798. But the ancient manuscripts are useful in learning about God. The Community Law for Masters is in the Community Rule Manuscripts from Cave 4 on pages 118-124. The Masters perfection of his way is in the Opening of the Damascus Document to 4QD on page 145. The Rules (Laws) Concerning Gleanings & Agricultural priestly Dues are on page 149-150. The Penal Code & the Renewal of the Covenant Ritual is on pages 150-153. The Hybrid Community Rule-Damascus Document Text is on pages 153-156. The Messiah is in A Messianic Apocalypse on pages 391-392. His Holiness is in the Thanksgiving Hymns on pages 243-300 and the Apocryphal Psalms (1) on pages 301-307. Praise to the Father Stephen in the Songs of the Holocaust of the Sabbath on pages 321-330 & the Prayer of Nabonidus on page 573. The Father Stephen’s Military Kingdom is in the Poetic Fragments on Jerusalem and ‘King’ Jonathan on pages 331-332. The eternal blessings to the Father Stephen our Lord are in the Benedictions on pages 378-379. Also the eternal curses to Satan are in the Benedictions on pages 379-380. Also thanksgiving to the Father Stephen Our Lord is in A Liturgical Work on page 383. Praise to the Lord Yah that delivers You from Hell is in the Apocryphal Psalms (2 & 3) on pages 308-311. Heaven with light blessings & Hell with dark punishments are in Hibil’s Lament from the Book of John on pages 575-580. The final rewards on Earth & Heaven is in the Apocalypse of Baruch (2nd Baruch) on pages 506-511. The perfect and incorruptible ones are in the Second Treatise of the Great Seth on pages 116-122. The Unknown Father Stephen is in the Book of Allogenes on pages 774-775. In the Law verses the Truth is in the Testimony of Truth on pages 613-628. Also most of the New Testament Books are listed in the Muratorian Canon on pages 331-333, the Canon of Origen of Alexandria on pages 334-336, the Canon of Eusebius on pages 337-338, the Canon of Athanasius of Alexandria on pages 339-340 & the Canon of the Third Synod of Carthage on pages 341-342. Peter denied the Christ’s 3 times concerning the Lord Peter for Child Kind, the Lord John for Womankind and the Lord Jesus for Mankind in John 21:15-19. John denied the Christ 1 time concerning the Lord James for Boy kind in Luke 7:20. James denied rightfully the Christ 1 time in His early life concerning the Law kind (Angel-Kind, Spirit-Kind, Ghost-Kind, Phantom-Kind, Shadow-Kind) in James 2:8-13. This is because Jesus was under the Jewish Law and James was talking about the Perfect Law of God in James 2:8-13. So the 5 Christ’s was denied at 5 levels of Creation. But did not deny the 2 Christ’s concerning the Lord Stephen for Lord Kind or the Lord Yahweh as the Creator of the Father Stephen. If the ancient manuscript is correct about Thomas being Jesus’ twin Brother, then there were two in Mary’s womb concerning the “**Immaculate Conception**” and Thomas would not have an Earthly Father, but His Father would be the Father Stephen Our Lord and Thomas would have what Jesus had in His Kingdom in the Gospel of Thomas on pages 299-307. Some of the Laws are in the Damascus Document on pages 125-143. The dance of the cross is in the Acts of John on pages 418-420 & the Round Dance of the Cross on pages 371-375. The Old Man of Jesus & the New Man of Jesus are in the Kaphalaia on pages 618-635. The Single Marriage to God is in A Nun’s Sermon on pages 782-783. This may refer to the Heavenly New Jerusalem in Revelation 21-22. The Trinity in creation is in Basilides on pages 626-634. For the Father Stephen’s Kingdom of God is not in Word but in Authority in 1st Corinthians 4:20. This means that the Supreme Word, Supreme Wisdom, Supreme Commission, Supreme Omniscience with the Supreme Power and Supreme Omnipotence is not the Father Stephen’s Kingdom of God, but the Supreme Authority is the doorway (The Lord James is the only one that brings the Supreme Omni-Benevolence--- Law of God & Agape Love in the Kingdom of God in James 2:8-13) of God is governed by the Supreme Lordship or Supreme Omni-Benevolence (Agape Love) in the Father Stephen’s Kingdom of God. The Father Stephen’s Kingdom concerns the poor in Songs from Mandaean Liturgy on pages 581-585. The only true God as the Lord Yah is in the Book of the two Principals on pages 771-781. The Father Stephen our Lord is ignorant of the Lord Yahweh the Creator of the Father Stephen, but not ignorant in anything else but is perfect in all things above His Son Jesus Our Lord & is revealed in the Gospel of Truth & the Valentinian Speculation on pages 286-298. This is because the Holy Bible in incomplete concerning the Lord Yah the Creator of the Father Stephen and We can only know Him in what is revealed & allowed for Us to know Him in the Holy Scriptures. If You have any questions on the Biblical Giants, Biblical Dragons & the Biblical Law, You must get My book called “**The Lord Yah & the 30 Orders of the Biblical Giants, Biblical Dragons & Biblical Law**.” God bless You!

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**THE LORD YAH AND THE VICTORY IN THE HOLY BIBLE**

**THE FATHER STEPHEN’S 7TH INCORRUPTIBLE THING IN 1ST CORINTHIANS 15:54**

Contents

Chapter 1: What is Victory?

The Definition of Victory

Chapter 2: The Lord’s Victory

The Victory of the Father Stephen

The Victory as an Act of the Father Stephen

The Father Stephen is the Source of all Victory

The Victory is Achieved by the Father Stephen only, not the rest of Creation

The Victory should be Ascribed to the Father Stephen only

The Victory depends on the Father Stephen’s Faithfulness alone

The Father Stephen grants Victory to those who are Faithful to Him

The Unfaithfulness to the Father Stephen brings Defeat

The Examples of the Father Stephen giving Victory

1. Israel over the Amalekites

2. Joshua over Jericho

3. Gideon over the Midianites

4. Samson over a 1,000 Philistines

5. The Israelites at Mizpah

6. David over the 9 foot Giant Champion Goliath

7. Elijah at Mount Carmel

8. David over Jerusalem

9. Hezekiah & His Prayer over Sennacherib and His Army of 185,000 Soldiers

The Father Stephen is able to Work through Defeat of His people

The Father Stephen is able to fulfil His Purposes through the Victory of Unbelievers

The Victory over the Spiritual Forces

The Victories won by the Father Stephen

1. Over the Lordship of Sin and Temptation in disobeying the Father Stephen’s Command

2. Over the Lordship of the Kingdom of This World

3. Over the Lordship of the Lord Lucifer

4. Over the Lordship of Death

5. Over the Lordships of all Enemies

The Believers have Victory through the Father Stephen

1. Over the Authority of Sin

2. Over the Authority of Temptation

3. Over the Authority of the Kingdom of This World

4. Over the Authority of the Lord Lucifer

5. Over the Authority of Death

The Believers share in the Father Stephen’s Victory

The Final Victory

The Vision of the Final Victory in the Father Stephen

The Ultimate Victory will be complete at the End of the Age

Although certain the End has not yet been fully realized

The Old Testament Victory

The Middle Testament Victory

The New Testament Victory

Conclusion

**Chapter 1: What is Victory?**

The Supreme Victory Command of the Father Stephen Our Lord

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4.

In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

The Biblical assertion is that victory belongs solely to the Father Stephen Our Lord in Jonah 2:9; 1st Corinthians 15:54-57 & Revelation 7:10. This is expressed in the sure phrase ‘**The Battle is the LORD’S**’ in 1st Samuel 17:47. There are three special features of the LORD’S victory which proves His Divine Character. First, the LORD’S victory concerns the defeat of His people in Judges 2:14; Isaiah 42:24-25 & Jeremiah 25:8-9. The LORD’S victory is the supreme exercise of His holy sovereignty in Matthew 10:27; 24:36; Mark 13:32; 14:36 & Luke 9:22; 10:21. Victory means that the World Government rests in the hands of a Holy Father Stephen in John 10:29, who orders all things according to His divine plan of morality and sometimes His holiness, impeccability, invincibility, invulnerability and impregnability is done against His own people by charging them in Sexual Eros Love, and becomes ‘**His strange deed & action**’ in Isaiah 28:21 & Wisdom of Solomon 5:19. Second, His Holy Government of the World will issue in the great victory of the eschatological ‘**Day of the LORD**.’ The supreme power is sovereignly annexed to the Holy Rule of the only Father Stephen. This is not in doubt, just as there is not possibility in opposing the Father Stephen’s will, at the new creation, the Father Stephen will speak and it shall be done in Ezekiel chapters 38-39 & Revelation chapter 19. Third, the holy people of the Father Stephen will enter upon the shier victory by the obedience of faith to the Father Stephen. They experience victory in the Father Stephen’s victory in Exodus 14:13-14; Deuteronomy 28:1-14; Psalms chapter 20; Ephesians 6:16 & 1st John 5:4-5. As the Lord Jesus said, only the Son Jesus Our Lord by the Father Stephen Our Lord’s truth can set Men free in John 8:31-32, 36.

**Chapter 2: The Lord’s Victory**

The Victory of the Father Stephen is the conquest of, or gaining total advantage over an Enemy. The Gospel proclaims the Victory of the Father Stephen in His Son Jesus Christ over all the forces of evil in the World. The Victory as an Act of the Father Stephen is the source of all victory, which He grants to those who totally obey His commands without question and put their confidence in Him. This concerns all the Believer’s conflicts in Him, whether it is physical, mental or spiritual. The Father Stephen is the source of all Victory. In Deuteronomy 20:1-4 says “When You go out to War (2 Positions every Word is established in Supreme Authority in 2nd Corinthians 13:1 & John 10:30) against Your Enemies, and see horses and chariots and an Army larger than Your own, You shall not be afraid of them, for the LORD Your GOD is with You, who brought You up out of the land of Egypt. And when You draw near to the Battle (1 Position every Word is established in Supreme Authority in 2nd Corinthians 13:1 & John 10:30), the Priest shall come forward and speak to the people and shall say to them, ‘Hear, O Israel, today You are drawing near for Battle (1 position) against Your Enemies: let not Your heart faint. Do not fear or panic or be in dread of them, for the LORD Your GOD is He who goes with You to Fight (Alone Position every Word is established in Supreme Lordship in Psalms 83:18) for You against Your Enemies, to give You the victory.” In 2nd Chronicles 20:15 states “And He said, Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the LORD to You, ‘Do not be afraid and do not be dismayed at this great Horde, for the Battle is not Yours but God’s.” In Psalms 18:35 tells us “You have given Me the shield of Your salvation, and Your right hand supported Me, and Your gentleness made Me great.” In 1st Corinthians 15:57 mentions “But thanks be to God, who gives Us the victory through Our Lord Jesus Christ.” In 2nd Corinthians 2:14 declares “But thanks be to God, who in Christ always leads Us in triumphal procession, and through Us spreads the fragrance of the knowledge of Him everywhere.” The Victory is Achieved by the Father Stephen only, not the rest of Creation. In Psalms 20:7-8 says “Some trust in chariots and some in horses, but We trust in the Name (Father Stephen) of the LORD Our GOD. They collapse and fall, but We rise and stand upright.” In 1st Samuel 17:45-47 tells us “Then David said to the Philistine, ‘You come to Me with a sword and with a spear and with a javelin, but I come to You in the Name (Father Stephen) of the LORD of Hosts, the God of the Armies of Israel, whom You have defied. This day the LORD will deliver You into My hand, and I will strike You down and cut off Your head. And I will give the dead bodies of the Host of the Philistines this day to the birds of the air and to the wild beasts of the Earth that all the Earth may know that there is a God in Israel, and that all this assembly may know that the LORD saves not with sword and spear. For the Battle is the LORD’S, and He will give You into Our hand.” In Psalms 44:3-7 mentions “…for not by their own sword did they win the land, nor did their own arm save them, but Your right hand and Your arm, and the light of Your face, for You delighted in them. You are My King, O God, ordain salvation for Jacob! Through You We push down Our Foes, through Your Name (Father Stephen) We tread down those who rise up against Us. For not in My bow do I trust, nor can My sword save Me. But You have saved Us for Our Foes and have put to shame those who hate Us.” In Psalms 60:11-12 states “Oh, grant Us help against the Foe, for vain is the salvation of Man! With God We shall do valiantly, it is He who will tread down Our Foes.” In Psalms 146:3 declares “Put not Your trust in Princes, in a Son of Man, in whom there is no salvation.” In Proverbs 21:31 says “The horse is made ready for the day of Battle, but the victory belongs to the LORD.” The Victory should be Ascribed to the Father Stephen alone. In Psalms 118:15 states “Glad songs of salvation are in the tents of the Righteous: The right hand of the LORD does valiantly…” In Exodus 15:1 tells us “Then Moses and the people of Israel sang this song to the LORD, saying, ‘I will sing to the LORD, for He had triumphed gloriously, the horse and His rider He has thrown into the sea.” In Psalms 21:1 declares “O LORD, in Your strength the King rejoices, and in Your salvation how greatly He exults!” In 1st Corinthians 15:57 mentions “But thanks be to God, who gives Us the victory through Our Lord Jesus Christ.” In Revelation 19:1-2 says “After this I heard what seemed to be the loud voice of a great multitude in Heaven, crying out, Hallelujah! Salvation and glory and power belong to Our God, for His judgments are true and just, for He has judged the great prostitute (whore & harlot) who corrupted the Earth with Her immorality, and has avenged on Her the blood of His Servants.” The Victory depends on the Father Stephen’s Faithfulness. The Father Stephen grants victory to those who are faithful to Him. In 1st Chronicles 22:13 states “Then You will prosper if You are careful to observe the statutes and the rules that the LORD commanded Moses for Israel. Be strong and courageous. Fear not, do not be dismayed.” In Exodus 23:20-23 mentions “Behold, I send an Angel (Lord) before You to guard You on the way and bring You to the place I have prepared. Pay careful attention to Him and obey His voice, do not rebel against Him, for He will not pardon Your transgression, for My Name (Father Stephen) is in Him. But if You carefully obey His voice and do all that I say, then I will be an Enemy to Your Enemies and an Adversary to Your Adversaries. When My Angel (Lord) goes before You and brings You to the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites, and I blot them out…” In Psalms 112:8 says “His heart is steady, He will not be afraid, until He looks in triumph on His Adversaries.” In Proverbs 2:7 states “…He stores up sound wisdom for the upright, He is a shield to those who walk in integrity…” The Unfaithfulness to the Father Stephen brings total Defeat. In Numbers 14:41-43 mentions “But Moses said, ‘Why now are You transgressing the command of the LORD, when that will not succeed? Do not go up, for the LORD is not among You, lest You be struck down before Your Enemies. For there the Amalekites and the Canaanites are facing You, and You shall fall by the sword. Because You have turned back from following the LORD, the LORD will not be with You.” In Deuteronomy 28:15 mentions “But if You will not obey the voice of the LORD Your GOD or be careful to do all His commandments and His statutes that I command You today, then all those curses shall come upon You and overtake You.” In Deuteronomy 28:25 says “The LORD will cause You to be defeated before Your Enemies. You shall go out one way against them and flee seven ways before them. And You shall be a horror to all the Kingdoms of the Earth.” In 2nd Chronicles 24:20 tells us “Then the Spirit of God clothed Zechariah the Son of Jehoiada the Priest, and He stood above the people, and said to them, Thus says God, ‘Why do You break the commandments of the LORD, so that You cannot prosper? Because You have forsaken the LORD, He has forsaken You.” The Examples of the Father Stephen giving the Victory. In Exodus 17:8-15 the Victory is given to Israel over the Amalekites & states “Then Amalek came and fought with Israel at Rephidim. So Moses said to Joshua, ‘Choose for Us Men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in My hand.’ So Joshua did as Moses told Him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up His hand, Israel prevailed, and whenever He lowered His hand, Amalek prevailed. But Moses’ hands grew weary, so they took a stone and put it under Him, and He sat on it, while Aaron and Hur held up His hands, One on one side, and the Other on the other side. So His hands were steady until the going down of the sun. And Joshua overwhelmed Amalek and His people with the sword. Then the LORD said to Moses, ‘Write this as a memorial in a book and recite it in the ears of Joshua that I will utterly blot out the memory of Amalek from under Heaven.’ And Moses built an Altar and called the name of it, **The LORD is My Banner (Jehovah-Nissi)**, saying, ‘A Hand upon the Throne of the LORD! The LORD will have War with Amalek from generation to generation.’” In Joshua 6:2-5, 20 the Victory is given to Joshua at Jericho and says “And the LORD said to Joshua, ‘See, I have given Jericho into Your hand, with its King and Mighty Men of Valor. You shall march around the city, all the Men of War going around the city once. Thus shall You do for six days. Seven Priests shall bear seven trumpets of rams’ horns before the ark. On the seventh day You shall march around the city seven times, and the Priests shall blow the trumpets. And when they make a long blast with the ram’s horn, when You hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, Everyone straight before Him…So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people shouted a great shout, and the wall fell down flat, so that the people went up into the city, every Man straight before Him, and they captured the city.” In Judges 7:15-22 the Victory is given to Gideon over the Midianites and tells us “As soon as Gideon heard the telling of the dream and its interpretation, He worshiped. And He returned to the camp of Israel and said, ‘Arise, for the LORD has given the Host of Midian into Your hand.’ And He divided the 300 Men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars. And He said to them, ‘Look at Me, and do likewise, when I come to the outskirts of the camp, do as I do. When I blow the trumpet, I and all who are with Me, then blow the trumpets also on every side of the camp and shout, ‘For the LORD and for Gideon.’ So Gideon and the 100 Men who were with Him came to the outskirts of the camp at the beginning of the middle watch (12:00 Midnight), when they had just set the watch. And they blew the trumpets and smashed the jars that were in their hands. Then the three companies blew the trumpets and broke the jars. They held in their left hands the torches, and in their right hands the trumpets to blow. And they cried out, ‘A Sword for the LORD and for Gideon!’ Every Man stood in His place around the camp, and all the Army ran. They cried out and fled. When they blew the 300 trumpets, the LORD set every Man’s sword against His Comrade and against all the Army. And the Army fled as far as Beth-shit-tah toward Zererah (Zeredah), as far as the border of Abel-meholah, by Tabbath. In Judges 15:12-19 the Victory is given to Samson over 1,000 Philistines and mentions “And they said to Him, ‘We have come down to bind You, that We may give You into the hands of the Philistines.’ And Samson said to them, ‘Swear to Me that You will not attack Me Yourselves.’ They said to Him, ‘No, We will only bind You and give You into their hands. We will surely not kill You.’ So they bound Him with two new ropes and brought Him up from the rock. When He came to Lehi, the Philistines came shouting to meet Him. Then the Spirit of the LORD rushed upon Him, and the ropes that were on His arms became as flax that has caught fire, and His bonds melted off His hands. And He found a fresh jawbone of a donkey (ass), and put out His hand and took it, and with it He struck 1,000 Men. And Samson said, ‘With the jawbone of a donkey (ass), heaps upon heaps, with a jawbone of a donkey (ass) have I struck down a 1,000 Men.’ As soon as He had finished speaking, He threw away the jawbone out of His hand. And that place was called Ramath-lehi (Hill of the Jawbone). And He was very thirsty, and He called upon the LORD and said, ‘You have granted this great salvation by the hand of Your Servant, and shall I now die of thirst and fall into the hands of the un-circumcised?’ And God split open the hollow place that is at Lehi, and water came out from it. And when He drank, His Spirit returned, and He revived. Therefore the name of it was called En-hakkore (The Spring of Him who Called), it is at Lehi to this day.” In 1st Samuel 7:7-12 the Victory is given to the Israelites at Mizpah and states “Now when the Philistines heard that the people of Israel had gathered at Mizpah, the Lords of the Philistines went up against Israel. And when the people of Israel heard of it, they were afraid of the Philistines. And the people of Israel said to Samuel, ‘Do not cease to cry out to the LORD Our GOD for Us, that He may save Us from the hand of the Philistines. So Samuel took a nursing lamb and offered it as a whole burnt offering to the LORD. And Samuel cried out to the LORD for Israel, and the LORD answered Him. As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel. But the LORD thundered with a mighty sound that day against the Philistines and threw them into confusion, and they were defeated before Israel. And the Men of Israel went out from Mizpah and pursued the Philistines and struck them, as far as below Beth-car. Then Samuel took a stone and set it up between Mizpah and Shen (Jeshanah) and called its name Ebenezer (Stone of help), for He said, ‘Till now the LORD has helped Us.’” In 1st Samuel 17:38-50 the Victory is given to David over the 9 foot Giant Champion Goliath and says “Then Saul clothed David with His armor. He put a helmet of bronze on His head and clothed Him with a coat of mail, and David strapped His sword over His armor. And He tried in vain to go, for He had not tested them. Then David said to Saul, ‘I cannot go with these, for I have not tested them.’ So David put them off. Then He took His staff in His hand and chose five smooth stones from the brook and put them in His Shepherd’s pouch. His sling was in His hand, and He approached the Philistine. And the Philistine moved forward and came near to David, with His shield-bearer in front of Him. And the Philistine looked and saw David, He disdained Him, for He was but a Youth, ruddy and handsome in appearance. And the Philistine said to David, ‘Am I a Dog, that You come to Me with sticks?’ And the Philistines cursed David by His Gods. The Philistine said to David, ‘Come to Me, and I will give Your flesh to the birds of the air and to the beasts of the field.’ Then David said to the Philistine, ‘You come to Me with a sword And with a spear and with a javelin, but I come to You in the Name (Father Stephen) of the LORD of Hosts, the God of the Armies of Israel, whom You have defied. This day the LORD will deliver You into My hand, and I will strike You down and cut off Your head. And I will give the dead bodies of the Host of the Philistines this day to the birds of the air and to the wild beasts of the Earth that all the Earth may know that there is a God in Israel, and that all this assembly may know that the LORD saves not with sword or spear. For the Battle is the LORD’S, and He will give You into Our Hand.’ When the Philistine arose and came and drew near to meet David, David ran quickly toward the Battle Line to meet the Philistine. And David put His hand in His bag and took out a stone and slung it and struck the Philistine on His forehead. The stone sank into His forehead, and He fell on His face to the ground. So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed Him. There was no sword in the hand of David. Then David ran and stood over the Philistine and took His sword and drew it out of its sheath and killed Him and cut off His head with it.” In 1st Kings 18:36-39 the Victory is given to Elijah at Mount Carmel and declares “And at the time of the offering of the oblation, Elijah the Prophet came near and said, ‘O LORD, God of Abraham, Isaac, and Israel, let it be known this day that You are God in Israel, and that I am Your Servant, and that I have done all these things at Your word. Answer Me, O LORD, answer Me, that this people may know that You, O LORD, are God, and they You have turned their hearts back.’ Then the fire of the LORD fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces and said, ‘The LORD, He is God, the LORD, He is God.’ In 1st Chronicles 11:4-9 the Victory is given to David who conquered Jerusalem and tells us “And David and all Israel went to Jerusalem, that is, Jebus, where the Jebusites were, the inhabitants of the land. The inhabitants of Jebus said to David, ‘You will not come in here.’ Nevertheless, David took the stronghold of Zion, that is, the city of David. David said, ‘Whoever strikes the Jebusites first shall be Chief and Commander.’ And Joab the Son of Zeruiah went up first, so He became Chief. And David lived in the stronghold, therefore it was called the city of David. And He built the city all around from Millo on complete circuit, and Joab repaired the rest of the city. And David become greater and greater, for the LORD of Hosts was with Him.” In Isaiah 37:14-29, 33-38 the Victory is given to Hezekiah & His Prayer over King Sennacherib’s Army of 185,000 Soldiers and says “Hezekiah received the letter (death threat) from the hand of the Messengers, and read it, and Hezekiah went up to the house of the LORD, and spread it before the LORD. And Hezekiah prayed to the LORD: ‘O LORD of Hosts, God of Israel, enthroned above the Cherubim, You are the God, You alone, of all the Kingdoms of the Earth, You have made Heaven and Earth. Incline Your ear, O LORD, and hear, open Your eyes, O LORD, and see, and hear all the words of Sennacherib, which He has sent to mock the Living God. Truly, O LORD, the Kings of Assyria have laid waste all the Nations and their lands, and have cast their Gods into the fire, for they were no Gods, but the work of Men’s hands, wood and stone. Therefore they were destroyed. So now, O LORD Our GOD, save Us from His hand, that all the Kingdoms of the Earth may know that You alone are the LORD.’ Then Isaiah the Son of Amoz sent to Hezekiah, saying, Thus says the LORD, the GOD of Israel: Because You have prayed to Me concerning Sennacherib King of Assyria, this is the word that the LORD has spoken concerning Him: ‘She despises You, She scorns You---the Virgin of Zion, She wags Her head behind You---the Daughter of Jerusalem. Whom have You mocked and reviled? Against who have You raised Your voice and lifted Your eyes to the heights? Against the Holy One of Israel! By Your Servants You have mocked the LORD, and You have said, ‘With My many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon, to cut down its tallest cedars, its choicest cypresses, to come to its remotest height, its most fruitful forest. I dug wells and drank waters, to dry up with the sole of My foot all the streams of Egypt. Have You not heard that I determined it long ago? I planned from days of old what now I bring to pass, that You should make fortified cities crash into heaps of ruins, while their inhabitants, shorn of strength, are dismayed and confounded, and have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown. I know Your sitting down and Your going out and coming in, and Your raging against Me. Because You have raged against Me and Your complacency has come to My ears, I will put My hook in Your nose and My bit in Your mouth, and I will turn You back on the way by which You came’…Therefore thus says the LORD concerning the King of Assyria: ‘He shall not come into this city or shoot an arrow there or come before it with a shield or cast up a siege mound against it. By the way that He came, by the same He shall return, and He shall not come into this city,’ declares the LORD. ‘For I will defend this city to save it, for My own sake and for the sake of My Servant David.’ And the Angel (Lord) of the LORD went out and struck down 185,000 in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies. Then Sennacherib King of Assyria departed and returned home and lived at Nineveh. And as He was worshiping in the house of Nisroch His God, Adrammelech and Sharezer, His Sons, struck Him down with the sword. And after they escaped into the land of Ararat, Esarhaddon His Son reigned in His place.” The Father Stephen is able to Work through the Defeat of His people. In Genesis 50:20 says “As for You, You meant evil against Me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.” In Judges 16:24 tells us “And when the people saw Him, they praised their God. For they said, ‘Our God has given Our Enemy into Our hand, the ravager of Our country, who has killed many of Us.” In Judges 16:30 states “And Samson said, ‘Let Me die with the Philistines.’ Then He bowed with all His strength, and the house fell upon the Lords and upon all the people who were in it. So the dead whom He killed at His death were more than those whom He had killed during His life (Over 3,000+ Philistine Lords with Women and Men).” In Romans 8:28 declares “And We know that for those who (agape) love God all things work together for good, for those who are called according to His purpose.” In 2nd Corinthians 4:7-12 mentions “But We have this treasure in jars of clay, to show that the surpassing power belongs to God and not to Us. We are afflicted in every way, but not crushed, perplexed, but not driven to despair, persecuted, but not forsaken, struck down, but not destroyed, always carrying in the body that death of Jesus, so that the life of Jesus may also be manifested in Our bodies. For We who live are always being given over to death for Jesus’ sake, so that the life of Jesus may be manifested in Our mortal flesh. So death is at work in Us, but life in You.” In 2nd Corinthians 12:7-10 says “So to keep Me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given Me in the flesh, a Messenger of Satan to harass Me, to keep Me from becoming conceited. Three times I pleaded with the LORD about this, that it should leave Me. But He said to Me, ‘My grace is sufficient for You, for My power is made perfect in weakness.’ Therefore I will boast all the more gladly of My weaknesses, so that the power of Christ may rest upon Me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.” The Father Stephen is able to fulfill His Purposes through the Victory of Unbelievers. In Isaiah 44:28-45:7 declares “…who says of Cyrus, ‘He is My Shepherd, and He shall fulfill all My purpose.’ Saying of Jerusalem, ‘She shall be built,’ and of the temple, ‘Your foundation shall be laid.’ Thus says the LORD to His anointed, to Cyrus, whose right hand I have grasped, to subdue Nations before Him and to loose the belts of Kings, to open the doors before Him that gates may not be closed: I will go before You and level the Exalted Places, I will break in pieces the doors of bronze and cut through the bars of iron, I will give You the treasures of darkness and the Hoards (Illicit Sexual Eros Lovers---Paramours) in secret places, that You may know that it is I, the LORD, the God of Israel, who call You by Your name. For the sake of My Servant Jacob (a True Servant does not know what His Lord is doing, but a True Friend does in John 15:13-16), and Israel My chosen, I call You by Your name, I name You, though You do not know Me. I am the LORD, and there is no other, besides Me there is no God (The Father Stephen is the One True God in John 17:3 and the Lord Yahweh is the Alone True God in Psalms 83:18), I equip You, though You do not know Me, that people may know, from the rising of the sun and from the west, that there is none besides Me, I am the LORD, and there is no other. I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all those things.’” In Isaiah 41:25 states “I stirred up One from the north, and He has come, from the rising of the sun, and He shall call upon My name, He shall trample on Rulers as on mortar, as the Potter treads Clay.” In Isaiah 45:13 mentions “‘I have stirred Him up in righteousness, and I will make all His ways level, He shall build My city and set My exiles free, not for price or reward,’ says the LORD of Hosts.” In Ezekiel 33:27-29 tells us “Say this to them, Thus says the LORD GOD: ‘As I live, surely those who are in the waste places shall fall by the sword, and whoever is in the open field I will give to the beasts to be devoured, and those who are in strongholds and in caves shall die by pestilence. And I will make the land a desolation and a waste, and Her proud might shall come to an end, and the mountains of Israel shall be so desolate that none will pass through. Then they will know that I am the LORD, when I have made the land a desolation and a waste because of all their Abominations (Illicit Sexual Eros Loves) that they have committed.’” In Acts 2:36 says “Let all the house of Israel therefore know for certain that God (Father Stephen Our Lord) has made Him both Lord and Christ, this Jesus whom You crucified.” In Acts 3:27-29 mentions “And now, Brothers, I know that You acted in ignorance, as did also Your Rulers. But what God (Father Stephen) foretold by the Mouth of all the Prophets, that His Christ would suffer, He thus fulfilled.”

