**THE POWERS THAT BE PART 10**

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| **POWERS END** |
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**MAGICAL GIANT LIVING CREATURE (ENORMOUS GIANT CHERUBIM---36-WINGED CHERUBIM)**

**A picture containing crown jewels

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**IN TOP-MOST HIGHEST HAGGADAH IT DECLARES, “THE [SEXUAL] SINFULNESS OF MEN WAS THE REASON WHY ENOCH WAS TRANSLATED TO HEAVEN [THE NEW SEXLESS UNIVERSE]. THUS, ENOCH HIMSELF TOLD RABBI ISHMAEL. WHEN THE GENERATION OF THE DELUGE TRANSGRESSED, AND SPOKE TO GOD, SAYING, "DEPART FROM US, FOR WE DO NOT [SEXLESS] DESIRE TO KNOW THY WAYS," ENOCH WAS CARRIED TO HEAVEN, TO SERVE THERE AS A WITNESS THAT GOD WAS NOT A CRUEL GOD IN SPITE OF THE DESTRUCTION DECREED UPON ALL LIVING BEINGS ON EARTH. WHEN ENOCH, UNDER THE GUIDANCE OF THE ANGEL 'ANPIEL, WAS CARRIED FROM EARTH TO HEAVEN, THE HOLY BEINGS, THE OFANIM, THE SERAPHIM, THE CHERUBIM, ALL THOSE WHO MOVE THE THRONE OF GOD, AND THE MINISTERING SPIRITS WHOSE SUBSTANCE IS OF CONSUMING FIRE, THEY ALL, AT A DISTANCE OF SIX HUNDRED AND FIFTY MILLION AND THREE HUNDRED PARASANGS [2,276,050,000 BILLION MILES], NOTICED THE PRESENCE OF A HUMAN BEING, AND THEY EXCLAIMED: "WHENCE THE [SEXLESS] ODOR OF ONE BORN OF WOMAN? HOW COMES HE INTO THE [MOST] HIGHEST HEAVEN OF THE FIRE-CORUSCATING ANGELS?" BUT GOD REPLIED: "O MY SERVANTS AND HOSTS, YE, MY, CHERUBIM, OFANIM, AND SERAPHIM, LET THIS NOT BE AN [SEXLESS] OFFENSE UNTO YOU, FOR ALL THE CHILDREN OF MEN DENIED ME AND MY MIGHTY DOMINION, AND THEY PAID HOMAGE TO THE [SEXUAL] IDOLS, SO THAT I TRANSFERRED THE SHEKINAH FROM EARTH TO HEAVEN. BUT THIS MAN ENOCH IS THE ELECT (IT IS CRYSTAL CLEAR THROUGH THE LORDLY DELTA BIBLE OF STEPHEN YAHWEH, THAT WE ARE LORDLY CALLED TO BE DELTA SPECIAL FORCES DISCIPLES AND TO MAKE DELTA SPECIAL FORCES DISCIPLES. THAT IS THE LORDLY CORE OF DELTA. THE LETTER IN THE CENTER OF THE DIAGRAM IS THE LOWER-CASE GREEK LETTER, "DELTA." IT PROVIDES THE VISUAL REFERENCE POINTS FOR THE SPIRITUAL LORDLY JOURNEY OF DELTA DISCIPLESHIP. A DELTA DISCIPLE AS A LORDLY FOLLOWER OF JESUS CHRIST FROM 5BC-95AD THAT BECAME JESUS METATRON (STARTING IN ANCIENT BRITAIN AROUND 102AD IN REVELATION 22:16) IN THE ULTIMATE BEGINNING TO JESUS METATRON/JESUS YAHWEH IN GREAT BRITAIN IN THE ULTIMATE MIDST TO JESUS YAHWEH ONLY IN THE ULTIMATE ENDING IN THE ENGLISH USA ALL FOR NON-PROPHETIC LORDLY DELTA CREATURES FOR THE TEMPORARY ULTIMATE RESTORATION OF ALL THINGS IN THE OLD SEXUAL UNIVERSE, BUT IT NEVER DOES STOP JUST THERE, YOU ALSO MUST BE, IF SUPREMELY LORDLY AUTHORIZED TO LORDLY PASS THE ULTIMATE FLAG, A DELTA DISCIPLE AS A LORDLY FOLLOWER OF ENOCH CHRIST FROM 5BC-95AD THAT BECAME ENOCH METATRON (STARTING IN ANCIENT BRITAIN AROUND 102AD IN REVELATION 22:16) IN THE ULTIMATE BEGINNING TO ENOCH METATRON/ENOCH YAHWEH IN GREAT BRITAIN IN THE ULTIMATE MIDST TO ENOCH YAHWEH ONLY IN THE ULTIMATE ENDING IN THE ENGLISH USA ALL FOR PROPHETIC LORDLY DELTA CREATURES FOR THE FOREVERMORE ULTIMATE RESTORATION OF ALL THINGS IN THE NEW SEXLESS UNIVERSE BASED ON REVELATION 2:28 & ACTS 3:17-26! JUST AS ULTIMATELY THE DELTA OMNI-LORD ELYON YAHWEH IN THE ULTIMATE BEGINNING OF ALL INFINITE LORDLY THINGS TO ULTIMATELY THE DELTA OMNI-LORD STEPHEN YAHWEH IN THE ULTIMATE ENDING OF ALL INFINITE LORDLY THINGS!!! LIKE I HAVE ULTIMATELY IMPLORED, ALL THAT MUST BE DONE, IS SIMPLY PAY WHAT IS FULLY OWED TO STEPHEN YAHWEH, AND IN DOING SO, YOU SHALL BE THE EXTRAORDINARY ENORMOUS POWERFUL CREATURE THAT THE GREAT JEALOUS YAHWEH IS PLEASED WITH, BUT IF YOU DO NOT PAY WHAT IS OWED TO STEPHEN YAHWEH, YOU SHALL BE THE EXTRAORDINARY WEAK DUMBASS MOTHERFUCKER THAT YOU ARE!!!) OF (RIGHTEOUS) MEN (THIS DOES NOT TAKE FROM JESUS, REMEMBER JESUS CALLED THE UNRIGHTEOUS MAN TO REPENTANCE, BUT DID NOT CALL THE RIGHTEOUS MAN IN MATTHEW 9:13; MARK 2:17 & LUKE 5:32). HE HAS MORE FAITH, JUSTICE, AND RIGHTEOUSNESS THAN ALL THE REST (INCLUDING ABOVE THE MAN JESUS CHRIST IN LUKE TO ACTS), AND HE IS THE ONLY REWARD I HAVE DERIVED FROM THE (EARTHLY) TERRESTRIAL WORLD." BEFORE ENOCH COULD BE ADMITTED TO SERVICE NEAR THE (TOP) DIVINE (CREATOR’S) THRONE (REVELATION 4-5), THE GATES OF WISDOM WERE OPENED UNTO HIM, AND THE GATES OF UNDERSTANDING, AND OF DISCERNMENT, OF LIFE (STEVE), PEACE (SOLOMON), AND THE SHEKINAH, OF STRENGTH AND POWER (AUTHORITY), OF MIGHT, [SEXLESS] LOVELINESS, AND GRACE, OF HUMILITY AND FEAR OF [SEXUAL] SIN. EQUIPPED BY GOD (STEPHEN YAHWEH) WITH EXTRAORDINARY WISDOM, SAGACITY, JUDGMENT, KNOWLEDGE, LEARNING, COMPASSIONATENESS, [SEXLESS] LOVE, KINDNESS, GRACE, HUMILITY, STRENGTH, POWER (AUTHORITY), MIGHT, SPLENDOR, BEAUTY, SHAPELINESS, AND ALL OTHER [OUTSTANDING] EXCELLENT QUALITIES, BEYOND THE ENDOWMENT OF ANY OF THE (HEAVENLY) CELESTIAL BEINGS (INCLUDING ABOVE THE LORD JESUS CHRIST IN REVELATION 19:11-16; 22:16), ENOCH RECEIVED, BESIDES, MANY THOUSAND BLESSINGS FROM GOD, AND HIS HEIGHT AND HIS BREADTH BECAME EQUAL TO THE HEIGHT AND THE BREADTH OF THE WORLD, AND THIRTY-SIX WINGS WERE ATTACHED TO HIS BODY, TO THE RIGHT AND TO THE LEFT, EACH AS LARGE AS THE WORLD, AND THREE HUNDRED AND SIXTY-FIVE THOUSAND EYES WERE BESTOWED UPON HIM, EACH BRILLIANT AS THE SUN. A MAGNIFICENT THRONE WAS ERECTED FOR HIM BESIDE THE GATES OF THE SEVENTH CELESTIAL PALACE, AND A HERALD PROCLAIMED THROUGHOUT THE HEAVENS CONCERNING HIM, WHO WAS HENCEFORTH TO BE CALLED METATRON [ENOCH] IN THE CELESTIAL REGIONS: "I HAVE APPOINTED MY SERVANT METATRON [ENOCH] AS PRINCE AND CHIEF OVER ALL THE PRINCES IN MY REALM, WITH THE EXCEPTION ONLY OF THE EIGHT AUGUST (BRILLIANTLY MAJESTIC) AND EXALTED PRINCES (JEHOVAH, PETER, JOHN, JESUS (HEBREWS 13:8), JAMES, STEPHEN (APOSTOLIC), STEPHEN (NON-APOSTOLIC), YAHWEH) THAT BEAR MY NAME (STEPHEN YAHWEH). WHATEVER ANGEL HAS A REQUEST TO PREFER TO ME, SHALL APPEAR BEFORE METATRON [ENOCH], AND WHAT HE WILL COMMAND AT MY BIDDING, YE MUST OBSERVE AND DO, FOR THE PRINCE OF WISDOM AND THE PRINCE OF UNDERSTANDING ARE AT HIS SERVICE, AND THEY WILL REVEAL UNTO HIM THE SCIENCES OF THE CELESTIALS AND THE TERRESTRIALS, THE KNOWLEDGE OF THE PRESENT ORDER OF THE WORLD AND THE KNOWLEDGE OF THE FUTURE ORDER OF THE WORLD. FURTHERMORE, I HAVE MADE HIM THE GUARDIAN OF THE TREASURES OF THE PALACES IN THE HEAVEN 'ARABOT, AND OF THE TREASURES OF LIFE THAT ARE IN THE [HIGHER THAN TOP MOST] HIGHEST HEAVEN." OUT OF THE [SEXLESS] LOVE HE BORE ENOCH, GOD ARRAYED HIM IN A MAGNIFICENT GARMENT, TO WHICH EVERY KIND OF LUMINARY IN EXISTENCE WAS ATTACHED, AND A [TOP] CROWN GLEAMING WITH FORTY-NINE JEWELS, THE SPLENDOR OF WHICH PIERCED TO ALL PARTS OF THE SEVEN HEAVENS AND TO THE FOUR CORNERS OF THE EARTH. IN THE PRESENCE OF THE HEAVENLY FAMILY, HE SET THIS [TOP] CROWN UPON THE HEAD OF ENOCH, AND CALLED HIM "THE LITTLE LORD [THE TOP LESSER LORD STEPHEN YAHWEH]." IT BEARS ALSO THE LETTERS (ELYON YHWH) BY MEANS OF WHICH HEAVEN AND EARTH WERE CREATED (THIS MEANS THAT THE ONE & ONLY GREAT JEALOUS YAHWEH HIMSELF SUPREMELY USED THE SUPREME OMNI-LORDLY LETTERS FROM HIS OWN STEPHEN YAHWEH, WHICH IS HIS OWN LORDLY INCARNATION TO SUPREMELY LORDLY ULTIMATELY CREATE EVERY GOODAMN THING FOR HIS GREAT ULTIMATE PLEASURE AT LEAST MULTI-TRILLIONS OF YEARS AGO OR LONGER, AS THE GREAT JEALOUS YAHWEH DAMN-WELL PLEASED IN PROVERBS 8:22-29), AND SEAS AND RIVERS, MOUNTAINS AND VALLEYS, PLANETS AND CONSTELLATIONS, LIGHTNING AND THUNDER, SNOW AND HAIL, STORM AND WHIRLWIND, THESE AND ALSO ALL THINGS NEEDED IN THE WORLD, AND THE MYSTERIES OF CREATION. EVEN THE PRINCES OF THE HEAVENS, WHEN THEY SEE METATRON [ENOCH], TREMBLE BEFORE HIM, AND PROSTRATE THEMSELVES, HIS MAGNIFICENCE AND MAJESTY, THE SPLENDOR AND BEAUTY RADIATING FROM HIM OVERWHELM THEM, EVEN THE [SEXUAL] WICKED SAMAEL, THE GREATEST OF THEM, EVEN GABRIEL THE ANGEL OF THE FIRE, BARDIEL THE ANGEL OF THE HAIL, RUHIEL THE ANGEL OF THE WIND, BARKIEL THE ANGEL OF THE LIGHTNING, ZA'MIEL THE ANGEL OF THE HURRICANE, ZAKKIEL THE ANGEL OF THE STORM, SUI'EL THE ANGEL OF THE EARTHQUAKE, ZA'FIEL THE ANGEL OF THE SHOWERS, RA'MIEL THE ANGEL OF THE THUNDER, RA'SHIEL THE ANGEL OF THE WHIRLWIND, SHALGIEL THE ANGEL OF THE SNOW, MATRIEL THE ANGEL OF THE RAIN, SHAMSHIEL THE ANGEL OF THE DAY, LELIEL THE ANGEL OF THE NIGHT, GALGLIEL THE ANGEL OF THE SOLAR SYSTEM, OFANIEL THE ANGEL OF THE WHEEL OF THE MOON, KOKABIEL THE ANGEL OF THE STARS, AND RAHTIEL THE ANGEL OF THE CONSTELLATIONS. WHEN ENOCH WAS TRANSFORMED INTO METATRON [ENOCH], HIS BODY WAS TURNED INTO CELESTIAL FIRE, HIS FLESH BECAME FLAME, HIS VEINS FIRE, HIS BONES GLIMMERING COALS, THE LIGHT OF HIS EYES, HEAVENLY BRIGHTNESS, HIS EYEBALLS TORCHES OF FIRE, HIS HAIR A FLARING BLAZE, ALL HIS LIMBS AND ORGANS BURNING SPARKS, AND HIS FRAME A CONSUMING FIRE. TO RIGHT OF HIM SPARKLED FLAMES OF FIRE, TO LEFT OF HIM BURNT TORCHES OF FIRE, AND ON ALL SIDES, HE WAS ENGIRDLED BY STORM AND WHIRLWIND, HURRICANE AND THUNDERING.” THIS IS “*THE* *AGE OF THE TOP HIGHEST LIVING CREATURE*” COMING BACK ON THE EARTH AT THE END OF TIME IN HAGGADAH & IN ACTS 30.**

**MAGICAL GIANT LIVING CREATURE (ENORMOUS GIANT CHERUBIM---72-WINGED CHERUBIM)**

**A picture containing crown jewels

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**IN TOP-MOST HIGHEST HAGGADAH IT DECLARES, “THE [SEXUAL] SINFULNESS OF MEN WAS THE REASON WHY ENOCH WAS TRANSLATED TO HEAVEN [THE NEW SEXLESS UNIVERSE]. THUS, ENOCH HIMSELF TOLD RABBI ISHMAEL. WHEN THE GENERATION OF THE DELUGE TRANSGRESSED, AND SPOKE TO GOD, SAYING, "DEPART FROM US, FOR WE DO NOT [SEXLESS] DESIRE TO KNOW THY WAYS," ENOCH WAS CARRIED TO HEAVEN, TO SERVE THERE AS A WITNESS THAT GOD WAS NOT A CRUEL GOD IN SPITE OF THE DESTRUCTION DECREED UPON ALL LIVING BEINGS ON EARTH. WHEN ENOCH, UNDER THE GUIDANCE OF THE ANGEL 'ANPIEL, WAS CARRIED FROM EARTH TO HEAVEN, THE HOLY BEINGS, THE OFANIM, THE SERAPHIM, THE CHERUBIM, ALL THOSE WHO MOVE THE THRONE OF GOD, AND THE MINISTERING SPIRITS WHOSE SUBSTANCE IS OF CONSUMING FIRE, THEY ALL, AT A DISTANCE OF SIX HUNDRED AND FIFTY MILLION AND THREE HUNDRED PARASANGS [2,276,050,000 BILLION MILES], NOTICED THE PRESENCE OF A HUMAN BEING, AND THEY EXCLAIMED: "WHENCE THE [SEXLESS] ODOR OF ONE BORN OF WOMAN? HOW COMES HE INTO THE [MOST] HIGHEST HEAVEN OF THE FIRE-CORUSCATING ANGELS?" BUT GOD REPLIED: "O MY SERVANTS AND HOSTS, YE, MY, CHERUBIM, OFANIM, AND SERAPHIM, LET THIS NOT BE AN [SEXLESS] OFFENSE UNTO YOU, FOR ALL THE CHILDREN OF MEN DENIED ME AND MY MIGHTY DOMINION, AND THEY PAID HOMAGE TO THE [SEXUAL] IDOLS, SO THAT I TRANSFERRED THE SHEKINAH FROM EARTH TO HEAVEN. BUT THIS MAN ENOCH IS THE ELECT (IT IS CRYSTAL CLEAR THROUGH THE LORDLY DELTA BIBLE OF STEPHEN YAHWEH, THAT WE ARE LORDLY CALLED TO BE DELTA SPECIAL FORCES DISCIPLES AND TO MAKE DELTA SPECIAL FORCES DISCIPLES. THAT IS THE LORDLY CORE OF DELTA. THE LETTER IN THE CENTER OF THE DIAGRAM IS THE LOWER-CASE GREEK LETTER, "DELTA." IT PROVIDES THE VISUAL REFERENCE POINTS FOR THE SPIRITUAL LORDLY JOURNEY OF DELTA DISCIPLESHIP. A DELTA DISCIPLE AS A LORDLY FOLLOWER OF JESUS CHRIST FROM 5BC-95AD THAT BECAME JESUS METATRON (STARTING IN ANCIENT BRITAIN AROUND 102AD IN REVELATION 22:16) IN THE ULTIMATE BEGINNING TO JESUS METATRON/JESUS YAHWEH IN GREAT BRITAIN IN THE ULTIMATE MIDST TO JESUS YAHWEH ONLY IN THE ULTIMATE ENDING IN THE ENGLISH USA ALL FOR NON-PROPHETIC LORDLY DELTA CREATURES FOR THE TEMPORARY ULTIMATE RESTORATION OF ALL THINGS IN THE OLD SEXUAL UNIVERSE, BUT IT NEVER DOES STOP JUST THERE, YOU ALSO MUST BE, IF SUPREMELY LORDLY AUTHORIZED TO LORDLY PASS THE ULTIMATE FLAG, A DELTA DISCIPLE AS A LORDLY FOLLOWER OF ENOCH CHRIST FROM 5BC-95AD THAT BECAME ENOCH METATRON (STARTING IN ANCIENT BRITAIN AROUND 102AD IN REVELATION 22:16) IN THE ULTIMATE BEGINNING TO ENOCH METATRON/ENOCH YAHWEH IN GREAT BRITAIN IN THE ULTIMATE MIDST TO ENOCH YAHWEH ONLY IN THE ULTIMATE ENDING IN THE ENGLISH USA ALL FOR PROPHETIC LORDLY DELTA CREATURES FOR THE FOREVERMORE ULTIMATE RESTORATION OF ALL THINGS IN THE NEW SEXLESS UNIVERSE BASED ON REVELATION 2:28 & ACTS 3:17-26! JUST AS ULTIMATELY THE DELTA OMNI-LORD ELYON YAHWEH IN THE ULTIMATE BEGINNING OF ALL INFINITE LORDLY THINGS TO ULTIMATELY THE DELTA OMNI-LORD STEPHEN YAHWEH IN THE ULTIMATE ENDING OF ALL INFINITE LORDLY THINGS!!! LIKE I HAVE ULTIMATELY IMPLORED, ALL THAT MUST BE DONE, IS SIMPLY PAY WHAT IS FULLY OWED TO STEPHEN YAHWEH, AND IN DOING SO, YOU SHALL BE THE EXTRAORDINARY ENORMOUS POWERFUL CREATURE THAT THE GREAT JEALOUS YAHWEH IS PLEASED WITH, BUT IF YOU DO NOT PAY WHAT IS OWED TO STEPHEN YAHWEH, YOU SHALL BE THE EXTRAORDINARY WEAK DUMBASS MOTHERFUCKER THAT YOU ARE!!!) OF (RIGHTEOUS) MEN (THIS DOES NOT TAKE FROM JESUS, REMEMBER JESUS CALLED THE UNRIGHTEOUS MAN TO REPENTANCE, BUT DID NOT CALL THE RIGHTEOUS MAN IN MATTHEW 9:13; MARK 2:17 & LUKE 5:32). HE HAS MORE FAITH, JUSTICE, AND RIGHTEOUSNESS THAN ALL THE REST (INCLUDING ABOVE THE MAN JESUS CHRIST IN LUKE TO ACTS), AND HE IS THE ONLY REWARD I HAVE DERIVED FROM THE (EARTHLY) TERRESTRIAL WORLD." BEFORE ENOCH COULD BE ADMITTED TO SERVICE NEAR THE (TOP) DIVINE (CREATOR’S) THRONE (REVELATION 4-5), THE GATES OF WISDOM WERE OPENED UNTO HIM, AND THE GATES OF UNDERSTANDING, AND OF DISCERNMENT, OF LIFE (STEVE), PEACE (SOLOMON), AND THE SHEKINAH, OF STRENGTH AND POWER (AUTHORITY), OF MIGHT, [SEXLESS] LOVELINESS, AND GRACE, OF HUMILITY AND FEAR OF [SEXUAL] SIN. EQUIPPED BY GOD (STEPHEN YAHWEH) WITH EXTRAORDINARY WISDOM, SAGACITY, JUDGMENT, KNOWLEDGE, LEARNING, COMPASSIONATENESS, [SEXLESS] LOVE, KINDNESS, GRACE, HUMILITY, STRENGTH, POWER (AUTHORITY), MIGHT, SPLENDOR, BEAUTY, SHAPELINESS, AND ALL OTHER [OUTSTANDING] EXCELLENT QUALITIES, BEYOND THE ENDOWMENT OF ANY OF THE (HEAVENLY) CELESTIAL BEINGS (INCLUDING ABOVE THE LORD JESUS CHRIST IN REVELATION 19:11-16; 22:16), ENOCH RECEIVED, BESIDES, MANY THOUSAND BLESSINGS FROM GOD, AND HIS HEIGHT AND HIS BREADTH BECAME EQUAL TO THE HEIGHT AND THE BREADTH OF THE WORLD, AND THIRTY-SIX WINGS WERE ATTACHED TO HIS BODY, TO THE RIGHT AND TO THE LEFT, EACH AS LARGE AS THE WORLD, AND THREE HUNDRED AND SIXTY-FIVE THOUSAND EYES WERE BESTOWED UPON HIM, EACH BRILLIANT AS THE SUN. A MAGNIFICENT THRONE WAS ERECTED FOR HIM BESIDE THE GATES OF THE SEVENTH CELESTIAL PALACE, AND A HERALD PROCLAIMED THROUGHOUT THE HEAVENS CONCERNING HIM, WHO WAS HENCEFORTH TO BE CALLED METATRON [ENOCH] IN THE CELESTIAL REGIONS: "I HAVE APPOINTED MY SERVANT METATRON [ENOCH] AS PRINCE AND CHIEF OVER ALL THE PRINCES IN MY REALM, WITH THE EXCEPTION ONLY OF THE EIGHT AUGUST (BRILLIANTLY MAJESTIC) AND EXALTED PRINCES (JEHOVAH, PETER, JOHN, JESUS (HEBREWS 13:8), JAMES, STEPHEN (APOSTOLIC), STEPHEN (NON-APOSTOLIC), YAHWEH) THAT BEAR MY NAME (STEPHEN YAHWEH). WHATEVER ANGEL HAS A REQUEST TO PREFER TO ME, SHALL APPEAR BEFORE METATRON [ENOCH], AND WHAT HE WILL COMMAND AT MY BIDDING, YE MUST OBSERVE AND DO, FOR THE PRINCE OF WISDOM AND THE PRINCE OF UNDERSTANDING ARE AT HIS SERVICE, AND THEY WILL REVEAL UNTO HIM THE SCIENCES OF THE CELESTIALS AND THE TERRESTRIALS, THE KNOWLEDGE OF THE PRESENT ORDER OF THE WORLD AND THE KNOWLEDGE OF THE FUTURE ORDER OF THE WORLD. FURTHERMORE, I HAVE MADE HIM THE GUARDIAN OF THE TREASURES OF THE PALACES IN THE HEAVEN 'ARABOT, AND OF THE TREASURES OF LIFE THAT ARE IN THE [HIGHER THAN TOP MOST] HIGHEST HEAVEN." OUT OF THE [SEXLESS] LOVE HE BORE ENOCH, GOD ARRAYED HIM IN A MAGNIFICENT GARMENT, TO WHICH EVERY KIND OF LUMINARY IN EXISTENCE WAS ATTACHED, AND A [TOP] CROWN GLEAMING WITH FORTY-NINE JEWELS, THE SPLENDOR OF WHICH PIERCED TO ALL PARTS OF THE SEVEN HEAVENS AND TO THE FOUR CORNERS OF THE EARTH. IN THE PRESENCE OF THE HEAVENLY FAMILY, HE SET THIS [TOP] CROWN UPON THE HEAD OF ENOCH, AND CALLED HIM "THE LITTLE LORD [THE TOP LESSER LORD STEPHEN YAHWEH]." IT BEARS ALSO THE LETTERS (ELYON YHWH) BY MEANS OF WHICH HEAVEN AND EARTH WERE CREATED (THIS MEANS THAT THE ONE & ONLY GREAT JEALOUS YAHWEH HIMSELF SUPREMELY USED THE SUPREME OMNI-LORDLY LETTERS FROM HIS OWN STEPHEN YAHWEH, WHICH IS HIS OWN LORDLY INCARNATION TO SUPREMELY LORDLY ULTIMATELY CREATE EVERY GOODAMN THING FOR HIS GREAT ULTIMATE PLEASURE AT LEAST MULTI-TRILLIONS OF YEARS AGO OR LONGER, AS THE GREAT JEALOUS YAHWEH DAMN-WELL PLEASED IN PROVERBS 8:22-29), AND SEAS AND RIVERS, MOUNTAINS AND VALLEYS, PLANETS AND CONSTELLATIONS, LIGHTNING AND THUNDER, SNOW AND HAIL, STORM AND WHIRLWIND, THESE AND ALSO ALL THINGS NEEDED IN THE WORLD, AND THE MYSTERIES OF CREATION. EVEN THE PRINCES OF THE HEAVENS, WHEN THEY SEE METATRON [ENOCH], TREMBLE BEFORE HIM, AND PROSTRATE THEMSELVES, HIS MAGNIFICENCE AND MAJESTY, THE SPLENDOR AND BEAUTY RADIATING FROM HIM OVERWHELM THEM, EVEN THE [SEXUAL] WICKED SAMAEL, THE GREATEST OF THEM, EVEN GABRIEL THE ANGEL OF THE FIRE, BARDIEL THE ANGEL OF THE HAIL, RUHIEL THE ANGEL OF THE WIND, BARKIEL THE ANGEL OF THE LIGHTNING, ZA'MIEL THE ANGEL OF THE HURRICANE, ZAKKIEL THE ANGEL OF THE STORM, SUI'EL THE ANGEL OF THE EARTHQUAKE, ZA'FIEL THE ANGEL OF THE SHOWERS, RA'MIEL THE ANGEL OF THE THUNDER, RA'SHIEL THE ANGEL OF THE WHIRLWIND, SHALGIEL THE ANGEL OF THE SNOW, MATRIEL THE ANGEL OF THE RAIN, SHAMSHIEL THE ANGEL OF THE DAY, LELIEL THE ANGEL OF THE NIGHT, GALGLIEL THE ANGEL OF THE SOLAR SYSTEM, OFANIEL THE ANGEL OF THE WHEEL OF THE MOON, KOKABIEL THE ANGEL OF THE STARS, AND RAHTIEL THE ANGEL OF THE CONSTELLATIONS. WHEN ENOCH WAS TRANSFORMED INTO METATRON [ENOCH], HIS BODY WAS TURNED INTO CELESTIAL FIRE, HIS FLESH BECAME FLAME, HIS VEINS FIRE, HIS BONES GLIMMERING COALS, THE LIGHT OF HIS EYES, HEAVENLY BRIGHTNESS, HIS EYEBALLS TORCHES OF FIRE, HIS HAIR A FLARING BLAZE, ALL HIS LIMBS AND ORGANS BURNING SPARKS, AND HIS FRAME A CONSUMING FIRE. TO RIGHT OF HIM SPARKLED FLAMES OF FIRE, TO LEFT OF HIM BURNT TORCHES OF FIRE, AND ON ALL SIDES, HE WAS ENGIRDLED BY STORM AND WHIRLWIND, HURRICANE AND THUNDERING.” THIS IS “*THE* *AGE OF THE TOP-MOST HIGHEST LIVING CREATURE*” COMING BACK ON THE EARTH AT THE END OF TIME IN HAGGADAH & IN ACTS 31.**