Victory over Spiritual Forces in Spiritual Warfare Victory is assured since the Trinity has already won it in the prices that was paid 2,000 years ago in 29AD-33AD and in the Ultimate Resurrections. Christians will eventually share in the Trinity’s complete victory and through the Trinity they can overcome their Spiritual Enemies. The Victories won by the Father Stephen in John 10:17-18. Over the Lordship of Sin and Temptation in disobeying the Father Stephen’s Command. In Hebrews 4:15 says “For We do not have a High priest who is unable to sympathize with Our weaknesses, but One who in every respect has been tempted as We are, yet without sin.” In Matthew 4:1-11 tells us “Then Jesus was led up by the Spirit into the wilderness to be tempted by the Devil. And after fasting 40 days and 40 nights, He was hungry. And the Tempter came and said to Him, ‘If You are the Son of God, command these stones to become loaves of bread.’ But He answered, ‘It is written, Man shall not live by bread alone, but by every word that comes from the mouth of God.’ Then the Devil took Him to the Holy City and set Him on the pinnacle of the temple, and said to Him, ‘If You are the Son of God, throw Yourself down, for it is written, He will command His Angels (Lords) concerning You,’ and ‘On their hands they will bear You up, lest You strike Your foot against a stone.’ Jesus said to Him, ‘Again it is written, You shall not put the LORD Your GOD to the test.’ Again, the Devil took Him to very High Mountain and showed Him all the Kingdoms of the World and their glory. And He said to Him, ‘All these I will give You, if You will fall down and worship Me.’ Then Jesus said to Him, ‘be gone, Satan! For it is written, You shall worship the LORD Your GOD and Him only shall You serve.’ Then the Devil left Him, and behold, Angels (Lords) came and were ministering to Him.” In Hebrews 2:18 it states “For because He Himself has suffered when tempted, He is able to help those who are being tempted.” In 1st Peter 2:22 declares “He committed no sin, neither was deceit found in His mouth.” Over the Lordship of the Whole Kingdom of This World. In John 16:33 tells us “I have said these things to You, that in Me You may have peace. In the World You will have tribulation. But take heart, I have overcome the World.” In Revelation 3:21 tells us “The One who conquers, I will grant Him to sit with Me on My throne, as I also conquered and sat down with My Father (Stephen) on His throne.” In Revelation 17:14 states “They will make War on the Lamb, and the Lamb will conquer them, for He is Lord of Lords and King of Kings, and those with Him are called and chosen and faithful.” Over the Lordship of the Lord Lucifer. In John 3:8 says “Whoever makes a practice of sinning is of the Devil, for the Devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the Devil.” In Matthew 12:29 mentions “or how can Someone enter a Strong Man’s house and plunder His goods, unless He first binds the Strong Man? Then indeed He may plunder His house.” Also similar scriptures are in Mark 3:27 & Luke 11:22. In Luke 10:18 declares “And He said to them, ‘I saw Satan fall like lightning from Heaven.” In John 12:31 says “Now is the Judgment of This World, now will the Ruler of This World be cast out.” In Colossians 2:15 states “He disarmed the Rulers and Authorities and put them to open shame, by triumphing over them in Him.” In Hebrews 2:14 tells us “Since therefore the Children share in flesh and blood, He Himself partook of the same things, that through death He might destroy the One who has the power of death, that is, the Devil…” Over the Lordship of Death. In Acts 2:24 mentions “God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it.” In Romans 5:17 says “For if, because of One Man’s trespass, death reigned through that One Man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the One Man Jesus Christ.” In Romans 6:9-10 tells us “We know that Christ, being raised from the dead, will never die again, death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God.” In 1st Corinthians 15:54-57 declares “When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: ‘Death is swallowed up in victory. O Death, where is Your victory? O Death, where is Your sting?’ The sting of death is sin, and the power (authority) of sin is the Law. But thanks be to God, who gives Us the victory through Our Lord Jesus Christ.” In 2nd Timothy 1:10 states “…and which now has been manifested through the appearing of Our Savior Christ Jesus, who abolished death and brought life and immortality to light through the Gospel…” Over the Lordships of all Enemies. In 1st Corinthians 15:24-25 tells us “Then comes the end, when He delivers the Kingdom to God the Father (Stephen) after destroying every rule and every authority and power. For He must reign until He has put all His Enemies under His feet.” In Isaiah 42:13 mentions “The LORD goes out like a Mighty Man, like a Man of War He stirs up His zeal, He cries out, He shouts aloud, He shows Himself mighty against His Foes.” In Philippians 2:9-11 says “Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in Heaven and on Earth and under the Earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Stephen).” In Hebrews 10:13 states “…waiting from that time until His Enemies should be made a footstool for His feet.” In Wisdom of Solomon 5:17 tells us “The LORD will take His Zeal as His Whole Armor, and will arm all Creation to repel His Enemies…” The Believers have Victory through the Father Stephen. Over the Authority of Sin. In Romans 7:24-25 says “Wretched Man that I am! Who will deliver Me from this body of death? Thanks be to God through Jesus Christ Our Lord! So then, I myself serve the Law of God with My mind, but with the flesh I serve the Law of Sin.” In Romans 6:11-14 mentions “So You also must consider Yourselves dead to sin and alive to God in Christ Jesus. Let not sin therefore reign in Your mortal body, to make You obey its passions. Do not present Your members to sin as instruments for unrighteousness, but present Yourselves to God as those who have been brought from death to life, and Your members to God as instruments for righteousness. For sin will have no dominion over You, since You are not under Law but under Grace.” In Colossians 3:9-10 declares “Do not lie to One Another, seeing that You have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its Creator (Lord Yahweh).” Over the Authority of Temptation. In 1st Corinthians 10:13 says “No temptation has overtaken You that is not common to Man. God is faithful, and He will not let You be tempted beyond Your ability, but with the temptation He will also provide the way of escape, that You may be able to endure it.” In Matthew 6:13 declares “And lead Us not into temptation, but deliver Us from evil.” Also a similar scripture is in Luke 11:4. In Hebrews 2:18 tells us “For because He Himself has suffered when tempted, He is able to help those who are being tempted.” In Hebrews 4:15-16 says “For We do not have a High Priest who is unable to sympathize with Our weaknesses, but One who in every respect has been tempted as We are, yet without sin. Let Us then with confidence draw near to the throne of grace, that We may receive mercy and find grace to help in time of need.” Over the Authority of the Kingdom of This World. In 1st John 5:4-5 says “For Everyone who has been born of God overcomes the World. This is the victory that has overcome the World---Our faith. Who is it that overcomes the World expect the One who believes that Jesus is the Son of God?” In John 15:19 tells us “If You were of the World, the World would (Eros) Love You as its own, but because You are not of the World, but I chose You out of the World, therefore the World hates You.” In Titus 2:11-13 tells us “For the grace of God has appeared, bringing salvation for all people, training Us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for Our blessed hope, the appearing of the glory of Our Great God and Savior Jesus Christ…” In 2nd Peter 1:3-4 says “His divine power has granted to Us all things that pertain to life and godliness, through the knowledge of Him who called Us to His own glory and excellence, by which He has granted to Us His precious and very great promises, so that through them You may become partakers of the divine nature, having escaped from the corruption that is in the World because of sinful desire (sinful lust).” Over the Authority of the Lord Lucifer. In Revelation 12:10-11 states “And I heard a loud voice in Heaven, saying, ‘Now the salvation and the Power (Authority) and the Kingdom of Our God and the Authority of His Christ have come, for the Accuser of Our Brothers has been thrown down, who accuses them day and night before Our God. And they have conquered Him by the blood of the Lamb and by the Word of their Testimony, for they (Eros) Loved not their lives even to death.” In Romans 16:20 mentions “The God of Peace will soon crush Satan under Your feet. The grace of Our Lord Jesus Christ be with You.” In Ephesians 6:12-13 states “For We do not wrestle against flesh and blood, but against the Rulers, against the Authorities, against the Cosmic Powers over this present darkness, against the Spiritual Forces of Evil in the Heavenly Places. Therefore take up the Whole Armor of God, that You may be able to withstand in the evil day, and having done all, to stand firm.” In 1st John 2:13-14 declares “I am writing to You, Fathers, because You know Him who is from the beginning. I am writing to You, Young Men, because You have overcome the Evil One. I write to You, Children, because You know the Father (Stephen). I write to You, Fathers, because You know Him who is from the beginning. I write to You, Young Men, because You are strong, and the word of God abides in You, and You have overcome the Evil One.” In 1st John 4:4 says “Little Children, You are from God and have overcome them, for He who is in You is greater than He who is in the World.” Over the Authority of Death. In 1st Corinthians 15:22-23 tells us “For as in Adan all die, so also in Christ shall all be made alive. But each in His own order: Christ the first fruits, then at His coming those who belong to Christ.” In John 11:25-26 states “Jesus said to Her, ‘I am the Resurrection and the Life. Whoever believes in Me, though He die, yet shall He live, and Everyone who lives and believes in Me shall never die. Do You believe this?” In 1st Corinthians 15:54-57 says “When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: ‘Death is swallowed up in victory. O Death, where is Your victory? O Death, where is Your sting?’ The sting of death is sin, and the power (authority) of sin is the Law. But thanks be to God, who gives Us the victory through Our Lord Jesus Christ.” In 1st Thessalonians 4:13-17 tells us “But We do not want You to be uninformed, Brothers, about those who are asleep, that You may not grieve as others do who have no hope. For since We believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have fallen asleep. For this We declare to You by a word from the LORD, that We who are alive, who are left until the coming of the LORD, will not precede those who have fallen asleep. For the LORD Himself will descend from Heaven with a cry of Command, with the voice of an Archangel, and with the sound of the Trumpet of God. And the dead in Christ will rise first. Then We who are alive, who are left, will be caught up together with them in the clouds to meet the LORD in the air, and so We will always be with the LORD.” The Believers share in the Father Stephen’s Victory. In Romans 8:37-39 says “No, in all things We are more than Conquerors through Him who (agape) loved Us. For I am persuaded that neither death nor life, nor Angels (Lords) nor principalities nor powers, nor things present nor things to come (future), nor height nor depth not any other created thing shall be able to separate Us from the (Agape) Love (Omni-Benevolence) of God (Father Stephen) which is in Christ Jesus Our Lord.” In 1st Corinthians 15:57 it states “But thanks be to God, who gives Us the victory through Our Lord Jesus Christ.” In 1st John 5:4-5 declares “For Everyone who has been born of God overcomes the World. And this is the victory that has overcome the World---Our faith. Who is it that overcomes the World except the One who believes that Jesus is the Son of God?” In John 11:25 declares “Jesus said to Her, ‘I am the Resurrection and the Life. Whoever believes in Me, though He die, yet shall He live…” In Romans 6:5 mentions “For if We have been united with Him in a death like His, We shall certainly be united with Him in a resurrection like His.” In 1st Corinthians 15:20 says “But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.” In 1st Corinthians 2:14 tells us “But thanks be to God, who in Christ always leads Us in triumphal procession, and through Us spreads the fragrance of the knowledge of Him everywhere.” In Philippians 4:13 states “I can do all things through Him who strengthens Me.” In Hebrews 11:33-34 says “…who through faith conquered Kingdoms, enforces justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.” The Final Victory. The Vision of the Final Victory in the Father Stephen. In Revelation 2:26 says “The One who conquers and who keeps My works until the end, to Him I will give Authority over the Nations…” In Revelation 3:5 tells us “The One who conquers will be clothed this in white garments, and I will never blot His name out of the book of life. I will confess His name before My Father (Stephen) and before His Angels (Lords).” The Ultimate Victory will be complete at the End of the Age. In 1st Corinthians 15:24 declares “Then comes the end, when He delivers the Kingdom to God the Father (Stephen) after destroying every rule and every authority and power.” In Revelation 21:1-3 says “Then I saw a New Heaven and a New Earth, for the First Heaven and the First Earth had passed away, and the sea was no more. And I saw the Holy City, New Jerusalem, coming down out of Heaven from God, prepared as a Bride adorned for Her Husband. And I heard a loud voice from the throne saying, ‘Behold, the dwelling place of God is with Man. He will dwell with them, and they will be His people, and God Himself with be with them as their God.” In Revelation 21:7 tells us “The One who conquers will have this heritage, and I will be His God and He will be My Son.” Although certain the End has not yet been fully realized. In Hebrews 2:8 says “…putting everything in subjection under His feet. Now in putting everything in subjection to Him, He left nothing outside His control. At present, We do not yet see everything in subjection to Him.” In Romans 8:24-25 mentions “For in this hope We were saved. Now hope that is seen is not hope. For who hopes for what He sees? But if We hope for what We do not see, We wait for it with patience.” In Ephesians 1:10 declares “…as a plan for the fullness of time, to unite all things in Him, things in Heaven and things on Earth.” In Philippians 3:20-21 states “But Our citizenship is in Heaven, and from it We await a Savior, the Lord Jesus Christ, who will transform Our lowly body to be like His glorious body, by the power that enables Him even to subject all things to Himself.” In 2nd Thessalonians 2:8 says “And then the Lawless One will be revealed, whom the Lord Jesus will kill with the breath of His mouth and bring to nothing by the appearance of His coming.” In Acts 3:21 declares “…whom Heaven must receive until the time for restoring all things about which God spoke by the Mouth of His Holy Prophets long ago.”

The Old Testament Victory

In Exodus 32:18 (NKJV) mentions “But He said: It is a noise of the shout of victory, nor the noise of the cry of defeat, but the sound of singing I hear.” In 2nd Samuel 19:2 says “And the victory that day was turned into mourning unto all the people: for the people heard say that day how the King was grieved for His Son.” In 2nd Samuel 23:10 states “He arose, and smote the Philistines until His hand was weary, and His hand clave unto the sword: and the LORD wrought a great victory that day, and the people returned after Him only to spoil.” In 2nd Samuel 23:12 declares “But He stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.” In 2nd Kings 5:1 (NKJV) says “Now Naaman, Commander of the Army of the King of Syria, was a great and honorable Man in the eyes of His Master, because by Him the LORD had given victory to Syria. He was also a Mighty Man of Valor, but a leper.” In 1st Chronicles 11:14 (NKJV) it states “But they stationed themselves in the middle of that field, defended it, and killed the Philistines. So the LORD brought about a great victory.” In 1st Chronicles 29:11 mentions “Thine O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the Heaven and in the Earth, thine is the Kingdom, O LORD, and thou art exalted as head above all.” In Psalms 44:4 says “You are My King, O God, command victories for Jacob.” In Psalms 98:1 tells us “O sing unto the LORD a new song: For He hath done marvelous things: His right hand, and His holy arm, hath gotten Him the victory.” In Isaiah 25:8 says “He will swallow up death in victory, and the LORD GOD will wipe away tears from off all faces, and the rebuke of His people shall He take away from all the Earth: For the LORD hath spoken it.”

The Middle Testament Victory

In 1st Esdras 3:5 says “Let every One of Us speak a sentence: He that shall overcome, and whose sentence shall seem wiser than the others, unto Him shall the King Darius give great gifts, and great things in token of victory…” In 1st Esdras 3:9 states “And said that, when the King is risen, some will give Him the writings, and of whose side the King and the three Princes of Persia shall judge that His sentence is the wisest, to Him shall the victory be given, as was appointed.” In 1st Esdras 3:12 declares “The third, wrote, Women are strongest: but above all things Truth bears away the victory.” In 1st Esdras 4:5 tells us “They slay and are slain, and transgress not the King’s commandment: if they get the victory, they bring all to the King, as well the spoil, as all things else.” In 1st Esdras 4:59 mentions “And said, from thee comes victory, from thee comes wisdom, and thine is the glory, and I am thy Servant.” In 2nd Esdras 7:45 says “Then shall no Man be able to save Him that is destroyed, nor to oppress Him that has gotten the victory.” In 2nd Esdras 7:58 states “That, if He be overcome, He shall suffer as thou has said: but if He get the victory, He shall receive the thing that I say.” In Wisdom of Solomon 4:2 declares “When it is present, Men take example at it, and when it is gone, they desire it: it wears a crown, and triumphs forever, having gotten the victory, striving for undefiled rewards.” In Wisdom of Solomon 10:12 tells us “She defended Him from His Enemies, and kept Him safe from those that lay in wait, and in a sore conflict She gave Him the victory, that He might know that godliness is stronger than all.” In 1st Maccabees 3:19 mentions “For the victory of battle stands not in the multitude of a Host, but strength comes from Heaven.” In 2nd Maccabees 8:33 says “Furthermore at such time as they kept the feast for the victory in their country they burnt Callisthenes, that has set fire upon the holy gates, who had fled into a little house, and so He received a reward meet for His wickedness.” In 2nd Maccabees 10:28 states “Now the sun being newly risen, they joined both together, the one part having together with their virtue their refuge also unto the LORD for a pledge of their success and victory: the other side making their rage Leader of their battle…” In 2nd Maccabees 10:38 declares “When this was done, they praised the LORD with psalms and thanksgiving, who had done so great things for Israel, and given them the victory.” In 2nd Maccabees 12:11 tells us “Whereupon that was a very sore battle, but Judas’ side by the help of God got the victory, so that the Nomades of Arabia, being overcome, besought Judas for peace, promising both to give Him cattle, and to pleasure Him otherwise.” In 2nd Maccabees 13:15 mentions “And having given the watchword to them that were about Him, Victory is of God, with the most valiant and choice Young Men He went in into the King’s tent by night and slew in the camp about 4,000 Men and the chiefest of the elephants, with all that were upon Him.” In 2nd Maccabees 15:6 says “So Nicanor in exceeding pride and haughtiness determined to set up a public monument of His victory over Judas and them that were with Him.” In 2nd Maccabees 15:8 states “Wherefore He exhorted His people not to fear the coming of the heathen against them, but to remember the help which in former times that had received from Heaven, and to expect the victory and aid, which should come unto them from the Almighty.” In 2nd Maccabees 15:21 declares “Maccabeus seeing the coming of the multitude, and the divers preparations of armor, and the fierceness of the beasts, stretched out His hands toward Heaven, and called upon the LORD that works wonders, knowing that victory comes not by arms, but even as it seems good to Him, He gives it to such as are worthy.”

The New Testament Victory

In Matthew 12:20 says “A bruised reed shall He not break, and smoking flax shall He not quench, till He send forth judgment unto victory.” In 1st Corinthians 15:54-55 states “So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, ‘Death is swallowed up in victory. O Death, where is thy sting? O Grave, where is thy victory?’” In 1st Corinthians 15:57 declares “But thanks be to God, which gives Us the victory through Our Lord Jesus Christ.” In 1st John 5:4 tells us “For whatsoever is born of God overcomes the World: and this is the victory that overcomes the World, even Our faith.” In Revelation 15:2 mentions “And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the Beast, and over His image, and over the mark, and over the number of His name (Man is 666), stand on the sea of glass, having harps of God.”

In Conclusion, just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only in the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God (Father Stephen), I also will forget Your Children.” If You do not believe in the Father Stephen & know the Agape Love and Truth of the Father Stephen, then Your Whole Creation is defiled, not pure and sanctified & subject to Hell in the End of the World & also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in Revelation 21:8; John 4:21-22; 1st John 4:18; Titus 1:15-16 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation will come too & is brought to desolation by the Father Stephen’s Law of Division from the Kingdom of Heaven to the Kingdom of Hell is in Luke 11:17-23; 21:10. The Father Stephen’s Lordship of Division in the Kingdom of Lordship is in Hebrews 4:12 (NKJV). In “believing all things” can mean rightly dividing the Word of Truth with many, many, many facets of truths to every outlook and every viewpoint of all the Holy Scriptures. Even if You are against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which one is stronger depends on the Lord Yahweh Himself and what He wants His own people to know and teach at the appointed time. God bless You in the Lord’s victory!!!

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**THE LORD YAHWEH AND HIS IMMORTALITY IN THE HOLY BIBLE**

**THE FATHER STEPHEN OUR LORD INERRANTLY & SUPREMELY AUTHORIZES THE SEVEN INCORRUPTIBLE THINGS IN 1ST PETER 1:4, 23**

Contents

Chapter 1: What is Immortality?

Who has the Gift of Immortality with a Beginning in Creation?

Chapter 2: Other terms that support Immortality

1. Tree of Life with the Lord

2. Divine Seed called the Word of God or the Holy Scriptures

3. Incarnation as the Divine Creation of the Lord (God becoming flesh in 3 Persons)

4. Deity called the God Head Bodily and Divine Nature

5. Burning Bush with the Lord

6. Invincibility called Impregnability and Invulnerability

7. Born of God inside the Kingdom of God

8. Divine Flesh of the Lord

9. Immutability (Unchangeableness)

10. Infallibility & Inerrancy (without mistakes or errors)

11. Eternal Life called Life Eternal

12. Everlasting Life called Life Everlasting

13. Forevermore

14. Eternity or eternal

15. Everlasting

16. Endless Life of the Lord

17. Invisibility called Faith

18. Agape Love is the Lord

19. Unsearchable Things of the Lord

20. Unapproachable Light with the Lord

21. Incorruptible called Imperishable

22. Eternal Kingdom of God

23. The Resurrection of Christ and His Resurrected Body

1. The Resurrection of the Lord Jesus Christ with the Lord John and Lord Stephen

2. The Father Stephen, Brother John with the Son Jesus participated in the Resurrection

3. The Whole Resurrection ensures Our Perfect Resurrected Bodies

4. The Whole Resurrection ensures Our Justification for

5. The Whole Resurrection ensures Our Regeneration for

6. The Ascension of Christ with the Lord John and Lord Stephen

A. The place where Christ resides with the Trinity and the Law

B. Christ received glory and honor that was not given to Him as the God Man.

C. Christ is seated at the Father Stephen’s Right Hand with the Lord John

D. Significant Importance of the Ascension of Christ to Our lives

Conclusion

**Chapter 1: What is Immortality?**

**The Supreme Command of the Father Stephen Our Lord**

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…” The different kinds of Languages and Nationalities of the Father Stephen Our Lord is not affected by the Original Hebrew & Original Greek since the coming of the Eternal Kingdom of Lordship in Acts 2:1-11; 10:1-8, 17-48; 11:11-18.

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

What is Truth?

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17. This concerns 4 Special Court Rooms that the Father Stephen Our Lord Impartially Judges with Impartial Justice in 1st Peter 1:17-21. They are the Royal Agape Love Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord which concerns the 1st Death which is Israel only in Acts chapters 1-7, the Royal Omni-Benevolent Court Room that is of the Black Nation (the 1st Death & 2nd Death is the Black Nation in Acts chapter 8) and White Nation together which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 8-9, the Ancient of Days Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord is in Acts chapters 9-22 and the Great White Throne Court Room that is predominately the White Nation only which is done by the Supreme Lordship of the Father Stephen Our Lord concerns the 2nd Death which is Egypt which is also called Sodom, Babylon, Babel, Confusion, Chaos, Shinar, Shishak & sometimes Rome is in Acts chapters 22-28.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

The Father Stephen’s Supreme Glory & Supreme Majesty

The Glory of the Father Stephen is the revelation of His authority and characteristic by which are sometimes accompanied with visible phenomena’s. The Divine Glory as an Attribute of the Father Stephen is in Psalms 24:7-8; 29:3; John 11:40; Revelation 19:1 & Acts 7:2. The visible phenomena that accompanies the Father Stephen’s Glory: The Appearance of the Father Stephen’s Glory is in Habakkuk 3:4; Deuteronomy 5:24; 2nd Samuel 22:8-16; Psalms 18:7-15; 104:1 & Ezekiel 1:26-28. The Father Stephen’s Glory as a Cloud is in Exodus 24:15-16; 33:9-10; Isaiah 4:5; Matthew 17:5; 24:30; Mark 9:7; 13:26 & Luke 9:34; 21:27. The Father Stephen’s Glory in the Tabernacle and the Temple is in 2nd Chronicles 5:13-14; 7:1-3; Ezekiel 8:4; 9:3; 10:19; 43:1-5; 1st Kings 8:10-11; Exodus 40:34-35 & Revelation 15:8. The Father Stephen’s Glory that is revealed: In His Son Jesus Christ is in Hebrews 1:3; Isaiah 49:3; John 1:14; 13:31-32; 17:5; 2nd Corinthians 4:6 & 2nd Peter 1:17. In His People is in Colossians 1:27; Isaiah 60:19-21; 62:3; 2nd Corinthians 3:18 & Ephesians 3:21. In the His Whole Universe is in Isaiah 6:3; Numbers 14:21; Psalms 57:5, 11; 108:5 & Habakkuk 2:14; 3:3. In His Heaven & His Earth is in Revelation 21:1, 23; Romans 8:17; Hebrews 2:9 & 1st Peter 5:10. In His Divine Name is in Nehemiah 9:5; Deuteronomy 28:58; 1st Chronicles 29:13 & Psalms 8:1; 79:9. In His Divine Works is in Psalms 19:1; 111:3; Isaiah 12:5; 35:2 & John 11:40-44; 17:4. In His Supreme Kingdom of Lordship is in Psalms 145:11-12; 1st Chronicles 29:11; Matthew 6:13 & 1st Thessalonians 2:12. The Father Stephen’s Glory cannot be fully seen by any of His Creations is in 1st Timothy 6:15-16; Exodus 33:18-20; Judges 6:22-23; 13:20-22; Isaiah 6:5 & John 1:18. The Father Stephen’s Glory experienced is in Acts 7:55; Exodus 3:2; Isaiah 6:1-4; Luke 2:9. The Effects of the Father Stephen’s Glory: The Father Stephen’s Glory is acknowledged is in Psalms 29:2; 72:19; Romans 11:36 & Revelation 4:11; 5:13; 19:1. The Father Stephen’s Glory brings guilt up to all the generations and godly fear is in Romans 3:23; Isaiah 2:10, 19, 21 & Revelation 11:13; 15:8.

The Divine Glory and Human Glory are through the Death of the Father Stephen’s Son Jesus Christ and all Human Glory comes totally from the Father Stephen. Human Glory in the Creation: Human Glory as the Father Stephen’s Divine Intention is in Hebrews 2:6-7 & Psalms 8:4-5. People are created in the Father Stephen’s image is in Genesis 1:26-27; 5:1; 9:6; 1st Corinthians 11:7 & James 3:9. Human Beings have precedence over other Human Beings in Creation is in Matthew 6:26; 10:29-31; 12:12 & Luke 12:6-7, 24. Humans have responsibility for Creation is in Genesis 1:28; 2:19-20; Psalms 8:6-8; Hebrews 2:8 & James 3:7. Human Glory diminished after the fall is in Romans 3:23; 5:12; Genesis 5:3 & Ecclesiastes 7:29. The imperfect nature of Human Glory is in 1st Peter 1:24-25; Isaiah 49:10-11, 16-17, 103:15 & 2nd Corinthians 3:7-8, 10, 13. Human Glory is given and taken by the Father Stephen is in Psalms 82:6-7; Exodus 9:16; 1st Kings 3:13; 2nd Chronicles 1:12; Jeremiah 27:6-7; Daniel 2:37-39; 4:29-31, 36; John 19:11 & Romans 13:1-2. The temporary nature of the Glory of the Wicked is in Philippians 3:19; Isaiah 5:15; Revelation 18:14-17 & Luke 16:25. The temptation associated with Human Glory is in Matthew 4:8-9; 2nd Timothy 4:10; 1st John 2:15 & Luke 4:5-7.

The Uniqueness of the Father Stephen’s Glory is in Job 40:9-10; Exodus 15:11; 1st Chronicles 16:24-28; Psalms 96:3-7 & Isaiah 42:8; 48:11. The Father Stephen’s Glory is revealed to Human Beings is in Exodus 16:10; 24:17; Psalms 26:8; Ezekiel 1:25-28; Luke 2:9 & Acts 7:55 with Ephesians 4:6. The Glory is not to be sought from other Human Beings but from the Father Stephen only is in Matthew 6:2; Jeremiah 9:23-24; Hosea 4:7; John 5:41-44; Philippians 3:3; 1st Thessalonians 2:4-6 & James 4:16. It is a Human Duty to Glorify the Father Stephen is in Psalms 34:3; 63:3; 86:12; Daniel 4:37; Romans 15:6 & Galatians 1:3-5. The Human Glory is restored to the Redeemed by the Death of His Son Jesus Christ is in Romans 8:30; 9:23; 1st Corinthians 15:47-49 & Colossians 3:10. The Spiritual Glory is divinely given by the Father Stephen is in John 17:22; Psalms 84:11 & 2nd Corinthians 3:18. The Glorification when His Son Jesus Christ returns is in Colossians 3:4; Romans 8:18; Philippians 3:21; 1st Thessalonians 2:20 & 1st John 3:2.

The Glory of the Son Jesus Christ is His divine radiance and splendor that reflects the Father Stephen in the Whole Universe of Saintly Christian Lords. The Lord Jesus Christ’s Glory existed before the Incarnation is in John 1:14; 17:5, 24. The Lord Jesus Christ’s Glory is the Father Stephen’s Glory: The Father Stephen’s Glory is reflected in His Son Jesus Christ is in Hebrews 3:1; John 12:41; 13:32; Isaiah 6:3 & 2nd Corinthians 4:4, 6. The Lord Jesus Christ brings Glory to His Father Stephen is in John 13:31; 14:13; 17:1, 4; Romans 16:27; Ephesians 1:12 & Jude 25. The Brother John the Holy Ghost glorifies the Son Jesus Christ is in John 16:14. The Lord Jesus Christ’s Glory is revealed on the Earth by the Father Stephen: Through His Miracles is in John 2:11; 11:4, 40. To His Disciples is in Matthew 17:1-2; Mark 9:2-3; John 1:14; 2nd Peter 1:17; Luke 9:28-32 & Acts 9:3; 22:6; 26:13. In His Death & His Resurrection is in John 7:39; 12:16, 23; 1st Peter 1:21; Hebrews 2:9 & Acts 3:13-15. The Divine Glory of the Exalted Christ: His appearance is in Revelation 1:13-16; 2:18; 19:11-16 & Acts 7:55-56. He receives Glory from all Creation is in Revelation 5:13; Hebrews 13:21; 2nd Peter 3:18 & Revelation 1:6; 5:11-12; 7:9-12. The Lord Jesus Christ’s Glory is shared by all Believers: As they become like Him is in 2nd Corinthians 3:18; John 17:22 & Colossians 1:27. At the end time is in 1st Corinthians 15:49; Romans 8:17-18; Philippians 3:21 & Colossians 3:4.

The Majesty of the Father Stephen is His greatness that is revealed in His Creation and mighty works of deliverance. Because of this, The Father Stephen is worthy to be praised and worshipped forever. The Father Stephen is Majestic is in John 1:1-3; Hebrews 1:1-4; 8:1; 1st Samuel 15:29 & Psalms 24:10. The Majesty belongs to the Father Stephen is in 1st Chronicles 29:11; Psalms 145:12 & Jude 25. The Father Stephen’s Majesty is Awesome is in Job 37:22 & Isaiah 2:10, 19, 21. The Father Stephen’s Character is Majestic is in Psalms 93:1; 104:1; 145:5; Exodus 15:11 & Isaiah 24:14; 26:10. The Father Stephen’s Activity is Majestic is in Exodus 15:6-7; Deuteronomy 9:26; 11:2-3; 2nd Chronicles 20:6; Psalms 111:3 & Luke 9:43. The Father Stephen’s Name is Majestic is in Psalms 8:1, 9. The Father Stephen’s Voice is Majestic is in Psalms 29:4; John 37:4 & Isaiah 30:30. The Father Stephen’s Presence is Majestic is in 1st Chronicles 16:27; Psalms 96:6; 2nd Thessalonians 1:9 & 2nd Peter 1:17. The Risen Christ shares in the Father Stephen’s Majesty are in 2nd Peter 1:16-17 & Hebrews 1:3-4; 8:1. The Father Stephen’s Delegated Majesty: To the Messiah is in Micah 5:4 & Zechariah 9:9. To Kings is in Psalms 21:5; 45:3-4; 110:2-3. The Father Stephen’s Majesty provides help for His people are in Psalms 68:34-35; Exodus 15:6 & Deuteronomy 33:26-27. The Experiences of the Father Stephen’s Majesty is in Isaiah 6:1-4; Ezekiel 1:4-28; Habakkuk 3:3-6 & Revelation 4:1-11. All Human responses to the Majesty of the Father Stephen: An awareness of sin is in Isaiah 6:5. An awareness of insignificance is in Isaiah 40:15. The Worship, Praise and Adoration is to the Father Stephen is in 1st Chronicles 16:29; Psalms 92:1-8; 93:1; 95:3-6 & Luke 1:46.

The Majesty of His Son Jesus Christ authorized by the Father Stephen is the glorious splendor of the royal authority which belongs to Him by right and is reaffirmed at the Father Stephen’s Right Hand. The Lord Jesus Christ shares in the Father Stephen’s Majesty before time began are in John 17:5, 24; Colossians 1:15; Hebrews 1:3 & Revelation 22:13. The Lord Jesus Christ renounced His Majesty to become a Human Being is in Philippians 2:6-8; Isaiah 53:2-3; Matthew 20:28; Mark 10:45; John 13:3-5 & 2nd Corinthians 8:9. The Lord Jesus Christ’s Majesty is seen in His Earthly Ministry: At the transfiguration is in 2nd Peter 1:16; Matthew 17:2; Mark 9:2-3 & Luke 9:29. At the entry into Jerusalem is in Zechariah 9:9; Matthew 21:5, 9-10; Mark 11:9-10; John 12:13, 15 & Luke 19:37-38. The Lord Jesus Christ’s Majesty is reaffirmed through His exaltation: The Lord Jesus Christ is exalted to the Majestic Throne of the Father Stephen’s Majesty is in Hebrews 1:3; 8:1; 1st Peter 3:22 & Acts 5:31. A Vision of the Glorified Christ in His Majesty is in Revelation 1:13-16; 5:6-8; 14:14. The Lord Jesus Christ is Majestic in His absolute Pre-eminence is in Colossians 1:18; Daniel 7:13-14; 1st Corinthians 15:24-28; Philippians 2:10-11; Revelation 19:16 & Acts 2:36. The Lord Jesus Christ’s Majesty is shown by His authority as Judge of all Men is in Matthew 25:31; 2nd Timothy 4:1 & Acts 17:31. All Humanity will see the Lord Jesus Christ’s Majesty is in Matthew 24:30; 26:64; Mark 13:26; 14:62; 2nd Thessalonians 1:7-10; Revelation 1:7; 5:13; 6:15-17; 7:8-10 & Luke 21:27.