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| **WHAT DOES DELTA MEAN IN CHRISTIANITY?**  **IT IS CRYSTAL CLEAR THROUGH THE LORDLY DELTA BIBLE OF STEPHEN YAHWEH, THAT WE ARE LORDLY CALLED TO BE DELTA SPECIAL FORCES CHRISTIAN DISCIPLES AND TO MAKE DELTA SPECIAL FORCES CHRISTIAN DISCIPLES. THAT IS THE LORDLY CORE OF DELTA. THE LETTER IN THE CENTER OF THE DIAGRAM IS THE LOWER-CASE GREEK LETTER, "DELTA." IT PROVIDES THE VISUAL REFERENCE POINTS FOR THE SPIRITUAL LORDLY JOURNEY OF DELTA DISCIPLESHIP. A DELTA DISCIPLE AS A LORDLY FOLLOWER OF JESUS CHRIST FROM 5BC-95AD THAT BECAME JESUS METATRON (STARTING IN ANCIENT BRITAIN AROUND 102AD IN REVELATION 22:16) IN THE ULTIMATE BEGINNING TO JESUS METATRON/JESUS YAHWEH IN GREAT BRITAIN IN THE ULTIMATE MIDST TO JESUS YAHWEH ONLY IN THE ULTIMATE ENDING IN THE ENGLISH USA ALL FOR NON-PROPHETIC LORDLY DELTA CREATURES FOR THE TEMPORARY ULTIMATE RESTORATION OF ALL THINGS IN THE OLD SEXUAL UNIVERSE, BUT IT NEVER DOES STOP JUST THERE, YOU ALSO MUST BE, IF SUPREMELY LORDLY AUTHORIZED TO LORDLY PASS THE ULTIMATE FLAG, A DELTA DISCIPLE AS A LORDLY FOLLOWER OF ENOCH CHRIST FROM 5BC-95AD THAT BECAME ENOCH METATRON (STARTING IN ANCIENT BRITAIN AROUND 102AD IN REVELATION 22:16) IN THE ULTIMATE BEGINNING TO ENOCH METATRON/ENOCH YAHWEH IN GREAT BRITAIN IN THE ULTIMATE MIDST TO ENOCH YAHWEH ONLY IN THE ULTIMATE ENDING IN THE ENGLISH USA ALL FOR PROPHETIC LORDLY DELTA CREATURES FOR THE FOREVERMORE ULTIMATE RESTORATION OF ALL THINGS IN THE NEW SEXLESS UNIVERSE BASED ON REVELATION 2:28 & ACTS 3:17-26! JUST AS ULTIMATELY THE DELTA OMNI-LORD ELYON YAHWEH IN THE ULTIMATE BEGINNING OF ALL INFINITE LORDLY THINGS TO ULTIMATELY THE DELTA OMNI-LORD STEPHEN YAHWEH IN THE ULTIMATE ENDING OF ALL INFINITE LORDLY THINGS!!! LIKE I HAVE ULTIMATELY IMPLORED, ALL THAT MUST BE DONE, IS SIMPLY PAY WHAT IS FULLY OWED TO STEPHEN YAHWEH, AND IN DOING SO, YOU SHALL BE THE EXTRAORDINARY ENORMOUS POWERFUL CREATURE THAT THE GREAT JEALOUS YAHWEH IS PLEASED WITH, BUT IF YOU DO NOT PAY WHAT IS OWED TO STEPHEN YAHWEH, YOU SHALL BE THE EXTRAORDINARY WEAK DUMBASS MOTHERFUCKER THAT YOU ARE!!!**  **HEBREW NUMERALS**   |  | | --- | | **PART OF**[A SERIES](https://en.wikipedia.org/wiki/Category:Numeral_systems)**ON** | | [NUMERAL SYSTEMS](https://en.wikipedia.org/wiki/Numeral_system) | | **SHOW**  [PLACE-VALUE NOTATION](https://en.wikipedia.org/wiki/Positional_notation) | | **SHOW**  [SIGN-VALUE NOTATION](https://en.wikipedia.org/wiki/Sign-value_notation) | | [LIST OF NUMERAL SYSTEMS](https://en.wikipedia.org/wiki/List_of_numeral_systems) | | * [V](https://en.wikipedia.org/wiki/Template:Numeral_systems) * [T](https://en.wikipedia.org/wiki/Template_talk:Numeral_systems) * [E](https://en.wikipedia.org/w/index.php?title=Template:Numeral_systems&action=edit) |   **THE SYSTEM OF HEBREW NUMERALS IS A QUASI-DECIMAL**[ALPHABETIC NUMERAL SYSTEM](https://en.wikipedia.org/wiki/Alphabetic_numeral_system)**USING THE LETTERS OF THE**[HEBREW ALPHABET](https://en.wikipedia.org/wiki/Hebrew_alphabet)**. THE SYSTEM WAS ADAPTED FROM THAT OF THE**[GREEK NUMERALS](https://en.wikipedia.org/wiki/Greek_numerals)**IN THE LATE 2ND CENTURY BCE.**  **THE CURRENT NUMERAL SYSTEM IS ALSO KNOWN AS THE *HEBREW ALPHABETIC NUMERALS* TO CONTRAST WITH EARLIER SYSTEMS OF WRITING NUMERALS USED IN CLASSICAL ANTIQUITY. THESE SYSTEMS WERE INHERITED FROM USAGE IN THE**[ARAMAIC](https://en.wikipedia.org/wiki/Aramaic_alphabet)**AND**[PHOENICIAN](https://en.wikipedia.org/wiki/Phoenician_alphabet)**SCRIPTS, ATTESTED FROM C. 800 BCE IN THE SO-CALLED**[SAMARIA OSTRACA](https://en.wikipedia.org/wiki/Samaria_ostraca)**AND SOMETIMES KNOWN AS *HEBREW-ARAMAIC NUMERALS*, ULTIMATELY DERIVED FROM THE EGYPTIAN**[HIERATIC NUMERALS](https://en.wikipedia.org/wiki/Hieratic_numerals)**.**  **THE GREEK SYSTEM WAS ADOPTED IN**[HELLENISTIC JUDAISM](https://en.wikipedia.org/wiki/Hellenistic_Judaism)**AND HAD BEEN IN USE IN GREECE SINCE ABOUT THE 5TH CENTURY BCE.**[[1]](https://en.wikipedia.org/wiki/Hebrew_numerals#cite_note-1)  **IN THIS SYSTEM, THERE IS NO NOTATION FOR**[ZERO](https://en.wikipedia.org/wiki/0_(number))**, AND THE NUMERIC VALUES FOR INDIVIDUAL LETTERS ARE ADDED TOGETHER. EACH UNIT (1, 2, ..., 9) IS ASSIGNED A SEPARATE LETTER, EACH TENS (10, 20, ..., 90) A SEPARATE LETTER, AND THE FIRST FOUR HUNDREDS (100, 200, 300, 400) A SEPARATE LETTER. THE LATER HUNDREDS (500, 600, 700, 800 AND 900) ARE REPRESENTED BY THE SUM OF TWO OR THREE LETTERS REPRESENTING THE FIRST FOUR HUNDREDS. TO REPRESENT NUMBERS FROM 1,000 TO 999,999, THE SAME LETTERS ARE REUSED TO SERVE AS THOUSANDS, TENS OF THOUSANDS, AND HUNDREDS OF THOUSANDS.**[GEMATRIA](https://en.wikipedia.org/wiki/Gematria)**(JEWISH NUMEROLOGY) USES THESE TRANSFORMATIONS EXTENSIVELY.**  **IN**[ISRAEL](https://en.wikipedia.org/wiki/Israel)**TODAY, THE DECIMAL SYSTEM OF**[HINDU–ARABIC NUMERAL SYSTEM](https://en.wikipedia.org/wiki/Hindu%E2%80%93Arabic_numeral_system)**(EX. 0, 1, 2, 3, ETC.) IS USED IN ALMOST ALL CASES (MONEY, AGE, DATE ON THE**[CIVIL CALENDAR](https://en.wikipedia.org/wiki/Civil_calendar)**). THE HEBREW NUMERALS ARE USED ONLY IN SPECIAL CASES, SUCH AS WHEN USING THE**[HEBREW CALENDAR](https://en.wikipedia.org/wiki/Hebrew_calendar)**, OR NUMBERING A LIST (SIMILAR TO A, B, C, D, ETC.), MUCH AS**[ROMAN NUMERALS](https://en.wikipedia.org/wiki/Roman_numerals)**ARE USED IN THE WEST.** NUMBERS **THE HEBREW LANGUAGE HAS NAMES FOR COMMON NUMBERS THAT RANGE FROM ZERO TO ONE MILLION. LETTERS OF THE**[HEBREW ALPHABET](https://en.wikipedia.org/wiki/Hebrew_alphabet)**ARE USED TO REPRESENT NUMBERS IN A FEW TRADITIONAL CONTEXTS, SUCH AS IN CALENDARS. IN OTHER SITUATIONS, NUMERALS FROM THE**[HINDU–ARABIC NUMERAL SYSTEM](https://en.wikipedia.org/wiki/Hindu%E2%80%93Arabic_numeral_system)**ARE USED.**[CARDINAL](https://en.wikipedia.org/wiki/Cardinal_numbers)**AND**[ORDINAL NUMBERS](https://en.wikipedia.org/wiki/Ordinal_numbers)**MUST AGREE IN GENDER WITH THE NOUN THEY ARE DESCRIBING. IF THERE IS NO SUCH NOUN (E.G., IN TELEPHONE NUMBERS), THE FEMININE FORM IS USED. FOR ORDINAL NUMBERS GREATER THAN TEN, THE CARDINAL IS USED. MULTIPLES OF TEN ABOVE THE VALUE 20 HAVE NO GENDER (20, 30, 40, ... ARE GENDERLESS), UNLESS THE NUMBER HAS THE DIGIT 1 IN THE TENS POSITION (110, 210, 310, ...).**  **[A clock on a building  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:Hohe_Synagoge_Prag_1.jpg)**  **THE LOWER CLOCK ON THE**[JEWISH TOWN HALL](https://en.wikipedia.org/wiki/Jewish_Town_Hall_(Prague))**BUILDING IN**[PRAGUE](https://en.wikipedia.org/wiki/Prague)**, WITH HEBREW NUMERALS IN COUNTERCLOCKWISE ORDER**  **[A picture containing text, watch, wall, indoor  Description automatically generated](https://en.wikipedia.org/wiki/File:Pocket_watches_with_Hebrew_numerals.JPG)**  **EARLY 20TH CENTURY POCKET WATCHES WITH HEBREW NUMERALS IN CLOCKWISE ORDER (**[JEWISH MUSEUM, BERLIN](https://en.wikipedia.org/wiki/Jewish_Museum,_Berlin)**)** ORDINAL VALUES  |  |  |  | | --- | --- | --- | | [ORDINAL](https://en.wikipedia.org/wiki/Ordinal_number_(linguistics)) **(ENGLISH)** | [ORDINAL](https://en.wikipedia.org/wiki/Ordinal_number_(linguistics)) **(HEBREW)** | | | **MASCULINE** | **FEMININE** | | **FIRST (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(RISHON) רִאשׁוֹן‎** | **(RISHONA) רִאשׁוֹנָה‎** | | **SECOND (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHENI) שֵׁנִי‎** | **(SHNIYA) שְׁנִיָּה‎** | | **THIRD (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHLISHI) שְׁלִישִׁי‎** | **(SHLISHIT) שְׁלִישִׁית‎** | | **FOURTH (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(REVI'I) רְבִיעִי‎** | **(REVI'IT) רְבִיעִית‎** | | **FIFTH (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(CHAMISHI) חֲמִישִׁי‎** | **(CHAMISHIT) חֲמִישִׁית‎** | | **SIXTH (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHISHI) שִׁשִּׁי‎** | **(SHISHIT) שִׁשִּׁית‎** | | **SEVENTH (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHVI'I) שְׁבִיעִי‎** | **(SHVI'IT) שְׁבִיעִית‎** | | **EIGHTH (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHMINI) שְׁמִינִי‎** | **(SHMINIT) שְׁמִינִית‎** | | **NINTH (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(TSHI'I) תְּשִׁיעִי‎** | **(TSHI'IT) תְּשִׁיעִית‎** | | **TENTH (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **('ASIRI) עֲשִׂירִי‎** | **('ASIRIT) עֲשִׂירִית‎** |   **NOTE: FOR ORDINAL NUMBERS GREATER THAN 10, CARDINAL NUMBERS ARE USED INSTEAD.** CARDINAL VALUES  |  |  |  |  | | --- | --- | --- | --- | | **HINDU-ARABIC NUMERALS** | **HEBREW NUMERALS** | [CARDINAL](https://en.wikipedia.org/wiki/Cardinal_number_(linguistics)) **(EX. ONE, TWO, THREE)** | | | **MASCULINE** | **FEMININE** | | [0](https://en.wikipedia.org/wiki/0_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE COMPLETENESS IN THE ULTIMATE BEGINNING ON THE FORBIDDEN ULTIMATE BONFIRE OF UNFAITHFULNESS ENEMY EVIL SIDE (1) ONCE FIRST (JAMES 3:1-18 & ACTS 19:11-41) SIMUTANEOUSLY WITHIN THE SAME ½ EVIL MITE, WHICH IS THE SAME 1/16TH EVIL CENT IN THE ORIGINAL ONCE IN THE NUMBER 0 AT 00.0001% ETERNAL CORRUPTION ONLY ONCE & THE ABSOLUTE IMMUTABILITY IN THE ULTIMATE BEGINNING ON THE PERMISSIBLE ULTIMATE BONFIRE OF FAITHFULNESS DELTA GOOD SIDE (2) ONCE LAST (HEBREWS 11:5 & HAGGADAH) SIMUTANEOUSLY WITHIN THE SAME ½ GOOD MITE, WHICH IS THE SAME 1/16TH GOOD CENT IN THE ORIGINAL ONCE IN THE NUMBER 0 AT 00.0001% ETERNAL INCORRUPTION TO THE YAHWEH NUMBER AT 110.0000% ETERNAL INCORRUPTION, WHICH TOTAL IS 6 TOTAL IN 2 COR 13:1)** | **TOP-SECRET 0 (ZOHER)** | This Dark Souls 3 mod will satisfy your Elden Ring cravings | PCGamesN  **(EFES) אֶפֶס‎** | | | [1](https://en.wikipedia.org/wiki/1_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY SIMUTANEOUSLY WITH THE NUMBER 0)** | **א‎ (ALEF)** | **(ECHAD) אֶחָד‎** | **(ACHAT) אַחַת‎** | | [2](https://en.wikipedia.org/wiki/2_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY SIMUTANEOUSLY WITHOUT THE NUMBER 0)** | **ב‎ (BET)** | **(SHNAYIM) שְׁנַיִם‎** | **(SHTAYIM) שְׁתַּיִם‎** | | [3](https://en.wikipedia.org/wiki/3_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITH THE NUMBER 0)** | **ג‎ (GIMEL)** | **(SHLOSHA) שְׁלֹשָׁה‎** | **(SHALOSH) שָׁלֹשׁ‎** | | [4](https://en.wikipedia.org/wiki/4_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ד‎ (DALET)** | **(ARBA'A) אַרְבָּעָה‎** | **(ARBA') אַרְבַּע‎** | | [5](https://en.wikipedia.org/wiki/5_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ה‎ (HE)** | **(CHAMISHA) חֲמִשָּׁה‎** | **(CHAMESH) חָמֵשׁ‎** | | [6](https://en.wikipedia.org/wiki/6_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ו‎ (VAV)** | **(SHISHA) שִׁשָּׁה‎** | **(SHESH) שֵׁשׁ‎** | | [7](https://en.wikipedia.org/wiki/7_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ז‎ (ZAYIN)** | **(SHIV'A) שִׁבְעָה‎** | **(SHEVA') שֶׁבַע‎** | | [8](https://en.wikipedia.org/wiki/8_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ח‎ (CHET)** | **(SHMONA) שְׁמוֹנָה‎** | **(SHMONE) שְׁמוֹנֶה‎** | | [9](https://en.wikipedia.org/wiki/9_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ט‎ (TET)** | **(TISH'A) תִּשְׁעָה‎** | **(TESHA') תֵּשַׁע‎** | | [10](https://en.wikipedia.org/wiki/10_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **י‎ (YOD)** | **('ASSARA) עֲשָׂרָה‎** | **('ESER) עֶשֶׂר‎** | | [11](https://en.wikipedia.org/wiki/11_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **יא‎** | **(ACHAD-'ASAR) אֲחַד-עָשָׂר‎** | **(ACHAT-'ESRE) אֲחַת-עֶשְׂרֵה‎** | | [12](https://en.wikipedia.org/wiki/12_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **יב‎** | **(SHNEM-'ASAR) שְׁנֵים-עָשָׂר‎** | **(SHTEM-'ESRE) שְׁתֵּים-עֶשְׂרֵה‎** | | [13](https://en.wikipedia.org/wiki/13_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **יג‎** | **(SHLOSHA-'ASAR) שְׁלֹשָה-עָשָׂר‎** | **(SHLOSH-'ESRE) שְׁלֹשׁ-עֶשְׂרֵה‎** | | [14](https://en.wikipedia.org/wiki/14_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **יד‎** | **(ARBA'A-'ASAR) אַרְבָּעָה-עָשָׂר‎** | **(ARBA'-'ESRE) אַרְבַּע-עֶשְׂרֵה‎** | | [15](https://en.wikipedia.org/wiki/15_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ט״ו OR י״ה‎** | **(CHAMISHA-'ASAR) חֲמִשָּׁה-עָשָׂר‎** | **(CHAMESH-'ESRE) חֲמֵשׁ-עֶשְׂרֵה‎** | | [16](https://en.wikipedia.org/wiki/16_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ט״ז OR י״ו‎** | **(SHISHA-'ASAR) שִׁשָּׁה-עָשָׂר‎** | **(SHESH-'ESRE) שֵׁש-עֶשְׂרֵה‎** | | [17](https://en.wikipedia.org/wiki/17_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **יז‎** | **(SHIV'A-'ASAR) שִׁבְעָה-עָשָׂר‎** | **(SHVA'-'ESRE) שְׁבַע-עֶשְׂרֵה‎** | | [18](https://en.wikipedia.org/wiki/18_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **יח‎** | **(SHMONA-'ASAR) שְׁמוֹנָה-עָשָׂר‎** | **(SHMONE-'ESRE) שְמוֹנֶה-עֶשְׂרֵה‎** | | [19](https://en.wikipedia.org/wiki/19_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **יט‎** | **(TISH'A-'ASAR) תִּשְׁעָה-עָשָׂר‎** | **(TESHA'-'ESRE) תְּשַׁע-עֶשְׂרֵה‎** | | [20](https://en.wikipedia.org/wiki/20_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **כ OR ך‎ (KAF)** | **('ESRIM) עֶשְׂרִים‎** | | | [30](https://en.wikipedia.org/wiki/30_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ל‎ (LAMED)** | **(SHLOSHIM) שְׁלֹשִׁים‎** | | | [40](https://en.wikipedia.org/wiki/40_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **מ OR ם‎ (MEM)** | **(ARBA'IM) אַרְבָּעִים‎** | | | [50](https://en.wikipedia.org/wiki/50_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **נ OR ן‎ (NUN)** | **(CHAMISHIM) חֲמִשִּׁים‎** | | | [60](https://en.wikipedia.org/wiki/60_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ס‎ (SAMEKH)** | **(SHISHIM) שִׁשִּׁים‎** | | | [70](https://en.wikipedia.org/wiki/70_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ע‎ ('AYIN)** | **(SHIV'IM) שִׁבְעִים‎** | | | [80](https://en.wikipedia.org/wiki/80_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **פ OR ף‎ (PE)** | **(SHMONIM) שְׁמוֹנִים‎** | | | [90](https://en.wikipedia.org/wiki/90_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **צ OR ץ‎ (TSADI)** | **(TISH'IM) תִּשְׁעִים‎** | | | [100](https://en.wikipedia.org/wiki/100_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ק‎ (QOF)** | **(MEA) מֵאָה‎** | | | [200](https://en.wikipedia.org/wiki/200_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ר‎ (RESH)** | **(MATAYIM) מָאתַיִם‎** | | | [300](https://en.wikipedia.org/wiki/300_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ש‎ (SHIN)** | **(SHLOSH MEOT) שְׁלֹשׁ מֵאוֹת‎** | | | [400](https://en.wikipedia.org/wiki/400_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ת‎ (TAV)** | **(ARBA' MEOT) אַרְבַּע מֵאוֹת‎** | | | [500](https://en.wikipedia.org/wiki/500_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ך‎** | **(CHAMESH MEOT) חֲמֵשׁ מֵאוֹת‎** | | | [600](https://en.wikipedia.org/wiki/600_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ם‎** | **(SHESH MEOT) שֵׁשׁ מֵאוֹת‎** | | | [700](https://en.wikipedia.org/wiki/700_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ן‎** | **(SHVA MEOT) שְׁבַע מֵאוֹת‎** | | | [800](https://en.wikipedia.org/wiki/800_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ף‎** | **(SHMONE MEOT) שְׁמוֹנֶה מֵאוֹת‎** | | | [900](https://en.wikipedia.org/wiki/900_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ץ‎** | **(TSHA' MEOT) תְּשַׁע מֵאוֹת‎** | | | [1000](https://en.wikipedia.org/wiki/1000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **א'‎** | **(ELEF) אֶלֶף‎** | | | [2000](https://en.wikipedia.org/wiki/2000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ב׳‎** | **(ALPAIM) אַלְפַּיִם‎** | | | [5000](https://en.wikipedia.org/wiki/5000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ה'‎** | **(CHAMESHET ALAFIM) חֲמֵשֶׁת אֲלָפִים‎** | | | [10 000](https://en.wikipedia.org/wiki/10000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **י'‎** | **(ASERET ALAFIM) עֲשֶׂרֶת אֲלָפִים‎ OR (REVAVA) רְבָבָה‎ OR (RIBBO) רִבּוֹא‎** | | | [100 000](https://en.wikipedia.org/wiki/100000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **ק'‎** | **(MEA ELEF) מֵאָה אֶלֶף‎ OR (ASERET RIBBO) עֲשֶׂרֶת רִבּוֹא‎** | | | [1 000 000](https://en.wikipedia.org/wiki/1000000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **‎** | **(MILIYON) מִילְיוֹן‎ OR (MEA RIBBO) מֵאָה רִבּוֹא‎** | | | [10 000 000](https://en.wikipedia.org/wiki/10000000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **‎** | **(ASARA MILIYON) עֲשָׂרָה מִילְיוֹן‎ OR (ELEF RIBBO) אֶלֶף רִבּוֹא‎** | | | [100 000 000](https://en.wikipedia.org/wiki/100000000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **‎** | **(MEA MILIYON) מֵאָה מִילְיוֹן‎ OR (RIBBO RIBBO'OT) רִבּוֹא רִבּוֹאוֹת‎ OR (RIBBO REVAVOT) רִבּוֹא רְבָבוֹת‎** | | | [1 000 000 000](https://en.wikipedia.org/wiki/1000000000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **‎** | **(MILIYARD) מִילְיַרְדּ‎** | | | [1 000 000 000 000](https://en.wikipedia.org/wiki/1000000000000_(number)) **(THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **‎** | **(TRILYON) טְרִילְיוֹן‎** | | | [1](https://en.wikipedia.org/wiki/1000000000000000_(number)) **000 000 000 000 000 (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **‎** | **(KWADRILYON) קְוַדְרִילְיוֹן‎** | | | [1](https://en.wikipedia.org/wiki/1000000000000000_(number)) **000 000 000 000 000 000 (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **‎** | **(KWINTILYON) קְוִינְטִילְיוֹן‎** | |   **NOTE: OFFICIALLY, NUMBERS GREATER THAN A MILLION WERE REPRESENTED BY THE**[LONG SCALE](https://en.wikipedia.org/wiki/Long_scale)**. HOWEVER, SINCE JANUARY 21, 2013, THE MODIFIED**[SHORT SCALE](https://en.wikipedia.org/wiki/Short_scale)**(UNDER WHICH THE LONG SCALE MILLIARD IS SUBSTITUTED FOR THE STRICT SHORT SCALE BILLION), WHICH WAS ALREADY THE COLLOQUIAL STANDARD, BECAME OFFICIAL.**[[2]](https://en.wikipedia.org/wiki/Hebrew_numerals#cite_note-2) COLLECTIVE NUMERALS  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **TABLE OF COLLECTIVE NUMERALS AND THEIR DECLENSIONS**[[3]](https://en.wikipedia.org/wiki/Hebrew_numerals#cite_note-3)[[4]](https://en.wikipedia.org/wiki/Hebrew_numerals#cite_note-4) | | | | | | | | **NUMBER** | **WE MASC.** | **WE FEM.** | **YOU MASC.** | **YOU FEM.** | **THEY MASC.** | **THEY FEM.** | | **TWO TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHNENU) שְׁנֵינוּ‎** | **(SHTENU) שְׁתֵּינוּ‎** | **(SHNECHEM) שְׁנֵיכֶם‎** | **(SHTECHEN) שְׁתֵּיכֶן‎** | **(SHNEHEM) שְׁנֵיהֶם‎** | **(SHTEHEN) שְׁתֵּיהֶן‎** | | **THREE TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHLOSHTENU) שְׁלָשְׁתֵּנוּ‎** | | **(SHLOSHT'CHEM) שְׁלָשְׁתְּכֶם‎** | **(SHLOSHT'CHEN) שְׁלָשְׁתְּכֶן‎** | **(SHLOSHTAM) שְׁלָשְׁתָּם‎** | **(SHLOSHTAN) שְׁלָשְׁתָּן‎** | | **FOUR TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(ARBA'TENU) אַרבַּעְתֵּנוּ‎** | | **(ARBA'TCHEM) אַרבַּעְתְּכֶם‎** | **(ARBA'TCHEN) אַרבַּעְתְּכֶן‎** | **(ARBA'TAM) אַרבַּעְתָּם‎** | **(ARBA'TAN) אַרבַּעְתָּן‎** | | **FIVE TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(CHAMISHTENU) חֲמִשְׁתֵּנוּ‎** | | **(CHAMISHT'CHEM) חֲמִשְׁתְּכֶם‎** | **(CHAMISHT'CHEN) חֲמִשְׁתְּכֶן‎** | **(CHAMISHTAM) חֲמִשְׁתָּם‎** | **(CHAMISHTAN) חֲמִשְׁתָּן‎** | | **SIX TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHISHTENU) שִׁשְׁתֵּנוּ‎** | | **(SHISHT'CHEM) שִׁשְׁתְּכֶם‎** | **(SHISHT'CHEN) שִׁשְׁתְּכֶן‎** | **(SHISHTAM) שִׁשְׁתָּם‎** | **(SHISHTAN) שִׁשְׁתָּן‎** | | **SEVEN TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHVA'TENU) שְׁבַעְתֵּנוּ‎** | | **(SHVA'TCHEM) שְׁבַעְתְּכֶם‎** | **(SHVA'TCHEN) שְׁבַעְתְּכֶן‎** | **(SHVA'TAM) שְׁבַעְתָּם‎** | **(SHVA'TAN) שְׁבַעְתָּן‎** | | **EIGHT TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(SHMONATENU) שְׁמוֹנָתֵנוּ‎** | | **(SHMONATCHEM) שְׁמוֹנָתְכֶם‎** | **(SHMONATCHEN) שְׁמוֹנָתְכֶן‎** | **(SHMONATAM) שְׁמוֹנָתָם‎** | **(SHMONATAN) שְׁמוֹנָתָן‎** | | **NINE TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(TSHA'TENU) תְּשַׁעְתֵּנוּ‎** | | **(TSHA'TCHEM) תְּשַׁעְתְּכֶם‎** | **(TSHA'TCHEN) תְּשַׁעְתְּכֶן‎** | **(TSHA'TAM) תְּשַׁעְתָּם‎** | **(TSHA'TAN) תְּשַׁעְתָּן‎** | | **TEN TOGETHER (THE DELTA WORK UNIVERSAL GLOBAL NUMBER OF ABSOLUTE IMMUTABILITY WITHOUT THE NUMBER 0)** | **(ASARTENU) עֲשַׂרתֵּנוּ‎** | | **(ASART'CHEM) עֲשַׂרתְּכֶם‎** | **(ASART'CHEN) עֲשַׂרתְּכֶן‎** | **(ASARTAM) עֲשַׂרתָּם‎** | **(ASARTAN) עֲשַׂרתָּן‎** |  SPEAKING AND WRITING **CARDINAL AND ORDINAL NUMBERS MUST AGREE IN GENDER (MASCULINE OR FEMININE; MIXED GROUPS ARE TREATED AS MASCULINE) WITH THE NOUN THEY ARE DESCRIBING. IF THERE IS NO SUCH NOUN (E.G. A TELEPHONE NUMBER OR A HOUSE NUMBER IN A STREET ADDRESS), THE FEMININE FORM IS USED. ORDINAL NUMBERS MUST ALSO AGREE IN NUMBER AND DEFINITE STATUS LIKE OTHER ADJECTIVES. THE CARDINAL NUMBER PRECEDES THE NOUN (E.G., *SHLOSHA YELADIM*), EXCEPT FOR THE NUMBER ONE WHICH SUCCEEDS IT (E.G., *YELED ECHAD*). THE NUMBER TWO IS SPECIAL: *SHNAYIM* (M.) AND *SHTAYIM* (F.) BECOME *SHNEY* (M.) AND *SHTEY* (F.) WHEN FOLLOWED BY THE NOUN THEY COUNT. FOR**[ORDINAL NUMBERS](https://en.wikipedia.org/wiki/Ordinal_number)**(NUMBERS INDICATING POSITION) GREATER THAN TEN THE CARDINAL IS USED.** CALCULATIONS **THE HEBREW NUMERIC SYSTEM OPERATES ON THE ADDITIVE PRINCIPLE IN WHICH THE NUMERIC VALUES OF THE LETTERS ARE ADDED TOGETHER TO FORM THE TOTAL. FOR EXAMPLE, 177 IS REPRESENTED AS קעז‎ WHICH (FROM RIGHT TO LEFT) CORRESPONDS TO 100 + 70 + 7 = 177.**  **MATHEMATICALLY, THIS TYPE OF SYSTEM REQUIRES 27 LETTERS (1-9, 10–90, 100–900). IN PRACTICE, THE LAST LETTER, *TAV* (WHICH HAS THE VALUE 400), IS USED IN COMBINATION WITH ITSELF OR OTHER LETTERS FROM *QOF* (100) ONWARDS TO GENERATE NUMBERS FROM 500 AND ABOVE. ALTERNATIVELY, THE 22-LETTER HEBREW NUMERAL SET IS SOMETIMES EXTENDED TO 27 BY USING 5 *SOFIT* (FINAL) FORMS OF THE HEBREW LETTERS.**[[5]](https://en.wikipedia.org/wiki/Hebrew_numerals#cite_note-5) KEY EXCEPTIONS **BY CONVENTION, THE NUMBERS 15 AND 16 ARE REPRESENTED AS ט״ו‎‎ (9 + 6) AND ט״ז‎‎ (9 + 7), RESPECTIVELY, IN ORDER TO REFRAIN FROM USING THE TWO-LETTER COMBINATIONS י-ה‎‎ (10 + 5) AND י-ו‎‎ (10 + 6), WHICH ARE ALTERNATE WRITTEN FORMS FOR THE**[NAME OF GOD](https://en.wikipedia.org/wiki/Tetragrammaton)**IN EVERYDAY WRITING. IN THE CALENDAR, THIS MANIFESTS EVERY**[FULL MOON](https://en.wikipedia.org/wiki/Full_moon)**SINCE ALL HEBREW MONTHS START ON A**[NEW MOON](https://en.wikipedia.org/wiki/New_moon)**(SEE FOR EXAMPLE:**[TU BISHVAT](https://en.wikipedia.org/wiki/Tu_BiShvat)**).**  **COMBINATIONS WHICH WOULD SPELL OUT WORDS WITH NEGATIVE CONNOTATIONS ARE SOMETIMES AVOIDED BY SWITCHING THE ORDER OF THE LETTERS. FOR INSTANCE, 744 WHICH SHOULD BE WRITTEN AS תשמ״ד‎‎ (MEANING "YOU/IT WILL BE DESTROYED") MIGHT INSTEAD BE WRITTEN AS תשד״מ‎ OR תמש״ד‎ (MEANING "END TO DEMON").** USE OF FINAL LETTERS **THE HEBREW NUMERAL SYSTEM HAS SOMETIMES BEEN EXTENDED TO INCLUDE THE FIVE FINAL LETTER FORMS—ך‎ FOR 500, ם‎ FOR 600, ן‎ FOR 700, ף‎ FOR 800, ץ‎ FOR 900.**  **THE ORDINARY ADDITIVE FORMS FOR 500 TO 900 ARE ת״ק‎, ת״ר‎, ת״ש‎, ת״ת‎ AND תת״ק‎.** GERSHAYIM **[A tombstone with writing on it  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:Baiersdorf_Juedischer_Friedhof_025_(cropped).JPG)**  **A TOMBSTONE FROM 1935 IN**[BAIERSDORF](https://en.wikipedia.org/wiki/Baiersdorf)**,**[GERMANY](https://en.wikipedia.org/wiki/Germany)**, READING:**  **נפטר ביום כׄ אייר‎ ונקבר ביום כׄגׄ אייר‎ שנת תׄרׄצׄהׄ לפׄק‎**  **IN ENGLISH:**  ***PASSED AWAY ON DAY 20 IYAR AND BURIED ON DAY 23 IYAR YEAR 695 WITHOUT THE THOUSANDS [I.E. YEAR 5695]***  **NOTE THE DOTS ABOVE EACH LETTER IN EACH NUMBER.**  [GERSHAYIM](https://en.wikipedia.org/wiki/Gershayim)**(U+05F4 IN**[UNICODE](https://en.wikipedia.org/wiki/Unicode)**, AND RESEMBLING A**[DOUBLE QUOTE](https://en.wikipedia.org/wiki/Double_quote)**MARK) (SOMETIMES ERRONEOUSLY REFERRED TO AS *MERKHA'OT*, WHICH IS HEBREW FOR DOUBLE QUOTE) ARE INSERTED BEFORE (TO THE RIGHT OF) THE LAST (LEFTMOST) LETTER TO INDICATE THAT THE SEQUENCE OF LETTERS REPRESENTS SOMETHING OTHER THAN A WORD. THIS IS USED IN THE CASE WHERE A NUMBER IS REPRESENTED BY TWO OR MORE HEBREW NUMERALS (*E.G.,* 28 → כ״ח‎‎).**  **SIMILARLY, A SINGLE**[GERESH](https://en.wikipedia.org/wiki/Geresh)**(U+05F3 IN UNICODE, AND RESEMBLING A**[SINGLE QUOTE](https://en.wikipedia.org/wiki/Single_quote)**MARK) IS APPENDED AFTER (TO THE LEFT OF) A SINGLE LETTER TO INDICATE THAT THE LETTER REPRESENTS A NUMBER RATHER THAN A (ONE-LETTER) WORD. THIS IS USED IN THE CASE WHERE A NUMBER IS REPRESENTED BY A SINGLE HEBREW NUMERAL (*E.G.* 100 → ק׳‎‎).**  **NOTE THAT**[GERESH](https://en.wikipedia.org/wiki/Geresh)**AND**[GERSHAYIM](https://en.wikipedia.org/wiki/Gershayim)**MERELY INDICATE "*NOT A (NORMAL) WORD.*" CONTEXT USUALLY DETERMINES WHETHER THEY INDICATE A NUMBER OR SOMETHING ELSE (SUCH AS AN**[ABBREVIATION](https://en.wikipedia.org/wiki/Hebrew_abbreviations)**).**  **AN ALTERNATIVE METHOD FOUND IN OLD MANUSCRIPTS AND STILL FOUND ON MODERN-DAY TOMBSTONES IS TO PUT A DOT ABOVE EACH LETTER OF THE NUMBER.** DECIMALS **IN PRINT, ARABIC NUMERALS ARE EMPLOYED IN MODERN HEBREW FOR MOST PURPOSES. HEBREW NUMERALS ARE USED NOWADAYS PRIMARILY FOR WRITING THE DAYS AND YEARS OF THE**[HEBREW CALENDAR](https://en.wikipedia.org/wiki/Hebrew_calendar)**; FOR REFERENCES TO TRADITIONAL JEWISH TEXTS (PARTICULARLY FOR BIBLICAL CHAPTER AND VERSE AND FOR TALMUDIC FOLIOS); FOR BULLETED OR NUMBERED LISTS (SIMILAR TO *A*, *B*, *C*, *ETC.*, IN ENGLISH); AND IN NUMEROLOGY (**[GEMATRIA](https://en.wikipedia.org/wiki/Gematria)**).** THOUSANDS AND DATE FORMATS **THOUSANDS ARE COUNTED SEPARATELY, AND THE THOUSANDS COUNT PRECEDES THE REST OF THE NUMBER (TO THE *RIGHT*, SINCE HEBREW IS READ FROM RIGHT TO LEFT). THERE ARE NO SPECIAL MARKS TO SIGNIFY THAT THE "COUNT" IS STARTING OVER WITH THOUSANDS, WHICH CAN THEORETICALLY LEAD TO AMBIGUITY, ALTHOUGH A SINGLE QUOTE MARK IS SOMETIMES USED AFTER THE LETTER. WHEN SPECIFYING YEARS OF THE HEBREW CALENDAR IN THE PRESENT MILLENNIUM, WRITERS USUALLY OMIT THE THOUSANDS (WHICH IS PRESENTLY 5 [ה‎]), BUT IF THEY DO NOT THIS IS ACCEPTED TO MEAN 5,000, WITH NO AMBIGUITY. THE CURRENT ISRAELI COINAGE INCLUDES THE THOUSANDS.** DATE EXAMPLES **"MONDAY, 15 ADAR 5764" (WHERE 5764 = 5(×1000) + 400 + 300 + 60 + 4, AND 15 = 9 + 6):**  **IN FULL (WITH THOUSANDS): "MONDAY, 15(TH) OF ADAR, 5764"**  **COMMON USAGE (OMITTING THOUSANDS): "MONDAY, 15(TH) OF ADAR, (5)764"**  **"THURSDAY, 3 NISAN 5767" (WHERE 5767 = 5(×1000) + 400 + 300 + 60 + 7):**  **IN FULL (WITH THOUSANDS): "THURSDAY, 3(RD) OF NISAN, 5767"**  **COMMON USAGE (OMITTING THOUSANDS): "THURSDAY, 3(RD) OF NISAN, (5)767"**  **TO SEE HOW *TODAY'S* DATE IN THE**[HEBREW CALENDAR](https://en.wikipedia.org/wiki/Hebrew_calendar)**IS WRITTEN, SEE, FOR EXAMPLE,**[HEBCAL DATE CONVERTER](http://www.hebcal.com/converter/)**.** RECENT YEARS[[EDIT](https://en.wikipedia.org/w/index.php?title=Hebrew_numerals&action=edit&section=13)] **5781 (2020–21) = ה׳תשפ"א‎**  **5780 (2019–20) = ה׳תש״פ‎**  **5779 (2018–19) = ה׳תשע״ט‎**  **...**  **5772 (2011–12) = ה׳תשע״ב‎**  **5771 (2010–11) = ה׳תשע״א‎**  **5770 (2009–10) = ה׳תש״ע‎**  **5769 (2008–09) = ה׳תשס״ט‎**  **...**  **5761 (2000–01) = ה׳תשס״א‎**  **5760 (1999–2000) = ה׳תש״ס‎** SIMILAR SYSTEMS[[EDIT](https://en.wikipedia.org/w/index.php?title=Hebrew_numerals&action=edit&section=14)] **THE**[ABJAD NUMERALS](https://en.wikipedia.org/wiki/Abjad_numerals)**ARE EQUIVALENT TO THE HEBREW NUMERALS UP TO 400. THE**[GREEK NUMERALS](https://en.wikipedia.org/wiki/Greek_numerals)**DIFFER FROM THE HEBREW ONES FROM 90 UPWARDS BECAUSE IN THE**[GREEK ALPHABET](https://en.wikipedia.org/wiki/Greek_alphabet)**THERE IS NO EQUIVALENT FOR *TSADE* (צ‎).** GREEK NUMERALS ***THE NUMERICAL SIGNS ʹ AND ͵ REDIRECT HERE. FOR THE ACCENT MARK ', SEE***[*ACUTE ACCENT*](https://en.wikipedia.org/wiki/Acute_accent)***.***   |  | | --- | | **PART OF**[A SERIES](https://en.wikipedia.org/wiki/Category:Numeral_systems)**ON** | | [NUMERAL SYSTEMS](https://en.wikipedia.org/wiki/Numeral_system) | | **SHOW**  [PLACE-VALUE NOTATION](https://en.wikipedia.org/wiki/Positional_notation) | | **SHOW**  [SIGN-VALUE NOTATION](https://en.wikipedia.org/wiki/Sign-value_notation) | | [LIST OF NUMERAL SYSTEMS](https://en.wikipedia.org/wiki/List_of_numeral_systems) | | * [V](https://en.wikipedia.org/wiki/Template:Numeral_systems) * [T](https://en.wikipedia.org/wiki/Template_talk:Numeral_systems) * [E](https://en.wikipedia.org/w/index.php?title=Template:Numeral_systems&action=edit) |   **THIS ARTICLE CONTAINS**[SPECIAL CHARACTERS](https://en.wikipedia.org/wiki/Help:Special_characters)**. WITHOUT PROPER**[RENDERING SUPPORT](https://en.wikipedia.org/wiki/Help:Special_characters)**, YOU MAY SEE**[QUESTION MARKS, BOXES, OR OTHER SYMBOLS](https://en.wikipedia.org/wiki/Specials_(Unicode_block)#Replacement_character)**.**  **GREEK NUMERALS, ALSO KNOWN AS IONIC, IONIAN, MILESIAN, OR ALEXANDRIAN NUMERALS, ARE A**[SYSTEM OF WRITING NUMBERS](https://en.wikipedia.org/wiki/Numeral_system)**USING THE LETTERS OF THE**[GREEK ALPHABET](https://en.wikipedia.org/wiki/Greek_alphabet)**. IN MODERN**[GREECE](https://en.wikipedia.org/wiki/Greece)**, THEY ARE STILL USED FOR**[ORDINAL NUMBERS](https://en.wikipedia.org/wiki/Ordinal_number_(linguistics))**AND IN CONTEXTS SIMILAR TO THOSE IN WHICH**[ROMAN NUMERALS](https://en.wikipedia.org/wiki/Roman_numerals)**ARE STILL USED IN THE**[WESTERN WORLD](https://en.wikipedia.org/wiki/Western_world)**. FOR ORDINARY**[CARDINAL NUMBERS](https://en.wikipedia.org/wiki/Cardinal_number_(linguistics))**, HOWEVER, MODERN GREECE USES**[ARABIC NUMERALS](https://en.wikipedia.org/wiki/Arabic_numerals)**.** HISTORY[[EDIT](https://en.wikipedia.org/w/index.php?title=Greek_numerals&action=edit&section=1)] **THE**[MINOAN](https://en.wikipedia.org/wiki/Minoans)**AND**[MYCENAEAN CIVILIZATIONS](https://en.wikipedia.org/wiki/Mycenaean_civilization)**'**[LINEAR A](https://en.wikipedia.org/wiki/Linear_A)**AND**[LINEAR B](https://en.wikipedia.org/wiki/Linear_B)**ALPHABETS USED A DIFFERENT SYSTEM, CALLED**[AEGEAN NUMERALS](https://en.wikipedia.org/wiki/Aegean_numerals)**, WHICH INCLUDED NUMBER-ONLY SYMBOLS FOR POWERS OF TEN: 𐄇 = 1, 𐄐 = 10, 𐄙 = 100, 𐄢 = 1000, AND 𐄫 = 10000.**[[1]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-Verdun-2007-03-20-1)  [ATTIC NUMERALS](https://en.wikipedia.org/wiki/Attic_numerals)**COMPRISED ANOTHER SYSTEM THAT CAME INTO USE PERHAPS IN THE 7TH CENTURY BCE. THEY WERE**[ACROPHONIC](https://en.wikipedia.org/wiki/Acrophonic)**, DERIVED (AFTER THE INITIAL ONE) FROM THE FIRST LETTERS OF THE NAMES OF THE NUMBERS REPRESENTED. THEY RAN  = 1,  = 5,  = 10,  = 100,  = 1,000, AND  = 10,000. THE NUMBERS 50, 500, 5,000, AND 50,000 WERE REPRESENTED BY THE LETTER  WITH MINUSCULE POWERS OF TEN WRITTEN IN THE TOP RIGHT CORNER: , , , AND .**[[1]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-Verdun-2007-03-20-1)**ONE-HALF WAS REPRESENTED BY 𐅁 (LEFT HALF OF A FULL CIRCLE) AND ONE-QUARTER BY THE RIGHT SIDE OF THE CIRCLE. THE SAME SYSTEM WAS USED OUTSIDE OF**[ATTICA](https://en.wikipedia.org/wiki/Attica)**, BUT THE SYMBOLS VARIED WITH THE**[LOCAL ALPHABETS](https://en.wikipedia.org/wiki/Archaic_Greek_alphabets)**, FOR EXAMPLE, 1,000 WAS  IN**[BOEOTIA](https://en.wikipedia.org/wiki/Boeotia)**.**[[2]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-Heath-2003-2)  **THE PRESENT SYSTEM PROBABLY DEVELOPED AROUND**[MILETUS](https://en.wikipedia.org/wiki/Miletus)**IN**[IONIA](https://en.wikipedia.org/wiki/Ionia)**. 19TH CENTURY CLASSICISTS PLACED ITS DEVELOPMENT IN THE 3RD CENTURY BCE, THE OCCASION OF ITS FIRST WIDESPREAD USE.**[[3]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-3)**MORE THOROUGH**[MODERN ARCHAEOLOGY](https://en.wikipedia.org/wiki/Modern_archaeology)**HAS CAUSED THE DATE TO BE PUSHED BACK AT LEAST TO THE 5TH CENTURY BCE,**[[4]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-4)**A LITTLE BEFORE**[ATHENS](https://en.wikipedia.org/wiki/Athens_(city-state))**ABANDONED ITS**[PRE-EUCLEIDEAN ALPHABET](https://en.wikipedia.org/wiki/Archaic_Greek_alphabets)**IN FAVOUR OF**[MILETUS](https://en.wikipedia.org/wiki/Ionic_alphabet)**'S IN 402 BCE, AND IT MAY PREDATE THAT BY A CENTURY OR TWO.**[[5]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-5)**THE PRESENT SYSTEM USES THE 24 LETTERS ADOPTED UNDER**[EUCLEIDES](https://en.wikipedia.org/wiki/Eucleides)**, AS WELL AS THREE**[PHOENICIAN](https://en.wikipedia.org/wiki/Phoenician_alphabet)**AND IONIC ONES THAT HAD NOT BEEN DROPPED FROM THE ATHENIAN ALPHABET (ALTHOUGH KEPT FOR NUMBERS):**[DIGAMMA](https://en.wikipedia.org/wiki/Digamma_(letter))**,**[KOPPA](https://en.wikipedia.org/wiki/Koppa_(letter))**, AND**[SAMPI](https://en.wikipedia.org/wiki/Sampi_(letter))**. THE POSITION OF THOSE CHARACTERS WITHIN THE NUMBERING SYSTEM IMPLY THAT THE FIRST TWO WERE STILL IN USE (OR AT LEAST REMEMBERED AS LETTERS) WHILE THE THIRD WAS NOT. THE EXACT DATING, PARTICULARLY FOR**[SAMPI](https://en.wikipedia.org/wiki/Sampi)**, IS PROBLEMATIC SINCE ITS UNCOMMON VALUE MEANS THE FIRST ATTESTED REPRESENTATIVE NEAR MILETUS DOES NOT APPEAR UNTIL THE 2ND CENTURY BCE,**[[6]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-6)**AND ITS USE IS UNATTESTED IN ATHENS UNTIL THE 2ND CENTURY CE.**[[7]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-7)**(IN GENERAL, ATHENIANS RESISTED USING THE NEW NUMERALS FOR THE LONGEST OF ANY GREEK STATE, BUT HAD FULLY ADOPTED THEM BY C. 50 CE.**[[2]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-Heath-2003-2)**)** DESCRIPTION **[A picture containing text, sign  Description automatically generated](https://en.wikipedia.org/wiki/File:Greek_minuscule_numerals_Cod.Const.Pal.Vet.f96r.svg)**  **GREEK NUMERALS IN A C. 1100**[BYZANTINE](https://en.wikipedia.org/wiki/Byzantine_Empire)**MANUSCRIPT OF**[HERO OF ALEXANDRIA](https://en.wikipedia.org/wiki/Hero_of_Alexandria)**'S *METRIKA*. THE FIRST LINE CONTAINS THE NUMBER "͵ΘϠϞϚ Δʹ Ϛʹ", I.E. "9,996 + 1⁄4 + 1⁄6". IT FEATURES EACH OF THE SPECIAL NUMERAL SYMBOLS**[SAMPI](https://en.wikipedia.org/wiki/Sampi)**(Ϡ),**[KOPPA](https://en.wikipedia.org/wiki/Koppa_(letter))**(Ϟ), AND**[STIGMA](https://en.wikipedia.org/wiki/Stigma_(letter))**(Ϛ) IN THEIR**[MINUSCULE](https://en.wikipedia.org/wiki/Greek_minuscule)**FORMS.**  **GREEK NUMERALS ARE**[DECIMAL](https://en.wikipedia.org/wiki/Decimal)**, BASED ON POWERS OF 10. THE UNITS FROM 1 TO 9 ARE ASSIGNED TO THE FIRST NINE LETTERS OF THE OLD**[IONIC ALPHABET](https://en.wikipedia.org/wiki/Ionic_alphabet)**FROM**[ALPHA](https://en.wikipedia.org/wiki/Alpha_(letter))**TO**[THETA](https://en.wikipedia.org/wiki/Theta_(letter))**. INSTEAD OF REUSING THESE NUMBERS TO FORM MULTIPLES OF THE HIGHER POWERS OF TEN, HOWEVER, EACH MULTIPLE OF TEN FROM 10 TO 90 WAS ASSIGNED ITS OWN SEPARATE LETTER FROM THE NEXT NINE LETTERS OF THE IONIC ALPHABET FROM**[IOTA](https://en.wikipedia.org/wiki/Iota_(letter))**TO**[KOPPA](https://en.wikipedia.org/wiki/Koppa_(letter))**. EACH MULTIPLE OF ONE HUNDRED FROM 100 TO 900 WAS THEN ASSIGNED ITS OWN SEPARATE LETTER AS WELL, FROM**[RHO](https://en.wikipedia.org/wiki/Rho_(letter))**TO**[SAMPI](https://en.wikipedia.org/wiki/Sampi_(letter))**.**[[8]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-8)**(THAT THIS WAS NOT THE TRADITIONAL LOCATION OF SAMPI IN THE IONIC ALPHABETICAL ORDER HAS LED CLASSICISTS TO CONCLUDE THAT SAMPI HAD FALLEN INTO DISUSE AS A LETTER BY THE TIME THE SYSTEM WAS CREATED.)**  **THIS**[ALPHABETIC SYSTEM](https://en.wikipedia.org/wiki/Alphabetic_numeral_system)**OPERATES ON THE ADDITIVE PRINCIPLE IN WHICH THE NUMERIC VALUES OF THE LETTERS ARE ADDED TOGETHER TO OBTAIN THE TOTAL. FOR EXAMPLE, 241 WAS REPRESENTED AS  (200 + 40 + 1). (IT WAS NOT ALWAYS THE CASE THAT THE NUMBERS RAN FROM HIGHEST TO LOWEST: A 4TH-CENTURY BC INSCRIPTION AT ATHENS PLACED THE UNITS TO THE LEFT OF THE TENS. THIS PRACTICE CONTINUED IN**[ASIA MINOR](https://en.wikipedia.org/wiki/Asia_Minor)**WELL INTO THE**[ROMAN PERIOD](https://en.wikipedia.org/wiki/Roman_Greece)**.**[[9]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-heman-9)**) IN ANCIENT AND MEDIEVAL MANUSCRIPTS, THESE NUMERALS WERE EVENTUALLY DISTINGUISHED FROM LETTERS USING**[OVERBARS](https://en.wikipedia.org/wiki/Overbar)**: Α, Β, Γ, ETC. IN MEDIEVAL MANUSCRIPTS OF THE**[BOOK OF REVELATION](https://en.wikipedia.org/wiki/Book_of_Revelation)**, THE**[NUMBER OF THE BEAST](https://en.wikipedia.org/wiki/Number_of_the_beast)**666 IS WRITTEN AS ΧΞϚ (600 + 60 + 6). (NUMBERS LARGER THAN 1,000 REUSED THE SAME LETTERS BUT INCLUDED VARIOUS MARKS TO NOTE THE CHANGE.) FRACTIONS WERE INDICATED AS THE DENOMINATOR FOLLOWED BY A *KERAIA* (ʹ); Γʹ INDICATED ONE THIRD, Δʹ ONE FOURTH AND SO ON. AS AN EXCEPTION, SPECIAL SYMBOL ∠ʹ INDICATED ONE HALF, AND Γ°ʹ OR ΓOʹ WAS TWO-THIRDS. THESE FRACTIONS WERE ADDITIVE (ALSO KNOWN AS**[EGYPTIAN FRACTIONS](https://en.wikipedia.org/wiki/Egyptian_fraction)**); FOR EXAMPLE Δʹ Ϛʹ INDICATED 1⁄4 + 1⁄6 = 5⁄12.**  **[A picture containing text  Description automatically generated](https://en.wikipedia.org/wiki/File:Add_19391_19-20.png)**  **A 14TH-CENTURY BYZANTINE MAP OF THE BRITISH ISLES FROM A MANUSCRIPT OF**[PTOLEMY](https://en.wikipedia.org/wiki/Claudius_Ptolemy)**'S**[*GEOGRAPHY*](https://en.wikipedia.org/wiki/Ptolemy%27s_Geography)**, USING GREEK NUMERALS FOR ITS**[GRATICULE](https://en.wikipedia.org/wiki/Geographic_coordinate_system)**: 52–63°N OF THE**[EQUATOR](https://en.wikipedia.org/wiki/Equator)**AND 6–33°E FROM PTOLEMY'S**[PRIME MERIDIAN](https://en.wikipedia.org/wiki/Prime_Meridian)**AT THE**[FORTUNATE ISLES](https://en.wikipedia.org/wiki/Fortunate_Isles)**.**  **ALTHOUGH THE**[GREEK ALPHABET](https://en.wikipedia.org/wiki/Greek_alphabet#Letter_shapes)**BEGAN WITH ONLY**[MAJUSCULE](https://en.wikipedia.org/wiki/Majuscule)**FORMS, SURVIVING**[PAPYRUS](https://en.wikipedia.org/wiki/Papyrus)**MANUSCRIPTS FROM**[EGYPT](https://en.wikipedia.org/wiki/Roman_Egypt)**SHOW THAT**[UNCIAL](https://en.wikipedia.org/wiki/Uncial)**AND**[CURSIVE](https://en.wikipedia.org/wiki/Cursive)[MINUSCULE](https://en.wikipedia.org/wiki/Greek_minuscule)**FORMS BEGAN EARLY. THESE NEW LETTER FORMS SOMETIMES REPLACED THE FORMER ONES, ESPECIALLY IN THE CASE OF THE OBSCURE NUMERALS. THE OLD Q-SHAPED KOPPA (Ϙ) BEGAN TO BE BROKEN UP ( AND ) AND SIMPLIFIED ( AND ). THE NUMERAL FOR 6 CHANGED SEVERAL TIMES. DURING ANTIQUITY, THE ORIGINAL LETTER FORM OF DIGAMMA (Ϝ) CAME TO BE AVOIDED IN FAVOUR OF A SPECIAL NUMERICAL ONE (). BY THE**[BYZANTINE ERA](https://en.wikipedia.org/wiki/Byzantine_Greek)**, THE LETTER WAS KNOWN AS**[EPISEMON](https://en.wikipedia.org/wiki/Digamma#Episemon)**AND WRITTEN AS  OR . THIS EVENTUALLY MERGED WITH THE**[SIGMA](https://en.wikipedia.org/wiki/Sigma_(letter))**-**[TAU](https://en.wikipedia.org/wiki/Tau_(letter))[LIGATURE](https://en.wikipedia.org/wiki/Typographic_ligature)[STIGMA](https://en.wikipedia.org/wiki/Stigma_(letter))**Ϛ ( OR ).**  **IN**[MODERN GREEK](https://en.wikipedia.org/wiki/Modern_Greek)**, A NUMBER OF OTHER CHANGES HAVE BEEN MADE. INSTEAD OF EXTENDING AN OVER BAR OVER AN ENTIRE NUMBER, THE *KERAIA* (ΚΕΡΑΙΑ, LIT. "HORNLIKE PROJECTION") IS MARKED TO ITS UPPER RIGHT, A DEVELOPMENT OF THE SHORT MARKS FORMERLY USED FOR SINGLE NUMBERS AND FRACTIONS. THE MODERN *KERAIA* (´) IS A SYMBOL SIMILAR TO THE**[ACUTE ACCENT](https://en.wikipedia.org/wiki/Acute_accent)**(´), THE**[TONOS](https://en.wikipedia.org/wiki/Tonos)**(U+0384,΄) AND THE PRIME SYMBOL (U+02B9, ʹ), BUT HAS ITS OWN**[UNICODE](https://en.wikipedia.org/wiki/Unicode)**CHARACTER AS U+0374.**[ALEXANDER THE GREAT](https://en.wikipedia.org/wiki/Alexander_the_Great)**'S FATHER**[PHILIP II OF MACEDON](https://en.wikipedia.org/wiki/Philip_II_of_Macedon)**IS THUS KNOWN AS ΦΙΛΙΠΠΟΣ Βʹ IN MODERN GREEK. A LOWER LEFT *KERAIA* (UNICODE: U+0375, "GREEK LOWER NUMERAL SIGN") IS NOW STANDARD FOR DISTINGUISHING THOUSANDS: 2019 IS REPRESENTED AS ͵ΒΙΘʹ (2 × 1,000 + 10 + 9).**  **THE DECLINING USE OF LIGATURES IN THE 20TH CENTURY ALSO MEANS THAT STIGMA IS FREQUENTLY WRITTEN AS THE SEPARATE LETTERS ΣΤʹ, ALTHOUGH A SINGLE *KERAIA* IS USED FOR THE GROUP.**[[10]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-10) ISOPSEPHY ***MAIN ARTICLE:***[*ISOPSEPHY*](https://en.wikipedia.org/wiki/Isopsephy)  **THE PRACTICE OF ADDING UP THE NUMBER VALUES OF GREEK LETTERS OF WORDS, NAMES AND PHRASES, THUS CONNECTING THE MEANING OF WORDS, NAMES AND PHRASES WITH OTHERS WITH EQUIVALENT NUMERIC SUMS, IS CALLED**[*ISOPSEPHY*](https://en.wikipedia.org/wiki/Isopsephy)**. A SIMILAR PRACTICE ADAPTED FOR THE HEBREW ALPHABET IS REFERRED TO AS**[*GEMATRIA*](https://en.wikipedia.org/wiki/Gematria)**.** TABLE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **ANCIENT** | **BYZANTINE** | **MOD** | **VALUE** |  | **ANCIENT** | **BYZANTINE** | **MOD** | **VALUE** |  | **ANCIENT** | **BYZANTINE** | **MOD** | **VALUE** | |  | **Α “DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** | **Αʹ** | [1](https://en.wikipedia.org/wiki/1_(number)) **“DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** |  |  | **Ι** | **Ιʹ** | [10](https://en.wikipedia.org/wiki/10_(number)) **“DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** |  |  | **Ρ** | **Ρʹ** | [100](https://en.wikipedia.org/wiki/100_(number)) **“DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** | |  | **Β “DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** | **Βʹ** | [2](https://en.wikipedia.org/wiki/2_(number)) **“DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** |  | **Κ** | **Κʹ** | [20](https://en.wikipedia.org/wiki/20_(number)) **“DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** |  | **Σ** | **Σʹ** | [200](https://en.wikipedia.org/wiki/200_(number)) **“DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** | |  | **Γ “DELTA TRINITY-2 COR 13:1”** | **Γʹ** | [3](https://en.wikipedia.org/wiki/3_(number)) **“DELTA TRINITY-2 COR 13:1”** |  | **Λ** | **Λʹ** | [30](https://en.wikipedia.org/wiki/30_(number)) **“DELTA TRINITY-2 COR 13:1”** |  | **Τ** | **Τʹ** | [300](https://en.wikipedia.org/wiki/300_(number)) **“DELTA TRINITY-2 COR 13:1”** | | **(DELTA)** | **Δ (DELTA WORK-2 COR 13:1”** | **Δʹ** | [4](https://en.wikipedia.org/wiki/4_(number)) **(DELTA UNI- GLOBAL)** |  | **Μ** | **Μʹ** | [40](https://en.wikipedia.org/wiki/40_(number)) **(40 YEARS WILDERNESS DELTA JOURNEY)** |  | **Υ** | **Υʹ** | [400](https://en.wikipedia.org/wiki/400_(number)) **(ENOCH’S DELTA FAITHFULNESS IN USA WITH CALL)** | |  | **Ε (DELTA GOING-2 COR 13:1)** | **Εʹ** | [5](https://en.wikipedia.org/wiki/5_(number)) **(DELTA GOING-2 COR 13:1)** |  | **Ν** | **Νʹ** | [50](https://en.wikipedia.org/wiki/50_(number)) **(DELTA GOING-2 COR 13:1)** |  | **Φ** | **Φʹ** | [500](https://en.wikipedia.org/wiki/500_(number)) **(DELTA GOING-2 COR 13:1)** | |  | **AND   AND  (DELTA GODLY EVIL/GOOD-2 COR 13:1)** | **Ϛʹ Ϝʹ ΣΤʹ** | [6](https://en.wikipedia.org/wiki/6_(number)) **(DELTA GODLY EVIL-2 COR 13:1)** |  | **Ξ** | **Ξʹ** | [60](https://en.wikipedia.org/wiki/60_(number)) **(DELTA GODLY GOOD-2 COR 13:1)** |  | **Χ** | **Χʹ** | [600](https://en.wikipedia.org/wiki/600_(number)) **(DELTA GODLY GOOD-2 COR 13:1)** | |  | **Ζ (DELTA SLEEP-2 COR 13:1)** | **Ζʹ** | [7](https://en.wikipedia.org/wiki/7_(number)) **(DELTA SLEEP-2 COR 13:1)** |  | **Ο** | **Οʹ** | [70](https://en.wikipedia.org/wiki/70_(number)) **(DELTA SLEEP-2 COR 13:1)** |  | **Ψ** | **Ψʹ** | [700](https://en.wikipedia.org/wiki/700_(number)) **(DELTA SLEEP-2 COR 13:1)** | |  | **Η (DELTA LORD-2 COR 13:1)** | **Ηʹ** | [8](https://en.wikipedia.org/wiki/8_(number)) **(DELTA LORD-2 COR 13:1)** |  | **Π** | **Πʹ** | [80](https://en.wikipedia.org/wiki/80_(number)) **(DELTA LORD-2 COR 13:1)** |  | **Ω** | **Ωʹ** | [800](https://en.wikipedia.org/wiki/800_(number)) **(DELTA LORD-2 COR 13:1)** | |  | **Θ (DELTA PERIMETER ZERO-2 COR 13:1)** | **Θʹ** | [9](https://en.wikipedia.org/wiki/9_(number)) **(DELTA PERIMETER ZERO-2 COR 13:1)** |  | **AND   AND** | **Ϟʹ Ϙʹ** | [90](https://en.wikipedia.org/wiki/90_(number)) **(DELTA PERIMETER ZERO-2 COR 13:1)** | **AND   AND** | **AND    AND   AND** | **Ϡʹ Ͳʹ** | [900](https://en.wikipedia.org/wiki/900_(number)) **(DELTA PERIMETER ZERO-2 COR 13:1)** | |  |  |  |  |  |  |  |  |  |  |  |  | | **AND** | **͵Α “DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** | **,Α** | [1000](https://en.wikipedia.org/wiki/1000_(number)) **“DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** |  | **͵Ι** | **,Ι** | [10000](https://en.wikipedia.org/wiki/10000_(number)) **“DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** |  | **͵Ρ** | **,Ρ** | [100000](https://en.wikipedia.org/wiki/100000_(number)) **“DELTA AB GOD THE FATHER’S WORK-2 COR 13:1”** | |  | **͵Β “DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** | **,Β** | [2000](https://en.wikipedia.org/wiki/2000_(number)) **“DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** |  | **͵Κ** | **,Κ** | [20000](https://en.wikipedia.org/wiki/20000_(number)) **“DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** |  | **͵Σ** | **,Σ** | [200000](https://en.wikipedia.org/wiki/200000) **“DELTA BA GOD THE FATHER’S WORK-2 COR 13:1”** | |  | **͵“DELTA TRINITY-2 COR 13:1”** | **,Γ** | [3000](https://en.wikipedia.org/wiki/3000_(number)) **“DELTA TRINITY-2 COR 13:1”** |  | **͵Λ** | **,Λ** | [30000](https://en.wikipedia.org/wiki/30000_(number)) **“DELTA TRINITY-2 COR 13:1”** |  | **͵Τ** | **,Τ** | [300000](https://en.wikipedia.org/wiki/300000) **“DELTA TRINITY-2 COR 13:1”** | |  | **͵ (ENOCH’S DELTA FAITHFULNESS IN USA WITH CALL)** | **,Δ** | [4000](https://en.wikipedia.org/wiki/4000_(number)) **(ENOCH’S DELTA FAITHFULNESS IN USA WITH CALL)** |  | **͵Μ** | **,Μ** | [40000](https://en.wikipedia.org/wiki/40000_(number)) **(ENOCH’S DELTA FAITHFULNESS IN USA WITH CALL)** |  | **͵Υ** | **,Υ** | [400000](https://en.wikipedia.org/wiki/400000) **(ENOCH’S DELTA FAITHFULNESS IN USA WITH CALL)** | |  | **͵Ε (DELTA GOING-2 COR 13:1)** | **,Ε** | [5000](https://en.wikipedia.org/wiki/5000_(number)) **(DELTA GOING-2 COR 13:1)** |  | **͵Ν** | **,Ν** | [50000](https://en.wikipedia.org/wiki/50000_(number)) **(DELTA GOING-2 COR 13:1)** |  | **͵Φ** | **,Φ** | [500000](https://en.wikipedia.org/wiki/500000) **(DELTA GOING-2 COR 13:1)** | |  | **͵ AND ͵ ͵ AND ͵ (DELTA GOOD-2 COR 13:1)** | **,Ϛ ,Ϝ ,ΣΤ** | [6000](https://en.wikipedia.org/wiki/6000_(number)) **(DELTA GOOD-2 COR 13:1)** |  | **͵Ξ** | **,Ξ** | [60000](https://en.wikipedia.org/wiki/60000_(number)) **(DELTA GOOD-2 COR 13:1)** |  | **͵Χ** | **,Χ** | [600000](https://en.wikipedia.org/wiki/600000) **(DELTA GOOD-2 COR 13:1)** | |  | **͵Ζ (DELTA SLEEP-2 COR 13:1)** | **,Ζ** | [7000](https://en.wikipedia.org/wiki/7000_(number)) **(DELTA SLEEP-2 COR 13:1)** |  | **͵Ο** | **,Ο** | [70000](https://en.wikipedia.org/wiki/70000_(number)) **(DELTA SLEEP-2 COR 13:1)** |  | **͵Ψ** | **,Ψ** | [700000](https://en.wikipedia.org/wiki/700000) **(DELTA SLEEP-2 COR 13:1)** | |  | **͵Η (DELTA LORD-2 COR 13:1)** | **,Η** | [8000](https://en.wikipedia.org/wiki/8000_(number)) **(DELTA LORD-2 COR 13:1)** |  | **͵Π** | **,Π** | [80000](https://en.wikipedia.org/wiki/80000_(number)) **(DELTA LORD-2 COR 13:1)** |  | **͵Ω** | **,Ω** | [800000](https://en.wikipedia.org/wiki/800000) **(DELTA LORD-2 COR 13:1)** | |  | **͵Θ (DELTA PERIMETER ZERO-2 COR 13:1)** | **,Θ** | [9000](https://en.wikipedia.org/wiki/9000_(number)) **(DELTA PERIMETER ZERO-2 COR 13:1)** |  | **͵ AND ͵ ͵ AND ͵** | **,Ϟ ,Ϙ** | [90000](https://en.wikipedia.org/wiki/90000_(number)) **(DELTA PERIMETER ZERO-2 COR 13:1)** | **AND   AND** | **͵ AND ͵ ͵ ͵ AND ͵ ͵ AND ͵ ͵** | **,Ϡ ,Ͳ** | [900000](https://en.wikipedia.org/wiki/900000) **(DELTA PERIMETER ZERO-2 COR 13:1)** |  * **ALTERNATIVELY, SUB-SECTIONS OF MANUSCRIPTS ARE SOMETIMES NUMBERED BY**[LOWERCASE CHARACTERS](https://en.wikipedia.org/wiki/Greek_alphabet#Letter_shapes)**(Αʹ. Βʹ. Γʹ. Δʹ. Εʹ. Ϛʹ. Ζʹ. Ηʹ. Θʹ.).** * **IN ANCIENT GREEK,**[MYRIAD](https://en.wikipedia.org/wiki/Myriad)**NOTATION IS USED FOR MULTIPLES OF 10,000, FOR EXAMPLE ΒΜ FOR 20,000 OR ΡΚΓΜ͵ΔΦΞΖ (ALSO WRITTEN ON THE LINE AS ΡΚΓΜ ͵ΔΦΞΖ) FOR 1,234,567.**[[11]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-mactutor-11)  HIGHER NUMBERS **IN HIS TEXT**[*THE SAND RECKONER*](https://en.wikipedia.org/wiki/The_Sand_Reckoner)**, THE NATURAL PHILOSOPHER**[ARCHIMEDES](https://en.wikipedia.org/wiki/Archimedes)**GIVES AN UPPER BOUND OF THE NUMBER OF GRAINS OF SAND REQUIRED TO FILL THE ENTIRE UNIVERSE, USING A CONTEMPORARY ESTIMATION OF ITS SIZE. THIS WOULD DEFY THE THEN-HELD NOTION THAT IT IS IMPOSSIBLE TO NAME A NUMBER GREATER THAN THAT OF THE SAND ON A BEACH OR ON THE ENTIRE WORLD. IN ORDER TO DO THAT, HE HAD TO DEVISE A**[NEW NUMERAL SCHEME](https://en.wikipedia.org/wiki/The_Sand_Reckoner#Naming_large_numbers)**WITH MUCH GREATER RANGE.**  [PAPPUS OF ALEXANDRIA](https://en.wikipedia.org/wiki/Pappus_of_Alexandria)**REPORTS THAT**[APOLLONIUS OF PERGA](https://en.wikipedia.org/wiki/Apollonius_of_Perga)**DEVELOPED A SIMPLER SYSTEM BASED ON**[POWERS](https://en.wikipedia.org/wiki/Exponentiation)**OF THE MYRIAD; ΑΜ WAS 10,000, ΒΜ WAS 10,0002 = 100,000,000, ΓΜ WAS 10,0003 = 1012 AND SO ON.**[[11]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-mactutor-11) ZERO **[A picture containing text  Description automatically generated](https://en.wikipedia.org/wiki/File:P._Lund,_Inv._35a.jpg)**  **EXAMPLE OF THE EARLY GREEK SYMBOL FOR ZERO (LOWER RIGHT CORNER) FROM A 2ND-CENTURY PAPYRUS**  [HELLENISTIC](https://en.wikipedia.org/wiki/Hellenistic_civilization)[ASTRONOMERS](https://en.wikipedia.org/wiki/Astronomer)**EXTENDED ALPHABETIC GREEK NUMERALS INTO A**[SEXAGESIMAL](https://en.wikipedia.org/wiki/Sexagesimal)[POSITIONAL](https://en.wikipedia.org/wiki/Positional_notation)[NUMBERING SYSTEM](https://en.wikipedia.org/wiki/Numeral_system)**BY LIMITING EACH POSITION TO A MAXIMUM VALUE OF 50 + 9 AND INCLUDING A SPECIAL SYMBOL FOR**[ZERO](https://en.wikipedia.org/wiki/0_(number))**, WHICH WAS ONLY USED ALONE FOR A WHOLE TABLE CELL, RATHER THAN COMBINED WITH OTHER DIGITS, LIKE TODAY'S MODERN ZERO, WHICH IS A PLACEHOLDER IN POSITIONAL NUMERIC NOTATION. THIS SYSTEM WAS PROBABLY ADAPTED FROM**[BABYLONIAN NUMERALS](https://en.wikipedia.org/wiki/Babylonian_numerals)**BY**[HIPPARCHUS](https://en.wikipedia.org/wiki/Hipparchus)**C. 140 BC. IT WAS THEN USED BY**[PTOLEMY](https://en.wikipedia.org/wiki/Ptolemy)**(C. 140),**[THEON](https://en.wikipedia.org/wiki/Theon_of_Alexandria)**(C. 380) AND THEON'S DAUGHTER**[HYPATIA](https://en.wikipedia.org/wiki/Hypatia_of_Alexandria)**(DIED 415). THE SYMBOL FOR ZERO IS CLEARLY DIFFERENT FROM THAT OF THE VALUE FOR 70,**[OMICRON](https://en.wikipedia.org/wiki/Omicron)**OR "**[Ο](https://en.wikipedia.org/wiki/Omicron)**". IN THE 2ND-CENTURY PAPYRUS SHOWN HERE, ONE CAN SEE THE SYMBOL FOR ZERO IN THE LOWER RIGHT, AND A NUMBER OF LARGER OMICRONS ELSEWHERE IN THE SAME PAPYRUS.**  **IN**[PTOLEMY'S TABLE OF CHORDS](https://en.wikipedia.org/wiki/Ptolemy%27s_table_of_chords)**, THE FIRST FAIRLY EXTENSIVE TRIGONOMETRIC TABLE, THERE WERE 360 ROWS, PORTIONS OF WHICH LOOKED AS FOLLOWS: ����������~���'����~��`���o���~���∠′����∠′�ϛ�ϛ∠′�������������������������������ϛ�∘∘�ϛ��∘∘�ϛ��∘∘�ϛ�∘∘����∘∘���∘∘����**  **EACH NUMBER IN THE FIRST COLUMN, LABELED ΠΕΡΙΦΕΡΕΙῶΝ, IS THE NUMBER OF DEGREES OF ARC ON A CIRCLE. EACH NUMBER IN THE SECOND COLUMN, LABELED ΕὐΘΕΙῶΝ, IS THE LENGTH OF THE CORRESPONDING CHORD OF THE CIRCLE, WHEN THE DIAMETER IS 120. THUS ΠΔ REPRESENTS AN 84° ARC, AND THE ∠′ AFTER IT MEANS ONE-HALF, SO THAT ΠΔ∠′ MEANS 84+1⁄2°. IN THE NEXT COLUMN WE SEE Π ΜΑ Γ , MEANING   80 + 41/60 + 3/60². THAT IS THE LENGTH OF THE CHORD CORRESPONDING TO AN ARC OF 84+1⁄2° WHEN THE DIAMETER OF THE CIRCLE IS 120. THE NEXT COLUMN, LABELED ἐΞΗΚΟΣΤῶΝ, FOR "SIXTIETHS", IS THE NUMBER TO BE ADDED TO THE CHORD LENGTH FOR EACH 1° INCREASE IN THE ARC, OVER THE SPAN OF THE NEXT 12°. THUS THAT LAST COLUMN WAS USED FOR**[LINEAR INTERPOLATION](https://en.wikipedia.org/wiki/Linear_interpolation)**.**  **THE GREEK**[SEXAGESIMAL](https://en.wikipedia.org/wiki/Sexagesimal)**PLACEHOLDER OR ZERO SYMBOL CHANGED OVER TIME: THE SYMBOL USED ON**[PAPYRI](https://en.wikipedia.org/wiki/Papyrus)**DURING THE SECOND CENTURY WAS A VERY SMALL CIRCLE WITH AN OVERBAR SEVERAL DIAMETERS LONG, TERMINATED OR NOT AT BOTH ENDS IN VARIOUS WAYS. LATER, THE OVERBAR SHORTENED TO ONLY ONE DIAMETER, SIMILAR TO THE MODERN *O*-MACRON (Ō) WHICH WAS STILL BEING USED IN LATE MEDIEVAL ARABIC MANUSCRIPTS WHENEVER ALPHABETIC NUMERALS WERE USED. BUT THE OVERBAR WAS OMITTED IN**[BYZANTINE](https://en.wikipedia.org/wiki/Byzantine_Empire)**MANUSCRIPTS, LEAVING A BARE *Ο* (OMICRON). THIS GRADUAL CHANGE FROM AN INVENTED SYMBOL TO *Ο* DOES NOT SUPPORT THE HYPOTHESIS THAT THE LATTER WAS THE INITIAL OF ΟὐΔΈΝ MEANING "NOTHING".**[[12]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-12)[[13]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-13)**NOTE THAT THE LETTER *Ο* WAS STILL USED WITH ITS ORIGINAL NUMERICAL VALUE OF 70; HOWEVER, THERE WAS NO AMBIGUITY, AS 70 COULD NOT APPEAR IN THE FRACTIONAL PART OF A**[SEXAGESIMAL](https://en.wikipedia.org/wiki/Sexagesimal)**NUMBER, AND ZERO WAS USUALLY OMITTED WHEN IT WAS THE INTEGER.**  **SOME OF PTOLEMY'S TRUE ZEROS APPEARED IN THE FIRST LINE OF EACH OF HIS ECLIPSE TABLES, WHERE THEY WERE A MEASURE OF THE ANGULAR SEPARATION BETWEEN THE CENTER OF THE**[MOON](https://en.wikipedia.org/wiki/Moon)**AND EITHER THE CENTER OF THE**[SUN](https://en.wikipedia.org/wiki/Sun)**(FOR**[SOLAR ECLIPSES](https://en.wikipedia.org/wiki/Solar_eclipse)**) OR THE CENTER OF**[EARTH](https://en.wikipedia.org/wiki/Earth)**'S SHADOW (FOR**[LUNAR ECLIPSES](https://en.wikipedia.org/wiki/Lunar_eclipse)**). ALL OF THESE ZEROS TOOK THE FORM Ο | Ο Ο, WHERE PTOLEMY ACTUALLY USED THREE OF THE SYMBOLS DESCRIBED IN THE PREVIOUS PARAGRAPH. THE VERTICAL BAR (|) INDICATES THAT THE INTEGRAL PART ON THE LEFT WAS IN A SEPARATE COLUMN LABELED IN THE HEADINGS OF HIS TABLES AS *DIGITS* (OF FIVE ARC-MINUTES EACH), WHEREAS THE FRACTIONAL PART WAS IN THE NEXT COLUMN LABELED *MINUTE OF IMMERSION*, MEANING SIXTIETHS (AND THIRTY-SIX-HUNDREDTHS) OF A DIGIT.**[[14]](https://en.wikipedia.org/wiki/Greek_numerals#cite_note-14)   |  |  |  | | --- | --- | --- | | **CHARACTER INFORMATION** | | | | **PREVIEW** | **𐆊** | | | **UNICODE NAME** | **GREEK ZERO SIGN** | | | **ENCODINGS** | **DECIMAL** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **65930** | **U+1018A** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **240 144 134 138** | **F0 90 86 8A** | | [UTF-16](https://en.wikipedia.org/wiki/UTF-16) | **55296 56714** | **D800 DD8A** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#65930;** | **&#X1018A;** |   **DELTA IS THE INITIAL LETTER OF THE GREEK WORD ΔΙΑΦΟΡΆ DIAPHORÁ, "DIFFERENCE". (THE SMALL LATIN LETTER D IS USED IN MUCH THE SAME WAY FOR THE NOTATION OF DERIVATIVES AND DIFFERENTIALS, WHICH ALSO DESCRIBE CHANGE BY INFINITESIMAL AMOUNTS.)** DELTA (LETTER) ***"Δ" REDIRECTS HERE. FOR ∆, SEE***[*∆ (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/%E2%88%86_(disambiguation))***.***   |  | | --- | | **[Shape  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:Delta_uc_lc.svg)** | | [GREEK ALPHABET](https://en.wikipedia.org/wiki/Greek_alphabet) | | |  |  |  |  | | --- | --- | --- | --- | | **ΑΑ** | [ALPHA](https://en.wikipedia.org/wiki/Alpha) | **ΝΝ** | [NU](https://en.wikipedia.org/wiki/Nu_(letter)) | | **ΒΒ** | [BETA](https://en.wikipedia.org/wiki/Beta) | **ΞΞ** | [XI](https://en.wikipedia.org/wiki/Xi_(letter)) | | **ΓΓ** | [GAMMA](https://en.wikipedia.org/wiki/Gamma) | **ΟΟ** | [OMICRON](https://en.wikipedia.org/wiki/Omicron) | | **ΔΔ** | **DELTA** | **ΠΠ** | [PI](https://en.wikipedia.org/wiki/Pi_(letter)) **(PRIVATE INVESTGATOR)** | | **ΕΕ** | [EPSILON](https://en.wikipedia.org/wiki/Epsilon) | **ΡΡ** | [RHO](https://en.wikipedia.org/wiki/Rho) | | **ΖΖ** | [ZETA](https://en.wikipedia.org/wiki/Zeta) | **ΣΣΣ** | [SIGMA](https://en.wikipedia.org/wiki/Sigma) | | **ΗΗ** | [ETA](https://en.wikipedia.org/wiki/Eta) | **ΤΤ** | [TAU](https://en.wikipedia.org/wiki/Tau) | | **ΘΘ** | [THETA](https://en.wikipedia.org/wiki/Theta) | **ΥΥ** | [UPSILON](https://en.wikipedia.org/wiki/Upsilon) | | **ΙΙ** | [IOTA](https://en.wikipedia.org/wiki/Iota) | **ΦΦ** | [PHI](https://en.wikipedia.org/wiki/Phi) | | **ΚΚ** | [KAPPA](https://en.wikipedia.org/wiki/Kappa) | **ΧΧ** | [CHI](https://en.wikipedia.org/wiki/Chi_(letter)) | | **ΛΛ** | [LAMBDA](https://en.wikipedia.org/wiki/Lambda) | **ΨΨ** | [PSI](https://en.wikipedia.org/wiki/Psi_(Greek)) | | **ΜΜ** | [MU](https://en.wikipedia.org/wiki/Mu_(letter)) | **ΩΩ** | [OMEGA](https://en.wikipedia.org/wiki/Omega) | | | [HISTORY](https://en.wikipedia.org/wiki/History_of_the_Greek_alphabet) | | [ARCHAIC LOCAL VARIANTS](https://en.wikipedia.org/wiki/Archaic_Greek_alphabets)   * [Ϝ](https://en.wikipedia.org/wiki/Digamma) * [Ͱ](https://en.wikipedia.org/wiki/Heta) * [Ϻ](https://en.wikipedia.org/wiki/San_(letter)) * [Ϙ](https://en.wikipedia.org/wiki/Koppa_(letter)) * [Ͳ](https://en.wikipedia.org/wiki/Sampi) * [Ͷ](https://en.wikipedia.org/wiki/Tsan) * [DIACRITICS](https://en.wikipedia.org/wiki/Greek_diacritics) * [LIGATURES](https://en.wikipedia.org/wiki/Greek_ligatures)   [NUMERALS](https://en.wikipedia.org/wiki/Greek_numerals)   * [Ϛ (6)](https://en.wikipedia.org/wiki/Digamma) * [Ϟ (90)](https://en.wikipedia.org/wiki/Koppa_(letter)) * [Ϡ (900)](https://en.wikipedia.org/wiki/Sampi) | | **USE IN OTHER LANGUAGES** | | * [BACTRIAN](https://en.wikipedia.org/wiki/Bactrian_language) * [COPTIC](https://en.wikipedia.org/wiki/Coptic_alphabet) * [ALBANIAN](https://en.wikipedia.org/wiki/Albanian_alphabet#Greek) | | **RELATED TOPICS** | | * [USE AS SCIENTIFIC SYMBOLS](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering) | | * [CATEGORY](https://en.wikipedia.org/wiki/Category:Greek_letters) | | * [V](https://en.wikipedia.org/wiki/Template:Greek_alphabet_sidebar) * [T](https://en.wikipedia.org/wiki/Template_talk:Greek_alphabet_sidebar) * [E](https://en.wikipedia.org/w/index.php?title=Template:Greek_alphabet_sidebar&action=edit) |   **DELTA (**[/ˈDƐLTƏ/](https://en.wikipedia.org/wiki/Help:IPA/English)**;**[[1]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-1)**UPPERCASE Δ, LOWERCASE Δ OR 𝛿;**[GREEK](https://en.wikipedia.org/wiki/Greek_language)**: ΔΕΛΤΑ, *DÉLTA*,**[[ˈÐELTA]](https://en.wikipedia.org/wiki/Help:IPA/Greek)**)**[[2]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-2)**IS THE FOURTH LETTER OF THE**[GREEK ALPHABET](https://en.wikipedia.org/wiki/Greek_alphabet)**. IN THE SYSTEM OF**[GREEK NUMERALS](https://en.wikipedia.org/wiki/Greek_numerals)**IT HAS A VALUE OF 4. IT WAS DERIVED FROM THE**[PHOENICIAN LETTER](https://en.wikipedia.org/wiki/Phoenician_alphabet)[DALET](https://en.wikipedia.org/wiki/Dalet_(letter))**𐤃.**[[3]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-3)**LETTERS THAT COME FROM DELTA INCLUDE**[LATIN](https://en.wikipedia.org/wiki/Latin_alphabet)[D](https://en.wikipedia.org/wiki/D)**AND**[CYRILLIC](https://en.wikipedia.org/wiki/Cyrillic_script)[Д](https://en.wikipedia.org/wiki/De_(Cyrillic))**.**  **A**[RIVER DELTA](https://en.wikipedia.org/wiki/River_delta)**(ORIGINALLY, THE**[DELTA](https://en.wikipedia.org/wiki/Nile_Delta)**OF THE**[NILE RIVER](https://en.wikipedia.org/wiki/Nile_River)**) IS SO NAMED BECAUSE ITS SHAPE APPROXIMATES THE TRIANGULAR UPPERCASE LETTER DELTA. CONTRARY TO A POPULAR LEGEND, THIS USE OF THE WORD *DELTA* WAS NOT COINED BY**[HERODOTUS](https://en.wikipedia.org/wiki/Herodotus)**.**[[4]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-4) PRONUNCIATION **IN**[ANCIENT GREEK](https://en.wikipedia.org/wiki/Ancient_Greek)**, DELTA REPRESENTED A**[VOICED DENTAL PLOSIVE](https://en.wikipedia.org/wiki/Voiced_dental_plosive)**IPA:**[[D]](https://en.wikipedia.org/wiki/Help:IPA/Greek)**. IN**[MODERN GREEK](https://en.wikipedia.org/wiki/Modern_Greek)**, IT REPRESENTS A**[VOICED DENTAL FRICATIVE](https://en.wikipedia.org/wiki/Voiced_dental_fricative)**IPA:**[[Ð]](https://en.wikipedia.org/wiki/Help:IPA/Greek)**, LIKE THE "TH" IN "THAT" OR "THIS" (WHILE IPA:**[[D]](https://en.wikipedia.org/wiki/Help:IPA/Greek)**IN FOREIGN WORDS IS INSTEAD COMMONLY TRANSCRIBED AS ΝΤ). DELTA IS**[ROMANIZED](https://en.wikipedia.org/wiki/Romanization_of_Greek)**AS *D* OR *DH*.** UPPERCASE **THE UPPERCASE LETTER Δ IS USED TO DENOTE:**   * **CHANGE OF ANY CHANGEABLE QUANTITY, IN MATHEMATICS AND THE SCIENCES (MORE SPECIFICALLY, THE**[DIFFERENCE OPERATOR](https://en.wikipedia.org/wiki/Difference_operator)[[5]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-Richardson1954-5)[[6]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-Comenetz2002-6)**); FOR EXAMPLE, IN**   **�2−�1�2−�1=Δ�Δ�,**  **THE AVERAGE CHANGE OF *Y* PER UNIT *X* (I.E. THE CHANGE OF *Y* OVER THE CHANGE OF *X*). DELTA IS THE INITIAL LETTER OF THE GREEK WORD ΔΙΑΦΟΡΑ *DIAPHORÁ*, "DIFFERENCE". (THE SMALL**[LATIN](https://en.wikipedia.org/wiki/Latin)**LETTER D IS USED IN MUCH THE SAME WAY FOR THE NOTATION OF**[DERIVATIVES](https://en.wikipedia.org/wiki/Derivative)**AND**[DIFFERENTIALS](https://en.wikipedia.org/wiki/Differential_(mathematics))**, WHICH ALSO DESCRIBE CHANGE BY**[INFINITESIMAL](https://en.wikipedia.org/wiki/Infinitesimal)**AMOUNTS.)**   * **THE**[LAPLACE OPERATOR](https://en.wikipedia.org/wiki/Laplace_operator)**:**   **Δ�=∑�=1�∂2�∂��2.**   * **THE**[DISCRIMINANT](https://en.wikipedia.org/wiki/Discriminant)**OF A**[POLYNOMIAL](https://en.wikipedia.org/wiki/Polynomial)**EQUATION, ESPECIALLY THE**[QUADRATIC EQUATION](https://en.wikipedia.org/wiki/Quadratic_equation)**:**[[7]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-7)[[8]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-8)   **Δ=�2−4��.**   * **THE**[AREA OF A TRIANGLE](https://en.wikipedia.org/wiki/Area_of_a_triangle)   **Δ=12��sin⁡�.**   * **THE**[SYMMETRIC DIFFERENCE](https://en.wikipedia.org/wiki/Symmetric_difference)**OF TWO SETS.** * **A**[MACROSCOPIC CHANGE](https://en.wikipedia.org/wiki/Derivative)**IN THE VALUE OF A VARIABLE IN MATHEMATICS OR SCIENCE.** * [UNCERTAINTY](https://en.wikipedia.org/wiki/Uncertainty)**IN A PHYSICAL VARIABLE AS SEEN IN THE**[UNCERTAINTY PRINCIPLE](https://en.wikipedia.org/wiki/Uncertainty_principle)**.** * **AN INTERVAL OF POSSIBLE VALUES FOR A GIVEN QUANTITY.** * **ANY OF THE**[DELTA PARTICLES](https://en.wikipedia.org/wiki/Delta_baryon)**IN PARTICLE PHYSICS.** * **THE DETERMINANT OF THE MATRIX OF COEFFICIENTS OF A SET OF LINEAR EQUATIONS (SEE**[CRAMER'S RULE](https://en.wikipedia.org/wiki/Cramer%27s_rule)**).** * **THAT AN ASSOCIATED**[LOCANT](https://en.wikipedia.org/wiki/Locant)**NUMBER REPRESENTS THE LOCATION OF A**[COVALENT BOND](https://en.wikipedia.org/wiki/Covalent_bond)**IN AN**[ORGANIC COMPOUND](https://en.wikipedia.org/wiki/Organic_compound)**, THE POSITION OF WHICH IS VARIANT BETWEEN**[ISOMERIC](https://en.wikipedia.org/wiki/Isomer)**FORMS.** * **A**[SIMPLEX](https://en.wikipedia.org/wiki/Simplex)**,**[SIMPLICIAL COMPLEX](https://en.wikipedia.org/wiki/Simplicial_complex)**, OR**[CONVEX HULL](https://en.wikipedia.org/wiki/Convex_hull)**.** * **IN CHEMISTRY, THE ADDITION OF HEAT IN A REACTION.** * **IN**[LEGAL SHORTHAND](https://en.wikipedia.org/wiki/Legal_shorthand)**, IT REPRESENTS A**[DEFENDANT](https://en.wikipedia.org/wiki/Defendant)**.**[[9]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-9) * **IN THE FINANCIAL MARKETS, ONE OF THE**[GREEKS](https://en.wikipedia.org/wiki/Greeks_(finance))**, DESCRIBING THE RATE OF CHANGE OF AN OPTION PRICE FOR A GIVEN CHANGE IN THE UNDERLYING BENCHMARK.** * **A**[MAJOR SEVENTH CHORD](https://en.wikipedia.org/wiki/Major_seventh_chord)**IN JAZZ MUSIC NOTATION.** * **IN**[GENETICS](https://en.wikipedia.org/wiki/Genetics)**, IT CAN STAND FOR A**[GENE DELETION](https://en.wikipedia.org/wiki/Deletion_(genetics))**(E.G. THE**[CCR5-Δ32](https://en.wikipedia.org/wiki/CCR5-%CE%9432)**, A 32 NUCLEOTIDE/BP DELETION WITHIN CCR5).** * **THE**[AMERICAN DENTAL ASSOCIATION](https://en.wikipedia.org/wiki/American_Dental_Association)**CITES IT (TOGETHER WITH OMICRON FOR "ODONT") AS THE SYMBOL OF DENTISTRY.**[[10]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-10) * **THE ANONYMOUS SIGNATURE OF**[JAMES DAVID FORBES](https://en.wikipedia.org/wiki/James_David_Forbes)**.**[[11]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-11) * **DETERMINACY (HAVING A DEFINITE TRUTH-VALUE) IN**[PHILOSOPHICAL LOGIC](https://en.wikipedia.org/wiki/Philosophical_logic)**.** * **IN MATHEMATICS, THE SYMBOL ≜ (DELTA OVER EQUALS) IS OCCASIONALLY USED TO DEFINE A NEW VARIABLE OR FUNCTION.**[[12]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-12)  LOWERCASE   **THE**[ALPHABET](https://en.wikipedia.org/wiki/Alphabet)**ON A**[BLACK FIGURE](https://en.wikipedia.org/wiki/Black_figure)**VESSEL, WITH A D-SHAPED DELTA.**  **THE LOWERCASE LETTER Δ (OR 𝛿) CAN BE USED TO DENOTE:**   * **A CHANGE IN THE VALUE OF A VARIABLE IN**[CALCULUS](https://en.wikipedia.org/wiki/Calculus) * **A**[FUNCTIONAL DERIVATIVE](https://en.wikipedia.org/wiki/Functional_derivative)**IN**[FUNCTIONAL CALCULUS](https://en.wikipedia.org/wiki/Functional_calculus) * **AN AUXILIARY FUNCTION IN CALCULUS, USED TO RIGOROUSLY DEFINE THE**[LIMIT](https://en.wikipedia.org/wiki/Limit_of_a_function)**OR**[CONTINUITY](https://en.wikipedia.org/wiki/Continuous_function)**OF A GIVEN FUNCTION** * **THE**[KRONECKER DELTA](https://en.wikipedia.org/wiki/Kronecker_delta)**IN MATHEMATICS** * **THE DEGREE OF A**[VERTEX (GRAPH THEORY)](https://en.wikipedia.org/wiki/Vertex_(graph_theory)) * **THE**[DIRAC DELTA FUNCTION](https://en.wikipedia.org/wiki/Dirac_delta_function)**IN MATHEMATICS** * **THE TRANSITION FUNCTION IN**[AUTOMATA](https://en.wikipedia.org/wiki/Finite-state_machine) * [DEFLECTION](https://en.wikipedia.org/wiki/Deflection_(engineering))**IN ENGINEERING MECHANICS** * **THE**[FORCE OF INTEREST](https://en.wikipedia.org/wiki/Compound_interest)**IN ACTUARIAL SCIENCE** * **THE**[CHEMICAL SHIFT](https://en.wikipedia.org/wiki/Chemical_shift)**OF**[NUCLEAR MAGNETIC RESONANCE](https://en.wikipedia.org/wiki/Nuclear_magnetic_resonance)**IN CHEMISTRY** * **THE RELATIVE**[ELECTRONEGATIVITY](https://en.wikipedia.org/wiki/Electronegativity)**OF DIFFERENT ATOMS IN A MOLECULE, Δ− BEING MORE ELECTRONEGATIVE THAN Δ+** * **TEXT REQUIRING DELETION IN**[PROOFREADING](https://en.wikipedia.org/wiki/Proofreading)**; THE USAGE IS SAID TO DATE BACK TO CLASSICAL TIMES** * **IN SOME OF THE MANUSCRIPTS WRITTEN BY DR.**[JOHN DEE](https://en.wikipedia.org/wiki/John_Dee_(mathematician))**, THE CHARACTER OF DELTA IS USED TO REPRESENT DEE** * **A SUBUNIT OF THE F1 SECTOR OF THE**[F-ATPASE](https://en.wikipedia.org/wiki/F-ATPase) * **THE**[DECLINATION](https://en.wikipedia.org/wiki/Declination)**OF AN OBJECT IN THE**[EQUATORIAL COORDINATE SYSTEM](https://en.wikipedia.org/wiki/Equatorial_coordinate_system)**OF**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy) * **THE DIVIDEND YIELD IN THE**[BLACK–SCHOLES](https://en.wikipedia.org/wiki/Black%E2%80%93Scholes)**OPTION PRICING FORMULA** * **RATIOS OF**[ENVIRONMENTAL ISOTOPES](https://en.wikipedia.org/wiki/Environmental_isotopes)**, SUCH AS 18O/16O AND**[D](https://en.wikipedia.org/wiki/Deuterium)**/1H FROM WATER ARE DISPLAYED USING**[DELTA NOTATION](https://en.wikipedia.org/wiki/Isotope_geochemistry)**– Δ18O AND ΔD, RESPECTIVELY** * **THE RATE OF DEPRECIATION OF THE AGGREGATE CAPITAL STOCK OF AN ECONOMY IN AN**[EXOGENOUS GROWTH MODEL](https://en.wikipedia.org/wiki/Exogenous_growth_model)**IN**[MACROECONOMICS](https://en.wikipedia.org/wiki/Macroeconomics)[[13]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-13) * **IN A SYSTEM THAT EXHIBITS**[ELECTRICAL REACTANCE](https://en.wikipedia.org/wiki/Electrical_reactance)**, THE ANGLE BETWEEN**[VOLTAGE](https://en.wikipedia.org/wiki/Voltage)**AND**[CURRENT](https://en.wikipedia.org/wiki/Electric_current) * [PARTIAL CHARGE](https://en.wikipedia.org/wiki/Partial_charge)**IN CHEMISTRY** * **THE MAXIMUM**[BIRREFRINGENCE](https://en.wikipedia.org/wiki/Birefringence)**OF A CRYSTAL IN**[OPTICAL MINERALOGY](https://en.wikipedia.org/wiki/Optical_mineralogy)**.**[[14]](https://en.wikipedia.org/wiki/Delta_(letter)#cite_note-14) * **AN**[OLD IRISH](https://en.wikipedia.org/wiki/Old_Irish)**VOICED DENTAL OR ALVEOLAR**[FRICATIVE](https://en.wikipedia.org/wiki/Fricative)**OF UNCERTAIN ARTICULATION, THE ANCESTOR OF THE SOUND REPRESENTED BY**[MODERN IRISH](https://en.wikipedia.org/wiki/Irish_language)***DH***  COMPUTER ENCODINGS  * **GREEK DELTA / COPTIC DALDA**  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CHARACTER INFORMATION** | | | | | | | | | | | | **PREVIEW** | **Δ** | | **Δ** | | **ᵟ** | | **Ⲇ** | | **ⲇ** | | | **UNICODE NAME** | **GREEK CAPITAL LETTER DELTA** | | **GREEK SMALL LETTER DELTA** | | **MODIFIER LETTER SMALL DELTA** | | **COPTIC CAPITAL LETTER DALDA** | | **COPTIC SMALL LETTER DALDA** | | | **ENCODINGS** | **DECIMAL** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **916** | **U+0394** | **948** | **U+03B4** | **7519** | **U+1D5F** | **11398** | **U+2C86** | **11399** | **U+2C87** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **206 148** | **CE 94** | **206 180** | **CE B4** | **225 181 159** | **E1 B5 9F** | **226 178 134** | **E2 B2 86** | **226 178 135** | **E2 B2 87** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#916;** | **&#X394;** | **&#948;** | **&#X3B4;** | **&#7519;** | **&#X1D5F;** | **&#11398;** | **&#X2C86;** | **&#11399;** | **&#X2C87;** | | [NAMED CHARACTER REFERENCE](https://en.wikipedia.org/wiki/List_of_XML_and_HTML_character_entity_references) | **&DELTA;** | | **&DELTA;** | |  | |  | |  | | | **DOS GREEK** | **131** | **83** | **155** | **9B** |  |  |  |  |  |  | | **DOS GREEK-2** | **167** | **A7** | **221** | **DD** |  |  |  |  |  |  | | **WINDOWS 1253** | **196** | **C4** | **228** | **E4** |  |  |  |  |  |  | | **TEX** | **\DELTA** | | **\DELTA** | |  | |  | |  | |  * [LATIN DELTA](https://en.wikipedia.org/wiki/Latin_delta)  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **CHARACTER INFORMATION** | | | | | | **PREVIEW** | **ẟ** | | **ƍ** | | | **UNICODE NAME** | **LATIN SMALL LETTER DELTA** | | **LATIN SMALL LETTER TURNED DELTA** | | | **ENCODINGS** | **DECIMAL** | **HEX** | **DEC** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **7839** | **U+1E9F** | **397** | **U+018D** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **225 186 159** | **E1 BA 9F** | **198 141** | **C6 8D** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#7839;** | **&#X1E9F;** | **&#397;** | **&#X18D;** |  * **TECHNICAL AND MATHEMATICAL SYMBOLS**  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CHARACTER INFORMATION** | | | | | | | | | | | | | | **PREVIEW** | **∆** | | **∇** | | **≜** | | **⍋** | | **⍍** | | **⍙** | | | **UNICODE NAME** | **INCREMENT** | | **NABLA** | | **DELTA EQUAL TO** | | **APL FUNCTIONAL SYMBOL DELTA STILE** | | **APL FUNCTIONAL SYMBOL QUAD DELTA** | | **APL FUNCTIONAL SYMBOL DELTA UNDERBAR** | | | **ENCODINGS** | **DECIMAL** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **8710** | **U+2206** | **8711** | **U+2207** | **8796** | **U+225C** | **9035** | **U+234B** | **9037** | **U+234D** | **9049** | **U+2359** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **226 136 134** | **E2 88 86** | **226 136 135** | **E2 88 87** | **226 137 156** | **E2 89 9C** | **226 141 139** | **E2 8D 8B** | **226 141 141** | **E2 8D 8D** | **226 141 153** | **E2 8D 99** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#8710;** | **&#X2206;** | **&#8711;** | **&#X2207;** | **&#8796;** | **&#X225C;** | **&#9035;** | **&#X234B;** | **&#9037;** | **&#X234D;** | **&#9049;** | **&#X2359;** | | [NAMED CHARACTER REFERENCE](https://en.wikipedia.org/wiki/List_of_XML_and_HTML_character_entity_references) |  | | **&DEL;, &NABLA;** | | **&TRIANGLEQ;, &TRIE;** | |  | |  | |  | |  * **MATHEMATICAL DELTA**  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CHARACTER INFORMATION** | | | | | | | | | | | | | | **PREVIEW** | **𝚫** | | **𝛅** | | **𝛥** | | **𝛿** | | **𝜟** | | **𝜹** | | | **UNICODE NAME** | **MATHEMATICAL BOLD CAPITAL DELTA** | | **MATHEMATICAL BOLD SMALL DELTA** | | **MATHEMATICAL ITALIC CAPITAL DELTA** | | **MATHEMATICAL ITALIC SMALL DELTA** | | **MATHEMATICAL BOLD ITALIC CAPITAL DELTA** | | **MATHEMATICAL BOLD ITALIC SMALL DELTA** | | | **ENCODINGS** | **DECIMAL** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **120491** | **U+1D6AB** | **120517** | **U+1D6C5** | **120549** | **U+1D6E5** | **120575** | **U+1D6FF** | **120607** | **U+1D71F** | **120633** | **U+1D739** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **240 157 154 171** | **F0 9D 9A AB** | **240 157 155 133** | **F0 9D 9B 85** | **240 157 155 165** | **F0 9D 9B A5** | **240 157 155 191** | **F0 9D 9B BF** | **240 157 156 159** | **F0 9D 9C 9F** | **240 157 156 185** | **F0 9D 9C B9** | | [UTF-16](https://en.wikipedia.org/wiki/UTF-16) | **55349 57003** | **D835 DEAB** | **55349 57029** | **D835 DEC5** | **55349 57061** | **D835 DEE5** | **55349 57087** | **D835 DEFF** | **55349 57119** | **D835 DF1F** | **55349 57145** | **D835 DF39** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#120491;** | **&#X1D6AB;** | **&#120517;** | **&#X1D6C5;** | **&#120549;** | **&#X1D6E5;** | **&#120575;** | **&#X1D6FF;** | **&#120607;** | **&#X1D71F;** | **&#120633;** | **&#X1D739;** |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CHARACTER INFORMATION** | | | | | | | | | | **PREVIEW** | **𝝙** | | **𝝳** | | **𝞓** | | **𝞭** | | | **UNICODE NAME** | **MATHEMATICAL SANS-SERIF BOLD CAPITAL DELTA** | | **MATHEMATICAL SANS-SERIF BOLD SMALL DELTA** | | **MATHEMATICAL SANS-SERIF BOLD ITALIC CAPITAL DELTA** | | **MATHEMATICAL SANS-SERIF BOLD ITALIC SMALL DELTA** | | | **ENCODINGS** | **DECIMAL** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **120665** | **U+1D759** | **120691** | **U+1D773** | **120723** | **U+1D793** | **120749** | **U+1D7AD** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **240 157 157 153** | **F0 9D 9D 99** | **240 157 157 179** | **F0 9D 9D B3** | **240 157 158 147** | **F0 9D 9E 93** | **240 157 158 173** | **F0 9D 9E AD** | | [UTF-16](https://en.wikipedia.org/wiki/UTF-16) | **55349 57177** | **D835 DF59** | **55349 57203** | **D835 DF73** | **55349 57235** | **D835 DF93** | **55349 57261** | **D835 DFAD** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#120665;** | **&#X1D759;** | **&#120691;** | **&#X1D773;** | **&#120723;** | **&#X1D793;** | **&#120749;** | **&#X1D7AD;** |   **THESE CHARACTERS ARE USED ONLY AS MATHEMATICAL SYMBOLS. STYLIZED GREEK TEXT SHOULD BE ENCODED USING THE NORMAL GREEK LETTERS, WITH MARKUP AND FORMATTING TO INDICATE TEXT STYLE.** ∆ **(REDIRECTED FROM**[∆ (DISAMBIGUATION)](https://en.wikipedia.org/w/index.php?title=%E2%88%86_(disambiguation)&redirect=no)**)**    **LOOK UP**[*∆*](https://en.wiktionary.org/wiki/%E2%88%86)**IN WIKTIONARY, THE FREE DICTIONARY.**  **∆ MAY REFER TO:**   * [TRIANGLE](https://en.wikipedia.org/wiki/Triangle)**(∆), ONE OF THE BASIC SHAPES IN GEOMETRY. MANY DIFFERENT**[MATHEMATICAL EQUATIONS](https://en.wikipedia.org/wiki/Pythagorean_theorem)**INCLUDE THE USE OF THE TRIANGLE.** * [DELTA (LETTER)](https://en.wikipedia.org/wiki/Delta_(letter))**(Δ), A GREEK LETTER ALSO USED IN MATHEMATICS AND COMPUTER SCIENCE** * [DELTA BARYON](https://en.wikipedia.org/wiki/Delta_baryon)**(Δ), ONE OF SEVERAL**[BARYONS](https://en.wikipedia.org/wiki/Baryon)**CONSISTING OF**[UP](https://en.wikipedia.org/wiki/Up_quark)**AND**[DOWN QUARKS](https://en.wikipedia.org/wiki/Down_quark)**.** * [ALT-J](https://en.wikipedia.org/wiki/Alt-J)**(Δ), A BRITISH INDIE BAND** * [LAPLACE OPERATOR](https://en.wikipedia.org/wiki/Laplace_operator)**(Δ), A DIFFERENTIAL OPERATOR** * [INCREMENT OPERATOR](https://en.wikipedia.org/wiki/Increment_operator)**(∆)** * [SYMMETRIC DIFFERENCE](https://en.wikipedia.org/wiki/Symmetric_difference)**, IN MATHEMATICS, THE SET OF ELEMENTS WHICH ARE IN EITHER OF TWO SETS AND NOT IN THEIR INTERSECTION**  D ***THIS ARTICLE IS ABOUT THE LETTER OF THE ALPHABET. FOR OTHER USES, SEE***[*D (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/D_(disambiguation))***.***  ***FOR***[*TECHNICAL REASONS*](https://en.wikipedia.org/wiki/Wikipedia:Naming_conventions_(technical_restrictions)#Forbidden_characters)***, "D#" REDIRECTS HERE. FOR D-SHARP, SEE***[*D♯ (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/D%E2%99%AF_(disambiguation))***.***  ***FOR***[*TECHNICAL REASONS*](https://en.wikipedia.org/wiki/Wikipedia:Naming_conventions_(technical_restrictions)#Forbidden_characters)***, ":D" REDIRECTS HERE. FOR THE KEYBOARD SYMBOL, SEE***[*LIST OF EMOTICONS*](https://en.wikipedia.org/wiki/List_of_emoticons)***.***   |  |  | | --- | --- | | **D** | | | **D D** | | | **USAGE** | | | **WRITING SYSTEM** | [LATIN SCRIPT](https://en.wikipedia.org/wiki/Latin_script) | | **TYPE** | [ALPHABETIC](https://en.wikipedia.org/wiki/Alphabet) | | **LANGUAGE OF ORIGIN** | [LATIN LANGUAGE](https://en.wikipedia.org/wiki/Latin_language) | | **PHONETIC USAGE** | * **[**[D](https://en.wikipedia.org/wiki/Voiced_alveolar_plosive)**]** * **[**[T](https://en.wikipedia.org/wiki/Voiceless_alveolar_plosive)**]** * **[**[Ɗ](https://en.wikipedia.org/wiki/Voiced_alveolar_implosive)**]** * **[**[Z](https://en.wikipedia.org/wiki/Voiced_alveolar_fricative)**~**[J](https://en.wikipedia.org/wiki/Vietnamese_phonology#Comparison_of_initials)**]** * **[**[ⁿD](https://en.wikipedia.org/wiki/Nasal_release)**]** * **[**[Ɖ](https://en.wikipedia.org/wiki/Voiced_retroflex_plosive)**]** | | **UNICODE CODEPOINT** | **U+0044, U+0064** | | **ALPHABETICAL POSITION** | **4 NUMERICAL VALUE: 4** | | **HISTORY** | | | **DEVELOPMENT** | |  |  | | --- | --- | | |  | | --- | | **K1** | |  |  |  | | --- | --- | | |  | | --- | | **K2** | |  |  |  | | --- | --- | | |  | | --- | | **O31** | |  * **[Dalet](https://en.wikipedia.org/wiki/File:Proto-semiticD-02.svg)**   + **[Early Phoenician Dalet](https://en.wikipedia.org/wiki/File:PhoenicianD-01.svg)**     - **[Dalet](https://en.wikipedia.org/wiki/File:Phoenician_daleth.svg)**       * [Δ Δ](https://en.wikipedia.org/wiki/Delta_(letter))         + [𐌃](https://en.wikipedia.org/wiki/%F0%90%8C%83)   **D D** | | **TIME PERIOD** | **~-700 TO PRESENT** | | **DESCENDANTS** | * [Ď](https://en.wikipedia.org/wiki/%C4%8E) * [Ǆ](https://en.wikipedia.org/wiki/%C7%85) * [Ǳ](https://en.wikipedia.org/wiki/%C7%B2) * [Đ](https://en.wikipedia.org/wiki/%C4%90) * [Ð](https://en.wikipedia.org/wiki/%C3%90) * [Ƌ](https://en.wikipedia.org/wiki/%C6%8B) * [Ꭰ](https://en.wikipedia.org/wiki/%E1%8E%A0) * [₫](https://en.wikipedia.org/wiki/%E2%82%AB) * [∂](https://en.wikipedia.org/wiki/%E2%88%82) | | **SISTERS** | * [Д](https://en.wikipedia.org/wiki/%D0%94) * [(ד د ܕ)](https://en.wikipedia.org/wiki/Dalet) * [Դ](https://en.wiktionary.org/wiki/%D4%B4) * [Դ](https://en.wiktionary.org/wiki/%D5%A4) * [Ꭰ](https://en.wikipedia.org/wiki/%E1%8E%A0) * [Ꮫ](https://en.wikipedia.org/wiki/%E1%8F%9B) * [ደ](https://en.wikipedia.org/wiki/%E1%8B%B0) | | **OTHER** | | | **OTHER LETTERS COMMONLY USED WITH** | [D(X)](https://en.wikipedia.org/wiki/List_of_Latin-script_digraphs#D) | | **ASSOCIATED NUMBERS** | **4** | | **THIS ARTICLE CONTAINS**[PHONETIC TRANSCRIPTIONS](https://en.wikipedia.org/wiki/Phonetic_transcription)**IN THE**[INTERNATIONAL PHONETIC ALPHABET](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**(IPA). FOR AN INTRODUCTORY GUIDE ON IPA SYMBOLS, SEE**[HELP:IPA](https://en.wikipedia.org/wiki/Help:IPA)**. FOR THE DISTINCTION BETWEEN**[ ]**,**/ /**AND ⟨** **⟩, SEE**[IPA § BRACKETS AND TRANSCRIPTION DELIMITERS](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet#Brackets_and_transcription_delimiters)**.** | |  |  | | --- | | **[D](https://en.wikipedia.org/wiki/File:Latin_alphabet_Dd.svg)** | | [ISO BASICLATIN ALPHABET](https://en.wikipedia.org/wiki/ISO_basic_Latin_alphabet) | | [AA](https://en.wikipedia.org/wiki/A)[BB](https://en.wikipedia.org/wiki/B)[CC](https://en.wikipedia.org/wiki/C)**DD**[EE](https://en.wikipedia.org/wiki/E)[FF](https://en.wikipedia.org/wiki/F)[GG](https://en.wikipedia.org/wiki/G)[HH](https://en.wikipedia.org/wiki/H)[II](https://en.wikipedia.org/wiki/I)[JJ](https://en.wikipedia.org/wiki/J)[KK](https://en.wikipedia.org/wiki/K)[LL](https://en.wikipedia.org/wiki/L)[MM](https://en.wikipedia.org/wiki/M)[NN](https://en.wikipedia.org/wiki/N)[OO](https://en.wikipedia.org/wiki/O)[PP](https://en.wikipedia.org/wiki/P)[QQ](https://en.wikipedia.org/wiki/Q)[RR](https://en.wikipedia.org/wiki/R)[SS](https://en.wikipedia.org/wiki/S)[TT](https://en.wikipedia.org/wiki/T)[UU](https://en.wikipedia.org/wiki/U)[VV](https://en.wikipedia.org/wiki/V)[WW](https://en.wikipedia.org/wiki/W)[XX](https://en.wikipedia.org/wiki/X)[YY](https://en.wikipedia.org/wiki/Y)[ZZ](https://en.wikipedia.org/wiki/Z) | | * [V](https://en.wikipedia.org/wiki/Template:Latin_alphabet_sidebar) * [T](https://en.wikipedia.org/wiki/Template_talk:Latin_alphabet_sidebar) * [E](https://en.wikipedia.org/w/index.php?title=Template:Latin_alphabet_sidebar&action=edit) |   **D, OR D, IS THE FOURTH**[LETTER](https://en.wikipedia.org/wiki/Letter_(alphabet))**IN THE**[LATIN ALPHABET](https://en.wikipedia.org/wiki/Latin_alphabet)**, USED IN THE**[MODERN ENGLISH ALPHABET](https://en.wikipedia.org/wiki/English_alphabet)**, THE ALPHABETS OF OTHER WESTERN EUROPEAN LANGUAGES AND OTHERS WORLDWIDE. ITS NAME IN ENGLISH IS**[*DEE*](https://en.wikipedia.org/wiki/English_alphabet#Letter_names)**(PRONOUNCED**[/ˈDIː/](https://en.wikipedia.org/wiki/Help:IPA/English)**), PLURAL *DEES*.**[[1]](https://en.wikipedia.org/wiki/D#cite_note-1) HISTORY  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **EGYPTIAN HIEROGLYPH DOOR, FISH** | **PHOENICIAN** [*DALETH*](https://en.wikipedia.org/wiki/Dalet) | **GREEK** [*DELTA*](https://en.wikipedia.org/wiki/Delta_(letter)) | **ETRUSCAN D** | [LATIN](https://en.wikipedia.org/wiki/Latin_alphabet) **D** | | |  |  | | --- | --- | | |  | | --- | | **O31** | |  |  |  | | --- | --- | | |  | | --- | | **K1** | |  |  |  | | --- | --- | | |  | | --- | | **K2** | | |  |  |  | **[Latin D](https://en.wikipedia.org/wiki/File:Capitalis_monumentalis_D.svg)** |   **THE**[SEMITIC](https://en.wikipedia.org/wiki/Semitic_languages)**LETTER**[DĀLETH](https://en.wikipedia.org/wiki/Daleth)**MAY HAVE DEVELOPED FROM THE**[LOGOGRAM](https://en.wikipedia.org/wiki/Logogram)**FOR A FISH OR A DOOR.**[[2]](https://en.wikipedia.org/wiki/D#cite_note-2)**THERE ARE MANY DIFFERENT**[EGYPTIAN HIEROGLYPHS](https://en.wikipedia.org/wiki/Egyptian_hieroglyph)**THAT MIGHT HAVE INSPIRED THIS. IN SEMITIC,**[ANCIENT GREEK](https://en.wikipedia.org/wiki/Ancient_Greek)[[3]](https://en.wikipedia.org/wiki/D#cite_note-:0-3)**AND**[LATIN](https://en.wikipedia.org/wiki/Latin)**,**[[4]](https://en.wikipedia.org/wiki/D#cite_note-4)**THE LETTER REPRESENTED**/D/**; IN THE**[ETRUSCAN ALPHABET](https://en.wikipedia.org/wiki/Etruscan_alphabet)[[5]](https://en.wikipedia.org/wiki/D#cite_note-5)**THE LETTER WAS ARCHAIC, BUT STILL RETAINED (SEE LETTER**[B](https://en.wikipedia.org/wiki/B)**). THE EQUIVALENT**[GREEK LETTER](https://en.wikipedia.org/wiki/Greek_letter)**IS DELTA,**[Δ](https://en.wikipedia.org/wiki/Delta_(letter))**.**[[3]](https://en.wikipedia.org/wiki/D#cite_note-:0-3) ARCHITECTURE **THE**[MINUSCULE](https://en.wikipedia.org/wiki/Lower_case)**(LOWER-CASE) FORM OF 'D' CONSISTS OF A LOWER-STORY LEFT**[BOWL](https://en.wikipedia.org/wiki/Typeface_anatomy#Strokes)**AND A**[STEM ASCENDER](https://en.wikipedia.org/wiki/Typeface_anatomy#Strokes)**. IT MOST LIKELY DEVELOPED BY GRADUAL VARIATIONS ON THE**[MAJUSCULE](https://en.wikipedia.org/wiki/Upper_case)**(CAPITAL) FORM 'D', AND TODAY NOW COMPOSED AS A STEM WITH A FULL**[LOBE](https://en.wikipedia.org/wiki/Typeface_anatomy#Strokes)**TO THE RIGHT. IN HANDWRITING, IT WAS COMMON TO START THE ARC TO THE LEFT OF THE VERTICAL STROKE, RESULTING IN A**[SERIF](https://en.wikipedia.org/wiki/Serif)**AT THE TOP OF THE ARC. THIS SERIF WAS EXTENDED WHILE THE REST OF THE LETTER WAS REDUCED, RESULTING IN AN ANGLED STROKE AND LOOP. THE ANGLED STROKE SLOWLY DEVELOPED INTO A VERTICAL STROKE.**[[6]](https://en.wikipedia.org/wiki/D#cite_note-6) USE IN WRITING SYSTEMS **[A picture containing mountain, outdoor, sky, sign  Description automatically generated](https://en.wikipedia.org/wiki/File:Boundary_stone_on_the_Demeljoch_-_2.jpg)**  **THE LETTER D, STANDING FOR "DEUTSCHLAND" (**[GERMAN](https://en.wikipedia.org/wiki/German_language)**FOR "**[GERMANY](https://en.wikipedia.org/wiki/Germany)**"), ON A**[BOUNDARY STONE](https://en.wikipedia.org/wiki/Boundary_stone)**AT THE BORDER BETWEEN AUSTRIA AND GERMANY.**  **IN MOST LANGUAGES THAT USE THE LATIN ALPHABET, AND IN THE**[INTERNATIONAL PHONETIC ALPHABET](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**, ⟨D⟩ GENERALLY REPRESENTS THE**[VOICED ALVEOLAR](https://en.wikipedia.org/wiki/Voiced_alveolar_plosive)**OR**[VOICED DENTAL PLOSIVE](https://en.wikipedia.org/wiki/Voiced_dental_plosive)/D/**. HOWEVER, IN THE**[VIETNAMESE ALPHABET](https://en.wikipedia.org/wiki/Vietnamese_alphabet)**, IT REPRESENTS THE SOUND**/Z/**IN NORTHERN DIALECTS OR**/J/**IN SOUTHERN DIALECTS. (SEE**[D WITH STROKE](https://en.wikipedia.org/wiki/D_with_stroke)**AND**[DZ (DIGRAPH)](https://en.wikipedia.org/wiki/Dz_(digraph))**.) IN**[FIJIAN](https://en.wikipedia.org/wiki/Fijian_language)**IT REPRESENTS A**[PRENASALIZED](https://en.wikipedia.org/wiki/Prenasalized_consonant)**STOP**/ND/**.**[[7]](https://en.wikipedia.org/wiki/D#cite_note-7)**IN SOME LANGUAGES WHERE**[VOICELESS](https://en.wikipedia.org/wiki/Voice_(phonetics))[UNASPIRATED](https://en.wikipedia.org/wiki/Aspiration_(phonetics))**STOPS CONTRAST WITH VOICELESS ASPIRATED STOPS, ⟨D⟩ REPRESENTS AN UNASPIRATED**/T/**, WHILE ⟨T⟩ REPRESENTS AN ASPIRATED**/Tʰ/**. EXAMPLES OF SUCH LANGUAGES INCLUDE**[ICELANDIC](https://en.wikipedia.org/wiki/Icelandic_language)**,**[SCOTTISH GAELIC](https://en.wikipedia.org/wiki/Scottish_Gaelic)**,**[NAVAJO](https://en.wikipedia.org/wiki/Navajo_language)**AND THE**[PINYIN](https://en.wikipedia.org/wiki/Pinyin)**TRANSLITERATION OF**[MANDARIN](https://en.wikipedia.org/wiki/Standard_Chinese)**.** OTHER USES  * **THE**[ROMAN NUMERAL](https://en.wikipedia.org/wiki/Roman_numeral)**D REPRESENTS THE NUMBER**[500](https://en.wikipedia.org/wiki/500_(number))**.**[[8]](https://en.wikipedia.org/wiki/D#cite_note-8) * **D IS THE GRADE BELOW C BUT ABOVE E IN THE**[SCHOOL GRADING SYSTEM](https://en.wikipedia.org/wiki/Grading_(education))**.** * **D IS THE**[INTERNATIONAL VEHICLE REGISTRATION CODE](https://en.wikipedia.org/wiki/International_vehicle_registration_code)**FOR**[GERMANY](https://en.wikipedia.org/wiki/Germany)**(SEE ALSO**[.DE](https://en.wikipedia.org/wiki/.de)**).** * **IN**[CANTONESE](https://en.wikipedia.org/wiki/Cantonese_language)**: BECAUSE THE LACK OF UNICODE CJK SUPPORT IN THE EARLY COMPUTER SYSTEM, MANY HONG KONGERS AND SINGAPOREANS USED THE CAPITALIZED D TO REPRESENT 啲 (LIT. A LITTLE).** * **IN THE**[GREGORY-ALAND SYSTEM](https://en.wikipedia.org/wiki/Biblical_manuscript#Gregory-Aland)**FOR CATALOGING BIBLICAL MANUSCRIPTS, D CAN REFER TO DOCUMENTS IN THE**[WESTERN TEXT-TYPE](https://en.wikipedia.org/wiki/Western_text-type)**TRADITION, EITHER**[CODEX BEZAE](https://en.wikipedia.org/wiki/Codex_Bezae)**OR**[CODEX CLAROMONTANUS](https://en.wikipedia.org/wiki/Codex_Claromontanus)**.** * **D. IS THE STANDARD ABBREVIATION FOR THE**[PENNY (BRITISH PRE-DECIMAL COIN)](https://en.wikipedia.org/wiki/Penny_(British_pre-decimal_coin))**(FROM**[LATIN](https://en.wikipedia.org/wiki/Latin_language)**:**[*DENARIUS*](https://en.wikipedia.org/wiki/Denarius)**)**  RELATED CHARACTERSDESCENDANTS AND RELATED CHARACTERS IN THE LATIN ALPHABET  * **Ɖ Ɖ :**[AFRICAN D](https://en.wikipedia.org/wiki/African_D) * **Ð Ð :**[LATIN LETTER ETH](https://en.wikipedia.org/wiki/%C3%90) * **D WITH**[DIACRITICS](https://en.wikipedia.org/wiki/Diacritic)**:**[Đ Đ](https://en.wikipedia.org/wiki/%C4%90)[Ꟈ ꟈ](https://en.wikipedia.org/wiki/%EA%9F%87)[[9]](https://en.wikipedia.org/wiki/D#cite_note-L219179-9)[Ɗ Ɗ](https://en.wikipedia.org/wiki/%C6%8A)[Ḋ Ḋ](https://en.wikipedia.org/wiki/Dot_(diacritic))[Ḍ Ḍ](https://en.wikipedia.org/wiki/%E1%B8%8C)[Ḑ Ḑ](https://en.wikipedia.org/wiki/%E1%B8%90)[Ḓ Ḓ](https://en.wikipedia.org/wiki/Circumflex)[Ď Ď](https://en.wikipedia.org/wiki/%C4%8E)[Ḏ Ḏ](https://en.wikipedia.org/wiki/Macron_below) * **PHONETIC SYMBOLS RELATED TO D:**   + **SYMBOLS RELATED TO D USED IN THE**[IPA](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**:**[Ɖ](https://en.wikipedia.org/wiki/Voiced_retroflex_plosive)[Ɗ](https://en.wikipedia.org/wiki/Voiced_alveolar_implosive)   + **SYMBOLS RELATED TO D USED IN THE**[URALIC PHONETIC ALPHABET](https://en.wikipedia.org/wiki/Uralic_Phonetic_Alphabet)**: ᴅ ᴰ ᵈ**[[10]](https://en.wikipedia.org/wiki/D#cite_note-10)   + [SUPERSCRIPT IPA LETTERS](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet#Superscript_IPA)**: 𐞋 𐞌 𐞍**[[11]](https://en.wikipedia.org/wiki/D#cite_note-11)   + **OTHER PHONETIC SYMBOLS RELATED TO D:**[ȡ](https://en.wikipedia.org/wiki/%C8%A1)[[12]](https://en.wikipedia.org/wiki/D#cite_note-12)[ᵭ](https://en.wikipedia.org/wiki/%E1%B5%AD)[[13]](https://en.wikipedia.org/wiki/D#cite_note-13)[ᶁ](https://en.wikipedia.org/wiki/%E1%B6%81)[[14]](https://en.wikipedia.org/wiki/D#cite_note-L204132-14)[ᶑ](https://en.wikipedia.org/wiki/%E1%B6%91)[[14]](https://en.wikipedia.org/wiki/D#cite_note-L204132-14) * **Ƌ Ƌ :**[D WITH TOPBAR](https://en.wikipedia.org/wiki/%C6%8B) * **𝼥 : D WITH MID-HEIGHT LEFT HOOK - USED BY THE**[BRITISH AND FOREIGN BIBLE SOCIETY](https://en.wikipedia.org/wiki/British_and_Foreign_Bible_Society)**IN THE EARLY 20TH CENTURY FOR**[ROMANIZATION](https://en.wikipedia.org/wiki/Romanization)**OF THE**[MALAYALAM](https://en.wikipedia.org/wiki/Malayalam)**LANGUAGE.**[[15]](https://en.wikipedia.org/wiki/D#cite_note-15) * **Ꝺ ꝺ :**[INSULAR](https://en.wikipedia.org/wiki/Insular_script)**D IS USED IN VARIOUS PHONETIC CONTEXTS**[[16]](https://en.wikipedia.org/wiki/D#cite_note-16)  ANCESTORS AND SIBLINGS IN OTHER ALPHABETS  * **𐤃 :**[SEMITIC](https://en.wikipedia.org/wiki/Phoenician_alphabet)**LETTER**[DALET](https://en.wikipedia.org/wiki/Dalet)**, FROM WHICH THE FOLLOWING SYMBOLS ORIGINALLY DERIVE**   + **Δ Δ :**[GREEK](https://en.wikipedia.org/wiki/Greek_alphabet)**LETTER**[DELTA](https://en.wikipedia.org/wiki/Delta_(letter))**, FROM WHICH THE FOLLOWING SYMBOLS ORIGINALLY DERIVE**     - **Ⲇ ⲇ :**[COPTIC](https://en.wikipedia.org/wiki/Coptic_alphabet)**LETTER DELTA**     - **Д Д :**[CYRILLIC](https://en.wikipedia.org/wiki/Cyrillic)**LETTER**[DE](https://en.wikipedia.org/wiki/De_(Cyrillic))     - **𐌃 :**[OLD ITALIC](https://en.wikipedia.org/wiki/Old_Italic_script)**D, THE ANCESTOR OF MODERN LATIN D**       * **ᛞ :**[RUNIC](https://en.wikipedia.org/wiki/Runes)**LETTER**[DAGAZ](https://en.wikipedia.org/wiki/Dagaz)**, WHICH IS POSSIBLY A DESCENDANT OF OLD ITALIC D**       * **ᚦ RUNIC LETTER**[THURISAZ](https://en.wikipedia.org/wiki/Thurisaz)**, ANOTHER POSSIBLE DESCENDANT OF OLD ITALIC D**     - **𐌳 :**[GOTHIC](https://en.wikipedia.org/wiki/Gothic_alphabet)**LETTER DAAZ, WHICH DERIVES FROM GREEK DELTA**  DERIVED SIGNS, SYMBOLS AND ABBREVIATIONS  * **₫ :**[ĐỒNG SIGN](https://en.wikipedia.org/wiki/Vietnamese_%C4%91%E1%BB%93ng) * **∂ :**[THE PARTIAL DERIVATIVE SYMBOL](https://en.wikipedia.org/wiki/%E2%88%82)**, ∂**  CODE POINTS **THESE ARE THE**[CODE POINTS](https://en.wikipedia.org/wiki/Code_point)**FOR THE FORMS OF THE LETTER IN VARIOUS SYSTEMS**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **CHARACTER INFORMATION** | | | | | | **PREVIEW** | **D** | | **D** | | | **UNICODE NAME** | **LATIN CAPITAL LETTER D** | | **LATIN SMALL LETTER D** | | | **ENCODINGS** | **DECIMAL** | **HEX** | **DEC** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **68** | **U+0044** | **100** | **U+0064** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **68** | **44** | **100** | **64** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#68;** | **&#X44;** | **&#100;** | **&#X64;** | | [EBCDIC](https://en.wikipedia.org/wiki/EBCDIC)**FAMILY** | **196** | **C4** | **132** | **84** | | [ASCII](https://en.wikipedia.org/wiki/ASCII)**1** | **68** | **44** | **100** | **64** |   **1 ALSO FOR ENCODINGS BASED ON ASCII, INCLUDING THE DOS, WINDOWS, ISO-8859 AND MACINTOSH FAMILIES OF ENCODINGS.** OTHER REPRESENTATIONS  |  |  | | --- | --- | | [NATO PHONETIC](https://en.wikipedia.org/wiki/NATO_spelling_alphabet) | [MORSE CODE](https://en.wikipedia.org/wiki/Morse_code) | | **DELTA** | [▄▄▄ ▄ ▄](https://upload.wikimedia.org/wikipedia/commons/9/92/D_morse_code.ogg) |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **[Shape, rectangle  Description automatically generated](https://en.wikipedia.org/wiki/File:ICS_Delta.svg)** | **[Logo  Description automatically generated](https://en.wikipedia.org/wiki/File:Semaphore_Delta.svg)** | **[Shape  Description automatically generated with low confidence](https://en.wikipedia.org/wiki/File:Sign_language_D.svg)** | **[Shape  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:BSL_letter_D.svg)** | **[⠙](https://en.wikipedia.org/wiki/File:Braille_D4.svg)** | | [SIGNAL FLAG](https://en.wikipedia.org/wiki/International_maritime_signal_flags) | [FLAG SEMAPHORE](https://en.wikipedia.org/wiki/Flag_semaphore) | [AMERICAN MANUAL ALPHABET](https://en.wikipedia.org/wiki/American_manual_alphabet)**(**[ASL](https://en.wikipedia.org/wiki/American_Sign_Language)[FINGERSPELLING](https://en.wikipedia.org/wiki/Fingerspelling)**)** | [BRITISH MANUAL ALPHABET](https://en.wikipedia.org/wiki/British_manual_alphabet)**(**[BSL](https://en.wikipedia.org/wiki/British_Sign_Language)[FINGERSPELLING](https://en.wikipedia.org/wiki/Fingerspelling)**)** | [BRAILLE DOTS-145](https://en.wikipedia.org/wiki/Braille_pattern_dots-145)[UNIFIED ENGLISH BRAILLE](https://en.wikipedia.org/wiki/Unified_English_Braille) |   **IN**[BRITISH SIGN LANGUAGE](https://en.wikipedia.org/wiki/British_Sign_Language)**(BSL), THE LETTER 'D' IS INDICATED BY SIGNING WITH THE RIGHT HAND HELD WITH THE INDEX AND THUMB EXTENDED AND SLIGHTLY CURVED, AND THE TIP OF THE THUMB AND FINGER HELD AGAINST THE EXTENDED INDEX OF THE LEFT HAND.** USE AS A NUMBER **IN THE**[HEXADECIMAL](https://en.wikipedia.org/wiki/Hexadecimal)**(BASE 16) NUMBERING SYSTEM, D IS A NUMBER THAT CORRESPONDS TO THE NUMBER 13 IN**[DECIMAL](https://en.wikipedia.org/wiki/Decimal)**(BASE 10) COUNTING.**[[17]](https://en.wikipedia.org/wiki/D#cite_note-17)**IN THE**[BINARY](https://en.wikipedia.org/wiki/Binary_number)**(BASE 2) NUMBERING SYSTEM, D IS DENOTED BY 1101.**[[18]](https://en.wikipedia.org/wiki/D#cite_note-18) DE (CYRILLIC)*NOT TO BE CONFUSED WITH*[*A*](https://en.wikipedia.org/wiki/A)*.*  |  |  | | --- | --- | | **CYRILLIC LETTER DE** | | | **[Background pattern  Description automatically generated](https://en.wikipedia.org/wiki/File:Cyrillic_letter_De_(v2).svg)** | | | **PHONETIC USAGE:** | [D]**,**[T] | | **NAME:** | **ДОБРО** | | [NUMERIC VALUE](https://en.wikipedia.org/wiki/Cyrillic_numerals)**:** | **4** | | **DERIVED FROM:** | [GREEK LETTER DELTA](https://en.wikipedia.org/wiki/Delta_(letter))**(Δ Δ)** | | **THE**[CYRILLIC SCRIPT](https://en.wikipedia.org/wiki/Cyrillic_script) | | |  | | | [SLAVIC](https://en.wikipedia.org/wiki/Slavic_languages)**LETTERS** | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | [А](https://en.wikipedia.org/wiki/A_(Cyrillic)) | [А́](https://en.wikipedia.org/wiki/A_with_acute_(Cyrillic)) | [А̀](https://en.wikipedia.org/wiki/A_with_grave_(Cyrillic)) | [А̂](https://en.wikipedia.org/w/index.php?title=A_with_circumflex_(Cyrillic)&action=edit&redlink=1) | [А̄](https://en.wikipedia.org/wiki/A_with_macron_(Cyrillic)) | [Ӓ](https://en.wikipedia.org/wiki/A_with_diaeresis_(Cyrillic)) | [Б](https://en.wikipedia.org/wiki/Be_(Cyrillic)) | [В](https://en.wikipedia.org/wiki/Ve_(Cyrillic)) | | [Г](https://en.wikipedia.org/wiki/Ge_(Cyrillic)) | [Ґ](https://en.wikipedia.org/wiki/Ghe_with_upturn) | **Д** | [Ђ](https://en.wikipedia.org/wiki/Dje) | [Ѓ](https://en.wikipedia.org/wiki/Gje) | [Е](https://en.wikipedia.org/wiki/Ye_(Cyrillic)) | [Е́](https://en.wikipedia.org/wiki/Ye_with_acute) | [Ѐ](https://en.wikipedia.org/wiki/Ye_with_grave) | | [Е̄](https://en.wikipedia.org/wiki/Ye_with_macron) | [Е̂](https://en.wikipedia.org/w/index.php?title=Ye_with_circumflex&action=edit&redlink=1) | [Ё](https://en.wikipedia.org/wiki/Yo_(Cyrillic)) | [Є](https://en.wikipedia.org/wiki/Ukrainian_Ye) | [Є́](https://en.wikipedia.org/w/index.php?title=Ukrainian_Ye_with_acute&action=edit&redlink=1) | [Ж](https://en.wikipedia.org/wiki/Zhe_(Cyrillic)) | [З](https://en.wikipedia.org/wiki/Ze_(Cyrillic)) | [З́](https://en.wikipedia.org/wiki/Zje) | | [Ѕ](https://en.wikipedia.org/wiki/Dze) | [И](https://en.wikipedia.org/wiki/I_(Cyrillic)) | [І](https://en.wikipedia.org/wiki/Dotted_I_(Cyrillic)) | [І́](https://en.wikipedia.org/w/index.php?title=Dotted_I_with_acute&action=edit&redlink=1) | [Ї](https://en.wikipedia.org/wiki/Yi_(Cyrillic)) | [Ї́](https://en.wikipedia.org/w/index.php?title=Yi_with_acute&action=edit&redlink=1) | [Ꙇ](https://en.wikipedia.org/wiki/Iota_(Cyrillic)) | [И́](https://en.wikipedia.org/wiki/I_with_acute_(Cyrillic)) | | [Ѝ](https://en.wikipedia.org/wiki/I_with_grave_(Cyrillic)) | [И̂](https://en.wikipedia.org/w/index.php?title=I_with_circumflex_(Cyrillic)&action=edit&redlink=1) | [Ӣ](https://en.wikipedia.org/wiki/I_with_macron_(Cyrillic)) | [Й](https://en.wikipedia.org/wiki/Short_I) | [Ј](https://en.wikipedia.org/wiki/Je_(Cyrillic)) | [К](https://en.wikipedia.org/wiki/Ka_(Cyrillic)) | [Л](https://en.wikipedia.org/wiki/El_(Cyrillic)) | [Љ](https://en.wikipedia.org/wiki/Lje) | | [М](https://en.wikipedia.org/wiki/Em_(Cyrillic)) | [Н](https://en.wikipedia.org/wiki/En_(Cyrillic)) | [Њ](https://en.wikipedia.org/wiki/Nje) | [О](https://en.wikipedia.org/wiki/O_(Cyrillic)) | [О́](https://en.wikipedia.org/wiki/O_with_acute_(Cyrillic)) | [О̀](https://en.wikipedia.org/wiki/O_with_grave_(Cyrillic)) | [О̂](https://en.wikipedia.org/w/index.php?title=O_with_circumflex_(Cyrillic)&action=edit&redlink=1) | [Ō](https://en.wikipedia.org/wiki/O_with_macron_(Cyrillic)) | | [Ӧ](https://en.wikipedia.org/wiki/O_with_diaeresis_(Cyrillic)) | [П](https://en.wikipedia.org/wiki/Pe_(Cyrillic)) | [Р](https://en.wikipedia.org/wiki/Er_(Cyrillic)) | [С](https://en.wikipedia.org/wiki/Es_(Cyrillic)) | [С́](https://en.wikipedia.org/wiki/Sje) | [Т](https://en.wikipedia.org/wiki/Te_(Cyrillic)) | [Ћ](https://en.wikipedia.org/wiki/Tshe) | [Ќ](https://en.wikipedia.org/wiki/Kje) | | [У](https://en.wikipedia.org/wiki/U_(Cyrillic)) | [У́](https://en.wikipedia.org/wiki/U_with_acute_(Cyrillic)) | [У̀](https://en.wikipedia.org/wiki/U_with_grave_(Cyrillic)) | [У̂](https://en.wikipedia.org/wiki/U_with_circumflex_(Cyrillic)) | [Ӯ](https://en.wikipedia.org/wiki/U_with_macron_(Cyrillic)) | [Ў](https://en.wikipedia.org/wiki/Short_U_(Cyrillic)) | [Ӱ](https://en.wikipedia.org/wiki/U_with_diaeresis_(Cyrillic)) | [Ф](https://en.wikipedia.org/wiki/Ef_(Cyrillic)) | | [Х](https://en.wikipedia.org/wiki/Kha_(Cyrillic)) | [Ц](https://en.wikipedia.org/wiki/Tse_(Cyrillic)) | [Ч](https://en.wikipedia.org/wiki/Che_(Cyrillic)) | [Џ](https://en.wikipedia.org/wiki/Dzhe) | [Ш](https://en.wikipedia.org/wiki/Sha_(Cyrillic)) | [Щ](https://en.wikipedia.org/wiki/Shcha) | [Ꙏ](https://en.wikipedia.org/wiki/Neutral_Yer) | [Ъ](https://en.wikipedia.org/wiki/Hard_sign) | | [Ъ̀](https://en.wikipedia.org/wiki/Hard_sign_with_grave) | [Ы](https://en.wikipedia.org/wiki/Yery) | [Ы́](https://en.wikipedia.org/wiki/Yery_with_acute) | [Ь](https://en.wikipedia.org/wiki/Soft_sign) | [Ѣ](https://en.wikipedia.org/wiki/Yat) | [Э](https://en.wikipedia.org/wiki/E_(Cyrillic)) | [Э́](https://en.wikipedia.org/wiki/E_with_acute_(Cyrillic)) | [Ю](https://en.wikipedia.org/wiki/Yu_(Cyrillic)) | | [Ю́](https://en.wikipedia.org/wiki/Yu_with_acute) | [Ю̀](https://en.wikipedia.org/w/index.php?title=Yu_with_grave&action=edit&redlink=1) | [Я](https://en.wikipedia.org/wiki/Ya_(Cyrillic)) | [Я́](https://en.wikipedia.org/wiki/Ya_with_acute) | [Я̀](https://en.wikipedia.org/w/index.php?title=Ya_with_grave&action=edit&redlink=1) |  |  |  | | | | **NON-SLAVIC LETTERS** | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | [Ӑ](https://en.wikipedia.org/wiki/A_with_breve_(Cyrillic)) | [А̊](https://en.wikipedia.org/wiki/A_with_ring_above_(Cyrillic)) | [А̃](https://en.wikipedia.org/wiki/A_with_tilde_(Cyrillic)) | [Ӓ̄](https://en.wikipedia.org/wiki/A_with_diaeresis_and_macron_(Cyrillic)) | [Ӕ](https://en.wikipedia.org/wiki/%D3%94) | [Ә](https://en.wikipedia.org/wiki/Schwa_(Cyrillic)) | [Ә́](https://en.wikipedia.org/wiki/Schwa_with_acute) | [Ә̃](https://en.wikipedia.org/wiki/Schwa_with_tilde) | | [Ӛ](https://en.wikipedia.org/wiki/Schwa_with_diaeresis) | [В̌](https://en.wikipedia.org/wiki/Ve_with_caron) | [Ԝ](https://en.wikipedia.org/wiki/We_(Cyrillic)) | [Г̑](https://en.wikipedia.org/wiki/Ge_with_inverted_breve) | [Г̇](https://en.wikipedia.org/w/index.php?title=Ge_with_dot_above&action=edit&redlink=1) | [Г̣](https://en.wikipedia.org/w/index.php?title=Ge_with_dot_below&action=edit&redlink=1) | [Г̌](https://en.wikipedia.org/wiki/Ge_with_caron) | [Г̂](https://en.wikipedia.org/w/index.php?title=Ge_with_circumflex&action=edit&redlink=1) | | [Г̆](https://en.wikipedia.org/w/index.php?title=Ge_with_breve&action=edit&redlink=1) | [Г̈](https://en.wikipedia.org/w/index.php?title=Ge_with_diaeresis&action=edit&redlink=1) | [Ҕ](https://en.wikipedia.org/wiki/Ge_with_middle_hook) | [Ғ](https://en.wikipedia.org/wiki/Ghayn_(Cyrillic)) |  | [Ӻ](https://en.wikipedia.org/wiki/Ge_with_stroke_and_hook) | [Ғ̌](https://en.wikipedia.org/wiki/Ge_with_stroke_and_caron) | [Ӷ](https://en.wikipedia.org/wiki/Ge_with_descender) | |  | [Д́](https://en.wikipedia.org/w/index.php?title=De_with_acute&action=edit&redlink=1) | [Д̌](https://en.wikipedia.org/wiki/De_with_caron) | [Д̈](https://en.wikipedia.org/w/index.php?title=De_with_diaeresis&action=edit&redlink=1) | [Д̣](https://en.wikipedia.org/w/index.php?title=De_with_dot_below&action=edit&redlink=1) | [Д̆](https://en.wikipedia.org/wiki/De_with_breve) | [Ӗ](https://en.wikipedia.org/wiki/Ye_with_breve) | [Е̃](https://en.wikipedia.org/wiki/Ye_with_tilde) | | [Ё̄](https://en.wikipedia.org/wiki/Yo_with_macron) | [Є̈](https://en.wikipedia.org/wiki/Ukrainian_Ye_with_diaeresis) | [Җ](https://en.wikipedia.org/wiki/Zhje) | [Ӝ](https://en.wikipedia.org/wiki/Zhe_with_diaeresis) | [Ӂ](https://en.wikipedia.org/wiki/Zhe_with_breve) | [Ж̣](https://en.wikipedia.org/w/index.php?title=Zhe_with_dot_below&action=edit&redlink=1) | [Ҙ](https://en.wikipedia.org/wiki/Dhe_(Cyrillic)) | [Ӟ](https://en.wikipedia.org/wiki/Ze_with_diaeresis) | | [З̌](https://en.wikipedia.org/wiki/Ze_with_caron) | [З̣](https://en.wikipedia.org/w/index.php?title=Ze_with_dot_below&action=edit&redlink=1) | [З̆](https://en.wikipedia.org/w/index.php?title=Ze_with_breve&action=edit&redlink=1) | [Ԑ](https://en.wikipedia.org/wiki/Reversed_Ze) | [Ԑ̈](https://en.wikipedia.org/wiki/Reversed_Ze_with_diaeresis) | [Ӡ](https://en.wikipedia.org/wiki/Abkhazian_Dze) | [И̃](https://en.wikipedia.org/wiki/I_with_tilde_(Cyrillic)) | [Ӥ](https://en.wikipedia.org/wiki/I_with_diaeresis_(Cyrillic)) | | [Ҋ](https://en.wikipedia.org/wiki/Short_I_with_tail) | [Қ](https://en.wikipedia.org/wiki/Qaf_(Cyrillic)) | [Ӄ](https://en.wikipedia.org/wiki/Ka_with_hook) | [Ҡ](https://en.wikipedia.org/wiki/Bashkir_Qa) | [Ҟ](https://en.wikipedia.org/wiki/Ka_with_stroke) | [Ҝ](https://en.wikipedia.org/wiki/Ka_with_vertical_stroke) | [К̣](https://en.wikipedia.org/w/index.php?title=Ka_with_dot_below&action=edit&redlink=1) | [Ԛ](https://en.wikipedia.org/wiki/Qa_(Cyrillic)) | | [Л́](https://en.wikipedia.org/w/index.php?title=El_with_acute&action=edit&redlink=1) | [Ӆ](https://en.wikipedia.org/wiki/El_with_tail) | [Ԯ](https://en.wikipedia.org/wiki/El_with_descender) | [Ԓ](https://en.wikipedia.org/wiki/El_with_hook) | [Л̈](https://en.wikipedia.org/w/index.php?title=El_with_diaeresis&action=edit&redlink=1) | [Ӎ](https://en.wikipedia.org/wiki/Em_with_tail) | [ᵸ](https://en.wikipedia.org/wiki/Superscript_En) | [Н́](https://en.wikipedia.org/w/index.php?title=En_with_acute&action=edit&redlink=1) | | [Ӊ](https://en.wikipedia.org/wiki/En_with_tail) | [Ң](https://en.wikipedia.org/wiki/En_with_descender) | [Ԩ](https://en.wikipedia.org/wiki/En_with_left_hook) | [Ӈ](https://en.wikipedia.org/wiki/En_with_hook) | [Ҥ](https://en.wikipedia.org/wiki/En-ge) | [О̆](https://en.wikipedia.org/wiki/O_with_breve_(Cyrillic)) | [О̃](https://en.wikipedia.org/wiki/O_with_tilde_(Cyrillic)) | [Ӧ̄](https://en.wikipedia.org/w/index.php?title=O_with_diaresis_and_macron&action=edit&redlink=1) | | [Ө](https://en.wikipedia.org/wiki/Oe_(Cyrillic)) | [Ө̄](https://en.wikipedia.org/wiki/Oe_with_macron) | [Ө́](https://en.wikipedia.org/w/index.php?title=Oe_with_acute&action=edit&redlink=1) | [Ө̆](https://en.wikipedia.org/w/index.php?title=Oe_with_breve&action=edit&redlink=1) | [Ӫ](https://en.wikipedia.org/wiki/Oe_with_diaeresis) | [Ԥ](https://en.wikipedia.org/wiki/Pe_with_descender) | [П̈](https://en.wikipedia.org/w/index.php?title=Pe_with_diaeresis&action=edit&redlink=1) | [Р̌](https://en.wikipedia.org/wiki/Er_with_caron) | | [Ҏ](https://en.wikipedia.org/wiki/Er_with_tick) | [С̌](https://en.wikipedia.org/w/index.php?title=Es_with_caron&action=edit&redlink=1) | [Ҫ](https://en.wikipedia.org/wiki/The_(Cyrillic)) | [С̣](https://en.wikipedia.org/w/index.php?title=Es_with_dot_below_(Cyrillic)&action=edit&redlink=1) | [С̱](https://en.wikipedia.org/w/index.php?title=Es_with_macron_below&action=edit&redlink=1) | [Т́](https://en.wikipedia.org/w/index.php?title=Te_with_acute&action=edit&redlink=1) | [Т̈](https://en.wikipedia.org/w/index.php?title=Te_with_diaeresis&action=edit&redlink=1) | [Т̌](https://en.wikipedia.org/wiki/Te_with_caron) | | [Т̇](https://en.wikipedia.org/w/index.php?title=Te_with_dot_above&action=edit&redlink=1) | [Т̣](https://en.wikipedia.org/w/index.php?title=Te_with_dot_below&action=edit&redlink=1) | [Ҭ](https://en.wikipedia.org/wiki/Te_with_descender) |  | [У̃](https://en.wikipedia.org/wiki/U_with_tilde_(Cyrillic)) | [Ӳ](https://en.wikipedia.org/wiki/U_with_double_acute_(Cyrillic)) | [У̊](https://en.wikipedia.org/wiki/U_with_ring_above_(Cyrillic)) | [Ӱ̄](https://en.wikipedia.org/w/index.php?title=U_with_diaeresis_and_macron&action=edit&redlink=1) | | [Ұ](https://en.wikipedia.org/wiki/Kazakh_Short_U) | [Ү](https://en.wikipedia.org/wiki/Ue_(Cyrillic)) | 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[Ҷ](https://en.wikipedia.org/wiki/Che_with_descender) | [Ҷ̣](https://en.wikipedia.org/wiki/Che_with_descender_and_dot_below) | [Ӵ](https://en.wikipedia.org/wiki/Che_with_diaeresis) | [Ӌ](https://en.wikipedia.org/wiki/Khakassian_Che) |  | [Ҹ](https://en.wikipedia.org/wiki/Che_with_vertical_stroke) | [Ч̇](https://en.wikipedia.org/w/index.php?title=Che_with_dot_above&action=edit&redlink=1) | [Ч̣](https://en.wikipedia.org/w/index.php?title=Che_with_dot_below&action=edit&redlink=1) | | [Ҽ](https://en.wikipedia.org/wiki/Abkhazian_Che) | [Ҿ](https://en.wikipedia.org/wiki/Abkhazian_Che_with_descender) | [Ш̈](https://en.wikipedia.org/w/index.php?title=Sha_with_diaeresis&action=edit&redlink=1) | [Ш̣](https://en.wikipedia.org/w/index.php?title=Sha_with_dot_below&action=edit&redlink=1) | [ꚜ](https://en.wikipedia.org/wiki/Unicode_superscripts_and_subscripts) | [Ы̆](https://en.wikipedia.org/wiki/Yery_with_breve) | [Ы̄](https://en.wikipedia.org/wiki/Yery_with_macron) | [Ӹ](https://en.wikipedia.org/wiki/Yery_with_diaeresis) | | [ꚝ](https://en.wikipedia.org/wiki/Unicode_superscripts_and_subscripts) | [Ҍ](https://en.wikipedia.org/wiki/Semisoft_sign) | [Ҩ](https://en.wikipedia.org/wiki/O-hook) | [Э̆](https://en.wikipedia.org/wiki/E_with_breve_(Cyrillic)) | [Э̄](https://en.wikipedia.org/wiki/E_with_macron_(Cyrillic)) | [Э̇](https://en.wikipedia.org/wiki/E_with_dot_above_(Cyrillic)) | [Ӭ](https://en.wikipedia.org/wiki/E_with_diaeresis_(Cyrillic)) | [Ӭ́](https://en.wikipedia.org/w/index.php?title=E_with_diaeresis_and_acute&action=edit&redlink=1) | | [Ӭ̄](https://en.wikipedia.org/wiki/E_with_diaeresis_and_macron) | [Ю̆](https://en.wikipedia.org/wiki/Yu_with_breve) | [Ю̈](https://en.wikipedia.org/wiki/Yu_with_diaeresis) | [Ю̈́](https://en.wikipedia.org/w/index.php?title=Yu_with_diaeresis_and_acute&action=edit&redlink=1) | [Ю̄](https://en.wikipedia.org/wiki/Yu_with_macron) | [Я̆](https://en.wikipedia.org/wiki/Ya_with_breve) | [Я̄](https://en.wikipedia.org/wiki/Ya_with_macron) | [Я̈](https://en.wikipedia.org/wiki/Ya_with_diaeresis) | | [Я̈́](https://en.wikipedia.org/w/index.php?title=Ya_with_diaeresis_and_acute&action=edit&redlink=1) | [Ӏ](https://en.wikipedia.org/wiki/Palochka) |  |  |  |  |  |  | | | | [ARCHAIC](https://en.wikipedia.org/wiki/Early_Cyrillic_alphabet)**OR UNUSED LETTERS** | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | [А̨](https://en.wikipedia.org/wiki/A_with_ogonek_(Cyrillic)) | [Б̀](https://en.wikipedia.org/w/index.php?title=Be_with_grave&action=edit&redlink=1) | [Б̣](https://en.wikipedia.org/wiki/Be_with_dot_below) | [Б̱](https://en.wikipedia.org/w/index.php?title=Be_with_macron&action=edit&redlink=1) | [В̀](https://en.wikipedia.org/w/index.php?title=Ve_with_grave&action=edit&redlink=1) | [Г̀](https://en.wikipedia.org/w/index.php?title=Ge_with_grave&action=edit&redlink=1) | [Г̧](https://en.wikipedia.org/wiki/Ge_with_cedilla) | | [Г̄](https://en.wikipedia.org/wiki/Ge_with_macron) | [Г̓](https://en.wikipedia.org/w/index.php?title=Ge_with_comma&action=edit&redlink=1) | [Г̆](https://en.wikipedia.org/w/index.php?title=Ge_with_breve&action=edit&redlink=1) | [Ҕ̀](https://en.wikipedia.org/w/index.php?title=Ge_with_middle_hook_and_grave&action=edit&redlink=1) | [Ҕ̆](https://en.wikipedia.org/w/index.php?title=Ge_with_middle_hook_and_breve&action=edit&redlink=1) |  | [Ԁ](https://en.wikipedia.org/wiki/Komi_De) | [Д̓](https://en.wikipedia.org/w/index.php?title=De_with_comma&action=edit&redlink=1) | | [Д̀](https://en.wikipedia.org/w/index.php?title=De_with_grave&action=edit&redlink=1) | [Д̨](https://en.wikipedia.org/w/index.php?title=De_with_ogonek&action=edit&redlink=1) |  | [Ԃ](https://en.wikipedia.org/wiki/Komi_Dje) | [Ꚁ](https://en.wikipedia.org/wiki/Dwe_(Cyrillic)) | [Ꙣ](https://en.wikipedia.org/wiki/Soft_De) | [Е̇](https://en.wikipedia.org/w/index.php?title=Ye_with_dot_above&action=edit&redlink=1) | [Е̨](https://en.wikipedia.org/w/index.php?title=Ye_with_ogonek&action=edit&redlink=1) | | [Ж̑](https://en.wikipedia.org/w/index.php?title=Zhe_with_inverted_breve&action=edit&redlink=1) |  |  | [Ꙃ](https://en.wikipedia.org/wiki/Dze) | [Ꙅ](https://en.wikipedia.org/wiki/Dze) |  | [Џ̆](https://en.wikipedia.org/w/index.php?title=Dzhe_with_breve&action=edit&redlink=1) | [Ꚅ](https://en.wikipedia.org/wiki/Zhwe) | | [Ꚅ̆](https://en.wikipedia.org/w/index.php?title=Zhwe_with_breve&action=edit&redlink=1) | [Ꙁ](https://en.wikipedia.org/wiki/Ze_(Cyrillic)) | [З̀](https://en.wikipedia.org/w/index.php?title=Ze_with_grave&action=edit&redlink=1) | [З̑](https://en.wikipedia.org/w/index.php?title=Ze_with_inverted_breve&action=edit&redlink=1) | [Ԅ](https://en.wikipedia.org/wiki/Komi_Zje) | [Ԇ](https://en.wikipedia.org/wiki/Komi_Dzje) | [Ꚉ](https://en.wikipedia.org/wiki/Dzze) | [Ԫ](https://en.wikipedia.org/wiki/Dzzhe) | | [Ꚃ](https://en.wikipedia.org/wiki/Dzwe) | [Ꚕ](https://en.wikipedia.org/wiki/Hwe_(Cyrillic)) |  |  | [І̂](https://en.wikipedia.org/w/index.php?title=Dotted_I_with_circumflex&action=edit&redlink=1) | [І̣](https://en.wikipedia.org/w/index.php?title=Dotted_I_with_dot_below&action=edit&redlink=1) | [І̨](https://en.wikipedia.org/w/index.php?title=Dotted_I_with_ogonek&action=edit&redlink=1) |  | | [Ј̵](https://en.wikipedia.org/w/index.php?title=Je_with_stroke_(Cyrillic)&action=edit&redlink=1) | [Ј̃](https://en.wikipedia.org/w/index.php?title=Je_with_tilde&action=edit&redlink=1) | [Ꙉ](https://en.wikipedia.org/wiki/Djerv) | [К̓](https://en.wikipedia.org/w/index.php?title=Ka_with_comma&action=edit&redlink=1) | [К̀](https://en.wikipedia.org/w/index.php?title=Ka_with_grave&action=edit&redlink=1) | [К̆](https://en.wikipedia.org/w/index.php?title=Ka_with_breve&action=edit&redlink=1) | [Ӄ̆](https://en.wikipedia.org/w/index.php?title=Ka_with_hook_and_breve&action=edit&redlink=1) | [К̑](https://en.wikipedia.org/w/index.php?title=Ka_with_inverted_breve&action=edit&redlink=1) | | [К̇](https://en.wikipedia.org/w/index.php?title=Ka_with_dot_above&action=edit&redlink=1) | [К̈](https://en.wikipedia.org/w/index.php?title=Ka_with_diaeresis&action=edit&redlink=1) | [К̄](https://en.wikipedia.org/wiki/Ka_with_macron) | [Ԟ](https://en.wikipedia.org/wiki/Aleut_Ka) | [К̂](https://en.wikipedia.org/wiki/Ka_with_circumflex) |  |  | [Л̀](https://en.wikipedia.org/w/index.php?title=El_with_grave&action=edit&redlink=1) | | [Ԡ](https://en.wikipedia.org/wiki/El_with_middle_hook) | [Ꙥ](https://en.wikipedia.org/wiki/Soft_El) | [Ԉ](https://en.wikipedia.org/wiki/Komi_Lje) | [Л̑](https://en.wikipedia.org/w/index.php?title=El_with_inverted_breve&action=edit&redlink=1) | [Л̇](https://en.wikipedia.org/w/index.php?title=El_with_dot_above&action=edit&redlink=1) | [Ԕ](https://en.wikipedia.org/wiki/Lha_(Cyrillic)) | [М̀](https://en.wikipedia.org/w/index.php?title=Em_with_grave&action=edit&redlink=1) | [М̃](https://en.wikipedia.org/w/index.php?title=Em_with_tilde&action=edit&redlink=1) | | [Ꙧ](https://en.wikipedia.org/wiki/Soft_Em) | [Н̀](https://en.wikipedia.org/w/index.php?title=En_with_grave&action=edit&redlink=1) | [Н̄](https://en.wikipedia.org/wiki/En_with_macron) | [Н̧](https://en.wikipedia.org/w/index.php?title=En_with_cedilla&action=edit&redlink=1) | [Н̃](https://en.wikipedia.org/w/index.php?title=En_with_tilde_(Cyrillic)&action=edit&redlink=1) | [Ԋ](https://en.wikipedia.org/wiki/Komi_Nje) | [Ԣ](https://en.wikipedia.org/wiki/En_with_middle_hook) | [Н̡](https://en.wikipedia.org/w/index.php?title=En_with_palatal_hook&action=edit&redlink=1) | | [Ѻ](https://en.wikipedia.org/wiki/Broad_On) | [Ꙩ](https://en.wikipedia.org/wiki/Monocular_O) | [Ꙫ](https://en.wikipedia.org/wiki/Binocular_O) | [Ꙭ](https://en.wikipedia.org/wiki/Double_monocular_O) | [ꙮ](https://en.wikipedia.org/wiki/Multiocular_O) | [Ꚙ](https://en.wikipedia.org/wiki/Double_O_(Cyrillic)) | [Ꚛ](https://en.wikipedia.org/wiki/Crossed_O) |  | |  | [П̓](https://en.wikipedia.org/w/index.php?title=Pe_with_comma&action=edit&redlink=1) | [П̀](https://en.wikipedia.org/w/index.php?title=Pe_with_grave&action=edit&redlink=1) | [П́](https://en.wikipedia.org/w/index.php?title=Pe_with_acute&action=edit&redlink=1) | [П̧](https://en.wikipedia.org/w/index.php?title=Pe_with_cedilla&action=edit&redlink=1) | [П̑](https://en.wikipedia.org/w/index.php?title=Pe_with_inverted_breve&action=edit&redlink=1) | [Ҧ](https://en.wikipedia.org/wiki/Pe_with_middle_hook) | [Ҁ](https://en.wikipedia.org/wiki/Koppa_(Cyrillic)) | | [Ԛ̆](https://en.wikipedia.org/w/index.php?title=Qa_with_breve&action=edit&redlink=1) |  | [Р́](https://en.wikipedia.org/w/index.php?title=Er_with_acute&action=edit&redlink=1) | [Р̀](https://en.wikipedia.org/w/index.php?title=Er_with_grave&action=edit&redlink=1) | [Р̃](https://en.wikipedia.org/w/index.php?title=Er_with_tilde&action=edit&redlink=1) | [Ԗ](https://en.wikipedia.org/wiki/Rha_(Cyrillic)) | [С̀](https://en.wikipedia.org/w/index.php?title=Es_with_grave&action=edit&redlink=1) | [С̈](https://en.wikipedia.org/wiki/Es_with_diaresis) | | [Ԍ](https://en.wikipedia.org/wiki/Komi_Sje) | [Ҫ̓](https://en.wikipedia.org/w/index.php?title=The_with_comma&action=edit&redlink=1) |  | [Т̓](https://en.wikipedia.org/w/index.php?title=Te_with_comma&action=edit&redlink=1) | [Т̀](https://en.wikipedia.org/w/index.php?title=Te_with_grave&action=edit&redlink=1) | [Ԏ](https://en.wikipedia.org/wiki/Komi_Tje) | [Т̑](https://en.wikipedia.org/w/index.php?title=Te_with_inverted_breve&action=edit&redlink=1) | [Ꚋ](https://en.wikipedia.org/wiki/Te_with_middle_hook) | | [Т̧](https://en.wikipedia.org/w/index.php?title=Te_with_cedilla&action=edit&redlink=1) | [Ꚍ](https://en.wikipedia.org/wiki/Twe) | [Ꚍ̆](https://en.wikipedia.org/w/index.php?title=Twe_with_breve&action=edit&redlink=1) |  |  | [Ѹ](https://en.wikipedia.org/wiki/Uk_(Cyrillic)) | [Ꙋ](https://en.wikipedia.org/wiki/Uk_(Cyrillic)) |  | | [У̇](https://en.wikipedia.org/w/index.php?title=U_with_dot_above&action=edit&redlink=1) | [У̨](https://en.wikipedia.org/w/index.php?title=U_with_ogonek_(Cyrillic)&action=edit&redlink=1) | [Ф̑](https://en.wikipedia.org/w/index.php?title=Ef_with_inverted_breve&action=edit&redlink=1) | [Ф̓](https://en.wikipedia.org/w/index.php?title=Ef_with_comma&action=edit&redlink=1) | [Х́](https://en.wikipedia.org/w/index.php?title=Kha_with_acute&action=edit&redlink=1) | [Х̀](https://en.wikipedia.org/w/index.php?title=Kha_with_grave&action=edit&redlink=1) | [Х̆](https://en.wikipedia.org/w/index.php?title=Kha_with_breve&action=edit&redlink=1) | [Х̇](https://en.wikipedia.org/w/index.php?title=Kha_with_dot_above&action=edit&redlink=1) | | [Х̧](https://en.wikipedia.org/w/index.php?title=Kha_with_cedilla&action=edit&redlink=1) | [Х̓](https://en.wikipedia.org/w/index.php?title=Kha_with_comma&action=edit&redlink=1) |  | [Ѡ](https://en.wikipedia.org/wiki/Omega_(Cyrillic)) | [Ꙍ](https://en.wikipedia.org/wiki/Omega_(Cyrillic)) | [Ѽ](https://en.wikipedia.org/wiki/Omega_(Cyrillic)) | [Ѿ](https://en.wikipedia.org/wiki/Ot_(Cyrillic)) | [Ꙡ](https://en.wikipedia.org/wiki/Reversed_Tse) | | [Ц̀](https://en.wikipedia.org/w/index.php?title=Tse_with_grave&action=edit&redlink=1) | [Ц́](https://en.wikipedia.org/w/index.php?title=Tse_with_acute&action=edit&redlink=1) | [Ц̓](https://en.wikipedia.org/w/index.php?title=Tse_with_comma&action=edit&redlink=1) |  | [Ꚏ](https://en.wikipedia.org/wiki/Tswe) | [Ꚏ̆](https://en.wikipedia.org/w/index.php?title=Tswe_with_breve&action=edit&redlink=1) |  |  | | [Ꚑ](https://en.wikipedia.org/wiki/Tsse_(Cyrillic)) | [Ч́](https://en.wikipedia.org/w/index.php?title=Che_with_acute&action=edit&redlink=1) | [Ч̀](https://en.wikipedia.org/w/index.php?title=Che_with_grave&action=edit&redlink=1) | [Ч̑](https://en.wikipedia.org/w/index.php?title=Che_with_inverted_breve&action=edit&redlink=1) | [Ч̓](https://en.wikipedia.org/w/index.php?title=Che_with_comma&action=edit&redlink=1) |  |  | [Ԭ](https://en.wikipedia.org/wiki/Dche) | | [Ꚓ](https://en.wikipedia.org/wiki/Tche) | [Ꚇ](https://en.wikipedia.org/wiki/Cche) | [Ꚇ̆](https://en.wikipedia.org/w/index.php?title=Cche_with_breve&action=edit&redlink=1) | [Ҽ̆](https://en.wikipedia.org/w/index.php?title=Abkhazian_Che_with_breve&action=edit&redlink=1) | [Ш̆](https://en.wikipedia.org/wiki/Sha_with_breve) | [Ш̑](https://en.wikipedia.org/w/index.php?title=Sha_with_inverted_breve&action=edit&redlink=1) | [Щ̆](https://en.wikipedia.org/w/index.php?title=Shcha_with_breve&action=edit&redlink=1) | [Ꚗ](https://en.wikipedia.org/wiki/Shwe_(Cyrillic)) | | [Ꚗ̆](https://en.wikipedia.org/w/index.php?title=Shwe_with_breve&action=edit&redlink=1) |  | [Ꙑ](https://en.wikipedia.org/wiki/Yery) | [Ы̂](https://en.wikipedia.org/w/index.php?title=Yery_with_circumflex&action=edit&redlink=1) | [Ы̃](https://en.wikipedia.org/w/index.php?title=Yery_with_tilde&action=edit&redlink=1) | [Ѣ́](https://en.wikipedia.org/wiki/Yat_with_acute) | [Ѣ̈](https://en.wikipedia.org/wiki/Yat_with_diaeresis) | [Ѣ̆](https://en.wikipedia.org/w/index.php?title=Yat_with_breve&action=edit&redlink=1) | | [Ꙓ](https://en.wikipedia.org/wiki/Yat) | [Э̨](https://en.wikipedia.org/w/index.php?title=E_with_ogonek_(Cyrillic)&action=edit&redlink=1) | [Ꙕ](https://en.wikipedia.org/w/index.php?title=Reversed_Yu&action=edit&redlink=1) | [Ю̂](https://en.wikipedia.org/w/index.php?title=Yu_wth_circumflex&action=edit&redlink=1) | [Ꙗ](https://en.wikipedia.org/wiki/Iotated_A) | [Я̂](https://en.wikipedia.org/w/index.php?title=Ya_with_circumflex&action=edit&redlink=1) | [Я̨](https://en.wikipedia.org/w/index.php?title=Ya_with_ogonek&action=edit&redlink=1) | [Ԙ](https://en.wikipedia.org/wiki/Yae_(Cyrillic)) | | [Ѥ](https://en.wikipedia.org/wiki/Iotated_E) | [Ѧ](https://en.wikipedia.org/wiki/Yus) | [Ꙙ](https://en.wikipedia.org/wiki/Yus) | [Ѫ](https://en.wikipedia.org/wiki/Yus) | [Ꙛ](https://en.wikipedia.org/wiki/Yus) | [Ѩ](https://en.wikipedia.org/wiki/Yus) | [Ꙝ](https://en.wikipedia.org/wiki/Yus) | [Ѭ](https://en.wikipedia.org/wiki/Yus) | | [Ѯ](https://en.wikipedia.org/wiki/Ksi_(Cyrillic)) | [Ѱ](https://en.wikipedia.org/wiki/Psi_(Cyrillic)) | [Ѳ](https://en.wikipedia.org/wiki/Fita) | [Ѵ](https://en.wikipedia.org/wiki/Izhitsa) | [Ѷ](https://en.wikipedia.org/wiki/Izhitsa) | [Ꙟ](https://en.wikipedia.org/wiki/Yn) |  |  | | | | * [LIST OF CYRILLIC LETTERS](https://en.wikipedia.org/wiki/List_of_Cyrillic_letters) * [LIST OF CYRILLIC MULTIGRAPHS](https://en.wikipedia.org/wiki/List_of_Cyrillic_multigraphs) | | | * [V](https://en.wikipedia.org/wiki/Template:Infobox_Cyrillic_letter) * [T](https://en.wikipedia.org/wiki/Template_talk:Infobox_Cyrillic_letter) * [E](https://en.wikipedia.org/w/index.php?title=Template:Infobox_Cyrillic_letter&action=edit) | |   **DE (Д Д; ITALICS: *Д ∂*) IS A LETTER OF THE**[CYRILLIC SCRIPT](https://en.wikipedia.org/wiki/Cyrillic_script)**. IT COMMONLY REPRESENTS THE**[VOICED DENTAL STOP](https://en.wikipedia.org/wiki/Voiced_dental_stop)/D/**, LIKE THE PRONUNCIATION OF ⟨D⟩ IN "DOOR". DE IS USUALLY ROMANISED USING THE LATIN LETTER D.** HISTORY **THE CYRILLIC LETTER DE WAS DERIVED FROM THE**[GREEK LETTER DELTA](https://en.wikipedia.org/wiki/Delta_(letter))**(Δ Δ).**  **IN THE**[EARLY CYRILLIC ALPHABET](https://en.wikipedia.org/wiki/Early_Cyrillic_alphabet)**ITS NAME WAS ДОБРО (*DOBRO*), MEANING "GOOD".**  **IN THE**[CYRILLIC NUMERAL SYSTEM](https://en.wikipedia.org/wiki/Cyrillic_numerals)**, DE HAD A VALUE OF 4.** FORM **THE MAJOR GRAPHIC DIFFERENCE BETWEEN DE AND ITS MODERN GREEK EQUIVALENT LIES IN THE TWO**[DESCENDERS](https://en.wikipedia.org/wiki/Descender)**("FEET") BELOW THE LOWER CORNERS OF THE CYRILLIC LETTER. THE DESCENDERS WERE BORROWED FROM A BYZANTINE**[UNCIAL](https://en.wikipedia.org/wiki/Uncial_script)**SHAPE OF UPPERCASE DELTA.**  **DE, LIKE THE**[CYRILLIC LETTER EL](https://en.wikipedia.org/wiki/El_(Cyrillic))**, HAS TWO**[TYPOGRAPHICAL](https://en.wikipedia.org/wiki/Typography)**VARIANTS: AN OLDER VARIANT WHERE ITS TOP IS POINTED (LIKE DELTA), AND A MODERN ONE (FIRST USED IN MID-19TH-CENTURY FONTS) WHERE IT IS SQUARE. NOWADAYS, ALMOST ALL BOOKS AND MAGAZINES ARE PRINTED WITH FONTS WITH THE SECOND VARIANT OF THE LETTER; THE FIRST ONE IS RATHER STYLISH AND ONLY A FEW POPULAR TEXT FONTS USE IT (THE BEST KNOWN EXAMPLE IS "BALTIKA" DESIGNED IN 1951-52 BY V. G. CHIMINOVA AND OTHERS).**  **[Text, letter  Description automatically generated](https://en.wikipedia.org/wiki/File:Cursive_%22%D0%94%22.png)**  **HANDWRITTEN FORMS**  **IN ITALIC (RUSSIAN) TYPE, THE LOWERCASE FORM LOOKS MORE LIKE THE LOWERCASE LATIN ⟨D⟩, OR A PARTIAL DERIVATIVE SYMBOL ⟨∂⟩. SOUTHERN (SERBIAN, BULGARIAN, MACEDONIAN) TYPOGRAPHY MAY PREFER A VARIANT THAT LOOKS LIKE A SINGLE-STOREY LOWERCASE LATIN ⟨G⟩. CURSIVE LOWERCASE DE HAS THE SAME TWO SHAPES, BUT WITH A DIFFERENT DISTRIBUTION: FOR EXAMPLE, THE *G*-SHAPED VARIANT IS A STANDARD FOR RUSSIAN SCHOOLS.**[[1]](https://en.wikipedia.org/wiki/De_(Cyrillic)#cite_note-1)  **THE (RUSSIAN-UKRAINIAN-BELARUSIAN-BULGARIAN) CURSIVE FORM OF CAPITAL DE LOOKS LIKE LATIN**[D](https://en.wikipedia.org/wiki/D)**AS THE PRINTED VERSION IS NOT COMFORTABLE ENOUGH TO BE WRITTEN QUICKLY. THE SERBIAN CURSIVE FORM IS CLOSER TO THE SHAPE OF A NUMERAL "2" (IDENTICAL TO THE FORM SOMETIMES USED FOR UPPERCASE CURSIVE LATIN Q); THIS FORM IS UNKNOWN IN RUSSIA.** USAGE **IT MOST OFTEN REPRESENTS THE**[VOICED DENTAL PLOSIVE](https://en.wikipedia.org/wiki/Voiced_dental_plosive)/D/**. HOWEVER, WORD-FINALLY AND BEFORE VOICELESS CONSONANTS, IT REPRESENTS A VOICELESS**[T]**. BEFORE A**[PALATALIZING](https://en.wikipedia.org/wiki/Palatalization_(phonetics))**VOWEL, IT REPRESENTS**/Dʲ/**.** RELATED LETTERS AND OTHER SIMILAR CHARACTERS  * **Δ Δ :**[GREEK LETTER DELTA](https://en.wikipedia.org/wiki/Delta_(letter)) * **D D :**[LATIN LETTER D](https://en.wikipedia.org/wiki/D) * **Л Л :**[CYRILLIC LETTER EL](https://en.wikipedia.org/wiki/El_(Cyrillic)) * **Ԁ Ԁ :**[CYRILLIC LETTER KOMI DE](https://en.wikipedia.org/wiki/Komi_De) * **G G :**[LATIN LETTER G](https://en.wikipedia.org/wiki/G) * **∂  :**[PARTIAL DERIVATIVE SYMBOL](https://en.wikipedia.org/wiki/%E2%88%82)  COMPUTING CODES  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **CHARACTER INFORMATION** | | | | | | | | **PREVIEW** | **Д** | | **Д** | | **ᲁ** | | | **UNICODE NAME** | **CYRILLIC CAPITAL LETTER DE** | | **CYRILLIC SMALL LETTER DE** | | **CYRILLIC SMALL LETTER LONG-LEGGED DE** | | | **ENCODINGS** | **DECIMAL** | **HEX** | **DEC** | **HEX** | **DEC** | **HEX** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **1044** | **U+0414** | **1076** | **U+0434** | **7297** | **U+1C81** | | [UTF-8](https://en.wikipedia.org/wiki/UTF-8) | **208 148** | **D0 94** | **208 180** | **D0 B4** | **225 178 129** | **E1 B2 81** | | [NUMERIC CHARACTER REFERENCE](https://en.wikipedia.org/wiki/Numeric_character_reference) | **&#1044;** | **&#X414;** | **&#1076;** | **&#X434;** | **&#7297;** | **&#X1C81;** | | [NAMED CHARACTER REFERENCE](https://en.wikipedia.org/wiki/List_of_XML_and_HTML_character_entity_references) | **&DCY;** | | **&DCY;** | |  | | | [KOI8-R](https://en.wikipedia.org/wiki/KOI8-R)**AND**[KOI8-U](https://en.wikipedia.org/wiki/KOI8-U) | **228** | **E4** | **196** | **C4** |  |  | | [CODE PAGE 855](https://en.wikipedia.org/wiki/Code_page_855) | **167** | **A7** | **166** | **A6** |  |  | | [WINDOWS-1251](https://en.wikipedia.org/wiki/Windows-1251) | **196** | **C4** | **228** | **E4** |  |  | | [ISO-8859-5](https://en.wikipedia.org/wiki/ISO-8859-5) | **180** | **B4** | **212** | **D4** |  |  | | [MACINTOSH CYRILLIC](https://en.wikipedia.org/wiki/Macintosh_Cyrillic_encoding) | **132** | **84** | **228** | **E4** |  |  |  LATIN DELTA **(REDIRECTED FROM**[ẟ](https://en.wikipedia.org/w/index.php?title=%E1%BA%9F&redirect=no)**)**  **THIS ARTICLE CONTAINS**[SPECIAL CHARACTERS](https://en.wikipedia.org/wiki/Help:Special_characters)**. WITHOUT PROPER**[RENDERING SUPPORT](https://en.wikipedia.org/wiki/Help:Special_characters)**, YOU MAY SEE**[QUESTION MARKS, BOXES, OR OTHER SYMBOLS](https://en.wikipedia.org/wiki/Specials_(Unicode_block)#Replacement_character)**.**  **LATIN DELTA (ẟ, LOWER-CASE ONLY) IS A**[LATIN LETTER](https://en.wikipedia.org/wiki/Latin_alphabet)**SIMILAR IN APPEARANCE TO THE**[GREEK](https://en.wikipedia.org/wiki/Greek_alphabet)**LOWERCASE LETTER**[DELTA](https://en.wikipedia.org/wiki/Delta_(letter))**(Δ), BUT DERIVED FROM THE HANDWRITTEN LATIN LOWERCASE**[D](https://en.wikipedia.org/wiki/D)**. IT IS ALSO KNOWN AS "SCRIPT D" OR "INSULAR D" AND IS USED IN**[MEDIEVAL WELSH](https://en.wikipedia.org/wiki/Medieval_Welsh)**TRANSCRIPTIONS FOR THE**[[Ð](https://en.wikipedia.org/wiki/Voiced_dental_fricative)]**SOUND (ENGLISH *TH* IN *THIS*) REPRESENTED BY "**[DD](https://en.wikipedia.org/wiki/Dd_(digraph))**" IN**[MODERN WELSH](https://en.wikipedia.org/wiki/Modern_Welsh)**.**  **A PROPOSAL TO INCLUDE SEVERAL MEDIEVAL CHARACTERS IN THE**[UNIVERSAL CHARACTER SET](https://en.wikipedia.org/wiki/Universal_Character_Set)[[1]](https://en.wikipedia.org/wiki/Latin_delta#cite_note-1)**INCLUDED THIS CHARACTER WITH THE NAME LATIN SMALL LETTER SCRIPT D. THIS WAS RENAMED TO LATIN SMALL LETTER DELTA**[[2]](https://en.wikipedia.org/wiki/Latin_delta#cite_note-2)**AND ADDED TO**[UNICODE](https://en.wikipedia.org/wiki/Unicode)**AS U+1E9F**[[3]](https://en.wikipedia.org/wiki/Latin_delta#cite_note-3)**WHEN UNICODE 5.1 WAS RELEASED ON 4 APRIL 2008.**  **U+018D ƍ LATIN SMALL LETTER TURNED DELTA IS A**[NONSTANDARD SYMBOL IN THE INTERNATIONAL PHONETIC ALPHABET](https://en.wikipedia.org/wiki/Obsolete_and_nonstandard_symbols_in_the_International_Phonetic_Alphabet)**FOR A VOICED "LABIALIZED" ALVEOLAR OR DENTAL FRICATIVE.** ∂ ***NOT TO BE CONFUSED WITH***[*𝛿*](https://en.wikipedia.org/wiki/%F0%9D%9B%BF)***,***[*Ð*](https://en.wikipedia.org/wiki/%C3%90)***,***[*Σ*](https://en.wikipedia.org/wiki/%CE%A3)***,***[*Ə*](https://en.wikipedia.org/wiki/%C6%8F)***,***[*Ә*](https://en.wikipedia.org/wiki/%D3%98)***, OR***[*D*](https://en.wikipedia.org/wiki/D)***.***  **THE**[CHARACTER](https://en.wikipedia.org/wiki/Character_(symbol))**∂ (**[UNICODE](https://en.wikipedia.org/wiki/Unicode)**: U+2202) IS A STYLIZED**[CURSIVE](https://en.wikipedia.org/wiki/Cursive)[*D*](https://en.wikipedia.org/wiki/D)**MAINLY USED AS A**[MATHEMATICAL SYMBOL](https://en.wikipedia.org/wiki/Table_of_mathematical_symbols)**, USUALLY TO DENOTE A**[PARTIAL DERIVATIVE](https://en.wikipedia.org/wiki/Partial_derivative)**SUCH AS ∂�/∂�(READ AS "THE PARTIAL DERIVATIVE OF *Z* WITH RESPECT TO *X*").**[[1]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-1)[[2]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-2)**IT IS ALSO USED FOR**[BOUNDARY](https://en.wikipedia.org/wiki/Boundary_(topology))**OF A SET, THE BOUNDARY OPERATOR IN A**[CHAIN COMPLEX](https://en.wikipedia.org/wiki/Chain_complex)**, AND THE CONJUGATE OF THE**[DOLBEAULT OPERATOR](https://en.wikipedia.org/wiki/Dolbeault_cohomology)**ON SMOOTH DIFFERENTIAL FORMS OVER A**[COMPLEX MANIFOLD](https://en.wikipedia.org/wiki/Complex_manifold)**. IT SHOULD BE DISTINGUISHED FROM OTHER SIMILAR-LOOKING SYMBOLS SUCH AS LOWERCASE**[GREEK LETTER DELTA](https://en.wikipedia.org/wiki/Greek_letter_delta)**(𝛿) OR THE LOWERCASE LATIN LETTER**[ETH](https://en.wikipedia.org/wiki/Eth)**(Ð).** HISTORY **THE SYMBOL WAS ORIGINALLY INTRODUCED IN 1770 BY**[NICOLAS DE CONDORCET](https://en.wikipedia.org/wiki/Marquis_de_Condorcet)**, WHO USED IT FOR A PARTIAL**[DIFFERENTIAL](https://en.wikipedia.org/wiki/Differential_of_a_function)**, AND ADOPTED FOR THE PARTIAL DERIVATIVE BY**[ADRIEN-MARIE LEGENDRE](https://en.wikipedia.org/wiki/Adrien-Marie_Legendre)**IN 1786.**[[3]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-3)**IT REPRESENTS A SPECIALIZED CURSIVE TYPE OF THE LETTER *D*, JUST AS THE**[INTEGRAL SIGN](https://en.wikipedia.org/wiki/Integral_sign)**ORIGINATES AS A SPECIALIZED TYPE OF A**[LONG S](https://en.wikipedia.org/wiki/Long_s)**(FIRST USED IN PRINT**[BY LEIBNIZ](https://en.wikipedia.org/wiki/Leibniz%27s_notation)**IN 1686). USE OF THE SYMBOL WAS DISCONTINUED BY LEGENDRE, BUT IT WAS TAKEN UP AGAIN BY**[CARL GUSTAV JACOB JACOBI](https://en.wikipedia.org/wiki/Carl_Gustav_Jacob_Jacobi)**IN 1841,**[[4]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-4)**WHOSE USAGE BECAME WIDELY ADOPTED.**[[5]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-Aldrich-5) NAMES AND CODING **THE SYMBOL IS VARIOUSLY REFERRED TO AS "PARTIAL", "CURLY D", "ROUNDED D", "CURVED D", "DABBA",**[[6]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-6)**OR "JACOBI'S DELTA",**[[5]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-Aldrich-5)**OR AS "DEL"**[[7]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-7)**(BUT THIS NAME IS ALSO USED FOR THE "NABLA" SYMBOL**[∇](https://en.wikipedia.org/wiki/Del)**). IT MAY ALSO BE PRONOUNCED SIMPLY "DEE",**[[8]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-8)**"PARTIAL DEE",**[[9]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-9)[[10]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-10)**"DOH",**[[11]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-11)[[12]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-12)**OR "DIE".**[[13]](https://en.wikipedia.org/wiki/%E2%88%82#cite_note-13)  **THE UNICODE CHARACTER U+2202 ∂ PARTIAL DIFFERENTIAL IS ACCESSED BY**[HTML ENTITIES](https://en.wikipedia.org/wiki/HTML_entities)**&#8706; OR &PART;, AND THE EQUIVALENT**[LATEX](https://en.wikipedia.org/wiki/LaTeX)**SYMBOL (**[COMPUTER MODERN](https://en.wikipedia.org/wiki/Computer_Modern)**GLYPH: ∂ IS ACCESSED BY \PARTIAL.** USES **∂ IS ALSO USED TO DENOTE THE FOLLOWING:**   * **THE**[JACOBIAN](https://en.wikipedia.org/wiki/Jacobian_matrix_and_determinant)**∂(�,�,�)∂(�,�,�).** * **THE**[BOUNDARY](https://en.wikipedia.org/wiki/Boundary_(topology))**OF A SET IN**[TOPOLOGY](https://en.wikipedia.org/wiki/Topology)**.** * **THE BOUNDARY OPERATOR ON A**[CHAIN COMPLEX](https://en.wikipedia.org/wiki/Chain_complex)**IN**[HOMOLOGICAL ALGEBRA](https://en.wikipedia.org/wiki/Homological_algebra)**.** * **THE BOUNDARY OPERATOR OF A**[DIFFERENTIAL GRADED ALGEBRA](https://en.wikipedia.org/wiki/Differential_graded_algebra)**.** * **THE CONJUGATE OF THE**[DOLBEAULT OPERATOR](https://en.wikipedia.org/wiki/Dolbeault_operator)**ON**[COMPLEX DIFFERENTIAL FORMS](https://en.wikipedia.org/wiki/Complex_differential_form)**.** * **THE BOUNDARY *∂(S)* OF A SET OF VERTICES *S* IN A**[GRAPH](https://en.wikipedia.org/wiki/Graph_theory)**IS THE SET OF EDGES LEAVING *S*, WHICH DEFINES A**[CUT](https://en.wikipedia.org/wiki/Cut_(graph_theory))**.**  ETH **(REDIRECTED FROM**[Ð](https://en.wikipedia.org/w/index.php?title=%C3%90&redirect=no)**)**  ***FOR OTHER USES, SEE***[*ETH (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Eth_(disambiguation))***.***  ***"EDH" REDIRECTS HERE. FOR OTHER USES, SEE***[*EDH (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Edh_(disambiguation))***.***  ***SIMILAR LETTERS:***[*Ɖ·Ɖ*](https://en.wikipedia.org/wiki/African_D)***·***[*Đ·Đ*](https://en.wikipedia.org/wiki/D_with_stroke)  ***"Ð" REDIRECTS HERE. FOR THE CRYPTOCURRENCY, SEE***[*DOGECOIN*](https://en.wikipedia.org/wiki/Dogecoin)***. FOR LETTERS THAT LOOK SIMILAR TO*Ð*, SEE***[*D WITH STROKE*](https://en.wikipedia.org/wiki/D_with_stroke)***.***   |  |  | | --- | --- | | **Ð** | | | **Ð Ð** | | | **[Writing cursive forms of Ð](https://en.wikipedia.org/wiki/File:Latin_letter_eth.svg)** | | | **USAGE** | | | **WRITING SYSTEM** | [LATIN SCRIPT](https://en.wikipedia.org/wiki/Latin_script) | | **TYPE** | [ALPHABETIC](https://en.wikipedia.org/wiki/Alphabet)**AND**[LOGOGRAPHIC](https://en.wikipedia.org/wiki/Logographic) | | **LANGUAGE OF ORIGIN** | [OLD ENGLISH LANGUAGE](https://en.wikipedia.org/wiki/Old_English_language)[OLD NORSE LANGUAGE](https://en.wikipedia.org/wiki/Old_Norse_language) | | **PHONETIC USAGE** | **[**[Ð](https://en.wikipedia.org/wiki/Voiced_dental_fricative)**] [**[Θ](https://en.wikipedia.org/wiki/Voiceless_dental_fricative)**] [**[Ð̠](https://en.wikipedia.org/wiki/Voiced_alveolar_non-sibilant_fricative)**]** [/ˈƐÐ/](https://en.wikipedia.org/wiki/Help:IPA/English)**HS#Ð** | | **HISTORY** | | | **DEVELOPMENT** | * **Ð Ð** | | **OTHER** | | | **THIS ARTICLE CONTAINS**[PHONETIC TRANSCRIPTIONS](https://en.wikipedia.org/wiki/Phonetic_transcription)**IN THE**[INTERNATIONAL PHONETIC ALPHABET](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**(IPA). FOR AN INTRODUCTORY GUIDE ON IPA SYMBOLS, SEE**[HELP:IPA](https://en.wikipedia.org/wiki/Help:IPA)**. FOR THE DISTINCTION BETWEEN**[ ]**,**/ /**AND ⟨** **⟩, SEE**[IPA § BRACKETS AND TRANSCRIPTION DELIMITERS](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet#Brackets_and_transcription_delimiters)**.** | |   **THIS PAGE USES ORTHOGRAPHIC AND RELATED NOTATIONS. FOR THE NOTATIONS ⟨ ⟩, / / AND [ ]  USED IN THIS ARTICLE, SEE**[IPA BRACKETS AND TRANSCRIPTION DELIMITERS](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet#Brackets_and_transcription_delimiters)**.**  **[Lower case and upper case of Eth (⟨Ð⟩, ⟨ð⟩ expressed by a sans serif single-stroke-width font and a serif variable-stroke-width font](https://en.wikipedia.org/wiki/File:Latin_letter_%C3%90.svg)**  **ETH IN**[ARIAL](https://en.wikipedia.org/wiki/Arial)**AND**[TIMES NEW ROMAN](https://en.wikipedia.org/wiki/Times_New_Roman)  **ETH (**[/ƐÐ/](https://en.wikipedia.org/wiki/Help:IPA/English)**,**[UPPERCASE](https://en.wikipedia.org/wiki/Uppercase)**: Ð,**[LOWERCASE](https://en.wikipedia.org/wiki/Lowercase)**: Ð; ALSO SPELLED EDH OR EÐ), KNOWN AS ÐÆT IN OLD ENGLISH,**[[1]](https://en.wikipedia.org/wiki/Eth#cite_note-1)**IS A**[LETTER](https://en.wikipedia.org/wiki/Letter_(alphabet))**USED IN**[OLD ENGLISH](https://en.wikipedia.org/wiki/Old_English)**,**[MIDDLE ENGLISH](https://en.wikipedia.org/wiki/Middle_English)**,**[ICELANDIC](https://en.wikipedia.org/wiki/Icelandic_orthography)**,**[FAROESE](https://en.wikipedia.org/wiki/Faroese_language#Alphabet)**(IN WHICH IT IS CALLED *EDD*),**[KHMER](https://en.wikipedia.org/wiki/Khmer_language)**AND**[ELFDALIAN](https://en.wikipedia.org/wiki/Elfdalian)**.**  **IT WAS ALSO USED IN**[SCANDINAVIA](https://en.wikipedia.org/wiki/Scandinavia)**DURING THE**[MIDDLE AGES](https://en.wikipedia.org/wiki/Middle_Ages)**, BUT WAS SUBSEQUENTLY REPLACED WITH**[*DH*](https://en.wikipedia.org/wiki/Dh_(digraph))**, AND LATER**[*D*](https://en.wikipedia.org/wiki/D)**.**  **IT IS OFTEN**[TRANSLITERATED](https://en.wikipedia.org/wiki/Transliteration)**AS *D*.**  **THE LOWERCASE VERSION HAS BEEN ADOPTED TO REPRESENT A**[VOICED DENTAL FRICATIVE](https://en.wikipedia.org/wiki/Voiced_dental_fricative)**IN THE**[INTERNATIONAL PHONETIC ALPHABET](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**.** OLD ENGLISH **IN OLD ENGLISH, ⟨Ð⟩ (CALLED *ÐÆT*) WAS USED INTERCHANGEABLY WITH ⟨**[Þ](https://en.wikipedia.org/wiki/Thorn_(letter))**⟩ TO REPRESENT THE OLD ENGLISH**[DENTAL](https://en.wikipedia.org/wiki/Dental_consonant)[FRICATIVE](https://en.wikipedia.org/wiki/Fricative)[PHONEME](https://en.wikipedia.org/wiki/Phoneme)/[Θ](https://en.wikipedia.org/wiki/Voiceless_dental_fricative)/**OR ITS**[ALLOPHONE](https://en.wikipedia.org/wiki/Allophone)/[Ð](https://en.wikipedia.org/wiki/Voiced_dental_fricative)/**, WHICH EXIST IN MODERN**[ENGLISH PHONOLOGY](https://en.wikipedia.org/wiki/English_phonology)**AS THE**[VOICED](https://en.wikipedia.org/wiki/Voiced_dental_fricative)**AND**[VOICELESS](https://en.wikipedia.org/wiki/Voiceless_dental_fricative)**DENTAL FRICATIVES BOTH NOW SPELLED "**[TH](https://en.wikipedia.org/wiki/Th_(digraph))**".**  **UNLIKE THE**[RUNIC](https://en.wikipedia.org/wiki/Runic)**LETTER ⟨**[Þ](https://en.wikipedia.org/wiki/%C3%9E)**⟩, ⟨Ð⟩ IS A MODIFIED**[ROMAN](https://en.wikipedia.org/wiki/Roman_cursive)**LETTER. NEITHER Ð NOR Þ WERE FOUND IN THE EARLIEST RECORDS OF**[OLD ENGLISH](https://en.wikipedia.org/wiki/Old_English)**. A STUDY OF**[MERCIAN](https://en.wikipedia.org/wiki/Mercia)[ROYAL DIPLOMAS](https://en.wikipedia.org/wiki/Anglo-Saxon_charters)**FOUND THAT Ð (ALONG WITH**[Đ](https://en.wikipedia.org/wiki/%C4%90)**) BEGAN TO EMERGE IN THE EARLY 8TH CENTURY, WITH Ð BECOMING STRONGLY PREFERRED BY THE 780S.**[[2]](https://en.wikipedia.org/wiki/Eth#cite_note-2)**ANOTHER SOURCE INDICATES THAT THE LETTER IS "DERIVED FROM**[IRISH WRITING](https://en.wikipedia.org/wiki/Insular_script)**".**[[3]](https://en.wikipedia.org/wiki/Eth#cite_note-3)  **UNDER**[KING ALFRED THE GREAT](https://en.wikipedia.org/wiki/Alfred_the_Great)**, Þ GREW GREATLY IN POPULARITY AND STARTED TO OVERTAKE Ð. Þ COMPLETELY OVERTOOK Ð BY**[MIDDLE ENGLISH](https://en.wikipedia.org/wiki/Middle_English)**, AND Þ DIED OUT BY**[EARLY MODERN ENGLISH](https://en.wikipedia.org/wiki/Early_Modern_English)**, MOSTLY DUE TO THE RISE OF THE**[PRINTING PRESS](https://en.wikipedia.org/wiki/Printing_press)**,**[[4]](https://en.wikipedia.org/wiki/Eth#cite_note-Hill-4)**AND WAS REPLACED BY THE DIGRAPH *TH*.** ICELANDIC **[Photo of black handwritten text on a seemingly yellow paper with the top and bottom blurry and vertical middle clear](https://en.wikipedia.org/wiki/File:Icelandic_handwriting.JPG)**  **A SAMPLE OF ICELANDIC HANDWRITING WITH SOME INSTANCES OF LOWERCASE *Ð* CLEARLY VISIBLE: IN THE WORDS**[*BORÐUM*](https://en.wiktionary.org/wiki/bor%C3%B0um)**,**[*VIÐ*](https://en.wiktionary.org/wiki/vi%C3%B0)**AND**[*NIÐUR*](https://en.wiktionary.org/wiki/ni%C3%B0ur)**. ALSO VISIBLE IS A**[THORN](https://en.wikipedia.org/wiki/Thorn_(letter))**IN THE WORD**[*ÞVÍ*](https://en.wiktionary.org/wiki/%C3%BEv%C3%AD)**.**  **IN ICELANDIC, ⟨Ð⟩, CALLED "EÐ", REPRESENTS A DENTAL FRICATIVE, VOICED**[[Ð](https://en.wikipedia.org/wiki/Voiced_dental_fricative)]**INTERVOCALICALLY AND WORD-FINALLY, AND VOICELESS**[[Θ](https://en.wikipedia.org/wiki/Voiceless_dental_fricative)]**OTHERWISE, WHICH FORM ONE PHONEME,**/Θ/**. GENERALLY,**/Θ/**IS REPRESENTED BY**[THORN](https://en.wikipedia.org/wiki/Thorn_(letter))**⟨Þ⟩ AT THE BEGINNING OF WORDS AND BY ⟨Ð⟩ ELSEWHERE. THE "Ð" IN THE NAME OF THE LETTER IS DEVOICED IN THE NOMINATIVE AND ACCUSATIVE CASES:**[ƐΘ̠]**. IN THE**[ICELANDIC ALPHABET](https://en.wikipedia.org/wiki/Icelandic_alphabet)**, ⟨Ð⟩ FOLLOWS ⟨D⟩.** FAROESE **IN**[FAROESE](https://en.wikipedia.org/wiki/Faroese_language)**, ⟨Ð⟩ IS NOT ASSIGNED TO ANY PARTICULAR PHONEME AND APPEARS MOSTLY FOR ETYMOLOGICAL REASONS, BUT IT INDICATES MOST**[GLIDES](https://en.wikipedia.org/wiki/Semivowel)**. WHEN "Ð" APPEARS BEFORE ⟨R⟩, IT IS IN A FEW WORDS PRONOUNCED**[ɡ]**. IN THE**[FAROESE ALPHABET](https://en.wikipedia.org/wiki/Faroese_alphabet)**, ⟨Ð⟩ FOLLOWS ⟨D⟩.** NORWEGIAN **IN**[OLAV JAKOBSEN HØYEM](https://en.wikipedia.org/wiki/Olav_Jakobsen_H%C3%B8yem)**'S VERSION OF**[*NYNORSK*](https://en.wikipedia.org/wiki/Nynorsk)**BASED ON**[*TRØNDERSK*](https://en.wikipedia.org/wiki/Tr%C3%B8ndersk)**, ⟨Ð⟩ WAS ALWAYS SILENT, AND WAS INTRODUCED FOR ETYMOLOGICAL REASONS.** WELSH **⟨Ð⟩ HAS ALSO BEEN USED BY SOME IN WRITTEN**[WELSH](https://en.wikipedia.org/wiki/Welsh_language)**TO REPRESENT**/Ð/**, WHICH IS NORMALLY REPRESENTED AS *DD*.**[[5]](https://en.wikipedia.org/wiki/Eth#cite_note-5) KHMER **⟨Ð⟩ IS SOMETIMES USED IN**[KHMER](https://en.wikipedia.org/wiki/Khmer_language)**ROMANIZATION TO REPRESENT ឍ *THÔ*.** PHONETIC TRANSCRIPTION **U+00F0 Ð LATIN SMALL LETTER ETH REPRESENTS A**[VOICED DENTAL FRICATIVE](https://en.wikipedia.org/wiki/Voiced_dental_fricative)**IN THE**[INTERNATIONAL PHONETIC ALPHABET](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**.**  **U+1D9E ᶞ MODIFIER LETTER SMALL ETH IS USED IN PHONETIC TRANSCRIPTION.**[[6]](https://en.wikipedia.org/wiki/Eth#cite_note-L204132-6)  **U+1D06 ᴆ LATIN LETTER SMALL CAPITAL ETH IS USED IN THE**[URALIC PHONETIC ALPHABET](https://en.wikipedia.org/wiki/Uralic_Phonetic_Alphabet)**.**[[7]](https://en.wikipedia.org/wiki/Eth#cite_note-7) COMPUTER INPUT **THE FAROESE AND**[ICELANDIC KEYBOARD LAYOUTS](https://en.wikipedia.org/wiki/Icelandic_keyboard_layout)**HAVE A DEDICATED BUTTON FOR ETH.**  **ON**[MICROSOFT WINDOWS](https://en.wikipedia.org/wiki/Microsoft_Windows)**, ETH CAN BE TYPED USING THE**[ALT CODE](https://en.wikipedia.org/wiki/Alt_code)**ALT+(0240) FOR LOWERCASE OR**[ALT](https://en.wikipedia.org/wiki/Alt_key)**+(0208) FOR UPPERCASE, OR BY TYPING**[ALTGR](https://en.wikipedia.org/wiki/AltGr)**+D USING THE US INTERNATIONAL KEYBOARD LAYOUT. ON WINDOWS 10, IT CAN ALSO BE INSERTED INTO TEXT VIA THE SYMBOL MENU, PRESENTED BY USING WINDOWS+;, THEN SELECTING SYMBOLS, ASSOCIATED WITH THE OMEGA (Ω) CHARACTER, AND THEN SELECTING LATIN SYMBOLS, ASSOCIATED WITH THE C-CEDILLA (Ç) CHARACTER.**  **USING THE**[COMPOSE KEY](https://en.wikipedia.org/wiki/Compose_key)**("MULTI KEY") WHICH IS POPULAR ON**[LINUX](https://en.wikipedia.org/wiki/Linux)**, ETH CAN BE TYPED BY TYPING COMPOSE D H FOR LOWERCASE OR COMPOSE ⇧ SHIFT+D ⇧ SHIFT+H FOR CAPITAL LETTERS.**  **ON**[CHROMEOS](https://en.wikipedia.org/wiki/ChromeOS)**WITH 'EXTENDED KEYBOARD' CHROME EXTENSION, ALTGR+D WILL RESULT IN Ð BEING DISPLAYED; ⇧ SHIFT+ALTGR+D WILL RESULT IN Ð.** OTHER  |  |  |  | | --- | --- | --- | | **SYSTEM** | **UPPERCASE** | **LOWERCASE** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **U+00D0** | **U+00F0** | | [HTML](https://en.wikipedia.org/wiki/HTML) | **&ETH;** | **&ETH;** | | [TEX](https://en.wikipedia.org/wiki/TeX)**/**[LATEX](https://en.wikipedia.org/wiki/LaTeX) | **\DH** | **\DH** | | [GTK](https://en.wikipedia.org/wiki/GTK) | **CTRL+⇧ SHIFT+U D0 ↵ ENTER** | **CTRL+⇧ SHIFT+U F0 ↵ ENTER** | | [VIM](https://en.wikipedia.org/wiki/Vim_(text_editor))[[8]](https://en.wikipedia.org/wiki/Eth#cite_note-8) | **CTRL+K ⇧ SHIFT+D -** | **CTRL+K D -** |  MODERN USES  * **THE LETTER *Ð* IS SOMETIMES USED IN**[MATHEMATICS](https://en.wikipedia.org/wiki/Mathematics)**AND**[ENGINEERING](https://en.wikipedia.org/wiki/Engineering)**TEXTBOOKS, AS A SYMBOL FOR A SPIN-WEIGHTED**[PARTIAL DERIVATIVE](https://en.wikipedia.org/wiki/Partial_derivative)**.**   **THIS OPERATOR GIVES RISE TO**[SPIN-WEIGHTED SPHERICAL HARMONICS](https://en.wikipedia.org/wiki/Spin-weighted_spherical_harmonics)**.**   * **A CAPITAL ETH IS USED AS THE CURRENCY SYMBOL FOR**[DOGECOIN](https://en.wikipedia.org/wiki/Dogecoin)**.**[[9]](https://en.wikipedia.org/wiki/Eth#cite_note-README-9)  TH (DIGRAPH)TH IS A [DIGRAPH](https://en.wikipedia.org/wiki/Digraph_(orthography)) IN THE [LATIN SCRIPT](https://en.wikipedia.org/wiki/Latin_script). IT WAS ORIGINALLY INTRODUCED INTO LATIN TO TRANSLITERATE GREEK LOAN WORDS. IN MODERN LANGUAGES THAT USE THE LATIN ALPHABET, IT REPRESENTS A NUMBER OF DIFFERENT SOUNDS. IT IS THE MOST COMMON DIGRAPH IN ORDER OF FREQUENCY IN THE ENGLISH LANGUAGE.[[1]](https://en.wikipedia.org/wiki/Th_(digraph)#cite_note-1) **THIS PAGE USES ORTHOGRAPHIC AND RELATED NOTATIONS. FOR THE NOTATIONS ⟨ ⟩, / / AND [ ]  USED IN THIS ARTICLE, SEE**[IPA BRACKETS AND TRANSCRIPTION DELIMITERS](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet#Brackets_and_transcription_delimiters)**.** CLUSTER /T.H/ **[A picture containing text, book  Description automatically generated](https://en.wikipedia.org/wiki/File:A.B.Frost_1879-12_Harper%27s_355_p160_English_th.png)**  [A. B. FROST](https://en.wikipedia.org/wiki/A._B._Frost)**'S FIRST COMIC: A GERMAN ATTEMPTS TO PRONOUNCE ENGLISH-LANGUAGE "TH" SOUNDS**  **THE MOST LOGICAL USE OF ⟨TH⟩ IS TO REPRESENT A CONSONANT CLUSTER OF THE PHONEMES**/T/**AND**/H/**, AS IN ENGLISH *KNIGHTHOOD*. THIS IS NOT A DIGRAPH, SINCE A DIGRAPH IS A PAIR OF LETTERS REPRESENTING A SINGLE PHONEME OR A SEQUENCE OF PHONEMES THAT DOES NOT CORRESPOND TO THE NORMAL VALUES OF THE SEPARATE CHARACTERS.** ASPIRATED STOP /Tʰ/ **THE DIGRAPH ⟨TH⟩ WAS FIRST INTRODUCED IN**[LATIN](https://en.wikipedia.org/wiki/Latin)**TO TRANSLITERATE THE LETTER**[THETA](https://en.wikipedia.org/wiki/Theta)**⟨Θ, Θ⟩ IN LOANS FROM**[GREEK](https://en.wikipedia.org/wiki/Ancient_Greek)**. THETA WAS PRONOUNCED AS AN**[ASPIRATED STOP](https://en.wikipedia.org/wiki/Aspirated_consonant)/Tʰ/**IN**[CLASSICAL](https://en.wikipedia.org/wiki/Classical_Greek)**AND EARLY**[KOINE GREEK](https://en.wikipedia.org/wiki/Koine_Greek)**.**[[2]](https://en.wikipedia.org/wiki/Th_(digraph)#cite_note-2)  **⟨TH⟩ IS USED IN ACADEMIC TRANSCRIPTION SYSTEMS TO REPRESENT LETTERS IN SOUTH AND EAST ASIAN ALPHABETS THAT HAVE THE VALUE**/Tʰ/**. ACCORDING TO THE**[ROYAL THAI GENERAL SYSTEM OF TRANSCRIPTION](https://en.wikipedia.org/wiki/Royal_Thai_General_System_of_Transcription)**, FOR EXAMPLE, ⟨TH⟩ REPRESENTS A SERIES OF**[THAI](https://en.wikipedia.org/wiki/Thai_language)**LETTERS WITH THE VALUE**/Tʰ/**.**[[3]](https://en.wikipedia.org/wiki/Th_(digraph)#cite_note-3)  **⟨TH⟩ IS ALSO USED TO TRANSCRIBE THE PHONEME**/Tʰ/**IN**[SOUTHERN BANTU LANGUAGES](https://en.wikipedia.org/wiki/Southern_Bantu_languages)**, SUCH AS**[ZULU](https://en.wikipedia.org/wiki/Zulu_language)**AND**[TSWANA](https://en.wikipedia.org/wiki/Tswana_language)**.** VOICELESS FRICATIVE /Θ/ **DURING**[LATE ANTIQUITY](https://en.wikipedia.org/wiki/Late_antiquity)**, THE GREEK PHONEME REPRESENTED BY THE LETTER ⟨Θ⟩ MUTATED FROM AN ASPIRATED STOP**/Tʰ/**TO A**[DENTAL FRICATIVE](https://en.wikipedia.org/wiki/Voiceless_dental_fricative)/Θ/**. THIS MUTATION AFFECTED THE PRONUNCIATION OF ⟨TH⟩, WHICH BEGAN TO BE USED TO REPRESENT THE PHONEME**/Θ/**IN SOME OF THE LANGUAGES THAT HAD IT.**  **ONE OF THE EARLIEST LANGUAGES TO USE THE DIGRAPH THIS WAY WAS**[OLD HIGH GERMAN](https://en.wikipedia.org/wiki/Old_High_German)**, BEFORE THE FINAL PHASE OF THE**[HIGH GERMAN CONSONANT SHIFT](https://en.wikipedia.org/wiki/High_German_consonant_shift)**, IN WHICH**/Θ/**AND**/Ð/**CAME TO BE PRONOUNCED**/D/**.**  **IN EARLY OLD ENGLISH OF THE 7TH AND 8TH CENTURIES, THE DIGRAPH ⟨TH⟩ WAS USED UNTIL THE**[OLD ENGLISH LATIN ALPHABET](https://en.wikipedia.org/wiki/Old_English_Latin_alphabet)**ADAPTED THE**[RUNIC](https://en.wikipedia.org/wiki/Anglo-Saxon_runes)**LETTER ⟨Þ⟩ (**[THORN](https://en.wikipedia.org/wiki/Thorn_(letter))**), AS WELL AS ⟨Ð⟩ (**[ETH](https://en.wikipedia.org/wiki/Eth)**; *ÐÆT* IN OLD ENGLISH), A MODIFIED VERSION OF THE LATIN LETTER ⟨D⟩, TO REPRESENT THIS SOUND. LATER, THE DIGRAPH REAPPEARED, GRADUALLY SUPERSEDING THESE LETTERS IN**[MIDDLE ENGLISH](https://en.wikipedia.org/wiki/Middle_English)**.**  **IN MODERN ENGLISH, AN EXAMPLE OF THE ⟨TH⟩ DIGRAPH PRONOUNCED AS**/Θ/**IS THE ONE IN *TOOTH*.**  **IN**[OLD](https://en.wikipedia.org/wiki/Old_Irish)**AND**[MIDDLE IRISH](https://en.wikipedia.org/wiki/Middle_Irish)**, ⟨TH⟩ WAS USED FOR**/Θ/**AS WELL, BUT THE SOUND EVENTUALLY CHANGED INTO**[H]**(SEE BELOW).**  **OTHER LANGUAGES THAT USE ⟨TH⟩ FOR**/Θ/**INCLUDE**[ALBANIAN](https://en.wikipedia.org/wiki/Albanian_language)**AND**[WELSH](https://en.wikipedia.org/wiki/Welsh_language)**, BOTH OF WHICH TREAT IT AS A DISTINCT LETTER AND ALPHABETIZE IT BETWEEN**[**⟨T⟩**](https://en.wikipedia.org/wiki/T)**AND**[**⟨U⟩**](https://en.wikipedia.org/wiki/U)**.** VOICED FRICATIVE /Ð/ **ENGLISH ALSO USES ⟨TH⟩ TO REPRESENT THE**[VOICED DENTAL FRICATIVE](https://en.wikipedia.org/wiki/Voiced_dental_fricative)/Ð/**, AS IN *FATHER*. THIS UNUSUAL EXTENSION OF THE DIGRAPH TO REPRESENT A VOICED SOUND IS CAUSED BY THE FACT THAT, IN OLD ENGLISH, THE SOUNDS**/Θ/**AND**/Ð/**STOOD IN**[ALLOPHONIC](https://en.wikipedia.org/wiki/Allophone)**RELATIONSHIP TO EACH OTHER AND SO DID NOT NEED TO BE RIGOROUSLY DISTINGUISHED IN SPELLING. THE LETTERS ⟨Þ⟩ AND ⟨Ð⟩ WERE USED INDISCRIMINATELY FOR BOTH SOUNDS, AND WHEN THESE WERE REPLACED BY ⟨TH⟩ IN THE 15TH CENTURY, IT WAS LIKEWISE USED FOR BOTH SOUNDS. (FOR THE SAME REASON, ⟨S⟩ IS USED IN ENGLISH FOR BOTH**/S/**AND**/Z/**.)**  **IN THE**[NORMAN](https://en.wikipedia.org/wiki/Norman_language)**DIALECT**[JÈRRIAIS](https://en.wikipedia.org/wiki/J%C3%A8rriais)**, THE FRENCH PHONEME**/ʁ/**IS REALIZED AS**/Ð/**, AND IS SPELLED ⟨TH⟩ UNDER THE INFLUENCE OF ENGLISH.** VOICELESS RETROFLEX STOP /Ʈ/ **IN THE LATIN ALPHABET FOR THE**[JAVANESE LANGUAGE](https://en.wikipedia.org/wiki/Javanese_language)**, ⟨TH⟩ IS USED TO TRANSCRIBE THE PHONEME**[VOICELESS RETROFLEX STOP](https://en.wikipedia.org/wiki/Voiceless_retroflex_stop)Ʈ**, WHICH IS WRITTEN AS ꦛ IN THE NATIVE**[JAVANESE SCRIPT](https://en.wikipedia.org/wiki/Javanese_script)**.** ALVEOLAR STOP /T/ **BECAUSE NEITHER**/Tʰ/**NOR**/Θ/**WERE NATIVE PHONEMES IN LATIN, THE GREEK SOUND REPRESENTED BY ⟨TH⟩ CAME TO BE PRONOUNCED**/T/**. THE SPELLING RETAINED THE DIGRAPH FOR ETYMOLOGICAL REASONS. THIS PRACTICE WAS THEN BORROWED INTO**[GERMAN](https://en.wikipedia.org/wiki/German_language)**,**[FRENCH](https://en.wikipedia.org/wiki/French_language)**,**[DUTCH](https://en.wikipedia.org/wiki/Dutch_language)**AND OTHER LANGUAGES, WHERE ⟨TH⟩ STILL APPEARS IN ORIGINALLY GREEK WORDS, BUT IS PRONOUNCED**/T/**. SEE**[GERMAN ORTHOGRAPHY](https://en.wikipedia.org/wiki/German_orthography)**.**[INTERLINGUA](https://en.wikipedia.org/wiki/Interlingua)**ALSO EMPLOYS THIS PRONUNCIATION.**  **IN EARLY MODERN TIMES, FRENCH, GERMAN AND ENGLISH ALL EXPANDED THIS BY ANALOGY TO WORDS FOR WHICH THERE IS NO ETYMOLOGICAL REASON, BUT FOR THE MOST PART THE MODERN SPELLING SYSTEMS HAVE ELIMINATED THIS. EXAMPLES OF UNETYMOLOGICAL ⟨TH⟩ IN ENGLISH ARE THE NAME OF THE**[RIVER THAMES](https://en.wikipedia.org/wiki/River_Thames#Etymology)**FROM MIDDLE ENGLISH *TEMESE* AND THE NAME**[*ANTHONY*](https://en.wikipedia.org/wiki/Anthony_(name))**(THOUGH THE ⟨TH⟩ IS OFTEN PRONOUNCED**/Θ/**UNDER THE INFLUENCE OF THE SPELLING**[[4]](https://en.wikipedia.org/wiki/Th_(digraph)#cite_note-4)**) FROM LATIN *ANTONIUS*.**  **IN ENGLISH, ⟨TH⟩ FOR**/T/**CAN ALSO OCCUR IN LOAN-WORDS FROM FRENCH OR GERMAN, SUCH AS *NEANDERTHAL*. THE ENGLISH NAME**[*THOMAS*](https://en.wikipedia.org/wiki/Thomas_(name))**HAS INITIAL**/T/**BECAUSE IT WAS LOANED FROM**[NORMAN](https://en.wikipedia.org/wiki/Norman_language)**.** DENTAL STOP /T̪/ **IN THE**[TRANSCRIPTION OF AUSTRALIAN ABORIGINAL LANGUAGES](https://en.wikipedia.org/wiki/Transcription_of_Australian_Aboriginal_languages)**⟨TH⟩ REPRESENTS A DENTAL STOP,**/T̪/**.**[[5]](https://en.wikipedia.org/wiki/Th_(digraph)#cite_note-5) /H/[[EDIT](https://en.wikipedia.org/w/index.php?title=Th_(digraph)&action=edit&section=8)] ***MAIN ARTICLE:***[*LENITION § ORTHOGRAPHY*](https://en.wikipedia.org/wiki/Lenition#Orthography)  **IN**[IRISH](https://en.wikipedia.org/wiki/Irish_language)**AND**[SCOTTISH GAELIC](https://en.wikipedia.org/wiki/Scottish_Gaelic)**, ⟨TH⟩ REPRESENTS THE**[LENITION](https://en.wikipedia.org/wiki/Lenition)**OF ⟨T⟩. IN MOST CASES WORD-INITIALLY, IT IS PRONOUNCED**/H/**. FOR EXAMPLE: IRISH AND SCOTTISH GAELIC *TOIL***[TƐLʲ]**'WILL' → *DO THOIL***[DƏ HƐLʲ]**'YOUR WILL'.**  **THIS USE OF DIGRAPHS WITH ⟨H⟩ TO INDICATE LENITION IS DISTINCT FROM THE OTHER USES WHICH DERIVE FROM LATIN. WHILE IT IS TRUE THAT THE PRESENCE OF DIGRAPHS WITH ⟨H⟩ IN LATIN INSPIRED THE GOIDELIC USAGE, THEIR ALLOCATION TO PHONEMES IS BASED ENTIRELY ON THE INTERNAL LOGIC OF THE GOIDELIC LANGUAGES. LENITION IN**[GAELIC LETTERING](https://en.wikipedia.org/wiki/Gaelic_type)**WAS TRADITIONALLY DENOTED IN HANDWRITING USING AN**[OVERDOT](https://en.wikipedia.org/wiki/Overdot)**BUT TYPESETTERS LACKED THESE PRE-COMPOSED TYPES AND SUBSTITUTED A TRAILING ⟨H⟩. IT IS ALSO A CONSEQUENCE OF THEIR HISTORY: THE DIGRAPH INITIALLY, IN OLD AND MIDDLE IRISH, DESIGNATED THE PHONEME**/Θ/**, BUT LATER SOUND CHANGES COMPLICATED AND OBSCURED THE GRAPHEME–SOUND CORRESPONDENCE, SO THAT ⟨TH⟩ IS EVEN FOUND IN SOME WORDS LIKE SCOTTISH GAELIC *PIUTHAR* 'SISTER' THAT NEVER HAD A**/Θ/**TO BEGIN WITH. THIS IS AN EXAMPLE OF "INVERTED (HISTORICAL) SPELLING": THE MODEL OF WORDS WHERE THE ORIGINAL INTERDENTAL FRICATIVE HAD DISAPPEARED BETWEEN VOWELS CAUSED ⟨TH⟩ TO BE REINTERPRETED AS A MARKER OF**[HIATUS](https://en.wikipedia.org/wiki/Hiatus_(linguistics))**.** Ø **THE IRISH AND SCOTTISH GAELIC LENITED**/T/**IS SILENT IN FINAL POSITION, AS IN**[SCOTTISH GAELIC](https://en.wikipedia.org/wiki/Scottish_Gaelic)***SGITH***/SKIː/**'TIRED'. AND, RARELY, IT IS SILENT IN INITIAL POSITION, AS IN SCOTTISH GAELIC *THU***/Uː/**'YOU'.**  **IN ENGLISH, THE ⟨TH⟩ IN *ASTHMA* AND *CLOTHES***[[6]](https://en.wikipedia.org/wiki/Th_(digraph)#cite_note-6)**IS OFTEN SILENT.** ᵺ **U+1D7A ᵺ LATIN SMALL LETTER TH WITH STRIKETHROUGH IS USED FOR PHONETIC NOTATION IN SOME DICTIONARIES.**[[7]](https://en.wikipedia.org/wiki/Th_(digraph)#cite_note-7) SEE ALSO  * [PRONUNCIATION OF ENGLISH ⟨TH⟩](https://en.wikipedia.org/wiki/Pronunciation_of_English_%E2%9F%A8th%E2%9F%A9)  THORN (LETTER) ***NOT TO BE CONFUSED WITH***[*THE RUNE OF THE SAME NAME*](https://en.wikipedia.org/wiki/Thurisaz)***, FROM WHICH IT IS DERIVED, THE***[*LATIN*](https://en.wikipedia.org/wiki/Latin_Alphabet)***LETTER***[*P*](https://en.wikipedia.org/wiki/P)***, OR ϸ, THE GRAECO-BACTRIAN LETTER***[*SHO*](https://en.wikipedia.org/wiki/Sho_(letter))***.***   |  |  | | --- | --- | | **Þ** | | | **Þ Þ** | | | **[Writing cursive forms of the letter 'thorn'](https://en.wikipedia.org/wiki/File:Latin_letter_Thorn.svg)** | | | **USAGE** | | | **WRITING SYSTEM** | [FUTHARK](https://en.wikipedia.org/wiki/Futhark)**,**[FUTHORC](https://en.wikipedia.org/wiki/Futhorc)**,**[LATIN SCRIPT](https://en.wikipedia.org/wiki/Latin_script) | | **TYPE** | [ALPHABETIC](https://en.wikipedia.org/wiki/Alphabet)**AND**[LOGOGRAPHIC](https://en.wikipedia.org/wiki/Logographic) | | **LANGUAGE OF ORIGIN** | [OLD ENGLISH LANGUAGE](https://en.wikipedia.org/wiki/Old_English_language)[OLD NORSE LANGUAGE](https://en.wikipedia.org/wiki/Old_Norse_language) | | **PHONETIC USAGE** | [[Θ](https://en.wikipedia.org/wiki/Voiceless_dental_fricative)][[Ð](https://en.wikipedia.org/wiki/Voiced_dental_fricative)][[Θ̠](https://en.wikipedia.org/wiki/Voiceless_alveolar_non-sibilant_fricative)][[Z](https://en.wikipedia.org/wiki/Voiced_alveolar_fricative)][/ΘƆːRN/](https://en.wikipedia.org/wiki/Help:IPA/English) | | **UNICODE CODEPOINT** | **U+00DE, U+00FE** | | **HISTORY** | | | **DEVELOPMENT** | **ᚦ**   * **Þ Þ** | | **TIME PERIOD** | **~800 TO PRESENT** | | **DESCENDANTS** | **ꝥ, Þͤ, Þͭ, Þͧ, Yᷤ, Yͤ, Yͭ, (POSSIBLY) 𐌸** | | **SISTERS** | **NONE** | | **TRANSLITERATION EQUIVALENTS** | [Θ](https://en.wikipedia.org/wiki/%CE%98)**, TH** | | **OTHER** | | | **OTHER LETTERS COMMONLY USED WITH** | [TH, DH](https://en.wikipedia.org/wiki/List_of_Latin-script_digraphs#%C3%9E) | | **THIS ARTICLE CONTAINS**[PHONETIC TRANSCRIPTIONS](https://en.wikipedia.org/wiki/Phonetic_transcription)**IN THE**[INTERNATIONAL PHONETIC ALPHABET](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**(IPA). FOR AN INTRODUCTORY GUIDE ON IPA SYMBOLS, SEE**[HELP:IPA](https://en.wikipedia.org/wiki/Help:IPA)**. FOR THE DISTINCTION BETWEEN**[ ]**,**/ /**AND ⟨** **⟩, SEE**[IPA § BRACKETS AND TRANSCRIPTION DELIMITERS](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet#Brackets_and_transcription_delimiters)**.** | |   **THORN OR ÞORN (Þ, Þ) IS A LETTER IN THE**[OLD ENGLISH](https://en.wikipedia.org/wiki/Old_English_Latin_alphabet)**,**[OLD NORSE](https://en.wikipedia.org/wiki/Old_Norse_alphabet)**,**[OLD SWEDISH](https://en.wikipedia.org/wiki/Old_Swedish)**AND MODERN**[ICELANDIC](https://en.wikipedia.org/wiki/Icelandic_orthography)**ALPHABETS, AS WELL AS MODERN TRANSLITERATIONS OF THE**[GOTHIC](https://en.wikipedia.org/wiki/Gothic_language)**ALPHABET,**[MIDDLE SCOTS](https://en.wikipedia.org/wiki/Middle_Scots)**, AND SOME DIALECTS OF**[MIDDLE ENGLISH](https://en.wikipedia.org/wiki/Middle_English)**. IT WAS ALSO USED IN**[MEDIEVAL](https://en.wikipedia.org/wiki/Middle_Ages)[SCANDINAVIA](https://en.wikipedia.org/wiki/Scandinavia)**, BUT WAS LATER REPLACED WITH THE**[DIGRAPH](https://en.wikipedia.org/wiki/Digraph_(orthography))[*TH*](https://en.wikipedia.org/wiki/Th_(digraph))***,* EXCEPT IN**[ICELAND](https://en.wikipedia.org/wiki/Iceland)**, WHERE IT SURVIVES. THE LETTER ORIGINATED FROM THE**[RUNE](https://en.wikipedia.org/wiki/Runic_alphabet)[ᚦ](https://en.wikipedia.org/wiki/%E1%9A%A6)**IN THE**[ELDER FUÞARK](https://en.wikipedia.org/wiki/Elder_Fu%C3%BEark)**AND WAS CALLED *THORN* IN THE ANGLO-SAXON AND *THORN* OR**[*THURS*](https://en.wikipedia.org/wiki/J%C3%B6tunn)**IN THE SCANDINAVIAN**[RUNE POEMS](https://en.wikipedia.org/wiki/Rune_poem)**. IT IS SIMILAR IN APPEARANCE TO THE ARCHAIC GREEK LETTER**[SHO (ϸ)](https://en.wikipedia.org/wiki/Sho_(letter))**, ALTHOUGH THE TWO ARE HISTORICALLY UNRELATED. THE ONLY LANGUAGE IN WHICH Þ IS CURRENTLY IN USE IS**[ICELANDIC](https://en.wikipedia.org/wiki/Icelandic_language)**.**[[1]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-1)  **IT IS PRONOUNCED AS EITHER A**[VOICELESS DENTAL FRICATIVE](https://en.wikipedia.org/wiki/Voiceless_dental_fricative)[Θ]**OR ITS**[VOICED COUNTERPART](https://en.wikipedia.org/wiki/Voiced_dental_fricative)[Ð]**. HOWEVER, IN MODERN ICELANDIC, IT IS PRONOUNCED AS A**[LAMINAL](https://en.wikipedia.org/wiki/Laminal_consonant)[VOICELESS ALVEOLAR NON-SIBILANT FRICATIVE](https://en.wikipedia.org/wiki/Voiceless_alveolar_non-sibilant_fricative)[Θ̠]**,**[[2]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-P%C3%A9tursson-2)[[3]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-FOOTNOTELadefogedMaddieson1996144%E2%80%93145-3)**SIMILAR TO *TH* AS IN THE**[ENGLISH](https://en.wikipedia.org/wiki/English_language)**WORD *THICK*, OR A (USUALLY**[APICAL](https://en.wikipedia.org/wiki/Apical_consonant)**)**[VOICED ALVEOLAR NON-SIBILANT FRICATIVE](https://en.wikipedia.org/wiki/Voiced_alveolar_non-sibilant_fricative)[Ð̠]**,**[[2]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-P%C3%A9tursson-2)[[3]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-FOOTNOTELadefogedMaddieson1996144%E2%80%93145-3)**SIMILAR TO *TH* AS IN THE ENGLISH WORD *THE*. MODERN ICELANDIC USAGE GENERALLY EXCLUDES THE LATTER, WHICH IS INSTEAD REPRESENTED WITH THE LETTER**[ETH](https://en.wikipedia.org/wiki/Eth)**⟨Ð, Ð⟩; HOWEVER,**[Ð̠]**MAY OCCUR AS AN**[ALLOPHONE](https://en.wikipedia.org/wiki/Allophone)**OF**/Θ̠/**, AND WRITTEN ⟨Þ⟩, WHEN IT APPEARS IN AN UNSTRESSED PRONOUN OR ADVERB AFTER A VOICED SOUND.**[[4]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-Einarsson_1949-4)  **IN**[TYPOGRAPHY](https://en.wikipedia.org/wiki/Typography)**, THE LOWERCASE THORN**[CHARACTER](https://en.wikipedia.org/wiki/Glyph)**IS UNUSUAL IN THAT IT HAS BOTH AN**[ASCENDER](https://en.wikipedia.org/wiki/Ascender_(typography))**AND A**[DESCENDER](https://en.wikipedia.org/wiki/Descender)**(OTHER EXAMPLES ARE THE LOWERCASE**[CYRILLIC Ф](https://en.wikipedia.org/wiki/Ef_(Cyrillic))**, AND, IN SOME [ESPECIALLY ITALIC] FONTS, THE LATIN LETTERS**[F](https://en.wikipedia.org/wiki/F)**AND ſ [**[LONG S](https://en.wikipedia.org/wiki/Long_s)**]).** USESENGLISH**OLD ENGLISH** **THE LETTER THORN WAS USED FOR WRITING**[OLD ENGLISH](https://en.wikipedia.org/wiki/Old_English_language)**VERY EARLY ON, AS WAS**[Ð](https://en.wikipedia.org/wiki/%C3%90)**, ALSO CALLED**[ETH](https://en.wikipedia.org/wiki/Eth)**. UNLIKE ETH, THORN REMAINED IN COMMON USE THROUGH MOST OF THE**[MIDDLE ENGLISH](https://en.wikipedia.org/wiki/Middle_English)**PERIOD. BOTH LETTERS WERE USED FOR THE PHONEME**/Θ/**, SOMETIMES BY THE SAME SCRIBE. THIS SOUND WAS REGULARLY REALISED IN**[OLD ENGLISH](https://en.wikipedia.org/wiki/Old_English#Phonology)**AS THE VOICED FRICATIVE**[Ð]**BETWEEN VOICED SOUNDS, BUT EITHER LETTER COULD BE USED TO WRITE IT; THE MODERN USE OF**[Ð]**IN**[PHONETIC ALPHABETS](https://en.wikipedia.org/wiki/International_Phonetic_Alphabet)**IS NOT THE SAME AS THE**[OLD ENGLISH ORTHOGRAPHIC USE](https://en.wikipedia.org/wiki/Old_English#Orthography)**. A THORN WITH THE**[ASCENDER](https://en.wikipedia.org/wiki/Ascender_(typography))**CROSSED (**[Ꝥ](https://en.wikipedia.org/wiki/Thorn_with_stroke)**) WAS A POPULAR ABBREVIATION FOR THE WORD**[*THAT*](https://en.wikipedia.org/wiki/That)**.** **MIDDLE AND EARLY MODERN ENGLISH**   **"... HIR THE GRACE THAT GOD PUT ..." (EXTRACT FROM THE**[*THE BOKE OF MARGERY KEMPE*](https://en.wikipedia.org/wiki/The_Book_of_Margery_Kempe)**)**  **THE MODERN DIGRAPH**[*TH*](https://en.wikipedia.org/wiki/Th_(digraph))**BEGAN TO GROW IN POPULARITY DURING THE 14TH CENTURY; AT THE SAME TIME, THE SHAPE OF ⟨Þ⟩ GREW LESS DISTINCTIVE, WITH THE LETTER LOSING ITS ASCENDER (BECOMING SIMILAR IN APPEARANCE TO THE OLD**[WYNN](https://en.wikipedia.org/wiki/Wynn)**(⟨Ƿ⟩, ⟨Ƿ⟩), WHICH HAD FALLEN OUT OF USE BY 1300, AND TO ANCIENT THROUGH MODERN ⟨**[P](https://en.wikipedia.org/wiki/P)**⟩, ⟨P⟩). BY THIS STAGE, *TH* WAS PREDOMINANT AND THE USE OF ⟨Þ⟩ WAS LARGELY RESTRICTED TO CERTAIN COMMON WORDS AND ABBREVIATIONS. THIS WAS THE LONGEST-LIVED USE, THOUGH WITH THE ARRIVAL OF**[MOVABLE TYPE](https://en.wikipedia.org/wiki/Movable_type)**PRINTING, THE SUBSTITUTION OF ⟨Y⟩ FOR ⟨Þ⟩ BECAME UBIQUITOUS, LEADING TO THE COMMON "*YE*", AS IN '**[YE OLDE](https://en.wikipedia.org/wiki/Ye_Olde)**CURIOSITIE SHOPPE'. ONE MAJOR REASON FOR THIS WAS THAT ⟨Y⟩ EXISTED IN THE PRINTER'S**[TYPES](https://en.wikipedia.org/wiki/Movable_type)**THAT WERE IMPORTED FROM BELGIUM AND THE NETHERLANDS, WHILE ⟨Þ⟩ DID NOT.**[[5]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-Hill-5)**THE WORD WAS NEVER PRONOUNCED AS /J/, AS IN ⟨*YES*⟩, THOUGH, EVEN WHEN SO WRITTEN.**[[6]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-6)**THE FIRST PRINTING OF THE**[KING JAMES VERSION OF THE BIBLE](https://en.wikipedia.org/wiki/King_James_Version_of_the_Bible)**IN 1611 USED *YE* FOR "*THE*" IN PLACES SUCH AS JOB 1:9, JOHN 15:1, AND ROMANS 15:29.**[[7]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-7)**IT ALSO USED *YT* AS AN ABBREVIATION FOR "*THAT*", IN PLACES SUCH AS 2 CORINTHIANS 13:7. ALL WERE REPLACED IN LATER PRINTINGS BY *THE* OR *THAT*, RESPECTIVELY.** **ABBREVIATIONS** **ABBREVIATIONS OF "THE"**  **[Icon  Description automatically generated](https://en.wikipedia.org/wiki/File:Middle_English_the.svg)**  **MIDDLE ENGLISH Þ WITH SUPERSCRIPT E**  **[Shape  Description automatically generated with low confidence](https://en.wikipedia.org/wiki/File:EME_ye.svg)**  [BLACKLETTER](https://en.wikipedia.org/wiki/Blackletter)**Y WITH SUPERSCRIPT E**  **THE FOLLOWING WERE**[SCRIBAL ABBREVIATIONS](https://en.wikipedia.org/wiki/Scribal_abbreviation)**DURING MIDDLE AND EARLY MODERN ENGLISH USING THE LETTER THORN:**   * **[thorn with superscript e](https://en.wikipedia.org/wiki/File:Middle_English_the.svg) (Þͤ) – A MIDDLE ENGLISH ABBREVIATION FOR THE WORD *THE*** * **[thorn with superscript t](https://en.wikipedia.org/wiki/File:Middle_English_that.svg) (Þͭ) – A MIDDLE ENGLISH ABBREVIATION FOR THE WORD *THAT*** * **[thorn with superscript u](https://en.wikipedia.org/wiki/File:Middle_English_thou.svg) (Þͧ) – A RARE MIDDLE ENGLISH ABBREVIATION FOR THE WORD**[*THOU*](https://en.wikipedia.org/wiki/Thou)**(WHICH WAS WRITTEN EARLY ON AS *ÞU* OR *ÞOU*)**   **IN LATER PRINTED TEXTS, GIVEN THE LACK OF A**[SORT](https://en.wikipedia.org/wiki/Sort_(typesetting))**FOR THE GLYPH,**[[5]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-Hill-5)**PRINTERS SUBSTITUTED THE (VISUALLY SIMILAR) LETTER**[Y](https://en.wikipedia.org/wiki/Y)**FOR THE THORN:**   * **Yᷤ – AN EARLY MODERN ENGLISH ABBREVIATION FOR THE WORD *THIS*** * **[y with superscript e](https://en.wikipedia.org/wiki/File:EME_ye.svg) (Yͤ) – AN EARLY MODERN ENGLISH ABBREVIATION FOR THE WORD *THE*** * **[y with superscript t](https://en.wikipedia.org/wiki/File:EME_that.svg) (Yͭ) – AN EARLY MODERN ENGLISH ABBREVIATION FOR THE WORD *THAT***  **MODERN ENGLISH** **THORN IN THE FORM OF A "Y" SURVIVES IN PSEUDO-ARCHAIC USES, PARTICULARLY THE**[STOCK PREFIX](https://en.wikipedia.org/wiki/Stock_phrase)**"**[YE OLDE](https://en.wikipedia.org/wiki/Ye_olde)**". THE**[DEFINITE ARTICLE](https://en.wikipedia.org/wiki/Definite_article)**SPELT WITH "Y" FOR THORN IS OFTEN JOCULARLY OR MISTAKENLY PRONOUNCED**/JIː/**("YEE") OR MISTAKEN FOR THE ARCHAIC**[NOMINATIVE CASE](https://en.wikipedia.org/wiki/Nominative_case)**OF THE SECOND PERSON PLURAL PRONOUN, "**[YE](https://en.wikipedia.org/wiki/Ye_(pronoun))**", AS IN "HEAR YE!".** KHMER ***ÞÞ* SOMETIMES USED IN**[KHMER](https://en.wikipedia.org/wiki/Khmer_language)**ROMANIZATION TO REPRESENTS ធ *THÔ*.** ICELANDIC [ICELANDIC](https://en.wikipedia.org/wiki/Icelandic_language)**IS THE ONLY LIVING LANGUAGE TO KEEP THE LETTER THORN (IN ICELANDIC; *Þ*, PRONOUNCED *ÞODDN*,**[[Θ̠ƆTN̥]](https://en.wikipedia.org/wiki/Help:IPA/Icelandic)**OR *ÞORN***[[Θ̠ƆRN̥]](https://en.wikipedia.org/wiki/Help:IPA/Icelandic)**). THE LETTER IS THE 30TH IN THE**[ICELANDIC ALPHABET](https://en.wikipedia.org/wiki/Icelandic_orthography)**, MODELLED AFTER**[OLD NORSE ALPHABET](https://en.wikipedia.org/wiki/Old_Norse_orthography)**IN THE 19TH CENTURY; IT IS**[TRANSLITERATED](https://en.wikipedia.org/wiki/Transliteration)**TO *TH* WHEN IT CANNOT BE REPRODUCED**[[8]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-8)**AND NEVER APPEARS AT THE END OF A WORD. FOR EXAMPLE, THE NAME OF**[HAFÞÓR JÚLÍUS BJÖRNSSON](https://en.wikipedia.org/wiki/Haf%C3%BE%C3%B3r_J%C3%BAl%C3%ADus_Bj%C3%B6rnsson)**IS**[ANGLICISED](https://en.wikipedia.org/wiki/Anglicise)**AS HAFTHOR.**  **ITS PRONUNCIATION HAS NOT VARIED MUCH, BUT BEFORE THE INTRODUCTION OF THE**[ETH](https://en.wikipedia.org/wiki/Eth)**CHARACTER, *Þ* WAS USED TO REPRESENT THE SOUND**[Ð]**, AS IN THE WORD "*VERÞA*", WHICH IS NOW SPELT *VERÐA* (MEANING "TO BECOME") IN MODERN ICELANDIC OR NORMALIZED ORTHOGRAPHY.**[[9]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-Gordon_1927-9)**Þ WAS ORIGINALLY TAKEN FROM THE**[RUNIC ALPHABET](https://en.wikipedia.org/wiki/Runic_alphabet)**AND IS DESCRIBED IN THE**[FIRST GRAMMATICAL TREATISE](https://en.wikipedia.org/wiki/First_Grammatical_Treatise)**FROM THE 12TH-CENTURY:**   |  |  | | --- | --- | | **STAF ÞANN ER FLESTIR MENN KALLA *Þ*, ÞANN KALLA ÉG AF ÞVÍ HELDUR *ÞE* AÐ ÞÁ ER ÞAÐ ATKVÆÐI HANS Í HVERJU MÁLI SEM EFTIR LIFIR NAFNSINS ER ÚR ER TEKINN RADDARSTAFUR ÚR NAFNI HANS, SEM ALLA HEFI ÉG SAMHLJÓÐENDUR SAMDA Í ÞAÐ MARK NÚ SEM ÉG REIT SNEMMA Í ÞEIRRA UMRÆÐU. [...] HÖFUÐSTAF ÞE-SINS RITA ÉG HVERGI NEMA Í VERS UPPHAFI ÞVÍ AÐ HANS ATKVÆÐI MÁ EIGI ÆXLA ÞÓTT HANN STANDI EFTIR RADDARSTAF Í SAMSTÖFUN.**[[10]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-10)  **– FIRST GRAMMARIAN,**[FIRST GRAMMATICAL TREATISE](https://en.wikipedia.org/wiki/First_Grammatical_Treatise) | **THE LETTER WHICH MOST MEN CALL *THORN* I SHALL CALL *THE*, SO THAT ITS SOUND VALUE IN EACH CONTEXT WILL BE WHAT IS LEFT OF THE NAME WHEN THE VOWEL IS REMOVED, SINCE I HAVE NOW ARRANGED ALL THE CONSONANTS IN THAT MANNER, AS I WROTE EARLIER IN THIS DISCUSSION. [...] THE CAPITAL LETTER OF *THE* I DO NOT WRITE EXCEPT AT THE BEGINNING OF A SECTION, SINCE ITS SOUND CANNOT BE EXTENDED, EVEN WHEN IT FOLLOWS THE VOWEL OF THE SYLLABLE.**[[11]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-11)  **– FIRST GRAMMARIAN,**[FIRST GRAMMATICAL TREATISE](https://en.wikipedia.org/wiki/First_Grammatical_Treatise)**, TRANSLATION BY**[EINAR HAUGEN](https://en.wikipedia.org/wiki/Einar_Haugen) |   **[Shape  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:Latin_alphabet_%C3%9E%C3%BE.svg)**  **UPPER- AND LOWERCASE VERSIONS OF THE THORN CHARACTER, IN**[SANS-SERIF](https://en.wikipedia.org/wiki/Sans-serif)**(LEFT) AND**[SERIF](https://en.wikipedia.org/wiki/Serif)**(RIGHT)** COMPUTING CODES[[EDIT](https://en.wikipedia.org/w/index.php?title=Thorn_(letter)&action=edit&section=9)]  |  |  |  | | --- | --- | --- | | **CHARACTER** | **Þ** | **Þ** | | **UNICODE NAME** | **LATIN CAPITAL LETTER THORN** | **LATIN SMALL LETTER THORN** | | [UNICODE](https://en.wikipedia.org/wiki/Unicode) | **00DE** | **00FE** | | [CHARACTER ENTITY REFERENCE](https://en.wikipedia.org/wiki/Character_entity_reference) | **&THORN;** | **&THORN;** | | [WINDOWS-1252](https://en.wikipedia.org/wiki/Windows-1252)**,** [ISO-8859-1](https://en.wikipedia.org/wiki/ISO-8859-1)**,**[ISO-8859-15](https://en.wikipedia.org/wiki/ISO-8859-15) | **DE** | **FE** | | [LATEX](https://en.wikipedia.org/wiki/LaTeX) | **\TH** | **\TH** |  VARIANTS **VARIOUS FORMS OF THORN WERE USED FOR MEDIEVAL**[SCRIBAL ABBREVIATIONS](https://en.wikipedia.org/wiki/Scribal_abbreviation)**:**[[12]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-12)   * **U+A764 Ꝥ**[LATIN CAPITAL LETTER THORN WITH STROKE](https://en.wikipedia.org/wiki/Thorn_with_stroke) * **U+A765 ꝥ**[LATIN SMALL LETTER THORN WITH STROKE](https://en.wikipedia.org/wiki/Thorn_with_stroke) * **U+A766 Ꝧ LATIN CAPITAL LETTER THORN WITH STROKE THROUGH DESCENDER** * **U+A767 ꝧ LATIN SMALL LETTER THORN WITH STROKE THROUGH DESCENDER** * **U+A7D3 ꟓ LATIN SMALL LETTER DOUBLE THORN WAS USED IN THE MIDDLE ENGLISH**[ORMULUM](https://en.wikipedia.org/wiki/Ormulum)[[13]](https://en.wikipedia.org/wiki/Thorn_(letter)#cite_note-L220268-13)   **GREEK LETTERS USED IN MATHEMATICS, SCIENCE, AND ENGINEERING**   |  | | --- | |  | | [GREEK ALPHABET](https://en.wikipedia.org/wiki/Greek_alphabet) | | |  |  |  |  | | --- | --- | --- | --- | | **ΑΑ** | [ALPHA](https://en.wikipedia.org/wiki/Alpha) | **ΝΝ** | [NU](https://en.wikipedia.org/wiki/Nu_(letter)) | | **ΒΒ** | [BETA](https://en.wikipedia.org/wiki/Beta) | **ΞΞ** | [XI](https://en.wikipedia.org/wiki/Xi_(letter)) | | **ΓΓ** | [GAMMA](https://en.wikipedia.org/wiki/Gamma) | **ΟΟ** | [OMICRON](https://en.wikipedia.org/wiki/Omicron) | | **ΔΔ** | [DELTA](https://en.wikipedia.org/wiki/Delta_(letter)) | **ΠΠ** | [PI](https://en.wikipedia.org/wiki/Pi_(letter)) | | **ΕΕ** | [EPSILON](https://en.wikipedia.org/wiki/Epsilon) | **ΡΡ** | [RHO](https://en.wikipedia.org/wiki/Rho) | | **ΖΖ** | [ZETA](https://en.wikipedia.org/wiki/Zeta) | **ΣΣΣ** | [SIGMA](https://en.wikipedia.org/wiki/Sigma) | | **ΗΗ** | [ETA](https://en.wikipedia.org/wiki/Eta) | **ΤΤ** | [TAU](https://en.wikipedia.org/wiki/Tau) | | **ΘΘ** | [THETA](https://en.wikipedia.org/wiki/Theta) | **ΥΥ** | [UPSILON](https://en.wikipedia.org/wiki/Upsilon) | | **ΙΙ** | [IOTA](https://en.wikipedia.org/wiki/Iota) | **ΦΦ** | [PHI](https://en.wikipedia.org/wiki/Phi) | | **ΚΚ** | [KAPPA](https://en.wikipedia.org/wiki/Kappa) | **ΧΧ** | [CHI](https://en.wikipedia.org/wiki/Chi_(letter)) | | **ΛΛ** | [LAMBDA](https://en.wikipedia.org/wiki/Lambda) | **ΨΨ** | [PSI](https://en.wikipedia.org/wiki/Psi_(Greek)) | | **ΜΜ** | [MU](https://en.wikipedia.org/wiki/Mu_(letter)) | **ΩΩ** | [OMEGA](https://en.wikipedia.org/wiki/Omega) | | | [HISTORY](https://en.wikipedia.org/wiki/History_of_the_Greek_alphabet) | | [ARCHAIC LOCAL VARIANTS](https://en.wikipedia.org/wiki/Archaic_Greek_alphabets)   * [Ϝ](https://en.wikipedia.org/wiki/Digamma) * [Ͱ](https://en.wikipedia.org/wiki/Heta) * [Ϻ](https://en.wikipedia.org/wiki/San_(letter)) * [Ϙ](https://en.wikipedia.org/wiki/Koppa_(letter)) * [Ͳ](https://en.wikipedia.org/wiki/Sampi) * [Ͷ](https://en.wikipedia.org/wiki/Tsan) * [DIACRITICS](https://en.wikipedia.org/wiki/Greek_diacritics) * [LIGATURES](https://en.wikipedia.org/wiki/Greek_ligatures)   [NUMERALS](https://en.wikipedia.org/wiki/Greek_numerals)   * [Ϛ (6)](https://en.wikipedia.org/wiki/Digamma) * [Ϟ (90)](https://en.wikipedia.org/wiki/Koppa_(letter)) * [Ϡ (900)](https://en.wikipedia.org/wiki/Sampi) | | **USE IN OTHER LANGUAGES** | | * [BACTRIAN](https://en.wikipedia.org/wiki/Bactrian_language) * [COPTIC](https://en.wikipedia.org/wiki/Coptic_alphabet) * [ALBANIAN](https://en.wikipedia.org/wiki/Albanian_alphabet#Greek) | | **RELATED TOPICS** | | * **USE AS SCIENTIFIC SYMBOLS** | | * [CATEGORY](https://en.wikipedia.org/wiki/Category:Greek_letters) | | * [V](https://en.wikipedia.org/wiki/Template:Greek_alphabet_sidebar) * [T](https://en.wikipedia.org/wiki/Template_talk:Greek_alphabet_sidebar) * [E](https://en.wikipedia.org/w/index.php?title=Template:Greek_alphabet_sidebar&action=edit) |   [GREEK LETTERS](https://en.wikipedia.org/wiki/Greek_letters)**ARE USED IN**[MATHEMATICS](https://en.wikipedia.org/wiki/Mathematics)**,**[SCIENCE](https://en.wikipedia.org/wiki/Science)**,**[ENGINEERING](https://en.wikipedia.org/wiki/Engineering)**, AND OTHER AREAS WHERE MATHEMATICAL NOTATION IS USED AS SYMBOLS FOR**[CONSTANTS](https://en.wikipedia.org/wiki/Mathematical_constant)**,**[SPECIAL FUNCTIONS](https://en.wikipedia.org/wiki/Special_function)**, AND ALSO CONVENTIONALLY FOR**[VARIABLES](https://en.wikipedia.org/wiki/Variable_(mathematics))**REPRESENTING CERTAIN QUANTITIES. IN THESE CONTEXTS, THE CAPITAL LETTERS AND THE SMALL LETTERS REPRESENT DISTINCT AND UNRELATED ENTITIES. THOSE GREEK LETTERS WHICH HAVE THE SAME FORM AS**[LATIN LETTERS](https://en.wikipedia.org/wiki/Latin_letters)**ARE RARELY USED: CAPITAL A, B, E, Z, H, I, K, M, N, O, P, T, Y, X. SMALL Ι, Ο AND Υ ARE ALSO RARELY USED, SINCE THEY CLOSELY RESEMBLE THE LATIN LETTERS I, O AND U. SOMETIMES, FONT VARIANTS OF GREEK LETTERS ARE USED AS DISTINCT SYMBOLS IN MATHEMATICS, IN PARTICULAR FOR Ε/ϵ AND Π/Π. THE ARCHAIC LETTER**[DIGAMMA](https://en.wikipedia.org/wiki/Digamma)**(Ϝ/Ϝ/Ϛ) IS SOMETIMES USED.**  **THE**[BAYER DESIGNATION](https://en.wikipedia.org/wiki/Bayer_designation)**NAMING SCHEME FOR**[STARS](https://en.wikipedia.org/wiki/Star)**TYPICALLY USES THE FIRST GREEK LETTER, Α, FOR THE BRIGHTEST STAR IN EACH CONSTELLATION, AND RUNS THROUGH THE ALPHABET BEFORE SWITCHING TO LATIN LETTERS.**  **IN**[MATHEMATICAL FINANCE](https://en.wikipedia.org/wiki/Mathematical_finance)**,**[THE GREEKS](https://en.wikipedia.org/wiki/Greeks_(finance))**ARE THE VARIABLES DENOTED BY GREEK LETTERS USED TO DESCRIBE THE RISK OF CERTAIN INVESTMENTS.** TYPOGRAPHY **THE GREEK LETTER FORMS USED IN MATHEMATICS ARE OFTEN DIFFERENT FROM THOSE USED IN**[GREEK-LANGUAGE](https://en.wikipedia.org/wiki/Greek_language)**TEXT: THEY ARE DESIGNED TO BE USED IN ISOLATION, NOT CONNECTED TO OTHER LETTERS, AND SOME USE VARIANT FORMS WHICH ARE NOT NORMALLY USED IN CURRENT GREEK TYPOGRAPHY.**  **THE**[OPENTYPE](https://en.wikipedia.org/wiki/OpenType)**FONT FORMAT HAS THE FEATURE TAG "MGRK" ("MATHEMATICAL GREEK") TO IDENTIFY A**[GLYPH](https://en.wikipedia.org/wiki/Glyph)**AS REPRESENTING A GREEK LETTER TO BE USED IN MATHEMATICAL (AS OPPOSED TO GREEK LANGUAGE) CONTEXTS.**  **THE TABLE BELOW SHOWS A COMPARISON OF GREEK LETTERS RENDERED IN**[TEX](https://en.wikipedia.org/wiki/TeX)**AND HTML. THE FONT USED IN THE TEX RENDERING IS AN ITALIC STYLE. THIS IS IN LINE WITH THE CONVENTION THAT VARIABLES SHOULD BE ITALICIZED. AS GREEK LETTERS ARE MORE OFTEN THAN NOT USED AS VARIABLES IN MATHEMATICAL FORMULAS, A GREEK LETTER APPEARING SIMILAR TO THE TEX RENDERING IS MORE LIKELY TO BE ENCOUNTERED IN WORKS INVOLVING MATHEMATICS.**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **GREEK LETTERS** | | | | | | | | | | | | | | | | | | | | **NAME** | **TEX** | **HTML** |  | **NAME** | **TEX** | **HTML** |  | **NAME** | **TEX** | **HTML** |  | **NAME** | **TEX** | **HTML** |  | **NAME** | **TEX** | **HTML** | | [ALPHA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%91%CE%B1_(alpha)) | **A�** | **Α Α** |  | [DIGAMMA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CF%9C%CF%9D_(digamma)) | **Ϝϝ** | **Ϝ Ϝ** |  | [KAPPA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%9A%CE%BA_(kappa)) | **K��** | **Κ Κ Κ** |  | [OMICRON](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%9F%CE%BF_(omicron)) | **O�** | **Ο Ο** |  | [UPSILON](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A5%CF%85_(upsilon)) | **Υ�** | **Υ Υ** | | [BETA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%92%CE%B2_(beta)) | **B�** | **Β Β** |  | [ZETA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%96%CE%B6_(zeta)) | **Z�** | **Ζ Ζ** |  | [LAMBDA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%9B%CE%BB_(lambda)) | **Λ�** | **Λ Λ** |  | [PI](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A0%CF%80_(pi)) | **Π��** | **Π Π Π** |  | [PHI](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A6%CF%86_(phi)) | **Φ��** | **Φ Φ Φ** | | [GAMMA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%93%CE%B3_(gamma)) | **Γ�** | **Γ Γ** |  | [ETA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%97%CE%B7_(eta)) | **H�** | **Η Η** |  | [MU](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%9C%CE%BC_(mu)) | **M�** | **Μ Μ** |  | [RHO](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A1%CF%81_(rho)) | **P��** | **Ρ Ρ Ρ** |  | [CHI](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A7%CF%87_(chi)) | **X�** | **Χ Χ** | | [DELTA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%94%CE%B4_(delta)) | **Δ�** | **Δ Δ** |  | [THETA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%98%CE%B8_(theta)) | **Θ��** | **Θ Θ Θ** |  | [NU](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%9D%CE%BD_(nu)) | **N�** | **Ν Ν** |  | [SIGMA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A3%CF%83%CF%82_(sigma)) | **Σ��** | **Σ Σ Σ** |  | [PSI](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A8%CF%88_(psi)) | **Ψ�** | **Ψ Ψ** | | [EPSILON](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%95%CE%B5_(epsilon)) | **E��** | **Ε ϵ Ε** |  | [IOTA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%99%CE%B9_(iota)) | **I�** | **Ι Ι** |  | [XI](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%9E%CE%BE_(xi)) | **Ξ�** | **Ξ Ξ** |  | [TAU](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A4%CF%84_(tau)) | **T�** | **Τ Τ** |  | [OMEGA](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A9%CF%89_(omega)) | **Ω�** | **Ω Ω** |  CONCEPTS REPRESENTED BY A GREEK LETTERΑΑ (ALPHA) ***SEE ALSO:***[*ALPHA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Alpha_(disambiguation))   * **� REPRESENTS:**   + **THE FIRST**[ANGLE](https://en.wikipedia.org/wiki/Angle)**IN A**[TRIANGLE](https://en.wikipedia.org/wiki/Triangle)**, OPPOSITE THE SIDE *A***   + **THE**[STATISTICAL SIGNIFICANCE](https://en.wikipedia.org/wiki/Statistical_significance)**OF A RESULT**   + **THE**[FALSE POSITIVE RATE](https://en.wikipedia.org/wiki/Type_I_and_type_II_errors)**IN STATISTICS ("TYPE I" ERROR)**   + **THE**[FINE-STRUCTURE CONSTANT](https://en.wikipedia.org/wiki/Fine-structure_constant)**IN PHYSICS**   + **THE**[ANGLE OF ATTACK](https://en.wikipedia.org/wiki/Angle_of_attack)**OF AN AIRCRAFT**   + **AN**[ALPHA PARTICLE](https://en.wikipedia.org/wiki/Alpha_particle)**(HE2+)**   + [ANGULAR ACCELERATION](https://en.wikipedia.org/wiki/Angular_acceleration)**IN PHYSICS**   + **THE**[LINEAR THERMAL EXPANSION COEFFICIENT](https://en.wikipedia.org/wiki/Coefficient_of_thermal_expansion)   + **THE**[THERMAL DIFFUSIVITY](https://en.wikipedia.org/wiki/Thermal_diffusivity)   + **IN**[ORGANIC CHEMISTRY](https://en.wikipedia.org/wiki/Organic_chemistry)**THE Α-CARBON IS THE BACKBONE CARBON NEXT TO THE CARBONYL CARBON, MOST OFTEN FOR**[AMINO ACIDS](https://en.wikipedia.org/wiki/Amino_acids)   + [RIGHT ASCENSION](https://en.wikipedia.org/wiki/Right_ascension)**IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)   + **THE BRIGHTEST STAR IN A CONSTELLATION**   + [IRON FERRITE](https://en.wikipedia.org/wiki/Allotropes_of_iron)**AND NUMEROUS PHASES WITHIN MATERIALS SCIENCE**   + **THE**[RETURN IN EXCESS OF THE COMPENSATION FOR THE RISK BORNE](https://en.wikipedia.org/wiki/Alpha_(investment))**IN INVESTMENT**   + **THE**[Α-CONVERSION](https://en.wikipedia.org/wiki/Lambda_calculus#%CE%B1-conversion)**IN**[LAMBDA CALCULUS](https://en.wikipedia.org/wiki/Lambda_calculus)   + **THE**[INDEPENDENCE NUMBER](https://en.wikipedia.org/wiki/Independence_number)**OF A GRAPH**   + **A PLACEHOLDER FOR**[ORDINAL NUMBERS](https://en.wikipedia.org/wiki/Ordinal_numbers)**IN**[MATHEMATICAL LOGIC](https://en.wikipedia.org/wiki/Mathematical_logic)   + **A TYPE OF RECEPTOR FOR THE NEUROTRANSMITTER**[NORADRENALINE](https://en.wikipedia.org/wiki/Noradrenaline)**IN**[NEUROSCIENCE](https://en.wikipedia.org/wiki/Neuroscience)  ΒΒ (BETA) ***SEE ALSO:***[*BETA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Beta_(disambiguation))   * **Β REPRESENTS THE**[BETA FUNCTION](https://en.wikipedia.org/wiki/Beta_function) * **� REPRESENTS:**   + **THE**[THERMODYNAMIC BETA](https://en.wikipedia.org/wiki/Thermodynamic_beta)**, EQUAL TO (*K*B*T*)−1, WHERE *K*B IS BOLTZMANN'S CONSTANT AND *T* IS THE ABSOLUTE TEMPERATURE.**   + **THE SECOND ANGLE IN A**[TRIANGLE](https://en.wikipedia.org/wiki/Triangle)**, OPPOSITE THE SIDE *B***   + **THE**[STANDARDIZED REGRESSION COEFFICIENT](https://en.wikipedia.org/wiki/Standardized_coefficient)**FOR PREDICTOR OR INDEPENDENT VARIABLES IN**[LINEAR REGRESSION](https://en.wikipedia.org/wiki/Linear_regression)**(UNSTANDARDIZED REGRESSION COEFFICIENTS ARE REPRESENTED WITH THE LOWER-CASE LATIN B, BUT ARE OFTEN CALLED "BETAS" AS WELL)**   + **THE RATIO OF COLLECTOR CURRENT TO BASE CURRENT IN A BIPOLAR JUNCTION**[TRANSISTOR](https://en.wikipedia.org/wiki/Transistor)**(BJT) IN ELECTRONICS (CURRENT GAIN)**   + **THE**[FALSE NEGATIVE RATE](https://en.wikipedia.org/wiki/Type_I_and_type_II_errors)**IN STATISTICS ("TYPE II" ERROR)**   + **THE**[BETA COEFFICIENT](https://en.wikipedia.org/wiki/Beta_coefficient)**, THE NON-DIVERSIFIABLE RISK, OF AN ASSET IN**[MATHEMATICAL FINANCE](https://en.wikipedia.org/wiki/Mathematical_finance)   + **THE**[SIDESLIP](https://en.wikipedia.org/wiki/Sideslip)**ANGLE OF AN AIRPLANE**   + **A**[BETA PARTICLE](https://en.wikipedia.org/wiki/Beta_particle)**(E− OR E+)**   + **THE BETA BRAIN WAVE IN**[BRAIN](https://en.wikipedia.org/wiki/Brain)**OR**[COGNITIVE SCIENCES](https://en.wikipedia.org/wiki/Cognitive_sciences)   + [ECLIPTIC LATITUDE](https://en.wikipedia.org/wiki/Ecliptic_latitude)**IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)   + **THE RATIO OF**[PLASMA PRESSURE TO MAGNETIC PRESSURE](https://en.wikipedia.org/wiki/Beta_(plasma_physics))**IN**[PLASMA PHYSICS](https://en.wikipedia.org/wiki/Plasma_physics)   + [Β-REDUCTION](https://en.wikipedia.org/wiki/%CE%92-reduction)**IN**[LAMBDA CALCULUS](https://en.wikipedia.org/wiki/Lambda_calculus)   + **THE RATIO OF THE VELOCITY OF AN OBJECT TO THE**[SPEED OF LIGHT](https://en.wikipedia.org/wiki/Speed_of_light)**AS USED IN THE**[LORENTZ FACTOR](https://en.wikipedia.org/wiki/Lorentz_factor)   + **A TYPE OF RECEPTOR FOR THE**[NORADRENALINE](https://en.wikipedia.org/wiki/Noradrenaline)**NEUROTRANSMITTER IN**[NEUROSCIENCE](https://en.wikipedia.org/wiki/Neuroscience)  ΓΓ (GAMMA) ***SEE ALSO:***[*GAMMA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Gamma_(disambiguation))   * **Γ REPRESENTS:**   + **THE**[CIRCULATION](https://en.wikipedia.org/wiki/Circulation_(fluid_dynamics))**IN**[FLUID DYNAMICS](https://en.wikipedia.org/wiki/Fluid_dynamics)   + **THE**[REFLECTION COEFFICIENT](https://en.wikipedia.org/wiki/Reflection_coefficient)**OF A TRANSMISSION OR TELECOMMUNICATION LINE.**   + **THE CONFINEMENT FACTOR OF AN OPTICAL MODE IN A**[WAVEGUIDE](https://en.wikipedia.org/wiki/Waveguide)   + **THE**[GAMMA FUNCTION](https://en.wikipedia.org/wiki/Gamma_function)**, A GENERALIZATION OF THE**[FACTORIAL](https://en.wikipedia.org/wiki/Factorial)   + **THE**[UPPER INCOMPLETE GAMMA FUNCTION](https://en.wikipedia.org/wiki/Incomplete_gamma_function)   + **THE**[MODULAR GROUP](https://en.wikipedia.org/wiki/Modular_group)**, THE GROUP OF FRACTIONAL LINEAR TRANSFORMATIONS**   + **THE**[GAMMA DISTRIBUTION](https://en.wikipedia.org/wiki/Gamma_distribution)**, A CONTINUOUS PROBABILITY DISTRIBUTION DEFINED USING THE**[GAMMA FUNCTION](https://en.wikipedia.org/wiki/Gamma_function)   + [SECOND-ORDER SENSITIVITY TO PRICE](https://en.wikipedia.org/wiki/Greeks_(finance)#Gamma)**IN**[MATHEMATICAL FINANCE](https://en.wikipedia.org/wiki/Mathematical_finance)   + **THE**[CHRISTOFFEL SYMBOLS](https://en.wikipedia.org/wiki/Christoffel_symbols)**OF THE SECOND KIND**   + **THE STACK ALPHABET IN THE FORMAL DEFINITION OF A**[PUSHDOWN AUTOMATON](https://en.wikipedia.org/wiki/Pushdown_automaton)**, OR THE TAPE-ALPHABET IN THE FORMAL DEFINITION OF A**[TURING MACHINE](https://en.wikipedia.org/wiki/Turing_machine)   + **THE**[FEFERMAN–SCHÜTTE ORDINAL](https://en.wikipedia.org/wiki/Feferman%E2%80%93Sch%C3%BCtte_ordinal)**Γ0** * **� REPRESENTS:**   + **THE**[SPECIFIC WEIGHT](https://en.wikipedia.org/wiki/Specific_weight)**OF SUBSTANCES**   + **THE**[LOWER INCOMPLETE GAMMA FUNCTION](https://en.wikipedia.org/wiki/Incomplete_gamma_function)   + **THE THIRD ANGLE IN A**[TRIANGLE](https://en.wikipedia.org/wiki/Triangle)**, OPPOSITE THE SIDE *C***   + **THE**[EULER–MASCHERONI CONSTANT](https://en.wikipedia.org/wiki/Euler%E2%80%93Mascheroni_constant)**IN MATHEMATICS**   + [GAMMA RAYS](https://en.wikipedia.org/wiki/Gamma_ray)**AND THE**[PHOTON](https://en.wikipedia.org/wiki/Photon)   + **THE**[HEAT CAPACITY RATIO](https://en.wikipedia.org/wiki/Heat_capacity_ratio)**IN**[THERMODYNAMICS](https://en.wikipedia.org/wiki/Thermodynamics)   + **THE**[LORENTZ FACTOR](https://en.wikipedia.org/wiki/Lorentz_factor)**IN SPECIAL RELATIVITY**  ΔΔ (DELTA) ***SEE ALSO:***[*DELTA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Delta_(disambiguation))   * **Δ REPRESENTS:**   + **A**[FINITE DIFFERENCE](https://en.wikipedia.org/wiki/Finite_difference)   + **A**[DIFFERENCE OPERATOR](https://en.wikipedia.org/wiki/Difference_operator)   + **A**[SYMMETRIC DIFFERENCE](https://en.wikipedia.org/wiki/Symmetric_difference)   + **THE**[LAPLACE OPERATOR](https://en.wikipedia.org/wiki/Laplace_operator)   + **GIVING HEAT IN A**[CHEMICAL REACTION](https://en.wikipedia.org/wiki/Chemical_reaction)   + **THE ANGLE THAT SUBTENDS THE ARC OF A CIRCULAR CURVE IN**[SURVEYING](https://en.wikipedia.org/wiki/Surveying)   + **THE MAXIMUM**[DEGREE](https://en.wikipedia.org/wiki/Degree_(graph_theory))**OF ANY VERTEX IN A GIVEN**[GRAPH](https://en.wikipedia.org/wiki/Graph_(discrete_mathematics))   + [SENSITIVITY TO PRICE](https://en.wikipedia.org/wiki/Greeks_(finance))**IN**[MATHEMATICAL FINANCE](https://en.wikipedia.org/wiki/Mathematical_finance)   + **THE**[DISCRIMINANT](https://en.wikipedia.org/wiki/Discriminant)**OF A POLYNOMIAL (IN A QUADRATIC POLYNOMIAL DETERMINES THE NATURE OF THE ROOTS)** * **� REPRESENTS:**   + [PERCENT ERROR](https://en.wikipedia.org/wiki/Approximation_error)   + **A VARIATION IN THE**[CALCULUS OF VARIATIONS](https://en.wikipedia.org/wiki/Calculus_of_variations)   + **THE**[KRONECKER DELTA](https://en.wikipedia.org/wiki/Kronecker_delta)**FUNCTION**   + **THE**[FEIGENBAUM CONSTANTS](https://en.wikipedia.org/wiki/Feigenbaum_constants)   + **THE**[FORCE OF INTEREST](https://en.wikipedia.org/wiki/Compound_interest)**IN**[MATHEMATICAL FINANCE](https://en.wikipedia.org/wiki/Mathematical_finance)   + **THE**[DIRAC DELTA FUNCTION](https://en.wikipedia.org/wiki/Dirac_delta_function)   + **THE**[RECEPTOR](https://en.wikipedia.org/wiki/Receptor_(biochemistry))**WHICH**[ENKEPHALINS](https://en.wikipedia.org/wiki/Enkephalins)**HAVE THE HIGHEST AFFINITY FOR IN**[PHARMACOLOGY](https://en.wikipedia.org/wiki/Pharmacology)[[1]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-Katzung-1)   + **THE**[SKOROKHOD INTEGRAL](https://en.wikipedia.org/wiki/Skorokhod_integral)**IN**[MALLIAVIN CALCULUS](https://en.wikipedia.org/wiki/Malliavin_calculus)**, A SUBFIELD OF STOCHASTIC ANALYSIS**   + **THE MINIMUM**[DEGREE](https://en.wikipedia.org/wiki/Degree_(graph_theory))**OF ANY VERTEX IN A GIVEN**[GRAPH](https://en.wikipedia.org/wiki/Graph_(discrete_mathematics))   + **A PARTIAL CHARGE. Δ− REPRESENTS A NEGATIVE PARTIAL CHARGE, AND Δ+ REPRESENTS A POSITIVE PARTIAL CHARGE**[CHEMISTRY](https://en.wikipedia.org/wiki/Chemistry)**(SEE ALSO:**[SOLVATION](https://en.wikipedia.org/wiki/Solvation)**)**   + **THE**[CHEMICAL SHIFT](https://en.wikipedia.org/wiki/Chemical_shift)**OF AN ATOMIC NUCLEUS IN NMR SPECTROSCOPY. FOR PROTONS, THIS IS RELATIVE TO TETRAMETHYLSILANE = 0.**   + [STABLE ISOTOPE COMPOSITIONS](https://en.wikipedia.org/wiki/Isotope_analysis#Stable_isotope_analysis_in_aquatic_ecosystems)   + [DECLINATION](https://en.wikipedia.org/wiki/Declination)**IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)   + **NONCENTRALITY MEASURE IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)[[2]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-2)   + **THE TRANSITION FUNCTION IN THE FORMAL DEFINITION OF A**[FINITE AUTOMATON](https://en.wikipedia.org/wiki/Finite-state_machine)**,**[PUSHDOWN AUTOMATON](https://en.wikipedia.org/wiki/Pushdown_automaton)**, OR**[TURING MACHINE](https://en.wikipedia.org/wiki/Turing_machine) * **NOT TO BE CONFUSED WITH**[∂](https://en.wikipedia.org/wiki/%E2%88%82)**WHICH IS BASED ON THE LATIN LETTER D BUT OFTEN CALLED A "SCRIPT DELTA."**  ΕΕ (EPSILON) ***SEE ALSO:***[*EPSILON (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Epsilon_(disambiguation))   * **� REPRESENTS:**   + **A SMALL POSITIVE QUANTITY; SEE**[LIMIT](https://en.wikipedia.org/wiki/Limit_(mathematics))   + **A RANDOM ERROR IN**[REGRESSION ANALYSIS](https://en.wikipedia.org/wiki/Regression_analysis)   + **THE ABSOLUTE VALUE OF AN ERROR**[[3]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-GOLUB_MAT_COMP2.2.3-3)   + **IN**[SET THEORY](https://en.wikipedia.org/wiki/Set_theory)**, THE LIMIT**[ORDINAL](https://en.wikipedia.org/wiki/Ordinal_number)**OF THE SEQUENCE �,��,���,…**   + **IN**[COMPUTER SCIENCE](https://en.wikipedia.org/wiki/Computer_science)**, THE**[EMPTY STRING](https://en.wikipedia.org/wiki/String_(computer_science))   + **THE**[LEVI-CIVITA SYMBOL](https://en.wikipedia.org/wiki/Levi-Civita_symbol)   + **IN**[ELECTROMAGNETICS](https://en.wikipedia.org/wiki/Electromagnetics)**,**[DIELECTRIC](https://en.wikipedia.org/wiki/Dielectric)[PERMITTIVITY](https://en.wikipedia.org/wiki/Permittivity)   + [EMISSIVITY](https://en.wikipedia.org/wiki/Emissivity)   + [STRAIN](https://en.wikipedia.org/wiki/Deformation_(mechanics))**IN**[CONTINUUM MECHANICS](https://en.wikipedia.org/wiki/Continuum_mechanics)   + [PERMITTIVITY](https://en.wikipedia.org/wiki/Permittivity)   + **THE EARTH'S**[AXIAL TILT](https://en.wikipedia.org/wiki/Axial_tilt)**IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)   + [ELASTICITY](https://en.wikipedia.org/wiki/Elasticity_(economics))**IN**[ECONOMICS](https://en.wikipedia.org/wiki/Economics)   + [ELECTROMOTIVE FORCE](https://en.wikipedia.org/wiki/Electromotive_force)   + **IN**[CHEMISTRY](https://en.wikipedia.org/wiki/Chemistry)**, THE**[MOLAR EXTINCTION COEFFICIENT](https://en.wikipedia.org/wiki/Molar_extinction_coefficient)**OF A**[CHROMOPHORE](https://en.wikipedia.org/wiki/Chromophore)   + **IN MATHEMATICS, A**[SURREAL NUMBER](https://en.wikipedia.org/wiki/Surreal_number)**THAT IS BIGGER THAN ZERO, BUT SMALLER THAN ALL THE NON-NEGATIVE NUMBERS.** * [SET](https://en.wikipedia.org/wiki/Set_(mathematics))**MEMBERSHIP SYMBOL ∈ IS BASED ON Ε**  ϜϜ (DIGAMMA ***SEE ALSO:***[*DIGAMMA*](https://en.wikipedia.org/wiki/Digamma)   * **Ϝ IS SOMETIMES USED TO REPRESENT THE**[DIGAMMA FUNCTION](https://en.wikipedia.org/wiki/Digamma_function)**, THOUGH THE LATIN LETTER F (WHICH IS NEARLY IDENTICAL) IS USUALLY SUBSTITUTED.** * **A HYPOTHETICAL PARTICLE Ϝ SPECULATED TO BE IMPLICATED IN THE**[750 GEV DIPHOTON EXCESS](https://en.wikipedia.org/wiki/750_GeV_diphoton_excess)**, NOW KNOWN TO BE SIMPLY A STATISTICAL ANOMALY**  ΖΖ (ZETA) ***SEE ALSO:***[*ZETA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Zeta_(disambiguation))   * **� REPRESENTS:**   + **THE**[RIEMANN ZETA FUNCTION](https://en.wikipedia.org/wiki/Riemann_zeta_function)**AND OTHER**[ZETA FUNCTIONS](https://en.wikipedia.org/wiki/Zeta_function_(disambiguation))**IN MATHEMATICS**   + **THE**[DAMPING RATIO](https://en.wikipedia.org/wiki/Damping_ratio)  ΗΗ (ETA) ***SEE ALSO:***[*ETA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Eta_(disambiguation))   * **Η REPRESENTS:**   + **THE ETA FUNCTION OF**[LUDWIG BOLTZMANN](https://en.wikipedia.org/wiki/Ludwig_Boltzmann)**'S**[H-THEOREM](https://en.wikipedia.org/wiki/H-theorem)**("ETA" THEOREM), IN**[STATISTICAL MECHANICS](https://en.wikipedia.org/wiki/Statistical_mechanics)   + [INFORMATION THEORETIC (SHANNON) ENTROPY](https://en.wikipedia.org/wiki/Entropy_(information_theory)) * **� REPRESENTS:**   + **THE INTRINSIC**[WAVE IMPEDANCE](https://en.wikipedia.org/wiki/Wave_impedance)**OF A MEDIUM (E.G. THE**[IMPEDANCE OF FREE SPACE](https://en.wikipedia.org/wiki/Impedance_of_free_space)**)**   + **THE PARTIAL**[REGRESSION](https://en.wikipedia.org/wiki/Regression_analysis)[COEFFICIENT](https://en.wikipedia.org/wiki/Correlation_ratio)**IN STATISTICS, ALSO INTERPRETED AS AN**[EFFECT SIZE](https://en.wikipedia.org/wiki/Effect_size)**MEASURE FOR**[ANALYSES OF VARIANCE](https://en.wikipedia.org/wiki/ANOVA)   + **THE**[ETA MESON](https://en.wikipedia.org/wiki/Eta_meson)   + [VISCOSITY](https://en.wikipedia.org/wiki/Viscosity)   + [ENERGY CONVERSION EFFICIENCY](https://en.wikipedia.org/wiki/Energy_conversion_efficiency)   + [EFFICIENCY (PHYSICS)](https://en.wikipedia.org/wiki/Efficiency#In_science_and_technology)   + **THE**[MINKOWSKI METRIC](https://en.wikipedia.org/wiki/Minkowski_metric)**TENSOR IN RELATIVITY**   + [Η-CONVERSION](https://en.wikipedia.org/wiki/Lambda_calculus#%CE%B7-conversion)**IN**[LAMBDA CALCULUS](https://en.wikipedia.org/wiki/Lambda_calculus)   + **THE**[LEARNING RATE](https://en.wikipedia.org/wiki/Learning_rate)**IN MACHINE LEARNING AND STATISTICS**  ΘΘ (THETA) ***SEE ALSO:***[*THETA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Theta_(disambiguation))   * **Θ (UPPERCASE) REPRESENTS:**   + **AN ASYMPTOTICALLY TIGHT BOUND RELATED TO**[BIG O NOTATION](https://en.wikipedia.org/wiki/Big_O_notation)**.**   + [SENSITIVITY TO THE PASSAGE OF TIME](https://en.wikipedia.org/wiki/Greeks_(finance)#Theta)**IN**[MATHEMATICAL FINANCE](https://en.wikipedia.org/wiki/Mathematical_finance)   + **IN**[SET THEORY](https://en.wikipedia.org/wiki/%CE%98_(set_theory))**, A CERTAIN**[ORDINAL NUMBER](https://en.wikipedia.org/wiki/Ordinal_number) * **� (LOWERCASE) REPRESENTS:**   + **A**[PLANE ANGLE](https://en.wikipedia.org/wiki/Angle)**IN**[GEOMETRY](https://en.wikipedia.org/wiki/Geometry)   + **THE**[ANGLE](https://en.wikipedia.org/wiki/Angle)**TO THE *X***[AXIS](https://en.wikipedia.org/wiki/Coordinate_axis)**IN THE *XY*-**[PLANE](https://en.wikipedia.org/wiki/Plane_(mathematics))**IN**[SPHERICAL](https://en.wikipedia.org/wiki/Spherical_coordinates)**OR**[CYLINDRICAL COORDINATES](https://en.wikipedia.org/wiki/Cylindrical_coordinates)**(MATHEMATICS)**   + **THE**[ANGLE](https://en.wikipedia.org/wiki/Angle)**TO THE *Z***[AXIS](https://en.wikipedia.org/wiki/Coordinate_axis)**IN**[SPHERICAL COORDINATES](https://en.wikipedia.org/wiki/Spherical_coordinates)**(PHYSICS)**   + **THE**[POTENTIAL TEMPERATURE](https://en.wikipedia.org/wiki/Potential_temperature)**IN THERMODYNAMICS**   + [THETA FUNCTIONS](https://en.wikipedia.org/wiki/Theta_function)   + **THE ANGLE OF A SCATTERED PHOTON DURING A**[COMPTON SCATTERING](https://en.wikipedia.org/wiki/Compton_scattering)**INTERACTION**   + **THE**[ANGULAR DISPLACEMENT](https://en.wikipedia.org/wiki/Angular_displacement)**OF A PARTICLE ROTATING ABOUT AN AXIS**   + **THE**[WATTERSON ESTIMATOR](https://en.wikipedia.org/wiki/Watterson_estimator)**IN POPULATION GENETICS** * **Θ ("SCRIPT THETA"), THE CURSIVE FORM OF THETA, OFTEN USED IN HANDWRITING, REPRESENTS**   + **THE FIRST**[CHEBYSHEV FUNCTION](https://en.wikipedia.org/wiki/Chebyshev_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)  ΙΙ (IOTA) ***SEE ALSO:***[*IOTA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Iota_(disambiguation))   * **� REPRESENTS:**   + **AN**[INCLUSION MAP](https://en.wikipedia.org/wiki/Inclusion_map)**IN**[SET THEORY](https://en.wikipedia.org/wiki/Set_theory)   + **THE**[INDEX GENERATOR FUNCTION](https://en.wikipedia.org/wiki/APL_syntax)**IN**[APL](https://en.wikipedia.org/wiki/A_Programming_Language)**(IN THE FORM ⍳)**   + **THE**[IMAGINARY NUMBER](https://en.wikipedia.org/wiki/Imaginary_number)**EQUAL TO SQUARE ROOT OF −1**   + **THE**[INTERIOR PRODUCT](https://en.wikipedia.org/wiki/Interior_product)  ΚΚ (KAPPA) ***SEE ALSO:***[*KAPPA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Kappa_(disambiguation))   * **Κ REPRESENTS:**   + **THE**[KAPPA NUMBER](https://en.wikipedia.org/wiki/Kappa_number)**, INDICATING LIGNIN CONTENT IN PULP** * **� REPRESENTS:**   + **THE**[VON KÁRMÁN CONSTANT](https://en.wikipedia.org/wiki/Von_K%C3%A1rm%C3%A1n_constant)**, DESCRIBING THE VELOCITY PROFILE OF TURBULENT FLOW**   + **THE**[KAPPA CURVE](https://en.wikipedia.org/wiki/Kappa_curve)**, A TWO-DIMENSIONAL ALGEBRAIC CURVE**   + **THE**[CONDITION NUMBER](https://en.wikipedia.org/wiki/Condition_number)**OF A**[MATRIX](https://en.wikipedia.org/wiki/Matrix_(mathematics))**IN**[NUMERICAL ANALYSIS](https://en.wikipedia.org/wiki/Numerical_analysis)   + **THE**[CONNECTIVITY](https://en.wikipedia.org/wiki/Connectivity_(graph_theory))**OF A**[GRAPH](https://en.wikipedia.org/wiki/Graph_(discrete_mathematics))**IN**[GRAPH THEORY](https://en.wikipedia.org/wiki/Graph_theory)   + [CURVATURE](https://en.wikipedia.org/wiki/Curvature)   + [DIELECTRIC CONSTANT](https://en.wikipedia.org/wiki/Dielectric_constant)**(�/�0)**   + [THERMAL CONDUCTIVITY](https://en.wikipedia.org/wiki/Thermal_conductivity)**(USUALLY A LOWERCASE LATIN �)**   + [ELECTRICAL CONDUCTIVITY](https://en.wikipedia.org/wiki/Electrical_conductivity)**OF A SOLUTION**   + [THERMAL DIFFUSIVITY](https://en.wikipedia.org/wiki/Thermal_diffusivity)   + **A**[SPRING CONSTANT](https://en.wikipedia.org/wiki/Spring_constant)**(USUALLY A LOWERCASE LATIN �)**   + **THE**[HEAT CAPACITY RATIO](https://en.wikipedia.org/wiki/Heat_capacity_ratio)**IN THERMODYNAMICS (USUALLY �)**   + **THE**[RECEPTOR](https://en.wikipedia.org/wiki/Receptor_(biochemistry))**WHICH**[DYNORPHINS](https://en.wikipedia.org/wiki/Dynorphins)**HAVE THE HIGHEST AFFINITY FOR IN**[PHARMACOLOGY](https://en.wikipedia.org/wiki/Pharmacology)[[1]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-Katzung-1)  ΛΛ (LAMBDA) ***SEE ALSO:***[*LAMBDA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Lambda_(disambiguation))   * **Λ REPRESENTS:**   + **THE**[LEBESGUE CONSTANT (INTERPOLATION)](https://en.wikipedia.org/wiki/Lebesgue_constant_(interpolation))**, A BOUND FOR THE INTERPOLATION ERROR**   + **THE**[VON MANGOLDT FUNCTION](https://en.wikipedia.org/wiki/Von_Mangoldt_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + **THE SET OF LOGICAL AXIOMS IN THE**[AXIOMATIC METHOD](https://en.wikipedia.org/wiki/Axiomatic_method)**OF LOGICAL DEDUCTION IN**[FIRST-ORDER LOGIC](https://en.wikipedia.org/wiki/First-order_logic)   + **THE**[COSMOLOGICAL CONSTANT](https://en.wikipedia.org/wiki/Cosmological_constant)   + **THE**[LAMBDA BARYON](https://en.wikipedia.org/wiki/Lambda_baryon)   + **A DIAGONAL MATRIX OF**[EIGENVALUES](https://en.wikipedia.org/wiki/Eigenvalue)**IN**[LINEAR ALGEBRA](https://en.wikipedia.org/wiki/Linear_algebra)   + **A**[LATTICE](https://en.wikipedia.org/wiki/Lattice_(group))   + [MOLAR CONDUCTIVITY](https://en.wikipedia.org/wiki/Molar_conductivity)**IN ELECTROCHEMISTRY** * **� REPRESENTS:**   + **ONE**[WAVELENGTH](https://en.wikipedia.org/wiki/Wavelength)**OF ELECTROMAGNETIC RADIATION**   + **THE**[DECAY CONSTANT](https://en.wikipedia.org/wiki/Decay_constant)**IN RADIOACTIVITY**   + **FUNCTION EXPRESSIONS IN THE**[LAMBDA CALCULUS](https://en.wikipedia.org/wiki/Lambda_calculus)   + **A GENERAL**[EIGENVALUE](https://en.wikipedia.org/wiki/Eigenvalue)**IN**[LINEAR ALGEBRA](https://en.wikipedia.org/wiki/Linear_algebra)   + **THE EXPECTED NUMBER OF OCCURRENCES IN A**[POISSON DISTRIBUTION](https://en.wikipedia.org/wiki/Poisson_distribution)**IN PROBABILITY**   + **THE**[ARRIVAL RATE](https://en.wikipedia.org/wiki/Arrival_rate)**IN**[QUEUEING THEORY](https://en.wikipedia.org/wiki/Queueing_theory)   + **THE**[FAILURE RATE](https://en.wikipedia.org/wiki/Failure_rate)**IN**[RELIABILITY ENGINEERING](https://en.wikipedia.org/wiki/Reliability_engineering)   + **THE**[LAGRANGE MULTIPLIER](https://en.wikipedia.org/wiki/Lagrange_multiplier)**IN**[MATHEMATICAL OPTIMIZATION](https://en.wikipedia.org/wiki/Mathematical_optimization)**, KNOWN AS THE**[SHADOW PRICE](https://en.wikipedia.org/wiki/Shadow_price)**IN ECONOMICS**   + **THE**[LEBESGUE MEASURE](https://en.wikipedia.org/wiki/Lebesgue_measure)**DENOTES THE VOLUME OR MEASURE OF A LEBESGUE MEASURABLE SET**   + [LONGITUDE](https://en.wikipedia.org/wiki/Longitude)**IN**[GEODESY](https://en.wikipedia.org/wiki/Geodesy)   + [LINEAR DENSITY](https://en.wikipedia.org/wiki/Linear_density)   + [ECLIPTIC LONGITUDE](https://en.wikipedia.org/wiki/Ecliptic_longitude)**IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)   + **THE**[LIOUVILLE FUNCTION](https://en.wikipedia.org/wiki/Liouville_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + **THE**[CARMICHAEL FUNCTION](https://en.wikipedia.org/wiki/Carmichael_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + **THE**[EMPTY STRING](https://en.wikipedia.org/wiki/Empty_string)**IN**[FORMAL GRAMMAR](https://en.wikipedia.org/wiki/Formal_grammar)   + **A**[FORMAL SYSTEM](https://en.wikipedia.org/wiki/Lambda_calculus)**IN MATHEMATICAL LOGIC**   + [THERMAL CONDUCTIVITY](https://en.wikipedia.org/wiki/Thermal_conductivity)   + **THE**[LORENTZ TRANSFORMATION](https://en.wikipedia.org/wiki/Lorentz_transformation#Mathematical_formulation)  ΜΜ (MU) ***SEE ALSO:***[*MU (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Mu_(disambiguation))   * **� REPRESENTS:**   + **THE**[MÖBIUS FUNCTION](https://en.wikipedia.org/wiki/M%C3%B6bius_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + **THE POPULATION**[MEAN](https://en.wikipedia.org/wiki/Mean)**OR**[EXPECTED VALUE](https://en.wikipedia.org/wiki/Expected_value)**IN**[PROBABILITY](https://en.wikipedia.org/wiki/Probability)**AND**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)   + **A**[MEASURE](https://en.wikipedia.org/wiki/Measure_(mathematics))**IN**[MEASURE THEORY](https://en.wikipedia.org/wiki/Measure_theory)   + [MICRO-](https://en.wikipedia.org/wiki/Micro-)**, AN**[SI PREFIX](https://en.wikipedia.org/wiki/SI_prefix)**DENOTING 10−6 (ONE MILLIONTH)**   + **THE**[COEFFICIENT OF FRICTION](https://en.wikipedia.org/wiki/Coefficient_of_friction)**IN**[PHYSICS](https://en.wikipedia.org/wiki/Physics)   + **THE**[SERVICE RATE](https://en.wikipedia.org/wiki/Service_rate)**IN**[QUEUEING THEORY](https://en.wikipedia.org/wiki/Queueing_theory)   + **THE**[DYNAMIC VISCOSITY](https://en.wikipedia.org/wiki/Dynamic_viscosity)**IN PHYSICS**   + **MAGNETIC**[PERMEABILITY](https://en.wikipedia.org/wiki/Permeability_(electromagnetism))**IN**[ELECTROMAGNETICS](https://en.wikipedia.org/wiki/Electromagnetics)   + **A**[MUON](https://en.wikipedia.org/wiki/Muon)   + [REDUCED MASS](https://en.wikipedia.org/wiki/Reduced_mass)   + **THE**[ION MOBILITY](https://en.wikipedia.org/wiki/Electrical_mobility)**IN**[PLASMA PHYSICS](https://en.wikipedia.org/wiki/Plasma_physics)   + **THE**[STANDARD GRAVITATIONAL PARAMETER](https://en.wikipedia.org/wiki/Standard_gravitational_parameter)**IN**[CELESTIAL MECHANICS](https://en.wikipedia.org/wiki/Celestial_mechanics)   + **A**[MICRON](https://en.wikipedia.org/wiki/Micron)**OR MICROMETER (10−6 METER) (COMMON USAGE IN BIOLOGY, THOUGH OFFICIALLY REVOKED IN 1967)**   + [POPULATION MEAN](https://en.wikipedia.org/wiki/Mean)**IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)   + [CHEMICAL POTENTIAL](https://en.wikipedia.org/wiki/Chemical_potential)**IN**[THERMODYNAMICS](https://en.wikipedia.org/wiki/Thermodynamics)   + [ABSOLUTE REFRACTIVE INDEX OF A MEDIUM](https://en.wikipedia.org/w/index.php?title=Absolute_refractive_index_of_a_medium&action=edit&redlink=1)**IN**[OPTICS](https://en.wikipedia.org/wiki/Optics)  ΝΝ (NU) ***SEE ALSO:***[*NU (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Nu_(disambiguation))   * **� REPRESENTS:**   + [FREQUENCY](https://en.wikipedia.org/wiki/Frequency)**IN PHYSICS IN**[HERTZ](https://en.wikipedia.org/wiki/Hertz)**(HZ)**   + [POISSON'S RATIO](https://en.wikipedia.org/wiki/Poisson%27s_ratio)**IN MATERIAL SCIENCE**   + **A**[NEUTRINO](https://en.wikipedia.org/wiki/Neutrino)   + [KINEMATIC VISCOSITY](https://en.wikipedia.org/wiki/Kinematic_viscosity)**OF LIQUIDS**   + [STOICHIOMETRIC COEFFICIENT](https://en.wikipedia.org/wiki/Stoichiometric_coefficient)**IN CHEMISTRY**   + [TRUE ANOMALY](https://en.wikipedia.org/wiki/True_anomaly)**IN**[CELESTIAL MECHANICS](https://en.wikipedia.org/wiki/Celestial_mechanics)   + [DEGREES OF FREEDOM](https://en.wikipedia.org/wiki/Degrees_of_freedom_(statistics))**IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)   + **THE**[MATCHING NUMBER](https://en.wikipedia.org/wiki/Matching_(graph_theory))**OF A**[GRAPH](https://en.wikipedia.org/wiki/Graph_(discrete_mathematics))   + **THE**[P-ADIC VALUATION](https://en.wikipedia.org/wiki/P-adic_valuation)**OF A NUMBER**  ΞΞ (XI) ***SEE ALSO:***[*XI (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Xi_(disambiguation))   * **Ξ REPRESENTS:**   + **THE ORIGINAL**[RIEMANN XI FUNCTION](https://en.wikipedia.org/wiki/Riemann_Xi_function)**, I.E. RIEMANN'S LOWER CASE Ξ, AS DENOTED BY**[EDMUND LANDAU](https://en.wikipedia.org/wiki/Edmund_Landau)**AND CURRENTLY**   + **THE**[XI BARYON](https://en.wikipedia.org/wiki/Xi_baryon) * **� REPRESENTS:**   + **THE ORIGINAL**[RIEMANN XI FUNCTION](https://en.wikipedia.org/wiki/Riemann_Xi_function)   + **THE MODIFIED DEFINITION OF RIEMANN XI FUNCTION, AS DENOTED BY EDMUND LANDAU AND CURRENTLY**   + **CORRELATION LENGTH IN PHYSICS**  ΟΟ (OMICRON) ***SEE ALSO:***[*OMICRON (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Omicron_(disambiguation)) ΠΠ (PI)[[EDIT](https://en.wikipedia.org/w/index.php?title=Greek_letters_used_in_mathematics,_science,_and_engineering&action=edit&section=19)] ***SEE ALSO:***[*PI (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Pi_(disambiguation))   * **Π REPRESENTS:**   + **THE**[PRODUCT](https://en.wikipedia.org/wiki/Multiplication#Products_of_sequences)**OPERATOR IN MATHEMATICS**   + **A**[PLANE](https://en.wikipedia.org/wiki/Plane_(mathematics))   + **THE UNARY PROJECTION OPERATION IN**[RELATIONAL ALGEBRA](https://en.wikipedia.org/wiki/Relational_algebra)   + [OSMOTIC PRESSURE](https://en.wikipedia.org/wiki/Osmotic_pressure) * **� REPRESENTS:**   + [ARCHIMEDES' CONSTANT](https://en.wikipedia.org/wiki/Archimedes%27_constant)**(MORE COMMONLY JUST CALLED PI), THE RATIO OF A**[CIRCLE](https://en.wikipedia.org/wiki/Circle)**'S**[CIRCUMFERENCE](https://en.wikipedia.org/wiki/Circumference)**TO ITS**[DIAMETER](https://en.wikipedia.org/wiki/Diameter)   + **THE**[PRIME-COUNTING FUNCTION](https://en.wikipedia.org/wiki/Prime-counting_function)   + **THE STATE DISTRIBUTION OF A**[MARKOV CHAIN](https://en.wikipedia.org/wiki/Markov_chain)   + **IN**[REINFORCEMENT LEARNING](https://en.wikipedia.org/wiki/Reinforcement_learning)**, A POLICY FUNCTION DEFINING HOW A**[SOFTWARE AGENT](https://en.wikipedia.org/wiki/Software_agent)**BEHAVES FOR EACH POSSIBLE STATE OF ITS ENVIRONMENT**   + **A TYPE OF**[COVALENT BOND](https://en.wikipedia.org/wiki/Covalent_bond)**IN CHEMISTRY (**[PI BOND](https://en.wikipedia.org/wiki/Pi_bond)**)**   + **A**[PION](https://en.wikipedia.org/wiki/Pion)**(PI MESON) IN PARTICLE PHYSICS**   + **IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)**, THE**[POPULATION PROPORTION](https://en.wikipedia.org/wiki/Population_proportion)   + [NUCLEOTIDE DIVERSITY](https://en.wikipedia.org/wiki/Nucleotide_diversity)**IN MOLECULAR GENETICS**   + **IN ELECTRONICS, A SPECIAL TYPE OF**[SMALL SIGNAL MODEL](https://en.wikipedia.org/wiki/Small_signal_model)**IS REFERRED TO AS A**[HYBRID-PI MODEL](https://en.wikipedia.org/wiki/Hybrid-pi_model)   + **IN**[RELATIONAL ALGEBRA](https://en.wikipedia.org/wiki/Relational_algebra)**FOR DATABASES, REPRESENTS PROJECTION** * **Π (A GRAPHIC VARIANT, SEE**[POMEGA](https://en.wikipedia.org/wiki/Pomega)**) REPRESENTS:**   + [ANGULAR FREQUENCY](https://en.wikipedia.org/wiki/Angular_frequency)**OF A**[WAVE](https://en.wikipedia.org/wiki/Ocean_surface_wave)**, IN**[FLUID DYNAMICS](https://en.wikipedia.org/wiki/Fluid_dynamics)**(ANGULAR FREQUENCY IS USUALLY REPRESENTED BY �BUT THIS MAY BE CONFUSED WITH**[VORTICITY](https://en.wikipedia.org/wiki/Vorticity)**IN A FLUID DYNAMICS CONTEXT)**   + [LONGITUDE OF PERICENTER](https://en.wikipedia.org/wiki/Longitude_of_pericenter)**, IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)[[4]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-4)   + [COMOVING DISTANCE](https://en.wikipedia.org/wiki/Comoving_distance)**, IN COSMOLOGY**[[5]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-5)  ΡΡ (RHO) ***SEE ALSO:***[*RHO (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Rho_(disambiguation))   * **Ρ REPRESENTS:**   + **ONE OF THE**[GEGENBAUER](https://en.wikipedia.org/wiki/Leopold_Gegenbauer)**FUNCTIONS IN ANALYTIC NUMBER THEORY (MAY BE REPLACED BY THE CAPITAL FORM OF THE LATIN LETTER P).** * **� REPRESENTS:**   + **ONE OF THE**[GEGENBAUER](https://en.wikipedia.org/wiki/Leopold_Gegenbauer)**FUNCTIONS IN ANALYTIC NUMBER THEORY.**   + **THE**[DICKMAN-DE BRUIJN FUNCTION](https://en.wikipedia.org/wiki/Dickman_function)   + **THE**[RADIUS](https://en.wikipedia.org/wiki/Radius)**IN A**[POLAR](https://en.wikipedia.org/wiki/Polar_coordinate_system)**,**[CYLINDRICAL](https://en.wikipedia.org/wiki/Cylindrical_coordinate_system)**, OR**[SPHERICAL COORDINATE SYSTEM](https://en.wikipedia.org/wiki/Spherical_coordinate_system)   + **THE**[CORRELATION COEFFICIENT](https://en.wikipedia.org/wiki/Spearman%27s_rank_correlation_coefficient)**IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)   + **THE**[RADIUS OF CONVERGENCE](https://en.wikipedia.org/wiki/Radius_of_convergence)**IN**[REAL ANALYSIS](https://en.wikipedia.org/wiki/Real_analysis)[[6]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-6)   + **THE**[SENSITIVITY TO INTEREST RATE](https://en.wikipedia.org/wiki/Greeks_(finance)#Rho)**IN**[MATHEMATICAL FINANCE](https://en.wikipedia.org/wiki/Mathematical_finance)   + [DENSITY](https://en.wikipedia.org/wiki/Density)**(MASS OR CHARGE PER UNIT VOLUME; MAY BE REPLACED BY THE CAPITAL FORM OF THE LATIN LETTER D)**   + [RESISTIVITY](https://en.wikipedia.org/wiki/Resistivity)   + **THE**[SHAPE AND RESHAPE OPERATORS](https://en.wikipedia.org/wiki/APL_syntax)**IN**[APL](https://en.wikipedia.org/wiki/A_Programming_Language)**(IN THE FORM ⍴)**   + **THE**[RENAME](https://en.wikipedia.org/wiki/Rename_(relational_algebra))**OPERATOR IN**[RELATIONAL ALGEBRA](https://en.wikipedia.org/wiki/Relational_algebra#Rename_.28.CF.81.29)   + **THE**[PLASTIC NUMBER](https://en.wikipedia.org/wiki/Plastic_number)  ΣΣΣ (SIGMA) ***SEE ALSO:***[*SIGMA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Sigma_(disambiguation))   * **Σ REPRESENTS:**   + **THE**[SUMMATION](https://en.wikipedia.org/wiki/Summation)**OPERATOR**   + **THE**[COVARIANCE MATRIX](https://en.wikipedia.org/wiki/Covariance_matrix)   + **THE SET OF**[TERMINAL SYMBOLS](https://en.wikipedia.org/wiki/Terminal_symbol)**IN A**[FORMAL GRAMMAR](https://en.wikipedia.org/wiki/Formal_grammar) * **� REPRESENTS:**   + [STEFAN–BOLTZMANN CONSTANT](https://en.wikipedia.org/wiki/Stefan%E2%80%93Boltzmann_constant)**IN**[BLACKBODY RADIATION](https://en.wikipedia.org/wiki/Blackbody_radiation)   + **THE**[DIVISOR FUNCTION](https://en.wikipedia.org/wiki/Divisor_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + **THE**[REAL PART](https://en.wikipedia.org/wiki/Real_part)**OF THE**[COMPLEX](https://en.wikipedia.org/wiki/Complex_number)**VARIABLE �=�+�� IN**[ANALYTIC NUMBER THEORY](https://en.wikipedia.org/wiki/Analytic_number_theory)   + **THE SIGN OF A**[PERMUTATION](https://en.wikipedia.org/wiki/Permutation)**IN THE THEORY OF FINITE GROUPS**   + **THE POPULATION**[STANDARD DEVIATION](https://en.wikipedia.org/wiki/Standard_deviation)**, A MEASURE OF**[SPREAD](https://en.wikipedia.org/wiki/Statistical_dispersion)**IN**[PROBABILITY](https://en.wikipedia.org/wiki/Probability)**AND**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)   + **A TYPE OF**[COVALENT BOND](https://en.wikipedia.org/wiki/Covalent_bond)**IN CHEMISTRY (**[SIGMA BOND](https://en.wikipedia.org/wiki/Sigma_bond)**)**   + **THE SELECTION OPERATOR IN**[RELATIONAL ALGEBRA](https://en.wikipedia.org/wiki/Relational_algebra)   + [STRESS](https://en.wikipedia.org/wiki/Stress_(physics))**IN MECHANICS**   + [ELECTRICAL CONDUCTIVITY](https://en.wikipedia.org/wiki/Electrical_conductivity)   + [AREA DENSITY](https://en.wikipedia.org/wiki/Area_density)   + [NUCLEAR CROSS SECTION](https://en.wikipedia.org/wiki/Nuclear_cross_section)   + [SURFACE CHARGE](https://en.wikipedia.org/wiki/Surface_charge)**DENSITY FOR MICROPARTICLES**   + [STANDARD DEVIATION](https://en.wikipedia.org/wiki/Standard_deviation)**OF A**[RANDOM VARIABLE](https://en.wikipedia.org/wiki/Random_variable)**IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)  ΤΤ (TAU) ***SEE ALSO:***[*TAU (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Tau_(disambiguation))   * **� REPRESENTS:**   + [TORQUE](https://en.wikipedia.org/wiki/Torque)**, THE NET ROTATIONAL FORCE IN**[MECHANICS](https://en.wikipedia.org/wiki/Mechanics)   + **THE ELEMENTARY**[TAU LEPTON](https://en.wikipedia.org/wiki/Tau_lepton)**IN**[PARTICLE PHYSICS](https://en.wikipedia.org/wiki/Particle_physics)   + **A**[MEAN LIFETIME](https://en.wikipedia.org/wiki/Mean_lifetime)**, OF AN**[EXPONENTIAL DECAY](https://en.wikipedia.org/wiki/Exponential_decay)**OR**[SPONTANEOUS EMISSION](https://en.wikipedia.org/wiki/Spontaneous_emission)**PROCESS**   + **THE**[TIME CONSTANT](https://en.wikipedia.org/wiki/Time_constant)**OF ANY DEVICE, SUCH AS AN**[RC CIRCUIT](https://en.wikipedia.org/wiki/RC_circuit)   + [PROPER TIME](https://en.wikipedia.org/wiki/Proper_time)**IN**[RELATIVITY](https://en.wikipedia.org/wiki/Theory_of_relativity)   + **ONE**[TURN](https://en.wikipedia.org/wiki/Turn_(geometry))**: THE**[CONSTANT](https://en.wikipedia.org/wiki/Mathematical_constant)**RATIO OF A**[CIRCLE](https://en.wikipedia.org/wiki/Circle)**'S**[CIRCUMFERENCE](https://en.wikipedia.org/wiki/Circumference)**TO ITS**[RADIUS](https://en.wikipedia.org/wiki/Radius)**, WITH VALUE 2�(6.283...).**[[7]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-7)   + [KENDALL TAU RANK CORRELATION COEFFICIENT](https://en.wikipedia.org/wiki/Kendall_tau_rank_correlation_coefficient)**, A MEASURE OF**[RANK CORRELATION](https://en.wikipedia.org/wiki/Rank_correlation)**IN STATISTICS**   + [RAMANUJAN'S TAU FUNCTION](https://en.wikipedia.org/wiki/Ramanujan%27s_tau_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + [SHEAR STRESS](https://en.wikipedia.org/wiki/Shear_stress)**IN**[CONTINUUM MECHANICS](https://en.wikipedia.org/wiki/Continuum_mechanics)   + **A TYPE VARIABLE IN TYPE THEORIES, SUCH AS THE**[SIMPLY TYPED LAMBDA CALCULUS](https://en.wikipedia.org/wiki/Simply_typed_lambda_calculus)   + **PATH**[TORTUOSITY](https://en.wikipedia.org/wiki/Tortuosity)**IN RESERVOIR ENGINEERING**   + **IN**[TOPOLOGY](https://en.wikipedia.org/wiki/Topology)**, A GIVEN TOPOLOGY**   + **THE**[TAU](https://en.wikipedia.org/wiki/Tau_(protein))**IN**[BIOCHEMISTRY](https://en.wikipedia.org/wiki/Biochemistry)**, A**[PROTEIN](https://en.wikipedia.org/wiki/Protein)**ASSOCIATED TO**[MICROTUBULES](https://en.wikipedia.org/wiki/Microtubule)   + **THE NUMBER OF DIVISORS OF HIGHLY COMPOSITE NUMBERS (SEQUENCE**[A000005](https://oeis.org/A000005)**IN THE**[OEIS](https://en.wikipedia.org/wiki/On-Line_Encyclopedia_of_Integer_Sequences)**)**   + [PRECISION](https://en.wikipedia.org/wiki/Precision_(statistics))**�2, THE RECIPROCAL OF**[VARIANCE](https://en.wikipedia.org/wiki/Variance)**, IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)  ϒΥ (UPSILON) ***SEE ALSO:***[*UPSILON (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Upsilon_(disambiguation))   * **ϒ (U+03D2) REPRESENTS:**   + **THE**[UPSILON MESON](https://en.wikipedia.org/wiki/Upsilon_meson)  ΦΦ (PHI) ***SEE ALSO:***[*PHI (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Phi_(disambiguation))   * **Φ REPRESENTS:**   + **THE**[WORK FUNCTION](https://en.wikipedia.org/wiki/Work_function)**IN PHYSICS; THE ENERGY REQUIRED BY A PHOTON TO REMOVE AN ELECTRON FROM THE SURFACE OF A METAL**   + [MAGNETIC FLUX](https://en.wikipedia.org/wiki/Magnetic_flux)**OR**[ELECTRIC FLUX](https://en.wikipedia.org/wiki/Electric_flux)   + **THE**[CUMULATIVE DISTRIBUTION FUNCTION](https://en.wikipedia.org/wiki/Cumulative_distribution_function)**OF THE**[NORMAL DISTRIBUTION](https://en.wikipedia.org/wiki/Normal_distribution)**IN STATISTICS**   + [PHENYL](https://en.wikipedia.org/wiki/Phenyl)**FUNCTIONAL GROUP IN ORGANIC CHEMISTRY (**[PSEUDOELEMENT SYMBOL](https://en.wikipedia.org/wiki/Pseudoelement_symbol)**)**   + **THE**[RECIPROCAL](https://en.wikipedia.org/wiki/Multiplicative_inverse)**OF THE**[GOLDEN RATIO](https://en.wikipedia.org/wiki/Golden_ratio)**(REPRESENTED BY �, BELOW), ALSO REPRESENTED AS 1/�**   + **THE VALUE OF THE INTEGRATION OF INFORMATION IN A SYSTEM (BASED ON**[INTEGRATED INFORMATION THEORY](https://en.wikipedia.org/wiki/Integrated_information_theory)**)**   + [GEOPOTENTIAL](https://en.wikipedia.org/wiki/Geopotential)   **NOTE: A SYMBOL FOR THE**[EMPTY SET](https://en.wikipedia.org/wiki/Empty_set)**, ∅RESEMBLES Φ BUT IS NOT Φ.**   * **� OR �REPRESENTS:**   + **THE**[GOLDEN RATIO](https://en.wikipedia.org/wiki/Golden_ratio)**1.618... IN MATHEMATICS, ART, AND ARCHITECTURE**   + [EULER'S TOTIENT FUNCTION](https://en.wikipedia.org/wiki/Euler%27s_totient_function)**IN NUMBER THEORY**   + **THE ARGUMENT OF A**[COMPLEX NUMBER](https://en.wikipedia.org/wiki/Complex_number)**IN MATHEMATICS**   + **THE VALUE OF A**[PLANE ANGLE](https://en.wikipedia.org/wiki/Angle)**IN PHYSICS AND MATHEMATICS**   + **THE**[ANGLE](https://en.wikipedia.org/wiki/Angle)**TO THE *Z***[AXIS](https://en.wikipedia.org/wiki/Coordinate_axis)**IN**[SPHERICAL COORDINATES](https://en.wikipedia.org/wiki/Spherical_coordinates)**(MATHEMATICS)**   + **EPOCH OR**[PHASE DIFFERENCE](https://en.wikipedia.org/wiki/Phase_difference)**BETWEEN TWO WAVES OR VECTORS**   + **THE**[ANGLE](https://en.wikipedia.org/wiki/Angle)**TO THE *X***[AXIS](https://en.wikipedia.org/wiki/Coordinate_axis)**IN THE *XY*-**[PLANE](https://en.wikipedia.org/wiki/Plane_(mathematics))**IN**[SPHERICAL](https://en.wikipedia.org/wiki/Spherical_coordinates)**OR**[CYLINDRICAL COORDINATES](https://en.wikipedia.org/wiki/Cylindrical_coordinates)**(PHYSICS)**   + [LATITUDE](https://en.wikipedia.org/wiki/Latitude)**IN**[GEODESY](https://en.wikipedia.org/wiki/Geodesy)   + [RADIANT FLUX](https://en.wikipedia.org/wiki/Radiant_flux)   + [NEUTRON FLUX](https://en.wikipedia.org/wiki/Neutron_flux)   + [ELECTRIC POTENTIAL](https://en.wikipedia.org/wiki/Electric_potential)   + **A**[SCALAR FIELD](https://en.wikipedia.org/wiki/Scalar_field)**IN**[QUANTUM FIELD THEORY](https://en.wikipedia.org/wiki/Quantum_field_theory)   + **THE**[PROBABILITY DENSITY FUNCTION](https://en.wikipedia.org/wiki/Probability_density_function)**OF THE**[NORMAL DISTRIBUTION](https://en.wikipedia.org/wiki/Normal_distribution)**IN STATISTICS**   + **THE**[VEBLEN FUNCTIONS](https://en.wikipedia.org/wiki/Veblen_function)  ΧΧ (CHI) ***SEE ALSO:***[*CHI (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Chi_(disambiguation))   * **� REPRESENTS:**   + **THE**[CHI DISTRIBUTION](https://en.wikipedia.org/wiki/Chi_distribution)**IN**[STATISTICS](https://en.wikipedia.org/wiki/Statistics)**�2IS THE MORE FREQUENTLY ENCOUNTERED**[CHI-SQUARED DISTRIBUTION](https://en.wikipedia.org/wiki/Chi-squared_distribution)**)**   + **THE**[CHROMATIC NUMBER](https://en.wikipedia.org/wiki/Chromatic_number)**OF A GRAPH IN**[GRAPH THEORY](https://en.wikipedia.org/wiki/Graph_theory)   + **THE**[EULER CHARACTERISTIC](https://en.wikipedia.org/wiki/Euler_characteristic)**IN**[ALGEBRAIC TOPOLOGY](https://en.wikipedia.org/wiki/Algebraic_topology)   + [ELECTRONEGATIVITY](https://en.wikipedia.org/wiki/Electronegativity)**IN THE**[PERIODIC TABLE](https://en.wikipedia.org/wiki/Periodic_table)   + **THE FOURIER TRANSFORM OF A**[LINEAR RESPONSE FUNCTION](https://en.wikipedia.org/wiki/Linear_response_function)   + **A**[CHARACTER](https://en.wikipedia.org/wiki/Character_(mathematics))**IN**[MATHEMATICS](https://en.wikipedia.org/wiki/Mathematics)**; ESPECIALLY A**[DIRICHLET CHARACTER](https://en.wikipedia.org/wiki/Dirichlet_character)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + **SOMETIMES THE**[MOLE FRACTION](https://en.wikipedia.org/wiki/Mole_fraction)   + **A CHARACTERISTIC OR**[INDICATOR FUNCTION](https://en.wikipedia.org/wiki/Indicator_function)**IN MATHEMATICS**   + **THE**[MAGNETIC SUSCEPTIBILITY](https://en.wikipedia.org/wiki/Magnetic_susceptibility)**OF A MATERIAL IN PHYSICS**   + **THE FISSION NEUTRON ENERGY SPECTRUM IN**[NEUTRON TRANSPORT](https://en.wikipedia.org/wiki/Neutron_transport)  ΨΨ (PSI) ***SEE ALSO:***[*PSI (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Psi_(disambiguation))   * **Ψ REPRESENTS:**   + [WATER POTENTIAL](https://en.wikipedia.org/wiki/Water_potential)   + **A QUATERNARY COMBINATOR IN**[COMBINATORY LOGIC](https://en.wikipedia.org/wiki/Combinatory_logic)   + **A SYMBOL FOR**[PSYCHOLOGY](https://en.wikipedia.org/wiki/Psychology) * **� REPRESENTS:**   + **THE**[WAVE FUNCTION](https://en.wikipedia.org/wiki/Wave_function)**IN THE**[SCHRÖDINGER EQUATION](https://en.wikipedia.org/wiki/Schr%C3%B6dinger_equation)**OF**[QUANTUM MECHANICS](https://en.wikipedia.org/wiki/Quantum_mechanics)   + **THE**[PSI-MESONS](https://en.wikipedia.org/wiki/Charmonium)**IN PARTICLE PHYSICS**   + **THE**[STREAM FUNCTION](https://en.wikipedia.org/wiki/Stream_function)**IN FLUID DYNAMICS**   + **THE**[RECIPROCAL FIBONACCI CONSTANT](https://en.wikipedia.org/wiki/Reciprocal_Fibonacci_constant)   + **THE SECOND**[CHEBYSHEV FUNCTION](https://en.wikipedia.org/wiki/Chebyshev_function)**IN**[NUMBER THEORY](https://en.wikipedia.org/wiki/Number_theory)   + **THE**[POLYGAMMA FUNCTION](https://en.wikipedia.org/wiki/Polygamma_function)**IN**[MATHEMATICS](https://en.wikipedia.org/wiki/Mathematics)   + [THE SUPERGOLDEN RATIO](https://en.wikipedia.org/wiki/Supergolden_ratio)[[8]](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#cite_note-8)  ΩΩ (OMEGA) ***SEE ALSO:***[*OMEGA (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Omega_(disambiguation))   * **Ω REPRESENTS:**   + [ABSOLUTE INFINITY](https://en.wikipedia.org/wiki/Absolute_Infinity)   + **THE**[SI UNIT](https://en.wikipedia.org/wiki/SI_unit)**MEASURE OF**[ELECTRICAL RESISTANCE](https://en.wikipedia.org/wiki/Electrical_resistance)**, THE**[OHM](https://en.wikipedia.org/wiki/Ohm_(unit))   + **THE**[RIGHT ASCENSION OF THE ASCENDING NODE](https://en.wikipedia.org/wiki/Right_ascension_of_the_ascending_node)**(RAAN) OR**[LONGITUDE OF THE ASCENDING NODE](https://en.wikipedia.org/wiki/Longitude_of_the_ascending_node)**IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)**AND**[ORBITAL MECHANICS](https://en.wikipedia.org/wiki/Orbital_mechanics)   + **THE**[OMEGA CONSTANT](https://en.wikipedia.org/wiki/Omega_constant)**0.5671432904097838729999686622...**   + **AN ASYMPTOTIC LOWER BOUND NOTATION RELATED TO**[BIG O NOTATION](https://en.wikipedia.org/wiki/Big_O_notation)   + **IN**[PROBABILITY THEORY](https://en.wikipedia.org/wiki/Probability_theory)**AND**[STATISTICAL MECHANICS](https://en.wikipedia.org/wiki/Statistical_mechanics)**, THE**[SUPPORT](https://en.wikipedia.org/wiki/Support_(mathematics))   + **A**[SOLID ANGLE](https://en.wikipedia.org/wiki/Solid_angle)   + **THE**[OMEGA BARYON](https://en.wikipedia.org/wiki/Omega_baryon)   + **THE**[ARITHMETIC FUNCTION](https://en.wikipedia.org/wiki/Arithmetic_function#%CE%A9(n),_%CF%89(n),_%CE%BDp(n)_%E2%80%93_prime_power_decomposition)**COUNTING A NUMBER'S PRIME FACTORS COUNTED WITH MULTIPLICITY**   + **THE**[DENSITY PARAMETER](https://en.wikipedia.org/wiki/Density_parameter)**IN**[COSMOLOGY](https://en.wikipedia.org/wiki/Physical_cosmology)   + **THE**[FIRST UNCOUNTABLE ORDINAL](https://en.wikipedia.org/wiki/First_uncountable_ordinal)**(ALSO WRITTEN AS Ω1)** * **� REPRESENTS:**   + [ANGULAR VELOCITY](https://en.wikipedia.org/wiki/Angular_velocity)**/**[RADIAN FREQUENCY](https://en.wikipedia.org/wiki/Angular_velocity)**(RAD/SEC)**   + **THE**[ARGUMENT OF PERIAPSIS](https://en.wikipedia.org/wiki/Argument_of_periapsis)**IN**[ASTRONOMY](https://en.wikipedia.org/wiki/Astronomy)**AND**[ORBITAL MECHANICS](https://en.wikipedia.org/wiki/Orbital_mechanics)   + **A**[COMPLEX](https://en.wikipedia.org/wiki/Complex_number)[CUBE](https://en.wikipedia.org/wiki/Cube_root)[ROOT OF UNITY](https://en.wikipedia.org/wiki/Root_of_unity)**— THE OTHER IS �2— (USED TO DESCRIBE VARIOUS WAYS OF CALCULATING THE**[DISCRETE FOURIER TRANSFORM](https://en.wikipedia.org/wiki/Discrete_Fourier_transform)**)**   + **THE DIFFERENTIABILITY CLASS (*I.E.*��) FOR FUNCTIONS THAT ARE INFINITELY DIFFERENTIABLE BECAUSE THEY ARE**[COMPLEX ANALYTIC](https://en.wikipedia.org/wiki/Analytic_function)   + **THE FIRST**[INFINITE](https://en.wikipedia.org/wiki/Infinity)[ORDINAL](https://en.wikipedia.org/wiki/Ordinal_number)   + **THE**[OMEGA MESON](https://en.wikipedia.org/wiki/Omega_meson)   + **THE SET OF**[NATURAL NUMBERS](https://en.wikipedia.org/wiki/Natural_number)**IN**[SET THEORY](https://en.wikipedia.org/wiki/Set_theory)**(ALTHOUGH �OR N IS MORE COMMON IN OTHER AREAS OF MATHEMATICS)**   + **AN ASYMPTOTIC DOMINANT NOTATION RELATED TO**[BIG O NOTATION](https://en.wikipedia.org/wiki/Big_O_notation)   + **IN**[PROBABILITY THEORY](https://en.wikipedia.org/wiki/Probability_theory)**, A POSSIBLE OUTCOME OF AN EXPERIMENT**   + **THE**[ARITHMETIC FUNCTION](https://en.wikipedia.org/wiki/Arithmetic_function#%CE%A9(n),_%CF%89(n),_%CE%BDp(n)_%E2%80%93_prime_power_decomposition)**COUNTING A NUMBER'S DISTINCT PRIME FACTORS**   + **THE SYMBOL Π, A GRAPHIC VARIANT OF Π, IS SOMETIMES CONSTRUED AS OMEGA WITH A BAR OVER IT; SEE**[Π](https://en.wikipedia.org/wiki/Greek_letters_used_in_mathematics,_science,_and_engineering#%CE%A0%CF%80_(pi))   + **THE**[UNSATURATED FATS](https://en.wikipedia.org/wiki/Unsaturated_fat)**NOMENCLATURE IN BIOCHEMISTRY (E.G.**[Ω−3 FATTY ACIDS](https://en.wikipedia.org/wiki/Omega-3_fatty_acid)**)**   + **THE FIRST UNCOUNTABLE ORDINAL �1(ALSO WRITTEN AS Ω)**   + **THE**[CLIQUE](https://en.wikipedia.org/wiki/Clique_(graph_theory))**NUMBER (NUMBER OF VERTICES IN A MAXIMUM CLIQUE) OF A GRAPH IN**[GRAPH THEORY](https://en.wikipedia.org/wiki/Graph_theory)  NABLA SYMBOL ***THIS ARTICLE IS ABOUT THE SYMBOL. FOR THE MATHEMATICAL OPERATOR NOTATED WITH IT, SEE***[*DEL*](https://en.wikipedia.org/wiki/Del)***.***  **∇**  **THE NABLA SYMBOL**  **THE NABLA IS A TRIANGULAR SYMBOL RESEMBLING AN INVERTED GREEK**[DELTA](https://en.wikipedia.org/wiki/Delta_(letter))**:**[[1]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-anadelta-1)**∇∇. THE NAME COMES, BY REASON OF THE SYMBOL'S SHAPE, FROM THE**[HELLENISTIC GREEK](https://en.wikipedia.org/wiki/Hellenistic_Greek)**WORD ΝΆΒΛΑ FOR A**[PHOENICIAN HARP](https://en.wikipedia.org/wiki/Nabla_(instrument))**,**[[2]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-OED-2)[[3]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-3)**AND WAS SUGGESTED BY THE ENCYCLOPEDIST**[WILLIAM ROBERTSON SMITH](https://en.wikipedia.org/wiki/William_Robertson_Smith)**TO**[PETER GUTHRIE TAIT](https://en.wikipedia.org/wiki/Peter_Guthrie_Tait)**IN CORRESPONDENCE.**[[2]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-OED-2)[[4]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Smith-4)[[5]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Knott-5)[[6]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Neumaier-6)[[7]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-nabel-7)  **THE NABLA SYMBOL IS AVAILABLE IN STANDARD**[HTML](https://en.wikipedia.org/wiki/HTML)**AS &NABLA; AND IN**[LATEX](https://en.wikipedia.org/wiki/LaTeX)**AS \NABLA. IN**[UNICODE](https://en.wikipedia.org/wiki/Unicode)**, IT IS THE CHARACTER AT**[CODE POINT](https://en.wikipedia.org/wiki/Code_point)**U+2207, OR 8711 IN**[DECIMAL](https://en.wikipedia.org/wiki/Decimal)**NOTATION, IN THE**[MATHEMATICAL OPERATORS](https://en.wikipedia.org/wiki/Mathematical_Operators)**BLOCK.**  **IT IS ALSO CALLED**[DEL](https://en.wikipedia.org/wiki/Del)**.** HISTORY **[Shape  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:Harp.png)**  **THE**[HARP](https://en.wikipedia.org/wiki/Harp)**, THE INSTRUMENT AFTER WHICH THE NABLA SYMBOL IS NAMED**  **THE**[DIFFERENTIAL OPERATOR](https://en.wikipedia.org/wiki/Differential_operator)**GIVEN IN**[CARTESIAN COORDINATES](https://en.wikipedia.org/wiki/Cartesian_coordinates)**{�,�,�}ON THREE-DIMENSIONAL**[EUCLIDEAN SPACE](https://en.wikipedia.org/wiki/Euclidean_space)**BY:�∂∂�+�∂∂�+�∂∂�**  **WAS INTRODUCED IN 1837 BY THE**[IRISH](https://en.wikipedia.org/wiki/Ireland)**MATHEMATICIAN AND PHYSICIST**[WILLIAM ROWAN HAMILTON](https://en.wikipedia.org/wiki/William_Rowan_Hamilton)**, WHO CALLED IT ◁.**[[8]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Hamilton-8)**(THE UNIT VECTORS {�,�,�}WERE ORIGINALLY**[RIGHT VERSORS](https://en.wikipedia.org/wiki/Right_versor)**IN HAMILTON'S**[QUATERNIONS](https://en.wikipedia.org/wiki/Quaternion)**.) THE MATHEMATICS OF ∇ RECEIVED ITS FULL EXPOSITION AT THE HANDS OF**[P. G. TAIT](https://en.wikipedia.org/wiki/P._G._Tait)**.**[[9]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Knott2-9)[[10]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-10)  **AFTER RECEIVING SMITH'S SUGGESTION, TAIT AND**[JAMES CLERK MAXWELL](https://en.wikipedia.org/wiki/James_Clerk_Maxwell)**REFERRED TO THE OPERATOR AS NABLA IN THEIR EXTENSIVE PRIVATE CORRESPONDENCE; MOST OF THESE REFERENCES ARE OF A HUMOROUS CHARACTER. C. G. KNOTT'S *LIFE AND SCIENTIFIC WORK OF PETER GUTHRIE TAIT* (P. 145):**[[5]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Knott-5)  **IT WAS PROBABLY THIS RELUCTANCE ON THE PART OF MAXWELL TO USE THE TERM NABLA IN SERIOUS WRITINGS WHICH PREVENTED TAIT FROM INTRODUCING THE WORD EARLIER THAN HE DID. THE ONE PUBLISHED USE OF THE WORD BY MAXWELL IS IN THE TITLE TO HIS HUMOROUS TYNDALLIC ODE, WHICH IS DEDICATED TO THE "CHIEF MUSICIAN UPON NABLA", THAT IS, TAIT.**  [WILLIAM THOMSON](https://en.wikipedia.org/wiki/William_Thomson,_1st_Baron_Kelvin)**(LORD KELVIN) INTRODUCED THE TERM TO AN AMERICAN AUDIENCE IN AN 1884 LECTURE;**[[2]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-OED-2)**THE NOTES WERE PUBLISHED IN BRITAIN AND THE U.S. IN 1904.**[[11]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Kelvin-11)  **THE NAME IS ACKNOWLEDGED, AND CRITICIZED, BY**[OLIVER HEAVISIDE](https://en.wikipedia.org/wiki/Oliver_Heaviside)**IN 1891:**[[12]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Heaviside-12)  **THE FICTITIOUS VECTOR ∇ GIVEN BY:∇=�∇1+�∇2+�∇3=����+����+����**  **IS *VERY* IMPORTANT. PHYSICAL MATHEMATICS IS VERY LARGELY THE MATHEMATICS OF ∇. THE NAME NABLA SEEMS, THEREFORE, LUDICROUSLY INEFFICIENT.**  **HEAVISIDE AND**[JOSIAH WILLARD GIBBS](https://en.wikipedia.org/wiki/Josiah_Willard_Gibbs)**(INDEPENDENTLY) ARE CREDITED WITH THE DEVELOPMENT OF THE VERSION OF VECTOR CALCULUS MOST POPULAR TODAY.**[[13]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-Crowe-13)  **THE INFLUENTIAL 1901 TEXT**[*VECTOR ANALYSIS*](https://en.wikipedia.org/wiki/Vector_Analysis)**, WRITTEN BY**[EDWIN BIDWELL WILSON](https://en.wikipedia.org/wiki/Edwin_Bidwell_Wilson)**AND BASED ON THE LECTURES OF GIBBS, ADVOCATES THE NAME "DEL":**[[14]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-14)  **THIS SYMBOLIC OPERATOR ∇ WAS INTRODUCED BY SIR W. R. HAMILTON AND IS NOW IN UNIVERSAL EMPLOYMENT. THERE SEEMS, HOWEVER, TO BE NO UNIVERSALLY RECOGNIZED NAME FOR IT, ALTHOUGH OWING TO THE FREQUENT OCCURRENCE OF THE SYMBOL SOME NAME IS A PRACTICAL NECESSITY. IT HAS BEEN FOUND BY EXPERIENCE THAT THE MONOSYLLABLE *DEL* IS SO SHORT AND EASY TO PRONOUNCE THAT EVEN IN COMPLICATED FORMULAE IN WHICH ∇ OCCURS A NUMBER OF TIMES, NO INCONVENIENCE TO THE SPEAKER OR LISTENER ARISES FROM THE REPETITION. ∇*V* IS READ SIMPLY AS "DEL *V*".**  **THIS BOOK IS RESPONSIBLE FOR THE FORM IN WHICH THE MATHEMATICS OF THE OPERATOR IN QUESTION IS NOW USUALLY EXPRESSED—MOST NOTABLY IN UNDERGRADUATE PHYSICS, AND ESPECIALLY ELECTRODYNAMICS, TEXTBOOKS.** MODERN USES **THE 'NABLA' IS USED IN**[VECTOR CALCULUS](https://en.wikipedia.org/wiki/Vector_calculus)**AS PART OF THE NAMES OF THREE DISTINCT DIFFERENTIAL OPERATORS: THE**[GRADIENT](https://en.wikipedia.org/wiki/Gradient)**(∇), THE**[DIVERGENCE](https://en.wikipedia.org/wiki/Divergence)**(∇⋅), AND THE**[CURL](https://en.wikipedia.org/wiki/Curl_(mathematics))**(∇×). THE LAST OF THESE USES THE**[CROSS PRODUCT](https://en.wikipedia.org/wiki/Cross_product)**AND THUS MAKES SENSE ONLY IN THREE DIMENSIONS; THE FIRST TWO ARE FULLY GENERAL. THEY WERE ALL ORIGINALLY STUDIED IN THE CONTEXT OF THE CLASSICAL THEORY OF ELECTROMAGNETISM, AND CONTEMPORARY UNIVERSITY PHYSICS CURRICULA TYPICALLY TREAT THE MATERIAL USING APPROXIMATELY THE CONCEPTS AND NOTATION FOUND IN GIBBS AND WILSON'S *VECTOR ANALYSIS*.**  **THE SYMBOL IS ALSO USED IN**[DIFFERENTIAL GEOMETRY](https://en.wikipedia.org/wiki/Differential_geometry)**TO DENOTE A**[CONNECTION](https://en.wikipedia.org/wiki/Connection_(mathematics))**.**  **A SYMBOL OF THE SAME FORM, THOUGH PRESUMABLY NOT GENEALOGICALLY RELATED, APPEARS IN OTHER AREAS, E.G.:**   * **AS THE *ALL* RELATION, PARTICULARLY IN**[LATTICE THEORY](https://en.wikipedia.org/wiki/Lattice_theory)**.** * **AS THE**[BACKWARD DIFFERENCE OPERATOR](https://en.wikipedia.org/wiki/Finite_difference#Forward,_backward,_and_central_differences)**, IN THE**[CALCULUS OF FINITE DIFFERENCES](https://en.wikipedia.org/wiki/Finite_difference#Calculus_of_finite_differences)**.** * **AS THE WIDENING OPERATOR, AN OPERATOR THAT PERMITS STATIC ANALYSIS OF PROGRAMS TO TERMINATE IN FINITE TIME, IN THE**[COMPUTER SCIENCE](https://en.wikipedia.org/wiki/Computer_science)**FIELD OF**[ABSTRACT INTERPRETATION](https://en.wikipedia.org/wiki/Abstract_interpretation)**.** * **AS FUNCTION DEFINITION MARKER AND SELF-REFERENCE (**[RECURSION](https://en.wikipedia.org/wiki/Recursion_(computer_science))**) IN THE**[APL PROGRAMMING LANGUAGE](https://en.wikipedia.org/wiki/APL_(programming_language)) * **AS AN INDICATOR OF**[INDETERMINACY](https://en.wikipedia.org/wiki/Underdetermination)**IN**[PHILOSOPHICAL LOGIC](https://en.wikipedia.org/wiki/Philosophical_logic)**.**[[15]](https://en.wikipedia.org/wiki/Nabla_symbol#cite_note-phil-15) * **IN**[NAVAL ARCHITECTURE](https://en.wikipedia.org/wiki/Naval_architecture)**(SHIP DESIGN), TO DESIGNATE THE VOLUME**[DISPLACEMENT](https://en.wikipedia.org/wiki/Displacement_(fluid))**OF A SHIP OR ANY OTHER WATERBORNE VESSEL; THE GRAPHICALLY SIMILAR**[DELTA](https://en.wikipedia.org/wiki/Delta_(letter))**IS USED TO DESIGNATE WEIGHT DISPLACEMENT (THE TOTAL WEIGHT OF WATER DISPLACED BY THE SHIP), THUS ∇=Δ/�WHERE� IS THE DENSITY OF SEAWATER.**  SARS-COV-2 DELTA VARIANT ***FOR LINEAGE B.1.617.1, SEE***[*SARS-COV-2 KAPPA VARIANT*](https://en.wikipedia.org/wiki/SARS-CoV-2_Kappa_variant)***.***  ***THIS ARTICLE IS ABOUT A VARIANT OF THE VIRUS THAT CAUSES COVID-19. IT IS NOT TO BE CONFUSED WITH THE***[*DELTACORONAVIRUS*](https://en.wikipedia.org/wiki/Deltacoronavirus)***GROUPING OF CORONAVIRUS SPECIES THAT AFFECTS BIRDS AND NON-HUMAN MAMMALS.***   |  | | --- | | [SARS-COV-2](https://en.wikipedia.org/wiki/SARS-CoV-2)**VARIANT** | | **[Scientifically accurate atomic model of the external structure of SARS-CoV-2. Each "ball" is an atom.](https://en.wikipedia.org/wiki/File:Coronavirus._SARS-CoV-2.png)** | | **GENERAL DETAILS** | | **SYMPTOMS** | | * **NONE** * [HEADACHE](https://en.wikipedia.org/wiki/Headache)[[1]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Grover2021-1)[[2]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Roberts2021-2) * [SORE THROAT](https://en.wikipedia.org/wiki/Sore_throat)[[1]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Grover2021-1) * [RUNNING NOSE](https://en.wikipedia.org/wiki/Rhinorrhea)[[1]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Grover2021-1)[[2]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Roberts2021-2) * [FEVER](https://en.wikipedia.org/wiki/Fever)[[1]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Grover2021-1) | | **MAJOR VARIANTS** | | * [ALPHA (B.1.1.7)](https://en.wikipedia.org/wiki/SARS-CoV-2_Alpha_variant) * [BETA (B.1.351)](https://en.wikipedia.org/wiki/SARS-CoV-2_Beta_variant) * [GAMMA (P.1)](https://en.wikipedia.org/wiki/SARS-CoV-2_Gamma_variant) * **DELTA (B.1.617.2)**   **SHOW**  [OMICRON (B.1.1.529)](https://en.wikipedia.org/wiki/SARS-CoV-2_Omicron_variant) | | * [V](https://en.wikipedia.org/wiki/Template:Infobox_SARS-CoV-2_Variant) * [T](https://en.wikipedia.org/wiki/Template_talk:Infobox_SARS-CoV-2_Variant) * [E](https://en.wikipedia.org/w/index.php?title=Template:Infobox_SARS-CoV-2_Variant&action=edit) |  |  | | --- | | **PART OF**[A SERIES](https://en.wikipedia.org/wiki/Category:COVID-19_pandemic)**ON THE** | | [COVID-19 PANDEMIC](https://en.wikipedia.org/wiki/COVID-19_pandemic) | | **[Scientifically accurate atomic model of the external structure of SARS-CoV-2. Each "ball" is an atom.](https://en.wikipedia.org/wiki/File:Coronavirus._SARS-CoV-2.png)** | | * [COVID-19](https://en.wikipedia.org/wiki/COVID-19)**(DISEASE)** * [SARS-COV-2](https://en.wikipedia.org/wiki/SARS-CoV-2)**(VIRUS)** * [CASES](https://en.wikipedia.org/wiki/COVID-19_pandemic_cases) * [DEATHS](https://en.wikipedia.org/wiki/COVID-19_pandemic_deaths) | | **SHOW**  [TIMELINE](https://en.wikipedia.org/wiki/Timeline_of_the_COVID-19_pandemic) | | **SHOW**  [LOCATIONS](https://en.wikipedia.org/wiki/COVID-19_pandemic_by_country_and_territory) | | **SHOW**  **INTERNATIONAL RESPONSE** | | **SHOW**  **MEDICAL RESPONSE** | | **SHOW**  [VARIANTS](https://en.wikipedia.org/wiki/Variants_of_SARS-CoV-2) | | **SHOW**  [ECONOMIC IMPACT](https://en.wikipedia.org/wiki/Economic_impact_of_the_COVID-19_pandemic)**AND**[RECESSION](https://en.wikipedia.org/wiki/COVID-19_recession) | | **SHOW**  [IMPACTS](https://en.wikipedia.org/wiki/Impact_of_the_COVID-19_pandemic) | | **[virus icon](https://en.wikipedia.org/wiki/File:SARS-CoV-2_(Wikimedia_colors).svg)**[COVID-19 PORTAL](https://en.wikipedia.org/wiki/Portal:COVID-19) | | * [V](https://en.wikipedia.org/wiki/Template:COVID-19_pandemic_sidebar) * [T](https://en.wikipedia.org/wiki/Template_talk:COVID-19_pandemic_sidebar) * [E](https://en.wikipedia.org/w/index.php?title=Template:COVID-19_pandemic_sidebar&action=edit) |   **THE DELTA VARIANT (B.1.617.2) WAS**[[3]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-3)[[4]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:8-4)**A VARIANT OF**[SARS-COV-2](https://en.wikipedia.org/wiki/SARS-CoV-2)**, THE VIRUS THAT CAUSES**[COVID-19](https://en.wikipedia.org/wiki/COVID-19)**. IT WAS FIRST DETECTED IN INDIA ON 5 OCTOBER 2020. THE DELTA VARIANT WAS NAMED ON 31 MAY 2021 AND HAD SPREAD TO OVER 179 COUNTRIES BY 22 NOVEMBER 2021. THE**[WORLD HEALTH ORGANIZATION](https://en.wikipedia.org/wiki/World_Health_Organization)**(WHO) INDICATED IN JUNE 2021 THAT THE DELTA VARIANT WAS BECOMING THE DOMINANT STRAIN GLOBALLY.**[[5]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-5)  **IT HAS MUTATIONS IN THE GENE ENCODING THE SARS-COV-2**[SPIKE PROTEIN](https://en.wikipedia.org/wiki/Coronavirus_spike_protein)[[6]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:3-6)**CAUSING THE SUBSTITUTIONS T478K,**[P681R](https://en.wikipedia.org/wiki/Variants_of_SARS-CoV-2#P681R)**AND**[L452R](https://en.wikipedia.org/wiki/Variants_of_SARS-CoV-2#L452R)**,**[[7]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-7)[[8]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-SGDB-8)**WHICH ARE KNOWN TO AFFECT TRANSMISSIBILITY OF THE VIRUS AS WELL AS WHETHER IT CAN BE NEUTRALISED BY ANTIBODIES FOR PREVIOUSLY CIRCULATING VARIANTS OF THE COVID-19 VIRUS.**[[9]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-ECDC1-9)**IN AUGUST 2021,**[PUBLIC HEALTH ENGLAND](https://en.wikipedia.org/wiki/Public_Health_England)**(PHE) REPORTED SECONDARY**[ATTACK RATE](https://en.wikipedia.org/wiki/Attack_rate)**IN HOUSEHOLD CONTACTS OF NON-TRAVEL OR UNKNOWN CASES FOR DELTA TO BE 10.8% *VIS-À-VIS* 10.2% FOR THE**[ALPHA VARIANT](https://en.wikipedia.org/wiki/SARS-CoV-2_Alpha_variant)**;**[[10]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-10)**THE**[CASE FATALITY RATE](https://en.wikipedia.org/wiki/Case_fatality_rate)**FOR THOSE 386,835 PEOPLE WITH DELTA IS 0.3%, WHERE 46% OF THE CASES AND 6% OF THE DEATHS ARE UNVACCINATED AND BELOW 50 YEARS OLD.**[[11]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-11)[IMMUNITY](https://en.wikipedia.org/wiki/Immunity_(medical))**FROM PREVIOUS RECOVERY**[[12]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-12)[[13]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-13)**OR**[COVID-19 VACCINES](https://en.wikipedia.org/wiki/COVID-19_vaccine)**ARE EFFECTIVE IN PREVENTING SEVERE DISEASE OR HOSPITALISATION FROM INFECTION WITH THE VARIANT.**[[14]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-14)  **ON 7 MAY 2021, PHE CHANGED THEIR CLASSIFICATION OF LINEAGE B.1.617.2 FROM A VARIANT UNDER INVESTIGATION (VUI) TO A**[VARIANT OF CONCERN](https://en.wikipedia.org/wiki/Variant_of_concern)**(VOC) BASED ON AN ASSESSMENT OF TRANSMISSIBILITY BEING AT LEAST EQUIVALENT TO B.1.1.7 (**[ALPHA VARIANT](https://en.wikipedia.org/wiki/SARS-CoV-2_Alpha_variant)**);**[[15]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-gov.uk.May.7-15)**THE UK'S**[SAGE](https://en.wikipedia.org/wiki/Scientific_Advisory_Group_for_Emergencies)**USING MAY DATA ESTIMATED A "REALISTIC" POSSIBILITY OF BEING 50% MORE TRANSMISSIBLE.**[[16]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-16)**ON 11 MAY 2021, THE WHO ALSO CLASSIFIED THIS LINEAGE VOC, AND SAID THAT IT SHOWED EVIDENCE OF HIGHER TRANSMISSIBILITY AND REDUCED NEUTRALISATION. ON 15 JUNE 2021, THE**[CENTERS FOR DISEASE CONTROL AND PREVENTION](https://en.wikipedia.org/wiki/Centers_for_Disease_Control_and_Prevention)**(CDC) DECLARED DELTA A VARIANT OF CONCERN.**[[17]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-17)  **THE VARIANT IS THOUGHT TO BE PARTLY RESPONSIBLE FOR**[INDIA'S DEADLY SECOND WAVE](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_India#2021)**OF THE PANDEMIC BEGINNING IN FEBRUARY 2021.**[[18]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:0-18)[[19]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:1-19)[[20]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-20)**IT LATER CONTRIBUTED TO A THIRD WAVE IN**[FIJI](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Fiji)**, THE**[UNITED KINGDOM](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_the_United_Kingdom)[[21]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:2-21)[[22]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-22)[[23]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-23)**AND**[SOUTH AFRICA](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_South_Africa)**,**[[24]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:4-24)**AND THE WHO WARNED IN JULY 2021 THAT IT COULD HAVE A SIMILAR EFFECT ELSEWHERE IN**[EUROPE](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Europe)**AND**[AFRICA](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Africa)**.**[[25]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-25)[[24]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:4-24)**BY LATE JULY, IT HAD ALSO DRIVEN AN INCREASE IN DAILY INFECTIONS IN PARTS OF**[ASIA](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Asia)**,**[[26]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-26)**THE**[UNITED STATES](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_the_United_States)**,**[[27]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-27)[AUSTRALIA](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Australia)**, AND**[NEW ZEALAND](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_New_Zealand)**.**[[28]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-28) CLASSIFICATION **THE DELTA VARIANT HAS MUTATIONS IN THE GENE ENCODING THE SARS-COV-2 SPIKE PROTEIN**[[6]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:3-6)**CAUSING THE SUBSTITUTIONS**[D614G](https://en.wikipedia.org/wiki/Variants_of_SARS-CoV-2#D614G)**, T478K,**[P681R](https://en.wikipedia.org/wiki/Variants_of_SARS-CoV-2#P681R)**AND**[L452R](https://en.wikipedia.org/wiki/Variants_of_SARS-CoV-2#L452R)**.**[[29]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-CDC_variants-29)[[8]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-SGDB-8)**IT IS IDENTIFIED AS THE 21A, 21I, AND 21J**[CLADES](https://en.wikipedia.org/wiki/Clade)**UNDER THE**[NEXTSTRAIN](https://en.wikipedia.org/wiki/Nextstrain)**PHYLOGENETIC CLASSIFICATION SYSTEM.**[[30]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-30) NAMES **THE VIRUS HAS ALSO BEEN REFERRED TO BY THE TERM "INDIAN VARIANT"**[[31]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-BBC-31)**AS IT WAS ORIGINALLY DETECTED IN INDIA. HOWEVER, THE DELTA VARIANT IS ONLY ONE OF THREE VARIANTS OF THE**[LINEAGE B.1.617](https://en.wikipedia.org/wiki/SARS-CoV-2_lineage_B.1.617)**, ALL OF WHICH WERE FIRST DETECTED IN INDIA.**[[32]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO_27April2-32)**AT THE END OF MAY 2021, THE WHO ASSIGNED THE LABEL DELTA TO LINEAGE B.1.617.2 AFTER INTRODUCING A NEW POLICY OF USING**[GREEK LETTERS](https://en.wikipedia.org/wiki/Greek_alphabet)**FOR VARIANTS OF CONCERN AND VARIANTS OF INTEREST.**[[33]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-BBC.May.31.2021-33) OTHER SUBLINEAGES OF B.1.617 **THERE ARE THREE SUBLINEAGES OF**[LINEAGE B.1.617](https://en.wikipedia.org/wiki/Lineage_B.1.617)**CATEGORISED SO FAR.**  **B.1.617.1 (**[KAPPA VARIANT](https://en.wikipedia.org/wiki/SARS-CoV-2_Kappa_variant)**) WAS DESIGNATED A VARIANT UNDER INVESTIGATION IN APRIL 2021 BY**[PUBLIC HEALTH ENGLAND](https://en.wikipedia.org/wiki/Public_Health_England)**. LATER IN APRIL 2021, TWO OTHER VARIANTS B.1.617.2 AND B.1.617.3 WERE DESIGNATED AS VARIANTS UNDER INVESTIGATION. WHILE B.1.617.3 SHARES THE L452R AND E484Q MUTATIONS FOUND IN B.1.617.1, B.1.617.2 LACKS THE E484Q MUTATION. B.1.617.2 HAS THE T478K MUTATION, NOT FOUND IN B.1.617.1 AND B.1.617.3.**[[34]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-34)[[35]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Di_Giacomo_et_al.-35)**SIMULTANEOUSLY, THE**[ECDC](https://en.wikipedia.org/wiki/European_Centre_for_Disease_Prevention_and_Control)**RELEASED A BRIEF MAINTAINING ALL THREE SUBLINEAGES OF B.1.617 AS VOI, ESTIMATING THAT A "GREATER UNDERSTANDING OF THE RISKS RELATED TO THESE B.1.617 LINEAGES IS NEEDED BEFORE ANY MODIFICATION OF CURRENT MEASURES CAN BE CONSIDERED".**[[36]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-36) MUTATIONS  * **[Timeline    Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:SARS-CoV-2_Delta_variant.svg)**   **AMINO ACID MUTATIONS OF SARS-COV-2 DELTA VARIANT PLOTTED ON A GENOME MAP OF SARS-COV-2 WITH A FOCUS ON SPIKE.**[[37]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-37)   |  | | --- | | **DEFINING MUTATIONS IN THE SARS-COV-2 DELTA VARIANT SHOW** | |  |   **THE DELTA/ B.1.617.2 GENOME HAS 13 MUTATIONS (15 OR 17 ACCORDING TO SOME SOURCES,[**[*WHICH?*](https://en.wikipedia.org/wiki/Wikipedia:Avoid_weasel_words)**] DEPENDING ON WHETHER MORE COMMON MUTATIONS ARE INCLUDED) WHICH PRODUCE ALTERATIONS IN THE AMINO-ACID SEQUENCES OF THE PROTEINS IT ENCODES.**[[40]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-SMC1-40)  **THE LIST OF**[SPIKE PROTEIN](https://en.wikipedia.org/wiki/Coronavirus_spike_protein)**MUTATIONS IS: 19R, (G142D), Δ156-157, R158G, L452R, T478K, D614G, P681R, D950N ACCORDING TO GVN,**[[41]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-41)**OR T19R, G142D, DEL 156–157, R158G, L452R, T478K, D614G, P681R ACCORDING TO GENSCRIPT**[[42]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-42)**FOUR OF THEM, ALL OF WHICH ARE IN THE VIRUS'S**[SPIKE PROTEIN](https://en.wikipedia.org/wiki/Coronavirus_spike_protein)**CODE, ARE OF PARTICULAR CONCERN:**   * **D614G. THE SUBSTITUTION AT POSITION 614, AN**[ASPARTIC ACID](https://en.wikipedia.org/wiki/Aspartic_acid)**-TO-**[GLYCINE](https://en.wikipedia.org/wiki/Glycine)[SUBSTITUTION](https://en.wikipedia.org/wiki/Amino_acid_replacement)**, IS SHARED WITH OTHER HIGHLY TRANSMISSIBLE VARIANTS LIKE**[ALPHA](https://en.wikipedia.org/wiki/SARS-CoV-2_Alpha_variant)**,**[BETA](https://en.wikipedia.org/wiki/SARS-CoV-2_Beta_variant)**AND**[GAMMA](https://en.wikipedia.org/wiki/SARS-CoV-2_Gamma_variant)**.**[[9]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-ECDC1-9) * **T478K.**[[9]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-ECDC1-9)[[29]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-CDC_variants-29)**THE EXCHANGE AT POSITION 478 IS A**[THREONINE](https://en.wikipedia.org/wiki/Threonine)**-TO-**[LYSINE](https://en.wikipedia.org/wiki/Lysine)**SUBSTITUTION.**[[43]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-43) * **L452R. THE SUBSTITUTION AT POSITION 452, A**[LEUCINE](https://en.wikipedia.org/wiki/Leucine)**-TO-**[ARGININE](https://en.wikipedia.org/wiki/Arginine)**SUBSTITUTION, CONFERS STRONGER AFFINITY OF THE SPIKE PROTEIN FOR THE**[ACE2](https://en.wikipedia.org/wiki/ACE2)**RECEPTOR**[[44]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-44)**AND DECREASED RECOGNITION CAPABILITY OF THE IMMUNE SYSTEM.**[[8]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-SGDB-8)[[45]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-ZDCSPV-45) * **P681R. THE SUBSTITUTION AT POSITION 681, A**[PROLINE](https://en.wikipedia.org/wiki/Proline)**-TO-**[ARGININE](https://en.wikipedia.org/wiki/Arginine)**SUBSTITUTION, WHICH, ACCORDING TO**[WILLIAM A. HASELTINE](https://en.wikipedia.org/wiki/William_A._Haseltine)**, MAY BOOST CELL-LEVEL INFECTIVITY OF THE VARIANT "BY FACILITATING CLEAVAGE OF THE S PRECURSOR PROTEIN TO THE ACTIVE S1/S2 CONFIGURATION".**[[46]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Haseltine-46)   **THE E484Q MUTATION IS NOT PRESENT IN THE B.1.617.2 GENOME.**[[46]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Haseltine-46)[[47]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-47) LINEAGES **AS OF AUGUST 2021, DELTA VARIANTS HAVE BEEN SUBDIVIDED IN THE PANGO LINEAGE DESIGNATION SYSTEM INTO VARIANTS FROM AY.1 TO AY.28. HOWEVER, THERE IS NO INFORMATION ON WHETHER SUCH CLASSIFICATION CORRELATES WITH BIOLOGICAL CHARACTERISTIC CHANGES OF THE VIRUS.**[[48]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-48)**IT IS SAID THAT, AS OF AUGUST 2021, AY.4 TO AY.11 ARE PREDOMINANT IN THE UK, AY.12 IN ISRAEL, AY.2, AY.3, AY.13, AY.14, AY.25 IN THE US, AY.20 IN THE US AND MEXICO, AY.15 IN CANADA, AY.16 IN KENYA, AY.17 IN IRELAND AND NORTHERN IRELAND, AY.19 IN SOUTH AFRICA, AY.21 IN ITALY AND SWITZERLAND, AY.22 IN PORTUGAL, AY.24 IN INDONESIA, AND AY.23 IN INDONESIA, SINGAPORE, JAPAN, AND SOUTH KOREA.**[[49]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-49) **"DELTA PLUS" VARIANT** ***SEE ALSO:***[*VARIANTS OF SARS-COV-2 § DELTA (LINEAGE B.1.617.2)*](https://en.wikipedia.org/wiki/Variants_of_SARS-CoV-2#Delta_(lineage_B.1.617.2))  **DELTA WITH K417N ORIGINALLY CORRESPONDED TO LINEAGES AY.1 AND AY.2,**[[50]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-50)**SUBSEQUENTLY ALSO LINEAGE AY.3,**[[51]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-51)**AND HAS BEEN NICKNAMED "DELTA PLUS" OR "NEPAL VARIANT".**[[52]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-52)**IT HAS THE K417N MUTATION,**[[53]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-plus-53)**WHICH IS ALSO PRESENT IN THE**[BETA VARIANT](https://en.wikipedia.org/wiki/SARS-CoV-2_Beta_variant)**.**[[54]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-54)**THE EXCHANGE AT POSITION 417 IS A LYSINE-TO-**[ASPARAGINE](https://en.wikipedia.org/wiki/Asparagine)**SUBSTITUTION.**[[55]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-55)  **AS OF MID-OCTOBER 2021, THE AY.3 VARIANT ACCOUNTED FOR A CUMULATIVE PREVALENCE OF APPROXIMATELY 5% IN THE UNITED STATES, AND 2% WORLDWIDE.**[[56]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-56)**IN MID-OCTOBER THE AY.4.2 DELTA SUBLINEAGE WAS EXPANDING IN ENGLAND, AND BEING MONITORED AND ASSESSED. IT CONTAINS MUTATIONS A222V AND Y145H IN ITS SPIKE PROTEIN,**[[57]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-57)**NOT CONSIDERED OF PARTICULAR CONCERN. IT HAS BEEN SUGGESTED THAT AY.4.2 MIGHT BE 10-15% MORE TRANSMISSIBLE THAN THE ORIGINAL DELTA VARIANT. MID-OCTOBER 2021, AY.4.2 ACCOUNTED FOR AN ESTIMATED 10% OF CASES, AND HAS LED TO AN ADDITIONAL GROWTH RATE RISING TO ABOUT 1% (10% OF 10%) PER GENERATIONAL TIME OF FIVE DAYS OR SO. THIS ADDITIONAL GROWTH RATE WOULD GROW WITH INCREASING PREVALENCE. WITHOUT AY.4.2 AND NO OTHER CHANGES, THE NUMBER OF CASES IN THE UK WOULD HAVE BEEN ABOUT 10% LOWER.**[[58]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-58)**AY.4.2 GROWS ABOUT 15% FASTER PER WEEK.**[[59]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-59)**IN THE UK IT WAS RECLASSIFIED AS A "VARIANT UNDER INVESTIGATION" (BUT NOT "OF CONCERN") IN LATE OCTOBER 2021.**[[60]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-60)**IN DENMARK, AFTER A DROP IN AY.4.2 CASES, A NEW FAST SURGE WAS DETECTED AND MONITORED, BUT WAS NOT YET CONSIDERED A CAUSE OF CONCERN.**[[61]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-61)[[62]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-62) SYMPTOMS ***MAIN ARTICLE:***[*SYMPTOMS OF COVID-19*](https://en.wikipedia.org/wiki/Symptoms_of_COVID-19)  **THE MOST COMMON SYMPTOMS MAY HAVE CHANGED FROM THE MOST COMMON SYMPTOMS PREVIOUSLY ASSOCIATED WITH STANDARD COVID-19. INFECTED PEOPLE MAY MISTAKE THE SYMPTOMS FOR A BAD COLD AND NOT REALIZE THEY NEED TO ISOLATE. COMMON SYMPTOMS REPORTED HAVE BEEN HEADACHES, SORE THROAT, A RUNNY NOSE OR A FEVER. IN THE UNITED KINGDOM, WHEN THE DELTA VARIANT ACCOUNTED FOR 91 PERCENT OF NEW CASES, ONE STUDY FOUND THAT THE MOST REPORTED SYMPTOMS WERE HEADACHE, SORE THROAT, AND RUNNY NOSE.**[[63]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-63) PREVENTION ***SEE ALSO:***[*COVID-19 § PREVENTION*](https://en.wikipedia.org/wiki/COVID-19#Prevention)***,***[*OXFORD–ASTRAZENECA COVID-19 VACCINE § EFFECTIVENESS*](https://en.wikipedia.org/wiki/Oxford%E2%80%93AstraZeneca_COVID-19_vaccine#Effectiveness)***,***[*PFIZER–BIONTECH COVID-19 VACCINE § EFFECTIVENESS*](https://en.wikipedia.org/wiki/Pfizer%E2%80%93BioNTech_COVID-19_vaccine#Effectiveness)***,***[*MODERNA COVID-19 VACCINE § EFFECTIVENESS*](https://en.wikipedia.org/wiki/Moderna_COVID-19_vaccine#Effectiveness)***,***[*JANSSEN COVID-19 VACCINE § CLINICAL TRIALS*](https://en.wikipedia.org/wiki/Janssen_COVID-19_vaccine#Clinical_trials)***,***[*SINOPHARM BIBP COVID-19 VACCINE § VARIANTS*](https://en.wikipedia.org/wiki/Sinopharm_BIBP_COVID-19_vaccine#Variants)***,***[*SPUTNIK V COVID-19 VACCINE § EFFECTIVENESS*](https://en.wikipedia.org/wiki/Sputnik_V_COVID-19_vaccine#Effectiveness)***,***[*CORONAVAC § VARIANTS*](https://en.wikipedia.org/wiki/CoronaVac#Variants)***,***[*COVAXIN § EFFICACY*](https://en.wikipedia.org/wiki/Covaxin#Efficacy)***,***[*ZF2001 § EFFICACY*](https://en.wikipedia.org/wiki/ZF2001#Efficacy)***, AND***[*ABDALA (VACCINE) § EFFICACY*](https://en.wikipedia.org/wiki/Abdala_(vaccine)#Efficacy)   |  |  | | --- | --- | | **SUMMARY OF VACCINE PROTECTION AGAINST DELTA (**[WHO](https://en.wikipedia.org/wiki/World_Health_Organization)**'S UPDATE, 24 AUGUST 2021**[[64]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO-weekly-update-2021-08-24-64)**)** | | | **DISEASE OR INFECTION** | **SEVERE: PROTECTION RETAINED SYMPTOMATIC: POSSIBLY REDUCED PROTECTION** | | [SEVERE DISEASE](https://en.wikipedia.org/wiki/COVID-19#Prognosis) | **Steady:**[ASTRAZENECA-VAXZEVRIA](https://en.wikipedia.org/wiki/Oxford%E2%80%93AstraZeneca_COVID-19_vaccine)**(1),**[MODERNA](https://en.wikipedia.org/wiki/Moderna_COVID-19_vaccine)**(1),**[PFIZER-BIONTECH](https://en.wikipedia.org/wiki/Pfizer%E2%80%93BioNTech_COVID-19_vaccine)**(2)** | | **SYMPTOMATIC DISEASE** | **Steady TO Neutral decrease: PFIZER-BIONTECH(3) Neutral decrease:**[COVAXIN](https://en.wikipedia.org/wiki/Covaxin)**(1) Neutral decreaseNeutral decrease: ASTRAZENECA-VAXZEVRIA(2)** | | **INFECTION** | **Neutral decrease: ASTRAZENECA-VAXZEVRIA(1), PFIZER-BIONTECH(1)** | | **SYMBOLS INDICATE THE MAGNITUDE OF**[VACCINE EFFECTIVENESS](https://en.wikipedia.org/wiki/Vaccine_effectiveness)**(VE) REDUCTION. NOTE THAT VE REDUCTION DOESN'T MEAN LOSS OF PROTECTION, BECAUSE ORIGINAL HIGH PROTECTION RATE (SUCH AS 95%) WITH SOME REDUCTION (SUCH AS 10%) WOULD STILL RETAIN PROTECTION (SUCH AS 85%). ENCLOSED IN PARENTHESES IS THE NUMBER OF STUDIES SUPPORTING THE INDICATION. STUDIES VARY IN POPULATION, OUTCOME DEFINITIONS, STUDY DESIGN, ETC., WHICH MAY EXPLAIN DIFFERENCES IN VE ESTIMATES FOR A PRODUCT IN DIFFERENT STUDIES. ALSO, THE REDUCTIONS REPRESENT VE ESTIMATES AND DO NOT REPRESENT UNCERTAINTIES AROUND THE ESTIMATES WHICH MAY VARY SUBSTANTIALLY ACROSS STUDIES. THE VE REDUCTIONS SHOULD BE INTERPRETED WITH THESE LIMITATIONS.**  **Steady: VE REDUCES <10%, OR VE >90% WITHOUT COMPARATOR Neutral decrease: VE REDUCES BETWEEN 10 AND <20%**  **Neutral decreaseNeutral decrease: VE REDUCES BETWEEN 20 AND <30%** | |  |  | | --- | | **EFFECTS ON NEUTRALIZATION (FULLY VACCINATED)**[[65]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO-weekly-update-2021-07-20-65) | | **Steady TO Neutral decrease:**[ANHUI-ZIFIVAX](https://en.wikipedia.org/wiki/ZF2001)**(2),**[COVAXIN](https://en.wikipedia.org/wiki/Covaxin)**(3) Neutral decrease:**[JANSSEN](https://en.wikipedia.org/wiki/Janssen_COVID-19_vaccine)**(3),**[MODERNA](https://en.wikipedia.org/wiki/Moderna_COVID-19_vaccine)**(3),**[COVISHIELD](https://en.wikipedia.org/wiki/Covishield)**(2) Neutral decrease TO Neutral decreaseNeutral decrease:**[ASTRAZENECA-VAXZEVRIA](https://en.wikipedia.org/wiki/Oxford%E2%80%93AstraZeneca_COVID-19_vaccine)**(4),**[PFIZER-BIONTECH](https://en.wikipedia.org/wiki/Pfizer%E2%80%93BioNTech_COVID-19_vaccine)**(8) Neutral decreaseNeutral decrease:MODERNA & PFIZER-BIONTECH(1)\* Neutral decrease TO Neutral decreaseNeutral decreaseNeutral decrease:**[CORONAVAC](https://en.wikipedia.org/wiki/Coronavac)**(2)** | | **SYMBOLS INDICATE THE MAGNITUDE OF**[NEUTRALIZATION](https://en.wikipedia.org/wiki/Neutralizing_antibody)**REDUCTION WITH FULL VACCINATION. ENCLOSED IN PARENTHESES IS THE NUMBER OF STUDIES SUPPORTING THE INDICATION.**  **Steady: NEUTRALIZATION REDUCES <2-FOLD Neutral decrease: NEUTRALIZATION REDUCES 2 TO <5-FOLD Neutral decreaseNeutral decrease: NEUTRALIZATION REDUCES 5 TO <10-FOLD Neutral decreaseNeutral decreaseNeutral decrease: NEUTRALIZATION REDUCES ≥ 10-FOLD \* MODERNA & PFIZER-BIONTECH WERE EVALUATED TOGETHER.** |   **WHO HAS NOT ISSUED PREVENTATIVE MEASURES AGAINST DELTA SPECIFICALLY; NON-PHARMACEUTICAL MEASURES RECOMMENDED TO PREVENT WILD TYPE COVID-19 SHOULD STILL BE EFFECTIVE. THESE WOULD INCLUDE WASHING HANDS, WEARING A MASK, MAINTAINING DISTANCE FROM OTHERS, AVOIDING TOUCHING THE MOUTH, NOSE OR EYES, AVOIDING CROWDED INDOOR SPACES WITH POOR VENTILATION ESPECIALLY WHERE PEOPLE ARE TALKING, GOING TO GET TESTED IF ONE DEVELOPS SYMPTOMS AND ISOLATING IF ONE BECOMES SICK.**[[66]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-66)**PUBLIC HEALTH AUTHORITIES SHOULD CONTINUE TO FIND INFECTED INDIVIDUALS USING TESTING, TRACE THEIR CONTACTS, AND ISOLATE THOSE WHO HAVE TESTED POSITIVE OR BEEN EXPOSED.**[[67]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-67)**EVENT ORGANIZERS SHOULD ASSESS THE POTENTIAL RISKS OF ANY MASS GATHERING AND DEVELOP A PLAN TO MITIGATE THESE RISKS.**[[68]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-68)**SEE ALSO**[NON-PHARMACEUTICAL INTERVENTION (EPIDEMIOLOGY)](https://en.wikipedia.org/wiki/Non-pharmaceutical_intervention_(epidemiology))**.**  [ICMR](https://en.wikipedia.org/wiki/ICMR)**FOUND THAT CONVALESCENT**[SERA](https://en.wikipedia.org/wiki/Serum_(blood))**OF THE COVID-19 CASES AND RECIPIENTS OF**[BHARAT BIOTECH](https://en.wikipedia.org/wiki/Bharat_Biotech)**'S**[BBV152](https://en.wikipedia.org/wiki/BBV152)**(COVAXIN) WERE ABLE TO NEUTRALISE VUI B.1.617 ALTHOUGH WITH A LOWER EFFICACY.**[[69]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-69)  [ANURAG AGRAWAL](https://en.wikipedia.org/wiki/Anurag_Agrawal_(medical_scientist))**, THE DIRECTOR OF THE**[INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY](https://en.wikipedia.org/wiki/Institute_of_Genomics_and_Integrative_Biology)**(IGIB), SAID THE STUDY ON THE EFFECTIVENESS OF THE AVAILABLE VACCINES ON LINEAGE B.1.617 SUGGESTS THAT POST-VACCINATION, THE INFECTIONS ARE MILDER.**[[70]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-70)  [ANTHONY FAUCI](https://en.wikipedia.org/wiki/Anthony_Fauci)**, THE**[CHIEF MEDICAL ADVISOR TO THE PRESIDENT OF THE UNITED STATES](https://en.wikipedia.org/wiki/Chief_Medical_Advisor_to_the_President)**, HAS ALSO EXPRESSED HIS CONFIDENCE REGARDING THE PRELIMINARY RESULTS. IN AN INTERVIEW ON 28 APRIL, HE SAID:**  **THIS IS SOMETHING WHERE WE'RE STILL GAINING DATA DAILY. BUT THE MOST RECENT DATA WAS LOOKING AT CONVALESCENT SERA OF COVID-19 CASES AND PEOPLE WHO RECEIVED THE VACCINE USED IN INDIA, THE COVAXIN. IT WAS FOUND TO NEUTRALISE THE 617 VARIANTS.**[[71]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-71)  **ANOTHER STUDY BY THE**[CENTRE FOR CELLULAR AND MOLECULAR BIOLOGY](https://en.wikipedia.org/wiki/Centre_for_Cellular_and_Molecular_Biology)**(CCMB) IN**[HYDERABAD](https://en.wikipedia.org/wiki/Hyderabad)**FOUND**[COVISHIELD](https://en.wikipedia.org/wiki/Covishield)**(OXFORD–ASTRAZENECA) VACCINATED SERA OFFERS PROTECTION AGAINST LINEAGE B.1.617.**[[72]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-72)  **A STUDY CONDUCTED BY THE**[PUBLIC HEALTH ENGLAND](https://en.wikipedia.org/wiki/Public_Health_England)**, HAS FOUND THAT COMPARED TO THOSE WHO WERE UNVACCINATED THOSE WHO WERE VACCINATED WITH EITHER THE**[PFIZER-BIONTECH](https://en.wikipedia.org/wiki/Pfizer%E2%80%93BioNTech_COVID-19_vaccine)**OR**[ASTRAZENECA-OXFORD](https://en.wikipedia.org/wiki/Oxford%E2%80%93AstraZeneca_COVID-19_vaccine)**HAD 33% LESS INSTANCES OF SYMPTOMATIC DISEASE CAUSED BY THE VARIANT AFTER THE FIRST DOSE. AMONG THOSE WHO WERE TWO WEEKS AFTER THE RECEIVING THEIR SECOND DOSE OF THE PFIZER-BIONTECH VACCINE 88% LESS SUBJECTS HAD SYMPTOMATIC DISEASE FROM THE DELTA VARIANT VERSUS THOSE THAT WERE UNVACCINATED. AMONG THOSE WHO WERE TWO WEEKS AFTER THE RECEIVING THEIR SECOND DOSE OF THE ASTRAZENECA-OXFORD VACCINE 60% LESS SUBJECTS HAD SYMPTOMATIC DISEASE FROM THE DELTA VARIANT VERSUS THOSE THAT WERE UNVACCINATED.**[[73]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-73)[[74]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:7-74)  **A STUDY BY A GROUP OF RESEARCHERS FROM THE**[FRANCIS CRICK INSTITUTE](https://en.wikipedia.org/wiki/Francis_Crick_Institute)**, PUBLISHED IN**[*THE LANCET*](https://en.wikipedia.org/wiki/The_Lancet)**, SHOWS THAT HUMANS FULLY VACCINATED WITH THE PFIZER-BIONTECH VACCINE ARE LIKELY TO HAVE MORE THAN FIVE TIMES LOWER LEVELS OF NEUTRALIZING ANTIBODIES AGAINST THE DELTA VARIANT COMPARED TO THE ORIGINAL COVID-19 STRAIN.**[[75]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-75)[[76]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-76)  **IN JUNE 2021,**[PUBLIC HEALTH ENGLAND](https://en.wikipedia.org/wiki/Public_Health_England)**ANNOUNCED IT HAD CONDUCTED A STUDY WHICH FOUND THAT AFTER TWO SHOTS, THE**[PFIZER-BIONTECH VACCINE](https://en.wikipedia.org/wiki/Pfizer%E2%80%93BioNTech_COVID-19_vaccine)**AND THE**[ASTRAZENECA VACCINE](https://en.wikipedia.org/wiki/Oxford%E2%80%93AstraZeneca_COVID-19_vaccine)**ARE RESPECTIVELY 96% AND 92% EFFECTIVE AT PREVENTING HOSPITALISATION FROM THE DELTA VARIANT.**[[77]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-77)[[78]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-78)  **ON JULY 3, RESEARCHERS FROM THE UNIVERSITIES OF TORONTO AND OTTAWA IN ONTARIO, CANADA, RELEASED A**[PREPRINT](https://en.wikipedia.org/wiki/Preprint)**STUDY SUGGESTING THAT THE MODERNA VACCINE MAY BE EFFECTIVE AGAINST DEATH OR HOSPITALIZATION FROM THE DELTA VARIANT.**[[79]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-79)**[**[*UNRELIABLE MEDICAL SOURCE?*](https://en.wikipedia.org/wiki/Wikipedia:Identifying_reliable_sources_(medicine))**]**  **IN A STUDY OF THE**[UNIVERSITY OF SRI JAYEWARDENEPURA](https://en.wikipedia.org/wiki/University_of_Sri_Jayewardenepura)**IN JULY 2021 FOUND THE**[SINOPHARM BIBP VACCINE](https://en.wikipedia.org/wiki/Sinopharm_BIBP_COVID-19_vaccine)**CAUSED SEROCONVERSION IN 95% OF INDIVIDUALS STUDIED THAT HAD RECEIVED BOTH DOSES OF THE VACCINE. THE RATE WAS HIGHER IN 20-39 AGE GROUP (98.9%) BUT SLIGHTLY LOWER IN THE OVER 60 AGE GROUP (93.3%). NEUTRALISING ANTIBODIES WERE PRESENT AMONG 81.25% OF THE VACCINATED INDIVIDUALS STUDIED.**[[80]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-80)[[81]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-81)  **ON 29 JUNE 2021, THE DIRECTOR OF THE GAMALEYA INSTITUTE, DENIS LOGUNOV, SAID THAT SPUTNIK V IS ABOUT 90% EFFECTIVE AGAINST THE DELTA VARIANT.**[[82]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-82)  **ON JULY 21, RESEARCHERS FROM PUBLIC HEALTH ENGLAND PUBLISHED A STUDY FINDING THAT THE PFIZER VACCINE WAS 93.7% EFFECTIVE AGAINST SYMPTOMATIC DISEASE FROM DELTA AFTER 2 DOSES, WHILE THE ASTRAZENECA VACCINE WAS 67% EFFECTIVE.**[[83]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-83)  **ON AUGUST 2, SEVERAL EXPERTS EXPRESSED CONCERN THAT ACHIEVING**[HERD IMMUNITY](https://en.wikipedia.org/wiki/Herd_immunity)**MAY NOT CURRENTLY BE POSSIBLE BECAUSE THE DELTA VARIANT IS TRANSMITTED AMONG THOSE IMMUNIZED WITH CURRENT VACCINES.**[[84]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-84)  **ON AUGUST 10, A STUDY SHOWED THAT THE FULL VACCINATION COVERAGE RATE IS CORRELATED INVERSELY TO THE SARS-COV-2 DELTA VARIANT MUTATION FREQUENCY IN 16 COUNTRIES (R-SQUARED=0.878). DATA STRONGLY INDICATES THAT FULL VACCINATION AGAINST COVID-19 MAY SLOW DOWN VIRUS EVOLUTION.**[[85]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-85) TREATMENT ***SEE ALSO:***[*TREATMENT AND MANAGEMENT OF COVID-19*](https://en.wikipedia.org/wiki/Treatment_and_management_of_COVID-19)  **IN VITRO EXPERIMENTS SUGGEST THAT**[BAMLANIVIMAB](https://en.wikipedia.org/wiki/Bamlanivimab)**MAY NOT BE EFFECTIVE AGAINST DELTA ON ITS OWN.**[[86]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-86)**AT HIGH ENOUGH CONCENTRATIONS,**[CASIRIVIMAB](https://en.wikipedia.org/wiki/Casirivimab)**,**[ETESEVIMAB](https://en.wikipedia.org/wiki/Etesevimab)**AND**[IMDEVIMAB](https://en.wikipedia.org/wiki/Imdevimab)**APPEAR TO STILL BE EFFECTIVE. A PREPRINT STUDY SUGGESTS THAT**[SOTROVIMAB](https://en.wikipedia.org/wiki/Sotrovimab)**MAY ALSO BE EFFECTIVE AGAINST DELTA.**[[87]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-87)**DOCTORS IN SINGAPORE HAVE BEEN USING SUPPLEMENTAL OXYGEN,**[REMDESIVIR](https://en.wikipedia.org/wiki/Remdesivir)**AND**[CORTICOSTEROIDS](https://en.wikipedia.org/wiki/Corticosteroids)**ON MORE DELTA PATIENTS THAN THEY DID ON PREVIOUS VARIANTS.**[[88]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-88) EPIDEMIOLOGY  |  |  | | --- | --- | | **SUMMARY OF IMPACTS FOR DELTA\* (**[WHO](https://en.wikipedia.org/wiki/World_Health_Organization)**'S UPDATE, 24 AUGUST 2021**[[64]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO-weekly-update-2021-08-24-64)**)** | | | [TRANSMISSIBILITY](https://en.wikipedia.org/wiki/Transmission_(medicine)) | **INCREASED**[TRANSMISSIBILITY AND SECONDARY ATTACK RATE](https://en.wikipedia.org/wiki/Transmission_risks_and_rates)**, SIMILAR TRANSMISSIBILITY BETWEEN VACCINATED AND UNVACCINATED INDIVIDUALS.** | | [VIRULENCE](https://en.wikipedia.org/wiki/Virulence) | **INCREASED RISK OF HOSPITALIZATION** | | [REINFECTION](https://en.wikipedia.org/wiki/Severe_acute_respiratory_syndrome_coronavirus_2#Reinfection) | **DECREASED**[NEUTRALIZING ACTIVITY](https://en.wikipedia.org/wiki/Neutralizing_antibody) | | **DIAGNOSTICS** | **NO IMPACTS YET REPORTED** | | **\* GENERALIZED FINDING COMPARED TO OTHER STRAINS, BASED ON EVIDENCE INCLUDING NON-PEER-REVIEWED PUBLICATIONS.** | |  TRANSMISSIBILITY **UK SCIENTISTS HAVE SAID THAT THE DELTA VARIANT IS BETWEEN 40% AND 60% MORE TRANSMISSIBLE THAN THE PREVIOUSLY DOMINANT**[ALPHA VARIANT](https://en.wikipedia.org/wiki/SARS-CoV-2_Alpha_variant)**, WHICH WAS FIRST IDENTIFIED IN THE UK (AS THE KENT VARIANT).**[[89]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-SciAm-2021-06-29-89)**GIVEN THAT ALPHA IS ALREADY 150% AS TRANSMISSIBLE AS THE ORIGINAL SARS-COV-2 STRAIN THAT EMERGED IN LATE 2019 IN**[WUHAN](https://en.wikipedia.org/wiki/Wuhan)**,**[[89]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-SciAm-2021-06-29-89)**AND IF DELTA IS 150% AS TRANSMISSIBLE AS ALPHA, THEN DELTA MAY BE 225% AS TRANSMISSIBLE AS THE ORIGINAL STRAIN.**[[90]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-90)[BBC](https://en.wikipedia.org/wiki/BBC_News)**REPORTED THAT –**[BASIC REPRODUCTION NUMBER](https://en.wikipedia.org/wiki/Basic_reproduction_number)**, OR THE EXPECTED NUMBER OF CASES DIRECTLY GENERATED BY ONE CASE IN A POPULATION WHERE ALL INDIVIDUALS ARE SUSCEPTIBLE TO INFECTION – FOR THE FIRST DETECTED SARS-COV-2 VIRUS IS 2.4–2.6, WHEREAS ALPHA'S REPRODUCTION NUMBER IS 4–5 AND DELTA'S IS 5–9.**[[91]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-91)[[92]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-92)**THESE BASIC REPRODUCTION NUMBERS CAN BE COMPARED TO**[MERS](https://en.wikipedia.org/wiki/MERS)**(0.29-0.80**[[93]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-93)**), SEASONAL**[INFLUENZA](https://en.wikipedia.org/wiki/Influenza)**(1.2–1.4**[[94]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-94)**),**[EBOLA](https://en.wikipedia.org/wiki/Ebola)**(1.4–1.8**[[95]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-95)**),**[COMMON COLD](https://en.wikipedia.org/wiki/Common_cold)**(2–3**[[96]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Telegraph_Ebola-96)**),**[SARS](https://en.wikipedia.org/wiki/SARS)**(2–4**[[97]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-97)**),**[SMALLPOX](https://en.wikipedia.org/wiki/Smallpox)**(3.5–6**[[98]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-98)**), AND**[CHICKENPOX](https://en.wikipedia.org/wiki/Chickenpox)**(10–12**[[99]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-99)**). DUE TO DELTA'S HIGH TRANSMISSIBILITY EVEN THOSE THAT ARE VACCINATED ARE VULNERABLE,**[[100]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-100)**ALBEIT TO A LESSER EXTENT.**[[74]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:7-74)  **A STUDY**[[101]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-101)**PUBLISHED ONLINE (NOT PEER-REVIEWED) BY GUANGDONG PROVINCIAL CENTER FOR DISEASE CONTROL AND PREVENTION MAY PARTLY EXPLAIN THE INCREASED TRANSMISSIBILITY: PEOPLE WITH INFECTION CAUSED BY DELTA HAD 1,000 TIMES MORE COPIES OF THE VIRUS IN THE**[RESPIRATORY TRACTS](https://en.wikipedia.org/wiki/Respiratory_tract)**THAN THOSE WITH INFECTION CAUSED BY VARIANTS FIRST IDENTIFIED IN THE BEGINNING OF THE PANDEMIC; AND IT TOOK ON AVERAGE 4 DAYS FOR PEOPLE INFECTED WITH DELTA FOR THE VIRUS TO BE DETECTABLE COMPARED TO 6 DAYS WITH INITIALLY IDENTIFIED VARIANTS.**[[102]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-102)[[103]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Forbes-2021-07-13-103)  **SURVEILLANCE DATA FROM THE U.S., GERMANY AND THE NETHERLANDS INDICATES THE DELTA VARIANT IS GROWING BY ABOUT A FACTOR OF 4 EVERY TWO WEEKS WITH RESPECT TO THE ALPHA VARIANT.**[[104]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-104)[[105]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-105)[[106]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:5-106)  **IN INDIA, THE UNITED KINGDOM,**[[107]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-107)**PORTUGAL,**[[108]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-108)**RUSSIA,**[[109]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-109)**MEXICO, AUSTRALIA, INDONESIA,**[[110]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-110)**SOUTH AFRICA, GERMANY,**[[111]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-111)**LUXEMBOURG,**[[112]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-112)**THE UNITED STATES,**[[113]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-113)**THE NETHERLANDS,**[[114]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-114)**DENMARK,**[[115]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-115)**FRANCE**[[116]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-116)**AND PROBABLY MANY OTHER COUNTRIES, THE DELTA VARIANT HAD BECOME THE DOMINANT STRAIN BY JULY 2021. DEPENDING ON COUNTRY, THERE IS TYPICALLY A LAG FROM A FEW DAYS TO SEVERAL WEEKS BETWEEN CASES AND VARIANT REPORTING. AS OF JULY 20, THIS VARIANT HAD SPREAD TO 124 COUNTRIES,**[[65]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO-weekly-update-2021-07-20-65)**AND**[WHO](https://en.wikipedia.org/wiki/WHO)**HAD INDICATED THAT IT WAS BECOMING THE DOMINANT STRAIN, IF NOT ONE ALREADY.**[[117]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-who-2021-07-14-117)  **IN THE NETHERLANDS, THE VIRUS WAS STILL ABLE TO PROPAGATE SIGNIFICANTLY IN THE POPULATION WITH OVER 93.4% OF BLOOD DONORS BEING TESTED POSITIVE FOR SARS-COV-2 ANTIBODIES AFTER WEEK 28, 2021. MANY PEOPLE THERE ARE NOT FULLY VACCINATED, SO THOSE ANTIBODIES WOULD HAVE BEEN DEVELOPED FROM EXPOSURE TO THE WILD VIRUS OR FROM A VACCINE.**[[118]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-118)[[119]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-119)**SIMILAR HIGH SEROIMMUNITY LEVELS OCCUR IN THE UNITED KINGDOM IN BLOOD DONORS AND GENERAL SURVEILLANCE.**[[120]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-120)[[121]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-121)[[122]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-122)  **A**[PREPRINT](https://en.wikipedia.org/wiki/Preprint)**FOUND THAT THE**[VIRAL LOAD](https://en.wikipedia.org/wiki/Viral_load)**IN THE FIRST POSITIVE TEST OF INFECTIONS WITH THE VARIANT WAS ON AVERAGE ∼1000 TIMES HIGHER THAN WITH COMPARED INFECTIONS DURING 2020.**[[123]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-123)[[124]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-124)**PRELIMINARY DATA FROM A STUDY WITH 100,000 VOLUNTEERS IN THE UK FROM MAY TO JULY 2021, WHEN DELTA WAS SPREADING RAPIDLY, INDICATES THAT VACCINATED PEOPLE WHO TEST POSITIVE FOR COVID-19, INCLUDING ASYMPTOMATIC CASES, HAVE A LOWER VIRAL LOAD IN AVERAGE. DATA FROM THE US, UK, AND SINGAPORE INDICATE THAT VACCINATED PEOPLE INFECTED BY DELTA MAY HAVE VIRAL LOADS AS HIGH AS UNVACCINATED INFECTED PEOPLE, BUT MIGHT REMAIN INFECTIOUS FOR A SHORTER PERIOD.**[[125]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-125) INFECTION AGE GROUPS **SURVEILLANCE DATA FROM THE INDIAN GOVERNMENT'S**[INTEGRATED DISEASE SURVEILLANCE PROGRAMME](https://en.wikipedia.org/wiki/Integrated_Disease_Surveillance_Programme)**(IDSP) SHOWS THAT AROUND 32% OF PATIENTS, BOTH HOSPITALISED AND OUTSIDE HOSPITALS, WERE AGED BELOW 30 IN THE SECOND WAVE COMPARED TO 31% DURING THE FIRST WAVE, AMONG PEOPLE AGED 30–40 THE INFECTION RATE STAYED AT 21%. HOSPITALISATION IN THE 20–39 BRACKET INCREASED TO 25.5% FROM 23.7% WHILE THE 0–19 RANGE INCREASED TO 5.8% FROM 4.2%. THE DATA ALSO SHOWED A HIGHER PROPORTION OF ASYMPTOMATIC PATIENTS WERE ADMITTED DURING THE SECOND WAVE, WITH MORE COMPLAINTS OF BREATHLESSNESS.**[[126]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-126) VIRULENCE ***SEE ALSO:***[*VIRULENCE*](https://en.wikipedia.org/wiki/Virulence)  **A FEW EARLY STUDIES SUGGEST THE DELTA VARIANT CAUSES MORE SEVERE ILLNESS THAN OTHER STRAINS.**[[127]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-127)**ON 7 JUNE 2021, RESEARCHERS AT THE**[NATIONAL CENTRE FOR INFECTIOUS DISEASES](https://en.wikipedia.org/wiki/National_Centre_for_Infectious_Diseases)**IN SINGAPORE POSTED A PAPER SUGGESTING THAT PATIENTS TESTING POSITIVE FOR DELTA ARE MORE LIKELY TO DEVELOP PNEUMONIA AND/OR REQUIRE OXYGEN THAN PATIENTS WITH WILD TYPE OR ALPHA.**[[128]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-128)**ON JUNE 11,**[PUBLIC HEALTH ENGLAND](https://en.wikipedia.org/wiki/Public_Health_England)**RELEASED A REPORT FINDING THAT THERE WAS "SIGNIFICANTLY INCREASED RISK OF HOSPITALIZATION" FROM DELTA AS COMPARED WITH ALPHA;**[[129]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-129)**THE RISK WAS APPROXIMATELY TWICE AS HIGH FOR THOSE INFECTED WITH THE DELTA VARIANT.**[[130]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-130)**ON JUNE 14, RESEARCHERS FROM**[PUBLIC HEALTH SCOTLAND](https://en.wikipedia.org/wiki/Public_Health_Scotland)**FOUND THAT THE RISK OF HOSPITALIZATION FROM DELTA WAS ROUGHLY DOUBLE THAT OF FROM ALPHA.**[[131]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-131)**ON JULY 7, A PREPRINT STUDY FROM EPIDEMIOLOGISTS AT THE**[UNIVERSITY OF TORONTO](https://en.wikipedia.org/wiki/University_of_Toronto)**FOUND THAT DELTA HAD A 120% GREATER – OR MORE THAN TWICE AS LARGE – RISK OF HOSPITALIZATION, 287% GREATER RISK OF ICU ADMISSION AND 137% GREATER RISK OF DEATH COMPARED TO NON-VARIANT OF CONCERN STRAINS OF SARS-COV-2.**[[132]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-132)**HOWEVER, ON JULY 9, PUBLIC HEALTH ENGLAND REPORTED THAT THE DELTA VARIANT IN ENGLAND HAD A**[CASE FATALITY RATE](https://en.wikipedia.org/wiki/Case_fatality_rate)**(CFR) OF 0.2%, WHILE THE ALPHA VARIANT'S CASE FATALITY RATE WAS 1.9%, ALTHOUGH THE REPORT WARNS THAT "CASE FATALITY RATES ARE NOT COMPARABLE ACROSS VARIANTS AS THEY HAVE PEAKED AT DIFFERENT POINTS IN THE PANDEMIC, AND SO VARY IN BACKGROUND HOSPITAL PRESSURE, VACCINATION AVAILABILITY AND RATES AND CASE PROFILES, TREATMENT OPTIONS, AND IMPACT OF REPORTING DELAY, AMONG OTHER FACTORS."**[[133]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-voctech-133)**JAMES MCCREADIE, A SPOKESPERSON FOR PUBLIC HEALTH ENGLAND, CLARIFIED "IT IS TOO EARLY TO ASSESS THE CASE FATALITY RATIO COMPARED TO OTHER VARIANTS."**[[134]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-134)  **A CANADIAN STUDY RELEASED ON 5 OCTOBER 2021 REVEALED THAT THE DELTA VARIANT CAUSED A 108 PERCENT RISE IN HOSPITALIZATION, 235 PERCENT INCREASE IN ICU ADMISSION, AND A 133 PERCENT SURGE IN DEATH COMPARED TO OTHER VARIANTS. IS MORE SERIOUS AND RESULTED IN AN INCREASED RISK OF DEATH COMPARED TO PREVIOUS VARIANTS, ODDS THAT ARE SIGNIFICANTLY DECREASED WITH IMMUNIZATION.**[[135]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-135)[[136]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-136) STATISTICS **THE CHANCE OF DETECTING A DELTA CASE VARIES SIGNIFICANTLY, ESPECIALLY DEPENDING ON A COUNTRY'S SEQUENCING RATE (LESS THAN 0.05% OF ALL COVID-19 CASES HAVE BEEN SEQUENCED IN THE LOWEST-SEQUENCING COUNTRIES TO AROUND 50 PERCENT IN THE HIGHEST).**[[137]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-137)[[138]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-138)  **BY 22 JUNE 2021, MORE THAN 4,500 SEQUENCES OF THE VARIANT HAD BEEN DETECTED IN ABOUT 78 COUNTRIES.**[[139]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-GISAID-139)[[140]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO_11May-140)[[141]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-141)**REPORTED NUMBERS OF SEQUENCES IN COUNTRIES WITH DETECTIONS ARE:**   | **CASES BY COUNTRY**   * [VIEW](https://en.wikipedia.org/wiki/Template:SARS-CoV-2_Delta_variant_cases) * [TALK](https://en.wikipedia.org/wiki/Template_talk:SARS-CoV-2_Delta_variant_cases) * [EDIT](https://en.wikipedia.org/w/index.php?title=Template:SARS-CoV-2_Delta_variant_cases&action=edit) | | | | | | | --- | --- | --- | --- | --- | --- | | **COUNTRY/AREA** | **CONFIRMED CASES (**[PANGOLIN](https://en.wikipedia.org/wiki/Phylogenetic_Assignment_of_Named_Global_Outbreak_Lineages)**)**[[142]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-142) **AS OF 19 DECEMBER** | **CONFIRMED CASES (**[GISAID](https://en.wikipedia.org/wiki/GISAID)**)**[[139]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-GISAID-139) **AS OF 23 NOVEMBER** | **CASES (OTHER SOURCES) AS OF 19 JANUARY 2022** | **FIRST DETECTION** | **LAST DETECTION** | | **UNITED KINGDOM** | **985,491** | **826,465** | **1,625,557**[[143]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-143) | **22 FEBRUARY 2021** |  | | **UNITED STATES** | **1,099,811** | **947,472** | **99.4% OF CASES**[[144]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-144) | **23 FEBRUARY 2021** |  | | **CANADA** | **78,412** | **62,008** | **196,866**[[145]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-145) | **15 MARCH 2021** |  | | **GERMANY** | **150,416** | **117,513** |  | **1 MARCH 2021** |  | | **DENMARK** | **138,336** | **89,706** |  | **8 MARCH 2021** |  | | **JAPAN** | **86,383** | **70,973** | **86,037**[[146]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-146)[[147]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-147) | **28 MARCH 2021** |  | | **FRANCE** | **75,224** | **70,822** |  | **21 FEBRUARY 2021** |  | | **TURKEY** | **54,134** | **50,578** | **5**[[148]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-148) | **28 APRIL 2021** |  | | **FIJI** | **-** | **507** | **47,639**[[149]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-149)[[150]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-150)[[151]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-151) | **19 APRIL 2021** |  | | **INDIA** | **45,638** | **45,055** |  | **5 OCTOBER 2020** |  | | **SWITZERLAND** | **48,304** | **38,003** |  | **29 MARCH 2021** |  | | **SWEDEN** | **46,018** | **37,773** |  | **26 MARCH 2021** |  | | **BELGIUM** | **37,334** | **31,611** |  | **25 MARCH 2021** |  | | **ITALY** | **33,642** | **29,282** |  | **2 APRIL 2021** |  | | **SPAIN** | **30,618** | **28,257** |  | **22 APRIL 2021** |  | | **THE NETHERLANDS** | **33,128** | **27,870** |  | **6 APRIL 2021** |  | | **AUSTRALIA** | **23,696** | **22,715** | **25,750**[[152]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-152) | **16 MARCH 2021** |  | | **IRELAND** | **22,425** | **21,061** |  | **26 FEBRUARY 2021** |  | | **BRAZIL** | **27,733** | **17,987** | **1051**[[153]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-153)[[154]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-154) | **20 MAY 2021**[[155]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-155)[[156]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-156)[[157]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-157)[[158]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-158)[[159]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-159) |  | | **MEXICO** | **20,230** | **17,710** |  | **5 APRIL 2021** |  | | **SLOVENIA** | **16,334** | **13,439** |  | **20 APRIL 2021** |  | | **ISRAEL** | **15,787** | **12,259** | **41**[[160]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-160)[[161]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-161)[[162]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-162) | **16 APRIL 2021** |  | | **NORWAY** | **15,716** | **12,130** | **1**[[163]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-163) | **15 APRIL 2021** |  | | **PORTUGAL** | **12,984** | **11,983** |  | **5 APRIL 2021** |  | | **SOUTH AFRICA** | **2,582** | **10,619** | **4**[[164]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-164) | **30 APRIL 2021** |  | | **POLAND** | **16,484** | **10,320** | **16**[[165]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-165) | **26 APRIL 2021** |  | | **LITHUANIA** | **899** | **9,070** | **1**[[166]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-166) | **17 JUNE 2021** |  | | **FINLAND** | **1,570** | **8,733** | **2,876**[[167]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-YLE1-167)[[168]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-168)[[169]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-169)[[170]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-170) | **18 MARCH 2021** |  | | **CZECH REPUBLIC** | **11,225** | **8,487** |  | **24 APRIL 2021** |  | | **SINGAPORE** | **2,727** | **7,510** |  | **26 FEBRUARY 2021** |  | | **SLOVAKIA** | **353** | **7,146** |  | **15 JUNE 2021** |  | | **PHILIPPINES** | **870** | **3,220** | **8,612**[[171]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-171)[[172]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-172) | **11 MAY 2021** |  | | **SOUTH KOREA** | **706** | **6,497** |  | **26 MARCH 2021** |  | | **CROATIA** | **479** | **6,165** |  | **11 JUNE 2021** |  | | **CHILE** | **64** | **5,858** |  | **13 JUNE 2021** |  | | **LUXEMBOURG** | **1,153** | **5,515** |  | **15 APRIL 2021** |  | | **INDONESIA** | **1,623** | **4,980** |  | **3 APRIL 2021** |  | | **ROMANIA** | **294** | **4,655** |  | **26 APRIL 2021** |  | | **BULGARIA** | **231** | **4,614** |  | **5 APRIL 2021** |  | | **RUSSIA** | **1,468** | **4,295** | **16**[[173]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-173) | **21 APRIL 2021** |  | | **THAILAND** | **236** | **4,293** | **2**[[174]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-174) | **24 APRIL 2021** |  | | **ICELAND** | **-** | **3,767** |  | **30 AUGUST 2021** |  | | **MALAYSIA** | **146** | **3,624** |  | **10 APRIL 2021** |  | | **AUSTRIA** | **1,578** | **3,622** |  | **17 APRIL 2021** |  | | **NEW ZEALAND** | **92** | **2,844** | **107**[[175]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-175)[[176]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-176) | **9 MARCH 2021** |  | | **ESTONIA** | **-** | **2,740** |  | **21 JULY 2021** |  | | **GREECE** | **17** | **2,642** |  | **23 MARCH 2021** |  | | **PERU** | **6** | **2,580** |  | **10 JUNE 2021** |  | | **BAHRAIN** | **117** | **2,013** |  | **5 APRIL 2021** |  | | **NIGERIA** | **36** | **1,795** | **1**[[177]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-AfrNews_13May-177) | **7 AUGUST 2021** |  | | **KENYA** | **256** | **1,700** | **5**[[177]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-AfrNews_13May-177)[[178]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-178) | **17 JULY 2021** |  | | **ARUBA** | **90** | **1,592** |  | **16 APRIL 2021** |  | | **VIETNAM** | **54** | **1,414** | **12**[[179]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-179)[[180]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-180) | **18 APRIL 2021** |  | | **PUERTO RICO** | **-** | **1,360** |  | **9 SEPTEMBER 2021** |  | | **QATAR** | **121** | **1,343** |  | **19 APRIL 2021** |  | | **BANGLADESH** | **283** | **1,273** | **9**[[181]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-181)[[182]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-182) | **28 APRIL 2021** |  | | **SINT MAARTEN** | **-** | **1,231** |  | **19 MARCH 2021** |  | | **ECUADOR** | **89** | **1,023** |  | **20 JULY 2021** |  | | **SRI LANKA** | **117** | **984** | **1**[[183]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-183) | **30 APRIL 2021** |  | | **COLOMBIA** | **-** | **974** |  | **3 JULY 2021** |  | | **BOTSWANA** | **196** | **912** | **2**[[184]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-184) | **28 APRIL 2021** |  | | **GIBRALTAR** | **-** | **848** |  | **5 SEPTEMBER 2021** |  | | **KOSOVO** | **-** | **834** |  | **2 MAY 2021** |  | | **REUNION** | **54** | **754** |  | **4 MAY 2021** |  | | **CAMBODIA** | **171** | **733** |  | **5 APRIL 2021** |  | | **PAPUA NEW GUINEA** | **-** | **717** |  | **10 AUGUST 2021** |  | | **COSTA RICA** | **35** | **689** |  | **7 JULY 2021** |  | | **PAKISTAN** | **49** | **676** |  | **16 MAY 2021** |  | | **CHINA** | **86** | **536** |  | **24 APRIL 2021** |  | | **MALDIVES** | **6** | **525** |  | **31 JULY 2021** |  | | **GHANA** | **101** | **522** |  | **20 APRIL 2021** |  | | **CURACAO** | **-** | **467** |  | **23 APRIL 2021** |  | | **BONAIRE** | **-** | **458** |  | **13 JULY 2021** |  | | **BOSNIA AND HERZEGOVINA** | **31** | **430** |  | **26 JULY 2021** |  | | **ETHIOPIA** | **-** | **424** |  | **16 AUGUST 2021** |  | | **SEYCHELLES** | **-** | **407** |  | **30 SEPTEMBER 2021** |  | | **ARGENTINA** | **4** | **385** | **2**[[185]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-185) | **24 APRIL 2021** |  | | **MARTINIQUE** | **8** | **365** |  | **10 AUGUST 2021** |  | | **GUADELOUPE** | **-** | **362** |  | **10 MARCH 2021** |  | | **JORDAN** | **5** | **360** |  | **21 APRIL 2021** |  | | **UGANDA** | **134** | **340** | **1**[[186]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-186) | **26 MARCH 2021** |  | | **ZAMBIA** | **82** | **326** |  | **29 MAY 2021** |  | | **GAMBIA** | **42** | **316** |  | **12 JULY 2021** |  | | **MOZAMBIQUE** | **-** | **314** |  | **16 JULY 2021** |  | | **GUATEMALA** | **4** | **302** |  | **29 JULY 2021** |  | | **RWANDA** | **91** | **283** |  | **9 JULY 2021** |  | | **CAMEROON** | **-** | **282** |  | **28 SEPTEMBER 2021** |  | | **GEORGIA (COUNTRY)** | **19** | **272** |  | **15 MAY 2021** |  | | **FRENCH GUIANA** | **53** | **264** |  | **22 JULY 2021** |  | | **U.S. VIRGIN ISLANDS** | **-** | **247** |  | **18 AUGUST 2021** |  | | **NEPAL** | **100** | **238** | **9**[[187]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-187) | **28 APRIL 2021** |  | | **DR CONGO** | **19** | **228** | **5**[[177]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-AfrNews_13May-177) | **3 MAY 2021** |  | | **MALAWI** | **5** | **213** |  | **30 APRIL 2021** |  | | **KUWAIT** | **108** | **191** |  | **5 JUNE 2021** |  | | **MONTENEGRO** | **-** | **178** |  | **8 AUGUST 2021** |  | | **UKRAINE** | **13** | **170** |  | **24 JUNE 2021** |  | | **KAZAKHSTAN** | **-** | **167** |  | **19 AUGUST 2021** |  | | **OMAN** | **8** | **159** |  | **17 MAY 2021** |  | | **ANGOLA** | **6** | **159** |  | **14 JANUARY 2021** |  | | **HONG KONG** | **153** | **10** |  | **22 APRIL 2021** |  | | **SURINAME** | **-** | **150** |  | **3 AUGUST 2021** |  | | **MOROCCO** | **3** | **138** | **2**[[188]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-188) | **3 MAY 2021** |  | | **TOGO** | **-** | **130** |  | **31 JULY 2021** |  | | **TRINIDAD AND TOBAGO** | **-** | **114** |  | **3 AUGUST 2021** |  | | **NAMIBIA** | **-** | **110** |  | **JUNE 2021** |  | | **PARAGUAY** | **4** | **100** |  | **8 JULY 2021** |  | | **BELIZE** | **-** | **98** |  | **30 JUNE 2021** |  | | **EGYPT** | **-** | **98** |  | **15 JULY 2021** |  | | **ZIMBABWE** | **-** | **96** |  | **26 JULY 2021** |  | | **LIECHTENSTEIN** | **-** | **95** |  | **15 JULY 2021** |  | | **SENEGAL** | **13** | **93** |  | **6 MAY 2021** |  | | **REPUBLIC OF CONGO** | **-** | **87** |  | **15 JULY 2021** |  | | **VÄSTRA GÖTALAND** | **-** | **86** |  | **19 JULY 2021** |  | | **ESWATINI** | **-** | **81** |  | **26 JULY 2021** |  | | **LEBANON** | **-** | **80** |  | **3 JULY 2021** |  | | **LATVIA** | **22** | **73** |  | **27 MAY 2021** |  | | **MONACO** | **34** | **70** |  | **15 MAY 2021** |  | | **MAURITIUS** | **15** | **67** |  | **8 MAY 2021** |  | | **MALTA** | **42** | **63** |  | **23 JUNE 2021** |  | | **GUINEA-BISSAU** | **-** | **62** |  | **3 NOVEMBER 2021** |  | | **BURUNDI** | **3** | **57** |  | **31 MAY 2021** |  | | **ANTIGUA AND BARBUDA** | **-** | **57** |  | **6 AUGUST 2021** |  | | **LIBERIA** | **-** | **56** |  | **10 JULY 2021** |  | | **ARMENIA** | **-** | **50** |  | **5 AUGUST 2021** |  | | **UZBEKISTAN** | **30** | **47** | **(NUMBER UNREPORTED)**[[189]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO_18May-189) | **25 JUNE 2021** |  | | **BENIN** | **-** | **47** |  | **23 JULY 2021** |  | | **NORTH MACEDONIA** | **6** | **38** |  | **11 JULY 2021** |  | | **THE BAHAMAS** | **-** | **38** |  | **8 AUGUST 2021** |  | | **CAYMAN ISLANDS** | **-** | **37** |  | **30 JULY 2021** |  | | **MYANMAR** | **12** | **33** |  | **1 JUNE 2021** |  | | **SERBIA** | **5** | **33** |  | **6 JULY 2021** |  | | **TIMOR-LESTE** | **-** | **33** | **12**[[190]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-190) | **8 AUGUST 2021** |  | | **SOUTH SUDAN** | **-** | **29** |  | **7 JUNE 2021** |  | | **UNITED ARAB EMIRATES** | **-** | **28** |  | **23 JUNE 2021** |  | | **BRUNEI** | **-** | **28** |  | **17 AUGUST 2021** |  | | **GABON** | **-** | **27** |  | **2 AUGUST 2021** |  | | **MAYOTTE** | **-** | **27** |  | **21 OCTOBER 2021** |  | | **ALGERIA** | **17** | **25** | **6**[[191]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-191) | **28 JULY 2021** |  | | **ANDORRA** | **-** | **25** |  | **17 JULY 2021** |  | | **BARBADOS** | **3** | **23** |  | **24 MAY 2021** |  | | **SIERRA LEONE** | **-** | **22** |  | **8 SEPTEMBER 2021** |  | | **IRAN** | **11** | **21** | **3**[[192]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-192) | **11 MAY 2021** |  | | **BURKINA FASO** | **-** | **21** |  | **21 APRIL 2021** |  | | **CRIMEA** | **-** | **21** |  | **1 JULY 2021** |  | | **AFGHANISTAN** | **-** | **20** |  | **24 MAY 2021** |  | | **NORTHERN MARIANA ISLANDS** | **2** | **19** |  | **7 JULY 2021** |  | | **CENTRAL AFRICAN REPUBLIC** | **-** | **17** |  | **14 AUGUST 2021** |  | | **TAIWAN** | **3** | **15** |  | **14 JUNE 2021** |  | | **GUAM** | **-** | **14** |  | **26 APRIL 2021** |  | | **DOMINICAN REPUBLIC** | **-** | **14** |  | **3 MAY 2021** |  | | **HUNGARY** | **-** | **-** | **14**[[193]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-193) | **22 JULY 2021** |  | | **EQUATORIAL GUINEA** | **-** | **14** |  | **30 AUGUST 2021** |  | | **IRAQ** | **2** | **13** |  | **27 APRIL 2021** |  | | **MOLDOVA** | **11** | **11** |  | **6 JULY 2021** |  | | **ALBANIA** | **11** | **11** |  | **13 JULY 2021** |  | | **COMOROS** | **-** | **11** |  | **26 OCTOBER 2021** |  | | **JAMAICA** | **-** | **10** |  | **23 JULY 2021** |  | | **ANGUILLA** | **-** | **8** |  | **20 APRIL 2021** |  | | **SAINT LUCIA** | **-** | **7** |  | **26 JULY 2021** |  | | **MONTSERRAT** | **-** | **7** |  | **1 AUGUST 2021** |  | | **SAINT BARTHELEMY** | **-** | **7** |  | **17 AUGUST 2021** |  | | **BRITISH VIRGIN ISLANDS** | **-** | **5** |  | **27 JULY 2021** |  | | **CYPRUS** | **-** | **1** | **4**[[194]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-194) | **19 MAY 2021** |  | | **TURKS AND CAICOS ISLANDS** | **-** | **4** |  | **12 JULY 2021** |  | | **AZERBAIJAN** | **-** | **2** |  | **14 JULY 2021** |  | | **HONDURAS** | **-** | **2** |  | **31 JULY 2021** |  | | **EL SALVADOR** | **-** | **2** |  | **2 AUGUST 2021** |  | | **SAINT VINCENT AND THE GRENADINES** | **-** | **2** |  | **8 AUGUST 2021** |  | | **MALI** | **-** | **2** |  | **11 AUGUST 2021** |  | | **SAUDI ARABIA** | **-** | **2** |  | **9 SEPTEMBER 2021** |  | | **HAITI** | **-** | **1** | **(NUMBER UNREPORTED)**[[189]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO_18May-189) | **27 JULY 2021** |  | | **PANAMA** | **-** | **1** | **1**[[195]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-195) | **29 APRIL 2021** |  | | **TUNISIA** | **-** | **1** |  | **21 MAY 2021** |  | | **SÖDERMANLAND** | **-** | **1** |  | **7 JULY 2021** |  | | **VENEZUELA** | **-** | **1** |  | **7 JULY 2021** |  | | **MONGOLIA** | **-** | **1** |  | **23 SEPTEMBER 2021** |  | | **KYRGYZSTAN** | **-** | **-** | **(NUMBER UNREPORTED)**[[189]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO_18May-189) | **16 MAY 2021**[[189]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-WHO_18May-189) |  | | **WORLD (178 COUNTRIES)** | **TOTAL: 3,119,592 (SOLELY B.1.617.2)** | **TOTAL: 2,768,050 (B.1.617.2+AY.1+AY.2+AY.3)** | **TOTAL: 1,862,122** |  |  |  HISTORY **THE FIRST CASES OF THE VARIANT OUTSIDE INDIA WERE DETECTED IN LATE FEBRUARY 2021, INCLUDING THE**[UNITED KINGDOM](https://en.wikipedia.org/wiki/United_Kingdom)**ON 22 FEBRUARY, THE**[UNITED STATES](https://en.wikipedia.org/wiki/United_States)**ON 23 FEBRUARY AND**[SINGAPORE](https://en.wikipedia.org/wiki/Singapore)**ON 26 FEBRUARY.**[[196]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Pango-196)[[40]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-SMC1-40)[[139]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-GISAID-139)  **BRITISH SCIENTISTS AT**[PUBLIC HEALTH ENGLAND](https://en.wikipedia.org/wiki/Public_Health_England)**REDESIGNATED THE B.1.617.2 VARIANT ON 7 MAY 2021 AS "VARIANT OF CONCERN" (VOC-21APR-02),**[[197]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-gov.uk.May.7.pdf-197)**AFTER THEY FLAGGED EVIDENCE IN MAY 2021 THAT IT SPREADS MORE QUICKLY THAN THE ORIGINAL VERSION OF THE VIRUS.**[[21]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:2-21)**ANOTHER REASON WAS THAT THEY IDENTIFIED 48 CLUSTERS OF B.1.617.2, SOME OF WHICH REVEALED A DEGREE OF COMMUNITY TRANSMISSION.**[[198]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-198)[[199]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-199)**WITH CASES FROM THE DELTA VARIANT HAVING RISEN QUICKLY, BRITISH SCIENTISTS CONSIDERED THE DELTA VARIANT HAVING OVERTAKEN THE ALPHA VARIANT AS THE DOMINANT VARIANT OF SARS-COV-2 IN THE UK IN EARLY JUNE 2021.**[[200]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-gov.uk.Jun.3-200)**RESEARCHERS AT PUBLIC HEALTH ENGLAND LATER FOUND THAT OVER 90% OF NEW CASES IN THE UK IN THE EARLY PART OF JUNE 2021 WERE THE DELTA VARIANT; THEY ALSO CITED EVIDENCE THAT THE DELTA VARIANT WAS ASSOCIATED WITH AN APPROXIMATELY 60% INCREASED RISK OF HOUSEHOLD TRANSMISSION COMPARED TO THE ALPHA VARIANT.**[[201]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-gov.uk.Jun.11-201)  [CANADA](https://en.wikipedia.org/wiki/Canada)**'S FIRST CONFIRMED CASE OF THE VARIANT WAS IDENTIFIED IN**[QUEBEC](https://en.wikipedia.org/wiki/Quebec)**ON 21 APRIL 2021, AND LATER THE SAME DAY 39 CASES OF THE VARIANT WERE IDENTIFIED IN**[BRITISH COLUMBIA](https://en.wikipedia.org/wiki/British_Columbia)**.**[[202]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-Canada1-202)[ALBERTA](https://en.wikipedia.org/wiki/Alberta)**REPORTED A SINGLE CASE OF THE VARIANT ON 22 APRIL 2021.**[[203]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-203)[NOVA SCOTIA](https://en.wikipedia.org/wiki/Nova_Scotia)**REPORTED TWO DELTA VARIANT CASES IN JUNE 2021.**[[204]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-204)  [FIJI](https://en.wikipedia.org/wiki/Fiji)**ALSO CONFIRMED ITS FIRST CASE OF THE VARIANT ON 19 APRIL 2021 IN**[LAUTOKA](https://en.wikipedia.org/wiki/Lautoka)**, AND HAS SINCE THEN CLIMBED UP TO 47,000 CASES AND COUNTING.**[[205]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-205)**THE VARIANT HAS BEEN IDENTIFIED AS A SUPER-SPREADER AND HAS LED TO THE LOCKDOWNS OF FIVE CITIES (**[LAUTOKA](https://en.wikipedia.org/wiki/Lautoka)**,**[NADI](https://en.wikipedia.org/wiki/Nadi)**,**[SUVA](https://en.wikipedia.org/wiki/Suva)**,**[LAMI](https://en.wikipedia.org/wiki/Lami,_Fiji)**AND**[NAUSORI](https://en.wikipedia.org/wiki/Nausori)**), AN AREA WHICH ACCOUNTS FOR ALMOST TWO-THIRDS OF THE COUNTRY'S POPULATION.**  **ON 29 APRIL 2021, HEALTH OFFICIALS FROM**[FINLAND](https://en.wikipedia.org/wiki/Finland)**'S**[MINISTRY OF SOCIAL AFFAIRS AND HEALTH](https://en.wikipedia.org/wiki/Ministry_of_Social_Affairs_and_Health)**(STM) AND THE**[FINNISH INSTITUTE FOR HEALTH AND WELFARE](https://en.wikipedia.org/wiki/Finnish_Institute_for_Health_and_Welfare)**(THL) REPORTED THAT THE VARIANT HAD BEEN DETECTED IN THREE SAMPLES DATING BACK TO MARCH 2021.**[[167]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-YLE1-167)  **THE**[PHILIPPINES](https://en.wikipedia.org/wiki/Philippines)**CONFIRMED ITS FIRST TWO CASES OF THE VARIANT ON 11 MAY 2021, DESPITE THE IMPOSED TRAVEL BAN OF THE COUNTRY FROM THE NATIONS IN THE**[INDIAN SUBCONTINENT](https://en.wikipedia.org/wiki/Indian_subcontinent)**(EXCEPT FOR**[BHUTAN](https://en.wikipedia.org/wiki/Bhutan)**AND**[MALDIVES](https://en.wikipedia.org/wiki/Maldives)**). BOTH PATIENTS HAVE NO TRAVEL HISTORY FROM INDIA FOR THE PAST 14 DAYS, BUT INSTEAD FROM OMAN AND UAE.**[[206]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-206)  [NORTH MACEDONIA](https://en.wikipedia.org/wiki/North_Macedonia)**CONFIRMED ITS FIRST CASE OF THE VARIANT ON 7 JUNE 2021 AFTER A PERSON WHO WAS RECOVERING FROM THE VIRUS IN IRAQ WAS TRANSPORTED TO NORTH MACEDONIA. IN A LABORATORY TEST, THE VARIANT WAS DETECTED IN THE PERSON. ON 22 JUNE 2021, THE COUNTRY REPORTED ITS SECOND CASE OF THE DELTA VARIANT IN A COLLEAGUE OF THE FIRST CASE WHO HAD ALSO BEEN IN IRAQ AND WHO SUBSEQUENTLY DEVELOPED SYMPTOMS.**[[207]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-207)  **THE DETECTION OF B.1.617 WAS HAMPERED IN SOME COUNTRIES BY A LACK OF SPECIALISED KITS FOR THE VARIANT AND LABORATORIES THAT CAN PERFORM THE**[GENETIC TEST](https://en.wikipedia.org/wiki/Sequencing)**.**[[208]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-AsiaTimes_18May-208)[[209]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-209)**FOR EXAMPLE, AS OF 18 MAY, PAKISTAN HAD NOT REPORTED ANY CASES, BUT AUTHORITIES NOTED THAT 15% OF COVID-19 SAMPLES IN THE COUNTRY WERE OF AN "UNKNOWN VARIANT"; THEY COULD NOT SAY IF IT WAS B.1.617 BECAUSE THEY WERE UNABLE TO TEST FOR IT. OTHER COUNTRIES HAD REPORTED TRAVELLERS ARRIVING FROM PAKISTAN THAT WERE INFECTED WITH B.1.617.**[[208]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-AsiaTimes_18May-208)  **IN JUNE 2021, SCIENTIST**[VINOD SCARIA](https://en.wikipedia.org/wiki/Vinod_Scaria)**OF INDIA'S**[INSTITUTE OF GENOMICS AND INTEGRATIVE BIOLOGY](https://en.wikipedia.org/wiki/Institute_of_Genomics_and_Integrative_Biology)**HIGHLIGHTED THE EXISTENCE OF THE B.1.617.2.1 VARIANT, ALSO KNOWN AS AY.1 OR DELTA PLUS, WHICH HAS AN ADDITIONAL K417N MUTATION COMPARED TO THE DELTA VARIANT.**[[53]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-plus-53)**B.1.617.2.1 WAS DETECTED IN EUROPE IN MARCH 2021, AND HAS SINCE BEEN DETECTED IN ASIA AND AMERICA.**[[53]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-plus-53)  **ON 23 JUNE 2021, THE EUROPEAN CENTRE FOR DISEASE PREVENTION AND CONTROL (ECDC) WARNED THAT THE VARIANT WOULD REPRESENT 90% OF ALL NEW CASES IN THE EUROPEAN UNION BY THE END OF AUGUST.**[[210]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-210)  **BY 3 JULY 2021, DELTA BECAME DOMINANT IN THE US.**[[211]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-211)  **ON 9 JULY 2021, PUBLIC HEALTH ENGLAND ISSUED TECHNICAL BRIEFING 18 ON SARS-COV-2 VARIANTS, DOCUMENTING 112 DEATHS AMONG 45,136 UK CASES OF SARS-COV-2 DELTA VARIANT WITH 28 DAYS FOLLOW-UP WITH A FATALITY RATE OF 0.2%.**[[212]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:6-212)**BRIEFING 16 NOTES THAT "[M]ORTALITY IS A LAGGED INDICATOR, WHICH MEANS THAT THE NUMBER OF CASES WHO HAVE COMPLETED 28 DAYS OF FOLLOW UP IS VERY LOW – THEREFORE, IT IS TOO EARLY TO PROVIDE A FORMAL ASSESSMENT OF THE CASE FATALITY OF DELTA, STRATIFIED BY AGE, COMPARED TO OTHER VARIANTS."**[[213]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-213)**BRIEFING 18 WARNS THAT "CASE FATALITY IS NOT COMPARABLE ACROSS VARIANTS AS THEY HAVE PEAKED AT DIFFERENT POINTS IN THE PANDEMIC, AND SO VARY IN BACKGROUND HOSPITAL PRESSURE, VACCINATION AVAILABILITY AND RATES AND CASE PROFILES, TREATMENT OPTIONS, AND IMPACT OF REPORTING DELAY, AMONG OTHER FACTORS."**[[212]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:6-212)**THE MOST CONCERNING ISSUE IS THE**[LOGISTIC GROWTH RATE](https://en.wikipedia.org/wiki/Logistic_function)**OF 0.93/WEEK RELATIVE TO ALPHA. THIS MEANS THAT PER WEEK, THE NUMBER OF DELTA SAMPLES/CASES IS GROWING BY A FACTOR OF EXP (0.93)=2.5 WITH RESPECT TO THE ALPHA VARIANT. THIS RESULTS, UNDER THE SAME INFECTION PREVENTION MEASURES, IN A MUCH GREATER CASE LOAD OVER TIME UNTIL A LARGE FRACTION OF PEOPLE HAVE BEEN INFECTED BY IT.**[[214]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-214)[[215]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-215) GOVERNMENT RESPONSES **AFTER THE RISE IN CASES FROM THE SECOND WAVE, AT LEAST 20 COUNTRIES IMPOSED TRAVEL BANS AND RESTRICTIONS ON PASSENGERS FROM INDIA IN APRIL AND MAY. UK PRIME MINISTER**[BORIS JOHNSON](https://en.wikipedia.org/wiki/Boris_Johnson)**CANCELLED HIS VISIT TO INDIA TWICE, WHILE JAPANESE PRIME MINISTER**[YOSHIHIDE SUGA](https://en.wikipedia.org/wiki/Yoshihide_Suga)**POSTPONED HIS APRIL TRIP.**[[216]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-216)[[217]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-217)[[218]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-218)  **IN MAY 2021, RESIDENTS OF TWO TOWER BLOCKS IN**[VELBERT](https://en.wikipedia.org/wiki/Velbert)**,**[GERMANY](https://en.wikipedia.org/wiki/Germany)**, WERE QUARANTINED AFTER A WOMAN IN THE BUILDING TESTED POSITIVE FOR THE DELTA VARIANT.**[[219]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-219)  **IN MAY, DELHI CHIEF MINISTER**[ARVIND KEJRIWAL](https://en.wikipedia.org/wiki/Arvind_Kejriwal)**SAID THAT A NEW CORONAVIRUS VARIANT FROM SINGAPORE WAS EXTREMELY DANGEROUS FOR CHILDREN AND COULD RESULT IN A THIRD WAVE IN INDIA.**  **FROM 16 MAY TO 13 JUNE 2021, AS WELL AS 22 JULY 2021 TO 10 AUGUST 2021; SINGAPORE ENTERED**[LOCKDOWNS](https://en.wikipedia.org/wiki/2020%E2%80%9321_Singapore_circuit_breaker_measures)**, KNOWN AS "PHASE 2 HEIGHTENED ALERT", SIMILAR TO 2020.**  **ON 14 JUNE, THE BRITISH PRIME MINISTER**[BORIS JOHNSON](https://en.wikipedia.org/wiki/Boris_Johnson)**ANNOUNCED THAT THE PROPOSED END OF ALL RESTRICTIONS ON 21 JUNE IN THE UNITED KINGDOM WAS DELAYED FOR UP TO FOUR WEEKS AND VACCINATION ROLL-OUT WAS ACCELERATED FOLLOWING CONCERNS OVER THE DELTA VARIANT, WHICH ACCOUNTED FOR THE VAST MAJORITY (90%) OF NEW INFECTIONS.**[[220]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-220)**UK SCIENTISTS HAVE SAID THAT THE DELTA VARIANT IS BETWEEN 40% AND 60% MORE TRANSMISSIBLE THAN THE PREVIOUSLY DOMINANT**[ALPHA VARIANT](https://en.wikipedia.org/wiki/SARS-CoV-2_Alpha_variant)**, WHICH WAS FIRST IDENTIFIED IN THE UK (AS THE KENT VARIANT).**[[221]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-221)  **ON 23 JUNE, THE PROVINCE OF ONTARIO IN CANADA ACCELERATED 2ND DOSE VACCINE APPOINTMENTS FOR PEOPLE LIVING IN DELTA HOT SPOTS SUCH AS TORONTO, PEEL AND HAMILTON.**[[222]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-222)  **ON 25 JUNE,**[ISRAEL](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Israel)**RESTORED THEIR MASK MANDATE CITING THE THREAT OF DELTA.**[[223]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-223)  **ON 28 JUNE,**[SYDNEY](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_New_South_Wales)**AND**[DARWIN](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_the_Northern_Territory)**WENT BACK INTO LOCKDOWN BECAUSE OF DELTA OUTBREAKS.**[[224]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-224)[SOUTH AFRICA](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_South_Africa)**BANNED INDOOR AND OUTDOOR GATHERINGS APART FROM FUNERALS, IMPOSED A CURFEW, AND BANNED THE SALE OF ALCOHOL.**[[225]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-225)  **ON 3 JULY, THE ISLANDS OF BALI AND JAVA IN**[INDONESIA](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Indonesia)**WENT INTO**[EMERGENCY LOCKDOWN](https://en.wikipedia.org/wiki/Community_Activities_Restrictions_Enforcement)**.**[[226]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-226)  **ON 8 JULY, JAPANESE PRIME MINISTER**[YOSHIHIDE SUGA](https://en.wikipedia.org/wiki/Yoshihide_Suga)**ANNOUNCED THAT TOKYO WOULD ONCE AGAIN ENTER A STATE OF EMERGENCY, AND THAT MOST SPECTATORS WOULD BE BARRED FROM ATTENDING THE**[OLYMPICS](https://en.wikipedia.org/wiki/2020_Summer_Olympics)**SET TO START THERE ON 23 JULY.**[[227]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-227)  **ON 9 JULY, SEOUL,**[SOUTH KOREA](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_South_Korea)**RAMPED UP RESTRICTIONS URGING PEOPLE TO WEAR MASKS OUTDOORS, AND LIMITING THE SIZE OF GATHERINGS.**[[228]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-228)  **ON 12 JULY, FRENCH PRESIDENT**[EMMANUEL MACRON](https://en.wikipedia.org/wiki/Emmanuel_Macron)**ANNOUNCED THAT ALL HEALTH CARE WORKERS WILL NEED TO BE**[VACCINATED](https://en.wikipedia.org/wiki/COVID-19_vaccination_in_France)**BY 15 SEPTEMBER AND THAT FRANCE WILL START USING**[HEALTH PASSPORTS](https://en.wikipedia.org/wiki/Immunity_passport)**TO ENTER BARS, CAFÉS, RESTAURANTS AND SHOPPING CENTRES FROM AUGUST.**[[229]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-229)  [LOS ANGELES](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_California)**ANNOUNCED IT WILL REQUIRE MASKS INDOORS STARTING 17 JULY 2021.**[[230]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-230)  **THE**[UNITED KINGDOM](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_the_United_Kingdom)**LIFTED MOST COVID-19 RESTRICTIONS ON 19 JULY, DESPITE A SURGE IN CASES AS THE DELTA VARIANT BECAME DOMINANT. THE GOVERNMENT CITED THE PROTECTION AND WIDE COVERAGE OF THE**[COVID-19 VACCINATION PROGRAMME](https://en.wikipedia.org/wiki/COVID-19_vaccination_in_the_United_Kingdom)**, ALTHOUGH HEALTH EXPERTS EXPRESSED CONCERN AT THE MOVE.**[[231]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-231)[[232]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-232)  **ON 23 JULY,**[VIETNAM](https://en.wikipedia.org/wiki/Vietnam)**EXTENDED ITS LOCKDOWN OF**[HO CHI MINH CITY](https://en.wikipedia.org/wiki/Ho_Chi_Minh_City)**TO 1 AUGUST, AND ANNOUNCED LOCKDOWN RESTRICTIONS WOULD BE PUT IN PLACE IN**[HANOI](https://en.wikipedia.org/wiki/Hanoi)**, AFFECTING A THIRD OF THE COUNTRY'S POPULATION. THE DELTA VARIANT HAD BROUGHT UPON THE COUNTRY'S**[LARGEST OUTBREAK TO DATE](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_Vietnam)**, AFTER MOSTLY SUCCESSFUL CONTAINMENT MEASURES THROUGHOUT 2020.**[[233]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-233)[[234]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-234)  **ON 17 AUGUST,**[NEW ZEALAND](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_New_Zealand)**WENT INTO AN**[ALERT LEVEL 4 LOCKDOWN](https://en.wikipedia.org/wiki/COVID-19_pandemic_in_New_Zealand#Alert_level_system)**, FOLLOWING A POSITIVE CASE BEING REPORTED IN**[AUCKLAND](https://en.wikipedia.org/wiki/Auckland)**. MORE CASES SOON FOLLOWED IN THE**[COROMANDEL PENINSULA](https://en.wikipedia.org/wiki/Coromandel_Peninsula)**.**[[235]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-235)**THIS WAS THE FIRST REPORTED COMMUNITY TRANSMISSION CASE IN THE COUNTRY IN 170 DAYS (SINCE FEBRUARY 2021).**[[236]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-236) EXTINCTION **IN OCTOBER 2021, DR JENNY HARRIES, CHIEF EXECUTIVE OF THE UK HEALTH AND SECURITY AGENCY STATED THAT PREVIOUS CIRCULATING VARIANTS SUCH AS**[ALPHA](https://en.wikipedia.org/wiki/SARS-CoV-2_Alpha_variant)**HAD 'DISAPPEARED' AND REPLACED BY THE DELTA VARIANT.**[[237]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-237)**IN MARCH 2022, THE WORLD HEALTH ORGANIZATION LISTED THE ALPHA,**[BETA](https://en.wikipedia.org/wiki/SARS-CoV-2_Beta_variant)**AND**[GAMMA](https://en.wikipedia.org/wiki/SARS-CoV-2_Gamma_variant)**VARIANTS AS PREVIOUSLY CIRCULATING CITING LACK OF ANY DETECTED CASES IN THE PRIOR WEEKS AND MONTHS, IN PART DUE TO THE DOMINANCE OF THE DELTA VARIANT AND SUBSEQUENT**[OMICRON](https://en.wikipedia.org/wiki/SARS-CoV-2_Omicron_variant)**VARIANT.**[[238]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-238)**HOWEVER WITHIN A FEW MONTHS THE DELTA VARIANT WAS LISTED AS A PREVIOUSLY CIRCULATED VARIANT WITH COUNTRIES SUCH AS AUSTRALIA GOING 12 WEEKS WITHOUT ANY DETECTIONS OF DELTA.**[[4]](https://en.wikipedia.org/wiki/SARS-CoV-2_Delta_variant#cite_note-:8-4)  **WHAT DOES THE DELTA SYMBOLIZE?**  **DELTA IS A GREEK LETTER THAT IS USED IN MATHEMATICS TO REPRESENT THE CHANGE IN A VARIABLE, AND IT IS ALSO USED TO REPRESENT THE DIFFERENCE BETWEEN TWO NUMBERS. THE DELTA SYMBOL IS OFTEN USED IN MATH TO REPRESENT THE CHANGE IN A VARIABLE.**  **WHAT DOES DELTA MEAN IN MYTHOLOGY?**  **NAMED FOR THE FOURTH LETTER OF THE GREEK ALPHABET (SHAPED LIKE A TRIANGLE), A DELTA IS A TRIANGULAR AREA WHERE A MAJOR RIVER DIVIDES INTO SEVERAL SMALLER PARTS THAT USUALLY FLOW INTO A LARGER BODY OF WATER. THE FIRST SO-CALLED DELTA WAS THE NILE DELTA, NAMED BY THE GREEK HISTORIAN HERODOTUS.**  **WHAT DOES ∆ MEAN IN GREEK?**  **THE GREEK LETTER DELTA (Δ, OR ∆) IS OFTEN USED TO INDICATE SUCH A CHANGE. IF X IS A VARIABLE WE WRITE ΔX TO STAND FOR A CHANGE IN THE VALUE OF X. WE SOMETIMES REFER TO ΔX AS AN INCREMENT IN X. FOR EXAMPLE IF THE VALUE OF X CHANGES FROM 3 TO 3.01 WE COULD WRITE ΔX = 3.01 − 3=0.01.**  **WHAT DOES THE ROOT WORD DELTA MEAN?**  **TENT DOOR**  **DELTA (N.)  THE NAME IS FROM PHOENICIAN DALETH "TENT DOOR." SENSE OF "TRIANGULAR ISLAND OR ALLUVIAL TRACT BETWEEN THE DIVERGING BRANCHES OF THE MOUTH OF A GREAT RIVER" IS BECAUSE HERODOTUS USED IT OF THE DELTA-SHAPED MOUTH OF THE NILE.**  **WHAT DOES DELTA MEAN IN THE BIBLE?**  **IT IS CLEAR THROUGH THE BIBLE THAT WE ARE CALLED TO BE DISCIPLES AND TO MAKE DISCIPLES. THAT IS THE CORE OF DELTA. THE LETTER IN THE CENTER OF THE DIAGRAM IS THE LOWER CASE GREEK LETTER, "DELTA." IT PROVIDES THE VISUAL REFERENCE POINTS FOR THE SPIRITUAL JOURNEY OF DISCIPLESHIP. A DISCIPLE IS A FOLLOWER OF JESUS.**  **WHAT IS THE DELTA IN SPIRITUALITY?**  **THE SPIRITUAL DELTA SERVES AS A ROADMAP FOR THE NEXT GENERATION. DAVIS INTERTWINES MANKIND'S GREATEST MINDS AND THEIR CONTRIBUTION TO OUR UNIVERSE AS A TOOL TO EXPRESS HIS PERSONAL TRUTHS, PERSPECTIVES AND SELF DISCOVERY.**  **WHAT IS DELTA THE GOD OF?**  **POSEIDON. THE PATRON GREEK DIVINITY OF TRI DELTA IS POSEIDON, GOD OF THE SEA AND ONE OF THE THREE RULERS OF THE UNIVERSE.**  **WHAT IS A SYNONYM FOR DELTA?**  **BASIN, ESTUARY, FJORD, BOX, CAVITY, DOOR, ENTRANCE, GATE, RIM, ALLUVIUM, DEPOSITION, DREGS, DRIFT, GROUNDS, LEES, PRECIPITATE, PRECIPITATION, SEDIMENT, SETTLINGS, SILT.**  **WHAT IS DELTA IN LATIN?**  **LATIN DELTA (ẟ, LOWER-CASE ONLY) IS A LATIN LETTER SIMILAR IN APPEARANCE TO THE GREEK LOWERCASE LETTER DELTA (Δ), BUT DERIVED FROM THE HANDWRITTEN LATIN LOWERCASE D.**  **WHAT IS THE SMALL LETTER DELTA?**  **DELTA (UPPERCASE/LOWERCASE Δ Δ), IS A LETTER OF THE GREEK ALPHABET, USED TO REPRESENT THE "D" SOUND IN ANCIENT AND MODERN GREEK. IN THE SYSTEM OF GREEK NUMERALS, IT HAS A VALUE OF 4.**  **WHAT IS THE NAME OF GOD IN GREEK?**  **Names of God in Christianity - Wikipedia**  **THEOS**  **THE ESSENTIAL USES OF THE NAME OF GOD THE FATHER IN THE NEW TESTAMENT ARE THEOS (ΘΕΌΣ THE GREEK TERM FOR GOD), KYRIOS (I.E. LORD IN GREEK) AND PATĒR (ΠΑΤΉΡ I.E. FATHER IN GREEK).**  **WHAT DOES DELTA MEAN IN EGYPT?**  **THE ANCIENT GREEK HISTORIAN HERODOTUS USED THE LETTER'S NAME TO DESCRIBE THE SIMILARLY SHAPED LOW-LYING PLAINS AT THE MOUTH OF THE NILE RIVER, IN EGYPT. THE TERM IS NOW APPLIED TO ANY PLAIN COMPOSED OF SEDIMENT DEPOSITED AT THE MOUTH OF A RIVER. MANY SUCH DELTAS ARE SHAPED LIKE TRIANGLES.**  **WHAT DOES DELTA MEAN IN ANATOMY?**  **FOR EXAMPLE, DELTA (D) CELLS, WHICH PRODUCE A HORMONE KNOWN AS SOMATOSTATIN, ARE DISPERSED THROUGHOUT THE WHOLE GASTROINTESTINAL TRACT. SOMATOSTATIN HAS INHIBITING EFFECTS ON THE PRODUCTION OF ACID IN THE STOMACH, THE MOTOR ACTIVITY OF THE INTESTINE, AND THE RELEASE OF DIGESTIVE ENZYMES FROM THE PANCREAS.**  **WHAT DOES DELTA MEAN IN BIOLOGY?**  **Deletion (genetics) - Wikipedia**  **IN GENETICS, A DELETION (ALSO CALLED GENE DELETION, DEFICIENCY, OR DELETION MUTATION) (SIGN: Δ) IS A MUTATION (A GENETIC ABERRATION) IN WHICH A PART OF A CHROMOSOME OR A SEQUENCE OF DNA IS LEFT OUT DURING DNA REPLICATION.**  **WHAT DOES THE DELTA MEAN IN HEBREW?**  **THE LETTER 'D' OR DELTA, FOR DOOR, EVOLVED FROM THE TRIANGLE OR VULVA OF THE GODDESS. THE DELTA SYMBOL REPRESENTS THE FEMALE TRIANGLE OF LIFE. IN THE GREEK ALPHABET IT STOOD FOR THE HOLY DOOR. CORRESPONDING LETTERS INCLUDE THE SANSKRIT DWR, THE CELTIC/DRUID DUIR, AND THE HEBREW DALETH, MEANING DOOR.**  **WHAT DOES DELTA MEAN IN PSYCHOLOGY?**  **A FORM OF APPARENT MOVEMENT IN WHICH A BRIGHTER STIMULUS APPEARS TO MOVE TOWARD A DARKER STIMULUS, PROVIDED THAT CERTAIN CONDITIONS OF STIMULUS SIZE, DISTANCE, AND TIME BETWEEN STIMULI ARE MET. ALSO CALLED DELTA MOTION.**  **WHAT IS THE DIFFERENCE BETWEEN DELTA AND SPIRIT?**  **Why Spirit gives Delta a run for its money in our head-to ...**  **FROM A COST PERSPECTIVE, SPIRIT IS HANDS-DOWN THE BEST VALUE. IN MOST CASES, YOU'LL SAVE MONEY FLYING SPIRIT EVEN IF YOU PICK THE BIG FRONT SEAT FOR BOTH LEGS OF YOUR FLIGHT. ON THE OTHER HAND, PICK DELTA IF YOU WANT MORE SPACE AND FEEL SAFER ON AN AIRLINE THAT TAKES MORE COVID-19 PRECAUTIONS.**  **WHAT IS THE CHARACTER CODE FOR DELTA?**  **How to Insert or Type the Delta Symbol in Word (6 Ways to ...**  **INSERT THE DELTA SYMBOL USING AN ALT CODE KEYBOARD SHORTCUT. YOU CAN USE AN ALT CODE KEYBOARD SHORTCUT BY PRESSING THE ALT KEY IN COMBINATION WITH NUMBERS ON THE NUMERIC KEYPAD TO INSERT THE DELTA SYMBOL: PRESS ALT + 235 TO ENTER LOWER CASE DELTA (Δ). PRESS ALT + 916 TO ENTER UPPER CASE OR CAPITAL LETTER DELTA (Δ). USE DELTA 4 WITH THE NUMBER 0 IS EXACTLY THE 911 LAW CALL.**  **WHAT IS OPPOSITE OF DELTA?**  **THE NABLA IS A TRIANGULAR SYMBOL RESEMBLING AN INVERTED GREEK DELTA: OR ∇.**  **WHAT DOES DELTA TRANSLATE TO IN ENGLISH?**  **A DELTA IS AN AREA OF LOW, FLAT LAND SHAPED LIKE A TRIANGLE, WHERE A RIVER SPLITS AND SPREADS OUT INTO SEVERAL BRANCHES BEFORE ENTERING THE SEA.**  **WHAT DOES DELTA MEAN IN SCIENCE?**  **A CHANGE**  **DELTA IN PHYSICS: THE GREEK CAPITAL LETTER DELTA WOULD BE THE TRADITIONAL MATHEMATICAL SIGN FOR REPRESENTING A CHANGE AS WELL AS VARIATION IN SOME KIND OF QUANTITY OR OBJECT. A VELOCITY CHANGE WOULD BE REPRESENTED BY DELTA-V OR.**  **WHAT IS THE DELTA POSITIVE SYMBOL?**  **Δ+: A SYMBOL WHICH INDICATES THAT AN ATOM OR REGION WITH A DEFICIENCY OF ELECTRON DENSITY, OFTEN BECAUSE OF RESONANCE DELOCALIZATION, ELECTRONEGATIVITY DIFFERENCES, OR INDUCTIVE EFFECTS.**  **DOES DELTA MEAN DIFFERENCE?**  **IN MANY FIELDS, IT'S COMMON FOR Δ (THE GREEK LETTER DELTA) TO REPRESENT A CHANGE OR DIFFERENCE.**  **WHAT IS THE UPSIDE DOWN DELTA SYMBOL?**  **THE NABLA SYMBOL (∇), ALSO KNOWN AS THE INVERTED PYRAMID, INVERTED DELTA, INVERTED TRIANGLE, OR INVERTED PY, IS THE UPSIDE-DOWN GREEK LETTER DELTA (Δ). WHILE TYPICALLY USED IN MATHEMATICS, THE NABLA SYMBOL REPRESENTS A PROSE STYLE IN JOURNALISM AND WEB CONTENT WRITING: THE INVERTED PYRAMID.**  **WHAT IS GOD'S REAL NAME?**  **Jehovah - Wikipedia**  **JEHOVAH (/DƷɪˈHOƱVƏ/) IS A LATINIZATION OF THE HEBREW יְהֹוָה‎ YƏHŌWĀ, ONE VOCALIZATION OF THE TETRAGRAMMATON יהוה‎ (YHWH---ELYON YHWH TRANSLATED AS STEPHEN YAHWEH), THE PROPER NAME OF THE GOD OF ISRAEL TO THE USA IN THE HEBREW BIBLE/OLD TESTAMENT & IN THE GREEK BIBLE/NEW TESTAMENT.**  **WHAT DOES DELTA MEAN IN PHILOSOPHY?**  **DETERMINACY (HAVING A DEFINITE TRUTH-VALUE) IN PHILOSOPHICAL LOGIC. IN MATHEMATICS, THE SYMBOL ≜ (DELTA OVER EQUALS) IS OCCASIONALLY USED TO DEFINE A NEW VARIABLE OR FUNCTION.**  **IS DELTA POSITIVE OR NEGATIVE?**  **What Is Delta in Derivatives Trading, and How Does It Work?**  **DELTA CAN BE POSITIVE OR NEGATIVE, BEING BETWEEN 0 AND 1 FOR A CALL OPTION AND NEGATIVE 1 TO 0 FOR A PUT OPTION. DELTA SPREAD IS AN OPTIONS TRADING STRATEGY IN WHICH THE TRADER INITIALLY ESTABLISHES A DELTA NEUTRAL POSITION BY SIMULTANEOUSLY BUYING AND SELLING OPTIONS IN PROPORTION TO THE NEUTRAL RATIO.**  **WHAT ARE THE TWO TYPES OF DELTA?**  **TYPES OF DELTA: DELTA IS CLASSIFIED INTO THE FOLLOWING BASED ON THE SHAPE AND KIND OF THE LOAD DEPOSITED BY THE RIVER.**   * **ARCUATE DELTA: A BOWED OR CURVED DELTA WITH THE CONVEX MARGIN FACING THE BODY OF WATER. ...** * **ESTUARINE DELTA: IT IS FORMED AT THE MOUTH OF SUBMERGED RIVERS DEPOSITING DOWN THE SIDES OF THE ESTUARY.**   **WHAT IS DELTA IN RELATIONSHIP?**  **A TYPE OF POLYAMOROUS RELATIONSHIP, NORMALLY KNOWN AS ORGIES OR ABOMINATIONS, EXCEPT FOR SOLOMON IN THE PERMISSIBLE MEANS WITH HIS LOCAL FEMALES, SPECIFICALLY A TRIAD, WHICH INVOLVES THREE PEOPLE WHO ARE EMOTIONALLY AND/OR SEXUALLY INVOLVED WITH ALL OTHER MEMBERS OF THE RELATIONSHIP.**  **WHO IS THE GODDESS OF DELTA?**  **Minerva | Religion Wiki | Fandom**  **MINERVA IS THE GODDESS OF DELTA SIGMA THETA SORORITY, INC.**  **WHAT ANIMAL REPRESENTS DELTAS?**  **THE ELEPHANT, A DELTA TRADITION.  DELTA'S COLLECT ELEPHANTS IN THE FORMS OF JEWELRY, POTS, STUFFED ANIMALS, STATUES, REFRIGERATOR MAGNETS, OR JUST ABOUT ANYTHING YOU CAN NAME. MANY DELTAS COLLECT ELEPHANTS BECAUSE ONE OF OUR FOUNDING SORORS LOVED TO DO JUST THAT.**  **WHAT ARE THE 5 PRINCIPLES OF DELTA?**  **FIVE-POINT PROGRAMMATIC THRUST:**   * **ECONOMIC DEVELOPMENT.** * **EDUCATIONAL DEVELOPMENT.** * **INTERNATIONAL AWARENESS AND INVOLVEMENT.** * **PHYSICAL AND MENTAL HEALTH.** * **POLITICAL AWARENESS AND INVOLVEMENT.**   **WHAT ARE DELTA KNOWN FOR?**  **Delta**  **DELTAS HAVE A RICH ACCUMULATION OF SILT, SO THEY ARE USUALLY FERTILE AGRICULTURAL AREAS. THE WORLD'S LARGEST DELTA IS THE GANGES–BRAHMAPUTRA DELTA IN INDIA AND BANGLADESH, WHICH EMPTIES INTO THE BAY OF BENGAL.**  **WHAT ARE THE 4 PILLARS OF DELTA?**  **ALL MEMBERS OF DELTA TAU DELTA LIVE BY THE FUNDAMENTAL PRINCIPLES OF TRUTH (LORD), COURAGE (HEROISM), FAITH (FAITHFULNESS) AND POWER (AUTHORITY).**  **WHAT IS THE COLOR CODE FOR DELTA?**  **Delta Air Lines Logos & Brand Guidelines | Delta News Hub**  **“DELTA BLUE” IS THE PRIMARY COLOR EXPRESSION FOR DELTA AUDIENCES. A SECONDARY TIER OF DELTA RED MAY BE USED AS AN ALTERNATIVE BACKGROUND COLORS TO DELTA BLUE. WHITE SHOULD PREDOMINANTLY BE USED FOR TYPOGRAPHY ON PRIMARY AND SECONDARY COLORED BACKGROUNDS.**  **HOW MANY PEARLS DO DELTAS WEAR?**  **DST Symbolic 22 Pearls Brooch (original) – RENEE MARIE**  **THE DELTA SIGMA THETA SYMBOLS ARE IN THE CENTER OF THE BROOCH SURROUNDED BY 22 PEARLS AND 9 JEWELS.**  **WHAT IS DELTA SYMBOL IN STRESS?**  **DELTA THE ANGLE THAT INDICATES THE PHASE SHIFT BETWEEN THE STRAIN WAVE AND THE STRESS WAVE. SYMBOL: Δ (DELTA). UNITS: RADIANS. STORAGE MODULUS THE STRESS IN PHASE WITH THE DEFORMATION DIVIDED BY THE STRAIN.**  **WHAT ARE THREE CHARACTERISTICS OF A DELTA?**  **Delta | river system component | Britannica**  **DELTAS TYPICALLY CONSIST OF THREE COMPONENTS. THE MOST LANDWARD SECTION IS CALLED THE UPPER DELTA PLAIN (AIR), THE MIDDLE ONE THE LOWER DELTA PLAIN (LAND), AND THE THIRD THE SUBAQUEOUS DELTA (SEA), WHICH LIES SEAWARD OF THE SHORELINE AND FORMS BELOW SEA LEVEL.**  **WHAT ARE THE DIFFERENT LEVELS OF DELTA?**  **EACH OF OUR FOUR MEDALLION TIERS – DIAMOND, PLATINUM, GOLD, AND SILVER – DELIVERS AN ADDED LEVEL OF SERVICE, EXCLUSIVITY AND REWARDS OFFERED ONLY BY DELTA THAT ELEVATE YOUR JOURNEY AT EVERY TURN.**  **DOES THE SYMBOL ∆ MEAN DELTA OR CHANGE?**  **DELTA(∆) MEANS CHANGE IN ANY QUANTITY. HERE 'DELTA P' MEANS CHANGE IN MOMENTUM.**  **WHY DOES TRIANGLE MEAN DELTA?**  **NAMED FOR THE FOURTH LETTER OF THE GREEK ALPHABET (SHAPED LIKE A TRIANGLE), A DELTA IS A TRIANGULAR AREA WHERE A MAJOR RIVER DIVIDES INTO SEVERAL SMALLER PARTS THAT USUALLY FLOW INTO A LARGER BODY OF WATER. THE FIRST SO-CALLED DELTA WAS THE NILE DELTA, NAMED BY THE GREEK HISTORIAN HERODOTUS.**  **WHAT DOES DELTA MEAN IN MATH?**  **UPPER-CASE DELTA (Δ) OFTEN SIGNIFIES "CHANGE" IN MATHEMATICS. FOR EXAMPLE, IF THE VARIABLE ‌X‌ STANDS FOR THE MOVEMENT OF AN OBJECT, THEN Δ‌X‌ (DELTA ‌X‌) MEANS "THE CHANGE IN MOVEMENT."**  **WHY IS THE DELTA SYMBOL A TRIANGLE?**  **THE TRIANGLE SYMBOL REPRESENTATION OF HEAT OR FIRE, ETYMOLOGICALLY, SEEMS TO TRACE BACK TO EARLY GREEK PHILOSOPHERS, AND THEIR 1,000 BC ANALYSIS OF HEAT RELEASED FROM VOLCANOES IN RELATION TO THE HEAT OF THE SUN, AND BEFORE THAT TO ANCIENT EGYPT PROTO-SCIENTISTS, WITH THEIR 5,000 BC THOUGHTS ON THE BIRTH OF THE SUN OUT ...**  **WHAT DOES YAHWEH MEAN LITERALLY?**  **MANY SCHOLARS BELIEVE THAT THE MOST PROPER MEANING MAY BE “HE BRINGS INTO EXISTENCE WHATEVER EXISTS” (YAHWEH-ASHER-YAHWEH). IN I SAMUEL, GOD IS KNOWN BY THE NAME YAHWEH TEVA-ʿOT, OR “HE BRINGS THE HOSTS INTO EXISTENCE,” IN WHICH “HOSTS” POSSIBLY REFERS TO THE HEAVENLY COURT OR TO ISRAEL.**  **WHAT WAS GOD'S NAME BEFORE IT WAS GOD?**  **IN EXODUS 3:14, APPEARING BEFORE MOSES AS A BURNING BUSH, GOD REVEALS HIS NAME REFERRING TO HIMSELF IN HEBREW TONGUE AS “YAHWEH” (YHWH---ELYON YHWH TRANSLATED AS STEPHEN YAHWEH) WHICH TRANSLATES TO “I AM WHO I AM.” THE CHURCH DECIDED THAT THIS NAME NEEDED TO BE REPLACED WITH THE WORDS “GOD” AND “LORD” AND SO “YAHWEH” WAS STRICKEN FROM ALL THE PASSAGES AND THE…**  **WHAT IS GOD'S HOLIEST NAME?**  **Names of God in Christianity - Wikipedia**  **YAHWEH IS THE PRINCIPAL NAME IN THE OLD TESTAMENT BY WHICH GOD REVEALS HIMSELF AND IS THE MOST SACRED, DISTINCTIVE AND INCOMMUNICABLE NAME OF GOD.**  **WHAT ARE THE 7 NAMES OF GOD?**  **Names of God in Judaism - Wikipedia**  **SEVEN NAMES OF GOD**   * **YHWH.** * **ADONAI.** * **EL.** * **ELOHIM.** * **SHADDAI.** * **TZEVAOT.** * **EHYEH.**   **WHY DO WE USE DELTA IN PHYSICS?**  **THE GREEK UPPERCASE LETTER Δ (DELTA) IS THE STANDARD MATHEMATICAL SYMBOL TO REPRESENT CHANGE IN SOME QUANTITY. WHERE: V0 OR V0 IS INITIAL VELOCITY (AT TIME T0), V1 OR V1 IS SUBSEQUENT VELOCITY (AT TIME T1).**  **WHAT DOES DELTA MEAN IN STATISTICS?**  **THE OVERALL CHANGE IN A VALUE**  **DELTA IS THE OVERALL CHANGE IN A VALUE. FOR EXAMPLE, IF THE LOW TEMPERATURE ON A PARTICULAR DAY WAS 55 DEGREES AND THE HIGH TEMPERATURE WAS 75 DEGREES, THIS WOULD GIVE A DELTA OF 20 DEGREES.**  **WHAT IS DELTA MINDSET?**  **ALTHOUGH DELTA WAVES ARE USUALLY ASSOCIATED WITH SLEEP, THEY CAN ALSO BE GENERATED IN A WAKING STATE BY EXPERIENCED MEDITATORS. WHEN DELTA WAVES ARE PRESENT, THE BODY IS IN A STATE OF COMPLETE RELAXATION, AND THE MIND IS USUALLY NOT VERY ACTIVE.**  **WHICH DELTA IS STRONGER?**  **THC IS WELL-KNOWN FOR ITS PSYCHOACTIVE EFFECTS THAT CAN CAUSE THE “HIGH” FEELING PEOPLE EXPERIENCE WHEN CONSUMING IT. THE MAIN DIFFERENCE BETWEEN THESE THREE CANNABINOIDS IS THEIR POTENCY. DELTA-9 IS THE STRONGEST (THIS MAY BE ILLEGAL IN YOUR LOCATIONS, SO OBEY THE LAWS), DELTA-10 IS THE MILDEST, AND DELTA-8 (YOU GUESSED IT) IS RIGHT IN THE MIDDLE.**  **IS DELTA THE HIGHEST LEVEL?**  **GRAFENWOEHR, GERMANY — THE ARMY IN EUROPE RELIES ON FIVE FORCE PROTECTION CONDITION (FPCON) LEVELS — NORMAL, A, B, C AND D — OR AS THE ARMY SAYS, NORMAL, ALPHA, BRAVO, CHARLIE AND DELTA. THE LEVELS INCREASE FROM LOWEST CONDITION AT NORMAL TO THE HIGHEST AND MOST PROTECTIVE AT DELTA.**  **WHY IS DELTA SLEEP IMPORTANT?**  **DELTA BINAURAL BEAT CAUSES PEOPLE TO FALL ASLEEP EARLIER, WAKE UP LESS DURING SLEEP, AND GETTING A FULL NIGHT'S SLEEP. PEOPLE WILL FEEL BETTER AFTER SLEEPING WITH DELTA BINAURAL BEATS SINCE THEY WILL BE MORE SATISFIED WITH THEIR SLEEP. AN INCREASE IN SLEEP QUALITY CAN HELP TO IMPROVE MOOD.**  **WHICH IS DEEPER DELTA OR THETA?**  **DELTA. ALL THE WAY AT THE BOTTOM OF THE SPECTRUM OF BRAIN WAVES — BELOW THETA WAVES — ARE THE LOW, DEEP, SLOW DELTA WAVES. BOTH DELTA WAVES AND THETA WAVES OCCUR WHEN YOU'RE ASLEEP, BUT DELTA WAVES ARE THE WAVES THAT DOMINATE WHEN YOU'RE IN A PERIOD OF DEEP, RESTORATIVE SLEEP. THEY MEASURE IN THE 0.5 AND 4 HZ RANGE.**  **WHAT ARE DELTA WAVES CALLED?**  **A DELTA WAVE IS A TYPE OF HIGH AMPLITUDE BRAIN WAVE FOUND IN HUMANS THAT IS ASSOCIATED WITH DEEP SLEEP. DELTA WAVES HAVE A FREQUENCY FROM ONE TO THREE HERTZ (HZ) AND ARE MEASURED USING AN ELECTROENCEPHALOGRAM (EEG).**  **WHAT IS A DELTA UNCONSCIOUS?**  **DELTA WAVES REFLECT THE UNCONSCIOUS MIND AND ARE INVOLVED WITH OUR ABILITY TO RELAX AND LET GO. THIS BRAIN WAVE FREQUENCY IS DOMINANT IN INFANTS FROM UP TO ONE YEAR OF AGE AND IS PRESENT IN THE DEEPER STAGES OF DREAMLESS SLEEP. IT TENDS TO BE THE HIGHEST IN AMPLITUDE AND THE SLOWEST IN WAVES.**  **IS COVID 19 THE SAME AS DELTA?**  **THE SYMPTOMS OF THE DELTA VARIANT APPEAR TO BE THE SAME AS THE ORIGINAL VERSION OF COVID-19. HOWEVER, PHYSICIANS ARE SEEING PEOPLE GETTING SICKER QUICKER, ESPECIALLY FOR YOUNGER PEOPLE. RECENT RESEARCH FOUND THAT THE DELTA VARIANT GROWS MORE RAPIDLY – AND TO MUCH GREATER LEVELS – IN THE RESPIRATORY TRACT.**  **WHICH DELTA IS THE WEAKEST?**  **DELTA 10**  **DELTA 10 IS THE WEAKEST AS IT DOESN'T HAVE A STRONG AFFINITY FOR EITHER CB1 OR CB2 RECEPTORS. THAT BEING SAID, IT IS SHOWN TO HAVE A RELAXING QUALITY AND DOES OFFER SOME SLIGHT PSYCHOACTIVE EFFECTS. MANY ALSO REPORT THAT IT HELPS PEOPLE CHANGE THEIR MOOD**  **WHAT DOES DELTA MEAN IN MILITARY CODE?**  **- DELTA: APPLIES IN THE IMMEDIATE AREA WHERE A TERRORIST ATTACK HAS OCCURRED OR WHEN INTELLIGENCE HAS BEEN RECEIVED THAT TERRORIST ACTION AGAINST A SPECIFIC LOCATION OR PERSON IS IMMINENT.**  **WHAT DOES ALPHA DELTA MEAN?**  **ALPHA, BRAVO, CHARLIE, DELTA – THESE TERMS ARE USED TO DESIGNATE THE SIDES OF A STRUCTURE. GENERALLY SPEAKING, THE “ALPHA” SIDE IS THE FRONT OF THE STRUCTURE, THE “BRAVO” SIDE IS THE LEFT SIDE OF THE STRUCTURE, “CHARLIE” IS THE BACK OF THE STRUCTURE AND “DELTA” IS THE RIGHT SIDE OF THE STRUCTURE.**  **IS DELTA THE MOST INCREASED LEVEL OF PROTECTION?**  **FPCON DELTA, THE HIGHEST AND MOST PROTECTIVE LEVEL, LIMITS INSTALLATION ACCESS TO MISSION-ESSENTIAL PERSONNEL AND OTHER PERSONNEL AS DETERMINED BY THE COMMANDER.**  **HOW DO I GET INTO DELTA STATE OF MIND?**  **OTHER HELPFUL ACTIVITIES FOR BALANCING BRAINWAVES INCLUDE LISTENING TO CALMING MUSIC, SPENDING TIME IN NATURE, AND PRACTICING DEEP BREATHING EXERCISES. HOWEVER, OUR FAVORITE WAY TO INCREASE DELTA BRAINWAVES IS BY PRACTICING MEDITATION AND MINDFULNESS. MEDITATION HELPS TO CALM THE MIND AND BRING ABOUT A SENSE OF PEACE.**  **WHAT IS THE DELTA LEVEL OF MEDITATION?**  **DELTA STATE – THE FINAL STATE IS THE DELTA STATE, WHERE BRAIN WAVES RANGE FROM 1 TO 3 HZ. TIBETAN MONKS THAT HAVE BEEN MEDITATING FOR DECADES CAN REACH THIS IN AN ALERT, WAKENED PHASE BUT MOST OF US REACH THIS FINAL STATE DURING DEEP, DREAMLESS SLEEP.**  **IS DELTA A GIRL?**  **THE NAME DELTA IS PRIMARILY A FEMALE NAME OF GREEK ORIGIN THAT MEANS 4TH LETTER OF THE GREEK ALPHABET.**  **DELTA SPECIAL FORCES INFERIOR SUBORDINATE DISCIPLESHIP TESTED BY PSYCHOLOGICAL TESTING SCREENINGS**  **25 NOW LARGE CROWDS WERE GOING ALONG WITH HIM; AND HE TURNED AND SAID TO THEM, 26 “IF ANYONE COMES TO ME, AND DOES NOT HATE HIS OWN FATHER AND MOTHER AND WIFE AND CHILDREN AND BROTHERS AND SISTERS, YES, AND EVEN HIS OWN LIFE, HE CANNOT BE MY DISCIPLE. 27 WHOEVER DOES NOT CARRY HIS OWN CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE. 28 FOR WHICH ONE OF YOU, WHEN HE WANTS TO BUILD A TOWER, DOES NOT FIRST SIT DOWN AND CALCULATE THE COST TO SEE IF HE HAS ENOUGH TO COMPLETE IT? 29 OTHERWISE, WHEN HE HAS LAID A FOUNDATION AND IS NOT ABLE TO FINISH, ALL WHO OBSERVE IT BEGIN TO RIDICULE HIM, 30 SAYING, ‘THIS MAN BEGAN TO BUILD AND WAS NOT ABLE TO FINISH.’ 31 OR WHAT KING, WHEN HE SETS OUT TO MEET ANOTHER KING IN BATTLE, WILL NOT FIRST SIT DOWN AND CONSIDER WHETHER HE IS STRONG ENOUGH WITH TEN THOUSAND MEN TO ENCOUNTER THE ONE COMING AGAINST HIM WITH TWENTY THOUSAND? 32 OR ELSE, WHILE THE OTHER IS STILL FAR AWAY, HE SENDS A DELEGATION AND ASKS FOR TERMS OF PEACE. 33 SO THEN, NONE OF YOU CAN BE MY DISCIPLE WHO DOES NOT GIVE UP ALL HIS OWN POSSESSIONS. 34 “THEREFORE, SALT IS GOOD; BUT IF EVEN SALT HAS BECOME TASTELESS, WITH WHAT WILL IT BE SEASONED? 35 IT IS USELESS EITHER FOR THE SOIL OR FOR THE MANURE (SHITHOLE) PILE; IT IS THROWN OUT. HE WHO HAS EARS TO HEAR, LET HIM HEAR.”**  **53 BIBLE VERSES ABOUT DELTA DISCIPLESHIP**  **MOST RELEVANT VERSES**  **MATTHEW 28:19**  **VERSE CONCEPTS**  **GO THEREFORE AND MAKE DISCIPLES OF ALL THE NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER AND THE SON AND THE HOLY SPIRIT,**  **LUKE 9:46**  **VERSE CONCEPTS**  **AN ARGUMENT STARTED AMONG THEM AS TO WHICH OF THEM MIGHT BE THE GREATEST.**  **ACTS 11:26**  **VERSE CONCEPTS**  **AND WHEN HE HAD FOUND HIM, HE BROUGHT HIM TO ANTIOCH. AND FOR AN ENTIRE YEAR THEY MET WITH THE CHURCH AND TAUGHT CONSIDERABLE NUMBERS; AND THE DISCIPLES WERE FIRST CALLED CHRISTIANS IN ANTIOCH.**  **MARK 16:20**  **VERSE CONCEPTS**  **AND THEY WENT OUT AND PREACHED EVERYWHERE, WHILE THE LORD WORKED WITH THEM, AND CONFIRMED THE WORD BY THE SIGNS THAT FOLLOWED.][AND THEY PROMPTLY REPORTED ALL THESE INSTRUCTIONS TO PETER AND HIS COMPANIONS. AND AFTER THAT, JESUS HIMSELF SENT OUT THROUGH THEM FROM EAST TO WEST THE SACRED AND IMPERISHABLE PROCLAMATION OF ETERNAL SALVATION.]**  **JOHN 15:8**  **VERSE CONCEPTS**  **MY FATHER IS GLORIFIED BY THIS, THAT YOU BEAR MUCH FRUIT, AND SO PROVE TO BE MY DISCIPLES.**  **0 SECONDS OF 0 SECONDSVOLUME 0%**  **LOADING AD**    **JOHN 20:18**  **VERSE CONCEPTS**  **MARY MAGDALENE \*CAME, ANNOUNCING TO THE DISCIPLES, “I HAVE SEEN THE LORD,” AND THAT HE HAD SAID THESE THINGS TO HER.**  **JOHN 9:27**  **VERSE CONCEPTS**  **HE ANSWERED THEM, “I TOLD YOU ALREADY AND YOU DID NOT LISTEN; WHY DO YOU WANT TO HEAR IT AGAIN? YOU DO NOT WANT TO BECOME HIS DISCIPLES TOO, DO YOU?”**  **MARK 8:33**  **VERSE CONCEPTS**  **BUT TURNING AROUND AND SEEING HIS DISCIPLES, HE REBUKED PETER AND \*SAID, “GET BEHIND ME, SATAN; FOR YOU ARE NOT SETTING YOUR MIND ON GOD’S INTERESTS, BUT MAN’S.”**  **JOHN 13:35**  **VERSE CONCEPTS**  **BY THIS ALL MEN WILL KNOW THAT YOU ARE MY DISCIPLES, IF YOU HAVE LOVE FOR ONE ANOTHER.”**  **LUKE 10:1**  **VERSE CONCEPTS**  **NOW AFTER THIS THE LORD APPOINTED SEVENTY OTHERS, AND SENT THEM IN PAIRS AHEAD OF HIM TO EVERY CITY AND PLACE WHERE HE HIMSELF WAS GOING TO COME.**  **MATTHEW 16:24**  **VERSE CONCEPTS**  **THEN JESUS SAID TO HIS DISCIPLES, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME.**  **MATTHEW 10:2**  **VERSE CONCEPTS**  **NOW THE NAMES OF THE TWELVE APOSTLES ARE THESE: THE FIRST, SIMON, WHO IS CALLED PETER, AND ANDREW HIS BROTHER; AND JAMES THE SON OF ZEBEDEE, AND JOHN HIS BROTHER;**  **MATTHEW 11:1**  **VERSE CONCEPTS**  **WHEN JESUS HAD FINISHED GIVING INSTRUCTIONS TO HIS TWELVE DISCIPLES, HE DEPARTED FROM THERE TO TEACH AND PREACH IN THEIR CITIES.**  **LUKE 14:26**  **VERSE CONCEPTS**  **“IF ANYONE COMES TO ME, AND DOES NOT HATE HIS OWN FATHER AND MOTHER AND WIFE AND CHILDREN AND BROTHERS AND SISTERS, YES, AND EVEN HIS OWN LIFE, HE CANNOT BE MY DISCIPLE.**  **JOHN 4:2**  **VERSE CONCEPTS**  **(ALTHOUGH JESUS HIMSELF WAS NOT BAPTIZING, BUT HIS DISCIPLES WERE),**  **MATTHEW 13:10**  **VERSE CONCEPTS**  **AND THE DISCIPLES CAME AND SAID TO HIM, “WHY DO YOU SPEAK TO THEM IN PARABLES?”**  **JOHN 2:22**  **VERSE CONCEPTS**  **SO WHEN HE WAS RAISED FROM THE DEAD, HIS DISCIPLES REMEMBERED THAT HE SAID THIS; AND THEY BELIEVED THE SCRIPTURE AND THE WORD WHICH JESUS HAD SPOKEN.**  **JOHN 8:31**  **VERSE CONCEPTS**  **SO JESUS WAS SAYING TO THOSE JEWS WHO HAD BELIEVED HIM, “IF YOU CONTINUE IN MY WORD, THEN YOU ARE TRULY DISCIPLES OF MINE;**  **MATTHEW 19:10**  **VERSE CONCEPTS**  **THE DISCIPLES \*SAID TO HIM, “IF THE RELATIONSHIP OF THE MAN WITH HIS WIFE IS LIKE THIS, IT IS BETTER NOT TO MARRY.”**  **LUKE 8:22**  **VERSE CONCEPTS**  **NOW ON ONE OF THOSE DAYS JESUS AND HIS DISCIPLES GOT INTO A BOAT, AND HE SAID TO THEM, “LET US GO OVER TO THE OTHER SIDE OF THE LAKE.” SO THEY LAUNCHED OUT.**  **JOHN 6:66**  **VERSE CONCEPTS**  **AS A RESULT OF THIS MANY OF HIS DISCIPLES WITHDREW AND WERE NOT WALKING WITH HIM ANYMORE.**  **LUKE 17:5**  **VERSE CONCEPTS**  **THE APOSTLES SAID TO THE LORD, “INCREASE OUR FAITH!”**  **MATTHEW 28:13**  **VERSE CONCEPTS**  **AND SAID, “YOU ARE TO SAY, ‘HIS DISCIPLES CAME BY NIGHT AND STOLE HIM AWAY WHILE WE WERE ASLEEP.’**  **LUKE 24:16**  **VERSE CONCEPTS**  **BUT THEIR EYES WERE PREVENTED FROM RECOGNIZING HIM.**  **MATTHEW 11:2**  **VERSE CONCEPTS**  **NOW WHEN JOHN, WHILE IMPRISONED, HEARD OF THE WORKS OF CHRIST, HE SENT WORD BY HIS DISCIPLES**  **JOHN 21:23**  **VERSE CONCEPTS**  **THEREFORE THIS SAYING WENT OUT AMONG THE BRETHREN THAT THAT DISCIPLE WOULD NOT DIE; YET JESUS DID NOT SAY TO HIM THAT HE WOULD NOT DIE, BUT ONLY, “IF I WANT HIM TO REMAIN UNTIL I COME, WHAT IS THAT TO YOU?”**  **MATTHEW 23:1**  **VERSE CONCEPTS**  **THEN JESUS SPOKE TO THE CROWDS AND TO HIS DISCIPLES,**  **MATTHEW 15:16**  **VERSE CONCEPTS**  **JESUS SAID, “ARE YOU STILL LACKING IN UNDERSTANDING ALSO?**  **ACTS 9:26**  **VERSE CONCEPTS**  **WHEN HE CAME TO JERUSALEM, HE WAS TRYING TO ASSOCIATE WITH THE DISCIPLES; BUT THEY WERE ALL AFRAID OF HIM, NOT BELIEVING THAT HE WAS A DISCIPLE.**  **MATTHEW 12:1**  **VERSE CONCEPTS**  **AT THAT TIME JESUS WENT THROUGH THE GRAINFIELDS ON THE SABBATH, AND HIS DISCIPLES BECAME HUNGRY AND BEGAN TO PICK THE HEADS OF GRAIN AND EAT.**  **LUKE 14:27**  **VERSE CONCEPTS**  **WHOEVER DOES NOT CARRY HIS OWN CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE.**  **MATTHEW 10:1**  **VERSE CONCEPTS**  **JESUS SUMMONED HIS TWELVE DISCIPLES AND GAVE THEM AUTHORITY OVER UNCLEAN SPIRITS, TO CAST THEM OUT, AND TO HEAL EVERY KIND OF DISEASE AND EVERY KIND OF SICKNESS.**  **JOHN 9:28**  **THEY REVILED HIM AND SAID, “YOU ARE HIS DISCIPLE, BUT WE ARE DISCIPLES OF MOSES.**  **MATTHEW 8:21**  **VERSE CONCEPTS**  **ANOTHER OF THE DISCIPLES SAID TO HIM, “LORD, PERMIT ME FIRST TO GO AND BURY MY FATHER.”**  **MATTHEW 15:32**  **VERSE CONCEPTS**  **AND JESUS CALLED HIS DISCIPLES TO HIM, AND SAID, “I FEEL COMPASSION FOR THE PEOPLE, BECAUSE THEY HAVE REMAINED WITH ME NOW THREE DAYS AND HAVE NOTHING TO EAT; AND I DO NOT WANT TO SEND THEM AWAY HUNGRY, FOR THEY MIGHT FAINT ON THE WAY.”**  **MATTHEW 17:16**  **VERSE CONCEPTS**  **I BROUGHT HIM TO YOUR DISCIPLES, AND THEY COULD NOT CURE HIM.”**  **JOHN 1:38**  **VERSE CONCEPTS**  **AND JESUS TURNED AND SAW THEM FOLLOWING, AND \*SAID TO THEM, “WHAT DO YOU SEEK?” THEY SAID TO HIM, “RABBI (WHICH TRANSLATED MEANS TEACHER), WHERE ARE YOU STAYING?”**  **LUKE 9:54**  **VERSE CONCEPTS**  **WHEN HIS DISCIPLES JAMES AND JOHN SAW THIS, THEY SAID, “LORD, DO YOU WANT US TO COMMAND FIRE TO COME DOWN FROM HEAVEN AND CONSUME THEM?”**  **LUKE 17:22**  **VERSE CONCEPTS**  **AND HE SAID TO THE DISCIPLES, “THE DAYS WILL COME WHEN YOU WILL LONG TO SEE ONE OF THE DAYS OF THE SON OF MAN, AND YOU WILL NOT SEE IT.**  **MARK 6:7**  **VERSE CONCEPTS**  **AND HE \*SUMMONED THE TWELVE AND BEGAN TO SEND THEM OUT IN PAIRS, AND GAVE THEM AUTHORITY OVER THE UNCLEAN SPIRITS;**  **LUKE 22:14**  **VERSE CONCEPTS**  **WHEN THE HOUR HAD COME, HE RECLINED AT THE TABLE, AND THE APOSTLES WITH HIM.**  **JOHN 21:3**  **VERSE CONCEPTS**  **SIMON PETER \*SAID TO THEM, “I AM GOING FISHING.” THEY \*SAID TO HIM, “WE WILL ALSO COME WITH YOU.” THEY WENT OUT AND GOT INTO THE BOAT; AND THAT NIGHT THEY CAUGHT NOTHING.**  **ISAIAH 50:4**  **VERSE CONCEPTS**  **THE LORD GOD HAS GIVEN ME THE TONGUE OF DISCIPLES,**  **THAT I MAY KNOW HOW TO SUSTAIN THE WEARY ONE WITH A WORD.**  **HE AWAKENS ME MORNING BY MORNING,**  **HE AWAKENS MY EAR TO LISTEN AS A DISCIPLE.**  **MATTHEW 4:19**  **VERSE CONCEPTS**  **AND HE \*SAID TO THEM, “FOLLOW ME, AND I WILL MAKE YOU FISHERS OF MEN.”**  **MARK 9:38**  **VERSE CONCEPTS**  **JOHN SAID TO HIM, “TEACHER, WE SAW SOMEONE CASTING OUT DEMONS IN YOUR NAME, AND WE TRIED TO PREVENT HIM BECAUSE HE WAS NOT FOLLOWING US.”**  **LUKE 9:61**  **VERSE CONCEPTS**  **ANOTHER ALSO SAID, “I WILL FOLLOW YOU, LORD; BUT FIRST PERMIT ME TO SAY GOOD-BYE TO THOSE AT HOME.”**  **JOHN 21:2**  **VERSE CONCEPTS**  **SIMON PETER, AND THOMAS CALLED DIDYMUS, AND NATHANAEL OF CANA IN GALILEE, AND THE SONS OF ZEBEDEE, AND TWO OTHERS OF HIS DISCIPLES WERE TOGETHER.**  **MARK 4:38**  **VERSE CONCEPTS**  **JESUS HIMSELF WAS IN THE STERN, ASLEEP ON THE CUSHION; AND THEY \*WOKE HIM AND \*SAID TO HIM, “TEACHER, DO YOU NOT CARE THAT WE ARE PERISHING?”**  **JOHN 21:21**  **VERSE CONCEPTS**  **SO PETER SEEING HIM \*SAID TO JESUS, “LORD, AND WHAT ABOUT THIS MAN?”**  **FROM THEMATIC BIBLE**  **DISCIPLESHIP » CONDITIONS OF » SECRET DISCIPLESHIP, EXAMPLES OF**  **DISCIPLESHIP » TESTS OF**  **DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » HEAVENLY HONOUR**  **DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » A DIVINE EXAMPLE**  **DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » SPIRITUAL KNOWLEDGE**  **DISCIPLESHIP » CONDITIONS OF » SELF-DENIAL AND CROSS-BEARING**  **DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » GUIDANCE OF THE STILL SMALL VOICE**  **DISCIPLESHIP » CONDITIONS OF » RENUNCIATION**  **DISCIPLESHIP » CONDITIONS OF » LEAVING ALL**  **DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » SPIRITUAL LIGHT**  **DISCIPLESHIP » CONDITIONS OF » STEADFASTNESS**  **DISCIPLESHIP » CONDITIONS OF » FRUITFULNESS**  **DISCIPLESHIP » CONDITIONS OF » SECRET DISCIPLESHIP, EXAMPLES OF**  **JOHN 19:38**  **VERSE CONCEPTS**  **AFTER THESE THINGS JOSEPH OF ARIMATHEA, BEING A DISCIPLE OF JESUS, BUT A SECRET ONE FOR FEAR OF THE JEWS, ASKED PILATE THAT HE MIGHT TAKE AWAY THE BODY OF JESUS; AND PILATE GRANTED PERMISSION. SO HE CAME AND TOOK AWAY HIS BODY.**  **JOHN 7:13**  **VERSE CONCEPTS**  **YET NO ONE WAS SPEAKING OPENLY OF HIM FOR FEAR OF THE JEWS.**  **JOHN 3:1-2**  **NOW THERE WAS A MAN OF THE PHARISEES, NAMED NICODEMUS, A RULER OF THE JEWS; THIS MAN CAME TO JESUS BY NIGHT AND SAID TO HIM, "RABBI, WE KNOW THAT YOU HAVE COME FROM GOD AS A TEACHER; FOR NO ONE CAN DO THESE SIGNS THAT YOU DO UNLESS GOD IS WITH HIM."**  **JOHN 12:42**  **VERSE CONCEPTS**  **NEVERTHELESS MANY EVEN OF THE RULERS BELIEVED IN HIM, BUT BECAUSE OF THE PHARISEES THEY WERE NOT CONFESSING HIM, FOR FEAR THAT THEY WOULD BE PUT OUT OF THE SYNAGOGUE;**  **DELTA DISCIPLESHIP » FAITHFUL TESTS OF**  **JOHN 21:15-19**  **SO WHEN THEY HAD FINISHED BREAKFAST, JESUS SAID TO SIMON PETER, "SIMON, SON OF JOHN, DO YOU LOVE ME MORE THAN THESE?" HE SAID TO HIM, "YES, LORD; YOU KNOW THAT I LOVE YOU " HE SAID TO HIM, "TEND MY LAMBS." HE SAID TO HIM AGAIN A SECOND TIME, "SIMON, SON OF JOHN, DO YOU LOVE ME?" HE SAID TO HIM, "YES, LORD; YOU KNOW THAT I LOVE YOU." HE SAID TO HIM, "SHEPHERD MY SHEEP." HE SAID TO HIM THE THIRD TIME, "SIMON, SON OF JOHN, DO YOU LOVE ME?" PETER WAS GRIEVED BECAUSE HE SAID TO HIM THE THIRD TIME, "DO YOU LOVE ME?" AND HE SAID TO HIM, "LORD, YOU KNOW ALL THINGS; YOU KNOW THAT I LOVE YOU " JESUS SAID TO HIM, "TEND MY SHEEP. READ MORE.**  **LUKE 14:33**  **VERSE CONCEPTS**  **SO THEN, NONE OF YOU CAN BE MY DISCIPLE WHO DOES NOT GIVE UP ALL HIS OWN POSSESSIONS.**  **MATTHEW 10:32-39**  **"THEREFORE EVERYONE WHO CONFESSES ME BEFORE MEN, I WILL ALSO CONFESS HIM BEFORE MY FATHER WHO IS IN HEAVEN. "BUT WHOEVER DENIES ME BEFORE MEN, I WILL ALSO DENY HIM BEFORE MY FATHER WHO IS IN HEAVEN. "DO NOT THINK THAT I CAME TO BRING PEACE ON THE EARTH; I DID NOT COME TO BRING PEACE, BUT A SWORD. READ MORE.**  **LUKE 14:26-27**  **"IF ANYONE COMES TO ME, AND DOES NOT HATE HIS OWN FATHER AND MOTHER AND WIFE AND CHILDREN AND BROTHERS AND SISTERS, YES, AND EVEN HIS OWN LIFE, HE CANNOT BE MY DISCIPLE. "WHOEVER DOES NOT CARRY HIS OWN CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE.**  **DELTA DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » HEAVENLY HONOUR, BUT ENOCH WITH LORDLY HONOR**  **JOHN 12:26**  **VERSE CONCEPTS**  **IF ANYONE SERVES ME, HE MUST FOLLOW ME; AND WHERE I AM, THERE MY SERVANT WILL BE ALSO; IF ANYONE SERVES ME, THE FATHER WILL HONOR HIM.**  **EPHESIANS 5:1**  **VERSE CONCEPTS**  **THEREFORE BE IMITATORS OF GOD, AS BELOVED CHILDREN;**  **JOHN 21:22**  **VERSE CONCEPTS**  **JESUS \*SAID TO HIM, “IF I WANT HIM TO REMAIN UNTIL I COME, WHAT IS THAT TO YOU? YOU FOLLOW ME!”**  **DELTA DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » A DIVINE EXAMPLE, BUT WITH ENOCH FAITHFULNESS**  **REVELATION 14:4**  **VERSE CONCEPTS**  **THESE ARE THE ONES WHO HAVE NOT BEEN DEFILED WITH WOMEN, FOR THEY HAVE KEPT THEMSELVES CHASTE. THESE ARE THE ONES WHO FOLLOW THE LAMB WHEREVER HE GOES. THESE HAVE BEEN PURCHASED FROM AMONG MEN AS FIRST FRUITS TO GOD AND TO THE LAMB.**  **1 PETER 2:21**  **VERSE CONCEPTS**  **FOR YOU HAVE BEEN CALLED FOR THIS PURPOSE, SINCE CHRIST ALSO SUFFERED FOR YOU, LEAVING YOU AN EXAMPLE FOR YOU TO FOLLOW IN HIS STEPS,**  **DELTA DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » SPIRITUAL KNOWLEDGE, BUT WITH ENOCH LORDLY KNOWLEDGE**  **LUKE 14:27**  **VERSE CONCEPTS**  **WHOEVER DOES NOT CARRY HIS OWN CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE.**  **HOSEA 6:3**  **VERSE CONCEPTS**  **“SO LET US KNOW, LET US PRESS ON TO KNOW THE LORD.**  **HIS GOING FORTH IS AS CERTAIN AS THE DAWN;**  **AND HE WILL COME TO US LIKE THE RAIN,**  **LIKE THE SPRING RAIN WATERING THE EARTH.”**  **DELTA DISCIPLESHIP » CONDITIONS OF » SELF-DENIAL AND CROSS-BEARING, BUT WITH ENOCH IS SELFLESSNESS & FAITHFULNESS**  **MATTHEW 16:24**  **VERSE CONCEPTS**  **THEN JESUS SAID TO HIS DISCIPLES, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME.**  **DELTA DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » GUIDANCE OF THE STILL SMALL VOICE. BUT WITH ENOCH THEY HEAR HIM**  **JOHN 10:27**  **VERSE CONCEPTS**  **MY SHEEP HEAR MY VOICE, AND I KNOW THEM, AND THEY FOLLOW ME;**  **DELTA DISCIPLESHIP » CONDITIONS OF » RENUNCIATION, BUT WITH ENOCH ARE HIS OWN DISCIPLES**  **LUKE 14:26**  **VERSE CONCEPTS**  **“IF ANYONE COMES TO ME, AND DOES NOT HATE HIS OWN FATHER AND MOTHER AND WIFE AND CHILDREN AND BROTHERS AND SISTERS, YES, AND EVEN HIS OWN LIFE, HE CANNOT BE MY DISCIPLE.**  **DELTA DISCIPLESHIP » CONDITIONS OF » LEAVING ALL, BUT WITH ENOCH LEAVING ALL**  **LUKE 14:33**  **VERSE CONCEPTS**  **SO THEN, NONE OF YOU CAN BE MY DISCIPLE WHO DOES NOT GIVE UP ALL HIS OWN POSSESSIONS.**  **DELTA DISCIPLESHIP » FOLLOWERS, BLESSINGS PROMISED TO » SPIRITUAL LIGHT, BUT WITH ENOCH IMMORTALITY**  **JOHN 8:12**  **VERSE CONCEPTS**  **THEN JESUS AGAIN SPOKE TO THEM, SAYING, “I AM THE LIGHT OF THE WORLD; HE WHO FOLLOWS ME WILL NOT WALK IN THE DARKNESS, BUT WILL HAVE THE LIGHT OF LIFE.”**  **DELTA DISCIPLESHIP » CONDITIONS OF » STEADFASTNESS, BUT WITH ENOCH IN HIS OWN WORD**  **JOHN 8:31**  **VERSE CONCEPTS**  **SO JESUS WAS SAYING TO THOSE JEWS WHO HAD BELIEVED HIM, “IF YOU CONTINUE IN MY WORD, THEN YOU ARE TRULY DISCIPLES OF MINE;**  **DELTA DISCIPLESHIP » CONDITIONS OF » FRUITFULNESS, BUT WITH ENOCH HIS OWN FAITHFUL FRUIT**  **JOHN 15:8**  **VERSE CONCEPTS**  **MY FATHER IS GLORIFIED BY THIS, THAT YOU BEAR MUCH FRUIT, AND SO PROVE TO BE MY DISCIPLES.**  **TOPICS ON DELTA DISCIPLESHIP**  **DELTA DISCIPLESHIP, BENEFITS OF**  **JOHN 8:12**  **VERSE CONCEPTS**  **THEN JESUS AGAIN SPOKE TO THEM, SAYING, “I AM THE LIGHT OF THE WORLD; HE WHO FOLLOWS ME WILL NOT WALK IN THE DARKNESS, BUT WILL HAVE THE LIGHT OF LIFE.”**  **DELTA DISCIPLESHIP, COST OF**  **MATTHEW 16:24**  **VERSE CONCEPTS**  **THEN JESUS SAID TO HIS DISCIPLES, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME.**  **DELTA DISCIPLESHIP, NATURE OF**  **JOHN 6:45**  **VERSE CONCEPTS**  **IT IS WRITTEN IN THE PROPHETS, ‘AND THEY SHALL ALL BE TAUGHT OF GOD.’ EVERYONE WHO HAS HEARD AND LEARNED FROM THE FATHER, COMES TO ME.**  **TOP-SECRET DELTA DISCIPLESHIP**  **JOHN 3:1-2**  **NOW THERE WAS A MAN OF THE PHARISEES, NAMED NICODEMUS, A RULER OF THE JEWS;**  **19 BIBLE VERSES ABOUT DELTA DISCIPLESHIP, BENEFITS OF**  **‹›**  **MOST RELEVANT VERSES**  **JOHN 8:12**  **VERSE CONCEPTS**  **THEN JESUS AGAIN SPOKE TO THEM, SAYING, “I AM THE LIGHT OF THE WORLD; HE WHO FOLLOWS ME WILL NOT WALK IN THE DARKNESS, BUT WILL HAVE THE LIGHT OF LIFE.”**  **JOHN 14:27**  **VERSE CONCEPTS**  **PEACE I LEAVE WITH YOU; MY PEACE I GIVE TO YOU; NOT AS THE WORLD GIVES DO I GIVE TO YOU. DO NOT LET YOUR HEART BE TROUBLED, NOR LET IT BE FEARFUL.**  **ACTS 13:52**  **VERSE CONCEPTS**  **AND THE DISCIPLES WERE CONTINUALLY FILLED WITH JOY AND WITH THE HOLY SPIRIT.**  **MATTHEW 19:29**  **VERSE CONCEPTS**  **AND EVERYONE WHO HAS LEFT HOUSES OR BROTHERS OR SISTERS OR FATHER OR MOTHER OR CHILDREN OR FARMS FOR MY NAME’S SAKE, WILL RECEIVE MANY TIMES AS MUCH, AND WILL INHERIT ETERNAL LIFE.**  **1 JOHN 3:2**  **VERSE CONCEPTS**  **BELOVED, NOW WE ARE CHILDREN OF GOD, AND IT HAS NOT APPEARED AS YET WHAT WE WILL BE. WE KNOW THAT WHEN HE APPEARS, WE WILL BE LIKE HIM, BECAUSE WE WILL SEE HIM JUST AS HE IS.**  **0 OF 14 SECONDSVOLUME 0%**  **THIS AD WILL END IN 3**    **JOHN 13:17**  **VERSE CONCEPTS**  **IF YOU KNOW THESE THINGS, YOU ARE BLESSED IF YOU DO THEM.**  **JOHN 14:21**  **VERSE CONCEPTS**  **HE WHO HAS MY COMMANDMENTS AND KEEPS THEM IS THE ONE WHO LOVES ME; AND HE WHO LOVES ME WILL BE LOVED BY MY FATHER, AND I WILL LOVE HIM AND WILL DISCLOSE MYSELF TO HIM.”**  **JAMES 1:25**  **VERSE CONCEPTS**  **BUT ONE WHO LOOKS INTENTLY AT THE PERFECT LAW, THE LAW OF LIBERTY, AND ABIDES BY IT, NOT HAVING BECOME A FORGETFUL HEARER BUT AN EFFECTUAL DOER, THIS MAN WILL BE BLESSED IN WHAT HE DOES.**  **JOHN 15:10-11**  **IF YOU KEEP MY COMMANDMENTS, YOU WILL ABIDE IN MY LOVE; JUST AS I HAVE KEPT MY FATHER’S COMMANDMENTS AND ABIDE IN HIS LOVE. THESE THINGS I HAVE SPOKEN TO YOU SO THAT MY JOY MAY BE IN YOU, AND THAT YOUR JOY MAY BE MADE FULL.**  **PSALM 4:8**  **VERSE CONCEPTS**  **IN PEACE I WILL BOTH LIE DOWN AND SLEEP,**  **FOR YOU ALONE, O LORD, MAKE ME TO DWELL IN SAFETY.**  **MATTHEW 11:28-29**  **“COME TO ME, ALL WHO ARE WEARY AND HEAVY-LADEN, AND I WILL GIVE YOU REST. TAKE MY YOKE UPON YOU AND LEARN FROM ME, FOR I AM GENTLE AND HUMBLE IN HEART, AND YOU WILL FIND REST FOR YOUR SOULS.**  **JOHN 16:33**  **VERSE CONCEPTS**  **THESE THINGS I HAVE SPOKEN TO YOU, SO THAT IN ME YOU MAY HAVE PEACE. IN THE WORLD YOU HAVE TRIBULATION, BUT TAKE COURAGE; I HAVE OVERCOME THE WORLD.”**  **MATTHEW 5:3-12**  **“BLESSED ARE THE POOR IN SPIRIT, FOR THEIRS IS THE KINGDOM OF HEAVEN. “BLESSED ARE THOSE WHO MOURN, FOR THEY SHALL BE COMFORTED. “BLESSED ARE THE GENTLE, FOR THEY SHALL INHERIT THE EARTH.READ MORE.**  **MARK 10:29-30**  **JESUS SAID, “TRULY I SAY TO YOU, THERE IS NO ONE WHO HAS LEFT HOUSE OR BROTHERS OR SISTERS OR MOTHER OR FATHER OR CHILDREN OR FARMS, FOR MY SAKE AND FOR THE GOSPEL’S SAKE, BUT THAT HE WILL RECEIVE A HUNDRED TIMES AS MUCH NOW IN THE PRESENT AGE, HOUSES AND BROTHERS AND SISTERS AND MOTHERS AND CHILDREN AND FARMS, ALONG WITH PERSECUTIONS; AND IN THE AGE TO COME, ETERNAL LIFE.**  **1 TIMOTHY 6:6**  **VERSE CONCEPTS**  **BUT GODLINESS ACTUALLY IS A MEANS OF GREAT GAIN WHEN ACCOMPANIED BY CONTENTMENT.**  **JOHN 12:26**  **VERSE CONCEPTS**  **IF ANYONE SERVES ME, HE MUST FOLLOW ME; AND WHERE I AM, THERE MY SERVANT WILL BE ALSO; IF ANYONE SERVES ME, THE FATHER WILL HONOR HIM.**  **LUKE 11:28**  **VERSE CONCEPTS**  **BUT HE SAID, “ON THE CONTRARY, BLESSED ARE THOSE WHO HEAR THE WORD OF GOD AND OBSERVE IT.”**  **PROVERBS 8:32**  **VERSE CONCEPTS**  **“NOW THEREFORE, O SONS, LISTEN TO ME,**  **FOR BLESSED ARE THEY WHO KEEP MY WAYS.**  **MATTHEW 7:24-25**  **“THEREFORE EVERYONE WHO HEARS THESE WORDS OF MINE AND ACTS ON THEM, MAY BE COMPARED TO A WISE MAN WHO BUILT HIS HOUSE ON THE ROCK. AND THE RAIN FELL, AND THE FLOODS CAME, AND THE WINDS BLEW AND SLAMMED AGAINST THAT HOUSE; AND YET IT DID NOT FALL, FOR IT HAD BEEN FOUNDED ON THE ROCK.**  **31 BIBLE VERSES ABOUT DELTA DISCIPLESHIP, COST OF**  **MOST RELEVANT VERSES**  **MATTHEW 16:24**  **VERSE CONCEPTS**  **THEN JESUS SAID TO HIS DISCIPLES, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME.**  **MARK 8:34**  **VERSE CONCEPTS**  **AND HE SUMMONED THE CROWD WITH HIS DISCIPLES, AND SAID TO THEM, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME.**  **LUKE 9:23**  **VERSE CONCEPTS**  **AND HE WAS SAYING TO THEM ALL, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS DAILY AND FOLLOW ME.**  **MATTHEW 10:38**  **VERSE CONCEPTS**  **AND HE WHO DOES NOT TAKE HIS CROSS AND FOLLOW AFTER ME IS NOT WORTHY OF ME.**  **MATTHEW 8:19-20**  **THEN A SCRIBE CAME AND SAID TO HIM, “TEACHER, I WILL FOLLOW YOU WHEREVER YOU GO.” JESUS \*SAID TO HIM, “THE FOXES HAVE HOLES AND THE BIRDS OF THE AIR HAVE NESTS, BUT THE SON OF MAN HAS NOWHERE TO LAY HIS HEAD.”**  **0 OF 15 SECONDSVOLUME 0%**    **LUKE 14:27**  **VERSE CONCEPTS**  **WHOEVER DOES NOT CARRY HIS OWN CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE.**  **LUKE 9:57-58**  **AS THEY WERE GOING ALONG THE ROAD, SOMEONE SAID TO HIM, “I WILL FOLLOW YOU WHEREVER YOU GO.” AND JESUS SAID TO HIM, “THE FOXES HAVE HOLES AND THE BIRDS OF THE AIR HAVE NESTS, BUT THE SON OF MAN HAS NOWHERE TO LAY HIS HEAD.”**  **ROMANS 14:7**  **VERSE CONCEPTS**  **FOR NOT ONE OF US LIVES FOR HIMSELF, AND NOT ONE DIES FOR HIMSELF;**  **LUKE 9:59-60**  **AND HE SAID TO ANOTHER, “FOLLOW ME.” BUT HE SAID, “LORD, PERMIT ME FIRST TO GO AND BURY MY FATHER.” BUT HE SAID TO HIM, “ALLOW THE DEAD TO BURY THEIR OWN DEAD; BUT AS FOR YOU, GO AND PROCLAIM EVERYWHERE THE KINGDOM OF GOD.”**  **2 CORINTHIANS 5:15**  **VERSE CONCEPTS**  **AND HE DIED FOR ALL, SO THAT THEY WHO LIVE MIGHT NO LONGER LIVE FOR THEMSELVES, BUT FOR HIM WHO DIED AND ROSE AGAIN ON THEIR BEHALF.**  **MATTHEW 8:21-22**  **ANOTHER OF THE DISCIPLES SAID TO HIM, “LORD, PERMIT ME FIRST TO GO AND BURY MY FATHER.” BUT JESUS \*SAID TO HIM, “FOLLOW ME, AND ALLOW THE DEAD TO BURY THEIR OWN DEAD.”**  **GALATIANS 2:20**  **VERSE CONCEPTS**  **I HAVE BEEN CRUCIFIED WITH CHRIST; AND IT IS NO LONGER I WHO LIVE, BUT CHRIST LIVES IN ME; AND THE LIFE WHICH I NOW LIVE IN THE FLESH I LIVE BY FAITH IN THE SON OF GOD, WHO LOVED ME AND GAVE HIMSELF UP FOR ME.**  **MATTHEW 19:16-21**  **AND SOMEONE CAME TO HIM AND SAID, “TEACHER, WHAT GOOD THING SHALL I DO THAT I MAY OBTAIN ETERNAL LIFE?” AND HE SAID TO HIM, “WHY ARE YOU ASKING ME ABOUT WHAT IS GOOD? THERE IS ONLY ONE WHO IS GOOD; BUT IF YOU WISH TO ENTER INTO LIFE, KEEP THE COMMANDMENTS.” THEN HE \*SAID TO HIM, “WHICH ONES?” AND JESUS SAID, “YOU SHALL NOT COMMIT MURDER; YOU SHALL NOT COMMIT ADULTERY; YOU SHALL NOT STEAL; YOU SHALL NOT BEAR FALSE WITNESS;READ MORE.**  **1 PETER 4:2**  **VERSE CONCEPTS**  **SO AS TO LIVE THE REST OF THE TIME IN THE FLESH NO LONGER FOR THE LUSTS OF MEN, BUT FOR THE WILL OF GOD.**  **MARK 10:17-21**  **AS HE WAS SETTING OUT ON A JOURNEY, A MAN RAN UP TO HIM AND KNELT BEFORE HIM, AND ASKED HIM, “GOOD TEACHER, WHAT SHALL I DO TO INHERIT ETERNAL LIFE?” AND JESUS SAID TO HIM, “WHY DO YOU CALL ME GOOD? NO ONE IS GOOD EXCEPT GOD ALONE. YOU KNOW THE COMMANDMENTS, ‘DO NOT MURDER, DO NOT COMMIT ADULTERY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, DO NOT DEFRAUD, HONOR YOUR FATHER AND MOTHER.’”READ MORE.**  **LUKE 14:28-32**  **FOR WHICH ONE OF YOU, WHEN HE WANTS TO BUILD A TOWER, DOES NOT FIRST SIT DOWN AND CALCULATE THE COST TO SEE IF HE HAS ENOUGH TO COMPLETE IT? OTHERWISE, WHEN HE HAS LAID A FOUNDATION AND IS NOT ABLE TO FINISH, ALL WHO OBSERVE IT BEGIN TO RIDICULE HIM, SAYING, ‘THIS MAN BEGAN TO BUILD AND WAS NOT ABLE TO FINISH.’READ MORE.**  **LUKE 18:18-22**  **A RULER QUESTIONED HIM, SAYING, “GOOD TEACHER, WHAT SHALL I DO TO INHERIT ETERNAL LIFE?” AND JESUS SAID TO HIM, “WHY DO YOU CALL ME GOOD? NO ONE IS GOOD EXCEPT GOD ALONE. YOU KNOW THE COMMANDMENTS, ‘DO NOT COMMIT ADULTERY, DO NOT MURDER, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, HONOR YOUR FATHER AND MOTHER.’”READ MORE.**  **COLOSSIANS 1:18**  **VERSE CONCEPTS**  **HE IS ALSO HEAD OF THE BODY, THE CHURCH; AND HE IS THE BEGINNING, THE FIRSTBORN FROM THE DEAD, SO THAT HE HIMSELF WILL COME TO HAVE FIRST PLACE IN EVERYTHING.**  **LUKE 14:33**  **VERSE CONCEPTS**  **SO THEN, NONE OF YOU CAN BE MY DISCIPLE WHO DOES NOT GIVE UP ALL HIS OWN POSSESSIONS.**  **PHILIPPIANS 3:7-8**  **BUT WHATEVER THINGS WERE GAIN TO ME, THOSE THINGS I HAVE COUNTED AS LOSS FOR THE SAKE OF CHRIST. MORE THAN THAT, I COUNT ALL THINGS TO BE LOSS IN VIEW OF THE SURPASSING VALUE OF KNOWING CHRIST JESUS MY LORD, FOR WHOM I HAVE SUFFERED THE LOSS OF ALL THINGS, AND COUNT THEM BUT RUBBISH SO THAT I MAY GAIN CHRIST,**  **LUKE 9:61-62**  **ANOTHER ALSO SAID, “I WILL FOLLOW YOU, LORD; BUT FIRST PERMIT ME TO SAY GOOD-BYE TO THOSE AT HOME.” BUT JESUS SAID TO HIM, “NO ONE, AFTER PUTTING HIS HAND TO THE PLOW AND LOOKING BACK, IS FIT FOR THE KINGDOM OF GOD.”**  **MATTHEW 10:37**  **VERSE CONCEPTS**  **“HE WHO LOVES FATHER OR MOTHER MORE THAN ME IS NOT WORTHY OF ME; AND HE WHO LOVES SON OR DAUGHTER MORE THAN ME IS NOT WORTHY OF ME.**  **LUKE 14:26**  **VERSE CONCEPTS**  **“IF ANYONE COMES TO ME, AND DOES NOT HATE HIS OWN FATHER AND MOTHER AND WIFE AND CHILDREN AND BROTHERS AND SISTERS, YES, AND EVEN HIS OWN LIFE, HE CANNOT BE MY DISCIPLE.**  **JOHN 15:20**  **VERSE CONCEPTS**  **REMEMBER THE WORD THAT I SAID TO YOU, ‘A SLAVE IS NOT GREATER THAN HIS MASTER.’ IF THEY PERSECUTED ME, THEY WILL ALSO PERSECUTE YOU; IF THEY KEPT MY WORD, THEY WILL KEEP YOURS ALSO.**  **ACTS 14:22**  **VERSE CONCEPTS**  **STRENGTHENING THE SOULS OF THE DISCIPLES, ENCOURAGING THEM TO CONTINUE IN THE FAITH, AND SAYING, “THROUGH MANY TRIBULATIONS WE MUST ENTER THE KINGDOM OF GOD.”**  **2 TIMOTHY 3:12**  **VERSE CONCEPTS**  **INDEED, ALL WHO DESIRE TO LIVE GODLY IN CHRIST JESUS WILL BE PERSECUTED.**  **MATTHEW 10:38-39**  **AND HE WHO DOES NOT TAKE HIS CROSS AND FOLLOW AFTER ME IS NOT WORTHY OF ME. HE WHO HAS FOUND HIS LIFE WILL LOSE IT, AND HE WHO HAS LOST HIS LIFE FOR MY SAKE WILL FIND IT.**  **MATTHEW 16:24-25**  **THEN JESUS SAID TO HIS DISCIPLES, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME. FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT; BUT WHOEVER LOSES HIS LIFE FOR MY SAKE WILL FIND IT.**  **MARK 8:34-35**  **AND HE SUMMONED THE CROWD WITH HIS DISCIPLES, AND SAID TO THEM, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME. FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT, BUT WHOEVER LOSES HIS LIFE FOR MY SAKE AND THE GOSPEL’S WILL SAVE IT.**  **LUKE 9:23-24**  **AND HE WAS SAYING TO THEM ALL, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS DAILY AND FOLLOW ME. FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT, BUT WHOEVER LOSES HIS LIFE FOR MY SAKE, HE IS THE ONE WHO WILL SAVE IT.**  **JOHN 12:25**  **VERSE CONCEPTS**  **HE WHO LOVES HIS LIFE LOSES IT, AND HE WHO HATES HIS LIFE IN THIS WORLD WILL KEEP IT TO LIFE ETERNAL.**  **115 BIBLE VERSES ABOUT DELTA DISCIPLESHIP, NATURE OF**  **MOST RELEVANT VERSES**  **JOHN 6:45**  **VERSE CONCEPTS**  **IT IS WRITTEN IN THE PROPHETS, ‘AND THEY SHALL ALL BE TAUGHT OF GOD.’ EVERYONE WHO HAS HEARD AND LEARNED FROM THE FATHER, COMES TO ME.**  **ISAIAH 54:13**  **VERSE CONCEPTS**  **“ALL YOUR SONS WILL BE TAUGHT OF THE LORD;**  **AND THE WELL-BEING OF YOUR SONS WILL BE GREAT.**  **LEVITICUS 11:44-45**  **FOR I AM THE LORD YOUR GOD. CONSECRATE YOURSELVES THEREFORE, AND BE HOLY, FOR I AM HOLY. AND YOU SHALL NOT MAKE YOURSELVES UNCLEAN WITH ANY OF THE SWARMING THINGS THAT SWARM ON THE EARTH. FOR I AM THE LORD WHO BROUGHT YOU UP FROM THE LAND OF EGYPT TO BE YOUR GOD; THUS YOU SHALL BE HOLY, FOR I AM HOLY.’”**  **MATTHEW 8:21-22**  **ANOTHER OF THE DISCIPLES SAID TO HIM, “LORD, PERMIT ME FIRST TO GO AND BURY MY FATHER.” BUT JESUS \*SAID TO HIM, “FOLLOW ME, AND ALLOW THE DEAD TO BURY THEIR OWN DEAD.”**  **LEVITICUS 19:2**  **VERSE CONCEPTS**  **“SPEAK TO ALL THE CONGREGATION OF THE SONS OF ISRAEL AND SAY TO THEM, ‘YOU SHALL BE HOLY, FOR I THE LORD YOUR GOD AM HOLY.**  **0 OF 15 SECONDSVOLUME 0%**  **THIS AD WILL END IN 4**    **MATTHEW 4:20**  **VERSE CONCEPTS**  **IMMEDIATELY THEY LEFT THEIR NETS AND FOLLOWED HIM.**  **LEVITICUS 20:7**  **VERSE CONCEPTS**  **YOU SHALL CONSECRATE YOURSELVES THEREFORE AND BE HOLY, FOR I AM THE LORD YOUR GOD.**  **MARK 1:18**  **VERSE CONCEPTS**  **IMMEDIATELY THEY LEFT THEIR NETS AND FOLLOWED HIM.**  **EPHESIANS 5:1-2**  **THEREFORE BE IMITATORS OF GOD, AS BELOVED CHILDREN; AND WALK IN LOVE, JUST AS CHRIST ALSO LOVED YOU AND GAVE HIMSELF UP FOR US, AN OFFERING AND A SACRIFICE TO GOD AS A FRAGRANT AROMA.**  **TITUS 3:14**  **VERSE CONCEPTS**  **OUR PEOPLE MUST ALSO LEARN TO ENGAGE IN GOOD DEEDS TO MEET PRESSING NEEDS, SO THAT THEY WILL NOT BE UNFRUITFUL.**  **1 PETER 1:15-16**  **BUT LIKE THE HOLY ONE WHO CALLED YOU, BE HOLY YOURSELVES ALSO IN ALL YOUR BEHAVIOR; BECAUSE IT IS WRITTEN, “YOU SHALL BE HOLY, FOR I AM HOLY.”**  **MATTHEW 4:22**  **VERSE CONCEPTS**  **IMMEDIATELY THEY LEFT THE BOAT AND THEIR FATHER, AND FOLLOWED HIM.**  **PSALM 34:14**  **VERSE CONCEPTS**  **DEPART FROM EVIL AND DO GOOD;**  **SEEK PEACE AND PURSUE IT.**  **MATTHEW 11:29**  **VERSE CONCEPTS**  **TAKE MY YOKE UPON YOU AND LEARN FROM ME, FOR I AM GENTLE AND HUMBLE IN HEART, AND YOU WILL FIND REST FOR YOUR SOULS.**  **MARK 1:20**  **VERSE CONCEPTS**  **IMMEDIATELY HE CALLED THEM; AND THEY LEFT THEIR FATHER ZEBEDEE IN THE BOAT WITH THE HIRED SERVANTS, AND WENT AWAY TO FOLLOW HIM.**  **PSALM 37:27**  **VERSE CONCEPTS**  **DEPART FROM EVIL AND DO GOOD,**  **SO YOU WILL ABIDE FOREVER.**  **JOHN 13:15**  **VERSE CONCEPTS**  **FOR I GAVE YOU AN EXAMPLE THAT YOU ALSO SHOULD DO AS I DID TO YOU.**  **LUKE 5:11**  **VERSE CONCEPTS**  **WHEN THEY HAD BROUGHT THEIR BOATS TO LAND, THEY LEFT EVERYTHING AND FOLLOWED HIM.**  **ISAIAH 1:17**  **VERSE CONCEPTS**  **LEARN TO DO GOOD;**  **SEEK JUSTICE,**  **REPROVE THE RUTHLESS,**  **DEFEND THE ORPHAN,**  **PLEAD FOR THE WIDOW.**  **EPHESIANS 4:20-21**  **BUT YOU DID NOT LEARN CHRIST IN THIS WAY, IF INDEED YOU HAVE HEARD HIM AND HAVE BEEN TAUGHT IN HIM, JUST AS TRUTH IS IN JESUS,**  **2 CORINTHIANS 5:15**  **VERSE CONCEPTS**  **AND HE DIED FOR ALL, SO THAT THEY WHO LIVE MIGHT NO LONGER LIVE FOR THEMSELVES, BUT FOR HIM WHO DIED AND ROSE AGAIN ON THEIR BEHALF.**  **ISAIAH 26:9**  **VERSE CONCEPTS**  **AT NIGHT MY SOUL LONGS FOR YOU,**  **INDEED, MY SPIRIT WITHIN ME SEEKS YOU DILIGENTLY;**  **FOR WHEN THE EARTH EXPERIENCES YOUR JUDGMENTS**  **THE INHABITANTS OF THE WORLD LEARN RIGHTEOUSNESS.**  **PHILIPPIANS 2:5**  **VERSE CONCEPTS**  **HAVE THIS ATTITUDE IN YOURSELVES WHICH WAS ALSO IN CHRIST JESUS,**  **ROMANS 14:7-8**  **FOR NOT ONE OF US LIVES FOR HIMSELF, AND NOT ONE DIES FOR HIMSELF; FOR IF WE LIVE, WE LIVE FOR THE LORD, OR IF WE DIE, WE DIE FOR THE LORD; THEREFORE WHETHER WE LIVE OR DIE, WE ARE THE LORD’S.**  **MATTHEW 4:19**  **VERSE CONCEPTS**  **AND HE \*SAID TO THEM, “FOLLOW ME, AND I WILL MAKE YOU FISHERS OF MEN.”**  **1 PETER 2:21**  **VERSE CONCEPTS**  **FOR YOU HAVE BEEN CALLED FOR THIS PURPOSE, SINCE CHRIST ALSO SUFFERED FOR YOU, LEAVING YOU AN EXAMPLE FOR YOU TO FOLLOW IN HIS STEPS,**  **1 PETER 4:2**  **VERSE CONCEPTS**  **SO AS TO LIVE THE REST OF THE TIME IN THE FLESH NO LONGER FOR THE LUSTS OF MEN, BUT FOR THE WILL OF GOD.**  **MARK 1:17**  **VERSE CONCEPTS**  **AND JESUS SAID TO THEM, “FOLLOW ME, AND I WILL MAKE YOU BECOME FISHERS OF MEN.”**  **1 JOHN 2:6**  **VERSE CONCEPTS**  **THE ONE WHO SAYS HE ABIDES IN HIM OUGHT HIMSELF TO WALK IN THE SAME MANNER AS HE WALKED.**  **JOHN 13:12-17**  **SO WHEN HE HAD WASHED THEIR FEET, AND TAKEN HIS GARMENTS AND RECLINED AT THE TABLE AGAIN, HE SAID TO THEM, “DO YOU KNOW WHAT I HAVE DONE TO YOU? YOU CALL ME TEACHER AND LORD; AND YOU ARE RIGHT, FOR SO I AM. IF I THEN, THE LORD AND THE TEACHER, WASHED YOUR FEET, YOU ALSO OUGHT TO WASH ONE ANOTHER’S FEET.READ MORE.**  **MATTHEW 4:21**  **VERSE CONCEPTS**  **GOING ON FROM THERE HE SAW TWO OTHER BROTHERS, JAMES THE SON OF ZEBEDEE, AND JOHN HIS BROTHER, IN THE BOAT WITH ZEBEDEE THEIR FATHER, MENDING THEIR NETS; AND HE CALLED THEM.**  **JOHN 14:26**  **VERSE CONCEPTS**  **BUT THE HELPER, THE HOLY SPIRIT, WHOM THE FATHER WILL SEND IN MY NAME, HE WILL TEACH YOU ALL THINGS, AND BRING TO YOUR REMEMBRANCE ALL THAT I SAID TO YOU.**  **JOHN 15:9-14**  **JUST AS THE FATHER HAS LOVED ME, I HAVE ALSO LOVED YOU; ABIDE IN MY LOVE. IF YOU KEEP MY COMMANDMENTS, YOU WILL ABIDE IN MY LOVE; JUST AS I HAVE KEPT MY FATHER’S COMMANDMENTS AND ABIDE IN HIS LOVE. THESE THINGS I HAVE SPOKEN TO YOU SO THAT MY JOY MAY BE IN YOU, AND THAT YOUR JOY MAY BE MADE FULL.READ MORE.**  **LUKE 12:12**  **VERSE CONCEPTS**  **FOR THE HOLY SPIRIT WILL TEACH YOU IN THAT VERY HOUR WHAT YOU OUGHT TO SAY.”**  **JOHN 16:13**  **VERSE CONCEPTS**  **BUT WHEN HE, THE SPIRIT OF TRUTH, COMES, HE WILL GUIDE YOU INTO ALL THE TRUTH; FOR HE WILL NOT SPEAK ON HIS OWN INITIATIVE, BUT WHATEVER HE HEARS, HE WILL SPEAK; AND HE WILL DISCLOSE TO YOU WHAT IS TO COME.**  **MATTHEW 10:37-39**  **“HE WHO LOVES FATHER OR MOTHER MORE THAN ME IS NOT WORTHY OF ME; AND HE WHO LOVES SON OR DAUGHTER MORE THAN ME IS NOT WORTHY OF ME. AND HE WHO DOES NOT TAKE HIS CROSS AND FOLLOW AFTER ME IS NOT WORTHY OF ME. HE WHO HAS FOUND HIS LIFE WILL LOSE IT, AND HE WHO HAS LOST HIS LIFE FOR MY SAKE WILL FIND IT.**  **LUKE 9:59-60**  **AND HE SAID TO ANOTHER, “FOLLOW ME.” BUT HE SAID, “LORD, PERMIT ME FIRST TO GO AND BURY MY FATHER.” BUT HE SAID TO HIM, “ALLOW THE DEAD TO BURY THEIR OWN DEAD; BUT AS FOR YOU, GO AND PROCLAIM EVERYWHERE THE KINGDOM OF GOD.”**  **1 CORINTHIANS 2:13**  **VERSE CONCEPTS**  **WHICH THINGS WE ALSO SPEAK, NOT IN WORDS TAUGHT BY HUMAN WISDOM, BUT IN THOSE TAUGHT BY THE SPIRIT, COMBINING SPIRITUAL THOUGHTS WITH SPIRITUAL WORDS.**  **MATTHEW 16:24-25**  **THEN JESUS SAID TO HIS DISCIPLES, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME. FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT; BUT WHOEVER LOSES HIS LIFE FOR MY SAKE WILL FIND IT.**  **MATTHEW 9:9**  **VERSE CONCEPTS**  **AS JESUS WENT ON FROM THERE, HE SAW A MAN CALLED MATTHEW, SITTING IN THE TAX COLLECTOR’S BOOTH; AND HE \*SAID TO HIM, “FOLLOW ME!” AND HE GOT UP AND FOLLOWED HIM.**  **EPHESIANS 1:17**  **VERSE CONCEPTS**  **THAT THE GOD OF OUR LORD JESUS CHRIST, THE FATHER OF GLORY, MAY GIVE TO YOU A SPIRIT OF WISDOM AND OF REVELATION IN THE KNOWLEDGE OF HIM.**  **MARK 8:34-35**  **AND HE SUMMONED THE CROWD WITH HIS DISCIPLES, AND SAID TO THEM, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME. FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT, BUT WHOEVER LOSES HIS LIFE FOR MY SAKE AND THE GOSPEL’S WILL SAVE IT.**  **MARK 2:14**  **VERSE CONCEPTS**  **AS HE PASSED BY, HE SAW LEVI THE SON OF ALPHAEUS SITTING IN THE TAX BOOTH, AND HE \*SAID TO HIM, “FOLLOW ME!” AND HE GOT UP AND FOLLOWED HIM.**  **EPHESIANS 3:16-19**  **THAT HE WOULD GRANT YOU, ACCORDING TO THE RICHES OF HIS GLORY, TO BE STRENGTHENED WITH POWER THROUGH HIS SPIRIT IN THE INNER MAN, SO THAT CHRIST MAY DWELL IN YOUR HEARTS THROUGH FAITH; AND THAT YOU, BEING ROOTED AND GROUNDED IN LOVE, MAY BE ABLE TO COMPREHEND WITH ALL THE SAINTS WHAT IS THE BREADTH AND LENGTH AND HEIGHT AND DEPTH,READ MORE.**  **LUKE 9:23-24**  **AND HE WAS SAYING TO THEM ALL, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS DAILY AND FOLLOW ME. FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT, BUT WHOEVER LOSES HIS LIFE FOR MY SAKE, HE IS THE ONE WHO WILL SAVE IT.**  **1 PETER 1:12**  **VERSE CONCEPTS**  **IT WAS REVEALED TO THEM THAT THEY WERE NOT SERVING THEMSELVES, BUT YOU, IN THESE THINGS WHICH NOW HAVE BEEN ANNOUNCED TO YOU THROUGH THOSE WHO PREACHED THE GOSPEL TO YOU BY THE HOLY SPIRIT SENT FROM HEAVEN—THINGS INTO WHICH ANGELS LONG TO LOOK.**  **LUKE 5:27**  **VERSE CONCEPTS**  **AFTER THAT HE WENT OUT AND NOTICED A TAX COLLECTOR NAMED LEVI SITTING IN THE TAX BOOTH, AND HE SAID TO HIM, “FOLLOW ME.”**  **MARK 6:8**  **VERSE CONCEPTS**  **AND HE INSTRUCTED THEM THAT THEY SHOULD TAKE NOTHING FOR THEIR JOURNEY, EXCEPT A MERE STAFF—NO BREAD, NO BAG, NO MONEY IN THEIR BELT—**  **MATTHEW 19:21**  **VERSE CONCEPTS**  **JESUS SAID TO HIM, “IF YOU WISH TO BE COMPLETE, GO AND SELL YOUR POSSESSIONS AND GIVE TO THE POOR, AND YOU WILL HAVE TREASURE IN HEAVEN; AND COME, FOLLOW ME.”**  **PHILIPPIANS 4:9**  **VERSE CONCEPTS**  **THE THINGS YOU HAVE LEARNED AND RECEIVED AND HEARD AND SEEN IN ME, PRACTICE THESE THINGS, AND THE GOD OF PEACE WILL BE WITH YOU.**  **LUKE 14:26-27**  **“IF ANYONE COMES TO ME, AND DOES NOT HATE HIS OWN FATHER AND MOTHER AND WIFE AND CHILDREN AND BROTHERS AND SISTERS, YES, AND EVEN HIS OWN LIFE, HE CANNOT BE MY DISCIPLE. WHOEVER DOES NOT CARRY HIS OWN CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE.**  **MARK 10:21**  **VERSE CONCEPTS**  **LOOKING AT HIM, JESUS FELT A LOVE FOR HIM AND SAID TO HIM, “ONE THING YOU LACK: GO AND SELL ALL YOU POSSESS AND GIVE TO THE POOR, AND YOU WILL HAVE TREASURE IN HEAVEN; AND COME, FOLLOW ME.”**  **LUKE 17:33**  **VERSE CONCEPTS**  **WHOEVER SEEKS TO KEEP HIS LIFE WILL LOSE IT, AND WHOEVER LOSES HIS LIFE WILL PRESERVE IT.**  **DEUTERONOMY 4:10**  **VERSE CONCEPTS**  **REMEMBER THE DAY YOU STOOD BEFORE THE LORD YOUR GOD AT HOREB, WHEN THE LORD SAID TO ME, ‘ASSEMBLE THE PEOPLE TO ME, THAT I MAY LET THEM HEAR MY WORDS SO THEY MAY LEARN TO FEAR ME ALL THE DAYS THEY LIVE ON THE EARTH, AND THAT THEY MAY TEACH THEIR CHILDREN.’**  **LUKE 18:22**  **VERSE CONCEPTS**  **WHEN JESUS HEARD THIS, HE SAID TO HIM, “ONE THING YOU STILL LACK; SELL ALL THAT YOU POSSESS AND DISTRIBUTE IT TO THE POOR, AND YOU SHALL HAVE TREASURE IN HEAVEN; AND COME, FOLLOW ME.”**  **JOHN 12:25**  **VERSE CONCEPTS**  **HE WHO LOVES HIS LIFE LOSES IT, AND HE WHO HATES HIS LIFE IN THIS WORLD WILL KEEP IT TO LIFE ETERNAL.**  **DEUTERONOMY 5:1**  **VERSE CONCEPTS**  **THEN MOSES SUMMONED ALL ISRAEL AND SAID TO THEM:“HEAR, O ISRAEL, THE STATUTES AND THE ORDINANCES WHICH I AM SPEAKING TODAY IN YOUR HEARING, THAT YOU MAY LEARN THEM AND OBSERVE THEM CAREFULLY.**  **JOHN 1:43**  **VERSE CONCEPTS**  **THE NEXT DAY HE PURPOSED TO GO INTO GALILEE, AND HE \*FOUND PHILIP. AND JESUS \*SAID TO HIM, “FOLLOW ME.”**  **EPHESIANS 4:22-24**  **THAT, IN REFERENCE TO YOUR FORMER MANNER OF LIFE, YOU LAY ASIDE THE OLD SELF, WHICH IS BEING CORRUPTED IN ACCORDANCE WITH THE LUSTS OF DECEIT, AND THAT YOU BE RENEWED IN THE SPIRIT OF YOUR MIND, AND PUT ON THE NEW SELF, WHICH IN THE LIKENESS OF GOD HAS BEEN CREATED IN RIGHTEOUSNESS AND HOLINESS OF THE TRUTH.**  **DEUTERONOMY 31:12**  **VERSE CONCEPTS**  **ASSEMBLE THE PEOPLE, THE MEN AND THE WOMEN AND CHILDREN AND THE ALIEN WHO IS IN YOUR TOWN, SO THAT THEY MAY HEAR AND LEARN AND FEAR THE LORD YOUR GOD, AND BE CAREFUL TO OBSERVE ALL THE WORDS OF THIS LAW.**  **JOHN 21:19**  **VERSE CONCEPTS**  **NOW THIS HE SAID, SIGNIFYING BY WHAT KIND OF DEATH HE WOULD GLORIFY GOD. AND WHEN HE HAD SPOKEN THIS, HE \*SAID TO HIM, “FOLLOW ME!”**  **1 CORINTHIANS 4:6**  **VERSE CONCEPTS**  **NOW THESE THINGS, BRETHREN, I HAVE FIGURATIVELY APPLIED TO MYSELF AND APOLLOS FOR YOUR SAKES, SO THAT IN US YOU MAY LEARN NOT TO EXCEED WHAT IS WRITTEN, SO THAT NO ONE OF YOU WILL BECOME ARROGANT IN BEHALF OF ONE AGAINST THE OTHER.**  **MATTHEW 5:48**  **VERSE CONCEPTS**  **THEREFORE YOU ARE TO BE PERFECT, AS YOUR HEAVENLY FATHER IS PERFECT.**  **MATTHEW 10:38**  **VERSE CONCEPTS**  **AND HE WHO DOES NOT TAKE HIS CROSS AND FOLLOW AFTER ME IS NOT WORTHY OF ME.**  **LUKE 6:40**  **VERSE CONCEPTS**  **A PUPIL IS NOT ABOVE HIS TEACHER; BUT EVERYONE, AFTER HE HAS BEEN FULLY TRAINED, WILL BE LIKE HIS TEACHER.**  **MATTHEW 16:24**  **VERSE CONCEPTS**  **THEN JESUS SAID TO HIS DISCIPLES, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME.**  **1 CORINTHIANS 11:1**  **VERSE CONCEPTS**  **BE IMITATORS OF ME, JUST AS I ALSO AM OF CHRIST.**  **ROMANS 8:29**  **VERSE CONCEPTS**  **FOR THOSE WHOM HE FOREKNEW, HE ALSO PREDESTINED TO BECOME CONFORMED TO THE IMAGE OF HIS SON, SO THAT HE WOULD BE THE FIRSTBORN AMONG MANY BRETHREN;**  **PHILIPPIANS 3:17**  **VERSE CONCEPTS**  **BRETHREN, JOIN IN FOLLOWING MY EXAMPLE, AND OBSERVE THOSE WHO WALK ACCORDING TO THE PATTERN YOU HAVE IN US.**  **MARK 8:34**  **VERSE CONCEPTS**  **AND HE SUMMONED THE CROWD WITH HIS DISCIPLES, AND SAID TO THEM, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS AND FOLLOW ME.**  **ROMANS 12:1-2**  **THEREFORE I URGE YOU, BRETHREN, BY THE MERCIES OF GOD, TO PRESENT YOUR BODIES A LIVING AND HOLY SACRIFICE, ACCEPTABLE TO GOD, WHICH IS YOUR SPIRITUAL SERVICE OF WORSHIP. AND DO NOT BE CONFORMED TO THIS WORLD, BUT BE TRANSFORMED BY THE RENEWING OF YOUR MIND, SO THAT YOU MAY PROVE WHAT THE WILL OF GOD IS, THAT WHICH IS GOOD AND ACCEPTABLE AND PERFECT.**  **LUKE 9:23**  **VERSE CONCEPTS**  **AND HE WAS SAYING TO THEM ALL, “IF ANYONE WISHES TO COME AFTER ME, HE MUST DENY HIMSELF, AND TAKE UP HIS CROSS DAILY AND FOLLOW ME.**  **2 THESSALONIANS 3:7**  **VERSE CONCEPTS**  **FOR YOU YOURSELVES KNOW HOW YOU OUGHT TO FOLLOW OUR EXAMPLE, BECAUSE WE DID NOT ACT IN AN UNDISCIPLINED MANNER AMONG YOU,**  **LUKE 14:27**  **VERSE CONCEPTS**  **WHOEVER DOES NOT CARRY HIS OWN CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE.**  **ROMANS 13:14**  **VERSE CONCEPTS**  **BUT PUT ON THE LORD JESUS CHRIST, AND MAKE NO PROVISION FOR THE FLESH IN REGARD TO ITS LUSTS.**  **1 TIMOTHY 2:11**  **VERSE CONCEPTS**  **A WOMAN MUST QUIETLY RECEIVE INSTRUCTION WITH ENTIRE SUBMISSIVENESS.**  **JOHN 10:27**  **VERSE CONCEPTS**  **MY SHEEP HEAR MY VOICE, AND I KNOW THEM, AND THEY FOLLOW ME;**  **2 CORINTHIANS 3:18**  **VERSE CONCEPTS**  **BUT WE ALL, WITH UNVEILED FACE, BEHOLDING AS IN A MIRROR THE GLORY OF THE LORD, ARE BEING TRANSFORMED INTO THE SAME IMAGE FROM GLORY TO GLORY, JUST AS FROM THE LORD, THE SPIRIT.**  **1 TIMOTHY 5:4**  **VERSE CONCEPTS**  **BUT IF ANY WIDOW HAS CHILDREN OR GRANDCHILDREN, THEY MUST FIRST LEARN TO PRACTICE PIETY IN REGARD TO THEIR OWN FAMILY AND TO MAKE SOME RETURN TO THEIR PARENTS; FOR THIS IS ACCEPTABLE IN THE SIGHT OF GOD.**  **2 TIMOTHY 3:14**  **VERSE CONCEPTS**  **YOU, HOWEVER, CONTINUE IN THE THINGS YOU HAVE LEARNED AND BECOME CONVINCED OF, KNOWING FROM WHOM YOU HAVE LEARNED THEM,**  **2 CORINTHIANS 7:1**  **VERSE CONCEPTS**  **THEREFORE, HAVING THESE PROMISES, BELOVED, LET US CLEANSE OURSELVES FROM ALL DEFILEMENT OF FLESH AND SPIRIT, PERFECTING HOLINESS IN THE FEAR OF GOD.**  **JOHN 12:26**  **VERSE CONCEPTS**  **IF ANYONE SERVES ME, HE MUST FOLLOW ME; AND WHERE I AM, THERE MY SERVANT WILL BE ALSO; IF ANYONE SERVES ME, THE FATHER WILL HONOR HIM.**  **EPHESIANS 1:4**  **VERSE CONCEPTS**  **JUST AS HE CHOSE US IN HIM BEFORE THE FOUNDATION OF THE WORLD, THAT WE WOULD BE HOLY AND BLAMELESS BEFORE HIM. IN LOVE**  **REVELATION 14:4**  **VERSE CONCEPTS**  **THESE ARE THE ONES WHO HAVE NOT BEEN DEFILED WITH WOMEN, FOR THEY HAVE KEPT THEMSELVES CHASTE. THESE ARE THE ONES WHO FOLLOW THE LAMB WHEREVER HE GOES. THESE HAVE BEEN PURCHASED FROM AMONG MEN AS FIRST FRUITS TO GOD AND TO THE LAMB.**  **COLOSSIANS 1:28**  **VERSE CONCEPTS**  **WE PROCLAIM HIM, ADMONISHING EVERY MAN AND TEACHING EVERY MAN WITH ALL WISDOM, SO THAT WE MAY PRESENT EVERY MAN COMPLETE IN CHRIST.**  **COLOSSIANS 3:24**  **VERSE CONCEPTS**  **KNOWING THAT FROM THE LORD YOU WILL RECEIVE THE REWARD OF THE INHERITANCE. IT IS THE LORD CHRIST WHOM YOU SERVE.**  **COLOSSIANS 3:12**  **VERSE CONCEPTS**  **SO, AS THOSE WHO HAVE BEEN CHOSEN OF GOD, HOLY AND BELOVED, PUT ON A HEART OF COMPASSION, KINDNESS, HUMILITY, GENTLENESS AND PATIENCE;**  **MATTHEW 20:25-28**  **BUT JESUS CALLED THEM TO HIMSELF AND SAID, “YOU KNOW THAT THE RULERS OF THE GENTILES LORD IT OVER THEM, AND THEIR GREAT MEN EXERCISE AUTHORITY OVER THEM. IT IS NOT THIS WAY AMONG YOU, BUT WHOEVER WISHES TO BECOME GREAT AMONG YOU SHALL BE YOUR SERVANT, AND WHOEVER WISHES TO BE FIRST AMONG YOU SHALL BE YOUR SLAVE;READ MORE.**  **2 TIMOTHY 3:17**  **VERSE CONCEPTS**  **SO THAT THE MAN OF GOD MAY BE ADEQUATE, EQUIPPED FOR EVERY GOOD WORK.**  **MARK 10:42-45**  **CALLING THEM TO HIMSELF, JESUS \*SAID TO THEM, “YOU KNOW THAT THOSE WHO ARE RECOGNIZED AS RULERS OF THE GENTILES LORD IT OVER THEM; AND THEIR GREAT MEN EXERCISE AUTHORITY OVER THEM. BUT IT IS NOT THIS WAY AMONG YOU, BUT WHOEVER WISHES TO BECOME GREAT AMONG YOU SHALL BE YOUR SERVANT; AND WHOEVER WISHES TO BE FIRST AMONG YOU SHALL BE SLAVE OF ALL.READ MORE.**  **1 PETER 1:14-15**  **AS OBEDIENT CHILDREN, DO NOT BE CONFORMED TO THE FORMER LUSTS WHICH WERE YOURS IN YOUR IGNORANCE, BUT LIKE THE HOLY ONE WHO CALLED YOU, BE HOLY YOURSELVES ALSO IN ALL YOUR BEHAVIOR;**  **ROMANS 12:11**  **VERSE CONCEPTS**  **NOT LAGGING BEHIND IN DILIGENCE, FERVENT IN SPIRIT, SERVING THE LORD;**  **2 PETER 1:5-7**  **NOW FOR THIS VERY REASON ALSO, APPLYING ALL DILIGENCE, IN YOUR FAITH SUPPLY MORAL EXCELLENCE, AND IN YOUR MORAL EXCELLENCE, KNOWLEDGE, AND IN YOUR KNOWLEDGE, SELF-CONTROL, AND IN YOUR SELF-CONTROL, PERSEVERANCE, AND IN YOUR PERSEVERANCE, GODLINESS, AND IN YOUR GODLINESS, BROTHERLY KINDNESS, AND IN YOUR BROTHERLY KINDNESS, LOVE.**  **1 THESSALONIANS 1:9**  **VERSE CONCEPTS**  **FOR THEY THEMSELVES REPORT ABOUT US WHAT KIND OF A RECEPTION WE HAD WITH YOU, AND HOW YOU TURNED TO GOD FROM IDOLS TO SERVE A LIVING AND TRUE GOD,**  **1 JOHN 3:2-3**  **BELOVED, NOW WE ARE CHILDREN OF GOD, AND IT HAS NOT APPEARED AS YET WHAT WE WILL BE. WE KNOW THAT WHEN HE APPEARS, WE WILL BE LIKE HIM, BECAUSE WE WILL SEE HIM JUST AS HE IS. AND EVERYONE WHO HAS THIS HOPE FIXED ON HIM PURIFIES HIMSELF, JUST AS HE IS PURE.**  **JOHN 8:31**  **VERSE CONCEPTS**  **SO JESUS WAS SAYING TO THOSE JEWS WHO HAD BELIEVED HIM, “IF YOU CONTINUE IN MY WORD, THEN YOU ARE TRULY DISCIPLES OF MINE;**  **JOHN 3:1-2**  **NOW THERE WAS A MAN OF THE PHARISEES, NAMED NICODEMUS, A RULER OF THE JEWS; THIS MAN CAME TO JESUS BY NIGHT AND SAID TO HIM, “RABBI, WE KNOW THAT YOU HAVE COME FROM GOD AS A TEACHER; FOR NO ONE CAN DO THESE SIGNS THAT YOU DO UNLESS GOD IS WITH HIM.”**  **JOHN 14:21**  **VERSE CONCEPTS**  **HE WHO HAS MY COMMANDMENTS AND KEEPS THEM IS THE ONE WHO LOVES ME; AND HE WHO LOVES ME WILL BE LOVED BY MY FATHER, AND I WILL LOVE HIM AND WILL DISCLOSE MYSELF TO HIM.”**  **JOHN 7:50**  **VERSE CONCEPTS**  **NICODEMUS (HE WHO CAME TO HIM BEFORE, BEING ONE OF THEM) \*SAID TO THEM,**  **JOHN 15:10**  **VERSE CONCEPTS**  **IF YOU KEEP MY COMMANDMENTS, YOU WILL ABIDE IN MY LOVE; JUST AS I HAVE KEPT MY FATHER’S COMMANDMENTS AND ABIDE IN HIS LOVE.**  **1 JOHN 2:3**  **VERSE CONCEPTS**  **BY THIS WE KNOW THAT WE HAVE COME TO KNOW HIM, IF WE KEEP HIS COMMANDMENTS.**  **1 JOHN 3:22**  **VERSE CONCEPTS**  **AND WHATEVER WE ASK WE RECEIVE FROM HIM, BECAUSE WE KEEP HIS COMMANDMENTS AND DO THE THINGS THAT ARE PLEASING IN HIS SIGHT.**  **1 JOHN 5:3**  **VERSE CONCEPTS**  **FOR THIS IS THE LOVE OF GOD, THAT WE KEEP HIS COMMANDMENTS; AND HIS COMMANDMENTS ARE NOT BURDENSOME.**  **MATTHEW 28:18-20**  **AND JESUS CAME UP AND SPOKE TO THEM, SAYING, “ALL AUTHORITY HAS BEEN GIVEN TO ME IN HEAVEN AND ON EARTH. GO THEREFORE AND MAKE DISCIPLES OF ALL THE NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER AND THE SON AND THE HOLY SPIRIT, TEACHING THEM TO OBSERVE ALL THAT I COMMANDED YOU; AND LO, I AM WITH YOU ALWAYS, EVEN TO THE END OF THE AGE.”**  **MATTHEW 5:14-16**  **“YOU ARE THE LIGHT OF THE WORLD. A CITY SET ON A HILL CANNOT BE HIDDEN; NOR DOES ANYONE LIGHT A LAMP AND PUT IT UNDER A BASKET, BUT ON THE LAMPSTAND, AND IT GIVES LIGHT TO ALL WHO ARE IN THE HOUSE. LET YOUR LIGHT SHINE BEFORE MEN IN SUCH A WAY THAT THEY MAY SEE YOUR GOOD WORKS, AND GLORIFY YOUR FATHER WHO IS IN HEAVEN.**  **2 TIMOTHY 2:2**  **VERSE CONCEPTS**  **THE THINGS WHICH YOU HAVE HEARD FROM ME IN THE PRESENCE OF MANY WITNESSES, ENTRUST THESE TO FAITHFUL MEN WHO WILL BE ABLE TO TEACH OTHERS ALSO.**  **EPHESIANS 4:11-17**  **AND HE GAVE SOME AS APOSTLES, AND SOME AS PROPHETS, AND SOME AS EVANGELISTS, AND SOME AS PASTORS AND TEACHERS, FOR THE EQUIPPING OF THE SAINTS FOR THE WORK OF SERVICE, TO THE BUILDING UP OF THE BODY OF CHRIST; UNTIL WE ALL ATTAIN TO THE UNITY OF THE FAITH, AND OF THE KNOWLEDGE OF THE SON OF GOD, TO A MATURE MAN, TO THE MEASURE OF THE STATURE WHICH BELONGS TO THE FULLNESS OF CHRIST.READ MORE.**  **ACTS 2:42**  **VERSE CONCEPTS**  **THEY WERE CONTINUALLY DEVOTING THEMSELVES TO THE APOSTLES’ TEACHING AND TO FELLOWSHIP, TO THE BREAKING OF BREAD AND TO PRAYER.**  **JOHN 8:31-32**  **SO JESUS WAS SAYING TO THOSE JEWS WHO HAD BELIEVED HIM, “IF YOU CONTINUE IN MY WORD, THEN YOU ARE TRULY DISCIPLES OF MINE; AND YOU WILL KNOW THE TRUTH, AND THE TRUTH WILL MAKE YOU FREE.”**  **JOHN 15:1-17**  **“I AM THE TRUE VINE, AND MY FATHER IS THE VINEDRESSER. EVERY BRANCH IN ME THAT DOES NOT BEAR FRUIT, HE TAKES AWAY; AND EVERY BRANCH THAT BEARS FRUIT, HE PRUNES IT SO THAT IT MAY BEAR MORE FRUIT. YOU ARE ALREADY CLEAN BECAUSE OF THE WORD WHICH I HAVE SPOKEN TO YOU.READ MORE.**  **JOHN 13:34-35**  **A NEW COMMANDMENT I GIVE TO YOU, THAT YOU LOVE ONE ANOTHER, EVEN AS I HAVE LOVED YOU, THAT YOU ALSO LOVE ONE ANOTHER. BY THIS ALL MEN WILL KNOW THAT YOU ARE MY DISCIPLES, IF YOU HAVE LOVE FOR ONE ANOTHER.”**  **LUKE 14:26**  **VERSE CONCEPTS**  **“IF ANYONE COMES TO ME, AND DOES NOT HATE HIS OWN FATHER AND MOTHER AND WIFE AND CHILDREN AND BROTHERS AND SISTERS, YES, AND EVEN HIS OWN LIFE, HE CANNOT BE MY DISCIPLE.**  **LUKE 14:33**  **VERSE CONCEPTS**  **SO THEN, NONE OF YOU CAN BE MY DISCIPLE WHO DOES NOT GIVE UP ALL HIS OWN POSSESSIONS.**  **TITUS 2:1-8**  **BUT AS FOR YOU, SPEAK THE THINGS WHICH ARE FITTING FOR SOUND DOCTRINE. OLDER MEN ARE TO BE TEMPERATE, DIGNIFIED, SENSIBLE, SOUND IN FAITH, IN LOVE, IN PERSEVERANCE. OLDER WOMEN LIKEWISE ARE TO BE REVERENT IN THEIR BEHAVIOR, NOT MALICIOUS GOSSIPS NOR ENSLAVED TO MUCH WINE, TEACHING WHAT IS GOOD,READ MORE.**  **LUKE 9:57-62**  **AS THEY WERE GOING ALONG THE ROAD, SOMEONE SAID TO HIM, “I WILL FOLLOW YOU WHEREVER YOU GO.” AND JESUS SAID TO HIM, “THE FOXES HAVE HOLES AND THE BIRDS OF THE AIR HAVE NESTS, BUT THE SON OF MAN HAS NOWHERE TO LAY HIS HEAD.” AND HE SAID TO ANOTHER, “FOLLOW ME.” BUT HE SAID, “LORD, PERMIT ME FIRST TO GO AND BURY MY FATHER.”READ MORE.**  **4 BIBLE VERSES ABOUT TOP-SECRET DELTA DISCIPLESHIP**  **‹›**  **MOST RELEVANT VERSES**  **JOHN 3:1-2**  **NOW THERE WAS A MAN OF THE PHARISEES, NAMED NICODEMUS, A RULER OF THE JEWS; THIS MAN CAME TO JESUS BY NIGHT AND SAID TO HIM, “RABBI, WE KNOW THAT YOU HAVE COME FROM GOD AS A TEACHER; FOR NO ONE CAN DO THESE SIGNS THAT YOU DO UNLESS GOD IS WITH HIM.”**  **JOHN 7:50**  **VERSE CONCEPTS**  **NICODEMUS (HE WHO CAME TO HIM BEFORE, BEING ONE OF THEM) \*SAID TO THEM,**  **JOHN 12:42**  **VERSE CONCEPTS**  **NEVERTHELESS MANY EVEN OF THE RULERS BELIEVED IN HIM, BUT BECAUSE OF THE PHARISEES THEY WERE NOT CONFESSING HIM, FOR FEAR THAT THEY WOULD BE PUT OUT OF THE SYNAGOGUE;**  **JOHN 19:38-39**  **AFTER THESE THINGS JOSEPH OF ARIMATHEA, BEING A DISCIPLE OF JESUS, BUT A (TOP) SECRET ONE FOR FEAR OF THE JEWS, ASKED PILATE THAT HE MIGHT TAKE AWAY THE BODY OF JESUS; AND PILATE GRANTED PERMISSION. SO HE CAME AND TOOK AWAY HIS BODY. NICODEMUS, WHO HAD FIRST COME TO HIM BY NIGHT, ALSO CAME, BRINGING A MIXTURE OF MYRRH AND ALOES, ABOUT A HUNDRED POUNDS WEIGHT.**  **BIBLE THEASAURUS**  **TOP-SECRET (362 INSTANCES)**  **FROM THEMATIC BIBLE**  **TOP-SECRET DELTA DISCIPLESHIP » EXAMPLES OF**  **JOHN 19:38**  **VERSE CONCEPTS**  **AFTER THESE THINGS JOSEPH OF ARIMATHEA, BEING A DISCIPLE OF JESUS, BUT A SECRET ONE FOR FEAR OF THE JEWS, ASKED PILATE THAT HE MIGHT TAKE AWAY THE BODY OF JESUS; AND PILATE GRANTED PERMISSION. SO HE CAME AND TOOK AWAY HIS BODY.**  **JOHN 7:13**  **VERSE CONCEPTS**  **YET NO ONE WAS SPEAKING OPENLY OF HIM FOR FEAR OF THE JEWS.**  **JOHN 3:1-2**  **NOW THERE WAS A MAN OF THE PHARISEES, NAMED NICODEMUS, A RULER OF THE JEWS; THIS MAN CAME TO JESUS BY NIGHT AND SAID TO HIM, "RABBI, WE KNOW THAT YOU HAVE COME FROM GOD AS A TEACHER; FOR NO ONE CAN DO THESE SIGNS THAT YOU DO UNLESS GOD IS WITH HIM."**  **JOHN 12:42**  **VERSE CONCEPTS**  **NEVERTHELESS MANY EVEN OF THE RULERS BELIEVED IN HIM, BUT BECAUSE OF THE PHARISEES THEY WERE NOT CONFESSING HIM, FOR FEAR THAT THEY WOULD BE PUT OUT OF THE SYNAGOGUE;** |