First, there is only One Alone True God as the True Creator of the Universe, but technically concerning the Lord Yahweh, is the True Creator of the Father Stephen Our Lord as the One True God in Proverbs 8:22-29 (RSV). This means that the Father Stephen Our Lord is the True Potter Creator of the Entire Universe acting as the Lord Yahweh authorized by Him to initiate and speak into existence the Entire Universe in Genesis 1:1; Deuteronomy 32:6; 2nd Peter 2:1; Isaiah 64:8; John 8:58 & Ephesians 4:6. Also He is known as the Lord Yahweh (short name for Yah) the Creator over all the Entire Universe as the Father Stephen Our Lord’s Spirit in Genesis 1:1 & Judith 9:12. He is also known as the Lord Jehovah (short name for Jah) the Creator over all the Entire Earths as the Father Stephen’s Body in Psalms 83:18. He is also known as the Lord Victor (short name for Vic) the Creator over all the Entire Heavens as the Father Stephen’s Mind which is derived from the name Yahweh in Isaiah 38:11. The Father Stephen (female sense is the Lady Stephanie) the Potter Creator of the Entire Universe only comes into Eternal Agreement with the Lord Yahweh the True Creator of the Father Stephen Our Lord in Proverbs 8:22-29 (RSV); Isaiah 64:8; Romans 13:1-10; Ephesians 4:6; John 1:1-5, 14; Hebrews 1:1-3; Genesis 1:1 & John 8:58. The Father Stephen Our Lord does not come into Eternal Agreement with the Lord Yahweh the supposed Creator of the Entire Universe (Father Stephen’s Spirit) or the Lord Jehovah the supposed Creator of the Entire Earths (Father Stephen’s Body) or the Lord Victor the supposed Creator of the Entire Heavens (Father Stephen’s Mind) or the Lady Victoria the supposed Female Creator (Lady Stephanie’s Being) because His Eternal Witness is in Eternal Lordship & He never agrees with the Sexual Eros Love Apostasy Corruption in This World through lust in 1st John 5:6-13; 2nd Corinthians 2:17 & 2nd Peter 1:4. In Exodus 15:11 declares “Who is like You, O Lord, among the Gods? Who is like You, majestic in holiness, terrible in glorious deeds, doing wonders?” In Deuteronomy 6:4-5 (NIV) declares “Hear, O Israel: The Lord our God, The Lord is One, You shall (Agape) Love the Lord Your God with all Your heart and with all Your soul and with all Your strength.” Some other scriptures are Deuteronomy 4:35; Mark 12:29-31; John 17:3; 1st Corinthians 8:4; 2nd Kings 19:15; 23:25; Matthew 27:37-39; Luke 10:27 and Psalms 97:10. In 1st Kings 8:60 declares “…that all the Peoples of the Earth may know that the Lord is God, there is no other.” In Isaiah 45:5-6 declares “I am the Lord, and there is no other, besides Me there is no God, I gird You, though You do not know Me, that Men may know, from the rising of the sun and from the west, that there is none besides Me. I am the Lord and there is no other.” In Isaiah 45:21-22 says “…There is no other God besides Me, a Righteous God & Savior (protection in calling on His name), there is none besides Me…Turn to Me and be saved, all the Ends of the Earth! For I am God, and there is no other.” Also a similar scripture is in Isaiah 44:6-8. In Isaiah 46:9 mentions “Remember the former things of old, for I am God, and there is no other, I am God, and there is none like Me.” The Holy Scriptures of the Father Stephen Our Lord the Only One True God acting as the Lord Yahweh the Creator of the Father Stephen Our Lord the Only Alone True God is proven in Isaiah 64:8; Ephesians 4:6 & John 8:58. In 1st Timothy 2:5 declares “For there is One God (Father Stephen), and there is One Mediator between God and Men, the Man Christ Jesus.” In Romans 3:30 says “God is One.” In 1st Corinthians 8:6 says “yet for Us there is One God (Yahweh), the Father (Stephen), from whom are all things & from whom We exist.” In James 2:19 states “You believe that God is One, You do well. Even the Demons believe—and shutter (tremble).” In Ephesians 4:6 says “One God (Yahweh) and Father (Stephen) of All, who is above all, and through all, and in You all.”

The Lord Stephen’s Limitations is proven in scripture. This is because He is a Holy Moral God. In Titus 1:1-3 declares “Paul a Bondservant of God and an Apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgement of the truth which accords with godliness, in hope of eternal life, which God, who cannot lie (Unlying God in Romans 3:4 & Hebrews 6:18), promised before time began, but has in due time manifested His word through preaching, which was committed to Me according to the commandment of God our Savior…” In Matthew 27:46 and Mark 15:34 mentions the Father Stephen choose not to look upon sin that could be forgiven or the Eternal Sin in the Law but only good & is called the (Holy God) in Genesis 1:31 & John 17:11 and He forsook the Lord Jesus Christ His Son in the World on the cross & the Lord James His Law above the World in the Stoning. In 1st Corinthians 13:5 declares that He thinks no evil (Good God). In Romans 3:4 says “Let God be true (True God) but every man a liar.” Some scriptures of all Men as a liars apart from God is in Romans 3:23; 1st John 1:8-10; 1st Kings 8:46-53 & Psalms 116:11. In James 1:13 states “Let no One say when He is tempted, ‘I am tempted by God,’ for God cannot be tempted by evil, nor does He Himself tempt (test) Anyone (Untempting God).” In 2nd Timothy 2:13 says “If We are faithless, He remains faithful, He cannot deny Himself (Faithful God).” In Acts 7:60 states that the Father Stephen Our Lord was forsaken by the Lord Yahweh by choosing not to look upon the Eternal Sin in Lordship as the Father Stephen Our Lord did concerning the Father’s Law. There is only two attributes that the Lord Stephen is not limited is His Omnipresence (all present everywhere in the Whole Universe) where all Creation is limited and His Omniscience (all knowing, intelligence, wisdom, understanding and knowledge) where all Creation is limited.

**THE LORD YAHWEH THE SUPREME CREATOR OF THE FATHER STEPHEN OUR LORD**

The Lord Yahweh the Supreme Creator of the Father Stephen Our Lord is proven in Holy Scripture. The Supreme Alone Origin of Supreme Potter Creatorship above & beyond the Entire Universe is proven in Holy Scripture. The Father Stephen is the Supreme Investigator of such things & all things alike afterwards in the Whole Creation of the Entire Universe in Ecclesiastes 1:13-18; 2:1-12; 12:9-14. The Father Stephen is the Supreme Source & Origin of Potter Creatorship (Potter Maker-ship) in Isaiah 43:10 & Proverbs 8:30-31 (NIV) before the Entire Universe & everything within it in Proverbs 8:22-29 (RSV). I say supreme source because the Lord Yahweh the Creator of the Father Stephen Our Lord does not have a beginning & end like the Father Stephen Our Lord, but is preexistent & immutable (unchangeably) that He created as His very first act of old. This means that the Father Stephen the Potter Creator of the Entire Universe (the only preexistent establishment (institution) & preexistent appointment in Proverbs 8:23---NKJV) is the One True God that created all visible attributes & invisible attributes from His Divine Nature of all Supreme Lordship (Ending), all Supreme God-ship, all Supreme Kingship, all Supreme Omni-Benevolence---all Supreme Agape Love), all Supreme Authority, all Supreme Almightiness, all Supreme Omnipotence---all Supreme Power, all Supreme Omniscience----all Supreme Wisdom, all Supreme Strength, all Supreme Defense---Supreme Money & all Supreme Commission (Beginning) in Acts 17:23-31; Romans 1:20; 13:1-10 & Proverbs 8:23 (RSV); 8:30 (NIV).

**THE FATHER STEPHEN OUR LORD THE AUTHORIZED GOOD POTTER CREATOR UNDER HIS LORD YAHWEH**

The Father Stephen as the Potter Creator is in Nehemiah 9:6; Genesis 1:1; Isaiah 45:7; 66:2; Ephesians 3:9 & Revelation 4:11. The Father Stephen’s creative activity demonstrates His uniqueness is in Psalms 96:5; Isaiah 37:16 & Jeremiah 10:11. The Father Stephen’s creative activity implies that He is all good at all times is in 1st Timothy 4:4 & Genesis 1:4, 31. The Father Stephen creates all things: The Father Stephen creates the Physical World is in Isaiah 45:18 & Genesis 1:1-25. The Father Stephen creates the Mental/Spiritual World is in Psalms 148:2-5; Romans 8:38-39 & Colossians 1:16. The Human Race is the apex of the Father Stephen’s Creation is in Psalms 8:3-8; 100:3; 139:13; Genesis 1:26-28; 5:1; 9:6; Isaiah 42:5 & Acts 17:26-28. The Father Stephen the Potter Creator’s Agents: The Father Stephen creates through His Son Jesus Christ or the Lady Mary is in 1st Corinthians 8:6; John 1:3; Colossians 1:16 & Hebrews 1:2. The Father Stephen creates by His Holy Ghost with the Brother John or the Lady Elizabeth is in Job 33:4; Genesis 1:2 & Psalms 104:30. The Father Stephen creates by His Infallible Word with the Lord James or the Lady Mary is in Psalms 33:6, 9 & Job 38:8-11. The Father Stephen creates by His Supreme Omniscience with the Lord Peter or the Lady Victoria is in Proverbs 3:19; 8:30 & Jeremiah 10:12-13. The Father Stephen creates from nothing concerning the Lord Jehovah known as the Lord Victor or the Lady Victoria is in Hebrews 11:3; Job 26:7 & Romans 4:17. The Father Stephen as the Potter Creator sustains the Created Order is in Isaiah 42:5; 44:24; Deuteronomy 30:20; Job 9:8-9 & Psalms 104:2-4. The Examples of the Father Stephen sustaining Creation is in Matthew 5:45; 6:28-30 & Job 5:10; 38:31-33. The Father Stephen as the Potter Creator watches over His Creation is in Psalms 33:14; 121:2-8. The Creation is a vehicle for the Father Stephen’s Self-Revelation is in Romans 1:20; Psalms 19:1; Isaiah 40:26 & Amos 4:13. The Father Stephen renews His Creation through His redemption is in John 1:12-13; 3:17; 2nd Corinthians 5:17; Romans 4:17; 6::4; 8:19-23 & Galatians 6:15. The Father Stephen renews His Creation of Believing Creatures is in 2nd Corinthians 4:16 & Colossians 3:10. The Father Stephen will reveal a New Universe is in Revelation 21:1, 5 & Isaiah 65:17.

**THE LORD JESUS CHRIST THE AUTHORIZED CREATOR AGENT UNDER HIS FATHER STEPHEN OUR LORD**

The Lord Jesus Christ does nothing of Himself but the Father Stephen Our Lord is the only One that creates through His Son Jesus Our Lord is in Ephesians 4:6 & throughout the Gospel of John. If You have any questions on the Sovereign Relationship of the Father Stephen to His Son Jesus Christ, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.” The Father Stephen’s Son Jesus as the Creator Agent: Jesus Christ’s Creation of the Present World: Jesus Christ created all things is in John 1:3, 10; Acts 3:15; 1st Corinthians 8:6; Colossians 1:15-16 & Hebrews 1:2. Jesus Christ sustains the created Universe is in Hebrews 1:3; 1st Corinthians 8:6; Colossians 1:17 & Revelation 3:14. Jesus Christ will bring the entire work of Creation to perfection is in Ephesians 1:9-10; Romans 8:19-22 & Colossians 1:20. Jesus Christ makes a new Creation possible: Jesus Christ recreates the Father Stephen’s Creatures through a New Birth is in 2nd Corinthians 5:17; John 1:12-13; 3:5-6; Galatians 6:15 & James 1:18. Jesus Christ’s work of the New Creation should be evident in His Believer’s lives is in Ephesians 3:15; 4:24 & Colossians 3:10. Jesus Christ by His Father Stephen promises a New Heaven and a New Earth to be created is in 2nd Peter 3:13; Isaiah 65:17; 66:22 & Revelation 21:1, 4-5.

**The Father Stephen the Single Lord called Lordship in 120 years in the Lord Yah**

In Proverbs 8:22-25 (RSV) says “The **LORD (YAHWEH)** created Me (The Father Stephen Our Lord the 2nd Serpent Yahweh named the Single Lord called Wisdom in “**That Age**” in Luke 20:35-36 & Genesis 1:1) at the Beginning of His work, the first acts of Old. Ages ago, I was set up, at the first, before the Beginning of the Earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth.” This passage refers to the Beginning Divine Creation of the Father Stephen above and before the Creation of the Entire Universe that the Father Stephen appointed or installed in Psalms 2:6 “Wisdom.”

**The Father Stephen the Single Lord called Wisdom in 80 years in the Lord Yah**

In Proverbs 8:23 refers to Wisdom existing before the Father Stephen created the Marriage World in “**That Age**” in Luke 20:35-36 & Genesis 1:1-5, before the waters were separated, making clouds and oceans in Genesis 1:6-8, and before the dry land appeared in Genesis 1:9-10. Wisdom is pictured as having been born (Father Stephen’s Birth) in Proverbs 8:24-25. Wisdom’s work in Creation in Proverbs 8:27-29 says “…when God (Father Stephen) set the Heavens in place…” in Genesis 1:1-5. Some other scriptures are in Genesis 1:6-10.

**The Father Stephen the Single Lord called Strength in 40 years in the Lord Yah**

In Proverbs 8:30-31 (NIV) tells us that the Lord Lucifer this Married Lord called Wisdom in “**This Age**” in Luke 20:34, 37-38 is said to have been a Craftsman at the Father Stephen’s side when the Father Stephen created the Marriage World, and was Intimate in Nature. This means that when the Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom fell He called Himself the “**Creator of the Universe**” or the “**Designer of the Universe**” as Himself, rather than the Lord Yahweh the True Creator of the Father Stephen Our Lord. This is the Eternal Sin in Lordship inside the Kingdom of God in Acts 7:60. The Lord Lucifer the 2nd Serpent Satan named the Married Lord called Wisdom is the “**Creator of This Eternal Sin the Lordly Marital Eternal Sexual Eros Love Apostasy**.” This is why the Father Stephen Our Lord in “**That Age**” in Luke 20:35-36 the 2nd Serpent Yahweh named the Single Lord called Wisdom died vicariously for the Eternal Sin in Lordship in Acts 7:60. Qanah that is not directed to the Father Stephen is a term that can mean Eternal Lordly Sexual Eros Love which is the fall of the Married Lord called Wisdom. But if Qanah that is directed to the Father Stephen means that the Lord Yahweh created the Universe by allowing the Father Stephen to initiate & speak in into existence in Isaiah 64:8; John 8:58 & Ephesians 4:6, then the Son Jesus carried out the work and sustained the Holy Ghost (Brother John) in Genesis 1:1-2; John 1:1-3; 1st Corinthians 8:6 & Hebrews 1:1-3. Just as the Father Stephen has authority over the Son Jesus, they are still equal in Deity. Then the Father Stephen sent His Holy Ghost (Brother John) to be active or “**hovering over the face of the Earth**” in Genesis 1:2.

The Father Stephen’s top secret clearance

The Father Stephen’s top secret clearance involves Godspeed (success) to decades where the Angels (Lords) nor the Lord Jesus the Son of God cannot know certain things about the Father Stephen proven in riches of money in Mark 10:23-25 & Luke 18:24-25. The Father Stephen’s Day and the Hour in Matthew 24:36; Mark 13:32; Luke 10:22. The Father Stephen’s own Authority, own Omnipotence and own Commission in the Times (Weeks) and Seasons (Months of Fruits) in Acts 1:7; 1st Thessalonians 5:2; 1st Peter 3:10; 2nd Peter 3:8, 10 and Zechariah 14:7. The Father Stephen’s Universe in the Years (Unfailing) to Decades that the Father Stephen created in Hebrews 1:10-13. Also no Man not even the Lord Jesus as the Man of the Lord can know the Father Stephen proven in Matthew 11:27; Mark 13:32; Luke 10:22. The whole world of Mankind does not know the Father Stephen because of the lust of the eyes, the lust of the flesh and the pride of life in 1st John 2:15-17 and John 5:22; 10:29; 17:25. The separated Single Realm as Single Men equal to the Angels (Lords) of God in Heaven cannot know the Father Stephen in Luke 20:35-36 and Genesis 1:26-2:25. This is because the Man Adam at that time was over the Angelical Hierarchy in the Image and Likeness of the Lord, and the Angels (Lords) only behold the face (presence) of the Father Stephen, but do not know Him in Matthew 18:10. Those who say they know the Father Stephen and works lawlessness, violence and iniquity does not know Him in Luke 13:27. Those who are Babes, the Father Stephen is revealed, but hidden from the wise and prudent in Matthew 11:25-30; 21:16 and Luke 10:21. The Father Stephen can only be called Father in Matthew 23:9. Only the Son Jesus can know the Father Stephen, but not fully in Luke 10:22 and no other Son can know Him. No One can see the Father Stephen except the Lord Yah in John 6:46. The Unapproachable Light the Father Stephen uses which concerns everything that is not the Lord Stephen’s physical body, cannot be investigated or approached by the light-speed which is 186,000 miles per hour in 1st Timothy 6:16. Also the Father Stephen’s seven unsearchable things concern the Seven Thunders in Revelation 10:3 which were not written in Revelations. They are Marvelous Works without number, Greatness, Riches (more than just money), Judgments (Ways of Justice), Understanding (Wisdom, Knowledge & Intelligence), Mercy and Law (Truth) which is proven in Job 5:9; Psalms 145:3; Isaiah 40:28; Romans 11:33; Ephesians 3:8; Baruch 3:18; 2nd Esdras 9:19 and Pr of Man 1:6. The Seven Thunders is a form of time travel which can stop time itself in this dimension or start time at an earlier time or start in a later time in another dimension. This is why the Lord Stephen commanded the Lord John not to write because if this is what it can do it is very dangerous for Anyone to obtain this power for evil incentives. The Five Lords who does the Seven Thunders in the End Time is the Lord Peter for Male Child Kind & Female Child Kind is the 1st Thunder, the Lord John for Womankind & Mankind is the 2nd Thunder, the Lord Jesus for Mankind & Womankind is the 3rd Thunder, the Lord James for Boy Kind/Girl Kind is the 4th Thunder & Male Angel Kind & Female Angel Kind (Spirits, Phantoms & Shadows) is the 5th Thunder & the Law is the 6th Thunder and the Lord Stephen for Lord Kind/Lady Kind is the 7th Thunder. Also was the Shadow that went forward or back ten degrees, was it in a different dimension or in time travel in 2nd Kings 20:9-11. Does the Shadow of the Almighty abide in different dimensions in Psalms 91:1. Does the Shadow of Peter really heals in different dimensions is in Acts 5:15. Does the Shadow of the Sun Dial go 10 degrees or back 10 degrees to stop the sun to go down for a number of hours in different dimensions is in Isaiah 38:8. Does the Shadow of the Heavenly Things to make the tabernacle in different dimensions is in Hebrews 8:5. Does the Shadow of the Law abide in different dimensions is in Hebrews 10:1. Does the Shadow of the Father Stephen abide in different dimensions is in James 1:17. Does the bones of Elisha being touched, can cause resurrection power in a different dimension is in 2nd Kings 13:21. Does the bones come alive in different dimensions is in Ezekiel 37:5-7. Does the Holy Ghost come down in a Shadow like body as a Dove in a different dimension is in Luke 3:21-22. Does Angels come down like white shadow like bodies in different dimensions in Hebrews 9:5. All who denies the Lord Jesus as the Son of God and the Lord Stephen as the Father is an Antichrist & a liar in 1st John 2:22 & 2nd John 7-11. If You call the Father Stephen a Man in Acts 6:5, 11, 13, then You are deceived & have become liars. If the Lord Stephen is a Saint as the Roman Catholic’s believe, then He would be the 1st Lord & the Father of Sainthood and Christianity and the Judge to the Lordships of the Angelical Hierarchy & Humanity in the Law in Jude 14-15 and 1st Corinthians 6:1-4. Also divine self-control (temperance) in the Divine Law with reason in the mental capacity overcomes the Eternal Eros Love desires in 4 Maccabees 2:2. The Lord Stephen is the Lamb which is the Lord of Lord’s and King of King’s which takes away the Eternal Sin of Lordship in the Law in Acts 6:11-8:3 and Revelations chapters 17-20. In James 1:17 proves the Father Stephen as the High Priest consults for the Lords only with the divining stones of the Majestic Urim (Fire for the Lights or Lampstands) and Majestic Thummim (Perfections of Gifts, Such as the Holy Ghost or Omni-Benevolence) to know the Holy Judgments of the LORD YAHWEH. The Lord Jesus Christ as the High Priest for Man only consults the divining stones of the Majestic Urim and Majestic Thummim to know the Holy Judgments of the Father Stephen Our Lord. The Urim and Thummim is in Exodus 28:30; Leviticus 8:8; Numbers 27:21; Deuteronomy 33:8; 1st Samuel 28:6; Ezra 2:63; Nehemiah 7:65 & Sirach 45:10. No One can call the Lord Stephen the Father, except by His Own Holy Ghost and His Own Truth in John 4:21-24 & 1st Peter 1:17-21. The Father Stephen cannot be possessed by the Lord Lucifer in the Eternal Sin because He is the 1st Christian Lord in Romans 8:1, & He died for it vicariously & made eternal atonement for “This Sin” committed on Earth killed in Battle (1 or 2 positions) in Act 7:60; 1st John 4:4 & 2nd Maccabees 12:38-45. The Father Stephen is the Most Highest Witness to the Lord Yah in 1st John 5:6-13. The Lord Stephen has to be obedient to Eternal Death of the Stoning once in Acts 7:60, but in Acts 6:1-7:59; 8:1-3 the Lord Stephen did not obey the Eternal Test (Trial), Eternal Sin, Eternal Hell, the Eternal Grave or Eternal Prison.

The Father Stephen died as the Father concerning Egypt spiritually and Babylon mentally [not the Father in the stoning concerning Israel physically in Acts 7:60] in Acts 26:10. The Lord James died as the ending Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the stoning concerning Israel physically in the End of Acts] in Acts 26:10. The Son Jesus died as the Son of God concerning Egypt spiritually and Babylon mentally [not the Man of the Lord in the cross concerning Israel physically in Luke 23:26-56] in Revelation 11:8. The Brother John died as the Holy Ghost of God [not the Woman of the Lord in the beheading concerning Israel physically in Luke 9:7-9] in Revelation 11:8. The Lord Peter died as the beginning Lordship of the Law concerning Egypt spiritually and Babylon mentally [not the Child of God in the upside down cross concerning Israel physically in the End of Acts] in Acts 26:10.

Just a thought, I strongly suggest what if the Lord Jesus did not die? Would the World today be in a better condition? Maybe so. I know at that time during the Cross, the Father Stephen forsook His Son Jesus. Why did He? The Father Stephen wanted His Son Jesus to live forever as the 1st Adam was also authorized for at least 1,000 years. But the main reason for forsakenness was the ignorance on the part of His Son Jesus as a Man, where Man was not authorized to know in 1st Corinthians 2:6-16 & Hosea 4:6. Remember Job also was a Perfect and Upright Man, but the ignorance to the Father Stephen caused Him to be at fault. That is why the forsakenness was done and that is why Jesus thought the only way to accomplish what He was set for was to die on the Cross. Did Jesus as a Man, possess the power to save Him from the Cross? Yes, because Jesus could have prayed to the Father Stephen, and He would have provided Him with 12 legions of Angels in Matthew 26:53. But this was not done until Jesus began His resurrection in Christianity in Acts 1:9-11. And was at full measure when the Father Stephen gave His Spirit to His Son Jesus to handle the Cross & the Persecution in Acts 7:59; 9:1-20. Why did Jesus refuse to share Knowledge or use the special gifts He possessed in the presence of the authoritative figures, such as Pontius Pilate and King Herod, when all they wanted was answers of the truth? When Jesus was questioned about His Authority from the Father Stephen He refused to tell them because they could not answer one simple question on the Baptism of John. Maybe the Roman Government at the time or the neighboring countries had to much evil to be trusted in sharing intelligence with them. If a Civilian lies to a Federal Agent, such as in the CIA (Central Intelligence Agency), FBI (Federal Bureau of Investigations) or the SS (Secret Service) there are Federal Charges pressed, but if the Federal Agent lies to a Civilian it is embraced as doing His duty and keeping His top secret clearance secure. Jesus knew this. Also the Father Stephen in His speech lasted 20 minutes before the Law Authorities and if You go one mile and go with them twain it would concern 1 hour in speech in Acts 7:1-60. Jesus was a very intelligent being at the time because He walked on water and performed other extraordinary acts. But at certain times Jesus commanded the Witnesses of His miracles, such as making the blind to see, to tell no one of His dealing with anyone. But they still went and made it known and may have caused Jesus to be retrained in performing miracles. Unbelief is the main culprit in suppressing the truth of what Jesus had inside Him. Or this act may have been a lack of knowledge on the part of the Lord Jesus in the earlier stages which led up to the Cross.

Plus the Lord Enoch’s relationship with the Father Stephen Our Lord was better to the point of Him not dying for all eternity in Genesis 5:24 & Hebrews 11:5. This means the Lord Jesus Christ as the Man of God or the Son of God was not good enough in His relationship to His Father Stephen to the point of Him dying on the Cross in Luke chapter 23 & the spiritual death concerning Egypt in Revelation 11:8. No Eternal Creature, even the Lady Victoria called the Lady of Kingdoms as the Divine Qanah will never have that kind of relationship, like the Lord Enoch. The Lord Enoch is of the White Christian Race and a True Saintly Christian Lord in the Kingdom of Lordship. The Lord Enoch’s relationship with the Father Stephen is invincible, impregnable and invulnerable to all testing, trials, trying’s, temptations, sins, and ultimately death itself. The Lord Enoch had enough truth within Himself to know the truth and be set free. In Hosea 4:6 it basically says if You lack knowledge You will die. This means all Eternal Creatures lacks intelligence, because all dies. The Lord Enoch received the Infinite Eternal Intelligence needed for His ultimate salvation from the Father Stephen Our Lord in Jude 14-15. This is why the Lord Enoch is better than the Lord Jesus Christ & any other Eternal Creature under the Father Stephen Our Lord in Ephesians 4:6 & 1st Corinthians 15:24-28. This also means that the Lord Enoch’s relationship was better concerning the relationship with the Son Jesus to His Father Stephen Our Lord, but not visa versa in Luke 10:22. Also God becoming flesh that refers to the Lord Jesus Christ, and other Eternal Creatures concerns His Father Stephen Our Lord in Divine Flesh in John 1:1-3, 14. But the Lord Enoch achieved something better in Deity & Divine Nature than the Lord Jesus Christ in John 1:1-3, 14. God becoming flesh that refers to the Father Stephen Our Lord only concerns His Lord Yahweh in Divine Flesh in John 1:1-3, 14 & Hebrews 1:1-3. Matter of truth, the Father Stephen Our Lord to all His Eternal Creatures will be investigated, arrested, put on trial & imprisoned to Death, except the Lord Enoch in 1st Peter 1:17-21 & Revelation 20:7-15. Also in John 3:16 the Lord Jesus Christ was given to the Kingdom of This World and died. The Lord Enoch was never given to the Kingdom of This World because He never dies & they do not know His Holy Ghost of Truth from His Father Stephen Our Lord in John 14:15-16:15. This means the Lord Enoch is above the Lord Jesus Christ with His Father Stephen Our Lord & the Lord Enoch is His true friend fully & completely in John 15:15. The only relationship that is better than the Lord Enoch’s relationship to His Father Stephen Our Lord is the Relationship of the Father Stephen Our Lord to His Lord Yahweh in James 1:17; Isaiah 64:8 & John 8:58. The Lord Enoch is 7th from the Lord Adam in Jude 14. This means 366 years times 8 from Solomon’s Kingdom in 930BC is completed with a fruitful call [16 years in 2nd Corinthians 12:1-6] in June 21st 2015 for 2,945 years. The Father Stephen is 7th from the Lord Solomon in Acts 7:47-60. This concerns the Kingdom of Solomon to the Lord Israel, the Lord Peter, the Lord John, the Lord Jesus, the Lord Saul, the Lord James & then the Lord Stephen. This means 80 years times 3 is 240 years times 8 is 1,920 years which means from June 21st 2015AD goes back to June 21st 95AD at the end of the Holy Scripture to complete this & 63 years concerning the Lord James in the Lordship of the Law would be 33AD.

**THE FATHER STEPHEN’S INTELLIGENCE TO THE AUTHORITATIVE FIGURES FOR 1 MINUTE**

The Number 0 represents from the Number 1 to the Number 40 which concerns Number 1 in Acts chapter 1 is the beginning world to the Number 5 is the building world in Acts chapter 5 which the Father Stephen cannot be overthrown in Acts 5:39 which concerns predominately the White Race. The Number 6 is the church world in Acts chapter 6 concerns 40 seconds in 4 areas in a minute which the Father Stephen overcomes all obstacles is 00.00% to 99.96% in Acts 6:10. The 5 seconds in 4 areas (the Law Call [Second] is 99.97% & Law Investigation [Hour] is 99.98%, the Law Arrest [Minute] in DNA is 99.99%, the Law Imprisonment [Day---12 Hours] is 100.00% which involves 20 seconds concerns predominately the White Race. The Number 7 is the house world in Acts chapter 7 involves 60 seconds [a Minute] which the Father Stephen controls 56 seconds is 00.00% to 99.96% from Acts 7:1-56. The last 4 seconds from 99.96% to 100.00% concerns the increase between the Number 7 is the house world to the increase to the Number 8 is the business world of the Corporal [Levite] acting as the Sergeant [Priest] in the beginning is 99.97% in Acts 7:57, the Sergeant [Priest] acting as the Lieutenant [Chief Priest] in the midst in 99.98% in Acts 7:58, the Lieutenant [Chief Priest] acting as the Captain [High Priest] in the ending in DNA is 99.99% in sexual knowledge [only restricted to married] & divine knowledge in Acts 7:59 and the Chief Captain [Chief High Priest] acting as the Chief of Police [Chief High Priest] in the stealing or giving the good thoughts, killing or protecting the good deeds and destroying or saving the good actions is 100.00% in Acts 7:60 to the Number 8 is the business world in Acts 8:1 concerns predominately the White Race. The Number 8 is the business world involves 40 seconds by which no opposition can be done to the Father Stephen because it concerns predominately the Black Race from Acts 8:4-40. The Number 9 is the city world involves 43 seconds by which the Father Stephen’s Kingdom under Him is released. The Number 9 is the city world to the Number 40 is the kingdom world is impregnable, immune, invulnerable and invincible for the Father Stephen’s Kingdom. If You have any questions on the numbers, You must get My book called “**What are the Father Stephen’s Significant Numbers from 0 to 120 in the Holy Bible**.” There is no Eternal Creature who has the ability to watch, think, obtain or discern after a minute [60 seconds] in Matthew 20:12, except the Father Stephen Our Lord in Hebrews 4:12-13; Matthew 24:36 & Mark 13:32. Also the sharing of intelligence cannot be done in the Crucifixion because there is not a joining in any kind of Intercourse (Sexual, Law & Divine in the Law or Divine in Lordship) but can be done in the Stoning because there is a joining in Divine Intercourse in Lordship based on the Stoning Laws in Acts 7:59-60; 17:28-29.

The Lord Stephen as the Christ means Anointed Lord who changed places with the Lord Steve [a variation of His name] which can mean Stiff-necked in Acts 7:51; 59-60. This means the Lord Stephen like the Lord Steve has this special knowledge of the Eternal Sexual Sin in Lordship in Acts 7:51-53. But the Lord Stephen chooses not to look upon it which does not see corruption and the Lord Steve looks upon it which sees corruption. This means that the Lord Stephen as the Christ (2nd Single Lord called Wisdom) never dies because the Holy Biblical Law declares that but the Lord Steve (1st Married Lord called Wisdom) did in Acts 7:60. The Mystery on the change of Eternal Creatures is evident, Stephen becomes Steve and dies in the Eternal Stoning in Lordship and Steve becomes Stephen and receives a release & expungement concerning the Eternal Sin in Lordship in Acts 7:60.

The Lord James as the Christ means Anointed Sup-planter who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord James like the Lord Barabbas has this special knowledge of the Eternal Sexual Sin in the Lordship of the Law in Acts 7:51-53. But the Lord James chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord James as the Christ (2nd Single Serpent Lucifer) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Serpent Lucifer) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, James becomes Barabbas and dies in the Eternal Stoning in the Lordship of the Law and Barabbas becomes James and receives a release & expungement concerning the Eternal Sexual Sin in the Lordship of the Law in the end of Acts.

The Lord Jesus as the Christ means Anointed Savior who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in Luke 23:13-25. This means the Lord Jesus like the Lord Barabbas has this special knowledge of the Forgivable Sins in the Lordship of the Law in Luke 23:13-25. But the Lord Jesus chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Jesus as the Christ (2nd Single Man Adam) never dies because the Holy Biblical Law declares that in Hebrews 13:8 but the Lord Barabbas (1st Married Man Adam) did in the end of Luke chapter 23. The Mystery on the change of Eternal Creatures is evident, Jesus becomes Barabbas and dies in the Eternal Cross in the Lordship of the Law and Barabbas becomes Jesus and receives a release & expungement concerning the Forgivable Sins in the Lordship of the Law in the end of Luke.