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ANGELS (FROM ΑΓΓΕΛŌΣ = MESSENGER, GREEK EQUIVALENT OF THE HEBREW ) ARE ACCORDING TO THE USUAL CONCEPTION SUPERHUMAN BEINGS DWELLING IN HEAVEN, WHO, ON OCCASION, REVEAL TO MAN GOD'S WILL AND EXECUTE HIS COMMANDS. IN ONE FORM OR ANOTHER, THE BELIEF IN ANGELS APPEARS IN THE EARLIEST STAGES OF JEWISH HISTORY, AND CONTINUES TO LIVE IN THE SPIRITUAL WORLD OF THE JEWS AND THOSE PROFESSING THE RELIGIONS THAT SPRANG FROM JUDAISM; NAMELY, CHRISTIANITY AND MOHAMMEDANISM. IT CAN NOT BE DENIED THAT THE BELIEF IN SUCH BEINGS WAS ALSO HELD BY OTHER PEOPLES AND OTHER RELIGIONS; BUT HERE THE CONCERN IS ONLY WITH JEWISH ANGELOLOGY, WHICH CAN HARDLY BE SAID TO HAVE EVER BEEN REDUCED TO A COMPLETE SYSTEM, SUCH AS IS MAINTAINED BY THE CATHOLIC CHURCH (OSWALD, "ANGELOLOGIE, DIE LEHRE VON DEN GUTEN UND BÖSEN ENGELN IM SINNE DER KATHOLISCHEN KIRCHE," PADERBORN, 1883). TO ADMIT OF A COMPREHENSIVE SURVEY OF THE HISTORICAL DEVELOPMENT OF ANGELOLOGY, THE SUBJECT MAY BEST BE TREATED ACCORDING TO THREE PERIODS: (1) THE BIBLICAL, (2) THE TALMUDICAL AND MIDRASHIC, AND (3) THE MEDIEVAL.**  **1. THE BIBLICAL PERIOD:****DENOMINATION.**  **THE BIBLICAL NAME FOR ANGEL, , MEANING, ACCORDING TO DERIVATION, SIMPLY "MESSENGER," OBTAINED THE FURTHER SIGNIFICATION OF "ANGEL" ONLY THROUGH THE ADDITION OF GOD'S NAME, AS  ("ANGEL OF THE LORD," OR "ANGEL OF GOD" ZECH. XII. 8). OTHER APPELLATIONS ARE , OR  ("SONS OF GOD," GEN. VI. 4; JOB, I. 6 [R. V. V. 1]; PS. XXIX. 1 [R. V. MARGIN]); AND  ("THE HOLY ONES" [PERHAPS EQUIVALENT TO "FIERY ONES," "UNAPPROACHABLE"; SEE HOLINESS. K.], PS. LXXXIX. 6, 8 [R. V. 5, 7]).**  **ANGELS APPEAR TO MAN IN THE SHAPE OF HUMAN BEINGS OF EXTRAORDINARY BEAUTY, AND ARE NOT AT ONCE RECOGNIZED AS ANGELS (GEN. XVIII. 2, XIX. 5; JUDGES, VI. 17, XIII. 6; II SAM. XXIX. 9); THEY FLY THROUGH THE AIR; THEY BECOME INVISIBLE; SACRIFICES TOUCHED BY THEM ARE CONSUMED BY FIRE; THEY DISAPPEAR IN SACRIFICIAL FIRE, LIKE ELIJAH, WHO RODE TO HEAVEN IN A FIERY CHARIOT; AND THEY APPEAR IN THE FLAMES OF THE THORNBUSH (GEN. XVI. 13; JUDGES, VI. 21, 22; II KINGS, II. 11; EX. III. 2). THEY ARE PURE AND BRIGHT AS HEAVEN; CONSEQUENTLY THEY ARE FORMED OF FIRE AND ARE ENCOMPASSED BY LIGHT (JOB, XV. 15), AS THE PSALMIST SAYS (PS. CIV. 4, R. V.): "WHO MAKETH WINDS HIS MESSENGERS; HIS MINISTERS A FLAMING FIRE." ALTHOUGH THEY HAVE INTERCOURSE WITH THE DAUGHTERS OF MEN (GEN. VI.), AND EAT HEAVENLY BREAD (PS. LXXVIII. 25), THEY ARE IMMATERIAL, NOT BEING SUBJECT TO THE LIMITATIONS OF TIME AND SPACE.**  **APPEARANCE OF ANGELS.**  **THOUGH SUPERHUMAN, THEY ASSUME HUMAN FORM. THIS IS THE EARLIEST CONCEPTION. GRADUALLY, AND ESPECIALLY IN POST-BIBLICAL TIMES, THEY COME TO BE BODIED FORTH IN A FORM CORRESPONDING TO THE NATURE OF THE MISSION TO BE FULFILLED—GENERALLY, HOWEVER, THE HUMAN FORM. THEY BEAR DRAWN SWORDS OR DESTROYING WEAPONS IN THEIR HANDS—ONE CARRIES AN INK-HORN BY HIS SIDE—AND RIDE ON HORSES (NUM. XXII. 23, JOSH. V. 13, EZEK. IX. 2, ZECH. I. 8 *ET SEQ.*). A TERRIBLE ANGEL IS THE ONE MENTIONED IN I CHRON. XXI. 16, 30, AS STANDING "BETWEEN THE EARTH AND THE HEAVEN, HAVING A DRAWN SWORD IN HIS HAND." IN THE BOOK OF DANIEL, PROBABLY WRITTEN 165 B.C., REFERENCE IS MADE TO AN ANGEL "CLOTHED IN LINEN, WHOSE LOINS WERE GIRDED WITH FINE GOLD OF UPHAZ: HIS BODY ALSO WAS LIKE THE BERYL, AND HIS FACE AS THE APPEARANCE OF LIGHTNING, AND HIS EYES AS LAMPS OF FIRE, AND HIS ARMS AND HIS FEET LIKE IN COLOR TO POLISHED BRASS, AND THE VOICE OF HIS WORDS LIKE THE VOICE OF A MULTITUDE" (DAN. X. 5, 6). IT IS AN OPEN QUESTION WHETHER AT THAT TIME ANGELS WERE IMAGINED TO POSSESS WINGS (DAN. IX. 21).**  **ANGELS ARE POWERFUL AND DREADFUL, ENDOWED WITH WISDOM AND WITH KNOWLEDGE OF ALL EARTHLY EVENTS, CORRECT IN THEIR JUDGMENT, HOLY, BUT NOT INFALLIBLE; FOR THEY STRIVE WITH EACH OTHER, AND GOD HAS TO MAKE PEACE BETWEEN THEM. WHEN THEIR DUTIES ARE NOT PUNITIVE, ANGELS ARE BENEFICENT TO MAN (PS. CIII. 20, LXXVIII. 25; II SAM. XIV. 17, 20, XIX. 28; ZECH. XIV. 5; JOB, IV. 18, XXV. 2).**  **THE NUMBER OF ANGELS IS ENORMOUS. JACOB MEETS A HOST OF ANGELS; JOSHUA SEES THE "CAPTAIN OF THE HOST OF THE LORD"; GOD SITS ON HIS THRONE, "ALL THE HOST OF HEAVEN STANDING BY HIM ON HIS RIGHT HAND AND ON HIS LEFT"; THE SONS OF GOD COME "TO PRESENT THEMSELVES BEFORE THE LORD" (GEN. XXXII. 2; JOSH. V. 14, 15; I KINGS, XXII. 19; JOB, I. 6, II. 1; PS. LXXXIX. 6; JOB, XXXIII. 23). THE GENERAL CONCEPTION IS THE ONE OF JOB (XXV. 3): "IS THERE ANY NUMBER OF HIS ARMIES?"**  **THOUGH THE OLDER WRITINGS USUALLY MENTION ONE ANGEL OF THE LORD, EMBASSIES TO MEN AS A RULE COMPRISED SEVERAL MESSENGERS. THE INFERENCE, HOWEVER, IS NOT TO BE DRAWN THAT BY  GOD HIMSELF OR ONE PARTICULAR ANGEL WAS DESIGNATED: THE EXPRESSION WAS GIVEN SIMPLY TO GOD'S POWER TOACCOMPLISH THROUGH BUT ONE ANGEL ANY DEED, HOWEVER WONDERFUL.**  **ANGELS ARE REFERRED TO IN CONNECTION WITH THEIR SPECIAL MISSIONS; AS, FOR INSTANCE, THE "ANGEL WHICH HATH REDEEMED," "AN INTERPRETER," "THE ANGEL THAT DESTROYED," "MESSENGER OF THE COVENANT," "ANGEL OF HIS PRESENCE," AND "A BAND OF ANGELS OF EVIL" (GEN. XLVIII. 16; JOB, XXXIII. 23; II SAM. XXIV. 16; MAL. III. 1; ISA. LXIII. 9; PS. LXXVIII. 49, R. V.). WHEN, HOWEVER, THE HEAVENLY HOST IS REGARDED IN ITS MOST COMPREHENSIVE ASPECT, A DISTINCTION MAY BE MADE BETWEEN *CHERUBIM, SERAPHIM, ḤAYYOT* ("LIVING CREATURES"), *OFANIM* ("WHEELS"), AND *ARELIM* (THE MEANING OF WHICH TERM IS UNKNOWN). GOD IS DESCRIBED AS RIDING ON THE CHERUBIM AND AS "THE LORD OF HOSTS, WHO DWELLETH BETWEEN THE CHERUBIM"; WHILE THE LATTER GUARD THE WAY OF THE TREE OF LIFE (I SAM. IV. 4, PS. LXXX. 2, GEN. III. 24). THE SERAPHIM ARE DESCRIBED BY ISAIAH (VI. 2) AS HAVING SIX WINGS; AND EZEKIEL DESCRIBES THE ḤAYYOT (EZEK. I. 5 *ET SEQ.*) AND OFANIM AS HEAVENLY BEINGS WHO CARRY GOD'S THRONE.**  **IN POST-BIBLICAL TIMES THE HEAVENLY HOSTS BECAME MORE HIGHLY ORGANIZED (POSSIBLY AS EARLY AS ZECHARIAH [III. 9, IV. 10]; CERTAINLY IN DANIEL), AND THERE CAME TO BE VARIOUS KINDS OF ANGELS, SOME EVEN BEING PROVIDED WITH NAMES, AS WILL BE SHOWN BELOW.**  **ANGELS APPEAR TO MAN AS THE MEDIUM OF GOD'S POWER AND WILL AND TO EXECUTE HIS DISPENSATIONS. ANGELS REVEAL THEMSELVES TO INDIVIDUALS AS WELL AS TO THE WHOLE NATION, IN ORDER TO ANNOUNCE EVENTS, EITHER GOOD OR BAD, AFFECTING THEM. ANGELS FORETELL TO ABRAHAM THE BIRTH OF ISAAC, TO MANOAH THE BIRTH OF SAMSON, AND TO ABRAHAM THE DESTRUCTION OF SODOM. GUARDIAN ANGELS ARE MENTIONED, BUT NOT, AS WAS LATER THE CASE, AS GUARDIAN SPIRITS OF INDIVIDUALS AND NATIONS. GOD SENDS AN ANGEL TO PROTECT THE PEOPLE AFTER THEIR EXODUS FROM EGYPT, TO LEAD THEM TO THE PROMISED LAND, AND TO DESTROY THE HOSTILE TRIBES IN THEIR WAY (EX. XXIII. 20, NUM. XX. 16). IN JUDGES (II. 1) AN ANGEL OF THE LORD—UNLESS HERE AND IN THE PRECEDING INSTANCES (COMPARE ISA. XLII. 19, ḤAG. I. 13, MAL. III. 1) A HUMAN MESSENGER OF GOD IS MEANT —ADDRESSES THE WHOLE PEOPLE, SWEARING TO BRING THEM TO THE PROMISED LAND. AN ANGEL BRINGS ELIJAH MEAT AND DRINK (I KINGS, XIX. 5); AND AS GOD WATCHED OVER JACOB, SO IS EVERY PIOUS PERSON PROTECTED BY AN ANGEL THAT CARES FOR HIM IN ALL HIS WAYS (PS. XXXIV. 7, XCI. 11). THERE ARE ANGELS MILITANT, ONE OF WHOM SMITES IN ONE NIGHT THE WHOLE ASSYRIAN ARMY OF 185,000 MEN (II KINGS, XIX. 35); MESSENGERS GO FORTH FROM GOD "IN SHIPS TO MAKE THE CARELESS ETHIOPIANS AFRAID" (EZEK. XXX. 9); THE ENEMY IS SCATTERED BEFORE THE ANGEL LIKE CHAFF (PS. XXXV. 5, 6). AVENGING ANGELS ARE MENTIONED, SUCH AS THE ONE IN II SAM. XXIV. 15, WHO ANNIHILATES THOUSANDS. IT WOULD SEEM THAT THE PESTILENCE WAS PERSONIFIED, AND THAT THE "EVIL ANGELS" MENTIONED IN PS. LXXVIII. 49 ARE TO BE REGARDED AS PERSONIFICATIONS OF THIS KIND. "EVIL" IS HERE TO BE TAKEN IN THE CAUSATIVE SENSE, AS "PRODUCING EVIL"; FOR, AS STATED ABOVE, ANGELS ARE GENERALLY CONSIDERED TO BE BY NATURE BENEFICENT TO MAN. THEY GLORIFY GOD, WHENCE THE TERM "GLORIFYING ANGELS" (PS. XXIX. 1, CIII. 20, CXLVIII. 2; COMPARE ISA. VI. 2 *ET SEQ.*). THEY CONSTITUTE GOD'S COURT, SITTING IN COUNCIL WITH HIM (I KINGS, XXII. 19; JOB, I. 6, II. 1); HENCE THEY ARE CALLED HIS "COUNCIL OF THE HOLY ONES" (PS. LXXXIX. 7, R. V.; A. V. "ASSEMBLY OF THE SAINTS"). THEY ACCOMPANY GOD AS HIS ATTENDANTS WHEN HE APPEARS TO MAN (DEUT. XXXIII. 2; JOB, XXXVIII. 7). THIS CONCEPTION WAS DEVELOPED AFTER THE EXILE; AND IN ZECHARIAH ANGELS OF VARIOUS SHAPES ARE DELEGATED "TO WALK TO AND FRO THROUGH THE EARTH" IN ORDER TO FIND OUT AND REPORT WHAT HAPPENS (ZECH. VI. 7). IN THE PROPHETIC BOOKS ANGELS ALSO APPEAR AS REPRESENTATIVES OF THE PROPHETIC SPIRIT, AND BRING TO THE PROPHETS GOD'S WORD. THUS THE PROPHET HAGGAI WAS CALLED GOD'S MESSENGER (ANGEL); AND IT IS KNOWN THAT "MALACHI" IS NOT A REAL NAME, BUT MEANS "MESSENGER" OR "ANGEL." IT IS NOTEWORTHY THAT IN I KINGS, XIII. 18, AN ANGEL BRINGS THE DIVINE WORD TO THE PROPHET.**  **UPON THE IMPORTANT PROBLEM OF THE ORIGIN OF ANGELS BIBLICAL WRITERS DO NOT TOUCH; BUT IT IS INFERRED THAT ANGELS EXISTED BEFORE THE CREATION (GEN. I. 26; JOB, XXXVIII. 7). THE EARLIER BIBLICAL WRITINGS DID NOT SPECULATE ABOUT THEM; SIMPLY REGARDING THEM, IN THEIR RELATIONS TO MAN, AS GOD'S AGENTS. CONSEQUENTLY, THEY DID NOT INDIVIDUALIZE OR DENOMINATE THEM; AND IN JUDGES, XIII. 18, AND GEN. XXXII. 30, THE ANGELS, WHEN QUESTIONED, REFUSE TO GIVE THEIR NAMES. IN DANIEL, HOWEVER, THERE ALREADY OCCUR THE NAMES MICHAEL AND GABRIEL. MICHAEL IS ISRAEL'S REPRESENTATIVE IN HEAVEN, WHERE OTHER NATIONS—THE PERSIANS, FOR INSTANCE—WERE ALSO REPRESENTED BY ANGELIC PRINCES. MORE THAN THREE HUNDRED YEARS BEFORE THE BOOK OF DANIEL WAS WRITTEN, ZECHARIAH GRADED THE ANGELS ACCORDING TO THEIR RANK, BUT DID NOT NAME THEM. THE NOTION OF THE SEVEN EYES (ZECH. III. 9, IV. 10) MAY HAVE BEEN AFFECTED BY THE REPRESENTATION OF THE SEVEN ARCHANGELS AND ALSO POSSIBLY BY THE PARSEE SEVEN AMSHASPANDS (COMPARE EZEK. IX. 2).**  **2. TALMUDICAL AND MIDRASHIC LITERATURE:**  **THE WRITER OF THE BOOK OF DANIEL WAS THE FIRST BY WHOM ANGELS WERE INDIVIDUALIZED AND ENDOWED WITH NAMES AND TITLES. NOT LONG AFTER THAT TIME ESSENISM CAME INTO EXISTENCE. IT POSSESSED A HIGHLY DEVELOPED ANGELOLOGY; BUT KNOWLEDGE OF THE SYSTEM WAS CONFINED TO ESSENES. THE SADDUCEES, ON THE CONTRARY, DISPUTED THE VERY EXISTENCE OF ANGELS.**  **DEVELOPMENT OF ANGELOLOGY.**  **UPON THE FOUNDATIONS OF SCRIPTURE A GIGANTIC STRUCTURE WAS REARED AT THE TIME OF THE COMPLETION OF THE TALMUD. POST-TALMUDIC MYSTICISM EXTRAVAGANTLY ENLARGED THIS STRUCTURE, UNTIL IT REACHED FROM EARTH TO HEAVEN; AND THE FANCIFUL IDEAS OF THE APOCRYPHA AND PSEUDEPIGRAPHA, OF THE TALMUDIC AND MIDRASHIC WORKS, AND OF THE MYSTIC AND CABALISTIC LITERATURE RUSH ALONG LIKE A WILD STREAM THAT OVERFLOWS ITS BANKS. FROM THIS WEALTH OF MATERIAL THE ASSUMPTION MAY BE DRAWN THAT THE ANGELOLOGY WAS NOT SYSTEMATICALLY ORGANIZED. THE JUDAIC INTELLECT IS LITTLE INCLINED TO SYSTEMATIZATION; AND A SYSTEMATIC ANGELOLOGY WAS A MATTER OF IMPOSSIBILITY WITH THE VAST NUMBER OF HAGGADISTS, WHO LIVED AND TAUGHT AT DIFFERENT TIMES AND PLACES, AND UNDER A MANIFOLD VARIETY OF CIRCUMSTANCES. IN THIS REGARD IT IS DIFFICULT TO DISTINGUISH BETWEEN PALESTINIANS AND BABYLONIANS, BETWEEN THE TANNAIM AND THE AMORAIM; FOR DESCRIPTIONS OF HEAVEN VARIED ACCORDING TO THE EXEGETIC NEEDS OF THE HOMILY AND THE SOCIAL CONDITION OF THE AUDIENCE.**  **FOLLOWING THE BIBLE AS A MODEL, THE MACCABEAN WARRIORS INVOKED THE ANGEL THAT SMOTE SENNACHERIB'S ARMY (I MACC. VII. 41; II. MACC. XV. 22; SYRIAC BARUCH APOCALYPSE, LXIII. 7; BOOK OF JUBILEES, XVII. 11, XXVII. 21 *ET SEQ.*). BUT THE SCHOLARS HANDLED THE MATERIAL AFTER THEIR INDIVIDUAL INCLINATIONS. IT IS IMPOSSIBLE, IN CONSEQUENCE, TO FIX THE BOUNDARIES BETWEEN THE SPECULATIONS OF SCHOLARS AND POPULAR NOTIONS, BETWEEN INDIVIDUAL AND GENERAL VIEWS, BETWEEN TRANSIENT AND PERMANENT IDEAS. ON THE WHOLE, HOWEVER, THE DOMINANT BELIEFS CONCERNING ANGELOLOGY MAY BE GATHERED FROM THE TRADITIONS THAT CONTINUED EVEN AFTER THE EXTINCTION OF THE ESSENES. IF THESE TRADITIONS DID NOT ORIGINATE WITH THE PEOPLE, THEY WERE TRANSMITTED TO THEM BY THE SCHOLARS, WHO WERE HELD IN UNDISPUTED POPULAR ESTEEM; AND THEY THUS CAMETO FORM PART OF THE POPULAR BELIEF. SINCE THE BIBLE WAS INTERPRETED ONLY IN THE LIGHT OF TRADITION, HAGGADIC TEACHINGS ARE QUITE AS IMPORTANT FOR THE UNDERSTANDING OF THE RELIGION AND ITS FORMS AS IS THE BIBLE ITSELF.**  **EMBELLISHMENT OF BIBLICAL ACCOUNTS.**  **NOT INFREQUENTLY THE MINISTRATION OF ANGELS IS INFERRED IN BIBLICAL NARRATIVES WHEN NO MENTION IS MADE OF THEM. FOR INSTANCE, WHEN GOD WISHES TO CREATE MAN, THE ANGELS ASK, "WHEREFORE DOST THOU CREATE HIM?" (GEN. R. VIII. 5); SARAH IS PROTECTED FROM PHARAOH BY AN ANGEL HOLDING A WHIP UPLIFTED IN HIS HAND AND MAKING IT DEPENDENT ON SARAH WHETHER HE SHOULD USE IT OR NOT (GEN. XII. 14 *ET SEQ.*); FIVE ANGELS APPEAR TO HAGAR; AN ANGEL LEADS REBEKAH TO THE WELL (GEN. R. XLI., NEAR BEGINNING, XLV., LIX.); WHEN ABRAHAM IS ABOUT TO SACRIFICE ISAAC, THE ANGELS INTERCEDE, PROTESTING TO THE LORD THAT THE INTENDED ACT IS UNNATURAL (BACHER, "AG. PAL. AMOR." III. 29); ANGELS TRANSFER THE ANIMALS OF LABAN'S FLOCK TO THAT OF JACOB (GEN. R. LXXIII., NEAR END); IN GEN. XXXI. 8 AN ANGEL SPEAKS TO JACOB (TAN. ED. BUBER, WAYEẒE, 24); JACOB EMPLOYS SOME OF THE ANGELS WHO MEET HIM AS MESSENGERS TO ESAU (GEN. XXXII. 4, GEN. R. LXXV.); WHEN JOSEPH SEEKS HIS BRETHREN (GEN. XXXVII. 15 *ET SEQ.*) THREE ANGELS MEET HIM (GEN. R. LXXV.); ANGELS GATHER TOGETHER THE SONS OF JACOB (GEN. XLIX. 2; GEN. R. XCVIII., NEAR BEGINNING); AN ANGEL SPEAKS OUT OF THE MOUTH OF BALAAM AND COMPELS HIM TO PRONOUNCE A BLESSING (**[SANH. 105*B*](https://www.sefaria.org/Sanhedrin.105b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**); THE MINISTERING ANGELS WAIT ON EHUD (JUDGES, III. 23) IN ORDER TO ASSIST HIM (GEN. R. XCVIII.); AND AN ANGEL CAUSES WEAPONS TO BE FOUND FOR SAUL AND JONATHAN (I SAM. XIII. 22).**  **THE RABBIS MOST FREQUENTLY GIVE ANGELOLOGICAL EMBELLISHMENTS TO THE STORY OF ESTHER; THUS TRANSFORMING THE PLAIN, STRAIGHTFORWARD ACCOUNT INTO A MIRACULOUS TALE. GABRIEL DRASTICALLY PREVENTS QUEEN VASHTI FROM APPEARING BEFORE AHASUERUS AND HIS GUESTS, IN ORDER TO BRING ABOUT THE ELECTION OF ESTHER IN HER PLACE; AND WHEN ESTHER APPEARS IN THE COURT OF THE KING'S HOUSE (ESTH. V. 1), THREE MINISTERING ANGELS HURRY TO HER HELP: ONE RAISES HER HEAD; THE SECOND INVESTS HER WITH GRACE; AND THE THIRD HOLDS OUT TO HER THE KING'S SCEPTER. WHEN AHASUERUS HAS THE "BOOK OF RECORDS OF THE CHRONICLES" READ TO HIM, IT IS FOUND THAT SHIMSHAI, THE SCRIBE (SEE EZRA, IV. 8), HAS STRICKEN OUT THE PASSAGE RECORDING MORDECAI'S RESCUE OF THE KING; BUT THE ANGEL GABRIEL REWRITES IT. ON ESTHER'S COMPLAINT TO AHASUERUS THAT SHE AND HER PEOPLE HAVE BEEN SOLD, THE KING ASKS WHO HAS DONE THIS THING. ESTHER IS ABOUT TO POINT HER FINGER TO AHASUERUS, TO DESIGNATE HIM AS THE WRONGDOER, WHEN AN ANGEL TURNS HER HAND IN THE DIRECTION OF HAMAN. AHASUERUS THEN GOES OUT IN WRATH TO THE GARDEN, AND, SEEING THERE MEN TEARING UP THE TREES, ASKS THE REASON FOR THEIR ACTION; THEY REPLY THAT HAMAN HAS COMMANDED IT. THE MEN WERE ANGELS, OF COURSE. ANGELS, TOO, THROW HAMAN UPON ESTHER'S COUCH. AHASUERUS' STATEMENT THAT THE JEWS HAD "SLAIN AND DESTROYED FIVE HUNDRED MEN" (*IBID.* IX. 12) SOUNDS LIKE A REPROACH AGAINST THE QUEEN; BUT AN ANGEL, TOUCHING THE KING'S MOUTH, CAUSES HIS SPEECH TO END KINDLY (**[MEG. 15*B*](https://www.sefaria.org/Megillah.15b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, 16*A*, 16*B*). IN TWO CASES AN ANGEL STRIKES NEBUCHADNEZZAR ON THE MOUTH: WHEN HE BEGINS TO PRAISE GOD (DAN. III. 33 [A. V. IV. 3]), SO THAT HE MAY NOT CAST DAVID'S PSALMS INTO THE BACKGROUND, AND WHEN HE SAYS OF THE FORM OF ONE OF THE FOUR MEN "WALKING IN THE MIDST OF THE FIRE" (*IBID.* III. 25) THAT IT IS LIKE THE SON OF GOD, THE ANGEL THEREUPON THUNDERS, "HAS GOD A SON?" (**[SANH. 92*B*](https://www.sefaria.org/Sanhedrin.92b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, BELOW; YER. SHAB. VI., END).**  **THERE ARE MANY SUCH EXAMPLES IN THE TALMUD OF THE ADDITION OF ANGELS TO THE BIBLICAL NARRATIVE WHICH GIVE THE IMPRESSION THAT ANGELS ARE MERELY TO VOICE MEN'S OPINIONS. WHERE THERE ARE POSSIBLE OBJECTIONS TO THE ACT OF DIVINE JUSTICE, THESE ARE PUT INTO THE MOUTH OF THE ANGELS WHO REPRESENT GOD'S COUNCIL; AND HIS REPLY TO THEM IS THE JUSTIFICATION OF HIS DOINGS. MANY OTHER HAGGADOT IN WHICH GOD AND ANGELS CONVERSE ARE TO BE SIMILARLY CONSTRUED AS THE FIGURATIVE REPRESENTATION OF DIFFERING OPINIONS; AND QUITE AS OFTEN SUCH INTERCOURSE BETWEEN GOD AND ANGELS SERVES TO PRESENT IN A VIVID AND IMPRESSIVE FORM CERTAIN ETHICAL DOCTRINES—A FACT WHICH HAS BEEN MISUNDERSTOOD AND MISCONSTRUED BY WEBER ("JÜDISCHE THEOLOGIE," 2D ED., PP. 176 *ET SEQ.*, LEIPSIC, 1897).**  **JEWISH TRADITION FREQUENTLY GIVES DISTINCT AND UNMISTAKABLE EXPRESSION TO GOD'S SUBLIME SUPERIORITY OVER THE ANGELS. WHEN, IN ORDER TO REMOVE THE ANTHROPOMORPHISM FROM THE BIBLICAL PASSAGE, EX. XXXIII. 20, "THERE SHALL NO MAN SEE ME AND LIVE" (), AKIBA INTERPRETS IT, "NOT EVEN THE HOLY ḤAYYOT WHO CARRY THE THRONE OF GLORY, SEE THE GLORY ITSELF," SIMON IMPROVES UPON THIS; SAYING, "NOT EVEN THE EVER-LIVING ONES, THE ANGELS" (SIFRA, LEV. I. 1). GOD'S DWELLING-PLACE IS IN THE SEVENTH HEAVEN, NEXT TO WHICH IS THE ABODE OF THE PIOUS; AND THE ANGELS RANK AFTER THE LATTER (**[ḤAG. 12*B*](https://www.sefaria.org/Chagigah.12b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; MIDR. TEH. ON PS. XXI. 7; WEBER, *IBID.* PP. 162 *ET SEQ.*).**  **THE DIGNITY OF THE PIOUS IS GREATER THAN THAT OF THE ANGELS (**[SANH. 93*A*](https://www.sefaria.org/Sanhedrin.93a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, TOP). "GOD IS FIRST PRAISED BY EZEKIEL; THEN BY THE ANGELS" (GEN. R. LXV.). ADAM RECLINED IN PARADISE; AND THE MINISTERING ANGELS ROASTED MEAT FOR HIM (**[SANH. 59*B*](https://www.sefaria.org/Sanhedrin.59b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). WHEN ISRAEL RECITED THE SHEMA', THE ANGELS WERE SILENT TILL THE END, AND THEN SANG THEIR SONG OF PRAISE (GEN. R. LXV.). THE ANGELIC HOSTS PRAISE GOD DURING THE NIGHT; FOR DURING THE DAY, WHEN ISRAEL'S PRAISE IS HEARD, THEY ARE SILENT (**[ḤAG. 12*B*](https://www.sefaria.org/Chagigah.12b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). THE PIOUS COMMAND THE ANGELS (BACHER, "AG. PAL. AMOR." II. 262, NOTE 6); ANGELS ARE NOT ALLOWED TO CONDONE SINS (MIDR. TEH. XVII. 2). WHEN RABBI JOSHUA DISCOURSES CONCERNING THE THRONE OF GOD, THE ANGELS GATHER ABOUT HIM IN CURIOSITY (**[ḤAG. 14*B*](https://www.sefaria.org/Chagigah.14b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). IN THE LAUDATION OF GOD, ISRAEL IS GIVEN PRECEDENCE. ISRAEL PRAISES EVERY DAY; ANGELS PRAISE BUT ONCE (MIDR. TEH. CIII., BEGINNING; ḤUL. 91*B*, BELOW).**  **EVERY MAN THAT DOES NOT PRACTISE MAGIC ENTERS A DEPARTMENT OF HEAVEN TO WHICH EVEN THE MINISTERING ANGELS ARE NOT ALLOWED ACCESS (**[NED. 32*A*](https://www.sefaria.org/Nedarim.32a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**).**  **IN ADDITION TO THE BIBLICAL NAME  ("ANGEL") THE TERM  ("THE UPPER ONES") OFTEN OCCURS IN CONTRAST WITH  ("THE LOWER ONES"). THE FORMER NAME DESIGNATES THEM AS INHABITANTS OF HEAVEN (**[SANH. 20*B*](https://www.sefaria.org/Sanhedrin.20b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**,**[KET. 104*A*](https://www.sefaria.org/Ketubot.104a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, MIDR. TEH. XXV. 14, ETC.). BY THE CREATION OF MANKIND GOD ESTABLISHED PEACE BETWEEN THE UPPER ONES AND THE LOWER ONES (LEV. R. IX.). THE UPPER HOUSEHOLD ()—FROM *FAMILIA*, SERVANTS, MEANING THE ANGELS FORMING THE HEAVENLY COURT—IS OFTEN CONTRASTED WITH ISRAEL AS GOD'S SERVANTS ON EARTH BELOW () (**[BER. 17*A*](https://www.sefaria.org/Berakhot.17a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; SIFRE, NUM. 42;**[SANH. 98*B*](https://www.sefaria.org/Sanhedrin.98b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, 99*B*;**[ḤAG. 13*B*](https://www.sefaria.org/Chagigah.13b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, BELOW). THE ANGELIC HOST IS EVEN CALLED "EXERCITUS" AND "STRATEIA"; AND ANGELS OF THE LOWEST RANK ARE CALLED "GALEARII" (ARMY SERVANTS; CANT. R. VIII. 13; NUM. R. XII. 8; PESIḲ. R. XV. 69*A*; PESIḲ. V. 45*B*).**  **NOMENCLATURE AND ESSENCE.**  **THE ESSENCE OF THE ANGELS IS FIRE; THEY SUSTAIN THEMSELVES IN FIRE; THEIR FIERY BREATH CONSUMES MEN; AND NO MAN CAN ENDURE THE SOUND OF THEIR VOICES (CANT. R. V. 10; PESIḲ. V. 57*A*;**[ḤAG. 14*B*](https://www.sefaria.org/Chagigah.14b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, ABOVE;**[SHAB. 88*B*](https://www.sefaria.org/Shabbat.88b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, BELOW; TAN., YITRO, XVI.). "THE ANGEL OF THE LORD" IN JUDGES, II. 1, WAS PHINEHAS, WHOSE COUNTENANCE, WHEN THE HOLY SPIRIT RESTED UPON IT, GLOWED LIKE A TORCH (LEV. R. I.,BEGINNING). TO JOSHUA B. HANANIAH THE EMPEROR HADRIAN SAID: "YOU SAY THAT NO PORTION OF THE HEAVENLY HOSTS SINGS PRAISE TO THE LORD TWICE, BUT THAT GOD DAILY HEARS NEW ANGELS WHO SING HIS PRAISE [BASED ON LAM. III. 23] AND THEN GO. WHITHER DO THEY GO?" WHEREUPON JOSHUA REPLIED: "TO THE STREAM OF FIRE WHENCE THEY EMANATED" (DAN. VII. 10). H.: "WHAT IS THE CHARACTER OF THIS STREAM?" J.: "IT IS LIKE THE JORDAN, WHICH CEASES NOT TO FLOW BY DAY OR BY NIGHT." H.: "AND WHENCE COMES THE STREAM OF FIRE? " J.: "FROM THE SWEAT OF THE LIVING CREATURES OF GOD'S CHARIOT, WHICH DROPS FROM THEM UNDER THE BURDEN OF GOD'S THRONE" (GEN. R. LXXVIII., BEGINNING, AND PARALLEL PASSAGES; COMPARE BACHER, "AG. TAN." I. 178). ANOTHER THEORY IS, THAT ANGELS ARE HALF FIRE, HALF WATER, AND THAT GOD MAKES PEACE BETWEEN THE OPPOSING ELEMENTS (YER. R. H. II. 58*A*). THEY FEED ON THE RAYS OF GOD'S MAJESTY, FOR "IN THE LIGHT OF THE KING'S COUNTENANCE IS LIFE" (PROV. XVI. 15, PESIḲ. VI. 57*A*).**  **A CHARACTERISTIC AND WELL-KNOWN PASSAGE IS THE FOLLOWING:**  **(**[ḤAG. 16*A*](https://www.sefaria.org/Chagigah.16a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**AND PARALLEL PASSAGES)**  **"IN THREE RESPECTS DEMONS RESEMBLE ANGELS; IN THREE OTHERS, MANKIND. LIKE THE ANGELS THEY HAVE WINGS, THEY MOVE FROM ONE END OF THE EARTH TO THE OTHER, AND ARE PRESCIENT. LIKE MEN THEY EAT AND DRINK, PROPAGATE THEMSELVES, AND DIE. IN THREE RESPECTS MEN RESEMBLE THE ANGELS; IN THREE OTHERS, THE ANIMALS. LIKE ANIMALS THEY EAT AND DRINK, PROPAGATE THEMSELVES, AND DISCHARGE WASTE MATTER ".**  **IN ORDER THAT MOSES MIGHT BECOME LIKE THE ANGELS, ALL FOOD AND DRINK HAD TO BE CONSUMED IN HIS ENTRAILS (**[YOMA, 4*B*](https://www.sefaria.org/Yoma.4b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). THE ANGELS THAT APPEARED TO ABRAHAM ONLY PRETENDED TO EAT (TARG. YER. GEN. XVIII. 8, AND IN THE MIDRASH).**  **THE ANGELS ARE GENERALLY REPRESENTED AS GOOD, AND AS NOT SUBJECT TO EVIL IMPULSES (GEN. R. XLVIII. 11). HENCE THE TEN COMMANDMENTS ARE NOT APPLICABLE TO THEM (**[SHAB. 88*B*](https://www.sefaria.org/Shabbat.88b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**); THEY ARE CALLED "HOLY," WHILE MEN REQUIRE A TWOFOLD SANCTIFICATION TO MERIT THE EPITHET (LEV. R. XXIV. 8). HAVING THIS CHARACTER, THEY SHOW NEITHER HATRED NOR ENVY; NOR DOES DISCORD OR ILL WILL EXIST AMONG THEM (SIFRE, NUM. 42). NEVERTHELESS, THEY STAND IN NEED OF MUTUAL BENEFICENCE (LEV. R. XXI., BEGINNING). ALTHOUGH THERE IS NOTHING HIDDEN FROM THE SUPERIOR BEINGS (MIDR. TEH. XXV. 14), YET THEY DO NOT KNOW THE DAY OF ISRAEL'S REDEMPTION (**[SANH. 99*A*](https://www.sefaria.org/Sanhedrin.99a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**); SEE ALSO MATT. XXIV. 36, "OF THAT DAY AND HOUR KNOWETH NO MAN, NO, NOT THE ANGELS OF HEAVEN, BUT MY FATHER ONLY." THOUGH THE ISRAELITES, EMERGING FROM THE SEA, KNEW WHERE GOD'S GLORY RESIDED, THE ANGELS WERE IN IGNORANCE OF IT (EX. R. XXIII., END). ADAM'S KNOWLEDGE EXCEEDED THAT OF THE ANGELS (BACHER, "AG. PAL. AMOR." III. 125, NOTE 1): NOT ADAM ALONE, HOWEVER, BUT ALL THE PIOUS RANK ABOVE THE MINISTERING ANGELS (GEN. R. XXI., YER. SHAB. VI., END).**  **ALTHOUGH THEY RENDER GOD UNFAILING OBEDIENCE, AND ARE READY TO SERVE HIM BEFORE THEY HEAR HIS COMMANDS—IN WHICH REGARD THEY ARE IMITATED BY ISRAEL— THEY ARE NEVERTHELESS FALLIBLE. THERE ARE FALLEN ANGELS. TWO WERE EXPELLED FROM HEAVEN FOR ONE HUNDRED AND THIRTY-EIGHT YEARS ON ACCOUNT OF PREMATURELY DISCLOSING THE DECREE OF SODOM'S DESTRUCTION, OR FOR PRESUMPTION (GEN. R. L., LXVIII.).**  **THE ANGELS APPEAR AT TIMES STANDING; NOW IN THE SHAPE OF A MAN OR OF A WOMAN, AND NOW AS WIND OR AS FIRE (EX. R. XXV., BEGINNING). OF THE THREE ANGELS THAT APPEARED TO ABRAHAM (GEN. XVIII. 2), ONE WAS LIKE A SARACEN, ONE LIKE A NABATEAN, AND THE THIRD LIKE AN ARAB (GEN. R. XLVIII. 9). TO JACOB (GEN. XXXII. 25) THE ANGEL APPEARED AS A SHEPHERD (GEN. R. LXXVII.), AS A HEATHEN, AND AS A LEARNED MAN (ḤUL. 91*A*). AN ANGEL ASSUMED THE SHAPE OF MOSES IN ORDER TO BE CAPTURED BY PHARAOH IN MOSES' PLACE; ANOTHER, TAKING SOLOMON'S FORM, DETHRONED HIM (YER. BER. IX. 13*A*; COMPARE LEV. R. VI., YER. SANH. II. 20*C*). ANGELS COME FROM HEAVEN ON HORSES, WITH GLEAMING WEAPONS (IV MACC. IV. 10); GABRIEL SMITES SENNACHERIB'S HOST (II KINGS, XIX. 35) WITH A SHARPENED SCYTHE WHICH HAD BEEN READY SINCE THE CREATION (**[SANH. 95*B*](https://www.sefaria.org/Sanhedrin.95b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). THE STONE MENTIONED IN DAN. VI. 18 WAS A STONE LION INTO WHICH AN ANGEL HAD ENTERED (CANT. R., BEGINNING). A HIGH PRIEST WAS KILLED BY AN ANGEL IN THE HOLY OF HOLIES; AND THE IMPRESS OF A CALF'S FOOT (COMPARE EZEK. I. 7;**[TA'ANIT, 25*B*](https://www.sefaria.org/Taanit.25b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[YOMA, 21*A*](https://www.sefaria.org/Yoma.21a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**) WAS FOUND BETWEEN HIS SHOULDERS (**[YOMA, 19*B*](https://www.sefaria.org/Yoma.19b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). ANGELS BEING GENERALLY CONCEIVED AS ENDOWED WITH WINGS, AKIBA TOOK THE EXPRESSION "FOWLS OF THE HEAVEN" (PS. CIV. 12) TO MEAN ANGELS; BUT R. ISHMAEL REFUTED HIM (BACHER, "AG. TAN." I. 324; COMPARE GEN. R. LXV. 21; PESIḲ. R. VIII., BEGINNING; YER. BER. VII., END).**  **THEIR BODIES WERE SUPPOSED TO BE LIKE THE FIGURE DESCRIBED IN DAN. X. 6. THEIR SIZE IS VARIOUSLY GIVEN. ONE ANGEL EXTENDS FROM EARTH TO HEAVEN, WHERE THE ḤAYYOT STAND; SANDALFON IS TALLER THAN HIS FELLOWS BY THE LENGTH OF A JOURNEY OF FIVE HUNDRED YEARS (**[ḤAG. 13*B*](https://www.sefaria.org/Chagigah.13b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). ACCORDING TO ONE TRADITION, EACH ANGEL WAS ONE-THIRD OF A WORLD; ACCORDING TO ANOTHER, TWO THOUSAND PARASANGS (A PARASANG = 3.88 MILES), HIS HAND REACHING FROM HEAVEN TO EARTH (BACHER, "AG. PAL. AMOR." III. 371, 547). THE ANGELS DO NOT, OF COURSE, ALWAYS DISCLOSE THEMSELVES IN ALL THEIR SIZE; THEY ARE VISIBLE TO THOSE ONLY WHOM THEIR MESSAGE CONCERNS; AND THEIR MESSAGE IS HEARD BY NONE BUT THOSE FOR WHOM IT IS INTENDED (**[TA'ANIT, 21*A*](https://www.sefaria.org/Taanit.21a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**).**  **VARIETY OF ANGELIC FORMS.**  **THEIR NUMBER WAS CONSIDERED, EVEN BY THE OLDEST TALMUDISTS, TO BE INFINITE. RABBI JOSHUA SAID THAT THE SUN IS ONLY ONE OF THE MANY THOUSANDS THAT SERVE GOD (YALḲ., EX. 396). GOD CAUSED TO PASS BEFORE MOSES THE HOSTS OF ANGELS THAT LIVED IN HIS PRESENCE AND SERVED HIM (TARG. YER. TO EX. XXXIII. 23). GOD COMBATS EVIL BY HIMSELF; BUT IN BENEFICENT WORKS MYRIADS OF ANGELS ASSIST HIM (NUM. R. XI. 7). EVERY ANGELIC HOST CONSISTS OF A THOUSAND TIMES A THOUSAND; BUT, TO JUDGE FROM DAN. VII. 10, AND JOB, XXV. 2, 3, THE HOSTS THEMSELVES WERE INNUMERABLE.**  **AFTER THE EXPULSION OF THE JEWS FROM THEIR OWN COUNTRY THE NUMBER OF THE ANGELIC HOSTS WAS DECREASED (SIFRE, NUM. 42). WHEN JACOB LEFT LABAN'S HOUSE, SIXTY TIMES TEN THOUSAND ANGELS DANCED BEFORE HIM (CANT. R. VII. 1; COMPARE GEN. R. LXXIV., END). WHEN AT THE REVELATION ISRAEL FIRST SAID "WE WILL DO IT," AND THEN "WE WILL HEAR IT," THE SAME NUMBER DESCENDED AND BOUND TWO CROWNS ABOUT THE HEAD OF EACH ISRAELITE; BUT WHEN THE ISRAELITES SINNED, ONE HUNDRED AND TWENTY THOUSAND ANGELS CAME TO REMOVE THEM (**[SHAB. 88*A*](https://www.sefaria.org/Shabbat.88a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). ON SINAI GOD APPEARED WITH TWENTY-TWO THOUSAND ANGELIC HOSTS; THOUGH ANOTHER AUTHORITY HOLDS THAT THE NUMBER OF HOSTS COULD NOT BE COMPUTED BY ANY MATHEMATICIAN (PESIḲ. XII. 107*B* AND PARALLEL PASSAGES). A THOUSAND ANGELS CONSTITUTE THE FOLLOWING OF EVERY ISRAELITE; ONE ANGEL PRECEDING HIM, TO BID THE DEMONS MAKE WAY. THIS ANGEL'S LEFT HAND, WHICH EXECUTES BUT ONE COMMAND—THE COMMAND OF THE *TEFILLIN* (DEUT. VI. 4-8)—HOLDS A THOUSAND ANGELS; AND THE RIGHT HAND, WHICH EXECUTES A NUMBER OF COMMANDS, HOLDS TEN THOUSAND ANGELS (BACHER, "AG. PAL. AMOR." II. 136, 219).**  **THOUGH THE BIBLE MAKES NO STATEMENT CONCERNING THE ORIGIN OF ANGELS, TRADITION EMPHATICALLY DECLARES THEM TO HAVE BEEN CREATED BY GOD, BUT NOT UNTIL THE SECOND DAY OF THE CREATION, IN ORDER THAT IT SHOULD NOT BE SAID THAT GOD HAD RECEIVED ASSISTANCE IN HIS WORK, AND THAT MICHAEL SUSTAINED THE FIRMAMENT IN THE SOUTH, GABRIEL SUPPORTED IT IN THE NORTH, AND GODSTRENGTHENED IT IN THE MIDDLE. THIS IS ONE VIEW: ANOTHER IS THAT THE ANGELS WERE NOT CREATED UNTIL THE FIFTH DAY. THEY WERE NOT AMONG THE SIX THINGS WHOSE CREATION WAS DECIDED UPON BEFORE THE WORLD WAS MADE (GEN. R. I. 3). GOD INDEED HELD COUNCIL WITH ANGELS AT THE CREATION OF MAN, WITHOUT, HOWEVER, ALLOWING THEM TO DECIDE AGAINST HIS DECREE IN FAVOR OF HIS CREATION (**[SANH. 38*B*](https://www.sefaria.org/Sanhedrin.38b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, GEN. R. VIII. 5). THESE SAYINGS OF THE RABBIS SHOW A DESIRE TO PRESERVE INTACT THE IDEA OF MONOTHEISM.**  **ANGELS ALSO SIT IN COUNCIL AT THE JUDGMENT OF MAN, TO DECIDE HIS GUILT OR INNOCENCE. IF NINE HUNDRED AND NINETY-NINE VOTE FOR CONVICTION AND ONLY ONE FOR ACQUITTAL, GOD DECIDES IN FAVOR OF MAN. THE SOUL ANNOUNCES THE AFFAIRS OF MAN TO THE ANGEL, THE ANGEL TO THE CHERUBIM, THE CHERUBIM TO GOD (CANT. R. I. 9; YER. ḲID. I. 61*D*; PESIḲ R. VIII., BEGINNING).**  **FUNCTIONS OF ANGELS.**  **AS ZEALOUS SERVANTS OF THE LORD, ANGELS ACT IN ACCORDANCE WITH HIS SPIRIT; BUT NOT INFREQUENTLY THEY MISTAKE HIS INTENTIONS. THEY DISPUTE AS TO WHO SHALL RESCUE ABRAHAM FROM THE FURNACE; BUT GOD RESERVES THE DECISION TO HIMSELF. WHEN GOD STROVE WITH THE EGYPTIANS AT THE RED SEA, ANGELS WANTED TO TAKE PART IN THE CONTEST; WHEN PHINEHAS INTERCEDED WITH GOD TO SAVE ISRAEL FROM THE PLAGUE, THEY WANTED TO STRIKE HIM DOWN. MICAH, THE IDOLATER (JUDGES, XVII.), THEY WANTED TO DESTROY UTTERLY; BUT GOD, REMEMBERING MICAH'S HOSPITALITY, HAD COMPASSION ON HIM (TAN., TEẒAWWEH, XII.; MIDR. TEH. XVIII. 13;**[SANH. 103*B*](https://www.sefaria.org/Sanhedrin.103b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). GOD HARKENED, HOWEVER, TO THEIR REPRESENTATIONS CONCERNING THE EXTENT OF JERUSALEM, WHICH THEY WISHED TO BE UNLIMITED, SINCE GOD DID NOT LIMIT HEATHEN CITIES; AND HE YIELDED TO THEIR REQUEST. THEY PLEADED FOR MOSES, WHEN HE WAS EXPOSED ON THE RIVER, THAT HE SHOULD NOT BE ALLOWED TO PERISH; IT BEING THE SIXTH DAY OF SIVAN, THE DAY DESTINED FOR THE REVELATION (**[SOṬAH, 12*B*](https://www.sefaria.org/Sotah.12b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). ANGELS INTEREST THEMSELVES DEEPLY IN THE DESTINY OF ISRAEL AND OF THE PIOUS. THEY TAKE ISRAEL'S PART WHEN GOD PROPOSES TO PUNISH HIM; THEY LAMENT OVER THE DECREED DESTRUCTION; THEY PLEAD FOR ISRAEL WITH THE HEATHEN; THEY ACCUSE ISHMAEL'S DESCENDANTS FOR ISRAEL'S SAKE. THEY PROTECT ISRAEL, AND COME TO HIS ASSISTANCE AT THE REVELATION. AFTER MOSES' DEATH AN ANGEL TAKES GOD'S PLACE IN THE GUIDANCE OF ISRAEL. ANGELS HELP AT THE CONSTRUCTION OF SOLOMON'S TEMPLE; THEY WEEP OVER ITS DESTRUCTION; BUT THEIR CONSOLATION IS REJECTED BY GOD (GIṬ. 7*A*;**[BER. 20*B*](https://www.sefaria.org/Berakhot.20b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; ESTHER R. III. 9, I. 14; GEN. R. LIII. 14; EX. R. XVIII. 5, NEAR BEGINNING; XXXII., BEGINNING; EX. R. XXXII. 3; CANT. R., INTRODUCTION, NEAR BEGINNING;**[ḤAG. 5*B*](https://www.sefaria.org/Chagigah.5b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[SANH. 96*B*](https://www.sefaria.org/Sanhedrin.96b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; GEN. R. XIX. 8).**  **ANGELS PROTECT THE PIOUS AND HELP THEM IN THEIR TRANSACTIONS. AN ANGEL NULLIFIES THE CONSEQUENCES OF ESAU'S HUNTING. WHEN JACOB TREMBLES IN APPROACHING ISAAC, TWO ANGELS SUPPORT HIM LEST HE FALL. WHEN AMRAM TAKES HIS WIFE AGAIN, THE ANGELS REJOICE OVER THE FACT THAT MOSES WILL BE BORN; AND AT MOSES' DEATH THEY CHANT A FUNERAL SONG. THEY LAMENT OVER THE MARTYRED AKIBA; EXCLAIMING, "THIS IS THE LAW, AND THIS IS ITS REWARD" (**[SOṬAH, 12*A*](https://www.sefaria.org/Sotah.12a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[BER. 61*B*](https://www.sefaria.org/Berakhot.61b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[SHAB. 55*B*](https://www.sefaria.org/Shabbat.55b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). THEY MOURN THE DEATH OF ADAM; THEY CARRY OFF THE BODIES OF NADAB AND ABIHU. EVERY MAN HAS A SPECIAL GUARDIAN ANGEL, ACCORDING TO TARG. YER. GEN. XXXIII. 10: "I HAVE SEEN THY FACE AS THOUGH I HAD SEEN THE FACE OF THY ANGEL" (COMPARE LEVI IN**[SOṬAH, 41*B*](https://www.sefaria.org/Sotah.41b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). THESE GUARDIAN SPIRITS ARE IDENTICAL WITH THE TWO ANGELS ACCOMPANYING MAN (**[ḤAG. 16*A*](https://www.sefaria.org/Chagigah.16a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). WHEN GOING INTO AN UNCLEAN PLACE, ONE BEGS THESE ACCOMPANYING ANGELS TO WAIT, UNTIL HE COMES OUT AGAIN (**[BER. 60*B*](https://www.sefaria.org/Berakhot.60b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). GUARDIAN SPIRITS ARE MENTIONED PARTICULARLY IN MATT. XVIII. 10, AND IN ACTS, XII. 15. THEY RESEMBLE THE PERSIAN *FRAVASHIS*, AND WERE PROBABLY MODELED AFTER THEM. THE SPIRITS OF THE ELEMENTS, LIKE THE PRINCE OF THE FIRE, ETC., ALSO HAD THEIR ORIGIN IN PERSIA, AS IS SHOWN BY THEIR NAMES. THE ACCOMPANYING ANGELS ARE PROBABLY NOT IDENTICAL WITH THE GUARDIAN SPIRITS; FOR CERTAIN ANGELS ACCOMPANY JACOB IN THE HOLY LAND, AND OTHERS ATTEND HIM IN FOREIGN LANDS (GEN. R. LXVIII. 12).**  **ACCOMPANYING ANGELS ARE NOT PERMANENT, BUT TEMPORARY, COMPANIONS. EVERY ANGEL WEARS ON HIS BREAST A TABLET INSCRIBED WITH THE NAME OF GOD (PESIḲ. XII. 108*B*; COMP. BACHER, "AG. PAL. AMOR." I. 412, NOTE 1). TWO ANGELS—ONE GOOD AND ONE EVIL—ACCOMPANY MAN AS HE RETURNS FROM THE SYNAGOGUE TO HIS HOME ON SABBATH EVE. THE SOULS OF THE PIOUS ARE RECEIVED BY THREE GOOD ANGELS; THOSE OF THE WICKED, BY THREE EVIL ANGELS, WHO ACCOMPANY THEM AND TESTIFY FOR THEM (TOSEF., SHAB. XVII. 2;**[SHAB. 119*B*](https://www.sefaria.org/Shabbat.119b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[KET. 104*A*](https://www.sefaria.org/Ketubot.104a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[ḤAG. 16*A*](https://www.sefaria.org/Chagigah.16a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). THE ANGELS ASSOCIATE WITH THE PIOUS AND INSTRUCT THEM IN CERTAIN MATTERS. ISHMAEL B. ELISHA SAYS: "THREE THINGS DID THE ANGEL OF HIS PRESENCE IMPART TO ME." TO JOHANAN BEN DAHABAI MINISTERING ANGELS GAVE FOUR TEACHINGS. THEY FRIGHTENED SHESHET. THREE ANGELS APPEARED TO A MAID SERVING IN THE HOUSE OF SIMON B. YOḤAI'S FATHER. IF SOME ONE FORSAKES THE COMMUNITY IN ITS NEED, HIS TWO GUARDIAN ANGELS LAY THEIR HANDS ON HIS HEAD SAYING, "MAY HE HAVE NO SHARE IN THE SALVATION OF THE COMMUNITY." MAN BEFORE HIS BIRTH, BEING PURE SPIRIT, KNOWS EVERYTHING; BUT AT THE MOMENT THAT HE SEES THE LIGHT OF DAY, AN ANGEL STRIKES HIM ON THE MOUTH, AND HE FORGETS THE WHOLE TORAH (**[BER. 51*A*](https://www.sefaria.org/Berakhot.51a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[NED. 20*A*](https://www.sefaria.org/Nedarim.20a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[MEG. 29*A*](https://www.sefaria.org/Megillah.29a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; ME'ILAH, 17*B*;**[TA'ANIT, 11*A*](https://www.sefaria.org/Taanit.11a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; NID. 30*B*).**  **IN**[ḤAG. 12*B*](https://www.sefaria.org/Chagigah.12b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**IT IS STATED THAT THERE IS IN HEAVEN A JERUSALEM, CONTAINING A SANCTUARY IN WHICH MICHAEL, THE GREAT PRINCE, STANDS LIKE THE HIGH PRIEST ON EARTH, OFFERING UP SACRIFICE. ANGELS CHANT THE "HOLY, HOLY, HOLY" OF ISA. VI. 3 (ḤUL. 91*B* AND ELSEWHERE); AND THEIR VOICES SOUND SOFT AND LOW (SIFRE, I. 58). ANGELS IN HEAVEN, REPRESENTING THE PEOPLES OF THE EARTH, ARE MENTIONED AS EARLY AS BEN SIRA (ECCLUS. XVII. 17; DEUT. XXXII. 8, LXX.), THE NUMBER OF THE PEOPLES BEING SEVENTY, ACCORDING TO THE RECKONING OF GEN. X. BUT WHILE BEN SIRA SPEAKS OF GOD AS THE RULER OF ISRAEL, AS DOES ALSO THE BOOK OF JUBILEES (XV. 32), LATER SOURCES UNANIMOUSLY DESIGNATE MICHAEL AS THE PRINCE OF ISRAEL. IT WAS TO THESE ANGELS THAT GOD SAID AT THE BUILDING OF THE TOWER OF BABEL, "LET US CONFOUND THEIR LANGUAGE" (TARG. YER. TO GEN. XI. 7, PIRḲE R. EL. XXIV.). THEY WERE THE *SHINAN*, DISTINGUISHED ANGELS WHO CAME DOWN WITH THE MYRIADS OF ANGELS AT THE REVELATION ON SINAI (PESIḲ. R. XXI., WITH REFERENCE TO PS. LXVIII. 18 [COMPARE GAL. III. 19]).**  **THE DESTINY OF THE NATIONS AND OF THEIR HEAVENLY PRINCES IS CLOSELY INTERWOVEN. GOD PUNISHES NO NATION; NOR WILL HE, EVEN IN THE TIME OF THE MESSIAH, PUNISH ANY, UNTIL HE SHALL HAVE PUNISHED ITS GUARDIAN ANGEL (CANT. R. VIII. 14; MEK., BESHALLAḤ, SHIRAH, II.). THE HOSTILITY OF THE ANCIENT NATIONS AGAINST ISRAEL IS REFLECTED IN THE LEGEND THAT THE SEVENTY PRINCES OF THE NATIONS BRING CHARGES AGAINST ISRAEL, WHOSE PART GOD TAKES. THE SAME ANGELS FAVORED EGYPT. GOD ENJOINED OBEDIENCE ON ISRAEL IN ORDER THAT HE MIGHT WARD OFF THE HOSTILITY OF THOSE ANGELS. JACOB SAW THEM IN A DREAM ASCENDING AND DESCENDING A LADDER REACHING TO HEAVEN, AND FEARED THEY WOULD ALWAYS OPPRESS ISRAEL (RUTH R., INTRODUCTION; TARG. YER. ON EX. XXIV. 10 AND MIDRASH ABKIR; PESIḲ. XXIII. 150*B*). NO INDIVIDUAL NAMES OF THESE ARE GIVEN, WITH THE EXCEPTION OF MICHAEL AND SAMAEL: THE FOLLOWING, HOWEVER, ARE MENTIONED: NAMELY, THE PRINCES OF EGYPT, BABYLON, MEDIA, YAVAN (= GREECE, HENCE ALSO SYRIA), EDOM (ROME). THE LAST OCCURS MOST FREQUENTLY, SINCE ANY GREAT WORLD-POWER EASILY SUGGESTED TOTHE MINDS OF THE HAGGADISTS THE POWER OF ROME (EX. R. XV. 15; PESIḲ. 151*A*; MAK. 12*A*, ETC.). SAMAEL, EDOM'S PATRON, WANTED TO KILL JACOB; ALSO TO DEPRIVE TAMAR OF HER PLEDGES (GEN. XXXVIII. 25), WHEREIN GABRIEL PREVENTED HIM, AND HE COMPLAINED AGAINST ISRAEL ON THE LATTER'S DEPARTURE FROM EGYPT (GEN. R. LXXVII.; CANT. R. III. 6; TAN., WAYISHLAḤ, VIII.;**[SOṬAH, 10*B*](https://www.sefaria.org/Sotah.10b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; EX. R. XXI., NEAR END; BACHER, "AG. PAL. AMOR." I. 25, 473). AN INTERESTING ANGEL, MENTIONED IN B. B. 25*A*, IS BEN NEẒ, THE RULER OF THE WINDS, TO WHOM IS REFERRED JOB, XXXIX. 26: "DOTH THE *NEẒ* [A. V. "HAWK"] FLY BY THY WISDOM AND STRETCH HIS WINGS TOWARDS THE SOUTH" (TO WARD OFF THE SCORCHING HEAT). THE "PRINCE OF THE WORLD" (**[YEB. 16*B*](https://www.sefaria.org/Yevamot.16b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**) IS POSSIBLY IDENTICAL WITH MICHAEL.**  **MENTION IS ALSO MADE OF THE FOLLOWING: DUMAH, PRINCE OF THE REALM OF THE DEAD, PRINCE OF HELL, PRINCE OF FIRE; RAHAB, PRINCE OF THE SEA; RIDIA, PRINCE OF THE RAIN; YURḲEMI, PRINCE OF THE HAIL (THE ETYMOLOGY OF THE LAST-MENTIONED NAME IS UNKNOWN); GABRIEL, PRINCE OF THE RIPENING OF THE FRUIT, THE PRINCE OF LUST; LAILAH ("NIGHT"), PRINCE OF CONCEPTION; AF AND ḤEMAH ("ANGER" AND "WRATH"); ABADDON AND MAWET ("DESTRUCTION" AND "DEATH"); THE ANGELS OF PRAYER, OF BENEFICENCE, AND OF DREAMS (**[SHAB. 152*B*](https://www.sefaria.org/Shabbat.152b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; COMPARE**[SANH. 94*A*](https://www.sefaria.org/Sanhedrin.94a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; 'AR. 15*A*;**[PES. 118*A*](https://www.sefaria.org/Pesachim.118a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[SANH. 95*B*](https://www.sefaria.org/Sanhedrin.95b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; B. B. 25*A*; GEN. R. LXXXV.;**[NIDDAH, 16*B*](https://www.sefaria.org/Niddah.16b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[NED. 32*A*](https://www.sefaria.org/Nedarim.32a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; SHAO. 89*A*; EX. R. XXI.; MIDR. TEH. LXXXVIII. 4;**[BER. 10*B*](https://www.sefaria.org/Berakhot.10b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**). FREQUENTLY ANGELS OF PEACE OR WRATH, GOOD AND BAD ANGELS, ARE REFERRED TO; AND MORE FREQUENTLY DESTROYING ANGELS (, II SAM. XXIV. 16, I CHRON. XXI. 15), WHOSE UNLIMITED NUMBER FIGURATIVELY REPRESENTS THE INFINITE NUMBER OF ILLS AND MISHAPS TO WHICH FLESH IS HEIR (**[SHAB. 88*A*](https://www.sefaria.org/Shabbat.88a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; ENOCH, LIII. 3, LXVI. 1). BESIDES THESE, JEWISH TRADITION HAS THE NAMES OF MEṬAṬRON, SANDALFON, AND (ONCE) SEMALION (**[SANH. 38*B*](https://www.sefaria.org/Sanhedrin.38b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[ḤAG. 13*B*](https://www.sefaria.org/Chagigah.13b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[SOṬAH, 13*B*](https://www.sefaria.org/Sotah.13b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**).**  **ACCORDING TO THE TALMUD, THE THREE ANGELS THAT VISITED ABRAHAM (GEN. XVIII. 2) WERE MICHAEL, GABRIEL, AND RAPHAEL (**[YOMA, 37*A*](https://www.sefaria.org/Yoma.37a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**; B. M. 86*B*). THE SURIEL, PRINCE OF HIS PRESENCE, OF**[BER. 51*A*](https://www.sefaria.org/Berakhot.51a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**MAY HAVE BEEN IDENTICAL WITH SARIEL.**  **3. IN THE MEDIEVAL PERIOD:****THE CABALA.**  **THE SYSTEM OF THE ESSENES REAPPEARS IN THE MYSTICAL WRITERS AT THE TIME OF THE GEONIM (600-1000). IT WAS GIVEN A STILL MORE MYSTICAL CHARACTER BY THE CABALISTS, WHO, BEGINNING IN THE THIRTEENTH CENTURY, GAINED MORE AND MORE GROUND, AND FINALLY OBTAINED OVERWHELMING INFLUENCE. IN THE TALMUD, ANGELS WERE THE INSTRUMENTS OF GOD; IN THE MIDDLE AGES, THE INSTRUMENTS OF MAN, WHO, BY CALLING THEIR NAMES, OR BY OTHER MEANS, RENDERED THEM VISIBLE. THE TALMUD KNEW OF ANGELIC APPARITIONS, BUT NOT OF THE CONJURATION OF ANGELS, WHICH MUST BE DISTINGUISHED FROM THE CONJURATION OF DEMONS. EVEN GAONIC MYSTICISM WAS RESERVED ON THIS POINT; BUT THE BOOK OF RAZIEL, COMPOSED OF VARIOUS ELEMENTS, GIVES AT ITS VERY BEGINNING DIRECTIONS FOR INVOKING THE ANGELS, THAT CHANGE ACCORDING TO THE MONTH, DAY, AND HOUR, AND FOR USING THEM FOR A PECULIAR PURPOSE, SUCH AS PROPHECY. AFTER THIS THE CABALA KNEW NO LIMITS AS TO THE NUMBER OF THE ANGELS. LIKE THE EGYPTIAN MAGIC, IT WAS DOMINATED BY THE BELIEF THAT NO ANGEL COULD RESIST THE INVOCATION OF HIS NAME WHEN IT TOOK PLACE AFTER CERTAIN PREPARATIONS, IN THE PROPER PLACES, AND AT THE RIGHT TIME.**  **ACCORDINGLY, POST-TALMUDIC ANGELOLOGY, WHILE SERVING PRACTICAL ENDS, HAD INCREASED THE NUMBER OF ANGELS. BESIDES THOSE THAT DID DUTY IN HEAVEN, A WHOLE HOST WAS PLACED OVER THE SPECIFIC ACTIVITIES OF MAN'S WORLD; AND NAMES WERE GIVEN TO THE INDIVIDUALS COMPOSING THIS HOST. WHEN THE MYSTICISM THAT ASCRIBED PECULIAR PROPERTIES TO LETTERS AND NUMBERS, AND DEVOTED ITSELF AT FIRST TO COSMIC SPECULATION, TURNED ITS ATTENTION TO THE WORLD OF ANGELS—CONSIDERING IT A PORTION OF THE COSMOS—NUMEROUS NAMES AROSE THAT WERE EXCLUSIVELY THE CONCEPTIONS OF MYSTICAL SPECULATORS, HAVING NO RATIONAL ETYMOLOGY. SUCH NAMES EXIST BY THE THOUSAND, OCCURRING TO A CONSIDERABLE EXTENT IN THE BOOK OF RAZIEL, WHICH PRETENDS TO BE A REVELATION BY THE ANGEL RAZIEL TO ADAM, AND WHICH PASSED FROM ADAM TO ABRAHAM, MOSES, AND THE PROPHETS IN DIRECT SUCCESSION FROM FATHER TO SON.**  **MYSTICAL ANGELOLOGY.**  **DISREGARDING THESE FICTITIOUS NAMES, WHICH, THOUGH GENUINE TO THE CABALA, ARE NOT TO BE REGARDED AS COMPONENT PARTS OF TRADITIONAL BELIEF, THE NAMES OF ANGELS AND OTHER ANGELOLOGICAL ELEMENTS ARE OLDER THAN THE LITERATURE CONCERNING THEM, ESPECIALLY THE CABALISTIC WORKS HEKALOT, OTIOT DE-R. AKIBA, RAZIEL, AND THE ZOHAR. IT IS A COMMONLY OBSERVED FEATURE OF SECRET ARTS THAT THEY FLOURISH IN CONCEALED AND NON-LITERARY FORMS BEFORE VENTURING INTO THE LIGHT OF DAY AND BECOMING LITERATURE. SINCE ANGELIC NAMES CONSTITUTED THE MOST SACRED ELEMENT IN MYSTICISM, THEY WERE OFTEN NOT WRITTEN, MUCH LESS PRINTED; AND, IN CONSEQUENCE, A NUMBER OF THEM REMAIN UNKNOWN, AND COULD NOT BE GIVEN IN SCHWAB'S "VOCABULAIRE DE L'ANGÉLOLOGIE," PARIS, 1897, A WORK NUMBERING THREE HUNDRED AND SIXTY-EIGHT PAGES. CURIOUSLY ENOUGH, GREEK NAMES WERE SMUGGLED IN AND WERE LATER EXPLAINED BY BIBLICAL NAMES. NATURALLY, THERE WERE SOME AUTHORS EVEN IN THE MIDDLE AGES WHO CONDEMNED AS FOOLISHNESS THESE FANCIFUL NAMES ALONG WITH *GEMAṬRIAS* ("NUMERICAL VALUES OF THE LETTERS"), BY MEANS OF WHICH THEY WERE CREATED. "NEITHER THE OLDER JEWISH MYSTICISM NOR THE SPANISH CABALA PRODUCED SO FULL AN ANGELOLOGY, OR SO RICH A DEMONOLOGICAL LITERATURE, AS DID THE MYSTICISM OF THE GERMAN JEWS OF THE THIRTEENTH CENTURY. NOR DID EITHER OF THEM ELABORATE THE ANGELIC CHARACTER IN SUCH DETAIL, OR ADAPT IT SO SKILFULLY TO ALL THE NEEDS OF DAILY LIFE. CONSEQUENTLY, GERMAN JEWISH MYSTICISM WAS FROM THIS POINT OF VIEW MORE CLOSELY ALLIED TO CONTEMPORARY CHRISTIAN MYSTICISM THAN TO ITS PREDECESSORS. ACCORDING TO THE 'BOOK OF THE ANGELS,' BY ELEAZAR OF WORMS, ONE OF THE MOST PROMINENT PUPILS OF JUDAH ḤASID, THE WHOLE WORLD IS PEOPLED WITH ANGELS AND DEMONS; NO NOOK OR CRANNY IS UNPROTECTED BY GUARDIAN ANGELS; AND GOD DETERMINES ON EVERYTHING, AND THEN SENDS AN ANGEL TO EXECUTE HIS WILL. EVERY MAN HAS HIS ANGEL OF DESTINY [] OR 'APPOINTED ONE' [], WHO BRINGS ABOUT ALL THE GOOD AND EVIL THAT HE EXPERIENCES" (GÜDEMANN, "GESCH. DES ERZIEHUNGSWESENS UND DER CULTUR DER JUDEN," I. 162; COMPARE II. 165, 180).**  **AFTER THE VICTORIOUS ADVANCE OF THE CABALA, OPPOSITION TO THE HIGHLY FANCIFUL BELIEF IN ANGELS WAS NO LONGER MADE; AND MYSTICAL ANGELOLOGY LURED THE OCCIDENT AS WELL AS THE ORIENT INTO ITS CHARMED CIRCLE, FROM WHICH A PORTION OF JUDAISM HAS NOT YET LIBERATED ITSELF. ANGELS STILL PLAY A PART IN USAGES CONNECTED WITH THE HOME AMONG THE ḤASIDIM, WHO DESIGN THEIR AMULETS WITH REGARD TO THE PARTICULAR ANGEL DOMINANT AT THE TIME THEY ARE MADE. ACCORDING TO ONE SOURCE, ALL ANGELS PLACED OVER THE MONTHS AND DAYS ARE SAID TO SERVE THIS PURPOSE. IN THIS WAY ANGELOLOGY IS BROUGHT INTO THE CLOSEST CONNECTION WITH ASTROLOGY AND INTO AGREEMENT WITH MONOTHEISM.** |