The Lord John as the Christ means Anointed Giver who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the beginning of Luke chapter 9. This means the Lord John like the Lord Barabbas has this special knowledge of the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9. But the Lord John chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord John as the Christ (2nd Single Woman Eve) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Woman Eve) did in the beginning of Luke chapter 9. The Mystery on the change of Eternal Creatures is evident, John becomes Barabbas and dies in the Eternal Beheading in the Lordship of the Law and Barabbas becomes John and receives a release & expungement concerning the Repent-able Temptations in the Lordship of the Law in Luke 9:7-9.

The Lord Peter as the Christ means Anointed Stone who changed places with the Lord Barabbas [a variation of His name] which can mean Murder & Rebellion in the end of Acts in 63AD. This means the Lord Peter like the Lord Barabbas has this special knowledge of the Eternal Ignorance in the Lordship of the Law in Acts 7:51-53. But the Lord Peter chooses not to look upon it which does not see corruption and the Lord Barabbas looks upon it which sees corruption. This means that the Lord Peter as the Christ (2nd Single Child Cain) never dies because the Holy Biblical Law declares that but the Lord Barabbas (1st Married Child Cain) did in the end of Acts. The Mystery on the change of Eternal Creatures is evident, Peter becomes Barabbas and dies in the Eternal Upside Down Cross in the Lordship of the Law and Barabbas becomes Peter and receives a release & expungement concerning the Eternal Ignorance in the Lordship of the Law in the end of Acts.

The White Christian Law City Authorities which is at Jerusalem at the time (33AD on a Friday at 2:00PM) could only use the White Christian Tabernacle Authorities which is the White Christian Church Authorities to Eternally Charge the Father Stephen Our Lord wrongfully by the nature of the Eternal Charge of Blasphemy in Acts 6:11. I say wrongfully because the Father Stephen Our Lord beat the White Christian Law Charge of Blasphemy (involves a Sex Charge and a Stripping Charge) by His Holy Ghost and His Divine Omniscience in Acts 6:9-10. The White Christian Law City Authorities would not have come unless the White Christian Tabernacle Authorities had made that Call to the White Christian Law Authorities in Acts 6:11. Once this was done the White Christian Law City Authorities ran by the Officer as a Sergeant that was named Saul was the Outranking White Christian Officer on the scene of the White Christian Law Investigation (faulty information) that lead to the Apprehension, Capture and Seize of the Father Stephen in isHis Arrest in Acts 6:12. Then Sergeant Saul with other Officers brought Him to the White Christian Law Council in Acts 6:13. By which the White Christian Law Authorities set up false witness (false allegations concerning the White Christian Temple Authorities which is the White Christian Business Authorities about the White Christian Jesus of Nazareth in Acts 6:14) that opened up the Father Stephen’s speech to the White Christian Law Authorities in Acts 6:15-7:1-53. Again the White Christian Law City Authorities could only use the White Christian Temple Authorities which is the White Christian Business Authorities in Acts 7:1-60. But the Father Stephen governed the White Christian Law City Authorities to the point of them stopping their ears in Acts 7:1-57. They simple would not listen to reason and truth but cast Him out of the City of Jerusalem by the White Christian Law City Authorities to White Christian Law County Authorities and stoned Him to death in 33AD on a Friday at 3:00PM in Acts 7:57-60. Once He died there was nothing more that the White Christian Law Authorities could do 2 miles outside of Jerusalem in Acts 8:1-3. This concerns the 1st chance (refers to Genesis 3:1-5:32) of the White Christian Law Authorities done by the Father Stephen Our Lord in Acts 6:11-8:3. The “**True Holy Division**” concerns the Black Christian Law Authorities (1st chance of the Black Christian Law City Authorities of the Samaritans & the 2nd chance of the Black Christian Law County Authorities of the Ethiopians refers to Genesis 11:1-9) in Acts 8:4-40. The Doorway of the Father Stephen’s Black Christian Law Authorities in Acts 8:4 refers to Genesis 11:10-32. The 2nd chance (refers to Genesis 6:1-10:32) involves the White Christian Law Authorities on the Road of Damascus concerning the Father Stephen’s Kingdom of Saintly Christian Lords and Saintly Christian Ladies as His Disciples that were Arrested, Killed and Threatened severely in Acts 9:1-2. The 2nd chance of the White Christian Law Authorities is damned and put down by the Father Stephen Our Lord in Acts 9:3-9. The reason the 2nd chance will not work because the Father Stephen operates in the Spirit & Authority of the Lord Enoch that will never die which opens up 8 positions to be protected & is the main reason why Noah’s family was saved in Jude 14-15; Hebrews 11:5 & Genesis 5:24; 6:8.

The Father Stephen fulfilled the False Charge of Alleged Rape similar to Joseph with Potiphar’s Wife in Genesis chapters 39-40 & Acts 6:3-10; 7:9-16. The Father Stephen like Joseph at 21 to 24 years of age was in slavery till they both rose in Authority in Genesis chapter 41 & Acts 9:1-30. The False Charge of Blasphemy (a Stripping Charge & a Sex Charge) against the Father Stephen fulfilled what Joseph went through in Genesis chapters 39-40 & Acts 6:8-10. Joseph was Falsely Charged by Potiphar’s Wife and was cast into prison by Potiphar. While in the prison Joseph used His God-Given Abilities, which proved Him worthy to run the prison. The Father Stephen did this too when He was cast in prison by the Law Authorities from the Call of the Temple Authorities (Business Authorities) in Acts 6:12. Also the Father Stephen fulfilled His own Command of what Isaiah the Prophet did by stripping 3 whole years against Egypt & Ethiopia in Isaiah 20:1-6 & Acts 7:51-53; 8:26-40. The Father Stephen endured the False Charge of Blasphemy (a Stripping Charge) for 3 years from 21 to 24 years of age and beat the Law Authorities from the Tabernacle Authorities at their own game in Acts 6:8-10; 9:1-30.

The cross of Christ did not pay for any kind of Intercourse because the Jews tried to stone Jesus but failed in John 10:31-39. This is because of His companion Mary Magdalene and because of Adam and Eve’s dating relationship in Genesis 2:23 & The Gospel of Philip on page 90. Jesus kept the dating sexless and sinless in Hebrews 4:15. Jesus may have kissed Mary Magdalene on the cheek, but this action does not merit the Stoning Laws. If Jesus had kissed Her in the mouth or on the lips this would have merited the Stoning Laws, and especially if Jesus had touched Her down stairs or had intercourse with Her by which Jesus did not because He was not stoned. John the Baptist did not either. In theory, as did John the Baptist with His companion named Elizabeth & in the same token as Jesus with Mary Magdalene was the complete dating relationship done to help restore Adam & Eve in their dating, but did not require anything in the Stoning Laws. None of the Crucifixion Laws or Beheading Laws requires any of these things, but the Stoning Laws do & the Persecution Laws do not. The stoning of James in the Lordship of the Law at 63AD and the Stoning of Stephen by the Eternal Sin in Lordship above the Lordship of the Law in Acts 7:60 did pay for all Intercourses (Divine Intercourse, Law Intercourse & Sexual Intercourse) based on the Stoning Laws only. There is no other kinds of Laws that pays for any type of Intercourse or kissing in the mouth, like the Stoning Laws.

In Adam’s Family in Genesis 2:24-25 proves He had a Divine Union with Eve His Wife without any Children. Then in Genesis 4:1 proves Adam had a Sexual Union with Eve His Wife to bring forth His first Son Cain because of the Tree of Knowledge in Genesis 3:1-24. Then in Genesis 4:2, 25-26 concerns 3 Divine Unions by Adam & Eve to bring forth His other Sons named Abel, Seth & Enosh (Enos) by the Tree of Life.

In Stephen’s Family in Luke chapter 2 proves Stephen Christ had a Divine Immaculate Union with the (Virgin) Mary Christ concerning His own Holy Ghost to bring forth His first Son & only Son named the Lord Jesus Christ the Son of God.

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE WHITE CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Esther 1:2 (NKJV) mentions “…in those days when King Ahasuerus sat on the throne of His Kingdom, which was in Shushan the Citadel…” In Esther 1:5 (NKJV) tells us “And when these days were completed the King made a feast lasting 7 days for all the people who were present in Shushan the Citadel, from great to small, in the court of the garden of the King’s palace.” In Esther 2:3 (NKJV) says “…and let the King appoint Officers (Federal Fiduciary’s of the Law County Authorities) in all the provinces of His Kingdom, that they may gather all the beautiful Young Virgins to Shushan the Citadel, into the Women’s quarters, under the custody of Hegai the King’s Eunuch, Custodian (Federal Fiduciary of the House County Authorities) of the Women. And let beauty preparations be given them.” In Esther 2:5 (NKJV) states “…in Shushan the Citadel there was a certain Jew whose name was Mordecai the Son of Jair, the Son of Shimei, the Son of Kish, a Benjamite.” In Esther 2:8 (NKJV) says “So it was, when the King’s command and decree were heard, and when many Young Women were gathered at Shushan the Citadel, under the custody of Hegai, that Esther also was taken to the King’s palace, into the care of Hegai the Custodian (Federal Fiduciary) of the Women.”

**THE FEDERAL FIDUCIARY’S (CUSTODIAN EUNUCHS) OVER THE FINANCIAL AFFAIRS OF THE BLACK CHRISTIAN VIRGINS FOR THE BEAUTY PREPARATIONS OF TRUE HOLINESS**

In Acts 8:26-40 says “Now an Angel of the LORD (Father Stephen) spoke to Philip, saying, ‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So He arose and went. And behold, a Man of Ethiopia, a Eunuch (Federal Fiduciary of the House County Authorities) of great authority under Candace the Queen of the Ethiopians (Federal Fiduciary of the Law County Authorities), who had charge of all Her treasury, and had come to Jerusalem to worship, was returning. And sitting in His chariot, He was reading Isaiah the Prophet. Then the Spirit said to Philip, ‘Go near and overtake this chariot.’ So Philip ran to Him, and heard Him reading the Prophet Isaiah, and said, ‘Do You understand what You are reading?’ And He said, ‘How can I, unless someone guides Me?’ And He asked Philip to come up and sit with Him. The place in the Scripture which He read was this: “He was led as a Sheep to the Slaughter, and as a Lamb before its Shearers is silent. So He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation, for His life is taken from the Earth.” So the Eunuch (Federal Fiduciary) answered Philip and said, ‘I ask You, of whom does the Prophet say this, of Himself, or of some other Man?’ Then Philip opened His mouth, and beginning at this Scripture, preached Jesus to Him. Now as they went down the road, they came to some water. And the Eunuch (Federal Fiduciary) said, ‘See, here is water. What hinders Me from being baptized?’ Then Philip said, ‘If You believe with all Your heart, You may.’ And He answered and said, ‘I believe that Jesus Christ is the Son of God.’ So He commanded the chariot to stand still. And both Philip and the Eunuch (Federal Fiduciary), went down into the water, and He baptized Him. Now when they came up out of the water, the Spirit of the LORD (Father Stephen) caught Philip away, so that the Eunuch (Federal Fiduciary) saw Him no more, and He went on His way rejoicing. But Philip was found at Azotus (Ashdod). And passing through, He preached in all the cities till He came to Caesarea.”

Eunuchs as Royal Servants is in Esther 1:10-11; 2:1-3, 15; 4:4-11; 2nd Kings 20:16-18; Isaiah 39:5-7; Jeremiah 38:7 & Acts 8:27. Eunuchs among the Father Stephen’s People: Exclusions of Eunuchs from the Tabernacle Assembly and Levitical Priesthood is in Deuteronomy 23:1 & Leviticus 21:16-23. Eunuchs not Excluded from the Father Stephen’s Blessings if they are totally Obedient to Him is in Isaiah 56:3-5. Eunuchs can become as True Saintly Christian Lords since there is total Sexual Abstinence is in Ephesians 5:3; 1st Corinthians 5:1 & Acts 8:26-39. A Pagan Christianity concerns having a Sexual Nature with Christianity, which would disqualify Anyone as a True Saintly Christian Lord in Ephesians 5:3. Eunuchs as an Image for Celibacy, which is an Act of Chastity is in Matthew 19:10-12. Paul suggests that a dogmatic demand for circumcision might lead to a demand for emasculation in Galatians 5:12.

In Joseph’s Family in the book of Luke concerns Joseph Christ & Mary Christ getting married & having a Divine Union to bring forth their first Son named James Christ the Just, and later on the other Children were named Joseph Christ, Joses Christ, Simon Christ and Judas Christ by the Tree of Life. Also their first Daughter in the family line is named Mary Christ and a number of other unnamed Daughters (maybe 2 to 4 more Daughters because King David was the 8th–Born Son, but 10th in line with Christ as the 1st-Born Son to raise up Christ to sit on His throne which makes 8 to 10 positions) were all Divine Unions done by Joseph and Mary by the Tree of Life.

Adam & Eve’s relationship was a Divine Union until Adam disobeyed the Father Stephen’s Command & Eve was deceived, which elevated them in a Sexual Union bringing forth their firstborn Son Cain that was never authorized or approved by the Father Stephen but was allowed by Him in Genesis 4:1. If their firstborn was a Daughter it would have been a Divine Union throughout their family and would not have been allowed a Sexual Union at all in Genesis 4:1. Adam’s 2nd-Born Son Abel, then Seth and then Enosh (Enos) were all brought forth from a Divine Union because they all were good Sons in Genesis 4:2-26. Yet Hosea married His Wife Gomer and even though She had been a Whore before marriage with different Men, during marriage with Hosea and more after marriage with different Men, this was considered a Divine Union with Gomer and Hosea in their own marriage because it was authorized by the Father Stephen in Hosea chapter 1-2. Gomer was charged for harlotry against Her Husband Hosea and against the Holy God by the Father Stephen. The Father Stephen never condones, authorizes or approves of any Sexual Activity, but may allow it based on the special situation, like Adam and Eve in Genesis 3:1-4:1. This is because Adam and Eve could not have any Sexual Knowledge whatsoever and it was unauthorized for them to have, but they both became Sexual Creatures in the Garden of Eden by eating from the Tree of Knowledge and was then cast out because of this in Genesis 3:24. Then they had controlled, isolated sex in Genesis 4:1. In the end the Father Stephen deliberately destroyed all of Adam’s Family including the Whole World with the Flood because of the separate Act of a Sexual Union with Adam & Eve & were cast in Hell & kept there until the restoring works of the Trinity came in effect from 29AD-33AD, except for the Lord Enoch who was 7th from Adam & always pleased the Father Stephen in all eternity in Hebrews 11:5 & Noah’s Family (only 8 saved—which makes 9 saved with the Lord Enoch) by graceful obedience to the Father Stephen in Genesis 4:1-9:29. The end of this Whole World will end in fire where only 3 can be saved or the end of this Whole World will end in agape love where only 1 can be saved in 2nd Peter 3:10-13 & Acts 7:60.

There are three kinds of “**Intercourse**” in the Holy Bible. First, is the “**Popular Sexual Eros Love Intercourse**” committed only by a Man and a Woman from the Tree of the Knowledge of Good and Evil in a Strength 40 Year Kingdom of This World in Genesis 4:1. Second, is the “**Known Holy Law Love Intercourse**” in Luke 2:23 from the Midst of the Tree of Life done by a Man and a Woman and also Boys and Girls in Luke 20:35-36 in a Wisdom 80 Year Law Kingdom of Heaven in 1st Kings 11:3 & Genesis 2:9. King Solomon did this kind of Holy Law Love Intercourse with His 700 Wives and 300 Concubines. But King Solomon committed Idolatry which is “**Marital Fornication**” with the minority of His Foreign Wives after 80 years, but not with the majority of His Local Wives or 300 Concubines after 80 years in Tobit 4:12-13; 1st Kings 11:1-13 & Nehemiah 13:25-27. Third, is the “**Unknown Holy Divine Love Intercourse**” from the Tree of Life that is done by a Man and Woman in 2nd Peter 1:4 and also Lords and Ladies in Acts 17:29 in a Lordly 120 Year Kingdom of Lordship in Matthew 19:6; Mark 10:9; Ephesians 5:31; 1st Corinthians 6:17 & Genesis 2:24-25. For Qanah directed to the Father Stephen directs You in the Kingdom of Lordship to do Holy Divine Love Intercourse in Lordship in Acts 17:28-29. The Qanah that is not directed to the Father Stephen directs You to the Lord Lucifer in the Kingdom of This World to do Sexual Eros Love Intercourse in Genesis 4:1. The Doorway to Qanah directed to the Father Stephen is His divine pleasure (divine ejaculation) that leads You to the Kingdom of Lordship in Luke 12:32; Revelation 4:11; 2nd Thessalonians 1:11; Ephesians 1:5; Philippians 2:13 & Hebrews 12:10. The Doorway to Qanah directed not to the Father Stephen is the Lord Lucifer’s sinful pleasure that leads You to the Kingdom of This World in 2nd Thessalonians 2:12; 2nd Timothy 3:4; Titus 3:3; Hebrews 11:25; 1st Corinthians 10:7; 2nd Peter 2:13; Luke 8:14 & Romans 1:32. All those who calls Sexual Eros Money the unrighteous mammon (prostitutions, whoredoms, harlotries, sorceries & wizardries) with Sweet Cane (Calamus or Cannabis the Hemp Plant), Sexual Eros Love, Sexual Evil, Sexual Temptation, Sexual Sin or Sexual Death as being good in His sight is a liar, & tries to weary the Father Stephen, for the Father Stephen commands it in truth to be Sexually Evil in nature and a Sexual Corruption in the World through lust to strengthen the Father Stephen in Malachi 2:17; Romans 8:28; 1st Timothy 6:10; 2nd Peter 1:4 & Isaiah 43:24.

King Solomon built the House of the Lord Stephen called Zion in the Kingdom of Lordship that will never be destroyed for 7 years with 100,000 talents of gold ($576,000,000,000.00 billion) and 1 million talents of silver ($384,000,000,000.00 billion) in tithing would be $960,000,000,000,000.00 trillion in gold which the Father Stephen’s body is 202,000,000,000,000,000,000 years old in Leviticus 27:3; 1st Chronicles 22:14 & Acts 7:47-50. King Solomon’s Kingdom also involved 700 wives and 300 concubines and his House took 13 years to build which means He was the only multi-trillonare in the Holy Bible that raised up the Lord Stephen by His Eternal Throne that lasts forever in 1st Chronicles 17:23. Both houses equal to the Lord Stephen’s life for 21 years in Acts 1:4-7:60. Which with precious stones and other materials the tithe would concern 1 quadrillion dollars [15 zero’s behind it] for 115 years with a fruitful call [15 years + 10 years in 2nd Corinthians 12:1-6 & Psalms 90:10] that happened in 930BC which is 2,945 years ago. The Lord Enoch would then use the 115 years from the Lord Solomon + 365 years from the Lord Enoch Himself that will never die which would concern 480 years concerning a 100% tithe of 336 sextillion dollars [24 zero’s behind it] by 10,000 times 480 times 7 on a 100% tithe in the completion in Jude 14-15. This would then concern the Father Stephen’s Address called the Universal Zion in the Eternal Kingdom of Lordship in Acts 15:16-17. This Kingdom of Lordship which is known as the Father Stephen’s Zion on Sunday Pentecost that houses only Saintly Christian Lords & Saintly Christian Ladies will never be destroyed in Daniel 7:18. All other Kingdoms, even the Lordship of the Law will come to an end & be in desolation in the Rock Authorities to the County Authorities in Acts 9:3-6. The State Authorities to Governmental Authorities is in Acts 22:6-11. The National Authorities to the Kingdom Authorities is in Acts 26:13-18.

**The Father Stephen’s Zion [Sion] Tabernacle**

The OT Tabernacle was the Place of the Father Stephen’s Presence is in Exodus 25:8; 33:9-10; 40:34-35. The Construction of the Tabernacle: It was Built as the Father Stephen’s Command is in Exodus 25:9, 40; 39:32, 43. The Materials used in its Construction is in Exodus 12:35-36; 25:3-7; 35:21-24. The Plan for its Construction is in Exodus 26:1, 7, 14-15, 26. The Skilled Labor Employed in its Construction is in Exodus 31:1-6; 35:10, 26, 30-35; 36:1-2. The Tabernacle Courtyard and its Contents: Its Dimensions and Construction is in Exodus 27:9, 12, 18. The Altar of Burnt Offering is in Exodus 27:1. The Laver is in Exodus 30:17-18. The Tabernacle’s Holy place and its Contents: Its Construction is in Exodus 26:36-37. The Incense Altar is in Exodus 30:1, 5. The Lampstand is in Exodus 25:31. The Golden Table from the Bread of the Presence is in Exodus 25:23, 30; 26:35. The Tabernacle’s Most Holy Place and its Contents: It was Separated from the Holy Place by Curtain is in Exodus 26:31-33. It Contained the Ark of the Covenant [Testimony] is in Exodus 26:33-34. The Levities were Responsible for the Tabernacle is in Numbers 1:50-51. The Non-Religious Functions of the Tabernacle: As a Reference Point for Locating the Different Tribes in Camp is in Numbers 2:1-2. The Movement of the Cloud of Glory showed when it was Time to Make or Break Camp is in Exodus 40:36-38. Place were the Tabernacle was Sited is in Exodus 40:1-2, 9-11; Joshua 18:1; 1st Samuel 1:3; 21:1; 1st Chronicles 16:39; 2nd Chronicles 5:2-6 & Psalms 78:60.

The NT Tabernacle is the Trinity as the Tabernacle where the Father Stephen Dwells is in John 1:1-5, 14; 2:19-21. The Tabernacle showed that the Father Stephen was not Limited to One Place is in Acts 7:44-47. The Spiritual Significance of the Tabernacle is in Hebrews 9:1-5. The Earthly Tabernacle as a True Copy of the Heavenly Tabernacle is in Hebrews 8:5; Hebrews 8:1-2. The Altar is in Revelation 6:9-10; 8:3-5. The Ark of the Covenant [Testimony] is in Revelation 11:19. The Atonement Cover is in Exodus 25:22 & Hebrews 4:16. The Curtain Preventing Access to the Holiest Place of All is in Matthew 27:51 & Hebrews 6:19-20; 9:8; 10:19-20. The Son Jesus as the High Priest for Man: The Cleansing of the Earthly Tabernacle is in Hebrews 9:6-8, 21, 25. Through the Blood of the Cross, the Son Jesus Christ enters the Heavenly Sanctuary is in Hebrews 9:24, 28. The Cleansing of the Highest Tabernacle of Lordship is in Acts 1:8-8:3. The Father Stephen as the High Priest for the White Race of Saintly Christian Lords is in Acts 1:4-7; 7:44-50; James 1:17 & Hebrews 10:21. Through the Blood of the Stoning, the Father Stephen enters the Most Highest Tabernacle of Lordship in Ephesians 2:18 & Acts 9:1-26:32. Remember the Highest Tabernacle in Acts 8:4-40 is for the Black Race only and does not concern the White Race.

**The Father Stephen’s Zion [Sion] Temple**

The Father Stephen’s Zion Temple also Known as the Rock, Foundation, Building, Church, House, Business, City, County, State, Government, Nation, Ministry & Kingdom. The Centre’s for Worship and Sacrifice before the Temple was Built is in Joshua 18:1 & 1st Samuel 7:2. David’s Preparations for the Building and Worship in the First Temple: The Plan for its Construction is in 2nd Samuel 7:1, 12-13; 1st Chronicles 17:1; 28:11-12, 19. The Gifts for its Construction is in 1st Chronicles 29:2-3, 6. The Arrangements for the Temple Worship is in 1st Chronicles 23:3-5. Solomon’s Construction of the Temple is in 1st Kings 5:1-13 & 2nd Chronicles 2:7-18. The Completion of the Temple and its Furnishings is in 2nd Chronicles 2:5; 3:4-9, 11-12; 4:2, 5 & 1st Kings 6:20-22, 27, 38; 7:23, 26-27, 30. The Dedication of the Temple: At the Feats of Tabernacles is in 1st Kings 8:2 & 2nd Chronicles 5:3. The Glory of the Father Stephen filled the Temple is in 1st Kings 8:6, 10-11 & 2nd Chronicles 5:7, 11, 13-14. The Offering of Sacrifices is in 1st Kings 8:62-63 & 2nd Chronicles 7:5. Solomon’s Prayer is in 1st Kings 12:26-30 & 2nd Chronicles 13:4-12. Later the Kings of Judah used the Temple Treasures for Political Purposes is in 1st Kings 15:18-19; 2nd Kings 12:17-18; 16:7-8; 18:14-15 & 2nd Chronicles 16:2-3; 28:21. The Only Foreign Kings that Pillaged, Plundered, Booteed, Spoiled the Temple: Shiskak King of Egypt in 1st Kings 14:25-26 & 2nd Chronicles 12:9. Nebuchadnezzar King of Babylon is in 2nd Kings 24:13 & 2nd Chronicles 36:18. Under Certain Kings the Temple was Cleansed and Repaired: King Joash in 2nd Kings 12:4-5 & 2nd Chronicles 24:5, 13-14. King Jotham is in 2nd Kings 15:35 & 2nd Chronicles 27:3. King Hezekiah is in 2nd Chronicles 29:3-5, 15-16, 18-19, 25. King Josiah is in 2nd Kings 22:3-7 & 2nd Chronicles 34:8-11. The Destruction of the Temple by the Babylonians is in 2nd Kings 25:13-15; Jeremiah 52:17-19 & 2nd Chronicles 36:18. The Temple and the Ministry of the Prophets: Isaiah Received His Call in the Temple which lasted for 40 years total is in Isaiah 6:1-8. Ezekiel had a Vision of the Glory of the Father Stephen Coming in the Temple is in Ezekiel 1:1-28 & also had a Vision of the Glory of the Father Stephen Departing from the Temple which lasted for 80 years total is in Ezekiel 10:1-22. Micah’s Prophesy Concerning the Temple’s Fate is in Jeremiah 26:18 & Micah 3:12. Jeremiah’s Ministry was Closely Linked to the Temple which lasted for 120 Years total is in Jeremiah 7:2, 4, 14; 19:14. This Represents 240 years in a Strength Call concerning the Sexuality in the Temple to the Third Generation in the Eternal Charge and 312 years to the Fourth Generation in the Eternal Guiltiness Damnation in Ezekiel 8:1-9:11; Exodus 20:5; 34:7; Leviticus 18:1-30; Numbers 14:18 & Deuteronomy 22:13-30; 23:8. This Infallible Hypothesis Corresponds to the Last Generation of Great Britain & the History of the United States of America which the Eternal Charge of the Temple ended in June 21st 1944 and the Eternal Guiltiness Damnation will end in June 21st 2016. The 14 Generations in a 1,000 years is 71.42 years in Matthew 1:17. The Administration of the United States concerns the Beginning Point of the White Christian Leadership Great Britain from June 1704 to July 1776 in Luke 24:1-53 & the White Christian Leadership of the United States from July 1776 to June 2008 is in Acts 1:4-Acts 8:3. The Administration of the United States from June 2008 to July 2016 concerns the Breaking Point [Holy Division of Lordship is in Hebrews 4:12 (NKJV)] of the White Christian Lordship being turned over to the Black Christian Leadership of the United States is in Luke 24:1-8:40. Then the Administration of the United States from July 2016 to a Future Time Ordained by the Father Stephen concerns the White Christian Leadership of the United States will Resume and be turned over by the Black Christian Leadership to the White Christian Leadership by the Breaking Point [Holy Division of Lordship in Hebrews 4:12 [NKJV]) in Acts 9:1-28:31. The Resistance against the Holy Ghost concerning the Father Stephen’s Promises cannot be disannulled by any Law for 430 years which is from July 1705 to June 2015 with the Release of a Kingdom which is 120 years for the United States of America to be protected in this fashion & after the 430 years there is no resistance in Galatians 3:17 & Acts 7:51-53.

The United States of America is just under the wire & fully protected from the global cut off of the Wicked Sexuality of Man in Genesis 6:3 based on the 260 years concerning the strength of sexuality [this is because of Adam’s sexuality is from 120 years to 130 years which is 240 years in the weakness of sexuality to 260 years in the strength of sexuality with the uptime and downtime of the Inerrant Truth of the Lord in Genesis 5:3] that will be fulfilled in June 21st, 2036AD with the 2,000 year reign being fulfilled from June 21st, 32AD to June 21st, 2032AD by the Father Stephen’s Eternal Death in Acts 7:60 & the end is June 21st, 2036 concerning the rest of the time being fulfilled from a minute, a second, God-speed [success], immediate, time no more, atomic time to omnipresence. This is because the High Priest Joseph Ben Caiaphas’ Reign ended in 36AD who killed the Son Jesus & Father Stephen from 30AD to 33AD. The sure Ignorance [this is because of Job’s Ignorance is from 130 years to 140 years in Job 38:1-42:17] of the United States of America would concern 260 years in the weakness of ignorance from June 21st, 1776AD to June 21st, 2036AD to 280 years in the strength of ignorance which is June 21st, 1776AD to June 21st, 2056AD based on the uptime and downtime of the Inerrant Truth of the Lord. This Ultimately means all sexuality from ADAM is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2025AD concerning the 10 years in strength of each which is 20 years & Globally together, all sexuality from ADAM will be locked up in June 21st, 2035AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2015AD to June 21st, 2035AD. This Ultimately means all ignorance from JOB is locked up separately between the two mega continents (Euphoria Mega Continent & South America and North America Mega Continent) by June 21st, 2045AD concerning the 10 years in strength of each which is 20 years & Globally together, all ignorance from JOB will be locked up in June 21st, 2055AD at the end of the 2,000 year reign concerning the 20 years from June 21st, 2035AD to June 21st, 2055AD.

Rebellion is a refusal of obedience to a command, ordinance or order. It can involve civil disobedience to a broad nonviolent resistance, to organized violent attempts to over throw a government. Those who are in rebellion or lead a rebellion are called “**Rebels**.” The rebel’s intent to overthrow a leadership is recognized, unless the rebellion is crushed. A limited rebellion is limited to an insurrection and if a government does not recognize them as belligerents then they are called insurgents. There are certain forms of rebels. First, is called “**Mutiny**” is the military security forces against their commanders. Second, is called a “**Resistance Force Movement**” is the freedom fighters who are against a foreign power. Third, is called nonviolent “**Resistance or Civil Disobedience**” which does not involve violence or military forces. Fourth, is called a “**Revolution**” which is done by radicals to overthrow a government. Fifth, is called a “**Revolt**” which means a localized rebellion force. Sixth, is called “**Terrorism**” which is the religious and political militant extremists. Seventh, is called a “**Subversion**” which is non-covert attempts in sabotaging a government by Spies. The Lord Lucifer the Married Lord called Wisdom’s World Government consists of Satanic Army/Navy Armed Forces, Babylon’s Army/Navy Headquarters, Antichrist’s Army/Navy Powers, Beasts Army/Navy Sea/Land Authorities & False Prophet Army/Navy Influence in Revelation 17:1-20:6 is overthrown and overcome by the Lord Yahweh in Revelation 12:1-13; 20:7-10; 2nd Thessalonians 2:1-12; Jude 5-15; 2nd John 7-11 and 1st John 4:1-6; Isaiah 14:12-21; Ezekiel 28:15-19; Ezra 4:18-19; Luke 10:18-20; 1st Samuel 15:23; Acts 21:38 (NKJV) & Deuteronomy 13:1-18. The Examples of Wrong Rebellion against God is in Psalms 2:2; 66:7; Numbers 20:24; 27:14 & 1st Samuel 15:22-23. The Divine Warnings not to Rebel is in 1st Samuel 12:13-15; Numbers 14:9; 17:10; Psalms 2:10-12 & Ezekiel 2:8. The Shier Indignation expressed over Wrong Rebellion against God is in Psalms 5:10. The Damnable Fate of the Rebellious is in Isaiah 66:24; Deuteronomy 13:5; Psalms 68:6; Jeremiah 28:16; 29:32; Lamentations 1:18, 20; 3:42 & Hosea 13:16. God is Ready to Forgive those who Rebel against Him is in Jeremiah 33:8 & Daniel 9:5-9. The End Times will be Characterized by open Rebellion against God is in 2nd Thessalonians 2:3 & 1st John 2:18. The Rebellion of Israel: The History of Israel is seen as a History of Rebellion is in Psalms 78:40; 78:8, 17, 56; 105:28; 106:7; 107:11; Deuteronomy 31:27; Isaiah 63:10 & Ezekiel 20:8, 13, 21. God’s Compassion and Readiness to Deliver His Creatures is in Nehemiah 9:16-31 & Psalms 106:43. The Examples of Israel’s Rebellion is in Deuteronomy 1:26, 43; 9:7, 23. The Prophetic Damnation of Israel’s Rebellion is in Hosea 7:13 & Zephaniah 3:1. Isaiah Depicts Israel as a Rebellious Nation is in Isaiah 1:2-5, 20, 23, 28; 30:1, 9; 48:8; 65:2-3. Jeremiah denounces the Israelites as Rebels is in Jeremiah 2:29; 3:13; 4:17; 5:23; 6:28. Ezekiel Damns Israel as a Rebellious House is in Ezekiel 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12; 24:3; 44:6. The Rebellion of Israel in the Parables of Jesus Christ is in Matthew 21:33-44; Mark 12:1-11; Luke 13:6-9; 20:9-18. The Rebellion of Israel in the Speech of Stephen in Acts 7:37-43. Israel’s Rebellion is a Divine Warning to Believers is in 1st Corinthians 10:1-12; Hebrews 3:7-4:2; Psalms 95:7-11 & Jude 5, 7. The Rebellion against Human Authority: The Examples of Rebellion against Human Leaders is in Genesis 14:3-4; 2nd Kings 18:7; 24:1, 20; 2nd Chronicles 13:6; 36:13; Jeremiah 52:3 & Mark 15:7. The Rebellion against Parents is in Deuteronomy 21:18-21. The Rebellion of Nations is in 1st Kings 12:19; 2nd Chronicles 10:19 & 2nd Kings 1:1. The Accusations of Rebellion is in Nehemiah 2:19; 6:5-8. The Rebellion against God’s Chosen Leaders is in Exodus 23:21; Numbers 16:1-3; 20:2-5; Joshua 1:18 & 2nd Samuel 15:10. The Rebellion against Incorruptible Authority is Damned is in Romans 13:2 & 1st Peter 2:13.

The Rebuilding of the Temple: Preparations for Rebuilding the Temple is in Ezra 1:1-4, 7 & 2nd Chronicles 36:22-23. The Rebuilding the Temple under the Leadership of Jeshua and Zerubbabel is in Ezra 3:3-6, 8-13; 4:1-3. The Interruptions to the Rebuilding: The Jews’ Enemies Persuaded Artaxerxes to Order the Work to Cease is in Ezra 4:8, 12-15, 17, 20-21, 24. The Prophets Haggai and Zechariah called Zerubbabel and the People to Restart the Work is in Haggai 1:4, 5-7, 14-15 & Ezra 5:1-12. The Rebuilding Authorized by King Darius is in Ezra 5:3, 11, 13; 6:3-5, 7-8. The Dedication and Worship of the Rebuilt Temple is in Ezra 6:16; 7:11-17. The Post-Exilic Temple and it Worship was Regarded as the Spiritual Centre for Jews Worldwide is in Psalms 87:1-7; 135:21. The Temple is the Place where the Father Stephen is to be Praised: The Prophesies of Restoration of the Temple is in Zechariah 1:16; Jeremiah 31:6, 23; 33:18 & Ezekiel 40:1-43:27.

Herod’s Temple: The Building of Herod the Great’s Temple is in John 2:20. The Father Stephen Visited the Temple and Taught in its Courts: His Son Jesus was taken there as a Baby is in Luke 2:22, 34, 36-38. His Son Jesus Stayed in the Temple Courts after His Parents had returned Home from the Passover Feast is in Luke 2:41-43, 46. The Father Stephen Cast out of the Temple Court those who used it for Material Profit is in Matthew 21:12-13; Mark 11:15-17; John 2:14-16 & Luke 19:45-46. The Father Stephen Taught in the Temple is in Mark 12:35, 41-43; John 7:14, 32, 45-46; 8:2-3; 10:22-24 & Luke 21:1-4. The Religious Leaders Challenged the Father Stephen’s Authority is in Matthew 21:23; Mark 11:27-28 & Luke 20:1-2. The Father Stephen Foretold the Complete Destruction of the Temple Buildings that took 46 years to build is in John 2:20; Matthew 24:1-2; Mark 13:1-2 & Luke 21:5-6. The Crucifixion and the Temple: One of the Charges against the Father Stephen was that He had said He would destroy the Temple is in Matthew 26:60-61. The Curtain of the Temple was Torn in two at Jesus Christ’s Death is in Matthew 27:51. Christians in Jerusalem met in the Temple Courtyards is in Acts 2:46; 5:12. The Apostles Taught and Healed in the Temple Courtyards is in Acts 3:1-26; 5:19-26. The Stoning and the Temple: The Father Stephen was Stoned for Allegedly Speaking against the Temple is in Acts 6:12-14; 7:48-49. The Temple fell three years after the Father Stephen’s Death is in Acts 7:60; 9:1-30. Paul was Accused of Taking Gentiles into Temple Courtyards forbidden to them is in Acts 21:27-28.

The Significance of the Temple: The OT concept of an Ideal Temple in the Future Age of Salvation is in Isaiah 2:3; 56:4-7; 66:20; Micah 4:2; Jeremiah 33:11; Ezekiel 37:28; chapters 40-48; Haggai 2:6-8; Zechariah 14:14 & Malachi 3:1-3. The Superstitious Belief that the presence of the Temple in Jerusalem Safeguarded the City: The Origin of such a belief is in 2nd Kings 19:32-36 & Psalms 132:13-18. The Prophets knew that Disobedience to the Father Stephen would be Judged in Spite of the Temple is in Micah 3:12 & Jeremiah 7:4, 12-14. The Link between the Earthly Temple and the Heavenly Temple: Heaven is Described as the Father Stephen’s Temple is in Psalms 11:4; Habakkuk 8:5; 9:24 & Revelation 11:19; 14:15-17; 15:5-8. The Ultimate “City of the Father Stephen” needs no Temple, since it is Permeated by the Father Stephen’s Presence is in Revelation 21:3, 22. The Risen Christ as the Temple where the Father Stephen’s Glory is Revealed is in John 2:19-21. The Church as the Temple where the Father Stephen’s Presence Dwells: The Individual Believer as the Temple of the Holy Spirit in the Kingdom of Earth and the Kingdom of Heaven is in 1st Corinthians 6:19. The Individual Christian as the Temple of the Holy Ghost in the Kingdom of Lordship is in Acts 6:5; 7:55-56. The Local Church as the Father Stephen’s Temple is in 1st Corinthians 3:16-17. The Universal Church as the Father Stephen’s Temple is in Ephesians 2:21-22; 2nd Corinthians 6:16 & 1st Peter 2:5.

The Sexual Heathen Temples is 100% Idolatrous: Heathen Temples is in Judges 16:28-30; 1st Samuel 5:2-4; 31:8-10; 2nd Kings 5:18 & Nahum 1:14. The Idolatrous Temples in Israel and Judah is in 1st Kings 12:26-30; 16:32; 2nd Kings 10:21, 23-27 & 2nd Chronicles 23:17. The Father Stephen’s Divine Command to Destroy Pagan Idolatrous Places of Worship in Israel concerning the White Race is in Deuteronomy 12:2-3. The Holy Things and Holy Places were used for Pagan Worship of Idolatry is in 2nd Kings 16:10-13; 21:4-5; 2nd Chronicles 24:7; 26:16-20; 28:23; 33:5, 7 & Ezra 8:12-16. The NT Heathen Idolatrous Temples is in Romans 1:21-25, 32.

**The Father Stephen’s Zion [Sion] Tent of Meeting**

The Tent of Meeting: Moses Pitched the Tent of Meeting outside the Israelite Camp is in Exodus 33:3, 7. The Tent of Meeting was where the Faithful met with the Father Stephen: Moses is in Exodus 33:9, 11. Those who Wished to Enquire of the Father Stephen is in Exodus 33:7. Joshua is in Exodus 33:11. The Pillar of Cloud at the Tent of Meeting: It Indicated the Father Stephen’s Presence is in Exodus 33:9. Those who Saw the Cloud [all the Clouds in the Sky at any time] Worshipped the Father Stephen is in Exodus 33:10. The Tent of Meeting may be Distinct from the Tabernacle is in Exodus 25:8-9. The Tabernacle was Constructed (in accordance with detailed instructions) after the Tent of Meeting is in Exodus 35:10-11; 39:32-43. The Tabernacle was set up after the Tent of Meeting is in Exodus 40:1-2, 33. The Tent of Meeting as a Synonym for the Tabernacle is in Exodus 40:2, 6-7, 22, 24, 29-30, 34-35; Leviticus 1:1; 24:3; Numbers 1:1; 31:54; Deuteronomy 31:14-15; Joshua 18:1; 19:51; 1st Samuel 2:22; 1st Kings 8:4; 2nd Chronicles 1:3; 5:5 & 1st Chronicles 6:32; 9:21.

What is the Meaning of Immortality?

Immortality is the quality or state of being exempt from death. It also meaning a Person whose fame is everlasting in Proverbs 8:23 (RSV). It is the unending existence of a Kingdom or a Person who does not die in nature or eternity. There is a kind of a body that does not experience death at all. The transfiguration concerns His or Her Spirit leaving the body in sleep or the body falls down dead by which those who are immortal does not die in Luke 20:35-36; Genesis 5:24 & 2nd Kings 2:1.

Who has the Gift of Immortality in the Beginning of Creation? The Trinity as the Father Stephen, Son Jesus Christ and Brother John the Holy Ghost of God has the attribute of immortality in Proverbs 8:22-31 (RSV). It is proven with the Father Stephen Our Lord in Ephesians 4:6; 1st Corinthians 8:6; 15:24-28; John 5:19-38; 10:17-18; 1st Timothy 6:13-16; Luke 20:35-36; and Acts 8:1-3. It is proven with the Son Jesus Our Lord in John 2:19, 21-22; 5:19-38; 10:17-18 and 1st Timothy 6:13-16. It is proven with Brother John Our Lord in Matthew 14:2; Mark 6:14, 16; Luke 9:8; John 5:19-38; 10:17-18 and 1st Timothy 6:13-16. Also the Lord James the Eternal Law of God has the gift of immortality since He is the only One who brought the Eternal Law in the Eternal Kingdom of God in Acts 15:13-29; 21:18-25; Acts 7:53; Romans 13:1-2; Revelation 22:2 and James 2:8-13. Also the Trinity was raised by the Kings of Israel. First, the Brother John was raised by Saul’s white skin colored flesh in 1st Samuel 9:1-15:35; Acts 2:34; 13:21, 24-25. Second, the Son Jesus Christ was raised by David’s white skin colored flesh in 1st Samuel 16:1-1st Kings 2:11 & Acts 2:22-36; 13:21-43. Third, the Father Stephen was raised by Solomon’s white skin colored flesh (this is because David and Solomon had white skin colored flesh to raise the 2 Lord’s in Song of Solomon 5:10) in 1st Kings 2:12-11:43 & Acts 2:34. Also the Lord James the Law was raised by Rehoboam’s white skin colored flesh in His death at the End of Acts and 1st Kings 12:1-33. The Kingdom of the Trinity is established forever and is everlasting in 2nd Samuel 7:13, 16; 1st Kings 2:46; Daniel 7:18, 22, 27; Song of the Three Jews 13:33; 1st Maccabees 2:57 and Acts 7:47-50. If You have any questions on the Trinity’s white skin color and the Law’s white skin color, You must get My book called “**The Lord Yah and the Different Kinds of Flesh in the Holy Bible**.”

**Chapter 2: Other Terms that Support Immortality**

Tree of Life with the Lord

In Genesis 2:9 says “And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food, the Tree of Life also in the midst of the garden…”In Genesis 3:22 states “And the LORD God said, ‘Behold Man is become as One of Us, to know good and evil: and now, lest He put forth His hand, and take also of the Tree of Life, and eat, and live forever.” In Genesis 3:24 declares “So He drove out the Man, and He placed at the east of the Garden of Eden Cherubim’s, and a flaming sword turned every way, to keep the way of the Tree of Life.” In Proverbs 3:18 mentions “She is a Tree of Life to them that lay hold upon Her: and happy is Everyone that retains Her.” In Proverbs 11:30 says “The fruit of the righteous is a Tree of Life, and He that wins Souls is Wise.” In Proverbs 13:12 declares “Hope deferred makes the heart sick: but when desire comes, it is a Tree of Life.” In Sirach 19:19 declares “The knowledge of the commandments of the Lord is the Doctrine of Life: and they that do things that please Him shall receive the fruit of the Tree of Immortality.” In 2nd Esdras 2:12 mentions “They shall have the Tree of Life for an ointment of sweet savor (eternal anointing oil and eternal incense), they shall neither labor, not be weary.” In Revelation 2:7 says “He that has an ears to hear, let Him hear what the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:8) says unto the Churches: To Him that overcomes will I give to eat of the Tree of Life, which is in the Midst of the Paradise of God.” In Revelation 22:2 tells us “In the midst of the street of it, and on either side of the river, was there the Tree of Life, which bare twelve manner of fruits, and yielded Her fruit every month (12): and the leaves of the trees were for the healing of the Nations (Laws).” In Revelation 22:14 states “Blessed are they that do His commandments, that they may have right to the Tree of Life, and may enter in through the gates into the city.” The 12 fruits of immortality are (agape) love, peace, longsuffering, meekness, gentleness, goodness, patience, kindness, faith, faithfulness, temperance and self control in Galatians 5:22-23. To eat of these fruits from the Tree of Life it is sinless and immortal because the fruits of the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:8) says, there is no Eternal Law against it or any sin or any temptation in Galatians 5:23.

Divine Seed called the Word of God and the Holy Scriptures

In Genesis 17:7 says “And I will establish My covenant between Me and thee and thy Seed after their generations for an Everlasting Covenant, to be a God unto thee, and to thy Seed after thee.” Also some similar scriptures are in Genesis 17:9-10, 19. In Genesis 48:4 states “And said unto Me, ‘Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people, and will give this land to thy Seed after thee for an Everlasting Possession.” In Exodus 16:31 says “And the house of Israel called the name thereof Manna: and it was like Coriander Seed, white (white color), and the taste of it was like wafers made with honey.” In Numbers 11:7 mentions “And the Manna was as Coriander Seed, and the color thereof as the color of bdellium (black color).” In Numbers In 1st Samuel 20:42 mentions “And Jonathan said to David, ‘Go in peace, forasmuch as We have sworn both of Us in the name of the LORD,’ saying, ‘The LORD be between Me and thee, and between My Seed and thy Seed forever.” In 1st Samuel 22:31 says “As for God, His way is perfect, the Word (Seed) of the LORD is tried: He is a buckler to all them that trusts in Him.” In 2nd Samuel 22:51 declares “He is a tower of salvation for His King: and shows mercy to His Anointed, unto David, and to His Seed forevermore.” Also the similar scripture is in Psalms 18:50. In Psalms 33:4 mentions “For thy Word (Seed) of the LORD is right, and all His works are done in truth.” In Psalms 33:6 says “By the Word (Seed) of the LORD were the Heavens made, and all the Host of them by the breath of His nostrils.” In Psalms 89:4 says “Thy Seed will I establish forever, and build up thy throne to all generations. Selah.” Also similar scriptures are in Psalms 89:29, 36. In Psalms 119:89 declares “LAMED. Forever, O LORD, thy Word (Seed) is settled in Heaven.” In Psalms 138:2 states “I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth: for thou have magnified thy Word (Seed) above all thy name.” In Proverbs 30:5 says “Every Word (Seed) of God is pure: He is a shield unto them that put their trust in Him.” In Jeremiah 2:21 mentions “Yet I had planted You a noble vine, a Seed of Highest Quality…” In Sirach 43:26 tells us “By Him the end of them has prospered success and by His Word (Seed) all things consist.” In Sirach 44:13 says “Their Seed shall remain forever, and their glory shall not be blotted out.” In Sirach 48:3 states “By the Word (Seed) of the Lord He shut up the Heaven, and also three times brought down fire.” In Matthew 4:4 says “…Man shall not live by bread alone, but by every Word (Seed) that proceeds out of the Mouth of God.” Also the scripture is in Luke 4:4. In Matthew 18:16 tells us “…that in the Mouth of 2 or 3 witnesses every Word (Seed) may be established.” In John 1:1 declares “In the Beginning was the Word (Father Stephen’s Seed in Proverbs 8:22-31---RSV), and the Word (Son Jesus’ Seed) was with God, and the Word (Brother John’s Seed) was God.” In Luke 8:11 declares “Now the parable is this: The Seed is the Word of God.” In John 10:35 says “…the (Word Seed) Scripture cannot be broken.” In 1st Corinthians 4:20 declares “For the Kingdom of God is not in Word (Omniscient Seed), but in Power (Authoritative Seed).” In Hebrews 1:2-3 says “Has in these last days spoken unto Us by His Son, whom He had appointed heir of all things, by whom He also made the Worlds (Ages, Aiones, Realms, Universes, Eternity’s and Aeons), who being the brightness of His glory, and the express image of His person, and upholding all things (Universe) by the Word (Seed) of His power…” In Hebrews 4:12 mentions “For the Word (Seed) of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of Soul and Spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.” In Hebrews 11:3 declares “Through faith We understand that the Worlds were framed by the Word (Seed) of God, so that things which are seen were not made of the things which are visible.” In 1st Peter 1:23 states “Being born again, not of Corruptible Seed, but of Incorruptible, by the Word (Seed) of God, which lives & abides forever.” In 1st John 5:7 says “For there are three that bear Record in Heaven: The Father (Stephen), the Word (Son Jesus Christ’s Seed) & the Holy Ghost (Brother John): these three are One.” In Revelation 19:13 declares “And He was clothed with vesture dipped in blood: and His name is called the Word (Seed) of God.” The Word (Seed) of God is Our road map to Immortality in the Heavens.

Incarnation as the Divine Creation of the Lord (God becoming Flesh in 3 Persons)

In John 1:14-16 declares “And the Word became flesh and dwelt among Us, and We beheld His glory, the glory as of the only begotten of the Father (Stephen), full of grace and truth. John (Holy Ghost) bore witness of Him and cried out, saying, ‘He who comes after Me is preferred before Me, for He was before Me.’ And of His fullness We have all received, and grace for grace, for the Law was given through (Lord) Moses, but grace and truth came through Jesus Christ. No One has seen God at any time. The only begotten Son (Jesus), who is in the Bosom of the Father (Stephen), He has declared Him.” In John 5:19-21 mentions “…the Son (Jesus) can do nothing of Himself, but what He sees the Father (Stephen) do: for whatsoever He does, also does the Son (Jesus) Likewise. For the Father (Stephen) (agape) loves the Son (Jesus), and shows Him all things that Himself does: and He will show Him greater works than these, that Ye may marvel. For as the Father (Stephen) raises up the dead, and quickens them, even so the Son (Jesus) quickens whom He will.” In John 5:26 says “For as the Father (Stephen) has life in Himself, so has He given to the Son (Jesus) to have life in Himself.” The Incarnation concerns the Trinity by which God became Divine Flesh so that these cloaked Lord’s could be seen and touched. This is because if Anyone sees the Lord without being cloaked they would be killed in Exodus 33:22.

Deity called the Godhead Bodily and Divine Nature

In Romans 1:19-20 mentions “Because that which may be known of God is manifest in them, for God (Lord Yah) has showed it unto them (Trinity). For the invisible things of Him (Father Stephen) from the Creation of the World are clearly seen, being understood by the things that are made, even His Eternal Power and Godhead (Physical Trinity), so that they are without excuse.” In Colossians 1:19 tells us “For it pleased the Father (Stephen) that in Him (Jesus Christ Our Lord) should all fullness dwell.” In Colossians 2:9 says “For in Him (Jesus Christ Our Lord) dwells all the fullness of the Godhead Bodily.” In 1st Peter 1:2-4 declares “Grace and peace be multiplied unto You through the knowledge of God (Father Stephen) and of Jesus Our Lord. According to His Divine Power has given unto Us all things that pertain unto life and godliness, through the knowledge of Him (Father Stephen) that has called Us to glory and virtue. Whereby are given unto Us exceeding great and precious promises: that by these Ye might be Partakers of the Divine Nature, having escaped the corruption that is in the World through lust.” In Acts 17:28-31 says “For in Him We live and move, and have Our being as certain also of Your own Poets have said, ‘for We are also His offspring.’ Forasmuch then as We are the Offspring of God, We ought not to think the Godhead (Trinity) is like unto gold, silver, or stone, graven by art and Man’s device.” And the times of this ignorance God (Lord Yah the Creator of the Father Stephen) winked at (overlooked), but now command all Men everywhere to repent.” Because He (Father Stephen Our Lord) has appointed a day, in which He (Father Stephen Our Lord) will Judge the World in Righteousness by that Man (Lord James, Lord Jesus or Lord John) who He has ordained, whereof He (Father Stephen Our Lord) has given assurance to all Men, in that He (Father Stephen Our Lord in Galatians 1:1) has raised Him (Son Jesus Christ Our Lord) from the dead.” The Divine Nature is the root of Immortality because it has always been a part of the Lord’s Person and shall never end or begin.

Burning Bush with the Lord

In Exodus 3:2-4 says “And the Angel (Lord) of the LORD appeared to Him in a flame of fire from the midst of a bush, so He looked, and behold, the bush was burning with fire, but the bush was not consumed. The Moses said, ‘I will turn aside and see this great sight, why the bush does not burn.’ So when the Lord saw that He turned aside to look, God called Him from the midst of the bush and said, ‘Moses, Moses!’ and He said, ‘Here I am.’ In Mark 12:26 declares “But concerning the dead, that they rise, have You not read in the book of Moses, in the burning bush, how God spoke to Him, saying, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’?” In Luke 20:37 mentions “But even Moses showed in the burning bush passage that the dead are raised, when He called the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob’.” In Acts 7:30 declares “And when forty years have passed, and Angel (Lord) of the LORD appeared to Him in a flame of fire in a bush, in the wilderness of Mount Sinai.” In Acts 7:35 says “’This Moses whom they rejected, saying, ‘Who made You a Ruler and a Judge?’ is the One God sent to be a Ruler and a Deliverer by the Hand of the Angel (Lord) who appeared to Him in the bush.” The burning bush is a kind of eternal herb or herbs that could be used for eternal medicines since the Fire did not consume the Bush.

Invincibility called Impregnability and Invulnerability

In Judith 16:13 says “I will sing unto the Lord a new song: O Lord, thou art great and glorious, wonderful in strength, and invincible.” In Wisdom of Solomon 5:19 says “He shall take holiness for an invincible shield.” In Romans 6:22 says “But now being made free from sin, & become servants to God, Ye have Your fruit unto holiness, & the end everlasting life.” This means a person who is invincible cannot have weakness or be touched wrongfully but overcomes all oppositions & lives forever. Also invincible garments are in Paraphrase of Shem pages 111, 113.

Born of God inside the Kingdom of God

In John 2:5-8 mentions “Verily, verily, I say unto thee, ‘Except a Man be born of Water and of the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:8), He cannot enter into the Kingdom of God. That which is Born of the Flesh is Flesh, and that which is Born of the Spirit (Mind) is Spirit (Mind).’ Marvel not that I said unto thee, ‘Ye must be born again. The wind blows where it lists, and thou hears the sound thereof, but cannot tell whence it comes, and whither if goes: so is Everyone that is Born of the Spirit.’” Also You must be born of the Fire and Spirit to enter into the Door of the Kingdom in Luke 3:16-17 and Acts 2:1-4. To be Born of God is to be Born of the Agape Love and Spirit inside the Kingdom of God to function and dwell in. In 1st John 2:29 says “If Ye know that He is Righteous, Ye know that Everyone that does righteousness is Born of Him.” In 1st John 3:9 declares “Whosoever is Born of God does not commit sin, for His seed remains in Him: and He cannot sin, because He is Born of God.” In 1st John 4:7 mentions “Beloved, let Us (agape) love One Another: for (agape) love is of God, every One that (agape) loves is Born of God, and knows God.” In 1st John 5:1 says “Whosoever believes the Jesus is the Christ is Born of God: and Everyone that (agape) loves Him that begat (agape) loves Him also that is begotten of Him.” In 1st John 5:4 tells us “For whatsoever is Born of God overcomes the World: and this is the Victory that overcomes the World, even Our Faith.” In 1st John 5:18 mentions “We know that whosoever is Born of God sins not, but He that is begotten of God keeps Himself, and the Wicked One touches Him not.” This means that Jesus Christ with the two other Persons of the Trinity and the Law had the attribute of immortality all through their lives was not suppose to die because if You are sinless then You can never die. There is only one weakness of the attribute of immortality is dying vicariously which means a Person who knows no temptation or no sin and does not commit any temptation or any sin, but chooses to die for the temptation or the sin and becomes temptation (Lord John) in Luke 9:7-9 or becomes sin (Lord Jesus Christ) in Luke 23:26-56 or becomes the Eternal Sin in the Law (Lord James) in James 2:8-13 or becomes the Eternal Sin in Lordship above the Law (Lord Stephen) in Acts 7:60 will indeed die for it, even if they have the attribute of immortality proven in 2nd Corinthians 5:21; Romans 2:11-16 and Acts 7:51-8:3. The Law ultimately says if You are the Christ or Messiah You will not die at all like the Lord Yah as the Christ. The Lord John became temptation but died vicariously as the Woman in the Alone Position in Hebrews 9:27 in the beheading in September 29AD for Womankind at 32.5 years of age in 1 hour at 2:00-3:00 PM on Friday & the gift of immortality was in force in the OT from Genesis to 4 Maccabees. The Lord Jesus is sinless but He died vicariously as the Man in the Alone Position in Hebrews 9:27 in the cross in April 30AD which means He became sin without the knowledge of sin and without committing sin, but simply died for Mankind at 33 years of age in 6 hours or 360 minutes from 9:00 AM to 3:00 PM on Friday & the gift of immortality was in force in the NT from Matthew to Revelations. The Lord James became the Eternal Sin in the Law and died vicariously as the Law/Boy (2-fold position) in Romans 5:7 in the stoning in the Fall of 63AD for the Military Law (Romans 14:8 for the Lordships of the Angels) in the One Position at 65 years of age in 2 hours or 120 minutes from 1:00 PM to 3:00 PM on Friday & the gift of immortality was in force in the Luke’s Higher Testament. The Lord Stephen the Ultimate Christ (John 8:42) became the Eternal Sin in Lordship above the Law & died vicariously as the Lord in the One Position in Romans 14:8 in the stoning in April 33AD for the Ministerial Lordship (Revelation 2:26) at 21 in 1 hour (60 minutes) from 2:00 PM to 3:00 PM on Friday & the gift of immortality was in force in the Act’s Highest Testament. The Lord Peter died vicariously for Child kind in the upside-down cross in the One Position in 1 hour. The Father Stephen is the Christian Christ because His Son Jesus proceeded from Him in John 8:42. The 5 Christ’s of all Creation died for the Law of all Creation & the Universal Law did change in Hebrews 1:1-13:25.

Divine Flesh of the Lord

In John 6:53-58 declares “Verily, verily, I say unto you, ‘Except Ye eat the Flesh of the Son of Man (Jesus Christ), and drink His blood, Ye have no life in You. Whoso eats My flesh, and drinks My blood, has eternal life, and I will raise Him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eats My flesh and drinks My blood, dwells in Me, and I in Him. As the Living Father (Stephen) has sent Me, and I live by the Father (Stephen), so He that eats Me, even He shall live by Me. This is that bread which came down from Heaven: not as Your Fathers did eat manna, and are dead: He that eats of this bread shall live forever.” This kind of flesh is not sinful in nature but will reap eternal life.

Immutability (Unchangeableness)

The Trinity of God as being eternal is the same yesterday, today and forever in Hebrews 13:8. In Psalms 33:11 says “The Counsel of the LORD stands forever, the plans of His heart to all generations.” In Psalms 102:25-27 mentions “of old You laid the foundation of the Earth and the Heavens are the work of Your hands. They will perish, but You will endure, Yes, they will grow old like a garment, like a cloak You will change them and that will be changed, but You are the same, and Your years will have no end.” Also the scripture is in Hebrews 1:10-12. In James 1:10-12 states “Every good and perfect gift is from above, and comes down from the Father (Stephen) of lights, with whom there is no variation or shadow of turning.” In Matthew 13:36 says “…that it might be fulfilled which was spoken by the Prophet, saying, ‘I will open My mouth in parables, I will utter things kept secret from the Foundation of the World.” In Matthew 25:34 declares “Then the King will say to those on His right hand, ‘Come, You blessed of My Father (Stephen Our Lord), inherit the Kingdom prepared for You from the Foundation of the World.” In Ephesians 1:4 tells us “…just as He chose Us in Him before the Foundations of the World, that We should be holy and without blame before Him in (agape) love…” In Ephesians 1:11-12 says “In Him also We have obtained an Inheritance, being predestined according to the purpose of Him who works all things according to the Counsel of His will, that We who first trusted Christ should be to the praise of His glory.” In Ephesians 3:9 states “…and to make all see what is the Fellowship of the Mystery, which from the Beginning of the Ages has been hidden in God who created all things through Jesus Christ…” In Ephesians 3:11 declares “…according to the Eternal Purpose which He accomplished in Christ Jesus Our Lord…” In 2nd Timothy 2:19 says “the solid foundation of God stands, having this seal: “The Lord knows who are His,” and “Let Everyone who names the name of Christ depart from iniquity.” In 1st Peter 1:20-21 mentions “He indeed was foreordained before the Foundation of the World, but was manifest in these last times for You, who through Him believe in God, who raised Him from the dead & gave Him glory, so that Your faith and hope are in God.” In Revelation0 13:8 declares “All who dwell on the Earth will worship Him, whose names have not been written in the Book of Life of the Lamb slain from the Foundation of the World.” In Isaiah 46:9-11 says “Remember the former things of old, For I am God, & there is none like Me, declaring the End from the Beginning, & from ancient times that are not yet done, saying, ‘My counsel shall stand, & I will do all My pleasure, calling a bird of prey from the east. The Man who executes My counsel from a far country. Indeed I have spoken it. I will bring it to pass, I have purposed it. I will also do it.” In Numbers 23:19 states “God (Stephen) is not a Man, that He should lie, nor a Son of Man, that He should repent, Has He said & will He not do? Or has He spoken & will He not make it good.” In 1st Samuel 15:29 says “And also the Strength of Israel will not lie not relent, for He is not a Man that He should relent.” In Hebrews 6:17-18 mentions “Wherein God, willing more abundantly to show unto the Heirs of Promise the immutability of His counsel (Triune Trinity—Father Stephen as the 2nd single Lord called Wisdom in the Lordship for Lord kind in Proverbs 8:22-31 (RSV); 1st Corinthians 15:38, 42 concerning the Resurrected Lord, Son Jesus Christ as the 2nd Man Adam in the New World for Mankind in 1st Corinthians 15:45-49 and Brother John as the 2nd Woman Eve in the Old World for Womankind in 1st Corinthians 15:45-49 by these three immutable things) confirmed it by an Oath: That by two immutable things (Lord Peter as the 2nd Child Cain in 1st Corinthians 15:37-38 concerning the seed in the New Beginning for Child Kind and Lord James as the 2nd Serpent Lucifer in the Whole Law for Boy kind and Angel kind in 1st Corinthians 15:40-41), in which it was impossible for God (Lord Yah) to lie, We might have a strong consolation, who have fled for refuge to lay hold upon the hope set before Us: Which hope We have as an Anchor of the Soul, both sure and steadfast, and which enters into that within the veil. Whether the Forerunner is for Us entered, even Jesus (Jesus Christ Our Lord for Mankind) made a High Priest forever after the order of Melchizedek.” In Acts 7:59 says the Father Stephen Our Lord called on the Lord Yah without ceasing and changing. What is unchanging cannot be changed but is final and eternal in the Heavens which cannot be moved.

Infallibility & Inerrancy (without mistakes or errors)

In Acts 1:1-8 declares “The Former Treatise have I made, O Theophilus, of all that Jesus began both to do until the day in which He was taken up, after that He through the Holy Ghost, had given commandments unto the Apostles whom He had chosen: He showed Himself alive after His passion by many infallible proof, being seen of them forty days (forty nights), and speaking of the things pertaining to the Kingdom of God. And being assembled together with them, commanded them that they should depart from Jerusalem, but wait for the Promise of the Father (Stephen), which, says, ‘Ye have heard of Me.’ What they therefore were come together, they asked Him saying, ‘Lord, will thou at this time restore again the Kingdom to Israel?’ And He said unto them, ‘It is not for you to know the times or the seasons, which the Father (Stephen) has put in His own (Supreme) Authority. But Ye shall receive Power, after the Holy Ghost has come upon You: And Ye shall be Witnesses unto both in Jerusalem, and in all Judea, and in Samaria, and to the uttermost part of the Earth.’” This kind of attribute is without mistakes which means it is the perfect will of God that cannot be overthrown in Acts 5:38-39.