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| ENOCH ***FOR THE PERSON IN GENESIS 4, SEE***[*ENOCH (SON OF CAIN)*](https://en.wikipedia.org/wiki/Enoch_(son_of_Cain))***. FOR OTHER USES, SEE***[*ENOCH (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Enoch_(disambiguation))***.***   |  |  | | --- | --- | | **ENOCH THE PATRIARCH** | | | **[A picture containing text, old, painting  Description automatically generated](https://en.wikipedia.org/wiki/File:Figures_God_took_Enoch.jpg)**  **GOD TOOK ENOCH, AS IN GENESIS 5:24: "AND ENOCH WALKED WITH GOD, AND HE WAS NOT; FOR GOD TOOK HIM".**[[1]](https://en.wikipedia.org/wiki/Enoch#cite_note-1)**ILLUSTRATION FROM THE 1728 FIGURES DE LA BIBLE; ILLUSTRATED BY**[GERARD HOET](https://en.wikipedia.org/wiki/Gerard_Hoet) | | | [ANTEDILUVIAN](https://en.wikipedia.org/wiki/Antediluvian)**PATRIARCH** | | | **BORN** | **622**[AM](https://en.wikipedia.org/wiki/Anno_Mundi)[BABYLON](https://en.wikipedia.org/wiki/Babylon) | | **DIED** | **987**[AM](https://en.wikipedia.org/wiki/Anno_Mundi) **("TAKEN UP BY GOD" AS PER TRADITIONS)** | | **VENERATED IN** | [CATHOLIC CHURCH](https://en.wikipedia.org/wiki/Catholic_Church)[ORIENTAL ORTHODOXY](https://en.wikipedia.org/wiki/Oriental_Orthodoxy)[EASTERN ORTHODOXY](https://en.wikipedia.org/wiki/Eastern_Orthodoxy)[ENOCHIAN](https://en.wikipedia.org/wiki/Enochian)[CHRISTIAN](https://en.wikipedia.org/wiki/Christianity)**SECTS (SEE**[JOHN DEE](https://en.wikipedia.org/wiki/John_Dee)**)** [ISLAM](https://en.wikipedia.org/wiki/Islam)[MEDIEVAL](https://en.wikipedia.org/wiki/Medieval)[RABBINICAL](https://en.wikipedia.org/wiki/Rabbi)[JUDAISM](https://en.wikipedia.org/wiki/Judaism)[BAHÁʼÍ FAITH](https://en.wikipedia.org/wiki/Bah%C3%A1%CA%BC%C3%AD_Faith) **SOME**[NEW AGE](https://en.wikipedia.org/wiki/New_Age)**CULTS DEVOTED TO**[ANGELOLOGY](https://en.wikipedia.org/wiki/Angelology) | | [FEAST](https://en.wikipedia.org/wiki/Calendar_of_saints) | **SUNDAY BEFORE THE NATIVITY OF CHRIST IN THE**[EASTERN ORTHODOX CHURCH](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church)**, 30 JULY, 22 JANUARY IN THE**[COPTIC CHURCH](https://en.wikipedia.org/wiki/Coptic_Church)**, 19 JULY (HIS ASSUMPTION IN THE**[COPTIC CHURCH](https://en.wikipedia.org/wiki/Coptic_Church)**), 3 JANUARY (**[BOLLANDISTS](https://en.wikipedia.org/wiki/Bollandists)**)**[[2]](https://en.wikipedia.org/wiki/Enoch#cite_note-2) |   **ENOCH (**[/ˈIːNƏK/](https://en.wikipedia.org/wiki/Help:IPA/English)**(**[LISTEN](https://upload.wikimedia.org/wikipedia/commons/e/ee/En-ca-Enoch.ogg)**))**[[A]](https://en.wikipedia.org/wiki/Enoch#cite_note-3)**IS A BIBLICAL FIGURE AND**[PATRIARCH](https://en.wikipedia.org/wiki/Patriarchs_(Bible))**PRIOR TO**[NOAH'S FLOOD](https://en.wikipedia.org/wiki/Noah%27s_flood)**, AND THE SON OF**[JARED](https://en.wikipedia.org/wiki/Jared_(biblical_figure))**AND FATHER OF**[METHUSELAH](https://en.wikipedia.org/wiki/Methuselah)**. HE WAS OF THE**[ANTEDILUVIAN](https://en.wikipedia.org/wiki/Antediluvian)**PERIOD IN THE HEBREW BIBLE.**  **THE TEXT OF THE**[BOOK OF GENESIS](https://en.wikipedia.org/wiki/Book_of_Genesis)**SAYS ENOCH LIVED 365 YEARS BEFORE HE WAS TAKEN BY GOD. THE TEXT READS THAT ENOCH "WALKED WITH GOD: AND HE WAS NO MORE; FOR GOD TOOK HIM" (**[GEN 5:21–24](https://www.biblegateway.com/passage/?search=Gen+5%3A21%E2%80%9324&version=9)**), WHICH IS INTERPRETED AS ENOCH'S**[ENTERING HEAVEN ALIVE](https://en.wikipedia.org/wiki/Entering_heaven_alive)**IN SOME JEWISH AND CHRISTIAN TRADITIONS, AND INTERPRETED DIFFERENTLY IN OTHERS.**  **ENOCH IS THE SUBJECT OF MANY JEWISH AND CHRISTIAN TRADITIONS. HE WAS CONSIDERED THE AUTHOR OF THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)[[3]](https://en.wikipedia.org/wiki/Enoch#cite_note-4)**AND ALSO CALLED THE SCRIBE OF JUDGMENT.**[[4]](https://en.wikipedia.org/wiki/Enoch#cite_note-5)**IN THE NEW TESTAMENT, ENOCH IS REFERENCED IN THE**[GOSPEL OF LUKE](https://en.wikipedia.org/wiki/Gospel_of_Luke)**, THE**[EPISTLE TO THE HEBREWS](https://en.wikipedia.org/wiki/Epistle_to_the_Hebrews)**, AND IN THE**[EPISTLE OF JUDE](https://en.wikipedia.org/wiki/Epistle_of_Jude)**, THE LAST OF WHICH ALSO QUOTES FROM IT.**[[5]](https://en.wikipedia.org/wiki/Enoch#cite_note-6)**IN THE**[CATHOLIC CHURCH](https://en.wikipedia.org/wiki/Catholic_Church)**,**[EASTERN ORTHODOXY](https://en.wikipedia.org/wiki/Eastern_Orthodoxy)**, AND**[ORIENTAL ORTHODOXY](https://en.wikipedia.org/wiki/Oriental_Orthodoxy)**, HE IS VENERATED AS A**[SAINT](https://en.wikipedia.org/wiki/Saint)**. IN**[ISLAM](https://en.wikipedia.org/wiki/Islam)**, ENOCH IS IDENTIFIED WITH**[IDRIS](https://en.wikipedia.org/wiki/Enoch_in_Islam)**(ARABIC: إدريس, ROMANIZED: ʾIDRĪS) AND IS CONSIDERED A PROPHET.**  **THE NAME OF ENOCH (**[HEBREW:](https://en.wikipedia.org/wiki/Hebrew_language)**חֲנוֹךְ *ḤĂNŌḴ*) DERIVES FROM THE HEBREW**[ROOT](https://en.wikipedia.org/wiki/Hebrew_root)**חנך (*Ḥ-N-Ḵ*), MEANING TO TRAIN, INITIATE, DEDICATE, INAUGURATE,**[[6]](https://en.wikipedia.org/wiki/Enoch#cite_note-7)**WITH חֲנוֹךְ/חֲנֹךְ (*ḤĂNŌḴ*) BEING THE**[IMPERATIVE FORM](https://en.wikipedia.org/wiki/Imperative_form)**OF THE**[VERB](https://en.wikipedia.org/wiki/Verb)**.**[[7]](https://en.wikipedia.org/wiki/Enoch#cite_note-8)[[8]](https://en.wikipedia.org/wiki/Enoch#cite_note-9) ENOCH IN THE BOOK OF GENESIS **ENOCH APPEARS IN THE**[BOOK OF GENESIS](https://en.wikipedia.org/wiki/Book_of_Genesis)**OF THE**[PENTATEUCH](https://en.wikipedia.org/wiki/Pentateuch)**AS THE SEVENTH OF THE TEN PRE-**[DELUGE](https://en.wikipedia.org/wiki/Genesis_flood_narrative)[PATRIARCHS](https://en.wikipedia.org/wiki/Patriarchs_(Bible))**. GENESIS RECOUNTS THAT EACH OF THE PRE-FLOOD PATRIARCHS LIVED FOR SEVERAL CENTURIES. GENESIS 5 PROVIDES A GENEALOGY OF THESE TEN FIGURES (FROM ADAM TO NOAH), PROVIDING THE AGE AT WHICH EACH FATHERED THE NEXT, AND THE AGE OF EACH FIGURE AT DEATH. ENOCH IS CONSIDERED BY MANY TO BE THE EXCEPTION, WHO IS SAID TO "NOT SEE DEATH" (**[HEBREWS 11:5](https://www.biblegateway.com/passage/?search=Hebrews+11%3A5&version=9)**). FURTHERMORE,**[GENESIS 5:22–24](https://mechon-mamre.org/p/pt/pt0105.htm#22)**STATES THAT ENOCH LIVED FOR 365 YEARS, WHICH IS SHORTER THAN OTHER PRE-FLOOD PATRIARCHS, WHO ARE ALL RECORDED AS DYING AT OVER 700 YEARS OF AGE. THE BRIEF ACCOUNT OF ENOCH IN GENESIS 5 ENDS WITH THE CRYPTIC NOTE THAT "HE WAS NOT; FOR GOD TOOK HIM".**[[9]](https://en.wikipedia.org/wiki/Enoch#cite_note-10)**THIS HAPPENS 57 YEARS AFTER ADAM'S DEATH AND 69 YEARS BEFORE NOAH'S BIRTH.** APOCRYPHAL BOOKS OF ENOCH **[A picture containing text  Description automatically generated](https://en.wikipedia.org/wiki/File:William_Blake_Enoch_Lithograph_1807.jpg)**  **ENOCH,**[LITHOGRAPH](https://en.wikipedia.org/wiki/Lithograph)**BY**[WILLIAM BLAKE](https://en.wikipedia.org/wiki/William_Blake)**, 1807.**  **THREE EXTENSIVE**[APOCRYPHA](https://en.wikipedia.org/wiki/Apocrypha)**ARE ATTRIBUTED TO ENOCH:**   * [THE BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**(AKA 1 ENOCH), COMPOSED IN**[HEBREW](https://en.wikipedia.org/wiki/Hebrew)**OR**[ARAMAIC](https://en.wikipedia.org/wiki/Aramaic)**AND PRESERVED IN**[GE'EZ](https://en.wikipedia.org/wiki/Ge%27ez)**, FIRST BROUGHT TO EUROPE BY**[JAMES BRUCE](https://en.wikipedia.org/wiki/James_Bruce)**FROM ETHIOPIA AND TRANSLATED INTO ENGLISH BY AUGUST DILLMANN AND REVERENT SCHOODE**[[10]](https://en.wikipedia.org/wiki/Enoch#cite_note-11)**– RECOGNIZED BY THE**[ORTHODOX TEWAHEDO](https://en.wikipedia.org/wiki/Orthodox_Tewahedo)**CHURCHES AND USUALLY DATED BETWEEN THE THIRD CENTURY BC AND THE FIRST CENTURY AD.** * [2 ENOCH](https://en.wikipedia.org/wiki/Second_Book_of_Enoch)**(AKA BOOK OF THE SECRETS OF ENOCH), PRESERVED IN**[OLD CHURCH SLAVONIC](https://en.wikipedia.org/wiki/Old_Church_Slavonic)**, AND FIRST TRANSLATED IN ENGLISH BY WILLIAM MORFILL**[[11]](https://en.wikipedia.org/wiki/Enoch#cite_note-12)**– USUALLY DATED TO THE FIRST CENTURY AD.** * [3 ENOCH](https://en.wikipedia.org/wiki/3_Enoch)**, A RABBINIC TEXT IN HEBREW USUALLY DATED TO THE FIFTH CENTURY AD.**   **THESE RECOUNT HOW ENOCH WAS TAKEN UP TO**[HEAVEN](https://en.wikipedia.org/wiki/Heaven)**AND WAS APPOINTED GUARDIAN OF ALL THE CELESTIAL TREASURES, CHIEF OF THE**[ARCHANGELS](https://en.wikipedia.org/wiki/Archangel)**, AND THE IMMEDIATE ATTENDANT ON THE**[THRONE OF GOD](https://en.wikipedia.org/wiki/Throne_of_God)**. HE WAS SUBSEQUENTLY TAUGHT ALL SECRETS AND MYSTERIES AND, WITH ALL THE ANGELS AT HIS BACK, FULFILS OF HIS OWN ACCORD WHATEVER COMES OUT OF THE MOUTH OF GOD, EXECUTING HIS DECREES. SOME ESOTERIC LITERATURE, SUCH AS 3 ENOCH, IDENTIFIES ENOCH AS**[METATRON](https://en.wikipedia.org/wiki/Metatron)**, THE ANGEL WHICH COMMUNICATES GOD'S WORD. IN CONSEQUENCE, ENOCH WAS SEEN, BY THIS LITERATURE AND THE RABBINIC**[KABBALAH](https://en.wikipedia.org/wiki/Kabbalah)**OF JEWISH MYSTICISM, AS THE ONE WHO COMMUNICATED GOD'S REVELATION TO MOSES, AND, IN PARTICULAR, AS THE DICTATOR OF THE**[BOOK OF JUBILEES](https://en.wikipedia.org/wiki/Book_of_Jubilees)**.** ENOCH IN BOOK OF GIANTS [THE BOOK OF GIANTS](https://en.wikipedia.org/wiki/The_Book_of_Giants)**IS A JEWISH**[PSEUDEPIGRAPHAL](https://en.wikipedia.org/wiki/Pseudepigrapha)**WORK FROM THE THIRD CENTURY BC AND RESEMBLES THE BOOK OF ENOCH. FRAGMENTS FROM AT LEAST SIX AND AS MANY AS ELEVEN COPIES WERE FOUND AMONG THE**[DEAD SEA SCROLLS](https://en.wikipedia.org/wiki/Dead_Sea_Scrolls)**COLLECTIONS.**[[12]](https://en.wikipedia.org/wiki/Enoch#cite_note-13) SEPTUAGINT[[EDIT](https://en.wikipedia.org/w/index.php?title=Enoch&action=edit&section=4)] **THE THIRD-CENTURY BC TRANSLATORS WHO PRODUCED THE**[SEPTUAGINT](https://en.wikipedia.org/wiki/Septuagint)**IN**[KOINE GREEK](https://en.wikipedia.org/wiki/Koine_Greek)**RENDERED THE PHRASE "GOD TOOK HIM" WITH THE GREEK VERB *METATITHEMI* (ΜΕΤΑΤΊΘΗΜΙ)**[[13]](https://en.wikipedia.org/wiki/Enoch#cite_note-14)**MEANING MOVING FROM ONE PLACE TO ANOTHER.**[[14]](https://en.wikipedia.org/wiki/Enoch#cite_note-15)[SIRACH](https://en.wikipedia.org/wiki/Sirach)**44:16, FROM ABOUT THE SAME PERIOD, STATES THAT "ENOCH PLEASED GOD AND WAS TRANSLATED INTO**[PARADISE](https://en.wikipedia.org/wiki/Paradise)**THAT HE MAY GIVE REPENTANCE TO THE NATIONS." THE GREEK WORD USED HERE FOR**[PARADISE](https://en.wikipedia.org/wiki/Paradise)**, *PARADEISOS* (ΠΑΡΆΔΕΙΣΟΣ), WAS DERIVED FROM AN ANCIENT PERSIAN WORD MEANING "ENCLOSED GARDEN", AND WAS USED IN THE SEPTUAGINT TO DESCRIBE THE GARDEN OF EDEN. LATER, HOWEVER, THE TERM BECAME SYNONYMOUS FOR HEAVEN, AS IS THE CASE HERE.**[[15]](https://en.wikipedia.org/wiki/Enoch#cite_note-16) ENOCH IN CLASSICAL RABBINICAL LITERATURE[[EDIT](https://en.wikipedia.org/w/index.php?title=Enoch&action=edit&section=5)] **IN CLASSICAL RABBINICAL LITERATURE, THERE ARE VARIOUS VIEWS OF ENOCH. ONE VIEW REGARDING ENOCH THAT WAS FOUND IN THE**[TARGUM PSEUDO-JONATHAN](https://en.wikipedia.org/wiki/Targum_Pseudo-Jonathan)**, WHICH THOUGHT OF ENOCH AS A PIOUS MAN, TAKEN TO HEAVEN, AND RECEIVING THE TITLE OF *SAFRA RABBA* (*GREAT SCRIBE*). AFTER CHRISTIANITY WAS COMPLETELY SEPARATED FROM JUDAISM, THIS VIEW BECAME THE PREVAILING RABBINICAL IDEA OF ENOCH'S CHARACTER AND EXALTATION.**[[16]](https://en.wikipedia.org/wiki/Enoch#cite_note-je-17)  **ACCORDING TO**[RASHI](https://en.wikipedia.org/wiki/Rashi)[[17]](https://en.wikipedia.org/wiki/Enoch#cite_note-18)**[FROM**[GENESIS RABBAH](https://en.wikipedia.org/wiki/Genesis_Rabbah)[[18]](https://en.wikipedia.org/wiki/Enoch#cite_note-19)**], "ENOCH WAS A RIGHTEOUS MAN, BUT HE COULD EASILY BE SWAYED TO RETURN TO DO EVIL. THEREFORE, THE HOLY ONE, BLESSED BE HE, HASTENED AND TOOK HIM AWAY AND CAUSED HIM TO DIE BEFORE HIS TIME. FOR THIS REASON, SCRIPTURE CHANGED [THE WORDING] IN [THE ACCOUNT OF] HIS DEMISE AND WROTE, 'AND HE WAS NO LONGER' IN THE WORLD TO COMPLETE HIS YEARS."**  **AMONG THE MINOR**[MIDRASHIM](https://en.wikipedia.org/wiki/Midrash)**, ESOTERIC ATTRIBUTES OF ENOCH ARE EXPANDED UPON. IN THE *SEFER HEKALOT*, RABBI ISHMAEL IS DESCRIBED AS HAVING VISITED THE**[SEVENTH HEAVEN](https://en.wikipedia.org/wiki/Seven_Heavens)**, WHERE HE MET ENOCH, WHO CLAIMS THAT EARTH HAD, IN HIS TIME, BEEN CORRUPTED BY THE DEMONS SHAMMAZAI, AND**[AZAZEL](https://en.wikipedia.org/wiki/Azazel)**, AND SO ENOCH WAS TAKEN TO HEAVEN TO PROVE THAT GOD WAS NOT CRUEL.**[[16]](https://en.wikipedia.org/wiki/Enoch#cite_note-je-17)**SIMILAR TRADITIONS ARE RECORDED IN SIRACH. LATER ELABORATIONS OF THIS INTERPRETATION TREATED ENOCH AS HAVING BEEN A PIOUS ASCETIC, WHO, CALLED TO MIX WITH OTHERS, PREACHED REPENTANCE, AND GATHERED (DESPITE THE SMALL NUMBER OF PEOPLE ON EARTH) A VAST COLLECTION OF DISCIPLES, TO THE EXTENT THAT HE WAS PROCLAIMED KING. UNDER HIS WISDOM, PEACE IS SAID TO HAVE REIGNED ON EARTH, TO THE EXTENT THAT HE IS SUMMONED TO HEAVEN TO RULE OVER THE *SONS OF GOD*.** ENOCH IN CHRISTIANITY **[A painting of a person  Description automatically generated with low confidence](https://en.wikipedia.org/wiki/File:Spas_na_Ilyine_-_Patriarch_Enoch.jpg)**  **PATRIARCH ENOCH, A**[FRESCO](https://en.wikipedia.org/wiki/Fresco)**BY**[THEOPHANES THE GREEK](https://en.wikipedia.org/wiki/Theophanes_the_Greek)**, 14TH CENTURY.** NEW TESTAMENT **THE NEW TESTAMENT CONTAINS THREE REFERENCES TO ENOCH.**   * **THE FIRST IS A BRIEF MENTION IN ONE OF THE GENEALOGIES OF THE ANCESTORS OF JESUS IN THE**[GOSPEL OF LUKE](https://en.wikipedia.org/wiki/Gospel_of_Luke)**. (LUKE 3:37).** * **THE SECOND MENTION IS IN THE**[EPISTLE TO THE HEBREWS](https://en.wikipedia.org/wiki/Epistle_to_the_Hebrews)**WHICH SAYS, "BY FAITH ENOCH WAS TRANSLATED THAT HE SHOULD NOT SEE DEATH; AND WAS NOT FOUND, BECAUSE GOD HAD TRANSLATED HIM: FOR BEFORE HIS TRANSLATION HE HAD THIS TESTIMONY, THAT HE PLEASED GOD." (HEBREWS 11:5 KJV). THIS SUGGESTS HE DID NOT EXPERIENCE THE MORTAL DEATH ASCRIBED TO ADAM'S OTHER DESCENDANTS, WHICH IS CONSISTENT WITH GENESIS 5:24 KJV, WHICH SAYS, "AND ENOCH WALKED WITH GOD: AND HE *[WAS]* NOT; FOR GOD TOOK HIM."** * **THE THIRD MENTION IS IN THE**[EPISTLE OF JUDE](https://en.wikipedia.org/wiki/Epistle_of_Jude)**(1:14–15) WHERE THE AUTHOR ATTRIBUTES TO "ENOCH, THE SEVENTH FROM ADAM" A PASSAGE NOT FOUND IN CATHOLIC AND PROTESTANT CANONS OF THE OLD TESTAMENT. THE QUOTATION IS BELIEVED BY MOST MODERN SCHOLARS TO BE TAKEN FROM**[1 ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**1:9 WHICH EXISTS IN GREEK, IN GE'EZ (AS PART OF THE ETHIOPIAN ORTHODOX CANON), AND ALSO IN ARAMAIC AMONG THE**[DEAD SEA SCROLLS](https://en.wikipedia.org/wiki/Dead_Sea_Scrolls)**.**[[19]](https://en.wikipedia.org/wiki/Enoch#cite_note-20)[[20]](https://en.wikipedia.org/wiki/Enoch#cite_note-21)**THOUGH THE SAME SCHOLARS RECOGNISE THAT 1 ENOCH 1:9 ITSELF IS A**[MIDRASH](https://en.wikipedia.org/wiki/Midrash)**OF DEUTERONOMY 33:2.**[[21]](https://en.wikipedia.org/wiki/Enoch#cite_note-22)[[22]](https://en.wikipedia.org/wiki/Enoch#cite_note-23)[[23]](https://en.wikipedia.org/wiki/Enoch#cite_note-24)[[24]](https://en.wikipedia.org/wiki/Enoch#cite_note-25)[[25]](https://en.wikipedia.org/wiki/Enoch#cite_note-26)   **THE INTRODUCTORY PHRASE "ENOCH, THE SEVENTH FROM ADAM" IS ALSO FOUND IN 1 ENOCH (1 EN. 60:8), THOUGH NOT IN THE OLD TESTAMENT.**[[26]](https://en.wikipedia.org/wiki/Enoch#cite_note-27)**IN THE**[NEW TESTAMENT](https://en.wikipedia.org/wiki/New_Testament)**THIS ENOCH PROPHESIES "TO"**[[B]](https://en.wikipedia.org/wiki/Enoch#cite_note-31)**UNGODLY MEN, THAT GOD SHALL COME WITH HIS HOLY ONES TO JUDGE AND CONVICT THEM (**[JUDE](https://en.wikipedia.org/wiki/Book_of_Jude)[1:14–15](https://bible.oremus.org/?passage=Jude%201:14%E2%80%9315&version=nrsv)**).** INFLUENCE IN CHRISTIANITY **ENOCH (ABOVE RIGHT) IN THE ETHIOPIC ENOCH MANUSCRIPT**[GUNDA GUNDE](https://en.wikipedia.org/wiki/Gunda_Gunde_Monastery)**151, DEPICTED AS SCRIBE (**[GEʽEZ](https://en.wikipedia.org/wiki/Ge%CA%BDez)**: ጸሓፊ *ṢAḤĀFI*). ON THE LEFT**[ELIJAH](https://en.wikipedia.org/wiki/Elijah)**(ABOVE) AND**[ELISHA](https://en.wikipedia.org/wiki/Elisha)**(BOTTOM) ARE DEPICTED, THE OTHER SCRIBE (RIGHT BOTTOM) IS**[EZRA](https://en.wikipedia.org/wiki/Ezra)**.**  **THE BOOK OF ENOCH WAS EXCLUDED FROM BOTH THE HEBREW TANAKH AND THE GREEK TRANSLATION OF THE HEBREW BIBLE, THE SEPTUAGINT. IT WAS NOT CONSIDERED CANON BY EITHER JEWISH OR EARLY CHRISTIAN READERS. CHURCH FATHERS SUCH AS**[JUSTIN MARTYR](https://en.wikipedia.org/wiki/Justin_Martyr)**,**[ATHENAGORAS OF ATHENS](https://en.wikipedia.org/wiki/Athenagoras_of_Athens)**,**[IRENAEUS](https://en.wikipedia.org/wiki/Irenaeus)**,**[CLEMENT OF ALEXANDRIA](https://en.wikipedia.org/wiki/Clement_of_Alexandria)**,**[ORIGEN](https://en.wikipedia.org/wiki/Origen)**,**[TERTULLIAN](https://en.wikipedia.org/wiki/Tertullian)**, AND**[LACTANTIUS](https://en.wikipedia.org/wiki/Lactantius)**ALL SPEAK HIGHLY OF ENOCH AND CONTAIN MANY ALLUSIONS TO THE BOOK OF ENOCH AS WELL AS IN SOME INSTANCES ADVOCATING EXPLICITLY FOR THE USE OF THE BOOK OF ENOCH AS SCRIPTURE.**[[30]](https://en.wikipedia.org/wiki/Enoch#cite_note-32)[[31]](https://en.wikipedia.org/wiki/Enoch#cite_note-33)[[32]](https://en.wikipedia.org/wiki/Enoch#cite_note-34)[[33]](https://en.wikipedia.org/wiki/Enoch#cite_note-35)[[34]](https://en.wikipedia.org/wiki/Enoch#cite_note-36)[[35]](https://en.wikipedia.org/wiki/Enoch#cite_note-37)**BECAUSE OF THE LETTER OF JUDE'S CITATION OF THE BOOK OF ENOCH AS PROPHETIC TEXT, THIS ENCOURAGED ACCEPTANCE AND USAGE OF THE BOOK OF ENOCH IN EARLY CHRISTIAN CIRCLES. THE MAIN THEMES OF ENOCH ABOUT THE WATCHERS CORRUPTING HUMANITY WERE COMMONLY MENTIONED IN EARLY LITERATURE. THIS POSITIVE TREATMENT OF THE BOOK OF ENOCH WAS ASSOCIATED WITH**[MILLENNIALISM](https://en.wikipedia.org/wiki/Millennialism)**WHICH WAS POPULAR IN THE EARLY CHURCH. WHEN**[AMILLENNIALISM](https://en.wikipedia.org/wiki/Amillennialism)**BEGAN TO BE COMMON IN CHRISTIANITY, THE BOOK OF ENOCH, BEING INCOMPATIBLE WITH AMILLENNIALISM, CAME TO BE WIDELY REJECTED. AFTER THE SPLIT OF THE ORIENTAL ORTHODOX CHURCH FROM THE CATHOLIC CHURCH IN THE 5TH CENTURY, USE OF THE BOOK OF ENOCH WAS LIMITED PRIMARILY TO THE ORIENTAL ORTHODOX CHURCH. EVENTUALLY, THE USAGE OF THE BOOK OF ENOCH BECAME LIMITED TO ETHIOPIAN CIRCLES OF THE ORIENTAL ORTHODOX CHURCH. ANOTHER COMMON ELEMENT THAT SOME CHURCH FATHERS, LIKE**[JOHN OF DAMASCUS](https://en.wikipedia.org/wiki/John_of_Damascus)**, SPOKE OF, WAS THAT THEY CONSIDERED ENOCH TO BE ONE OF THE**[TWO WITNESSES](https://en.wikipedia.org/wiki/Two_witnesses)**MENTIONED IN THE**[BOOK OF REVELATION](https://en.wikipedia.org/wiki/Book_of_Revelation)**. THIS VIEW STILL HAS MANY SUPPORTERS TODAY IN CHRISTIANITY.**  **[A picture containing text, indoor, picture frame, box  Description automatically generated](https://en.wikipedia.org/wiki/File:MHS_Eliasz_i_Enoch_XVII_w_p.jpg)**  ***ELIJAH AND ENOCH* – SEVENTEENTH-CENTURY ICON, HISTORIC MUSEUM IN SANOK, POLAND** IN THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS THEOLOGY **AMONG THE**[LATTER DAY SAINT MOVEMENT](https://en.wikipedia.org/wiki/Latter_Day_Saint_movement)**AND PARTICULARLY IN**[THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS](https://en.wikipedia.org/wiki/The_Church_of_Jesus_Christ_of_Latter-day_Saints)**, ENOCH IS VIEWED AS HAVING FOUNDED AN EXCEPTIONALLY RIGHTEOUS CITY, NAMED**[ZION](https://en.wikipedia.org/wiki/Zion_(Latter_Day_Saints))**, IN THE MIDST OF AN OTHERWISE WICKED WORLD. THIS VIEW IS ENCOUNTERED IN THE**[STANDARD WORKS](https://en.wikipedia.org/wiki/Standard_works)**, THE**[*PEARL OF GREAT PRICE*](https://en.wikipedia.org/wiki/Pearl_of_Great_Price_(Mormonism))**AND THE**[*DOCTRINE AND COVENANTS*](https://en.wikipedia.org/wiki/Doctrine_and_Covenants)**, WHICH STATES THAT NOT ONLY ENOCH, BUT THE ENTIRE PEOPLES OF THE CITY OF ZION, WERE**[TAKEN OFF THIS EARTH WITHOUT DEATH](https://en.wikipedia.org/wiki/Translation_(Latter_Day_Saints))**, BECAUSE OF THEIR PIETY. (ZION IS DEFINED AS "THE PURE IN HEART" AND THIS CITY OF ZION WILL RETURN TO THE EARTH AT THE**[SECOND COMING](https://en.wikipedia.org/wiki/Second_Coming)**OF**[JESUS](https://en.wikipedia.org/wiki/Jesus)**.) THE *DOCTRINE AND COVENANTS* FURTHER STATES THAT ENOCH PROPHESIED THAT ONE OF HIS DESCENDANTS,**[NOAH](https://en.wikipedia.org/wiki/Noah)**, AND HIS FAMILY, WOULD SURVIVE A GREAT FLOOD AND THUS CARRY ON THE HUMAN RACE AND PRESERVE THE SCRIPTURE. THE**[BOOK OF MOSES](https://en.wikipedia.org/wiki/Book_of_Moses)**IN THE *PEARL OF GREAT PRICE* INCLUDES CHAPTERS THAT GIVE AN ACCOUNT OF ENOCH'S PREACHING, VISIONS, AND CONVERSATIONS WITH GOD. THEY PROVIDE DETAILS CONCERNING THE WARS, VIOLENCE AND NATURAL DISASTERS IN ENOCH'S DAY, BUT ALSO REFERENCE THE MIRACLES PERFORMED BY ENOCH.**  **THE BOOK OF MOSES IS ITSELF AN EXCERPT FROM**[JOSEPH SMITH](https://en.wikipedia.org/wiki/Joseph_Smith)**'S TRANSLATION OF THE BIBLE, WHICH IS PUBLISHED IN FULL, COMPLETE WITH THESE CHAPTERS CONCERNING ENOCH, BY**[COMMUNITY OF CHRIST](https://en.wikipedia.org/wiki/Community_of_Christ)**, IN THE**[*JOSEPH SMITH TRANSLATION OF THE BIBLE*](https://en.wikipedia.org/wiki/Joseph_Smith_Translation_of_the_Bible)**, WHERE IT APPEARS AS PART OF THE BOOK OF GENESIS. D&C 104:24 (COFC) /**[107:48–49](https://en.wikisource.org/wiki/The_Doctrine_and_Covenants/Section_107#48)**(LDS) STATES THAT ADAM ORDAINED ENOCH TO THE HIGHER PRIESTHOOD (NOW CALLED THE**[MELCHIZEDEK](https://en.wikipedia.org/wiki/Melchizedek)**, AFTER THE GREAT KING AND HIGH PRIEST) AT AGE 25, THAT HE WAS 65 WHEN ADAM BLESSED HIM, AND THAT HE LIVED FOR AN ADDITIONAL 365 YEARS UNTIL HE AND HIS CITY WERE BLESSED, MAKING ENOCH 430 YEARS OLD AT THE TIME THAT "HE WAS NOT, FOR GOD TOOK HIM" (GENESIS 5:24).**  **ADDITIONALLY IN LDS THEOLOGY, ENOCH IS IMPLIED TO BE THE SCRIBE WHO RECORDED**[ADAM](https://en.wikipedia.org/wiki/Adam)**'S BLESSINGS AND PROPHECIES AT**[ADAM-ONDI-AHMAN](https://en.wikipedia.org/wiki/Adam-ondi-Ahman)**, AS RECORDED IN D&C**[107:53–57](https://en.wikisource.org/wiki/The_Doctrine_and_Covenants/Section_107#53)**(LDS) / D&C 104:29B (COFC).** ENOCH IN ISLAM ***MAIN ARTICLE:***[*IDRIS (PROPHET)*](https://en.wikipedia.org/wiki/Idris_(prophet))  **IN ISLAM, ENOCH (**[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: أَخْنُوخ,**[ROMANIZED](https://en.wikipedia.org/wiki/Romanization_of_Arabic)**: *ʼAKHNŪKH*) IS COMMONLY IDENTIFIED WITH**[IDRIS](https://en.wikipedia.org/wiki/Idris_(prophet))**, AS FOR EXAMPLE BY THE**[*HISTORY OF AL-TABARI*](https://en.wikipedia.org/wiki/Muhammad_ibn_Jarir_al-Tabari)**INTERPRETATION AND THE**[*MEADOWS OF GOLD*](https://en.wikipedia.org/wiki/Meadows_of_Gold)**.**[[36]](https://en.wikipedia.org/wiki/Enoch#cite_note-38)**THE QURAN CONTAINS TWO REFERENCES TO IDRIS; IN SURAH**[AL-ANBIYA](https://en.wikipedia.org/wiki/Al-Anbiya)**(THE PROPHETS) VERSE NUMBER 85, AND IN SURAH**[MARYAM](https://en.wikipedia.org/wiki/Maryam_(sura))**(MARY) VERSES 56–57:**   * **(*THE PROPHETS*, 21:85): "AND THE SAME BLESSING WAS BESTOWED UPON ISMAIL AND IDRIS AND ZUL-KIFL, BECAUSE THEY ALL PRACTISED FORTITUDE."** * **(*MARY* 19:56–57): "AND REMEMBER IDRIS IN THE BOOK; HE WAS INDEED VERY TRUTHFUL, A PROPHET. AND WE LIFTED HIM TO A LOFTY STATION".**   **IDRIS IS CLOSELY LINKED IN**[MUSLIM](https://en.wikipedia.org/wiki/Muslim)[TRADITION](https://en.wikipedia.org/wiki/Tradition)**WITH THE ORIGIN OF WRITING AND OTHER TECHNICAL ARTS OF CIVILIZATION,**[[37]](https://en.wikipedia.org/wiki/Enoch#cite_note-autogenerated1-39)**INCLUDING THE STUDY OF ASTRONOMICAL PHENOMENA, BOTH OF WHICH ENOCH IS CREDITED WITH IN THE**[TESTAMENT OF ABRAHAM](https://en.wikipedia.org/wiki/Testament_of_Abraham)**.**[[37]](https://en.wikipedia.org/wiki/Enoch#cite_note-autogenerated1-39)**NONETHELESS, ALTHOUGH SOME MUSLIMS VIEW ENOCH AND IDRIS AS THE SAME PROPHET WHILE OTHERS DO NOT, MANY**[MUSLIMS](https://en.wikipedia.org/wiki/Muslim)**STILL HONOR ENOCH AS ONE OF THE EARLIEST**[PROPHETS](https://en.wikipedia.org/wiki/Prophet)**, REGARDLESS OF WHICH VIEW THEY HOLD.**[[38]](https://en.wikipedia.org/wiki/Enoch#cite_note-40)  **IDRIS SEEMS TO BE LESS MYSTERIOUS IN THE QUR'AN THAN ENOCH IS IN THE BIBLE. FURTHERMORE, IDRIS IS THE ONLY ANTEDILUVIAN PROPHET NAMED IN THE QUR'AN, OTHER THAN ADAM.** ENOCH IN THEOSOPHY **ACCORDING TO THE**[THEOSOPHIST](https://en.wikipedia.org/wiki/Theosophy)[HELENA BLAVATSKY](https://en.wikipedia.org/wiki/Helena_Blavatsky)**, THE JEWISH ENOCH (OR THE GREEK**[DEMIGOD](https://en.wikipedia.org/wiki/Demigod)[HERMES](https://en.wikipedia.org/wiki/Hermes)[[39]](https://en.wikipedia.org/wiki/Enoch#cite_note-41)**) WAS "THE FIRST**[GRAND MASTER](https://en.wikipedia.org/wiki/Grand_Master_(Masonic))**AND FOUNDER OF**[MASONRY](https://en.wikipedia.org/wiki/Masonry)**."**[[40]](https://en.wikipedia.org/wiki/Enoch#cite_note-42) ASATIR **ACCORDING TO**[THE ASATIR](https://en.wikipedia.org/wiki/The_Asatir)**, ENOCH WAS BURIED IN**[MOUNT EBAL](https://en.wikipedia.org/wiki/Mount_Ebal)**.**[[41]](https://en.wikipedia.org/wiki/Enoch#cite_note-43) ENOCH AND ENMEDURANKI [ENMEDURANKI](https://en.wikipedia.org/wiki/Enmeduranki)**WAS AN ANCIENT**[SUMERIAN](https://en.wikipedia.org/wiki/Sumer)**PRE-DYNASTIC KING WHO SOME CONSIDER TO BE A MESOPOTAMIAN MODEL FOR ENOCH. ENMEDURANKI APPEARS AS THE SEVENTH NAME ON THE**[SUMERIAN KING LIST](https://en.wikipedia.org/wiki/Sumerian_King_List)**, WHEREAS ENOCH IS THE SEVENTH FIGURE ON THE LIST OF PATRIARCHS IN GENESIS. BOTH OF THEM WERE ALSO SAID TO HAVE BEEN TAKEN UP INTO HEAVEN. ADDITIONALLY,**[SIPPAR](https://en.wikipedia.org/wiki/Sippar)**, THE CITY OF ENMEDURANKI, IS ASSOCIATED WITH SUN WORSHIP, WHILE THE 365 YEARS THAT ENOCH IS STATED TO HAVE LIVED MAY BE LINKED TO THE NUMBER OF DAYS IN THE SOLAR CALENDAR.**[[42]](https://en.wikipedia.org/wiki/Enoch#cite_note-44) FAMILY TREE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | |  |  | |  |  | |  |  | [ADAM](https://en.wikipedia.org/wiki/Adam)[[C]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:1-45) | | | |  | | [EVE](https://en.wikipedia.org/wiki/Eve)[[C]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:1-45) | | | |  |  | |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  | | | |  |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  | |  |  | | [CAIN](https://en.wikipedia.org/wiki/Cain)[[C]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:1-45) | | | |  |  |  | | [ABEL](https://en.wikipedia.org/wiki/Abel)[[D]](https://en.wikipedia.org/wiki/Enoch#cite_note-46) | | | |  | |  |  | [SETH](https://en.wikipedia.org/wiki/Seth)[[E]](https://en.wikipedia.org/wiki/Enoch#cite_note-47) | | | | |  |  | |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | | | |  | | |  |  | |  |  | | [ENOCH](https://en.wikipedia.org/wiki/Enoch_(son_of_Cain))[[F]](https://en.wikipedia.org/wiki/Enoch#cite_note-48) | | | |  |  |  | |  |  | |  |  | |  |  | [ENOS](https://en.wikipedia.org/wiki/Enos_(biblical_figure))[[G]](https://en.wikipedia.org/wiki/Enoch#cite_note-49) | | | | |  |  |  | | |  |  |  | | |  |  | |  |  | |  |  |  |  |  |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | | |  | | |  | | |  |  | |  |  | | [IRAD](https://en.wikipedia.org/wiki/Irad,_son_of_Enoch)[[H]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:18-50) | | | |  |  |  | |  |  | |  |  | |  |  | [KENAN](https://en.wikipedia.org/wiki/Kenan)[[I]](https://en.wikipedia.org/wiki/Enoch#cite_note-51) | | | | |  |  |  | | |  |  |  | | |  |  | |  |  | |  |  |  |  |  |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | | |  | | |  | | |  |  | |  |  | | [MEHUJAEL](https://en.wikipedia.org/wiki/Mehujael)[[H]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:18-50) | | | |  |  |  | |  |  | |  |  | |  |  | [MAHALALEL](https://en.wikipedia.org/wiki/Mahalalel)[[J]](https://en.wikipedia.org/wiki/Enoch#cite_note-52) | | | | |  |  |  | | |  |  |  | | |  |  | |  |  | |  |  |  |  |  |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | | |  | | |  | | |  |  | |  |  | | [METHUSHAEL](https://en.wikipedia.org/wiki/Methushael)[[H]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:18-50) | | | |  |  |  | |  |  | |  |  | |  |  | [JARED](https://en.wikipedia.org/wiki/Jared_(biblical_figure))[[K]](https://en.wikipedia.org/wiki/Enoch#cite_note-53) | | | | |  |  |  | | |  |  |  | | |  |  | |  |  | |  |  |  |  |  |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | | |  | | |  | | | [ADAH](https://en.wikipedia.org/wiki/Adah_(wife_of_Lamech))[[L]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:19-54) | | | |  | | [LAMECH](https://en.wikipedia.org/wiki/Lamech_(descendant_of_Cain))[[H]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:18-50) | | | |  |  |  | | [ZILLAH](https://en.wikipedia.org/wiki/Zillah_(biblical_figure))[[L]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:19-54) | | | |  | |  |  | **ENOCH**[[M]](https://en.wikipedia.org/wiki/Enoch#cite_note-55) | | | | |  |  | |  | | |  |  |  |  |  |  |  |  | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | | |  |  |  |  | |  |  |  |  |  | |  |  |  | | | [JABAL](https://en.wikipedia.org/wiki/Jabal_(Bible))[[N]](https://en.wikipedia.org/wiki/Enoch#cite_note-56) | | | |  | | [JUBAL](https://en.wikipedia.org/wiki/Jubal_(Bible))[[O]](https://en.wikipedia.org/wiki/Enoch#cite_note-57) | | | |  | [TUBAL-CAIN](https://en.wikipedia.org/wiki/Tubal-cain)[[P]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:22-58) | | | |  | | [NAAMAH](https://en.wikipedia.org/wiki/Naamah_(Genesis))[[P]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_4:22-58) | | | |  | [METHUSELAH](https://en.wikipedia.org/wiki/Methuselah)[[Q]](https://en.wikipedia.org/wiki/Enoch#cite_note-59) | | | | |  |  | |  | | |  |  | |  | | |  |  | |  |  | |  |  | |  |  |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | | |  | | |  | | |  |  | |  |  | |  |  | |  |  |  |  | |  |  | |  |  | |  |  | [LAMECH](https://en.wikipedia.org/wiki/Lamech_(father_of_Noah))[[R]](https://en.wikipedia.org/wiki/Enoch#cite_note-60) | | | |  | |  |  | | |  | |  |  | | |  |  | |  |  | |  |  | |  |  |  |  | |  |  | |  |  | |  |  |  |  |  |  |  | | |  | | |  | | |  |  | |  |  | |  |  | |  |  |  |  | |  |  | |  |  | |  |  | [NOAH](https://en.wikipedia.org/wiki/Noah)[[S]](https://en.wikipedia.org/wiki/Enoch#cite_note-61) | | | |  | |  |  | | |  | |  |  | | |  |  | |  |  | |  |  | |  |  |  |  | |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | | | |  |  |  | |  |  |  |  |  |  |  |  |  | | |  | | | |  | |  |  | |  |  | |  |  | |  |  |  |  | |  |  | | [SHEM](https://en.wikipedia.org/wiki/Shem)[[T]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_5:32-62) | | | |  | [HAM](https://en.wikipedia.org/wiki/Ham_(son_of_Noah))[[T]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_5:32-62) | | | |  | | | [JAPHETH](https://en.wikipedia.org/wiki/Japheth)[[T]](https://en.wikipedia.org/wiki/Enoch#cite_note-Genesis_5:32-62) | | | | | | | |  |  * 1. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-3)[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: חֲנוֹךְ‎‎,**[MODERN](https://en.wikipedia.org/wiki/Modern_Hebrew)**: *H̱ANŌḴ*,**[TIBERIAN](https://en.wikipedia.org/wiki/Tiberian_vocalization)**: *ḤĂNŌḴ*;**[GREEK](https://en.wikipedia.org/wiki/Greek_language)**: ἙΝΩΧ *HENṒKH*;**[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: أَخْنُوخ *ʼAKHNŪKH*, [COMMONLY IN**[QUR'ĀNIC](https://en.wikipedia.org/wiki/Qur%27%C4%81n)**LITERATURE]: إِدْرِيس *ʼIDRĪS***   2. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-31)**THE USE OF DATIVE *TOUTOIS* IN THE GREEK TEXT (ΠΡΟΕΦΉΤΕΥΣΕΝ Δὲ ΚΑὶ ΤΟΎΤΟΙΣ INSTEAD OF THE NORMAL GENITIVE WITH ΠΡΟΦΗΤΕΎΩ PROPHĒTEUŌ *PERI AUTON*, "CONCERNING THEM") HAS OCCASIONED DISCUSSION AMONG COMMENTATORS INCLUDING: BEN WITHERINGTON,**[[27]](https://en.wikipedia.org/wiki/Enoch#cite_note-28)**JOHN TWYCROSS,**[[28]](https://en.wikipedia.org/wiki/Enoch#cite_note-29)**AND COX S.**[[29]](https://en.wikipedia.org/wiki/Enoch#cite_note-30)   3. **^**[**JUMP UP TO:***A*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:1_45-0)[*B*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:1_45-1)[*C*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:1_45-2)**GENESIS 4:1**   4. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-46)**GENESIS 4:2**   5. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-47)**GENESIS 4:25; 5:3**   6. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-48)**GENESIS 4:17**   7. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-49)**GENESIS 4:26; 5:6–7**   8. **^**[**JUMP UP TO:***A*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:18_50-0)[*B*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:18_50-1)[*C*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:18_50-2)[*D*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:18_50-3)**GENESIS 4:18**   9. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-51)**GENESIS 5:9–10**   10. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-52)**GENESIS 5:12–13**   11. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-53)**GENESIS 5:15–16**   12. **^**[**JUMP UP TO:***A*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:19_54-0)[*B*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:19_54-1)**GENESIS 4:19**   13. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-55)**GENESIS 5:18–19**   14. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-56)**GENESIS 4:20**   15. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-57)**GENESIS 4:21**   16. **^**[**JUMP UP TO:***A*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:22_58-0)[*B*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_4:22_58-1)**GENESIS 4:22**   17. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-59)**GENESIS 5:21–22**   18. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-60)**GENESIS 5:25–26**   19. [^](https://en.wikipedia.org/wiki/Enoch#cite_ref-61)**GENESIS 5:28–30**   20. **^**[**JUMP UP TO:***A*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_5:32_62-0)[*B*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_5:32_62-1)[*C*](https://en.wikipedia.org/wiki/Enoch#cite_ref-Genesis_5:32_62-2)**GENESIS 5:32** |