The Definition of the Father Stephen’s Infallibility is that it is always without mistakes because He is the only divine source & supreme authority of all the Holy Scriptures in John 1:1-3; Hebrews 1:1-3 & Romans 13:1-2. In 2nd Timothy 3:16 declares “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness…”

Yet the Infallibility of the copies of the Holy Bible does not mean the biblical inspiration or the prophetic style extends beyond the biblical writers to the translators of the copyists of the transmitted originals or to the interpreters of the Holy Bible. The Gospel dogma must be conformed to the Father Stephen’s Spirit of Truth that was authorized to His Apostles as a divine guide to the exposition of the Father Stephen’s work in His Jesus Christ. There is not consideration or basis to extend that authority to any of the other teaching hierarchies of the Roman Church or any other Denomination. Also it is not authorized to the translators of the Holy Bible into new languages or to the divine work of the copyists who prepared the ancient manuscripts of the apostolic originals.

The Infallibility of the copies does not mean the copiers are totally inerrant in nature. Inerrancy is a divinely safekeeping quality of the prophetic apostolic autographs and was a divine revelation inspired of the special activity solely done by the supervision of the Father Stephen’s Holy Ghost in which the Holy Ghost safeguarded the Holy Writers from any error by instructing them a kind of holy style used from the choice of words they used. This inspiration only refers to the original writings, but not to transcripts or translations. Some of the early copies contained errors, but this does not mean all of them. The vocational expertise were proficient by the copyists in many of the early transcripts, by perfectly duplicating the autographs, but this is not a result of divine inspiration.

The Infallibility of the copies does not mean it is the personal infallibility of the copyists. This is not a claim for the copyists individual infallibility, nor for the divine inerrancy as a personal property of the Apostles and Prophets. The holy copies has infallibility and reliability by their predecessor of the original autographs. This does not mean it is because of any personal reliability of Human Agents who have the task of transcribing Holy Scripture.

The Infallibility of the copies does not mean an equality of all the holy texts, translations or versions. Many of the Versions are “Defective Versions” in the light of superior sources. This means most versions are corrupted with innumerable errors. We must conclude to the originals if all possible for the divine inspiration & truth of the Holy Scripture.

The Definition of the Father Stephen’s Inerrancy is that the Holy Scriptures, which are the Father Stephen’s and proceeds from the Father Stephen is exempt from the liability to any mistakes and are incapable of any errors. In all His teaching they are perfect in accord with all inspired biblical truths, solely from His own Holy Ghost in John 14:26; 15:26; 16:13.

Plenary Inspiration is always opposed to Partial Inspiration. Plenary Inspiration means all the Divisions of Holy Scripture in the fullest context of the historical, physics, geographical, chronological, as well as doctrine were all composed under the infallible & inerrant instruction of the Father Stephen’s own Holy Ghost. The full inspiration is known as ***Plenus***. The Partial Inspiration tries to limit the operation of the Father Stephen’s own Holy Ghost, by trying to put a straggle hold to the doctrinal part of His Holy Bible, leaving the other parts to intentional or unintentional errors or mistakes. Verbal Inspiration can operate in both areas or separate from each other. Plenary Inspiration always confirms that the language is also inspired, but if it is denied will deem worthy of Partial Inspiration. The approval or disapproval solely depends on the nature of language and its origin of thought. The Creature who respects the Holy Scripture as natural and necessary will also hold that thoughts does suggest words that can hold inspired thoughts expressed in a inspired language. The Creature who respects the Holy Scripture as artificial and arbitrary will only hold that the thought is inspired.

This runs into problems with Canonicity. Which books are inspired by the Father Stephen? It is important for every Creature to determine which books the Father Stephen inspired and which the Father Stephen made authoritative. The word Canon comes from a word in the Greek called ***Kanon*** and from the Hebrew word ***Qaneh*** which means “**measuring rod**.” No Creature ever had the authority to make the books inspired at no time in history. Only the Father Stephen has the authority to make the books inspired in Romans 13:1-2. The Father Stephen can make all the books inspired, including the OT—Old Testament (43 books), MT—Apocryphal Middle Testament (20 books), NT—New Testament (27 books) and the Ancient Manuscripts—the lost books of the NT (47 books mentioned later on in this book) if it is solely done by the Father Stephen and does not limit His own Holy Ghost by the Eternal Creatures ignorance, which is always unauthorized by the rest of His Eternal Creatures if eternal ignorance is in question against the Father Stephen’s Command.

**What is Truth?**

The Father Stephen is the essence of truth and this quality should be reflected in the character of His Divine Creatures. Lies is damned in legal contexts, but truth is always praised and advocated. The Father Stephen takes pleasure in honesty and truth from His Upright Creatures.

Truth originated with the Father Stephen in Psalms 25:5; 26:3; 43:3; 86:11; Isaiah 65:16 & Daniel 9:13. Truth is an aspect of the Father Stephen’s Character: It is demonstrated in His faithfulness and reliability is in Numbers 23:19; Psalms 31:5; 33:4; 40:10-11; 119:160; 1st Samuel 15:29; Isaiah 45:19; Jeremiah 10:10; Daniel 10:21 & Micah 7:20. It is demonstrated in His justice and mercy is in Psalms 96:13; 119:30, 43-44, 142, 151. Truth should be reflected in the character of the Father Stephen’s Creatures is in Zechariah 7:9; 8:3, 16, 19; 1st Kings 17:22-24; Psalms 15:1-5; 51:6; 145:18; Proverbs 23:23; Jeremiah 4:2; 5:1 & Malachi 2:6. Absence of His truth in the Human Character displeases the Father Stephen is in Isaiah 48:1; 59:14-15 & Jeremiah 5:3; 7:28; 9:3. Truth as an abstract quality is in Psalms 45:4; Proverbs 23:23 & Daniel 8:12. Truth is the opposite of a lie is in Proverbs 16:13; 1st Kings 17:24; 22:16; 2nd Chronicles 18:15; Nehemiah 6:6; Proverbs 8:7; 12:17; Isaiah 45:19 & Zechariah 8:16. Truth is subject to infallible proof is in Genesis 42:14-16; Deuteronomy 13:12-15; 17:2-5; 19:16-19; 22:20-21; 1st Kings 10:6-7; 2nd Chronicles 9:5-6 & Job 5:27. Truth is commended in Holy Scripture is in Proverbs 12:19, 22; 13:5; 14:25; 19:5, 9; Exodus 20:16; 23:1, 7; Deuteronomy 5:20; Ephesians 4:25 & Revelation 22:14-15. The lack of truth is a characteristic of a sexual apostasy is in Jeremiah 7:28; Psalms 52:1-4; Isaiah 59:12-15; Jeremiah 9:5-6 & Amos 5:10. Truth as an expression of affirmation is in Daniel 11:2; Joshua 7:20; Ruth 3:12; 2nd Kings 19:17; Jeremiah 26:15; Matthew 5:18; 8:10; 21:21; Mark 8:12; 14:30; John 3:3; 8:51; 21:18 & Luke 4:24; 21:32. Amen as a liturgical affirmation of truth: Of oaths and curses is in Numbers 5:22; Deuteronomy 27:15-26; Nehemiah 5:13 & Jeremiah 11:5. Of benedictions and doxologies is in 1st Chronicles 16:36; Nehemiah 8:6 & Psalms 41:13; 72:19; 89:52; 106:48. In general use is in Jeremiah 28:6 & 1st Kings 1:32-37. In the NT is in Romans 1:25; 9:5; 11:36; Matthew 6:13; 1st Corinthians 14:16; 2nd Corinthians 1:20; Galatians 6:18; Philippians 4:20; 1st Timothy 1:17; Hebrews 13:20-21; 2nd Peter 3:18; Jude 25 & Revelation 1:6-7; 7:12; 22:20.

Truth as opposed to falsehoods and downright lies is in Ephesians 4:25; John 3:33; 4:37; 18:23; Romans 1:18; 9:1; 1st Corinthians 15:54; 2nd Corinthians 7:14; Galatians 4:16; Titus 1:13; 2nd Peter 2:22; 1st John 2:4; 2nd John 1-2 & Acts 6:8-10; 7:1-53, 55-56, 59-60; 21:24; 24:8; 26:25. Truth as reality is in Hebrews 9:24; John 1:9; 4:23; 17:3; Ephesians 4:24; 1st Thessalonians 1:9; 1st Timothy 1:2; 3:2; Hebrews 8:2; 12:8; 1st Peter 5:12; 1st John 2:5, 8; 5:20 & Revelation 19:9. Truth as trustworthy affirmations is in John 6:47; Matthew 6:2; 10:23; 16:28; 19:23; 23:36; 26:13; Mark 9:41; 11:23; John 1:51; 5:24-25; 8:34; 10:7; 16:7; Philippians 1:15; 1st Timothy 3:9 & Luke 12:44; 21:3. Truth as faithfulness and reliability: The quality of truth is in Philippians 4:8; John 1:17; 3:21; 4:24; 17:17; Romans 2:20; 1st Corinthians 5:8; 13:6; 2nd Corinthians 13:8; Ephesians 5:9; 6:14 & 3rd John 12. The Whole Truth as an aspect of the Divine Character of the Father Stephen is in Romans 3:3-4, 7; 15:8; Psalms 51:4; 1st John 5:20 & Revelation 3:7, 14; 6:10; 15:3; 16:7; 19:2, 11. Truth as a Human Quality is in 1st John 1:8; John 3:21; 7:18; Ephesians 4:15; Philippians 1:18; Revelation 2:13 & Acts 11:23; 14:22. The Son Jesus as truth is in John 1:14; 14:6; 15:1; 18:37-38 & 1st John 5:20. The Brother John the Holy Ghost as truth is in John 14:16-17; 15:26; 16:13 & 1st John 4:6; 5:6. The Gospel Kingdom and the Saintly Christian Faith as truth is in Ephesians 1:13; John 8:31-32; 2nd Corinthians 4:2; Galatians 2:5; Colossians 1:5; 1st Timothy 2:3-4; 4:6; 2nd Timothy 2:18; 4:4; Titus 1:1; James 5:19; 2nd Peter 2:2; 1st John 3:19 & Acts 20:30.

The Father Stephen is the Only One True God: He alone is God is in Jeremiah 10:10; Deuteronomy 4:39; 2nd Chronicles 15:3; Isaiah 43:10-11; 45:5-6, 14, 21; Zechariah 14:9; John 1:18; 17:3 & Revelation 6:10. The contrast with other Gods is in Romans 1:25; Exodus 15:11; Deuteronomy 4:35; 32:39; Psalms 86:8; Isaiah 43:3 & 1st Thessalonians 1:9. The contrast with Earthly Rulers is in Jeremiah 10:6-8. The Father Stephen is characterized by truth is in Psalms 31:5; 40:10; 43:3; Isaiah 65:16; John 3:33; 7:28; 8:26; 1st John 5:20 & Revelation 15:3. The Father Stephen’s Truth is demonstrated in His own revelation of Himself or in His Son Jesus: The Father Stephen is the Whole Truth is in John 1:1-3; Romans 3:4; Titus 1:2; Hebrews 1:1-3; 6:18; James 1:17 & Acts 6:3, 5, 10; 7:1-53, 55-56, 69-60. The Son Jesus is truth is in John 14:6 & 1st John 5:20. The Son Jesus & the Brother John the Holy Ghost brings truth is in John 1:14; 14:16-17 & Romans 15:8. The Father Stephen’s Words are always truthful: His words are consistently true, accurate and reliable is in Numbers 23:19; 1st Samuel 15:29; Psalms 12:6; 33:4; 119:151, 160; Romans 3:4; Titus 1:2; Hebrews 6:18 & James 1:17. His words of promise are totally true and trustworthy is in Psalms 132:11; Psalms 110:4; 2nd Timothy 2:13 & Hebrews 7:21. The True Holy Division in Lordship between the Father Stephen’s Truth and all other Truths, such as the True Holy Division of the Lordship of the Law is in Hebrews 4:12 (NKJV) & Luke 11:17-23; 21:10. The True Holy Division between the Father Stephen’s Truth and all of the Lord Lucifer’s Lies is in John 8:37-47. The Father Stephen’s Creatures live in the light of His Truth is in Psalms 86:11; 26:3; 119:141-142; Daniel 9:13 & John 17:17.

The Truthfulness of the Father Stephen: The Titles reflecting the Father Stephen’s Truthfulness: The True God as the Father Stephen is in 2nd Chronicles 15:3; Jeremiah 10:10 & 1st Thessalonians 1:9. The God of Truth as the Father Stephen is in Psalms 31:5 & Isaiah 65:16. The Son Jesus Christ is the Truth is in John 1:14, 17; 6:32; 14:6; 1st John 5:20 & Revelation 3:7, 14. The Brother John the Holy Ghost is the Truth is in John 14:17; 15:26; 16:13 & 1st John 4:6; 5:6. The Father Stephen is true to His divine character and His inerrant word: He speaks the truth is in Isaiah 45:19; 2nd Samuel 7:28; Psalms 33:4; 119:160; John 17:17 & Revelation 21:5; 22:6. He does not lie is in Numbers 23:19; Romans 3:4; 2nd Timothy 2:13; Titus 1:2 & Hebrews 6:18. He is true to Himself and His divine promises is in Deuteronomy 32:4; Psalms 25:10; 33:4; 145:13; 146:6; Lamentations 3:23; 2nd Timothy 2:13. The Father Stephen’s True Promises: The Holy Ghost Promised to the Saintly Christian Lords is in Acts 1:4-8. The Holy Ghost Promised to His Son Jesus Our Lord is in Acts 2:31-33. The Holy Ghost given to His Son Jesus Our Lord is in Acts 7:59. The Truthfulness of the Father Stephen undergirds and governs the Inerrant Law is in Psalms 19:7; 119:142, 151, 160 & Malachi 2:6-7. The Truthfulness of the Father Stephen undergirds and governs all 10 Covenants is in Psalms 25:10; 145:13; Hosea 2:19-20 & 2nd Timothy 2:13. If You have any questions on the 10 covenants, You must get My book called “**The Garden of Eden that the Lord God Created**.” The Truthfulness of the Father Stephen undergirds and governs the Prophetic Word is in Ezekiel 12:25; 33:33; Isaiah 55:11; Jeremiah 1:12; 28:9 & Daniel 2:45. The Truthfulness of the Father Stephen undergirds and governs His Divine Promises is in Joshua 23:14-15; Numbers 23:19; 1st Kings 8:20; Psalms 105:42; Romans 4:20-21 & Acts 1:4-8; 2:31-33; 7:59. The Truthfulness of the Father Stephen undergirds and governs His Impartial Judgment & His Impartial Justice is in Psalms 96:13; 98:9; Isaiah 11:3-5; Romans 2:2 & 1st Peter 1:17-21. The Truthfulness of the Father Stephen undergirds and governs His Teachings is in John 1:17; Matthew 5:18; 22:16; Mark 3:28; 12:14; John 1:51; 8:31-32; 18:37 & Luke 4:24; 20:21. The Father Stephen undergirds and governs by His sovereignty & total control in Romans 13:1-2 & Luke 10:22.

The Uniqueness of the Father Stephen: There is no God except the Father Stephen acting as the Lord Yahweh in John 8:58; Isaiah 43:10-11; 44:6-8; 45:5-6, 18; Deuteronomy 4:35; 6:4; 32:3; 1st Kings 8:60; Psalms 83:18; 86:10; 1st Corinthians 8:4-6; Ephesians 4:6 & 1st Timothy 2:5. There is no-one like the Father Stephen is in Psalms 89:6-8; Exodus 8:10 & Isaiah 40:18. The Father Stephen as the Potter Creator of the Entire Universe is in Proverbs 8:22-25 (RSV) & Isaiah 64:8. In His Creative Authority is in Isaiah 40:25-26; John 1:3; Nehemiah 9:6; Hebrews 1:1-3; Colossians 1:16; Revelation 4:11 & Acts 14:15. In His Mighty Acts is in Psalms 86:10; 135:5-6. In His Divine Character, Glory & Majesty is in Exodus 15:11; 2nd Samuel 7:22 & 1st Chronicles 29:11. In His Ability to Save is in Deuteronomy 33:26; Isaiah 45:20-22 & Jeremiah 10:5-6. In His Covenant of Omni-Benevolence is in 1st Kings 8:23; 2nd Samuel 7:22-23 & 1st Chronicles 17:20-21. In His Sovereignty is in Zechariah 14:9; Deuteronomy 4:39; 1st Timothy 1:17; Romans 13:1-2 & Luke 10:22. The Implications of the Father Stephen’s Uniqueness: The Father Stephen alone is to be Divinely praised, worshipped and adored of His Divine Nature is in Exodus 20:2-3; 23:13, 24; Leviticus 19:4; Deuteronomy 5:6-7; 6:13-14; 2nd Kings 17:35; John 4:23-24 & Acts 17:23-31. The only Good Idolatry is to praise, worship and give adoration to the Creation of the Physical Trinity, predominately & foremost to the Father Stephen Our Lord as the One Creator Potter that Created the Entire Universe in Isaiah 64:8; Genesis 1:1 & the Supreme Divine Creation of the Father Stephen Our Lord done by the Lord Yahweh the Alone Creator Lord in Proverbs 8:22-29 (RSV) & John 1:14. Any other Reputations & Eternal Beings is strictly forbidden & is considered Evil Idolatry which is damned by the Father Stephen Our Lord in Romans 1:21-26. All Sexual Idolatry is empty and worthless and will be damned in the Day of Judgment is in Jonah 2:8; Deuteronomy 4:28; Isaiah 44:18-20; 45:20; Habakkuk 2:18 & Romans 1:21-25.

Eternal Life called Life Eternal

In Matthew 19:16 says “And behold, one came and said unto Him, Good Master, what good thing shall I do, that I may have Eternal Life?” Also the scriptures are in Mark 10:17 and Luke 10:25; 18:18. In Matthew 25:46 states “And these shall go away into Everlasting Punishment: but the Righteous into Life Eternal.” In Mark 10:30 tells us “But He shall receive a hundred fold not in this time, houses, and Brethren, and Sisters, and Mothers, and Children, and lands, with persecutions, and in the World to come Eternal Life.” In John 3:15 says “That whosoever believes in Him should not perish, but have Eternal Life.” In John 4:36 tells us “And He reaps receives wages, and gathered fruit into Life Eternal: that both He that sows and He that reaps may rejoice together.” In John 5:39 says “Search the (Holy) Scriptures, for in them Ye think Ye have Eternal Life: and they which testify of Me.” In John 6:54 mentions “Whoso eats My flesh and drinks My blood has Eternal Life, and I will raise Him up at the last day.” In John 6:68 says “Then Simon Peter answered Him, ‘Lord, to who shall we go? Thou have the Words of Eternal Life.’” In John 10:28 declares “And I give them Eternal Life, and they shall never perish, neither shall any Man pluck them out of My hand.” In John 12:25 states “He that (Eros) Loves His life shall lose it, and He that hates His life in this World shall keep it into Life Eternal.” In John 17:2 says “And thou have given Him power over all Flesh, that He should give Eternal Life to as many as thou have given Him.” In John 17:3 mentions “And this is Life Eternal, that they might know thee the only true God (Trinity), & Jesus Christ, whom thou has sent.” In Romans 2:7 states “To them who by patient continuance in well doing seek glory, honor, immortality & Eternal Life.” In Romans 5:21 mentions “That as sin has reigned unto death, even so might grace reign through righteousness unto Eternal Life by Jesus Christ Our Lord.” In Romans 6:23 declares “For the wages of sin is death, but the Gift of God is Eternal Life through Jesus Christ Our Lord.” In 1st Timothy 6:12 says “Fight the Good Fight (alone position) of Faith, lay hold on Eternal Life, whereunto thou art also called, and has professed a good profession before many Witnesses.” In 1st Timothy 6:19 it states “Laying up in store for themselves a good foundation against the time to come, that they may lay hold on Eternal Life.” In Titus 1:2 mentions “In hope of Eternal Life, which God, that cannot lie, promised before the World began…” In 1st John 1:2 says “(For the life was manifested, and We have seen it, and bear Witness, & show unto You that Eternal Life, which was with the Father (Stephen), and was manifested unto Us)…” In John 2:25 says “And this is the Promise that He has promised Us, even Eternal Life.” In 1st John 3:15 tells us “Whosoever hates His Brother is a murderer: and Ye know that no murderer has Eternal Life abiding in Him.” In 1st John 5:11 declares “And this is the Record (Witness in 1st John 5:6-13) that God has given to Us Eternal Life, and This Life (This Age in Luke 20:34, 37-38) is in His Son.” In 1st John 5:13 says “These things have I written unto You that believe on the name of the Son of God, that Ye may know that Ye have Eternal Life, and they Ye may believe on the name of the Son of God.” In 1st John 5:20 states “And We know that the Son of God is come, and has given Us an understanding, that We may know Him that is true, and We are in Him that is true, even in His Son Jesus Christ. This is the true God and Eternal Life.” In Jude 21 says “Keep Yourselves in the (agape) love of God, looking for the Mercy of Our Lord Jesus Christ unto Eternal Life.” In Acts 13:48 says “And when the Gentiles heard this, they were glad, and glorified the Word of the Lord: and as many as were ordained to Eternal Life believed.” Eternal Life is given to the Righteous and is a Gift from God.

Everlasting Life and Life Everlasting

In 2nd Maccabees 7:9 says “And when He was at the last gasp, He said, ‘Thou like a fury takes Us out of this present life, but the King of the Universe shall raise us up, who have died for His Laws, unto Everlasting Life.’” In 2nd Maccabees 7:36 says “For Our Brethren, who now suffered a short pain, and dead under God’s Covenant of Everlasting Life: but thou, through the Judgment of God, shall receive just punishment for thy pride.” In John 3:16 says “For God so (agape) loved the World that He gave His only begotten Son, that whosoever believes in Him should not perish, but have Everlasting Life.” In John 3:36 states “He that believes on the Son has Everlasting Life: and He that believes not the Son (Jesus the Son of God) shall not see life, but the wrath of God abides on Him.” If You do not believe John the Brother of God, He shall not see life and the anger will abide on Him. If You do not believe the Lord James the Law of God, He shall not see life and the rage will abide on Him. If You do not believe Stephen the Father above All, He shall not see life and the fury will abide on Him. In John 4:14 says “but whosoever drinks of the water that I shall give Him shall never thirst, but the water that I shall give Him shall be in Him a well of water springing up into Everlasting Life.” In John 5:24 mentions “Verily, verily, I say unto You, He that hears My word, and believes on Him that sent Me, has Everlasting Life, and shall not come into condemnation (damnation), but is passed from death unto life.” In John 6:40 says “And this is the Will (Mothers, Sister and Brothers) of Him that sent Me, that Everyone which sees the Son, and believes on Him, may have Everlasting Life: and I will raise Him up at the last day.” In John 6:47 declares “verily, verily, I say unto You, He that believes on Me has Everlasting Life.” In Romans 6:22 says “But now being made free from sin, and become Servants (Lords) of God, Ye have Your fruit unto holiness, and the end Everlasting Life.” In Galatians 6:8 says “For He that sows to His flesh shall of the flesh reap corruption, but He that sows to the Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) shall of the Spirit reap Life Everlasting.” In 1st Timothy 1:16 mentions “Howbeit for this cause I obtained Mercy, that in Me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on Him to Life Everlasting.” In Acts 13:46 declares “Then Paul and Barnabas waxed bold, and said, ‘It was necessary that the Word of God should first have been spoken to You: but seeing Ye put it from You, and Judge Yourselves unworthy of Everlasting Life, lo, We turn to the Gentiles.’” Everlasting Life comes from the fruit of holiness to agape love God and the Wicked One does not touch You.

Forevermore

The Lord Yahweh’s Jewish Law of Moses is Forever in 2 or 3 witnesses in Hebrews 10:28; Exodus 27:21; 28:43; 29:28; 30:21; 31:17; Leviticus 6:18, 22; 7:34, 36; 10:9, 15; 16:29, 31; 17:7; 23:14, 21, 31, 41; 24:3; Numbers 10:8; 15:15; 18:8, 11, 19, 23; 19:10; Deuteronomy 12:28; Psalms 93:5; 119:89, 111-112, 152, 160. The Lord Yahweh’s Gentile Law of the Lord James is Forever in 1 or 2 witnesses in Romans 2:13-16; 13:1-10; Hebrews 10:29; Acts 15:13-29; 21:18-25 and James 2:8-13. The Lord Yahweh’s Christian Law of the Father Stephen is Forever in the alone witnesses (zero) is in Hebrews 10:30-31 and Acts 1:4-8:3. In Exodus 15:18 says “The Lord shall reign forever and ever.” In 1st Chronicles 16:15 mentions “Remember His covenant Forever, the word which He commanded for a thousand generations.” In Psalms 9:7 declares “But the Lord shall endure Forever. He has prepared His throne for Judgment.” In Psalms 10:16 says “The Lord is King Forever and ever, the Nations (Laws) have perished out of His hand.” In Psalms 19:9 tells us “The fear of the Lord is clean, enduring Forever, the Judgments of the Lord are true and righteous altogether.” In Psalms 21:4 states “He asked life from You, and You gave it to Him—length of days Forever and ever.” In Psalms 21:6 says “For You have made Him most blessed Forever, You have made Him exceedingly glad with Your presence.” In Psalms 29:10 declares “The Lord (Stephen) sat enthroned at the Flood, and the Lord sits as King Forever.” In Psalms 33:11 states “The Counsel of the Lord stands Forever, the plans of His heart to all generations.” In Psalms 37:18 tells us “The Lord knows the days of the upright and their inheritance shall be Forever.” In Psalms 37:28 says “The Lord (agape) loves justice, and does not forsake His Saints (Lords), they are preserved Forever, but the descendants of the Wicked shall be cut off.” In Psalms 37:29 mentions “The Righteous shall inherit the land, and dwell in it Forever.” In Psalms 44:8 says “In God We boast all day long, and praise Your name Forever. Selah.” In Psalms 45:2 states “You are fairer than the Sons of Men, Grace is poured upon Your lips, therefore God has blessed You Forever.” In Psalms 45:6 tells us “Your throne, O God, is Forever and ever. A Scepter of Righteousness is the Scepter of Your Kingdom.” Also the scripture is in Hebrews 1:8. In Psalms 45:17 declares “I will make Your name to be remembered in all generations, therefore the people shall praise You Forever and ever.” In Psalms 48:8 says “As We have heard, so We have seen in the city of the Lord of Hosts, in the City of Our God: God will establish it Forever. Selah.” In Psalms 48:14 mentions “For this is God, Our God Forever and ever, He will be Our guide even to death.” In Psalms 49:11 says “Their inner thought is that their houses will last Forever, their dwelling places to all generations. They call their lands after their own names.” In Psalms 52:8 tells us “But I am like a green olive tree in the house of God. I trust in the Mercy of God Forever and ever.” In Psalms 52:9 declares “I will praise You Forever, because You have done it, and in the Presence of Your Saints (Lords) I will wait on Your name, for it is good.” In Psalms 61:4 mentions “I will abide in Your tabernacle Forever. I will trust in the shelter of Your wings. Selah.” In Psalms 61:7 states “He shall abide before God Forever. Oh, prepare mercy and truth, which may preserve Him!” In Psalms 61:8 says “So I will sing praise to Your name Forever, that I may daily perform My vows.” In Psalms 66:7 states “He rules by His power forever, His eyes observe the Nations (Lords). Do not let the rebellious exalt themselves. Selah.” In Psalms 68:16 declares “…This is the mountain which God desires to dwell in, Yes, the Lord will dwell in it Forever.” In Psalms 72:17 says “His name shall endure Forever, His name shall continue as long as the sun. And Men shall be blessed in Him, all Nations (Laws) shall call Him blessed.” In Psalms 72:19 mentions “And blessed be His glorious name Forever! And let the Whole Earth be filled with His glory. Amen and Amen.” In Psalms 78:69 states “And He built His sanctuary like the heights, like the Earth which He has established Forever.” In Psalms 89:1 says “…I will sing of the mercies of the Lord Forever, with My mouth will I make known Your faithfulness to all generations.” In Psalms 89:2 declares “For I have said, ‘Mercy shall be built up Forever. Your faithfulness You shall establish in the very Heavens.’” In Psalms 89:4 says “Your seed I will establish Forever. And build up Your throne to all generations. Selah.” In Psalms 89:28 mentions “My mercy I will keep for Him Forever, and My covenant shall stand firm with Him.” In Psalms 89:29 says “His seed also I will make to endure Forever and His throne as the days of Heaven.” In Psalms 89:36 states “His seed shall endure Forever, and His throne as the sun before Me…” In Psalms 89:37 tells us “It shall be established Forever like the moon, even like the Faithful Witness in the sky. Selah.” In Psalms 93:5 declares “Your testimonies are very sure, holiness adorns Your house, O Lord, Forever.” In Psalms 102:12 says “But You, O Lord, shall endure Forever, and the remembrance of Your name to all generations.” In Psalms 104:5 says “You who laid the Foundations of the Earth, so that it should not be moved Forever.” In Psalms 104:31 states “May the glory of the Lord endure Forever, May the Lord rejoice in His works.” In Psalms 105:8 tells us “He remembers His covenant Forever, the Word which He commanded, for a thousands generations.” In Psalms 106:1 says “Praise the Lord! Oh, give thanks to the Lord, for He is good! For His mercy endures Forever.” Also similar scriptures are in Psalms 107:1; 118:1-4, 29; 136:1-26; 138:8 and 1st Maccabees 4:24. In Psalms 110:4 says “The Lord has sworn and will not relent, ‘You are a Priest Forever according to the Order of Melchizedek.” Also the similar scriptures are in Hebrews 5:6, 10; 6:20; 7:11, 17, 21, 24, 28; 10:12, 14; 13:8. In Psalms 111:8 states “They stand fast Forever and ever, and are done in truth and uprightness.” In Psalms 111:9 says “He has sent redemption to His people, He has commanded His covenant Forever: Holy and awesome is His name.” In Psalms 111:10 declares “The Fear of the Lord is the Beginning of Wisdom, a good understanding have all those who do His commandments. His praise endures Forever.” In Psalms 112:3 mentions “Wealth and riches will be in His house, and His righteousness endures Forever.” Also a similar scripture is in Psalms 112:9. In Psalms 117:2 says “For His merciful kindness is great toward Us, and the truth of the Lord endures Forever. Praise the Lord!” In Psalms 125:1 declares “….Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides Forever.” In Psalms 125:2 says “As the mountains surround Jerusalem, so the Lord surrounds His people from this time forth and Forever.” Also a similar scripture is in Psalms 131:3. In Psalms 132:14 states “This is My resting place Forever, here I will dwell, for I have desired it.” In Psalms 135:13 declares “Your name, O Lord, endures Forever, Your fame, O Lord, throughout all generations.” In Psalms 145:1 mentions “…I will extol You, My God, O King, and I will bless Your name Forever and ever.” Also similar scriptures are in Psalms 145:2, 21. In Psalms 146:6 says “Who made Heaven and Earth, the sea, and all that is in them, who keeps truth Forever.” In Psalms 146:10 tells us “The Lord shall reign Forever—You God, O Zion, to all generations. Praise the Lord!” In Psalms 148:6 declares “He also established them Forever and ever. He made a decree which shall not pass away.” In Proverbs 12:19 states “The truthful lip shall be established Forever, but a lying tongue is but for a moment.” In Proverbs 29:14 mentions “The King who Judges the poor with truth, His throne will be established Forever.” In Isaiah 26:4 declares “Trust in the Lord Forever, for in YAH, the LORD, is Everlasting Strength.” In Isaiah 40:8 says “The grass withers, the flower fades, but the Word of our God stands Forever.” In Lamentations 5:19 declares “You, O Lord, remain Forever, Your throne from generation to generation.” In Daniel 2:20 tells us “…Blessed be the name of God Forever and ever. For wisdom and might are His.” In Micah 4:5 mentions “…But we will walk in the name of the Lord our God Forever and ever.” In John 12:34 says “…We have heard from the (Jewish) Law that the Christ remains Forever (the Law says the Christ or Messiah does not die once but lives Forever as the Lord Yah does not die), and how can You say, ‘The Son of Man must be lifted up? Who is the Son of Man?’” This involved The Lord Peter as the Christ or Messiah because he died in the upside down cross for Child Kind which means He was not at the age of accountability and not responsible. This is why the Jewish Law today does not believe that the Lord John is the Christ and Messiah of the Old World (from Genesis-4 Maccabees) because he did in fact die once as the Woman concerning the wisdom and understanding of the Lord at 32.5 years of age (around October 7th on Sunday in 29AD) in 1 second to 1 minute for the Old Testament in Luke 9:7-9; Mark 6:14-29; Matthew 14:1-12. This is why the Jewish Law today does not believe that the Lord Jesus is the Christ and Messiah of the New World (from Matthew-Revelation) because he did in fact die once as the Man at 33 years of age (around April 6th on Friday in 30AD) in 6 hours for the New Testament in Matthew 27:32-56; Mark 15:21-41; John 19:17-37 & Luke 23:26-49. The Whole Law of God today does not believe that the Lord James is the Christ & Messiah in the (2-fold position) of the Law & Boys (from Luke 1:1-Acts 1:3) because He did in fact died once as the Law at 65 years of age (around November 9th on Friday in 62AD) in 2 hours for the Higher Testament (Book of Luke) in Romans 2:12; 8:2; 1st Corinthians 15:56 and James 1:15. The Lordship of the Law today does not believe that the Lord Stephen is the Christ and Messiah of the 60 Lordships (Acts 1:4-Acts 28:31) because he did in fact dies once as the Lord at 21 years of age (around April 6th on a Friday in 33AD) in 1 hour for the Highest Testament (Book of Acts) in Acts 7:60. This is the one and only occurrence in the Whole Holy Bible that proves the Father Stephen dying and it means that He is more the Christ and Messiah than all the other Lord’s based on the Holy Bible Law. Some may believe that the Lord Enoch or the Lord Elijah or the Lord Moses is the Christ or Messiah in the Old World because they did not die so far for trillions-2,500 plus years in Genesis 5:24; Matthew 17:1-13 and 2nd Kings 2:1 & An Elisha Apocryphon on page 554. Enoch never dies but has endured for trillions of years in Hebrews 11:5. The Lord Stephen will come back in the Spirit & Power of Enoch for multi-trillions of years in the Old Universe and the Lord James will come back in the Spirit and Power of Michael the Lordship of the Law (Michael dies which is proven in Luke 20:35-36) for trillions of years in the Old Universe. Also these two Witnesses (Elijah & Moses) will come back at the end of time and be killed by the Beast through the Dragon in 7 ½ hours in Revelation 11:1-13. The Lord Jesus will come back in the Spirit and Power of Moses for 26,000 years in the Young Universe and the Lord John will come back in the Spirit and Power of Elijah for 26,000 years in the Young Universe. Some may believe that Moses did not die on Mount Nebo (which goes against scripture in Deuteronomy 34:5-8 or proves it in Matthew 17:1-13 and Jude 9), but if it be true He would be about 7,000-3,500 years old as One of the Witnesses that would come back at the end of time to be killed by the beast through the dragon in Revelation 11:1-13. The Father Stephen is the Christ in the Ministerial Police Authority in the Kingdom of Lordship as a Man of War & His name is the Lord from 1140BC-1560BC for 120 years with the Lord Moses in Exodus 15:3 and with the Lord David in Psalms 78:65 is 780 years from 1120BC-300BC and with the Lord Isaiah in Isaiah 42:13 is 100 years from 740BC-640BC which means the Father Stephen is a Man of War for 1,000 years for the original plan for Man to live which was given to the Lord Enoch that will never die eternally & has lived at least as a Trillion Year Old Man of War by pleasing the Father Stephen for 365 years that had no sexuality in His creation what so ever during the preordained, predetermined & predestined plan of the Father Stephen Our Lord’s Eternal death in Acts 7:60; Genesis 5:23-24; Hebrews 11:5 & Jude 14-15. This is because the Lord Moses on Mount Nebo and the Lord Elijah in a whirlwind was translated but will be killed by the Great Red Dragon in Mark 9:1-13; Zechariah 4:1-14; Matthew 17:1-13 & Revelation 11:1-14. This was done before and after the coming of the Trinity in 4BC-33AD. Also the Angels (1/3 of the Angel (Lords) that brought the Law down to Man that sinned are Judged in Genesis 6:1-5; Isaiah 14:12-21; Ezekiel 28:15-19; Luke 10:18-20; 1st Corinthians 6:3; Galatians 1:8; 2nd Peter 2:4; Jude 6 and Revelation 12:3-4, 7-9. In John 14:16 declares “And I will pray the Father (Stephen), and He will give You another Helper that He may abide with You Forever.” In Romans 11:36 declares “For of Him (Father Stephen) & through Him (Son Jesus), & to Him (Brother John) are all things, to whom be glory Forever. Amen.” In Romans 16:27 mentions “to God (Lord Yah), alone wise, be glory through Jesus Christ Forever. Amen.” In 2nd Corinthians 9:9 says “…He has dispersed abroad, He has given to the poor, His righteousness endures Forever.” In 2nd Corinthians 11:31 declares “The God (Lord Yah) and Father (Stephen) of our Lord Jesus Christ, who is blessed Forever, knows that I am not lying.” In Ephesians 3:21 states “to Him be glory in the church by Christ Jesus to all generations, Forever and ever. Amen.” In Philippians 4:20 declares “Now to our God (Yah) and Father (Stephen) be glory Forever and ever. Amen.” In 1st Timothy 1:17 says “Now to the King Eternal, immortal, invisible, to God (Lord Yah) who alone is wise, be honor and glory Forever and ever. Amen.” In 1st Peter 1:23 declares “having been born again, not of corruptible seed but incorruptible, through the Word of God which lives and abides Forever.” In 1st Peter 1:25 says “But the Word of the Lord endures Forever…” In 1st Peter 4:11 mentions “If Anyone speaks, let Him speak as the Oracles of God. If Anyone Ministers, let Him do it as with the ability which God supplies, that in all things God (Father Stephen Our Lord) may be glorified through Jesus Christ, to whom belong the glory and the dominion Forever and ever. Amen.” Also similar scriptures are in 1st Peter 5:11; 2nd Peter 3:18 and Jude 25. In 1st John 2:17 says “…but He who does the Will (Mothers, Sisters and Brothers) of God (Father Stephen) abides Forever.” In Revelation 1:6 declares “…and has made Us Kings and Priests to His God (Lord Yah) & Father (Stephen), to Him be glory and dominion Forever and ever. Amen.” Also the similar scriptures in reference to the Lord Yah are in Revelation 4:9, 10; 5:13-14; 7:12; 10:6; 11:15; 15:7; 22:5. Forever is the Lord Yah and part of His person since He is preexistent. The Father Stephen is known as the Man Yahweh and not the Man Stephen because of Acts 6:8-15. The Father Stephen cannot be called a Man in Himself because of Non-Apostleship & being a Non-Pharisee in Acts 6:5. This means the Lord Yahweh became Divine Flesh by His Divine Nature which the Father Stephen Our Lord serves as the Cloaked Lord of the Lord Yahweh and is actuality Himself in John 8:58. The Man Yahweh is the Most Highest point of Manhood over the Man Job, Man Lucifer, Man Adam, Man Eve, Man Cain, Man Noah, Man Abraham, Man Israel, Man David, Man John & the Man Jesus.