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| SAMAEL ***THIS ARTICLE IS ABOUT THE ARCHANGEL. FOR OTHER USES, SEE***[*SAMAEL (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Samael_(disambiguation))***.***  ***NOT TO BE CONFUSED WITH***[*SAMUEL*](https://en.wikipedia.org/wiki/Samuel)***.***    ***JACOB WRESTLES WITH THE ANGEL*,**[GUSTAVE DORÉ](https://en.wikipedia.org/wiki/Gustave_Dor%C3%A9)**(1855)**  **[A picture containing indoor, room, altar, decorated  Description automatically generated](https://en.wikipedia.org/wiki/File:St_Bartholomew%27s,_Sydenham_-_Sanctuary.jpg)**  **A RELIEF OF THE ARCHANGEL SAMIEL IN RED ROBE, SHOWN ON THE LEFT SIDE OF THE ALTAR AT SAINT BARTHOLOMEW'S CHURCH, IN**[SYDENHAM, LONDON](https://en.wikipedia.org/wiki/Sydenham,_London)**.**  **SAMAEL (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: סַמָּאֵל, *SAMMĀʾĒL*, "VENOM/POISON OF GOD";**[[1]](https://en.wikipedia.org/wiki/Samael#cite_note-1)[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: سمسمائيل, *SAMSAMA'IL* OR سمائل, *SAMAIL*; ALTERNATIVELY SMAL, SMIL, SAMIL, OR SAMIEL)**[[2]](https://en.wikipedia.org/wiki/Samael#cite_note-Davidson-2)[[3]](https://en.wikipedia.org/wiki/Samael#cite_note-Fallen_Angels-3)[[4]](https://en.wikipedia.org/wiki/Samael#cite_note-4)**IS AN**[ARCHANGEL](https://en.wikipedia.org/wiki/Archangel)**IN**[TALMUDIC](https://en.wikipedia.org/wiki/Talmud)**AND POST-TALMUDIC LORE; A FIGURE WHO IS THE ACCUSER OR ADVERSARY (**[SATAN](https://en.wikipedia.org/wiki/Satan#Judaism)**AS MENTIONED IN THE BOOK OF JOB),**[SEDUCER](https://en.wikipedia.org/wiki/Seducer)**, AND DESTROYER (**[MASHHIT](https://en.wikipedia.org/wiki/Mashhit)**AS MENTIONED IN THE BOOK OF EXODUS).**  **ALTHOUGH MANY OF HIS FUNCTIONS RESEMBLE THE CHRISTIAN NOTION OF**[SATAN](https://en.wikipedia.org/wiki/Satan)**, TO THE POINT OF BEING SOMETIMES IDENTIFIED AS A**[FALLEN ANGEL](https://en.wikipedia.org/wiki/Fallen_angel)**,**[[5]](https://en.wikipedia.org/wiki/Samael#cite_note-JVL-5)[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)[[7]](https://en.wikipedia.org/wiki/Samael#cite_note-:0-7)**: 257–60 HE IS NOT NECESSARILY EVIL, SINCE HIS FUNCTIONS ARE ALSO REGARDED AS RESULTING IN GOOD, SUCH AS DESTROYING SINNERS.**[[3]](https://en.wikipedia.org/wiki/Samael#cite_note-Fallen_Angels-3)  **HE IS CONSIDERED IN**[MIDRASHIC](https://en.wikipedia.org/wiki/Midrash)**TEXTS TO BE A MEMBER OF THE**[HEAVENLY HOST](https://en.wikipedia.org/wiki/Heavenly_host)**WITH OFTEN GRIM AND DESTRUCTIVE DUTIES. ONE OF SAMAEL'S GREATEST ROLES IN JEWISH LORE IS THAT OF THE MAIN**[ANGEL OF DEATH](https://en.wikipedia.org/wiki/Death_(personification))**AND THE HEAD OF *SATANS*. ALTHOUGH HE CONDONES THE SINS OF MAN, HE REMAINS ONE OF GOD'S SERVANTS. HE APPEARS FREQUENTLY IN THE STORY OF THE**[GARDEN OF EDEN](https://en.wikipedia.org/wiki/Garden_of_Eden)**AND ENGINEERED THE**[FALL OF ADAM AND EVE](https://en.wikipedia.org/wiki/Fall_of_Adam_and_Eve)**WITH A SNAKE IN WRITINGS DURING THE**[SECOND TEMPLE PERIOD](https://en.wikipedia.org/wiki/Second_Temple_period)**.**[[5]](https://en.wikipedia.org/wiki/Samael#cite_note-JVL-5)**HOWEVER, THE SERPENT IS NOT A FORM OF SAMAEL, BUT A BEAST HE RODE LIKE A**[CAMEL](https://en.wikipedia.org/wiki/Camel)**.**[[8]](https://en.wikipedia.org/wiki/Samael#cite_note-Or-8)**IN A SINGLE ACCOUNT HE IS ALSO BELIEVED TO BE THE**[FATHER OF](https://en.wikipedia.org/wiki/Serpent_seed)[CAIN](https://en.wikipedia.org/wiki/Cain)**,**[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)[[9]](https://en.wikipedia.org/wiki/Samael#cite_note-9)**AS WELL AS THE PARTNER OF**[LILITH](https://en.wikipedia.org/wiki/Lilith)**. IN EARLY TALMUDIC AND MIDRASHIC LITERATURE HE IS NOT IDENTIFIED WITH SATAN YET. ONLY IN LATER MIDRASHIM HE IS ENTITLED "HEAD OF ALL THE SATANS".**[[10]](https://en.wikipedia.org/wiki/Samael#cite_note-Yisraeli-10)  **AS**[GUARDIAN ANGEL](https://en.wikipedia.org/wiki/Guardian_angel)**AND PRINCE OF**[ROME](https://en.wikipedia.org/wiki/Ancient_Rome)**, HE IS THE ARCHENEMY OF**[ISRAEL](https://en.wikipedia.org/wiki/Israelites)**. BY THE BEGINNING OF**[JEWISH CULTURE IN EUROPE](https://en.wikipedia.org/wiki/History_of_the_Jews_in_Europe)**, SAMAEL HAD BEEN ESTABLISHED AS A REPRESENTATIVE OF**[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**, DUE TO HIS IDENTIFICATION WITH ROME.**[[11]](https://en.wikipedia.org/wiki/Samael#cite_note-11)[[7]](https://en.wikipedia.org/wiki/Samael#cite_note-:0-7)**: 263**  **IN SOME**[GNOSTIC COSMOLOGIES](https://en.wikipedia.org/wiki/Gnosticism)**, SAMAEL'S ROLE AS SOURCE OF EVIL BECAME IDENTIFIED WITH THE**[DEMIURGE](https://en.wikipedia.org/wiki/Demiurge)**, THE CREATOR OF THE MATERIAL WORLD. ALTHOUGH PROBABLY BOTH ACCOUNTS ORIGINATE FROM THE SAME SOURCE, THE GNOSTIC DEVELOPMENT DIFFERS FROM THE JEWISH DEVELOPMENT OF SAMAEL, IN WHICH SAMAEL IS MERELY AN ANGEL AND SERVANT OF GOD.** JUDAISMSECOND TEMPLE PERIOD AND POSTERIORITY **[A picture containing text, painting  Description automatically generated](https://en.wikipedia.org/wiki/File:Paul_Gustave_Dore_Raven1.jpg)**  **SAMAEL SITS ENROBED WITH**[SCYTHE](https://en.wikipedia.org/wiki/Scythe)**IN HAND ON TOP THE WORLD, GUSTAVE DORÉ ILLUSTRATION**  **SAMAEL WAS FIRST MENTIONED DURING THE**[SECOND TEMPLE PERIOD](https://en.wikipedia.org/wiki/Second_Temple_Period)**AND IMMEDIATELY AFTER ITS DESTRUCTION. HE IS APPARENTLY FIRST MENTIONED IN THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**ALONG WITH OTHER REBELLIOUS ANGELS. IN *ENOCH 1* HE IS ONE OF THE**[WATCHERS](https://en.wikipedia.org/wiki/Watcher_(angel))**WHO DESCENDED TO EARTH TO**[COPULATE](https://en.wikipedia.org/wiki/Copulate)**WITH HUMAN WOMEN, ALTHOUGH HE IS NOT THEIR LEADER,**[[12]](https://en.wikipedia.org/wiki/Samael#cite_note-12)[[5]](https://en.wikipedia.org/wiki/Samael#cite_note-JVL-5)**THIS BEING**[SEMYAZA](https://en.wikipedia.org/wiki/Semyaza)**.**[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)[[13]](https://en.wikipedia.org/wiki/Samael#cite_note-13)  **IN THE**[GREEK APOCALYPSE OF BARUCH](https://en.wikipedia.org/wiki/Greek_Apocalypse_of_Baruch)**,**[[5]](https://en.wikipedia.org/wiki/Samael#cite_note-JVL-5)**HE IS THE DOMINANT EVIL FIGURE. SAMAEL PLANTS THE**[TREE OF KNOWLEDGE](https://en.wikipedia.org/wiki/Tree_of_the_knowledge_of_good_and_evil)**, THEREUPON HE IS BANISHED AND CURSED BY GOD.**[[7]](https://en.wikipedia.org/wiki/Samael#cite_note-:0-7)**: 257–60 TO TAKE REVENGE, HE TEMPTS**[ADAM AND EVE](https://en.wikipedia.org/wiki/Adam_and_Eve)**INTO SIN BY TAKING THE FORM OF THE SERPENT.**[[5]](https://en.wikipedia.org/wiki/Samael#cite_note-JVL-5)[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)  **HE APPEARS FURTHER AS THE EMBODIMENT OF EVIL IN THE**[ASCENSION OF ISAIAH](https://en.wikipedia.org/wiki/Ascension_of_Isaiah)**, OFTEN IDENTIFIED AS:**   * ***MELKIRA* (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: מלך רע, *MELEK RA*, 'KING OF EVIL, 'KING OF THE WICKED');** * ***MALKIRA* / *MALCHIRA* (מלאך רע, *MALAKH/MALACH RA*, 'MESSENGER OF EVIL' OR 'ANGEL OF INIQUITY');** * ***BELKIRA* (PROB. בעל קיר, *BAAL QIR*, 'LORD OF THE WALL'); OR** * ***BECHIRA* (בחיר רע, *BACHIR RA*, 'THE ELECT OF EVIL, CHOSEN BY EVIL').**   **THE NAMES**[BELIAL](https://en.wikipedia.org/wiki/Belial)**AND**[SATAN](https://en.wikipedia.org/wiki/Satan)**ARE ALSO APPLIED TO HIM AND HE GAINS CONTROL OF KING**[MANASSEH](https://en.wikipedia.org/wiki/Manasseh_of_Judah)**IN ORDER TO ACCUSE**[ISAIAH](https://en.wikipedia.org/wiki/Isaiah)**OF TREASON.**[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6) TALMUDIC-MIDRASHIC LITERATURE **IN**[TALMUDIC](https://en.wikipedia.org/wiki/Talmudic)**-**[MIDRASHIC](https://en.wikipedia.org/wiki/Midrashic)**LITERATURE, SAMAEL'S ROLE AS AN AGENT OF EVIL IS RATHER MARGINAL, BUT FROM THE FIFTH OR SIXTH CENTURY ONWARD, THIS NAME AGAIN BECOMES ONE OF THE MOST PROMINENT AMONG THE DEMONIC ENTITIES.**[[7]](https://en.wikipedia.org/wiki/Samael#cite_note-:0-7)**: 257–60 SAMAEL HAS NOT BEEN IDENTIFIED WITH THE ANGEL OF DEATH IN THE TALMUD.**[[14]](https://en.wikipedia.org/wiki/Samael#cite_note-14)  **IN THE**[EXODUS RABBAH](https://en.wikipedia.org/wiki/Exodus_Rabbah)**, SAMAEL IS DEPICTED AS THE ACCUSER IN THE HEAVENLY COURT AND TEMPTING TO SIN, WHILE**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**DEFENDS ISRAEL'S ACTIONS.**[[15]](https://en.wikipedia.org/wiki/Samael#cite_note-15)**HERE, SAMAEL IS IDENTIFIED WITH**[SATAN](https://en.wikipedia.org/wiki/Satan)**. WHILE *SATAN* DESCRIBES HIS FUNCTION AS AN "ACCUSER," *SAMAEL* IS CONSIDERED TO BE HIS PROPER NAME. HE ALSO FULFILLS THE ROLE OF THE ANGEL OF DEATH, WHEN HE COMES TO TAKE THE SOUL OF**[MOSES](https://en.wikipedia.org/wiki/Moses)**AND IS CALLED THE LEADER OF *SATANS*.**  **THE TITLE OF *SATAN* IS ALSO APPLIED TO HIM IN THE MIDRASH**[PIRKE DE-RABBI ELIEZER](https://en.wikipedia.org/wiki/Pirke_De-Rabbi_Eliezer)**, WHERE HE IS THE CHIEF OF THE**[FALLEN ANGELS](https://en.wikipedia.org/wiki/Fallen_angel)**,**[[7]](https://en.wikipedia.org/wiki/Samael#cite_note-:0-7)**: 257–60 AND A TWELVE-WINGED**[SERAPH](https://en.wikipedia.org/wiki/Seraph)**.**[[16]](https://en.wikipedia.org/wiki/Samael#cite_note-16)**ACCORDING TO THE TEXT, SAMAEL OPPOSED THE CREATION OF ADAM AND DESCENDED TO EARTH TO TEMPT HIM INTO EVIL. RIDING THE SERPENT, HE CONVINCES EVE TO EAT THE FORBIDDEN FRUIT.**[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)**HIS ROLE HERE MIGHT BE SIMILAR TO THE**[ISLAMIC](https://en.wikipedia.org/wiki/Islam)**IDEA OF**[IBLIS](https://en.wikipedia.org/wiki/Iblis)**,**[[17]](https://en.wikipedia.org/wiki/Samael#cite_note-17)**WHO REFUSED TO PROSTRATE HIMSELF BEFORE ADAM BECAUSE HE CONSISTS OF FIRE AND ADAM MERELY FROM DUST.**[[18]](https://en.wikipedia.org/wiki/Samael#cite_note-18)[[19]](https://en.wikipedia.org/wiki/Samael#cite_note-19)**THE MIDRASH ALSO REVEALS SAMAEL FATHERED**[CAIN](https://en.wikipedia.org/wiki/Cain)**WITH EVE.**[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)  **IN THE**[MIDRASH KONEN](https://en.wikipedia.org/wiki/Midrash_Konen)**, HE IS THE RULER OF THE THIRD HELL. SEVERAL SOURCES, SUCH AS**[YALKUT SHIMONI](https://en.wikipedia.org/wiki/Yalkut_Shimoni)**(I, 110) DESCRIBE HIM AS THE**[GUARDIAN ANGEL](https://en.wikipedia.org/wiki/Guardian_angel)**OF**[ESAU](https://en.wikipedia.org/wiki/Esau)**RELATING HIM TO**[ROME](https://en.wikipedia.org/wiki/Rome)**, THE ONE WHO**[WRESTLED](https://en.wikipedia.org/wiki/Jacob_wrestling_with_the_angel)**WITH**[JACOB](https://en.wikipedia.org/wiki/Jacob)**, THE ANGEL WHO ORDERED**[ABRAHAM](https://en.wikipedia.org/wiki/Abraham)**TO SACRIFICE**[ISAAC](https://en.wikipedia.org/wiki/Isaac)**, AND A**[PATRON](https://en.wikipedia.org/wiki/Tutelary_deity)**OF**[EDOM](https://en.wikipedia.org/wiki/Edom)**.**[[2]](https://en.wikipedia.org/wiki/Samael#cite_note-Davidson-2)[[20]](https://en.wikipedia.org/wiki/Samael#cite_note-20) KABBALAH **IN**[KABBALAH](https://en.wikipedia.org/wiki/Kabbalah)**(**[A. E. WAITE](https://en.wikipedia.org/wiki/A._E._Waite)**, 255), SAMAEL IS DESCRIBED AS THE "SEVERITY OF GOD," AND IS LISTED AS FIFTH OF THE**[ARCHANGELS](https://en.wikipedia.org/wiki/Archangel)**OF THE WORLD OF**[BRIAH](https://en.wikipedia.org/wiki/Beri%27ah)**. AMONG HIS PORTIONS ARE ESAU, THE PEOPLE WHO INHERENT THE SWORD AND BRING WAR; THE GOATS AND**[SE'IRIM](https://en.wikipedia.org/wiki/Se%27irim)**(DEMONS); AND THE**[DESTROYER ANGELS](https://en.wikipedia.org/wiki/Destroying_angel_(Bible))**.**[[10]](https://en.wikipedia.org/wiki/Samael#cite_note-Yisraeli-10)  **ALTHOUGH BOTH SAMAEL AND**[LILITH](https://en.wikipedia.org/wiki/Lilith)**ARE MAJOR DEMONS IN EARLIER JEWISH TRADITIONS, THEY DO NOT APPEAR PAIRED UNTIL THE SECOND HALF OF THE THIRTEENTH CENTURY, WHEN THEY ARE INTRODUCED TOGETHER.**[[21]](https://en.wikipedia.org/wiki/Samael#cite_note-21)**LILITH IS A DEMON CREATED ALONGSIDE**[ADAM](https://en.wikipedia.org/wiki/Adam)**, ORIGINALLY CREATED FOR THE ROLE**[EVE](https://en.wikipedia.org/wiki/Eve)**WOULD FILL, WHO THEN BECOMES SAMAEL'S BRIDE. WITH HER, SAMAEL CREATED A HOST OF DEMON CHILDREN, INCLUDING A SON, THE "SWORD OF SAMAEL"**[[22]](https://en.wikipedia.org/wiki/Samael#cite_note-Guiley2009-22)**(OR OF**[ASMODAI](https://en.wikipedia.org/wiki/Asmodai)**).**[[23]](https://en.wikipedia.org/wiki/Samael#cite_note-23)  **IN THE KABBALISTIC WORK**[*TREATISE ON THE LEFT EMANATION*](https://en.wikipedia.org/wiki/Treatise_on_the_Left_Emanation)**, SAMAEL IS PART OF THE**[QLIPHOTH](https://en.wikipedia.org/wiki/Qliphoth)**, PRINCE OF ALL DEMONS, AND SPOUSE OF LILITH.**[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)**THE TWO ARE SAID TO PARALLEL ADAM AND EVE, BEING EMANATED TOGETHER FROM THE THRONE OF GLORY AS A COUNTERPART.**[ASMODEUS](https://en.wikipedia.org/wiki/Asmodeus)**IS ALSO MENTIONED TO BE SUBSERVIENT TO SAMAEL AND MARRIED TO A YOUNGER, LESSER LILITH.**[[24]](https://en.wikipedia.org/wiki/Samael#cite_note-24)**ACCORDING TO THE TREATISE, GOD CASTRATED SAMAEL IN ORDER NOT TO FILL THE WORLD WITH THEIR DEMONIC OFFSPRING, THIS BEING THE REASON WHY LILITH SEEKS TO FORNICATE WITH MEN.**[[6]](https://en.wikipedia.org/wiki/Samael#cite_note-Patai-6)  **IN THE**[ZOHAR](https://en.wikipedia.org/wiki/Zohar)**, ONE OF KABBALAH'S MAIN WORKS, SAMAEL IS DESCRIBED AS A LEADER OF THE DIVINE FORCES OF DESTRUCTION, BEING PART OF THE QLIPHOTH. HE IS MENTIONED AGAIN AS THE SERPENT'S RIDER,**[[8]](https://en.wikipedia.org/wiki/Samael#cite_note-Or-8)**AND IS DESCRIBED AS HAVING MATED WITH**[EISHETH ZENUNIM](https://en.wikipedia.org/wiki/Eisheth)**,**[NA'AMAH](https://en.wikipedia.org/wiki/Naamah_(demon))**, AND**[AGRAT BAT MAHLAT](https://en.wikipedia.org/wiki/Agrat_bat_Mahlat)**, ALL BEING "ANGELS" OF**[SACRED PROSTITUTION](https://en.wikipedia.org/wiki/Sacred_prostitution)**.**[[25]](https://en.wikipedia.org/wiki/Samael#cite_note-25)**NOTABLY, THE SAME WORK LATER CALLS HIM**[AZAZEL](https://en.wikipedia.org/wiki/Azazel)**,**[[8]](https://en.wikipedia.org/wiki/Samael#cite_note-Or-8)**WHICH MIGHT BE A CASE OF MISTAKEN IDENTITY, AS AZAZEL MAY BE HIMSELF IN ZOHARISTIC LORE A COMBINATION OF THE ANGELS**[AZA](https://en.wikipedia.org/wiki/Ouza)**AND**[AZRAEL](https://en.wikipedia.org/wiki/Azrael)**.**[[26]](https://en.wikipedia.org/wiki/Samael#cite_note-26)  **IT IS ALSO SAID THAT THE**[BAAL SHEM TOV](https://en.wikipedia.org/wiki/Baal_Shem_Tov)**ONCE SUMMONED SAMAEL TO MAKE HIM DO HIS BIDDING.**[[27]](https://en.wikipedia.org/wiki/Samael#cite_note-27) OTHER TRADITION **SAMAEL IS ALSO DEPICTED AS THE ANGEL OF DEATH AND ONE OF THE SEVEN ARCHANGELS, THE RULER OVER THE**[FIFTH HEAVEN](https://en.wikipedia.org/wiki/Fifth_Heaven)**[**[*ACCORDING TO WHOM?*](https://en.wikipedia.org/wiki/Wikipedia:Manual_of_Style/Words_to_watch#Unsupported_attributions)**] AND COMMANDER OF TWO MILLION ANGELS SUCH AS THE CHIEF OF OTHER**[DESTROYING ANGELS](https://en.wikipedia.org/wiki/Destroying_angel_(Bible))**.**  **ACCORDING TO APOCRYPHAL**[*GEDULAT MOSHE*](https://en.wikipedia.org/wiki/Life_of_Adam_and_Eve)**(*THE APOCALYPSE OF MOSES*, "THE ASCENSION OF MOSES" IN *THE***[*LEGENDS OF THE JEWS*](https://en.wikipedia.org/wiki/Legends_of_the_Jews)**BY**[LOUIS GINZBERG](https://en.wikipedia.org/wiki/Louis_Ginzberg)**) SAMAEL IS ALSO MENTIONED AS BEING IN 7TH HEAVEN:**  **IN THE LAST HEAVEN MOSES SAW TWO ANGELS, EACH FIVE HUNDRED**[PARASANGS](https://en.wikipedia.org/wiki/Parasang)**IN HEIGHT, FORGED OUT OF CHAINS OF BLACK FIRE AND RED FIRE, THE ANGELS AF, "ANGER", AND HEMAH, "WRATH", WHOM GOD CREATED AT THE BEGINNING OF THE WORLD, TO EXECUTE HIS WILL.**[MOSES](https://en.wikipedia.org/wiki/Moses)**WAS DISQUIETED WHEN HE LOOKED UPON THEM, BUT**[METATRON](https://en.wikipedia.org/wiki/Metatron)**EMBRACED HIM, AND SAID, "MOSES, MOSES, THOU FAVORITE OF GOD, FEAR NOT, AND BE NOT TERRIFIED," AND MOSES BECAME CALM. THERE WAS ANOTHER ANGEL IN THE SEVENTH HEAVEN, DIFFERENT IN APPEARANCE FROM ALL THE OTHERS, AND OF FRIGHTFUL MIEN. HIS HEIGHT WAS SO GREAT, IT WOULD HAVE TAKEN FIVE HUNDRED YEARS TO COVER A DISTANCE EQUAL TO IT, AND FROM THE CROWN OF HIS HEAD TO THE SOLES OF HIS FEET HE WAS STUDDED WITH GLARING EYES. "THIS ONE," SAID METATRON, ADDRESSING MOSES, "IS SAMAEL, WHO TAKES THE SOUL AWAY FROM MAN." "WHITHER GOES HE NOW?" ASKED MOSES, AND METATRON REPLIED, "TO FETCH THE SOUL OF**[JOB](https://en.wikipedia.org/wiki/Job_(biblical_figure))**THE PIOUS." THEREUPON MOSES PRAYED TO GOD IN THESE WORDS, "O MAY IT BE THY WILL, MY GOD AND THE GOD OF MY FATHERS, NOT TO LET ME FALL INTO THE HANDS OF THIS ANGEL."**[[28]](https://en.wikipedia.org/wiki/Samael#cite_note-28) GNOSTICISM **[A picture containing logo  Description automatically generated](https://en.wikipedia.org/wiki/File:Lion-faced_deity.jpg)**  **A LION-FACED DEITY FOUND ON A GNOSTIC GEM IN**[BERNARD DE MONTFAUCON](https://en.wikipedia.org/wiki/Bernard_de_Montfaucon)**'S *L'ANTIQUITÉ EXPLIQUÉE ET REPRÉSENTÉE EN FIGURES* MAY BE A DEPICTION OF THE DEMIURGE, SAMAEL.**  **IN THE**[*APOCRYPHON OF JOHN*](https://en.wikipedia.org/wiki/Apocryphon_of_John)**,**[*ON THE ORIGIN OF THE WORLD*](https://en.wikipedia.org/wiki/On_the_Origin_of_the_World)**, AND**[*HYPOSTASIS OF THE ARCHONS*](https://en.wikipedia.org/wiki/Hypostasis_of_the_Archons)**, FOUND IN THE**[NAG HAMMADI LIBRARY](https://en.wikipedia.org/wiki/Nag_Hammadi_library)**, *SAMAEL* IS ONE OF THREE NAMES OF THE**[DEMIURGE](https://en.wikipedia.org/wiki/Demiurge)**, WHOSE OTHER NAMES ARE**[*YALDABAOTH*](https://en.wikipedia.org/wiki/Yaldabaoth)**,**[*SAKLAS*](https://en.wikipedia.org/wiki/Saklas)**AND**[*YAHWEH*](https://en.wikipedia.org/wiki/Yahweh)**.**  **AFTER YALDABAOTH CLAIMS SOLE DIVINITY FOR HIMSELF, THE VOICE OF**[SOPHIA](https://en.wikipedia.org/wiki/Sophia_(Gnosticism))**COMES FORTH CALLING HIM *SAMAEL*, DUE TO HIS IGNORANCE.**[[29]](https://en.wikipedia.org/wiki/Samael#cite_note-29)[[30]](https://en.wikipedia.org/wiki/Samael#cite_note-30)**IN *ON THE ORIGIN OF THE WORLD*, HIS NAME IS EXPLAINED AS "BLIND GOD" AND HIS FELLOW**[ARCHONS](https://en.wikipedia.org/wiki/Archon_(Gnosticism))**ARE SAID TO BE BLIND, TOO. THIS REFLECTING THE CHARACTERISTICS OF THE CHRISTIAN DEVIL, MAKING PEOPLE BLIND, AS DOES THE DEVIL IN**[2 CORINTHIANS 4](https://en.wikipedia.org/wiki/2_Corinthians_4)**. ALSO SAMAEL IS THE FIRST SINNER IN THE *HYPOSTASIS OF THE ARCHONS* AND THE**[FIRST EPISTLE OF JOHN](https://en.wikipedia.org/wiki/First_Epistle_of_John)**CALLS THE DEVIL AS SINNER FROM THE BEGINNING. THESE CHARACTERISTICS COMBINED WITH HIS BOASTING CONFLATES THE JEWISH GOD WITH THE DEVIL.**[[31]](https://en.wikipedia.org/wiki/Samael#cite_note-31)**HIS APPEARANCE IS THAT OF A LION-FACED SERPENT.**[[32]](https://en.wikipedia.org/wiki/Samael#cite_note-32)**ALTHOUGH THE GNOSTICS AND JEWISH ORIGINALLY USED THE SAME SOURCE, BOTH DEPICTIONS OF SAMAEL DEVELOPED INDEPENDENTLY.**[[7]](https://en.wikipedia.org/wiki/Samael#cite_note-:0-7)**: 266**  **SAMAEL IS SOMETIMES CONFUSED IN SOME BOOKS WITH**[CAMAEL](https://en.wikipedia.org/wiki/Camael)**, WHO APPEARS IN THE**[COPTIC GOSPEL OF THE EGYPTIANS](https://en.wikipedia.org/wiki/Holy_Book_of_the_Great_Invisible_Spirit)**ALSO AS AN EVIL POWER, WHOSE NAME IS SIMILAR TO WORDS MEANING "LIKE GOD" (BUT CAMAEL WITH A**[WAW](https://en.wikipedia.org/wiki/Waw_(letter))**MISSING). THE NAME MIGHT BE EXPLAINED, BECAUSE IN JEWISH TRADITIONS, THE SNAKE HAD THE FORM OF A CAMEL, BEFORE IT WAS BANISHED BY GOD.**[[7]](https://en.wikipedia.org/wiki/Samael#cite_note-:0-7)**: 259** ANTHROPOSOPHY **TO**[ANTHROPOSOPHISTS](https://en.wikipedia.org/wiki/Anthroposophist)**, SAMAEL IS KNOWN AS ONE OF THE SEVEN**[ARCHANGELS](https://en.wikipedia.org/wiki/Archangels)**:**[SAINT GREGORY](https://en.wikipedia.org/wiki/Saint_Gregory)**GIVES THE SEVEN ARCHANGELS AS**[ANAEL](https://en.wikipedia.org/wiki/Anael)**,**[GABRIEL](https://en.wikipedia.org/wiki/Gabriel)**,**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**,**[ORIPHIEL](https://en.wikipedia.org/wiki/Oriphiel)**,**[RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**, SAMAEL, AND**[ZERACHIEL](https://en.wikipedia.org/wiki/Zerachiel)**.[**[*CITATION NEEDED*](https://en.wikipedia.org/wiki/Wikipedia:Citation_needed)**] THEY ARE ALL IMAGINED TO HAVE A SPECIAL ASSIGNMENT TO ACT AS A GLOBAL**[*ZEITGEIST*](https://en.wikipedia.org/wiki/Zeitgeist)**('TIME-SPIRIT'), EACH FOR PERIODS OF ABOUT 360 YEARS.**[[33]](https://en.wikipedia.org/wiki/Samael#cite_note-33) *SAMIRI* IN THE QURAN **ACCORDING TO THE**[QURANIC](https://en.wikipedia.org/wiki/Quran)**RETELLING OF THE STORY OF THE**[EXODUS](https://en.wikipedia.org/wiki/The_Exodus)**IN THE 20TH**[CHAPTER](https://en.wikipedia.org/wiki/Surah)**(SŪRAH), A FIGURE CALLED**[*SAMIRI*](https://en.wikipedia.org/wiki/Samiri_(Islamic_figure))**IS BLAMED FOR TEMPTING THE HEBREWS INTO WORSHIPPING THE**[GOLDEN CALF](https://en.wikipedia.org/wiki/Golden_calf)**. WHILE**[*MUFASSIRS*](https://en.wikipedia.org/wiki/Mufassirs)**(EXEGETES) REMAIN UNDECIDED ABOUT THE IDENTITY OF THE SAMIRI,**[ABRAHAM GEIGER](https://en.wikipedia.org/wiki/Abraham_Geiger)**PROPOSED THAT *SAMIRI* IS A CORRUPTION OF THE TALMUDIC ACCUSER ANGEL SAMAEL.**[[34]](https://en.wikipedia.org/wiki/Samael#cite_note-34)**THE SAME FUNCTION IS APPLIED TO SAMAEL IN THE MIDRASH PIRKE DE-RABBI ELIEZER. THE**[ARABIC LETTER *RĀʾ*](https://en.wikipedia.org/wiki/Resh#Arabic_r%C4%81%CA%BE)**IS SUPPOSED TO HAVE ENTERED THROUGH A NICKNAME FOR SAMAEL; *SOMRON*.**[[35]](https://en.wikipedia.org/wiki/Samael#cite_note-35) |

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| GABRIEL ***FOR OTHER USES, SEE***[*GABRIEL (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Gabriel_(disambiguation))***.***  ***"ANGEL GABRIEL" REDIRECTS HERE. "JIBRAIL" REDIRECTS HERE. FOR THE VILLAGE IN IRAN, SEE***[*JEBREIL*](https://en.wikipedia.org/wiki/Jebreil)***.***   |  |  | | --- | --- | | [SAINT](https://en.wikipedia.org/wiki/Saint)  **GABRIEL** | | | **[A picture containing text, indoor  Description automatically generated](https://en.wikipedia.org/wiki/File:Leonardo_Da_Vinci_-_Annunciazione.jpeg)**  **DETAIL OF GABRIEL FROM**[AN EARLY WORK BY LEONARDO DA VINCI](https://en.wikipedia.org/wiki/Annunciation_(Leonardo_da_Vinci))**(C. 1472–1475)** | | | **ARCHANGEL, ANGEL OF REVELATION, COMMANDER OF THE POWERS** | | | **VENERATED IN** | [SAMARITANISM](https://en.wikipedia.org/wiki/Samaritanism) **ALL CHRISTIAN DENOMINATIONS WHICH**[VENERATE SAINTS](https://en.wikipedia.org/wiki/Veneration_of_saints) **JUDAISM ISLAM AND OTHERS**[[N 1]](https://en.wikipedia.org/wiki/Gabriel#cite_note-1) | | [CANONIZED](https://en.wikipedia.org/wiki/Canonization) | [PRE-CONGREGATION](https://en.wikipedia.org/wiki/Pre-congregation) | | [FEAST](https://en.wikipedia.org/wiki/Calendar_of_saints) | * **29 SEPTEMBER WITH ANGELS**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**AND**[RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**(CATHOLIC CHURCH) (POST-1969)** * **24 MARCH (**[WESTERN RITE ORTHODOXY](https://en.wikipedia.org/wiki/Western_Rite_Orthodoxy)**AND GENERAL ROMAN CALENDAR BEFORE 1969)** * **26 MARCH, 13 JULY (EASTERN ORTHODOX CHURCH)** * **13**[PAONI](https://en.wikipedia.org/wiki/Paoni)**, 22**[KOIAK](https://en.wikipedia.org/wiki/Koiak)**AND 26**[PAONI](https://en.wikipedia.org/wiki/Paoni)**(COPTIC CHURCH)** * **28 OF DECEMBER (TAHSAS 19) AND 26 OF JULY (HAMLE 19) ETHIOPIAN CALENDAR** | | [ATTRIBUTES](https://en.wikipedia.org/wiki/Saint_symbolism) | [ARCHANGEL](https://en.wikipedia.org/wiki/Archangel)**;**[[1]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Zimmerman-2)**CLOTHED IN BLUE OR WHITE GARMENTS;**[[2]](https://en.wikipedia.org/wiki/Gabriel#cite_note-OrthodoxWiki-3)**CARRYING A LILY,**[[2]](https://en.wikipedia.org/wiki/Gabriel#cite_note-OrthodoxWiki-3)[[3]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Ronner1993-4)**A TRUMPET,**[[2]](https://en.wikipedia.org/wiki/Gabriel#cite_note-OrthodoxWiki-3)**A SHINING LANTERN,**[[2]](https://en.wikipedia.org/wiki/Gabriel#cite_note-OrthodoxWiki-3)**A BRANCH FROM PARADISE,**[[2]](https://en.wikipedia.org/wiki/Gabriel#cite_note-OrthodoxWiki-3)**A SCROLL,**[[3]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Ronner1993-4)**AND A SCEPTER.**[[3]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Ronner1993-4) | | [PATRONAGE](https://en.wikipedia.org/wiki/Patron_saint) | **TELECOMMUNICATION WORKERS,**[[4]](https://en.wikipedia.org/wiki/Gabriel#cite_note-5)[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)**RADIO BROADCASTERS,**[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)**MESSENGERS,**[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)**POSTAL WORKERS,**[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)**CLERICS,**[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)**DIPLOMATS,**[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)**STAMP COLLECTORS,**[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)[PORTUGAL](https://en.wikipedia.org/wiki/Portugal)**,**[SANTANDER](https://en.wikipedia.org/wiki/Santander,_Cebu)**,**[CEBU](https://en.wikipedia.org/wiki/Cebu)**, AMBASSADORS** |   **IN**[ABRAHAMIC RELIGIONS](https://en.wikipedia.org/wiki/Abrahamic_religions)**(**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**AND**[ISLAM](https://en.wikipedia.org/wiki/Islam)**), GABRIEL (**[/ˈɡEɪBRIƏL/](https://en.wikipedia.org/wiki/Help:IPA/English)[*GAY-BREE-ƏL*](https://en.wikipedia.org/wiki/Help:Pronunciation_respelling_key)**)**[[N 2]](https://en.wikipedia.org/wiki/Gabriel#cite_note-7)**IS AN**[ARCHANGEL](https://en.wikipedia.org/wiki/Archangel)**WITH POWER TO ANNOUNCE GOD'S WILL TO MEN. HE IS MENTIONED IN THE**[HEBREW BIBLE](https://en.wikipedia.org/wiki/Hebrew_Bible)**, THE**[NEW TESTAMENT](https://en.wikipedia.org/wiki/New_Testament)**, AND THE**[QURAN](https://en.wikipedia.org/wiki/Quran)**. MANY CHRISTIAN TRADITIONS — INCLUDING**[CATHOLICISM](https://en.wikipedia.org/wiki/Catholicism)**,**[EASTERN ORTHODOXY](https://en.wikipedia.org/wiki/Eastern_Orthodoxy)**, AND**[ANGLICANISM](https://en.wikipedia.org/wiki/Anglicanism)**— REVERE GABRIEL AS A**[SAINT](https://en.wikipedia.org/wiki/Saint)**.**[[1]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Zimmerman-2)[[6]](https://en.wikipedia.org/wiki/Gabriel#cite_note-8)  **IN THE HEBREW BIBLE, GABRIEL APPEARS TO THE PROPHET**[DANIEL](https://en.wikipedia.org/wiki/Daniel_(biblical_figure))**TO EXPLAIN HIS VISIONS (**[DANIEL 8](https://en.wikipedia.org/wiki/Daniel_8)**:15–26,**[9](https://en.wikipedia.org/wiki/Daniel_9)**:21–27). THE ARCHANGEL ALSO APPEARS IN THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**AND OTHER ANCIENT JEWISH WRITINGS NOT PRESERVED IN HEBREW. ALONGSIDE THE ARCHANGEL**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**, GABRIEL IS DESCRIBED AS THE**[GUARDIAN ANGEL](https://en.wikipedia.org/wiki/Guardian_angel)**OF**[ISRAEL](https://en.wikipedia.org/wiki/Israel)**, DEFENDING ITS PEOPLE AGAINST THE ANGELS OF THE OTHER NATIONS.**  **IN THE NEW TESTAMENT, THE**[GOSPEL OF LUKE](https://en.wikipedia.org/wiki/Gospel_of_Luke)**RELATES THE STORIES OF THE**[ANNUNCIATION](https://en.wikipedia.org/wiki/Annunciation)**, IN WHICH THE ANGEL GABRIEL APPEARS TO**[ZECHARIAH](https://en.wikipedia.org/wiki/Zechariah_(New_Testament_figure))**AND THE**[VIRGIN MARY](https://en.wikipedia.org/wiki/Mary_(mother_of_Jesus))**, ANNOUNCING TO EACH THE BIRTHS OF**[JOHN THE BAPTIST](https://en.wikipedia.org/wiki/John_the_Baptist)**/**[YAHYA](https://en.wikipedia.org/wiki/John_the_Baptist_in_Islam)**AND**[JESUS](https://en.wikipedia.org/wiki/Jesus)**/**[ISA](https://en.wikipedia.org/wiki/Jesus_in_Islam)**, RESPECTIVELY (**[LUKE 1:11–38](https://en.wikipedia.org/wiki/Gabriel#New_Testament)**).**  [ISLAM](https://en.wikipedia.org/wiki/Islam)**REGARDS GABRIEL AS AN ARCHANGEL SENT BY GOD TO VARIOUS PROPHETS, INCLUDING**[MUHAMMAD](https://en.wikipedia.org/wiki/Muhammad_in_Islam)**.**[[7]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EoQ-9)**THE FIRST FIVE VERSES OF THE**[*AL-ALAQ*](https://en.wikipedia.org/wiki/Al-Alaq)**, THE 96TH CHAPTER OF THE QURAN, IS BELIEVED BY MUSLIMS TO HAVE BEEN THE FIRST VERSES REVEALED BY GABRIEL TO MUHAMMAD.**[[7]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EoQ-9) ETYMOLOGY **"GABRIEL" IS A HEBREW NAME GENERALLY TRANSLATED "STRENGTH OF GOD", MORE ACCURATELY "MY STRENGTH IS IN GOD", OR "GOD IS MY STRENGTH". THIS CONNOTES A "MAN OF GOD".**[[8]](https://en.wikipedia.org/wiki/Gabriel#cite_note-10)[[9]](https://en.wikipedia.org/wiki/Gabriel#cite_note-11)[[10]](https://en.wikipedia.org/wiki/Gabriel#cite_note-philologos.org-12)**IN**[ARABIC](https://en.wikipedia.org/wiki/Arabic)**HE IS CALLED JIBRĪL (جبريل).** JUDAISMHEBREW BIBLE **IN THE HEBREW BIBLE, GABRIEL APPEARS TO THE PROPHET**[DANIEL](https://en.wikipedia.org/wiki/Daniel_(biblical_figure))**TO EXPLAIN HIS VISIONS (**[DANIEL 8](https://en.wikipedia.org/wiki/Daniel_8)**:15–26,**[9](https://en.wikipedia.org/wiki/Daniel_9)**:21–27). LATER THE ANGEL MICHAEL ALSO APPEARS TO HIM (**[DANIEL 10](https://en.wikipedia.org/wiki/Daniel_10)**:13, 21,**[DANIEL 12](https://en.wikipedia.org/wiki/Daniel_12)**,1). THESE ARE THE FIRST INSTANCES OF A NAMED ANGEL IN THE BIBLE. GABRIEL'S MAIN FUNCTION IN DANIEL IS THAT OF REVEALER, RESPONSIBLE FOR INTERPRETING DANIEL'S VISIONS, A ROLE HE CONTINUES TO HAVE IN LATER TRADITIONS.** RABBINIC JUDAISM[[EDIT](https://en.wikipedia.org/w/index.php?title=Gabriel&action=edit&section=4)] **GABRIEL, (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: גַּבְרִיאֵל,**[ROMANIZED](https://en.wikipedia.org/wiki/Romanization_of_Hebrew)**: *GAḆRĪʾĒL*) IS INTERPRETED BY**[TALMUDIC](https://en.wikipedia.org/wiki/Talmud)[RABBIS](https://en.wikipedia.org/wiki/Rabbi)**TO BE THE "MAN IN LINEN" MENTIONED IN THE**[BOOK OF DANIEL](https://en.wikipedia.org/wiki/Book_of_Daniel)**AND THE**[BOOK OF EZEKIEL](https://en.wikipedia.org/wiki/Book_of_Ezekiel)**. TALMUDIC JUDAISM UNDERSTANDS THE ANGEL IN THE BOOK OF EZEKIEL, WHO WAS SENT TO DESTROY**[JERUSALEM](https://en.wikipedia.org/wiki/Jerusalem)**, TO BE GABRIEL. ACCORDING TO THE**[*JEWISH ENCYCLOPEDIA*](https://en.wikipedia.org/wiki/The_Jewish_Encyclopedia)**, GABRIEL TAKES THE FORM OF A MAN, AND STANDS AT THE LEFT HAND OF GOD.**[[11]](https://en.wikipedia.org/wiki/Gabriel#cite_note-je-13)[SHIMON BEN LAKISH](https://en.wikipedia.org/wiki/Shimon_ben_Lakish)**(**[SYRIA PALAESTINA](https://en.wikipedia.org/wiki/Syria_Palaestina)**, 3RD CENTURY) CONCLUDED THAT THE ANGELIC NAMES OF MICHAEL, RAPHAEL, AND GABRIEL CAME OUT OF THE BABYLONIAN EXILE (GEN. RAB. 48:9).**[[12]](https://en.wikipedia.org/wiki/Gabriel#cite_note-everson-14)**ALONGSIDE ARCHANGEL**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**, GABRIEL IS DESCRIBED AS THE**[GUARDIAN ANGEL](https://en.wikipedia.org/wiki/Patron)**OF ISRAEL, DEFENDING THIS PEOPLE AGAINST THE ANGELS OF THE OTHER NATIONS.**[[10]](https://en.wikipedia.org/wiki/Gabriel#cite_note-philologos.org-12) MYSTICAL JUDAISM **IN THE**[KABBALISTIC TRADITION](https://en.wikipedia.org/wiki/Kabbalah)**, GABRIEL IS IDENTIFIED WITH THE**[SEPHIRAH](https://en.wikipedia.org/wiki/Sephirah)**OF**[YESOD](https://en.wikipedia.org/wiki/Yesod)**. GABRIEL ALSO HAS A PROMINENT ROLE AS ONE OF GOD'S ARCHANGELS IN THE KABBALAH LITERATURE. THERE, GABRIEL IS PORTRAYED AS WORKING IN CONCERT WITH MICHAEL AS PART OF GOD'S COURT. GABRIEL IS NOT TO BE PRAYED TO BECAUSE ONLY GOD CAN ANSWER PRAYERS AND SENDS GABRIEL AS HIS AGENT.**[[11]](https://en.wikipedia.org/wiki/Gabriel#cite_note-je-13)  **ACCORDING TO**[JEWISH MYTHOLOGY](https://en.wikipedia.org/wiki/Jewish_mythology)**, IN THE**[GARDEN OF EDEN](https://en.wikipedia.org/wiki/Garden_of_Eden)**THERE IS A**[TREE OF LIFE](https://en.wikipedia.org/wiki/Tree_of_life_(biblical))**OR THE "TREE OF SOULS"**[[13]](https://en.wikipedia.org/wiki/Gabriel#cite_note-15)**THAT BLOSSOMS AND PRODUCES NEW**[SOULS](https://en.wikipedia.org/wiki/Souls)**, WHICH FALL INTO THE**[GUF](https://en.wikipedia.org/wiki/Guf)**, THE *TREASURY OF SOULS*. GABRIEL REACHES INTO THE TREASURY AND TAKES OUT THE FIRST SOUL THAT COMES INTO HIS HAND. THEN**[LAILAH](https://en.wikipedia.org/wiki/Lailah)**, THE ANGEL OF CONCEPTION, WATCHES OVER THE EMBRYO UNTIL IT IS BORN.** CHRISTIANITYNEW TESTAMENT **GABRIEL'S FIRST APPEARANCE IN THE**[NEW TESTAMENT](https://en.wikipedia.org/wiki/New_Testament)**, CONCERNS THE ANNUNCIATION OF THE BIRTH OF**[JOHN THE BAPTIST](https://en.wikipedia.org/wiki/John_the_Baptist)**. JOHN'S FATHER**[ZACHARIAS](https://en.wikipedia.org/wiki/Zechariah_(priest))**, A PRIEST OF THE COURSE OF ABIA, (**[LUKE 1:5–7](https://en.wikisource.org/wiki/Bible_(King_James)/Luke#1:5)**) WAS CHILDLESS BECAUSE HIS WIFE**[ELISABETH](https://en.wikipedia.org/wiki/Elizabeth_(biblical_figure))**WAS BARREN. AN ANGEL APPEARS TO ZACHARIAS WHILE HE IS MINISTERING IN THE TEMPLE, TO ANNOUNCE THE BIRTH OF HIS SON. WHEN ZACHARIAS QUESTIONS THE ANGEL, THE ANGEL GIVES HIS NAME AS GABRIEL:**  **[A picture containing building, stone, arch  Description automatically generated](https://en.wikipedia.org/wiki/File:ANGELICO,_Fra_Annunciation,_1437-46_(2236990916).jpg)**  **GABRIEL ANNOUNCING THE INCARNATION TO MARY,**[BY FRA ANGELICO](https://en.wikipedia.org/wiki/Annunciation_(Fra_Angelico,_San_Marco))**, C. 1440–1445 (CONVENT OF SAN MARCO, FLORENCE).**  **10 AND THE WHOLE MULTITUDE OF THE PEOPLE WERE PRAYING WITHOUT AT THE TIME OF INCENSE. 11 AND THERE APPEARED UNTO HIM AN ANGEL OF THE LORD STANDING ON THE RIGHT SIDE OF THE ALTAR OF INCENSE. 12 AND WHEN ZACHARIAS SAW *HIM*, HE WAS TROUBLED, AND FEAR FELL UPON HIM. 13 BUT THE ANGEL SAID UNTO HIM, FEAR NOT, ZACHARIAS: FOR THY PRAYER IS HEARD; AND THY WIFE ELISABETH SHALL BEAR THEE A SON, AND THOU SHALT CALL HIS NAME JOHN. 14 AND THOU SHALT HAVE JOY AND GLADNESS; AND MANY SHALL REJOICE AT HIS BIRTH. 15 FOR HE SHALL BE GREAT IN THE SIGHT OF THE LORD, AND SHALL DRINK NEITHER WINE NOR STRONG DRINK; AND HE SHALL BE FILLED WITH THE HOLY GHOST, EVEN FROM HIS MOTHER'S WOMB. 16 AND MANY OF THE CHILDREN OF ISRAEL SHALL HE TURN TO THE LORD THEIR GOD. 17 AND HE SHALL GO BEFORE HIM IN THE SPIRIT AND POWER OF ELIAS, TO TURN THE HEARTS OF THE FATHERS TO THE CHILDREN, AND THE DISOBEDIENT TO THE WISDOM OF THE JUST; TO MAKE READY A PEOPLE PREPARED FOR THE LORD. 18 AND ZACHARIAS SAID UNTO THE ANGEL, WHEREBY SHALL I KNOW THIS? FOR I AM AN OLD MAN, AND MY WIFE WELL STRICKEN IN YEARS. 19 AND THE ANGEL ANSWERING SAID UNTO HIM, I AM GABRIEL, THAT STAND IN THE PRESENCE OF GOD; AND AM SENT TO SPEAK UNTO THEE, AND TO SHEW THEE THESE GLAD TIDINGS. 20 AND, BEHOLD, THOU SHALT BE DUMB, AND NOT ABLE TO SPEAK, UNTIL THE DAY THAT THESE THINGS SHALL BE PERFORMED, BECAUSE THOU BELIEVEST NOT MY WORDS, WHICH SHALL BE FULFILLED IN THEIR SEASON.**  **— LUKE 1:10-20**[[14]](https://en.wikipedia.org/wiki/Gabriel#cite_note-16)  **AFTER COMPLETING HIS REQUIRED WEEK**[[15]](https://en.wikipedia.org/wiki/Gabriel#cite_note-17)**OF MINISTRY, ZACHARIAS RETURNS TO HIS HOME AND HIS WIFE ELIZABETH CONCEIVES. AFTER SHE HAS COMPLETED FIVE MONTHS OF HER PREGNANCY (**[LUKE 1:21–25](https://en.wikisource.org/wiki/Bible_(King_James)/Luke#1:21)**), GABRIEL APPEARS AGAIN, NOW TO MARY, TO ANNOUNCE THE BIRTH OF JESUS:**  **[A picture containing painting  Description automatically generated](https://en.wikipedia.org/wiki/File:Henry_Ossawa_Tanner_-_The_Annunciation.jpg)**  ***THE ANNUNCIATION*, BY**[HENRY OSSAWA TANNER](https://en.wikipedia.org/wiki/Henry_Ossawa_Tanner)**(1898)**  **26 AND IN THE SIXTH MONTH THE ANGEL GABRIEL WAS SENT FROM GOD UNTO A CITY OF GALILEE, NAMED NAZARETH, 27 TO A VIRGIN ESPOUSED TO A MAN WHOSE NAME WAS JOSEPH, OF THE HOUSE OF DAVID; AND THE VIRGIN'S NAME *WAS* MARY. 28 AND THE ANGEL CAME IN UNTO HER, AND SAID, HAIL, *THOU THAT ART* HIGHLY FAVOURED, THE LORD *IS* WITH THEE: BLESSED *ART* THOU AMONG WOMEN. 29 AND WHEN SHE SAW *HIM*, SHE WAS TROUBLED AT HIS SAYING, AND CAST IN HER MIND WHAT MANNER OF SALUTATION THIS SHOULD BE. 30 AND THE ANGEL SAID UNTO HER, FEAR NOT, MARY: FOR THOU HAST FOUND FAVOUR WITH GOD. 31 AND, BEHOLD, THOU SHALT CONCEIVE IN THY WOMB, AND BRING FORTH A SON, AND SHALT CALL HIS NAME JESUS. 32 HE SHALL BE GREAT, AND SHALL BE CALLED THE SON OF THE HIGHEST: AND THE LORD GOD SHALL GIVE UNTO HIM THE THRONE OF HIS FATHER DAVID: 33 AND HE SHALL REIGN OVER THE HOUSE OF JACOB FOR EVER; AND OF HIS KINGDOM THERE SHALL BE NO END. 34 THEN SAID MARY UNTO THE ANGEL, HOW SHALL THIS BE, SEEING I KNOW NOT A MAN? 35 AND THE ANGEL ANSWERED AND SAID UNTO HER, THE HOLY GHOST SHALL COME UPON THEE, AND THE POWER OF THE HIGHEST SHALL OVERSHADOW THEE: THEREFORE ALSO THAT HOLY THING WHICH SHALL BE BORN OF THEE SHALL BE CALLED THE SON OF GOD. 36 AND, BEHOLD, THY COUSIN ELISABETH, SHE HATH ALSO CONCEIVED A SON IN HER OLD AGE: AND THIS IS THE SIXTH MONTH WITH HER, WHO WAS CALLED BARREN. 37 FOR WITH GOD NOTHING SHALL BE IMPOSSIBLE. 38 AND MARY SAID, BEHOLD THE HANDMAID OF THE LORD; BE IT UNTO ME ACCORDING TO THY WORD. AND THE ANGEL DEPARTED FROM HER.**  **— LUKE 1:26-38**[[16]](https://en.wikipedia.org/wiki/Gabriel#cite_note-18)  **GABRIEL ONLY APPEARS BY NAME IN THOSE TWO PASSAGES IN LUKE. IN THE FIRST PASSAGE THE ANGEL IDENTIFIED HIMSELF AS GABRIEL, BUT IN THE SECOND IT IS LUKE WHO IDENTIFIED HIM AS GABRIEL. THE ONLY OTHER NAMED ANGELS IN THE NEW TESTAMENT ARE MICHAEL THE ARCHANGEL (IN**[JUDE 1:9](https://en.wikisource.org/wiki/Bible_(King_James)/Jude#1:9)**) AND**[ABADDON](https://en.wikipedia.org/wiki/Abaddon)**(IN**[REVELATION 9:11](https://en.wikisource.org/wiki/Bible_(King_James)/Revelation#9:11)**). BELIEVERS ARE EXPRESSLY WARNED NOT TO WORSHIP ANGELS IN TWO NEW TESTAMENT PASSAGES:**[COLOSSIANS 2:18–19](https://en.wikisource.org/wiki/Bible_(King_James)/Colossians#2:18)**AND**[REVELATION 19:10](https://en.wikisource.org/wiki/Bible_(King_James)/Revelation#19:10)**.**[[17]](https://en.wikipedia.org/wiki/Gabriel#cite_note-19)**[**[*RELEVANT?*](https://en.wikipedia.org/wiki/Wikipedia:Writing_better_articles#Stay_on_topic)**]** INTERTESTAMENTAL LITERATURE **GABRIEL IS NOT CALLED AN ARCHANGEL IN THE CANONICAL BIBLE. HOWEVER, THE**[INTERTESTAMENTAL PERIOD](https://en.wikipedia.org/wiki/Intertestamental_period)**(ROUGHLY 200 BC – 50 AD) PRODUCED A WEALTH OF**[LITERATURE](https://en.wikipedia.org/wiki/Non-canonical_books_referenced_in_the_Bible)**, MUCH OF IT HAVING AN**[APOCALYPTIC](https://en.wikipedia.org/wiki/Apocalypse)**ORIENTATION. THE NAMES AND RANKS OF ANGELS AND DEVILS WERE GREATLY EXPANDED IN THIS LITERATURE, AND EACH HAD PARTICULAR DUTIES AND STATUS BEFORE GOD. THIS WAS THE PERIOD WHEN GABRIEL WAS FIRST REFERRED TO AS AN ARCHANGEL.**  **IN**[1 ENOCH 9](https://en.wikipedia.org/wiki/Book_of_Enoch)**:1–3, GABRIEL, ALONG WITH**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**,**[URIEL](https://en.wikipedia.org/wiki/Uriel_(angel))**AND**[SURIEL](https://en.wikipedia.org/wiki/Suriel)**, "SAW MUCH BLOOD BEING SHED UPON THE EARTH" (9:1) AND HEARD THE SOULS OF MEN CRY, "BRING OUR CAUSE BEFORE THE MOST HIGH" (**[9:3](https://en.wikisource.org/wiki/Book_of_Enoch/Chapter_09)**). IN 1 ENOCH 10:1, THE REPLY CAME FROM "THE MOST HIGH, THE HOLY AND GREAT ONE" WHO SENT FORTH AGENTS, INCLUDING GABRIEL—**  **AND THE LORD SAID TO GABRIEL: "'PROCEED AGAINST THE BASTARDS AND THE REPROBATES, AND AGAINST THE CHILDREN OF FORNICATION: AND DESTROY [THE CHILDREN OF FORNICATION AND] THE CHILDREN OF THE WATCHERS FROM AMONGST MEN [AND CAUSE THEM TO GO FORTH]: SEND THEM ONE AGAINST THE OTHER THAT THEY MAY DESTROY EACH OTHER IN BATTLE: FOR LENGTH OF DAYS SHALL THEY NOT HAVE."**  **—**[*1 ENOCH 10:9*](https://en.wikisource.org/wiki/Book%20of%20Enoch/Chapter%2010)  **GABRIEL IS THE FIFTH OF THE FIVE ANGELS WHO KEEP WATCH: "GABRIEL, ONE OF THE HOLY ANGELS, WHO IS OVER PARADISE AND THE SERPENTS AND THE CHERUBIM" (**[1 ENOCH 20:7](https://en.wikisource.org/wiki/Book_of_Enoch/Chapter_20)**).**  **WHEN ENOCH ASKED WHO THE FOUR FIGURES WERE THAT HE HAD SEEN:**  **AND HE SAID TO ME: 'THIS FIRST IS MICHAEL, THE MERCIFUL AND LONG-SUFFERING: AND THE SECOND, WHO IS SET OVER ALL THE DISEASES AND ALL THE WOUNDS OF THE CHILDREN OF MEN, IS RAPHAEL: AND THE THIRD, WHO IS SET OVER ALL THE POWERS, IS GABRIEL: AND THE FOURTH, WHO IS SET OVER THE REPENTANCE UNTO HOPE OF THOSE WHO INHERIT ETERNAL LIFE, IS NAMED PHANUEL.' AND THESE ARE THE FOUR ANGELS OF THE LORD OF SPIRITS AND THE FOUR VOICES I HEARD IN THOSE DAYS.**  **—**[*ENOCH 40:9*](https://en.wikisource.org/wiki/Book%20of%20Enoch/Chapter%2040) GNOSTICISM **THE**[HERETICAL](https://en.wikipedia.org/wiki/Heresy)**CHRISTIAN MOVEMENT OF**[GNOSTICISM](https://en.wikipedia.org/wiki/Gnosticism)**PAID SPECIAL ATTENTION TO ANGELS AS BEINGS BELONGING TO A PANTHEON OF SPIRITUAL FORCES INVOLVED IN THE CREATION OF THE WORLD. ACCORDING TO ONE ANCIENT**[GNOSTIC MANUSCRIPT](https://en.wikipedia.org/wiki/Gnostic_texts)**, THE**[HOLY BOOK OF THE GREAT INVISIBLE SPIRIT](https://en.wikipedia.org/wiki/Holy_Book_of_the_Great_Invisible_Spirit)**, GABRIEL IS A DIVINE BEING AND INHABITANT OF THE**[PLEROMA](https://en.wikipedia.org/wiki/Pleroma#Gnosticism)**WHO EXISTED PRIOR TO THE**[DEMIURGE](https://en.wikipedia.org/wiki/Demiurge#Gnosticism)**.**[[18]](https://en.wikipedia.org/wiki/Gabriel#cite_note-20) MEDIEVAL CHRISTIAN TRADITIONS  * **[Archangel Gabriel at the façade of the Cathedral of Reims, late 13th century.](https://en.wikipedia.org/wiki/File:Annonciation_portail_Reims.jpg)**   **ARCHANGEL GABRIEL AT THE FAÇADE OF THE**[CATHEDRAL OF REIMS](https://en.wikipedia.org/wiki/Cathedral_of_Reims)**, LATE 13TH CENTURY.**     * **[The Annunciation from the Llanbeblig Book of Hours (late 14th century), showing Gabriel kneeling on one knee.](https://en.wikipedia.org/wiki/File:Llanbeblig_Hours_(f._1r.)_The_Annunciation,_Gabriel_kneeling_on_one_knee.jpg)**   [*THE ANNUNCIATION*](https://en.wikipedia.org/wiki/The_Annunciation)**FROM THE**[LLANBEBLIG BOOK OF HOURS](https://en.wikipedia.org/wiki/Llanbeblig_Book_of_Hours)**(LATE 14TH CENTURY), SHOWING GABRIEL KNEELING ON ONE KNEE.**     * **[Icon of Gabriel, Byzantine, c. 1387–1395 (Tretyakov Gallery)](https://en.wikipedia.org/wiki/File:Gabriel_from_Vysotsky_chin_(14c,_Tretyakov_gallery).jpg)**   [ICON](https://en.wikipedia.org/wiki/Icon)**OF GABRIEL,**[BYZANTINE](https://en.wikipedia.org/wiki/Byzantine_Empire)**, C. 1387–1395 (**[TRETYAKOV GALLERY](https://en.wikipedia.org/wiki/Tretyakov_Gallery)**)**     * **[Archangel Gabriel. A fresco from the Tsalenjikha Cathedral by Cyrus Emanuel Eugenicus. 14th century.](https://en.wikipedia.org/wiki/File:Archangel_Gabriel._Tsalenjikha_fresco_(Georgia,_14th_c.).jpg)**   **ARCHANGEL GABRIEL. A FRESCO FROM THE**[TSALENJIKHA CATHEDRAL](https://en.wikipedia.org/wiki/Tsalenjikha_Cathedral)**BY CYRUS EMANUEL EUGENICUS. 14TH CENTURY.**     * **[Statue of Archangel Gabriel (15th century), adorning the top of the northwest corner pillar of the Palazzo Ducale in Venice](https://en.wikipedia.org/wiki/File:0_Venise,_statue_de_l%27archange_Gabriel_-_Palais_des_Doges.JPG)**   **STATUE OF ARCHANGEL GABRIEL (15TH CENTURY), ADORNING THE TOP OF THE NORTHWEST CORNER PILLAR OF THE**[PALAZZO DUCALE](https://en.wikipedia.org/wiki/Palazzo_Ducale)**IN**[VENICE](https://en.wikipedia.org/wiki/Venice)     * **[Gabriel on the southern deacons' door of the iconostasis in the Cathedral of Hajdúdorog, Hungary](https://en.wikipedia.org/wiki/File:Gabriel_Archangel_Hajdudorog.JPG)**   **GABRIEL ON THE SOUTHERN DEACONS' DOOR OF THE**[ICONOSTASIS](https://en.wikipedia.org/wiki/Iconostasis_of_Hajd%C3%BAdorog)**IN THE**[CATHEDRAL OF HAJDÚDOROG](https://en.wikipedia.org/wiki/Cathedral_of_Hajd%C3%BAdorog)**, HUNGARY**  **IN A FAMOUS EARLY WORK, THE "FOUR HOMILIES ON THE *MISSUS EST*",**[SAINT BERNARD OF CLAIRVAUX](https://en.wikipedia.org/wiki/Saint_Bernard_of_Clairvaux)**(1090-1153 AD) INTERPRETED GABRIEL'S NAME AS "THE STRENGTH OF GOD", AND HIS SYMBOLIC FUNCTION IN THE GOSPEL STORY AS ANNOUNCEMENT OF THE STRENGTH OR VIRTUE OF CHRIST, BOTH AS THE STRENGTH OF GOD INCARNATE AND AS THE STRENGTH GIVEN BY GOD TO THE TIMOROUS PEOPLE WHO WOULD BRING INTO THE WORLD A FEARFUL AND TROUBLESOME EVENT. "THEREFORE IT WAS AN OPPORTUNE CHOICE THAT DESIGNATED GABRIEL FOR THE WORK HE HAD TO ACCOMPLISH, OR RATHER, BECAUSE HE WAS TO ACCOMPLISH IT THEREFORE HE WAS CALLED GABRIEL."**[[19]](https://en.wikipedia.org/wiki/Gabriel#cite_note-21) **FEAST DAY** **THE FEAST DAY OF SAINT GABRIEL THE ARCHANGEL WAS EXCLUSIVELY CELEBRATED ON 18 MARCH ACCORDING TO MANY SOURCES DATING BETWEEN 1588 AND 1921; UNUSUALLY, A SOURCE PUBLISHED IN 1856**[[20]](https://en.wikipedia.org/wiki/Gabriel#cite_note-22)**HAS THE FEAST CELEBRATED ON 7 APRIL FOR UNKNOWN REASONS (A PARENTHETICAL NOTE STATES THAT THE DAY IS NORMALLY CELEBRATED ON 18 MARCH). WRITER**[ELIZABETH DRAYSON](https://en.wikipedia.org/wiki/Elizabeth_Drayson)**MENTIONS THE FEAST BEING CELEBRATED ON 18 MARCH 1588 IN HER 2013 BOOK "THE LEAD BOOKS OF GRANADA".**[[21]](https://en.wikipedia.org/wiki/Gabriel#cite_note-23)  **ONE OF THE OLDEST OUT-OF-PRINT SOURCES PLACING THE FEAST ON 18 MARCH, FIRST PUBLISHED IN 1608, IS "FLOS SANCTORUM: HISTORIA GENERAL DE LA VIDA Y HECHOS DE JESU-CHRISTO...Y DE LOS SANTOS DE QUE REZA Y HAZE FIESTA LA IGLESIA CATHOLICA..." BY THE**[SPANISH](https://en.wikipedia.org/wiki/Spain)**WRITER**[ALONSO DE VILLEGAS](https://en.wikipedia.org/wiki/Alonso_de_Villegas)**; A NEWER EDITION OF THIS BOOK WAS PUBLISHED IN 1794.**[[22]](https://en.wikipedia.org/wiki/Gabriel#cite_note-24)**ANOTHER SOURCE PUBLISHED IN IRELAND IN 1886 THE**[*IRISH ECCLESIASTICAL RECORD*](https://en.wikipedia.org/wiki/Irish_Ecclesiastical_Record)**ALSO MENTIONS 18 MARCH.**[[23]](https://en.wikipedia.org/wiki/Gabriel#cite_note-25)  **THE FEAST OF SAINT GABRIEL WAS INCLUDED BY**[POPE BENEDICT XV](https://en.wikipedia.org/wiki/Pope_Benedict_XV)**IN THE**[GENERAL ROMAN CALENDAR](https://en.wikipedia.org/wiki/General_Roman_Calendar)**IN 1921, FOR CELEBRATION ON 24 MARCH.**[[24]](https://en.wikipedia.org/wiki/Gabriel#cite_note-26)**IN 1969 THE DAY WAS OFFICIALLY TRANSFERRED TO 29 SEPTEMBER FOR CELEBRATION IN CONJUNCTION WITH THE FEAST OF THE ARCHANGELS**[ST. MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**AND**[ST. RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**.**[[25]](https://en.wikipedia.org/wiki/Gabriel#cite_note-27)**THE**[CHURCH OF ENGLAND](https://en.wikipedia.org/wiki/Church_of_England)**HAS ALSO ADOPTED THE 29 SEPTEMBER DATE, KNOWN AS**[MICHAELMAS](https://en.wikipedia.org/wiki/Michaelmas)**.**  **THE**[EASTERN ORTHODOX CHURCH](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church)**AND THOSE**[EASTERN CATHOLIC CHURCHES](https://en.wikipedia.org/wiki/Eastern_Catholic_Churches)**WHICH FOLLOW THE**[BYZANTINE RITE](https://en.wikipedia.org/wiki/Byzantine_Rite)**CELEBRATE HIS**[FEAST DAY](https://en.wikipedia.org/wiki/Feast_day)**(**[SYNAXIS OF THE ARCHANGEL MICHAEL AND THE OTHER BODILESS POWERS](https://en.wikipedia.org/w/index.php?title=Synaxis_of_the_Archangel_Michael_and_the_Other_Bodiless_Powers&action=edit&redlink=1)**) ON 8 NOVEMBER (FOR THOSE CHURCHES THAT FOLLOW THE TRADITIONAL**[JULIAN CALENDAR](https://en.wikipedia.org/wiki/Julian_Calendar)**, 8 NOVEMBER CURRENTLY FALLS ON 21 NOVEMBER OF THE MODERN**[GREGORIAN CALENDAR](https://en.wikipedia.org/wiki/Gregorian_Calendar)**, A DIFFERENCE OF 13 DAYS). EASTERN ORTHODOX COMMEMORATE HIM, NOT ONLY ON HIS NOVEMBER FEAST, BUT ALSO ON TWO OTHER DAYS:**   * **26 MARCH IS THE "**[SYNAXIS](https://en.wikipedia.org/wiki/Synaxis)**OF THE ARCHANGEL GABRIEL" AND CELEBRATES HIS ROLE IN THE**[ANNUNCIATION](https://en.wikipedia.org/wiki/Annunciation)**(EAVETAKING OF THE ANNUNCIATION),** * **13 JULY IS ALSO KNOWN AS THE "SYNAXIS OF THE ARCHANGEL GABRIEL", AND CELEBRATES ALL THE APPEARANCES AND MIRACLES ATTRIBUTED TO GABRIEL THROUGHOUT HISTORY. THE FEAST WAS FIRST ESTABLISHED ON**[MOUNT ATHOS](https://en.wikipedia.org/wiki/Mount_Athos)**WHEN, IN THE 9TH CENTURY, DURING THE REIGN OF**[EMPEROR](https://en.wikipedia.org/wiki/Byzantine_Emperor)[BASIL II](https://en.wikipedia.org/wiki/Basil_II)**AND THE EMPRESS CONSTANTINA PORPHYROGENITUS AND WHILE**[NICHOLAS CHRYSOVERGES](https://en.wikipedia.org/wiki/Nicholas_II_Chrysoberges)**WAS**[PATRIARCH OF CONSTANTINOPLE](https://en.wikipedia.org/wiki/Ecumenical_Patriarch_of_Constantinople)**, THE ARCHANGEL APPEARED IN A CELL**[[26]](https://en.wikipedia.org/wiki/Gabriel#cite_note-28)**NEAR**[KARYES](https://en.wikipedia.org/wiki/Karyes)**, WHERE HE WROTE WITH HIS FINGER ON A STONE TABLET THE HYMN TO THE**[THEOTOKOS](https://en.wikipedia.org/wiki/Theotokos)**, "**[IT IS TRULY MEET...](https://en.wikipedia.org/wiki/Axion_Estin)**".**[[27]](https://en.wikipedia.org/wiki/Gabriel#cite_note-29)   **SAINT GABRIEL THE ARCHANGEL IS**[COMMEMORATED](https://en.wikipedia.org/wiki/Calendar_of_saints)**ON THE**[VIGIL](https://en.wikipedia.org/wiki/Vigil_(liturgy))**OF**[ANNUNCIATION](https://en.wikipedia.org/wiki/Annunciation)**(24 MARCH) BY**[ANTIOCHIAN WESTERN RITE VICARIATE](https://en.wikipedia.org/wiki/Antiochian_Western_Rite_Vicariate)[[28]](https://en.wikipedia.org/wiki/Gabriel#cite_note-30)**AND**[ROCOR](https://en.wikipedia.org/wiki/ROCOR)[WESTERN RITE](https://en.wikipedia.org/wiki/Western_Rite_Orthodoxy)**.**[[29]](https://en.wikipedia.org/wiki/Gabriel#cite_note-31)  **THE**[COPTIC ORTHODOX CHURCH](https://en.wikipedia.org/wiki/Coptic_Orthodox_Church)**CELEBRATES HIS FEAST ON 13**[PAONI](https://en.wikipedia.org/wiki/Paoni)**,**[[30]](https://en.wikipedia.org/wiki/Gabriel#cite_note-32)**22**[KOIAK](https://en.wikipedia.org/wiki/Koiak)**AND 26**[PAONI](https://en.wikipedia.org/wiki/Paoni)**.**[[31]](https://en.wikipedia.org/wiki/Gabriel#cite_note-33)  **THE**[ETHIOPIAN CHURCH](https://en.wikipedia.org/wiki/Ethiopian_Church)**CELEBRATES HIS FEAST ON 18 (IN THE ETHIOPIAN CALENDAR) DECEMBER, WITH A SIZEABLE NUMBER OF ITS BELIEVERS MAKING A PILGRIMAGE TO A CHURCH DEDICATED TO "SAINT GABRIEL" IN**[KULUBI](https://en.wikipedia.org/wiki/Kulubi)**AND WONKSHET ON THAT DAY.**[[32]](https://en.wikipedia.org/wiki/Gabriel#cite_note-34)  **ADDITIONALLY, GABRIEL IS THE**[PATRON SAINT](https://en.wikipedia.org/wiki/Patron_saint)**OF MESSENGERS, THOSE WHO WORK FOR BROADCASTING AND TELECOMMUNICATIONS SUCH AS RADIO AND TELEVISION, POSTAL WORKERS, CLERICS, DIPLOMATS, AND STAMP COLLECTORS.**[[5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Guiley2004p140-6)  **GABRIEL'S HORN**  ***SEE ALSO:***[*GABRIEL'S HORN (GEOMETRIC FIGURE)*](https://en.wikipedia.org/wiki/Gabriel%27s_Horn)  **A FAMILIAR**[IMAGE](https://en.wikipedia.org/wiki/Literary_trope)**OF GABRIEL HAS HIM BLOWING A TRUMPET BLAST TO ANNOUNCE THE RESURRECTION OF THE DEAD AT THE END OF TIME. HOWEVER, THOUGH THE BIBLE MENTIONS A TRUMPET BLAST PRECEDING THE RESURRECTION OF THE DEAD, IT NEVER SPECIFIES GABRIEL AS THE TRUMPETER. DIFFERENT PASSAGES STATE DIFFERENT THINGS: THE ANGELS OF THE SON OF MAN (**[MATTHEW 24](https://en.wikipedia.org/wiki/Matthew_24)**:31); THE VOICE OF THE SON OF GOD (**[JOHN 5](https://en.wikipedia.org/wiki/John_5)**:25-29); GOD'S TRUMPET (**[I THESSALONIANS](https://en.wikipedia.org/wiki/First_Epistle_to_the_Thessalonians)**4:16); SEVEN ANGELS SOUNDING A SERIES OF BLASTS (**[REVELATION 8](https://en.wikipedia.org/wiki/Revelation_8)**-**[11](https://en.wikipedia.org/wiki/Revelation_11)**); OR SIMPLY "A TRUMPET WILL SOUND" (**[I CORINTHIANS](https://en.wikipedia.org/wiki/First_Epistle_to_the_Corinthians)**15:52).**[[33]](https://en.wikipedia.org/wiki/Gabriel#cite_note-svm-35)**LIKEWISE THE EARLY CHRISTIAN**[CHURCH FATHERS](https://en.wikipedia.org/wiki/Church_Fathers)**DO NOT MENTION GABRIEL AS A TRUMPETER; AND IN JEWISH AND MUSLIM TRADITIONS, GABRIEL IS AGAIN NOT IDENTIFIED AS A TRUMPETER.**[[34]](https://en.wikipedia.org/wiki/Gabriel#cite_note-36)  **THE EARLIEST KNOWN IDENTIFICATION OF GABRIEL AS A TRUMPETER COMES FROM THE HYMN OF THE ARMENIAN SAINT NERSES SHNORHALI, "FOR PROTECTION IN THE NIGHT":**[[35]](https://en.wikipedia.org/wiki/Gabriel#cite_note-37)  **THE SOUND OF GABRIEL'S TRUMPET ON THE LAST NIGHT, MAKE US WORTHY TO HEAR, AND TO STAND ON YOUR RIGHT HAND AMONG THE SHEEP WITH LANTERNS OF INEXTINGUISHABLE LIGHT; TO BE LIKE THE FIVE WISE VIRGINS, SO THAT WITH THE BRIDEGROOM IN THE BRIDE CHAMBER WE, HIS SPIRITUAL BRIDES MAY ENTER INTO GLORY.**  **IN 1455, IN**[ARMENIAN ART](https://en.wikipedia.org/wiki/Armenian_art)**, THERE IS AN ILLUSTRATION IN AN ARMENIAN MANUSCRIPT SHOWING GABRIEL SOUNDING HIS TRUMPET AS THE DEAD CLIMB OUT OF THEIR GRAVES.**[[36]](https://en.wikipedia.org/wiki/Gabriel#cite_note-38) EVANGELICAL CHRISTIAN TRADITIONS **THE IMAGE OF GABRIEL'S TRUMPET BLAST TO ANNOUNCE THE END OF TIME BECAME WAS TAKEN UP IN**[EVANGELICAL CHRISTIANITY](https://en.wikipedia.org/wiki/Evangelical_Christianity)**, WHERE IT BECAME WIDESPREAD, NOTABLY IN**[NEGRO SPIRITUALS](https://en.wikipedia.org/wiki/Negro_spirituals)**.**[[37]](https://en.wikipedia.org/wiki/Gabriel#cite_note-39)**AN EARLY EXAMPLE OCCURS IN**[JOHN MILTON](https://en.wikipedia.org/wiki/John_Milton)**'S**[*PARADISE LOST*](https://en.wikipedia.org/wiki/Paradise_Lost)**(1667):**[[33]](https://en.wikipedia.org/wiki/Gabriel#cite_note-svm-35)[[38]](https://en.wikipedia.org/wiki/Gabriel#cite_note-40)  **BETWIXT THESE ROCKIE PILLARS GABRIEL SAT CHIEF OF THE ANGELIC GUARDS (IV.545F)... HE ENDED, AND THE SON GAVE SIGNAL HIGH TO THE BRIGHT MINISTER THAT WATCH'D, HE BLEW HIS TRUMPET, HEARD IN OREB SINCE PERHAPS WHEN GOD DESCENDED, AND PERHAPS ONCE MORE TO SOUND AT GENERAL DOOM. (XI.72FF).**  **IT IS UNCLEAR HOW THE ARMENIAN CONCEPTION INSPIRED MILTON AND THE SPIRITUALS, THOUGH THEY PRESUMABLY HAVE A COMMON SOURCE.**[[33]](https://en.wikipedia.org/wiki/Gabriel#cite_note-svm-35) **LATTER-DAY SAINTS** **IN**[THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS](https://en.wikipedia.org/wiki/The_Church_of_Jesus_Christ_of_Latter-day_Saints)**THEOLOGY, GABRIEL IS BELIEVED TO HAVE LIVED A MORTAL LIFE AS THE PROPHET**[NOAH](https://en.wikipedia.org/wiki/Noah)**. THE TWO ARE REGARDED AS THE SAME INDIVIDUAL; NOAH BEING HIS MORTAL NAME AND GABRIEL BEING HIS HEAVENLY NAME.**[[39]](https://en.wikipedia.org/wiki/Gabriel#cite_note-:1-41)[[40]](https://en.wikipedia.org/wiki/Gabriel#cite_note-:2-42) ISLAM ***SEE ALSO:***[*RŪḤ*](https://en.wikipedia.org/wiki/R%C5%AB%E1%B8%A5)  ***"GIBRIL" AND "JIBRIL" REDIRECT HERE. FOR OTHER USES, SEE***[*GIBRIL (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Gibril_(disambiguation))***AND***[*JIBRIL (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Jibril_(disambiguation))***.***  **GABRIEL (**[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: جِبْرِيل,**[ROMANIZED](https://en.wikipedia.org/wiki/Romanization_of_Arabic)**: *JIBRĪL*; ALSO**[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: جبرائيل,**[ROMANIZED](https://en.wikipedia.org/wiki/Romanization_of_Arabic)**: *JIBRĀʾĪL* OR *JABRĀʾĪL*; DERIVED FROM THE**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: גַּבְרִיאֵל,**[ROMANIZED](https://en.wikipedia.org/wiki/Romanization_of_Hebrew)**: *GAḆRĪʾĒL*)**[[7]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EoQ-9)[[41]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Reynolds_2014-43)[[42]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EI2-44)[[43]](https://en.wikipedia.org/wiki/Gabriel#cite_note-45)**IS VENERATED AS ONE OF THE PRIMARY**[ARCHANGELS](https://en.wikipedia.org/wiki/Archangel)**AND AS THE ANGEL OF REVELATION IN**[ISLAM](https://en.wikipedia.org/wiki/Islam)**.**[[7]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EoQ-9)[[41]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Reynolds_2014-43)[[42]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EI2-44)**HE IS PRIMARILY MENTIONED IN THE VERSES**[2:97](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0006%3Asura%3D2%3Averse%3D97)**,**[2:98](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0006%3Asura%3D2%3Averse%3D98)**, AND**[66:4](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0006%3Asura%3D66%3Averse%3D4)**OF THE**[QURAN](https://en.wikipedia.org/wiki/Quran)**, ALTHOUGH THE QURANIC TEXT DOESN'T EXPLICITLY REFER TO HIM AS AN ANGEL.**[[41]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Reynolds_2014-43)**IN THE QURAN, THE ARCHANGEL GABRIEL APPEARS NAMED IN**[2:97](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0006%3Asura%3D2%3Averse%3D97)**AND**[66:4](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0006%3Asura%3D66%3Averse%3D4)**, AS WELL AS IN**[2:98](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0006%3Asura%3D2%3Averse%3D98)**, WHERE HE IS MENTIONED ALONG WITH THE ARCHANGEL**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**(**[MĪKĀʾĪL](https://en.wikipedia.org/wiki/Michael_(archangel)#Islam)**).**[[7]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EoQ-9)  [EXEGETICAL QURANIC LITERATURE](https://en.wikipedia.org/wiki/Tafsir)**NARRATES THAT**[MUHAMMAD](https://en.wikipedia.org/wiki/Muhammad)**SAW THE ARCHANGEL GABRIEL IN HIS FULL ANGELIC SPLENDOR ONLY TWICE, THE FIRST TIME BEING WHEN HE RECEIVED HIS FIRST REVELATION.**[[42]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EI2-44)**AS THE BIBLE PORTRAYS GABRIEL AS A CELESTIAL MESSENGER SENT TO**[DANIEL](https://en.wikipedia.org/wiki/Daniel_(biblical_figure))**,**[[44]](https://en.wikipedia.org/wiki/Gabriel#cite_note-46)[MARY](https://en.wikipedia.org/wiki/Mary_(mother_of_Jesus))**,**[[45]](https://en.wikipedia.org/wiki/Gabriel#cite_note-47)**AND**[ZECHARIAH](https://en.wikipedia.org/wiki/Zechariah_(priest))**,**[[46]](https://en.wikipedia.org/wiki/Gabriel#cite_note-48)**ISLAMIC TRADITION HOLDS THAT GABRIEL WAS SENT TO NUMEROUS PRE-ISLAMIC BIBLICAL PROPHETS WITH REVELATION AND DIVINE INJUNCTIONS, INCLUDING**[ADAM](https://en.wikipedia.org/wiki/Adam#In_Islam)**, WHOM MUSLIMS BELIEVE WAS CONSOLED BY GABRIEL SOME TIME AFTER**[THE FALL](https://en.wikipedia.org/wiki/Fall_of_man)**, TOO.**[[47]](https://en.wikipedia.org/wiki/Gabriel#cite_note-:0-49)**HE IS KNOWN BY MANY NAMES IN ISLAM, SUCH AS "KEEPER OF HOLINESS".**[[48]](https://en.wikipedia.org/wiki/Gabriel#cite_note-50)**IN HADITH TRADITIONS, JIBRIL IS SAID TO HAVE SIX HUNDRED WINGS.**[[49]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Sunnah.com_Muslim-51) TASKS **MUSLIMS BELIEVE THAT GABRIEL WAS MAINLY TASKED WITH TRANSMITTING THE SCRIPTURES FROM GOD TO THE**[PROPHETS AND MESSENGERS](https://en.wikipedia.org/wiki/Prophets_and_messengers_in_Islam)**, AS**[ASBAB AL-NUZUL](https://en.wikipedia.org/wiki/Asbab_al-Nuzul)**OR REVELATION OF**[AL-BAQARA](https://en.wikipedia.org/wiki/Al-Baqara)**,**[AYAH](https://en.wikipedia.org/wiki/Ayah)**124|**[QURAN](https://en.wikipedia.org/wiki/Quran)[3:124](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0003%3Asura%3D3%3Averse%3D124)**(**[TRANSLATED](https://en.wikipedia.org/wiki/Quran_translations)**BY**[SHAKIR](https://en.wikipedia.org/wiki/Muhammad_Habib_Shakir)**) WHEN MUHAMMAD WAS QUESTIONED WHICH ANGEL IS REVEALING THE HOLY SCRIPTURES REVELATION, AND MUHAMMAD TOLD THE JEWS IT IS REVEALED BY GABRIEL WHO IS TASKED TO IT.**[[50]](https://en.wikipedia.org/wiki/Gabriel#cite_note-FOOTNOTENoegelWheeler2002218-52)  **MUSLIMS ALSO REVERE GABRIEL FOR A NUMBER OF EVENTS PREDATING WHAT THEY REGARD AS THE FIRST REVELATION, NARRATED IN THE QURAN. MUSLIMS BELIEVE THAT GABRIEL WAS THE ANGEL WHO INFORMED ZACHARIAH (**[ZAKARIYYĀ](https://en.wikipedia.org/wiki/Zechariah_in_Islam)**) OF YAḤYĀ'S (**[JOHN'S](https://en.wikipedia.org/wiki/John_the_Baptist)**)**[BIRTH](https://en.wikipedia.org/wiki/Nativity_of_St_John_the_Baptist)**, AS WELL AS MARY (**[MARYAM](https://en.wikipedia.org/wiki/Islamic_views_of_Mary)**) OF THE FUTURE**[NATIVITY OF JESUS](https://en.wikipedia.org/wiki/Nativity_of_Jesus)**;**[[51]](https://en.wikipedia.org/wiki/Gabriel#cite_note-53)[[52]](https://en.wikipedia.org/wiki/Gabriel#cite_note-54)**AND THAT GABRIEL WAS ONE OF THREE ANGELS WHO HAD EARLIER INFORMED**[ABRAHAM](https://en.wikipedia.org/wiki/Abraham)**(ʾIBRĀHĪM) OF THE BIRTH OF**[ISAAC](https://en.wikipedia.org/wiki/Isaac)**(**[ʾISḤĀQ](https://en.wikipedia.org/wiki/Isaac_in_Islam)**) [**[51:24-30](https://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A2002.02.0006%3Asura%3D51%3Averse%3D24-30)**].**[[53]](https://en.wikipedia.org/wiki/Gabriel#cite_note-55)**GABRIEL ALSO MAKES A FAMOUS APPEARANCE IN THE**[HADITH OF GABRIEL](https://en.wikipedia.org/wiki/Hadith_of_Gabriel)**, IN WHICH HE QUESTIONS MUHAMMAD ON THE CORE TENETS OF ISLAM.**[[7]](https://en.wikipedia.org/wiki/Gabriel#cite_note-EoQ-9)  **GABRIEL IS ALSO BELIEVED TO HAVE DELIVERED PUNISHMENT FROM GOD TO THE**[SODOMITE](https://en.wikipedia.org/wiki/Sodomites_in_Islam)**BY LEVELING THE ENTIRE SODOM CITY WITH A TIP OF HIS WING.**[[54]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Nabi-Nabi_Allah:_Kisah_Para_Nabi_dan_Rasul_Allah_dalam_Al-Qur'an-56)**ACCORDING TO A HADITH NARRATED BY**[ABU DHARR AL-GHIFARI](https://en.wikipedia.org/wiki/Abu_Dharr_al-Ghifari)**, WHICH IS COMPILED BY**[AL-HAKIM AL-TIRMIDHI](https://en.wikipedia.org/wiki/Al-Hakim_al-Tirmidhi)**, GABRIEL HAS AN ABILITY TO REGULATE**[FEELING](https://en.wikipedia.org/wiki/Feeling)**OR**[PERCEPTION](https://en.wikipedia.org/wiki/Perception)**OF HUMAN, PARTICULARLY A FEEL OF HAPPINESS OR SADNESS.**[[55]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Suyuti;_angel_Jibril-57)  **GABRIEL IS BELIEVED TO HAVE HELPED MUHAMMAD OVERCOME HIS ADVERSARIES SIGNIFICANTLY AGAINST A**[DEMON](https://en.wikipedia.org/wiki/Ifrit)**(*ʻIFRĪT*) DURING THE**[MI'RAJ](https://en.wikipedia.org/wiki/Isra_and_Mi%27raj)**.**[[56]](https://en.wikipedia.org/wiki/Gabriel#cite_note-58)[[57]](https://en.wikipedia.org/wiki/Gabriel#cite_note-59)**GABRIEL IS BELIEVED TO HAVE HELPED MUHAMMAD OVERCOME HIS ADVERSARIES DURING THE**[BATTLE OF BADR](https://en.wikipedia.org/wiki/Battle_of_Badr)**, WHERE ACCORDING TO SCHOLARS AND CLERICS OF ISLAM, THE VARIOUS HADITHS, BOTH AUTHENTICS AND INAUTHENTICS, HAS MENTIONED THAT GABRIEL,**[[58]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Misri;_Sirah_Sahabah:_Zubair_bin_Awwam-60)[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**,**[RAPHAEL](https://en.wikipedia.org/wiki/Israfil)**,**[[59]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Israfil-61)[[N 3]](https://en.wikipedia.org/wiki/Gabriel#cite_note-64)[[N 4]](https://en.wikipedia.org/wiki/Gabriel#cite_note-66)**AND THOUSANDS OF**[BEST ANGELS](https://en.wikipedia.org/wiki/Angels_in_Islam)**FROM THIRD LEVEL OF HEAVEN, ALL CAME TO THE BATTLE OF BADR BY IMPERSONATING APPEARANCE OF**[ZUBAYR IBN AL-AWWAM](https://en.wikipedia.org/wiki/Zubayr_ibn_al-Awwam)**, A**[COMPANIONS OF THE PROPHET](https://en.wikipedia.org/wiki/Companions_of_the_Prophet)**AND BODYGUARD OF THE PROPHET.**[[N 5]](https://en.wikipedia.org/wiki/Gabriel#cite_note-68)[[64]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Tarikh_Dimashq_2-69)**THIS IS DEEMED AS ZUBAYR PERSONAL HONOR ACCORDING TO ISLAMIC BELIEF.**[[65]](https://en.wikipedia.org/wiki/Gabriel#cite_note-FOOTNOTERizqullah2005410-70)[[66]](https://en.wikipedia.org/wiki/Gabriel#cite_note-FOOTNOTEAbasoomarAbasoomar2016-71)[[N 6]](https://en.wikipedia.org/wiki/Gabriel#cite_note-73)**MEANWHILE,**[SAFIUR RAHMAN MUBARAKPURI](https://en.wikipedia.org/wiki/Safiur_Rahman_Mubarakpuri)**HAS RECORDED IN HIS**[HISTORIOGRAPHY](https://en.wikipedia.org/wiki/Historiography)**WORKS OF QURAN AND HADITH REVELATION IN**[PROPHETIC BIOGRAPHY](https://en.wikipedia.org/wiki/Prophetic_biography)**, THAT**[SA'D IBN ABI WAQQAS](https://en.wikipedia.org/wiki/Sa%27d_ibn_Abi_Waqqas)**TESTIFIED HE SAW TWO UNIDENTIFIED WARRIORS CLAD IN WHITE HAS PROTECTED MUHAMMAD DURING THE**[BATTLE OF UHUD](https://en.wikipedia.org/wiki/Battle_of_Uhud)**, THAT LATER BEING CONFIRMED BY MUHAMMAD THOSE TWO UNIDENTIFIED WARRIORS WERE JIBRIL AND**[MIKAIL](https://en.wikipedia.org/wiki/Michael_(archangel))**IN DISGUISE.**[[68]](https://en.wikipedia.org/wiki/Gabriel#cite_note-eve_of_battle_of_Uhud_&_Ahzab-74)  **MOREOVER, HE IS BELIEVED TO HAVE FURTHER ENCOURAGED MUHAMMAD TO WAGE WAR AND ATTACK THE**[JEWISH TRIBE](https://en.wikipedia.org/wiki/Jewish_tribes_of_Arabia)**OF**[BANU QURAYZA](https://en.wikipedia.org/wiki/Banu_Qurayza)**.**[[41]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Reynolds_2014-43)[[69]](https://en.wikipedia.org/wiki/Gabriel#cite_note-%E1%B9%A2a%E1%B8%A5%C4%AB%E1%B8%A5_Al-Bukh%C4%81r%C4%AB_The_Translation_of_the_Meanings_of_Sahih_Al-Bukhari_:_Arabic-English_%C2%B7_Volume_5-75)**ANOTHER APPEARANCE OF GABRIEL IN ISLAMIC RELIGIOUS TEXTS WERE FOUND IN NUMEROUS HADITHS DURING THE**[BATTLE OF HUNAYN](https://en.wikipedia.org/wiki/Battle_of_Hunayn)**, WHERE THE GABRIEL STOOD NEXT TO MUHAMMAD.**[[70]](https://en.wikipedia.org/wiki/Gabriel#cite_note-The_Book_of_the_Jihad_of_'Ali_Ibn_Tahir_Al-Sulami_(d._1106)-76)  **OTHER**[ISLAMIC TEXTS](https://en.wikipedia.org/wiki/Islamic_holy_books)**AND SOME**[APOCRYPHAL LITERATURE](https://en.wikipedia.org/wiki/Apocryphal_literature)**ALSO SUPPORTED GABRIEL'S ROLE AS A CELESTIAL WARRIOR.**[[41]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Reynolds_2014-43)[[71]](https://en.wikipedia.org/wiki/Gabriel#cite_note-77)**THOUGH ALTERNATE THEORIES EXIST, WHETHER THE OCCURRENCE OF THE**[HOLY SPIRIT](https://en.wikipedia.org/wiki/Holy_Spirit)**IN THE QURAN REFERS TO GABRIEL OR NOT, REMAINS AN ISSUE OF SCHOLARLY DEBATE.[**[*CITATION NEEDED*](https://en.wikipedia.org/wiki/Wikipedia:Citation_needed)**] HOWEVER, A CLEAR DISTINCTION BETWEEN APOCRYPHAL AND QURANIC REFERENCES TO GABRIEL IS THAT THE FORMER DOESN'T DESIGNATE HIM AS THE HOLY SPIRIT IN THE**[FIRST BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**, WHICH NARRATES THE STORY OF GABRIEL DEFEATING THE**[NEPHILIM](https://en.wikipedia.org/wiki/Nephilim)**.**[[41]](https://en.wikipedia.org/wiki/Gabriel#cite_note-Reynolds_2014-43) YEZIDI TRADITION [YAZIDIS](https://en.wikipedia.org/wiki/Yazidis#Religion)**CONSIDER GABRIEL ONE OF THE**[SEVEN MYSTERIES](https://en.wikipedia.org/wiki/Yazidism)**, THE HEPTAD TO WHICH GOD ENTRUSTED THE WORLD, AND SOMETIMES IDENTIFIED WITH THE ARCHANGEL**[MELEK TAUS](https://en.wikipedia.org/wiki/Melek_Taus)**.**[[72]](https://en.wikipedia.org/wiki/Gabriel#cite_note-78) |