Eternity or Eternal Things

In Deuteronomy 33:27 says “The Eternal God is thy refuge…” in Isaiah 57:15 declares “For thus says the high and lofty One that inhabits Eternity, whose name is holy…” In Isaiah 60:15 states “Whereas thou have been forsaken and hated, so that no Man went through thee, I will make thee an Eternal Excellency, a joy of many generations.” In Wisdom of Solomon 2:23 says “For God created Man to be immortal, and made Man to be an Image of His own Eternity.” In Wisdom of Solomon 17:2 mentions “For when Unrighteous Men though to oppress the Holy Nation (Law), they being shut up, in their houses, the Prisoners of Darkness, and fettered with the bonds of a long night, lay (there) exiled from the Eternal Providence.” In Sirach 1:2 declares “Who can number the sand of the sea, and the drops of rain, and the days of Eternity?” In Sirach 18:10 says “As a drop of water unto the sea, and a gravel stone in comparison of the sand, so are a thousand years to the days of Eternity.” In Sirach 24:18 says “I am the Mother of fair (agape) love, and fear, and knowledge, and holy hope: I therefore, being Eternal, am given to all My Children which are named of Him.” In Sirach 36:17 states “O Lord, hear the Prayer of thy Servants (Lords), according to the blessing of Aaron over thy people, that all they which dwell upon the Earth may know that thou art the Lord, the Eternal God.” In Romans 1:20 mentions “For the invisible things of Him from the Creation of the World are clearly seen, being understood be the things that are made, even His Eternal Power and Godhead, so that they are without excuse.” In 2nd Corinthians 4:17 says “For our light affliction, which is but for a moment, works for Us a far more exceeding and Eternal Weight of Glory…” In 2nd Corinthians 4:18 states “While We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things…not seen are Eternal.” In 2nd Corinthians 5:1 it tells us “For We know that if Our Earthly House of this Tabernacle were dissolved, We have a building, a house not made with hands, Eternal in the Heavens.” In Ephesians 3:11 says “According to the Eternal Purpose which He purposed in Christ Jesus Our Lord.” In 1st Timothy 1:17 declares “Now unto the King Eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.” In 2nd Timothy 2:10 says “Therefore I endure all things for the Elect’s Sakes, that they may also obtain the salvation which is in Christ Jesus with Eternal Glory.” In Hebrews 5:9 tells us “And being made perfect, He became the Author of Eternal Salvation unto all them that obey Him.” In Hebrews 6:2 declares “Of the Doctrine of Baptisms (10), and of laying on of hands, and of the Resurrection of the Dead, and of Eternal Judgment.” If You have any questions on the 10 Baptisms, You must get My book called “**What are the Father Stephen’s Ten Baptisms in the Christian Era**.” In Hebrews 9:12 mentions “Neither be the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained Eternal Redemption for Us.” In Hebrews 9:14 states “How much more shall the blood of Christ, who through the Eternal Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) offered Himself without spot to God, purge Your conscience from dead works to serve the Living God (Father Stephen)? In Hebrews 9:15 says “…He is the Mediator of the New Testament that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the Promise of Eternal Inheritance.” In 1st Peter 5:10 tells us “But the God (Father Stephen) of all grace, who has called Us unto His Eternal Glory by Christ Jesus, after that Ye have suffered a while, make You prefect, established, strengthen, settle You.” The Lord gives Eternity to the Righteous & will live eternally in Eternity in Wisdom of Solomon 5:15.

Everlasting Things

In Genesis 9:16 says “And the bow shall be in the cloud, and I will look upon it that I may remember the Everlasting Covenant between God and every Living Creature of all Flesh that is upon the Earth.” Also similar scriptures are in Genesis 17:7, 13, 19; Leviticus 24:3; 2nd Samuel 23:5; 1st Chronicles 16:17; Psalms 105:10; Isaiah 24:5; 55:3; 61:8; Jeremiah 32:40 and Ezekiel 16:60; 37:26. In Genesis 17:8 mentions “And I will give unto thee, and to thy seed after thee, the land wherein thou art a Stranger, all the land of Canaan, for an Everlasting Possession and I will be their God.” Also the similar scripture is in Genesis 48:4. In Genesis 21:33 says “And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the Everlasting God.” In Genesis 49:26 declares “The blessings of thy Father have prevailed above the blessings of My Progenitors unto the utmost bound of the Everlasting Hills: they shall be on the head of Joseph, and on the Crown of Him that was separate from His brethren.” In Exodus 40:15 says “And thou shall anoint them, and thou did anoint their Father, that they may Minister unto Me in the Priest’s Office: for their anointing shall surely be an Everlasting Priesthood throughout their generations.” Also a similar scripture is in Numbers 25:13. In Leviticus 16:34 declares “And this shall be an Everlasting Statute unto You, to make atonement for the Children of Israel for all their sins once a year. And He did as the LORD commanded Moses.” In Deuteronomy 33:27 states “…and underneath are the Everlasting Arms: and He shall thrust out the Enemy from before thee, and shall say, ‘Destroy them.’” In Psalms 24:7 mentions “Lift up Your heads, O Ye gate, and be Ye lift up, Ye Everlasting Doors, and the King of Glory shall come in.” Also a similar scripture is in Psalms 24:9. In Psalms 41:13 says “Blessed be the LORD God of Israel from Everlasting, and to Everlasting. Amen, and Amen.” In Psalms 90:2 declares “Before the mountains were brought forth, or ever thou had formed the Earth and the World, even from Everlasting to Everlasting, thou art God.” In Psalms 93:2 tells us “Thy throne is established of old: thou art from Everlasting.” In Psalms 100:5 says “For the LORD is good, His mercy is Everlasting, and His truth endures to all generations.” Also a similar scripture is in Psalms 103:17. In Psalms 106:48 states “Blessed be the LORD God of Israel from Everlasting to Everlasting: and let all the people say, Amen. Praise the LORD.” In Psalms 112:6 mentions “…the righteous shall be in Everlasting Remembrance.” In Psalms 119:142 tells us “Thy righteousness is an Everlasting Righteousness, and thy Law is the truth.” In Psalms 119:144 declares “The righteousness of thy testimonies is Everlasting: give me understanding, and I shall live.” In Psalms 139:24 says “And see it there be any wicked way in Me, and lead Me in the way Everlasting.” In Proverbs 8:23 mentions “I was set up from Everlasting, from the Beginning, or ever the Earth was.” In Proverbs 10:25 says “As the whirlwind passes, so is the Wicked no more: but the righteous is an Everlasting Foundation.” In Isaiah 9:6 declares “For unto us a Child is Born, unto us a Son is Given: and the Government shall be on His shoulder: and His name shall be called…Everlasting Father (Stephen)…” In Isaiah 26:4 says “Trust Ye in the LORD forever: for in the **LORD JEHOVAH** is Everlasting Strength.” In Isaiah 35:10 states “And the ransomed of the LORD shall return, and come to Zion with songs, and Everlasting Joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.” In Isaiah 40:28 mentions “Has thou not known? Has thou not heard, that the Everlasting God, the LORD (JEHOVAH), the Creator of the Ends of the Earth, faints not, neither is weary? There is no searching of His understanding.” In Isaiah 45:17 says “But Israel shall be saved in the LORD with an Everlasting Salvation...” In Isaiah 51:11 states “Therefore the redeemed of the LORD shall return, and come with singing unto Zion, and Everlasting Joy shall be upon their head: they shall obtain gladness and joy, and sorrow and mourning shall flee away.” In Isaiah 54:8 tells us “‘In a little wrath I hid My face from thee for a moment, but with Everlasting Kindness will I have mercy on thee,’ says the LORD thy Redeemer.” In Isaiah 55:13 says “Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an Everlasting Sign that shall not be cut off.” Also a similar scripture is in Isaiah 56:5. In Isaiah 60:19 declares “The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an Everlasting Light, and thy God thy glory.” Also a similar scripture is in Isaiah 60:20. In Isaiah 61:7 states “For Your shame Ye shall have double, and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: Everlasting Joy shall be unto them.” In Isaiah 63:12 mentions “That led them by the right hand of Moses with His glorious arm, dividing the water before them, to make Himself an Everlasting Name?” In Isaiah 63:16 says “Doubtless thou art Our Father (Stephen), though Abraham (Mankind) be ignorant of Us, and Israel acknowledges Us as not: thou, O LORD, art our Father (Stephen), our Redeemer, thy name is from Everlasting.” In Jeremiah 10:10 declares “But the LORD is the true God, He is the living God, and an Everlasting King: at His wrath the Earth shall tremble, and the Nations (Laws) shall not be able to abide in His indignation.” In Jeremiah 31:3 says “The LORD has appeared of old unto Me, saying, Yes, I have (agape) loved thee with an Everlasting (Agape) Love: therefore with loving kindness have I drawn thee.” In Daniel 4:34 declares “…and I blessed the Most High, and I praised and honored Him that lives forever, whose dominion is an Everlasting Dominion, and His Kingdom is from generation to generation.” Also a similar scripture is in Daniel 7:14, 27. In Daniel 9:24 states “70 weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in Everlasting Righteousness, and to seal up the vision and prophesy, and to anoint the Most Holy.” In Micah 5:2 tells us “But thou, Bethlehem Ephratah, though thou be little among the thousand of Judah, yet out of thee shall He come forth unto Me that is to be Ruler in Israel, whose goings forth have been from of old, from Everlasting.” In Habakkuk 1:12 says “Art thou not from Everlasting, O LORD My God, Mine Holy One? We shall not die. O LORD, thou has ordained them for Judgment, and O Mighty God, thou has established them for correction.” In Habakkuk 3:6 declares “He stood, and measured the earth: He beheld, and drove asunder the nations, and the Everlasting Mountains were scattered, the perpetual hills did bow: His ways are Everlasting.” In Tobit 1:6 says “But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an Everlasting Decree, having the first fruits and tenths of increase, with that which was first shorn, and I give at the Altar to the Priests the Children of Aaron.” In Tobit 3:6 mentions “Now therefore deal with Me as seems best unto thee, and command My Spirit to be taken from Me, that I may be dissolved, and become Earth: for it is profitable for Me to die rather than to live, because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the Everlasting Place: turn not thy face away from Me.” In Tobit 13:10 declares “Give praise to the Lord, for His is good: and praise the Everlasting King, that His tabernacle may be built in thee again with joy, and let Him make a joy there in thee those that are Captives, and (agape) love in thee forever those that are miserable.” In Wisdom of Solomon 7:26 states “For She is the brightness of the Everlasting Light, the Unspotted Mirror of the Power of God, and the Image of His goodness.” In Wisdom of Solomon 8:13 mentions “Moreover by means of Her I will obtain immortality, and leave behind Me an Everlasting Memorial to them that come after Me.” In Sirach 1:4 says “Wisdom has been created before all things, and the understanding of prudence from Everlasting.” In Sirach 1:5 declares “The Word of God Most High is the foundation of wisdom, and Her ways are Everlasting Commandments.” In Sirach 1:15 tells us “She has built an Everlasting Foundation with Men, and She shall continue with their seed.” In SIrach 2:9 states “Ye that fear the Lord, hope for good, and for Everlasting Joy and Mercy.” In Sirach 15:6 says “He shall find joy and a Crown of Gladness, and She shall cause Him to inherit an Everlasting Name.” In Sirach 17:12 declares “He made an Everlasting Covenant with them, and showed them His judgments.” Also similar scriptures are in Sirach 44:18; 45:7, 15; Baruch 2:35 and 2nd Esdras 3:15. In Sirach 39:20 mentions “He sees from Everlasting to Everlasting, and there is nothing wonderful before Him.” in Sirach 42:21 tells us “He has garnished the excellent works of His wisdom, and He is from Everlasting to Everlasting: unto Him may nothing be added, neither can He be diminished, and He has no need of any Counselor.” In Sirach 49:12 says “So was Jesus the Son of Josedec: who in their time built the house, and set up a holy temple to the Lord, which was prepared from Everlasting Glory.” In Baruch 4:8 mentions “Ye have forgotten the Everlasting God that brought You up, and Ye have grieved Jerusalem, that nursed You.” In Baruch 4:10 says “For I saw the captivity of My Sons and Daughters, which the Everlasting brought upon them.” In Baruch 4:20 declares “I have put off the clothing of peace, and put upon me the captivity of My Sons and Daughters, which the Everlasting has brought upon them.” In Baruch 4:22 states “For my hope is in the Everlasting, that He will save You, and joy is come unto Me from the Holy One, because of the mercy which shall soon come unto You from the Everlasting Our Savior.” In Baruch 4:24 mentions “Like as now the Neighbors of Zion have seen Your captivity: so shall they see shortly Your salvation from Our God which shall come upon You with great glory, and brightness of the Everlasting.” In Baruch 4:29 says “For He that has brought these plagues upon You shall bring You Everlasting Joy with Your salvation.” In Baruch 4:35 tells us “For fire shall come upon Her from the Everlasting, long to endure, and She shall be inhabited of Devils for a great time.” In Baruch 5:2 states “Cast about thee a double garment of the righteousness which comes from God, and set a Diadem on thine head of the glory of the Everlasting.” In Susanna 14:42 declares “Then Susanna cried out with a loud voice, and said, ‘O Everlasting God, that knows the secrets, and knows all things before they be.’” In 1st Maccabees 2:51 declares “Call to remembrance what acts Our Fathers did in their time, so shall Ye receive great honor and an Everlasting Name.” In 1st Maccabees 2:54 says “Phinees Our Father in being zealous and fervent obtained the Covenant of an Everlasting Priesthood.” In 2nd Maccabees 1:25 states “The only giver of all things, the only Just, Almighty, and Everlasting, thou that delivers Israel from all trouble, and did choose the Fathers, and sanctify them.” In 2nd Esdras 2:11 declares “Their glory also will I take unto Me, and give these the Everlasting Tabernacles, which I had prepared for them.” In 2nd Esdras 2:34 says “And therefore I say unto You, ‘O Ye Heathen, that hear and understand, look for Your Shepherd, He shall give You Everlasting Rest, for He is nigh at hand, that shall come in the End of the World.’” In 2nd Esdras 2:35 mentions “Be ready to the Reward of the Kingdom, for the Everlasting Light shall shine upon You forevermore.” In 2nd Esdras 7:50 states “And that is promised Us an Everlasting Hope, whereas Ourselves being most Wicked are made vain?” In Romans 16:26 says “But now is made manifest, and by the Scriptures of the Prophets, according to the Commandment of the Everlasting God, made known to all Nations (Laws) for the obedience of faith…” In 2nd Thessalonians 2:16 declares “Now Our Lord Jesus Christ Himself, and God (Yah), even Our Father (Stephen), which has (agape) loved Us, and has given Us Everlasting Consolation and good hope through grace…” In 1st Timothy 6:16 tells us “Who only has immortality, dwelling in the light which no Man can approach unto, whom no Man has seen, nor can see: to whom be honor and power Everlasting. Amen.” In Hebrews 13:20 mentions “Now the God (Father Stephen in Acts 7:47-56) of peace that brought again from the dead Our Lord Jesus, that Great Shepherd of the Sheep, through the Blood of the Everlasting Covenant…” In Revelation 14:6 declares “And I saw another Angel (Lord) fly in the midst of Heaven, having the Everlasting Gospel unto them that dwell on the Earth, and to every Nation (Law), and Kindred, and Tongue and People…” In Luke 16:9 says “And I say unto You, ‘Make Yourselves Friends of the Mammon of Unrighteousness, that, when Ye fail, they may receive You into Everlasting Habitations.’” We must understand how We can obtain Everlasting Things from the Lord and know that it is for all of God’s Creations.

Endless Life of the Lord

In Hebrews 7:11-18 declares “Therefore, if perfection were through the Levitical Priesthood (for under people received the Law), what further need was there that another Priest should rise according to the Order of Melchizedek, and not be called according to the Order of Aaron? For the Priesthood being changed, of necessity there is also a Change of the Law. For He of whom these things are spoken belongs to another Tribe, from which no Man has officiated (served) at the Altar, for it is evident that Our Lord arose from Judah, of which tribe Moses spoke nothing concerning Priesthood. And it is yet far more evident if, in the Likeness of Melchizedek, there arises another Priest who has come, not according to the Law of a Fleshly Commandment, but according to the Power of an Endless Life. For He (Father Stephen Our Lord) testifies: You (Son Jesus Christ Our Lord) are a Priest forever according to the Order of Melchizedek. For on the one hand there is an annulling of the former commandment because of its weakness and to no profit, for the Law made nothing perfect (complete), on the other hand, there is the bringing in of a better hope, through which We draw near to God.” For this proves that there are Seven Merciful High Priests concerning the Trinity and the Law which first, the Child Peter Our Lord is for Child kind from the Tribe of Judah. Second, the Brother John Our Lord is for Womankind from the Tribe of Judah. Third, The Son Jesus Christ Our Lord is for Mankind from the Tribe of Judah. Fourth-fifth, the Lord James our Lord is the 2-fold office for the Angels (Lords), Spirits, Ghosts, Phantoms, Shadows, Single People (Boy and Girls) and the Law from the Nations (Laws) and Host of Judah. Sixth, and the Father Stephen Our Lord is for Lord kind and Lady kind from the Lordship of Judah. Seventh, is for all Creation as the Creator of Judah. The 7 Orders are proven in Psalms 110:4; Hebrews 5:6, 10; 6:20; 7:11, 17, 21.

Invisibility called Faith

In Wisdom of Solomon 3:14 declares “And blessed is the Eunuch, which with His hands has wrought no iniquity, nor imagined wicked things against God: for unto Him shall be given the special gift of faith, and an inheritance in the temple of the Lord more acceptable to His Mind.” In Wisdom of Solomon 13:5 says “For by the greatness and beauty of the Creatures proportionally the Maker is seen.” In Sirach 1:14 says “To fear the Lord is the beginning of wisdom: and it was created with the faithful in the womb.” Also a similar scripture is in Sirach 1:27; 6:16; 25:12. In Sirach 43:31 tells us “Who has seen Him that He might tell Us? And who can magnify Him as He is?” In 2nd Esdras 6:28 says “As for faith, it shall flourish, corruption shall be overcome, and the truth, which has been so long without fruit, shall be declared.” In 1st John 5:4 mentions “For whatsoever is Born of God overcomes the World: and this is the Victory that overcomes the World, even Our faith.” In John 5:37 declares “And the Father (Stephen) Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form.” In John 6:46 says “Not that Anyone has seen the Father (Stephen), except He who is from God, He has seen the Father (Stephen).” In Romans 1:20 says “For the invisible thing of Him from the Creation of the World are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse.” In Romans 10:17 tells us “So then faith comes by hearing, and hearing by the Word of God.” In 2nd Corinthians 4:18 it states “…while We do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen (invisible) are eternal.” In 2nd Corinthians 5:7 says “(For We walk by faith, not by sight.)” In Colossians 1:15 declares “Who is the image of the Invisible God, the Firstborn of every Creature.” In Colossians 1:16 mentions “For by Him (Lord Yah) were all things created, that are in Heaven, and that are in Earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him (Lord Yah), and for Him (Lord Stephen Our Father).” In 1st Timothy 1:17 tells us “Now unto the King eternal, immortal, invisible, the only Wise God, be honor and glory forever and ever. Amen.” In 1st Timothy 6:12 mentions “Fight the Good Fight (alone position) of Faith, lay hold on eternal life, whereunto art also called, and has professed a good profession before many Witnesses.” In Hebrews 11:1 declares “Now faith is the substance of things hoped for, the evidence of thing not seen.” In Hebrews 11:3 tells us “By faith We understand that the Worlds were framed by the Word of God, so that the things which are seen (invisible) were not made of things which are visible.” In Hebrews 11:27 mentions “By faith He forsook Egypt, not fearing the wrath of the King: for He endured, as seeing Him (Father Stephen Our Lord) who is invisible.” In James 2:26 says “For as the Body without the Spirit is dead, so faith without works is dead also.” In 1st John 4:12 declares “No One has seen God (Lord Yah) at any time. If We (agape) love One Another, God abides in Us, and His (agape) love has been perfected in Us.” In 3rd John 11 says “Beloved, do not imitate what is evil, but what is good. He who does good is of God, but He who does evil has not seen God.” In Acts 6:8 declares “And (Father) Stephen, full of faith and power (omnipotence), did great signs (miracles) and wonders (healings) among the people.”

Agape Love is the Lord

The Lord’s attribute of Love is called His Omni-Benevolence. In Psalms 40:16 says “Let all those that seek thee rejoice and be glad in thee: let such as (agape) love thy salvation says continually, ‘The LORD be magnified.’” In Wisdom of Solomon 6:18 states “And (agape) love is the keeping of Her Laws, and the giving heed unto Her Laws is the assurance of incorruption.” In Romans 13:10 declares “(Agape) Love works no ill to His Neighbor: therefore (agape) love is the fulfilling of the (Eternal) Law.” In 1st Corinthians 13:8 says “(Agape) Love never fails…” In 1st John 4:7 tells us “beloved, let us (agape) love One Another, for (agape) love is of God, and Everyone that agape) loves is Born of God, and knows God.” In 1st John 4:8 says “He that (agape) loves not knows not God, for God is (agape) love.” In 1st John 4:16 it mentions “And We have known and believed the (agape) love that God has to Us. God is (agape) love, and He that dwells in agape) love dwells in God, and God in Him.” In Jude 21 declares “Keep Yourselves in the (agape) love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.” Agape Love is immortal because it is God, and should not be confused with an Ending Sexual Eros Love. If You have any questions on Agape Love, You must get My book called “**God is Love and the Love in the Holy Bible**.”

The 10 Unsearchable Things of the Lord

In Job 5:9 says “Which does great things and Unsearchable, marvelous thing without number.” In Psalms 145:3 states “Great is the LORD, and greatly to be praised, and His Greatness is Unsearchable.” In Proverbs 25:3 mentions “The Heaven for height, and the Earth for depth, and the Hearts of Kings is Unsearchable.” In Isaiah 40:28 (NKJV) says “have you not known? Have You not heard? The Everlasting God, the Lord (Jehovah), The Creator of the Ends of the Earth, neither faints, nor is weary. His Understanding is Unsearchable.” In Baruch 3:18 it mentions “For they that wrought in silver, & were so careful & whose Works are Unsearchable.” In Pr, of Man 1:6 tells us “but thy Merciful Promise is without measurable & Unsearchable. “ In 2nd Esdras 9:19 says “For then Everyone obeyed: but now the manners of them which are created in This World that is made are corrupted by a perpetual seed, & by a Law which is Unsearchable rid themselves.” In Romans 11:33 tells us “O the depth of the riches both of the wisdom and knowledge of God! How Unsearchable are His Judgments, and His ways past finding out!” In Ephesians 3:8 declares “Unto Me, who am less than the least of all Saints (Lords), is this grace given, that I should preach among the Gentiles the Unsearchable riches of Christ…” The Unsearchable things of the Lord the Father Stephen above All is immortal because He is doing the divine works.

Unapproachable Light of the Lord

In 1st Timothy 6:16 declares “That thou keep this commandment without spot, unrebukable, until the appearing of Our Lord Jesus Christ: Which in His (Father Stephen our Lord) times He (Father Stephen Our Lord) shall show, who is the blessed and only Potentate, the King of Kings, and Lord of Lord’s, who only has immortality dwelling in the light which no Man can approach unto, whom no Man has seen, nor can see: to whom be honor and power everlasting. Amen.” The unapproachable light is immortal and cannot not be seen by any Man, which the Father Stephen is not known by Man and has not been seen by any, except by Jesus Christ the Son of God only in Matthew 11:27; 24:36; Mark 13:32; 14:36; John 1:14, 18; 3:35; 4:21; , 23; 5:17-23, 26, 30, 36-37, 43, 45; 6:27, 37, 39, 44-46, 57, 65; 8:16, 18-19, 27-29; 38, 42; 10:15, 17-18, 25, 29-30, 32, 36-38; 11:41; 12:26-28, 49-50; 13:1, 3; 14:2, 6-13, 16, 20-21, 23-24, 26, 28, 31; 15:8-10, 26; 16:3, 10, 15-17, 23, 25-28, 32; 17:1, 5, 21, 24; 1st Corinthians 8:6; 15:24; Ephesians 2:18; 3:14; 4:6; Philippians 4:20; 2nd Thessalonians 2:16; Hebrews 1:5; James 3:9; 1st Peter 1:17; 1st John 2:1, 15-16, 22-24; 3:1; 4:14; 5:7; 2nd John 9; Jude 1; Revelation 1:6; 2:27; 3:5, 21; 14:1 and Luke 10:21, 22.

Incorruptibility called Imperishable

In Wisdom of Solomon 6:18 says “And (agape) love is the keeping of Her Laws, and the giving heed unto Her Laws is the assurance of incorruption.” In Wisdom of Solomon 6:19 declares “And incorruption makes Us near unto God.” In Wisdom of Solomon 12:1 mentions “For thine incorruptible Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) is in all things.” In 1st Corinthians 9:25 says “And every Man that strives for the Mastery is temperate in all things. Now they do it to obtain a Corruptible Crown, but We Incorruptible (Crown). In 1st Corinthians 15:42 declares “So also is the Resurrection of the dead. It is sown in corruption, it is raised in incorruption.” In 1st Corinthians 15:50 tells us “Now this I say, Brethren, that flesh and blood cannot inherit the Kingdom of God, neither does corruption inherit incorruption.” In 1st Corinthians 15:52 states “In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and We shall be changed.” In 1st Corinthians 15:53 says “For this corruptible must put on incorruption, and this mortal must put on immortality.” In 1st Corinthians 15:54 declares “So when this corruptible shall have put on incorruption, & this mortal shall have put on immortality, and then shall be brought to pass the saying that is written, ‘Death is swallowed up in Victory.’” In 1st Peter 1:4 says “To an inheritance incorruptible & undefiled, & that fades not away, reserved in Heaven for You.” In 1st Peter 1:23 states “Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which lives & abides forever.” For incorruption is the essence of immortality & those who obtain it is very wise. Incorruption is in the Second Treatise of the Great Seth page 116-122.