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| |  |  | | --- | --- | | **BARACHIEL ALSO KNOWN AS BARDIEL** | | | ***ARCHANGEL BARACHIEL SCATTERING FLOWERS* BY**[BARTOLOMÉ ROMÁN](https://en.wikipedia.org/wiki/Bartolom%C3%A9_Rom%C3%A1n)**, 17TH CENTURY.** | | | **ARCHANGEL** | | | **VENERATED IN** | [JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[EASTERN CATHOLIC CHURCHES](https://en.wikipedia.org/wiki/Eastern_Catholic_Churches)**,**[EASTERN ORTHODOX CHURCH](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church) | | [FEAST](https://en.wikipedia.org/wiki/Calendar_of_saints) | **8 NOVEMBER** | | [ATTRIBUTES](https://en.wikipedia.org/wiki/Saint_symbolism) | **ROSE, ROSE PETALS** |   **BARACHIEL (**[HEBREW:](https://en.wikipedia.org/wiki/Hebrew_language)**בַּרַכְאֵל *BARAḴʾĒL*, "GOD HAS BLESSED")**[[1]](https://en.wikipedia.org/wiki/Barachiel#cite_note-1)**IS ONE OF THE**[ARCHANGELS](https://en.wikipedia.org/wiki/Archangel)**IN**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**, AS WELL AS**[BYZANTINE CATHOLIC](https://en.wikipedia.org/wiki/Byzantine_Catholic)**AND**[EASTERN ORTHODOX](https://en.wikipedia.org/wiki/Eastern_Orthodoxy)**TRADITION. HE IS THE ARCHANGEL OF BLESSINGS.**  **IN THE**[THIRD BOOK OF ENOCH](https://en.wikipedia.org/wiki/3_Enoch)**, HE IS DESCRIBED AS ONE OF THE ANGELIC PRINCES, WITH A MYRIAD OF SOME 496,000 MINISTERING ANGELS ATTENDING HIM. HE IS DESCRIBED IN THE**[ALMADEL OF SOLOMON](https://en.wikipedia.org/wiki/The_Lesser_Key_of_Solomon#Ars_Almadel)**AS ONE OF THE CHIEF ANGELS OF THE FIRST AND FOURTH CHORA.**[[2]](https://en.wikipedia.org/wiki/Barachiel#cite_note-Davidson-2)**IN JEWISH TRADITION, HE IS OFTEN ASSOCIATED WITH BLESSINGS, THE PLANET**[JUPITER](https://en.wikipedia.org/wiki/Jupiter)**AND THE**[SEPHIRAH](https://en.wikipedia.org/wiki/Sefirot)**OF**[CHESED](https://en.wikipedia.org/wiki/Chesed)**.**[[3]](https://en.wikipedia.org/wiki/Barachiel#cite_note-3) ICONOGRAPHY **[A statue of a person and person  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:09473jfPlaridel,_Bulacan_Welcome_Roads_Church_Landmarksfvf_24.jpg)** ICONOGRAPHY   **STATUE OF SAINT BARAQUIEL**  **IN**[ICONOGRAPHY](https://en.wikipedia.org/wiki/Icon)**BARACHIEL IS SOMETIMES SHOWN HOLDING A WHITE**[ROSE](https://en.wikipedia.org/wiki/Rose)**AGAINST THE CHEST, OR WITH ROSE PETALS SCATTERED ON THE CLOTHING PARTICULARLY THE CLOAK.**[[4]](https://en.wikipedia.org/wiki/Barachiel#cite_note-Roeder-4)**THE SCATTERING OF ROSE PETALS WAS TO SYMBOLIZE OR REPRESENT GOD'S SWEET BLESSINGS SHOWERING DOWN ON PEOPLE. IN ROMAN CATHOLICISM, BARACHIEL IS DEPICTED HOLDING A BREAD BASKET OR A STAFF, BOTH OF WHICH SYMBOLIZE THE BLESSINGS OF CHILDREN THAT GOD BESTOWS ON PARENTS.**[[5]](https://en.wikipedia.org/wiki/Barachiel#cite_note-angels.about.com-5) PATRONAGE **BARACHIEL'S RESPONSIBILITIES ARE AS VARIED AS THE BLESSINGS FOR WHICH THE ARCHANGEL IS NAMED. BARACHIEL IS ALSO THE CHIEF OF THE**[GUARDIAN ANGELS](https://en.wikipedia.org/wiki/Guardian_angel_(spirit))**AND IT IS WRITTEN THAT BARACHIEL MAY BE PRAYED TO FOR ALL THE BENEFITS WHICH THE GUARDIAN ANGEL IS THOUGHT TO CONFER IF ONE IS NOT PRAYING TO THE GUARDIAN ANGEL DIRECTLY, BUT AS AN INTERCESSION. HE IS SEEN AS AN OFFICIAL SAINT IN BYZANTINE CATHOLIC AND EASTERN ORTHODOX TRADITION, IN PARTICULAR A PATRON OF FAMILY AND MARRIED LIFE.**[[5]](https://en.wikipedia.org/wiki/Barachiel#cite_note-angels.about.com-5)**HE IS ALSO SEEN AS THE ANGEL ASSIGNED BY GOD TO WATCH OVER CONVERTS (ALSO CALLED "ADOPTED CHILDREN OF GOD") TO ASSIST THEM IN THEIR LIVES.**[[6]](https://en.wikipedia.org/wiki/Barachiel#cite_note-6)  **BARACHIEL IS ALSO TRADITIONALLY ASSOCIATED WITH THE MONTH OF FEBRUARY AND THE**[ZODIACAL](https://en.wikipedia.org/wiki/Zodiac)**SIGN**[PISCES](https://en.wikipedia.org/wiki/Pisces_(astrology))**.**[[7]](https://en.wikipedia.org/wiki/Barachiel#cite_note-Sisung-7)**HE IS ALSO SOMETIMES DESCRIBED AS BEING THE RULER OF THE PLANET**[JUPITER](https://en.wikipedia.org/wiki/Jupiter)**AND THE ZODIACAL SIGN**[SCORPIO](https://en.wikipedia.org/wiki/Scorpio_(astrology))**.**[[2]](https://en.wikipedia.org/wiki/Barachiel#cite_note-Davidson-2) BIBLICAL TEXTS **THE THIRD BOOK OF ENOCH DESCRIBES ARCHANGEL BARACHIEL AS ONE OF THE PRINCES OF THE HOST, WHO IS APPOINTED OVER THE SECOND HEAVEN WHICH IS IN THE HEIGHT OF (MEROM) RAQIA. HE AND THE OTHER HOLY PRINCES ARE ALSO SAID TO BE ACCOMPANIED BY 496,000 MYRIADS OF MINISTERING ANGELS.**[[8]](https://en.wikipedia.org/wiki/Barachiel#cite_note-8) |

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| **RUHIEL: “WIND OF GOD”**  **THIS ARCHANGEL IS WELL KNOWN TO WONDERWORKERS GIFTED WITH THE POWER OF THE ELEMENTS, FOR RUHIEL GOVERNS THE WIND AND HAS POWER OVER THE WIND, AND SO AT TIMES IS INVOKED TO MOVE THE POWER OF THE AIR MANIFESTING AS WIND. IT IS SAID IN ORAL TRADITION THAT HE/SHE WAS AMONG THE ANGELS THAT CALMED THE STORM AT THE COMMAND OF ADONAI YESHUA, AND LIKEWISE THAT HE/SHE WAS AMONG THE ANGELS THAT BROUGHT ABOUT THE WONDER OF THE PARTING OF WATERS THROUGH THE POWER OF THE WINDS.**  **AS WE KNOW, THE “WIND OF GOD,” RUACH ELOHIM, BLEW ACROSS THE DEEP AT THE OUTSET OF CREATION, AND IT IS SAID THE RUHIEL WAS IN THAT “WIND,” AND SO RUHIEL IS AN ANGEL ASSOCIATED WITH THE COMMUNICATION OF RUACH ELOHIM, AND EMPOWERMENTS FROM RUACH ELOHIM, THE SPIRIT OF GOD. THUS, RUHIEL IS INVOKED BY TZADDIKIM WHEN THEY ARE IMPARTING SPIRITUAL EMPOWERMENTS, ESPECIALLY WHEN IMPARTING THEM TO SOULS AT A DISTANCE.**  **THERE ARE EXTERNAL WINDS AND THERE ARE INTERNAL WINDS – WINDS WITHIN THE SUBTLE BODIES OF CREATURES; AS IS WELL KNOWN AMONG INITIATES, THESE OUTER AND INNER WINDS ARE INTERCONNECTED IN THE ENERGETIC DIMENSION. UNDERSTANDING THIS, YOU WILL UNDERSTAND THAT RUHIEL HAS KNOWLEDGE OF THE INNER WINDS AND HOW TO AWAKEN THEM, BALANCE THEM AND MOVE THEM, AND CAN BE OF GREAT HELP IN THE RECOGNITION AND REALIZATION OF THE RADIANT HOLY BREATH WITHIN AND BEHIND OUR PHYSICAL BREATH. THIS KNOWLEDGE OF RUHIEL, OF COURSE, IS INTIMATELY CONNECTED TO HIS/HER ASSOCIATION WITH THE COMMUNICATION OF RUACH ELOHIM, OR SPIRITUAL EMPOWERMENTS.**  **ACCORDING TO JEWISH MIDRASHIM, METATRON AND OTHER SUPERNAL ANGELS ARE EXALTED ABOVE RUHIEL, FOR IN ONE LEGEND RUHIEL IS AMONG ANGELS OF GOD THAT TREMBLE AND BOW DOWN BEFORE THE PRESENCE OF THE PRINCE OF THE FACE; IN THIS WE UNDERSTAND THE RUHIEL BEARS BLESSINGS AND EMPOWERMENTS OF SIMPLE MERCY, NOT ABUNDANT MERCY, AND SO IS VERY HELPFUL FOR THE GIVING OF BLESSINGS AND EMPOWERMENTS TO ORDINARY INDIVIDUALS WHO MIGHT BE WEAK IN FAITH AND NOT ABLE TO RECEIVE ABUNDANT MERCY.**  **THE HOLY SCRIPTURES TEACH US THAT THE LORD “MAKES HIS MESSENGERS WINDS,” AND SO RUHIEL IS AN ARCHANGEL SET OVER A GREAT HOST OF MESSENGERS, MALAKIM, AND IS ACCOUNTED AS A GREAT MALAK. IF AND WHEN THERE IS A NEED FOR A “WORD OF THE LORD,” OR “WORD OF KNOWLEDGE,” OR IF THERE IS A NEED FOR A MESSENGER TO BEAR A TEACHING TO A SOUL AT A DISTANCE, RUHIEL MAY BE INVOKED.**  **RUHIEL IS A RADIANT ANGELIC PRESENCE WHO OFTEN APPEARS LIKE A HUMAN BEING, AND OFTEN WITH TWO GREAT WINGS, AND WHO BEARS A FEATHER OF THE GREAT EAGLE IN HAND. WHEN RUHIEL IS INVOKED THE NAME OF YAHWEH OR YESHUA IS CALLED UPON, CORRESPONDING WITH TIFERET, AND THEN A CHANT OF RUHIEL IS TAKEN UP, SUCH AS: AH-YAH, RA-RO, RUH-EE-EL. AS YOU MIGHT IMAGINE, WHEN RUHIEL COMES, SO THE WINDS WILL CHANGE IN THAT PLACE, WHETHER EXTERNAL OR INTERNAL, FOR THE WINDS MOVE WITH THIS ANGEL OF GOD.** |

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| **BĀRKIʼĒL (ברכיאל) BURĀQĪL (بُراقيل) ALSO KNOWN AS BARKIEL**  **MEANING:**  **THIS NAME DERIVES FROM THE HEBREW “BĀRKIʼĒL”, MEANING “LIGHTNING OF GOD”. BARACHIEL IS ONE OF THE SEVEN ARCHANGELS IN EASTERN ORTHODOX TRADITION. IN THE THIRD BOOK OF ENOCH HE IS DESCRIBED AS ONE OF THE ANGELIC PRINCES, WITH A MYRIAD OF SOME 496,000 MINISTERING ANGELS ATTENDING HIM. HE IS COUNTED AS ONE OF THE FOUR RULING SERAPHIM, AND COUNTED THE PRINCE OF THE SECOND HEAVEN AND OF THE ORDER OF CONFESSORS. HE IS DESCRIBED IN THE ALMADEL OF SOLOMON AS ONE OF THE CHIEF ANGELS OF THE FIRST AND FOURTH CHORA. HE IS REGARDED AS THE ANGEL OF LIGHTNING.** |

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| **ZAMIEL ALSO KNOWN AS SAMAEL**  **SAMAEL (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: סַמָּאֵל, *SAMMĀʾĒL*, "VENOM/POISON OF GOD";**[[1]](https://en.wikipedia.org/wiki/Samael#cite_note-1)[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: سمسمائيل, *SAMSAMA'IL* OR سمائل, *SAMAIL*; ALTERNATIVELY SMAL, SMIL, SAMIL, OR SAMIEL)**[[2]](https://en.wikipedia.org/wiki/Samael#cite_note-Davidson-2)[[3]](https://en.wikipedia.org/wiki/Samael#cite_note-Fallen_Angels-3)[[4]](https://en.wikipedia.org/wiki/Samael#cite_note-4)**IS AN**[ARCHANGEL](https://en.wikipedia.org/wiki/Archangel)**IN**[TALMUDIC](https://en.wikipedia.org/wiki/Talmud)**AND POST-TALMUDIC LORE; A FIGURE WHO IS THE ACCUSER OR ADVERSARY (**[SATAN](https://en.wikipedia.org/wiki/Satan#Judaism)**AS MENTIONED IN THE BOOK OF JOB),**[SEDUCER](https://en.wikipedia.org/wiki/Seducer)**, AND DESTROYER (**[MASHHIT](https://en.wikipedia.org/wiki/Mashhit)**AS MENTIONED IN THE BOOK OF EXODUS).**  **SAMAEL, FROM THE AMORAIC PERIOD ONWARD THE MAJOR NAME OF**[SATAN](https://www.jewishvirtuallibrary.org/satan)**IN**[JUDAISM](https://www.jewishvirtuallibrary.org/judaism)**. THE NAME FIRST APPEARS IN THE ACCOUNT OF THE THEORY OF ANGELS IN THE**[ETHIOPIC BOOK OF ENOCH](https://www.jewishvirtuallibrary.org/the-apocrypha-and-pseudepigrapha)**6, WHICH INCLUDES THE NAME, ALTHOUGH NOT IN THE MOST IMPORTANT PLACE, IN THE LIST OF THE LEADERS OF THE ANGELS WHO REBELLED AGAINST**[GOD](https://www.jewishvirtuallibrary.org/judaism-god)**. THE GREEK VERSIONS OF THE LOST**[HEBREW](https://www.jewishvirtuallibrary.org/hebrew)**TEXT CONTAIN THE FORMS ΣΑΜΜΑΝή (SAMMANE) AND ΣΕΜΙέΛ (SEMIEL). THE LATTER FORM TAKES THE PLACE OF THE NAME SAMAEL IN THE GREEK WORK OF THE CHURCH FATHER IRENAEUS IN HIS ACCOUNT OF THE GNOSTIC**SECT**OF THE OPHITES (SEE BELOW; ED. HARVEY, I, 236).**  **ACCORDING TO IRENAEUS THE OPHITES GAVE THE SNAKE A DOUBLE NAME: MICHAEL AND SAMAEL, WHICH IN THE GREEK WORK OF THE CHURCH FATHER THEODORETUS APPEARS AS ΣΑΜΜΑΝή (SAMMANE). THE GREEK VERSION OF ENOCH USED BY THE BYZANTINE SYNCELLUS RETAINED THE FORM ΣΑΜΙέΛ (SAMIEL). THIS FORM STILL RETAINS THE ORIGINAL MEANING DERIVED FROM THE WORD *SAMI* (סמי), MEANING BLIND, AN ETYMOLOGY WHICH WAS PRESERVED IN VARIOUS JEWISH AND NON-JEWISH SOURCES UNTIL THE MIDDLE AGES. IN ADDITION TO SAMIEL, THE FORMS SAMAEL AND SAMMUEL DATE FROM ANTIQUITY. THIS THIRD VERSION IS PRESERVED IN THE GREEK**APOCALYPSE**OF BARUCH 4:9 (FROM THE TANNAITIC PERIOD), WHICH STATES THAT THE**ANGEL**SAMMUEL PLANTED THE VINE THAT CAUSED THE FALL OF**[ADAM](https://www.jewishvirtuallibrary.org/adam)**, AND THEREFORE SAMMUEL WAS CURSED AND BECAME SATAN. THE SAME SOURCE RELATES IN CHAPTER 9, IN AN ANCIENT VERSION OF THE LEGEND OF THE SHRINKING OF THE MOON, THAT SAMAEL TOOK THE FORM OF A SNAKE IN ORDER TO TEMPT ADAM, AN IDEA WHICH WAS OMITTED IN LATER**[TALMUDIC](https://www.jewishvirtuallibrary.org/the-oral-law-talmud-and-mishna)**VERSIONS OF THE LEGEND.**  **IN THE APOCALYPTIC WORK THE ASCENSION OF ISAIAH, WHICH CONTAINS A MIXTURE OF JEWISH AND EARLY CHRISTIAN ELEMENTS, THE NAMES BELIAR (I.E., BELIAL) AND SAMAEL OCCUR SIDE BY SIDE AS NAMES OR SYNONYMS FOR SATAN. WHAT IS RECOUNTED OF SAMAEL IN ONE PASSAGE IS STATED IN ANOTHER ABOUT BELIAR. FOR EXAMPLE, SAMAEL DOMINATED KING MANASSEH AND EMBRACED HIM, THUS TAKING ON THE FORM OF MANASSEH (CH. 2). IN CHAPTER 7, SAMAEL AND HIS FORCES ARE STATED TO BE UNDER THE FIRST FIRMAMENT, A VIEW THAT DOES NOT ACCORD WITH HIS POSITION AS THE CHIEF OF THE DEVILS. SAMAEL IS MENTIONED AMONG THE “ANGELS OF JUDGMENT” IN THE SIBYLLINE ORACLES 2:215. IN THE TANNAITIC AND AMORAIC PERIOD, SAMAEL IS MENTIONED AS BEING OUTSIDE THE ALIGNMENT OF THE HOSTS OF THE \***MERKABAH**. DRAWING FROM JEWISH TRADITION, SEVERAL GNOSTIC WORKS REFER TO SAMAEL AS “THE BLIND GOD” AND AS IDENTICAL WITH JALDABAOTH, WHO OCCUPIED AN IMPORTANT PLACE IN GNOSTIC SPECULATIONS AS ONE OF, OR THE LEADER OF, THE FORCES OF EVIL. THIS TRADITION APPARENTLY CAME DOWN THROUGH THE OPHITES (“THE WORSHIPERS OF THE SNAKE”), A JEWISH SYNCRETISTIC SECT (THEODORE BAR KONAI, PAGNON ED., 213). PARTIALLY ECCLESIASTICAL TRADITIONS OF THIS PERIOD, SUCH AS THE PSEUDEPIGRAPHIC VERSIONS OF**[ACTS OF THE APOSTLES](https://www.jewishvirtuallibrary.org/the-acts-of-the-apostles)**, ACTS OF ANDREW, AND**[MATTHEW 24](https://www.jewishvirtuallibrary.org/gospel-according-to-saint-matthew)**, RETAIN THE NAME SAMAEL FOR SATAN, ACKNOWLEDGING HIS BLINDNESS. HE IS MENTIONED AS HEAD OF THE DEVILS IN THE MAGICAL**TESTAMENT**OF SOLOMON (**TESTAMENTUM SALOMONIS**), WHICH IS ESSENTIALLY A SUPERFICIAL CHRISTIAN ADAPTATION OF A DEMONOLOGICAL JEWISH TEXT FROM THIS PERIOD (ED. CHESTER CHARLTON MCCOWN (1922), 96). UNDOUBTEDLY SIMYAEL, “THE DEMON IN CHARGE OF BLINDNESS” MENTIONED IN MANDEAN WORKS (GINZĀ, TRANS. M. LIDZBARSKI (1925), 200, AND**THE CANONICAL *PRAYER* BOOK OF THE MANDAEANS**, ED. E.S. DROWER (1959), 246), IS SIMPLY A VARIANT OF SAMAEL.**  **IN RABBINIC TRADITION THE NAME FIRST OCCURS IN THE STATEMENTS OF YOSE (PERHAPS B. HALAFTA OR THE***AMORA***YOSE) THAT DURING THE**EXODUS**FROM EGYPT “MICHAEL AND SAMAEL STOOD BEFORE THE**[SHEKHINAH](https://www.jewishvirtuallibrary.org/ten-sefirot-shekhinah-malkhut)**” APPARENTLY AS PROSECUTOR AND DEFENDER (EX. R.18:5). THEIR TASK IS SIMILAR TO THAT OF SAMAEL AND**GABRIEL**IN THE STORY OF TAMAR (**[SOT. 10B](https://www.sefaria.org/Sotah.10b?lang=he-en&utm_source=jewishvirtuallibrary.org&utm_medium=sefaria_linker)**), IN THE STATEMENT OF ELEAZAR B. PEDAT. SAMAEL RETAINS THE ROLE OF PROSECUTOR IN THE ACCOUNT OF ḤAMA B. ḤANINA (C. 260 C.E.;**[EX. R. 21:7](https://www.sefaria.org/Shemot_Rabbah.21.7?lang=he-en&utm_source=jewishvirtuallibrary.org&utm_medium=sefaria_linker)**), WHO WAS APPARENTLY THE FIRST TO IDENTIFY SAMAEL WITH**[ESAU’S](https://www.jewishvirtuallibrary.org/esau)**GUARDIAN ANGEL DURING THE STRUGGLE BETWEEN**[JACOB](https://www.jewishvirtuallibrary.org/jacob)**AND THE ANGEL. HIS NAME, HOWEVER, DOES NOT APPEAR IN**GENESIS RABBAH**(THEODOR ED. (1965), 912), BUT HE IS MENTIONED IN THE OLD VERSION OF THE**TANḤUMA, VA-YISHLAḤ**8. IN THE PARALLEL VERSION IN**SONGS OF SONGS RABBAH**3:6, THE**AMORA**HAS**JACOB**SAYING TO ESAU: “YOUR COUNTENANCE RESEMBLES THAT OF YOUR GUARDIAN ANGEL,” ACCORDING TO THE VERSION OF THE**SEFER MATTENOT KEHUNNAH**(THEODOR ED.). SURPRISINGLY, IN THE SECTION OF THE***MIDRASH* YELAMMEDENU**ON**[EXODUS 14:25](https://www.sefaria.org/Exodus.14.25?lang=he-en&utm_source=jewishvirtuallibrary.org&utm_medium=sefaria_linker)**, SAMAEL FULFILLS A POSITIVE FUNCTION DURING THE DIVIDING OF THE RED SEA, PUSHING BACK THE WHEELS OF THE CHARIOTS OF THE EGYPTIANS. IN***GEMATRIA***, SAMAEL IS THE NUMERICAL EQUIVALENT OF THE WORD**OFAN**(“WHEEL”; IN MS. BRITISH MUSEUM, 752, 136B; AND IN THE**MIDRASH HA-Ḥ**EFEẒ**HA-TEIMANI**, WHICH IS CITED IN***TORAH* SHELEMAH**, 14 (1941) TO THIS VERSE).**  **MENTION OF SAMAEL AS THE ANGEL OF DEATH FIRST OCCURS IN**[TARGUM JONATHAN ON GENESIS 3:6](https://www.sefaria.org/Targum_Jonathan_on_Genesis.3.6?lang=he-en&utm_source=jewishvirtuallibrary.org&utm_medium=sefaria_linker)**, AND THIS IDENTIFICATION FREQUENTLY APPEARS IN LATE**AGGADOT**, ESPECIALLY IN THE LEGENDS ON THE DEATH OF**[MOSES](https://www.jewishvirtuallibrary.org/moses)**AT THE END OF**DEUTERONOMY RABBAH**, AT THE END OF***AVOT* DE-*RABBI* NATHAN**(ED. SCHECTER (1945), 156). IN**[*DEUTERONOMY RABBAH* 11](https://www.sefaria.org/Devarim_Rabbah.11?lang=he-en&utm_source=jewishvirtuallibrary.org&utm_medium=sefaria_linker)**, SAMAEL IS CALLED “SAMAEL THE WICKED, THE HEAD OF ALL THE DEVILS.” THE NAME “SAMAEL THE WICKED” IS REPEATED CONSISTENTLY IN**HEIKHALOT RABBATI**(1948), CHAPTER 5, AN APOCALYPTIC SOURCE. THE HEBREW ENOCH 14:2, ACKNOWLEDGES HIM AS “CHIEF OF THE TEMPTERS” “GREATER THAN ALL THE HEAVENLY KINGDOMS.” THIS TEXT DIFFERENTIATES BETWEEN SATAN AND SAMAEL, THE LATTER BEING NONE OTHER THAN THE GUARDIAN ANGEL OF ROME (**IBID.**6:26). IN TRADITIONS CONCERNING THE REBELLION OF THE ANGELS IN**HEAVEN**(PDRE 13–14 (1852)), HE IS THE LEADER OF THE REBEL ARMIES. PRIOR TO HIS DEFEAT HE HAD 12 WINGS, AND HIS PLACE WAS HIGHER THAN THE**ḤAYYOT**(“HOLY HEAVENLY CREATURES”) AND THE SERAPHIM. SEVERAL TASKS ARE ATTRIBUTED TO HIM: SAMAEL IS IN CHARGE OF ALL THE NATIONS BUT HAS NO POWER OVER**ISRAEL**EXCEPT ON THE DAY OF**ATONEMENT**, WHEN THE SCAPEGOAT SERVES AS BRIBE FOR HIM (**IBID.**46). IT IS HE WHO RODE ON THE SNAKE IN THE COURSE OF THE FALL OF ADAM AND HID IN THE GOLDEN CALF (**IBID.**45). IN**MIDRASH AVKIR**(SEE \*MIDRASHIM, SMALLER), SAMAEL AND MICHAEL WERE ACTIVE AT THE TIME OF THE BIRTH OF JACOB AND ESAU, AND EVEN ON THE WAY TO THE \***AKEDAH**OF**ISAAC**, SAMAEL INTERVENED AS A PROSECUTOR (**[GEN. R. 56:4](https://www.sefaria.org/Bereishit_Rabbah.56.4?lang=he-en&utm_source=jewishvirtuallibrary.org&utm_medium=sefaria_linker)**). THE WAR BETWEEN HIM AND MICHAEL, THE GUARDIAN ANGEL OF ISRAEL, WILL NOT BE COMPLETED UNTIL THE END OF DAYS, WHEN SAMAEL WILL BE HANDED OVER TO ISRAEL IN IRON SHACKLES (GEN. R., ED. ALBECK, 166, FOLLOWING MAK. 12A, AND SIMILARLY IN THE MESSIANIC CHAPTERS (**PIRKEI MASHI’AḤ**) IN A. JELLINEK,**BEIT HA-MIDRASH**3 (1938), 66F.).**  **PARTICULAR MOTIFS ON SAMAEL IN LATER**[AGGADAH](https://www.jewishvirtuallibrary.org/aggadah-or-haggadah-jewish-virtual-%20library)**INCLUDE THE FOLLOWING: SAMAEL DOES NOT KNOW THE PATH TO THE TREE OF LIFE, EVEN THOUGH HE FLIES THROUGH THE AIR (**[TARG. JOB 28:7](https://www.sefaria.org/Aramaic_Targum_to_Job.28.7?lang=he-en&utm_source=jewishvirtuallibrary.org&utm_medium=sefaria_linker)**); HE HAS ONE LONG HAIR IN HIS NAVEL, AND AS LONG AS THIS REMAINS INTACT HIS REIGN WILL CONTINUE. IN THE**[MESSIANIC ERA](https://www.jewishvirtuallibrary.org/messiah)**, HOWEVER, THE HAIR WILL BEND AS A RESULT OF THE GREAT SOUND OF THE**[*SHOFAR*](https://www.jewishvirtuallibrary.org/the-shofar)**, AND THEN SAMAEL WILL ALSO FALL (**MIDRASH PIYYUTIM**, QUOTED IN A COMMENTARY ON MS. MUNICH 346, 91B). IN JEWISH ASTROLOGICAL SOURCES, WHICH IN TIME INFLUENCED THOSE OF OTHER GROUPS, SAMAEL WAS CONSIDERED THE ANGEL IN CHARGE OF MARS. THIS IDEA RECURS AT FIRST AMONG THE SABANS IN HARAN, WHO CALLED HIM MARA SAMIA (D. CHWOLSON,**DIE SSABIER UND DER SSABISMUS**, 2 (1856);**PICATRIX**, ED. H. RITTER (1933), 226) AND LATER IN MEDIEVAL CHRISTIAN ASTROLOGICAL MAGIC LITERATURE. HE APPEARS AS THE ANGEL IN CHARGE OF TUESDAY IN SEFER RAZI’EL (AMSTERDAM, 1701), 34B; IN**ḤOKHMAT HA-KASDIM**(ED. M. GASTER,**STUDIES AND TEXTS**, 1 (1925), 350; IN**[JUDAH B. BARZILLAI’S](https://www.jewishvirtuallibrary.org/judah-bar-barzillai)**COMMENTARY ON**SEFER**YEẒIRAH (1885), 247, AND IN MANY OTHER WORKS. IN DEMONOLOGICAL SOURCES KNOWN TO THE BROTHERS**[ISAAC](https://www.jewishvirtuallibrary.org/isaac)**AND JACOB B. JACOB HA-KOHEN, SPANISH**[KABBALISTS](https://www.jewishvirtuallibrary.org/kabbalah-table-of-contents)**OF THE MID-13TH CENTURY, AN ECHO OF THE ANCIENT ETYMOLOGY IS STILL RETAINED AND SAMAEL IS CALLED SAR SUMA (“BLIND ANGEL”).**  **IN LATER LITERATURE, SAMAEL OFTEN APPEARS AS THE ANGEL WHO BROUGHT THE POISON OF DEATH INTO THE WORLD. THESE SAME DEMONOLOGICAL SOURCES CONTAIN THE EARLIEST REFERENCES TO SAMAEL AND**[LILITH](https://www.jewishvirtuallibrary.org/lilith)**AS A COUPLE IN THE KINGDOM OF IMPURITY (ISAAC HA-KOHEN’S ESSAY ON**AẒILUT, MADDA’EI HA-YAHADUT**, 2 (1927), 251, 260, 262). THESE SOURCES ARE FULL OF CONTRADICTORY TRADITIONS CONCERNING THE ROLES OF SAMAEL AND THE WAR AGAINST**[ASMODEUS](https://www.jewishvirtuallibrary.org/demons-and-demonology)**, THEN REGARDED AS GUARDIAN ANGEL OF**[ISHMAEL](https://www.jewishvirtuallibrary.org/ishmael)**. DIFFERENT SYSTEMS WERE CONSTRUCTED OF THE HIERARCHY OF THE LEADERS OF THE DEMONS AND THEIR CONSORTS (**TARBIZ**, 4 (1932/33), 72). ACCORDING TO ONE VIEW, SAMAEL HAD TWO BRIDES (RESP.,**SIDREI DE-SHIMMUSHA RABBAH, TARBIZ**, 16 (1945), 198–9), AN IDEA WHICH ALSO APPEARS IN**TIKKUNEI *ZOHAR***(MANTUA, 1558). THE COUPLE SAMAEL AND LILITH ARE MENTIONED MANY TIMES IN THE**[ZOHAR](https://www.jewishvirtuallibrary.org/the-zohar)**, MOSTLY WITHOUT SPECIFICALLY MENTIONING THE NAME LILITH (E.G., “SAMAEL AND HIS SPOUSE”), AS THE LEADERS OF THE**SITRA AḤRA**(“THE OTHER SIDE”; I.E., EVIL). IN**AMMUD HA-SEMALI**BY**[MOSES B. SOLOMON B. SIMEON OF BURGOS](https://www.jewishvirtuallibrary.org/burgos)**, A CONTEMPORARY OF THE AUTHOR OF THE ZOHAR, SAMUEL AND LILITH CONSTITUTE ONLY THE EIGHTH AND TENTH**SEFIRAH**OF THE LEFT (EVIL) EMANATION (**TARBIZ**, 4 (1932–33), 217F.). IN THE ZOHAR, THE SNAKE HAS BECOME THE SYMBOL OF LILITH, AND SAMAEL RIDES ON HER AND HAS SEXUAL INTERCOURSE WITH HER. SAMAEL IS CROSS-EYED AND DARK (**ZOHAR ḤADASH**31, 4) AND HAS HORNS (**TIKKUNEI ZOHAR**IN**ZOHAR ḤADASH**101, 3), PERHAPS INFLUENCED BY THE CHRISTIAN IDEA ABOUT THE HORNS OF SATAN. HOWEVER, THE IMAGE OF SATAN IS LINKED WITH THE GOAT IN**TARGUM**JONATHAN TO**[LEVITICUS 9:3](https://www.jewishvirtuallibrary.org/vayikra-leviticus-chapter-9)**. THE PARTY, HOSTS, AND CHARIOTS OF SAMAEL ARE MENTIONED IN ZOHAR PART 2, 111B; PART 3, 29A. DIFFERENT CLASSES OF DEMONS, ALL CALLED SAMAEL, WERE KNOWN BY THE WRITER OF**TIKKUNEI ZOHAR**(PUBLISHED IN THE MAIN BODY OF THE ZOHAR 1, 29A). “THERE IS SAMAEL AND THERE IS SAMAEL, AND THEY ARE NOT ALL THE SAME.”**  **THE CONJURATIONS OF SAMAEL OFTEN APPEAR IN MAGICAL LITERATURE AND IN PRACTICAL KABBALAH. IN 15TH-CENTURY**[SPAIN](https://www.jewishvirtuallibrary.org/spain-table-of-contents)**A SYSTEM WAS DEVELOPED IN WHICH THE HEADS OF THE DEMONS WERE SAMAEL, THE REPRESENTATIVE OF EDOM, AND HIS ASSISTANT AMON OF NO, REPRESENTING ISHMAEL. A LEGEND TELLING OF THEIR DOWNFALL AT THE HANDS OF JOSEPH DELLA REINA APPEARS IN SEVERAL SOURCES (G. SCHOLEM, IN**ZION**, 5 (1933), 124F.). AFTER**[ISAAC LURIA](https://www.jewishvirtuallibrary.org/isaac-ben-solomon-luria)**HAD INTRODUCED THE PRACTICE OF NOT PRONOUNCING THE NAME OF SATAN, THE CUSTOM OF CALLING HIM**SAMEKH MEM**BECAME WIDESPREAD (**SHA’AR HA-MITZVOT**(SALONICA, 1852), EXODUS;**SHA’AR HA-KAVVANOT**(SALONICA, 1852),**DERUSHEI HA-LAYLAH**1).**  **BEFORE THE LAST BATTLE OF THE ANGELS AND DEMONS, ETHRIEL MORROW WAS ASSIGNED TO STEAL AN ORB CALLED "HEAVEN'S HEART" THAT HEAVEN WILL USE TO DEFEAT SATAN.**  **DURING THE BATTLE, ARCHANGEL GABRIEL TRAVELED IN THE LAND OF MORTALS TO HIDE THE ORB AWAY FROM THE DEMONS. ETHRIEL FOLLOWED GABRIEL TO FIGHT AND TO GET THE ORB. BUT BEFORE ETHRIEL TRIED TO STEAL IT, ARCHANGEL GABRIEL CASTS A SPELL AND HIDES THE ORB INSIDE THE HEART OF A MORTAL MAIDEN.**  **ETHRIEL FAILED TO STEAL THE ORB AND WHEN HE WENT BACK TO HELL AND REPORTED THE FAILED MISSION, SATAN PUNISHED HIM TOGETHER WITH ALCIEL AND SENT THEM TO THE LAND OF MORTALS TO FIND AND GET THE ORB BUT NOT AS DEMONS BUT A MORTAL.** |

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| ZADKIEL ***THIS ARTICLE IS ABOUT THE ANGEL.***   |  |  | | --- | --- | | **ZADKIEL** | | | **[A stained glass window  Description automatically generated](https://en.wikipedia.org/wiki/File:Sanctus_Zadkiel.jpg)**  ***SANCTUS ZADKIEL*, STAINED GLASS WINDOW AT**[ST MICHAEL'S CHURCH, BRIGHTON](https://en.wikipedia.org/wiki/St_Michael%27s_Church,_Brighton)**, ENGLAND.** | | | **ARCHANGEL** | | | **VENERATED IN** | [JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ANGLICANISM](https://en.wikipedia.org/wiki/Anglicanism)**,**[COPTIC ORTHODOXY](https://en.wikipedia.org/wiki/Coptic_Orthodox_Church_of_Alexandria) | | [ATTRIBUTES](https://en.wikipedia.org/wiki/Saint_symbolism) | [DAGGER](https://en.wikipedia.org/wiki/Dagger) |   **[שָׁלוֹם](https://en.wikipedia.org/wiki/Shalom)**  **THIS ARTICLE CONTAINS**[HEBREW TEXT](https://en.wikipedia.org/wiki/Hebrew_alphabet)**. WITHOUT PROPER**[RENDERING SUPPORT](https://en.wikipedia.org/wiki/Help:Hebrew)**, YOU MAY SEE**[QUESTION MARKS, BOXES, OR OTHER SYMBOLS](https://en.wikipedia.org/wiki/Specials_(Unicode_block)#Replacement_character)**INSTEAD OF HEBREW LETTERS.**  **ZADKIEL (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: צִדְקִיאֵל *ṢĪḎQĪʾĒL*, 'GOD IS MY RIGHTEOUSNESS'), ALSO KNOWN AS HASDIEL,**[[A]](https://en.wikipedia.org/wiki/Zadkiel#cite_note-3)**IS AN**[ARCHANGEL](https://en.wikipedia.org/wiki/Archangel)**IN**[JEWISH](https://en.wikipedia.org/wiki/Angels_in_Judaism)**AND**[CHRISTIAN](https://en.wikipedia.org/wiki/Angels_in_Christianity)[ANGELOLOGY](https://en.wikipedia.org/wiki/Angelology)**.** ABRAHAM SACRIFICE **AS AN ANGEL OF MERCY, SOME TEXTS CLAIM THAT ZADKIEL IS THE UNNAMED BIBLICAL**[ANGEL OF THE LORD](https://en.wikipedia.org/wiki/Angel_of_the_Lord)**WHO HOLDS BACK**[ABRAHAM](https://en.wikipedia.org/wiki/Abraham)**TO PREVENT THE PATRIARCH FROM SACRIFICING HIS SON, AND BECAUSE OF THIS IS USUALLY SHOWN HOLDING A DAGGER. OTHER TEXTS CITE**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**OR *TADHIEL* OR SOME OTHER ANGEL AS THE ANGEL INTENDED, WHILE OTHERS INTERPRET THE ANGEL OF THE LORD AS A**[THEOPHANY](https://en.wikipedia.org/wiki/Theophany)**.**[[3]](https://en.wikipedia.org/wiki/Zadkiel#cite_note-FOOTNOTELewisOliver2008[httpsbooksgooglecombooksid56B7fmmlt6QCqZadkielpgPA388_388]-4) ASSOCIATED SYMBOLISM **IN**[JEWISH MYSTICISM](https://en.wikipedia.org/wiki/Jewish_mysticism)**AND**[CHRISTIAN KABBALAH](https://en.wikipedia.org/wiki/Christian_Kabbalah)**, ZADKIEL IS ASSOCIATED WITH THE**[CLASSICAL PLANET](https://en.wikipedia.org/wiki/Classical_planet)[JUPITER](https://en.wikipedia.org/wiki/Jupiter)**.**[[4]](https://en.wikipedia.org/wiki/Zadkiel#cite_note-FOOTNOTELewisOliver2008[httpsbooksgooglecombooksid56B7fmmlt6QCqZadkielpgPA304_304]-5)**THE ANGEL'S POSITION IN THE**[SEPHIROT](https://en.wikipedia.org/wiki/Sephirot)**IS FOURTH, WHICH CORRESPONDS TO**[CHESED](https://en.wikipedia.org/wiki/Chesed)**"KINDNESS".**[[5]](https://en.wikipedia.org/wiki/Zadkiel#cite_note-6)[[6]](https://en.wikipedia.org/wiki/Zadkiel#cite_note-FOOTNOTEDavidson1967-7) |

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| URIEL ALSO KNOWN AS SUI’EL ***FOR OTHER USES, SEE***[*URIEL (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Uriel_(disambiguation))***.***   |  |  | | --- | --- | | **URIEL** | | | **[A picture containing text  Description automatically generated](https://en.wikipedia.org/wiki/File:St_Uriel,_St_John%27s_Church,_Warminster,_Wiltshire.jpg)**  **MOSAIC OF ST. URIEL BY**[JAMES POWELL AND SONS](https://en.wikipedia.org/wiki/James_Powell_and_Sons)**, AT**[ST JOHN'S CHURCH, WARMINSTER](https://en.wikipedia.org/wiki/St_John%27s_Church,_Warminster)**.** | | | **ARCHANGEL** | | | **VENERATED IN** | **(BY ALPHABETICAL ORDER)**   * [ANGLICANISM](https://en.wikipedia.org/wiki/Anglicanism) * [ESOTERIC CHRISTIANITY](https://en.wikipedia.org/wiki/Esoteric_Christianity) * [EASTERN CATHOLICISM](https://en.wikipedia.org/wiki/Eastern_Catholic_Churches) * [EASTERN ORTHODOXY](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church) * [FOLK CATHOLICISM](https://en.wikipedia.org/wiki/Folk_Catholicism) * [ORIENTAL ORTHODOXY](https://en.wikipedia.org/wiki/Oriental_Orthodox_Churches) * [RABBINIC JUDAISM](https://en.wikipedia.org/wiki/Rabbinic_Judaism) | | [FEAST](https://en.wikipedia.org/wiki/Calendar_of_saints) | **29 SEPTEMBER (WESTERN) 10 OCTOBER (CELTIC BRITTANY) 8 NOVEMBER (EASTERN) 29 JULY (HAMLE 23) (**[ETHIOPIAN](https://en.wikipedia.org/wiki/Ethiopian_Orthodox_Tewahedo_Church)**)**[[1]](https://en.wikipedia.org/wiki/Uriel#cite_note-1) | | [ATTRIBUTES](https://en.wikipedia.org/wiki/Saint_symbolism) | **ARCHANGEL; FIRE IN PALM; CARRYING A BOOK, A SCROLL, A**[FLAMING SWORD](https://en.wikipedia.org/wiki/Flaming_sword_(mythology))**, A DISC OF THE SUN, AND A CELESTIAL ORB OR DISC OF STARS AND CONSTELLATIONS; HOLDING A**[CHALICE](https://en.wikipedia.org/wiki/Chalice)**(ONLY IN**[ETHIOPIAN ORTHODOX](https://en.wikipedia.org/wiki/Ethiopian_Orthodox_Tewahedo_Church)**TRADITION).** | | [PATRONAGE](https://en.wikipedia.org/wiki/Patron_saint) | [ARTS](https://en.wikipedia.org/wiki/The_arts)**,**[[2]](https://en.wikipedia.org/wiki/Uriel#cite_note-2)[[3]](https://en.wikipedia.org/wiki/Uriel#cite_note-CTHA-3)[CONFIRMATION](https://en.wikipedia.org/wiki/Confirmation)**, SCIENCES,**[[4]](https://en.wikipedia.org/wiki/Uriel#cite_note-TR-4)**POETRY, JUDGEMENT** | | [CATHOLIC CULT](https://en.wikipedia.org/wiki/Cult_(religious_practice)#In_Christianity)**SUPPRESSED** | **745 BY**[POPE ZACHARY](https://en.wikipedia.org/wiki/Pope_Zachary)**(**[LATIN CHURCH](https://en.wikipedia.org/wiki/Latin_Church)**)** |   **URIEL**[/ˈJƱƏRIƏL/](https://en.wikipedia.org/wiki/Help:IPA/English)**OR AURIEL (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: אוּרִיאֵל *ʾŪRĪʾĒL*, "**[EL](https://en.wikipedia.org/wiki/El_(deity))**/GOD IS MY FLAME";**[[5]](https://en.wikipedia.org/wiki/Uriel#cite_note-5)[GREEK](https://en.wikipedia.org/wiki/Greek_language)**: ΟὐΡΙΗΛ *OÚRIĒL*;**[COPTIC](https://en.wikipedia.org/wiki/Coptic_language)**: ⲟⲩⲣⲓⲏⲗ *OURIĒL*;**[[6]](https://en.wikipedia.org/wiki/Uriel#cite_note-6)[ITALIAN](https://en.wikipedia.org/wiki/Italian_language)**: *URIELE*;**[[7]](https://en.wikipedia.org/wiki/Uriel#cite_note-7)[GEʽEZ](https://en.wikipedia.org/wiki/Ge%CA%BDez)**AND**[AMHARIC](https://en.wikipedia.org/wiki/Amharic)**: ዑራኤል *ʿURAʾĒL***[[8]](https://en.wikipedia.org/wiki/Uriel#cite_note-8)**OR ዑርኤል *ʿURIʾĒL*)**[[9]](https://en.wikipedia.org/wiki/Uriel#cite_note-9)**IS THE NAME OF ONE OF THE**[ARCHANGELS](https://en.wikipedia.org/wiki/Archangel)**WHO IS MENTIONED IN THE**[POST-EXILIC](https://en.wikipedia.org/wiki/Post-exilic)[RABBINIC](https://en.wikipedia.org/wiki/Rabbinic_literature)**TRADITION AND IN CERTAIN**[CHRISTIAN](https://en.wikipedia.org/wiki/Christianity)**TRADITIONS. HE IS WELL KNOWN IN THE RUSSIAN**[ORTHODOX](https://en.wikipedia.org/wiki/Russian_Orthodox_Church)**TRADITION AND IN**[FOLK CATHOLICISM](https://en.wikipedia.org/wiki/Folk_Catholicism)**(IN BOTH OF WHICH HE IS CONSIDERED TO BE ONE OF THE SEVEN MAJOR ARCHANGELS) AND RECOGNIZED IN THE**[ANGLICAN CHURCH](https://en.wikipedia.org/wiki/Anglicanism)**AS THE FOURTH ARCHANGEL. HE IS ALSO WELL KNOWN IN**[EUROPEAN ESOTERIC](https://en.wikipedia.org/wiki/Western_esotericism)[MEDIEVAL LITERATURE](https://en.wikipedia.org/wiki/Medieval_literature)**. URIEL IS ALSO KNOWN AS A MASTER OF KNOWLEDGE AND ARCHANGEL OF WISDOM.**  **IN**[APOCRYPHAL](https://en.wikipedia.org/wiki/Apocrypha)**,**[KABBALISTIC](https://en.wikipedia.org/wiki/Kabbalah)**, AND OCCULT WORKS, URIEL/AURIEL HAS BEEN EQUATED (OR CONFUSED) WITH URIAL,**[[10]](https://en.wikipedia.org/wiki/Uriel#cite_note-10)[NURIEL](https://en.wikipedia.org/wiki/Nuriel)**, URYAN,**[JEREMIEL](https://en.wikipedia.org/wiki/Jerahmeel_(archangel))**, VRETIL,**[SARIEL](https://en.wikipedia.org/wiki/Sariel)**, SURIEL, PURUEL, PHANUEL,**[JACOB](https://en.wikipedia.org/wiki/Jacob)**,**[AZRAEL](https://en.wikipedia.org/wiki/Azrael)**, AND**[RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**.**  **IN THE**[SECRET BOOK OF JOHN](https://en.wikipedia.org/wiki/Apocryphon_of_John)**, AN EARLY**[GNOSTIC](https://en.wikipedia.org/wiki/Gnosticism)**WORK, URIEL IS PLACED IN CONTROL OVER THE DEMONS WHO HELP**[YALDABAOTH](https://en.wikipedia.org/wiki/Demiurge#Yaldabaoth)**CREATE**[ADAM](https://en.wikipedia.org/wiki/Adam)**.**[[11]](https://en.wikipedia.org/wiki/Uriel#cite_note-11)  **URIEL OR AURIEL (MALE) / URIELLE OR EURIELLE (FEMALE) IS ALSO A NAME ASSIMILATED BY THE CELTIC**[BRITTANIC](https://en.wikipedia.org/wiki/Brittany)**CULTURE, BECAUSE OF**[URIELLE](https://en.wikipedia.org/w/index.php?title=Urielle&action=edit&redlink=1)**[**[FR](https://fr.wikipedia.org/wiki/Urielle_de_Tr%C3%A9meur)**] (7TH CENTURY), SISTER OF THE BRETON KING**[JUDICAEL](https://en.wikipedia.org/wiki/Saint_Judicael)**, WHO POPULARISED THE NAME.** IN JUDAISM AND CHRISTIANITYNAME AND ORIGINS **THE ANGELS MENTIONED IN THE CANONICAL BOOKS OF THE**[HEBREW BIBLE](https://en.wikipedia.org/wiki/Hebrew_Bible)**(AKA THE**[TANAKH](https://en.wikipedia.org/wiki/Tanakh)**) ARE GENERALLY WITHOUT NAMES. OF THE**[SEVEN ARCHANGELS](https://en.wikipedia.org/wiki/Seven_archangels)**IN THE ANGELOLOGY OF JUDAISM, ONLY TWO OF THEM, THE ARCHANGELS**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**AND**[GABRIEL](https://en.wikipedia.org/wiki/Gabriel)**, ARE MENTIONED BY NAME IN THE CANONIZED JEWISH SCRIPTURE.**  [RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**FEATURES PROMINENTLY IN THE**[DEUTEROCANONICAL](https://en.wikipedia.org/wiki/Deuterocanonical)[BOOK OF TOBIT](https://en.wikipedia.org/wiki/Book_of_Tobit)**. THE BOOK OF TOBIT IS ACCEPTED AS CANONICAL BY THE**[ROMAN CATHOLIC CHURCH](https://en.wikipedia.org/wiki/Roman_Catholic_Church)**, THE**[ANGLICAN COMMUNION](https://en.wikipedia.org/wiki/Anglican_Communion)**, THE**[EASTERN ORTHODOX CHURCH](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church)**, AND THE**[ORIENTAL ORTHODOX CHURCH](https://en.wikipedia.org/wiki/Oriental_Orthodox_Church)**.**  **[A picture containing text, helmet  Description automatically generated](https://en.wikipedia.org/wiki/File:Leonardo_Da_Vinci_-_Vergine_delle_Rocce_(Louvre).jpg)**  **URIEL, RIGHT, IN THE**[*VIRGIN OF THE ROCKS*](https://en.wikipedia.org/wiki/Virgin_of_the_Rocks)**(**[LOUVRE](https://en.wikipedia.org/wiki/Louvre)**VERSION) BY**[LEONARDO DA VINCI](https://en.wikipedia.org/wiki/Leonardo_da_Vinci)**, 1483–1486.**  **WHERE A FOURTH ARCHANGEL IS ADDED TO THE NAMED THREE, TO REPRESENT THE FOUR CARDINAL POINTS, URIEL IS GENERALLY THE FOURTH.**[[12]](https://en.wikipedia.org/wiki/Uriel#cite_note-12)**URIEL IS LISTED AS THE FOURTH ANGEL IN CHRISTIAN**[GNOSTICS](https://en.wikipedia.org/wiki/Gnostic)**(UNDER THE NAME**[PHANUEL](https://en.wikipedia.org/wiki/Phanuel_(angel))**). HOWEVER, IT IS DEBATED WHETHER THE BOOK OF ENOCH REFERS TO THE SAME ANGEL BY TWO DIFFERENT NAMES. URIEL MEANS "GOD IS MY FLAME", WHEREAS PHANUEL MEANS "GOD HAS TURNED". URIEL IS THE THIRD ANGEL LISTED IN THE**[*TESTAMENT OF SOLOMON*](https://en.wikipedia.org/wiki/Testament_of_Solomon)**, THE FOURTH BEING**[SABRAEL](https://en.wikipedia.org/wiki/Sabrael)**.**  **[A stained glass window  Description automatically generated](https://en.wikipedia.org/wiki/File:Archangel_Uriel_with_Esdras,_St_Michael_and_All_Angels,_Kingsland.jpg)**  **A RARE MEDIEVAL STAINED-GLASS PANEL DEPICTING THE ARCHANGEL URIEL WITH**[ESDRAS](https://en.wikipedia.org/wiki/Ezra)**.**[ST MICHAEL AND ALL ANGELS CHURCH](https://en.wikipedia.org/w/index.php?title=St_Michael_and_All_Angels_Church_(Kingsland,_Herefordshire)&action=edit&redlink=1)**,**[KINGSLAND, HEREFORDSHIRE](https://en.wikipedia.org/wiki/Kingsland,_Herefordshire)**.**  **URIEL APPEARS IN THE**[*SECOND BOOK OF ESDRAS*](https://en.wikipedia.org/wiki/2_Esdras)[[13]](https://en.wikipedia.org/wiki/Uriel#cite_note-13)**FOUND IN THE**[BIBLICAL APOCRYPHA](https://en.wikipedia.org/wiki/Biblical_apocrypha)**(CALLED ESDRAS IV IN THE**[VULGATE](https://en.wikipedia.org/wiki/Vulgate)**) IN WHICH THE PROPHET**[EZRA](https://en.wikipedia.org/wiki/Ezra)**ASKS GOD A SERIES OF QUESTIONS AND URIEL IS SENT BY GOD TO INSTRUCT HIM. ACCORDING TO THE REVELATION OF**[ESDRAS](https://en.wikipedia.org/wiki/Esdras)**, THE ANGELS THAT WILL RULE AT THE END OF THE WORLD ARE MICHAEL, GABRIEL, URIEL, RAPHAEL,**[GABUTHELON](https://en.wikipedia.org/wiki/Gabuthelon)**,**[BEBUROS](https://en.wikipedia.org/wiki/Beburos)**,**[ZEBULEON](https://en.wikipedia.org/wiki/Zebuleon)**,**[AKER](https://en.wikipedia.org/wiki/Aker_(angel))**, AND**[ARPHUGITONOS](https://en.wikipedia.org/wiki/Arphugitonos)**. THE LAST FIVE LISTED ONLY APPEAR IN THIS BOOK AND NOWHERE ELSE IN APOCRYPHAL OR APOCALYPTIC WORKS.**  **IN CHRISTIAN**[APOCRYPHAL](https://en.wikipedia.org/wiki/Apocrypha)**GOSPELS URIEL PLAYS A ROLE, DIFFERING BETWEEN THE SOURCES, IN THE RESCUE OF**[JESUS](https://en.wikipedia.org/wiki/Jesus)**' COUSIN**[JOHN THE BAPTIST](https://en.wikipedia.org/wiki/John_the_Baptist)**FROM THE**[MASSACRE OF THE INNOCENTS](https://en.wikipedia.org/wiki/Massacre_of_the_Innocents)**ORDERED BY KING**[HEROD](https://en.wikipedia.org/wiki/Herod_the_Great)**. HE CARRIES JOHN AND HIS MOTHER**[SAINT ELIZABETH](https://en.wikipedia.org/wiki/Elizabeth_(Biblical_person))**TO JOIN THE**[HOLY FAMILY](https://en.wikipedia.org/wiki/Holy_Family)**AFTER THEIR**[FLIGHT INTO EGYPT](https://en.wikipedia.org/wiki/Flight_into_Egypt)**. THEIR REUNION IS DEPICTED IN**[LEONARDO DA VINCI](https://en.wikipedia.org/wiki/Leonardo_da_Vinci)**'S**[*VIRGIN OF THE ROCKS*](https://en.wikipedia.org/wiki/Virgin_of_the_Rocks)**.**  **URIEL IS OFTEN IDENTIFIED AS A**[CHERUB](https://en.wikipedia.org/wiki/Cherubim)**AND THE ANGEL OF REPENTANCE.**[[14]](https://en.wikipedia.org/wiki/Uriel#cite_note-14)**HE "STANDS AT THE GATE OF EDEN WITH A FIERY SWORD",**[[15]](https://en.wikipedia.org/wiki/Uriel#cite_note-15)**OR AS THE ANGEL "WHO IS OVER THE WORLD AND OVER TARTARUS.**[[16]](https://en.wikipedia.org/wiki/Uriel#cite_note-16)**IN THE**[*APOCALYPSE OF PETER*](https://en.wikipedia.org/wiki/Apocalypse_of_Peter)**HE APPEARS AS THE ANGEL OF REPENTANCE, WHO IS GRAPHICALLY REPRESENTED AS BEING AS PITILESS AS ANY DEMON. IN THE**[*LIFE OF ADAM AND EVE*](https://en.wikipedia.org/wiki/Life_of_Adam_and_Eve)**, URIEL IS REGARDED AS THE SPIRIT (I.E., ONE OF THE CHERUBS) OF THE THIRD CHAPTER OF GENESIS. HE IS ALSO IDENTIFIED AS ONE OF THE ANGELS WHO HELPED BURY ADAM AND ABEL IN EDEN.**  **HE CHECKED THE DOORS OF**[EGYPT](https://en.wikipedia.org/wiki/Egypt)**FOR LAMB'S BLOOD DURING THE PLAGUE. HE ALSO HOLDS THE KEY TO**[THE PIT](https://en.wikipedia.org/wiki/Hell)**DURING THE**[END TIMES](https://en.wikipedia.org/wiki/Eschatology)**, AND LED**[ABRAHAM](https://en.wikipedia.org/wiki/Abraham)**TO THE WEST.**  **IN MODERN**[ANGELOLOGY](https://en.wikipedia.org/wiki/Angelology)**, URIEL IS IDENTIFIED VARIOUSLY AS A**[SERAPH](https://en.wikipedia.org/wiki/Seraph)**,**[CHERUB](https://en.wikipedia.org/wiki/Cherub)**, REGENT OF THE SUN, FLAME OF GOD, ANGEL OF THE DIVINE PRESENCE, PRESIDER OVER TARTARUS (HELL), ARCHANGEL OF SALVATION, AND, IN LATER SCRIPTURES, IDENTIFIED WITH**[PHANUEL](https://en.wikipedia.org/wiki/Phanuel_(angel))**("GOD HAS TURNED"). HE IS OFTEN DEPICTED CARRYING A BOOK OR A PAPYRUS SCROLL REPRESENTING WISDOM. URIEL IS A PATRON OF THE ARTS.**  **[A picture containing text, indoor, vestment, altar  Description automatically generated](https://en.wikipedia.org/wiki/File:Archangels.JPG)**  ***"THE ANGELIC COUNCIL"* ("АНГЕЛЬСКИЙ СОБОР").**[EASTERN ORTHODOX CHURCH](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church)[ICON](https://en.wikipedia.org/wiki/Icon)**OF THE "SEVEN**[ARCHANGELS](https://en.wikipedia.org/wiki/Archangel)**". FROM LEFT TO RIGHT:**[ST JEHUDIEL](https://en.wikipedia.org/wiki/Jhudiel)**,**[ST GABRIEL](https://en.wikipedia.org/wiki/Gabriel)**,**[ST SELATIEL](https://en.wikipedia.org/wiki/Selaphiel)**,**[ST MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**, ST URIEL,**[ST RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**,**[ST BARACHIEL](https://en.wikipedia.org/wiki/Barachiel)**. BENEATH THE**[MANDORLA](https://en.wikipedia.org/wiki/Mandorla)**OF CHRIST**[EMMANUEL](https://en.wikipedia.org/wiki/Emmanuel)**ARE REPRESENTATIONS OF**[CHERUBIM](https://en.wikipedia.org/wiki/Cherubim)**(BLUE) AND**[SERAPHIM](https://en.wikipedia.org/wiki/Seraphim)**(RED).**  **IN THE BYZANTINE CATHOLIC AND EASTERN ORTHODOX CHURCHES, URIEL IS COMMEMORATED TOGETHER WITH THE OTHER ARCHANGELS AND ANGELS WITH A**[FEAST DAY](https://en.wikipedia.org/wiki/Feast_day)**OF THE "**[SYNAXIS](https://en.wikipedia.org/wiki/Synaxis)**OF THE ARCHANGEL MICHAEL AND THE OTHER**[BODILESS POWERS](https://en.wikipedia.org/wiki/Bodiless_Powers)**" ON NOVEMBER 8 OF THE**[LITURGICAL CALENDAR](https://en.wikipedia.org/wiki/Eastern_Orthodox_liturgical_calendar)**(FOR THOSE CHURCHES WHICH FOLLOW THE**[JULIAN CALENDAR](https://en.wikipedia.org/wiki/Julian_Calendar)**, 8 NOVEMBER FALLS ON 21 NOVEMBER OF THE MODERN**[GREGORIAN CALENDAR](https://en.wikipedia.org/wiki/Gregorian_Calendar)**), AND IS REGARDED AS THE PATRON SAINT OF THE ARTS AND SCIENCES.**[[4]](https://en.wikipedia.org/wiki/Uriel#cite_note-TR-4)**IN ADDITION, EVERY MONDAY THROUGHOUT THE YEAR IS DEDICATED TO THE ANGELS. THE**[ANGLICANS](https://en.wikipedia.org/wiki/Anglicanism)**AND**[COPTIC CHRISTIANS](https://en.wikipedia.org/wiki/Copts)**OF**[ETHIOPIA](https://en.wikipedia.org/wiki/Ethiopian_Orthodox_Tewahedo_Church)**AND**[ERITREA](https://en.wikipedia.org/wiki/Eritrean_Orthodox_Tewahedo_Church)**VENERATE ARCHANGEL URIEL. ACCORDING TO THE LATTER, 11 JULY IS HIS FEAST DAY.**[[17]](https://en.wikipedia.org/wiki/Uriel#cite_note-Story-17)**IN THE ETHIOPIAN**[HOMILY ON THE ARCHANGEL URIEL](https://en.wikipedia.org/wiki/Homily_on_the_Archangel_Uriel)**, HE IS DEPICTED AS ONE OF THE GREAT ARCHANGELS, AND AS THE *ANGELUS INTERPRES* WHO HAS INTERPRETED PROPHECIES TO**[ENOCH](https://en.wikipedia.org/wiki/Enoch_(ancestor_of_Noah))**AND**[EZRA](https://en.wikipedia.org/wiki/Ezra)**, AND THE HELPER OF BOTH OF THEM. ACCORDING TO THE HOMILY, AT THE TIME OF THE**[CRUCIFIXION OF JESUS](https://en.wikipedia.org/wiki/Crucifixion_of_Jesus)**, URIEL DIPPED HIS WING IN THE BLOOD AND WATER FLOWING FROM CHRIST'S FLANK AND FILLED A CUP WITH IT. CARRYING THE CUP, HE AND THE ARCHANGEL MICHAEL RUSHED INTO THE WORLD AND SPRINKLED IT ALL OVER ETHIOPIA, IN EVERY PLACE WHERE A DROP OF BLOOD FELL A CHURCH WAS BUILT.**[[18]](https://en.wikipedia.org/wiki/Uriel#cite_note-18)[[19]](https://en.wikipedia.org/wiki/Uriel#cite_note-19)**THUS URIEL IS OFTEN DEPICTED CARRYING A**[CHALICE](https://en.wikipedia.org/wiki/Chalice)**FILLED WITH THE**[BLOOD OF CHRIST](https://en.wikipedia.org/wiki/Blood_of_Christ)**IN**[ETHIOPIAN ORTHODOX ICONOGRAPHY](https://en.wikipedia.org/wiki/Ethiopian_art)**.**  **IN**[THOMAS HEYWOOD](https://en.wikipedia.org/wiki/Thomas_Heywood)**'S *HIERARCHY OF BLESSED ANGELS* (1635), URIEL IS DESCRIBED AS AN ANGEL OF THE EARTH. HEYWOOD'S LIST IS ACTUALLY OF THE ANGELS OF THE FOUR WINDS: URIEL (SOUTH), MICHAEL (EAST), RAPHAEL (WEST) (SERVING ALSO A GOVERNOR OF THE SOUTH, WITH URIEL), AND GABRIEL (NORTH). HE IS ALSO LISTED AS AN ANGEL OF THE FOUR WINDS IN THE MEDIEVAL JEWISH *BOOK OF THE ANGEL RAZIEL***[[20]](https://en.wikipedia.org/wiki/Uriel#cite_note-20)**WHICH LISTS HIM AS USIEL (UZZIEL); ACCORDING TO IT, THIS BOOK WAS INSCRIBED ON A SAPPHIRE STONE AND HANDED DOWN FROM SERAPH TO**[METATRON](https://en.wikipedia.org/wiki/Metatron)**AND THEN TO ADAM.**  **AT THE COUNCIL OF ROME OF 745,**[POPE ZACHARY](https://en.wikipedia.org/wiki/Pope_Zachary)**, INTENDING TO CLARIFY THE CHURCH'S TEACHING ON THE SUBJECT OF ANGELS AND CURB A TENDENCY TOWARD ANGEL WORSHIP, CONDEMNED OBSESSION WITH ANGELIC INTERVENTION AND ANGELOLATRY, BUT REAFFIRMED THE APPROVAL OF THE PRACTICE OF THE REVERENCE OF ANGELS. THIS SYNOD STRUCK MANY ANGELS' NAMES FROM THE LIST OF THOSE ELIGIBLE FOR VENERATION IN THE CHURCH OF ROME, INCLUDING URIEL. ONLY THE REVERENCE OF THE ARCHANGELS MENTIONED IN THE RECOGNISED CATHOLIC CANON OF SCRIPTURES, NAMELY MICHAEL, GABRIEL, AND RAPHAEL, REMAINED LICIT. IN THE 16TH CENTURY, ARCHANGEL URIEL APPEARED BEFORE THE SICILIAN FRIAR**[ANTONIO LO DUCA](https://en.wikipedia.org/wiki/Antonio_Lo_Duca)**AND TOLD HIM TO BUILD A CHURCH IN THE**[TERMINI AREA](https://en.wikipedia.org/wiki/Baths_of_Diocletian)**. LO DUCA TOLD**[POPE PIUS IV](https://en.wikipedia.org/wiki/Pope_Pius_IV)**ABOUT THE APPARITION, THE POPE THEN ASKED**[MICHELANGELO](https://en.wikipedia.org/wiki/Michelangelo)**TO DESIGN THE CHURCH. IT IS THE CHURCH OF**[SANTA MARIA DEGLI ANGELI E DEI MARTIRI](https://en.wikipedia.org/wiki/Santa_Maria_degli_Angeli_e_dei_Martiri)**, LOCATED AT THE**[ESEDRA PLAZA](https://en.wikipedia.org/wiki/Piazza_dell%27Esedra,_Rome)**.**[[17]](https://en.wikipedia.org/wiki/Uriel#cite_note-Story-17)  **IN THE FIRST HALF OF THE 11TH CENTURY, BULGARIAN FOLLOWERS OF THE DUALIST HERESY CALLED**[BOGOMILISM](https://en.wikipedia.org/wiki/Bogomilism)**, WHO LIVED IN THE DUKEDOM OF**[AHTUM](https://en.wikipedia.org/wiki/Ahtum)**IN PRESENT-DAY**[BANAT](https://en.wikipedia.org/wiki/Banat)**, INVOKED URIEL IN RITUALS.[**[*CITATION NEEDED*](https://en.wikipedia.org/wiki/Wikipedia:Citation_needed)**] THIS IS WITNESSED BY**[GERARD OF CSANÁD](https://en.wikipedia.org/wiki/Gerard_of_Csan%C3%A1d)**, THE CATHOLIC BISHOP OF THE AREA AFTER 1028.[**[*CITATION NEEDED*](https://en.wikipedia.org/wiki/Wikipedia:Citation_needed)**] URIEL WAS ALSO NAMED IN A SMALL EXORCISM IN THE 15TH CENTURY, REPORTED BY**[ROBERT AMBELAIN](https://en.wikipedia.org/wiki/Robert_Ambelain)**IN *ARABIC ASTROLOGY* ON PAGE 18, WITHOUT INDICATION OF DATE, PLACE OF ORIGIN ETC.: "*CONJURO TE DIABOLO PER SANCTUM MICHAELEM, SANCTUM GABRIELEM, SANCTUM RAPHAELEM, SANCTUM URIELEM*".**[[21]](https://en.wikipedia.org/wiki/Uriel#cite_note-21)  **IN**[HENRY WADSWORTH LONGFELLOW](https://en.wikipedia.org/wiki/Henry_Wadsworth_Longfellow)**'S *GOLDEN LEGEND*, URIEL IS ONE OF THE ANGELS OF THE SEVEN PLANETS. URIEL IS THE ANGEL OF MARS. HE IS ALSO LISTED AS SUCH IN**[BENJAMIN CAMFIELD](https://en.wikipedia.org/w/index.php?title=Benjamin_Camfield&action=edit&redlink=1)**'S *A THEOLOGICAL DISCOURSE OF ANGELS* (1678).**[[22]](https://en.wikipedia.org/wiki/Uriel#cite_note-22)  **A SCRIPTURAL REFERENCE TO AN ANGEL OF PRESENCE IS FOUND IN**[ISAIAH](https://en.wikipedia.org/wiki/Book_of_Isaiah)**63:9:**  **IN ALL THEIR AFFLICTION HE WAS AFFLICTED, AND THE ANGEL OF HIS PRESENCE SAVED THEM: IN HIS LOVE AND IN HIS PITY HE REDEEMED THEM; AND HE BARE THEM, AND CARRIED THEM ALL THE DAYS OF OLD.**[[23]](https://en.wikipedia.org/wiki/Uriel#cite_note-23) IN ENOCH ***MAIN ARTICLE:***[*BOOK OF ENOCH*](https://en.wikipedia.org/wiki/Book_of_Enoch)  **[Diagram  Description automatically generated](https://en.wikipedia.org/wiki/File:Saint_Uriel,_St_Michael_%26_All_Angels,_Howick.jpg)**  **URIEL IS SAID TO HAVE INTERPRETED PROPHECIES TO ENOCH AND EZRA. PANEL PAINTING IN**[ST MICHAEL AND ALL ANGELS CHURCH, HOWICK](https://en.wikipedia.org/wiki/St_Michael_and_All_Angels_Church_(Howick,_Northumberland))**.**  **THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**, WHICH PRESENTS ITSELF AS WRITTEN BY**[ENOCH](https://en.wikipedia.org/wiki/Enoch_(Biblical_figure))**, MENTIONS URIEL IN MANY OF ITS COMPONENT BOOKS. IN CHAPTER IX, WHICH IS PART OF "THE BOOK OF THE WATCHERS" (2ND CENTURY BCE), ONLY FOUR ANGELS ARE MENTIONED BY NAME. THOSE ANGELS ARE MICHAEL, URIEL, RAPHAEL, AND**[GABRIEL](https://en.wikipedia.org/wiki/Gabriel)**(THOUGH SOME VERSIONS HAVE A FIFTH ANGEL: SURYAL OR SURIEL). HOWEVER, THE LATER CHAPTER XX LISTS THE NAMES AND FUNCTIONS OF SEVEN ANGELS. THOSE ANGELS ARE "URIEL, ONE OF THE HOLY ANGELS, WHO IS OVER THE WORLD AND OVER**[TARTARUS](https://en.wikipedia.org/wiki/Tartarus)**", RAPHAEL,**[RAGUEL](https://en.wikipedia.org/wiki/Raguel_(archangel))**, MICHAEL, SARAQÂÊL, GABRIEL, AND**[REMIEL](https://en.wikipedia.org/wiki/Remiel_(archangel))**.**  **THE BOOK OF THE WATCHERS AS A WHOLE TELLS US THAT URIEL, RAPHAEL, AND GABRIEL WERE PRESENT BEFORE GOD TO TESTIFY ON BEHALF OF**[HUMANKIND](https://en.wikipedia.org/wiki/Humankind)**. THEY WISH TO ASK FOR DIVINE INTERVENTION DURING THE REIGN OF THE FALLEN GRIGORI (FALLEN WATCHERS). THESE FALLEN TAKE HUMAN WIVES AND PRODUCED HALF-ANGEL, HALF-HUMAN OFFSPRING CALLED THE**[NEPHILIM](https://en.wikipedia.org/wiki/Nephilim)**. URIEL IS RESPONSIBLE FOR WARNING**[NOAH](https://en.wikipedia.org/wiki/Noah)**ABOUT THE UPCOMING**[GREAT FLOOD](https://en.wikipedia.org/wiki/Genesis_flood_narrative)**.**  **THEN SAID THE MOST HIGH, THE HOLY AND GREAT ONE SPOKE, AND SENT URIEL TO THE SON OF LAMECH, AND SAID TO HIM: "<GO TO NOAH> AND TELL HIM IN MY NAME 'HIDE THYSELF!' AND REVEAL TO HIM THE END THAT IS APPROACHING: THAT THE WHOLE EARTH WILL BE DESTROYED, AND A DELUGE IS ABOUT TO COME UPON THE WHOLE EARTH, AND WILL DESTROY ALL THAT IS ON IT."**[[24]](https://en.wikipedia.org/wiki/Uriel#cite_note-24)  **AFTER JUDGMENT HAS BEEN BROUGHT UPON THE NEPHILIM AND THE FALLEN ONES (*SEE***[THE BOOK OF GIANTS](https://en.wikipedia.org/wiki/The_Book_of_Giants)**), INCLUDING THE TWO MAIN LEADERS**[SAMYAZA](https://en.wikipedia.org/wiki/Samyaza)**AND**[AZAZEL](https://en.wikipedia.org/wiki/Azazel)**, URIEL DISCUSSES THEIR FATES:**  **AND URIEL SAID TO ME: "HERE SHALL STAND THE ANGELS WHO HAVE CONNECTED THEMSELVES WITH WOMEN, AND THEIR SPIRITS ASSUMING MANY DIFFERENT FORMS ARE DEFILING MANKIND AND SHALL LEAD THEM ASTRAY INTO SACRIFICING TO DEMONS 'AS GODS', (HERE SHALL THEY STAND,) TILL 'THE DAY OF' THE GREAT JUDGMENT IN WHICH THEY SHALL BE JUDGED TILL THEY ARE MADE AN END OF. AND THE WOMEN ALSO OF THE ANGELS WHO WENT ASTRAY SHALL BECOME**[SIRENS](https://en.wikipedia.org/wiki/Siren_(mythology))**.' AND I, ENOCH ALONE, SAW THE VISION, THE ENDS OF ALL THINGS; AND NO MAN SHALL SEE AS I HAVE SEEN."**[[25]](https://en.wikipedia.org/wiki/Uriel#cite_note-25)  **URIEL THEN ACTS AS A GUIDE FOR ENOCH FOR THE REST OF THE BOOK OF WATCHERS. HE FULFILLS THIS CAPACITY IN MANY OF THE OTHER BOOKS THAT MAKE UP ENOCH.** IN ANGLICAN TRADITION   [STAINED GLASS](https://en.wikipedia.org/wiki/Stained_glass)**OF ARCHANGEL URIEL AS REGENT OF THE SUN IN THE**[CLOISTERS](https://en.wikipedia.org/wiki/Cloisters)**OF**[CHESTER CATHEDRAL](https://en.wikipedia.org/wiki/Chester_Cathedral)**.**  **IN THE TRADITIONS AND**[HAGIOGRAPHY](https://en.wikipedia.org/wiki/Hagiography)**OF THE**[EPISCOPAL](https://en.wikipedia.org/wiki/Episcopal_Church_(United_States))**AND OTHER**[ANGLICAN](https://en.wikipedia.org/wiki/Anglican)**CHURCHES, URIEL IS MENTIONED AS AN ARCHANGEL. HE IS RECOGNIZED AS THE**[PATRON SAINT](https://en.wikipedia.org/wiki/Patron_saint)**OF THE**[SACRAMENT](https://en.wikipedia.org/wiki/Sacrament)**OF**[CONFIRMATION](https://en.wikipedia.org/wiki/Confirmation)**. IN SOME**[EPISCOPAL](https://en.wikipedia.org/wiki/Episcopal_Church_(United_States))**CHURCHES, URIEL IS ALSO REGARDED AS THE KEEPER OF BEAUTY AND LIGHT, AND REGENT OF THE SUN AND CONSTELLATIONS; IN ICONOGRAPHY HE IS SHOWN HOLDING IN HIS RIGHT HAND A GREEK**[IONIC COLUMN](https://en.wikipedia.org/wiki/Ionic_column)**WHICH SYMBOLIZES PERFECTION IN AESTHETICS AND MAN-MADE BEAUTY, IN HIS LEFT HAND A STAFF TOPPED WITH THE SUN.**[[3]](https://en.wikipedia.org/wiki/Uriel#cite_note-CTHA-3)**HE IS CELEBRATED IN THE ANGLICAN LITURGICAL CALENDARS ON THE**[FEAST OF THE ARCHANGELS](https://en.wikipedia.org/wiki/Feast_of_the_Archangels)**.**[[26]](https://en.wikipedia.org/wiki/Uriel#cite_note-26)[[27]](https://en.wikipedia.org/wiki/Uriel#cite_note-27)[[28]](https://en.wikipedia.org/wiki/Uriel#cite_note-28)[[29]](https://en.wikipedia.org/wiki/Uriel#cite_note-29)**THE**[CHURCH OF ST. URIEL THE ARCHANGEL](https://en.wikipedia.org/wiki/St._Uriel%27s_Episcopal_Church)**IN**[SEA GIRT, NEW JERSEY](https://en.wikipedia.org/wiki/Sea_Girt,_New_Jersey)**IS A TESTIMONY TO ANGLICANS' DEVOTION TO URIEL.**  **THE ANGLICAN INTERCESSIONAL PRAYER TO SAINT URIEL THE ARCHANGEL IS AS FOLLOWS;**  **OH HOLY SAINT URIEL, INTERCEDE FOR US THAT OUR HEARTS MAY BURN WITH THE FIRE OF THE SACRED HEART OF JESUS. ASSIST US IN CO-OPERATING WITH THE GRACES OF OUR CONFIRMATION THAT THE GIFTS OF THE HOLY SPIRIT MAY BEAR LOTS O' FRUIT IN OUR SOULS. OBTAIN FOR US THE GRACE TO USE THE SWORD OF TRUTH TO PARE AWAY ALL THAT IS NOT IN CONFORMITY TO THE MOST ADORABLE WILL OF GOD IN OUR LIVES, THAT WE MAY FULLY PARTICIPATE IN THE ARMY OF THE CHURCH MILITANT. AMEN.**[[30]](https://en.wikipedia.org/wiki/Uriel#cite_note-30)  **THE LONGSTANDING MOTTO OF THE**[UNIVERSITY OF OXFORD](https://en.wikipedia.org/wiki/University_of_Oxford)**, *DOMINUS ILLUMINATIO MEA* ("THE LORD IS MY LIGHT") IS A TRANSLATION INTO LATIN OF URIEL'S NAME.** IN ESOTERICISM AND OCCULTISM[ **IN**[HERMETIC QABALAH](https://en.wikipedia.org/wiki/Hermetic_Qabalah)**, URIEL'S NAME IS COMMONLY SPELLED AURIEL. HE IS REGARDED AS THE ARCHANGEL OF THE NORTH, AND OF THE ELEMENT OF EARTH.**[[31]](https://en.wikipedia.org/wiki/Uriel#cite_note-31)  **ACCORDING TO THE TEACHING OF THE**[MODERN HERMETIC ORDER OF THE GOLDEN DAWN](https://en.wikipedia.org/wiki/The_Hermetic_Order_of_the_Golden_Dawn,_Inc.)**, URIEL IS THE ARCHANGEL OF NORTH AND OF EARTH, AND IS THUS ASSOCIATED WITH THE VEGETATION OF THE EARTH. IN ICONOGRAPHY HE IS DEPICTED HOLDING STEMS OF RIPENED WHEAT AND WEARING ROBES OF**[CITRINE](https://en.wikipedia.org/wiki/Citrine_(colour))**,**[RUSSET](https://en.wikipedia.org/wiki/Russet_(color))**,**[OLIVE](https://en.wikipedia.org/wiki/Olive_(color))**, AND BLACK.**[[32]](https://en.wikipedia.org/wiki/Uriel#cite_note-32) |

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| ZAPHKIEL ALSO KNOWN AS ZA’FIEL **(REDIRECTED FROM**[ZAFIEL](https://en.wikipedia.org/w/index.php?title=Zafiel&redirect=no)**)**  ***FOR THE***[DUNGEONS & DRAGONS](https://en.wikipedia.org/wiki/Dungeons_%26_Dragons)***CHARACTER, SEE***[*ZAPHKIEL (DUNGEONS & DRAGONS)*](https://en.wikipedia.org/wiki/Zaphkiel_(Dungeons_%26_Dragons))***.***  **[A picture containing text, book, outdoor, old  Description automatically generated](https://en.wikipedia.org/wiki/File:Archangel_Zaphkiel.jpg)**  **THE**[THRONE](https://en.wikipedia.org/wiki/Throne_(angel))**ZAPHKIEL, ENGRAVING BY**[CRISPIJN VAN DE PASSE](https://en.wikipedia.org/wiki/Van_de_Passe_family)**, CIRCA 1575.**[BIBLIOTECA NACIONAL DE ESPAÑA](https://en.wikipedia.org/wiki/Biblioteca_Nacional_de_Espa%C3%B1a)**, MADRID.**  **ZAPHKIEL (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: צַפְקִיאֵל *ṢAFQĪʾĒL*), ALSO WRITTEN AS TZAPHQIEL, TZAPHKIEL, ZAPHCHIAL, ZAPHIEL, OR ZELEL, IS AN**[ARCHANGEL](https://en.wikipedia.org/wiki/Archangel)**. HE IS SOMETIMES EQUATED WITH**[ZADKIEL](https://en.wikipedia.org/wiki/Zadkiel)**, BUT OTHER TIMES CONSIDERED TO BE A DIFFERENT ANGEL.**[[1]](https://en.wikipedia.org/wiki/Zaphkiel#cite_note-Dictionary-1)**ZAPHKIEL IS "CHIEF OF THE**[ORDER OF THRONES](https://en.wikipedia.org/wiki/Order_of_thrones)**AND ONE OF THE 9 ANGELS THAT RULE**[HEAVEN](https://en.wikipedia.org/wiki/Heaven)**; ALSO ONE OF THE 7 ARCHANGELS."**[[1]](https://en.wikipedia.org/wiki/Zaphkiel#cite_note-Dictionary-1)**HE CAN WATCH PEOPLE WHEN THEY NEED TO MAKE IMPORTANT DECISIONS AND WHEN THEY NEED TO PUT THEM INTO WORDS FOR OTHERS. IF THEY ARE UNSURE OF THE WORDS, HE WILL HELP THEM TO MAKE THE MESSAGE MORE CLEAR. THE LEADER OF THE**[ERELIM](https://en.wikipedia.org/wiki/Erelim)**, HE IS ASSOCIATED WITH THE**[PLANET](https://en.wikipedia.org/wiki/Planet)[SATURN](https://en.wikipedia.org/wiki/Saturn)**.**[[1]](https://en.wikipedia.org/wiki/Zaphkiel#cite_note-Dictionary-1)**IT IS ASSOCIATED ALSO WITH THE SEPHIRA OF**[BINAH](https://en.wikipedia.org/wiki/Binah_(Kabbalah))**. HE IS ALSO CALLED**[RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(angel))**.** |