The Eternal Kingdom of God

In 2nd Samuel 7:13 declares “He (Solomon raise up the Lord Stephen) shall build and house for My name, and I will establish the Throne of His Kingdom forever.” Also similar scriptures are in 2nd Samuel 7:16 and 1st Kings 9:5. In Psalms 22:28 says “For the Kingdom is the LORD’S: and He is the Governor among the Nations (Laws).” In Psalms 103:19 tells us “The LORD has prepared His throne in the Heavens, and His Kingdom rules over all.” In Psalms 145:13 declares “Thy Kingdom is an Everlasting Kingdom, and thy Dominion endures throughout all generations.” In Daniel 4:3 says “How great are His signs! and how mighty are His wonders! His Kingdom is an Everlasting Kingdom, and His Dominion is from generation to generation.” In Daniel 4:17 declares “…the Most High rules in the Kingdom of Men…” Also the similar scripture is in Daniel 4:34. In Daniel 6:26 mentions “I make a decree, that in every Dominion of My Kingdom Men tremble, and fear before the God of Daniel: for He is the Living God, and steadfast forever, and his Kingdom that which shall not be destroyed, and His dominion shall be even unto the end.” Also the scripture is in Daniel 7:14. In Daniel 7:18 says “But the Saints (Lords) of the Most High shall take the Kingdom, and possess the Kingdom forever, even forever and ever.” Also similar scriptures are in Daniel 7:22, 27. In Tobit 13:1 mentions “Blessed be God that lives forever, and blessed be His Kingdom.” In the Song of the Three Jews 13:33 states “Blessed art thou on the glorious throne of thy Kingdom: and to be praised and glorified above all forever.” In 1st Maccabees 2:57 declares “David for being merciful possessed the throne of an Everlasting Kingdom.” In Matthew 13:43 says “Then shall the righteous shine forth as the sun in the Kingdom of their Father (Stephen)…” Also a scripture is in Matthew 25:34. In 1st Corinthians 4:20 says “For the Kingdom of God (Father Stephen) is not in Word (Omniscience), but in Power (Authority).” In 1st Corinthians 15:24 says “Then comes the End, when He shall have delivered up the Kingdom to God (Yah), even the Father (Stephen), when He shall have put down all rule & all authority & (all) power.” In Hebrews 1:8 mentions “But unto the Son He says, ‘Thy throne, O God, is forever & ever: a scepter of righteousness is the scepter of thy Kingdom.’” In 2nd Peter 1:11 says “For so an entrance shall be ministered unto You…into the Everlasting Kingdom of Our Lord (Stephen) & Savior Jesus...” In Luke 17:21 states “Neither shall they say, ‘Lo here!’ or ‘Lo, there!’ For behold, the Kingdom of God is within You.” So the Kingdom of the Father Stephen is eternal in 1st Corinthians 15:24, & only subject to the Lord Yah, the Creator of the Father Stephen.

The Resurrection of Christ and His Resurrected Body

The New Testament Evidence of the Resurrection of Christ is proven in Matthew 28:1-20; Mark 16:1-8; John 20:1-21:25 and Luke 24:1-53. The Nature of Christ’s resurrection was not subject to weakness like all other Resurrections from the Dead, except the Father Stephen’s Resurrection. For example, In John 11:1-44 concerned Lazarus’ Resurrection with would involve weakness. But Jesus Christ rose from the dead as the first fruits of a new kind of Man’s life, a life that was indeed perfect, and no longer subject to aging, weakness, or death, but an to live eternally in 1st Corinthians 15:20, 23. Jesus Christ’s Resurrected Body could be touched and even handled after His Resurrection in Matthew 28:9. Jesus Christ also appeared on the road to Emmaus as just another traveler trying to get to His destination in Luke 24:15-18, 28-29. It is true that two of His Disciples when they walked with Him, did not recognize Him on the road to Emmaus in Luke 24:13-32. It is proven even further “that their eyes were kept from recognizing Him” in Luke 24:16. Then later on, “their eyes were opened and they recognized Him” in Luke 24:31. Also Mary Magdalene failed to recognize Him for a moment in John 20:14-16. It may have been because “it was still dark” in John 20:1. But once She recognized Him She turned to speak to Jesus in John 20:16. Other scriptures point that Jesus was recognized pretty quickly in Matthew 28:9, 17 & John 19-20, 26-28; 21:7, 12. Jesus appeared to His eleven Disciples in Jerusalem, while they were frightened in Luke 24:33, 37. Jesus Christ’s Resurrected Body could eat in that He broke bread with His Disciples and ate in Luke 24:30. Also they gave Him a piece of broiled fish and honey and He took it, and did eat it in Luke 24:42-43. Jesus Christ prepared breakfast for His Disciples in John 21:12-13. Also Peter said that Him and Jesus’ other Disciples “ate and drank with Him after He rose from the dead” in Acts 10:41. Jesus Christ indeed said to them, ‘Behold My hands and My feet, that it is I Myself: handle Me, and see, for a Spirit has not Flesh and Bones, as Ye see Me have” in Luke 24:39. Jesus Christ’s Resurrected Body was different in appearance since Mary thought He was a Gardener in John 20:15. Also His disciples did not recognize Him until He showed them His hands and His side in John 20:20. Jesus Christ also allowed Thomas to touch His hands and His side in John 20:27. Jesus Christ’s Resurrected Body was in perfect health as in His Youth while it was raised and transformed as a Resurrected body, never to die anymore, or be weak any longer, but has “put on immortality” in 1st Corinthians 15:53. Jesus Christ’s Physical Body was raised imperishable…in glory…in power…a Spiritual Body in 1st Corinthians 15:42-44. Jesus was apparent that He was able to appear or disappear out of their sight in Luke 24:31, 36 & John 20:19, 26. Also the scripture in Acts 8:39 affirm that “the Spirit of the Lord caught up Philip, and the Eunuch saw Him no more.” In Acts 12:10 says that Jesus did not pass through the locked door, but the door miraculously opened. There is no real scriptural evidence that Jesus passed through walls or locked doors in John 20:19, 26. Also some other scriptures prove that Jesus’ Physical Body was material and not immaterial in Matthew 17:8; 2nd Kings 6:17 & Acts 5:19-23; 12:6, 10. Luke does not affirm that Jesus’ Body was transformed into a Non-Physical Body, but that His Disciples simply could not see Him anymore in Luke 24:31. Jesus’ Physical Body clearly had “Flesh and Bones” in Luke 24:39. Also for forty days He did eat and drink with them in Acts 10:41. Then He ascended into Heaven in that same Physical Body in Acts 1:9. Then the Angel (Lord) told His Disciples that “this Jesus, who was taken up from You into Heaven, will come in the same way as You saw Him go into Heaven” in Acts 1:11. Also Jesus Christ’s Resurrection, and His eternal possession is clearly given by the goodness of the material creation that God (Lord Yah) originally made in Genesis 1:31. Some other scriptures are 2nd Peter 3:13; Romans 8:21 and Revelation 21:26; 22:1-2. The Father Stephen Our Lord and the Son Jesus Christ Our Lord and the Holy Brother John Our Lord the Holy Ghost participated in the Whole Trinity’s Resurrection. The Physical Trinity (Triune Counsel in Hebrews 6:13-20) is the fullness of the Godhead Bodily (Deity and Divine Nature) and the Whole Person of the Lord Yahweh the Creator of the Father Stephen becoming Divine Flesh in the Incarnation in John 1:1-18. These scriptures specifically prove that the Father Stephen Our Lord raised the Lord Jesus Christ the Son of God from the dead is in Ephesians 1:20; 1st Corinthians 6:14; 15:15, 42-44; 2nd Corinthians 4:14; Galatians 1:1; Colossians 2:12; 1st Thessalonians 1:10; 2nd Timothy 2:8; Hebrews 11:19 Romans 4:24-25; 6:4, 9; 7:4; 8:11; 10:9; 1st Peter 1:21; Luke 24:1-53 and Acts 2:24, 30, 32, 3:15, 26; 4:10; 5:30; 10:40; 13:23, 30, 33-34; 37; 17:31. But in one passage it proves that Jesus participated in His own Resurrection by the Command of the Father Stephen Our Lord. In John 10:17-18 declares “Therefore My Father (Stephen Our Lord) (agape) loves Me (Son Jesus Christ Our Lord), because I lay down My life that I may take it again. No One takes if from Me (Son Jesus Christ Our Lord), but I lay it down of Myself, I have power to lay it down, and I have power to take it again. This Command I have received from My Father (Stephen). It is proven that the Father Stephen Our Lord, Son Jesus Christ Our Lord and the Brother John Our Lord were all involved in the Whole Trinity’s Resurrection in Luke 9:7-9; 24:1-53 and Acts 8:1-3. In John 11:25 Jesus says “I am the Resurrection and the Life.” In Hebrews 7:16 says “Who is made, not after the Law of a carnal commandment, but after the Power (Authority) of an Endless Life.” The Resurrection of the Brother John Our Lord in grace only completed 25% in Luke 1:5-9:9. This is because the way John was created & changed in Soul and Body. The Resurrection of the Son Jesus Our Lord in salvation only completed 50% in Luke 1:26-Acts 1:11. This is because the way that Jesus was created & changed in Soul/Spirit & Body. The Resurrection of the Lord James Our Lord the Law of God only completes 75% in James 2:8-13. This is because the way that James was created & changed in Spirit & Body. The Resurrection of the Father Stephen Our Lord in Omniscience/Omnipotence completed 100% in Acts 1:4-8:3. This is because the way Stephen was created & changed in His Own Spirit & Body. There are no doctrinal proofs that say any Lords being raised from the dead in the OT or MT. It is only proven in the NT (Matthew to Revelation), Higher Testament in Luke and the Highest Testament in Acts.

Lord Jesus Christ’s Resurrection with the Lord John and the Lord Stephen insures Our 100% Justification is proven in scripture. In Ephesians 2:6-7 says “…and raised Us up together, and made Us sit together in the Heavenly Places in Christ Jesus. For by grace You have been saved, through faith, and not of Yourselves, it is the Gift of God (Father Stephen Our Lord). In Romans 4:23-25 declares “Now if was not written for His sake alone that it was imputed to Him, but also for Us. It shall be imputed to Us who believe in Him who raised up Jesus Our Lord from the dead, who was delivered up because of Our offenses, and was raised because of Our justification. In Romans 5:15-18 mentions “But the free gift is not as the offense. For if by One Man’s offence many died, much more the Grace of God (Father Stephen Our Lord) and the gift by the grace of the One Man, Jesus Christ, abounded too many. And not as it was by One that sinned, so is the Gift: for the Judgment which came from one offense resulted in condemnation (damnation), but the free gift which came from many offenses resulted in justification. For if by One Man’s offense death reigned through the One, much more those who receive abundance of grace of the Gift of Righteousness will reign in life through the One, Jesus Christ. Therefore, as through One Man’s offense Judgment came to all Men (in This Age in Luke 20:34, 37-38), resulting in condemnation (damnation), even so through One Man’s righteous act the free gift came to all Men (in This Age in Luke 20:34, 37-38), resulting in justification of life.” In Philippians 2:8-11 tells us “And being found in appearance as a Man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God (Father Stephen Our Lord) also has highly exalted Him (Son Jesus Christ Our Lord) and given Him (Son Jesus Christ Our Lord) the name which is above every name, that at the name of Jesus every knee should bow, of those in Heaven, and of those on Earth, and of those under the Earth, and that every tongue should confess that Jesus Christ is Lord, to the Glory of God the Father (Stephen).” If You have any questions on the Realm of Lordship that the Father Stephen possesses, You must get My book called “**Does the Son Jesus Our Lord fully know His Father Stephen Our Lord**.”

Lord Jesus Christ’s Resurrection with the Lord John and Lord Stephen insures Our 100% Perfect Resurrected Bodies is proven in scripture. In 1st Corinthians 15:12-58 says “Now if Christ is preached that He has been raised from the dead, how do some among You say that there is no Resurrection of the Dead? But if there is no Resurrection of the Dead, then Christ is not risen. And if Christ is not risen, then Our preaching is empty and Your faith is also empty. Yes, and We are found False Witnesses of God, because We have testified of God (Father Stephen Our Lord), that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. For if the dead do not rise, then Christ is not risen. And if Christ is not risen, Your faith is futile, You are still in Your sins! Then also those who have fallen asleep in Christ have perished. In this life only We have hope in Christ, We are of all Men the most pitiable. But now Christ is risen from the dead and has become the first fruits of those who have fallen asleep. For since by Man came death, by Man also came the Resurrection of the Dead. For as in Adam all die, even so Christ all shall be made alive. But each One in His own order: Christ the first fruits, afterward those who are Christ’s as His coming. Then comes the end, when He delivers the Kingdom to God the Father (Stephen), when He puts an End to all Rule and all Authority and (all) Power, for He must reign till He has put all Enemies under His feet. The Last enemy that will be destroyed is Death. For He (Father Stephen Our Lord) has put all things under His (Son Jesus Christ Our Lord) feet. But when He (Father Stephen Our Lord) says all things are put under Him (Son Jesus Christ Our Lord), it is evident that He (Father Stephen Our Lord) who put all things under Him (Son Jesus Christ Our Lord) is excepted. Now when all things are made subject to Him (Son Jesus Christ Our Lord), then the Son (Jesus) Himself will also be subject to Him (Father Stephen Our Lord) who put all things under Him (Son Jesus Christ Our Lord), that God (Lord Yah) may be all in all. Otherwise, what they do who are baptized from the dead, if the dead do not rise at all? And why do we stand in jeopardy every hour? I affirm, by the boasting in You which I have in Christ Jesus Our Lord, I die daily. If, in the manner of Men, I have fought with Beasts at Ephesus, what advantage is it to Me? If the dead do not rise, ‘Let Us eat and drink, for tomorrow We die!’ Do not be deceived: Evil company corrupts good habits. Awake to righteousness, and do not sin, for some do not have the Knowledge of God. I speak this to Your shame. But Someone will say, ‘How are the dead raised up? And what body do they come? Foolish One, what You sow is not made alive unless it dies. And what You sow, You do not sow that body that shall be, but mere grain—perhaps wheat or some other grain. But God gives it a body as He pleases, and to each seed its own body. All flesh is not the same flesh, but there is one kind of flesh of Men, another flesh of Animals, another Fish, and another of Birds. There are also Celestial Bodies (Heavenly Bodies in That Age) and Terrestrial Bodies (Earthly Bodies in This Age), but the Glory of the Celestial is One, and the Glory of the Terrestrial is Another. There is one Glory of the Sun, another Glory of the Moon, and another Glory of the Stars, for one Star differs from another Star in glory. So also is the Resurrection of the Dead. The body is sown in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a Natural Body, it is raised a Spiritual Body, There is a Natural Body, and there is a Spiritual Body. And so it is written, ‘The first Man Adam became a Living Being.” The last Adam became a Life-Giving Spirit. However, the Spiritual is not first, but the Natural, and afterward the Spiritual. The first Man was of the Earth made of dust, the second Man is the Lord from Heaven. As was the Man of dust, so also are those who are made if dust, and as is the Heavenly Man, so also are those who are Heavenly. Now this I say, Brethren, that flesh and blood cannot inherit the Kingdom of God. Nor does corruption inherit incorruption. Behold, I tell You a Mystery: We shall not all sleep, but We shall be changed—in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and We shall be changed. For this corruptible must put on incorruption, and this mortal must put on immorality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass, that saying that is written: ‘Death is swallowed up in Victory.’ O Death, where is Your Sting? O Hades, where is Your Victory? The sting of death is sin, and the strength of sin is the Law. But thanks be to God (Father Stephen Our Lord), who gives us the Victory through out Lord Jesus Christ. Therefore, My Beloved Brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that Your labor is not in vain in the Lord.” In 1st Corinthians 6:14 mentions “And God both raised up the Lord and will also raise Us up by His Power (Authority).” In 2nd Corinthians 4:13-14 says “And since We have the same Spirit (Father Stephen in John 4:24; Acts 2:17-7:59 & 1st John 5:6-13) of faith, according to what is written, ‘I believed & there I spoke, We also believe & therefore speak, knowing that He who raised up the Lord Jesus will raise us up with Jesus, & will present Us with You. For all things are for Your sakes, that grace, having spread through many, may cause thanksgiving to abound to the glory of God.”

Lord Jesus Christ’s Resurrection with the Lord John and Lord Stephen insures Our 100% Regeneration is proven in scripture. In 1st Peter 1:3 says “Blessed be the God and Father (Stephen) of our Lord Jesus Christ, who according to His abundant mercy has gotten Us again to a living hope through the Resurrection of Jesus Christ from the Dead.” In Ephesians 2:5-6 states “…even when We were dead in trespasses, made Us alive together with Christ (by grace You have been saved), and raised up to together, and made is sit together in the Heavenly Places in Christ Jesus…” Also the scripture is in Colossians 3:1. In Philippians 3:10 mentions “…that I may know Him and the Power of His Resurrection, and the Fellowship of His Sufferings, being conformed to His Death…” In Ephesians 1:19-20 tells us “…and what is the exceeding greatness of His power toward Us who believe, according to the working of His mighty power, which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the Heavenly Places, far above all principality, and power and might and dominion, and every name that is named not only in This Age but also in that which is to come (That Age in Heaven).” In Romans 6:4 says “Therefore We were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father (Stephen), even so We also should walk in the newness of life.” In Romans 6:11 declares “Likewise, You also, reckon Yourselves to be dead indeed to sin, but alive to God in Christ Jesus Our Lord.” In Romans 6:14 mentions “For sin shall not have dominion over You, for You are not under the Law but under Grace.” In 1st Corinthians 15:17 says “And if Christ is not risen, Your faith is futile, You are still in Your sins.” In Matthew 19:28 tells us “And Jesus said unto them, ‘verily, verily I say into You, that Ye which have followed Me, in the Regeneration when the Son of man shall sit in the throne of His glory, Ye also shall sit upon twelve thrones, Judging the twelve tribes of Israel.” In Titus 3:5 states “Not by works of righteousness which We have done, but according to His mercy He saved Us, by the Washing of Regeneration, and Renewing of the Holy Ghost…” In Acts 1:8 tells us “…it is not for You to know Times or Seasons which the Father (Stephen) has put in His own Authority. But You shall receive Power when the Holy Ghost has come upon You, and You shall be Witnesses to Me in Jerusalem, and to all Judea and Samaria, and to the End of the Earth.”

The Significance of the Resurrection with the Trinity is proven in the Ascension of Isaiah pages 524-531. In 1st Corinthians 15:58 says “Therefore, My Beloved Brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord Your labor is not in vain.” In 1st Corinthians 15:17-19 declares “Your faith is futile and You are still in Your sins. Then those also who have fallen asleep in Christ have perished. If for this life only We have hoped in Christ, We are of all Men most to be pitied.” In Colossians 3:1-4 tells us “If then You have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set Your Minds on things that are above (Heaven), not on things that are on Earth, for You have died (slain in the Lord), & Your life is hid with Christ in God (Father Stephen). When Christ who is Our life appears, then You also will appear with Him in glory.” In Romans 6:11-13 says “Likewise You also, reckon Yourselves to be dead indeed to sin, but alive to God in…Jesus Our Lord. Therefore do not let sin reign in Your mortal body, that You should obey it in its lusts. And do not present Your members as instruments of unrighteousness to sin, but present Yourselves to God (Father Stephen) as being alive from the dead, &…members as instruments of righteousness to God.”

The Ascension of the Lord Jesus Christ with the Lord John and Lord Stephen is proven in scripture. In Acts 1:3 says “…to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days (forty nights) and speaking of the things pertaining to the Kingdom of God.” This means that the Son Jesus Christ’s Birthday would be in March, maybe around March 7th in 3 BC at around 3:00PM and His Death was around April 6th on a Friday in 30AD at 9:00AM-3:00PM. His Ascension was 40 days and nights after His Death which would place His Ascension from April 8th on a Sunday in 30 AD at 6:00AM-May 16th on a Wednesday in 30 AD at 6:00AM. This also means that the Brother John’s Birthday would be in September (this is because John was born 6 months prior the Jesus), maybe around September 7th in 4BC and His Death was around October 7th on a Sunday in 29 AD at 3:00PM. His Ascension was 20 days and nights after His Death which would place His Ascension from October 9th on a Tuesday at 6:00AM-October 28th on a Sunday in 29AD at 6:00AM. This means that the Father Stephen’s Birthday would be in March, maybe around March 7th in 12 AD around 2:00PM and His Death was around April 6th on a Friday in 33AD at 2:00PM-3:00PM. His Ascension was 120 days and nights (this is because the Father is greater than the Brother, Son & the Law) after His Death which would place His Ascension from April 8th on a Sunday in 33AD at 6:00AM-August 4th on a Sunday in 33AD at 6:00AM. Also the Lord James’ Birthday concerning the Law would be 6 months after Stephen’s Death, which would be in October, maybe October 12th on a Friday in 2 BC and His Death was around November 9th on a Friday in 62AD at 1:00PM-3:00PM. His Ascension was 60 days and nights (also the Whole Law at that time was stronger than John’s Ascension & Jesus’ Ascension) from November 11th on a Sunday in 62AD at 6:00AM-January 11th on a Friday in 63AD at 6:00 AM. Remember these dates are based on the more precise Gregorian Calendar & they are “educated guesses” from the Holy Scriptures. In Luke 24-50-51 declares “And He led them out as far as Bethany, and He lifting up His hands, He blessed them…while He blessed the, He parted from them, and was carried up into Heaven.” In 1st Corinthians 15:5-8 says “…and then He was seen by Cephas (Peter), then by the twelve. After that He was seen by over five hundred Brethren at once, of who the great part remain to the present, but some have fallen asleep (Father Stephen in Acts 7:60). After that He was seen by (Lord) James, then by all the (14) Apostles. Then last of all He was seen by Me (Paul) also, as by one born out of due time.” In Acts 1:9-11 tells us “And when He had said this, as they were looking on, He was lifted up, and a cloud took Him out of their sight. And while they were gazing into Heaven as He went, behold, two Men stood by them in white robes, and said, ‘Men of Galilee, why do You stand looking into Heaven? This Jesus, who was taken up from You into Heaven, will come in the same way as You saw Him go into Heaven.’” In Acts 7:55-56 says that the Father Stephen “gazed into Heaven and saw the glory of God, and Jesus standing at the right hand of God and said, ‘Look! I see the Heavens opened and the Son of man standing at the right hand of God!’” In John 4:2-3 says “In My Father (Stephen’s) House are many Mansions, if it were not so, would I have told You. I go to prepare and place for You? And when I go and prepare a place for You, I will come again and will take You to Myself, that where I am You may be also.”

Christ received glory and honor by the Father Stephen Our Lord that He did not have while He was the God Man or commonly called Mortal God. In John 17:5 says “And now, O Father (Stephen), glorify Me together with Yourself, with the glory which I had with You before the world was.” In 1st Timothy 3:16 tells us “And without controversy great is the Mystery of Godliness: God was manifested in the Flesh, Justified in the Spirit, seen by Angels (Lords), Preached among the Gentiles, Believed on in the World, Received up in Glory (Heaven).” In Hebrews 1:3-4 states “…who being the brightness of His glory and the Express Image of His Person, and upholding all things by the Word of His Power, when He had by Himself purged Our sins, sat down at the right hand of the Majesty on High, having become so much better than the Angels (Lords), as He has by Inheritance obtained a more excellent name than they.” In Revelation 5:12 says “saying with a loud voice: ‘Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honor and glory and blessing!’” In Acts 2:33 declares “Therefore being exalted to the right hand of God, and having received from the Father (Stephen) the Promise of the Holy Ghost, He poured out this which You now see and hear.” In Philippians 2:9-11 mentions “Therefore God also has highly exalted Him and given Him the name which is above every name, that at the Name (Father Stephen) of Jesus every knee should bow, of those in Heaven, and of those on Earth, and of those under the Earth, and that every tongue should confess that Jesus Christ is Lord, to the Glory of God the Father (Stephen).”

The Son Jesus Christ Our Lord was seated at the Father Stephen’s Right Hand with the Brother John is proven in scripture. In Ephesians 1:20-21 states “…which He works in Christ when He raised Him from the dead & seated Him at His right hand in the Heavenly Places, far above all principality & power & might & dominion, & every name that is named, not only in This Age (Earthly) but also in that which is to come (That Age in Heaven).” In 1st Corinthians 15:25, 28 says “For He must reign till He has put all Enemies under His feet…now…all things are made subject to Him, then the Son Himself will also be subject the Him (Father Stephen) who put all things under Him, that God (Yah) may be all in all.” In 1st Peter 3:22 mentions “…who has gone into Heaven and is at the right hand of God (Father Stephen Our Lord), Angels (Lords) and Authorities and Powers having been made subject to Him.” In Psalms 110:1 declares “The LORD said to My Lord, sit at My right hand, till I make Your Enemies Your footstool.” In Hebrews 1:3 says “…who being the brightness of His glory and the Express Image of His Person, and upholding all thing by the Word of His Power, when He had by Himself purged Our sins, sat down at the right hand of the Majesty on High.” In Acts 2:33 declares “Therefore being exalted to the right hand of God, and having received from the Father (Stephen) the Promise of the Holy Ghost, He poured out this which You now see and hear.” In Hebrews 12:2 says “…looking unto Jesus, the Author and Finisher of Our faith, who for the joy that was set before Him (Father Stephen Our Lord) endured the cross, despising the shame, and has sat down at the right hand of the Throne of God.” In Revelation 2:1 states “…These things says He who holds the seven stars in His right hand, who walks in the midst (Father Stephen sits down in the midst of the Throne) of the seven golden lamp stands.” In Acts 7:56 mentions “…And said, ‘Look! I see the Heavens opened and the Son of Man standing at the right hand of God (Lord Yah)!’”

The Significant Importance of the Ascension of Christ to Our lives is proven in scripture. In 1st Thessalonians 4:17 says “The We who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus We shall always be with the Lord.” In Ephesians 6:10-18 declares the **Protection Salvation Armor** of the Father Stephen: “Finally, My Brethren, be Strong in the Lord and in the Power of His might. Put on the Whole Armor of God that You may be able to stand against the Wiles (Schemes) of the Devil, for We do not wrestle against flesh and blood, but against principalities, against powers, against the Rulers of the Darkness of This Age, against Spiritual Hosts of Wickedness in the Heavenly Places. Therefore take up the Whole Armor of God that You may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded Your waist with truth, having put on the breastplate of righteousness, and having shall Your feet with the preparation of the Gospel of Peace. Above all, taking the shield of faith with which You will be able to quench all the fiery darts of the Wicked One. And take the **HELMET OF SALVATION**, and the sword of the Spirit, which is the Word of God, praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the Saints (Lords)…” In Wisdom of Solomon 5:15-23 declares The **Jealous Law Justice Zeal Armor** of the Father Stephen: “But the Righteous live forever, and their reward is with the Lord. The Most High takes care of them. Therefore they will receive a Glorious Crown and a Beautiful Diadem from the Hand of the Lord, because with His right hand He will cover them, and with His arm He will shield them. The Lord will take His (Jealous) Zeal as His Whole Armor, and will arm all Creation to repel His Enemies. He will put on righteousness as a breastplate, and wear **IMPARTIAL (LAW) JUSTICE AS A HELMET**. He will take holiness as an invincible shield and sharpen stern wrath for a sword, and Creation will join with Him to fight (alone position) against His frenzied Foes. Shafts of lightening will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult. The water of the sea will rage against them, and rivers will relentlessly overwhelm them. A mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the Whole Earth and evil doing will overturn the Throne of (Evil) Rulers.” In Ephesians 2:6 says “…and raised Us up together, and made Us sit together in the Heavenly Places in Christ Jesus…” In 2nd Corinthians 10:4 tells us “For the Weapons of Our Warfare are not carnal but mighty in God for the pulling down strongholds, casting down arguments and every high thing that exalts itself against the Knowledge of God, bringing every thought into captivity to the Obedience of Christ…” In John 14:2-3 says “In My Father (Stephen’s) house are many mansions, if it were not so, I would have told You. I go to prepare a place for You. And if I go and prepare a place for You, I will come again and receive You to Myself, that where I am, there You may be also.” In Hebrews 12:1-2 declares “Therefore We also, since We are surrounded by so great a cloud of Witnesses, let Us lay aside every weight, and the sin which so easily ensnares Us, and let Us run with endurance the race that is set before Us, looking unto Jesus the Author and Finisher of Our faith, who for the joy that was set before Him (by the Father Stephen Our Lord) endured the cross, despising the shame, and has sat down at the right hand of the Throne of God.” In Hebrews 2:5-8 tells us “For He has not put the World to come, of which We speak in subjection to Angels (Lords). But One testified in a certain place, saying: ‘What is Man that You are mindful of Him, or the Son of Man that You take care of Him? You have made Him a little lower than the Angels (Lords), You have crowned Him with glory and honor, and set Him over the works of Your hands. You have put all things in subjections under His feet.” In 1st Corinthians 6:3 states “Do You not know that We shall Judge Angels (Lords)? How much more, thing that pertain to this life? In Revelation 2:26-27 declares “And He who overcomes and keeps My works until the end, to Him I will give power over the Nations (Laws)—He shall Rule them with a Rod of Iron…shall be dashed to pieces like a Potter’s Vessels—as…I received from My Father (Stephen).” In Revelation 3:21 says “…who overcomes…grant to sit with Me on My throne, as…sat down with My Father on His throne.”

In Conclusion, I tried to get every possibility to prove what Immortality is and the way We can attain and obtain it. One day We all will live forever in some place, whether it be in Hell or in Heaven. If You have any questions on Hell, You must get My book called “**The Lord Yah and His Book on Hell in the Holy Bible**.” My prayer is that We trust in the Lord Yah and whatever is His Divine Judgment, We must carry it out to the letter. The Word of God is our road map and has all the answers We need in this life and the life’s to come (That Age in the Kingdom of Heaven and That Age in the Kingdom of God). We must be wise in the Lord, by dissecting, cross referencing and asking questions in the Word of God. The Spirit of God is the only One that can speak to Us to allow Us to know the deep things of God. Unbelief is the worse weapon the that the Lord Lucifer uses against the Lord‘s people. If You have a solid foundation in the Lord, then You should not have a problem with the Lord Lucifer. Truth is the strongest defense and is above all things and governs all victory in 1st Esdras 3:12. If You have any questions on the 60 Lord’s, then get My book called “**The Lord Yahweh and the 360 other Lord’s that He created**.” The Immortality Trees is in the Thanksgiving Psalms on page 263-264. Also it is referred to Paradise in Ode 11, 21, 30 & 38 of the Odes of Solomon on pages 273-274, 279-280 & 282-283. Also immortality of Paradise is in Apocalypse of Ezra (4th Ezra) on page 515 & the Apocalypse of Paul on pages 537-542; 547-550. Jesus talks to Peter about immortality in the Revelation of Peter on pages 487-497. The Resurrection of Elisha is in An Elisha Apocryphon on page 554. The journey to Hell & Heaven is in the Ascension of Isaiah on pages 518-531. The Single Marriage to God is in A Nun’s Sermon on pages 782-783. This may refer to the Heavenly New Jerusalem in Revelation 21-22. Without the Father Stephen our Lord the Lord Jesus Christ cannot be named and would not be Lord in Ephesians 3:14-21. Just a thought, if Anyone does not receive This Doctrine, it does not concern Me (The Author), but the LORD, “…lest You be found in fighting against God (Lord Yahweh the Creator of the Father Stephen)” in Acts 5:39. Also one main qualifications of Agape Love also called Omni-Benevolence which is totally the Holy God Jehovah and not Sexual Eros Love says “…believes all things (only by the Spirit of God in 1st Corinthians 2:6-16 & John 14:26; 15:26; 16:7-13)…” in 1st Corinthians 13:7. In Hosea 4:6 says “My people are destroyed for lack of knowledge, because You have rejected knowledge, I also will reject You from being (High) Priest for Me, because You have forsaken the Law of Your God, I also will forget Your Children.” If You do not believe in God and know the agape love and truth of God, then Your whole Creation is defiled, not pure or sanctified and subject to Hell in the End of the World and also subject to ungodly fear that brings torment because You do not have perfect agape love abiding in You in 1st John 4:18; Titus 1:15-16; Revelation 21:8 & 1st Timothy 4:1-5. A Kingdom against a Kingdom or Nation comes to and is brought to desolation by the Father Stephen’s Law of Division in Luke 11:17-23; 21:10. In “believing all things” can mean, rightly dividing the word of truth with many, many, many facets of truths to every outlook and every view point of all the Holy Scriptures. This means even though You may be against This Doctrine in opposition, the Lord Stephen can look at it as two different truths. Now which is stronger depends on the Lord Yah Himself and what He wants His own people to know and teach at the appointed time. God bless You in the life of immortality!!!

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