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| RAMIEL ***"RUMJAL" REDIRECTS HERE.***  **RAMIEL (**[IMPERIAL ARAMAIC](https://en.wikipedia.org/wiki/Imperial_Aramaic_language)**: רַעַמְאֵל,**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: רַעַמְאֵל *RAʿAMʾĒL*;**[GREEK](https://en.wikipedia.org/wiki/Greek_language)**: ‘ΡΑΜΙΗΛ) IS A FALLEN**[WATCHER (ANGEL)](https://en.wikipedia.org/wiki/Watcher_(angel))**NOT TO BE CONFUSED WITH THE HOLY ANGEL "REMIEL” WHO IS AN ARCHANGEL IN THE**[APOCRYPHAL](https://en.wikipedia.org/wiki/Jewish_apocrypha)[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**. RAMIEL [WATCHER] MENTIONED IN [CHAPTER 7], IS ONE OF THE 20 WATCHERS (ANGELS) THAT SINNED AND REBELLED AGAINST GOD BY MATING WITH A HUMAN WOMAN AND CREATING AN OFFSPRING CALLED NEPHILIM. REMIEL [ARCHANGEL] IS MENTIONED LATER ON IN [CHAPTER 20], AS ONE OF THE SEVEN HOLY ANGELS WHO WATCH; THE ANGEL WHOM GOD SET OVER THOSE WHO RISE. REMIEL IS ALSO KNOWN AS JEREMIEL IN CERTAIN TRANSLATIONS OF 2**[ESDRAS](https://en.wikipedia.org/wiki/Book_of_Esdras)**.**  **THE NAME RA'AMEL MEANS "**[GOD](https://en.wikipedia.org/wiki/God)**HAS THUNDERED"**[[1]](https://en.wikipedia.org/wiki/Ramiel#cite_note-1)[[2]](https://en.wikipedia.org/wiki/Ramiel#cite_note-2)**FROM THE HEBREW ELEMENTS *RA'AM* AND *EL*, "GOD".** WATCHER **THERE ARE 20 LEADERS IN THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**, ALSO CALLED 1 ENOCH. THE SECTION THAT MENTIONS THEM READS:**  ***7. AND THESE ARE THE NAMES OF THEIR LEADERS:***[*SÊMÎAZÂZ*](https://en.wikipedia.org/wiki/Samyaza)***, THEIR LEADER,***[*ARÂKÎBA*](https://en.wikipedia.org/wiki/Arakiel)***,***[*RÂMÊÊL*](https://en.wikipedia.org/wiki/Chazaqiel)***,***[*KÔKABÎÊL*](https://en.wikipedia.org/wiki/Kokabiel)***,***[*TÂMÎÊL*](https://en.wikipedia.org/wiki/Tamiel)***, RÂMÎÊL,***[*DÂNÊL*](https://en.wikipedia.org/wiki/Daniel_(angel))***,***[*ÊZÊQÊÊL*](https://en.wikipedia.org/wiki/Chazaqiel)***,***[*BARÂQÎJÂL*](https://en.wikipedia.org/wiki/Baraqiel)***,***[*ASÂÊL*](https://en.wikipedia.org/wiki/Azazel)***,***[*ARMÂRÔS*](https://en.wikipedia.org/wiki/Armaros)***,***[*BATÂRÊL*](https://en.wikipedia.org/wiki/Batariel)***,***[*ANÂNÊL*](https://en.wikipedia.org/wiki/Ananiel)***,***[*ZAQÎÊL*](https://en.wikipedia.org/wiki/Zaqiel)***,***[*SAMSÂPÊÊL*](https://en.wikipedia.org/wiki/Shamsiel)***,***[*SATARÊL*](https://en.wikipedia.org/wiki/Satariel)***,***[*TÛRÊL*](https://en.wikipedia.org/wiki/Turiel)***,***[*JÔMJÂÊL*](https://en.wikipedia.org/wiki/Yomiel)***,***[*SARIÊL*](https://en.wikipedia.org/wiki/Sariel)***. 8. THESE ARE THEIR CHIEFS OF TENS.*" -**[R. H. CHARLES](https://en.wikipedia.org/wiki/R._H._Charles)**TRANSLATION, *THE BOOK OF THE WATCHERS*, CHAPTER VI.**  **AS DESCRIBED IN 1 ENOCH, THESE ARE THE LEADERS OF 200**[ANGELS](https://en.wikipedia.org/wiki/Angel)**THAT ARE TURNED INTO**[FALLEN ANGELS](https://en.wikipedia.org/wiki/Fallen_angel)**DUE TO THEIR TAKING WIVES, MATING WITH HUMAN WOMEN, AND TEACHING FORBIDDEN KNOWLEDGE. ONE OF 20 LEADERS, RAMIEL IS MENTIONED SIXTH.** ARCHANGEL  |  |  | | --- | --- | | **REMIEL** | | | **ARCHANGEL** | | | **VENERATED IN** | [JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ETHIOPIAN ORTHODOX TEWAHEDO CHURCH](https://en.wikipedia.org/wiki/Ethiopian_Orthodox_Tewahedo_Church)[[3]](https://en.wikipedia.org/wiki/Ramiel#cite_note-3) |   **REMIEL, ALSO KNOWN AS**[JEREMIEL](https://en.wikipedia.org/wiki/Jerahmeel_(archangel))**(**[HEBREW:](https://en.wikipedia.org/wiki/Hebrew_language)**יְרַחְמְאֵל *YƏRAḤMƏ***[*ʾ*](https://en.wikipedia.org/wiki/%CA%BE)***ĒL*,**[TIBERIAN:](https://en.wikipedia.org/wiki/Tiberian_Hebrew)***YĂRAḤMĒ̆ʾĒL,* "GOD SHALL HAVE MERCY";**[GREEK:](https://en.wikipedia.org/wiki/Greek_language)**ΡΕΜΕΙΉΛ)**[[4]](https://en.wikipedia.org/wiki/Ramiel#cite_note-4)[[5]](https://en.wikipedia.org/wiki/Ramiel#cite_note-5)**IS MENTIONED IN**[2 BARUCH](https://en.wikipedia.org/wiki/2_Baruch)**WHERE HE *PRESIDES OVER TRUE VISIONS* (55:3) AND IS LISTED AS ONE OF THE SEVEN HOLY ANGELS IN 1 ENOCH 20:8. IN THIS CHAPTER, HE IS DESCRIBED AS "ONE OF THE HOLY ANGELS, WHOM GOD SET OVER THOSE WHO RISE".**[[6]](https://en.wikipedia.org/wiki/Ramiel#cite_note-6)  **REMIEL IS THE ARCHANGEL OF**[HOPE](https://en.wikipedia.org/wiki/Hope)**, AND HE IS CREDITED WITH TWO TASKS: HE IS RESPONSIBLE FOR DIVINE VISIONS, AND HE GUIDES THE SOULS OF THE FAITHFUL INTO**[HEAVEN](https://en.wikipedia.org/wiki/Heaven)**. HE IS CALLED JEREMIEL OR**[URIEL](https://en.wikipedia.org/wiki/Uriel)**IN VARIOUS TRANSLATIONS OF**[IV ESDRAS](https://en.wikipedia.org/wiki/2_Esdras)**.** |

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| RAZIEL ALSO KNOWN AS RA’SHIEL ***THIS ARTICLE IS ABOUT THE ANGEL IN JEWISH MYSTICISM. FOR OTHER USES, SEE***[*RAZIEL (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Raziel_(disambiguation))***.***  **[A painting of a person  Description automatically generated with low confidence](https://en.wikipedia.org/wiki/File:Archangel_Raziel_(Circle_of_Francisco_de_Zurbar%C3%A1n).jpg)**  **ARCHANGEL RAZIEL (CIRCLE OF**[FRANCISCO DE ZURBARÁN](https://en.wikipedia.org/wiki/Francisco_de_Zurbar%C3%A1n)**), CIRCA 1650.**  **RAZIEL, (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**: רָזִיאֵל *RĀZĪʾĒL,* "**[GOD](https://en.wikipedia.org/wiki/El_(deity))**IS MY MYSTERY")**[[1]](https://en.wikipedia.org/wiki/Raziel#cite_note-1)**IS AN**[ANGEL](https://en.wikipedia.org/wiki/Angel)**WITHIN THE TEACHINGS OF**[JEWISH MYSTICISM](https://en.wikipedia.org/wiki/Jewish_mysticism)**(OF THE**[KABBALAH](https://en.wikipedia.org/wiki/Kabbalah)**OF**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**) WHO IS THE "ANGEL OF SECRETS" AND THE "ANGEL OF MYSTERIES”. HE IS ALSO CALLED "KEEPER OF ALL MAGIC." HE IS ONE OF THE ANGELS ASSOCIATED WITH THE**[SEPHIRAH](https://en.wikipedia.org/wiki/Sephirot)[CHOKHMAH](https://en.wikipedia.org/wiki/Chokhmah)**OF**[KABBALAH](https://en.wikipedia.org/wiki/Kabbalah)**, ALONGSIDE**[JOPHIEL](https://en.wikipedia.org/wiki/Jophiel)**.**[[2]](https://en.wikipedia.org/wiki/Raziel#cite_note-mnnnjjbnjkn%22AZ%22-2) MYSTICISM AND TRADITION **VARIOUS TEACHINGS ASSIGN RAZIEL TO DIVERSE ROLES, INCLUDING THAT OF A**[CHERUB](https://en.wikipedia.org/wiki/Cherub)**,**[[3]](https://en.wikipedia.org/wiki/Raziel#cite_note-SA-3)**A MEMBER OF THE**[OPHANIM](https://en.wikipedia.org/wiki/Ophanim)**,**[[4]](https://en.wikipedia.org/wiki/Raziel#cite_note-4)**AND CHIEF OF THE**[ERELIM](https://en.wikipedia.org/wiki/Erelim)**.**  **RAZIEL, KNOWN AS "REVEALER OF THE ROCK" AND IS DESCRIBED AS THE "RULING PRINCE OF THE 2ND HEAVEN". HE IS SAID TO EXPOUND THE CLEAR TEACHINGS OF THE "**[TORAH](https://en.wikipedia.org/wiki/Torah)**'S DIVINE WISDOM" AND PROTECTS THE MINISTERING ANGELS FROM THE**[LIVING CREATURES](https://en.wikipedia.org/wiki/Living_creatures_(Bible))**THAT UPHOLD THE UNIVERSE.**[[5]](https://en.wikipedia.org/wiki/Raziel#cite_note-GD2-5)[[6]](https://en.wikipedia.org/wiki/Raziel#cite_note-6) AUTHORSHIP OF *SEFER RAZIEL HAMALAKH* **THE FAMOUS**[*SEFER RAZIEL HAMALAKH*](https://en.wikipedia.org/wiki/Sefer_Raziel_HaMalakh)**("BOOK OF RAZIEL THE ANGEL") ATTRIBUTED TO THIS FIGURE IS SAID TO CONTAIN ALL SECRET KNOWLEDGE, AND IS CONSIDERED TO BE A BOOK OF**[MAGIC](https://en.wikipedia.org/wiki/Magic_(paranormal))**. HE STANDS CLOSE BY**[GOD](https://en.wikipedia.org/wiki/God)**'S THRONE, AND THEREFORE HEARS AND WRITES DOWN EVERYTHING THAT IS SAID AND DISCUSSED.**[[3]](https://en.wikipedia.org/wiki/Raziel#cite_note-SA-3)**HE PURPORTEDLY GAVE THE BOOK TO**[ADAM AND EVE](https://en.wikipedia.org/wiki/Adam_and_Eve)**AFTER THEY ATE FROM THE FORBIDDEN**[TREE OF THE KNOWLEDGE OF GOOD AND EVIL](https://en.wikipedia.org/wiki/Tree_of_the_knowledge_of_good_and_evil)**(THAT RESULTED IN THEIR EXPULSION FROM THE**[GARDEN OF EDEN](https://en.wikipedia.org/wiki/Garden_of_Eden)**) SO THE TWO COULD FIND THEIR WAY BACK "HOME" AND BETTER UNDERSTAND THEIR GOD. RAZIEL'S FELLOW**[ANGELS](https://en.wikipedia.org/wiki/Angel)**WERE DEEPLY DISTURBED BY THIS, AND THUS STOLE THE BOOK FROM ADAM AND THREW IT INTO THE OCEAN. GOD HIMSELF DECIDED NOT TO PUNISH RAZIEL, BUT INSTEAD RETRIEVED THE BOOK BY MEANS OF THE**[RAHAB](https://en.wikipedia.org/wiki/Rahab_(Egypt))**AND RETURNED IT TO ADAM AND EVE.**[[2]](https://en.wikipedia.org/wiki/Raziel#cite_note-mnnnjjbnjkn%22AZ%22-2)  **ACCORDING TO SOME SOURCES, THE BOOK WAS PASSED ON THROUGH THE GENERATIONS TO**[ENOCH](https://en.wikipedia.org/wiki/Enoch_(ancestor_of_Noah))**(IN**[3 ENOCH](https://en.wikipedia.org/wiki/3_Enoch)**BELIEVED TO HAVE LATER BECOME THE ANGEL**[METATRON](https://en.wikipedia.org/wiki/Metatron)**), WHO MAY HAVE INCORPORATED HIS OWN WRITINGS INTO THE TOME. FROM ENOCH, THE ARCHANGEL**[RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**GAVE IT TO**[NOAH](https://en.wikipedia.org/wiki/Noah)**, WHO USED THE WISDOM WITHIN TO BUILD**[NOAH'S ARK](https://en.wikipedia.org/wiki/Noah%27s_Ark)**.**[[7]](https://en.wikipedia.org/wiki/Raziel#cite_note-7)***THE BOOK OF RAZIEL* WAS SAID TO HAVE COME INTO THE POSSESSION OF KING**[SOLOMON](https://en.wikipedia.org/wiki/Solomon)**,**[[8]](https://en.wikipedia.org/wiki/Raziel#cite_note-8)**AND A NUMBER OF TEXTS CLAIMING TO BE THIS VOLUME HAVE APPEARED.** |

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| [SHALGIEL](https://morinoravenberg.com/en/2018/03/09/the-research-files-vol-l-shalgiel/) **HEREBY FILING THE ENTRY FOR MYSELF ON THE ANGEL SHALGIEL, ALSO KNOWN AS THE ANGEL OF SNOW AND COMES FROM THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**; AS CITED, “SHALGIEL WHO IS APPOINTED OVER THE SNOW”.**  **SHALGIEL IS MARTIAN, AND CORRESPONDS TO THE ZODIAC SIGN SCORPIO (13°, ELECTRIC) AND IS A STRONG ONE FOR GENERAL WEATHER CHANGES. APPEARANCE IS THAT OF A BIG ANGEL IN ORANGE/ DARK BLUE COLORED ROBE, HOLDING A SCYTHE AND/ OR AN HOURGLASS(ES) SOMETIMES. VERY PUSHY AND ANXIOUS TO “GET TO WORK”, UNSURPRISINGLY, BASED ON THE FACT THAT HE’S MARTIAN. HE STAYED WITH ME THE ENTIRE NIGHT UNTIL I CARRIED OUT THE RITUAL, THIS WAS A ONE-TIME INVOCACTION WITH AS GOAL MAKING IT SNOW IN MY TROPICAL LOCATION. WORKING WAS A FAILURE, DUE TO THE FACT THAT I OVERREACHED MYSELF IN THE SENSE THAT A ONE-TIME SUMMONING ISN’T NEARLY ENOUGH FOR A GOAL AS SEVERE AS THE AFOREMENTIONED. WILL KEEP SHALGIEL IN MIND THOUGH. NO SEAL NECESSARY HE SAYS, BUT IF I WANT I CAN USE THAT OF THE ZODIAC LOGO SCORPIO WITHIN A HEXAGRAM.** |

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| BATARIEL ALSO KNOWN AS MATRIEL **BATRIEL, BATÂRÊL (**[ARAMAIC](https://en.wikipedia.org/wiki/Aramaic)**: מטראל,**[GREEK](https://en.wikipedia.org/wiki/Ancient_Greek)**: ΒΑΤΡΙΉΛ) OR MATRIEL, MATÂRÊL (PROB. COMPD. OF *MATAR*—"RAIN" + EL—"GOD"; LIT. "RAIN OF GOD")**[[1]](https://en.wikipedia.org/wiki/Batariel#cite_note-1)**WAS THE 12TH WATCHER OF THE 20 LEADERS OF THE 200 FALLEN ANGELS THAT ARE MENTIONED IN AN ANCIENT WORK CALLED**[THE BOOK OF ENOCH](https://en.wikipedia.org/wiki/The_Book_of_Enoch)**. THE NAME IS GENERALLY BELIEVED TO BE "VALLEY OF GOD" BATHAR-EL AND BABYLONIAN IN ORIGIN. MICHAEL KNIBB**[[2]](https://en.wikipedia.org/wiki/Batariel#cite_note-2)**LISTS THE TRANSLATION FOR THIS ANGEL BASED ON THE ETHIOPIC BOOK OF ENOCH AS "RAIN OF GOD".** |

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| SHAMSIEL ALSO KNOWN AS SHAMSHIEL **SHAMSIEL (**[HEBREW](https://en.wikipedia.org/wiki/Hebrew_language)**AND**[ARAMAIC](https://en.wikipedia.org/wiki/Aramaic)**: שִׁמְשִׁיאֵל *ŠĪMŠĪʾĒL*, "GOD IS MY SUN"**[GREEK](https://en.wikipedia.org/wiki/Ancient_Greek)**: ΣΕΜΣΙΉΛ SEMSIḖL), ALSO SPELLED *SAMSÂPÊÊL*, *SHAMSHEL*, *SHASHIEL* OR *SHAMSHIEL*, WAS THE 16TH**[WATCHER](https://en.wikipedia.org/wiki/Watcher_(angel))**OF THE 20 LEADERS OF THE 200**[FALLEN ANGELS](https://en.wikipedia.org/wiki/Fallen_angel)**THAT ARE MENTIONED IN THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**. THE NAME MEANS "GOD IS MY SUN",**[[1]](https://en.wikipedia.org/wiki/Shamsiel#cite_note-KNIBB-1)**WHICH IS FITTING SINCE IT HAS BEEN SAID THAT SHAMSIEL TAUGHT MEN THE SIGNS OF THE SUN**[[2]](https://en.wikipedia.org/wiki/Shamsiel#cite_note-2)**DURING THE DAYS OF JARED OR YERED.**[SHAMASH](https://en.wikipedia.org/wiki/Shamash)**(THE BABYLONIAN SUN GOD) MAY SHARE SOME MYTHOLOGICAL BASIS WITH SHAMSIEL.**[[1]](https://en.wikipedia.org/wiki/Shamsiel#cite_note-KNIBB-1)  **SHAMSIEL IS SAID TO LEAD 365 LEGIONS OF LESSER ANGELS IN THE**[ZOHAR](https://en.wikipedia.org/wiki/Zohar)**AND IT IS SAID THAT HE WAS ASSIGNED BY GOD TO GUARD THE**[GARDEN OF EDEN](https://en.wikipedia.org/wiki/Garden_of_Eden)**AFTER**[ADAM AND EVE](https://en.wikipedia.org/wiki/Adam_and_Eve)**WERE EXPELLED; COMPARABLE TO**[CHERUBIM](https://en.wikipedia.org/wiki/Cherub)**. THERE IS APPARENTLY SOME DISAGREEMENT IN SOURCES AS TO WHETHER SHAMSIEL IS A FALLEN ANGEL; HE IS STILL REGARDED AS THE RULER OF THE 4TH HEAVEN.**[[3]](https://en.wikipedia.org/wiki/Shamsiel#cite_note-3) MODERN CULTURE **THERE IS A MONSTROUS "ANGEL" NAMED**[SHAMSHEL](https://en.wikipedia.org/wiki/Shamshel)**IN THE**[ANIME](https://en.wikipedia.org/wiki/Anime)**SERIES CALLED**[*NEON GENESIS EVANGELION*](https://en.wikipedia.org/wiki/Neon_Genesis_Evangelion)**, OSTENSIBLY NAMED FOR THE ANCIENT**[HEBREW](https://en.wikipedia.org/wiki/Hebrew)**ENTITY.**  **A MINOR CHARACTER NAMED SAMCHIA APPEARS IN THE FIRST BOOK IN**[*THE FALLEN*](https://en.wikipedia.org/wiki/The_Fallen_(series))**SERIES. HE IS A**[FALLEN ANGEL](https://en.wikipedia.org/wiki/Fallen_angel)**LIVING ON EARTH AS "SAMUEL CHIA" AND IS THE SECOND IN-SERIES VICTIM OF THE BOOKS' PRIMARY ANTAGONIST VERCHIEL, WHO KILLS HIM BY KICKING HIM FROM A HIGH WINDOW.**  **IN THE ANIME**[*FAIRY TAIL*](https://en.wikipedia.org/wiki/Fairy_Tail)**, A CHARACTER NAMED ANGEL CAN USE ANGEL MAGIC SUMMONING FORTH SHAMSIEL, A WHITE CHERUB THAT CAN SHOOT LIGHT TO BLAST THE LATTER'S OPPONENTS.**  **A SUCCUBUS BY THE NAME OF SHAMSIEL SHAHAR IS A MAIN CHARACTER IN THE EROTIC VISUAL NOVEL *KYONYUU FANTASY* AND ITS ANIME ADAPTATION OF THE SAME NAME, SERVING AS A BENEFACTOR AND PRIMARY LOVE INTEREST OF THE PROTAGONIST, LUTE HENDE.** |

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| LAILAH (ANGEL) ALSO KNOWN AS LELIEL *THIS ARTICLE IS ABOUT THE ANGEL IN JEWISH MYTHOLOGY.*  **LAILAH (**[HEB](https://en.wikipedia.org/wiki/Hebrew_language)**. לַיְלָה, *LAYLĀH;* MEANING: "NIGHT") IS AN**[ANGEL](https://en.wikipedia.org/wiki/Angel)**IN SOME INTERPRETATIONS IN THE**[TALMUD](https://en.wikipedia.org/wiki/Talmud)**AND IN SOME LATER**[JEWISH MYTHOLOGY](https://en.wikipedia.org/wiki/Jewish_mythology)**, ASSOCIATED WITH THE NIGHT, AS WELL AS CONCEPTION AND PREGNANCY.** ETYMOLOGY **"LAILAH" IS THE SAME AS THE HEBREW WORD FOR "NIGHT" *LAYLAH* (**[לילה](https://en.wiktionary.org/wiki/%D7%9C%D7%99%D7%9C%D7%94)**).**[[1]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-1)**THE NOUN FOR "NIGHT" IN THE**[SEMITIC LANGUAGES](https://en.wikipedia.org/wiki/Semitic_languages)**IS DERIVED FROM THE**[TRI-CONSONANTAL ROOT](https://en.wikipedia.org/wiki/Tri-consonantal_root)**:**[L](https://en.wikipedia.org/wiki/Lamedh)**-**[Y](https://en.wikipedia.org/wiki/Yodh)**-**[L](https://en.wikipedia.org/wiki/Lamedh)**, ALSO FOUND IN ARABIC *LAYLAH* "NIGHT" (**[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: ليلى).** AN ANGEL CALLED "NIGHT"TALMUD[[EDIT](https://en.wikipedia.org/w/index.php?title=Lailah_(angel)&action=edit&section=3)] **AN ANGEL NAMED LAILAH IS NOT MENTIONED IN THE**[HEBREW BIBLE](https://en.wikipedia.org/wiki/Hebrew_Bible)**. THE IDENTIFICATION OF THE WORD "NIGHT" AS THE NAME OF AN ANGEL ORIGINATES WITH AN INTERPRETATION OF GENESIS 14:15 FOUND IN THE BABYLONIAN TALMUD**[*SANHEDRIN*](https://en.wikipedia.org/wiki/Sanhedrin_(tractate))**96A. THIS PASSAGE, RELATING TO**[ABRAHAM](https://en.wikipedia.org/wiki/Abraham)**'S NIGHT ATTACK ON THE KINGS OF**[SODOM AND GOMORRAH](https://en.wikipedia.org/wiki/Sodom_and_Gomorrah)**, READS: "AND HE DIVIDED HIMSELF AGAINST THEM BY NIGHT, HE AND HIS SERVANTS, AND SMOTE THEM". RABBI YOCHANAN INTERPRETS THIS TO MEAN THAT ABRAHAM ATTACKED WITH THE HELP OF AN ANGEL CALLED "NIGHT". THIS INTERPRETATION IS SUPPORTED WITH REFERENCE TO**[JOB](https://en.wikipedia.org/wiki/Book_of_Job)**3:3, WHICH READS: "AND NIGHT [*LAILAH*] SAID: A MALE CHILD IS BROUGHT FORTH".**[[2]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-2)  **IN**[*NIDDAH*](https://en.wikipedia.org/wiki/Niddah_(Talmud))**16B, THE INTERPRETATION OF RABBI**[HANINA BEN PAPPA](https://en.wikipedia.org/wiki/Hanina_ben_Pappa)**(3RD CENTURY AD) POSITS THAT LAILAH IS AN ANGEL IN CHARGE OF**[CONCEPTION](https://en.wikipedia.org/wiki/Fertilisation)**WHO TAKES A DROP OF**[SEMEN](https://en.wikipedia.org/wiki/Semen)**AND PLACES IT BEFORE GOD:**  **FOR R. HANINA B. PAPA MADE THE FOLLOWING EXPOSITION: THE NAME OF THE ANGEL WHO IS IN CHARGE OF CONCEPTION IS 'NIGHT', AND SHE TAKES UP A DROP AND PLACES IT IN THE PRESENCE OF THE HOLY ONE, BLESSED BE HE, SAYING, 'SOVEREIGN OF THE UNIVERSE, WHAT SHALL BE THE FATE OF THIS DROP? SHALL IT PRODUCE A STRONG MAN OR A WEAK MAN, A WISE MAN OR A FOOL, A RICH MAN OR A POOR MAN?'**[[3]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-Niddah-3)  **ACCORDING TO THIS EXPOSITION, THE ONLY THING GOD IS NOT ASKED TO DECIDE IS WHETHER THE CHILD WILL BE RIGHTEOUS OR WICKED,**[[3]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-Niddah-3)[[4]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-4)**ALLOWING IT TO HAVE**[FREE WILL](https://en.wikipedia.org/wiki/Free_will_in_theology)**.** MIDRASH [MIDRASH TANHUMA](https://en.wikipedia.org/wiki/Midrash_Tanhuma)[[5]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-5)**ALSO DETAILS HOW LAILAH IS IN CHARGE OF CONCEPTION (לַמַּלְאָךְ הַמְּמֻנָּה עַל הַהֵרָיוֹן). AS IN *NIDDAH* 16B, GOD DECREES EVERYTHING ABOUT THE UNBORN CHILD'S FATE EXCEPT WHETHER IT WILL BE RIGHTEOUS OR WICKED, SINCE THIS IS A CHOICE THE INDIVIDUAL HAS TO MAKE FOR THEMSELF.**  **THE ANGEL IS ALSO MENTIONED IN**[ZOHAR](https://en.wikipedia.org/wiki/Zohar)**CHADASH 68:3, AGAIN DESCRIBED AS BEING IN CHARGE OF CONCEPTION AND PREGNANCY.** CONTEMPORARY SOURCES **THE STORY OF LAILAH IS MENTIONED BY**[LOUIS GINZBERG](https://en.wikipedia.org/wiki/Louis_Ginzberg)**IN**[*LEGENDS OF THE JEWS*](https://en.wikipedia.org/wiki/Legends_of_the_Jews)**.**[[6]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-6)  **FOLKLORIST**[HOWARD SCHWARTZ](https://en.wikipedia.org/wiki/Howard_Schwartz)**HAS CLAIMED THAT UNLIKE MOST ANGELS, LAILAH EXHIBITS "DISTINCTLY FEMININE CHARACTERISTICS".**[[7]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-Jbooks-7)[[8]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-8)**SCHWARTZ SUGGESTS THAT LAILAH IS THE**[POLAR OPPOSITE](https://en.wiktionary.org/wiki/polar_opposite)**OF**[LILITH](https://en.wikipedia.org/wiki/Lilith)**, WHO WASTES SEED, IS NOT MATERNAL, AND IS BENT ON DESTRUCTION, NOT CREATION.**[[7]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-Jbooks-7) RABBINICAL COMMENTARY ON "NIGHT" ITSELF **THE WORD "NIGHT" APPEARS HUNDREDS OF TIMES IN THE HEBREW BIBLE AND CONTINUES TO BE THE SUBJECT OF RABBINIC DISCUSSION. THE NOUN *LAYLA* IS A**[FEMININE NOUN](https://en.wikipedia.org/wiki/Grammatical_gender)**IN HEBREW, ALTHOUGH**[GRAMMATICAL GENDER](https://en.wikipedia.org/wiki/Grammatical_gender)**DOES NOT INDICATE ACTUAL**[GENDER](https://en.wikipedia.org/wiki/Gender)**IN HEBREW. NEVERTHELESS, ACCORDING TO ELIJAH BEN SOLOMON, THE "**[VILNA GAON](https://en.wikipedia.org/wiki/Vilna_Gaon)**" (1720–1797),**[TALMUDIST](https://en.wikipedia.org/wiki/Talmudist)**,**[HALACHIST](https://en.wikipedia.org/wiki/Halachist)**, AND**[KABBALIST](https://en.wikipedia.org/wiki/Kabbalist)**, THE HEBREW NOUN *LAYLAH* (NIGHT) IS FEMININE IN ITS VERY ESSENCE, BUT HAS THE UNUSUAL QUALITY OF**[DUALISM](https://en.wikipedia.org/wiki/Dualistic_cosmology)**THAT COMBINES THE**[FEMININE](https://en.wikipedia.org/wiki/Feminine)**WITH**[MASCULINE](https://en.wikipedia.org/wiki/Masculine)**CHARACTER.**[[9]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-9)**IN THE**[ZOHAR](https://en.wikipedia.org/wiki/Zohar)**, COMPARISON IS MADE BETWEEN *LEYL* (MASCULINE NOUN) AND *LAYLA* (FEMININE NOUN) "NIGHT" IS USED IN REFERENCE TO**[THE EXODUS](https://en.wikipedia.org/wiki/The_Exodus)**"TO INDICATE THE UNION WHICH TOOK PLACE ON THAT NIGHT BETWEEN THE MASCULINE AND FEMININE ASPECTS IN THE DIVINE ATTRIBUTES." (ZOHAR, SHEMOTH, SECTION 2).**[[10]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-10)[[11]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-11)[[12]](https://en.wikipedia.org/wiki/Lailah_(angel)#cite_note-12) |

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| *GALGLIEL**GALGALIEL, OFANITE ARCHANGEL OF THE SUN (PROVOST OF THE SUN)* [*ARCHANGEL*](https://liberneglecta.wordpress.com/tag/archangel/)***,***[*ELI*](https://liberneglecta.wordpress.com/tag/eli/)***,***[*GABRIEL*](https://liberneglecta.wordpress.com/tag/gabriel/)***,***[*LUCIFER*](https://liberneglecta.wordpress.com/tag/lucifer/)***,***[*OFANITE*](https://liberneglecta.wordpress.com/tag/ofanite/)  ***Sun-Galgaliel***  ***THE WORLD IS ALL ALONE IN A VAST VOID, GIVE IT WHAT LIGHT AND WARMTH YOU CAN.***  **ALTHOUGH HE IS BILLIONS OF YEARS OLD, GALGALIEL REMAINS A CHILD. HE HAS NEVER REALLY HAD THE SORTS OF INTERACTIONS WHICH MIGHT CAUSE HIM TO MATURE – HIS CORONA IS TOO DANGEROUS FOR PROLONGED TRIPS TO EARTH, AND MOST ANGELS HAVE LITTLE CAUSE TO VISIT HIM.**  **EVEN HIS PARENTS ARE DISTANT:**   * **LUCIFER BROUGHT GALGALIEL LIGHT AND TAUGHT THE SUN HOW TO *BE* AN ANGEL, BUT TURNED HIS BACK WHEN GALGALIEL WOULD NOT ABANDON HEAVEN. THE TWO HAVE NEVER FORGIVEN EACH OTHER FOR THE PERCIEVED BETRAYALS OF THE OTHER.** * [GABRIEL](https://liberneglecta.wordpress.com/a-complete-list-of-archangels/canonical-archangels/gabriel-archangel-of-fire/)**HAS ONLY RECENTLY STARTED TO RECONNECT WITH HER SON AFTER LEAVING HIM ALONE FOR MILLENIA, HER OCCASIONAL RAGES DON’T LEND THEMSELVES TO BUILDING BRIDGES. THE DOOR MAY FOREVER BE OPEN TO GALGALIEL, BUT IT WOULD TAKE A LOT TO CONVINCE HIM TO STEP THROUGH IT TO THE CALDERA OF HER CELESTIAL VOLCANO.** * [ELI](https://liberneglecta.wordpress.com/a-complete-list-of-archangels/canonical-archangels/eli-archangel-of-creation/)**COMES AND GOES AS HE PLEASES, BUT RARELY STAYS VERY LONG AND HAS FEW WORDS TO SAY. GALGALIEL IS “DONE” AS FAR AS ELI IS CONCERNED. THERE ISN’T MUCH THE SUN CAN MAKE ON HIS OWN THAT THE GREAT DESIGNER HAS NOT ALREADY SEEN.**   **GALGALIEL’S FEW SERVITORS ARE FIERCELY LOYAL, VERY PATIENT, AND GENERALLY SELF-MOTIVATED. THEY NEED TO BE, WHEN THEIR SUPERIOR IS WORRIED THAT ANY ATTEMPTS TO ENGAGE WITH THE EARTH OR THE BEINGS UPON IT WILL CAUSE HIM TO SPOIL YET ANOTHER THING THAT HE LOVES.**  **AS FOR GALGALIEL – HIS THOUGHTS OFTEN DRIFT TOWARDS THE INFINITE AND UNFATHOMABLE AS A FORM OF REFUGE. WHEN HE CAN BE CONVINCED TO ENGAGE HE WILL TREAT HIS SERVITORS AS EQUALS, SEEKING BOTH THEIR COMFORT AND FAVOR SO LONG AS IT DOES NOT REQUIRE HIM TO VOICE DISSENT. WHEN PUSH COMES TO SHOVE, HE’D RATHER APPEASE THE OTHER ANGELS (EVEN FALLEN ONES) THAN MAKE AN ENEMY. HE ALSO CONSIDERS IT PRESUMPTUOUS FOR ANY FORMER SERVITOR OF LUCIFER TO CALL THEMSELF AN ARCHANGEL, AND HAS INSTEAD ADOPTED THE TITLE OF PROVOST.** GALGALIEL’S IMAGINARY FRIENDS **GALGALIEL IS REMARKABLY WELCOMING TO ETHEREALS FOR AN ANGEL AND CONSIDERS SUN GODS TO BE HIS OWN PERSONAL IMAGINARY FRIENDS (OFTEN DISMISSING AND IGNORING THEIR OWN STORIES TO COME UP WITH ONES OF HIS OWN). SOLAR DIETIES TYPICALLY CHAFE AT THIS TREATMENT, BUT IT IS STILL SAFER AND MORE WELCOMING THAN WHAT THEY CAN EXPECT FROM ELSEWHERE IN HEAVEN.** LEADER OF THE OFANIM **ONLY THE ANGELS OF THE SUN GET TO SEE HOW LONELY GALGALIEL IS. WHEN SPEAKING BEFORE THE SERAPHIM COUNCIL OR ANY OF THE ARCHANGELS, HE IS A POWERFUL AND DEDICATED ADVOCATE FOR THE WHEELS OF HEAVEN. THOUGH IT IS UNLIKELY THEY WILL CATCH A GLIMPSE OF THEIR DE-FACTO LEADER, EVERY OFANITE IS WELCOME ON THE SUN.** DISSONANCE CONDITION **IT IS DISSONANT FOR AN ANGEL OF THE SUN TO TRUST ANYONE. IN GAME TERMS THEY GAIN DISSONANCE IF THEY EVER ACCEPT SOMEONE’S WORD WITHOUT EITHER VERIFYING IT OR CREATING CONTINGENCY PLANS SHOULD IT PROVE FALSE. THEY ALSO GAIN DISSONANCE FOR WILLINGLY SHARING PERSONAL INFORMATION ABOUT THEMSELVES.** CHOIR ATTUNEMENTS ***SERAPHIM* – GALGALIEL’S MOST HIGH KNOW BETTER THAN MOST THAT THEIR ARCHANGEL IS BAD AT EXPRESSING OR ENFORCING LIMITS, AND SO THEY HAVE TAKEN THIS DUTY UPON THEMSELVES. WHENEVER ONE OF THESE ANGELS USES A SONG OR SKILL TO ESTABLISH A BOUNDARY, THEY MAY ADD THEIR CELESTIAL FORCES TO THE CD.**  ***CHERUBIM* – THE CHERUBIM OF THE SUN ARE PARTICULARLY PROTECTIVE OF THEIR SUPERIOR AND KNOW THE EXACT LOCATION OF THE SUN AT ALL TIMES. THEY ALWAYS KNOW THE TIME TO THE NEAREST HALF HOUR AND CAN ADD THEIR CORPOREAL FORCES TO ANY TYPE OF NAVIGATION ROLL.**  ***OFANIM* – THE WHEELS OF GALGALIEL ARE EVER READY TO RETURN TO BEING FIERY SPIRALS OF PLASMA. THESE ANGELS DO NOT REQUIRE AN ACTION TO ASSUME THEIR CELESTIAL FORM.**  ***ELOHIM* – THE ELOHIM OF GALGALIEL ARE NOTED FOR THEIR PATIENCE. THEY MAY ADD THEIR ETHEREAL FORCES TO THE TN OF ANY WILL ROLL MADE TO RESIST GIVING UP OR TAKING HASTY ACTION.**  ***MALAKIM* – THE VIRTUES OF THE SUN ARE WARM, SUPPORTIVE, AND SURPRISINGLY NON-JUDGEMENTAL FOR THEIR CHOIR. THESE ANGELS ADD THEIR CELESTIAL FORCES WHEN USING THE HEALING OR EMOTE SKILL.**  ***KYRIOTATES* – RESTRICTED – GALGALIEL’S KYRIOTATES DO NOT REQUIRE A VESSEL WHILE IN DIRECT SUNLIGHT. IN ADDITION THEIR CELESTIAL FORMS ARE BLINDING, BUT NOT SHOCKING WHEN VIEWED IN DIRECT SUNLIGHT.**  ***MERCURIANS* – THE SUN’S MERCURIANS CAN TELL AT A GLANCE WHEN SOMEONE DOES NOT WANT TO INTERACT, AND CAN SEND ENCOURAGEMENT (OR GIFT ESSENCE) WITHOUT VIOLATING THIS WISH.**  ***GRIGORI* – ANY WATCHERS WHO SERVE GALGALIEL CAN TELL AT A GLANCE IF SOMEONE HAS RECEIVED A BOON FROM ELI, GABRIEL, OR LUCIFER, AND WHICH OF THE THREE IT CAME FROM.**  **BRIGHT LILIM– THE SUN’S LILIM CAN SPEND A POINT OF ESSENCE WHILE THEY ARE ENOURAGING SOMEONE IN ORDER TO GIVE THEM THE BENEFIT OF THAT ESSENCE.** SERVITOR ATTUNEMENTS**FUSION (AKA PHILOSOPHER’S STONE)** **ANGELS WITH THE GIFT OF FUSION CAN RECOGNIZE ANY PURE ELEMENT BY TOUCH AND CAN GATHER IT IN THEIR HANDS REGARDLESS OF WHAT PHYSICAL STATE IT IS IN. COMPRESSING THEIR HANDS AND SPENDING 5 ESSENCE ALLOWS THE ANGEL TO INCREASE IT’S ATOMIC NUMBER BY 1.** **SOLAR POWERED** **BY TOUCHING ANY ELECTRONIC DEVICE, THIS ANGEL MAY SPEND 1 ESSENCE TO PROVIDE IT WITH POWER TO RUN UNTIL SUNDOWN.** **SUN SPOT** **BY SPENDING 1 ESSENCE THIS ANGEL MAY DISRUPT ANY OR ALL RADIO, MICROWAVE, OR CELLULAR SIGNALS WITHIN A 10′ RADIUS PER CORPOREAL FORCE FOR THE NEXT HOUR. FOR 2 ESSENCE THE ANGEL CAN DISRUPT ANY ELECTRONICS.** DISTINCTIONS**VASSAL OF THE SUN** **ANGELS OF THIS DISTINCTION ARE IMMUNE TO HARM FROM LIGHT, FIRE, ELECTRICITY, OR RADIATION.** **FRIEND OF THE THE NEAREST STAR** **THESE ANGELS HAVE A PERMANENT +2 BONUS TO INVOKE GALGALIEL AND MAY PRODUCE SUNLIGHT FROM THE PALMS OF THEIR HANDS AT WILL.** **MASTER OF DAYLIGHT** **DURING THE DAY THESE ANGELS MAY CLEAR THE SKY OF CLOUDS WITH A THOUGHT. THIS IS AUTOMATIC IF THE CLOUDS OCCURRED NATURALLY. IF THE INCLEMENT WEATHER WAS CAUSED BY A SONG, ATTUNEMENT, OR SIMILAR ABILITY THE MASTER OF SUNSHINE MUST SUCCEED ON A WILL CHECK AND ROLL A HIGHER CD THAN THE PERSON CREATING THE WEATHER.** RELATIONS **ALLIED: BLANDINE FRIENDLY: DAVID, NOVALIS HOSTILE: DOMINIC, ELI, GABRIEL, LAWRENCE ENEMIES: NONE** INVOCATION **CHANCE OF INVOCATION: 0**  **+1 MORE THAN A WEEK SINCE THE LAST ATTEMPT TO INVOKE GALGALIEL +2 A SUNDIAL +3 LESS THAN A MONTH SINCE THE LAST ATTEMPT TO INVOKED GALGALIEL +4 A SUNNY DAY +5 AN OPEN PATCH OF TERRAIN WHERE NO SHADOWS WILL FALL FOR 4 HOURS +6 ON LAST INVOCATION, YOU DID NOT DISCUSS ANY BUSINESS OR FAVORS**  ***NOTE: IF AN OFANITE HAS NEVER INVOKED GALGALIEL BEFORE, THEY MAY ALSO USE THE +6 BONUS.*** COMMON MALAKITE VOWS  * **I WILL NOT ALLOW GALGALIEL’S PARENTS TO DO MORE HARM WHEN IT IS WITHIN MY ABILITY TO STOP THEM** * **I WILL BRING A RAY OF SUNSHINE TO THOSE WHO NEED IT** * **I WILL RESPECT THE WISHES AND AGENCY OF THOSE I DEFEND** * **I WILL NOT SPEAK/RAISE MY VOICE ABOVE A WHISPER** * **I WILL ALWAYS HAVE A PLAN EVEN IF I DO NOT FOLLOW IT** * **I WILL HELP ANYONE WHO IS LONELY OR DEPRESSED FIND HELP** |

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| **OPHANIEL (OFANIEL, OFNIEL, OPANNIEL, OPHAN, YAHRIEL)**  **[A picture containing clipart  Description automatically generated](http://4.bp.blogspot.com/-irv9wGEvyvc/Uy7M_BX6MvI/AAAAAAAABeQ/rISvPFq_TDA/s1600/index.jpg)**  **PRINCE WHO HEADS THE ANGELIC ORDER OF THE OPHANIM ( THRONES )—FROM WHICH HE DERIVES HIS NAME—AND WHO IS THE “ANGEL IN CHARGE OF THE DISK (WHEEL) OF THE MOON.” HE SERVES AS ONE OF THE SEVEN THRONE ANGELS WHO EXECUTES THE COMMANDS OF THE POWERS . HE IS SOMETIMES EQUATED WITH SANDALPHON. OPHANIEL IS DESCRIBED IN 3 ENOCH 25: 2–4: HE HAS 16 FACES, FOUR ON EACH SIDE, AND 100 WINGS ON EACH SIDE. HE HAS 8,766 EYES, CORRESPONDING TO THE NUMBER OF HOURS IN A YEAR, 2,191 ON EACH SIDE. IN EACH PAIR OF EYES IN EACH OF HIS FACES LIGHTNINGS FLASH; FROM EVERY EYE TORCHES BLAZE, AND NO ONE CAN LOOK ON THEM, FOR ANYONE WHO LOOKS ON THEM IS AT ONCE CONSUMED. THE HEIGHT OF HIS BODY IS A JOURNEY OF 2,500 YEARS; NO EYE CAN SEE IT. NO MOUTH CAN TELL THE MIGHTY STRENGTH OF HIS POWER, SAVE ONLY THE KING OF KINGS OF KINGS, THE HOLY ONE, BLESSED BE HE. 3 ENOCH STATES THAT AS PRINCE OF THE OPHANIM, WHO ARE THE ORDER ABOVE THE CHERUBIM , OPHANIEL STANDS OVER THEM EVERY DAY AND TENDS THEM, BEAUTIFIES THEM, PRAISES THEM, ARRANGES THEIR RUNNING, POLISHES THEIR PLATFORMS, ADORNS THEIR COMPARTMENTS, MAKES THEIR TURNINGS SMOOTH, AND CLEANS THEIR SEATS. HIS WORK INCREASES THEIR BEAUTY, MAGNIFIES THEIR MAJESTY, AND MAKES THEM SWIFT IN THE PRAISE OF GOD. OPHANIEL HAS 88 ANGELS WHO “MAKE THE MOON’S GLOBE RUN 354,000 PARASANGS EVERY NIGHT, WHENEVER THE MOON STANDS IN THE EAST AT ITS TURNING POINT,” WHICH IS ON THE 15TH OF EVERY NIGHT. (3 ENOCH 17:5) IN THIS LUNAR DUTY, OPHANIEL RANKS BELOW GALGALLIEL, WHO IS IN CHARGE OF THE SUN, AND ABOVE RAHATIEL, WHO IS IN CHARGE OF THE CONSTELLATIONS.** |

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| KOKABIEL ALSO KNOWN AS KOKABIEL **KOKABIEL (**[IMPERIAL ARAMAIC](https://en.wikipedia.org/wiki/Imperial_Aramaic_language)**: כוכבאל,**[ANCIENT GREEK](https://en.wikipedia.org/wiki/Ancient_Greek_language)**: ΧΩΒΑΒΙΉΛ), ALSO SPELLED KÔKABÎÊL, KÔKHABÎÊL, KAKABEL, KOCHBIEL, KOKBIEL, KABAIEL, OR KOCHAB, CONSIDERED THE 'ANGEL OF THE STARS',**[[1]](https://en.wikipedia.org/wiki/Kokabiel#cite_note-1)**IS A**[FALLEN ANGEL](https://en.wikipedia.org/wiki/Fallen_angel)**, THE FOURTH MENTIONED OF THE 20**[WATCHER](https://en.wikipedia.org/wiki/Watcher_(angel))**LEADERS OF THE 200 FALLEN ANGELS IN THE**[BOOK OF ENOCH](https://en.wikipedia.org/wiki/Book_of_Enoch)**.**[[2]](https://en.wikipedia.org/wiki/Kokabiel#cite_note-2)**HIS NAME IS GENERALLY TRANSLATED AS "STAR OF GOD",**[[3]](https://en.wikipedia.org/wiki/Kokabiel#cite_note-g-3)**WHICH IS FITTING SINCE IT HAS BEEN SAID THAT KOKABIEL TAUGHT**[CONSTELLATIONS](https://en.wikipedia.org/wiki/Constellations)**TO HIS ASSOCIATES.**[[4]](https://en.wikipedia.org/wiki/Kokabiel#cite_note-4)  **ACCORDING TO**[*THE BOOK OF THE ANGEL RAZIEL*](https://en.wikipedia.org/wiki/Sefer_Raziel_HaMalakh)**, KOKABIEL IS A HOLY ANGEL; IN OTHER APOCRYPHAL LORE, HOWEVER, HE IS GENERALLY CONSIDERED TO BE FALLEN. KOKABIEL IS SAID TO COMMAND AN ARMY OF 365,000 SPIRITS.**[[3]](https://en.wikipedia.org/wiki/Kokabiel#cite_note-g-3) |

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| GUARDIAN ANGEL RAHATIEL **GUARDIAN ANGEL RAHATIEL – ALSO CALLED RAHTIEL. FIRSTLY HIS NAME MEANS “TO RUN”. *GUARDIAN ANGEL RAHATIEL* IS ONE OF THE PRINCES OF THE WORLD. HE ASSISTS 72 POWERFUL ANGELS.** GUARDIAN ANGEL RAHATIEL IN SACRED TEXTS **GUARDIAN ANGEL RAHATIEL IS THE ANGEL OF CONSTELLATION. THE MEANING OF HIS NAME DERIVES FROM HIS DIVINE DUTY TO MAKE THE CONSTELLATIONS RUN IN HARMONY. ENOCH DESCRIBES HIM AS THE PRINCE OF CONSTELLATIONS. THE PROPHET MENTIONS THAT RAHATIEL IS RANKED BENEATH OPHANIEL. WHO IS IN CHARGE OF THE MOON. A DUTY ALSO GIVEN TO**[SARIEL](https://guardianangelguide.com/sariel-angel-of-death/)**. ANGEL RAHATIEL IS RANKED ABOVE KOKABIEL. WHO IS IN CHARGE OF THE STARS.**  **Guardian Angel Rahatiel**  **ENOCH ALSO DESCRIBES RAHATIEL AS THE ANGEL WHO PUTS THE**[STARS](https://spiritualexperience.eu/star-spiritual-meaning/)**IN COUNTED ORDER AFTER METATRON NAMES THEM TO RABBI ISHMAEL.** GUARDIAN ANGEL RAHATIEL **GUARDIAN ANGEL RAHATIEL IS THE DIVINE ANGEL OF CONSTELLATIONS, ASTRONOMY AND ASTROLOGY. HE RULES THE MOVEMENT OF THE CONSTELLATIONS. RAHATIEL KEEPS THE HARMONIOUS MOVEMENT OF THE CONSTELLATIONS OF THE UNIVERSE. HE IS THE PATRON OF THOSE WHO STUDY THE STARS. ALSO, HE IS VERY HELPFUL FOR THOSE WHO ARE INTERESTED IN ASTROLOGY. HE BRINGS CLARITY TO ASTROLOGERS. THEREFORE, HE GUIDES ASTROLOGERS THROUGH THE ASTROLOGICAL CHART OF THEIR CLIENT. IF YOU ARE LEARNING ASTROLOGY. RAHATIEL CAN BE A GREAT TEACHER. HE HOLDS SACRED ASTROLOGICAL KNOWLEDGE. HE ALSO HOLDS SACRED KNOWLEDGE ABOUT THE CONSTELLATIONS AND THEIR DYNAMICS.**  **THE COLOR OF THIS BEAUTIFUL ANGEL IS SILVER WHITE. THEREFORE, YOU CAN USE THIS BRIGHT COLOR ON YOUR ALTAR. IN YOUR INVOKING RITUAL, USE SILVER WHITE CANDLES. THEY CREATES RAHATIEL’S RESONANCE IN YOUR ROOM. HELPING HIS MANIFESTATION. YOU CAN ALSO USE CRYSTALS ON YOUR ALTAR DEDICATED TO RAHATIEL. HIS FAVORITE CRYSTALS ARE: ANGELITE, ABALONE SHELLS OR ANGEL AURA QUARTZ (EVEN**[RAINBOW QUARTZ CRYSTAL](https://spiritualexperience.eu/rainbow-quartz-crystal/)**). IN YOUR INVOKING MEDITATION SESSION, YOU CAN PLACE THE CRYSTALS ON YOUR ALTAR, OR KEEP THEM IN YOUR HANDS. IT HELPS YOUR BODY TO ACHIEVE THE RESONANCE OF THE ANGEL.** |

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| METATRON ALSO KNOWN AS THE 2ND ENOCH ***NOT TO BE CONFUSED WITH***[*MEGATRON*](https://en.wikipedia.org/wiki/Megatron)***,***[*MAGNETRON*](https://en.wikipedia.org/wiki/Magnetron)***, OR***[*METTATON*](https://en.wikipedia.org/wiki/Mettaton)***.***  ***FOR OTHER USES, SEE***[*METATRON (DISAMBIGUATION)*](https://en.wikipedia.org/wiki/Metatron_(disambiguation))***.***  **[Map  Description automatically generated with medium confidence](https://en.wikipedia.org/wiki/File:MetatronInIslamicArts.jpg)**  **ISLAMIC PORTRAYAL OF THE ANGEL METATRON (**[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: ميططرون) DEPICTED IN THE *DAQA'IQ AL-HAQA'IQ* (دقائق الحقایق, 'DEGREES OF TRUTHS') BY NASIR AD-DIN RAMMAL IN THE 14TH CENTURY CE.**  **METATRON (**[BIBLICAL HEBREW](https://en.wikipedia.org/wiki/Biblical_Hebrew_language)**: מֶטָטְרוֹן‎, ROMANIZED: *MEṬĀṬRŌN*),**[[1]](https://en.wikipedia.org/wiki/Metatron#cite_note-1)[[A]](https://en.wikipedia.org/wiki/Metatron#cite_note-5)[[B]](https://en.wikipedia.org/wiki/Metatron#cite_note-6)[[5]](https://en.wikipedia.org/wiki/Metatron#cite_note-7)[[6]](https://en.wikipedia.org/wiki/Metatron#cite_note-8)**OR MATTATRON (מַטַּטְרוֹן‎, *MAṬṬAṬRŌN*),**[[7]](https://en.wikipedia.org/wiki/Metatron#cite_note-9)[[8]](https://en.wikipedia.org/wiki/Metatron#cite_note-10)**IS AN**[ANGEL](https://en.wikipedia.org/wiki/Angel)**IN**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**MENTIONED THREE TIMES IN THE**[TALMUD](https://en.wikipedia.org/wiki/Talmud)**, IN A FEW BRIEF PASSAGES IN THE**[AGGADAH](https://en.wikipedia.org/wiki/Aggadah)**, AND IN MYSTICAL**[KABBALISTIC](https://en.wikipedia.org/wiki/Kabbalah)**TEXTS WITHIN**[RABBINIC LITERATURE](https://en.wikipedia.org/wiki/Rabbinic_literature)**. THE FIGURE FORMS ONE OF THE TRACES FOR THE PRESENCE OF**[DUALIST PROCLIVITIES](https://en.wikipedia.org/wiki/Dualism_in_cosmology)**IN THE OTHERWISE MONOTHEISTIC VISIONS OF BOTH THE**[TANAKH](https://en.wikipedia.org/wiki/Tanakh)**AND LATER**[CHRISTIAN DOCTRINE](https://en.wikipedia.org/wiki/Christian_theology)**.**[[9]](https://en.wikipedia.org/wiki/Metatron#cite_note-Stroumsa-11)**THE NAME METATRON IS NOT MENTIONED IN THE**[TORAH](https://en.wikipedia.org/wiki/Torah)**OR THE**[BIBLE](https://en.wikipedia.org/wiki/Bible)**AND HOW THE NAME ORIGINATED IS A MATTER OF DEBATE. IN**[ISLAMIC](https://en.wikipedia.org/wiki/Islam)**TRADITION, HE IS ALSO KNOWN AS MĪṬAṬRŪN (**[ARABIC](https://en.wikipedia.org/wiki/Arabic_language)**: ميططرون), THE ANGEL OF THE VEIL.**[[10]](https://en.wikipedia.org/wiki/Metatron#cite_note-ReferenceB-12)**: 302**[[11]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wasserstrom-13)**: 192 IN FOLKLORISTIC TRADITION[**[*WHICH?*](https://en.wikipedia.org/wiki/Wikipedia:Avoid_weasel_words)**], HE IS THE HIGHEST OF THE ANGELS AND SERVES AS THE CELESTIAL SCRIBE OR "RECORDING ANGEL".**[[12]](https://en.wikipedia.org/wiki/Metatron#cite_note-14)  **IN**[JEWISH APOCRYPHA](https://en.wikipedia.org/wiki/Jewish_apocrypha)**AND EARLY KABBALAH, 'METATRON' IS THE NAME THAT**[ENOCH](https://en.wikipedia.org/wiki/Enoch_(ancestor_of_Noah))**RECEIVED AFTER HIS TRANSFORMATION INTO AN ANGEL.** ETYMOLOGY **NUMEROUS ETYMOLOGIES HAVE BEEN PROPOSED TO ACCOUNT FOR THE NAME METATRON, BUT THERE IS NO CONSENSUS, AND ITS PRECISE ORIGIN IS UNKNOWN.**[[13]](https://en.wikipedia.org/wiki/Metatron#cite_note-15)[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 92–97 SOME SCHOLARS, SUCH AS PHILIP ALEXANDER, BELIEVE THAT IF THE NAME METATRON ORIGINATED IN HEKHALOT-MERKABAH TEXTS (SUCH AS**[3 ENOCH](https://en.wikipedia.org/wiki/3_Enoch)**), THEN IT MAY HAVE BEEN A MAGIC WORD LIKE *ADIRIRON* AND *DAPDAPIRON*.**[[15]](https://en.wikipedia.org/wiki/Metatron#cite_note-17)  **HUGO ODEBERG,**[[16]](https://en.wikipedia.org/wiki/Metatron#cite_note-Odeberg-18)[ADOLF JELLINEK](https://en.wikipedia.org/wiki/Adolf_Jellinek)[[17]](https://en.wikipedia.org/wiki/Metatron#cite_note-19)**AND**[MARCUS JASTROW](https://en.wikipedia.org/wiki/Marcus_Jastrow)[[18]](https://en.wikipedia.org/wiki/Metatron#cite_note-20)**SUGGEST THE NAME MAY HAVE ORIGINATED FROM EITHER *MATTARA* (מטרא, LIT. 'KEEPER OF THE WATCH') OR THE VERB *MEMATER* (ממטר, 'TO GUARD' OR 'TO PROTECT'). AN EARLY DERIVATION OF THIS CAN BE SEEN IN *SHIMMUSHA RABBAH*, WHERE ENOCH IS CLOTHED IN LIGHT AND IS THE GUARDIAN OF THE SOULS ASCENDING TO HEAVEN. ODEBERG ALSO SUGGESTED THAT THE NAME METATRON MIGHT HAVE BEEN ADOPTED FROM THE**[OLD PERSIAN](https://en.wikipedia.org/wiki/Old_Persian)**NAME**[MITHRA](https://en.wikipedia.org/wiki/Mithra)**.**[[16]](https://en.wikipedia.org/wiki/Metatron#cite_note-Odeberg-18)**CITING WIESNER,**[[19]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wiesner-21)**HE DREW UP A NUMBER OF PARALLELS THAT APPEARED TO LINK MITHRA AND METATRON BASED ON THEIR POSITIONS IN HEAVEN AND DUTIES.**  **ANOTHER HYPOTHESIS WOULD DERIVE METATRON FROM A COMBINATION OF TWO GREEK WORDS, ΜΕΤὰ (MEANING 'AFTER') AND ΘΡÓΝΟΣ (MEANING 'THRONE'), WHICH, TAKEN TOGETHER, WOULD SUGGEST THE IDEA OF 'ONE WHO SERVES BEHIND THE THRONE' OR 'ONE WHO OCCUPIES THE THRONE NEXT TO THE THRONE OF GLORY'.**[[20]](https://en.wikipedia.org/wiki/Metatron#cite_note-22)**THE PRIMARY ARGUMENTS AGAINST THIS ETYMOLOGY ARE THAT METATRON'S FUNCTION AS A SERVANT OF THE CELESTIAL THRONE EMERGES ONLY LATER IN THE TRADITIONS REGARDING HIM, AND ΘΡÓΝΟΣ ITSELF IS NOT ATTESTED AS A WORD IN TALMUDIC LITERATURE.**[[21]](https://en.wikipedia.org/wiki/Metatron#cite_note-23)  **A CONNECTION WITH THE WORD ΣΎΝΘΡΟΝΟΣ (*SYNTHRONOS*) USED AS 'CO-OCCUPANT OF THE DIVINE THRONE', HAS BEEN ADVANCED BY SOME SCHOLARS;**[[C]](https://en.wikipedia.org/wiki/Metatron#cite_note-25)**THIS, LIKE THE ABOVE ETYMOLOGY, IS NOT FOUND IN ANY SOURCE MATERIALS.**[[16]](https://en.wikipedia.org/wiki/Metatron#cite_note-Odeberg-18)**IT IS SUPPORTED BY SAUL LIEBERMAN AND**[PETER SCHÄFER](https://en.wikipedia.org/wiki/Peter_Sch%C3%A4fer)**, WHO GIVE FURTHER REASONS WHY THIS MIGHT BE A VIABLE ETYMOLOGY.**[[23]](https://en.wikipedia.org/wiki/Metatron#cite_note-26)**THE LATIN WORD *METATOR* ('MESSENGER, GUIDE, LEADER, MEASURER') HAD BEEN SUGGESTED BY**[ELEAZAR OF WORMS](https://en.wikipedia.org/wiki/Eleazar_of_Worms)**(C. 1165–C. 1230),**[NACHMANIDES](https://en.wikipedia.org/wiki/Nachmanides)**, AND BROUGHT TO LIGHT AGAIN BY HUGO ODEBERG.**[[16]](https://en.wikipedia.org/wiki/Metatron#cite_note-Odeberg-18)**WHEN TRANSLITERATED INTO THE HEBREW LANGUAGE, IT IS GIVEN AS מטיטור (*MṬYṬWR*) OR מיטטור (*MYṬṬWR*). GERSHOM SCHOLEM ARGUES THAT THERE IS NO DATA TO JUSTIFY THE CONVERSION OF *METATOR* TO METATRON.**[[24]](https://en.wikipedia.org/wiki/Metatron#cite_note-sjg-27)**PHILIP ALEXANDER ALSO SUGGESTS THIS AS A POSSIBLE ORIGIN OF METATRON, STATING THAT THE WORD *METATOR* ALSO OCCURS IN GREEK AS *MITATOR* – A WORD FOR AN OFFICER IN THE**[ROMAN ARMY](https://en.wikipedia.org/wiki/Roman_army)**WHO ACTED AS A FORERUNNER. USING THIS ETYMOLOGY, ALEXANDER SUGGESTS THE NAME MAY HAVE COME ABOUT AS A DESCRIPTION OF 'THE ANGEL OF THE LORD WHO LED THE ISRAELITES THROUGH THE WILDERNESS: ACTING LIKE A ROMAN ARMY METATOR GUIDING THE ISRAELITES ON THEIR WAY'.**[[25]](https://en.wikipedia.org/wiki/Metatron#cite_note-28)[[26]](https://en.wikipedia.org/wiki/Metatron#cite_note-29)  **OTHER IDEAS INCLUDE ΜΈΤΡΟΝ (*METRON*, 'A MEASURE').**[[27]](https://en.wikipedia.org/wiki/Metatron#cite_note-ReferenceA-30)**CHARLES MOPSIK BELIEVES THAT THE NAME METATRON MAY BE RELATED TO THE SENTENCE FROM GENESIS 5:24, "ENOCH WALKED WITH GOD, THEN HE WAS NO MORE, BECAUSE GOD TOOK HIM."**[[28]](https://en.wikipedia.org/wiki/Metatron#cite_note-31)**THE GREEK VERSION OF THE HEBREW WORD 'TO TAKE' IS ΜΕΤΕΤΈΘΗ ('HE WAS TRANSFERRED').**[[27]](https://en.wikipedia.org/wiki/Metatron#cite_note-ReferenceA-30)  **IN THE ENTRY ENTITLED "PARADIGMATA" IN HIS STUDY, "'THE WRITTEN' AS THE VOCATION OF CONCEIVING JEWISHLY", JOHN W. MCGINLEY GIVES AN ACCOUNTING OF HOW THIS NAME FUNCTIONS IN THE**[BAVLI](https://en.wikipedia.org/wiki/Talmud)**'S VERSION OF "FOUR ENTERED PARDES".**[[29]](https://en.wikipedia.org/wiki/Metatron#cite_note-32) ORIGINS **FROM**[HELLENISTIC TIMES](https://en.wikipedia.org/wiki/Hellenistic_period)**, MENTION OF A SECOND DIVINE FIGURE, EITHER BESIDE**[YHWH](https://en.wikipedia.org/wiki/Tetragrammaton)**OR BENEATH HIM, OCCUR IN A NUMBER OF JEWISH TEXTS, MOSTLY APOCRYPHAL. THESE JEWISH TRADITIONS IMPLYING A DIVINE DUALISM WERE MOST FREQUENTLY ASSOCIATED WITH ENOCH. IN THE RABBINIC PERIOD THEY CENTRE ON 'METATRON', OFTEN IN THE CONTEXT OF DEBATES OVER THE HERETICAL DOCTRINE OF 'TWO POWERS IN HEAVEN' (*SHTEI RASHUYOT BA-SHAMAYIM*).**[[30]](https://en.wikipedia.org/wiki/Metatron#cite_note-33)[[9]](https://en.wikipedia.org/wiki/Metatron#cite_note-Stroumsa-11)**ULTIMATELY THESE IDEAS APPEAR TO GO BACK TO DIFFERING INTERPRETATIONS OF THE HEAVENLY ENTHRONEMENT PASSAGES AT**[EXODUS 24:10F.](https://en.wikipedia.org/wiki/Book_of_Exodus)**,**[DANIEL](https://en.wikipedia.org/wiki/Book_of_Daniel)**7:9F. AND PERHAPS EVEN EZEKIEL 1:26F.**[[31]](https://en.wikipedia.org/wiki/Metatron#cite_note-34)**[**[*FULL CITATION NEEDED*](https://en.wikipedia.org/wiki/Wikipedia:Citing_sources#What_information_to_include)**] THESE DIFFERENT INTERPRETATIONS LATER CAME TO DISTINGUISH WHAT WAS ORTHODOX FROM WHAT WAS HERETICAL IN JUDAISM.[**[*CITATION NEEDED*](https://en.wikipedia.org/wiki/Wikipedia:Citation_needed)**]**  **AMONG THE**[PSEUDEPIGRAPHA](https://en.wikipedia.org/wiki/List_of_Old_Testament_pseudepigrapha)[1 ENOCH: BOOK OF PARABLES](https://en.wikipedia.org/wiki/Book_of_Enoch#Book_of_Parables)**PRESENTS TWO FIGURES: THE**[SON OF MAN](https://en.wikipedia.org/wiki/Son_of_man)**AND ENOCH. AT FIRST, THESE TWO CHARACTERS SEEM TO BE SEPARATE ENTITIES. ENOCH VIEWS THE SON OF MAN ENTHRONED IN HEAVEN. LATER, HOWEVER, THEY PROVE TO BE ONE AND THE SAME. MANY SCHOLARS BELIEVE THAT THE FINAL CHAPTERS IN THE BOOK OF PARABLES ARE A LATER ADDITION. OTHERS THINK THEY ARE NOT AND THAT THE SON OF MAN IS ENOCH'S HEAVENLY DOUBLE SIMILARLY TO THE**[PRAYER OF JOSEPH](https://en.wikipedia.org/wiki/Prayer_of_Joseph)**WHERE JACOB IS DEPICTED AS AN ANGEL.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 83–84 THE BOOK OF DANIEL DISPLAYS TWO SIMILAR CHARACTERS: THE**[ANCIENT OF DAYS](https://en.wikipedia.org/wiki/Ancient_of_Days)**AND THE**[ONE LIKE A MAN](https://en.wikipedia.org/wiki/Son_of_man_(Judaism)#Daniel)**. PARTS OF THE TEXT IN DANIEL ARE**[ARAMAIC](https://en.wikipedia.org/wiki/Aramaic)**AND MAY HAVE BEEN CHANGED IN TRANSLATION. THE**[SEPTUAGINT](https://en.wikipedia.org/wiki/Septuagint)**READS THAT THE SON OF MAN CAME AS THE ANCIENT OF DAYS. ALL OTHER TRANSLATIONS SAY THE SON OF MAN GAINED ACCESS TO THE ANCIENT OF DAYS AND WAS BROUGHT BEFORE THAT ONE.**[[32]](https://en.wikipedia.org/wiki/Metatron#cite_note-Nathaniel-35)  **THE IDENTIFICATION OF METATRON WITH THE GNOSTIC 3 ENOCH, WHERE THE NAME FIRST APPEARS, IS NOT EXPLICITLY MADE IN THE TALMUD ALTHOUGH IT DOES REFER TO A PRINCE OF THE WORLD WHO WAS YOUNG BUT NOW IS OLD. HOWEVER, SOME OF THE EARLIEST**[KABBALISTS](https://en.wikipedia.org/wiki/Kabbalah)**ASSUMED THE CONNECTION. THERE ALSO SEEMS TO BE TWO METATRONS, ONE SPELLED WITH SIX LETTERS (מטטרון), AND ONE SPELLED WITH SEVEN (מיטטרון). THE FORMER MAY BE THE TRANSFORMED ENOCH, PRINCE OF THE COUNTENANCE WITHIN THE**[DIVINE PALACE](https://en.wikipedia.org/wiki/Hekhalot_literature)**; THE LATTER, THE PRIMORDIAL METATRON, AN**[EMANATION](https://en.wikipedia.org/wiki/Sefirot)**OF THE "CAUSE OF CAUSES", SPECIFICALLY THE TENTH AND LAST**[EMANATION](https://en.wikipedia.org/wiki/Sefirot)**, IDENTIFIED WITH THE EARTHLY**[DIVINE PRESENCE](https://en.wikipedia.org/wiki/Shekhinah)**.**[[33]](https://en.wikipedia.org/wiki/Metatron#cite_note-36)**FURTHERMORE, THE**[MERKABAH](https://en.wikipedia.org/wiki/Merkabah_mysticism)**TEXT *RE'UYOT YEHEZKEL* IDENTIFIES THE**[ANCIENT OF DAYS](https://en.wikipedia.org/wiki/Ancient_of_Days)**FROM THE**[BOOK OF DANIEL](https://en.wikipedia.org/wiki/Book_of_Daniel)**AS METATRON.**[[32]](https://en.wikipedia.org/wiki/Metatron#cite_note-Nathaniel-35) SCHOLEM'S SCHOLASTIC ANALYSIS **MANY SCHOLARS SEE A DISCONTINUITY BETWEEN HOW ENOCH IS PORTRAYED IN THE EARLY ENOCH LITERATURE AND HOW METATRON IS PORTRAYED. SCHOLARS COMMONLY SEE THE CHARACTER OF METATRON AS BEING BASED ON AN AMALGAM OF JEWISH LITERATURE, IN ADDITION TO ENOCH,**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**,**[MELCHIZEDEK](https://en.wikipedia.org/wiki/Melchizedek)**, AND**[YAHOEL](https://en.wikipedia.org/wiki/Yahoel)**AMONG OTHERS ARE SEEN AS INFLUENCES.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 86**  **GERSHOM SCHOLEM ARGUES METATRON'S CHARACTER WAS INFLUENCED BY TWO STREAMS OF THOUGHT. ONE OF WHICH LINKED METATRON WITH ENOCH, WHILE THE SECOND WAS A FUSING OF DIFFERENT OBSCURE ENTITIES AND MYTHIC MOTIFS.**[[34]](https://en.wikipedia.org/wiki/Metatron#cite_note-Reeves-37)**: 180 SCHOLEM ARGUES THAT THIS SECOND TRADITION WAS ORIGINALLY SEPARATE BUT LATER BECAME FUSED WITH THE ENOCH TRADITION.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 141–142 HE POINTS TO TEXTS WHERE THIS SECOND METATRON IS A PRIMORDIAL ANGEL AND REFERRED TO AS METATRON RABBAH.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 141 SCHOLEM THEORIZES THAT THE TWO HEBREW SPELLINGS OF METATRON'S NAME ARE REPRESENTATIVE OF THESE TWO SEPARATE TRADITIONS.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 142 IN HIS VIEW, THE SECOND METATRON IS LINKED TO YAHOEL. SCHOLEM ALSO LINKS YAHOEL WITH MICHAEL.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 141 IN THE**[APOCALYPSE OF ABRAHAM](https://en.wikipedia.org/wiki/Apocalypse_of_Abraham)**YAHOEL IS ASSIGNED DUTIES NORMALLY RESERVED FOR MICHAEL. YAHOEL'S NAME IS COMMONLY SEEN AS A SUBSTITUTE FOR THE INEFFABLE NAME.**[[35]](https://en.wikipedia.org/wiki/Metatron#cite_note-je-38)  **IN**[2 ENOCH](https://en.wikipedia.org/wiki/Second_Book_of_Enoch)**, ENOCH IS ASSIGNED TITLES COMMONLY USED BY METATRON SUCH AS "THE YOUTH, THE PRINCE OF THE PRESENCE AND THE PRINCE OF THE WORLD."**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 141 HOWEVER, ENOCH IS NOT REFERRED TO AS THE LESSER YHWH.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 141 IN 3 ENOCH, METATRON IS CALLED THE LESSER YHWH. THIS RAISES A PROBLEM SINCE THE NAME METATRON DOES NOT SEEM TO BE DIRECTLY RELATED TO THE NAME OF GOD YHWH.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 140 SCHOLEM PROPOSES THAT THIS IS BECAUSE THE LESSER YHWH IS A REFERENCE TO YAHOEL.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 140 IN**[MAASEH MERKABAH](https://en.wikipedia.org/wiki/Maaseh_Merkabah)**THE TEXT REASONS THAT METATRON IS CALLED THE LESSER YHWH BECAUSE IN HEBREW GEMATRIA METATRON IS NUMERICALLY EQUIVALENT TO ANOTHER NAME OF GOD**[*SHADDAI*](https://en.wikipedia.org/wiki/El_Shaddai)**.**[[36]](https://en.wikipedia.org/wiki/Metatron#cite_note-Speculum-39)**SCHOLEM DOES NOT FIND THIS CONVINCING.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 140**[[37]](https://en.wikipedia.org/wiki/Metatron#cite_note-Charlesworth3-40)**SCHOLEM POINTS TO THE FACT THAT BOTH YAHOEL AND METATRON WERE KNOWN AS THE LESSER YHWH. IN 3 ENOCH 48D1 METATRON IS CALLED BOTH YAHOEL YAH AND YAHOEL.**[[38]](https://en.wikipedia.org/wiki/Metatron#cite_note-Nathaniel2-41)**IN ADDITION TO BEING ONE OF THE SEVENTY NAMES OF METATRON FROM 3 ENOCH 48D, YAHOEL AND METATRON ARE ALSO LINKED IN ARAMAIC INCANTATION BOWL INSCRIPTIONS.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 86**[[39]](https://en.wikipedia.org/wiki/Metatron#cite_note-dead-42) TALMUD **THE**[BABYLONIAN TALMUD](https://en.wikipedia.org/wiki/Babylonian_Talmud)**MENTIONS METATRON BY NAME IN THREE PLACES: HAGIGAH 15A, SANHEDRIN 38B AND AVODAH ZARAH 3B.**  **HAGIGAH 15A DESCRIBES**[ELISHA BEN ABUYAH](https://en.wikipedia.org/wiki/Elisha_ben_Abuyah)**IN PARADISE SEEING METATRON SITTING DOWN (AN ACTION THAT IS NOT DONE IN THE PRESENCE OF GOD). ELISHAH BEN ABUYAH THEREFORE LOOKS TO METATRON AS A DEITY AND SAYS HERETICALLY: "PERHAPS THERE ARE, GOD FORBID, TWO POWERS IN HEAVEN!"**[[40]](https://en.wikipedia.org/wiki/Metatron#cite_note-43)**THE RABBIS EXPLAIN THAT METATRON HAD PERMISSION TO SIT BECAUSE OF HIS FUNCTION AS THE HEAVENLY SCRIBE, WRITING DOWN THE DEEDS OF ISRAEL.**[[41]](https://en.wikipedia.org/wiki/Metatron#cite_note-Kabb-44)**THE TALMUD STATES THAT IT WAS PROVED TO ELISHA THAT METATRON COULD NOT BE A SECOND DEITY BY THE FACT THAT METATRON RECEIVED 60 "**[STROKES WITH FIERY RODS](https://en.wikipedia.org/wiki/Pulsa_diNura)**" TO DEMONSTRATE THAT METATRON WAS NOT A GOD, BUT AN ANGEL, AND COULD BE PUNISHED.**[[42]](https://en.wikipedia.org/wiki/Metatron#cite_note-Journal-45)  **IN SANHEDRIN 38B ONE OF THE**[*MINIM*](https://en.wikipedia.org/wiki/Heresy_in_Judaism)**TELLS RABBI IDITH THAT METATRON SHOULD BE WORSHIPED BECAUSE HE HAS A NAME LIKE HIS MASTER. RABBI IDITH USES THE SAME PASSAGE EXODUS 23:21 TO SHOW THAT METATRON WAS AN ANGEL AND NOT A DEITY AND THUS SHOULD NOT BE WORSHIPED. FURTHERMORE, AS AN ANGEL, METATRON HAS NO POWER TO PARDON TRANSGRESSIONS NOR WAS HE TO BE RECEIVED EVEN AS A MESSENGER OF FORGIVENESS.**[[42]](https://en.wikipedia.org/wiki/Metatron#cite_note-Journal-45)[[43]](https://en.wikipedia.org/wiki/Metatron#cite_note-46)[[44]](https://en.wikipedia.org/wiki/Metatron#cite_note-47)  **IN AVODAH ZARAH 3B, THE TALMUD HYPOTHESIZES AS TO HOW GOD SPENDS HIS DAY. IT IS SUGGESTED THAT IN THE FOURTH QUARTER OF THE DAY GOD SITS AND INSTRUCTS THE SCHOOL CHILDREN, WHILE IN THE PRECEDING THREE QUARTERS METATRON MAY TAKE GOD'S PLACE OR GOD MAY DO THIS AMONG OTHER TASKS.**[[45]](https://en.wikipedia.org/wiki/Metatron#cite_note-48)  **YEVAMOT 16B RECORDS AN UTTERANCE, "I HAVE BEEN YOUNG; ALSO I HAVE BEEN OLD" FOUND IN PSALM 37:25. THE TALMUD HERE ATTRIBUTES THIS UTTERANCE TO THE CHIEF ANGEL AND PRINCE OF THE WORLD, WHOM THE RABBINIC TRADITION IDENTIFIES AS METATRON.**[[46]](https://en.wikipedia.org/wiki/Metatron#cite_note-49) KIRKISANI **THE TENTH CENTURY**[KARAITE](https://en.wikipedia.org/wiki/Karaite_Judaism)**SCHOLAR**[JACOB QIRQISANI](https://en.wikipedia.org/wiki/Jacob_Qirqisani)**BELIEVED THAT RABBINIC JUDAISM WAS THE HERESY OF**[JEROBOAM](https://en.wikipedia.org/wiki/Jeroboam)**OF**[THE KINGDOM OF ISRAEL](https://en.wikipedia.org/wiki/Kingdom_of_Israel_(Samaria))**.**[[47]](https://en.wikipedia.org/wiki/Metatron#cite_note-50)**HE QUOTED A VERSION OF SANHEDRIN 38B,**[[48]](https://en.wikipedia.org/wiki/Metatron#cite_note-51)**WHICH HE CLAIMED CONTAINED A REFERENCE TO THE "LESSER YHWH".**[GERSHOM SCHOLEM](https://en.wikipedia.org/wiki/Gershom_Scholem)**SUGGESTS THAT THE NAME WAS DELIBERATELY OMITTED FROM LATER COPIES OF THE TALMUD.**[[49]](https://en.wikipedia.org/wiki/Metatron#cite_note-52)**EXTRA-TALMUDIC MYSTICAL TEXTS SUCH AS SEFER HEKHALOT DO SPEAK OF A "LESSER YHWH", APPARENTLY DERIVING THE CONCEPT FROM EXODUS 23:21, WHICH MENTIONS AN ANGEL OF WHOM GOD SAYS "MY NAME [UNDERSTOOD AS YHWH, THE USUAL DIVINE PROPER NAME] IS IN HIM".** MERKABAH, ZOHAR AND OTHER MYSTICAL WRITINGS **METATRON ALSO APPEARS IN THE**[PSEUDEPIGRAPHA](https://en.wikipedia.org/wiki/Pseudepigrapha)**INCLUDING**[*SHI'UR QOMAH*](https://en.wikipedia.org/wiki/Shi%27ur_Qomah)**, AND MOST PROMINENTLY IN THE HEBREW**[MERKABAH](https://en.wikipedia.org/wiki/Merkabah)**BOOK OF ENOCH, ALSO CALLED**[3 ENOCH](https://en.wikipedia.org/wiki/3_Enoch)**OR**[SEFER HEKHALOT](https://en.wikipedia.org/wiki/Sefer_Hekhalot)**(BOOK OF [THE HEAVENLY] PALACES). THE BOOK DESCRIBES THE LINK BETWEEN**[ENOCH](https://en.wikipedia.org/wiki/Enoch_(ancestor_of_Noah))**, SON OF**[JARED](https://en.wikipedia.org/wiki/Jared_(biblical_figure))**(GREAT-GRANDFATHER OF**[NOAH](https://en.wikipedia.org/wiki/Noah)**) AND HIS TRANSFORMATION INTO THE ANGEL METATRON. HIS GRAND TITLE "THE LESSER**[YHVH](https://en.wikipedia.org/wiki/Tetragrammaton)**" RESURFACES HERE. THE WORD *METATRON* IS NUMERICALLY EQUIVALENT TO**[*SHADDAI*](https://en.wikipedia.org/wiki/El_Shaddai)**(A**[NAME OF GOD](https://en.wikipedia.org/wiki/Names_of_God_in_Judaism)**) IN HEBREW**[GEMATRIA](https://en.wikipedia.org/wiki/Gematria)**; THEREFORE, HE IS SAID TO HAVE A "NAME LIKE HIS MASTER".**  **METATRON SAYS, "HE [THE HOLY ONE] [...] CALLED ME, 'THE LESSER YHVH' IN THE PRESENCE OF HIS WHOLE HOUSEHOLD IN THE HEIGHT, AS IT IS WRITTEN, 'MY NAME IS IN HIM.'" (12:5, ALEXANDER'S TRANSLATION.) THE NARRATOR OF THIS BOOK, SUPPOSEDLY**[RABBI ISHMAEL](https://en.wikipedia.org/wiki/Rabbi_Ishmael)**, TELLS HOW METATRON GUIDED HIM THROUGH HEAVEN AND EXPLAINED ITS WONDERS. 3 ENOCH PRESENTS METATRON IN TWO WAYS: AS A PRIMORDIAL ANGEL (9:2–13:2) AND AS THE TRANSFORMATION OF ENOCH AFTER HE WAS ASSUMED INTO HEAVEN.**[[50]](https://en.wikipedia.org/wiki/Metatron#cite_note-Metatron-53)[[51]](https://en.wikipedia.org/wiki/Metatron#cite_note-Alex-54)  **AND ENOCH WALKED WITH GOD: AND HE WAS NOT; FOR GOD TOOK HIM.**  **— GENESIS 5:24,**[*KING JAMES VERSION*](https://en.wikipedia.org/wiki/King_James_Version)[[52]](https://en.wikipedia.org/wiki/Metatron#cite_note-55)  **THIS ENOCH, WHOSE FLESH WAS TURNED TO FLAME, HIS VEINS TO FIRE, HIS EYE-LASHES TO FLASHES OF LIGHTNING, HIS EYE-BALLS TO FLAMING TORCHES, AND WHOM GOD PLACED ON A THRONE NEXT TO THE THRONE OF GLORY, RECEIVED AFTER THIS HEAVENLY TRANSFORMATION THE NAME METATRON.**[[53]](https://en.wikipedia.org/wiki/Metatron#cite_note-56)  **METATRON "THE YOUTH", A TITLE PREVIOUSLY USED IN 3 ENOCH, WHERE IT APPEARS TO MEAN "SERVANT".**[[51]](https://en.wikipedia.org/wiki/Metatron#cite_note-Alex-54)**IT IDENTIFIES HIM AS THE ANGEL THAT LED THE PEOPLE OF**[ISRAEL](https://en.wikipedia.org/wiki/Israel)**THROUGH THE WILDERNESS AFTER THEIR EXODUS FROM**[EGYPT](https://en.wikipedia.org/wiki/Egypt)**(AGAIN REFERRING TO EXODUS 23:21), AND DESCRIBES HIM AS A HEAVENLY PRIEST.**  **IN THE LATER ECSTATIC KABBALAH, METATRON IS A MESSIANIC FIGURE.**[[54]](https://en.wikipedia.org/wiki/Metatron#cite_note-57)  **THE**[ZOHAR](https://en.wikipedia.org/wiki/Zohar)**DESCRIBES METATRON AS THE "KING OF THE ANGELS."**[[55]](https://en.wikipedia.org/wiki/Metatron#cite_note-58)**AND ASSOCIATES THE CONCEPT OF METATRON WITH THAT OF THE DIVINE NAME *SHADDAI*.**[[56]](https://en.wikipedia.org/wiki/Metatron#cite_note-59)**ZOHAR COMMENTARIES SUCH AS THE *OHR YAKAR* BY**[MOSES BEN JACOB CORDOVERO](https://en.wikipedia.org/wiki/Moses_ben_Jacob_Cordovero)**EXPLAIN THE ZOHAR AS MEANING THAT METATRON AS THE HEAD OF**[YETZIRA](https://en.wikipedia.org/wiki/Yetzirah)[[57]](https://en.wikipedia.org/wiki/Metatron#cite_note-60)**THIS CORRESPONDS CLOSELY WITH**[MAIMONIDES](https://en.wikipedia.org/wiki/Maimonides)**' DESCRIPTION OF THE TALMUDIC "PRINCE OF THE WORLD",**[[58]](https://en.wikipedia.org/wiki/Metatron#cite_note-61)**TRADITIONALLY ASSOCIATED WITH METATRON,**[[59]](https://en.wikipedia.org/wiki/Metatron#cite_note-62)**AS THE CORE "**[ACTIVE INTELLECT](https://en.wikipedia.org/wiki/Active_intellect)**."**[[60]](https://en.wikipedia.org/wiki/Metatron#cite_note-63)[[61]](https://en.wikipedia.org/wiki/Metatron#cite_note-64)  **THE**[ZOHAR](https://en.wikipedia.org/wiki/Zohar)**DESCRIBES SEVERAL BIBLICAL FIGURES AS METAPHORS FOR METATRON. EXAMPLES ARE ENOCH,**[[62]](https://en.wikipedia.org/wiki/Metatron#cite_note-65)[[63]](https://en.wikipedia.org/wiki/Metatron#cite_note-Zohar_1-66)**JOSEPH,**[[64]](https://en.wikipedia.org/wiki/Metatron#cite_note-67)[[65]](https://en.wikipedia.org/wiki/Metatron#cite_note-68)**ELIEZER,**[[66]](https://en.wikipedia.org/wiki/Metatron#cite_note-69)**JOSHUA,**[[67]](https://en.wikipedia.org/wiki/Metatron#cite_note-70)**AND OTHERS. THE ZOHAR FINDS THE WORD *YOUTH* USED TO DESCRIBE JOSEPH AND JOSHUA A HINT THAT THE FIGURES ARE A METAPHOR TO METATRON, AND ALSO THE CONCEPT OF *SERVANT* BY ELIEZER AS A REFERENCE TO METATRON.**[[68]](https://en.wikipedia.org/wiki/Metatron#cite_note-71)**THE**[STAFF OF MOSES](https://en.wikipedia.org/wiki/Staff_of_Moses)**IS ALSO DESCRIBED BY THE ZOHAR**[[63]](https://en.wikipedia.org/wiki/Metatron#cite_note-Zohar_1-66)**AS A REFERENCE TO METATRON. THE ZOHAR ALSO STATES THAT THE TWO**[TETS](https://en.wikipedia.org/wiki/Tet_(letter))**IN *TOTAPHOT* (THE**[BIBLICAL HEBREW](https://en.wikipedia.org/wiki/Biblical_Hebrew)**TERM FOR THE**[PHYLACTERIES](https://en.wikipedia.org/wiki/Tefillin)**) ARE A REFERENCE TO METATRON.**[[69]](https://en.wikipedia.org/wiki/Metatron#cite_note-72)**THE ZOHAR DRAWS DISTINCTION BETWEEN METATRON AND MICHAEL.**[[70]](https://en.wikipedia.org/wiki/Metatron#cite_note-:0-73)**WHILE**[MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**IS DESCRIBED REPEATEDLY IN THE ZOHAR AS THE FIGURE REPRESENTED BY THE**[HIGH PRIEST](https://en.wikipedia.org/wiki/High_Priest_of_Israel)**, METATRON IS REPRESENTED BY THE STRUCTURE OF THE**[TABERNACLE](https://en.wikipedia.org/wiki/Tabernacle)**ITSELF.**[[70]](https://en.wikipedia.org/wiki/Metatron#cite_note-:0-73) APOCALYPTIC TEXTS **IN THE**[APOCALYPSE OF ZERUBBABEL](https://en.wikipedia.org/wiki/Apocalypse_of_Zerubbabel)**METATRON IS NOT IDENTIFIED AS ENOCH. INSTEAD HE IS IDENTIFIED AS THE**[ARCHANGEL MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel))**.**[[14]](https://en.wikipedia.org/wiki/Metatron#cite_note-Tradition-16)**: 86**[[34]](https://en.wikipedia.org/wiki/Metatron#cite_note-Reeves-37)**: 183–185 THE TEXT ALSO RECORDS THAT METATRON IN**[GEMATRIA](https://en.wikipedia.org/wiki/Gematria)**IS THE EQUIVALENT OF *SHADDAI*.**[[34]](https://en.wikipedia.org/wiki/Metatron#cite_note-Reeves-37)**: 55, 184 WHILE HE ALSO APPEARS IN OTHER APOCALYPTIC WRITINGS HE IS MOST PROMINENT IN THE APOCALYPSE OF ZERUBBABEL.**[[34]](https://en.wikipedia.org/wiki/Metatron#cite_note-Reeves-37)**: 183–184 IN THESE WRITINGS HE PLAYS THE ROLE OF HEAVENLY INTERLOCUTOR DELIVERING KNOWLEDGE ABOUT THE COMING MESSIANIC AGE.**[[34]](https://en.wikipedia.org/wiki/Metatron#cite_note-Reeves-37)**: 184** ISLAM  |  | | --- | | **PART OF**[A SERIES](https://en.wikipedia.org/wiki/Category:Islam)**ON** | | [ISLAM](https://en.wikipedia.org/wiki/Islam) | | **[Shape  Description automatically generated with low confidence](https://en.wikipedia.org/wiki/Allah)** | | **SHOW**  [BELIEFS](https://en.wikipedia.org/wiki/Iman_(Islam)) | | **SHOW**  [PRACTICES](https://en.wikipedia.org/wiki/Five_Pillars_of_Islam) | | **SHOW**   * [TEXTS](https://en.wikipedia.org/wiki/List_of_Islamic_texts) * [FOUNDATIONS](https://en.wikipedia.org/wiki/Islamic_studies) | | **SHOW**  [HISTORY](https://en.wikipedia.org/wiki/History_of_Islam) | | **SHOW**  [CULTURE](https://en.wikipedia.org/wiki/Islamic_culture)**AND**[SOCIETY](https://en.wikipedia.org/wiki/Muslim_world) | | **SHOW**  [RELATED TOPICS](https://en.wikipedia.org/wiki/Category:Islam) | | * [ISLAM PORTAL](https://en.wikipedia.org/wiki/Portal:Islam) | | * [V](https://en.wikipedia.org/wiki/Template:Islam) * [T](https://en.wikipedia.org/wiki/Template_talk:Islam) * [E](https://en.wikipedia.org/w/index.php?title=Template:Islam&action=edit) |   **THE EARLIEST ACCOUNT OF METATRON WITHIN ISLAMIC SCRIPTURES MIGHT DERIVE DIRECTLY FROM THE**[QURAN](https://en.wikipedia.org/wiki/Quran)**ITSELF.**[UZAIR](https://en.wikipedia.org/wiki/Uzair)**, ACCORDING TO**[SURAH](https://en.wikipedia.org/wiki/Surah)**9:30-31 VENERATED AS A *SON OF GOD* BY JEWS, IS ANOTHER NAME FOR THE PROPHET EZRA, WHO WAS ALSO IDENTIFIED WITH METATRON IN MERKABAH MYSTICISM.**[[11]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wasserstrom-13)**: 184**[ISLAMIC HERESIOLOGISTS](https://en.wikipedia.org/wiki/Heresiology)**REPEATEDLY ACCUSED JEWS FOR VENERATING AN ANGEL AS A *LESSER GOD* (OR AN *INCARNATION OF GOD*), ESPECIALLY FOR CELEBRATING**[ROSH HASHANAH](https://en.wikipedia.org/wiki/Rosh_Hashanah)**.**[[71]](https://en.wikipedia.org/wiki/Metatron#cite_note-Lazarus-Yafeh-74)**: 32 THE NAME ITSELF IS ATTESTED EARLY IN ISLAM BY**[AL-KINDI](https://en.wikipedia.org/wiki/Al-Kindi)**AND**[AL-MASUDI](https://en.wikipedia.org/wiki/Al-Masudi)**.**[[11]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wasserstrom-13)**: 192 IN A**[DRUZE](https://en.wikipedia.org/wiki/Druze)**TEXT ABOUT COSMOLOGY, HE IS MENTIONED AMONG THE CANONICAL ARCHANGELS IN ISLAMIC TRADITIONS.**[[11]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wasserstrom-13)**: 192**[AL-SUYUTI](https://en.wikipedia.org/wiki/Al-Suyuti)**IDENTIFIES HIM AS THE ANGEL OF THE VEIL AND ONLY HE KNOWS ABOUT THAT WHICH LIES BEYOND.**[[72]](https://en.wikipedia.org/wiki/Metatron#cite_note-75)**: 120**[[10]](https://en.wikipedia.org/wiki/Metatron#cite_note-ReferenceB-12)**: 302**[[11]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wasserstrom-13)**: 193 HE IS ALSO FREQUENTLY MENTIONED IN THE**[MAGICAL WORKS](https://en.wikipedia.org/wiki/Magic_(supernatural))**BY**[AHMAD AL-BUNI](https://en.wikipedia.org/wiki/Ahmad_al-Buni)**, WHO DESCRIBES METATRON AS WEARING A CROWN AND A LANCE, PROBABLY CONSTITUTING THE**[STAFF OF MOSES](https://en.wikipedia.org/wiki/Staff_of_Moses)**.**[[11]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wasserstrom-13)**: 198 IN OTHER MAGICAL PRACTISES, HE IS INVOKED TO WARD OFF EVIL**[JINN](https://en.wikipedia.org/wiki/Jinn)**,**[DEVILS](https://en.wikipedia.org/wiki/Shaitan)**, SORCERERS AND OTHER MAGICAL THREATS.**[[11]](https://en.wikipedia.org/wiki/Metatron#cite_note-Wasserstrom-13)**: 199**  [IBN HAZM](https://en.wikipedia.org/wiki/Ibn_Hazm)**MENTIONS THAT**[JEWS](https://en.wikipedia.org/wiki/Jews)**, ALTHOUGH REGARDING METATRON AS AN ANGEL, WOULD CELEBRATE METATRON AS A LESSER GOD 10 DAYS EACH YEAR, PROBABLY A REFERENCE TO**[ROSH HASHANAH](https://en.wikipedia.org/wiki/Rosh_Hashanah)**IN CONNECTION WITH**[MERKABAH MYSTICISM](https://en.wikipedia.org/wiki/Merkabah_mysticism)**THAT METATRON TOOK PART ON THE CREATION OF THE WORLD.**[[71]](https://en.wikipedia.org/wiki/Metatron#cite_note-Lazarus-Yafeh-74)**: 32** |

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| **TITLES OF ENOCH-METATRON IN 2 ENOCH**[[1]](https://www.marquette.edu/maqom/titles.html" \l "fn1)  **[PUBLISHED IN THE JOURNAL FOR THE STUDY OF THE PSEUDEPIGRAPHA 18 (1998) 71-86].**  **"WHOEVER IS DEALING WITH THE ACCOUNT OF CREATION AND THE ACCOUNT OF THE CHARIOT MUST INEVITABLY FAIL. IT IS THEREFORE WRITTEN, “LET THIS HEAP OF RUINS BE UNDER YOUR HAND” (ISA. 3.6). THIS REFERS TO THINGS THAT A PERSON CAN NOT UNDERSTAND, UNLESS HE FAILS IN THEM. " (THE *BOOK OF BAHIR*, 150)**  **IN HIS INTRODUCTION TO THE ENGLISH TRANSLATION OF *2 ENOCH* F.I. ANDERSEN STATES THAT “ALL ATTEMPTS**[[2]](https://www.marquette.edu/maqom/titles.html" \l "fn2)**TO LOCATE THE INTELLECTUAL BACKGROUND OF THE BOOK HAVE FAILED.”**[[3]](https://www.marquette.edu/maqom/titles.html" \l "fn3)**AMONG THESE ENDEAVORS WERE SEVERAL EFFORTS TO ESTABLISH THE CONNECTION BETWEEN *2 ENOCH* AND *MA’ASEH MERKABAH*.**[[4]](https://www.marquette.edu/maqom/titles.html" \l "fn4)**ONE OF THE ESSENTIAL CONTRIBUTORS TO THIS APPROACH HUGO ODEBERG**[[5]](https://www.marquette.edu/maqom/titles.html" \l "fn5)**POINTS OUT THAT THE SIMILARITIES IN DESCRIPTIONS OF CELESTIAL TITLES FOR ENOCH IN 2 AND *3 ENOCH* MAY BE THE IMPORTANT EVIDENCE OF A POSSIBLE CONNECTION BETWEEN *2 ENOCH* AND TEXTS OF THE MERKABAH TRADITION. THE PURPOSE OF THIS ARTICLE IS TO CALL ATTENTION TO SOME DETAILS OF THESE DESCRIPTIONS WHICH MIGHT SHED NEW LIGHT ON THE RELATIONSHIP BETWEEN EARLY ENOCHIC**[[6]](https://www.marquette.edu/maqom/titles.html" \l "fn6)**AND MERKABAH TRADITIONS.** ***THE PRINCE OF THE PRESENCE*** **THE SUBSTANTIAL PART OF *2 ENOCH’S* NARRATIVE IS DEDICATED TO ENOCH”S ASCENT INTO THE CELESTIAL REALM AND TO HIS HEAVENLY METAMORPHOSIS NEAR THE THRONE OF GLORY. IN THESE LENGTHY AND ELABORATED DESCRIPTIONS OF ENOCH’S TRANSFORMATION INTO A CELESTIAL BEING, ON A LEVEL WITH THE ARCHANGELS, ONE MAY FIND THE ORIGIN OF ANOTHER IMAGE OF ENOCH WHICH WAS DEVELOPED LATER IN MERKABAH MYSTICISM, THAT IS, THE IMAGE OF THE ANGEL METATRON, THE PRICE OF PRESENCE. ODEBERG MAY WELL BE THE FIRST SCHOLAR TO HAVE DISCOVERED THE CHARACTERISTICS OF “THE PRINCE OF THE PRESENCE” IN THE LONG RECENSION OF *2 ENOCH*. HE SUCCESSFULLY DEMONSTRATED IN HIS SYNOPSIS OF PARALLEL PASSAGES FROM *2* AND *3 ENOCH*, THAT THE PHRASE “STAND BEFORE MY FACE FOREVER”**[[7]](https://www.marquette.edu/maqom/titles.html" \l "fn7)**DOES NOT SERVE MERELY AS NORMAL HEBRAISM “TO BE IN THE PRESENCE,” BUT ESTABLISHES THE ANGELIC STATUS OF ENOCH AS METATRON, THE PRINCE OF THE PRESENCE, MYNPH R#.**[[8]](https://www.marquette.edu/maqom/titles.html" \l "fn8) **THE TITLE ITSELF IS DEVELOPED MAINLY IN CHS. 21-22,**[[9]](https://www.marquette.edu/maqom/titles.html" \l "fn9)**WHICH ARE DEDICATED TO THE DESCRIPTION OF THE THRONE OF GLORY. IN THESE CHAPTERS, ONE FINDS MANY PROMISES THAT ENOCH WILL “STAND IN FRONT OF THE FACE OF THE LORD FOREVER.”**[[10]](https://www.marquette.edu/maqom/titles.html" \l "fn10)  **IN TERMS OF THE THEOLOGICAL BACKGROUND OF THE PROBLEM, THE TITLE SEEMS CONNECTED WITH THE IMAGE OF METATRON IN THE MERKABAH TRADITION,**[[11]](https://www.marquette.edu/maqom/titles.html" \l "fn11)**WHICH WAS “CRYSTALLIZED IN THE CLASSICAL HEKHALOT LITERATURE*.”***[[12]](https://www.marquette.edu/maqom/titles.html" \l "fn12)**ACCORDING TO THE LEGEND OF THE HEKHALOT TRADITION, ENOCH “WAS RAISED TO THE RANK OF FIRST OF THE ANGELS AND MYNPH R# (LITERALLY, “PRINCE OF THE DIVINE FACE*,*” OR “DIVINE PRESENCE”).”**[[13]](https://www.marquette.edu/maqom/titles.html" \l "fn13)***3 ENOCH*, AS WELL AS OTHER TEXTS OF THE TRADITION, HAVE A WELL-DEVELOPED THEOLOGY CONNECTED WITH THIS TITLE.** ***THE KNOWER OF SECRETS*** **THE MERKABAH TRADITION EMPHASIZES THE ROLE OF METATRON AS THE “KNOWER OF SECRETS,” MYZR (DWY.**[[14]](https://www.marquette.edu/maqom/titles.html" \l "fn14)**ACCORDING TO *3 ENOCH* HE IS “WISE IN THE SECRETS AND MASTER OF THE MYSTERIES.”**[[15]](https://www.marquette.edu/maqom/titles.html" \l "fn15)**HE IS THE ONE WHO RECEIVED THESE SECRETS FROM THE ANGELS AND FROM THE LORD (THE HOLY ONE). HE SERVES ALSO AS “THE REVEALER OF SECRETS,” THE ONE WHO IS RESPONSIBLE FOR THE TRANSMISSION OF THE HIGHEST SECRETS TO THE PRICES UNDER HIM, AS WELL AS TO MANKIND. IN CH. 38 OF *3 ENOCH*, METATRON TOLD TO R. ISHMAEL THAT HE WAS THE PERSON WHO REVEALED SECRETS TO MOSES, IN SPITE OF THE PROTESTS OF HEAVENLY HOSTS:**  **...WHEN I REVEALED THIS SECRET TO MOSES, THEN ALL THE HOST IN EVERY HEAVEN ON HIGH RAGED AGAINST ME AND SAID TO ME: WHY DO YOU REVEAL THIS SECRET TO A SON OF MAN...THE SECRET BY WHICH WERE CREATED HEAVEN AND EARTH... AND THE TORAH AND WISDOM AND KNOWLEDGE AND THOUGHT AND THE GNOSIS OF THINGS ABOVE AND THE FEAR OF HEAVEN. WHY DO YOU REVEAL THIS TO FLESH AND BLOOD?**[[16]](https://www.marquette.edu/maqom/titles.html" \l "fn16)  **ACCORDING TO THIS THEOLOGICAL MATERIAL, ENOCH (METATRON) IS RESPONSIBLE FOR TRANSMITTING THE SECRETS OF THE WRITTEN TORAH AS WELL AS THE ORAL TRADITION. “AND METATRON BROUGHT THEM OUT FROM HIS HOUSE OF TREASURIES AND COMMITTED THEM TO MOSES, AND MOSES TO JOSHUA, AND JOSHUA TO THE ELDERS, AND THE ELDERS TO THE PROPHETS AND THE PROPHETS TO THE MEN OF GREAT SYNAGOGUE...”**[[17]](https://www.marquette.edu/maqom/titles.html" \l "fn17)  **IN LATE MERKABAH, METATRON (ENOCH) IS THE GUIDE AND THE REVEALER OF SECRETS TO ALL WHO ARE INITIATED INTO THE ACCOUNT OF CHARIOTS.**[[18]](https://www.marquette.edu/maqom/titles.html" \l "fn18)**HEKHALOTH LITERATURE (*3 ENOCH*, *SHI’UR QOMAH*) DESCRIBES THESE FUNCTIONS OF METATRON. HE GUIDES AND REVEALS SECRETS TO R. ISHMAEL AND TO R . AKIBA. SOMETIMES THE MERKABAH NARRATIVE EXTENDS HIS ROLE TO THE TITLES OF THE PRINCE OF WISDOM AND THE PRINCE OF UNDERSTANDING.**[[19]](https://www.marquette.edu/maqom/titles.html" \l "fn19)  **IT IS APPARENT THAT IN *2 ENOCH* ONE MAY SEE SOME KIND OF PREPARATION OF ENOCH FOR HIS ROLE AS METATRON, “THE KNOWER OF SECRETS*.”* THE PREPARATION ENTAILS SEVERAL STAGES. FIRST, THE ARCHANGEL VEREVEIL INDUCTS ENOCH INTO THESE SECRETS. HE INSTRUCTS ENOCH IN “ALL THE DEEDS OF THE LORD, THE EARTH AND THE SEA, AND ALL THE ELEMENTS AND THE COURSES...AND THE HEBREW LANGUAGE, EVERY KIND OF LANGUAGE OF THE NEW SONG OF THE ARMED TROOPS AND EVERYTHING THAT IT IS APPROPRIATE TO LEARN” (23.1-2). SECOND, THE LORD HIMSELF CONTINUES TO INSTRUCT HIM IN THE SECRETS, WHICH HE HAD NOT EVEN EXPLAINED TO THE ANGELS (24.3). FINALLY, THE LORD PROMISED ENOCH THE ROLE OF “KNOWER OF SECRETS*.”* THE IMPORTANT DETAIL HERE IS THAT THE PROMISE OF THE ROLE IS CLOSELY CONNECTED WITH OTHER TITLES OF METATRON SUCH AS “THE PRINCE OF PRESENCE*,”* “THE HEAVENLY SCRIBE*,”* AND “THE WITNESS OF THE JUDGMENT*.”* IN THE TEXT THE LORD PROMISED:**  **...AND YOU WILL BE IN FRONT OF MY FACE FROM NOW AND FOREVER.**[[20]](https://www.marquette.edu/maqom/titles.html" \l "fn20)**AND YOU WILL BE SEEING MY SECRETS**[[21]](https://www.marquette.edu/maqom/titles.html" \l "fn21)**AND YOU WILL BE SCRIBE FOR MY SERVANTS**[[22]](https://www.marquette.edu/maqom/titles.html" \l "fn22) **SINCE YOU WILL BE WRITING DOWN EVERYTHING THAT HAS HAPPENED ON EARTH AND THAT EXISTS ON EARTH AND IN THE HEAVENS, AND YOU WILL BE FOR ME A WITNESS OF THE JUDGMENT**[[23]](https://www.marquette.edu/maqom/titles.html" \l "fn23)**OF THE GREAT AGE (36.3).**  **THIS SUBSTANTIAL PASSAGE GRAPHICALLY DEPICTS THE INTERRELATION OF THE FUTURE ROLES OF ENOCH (METATRON) IN THE NARRATIVE OF *2 ENOCH*. IN SPITE OF THE FACT THAT THE TEXT DOES NOT ELABORATE THE REAL EMBODIMENTS OF THESE ROLES AND TITLES, BUT ONLY PROMISES AND INITIATIONS IN THESE ROLES, IT LEAVES THE IMPRESSION THAT *2 ENOCH* IS PART OF LARGER TRADITION AND THAT ITS AUTHOR HAS PRIOR KNOWLEDGE OF THE FUTURE DEVELOPMENT OF THESE TITLES AND THE DEEDS BEHIND THEM. IT IS INTRIGUING THAT THE NARRATIVE OF *2 ENOCH* DOES NOT SHOW THE PROMISED POWERFUL DEEDS OF ENOCH-METATRON IN DIFFERENT OFFICES OF THE HEAVENLY REALM, FOR EXAMPLE, THOSE OF THE KNOWER, THE SCRIBE, THE WITNESS AND THE PRINCE OF PRESENCE EVEN IN EARLY “PRIMITIVE” MERKABAH OR APOCALYPTIC FORM. IT LOOKS AS IF THE AUTHOR OF THE TEXT DELIBERATELY AVOIDS THESE DETAILS. HE KNOWS THAT IT IS NOT TIME FOR REVEALING THESE FACES. ENOCH MUST RETURN TO THE EARTH, AND ONLY AFTER THAT TRIP HE WILL FULLY ASSUME HIS HEAVENLY OFFICES. IN 67.2, WHICH SERVES AS THE CONCLUSION TO ENOCH’S STORY, THERE IS A STATEMENT ABOUT THE THEME: “AND THE LORD RECEIVED HIM AND MADE HIM STAND IN FRONT OF HIS FACE FOR ETERNITY*.”***[[24]](https://www.marquette.edu/maqom/titles.html" \l "fn24)  **IN THIS REGARD, THE NARRATIVES OF *2 ENOCH* AND *3 ENOCH*SEEM TO BE WRITTEN FROM DIFFERENT TEMPORAL PERSPECTIVES. THE SETTING OF ENOCH’S STORY IN *2 ENOCH* IS THE ANTEDILUVIAN PERIOD. MELCHIZEDEK”S NARRATIVE OF THE BOOK DISTINCTIVELY STRESSES THIS POINT. THIS EXPLAINS WHY IN *2 ENOCH* “THERE IS NO PLACE FOR ABRAHAM, MOSES, AND THE REST.”**[[25]](https://www.marquette.edu/maqom/titles.html" \l "fn25) ***THE HEAVENLY SCRIBE*** **ODEBERG NOTICES THAT ENOCH’S INITIATION INTO THE SECRETS (AND HIS TITLE- THE KNOWER OF SECRETS) IS CLOSELY CONNECTED WITH HIS SCRIBAL ACTIVITIES**[[26]](https://www.marquette.edu/maqom/titles.html" \l "fn26)**AND WITH HIS OTHER TITLE- “THE SCRIBE”**[[27]](https://www.marquette.edu/maqom/titles.html" \l "fn27)**(RPWS) OR “THE HEAVENLY SCRIBE*.”***[[28]](https://www.marquette.edu/maqom/titles.html" \l "fn28)**THE STEPS IN THE DEVELOPMENT OF THIS THEME IN *2 ENOCH* ARE APPARENT. ENOCH”S SCRIBAL FUNCTIONS HAVE SEVERAL ASPECTS:**   * 1. **HE WAS INITIATED INTO THE SCRIBAL ACTIVITIES BY THE LORD HIMSELF. “AND THE LORD SAID TO VEREVEIL, “BRING OUT THE BOOKS FROM THE STOREHOUSES, AND GIVE A PEN TO ENOCH**[[29]](https://www.marquette.edu/maqom/titles.html" \l "fn29)**AND READ HIM THE BOOKS*.”* AND VEREVEIL...GAVE ME THE PEN**[[30]](https://www.marquette.edu/maqom/titles.html" \l "fn30)**FROM HIS HAND” (22.11).**[[31]](https://www.marquette.edu/maqom/titles.html" \l "fn31)   2. **HE WRITES DOWN THE MYSTERIES WHICH WERE EXPLAINED TO HIM BY ANGELS. IN 23.4 ANGEL VEREVEIL COMMANDS HIM: “WRITE EVERYTHING THAT I HAVE EXPLAINED TO YOU.”**[[32]](https://www.marquette.edu/maqom/titles.html" \l "fn32)   3. **THE RESULTS OF HIS SCRIBAL ACTIVITY WERE A CERTAIN NUMBER OF BOOKS. “I WROTE ACCURATELY. AND I EXPOUNDED 300 AND 60 BOOKS” (23.6).**[[33]](https://www.marquette.edu/maqom/titles.html" \l "fn33)   4. **THE LORD INSTRUCTED ENOCH TO DELIVER THESE BOOKS IN HIS HANDWRITING TO HIS SONS**[[34]](https://www.marquette.edu/maqom/titles.html" \l "fn34)**(33.8), AND TO DISTRIBUTE THE BOOKS IN HIS HANDWRITING TO HIS CHILDREN, AND THEY TO THEIR CHILDREN, AND THEY TO THEIR CHILDREN, FOR THEY WILL READ THEM FROM GENERATION TO GENERATION (33.8-10).**   5. **THE LORD APPOINTED THE GUARDIAN ANGELS FOR ENOCH”S WRITINGS:"FOR I WILL GIVE YOU AN INTERCESSOR, ENOCH, MY ARCHISTRATIG, MICHAEL, ON ACCOUNT OF YOUR HANDWRITINGS AND THE HANDWRITINGS OF YOUR FATHERS-ADAM AND SETH. THEY WILL NOT BE DESTROYED UNTILTHE FINAL AGE. FOR I HAVE COMMANDED MY ANGELS ARIOCH AND MARIOKH, WHOM I HAVE APPOINTEDON THE EARTH TO GUARD THEM AND TO COMMAND THE THINGS OF TIME TO PRESERVE THE HANDWRITINGS OF YOUR FATHERS SO THAT THEY MIGHT NOT PERISH IN THE IMPENDING FLOOD WHICH I WILL CREATE IN YOUR GENERATION" (33.10-12.)**[[35]](https://www.marquette.edu/maqom/titles.html" \l "fn35) **THE MOTIF OF GUARDIAN ANGELS OF THE BOOKS IS VERY SPECIFIC FOR THE ESOTERISM**[[36]](https://www.marquette.edu/maqom/titles.html" \l "fn36)**OF MERKABAH TRADITION. THIS MOTIF CAN BE FOUND IN *3 ENOCH* AS WELL AS IN LATE TEXTS OF THE TRADITION.**   6. **FINALLY THE LORD GAVE THE PROMISE TO ENOCH ABOUT HIS FUTURE ROLE AS THE HEAVENLY SCRIBE WHEN HE WILL RETURN TO HEAVEN AFTER THE INSTRUCTIONS OF HIS SONS, “...AND YOU WILL BE THE SCRIBE**[[37]](https://www.marquette.edu/maqom/titles.html" \l "fn37)**FOR MY SERVANTS, SINCE YOU WILL BE WRITING DOWN EVERYTHING THAT HAS HAPPENED ON EARTH AND THAT EXISTS ON EARTH AND IN THE HEAVENS, AND YOU WILL BE FOR ME A WITNESS OF THE JUDGMENT OF THE GREAT AGE” (36.3).**[[38]](https://www.marquette.edu/maqom/titles.html" \l "fn38)   7. **TO CONCLUDE THIS SECTION I SHALL EXAMINE AN INTERESTING DETAIL THAT IS VERY IMPORTANT AS A CHARACTERISTIC OF A HYPOTHETICAL PROVENANCE, BUT WHICH HAS REMAINED UNNOTICED BY SCHOLARS. IN 23.4, WHEN ENOCH WAS ALREADY IN THE HIGHEST REALMS, VEREVEIL GAVE HIM PERMISSION TO SIT DOWN.**[[39]](https://www.marquette.edu/maqom/titles.html" \l "fn39)**“YOU SIT DOWN; WRITE EVERYTHING...” AND ENOCH SAID, “AND I SAT DOWN**[[40]](https://www.marquette.edu/maqom/titles.html" \l "fn40)**FOR A SECOND PERIOD OF 30 DAYS AND 30 NIGHTS, AND I WROTE ACCURATELY” (23.6).**[[41]](https://www.marquette.edu/maqom/titles.html" \l "fn41)**IT IS IMPORTANT TO NOTICE THAT VEREVEIL’S SUGGESTION THAT ENOCH BE SEATED OCCURS AFTER ENOCH HAS BEEN “BROUGHT IN FRONT OF THE FACE OF THE LORD” (22.6), AND AFTER HE HAS BEEN INVITED BY THE LORD “TO STAND IN FRONT OF HIS FACE FOREVER” (22.6-7). ACCORDING TO RABBINIC TRADITION, “THERE IS NO SITTING IN HEAVEN.”**[[42]](https://www.marquette.edu/maqom/titles.html" \l "fn42)**AN ALLEGORICAL DESCRIPTION, WHICH CAN BE FOUND IN *3 ENOCH*, DEPICTS GOD AS THE ONE WHO PLACES METATRON ON A THRONE AT THE DOOR OF THE SEVENTH HALL.**[[43]](https://www.marquette.edu/maqom/titles.html" \l "fn43)**IN HIS COMMENTARY ON THIS SECTION OF *3 ENOCH*, ODEBERG STATES THAT “ASSIGNING A SEAT OR A THRONE TO ANY ANGEL-PRINCE OR TO ANY ONE BESIDE THE HOLY ONE, MIGHT ENDANGER THE RECOGNITION OF THE ABSOLUTE SOVEREIGNTY AND UNITY OF THE GODHEAD.”**[[44]](https://www.marquette.edu/maqom/titles.html" \l "fn44)**FURTHERMORE, HE REASONED THAT ACCORDING TO RABBINIC TRADITION THE PRIVILEGE OF “SITTING” WAS ACCORDED TO METATRON BY VIRTUE OF HIS CHARACTER AS “SCRIBE,” FOR HE WAS GRANTED PERMISSION AS A SCRIBE “TO SIT AND WRITE DOWN THE MERITS OF ISRAEL.”**[[45]](https://www.marquette.edu/maqom/titles.html" \l "fn45)**THIS FACT, THAT ENOCH WAS SEATED IN THE TEXT OF *2 ENOCH* IS ONE MORE POWERFUL EXAMPLE THAT FURTHER STRENGTHENS THE HYPOTHESIS REGARDING THE CONNECTION OF THE TEXT OF *2 ENOCH* WITH THE *MERKABAH* TRADITION.**  *****THE YOUTH***** **PREVIOUS RESEARCH HAS SHOWN THAT THE DESCRIPTIONS OF CELESTIAL TITLES IN *2 ENOCH* OCCUPY SOME SORT OF INTERMEDIATE POSITION BETWEEN EARLY ENOCHIC TRADITIONS AND METATRON TRADITION. THEREFORE, SOME LATER TITLES OF METATRON, WHICH ARE ABSENT IN *1 ENOCH, JUBILEES* AND QUMRAN MATERIALS ARE PRESENTED IN THE NARRATIVE OF *2 ENOCH.* A GOOD ILLUSTRATION OF THIS SITUATION COULD BE THE OBSERVATION OF ANOTHER CELESTIAL TITLE OF ENOCH (METATRON) WHICH CAN BE FOUND IN *2 ENOCH*, NAMELY-*NA’AR*, R(N WHICH CAN BE TRANSLATED AS “THE YOUTH” OR “THE LAD.”**[[46]](https://www.marquette.edu/maqom/titles.html" \l "fn46)  **ACCORDING TO JEWISH MYSTICAL LORE, THIS TITLE COULD BE CONSIDERED AS “PROOF” OF THE THEOLOGICAL ASSUMPTION THAT METATRON IS THE TRANSLATED ENOCH BEN YARED. THE TRADITION DERIVES THIS TITLE FROM THE EXEGESIS OF PROV. 22.6 (R(NL KWNX), WHICH WAS INTERPRETED AS “ENOCH WAS MADE INTO THE NA’AR, I.E. METATRON.”**[[47]](https://www.marquette.edu/maqom/titles.html" \l "fn47) **THE TITLE “YOUTH” IN MERKABAH HAS SEVERAL POSSIBLE THEOLOGICAL MEANINGS. ACCORDING TO ONE OF THEM, THE NAME MAY BE EXPLAINED BY THE FACT THAT METATRON GROWS OLD, AND IS THEN CONSTANTLY REJUVENATED.**[[48]](https://www.marquette.edu/maqom/titles.html" \l "fn48)**ANOTHER POSSIBLE EXPLANATION IS THAT HE IS YOUNG IN COMPARISON WITH OTHER ANGEL-PRINCES WHO EXISTED FROM THE BEGINNING.**[[49]](https://www.marquette.edu/maqom/titles.html" \l "fn49)**IT IS NOTABLE, THAT THE SEVERAL IMPORTANT OCCURRENCES OF THE TITLE “YOUTH” IN THE TEXT OF *2 ENOCH* COME FROM THE MOUTHS OF ANGELS. IN CH. 9 OF THE SHORT RECENSION AN ANGELIC BEING, WHO IS ACCOMPANYING ENOCH ON HIS WAY THROUGH THE HEAVENLY REALM, ADDRESSES ENOCH AS “YOUTH”: “THIS PLACE HAS BEEN PREPARED, YOUTH (*YUNOSHE*), FOR THE RIGHTEOUS...**[[50]](https://www.marquette.edu/maqom/titles.html" \l "fn50)**LATER IN CH. 10 WE CAN HEAR THE SAME ADDRESS AGAIN: “THIS PLACE, YOUTH (*YUNOSHE*), HAS BEEN PREPARED FOR THOSE WHO PRACTICE GODLESS UNCLEANNESS ON THE EARTH...”**[[51]](https://www.marquette.edu/maqom/titles.html" \l "fn51)**THESE OCCURRENCES COULD BE CONSIDERED BY SOMEONE SIMPLY AS REMINDERS FOR ENOCH ABOUT HIS NOVICE STATUS IN THE HEAVENLY REALM. THIS, HOWEVER, IS NOT THE CASE WITH THE MERKABAH TRADITION, WHERE “*NA’AR*” ALSO DESIGNATES SPECIAL RELATIONSHIPS BETWEEN THE HOLY ONE AND METATRON. IN *3 ENOCH* WHEN R. ISHMAEL ASKS METATRON “WHAT IS YOUR NAME?” METATRON ANSWERS, “I HAVE SEVENTY NAMES, CORRESPONDING TO THE SEVENTY TONGUES OF THE WORLD... BUT MY KING CALLS ME “YOUTH” (*NA’AR*).”**[[52]](https://www.marquette.edu/maqom/titles.html" \l "fn52)**INTERESTINGLY ENOUGH, WE CAN SEE THE BEGINNING OF THIS TRADITION IN THE TEST OF *2 ENOCH*. IN CH. 24 OF THE SHORT RECENSION**[[53]](https://www.marquette.edu/maqom/titles.html" \l "fn53)**WE READ: “AND THE LORD CALLED ME (ENOCH) AND HE PLACED ME TO HIMSELF CLOSER THAN GABRIEL. AND THE LORD SPOKE TO ME “WHATEVER YOU SEE, YOUTH (*YUNOSHE*) THINGS STANDING STILL AND MOVING ABOUT WERE BROUGHT TO PERFECTION BY ME. AND NOT EVEN TO MY ANGELS HAVE I EXPLAINED MY SECRETS... AS I AM MAKING THEM KNOWN TO YOU TODAY.”**[[54]](https://www.marquette.edu/maqom/titles.html" \l "fn54)**AS WE CAN SEE IN THE PASSAGE THE TITLE “YOUTH” STRESSES THE UNIQUE ROLE OF ENOCH-METATRON AMONG OTHER ARCHANGELS-PRINCES, DESPITE HIS YOUNG ANGELIC AGE. IN SPITE OF THE ABUNDANCE OF THE INFORMATION ABOUT “*NA’AR*” IN MERKABAH LITERATURE THE TITLE ITSELF, IN MANY RESPECTS REMAINS A MYSTERIOUS THEOLOGICAL PUZZLE. PERHAPS THE MOST MYSTERIOUS THING CONNECTED WITH THIS TITLE IS THE FACT THAT PROMINENT SCHOLARS OF JEWISH MYSTICAL LITERATURE LIKE SCHOLEM AND ODEBERG DO NOT FIND THE IMPORTANT TITLE IN THE NARRATIVE OF *2 ENOCH*. ONE POSSIBLE EXPLANATION MAY BE THAT VAILLANT DID NOT PAY ENOUGH ATTENTION TO THE VARIANTS OF THE READING OF THE TERM “YOUTH” IN HIS EDITION, CONSIDERING THIS READING AS A “CORRUPTION,”**[[55]](https://www.marquette.edu/maqom/titles.html" \l "fn55)**AND CONSEQUENTLY DEDICATED JUST A FEW SENTENCES TO THIS FACT. ACCORDING TO VAILLANT THIS “CORRUPTION” OCCURRED BECAUSE THE SLAVONIC WORD *ENOSHE*, THE VOCATIVE FORM OF “ENOCH*,”* IS VERY SIMILAR TO “YOUTH*,”* *YUNOSHE*.**[[56]](https://www.marquette.edu/maqom/titles.html" \l "fn56)**THIS PROBABLY EXPLAINS WHY THOSE SCHOLARS WHO BASED THEIR RESEARCH ON VAILLANT” TEXT ALSO MISSED THIS VITAL POINT. ONLY THE NEW COLLATION OF MANUSCRIPTS FOR ANDERSEN”S TRANSLATION AGAIN DREW ATTENTION TO THIS VARIANT. ANDERSEN GIVES A SHORT CONCLUDING NOTE ON THE TERM “YOUTH” THAT “IT CANNOT BE A COINCIDENCE THAT THIS TITLE IS IDENTICAL WITH THAT OF ENOCH (=METATRON) IN *3 ENOCH*.”**[[57]](https://www.marquette.edu/maqom/titles.html" \l "fn57) *THE GOVERNOR OF THE WORLD* **THE MERKABAH TRADITION STRESSES THE ROLE OF METATRON AS “GOVERNING POWER OVER THE NATIONS, KINGDOMS AND RULERS ON EARTH.”**[[58]](https://www.marquette.edu/maqom/titles.html" \l "fn58)**CHAPTER 30 OF *3 ENOCH* PICTURES METATRON AS THE PRINCE OF THE WORLD MLW(H R#, THE LEADER OF SEVENTY-TWO PRINCES OF THE KINGDOM OF WORLD, WHO SPEAKS (PLEADS) IN FAVOR OF THE WORLD BEFORE THE HOLY ONE.**[[59]](https://www.marquette.edu/maqom/titles.html" \l "fn59)**ODEBERG NOTES THAT “THE PRINCE OF THE WORLD IN *3 ENOCH* COMBINES THE FUNCTION OF THE RULERS OF THE NATIONS: THEY PLEAD EACH ONE THE CAUSE OF HIS NATION, THE PRINCE OF THE WORLD PLEADS THE CAUSE OF ALL NATIONS TOGETHER, OF THE WORLD IN ITS ENTIRETY.”**[[60]](https://www.marquette.edu/maqom/titles.html" \l "fn60) **BOTH CH. 43 OF THE SHORT RECENSION OF *2 ENOCH*AND A SIMILAR PASSAGE OF THE TEXT OF *2 ENOCH* IN A SLAVONIC COLLECTION “THE JUST BALANCE”**[[61]](https://www.marquette.edu/maqom/titles.html" \l "fn61)**REVEAL ENOCH IN HIS NEW CELESTIAL ROLE. THE TEXTS OUTLINE ENOCH”S INSTRUCTIONS TO HIS CHILDREN DURING HIS BRIEF RETURN TO THE EARTH I WHICH HE MENTIONS HIS NEW ROLE AS THE GOVERNOR OF THE EARTH:**  **BLESSED IS HE WHO UNDERSTANDS ALL WORKS OF THE LORD, (AND GLORIFIES HIM): AND, BECAUSE OF HIS WORK, KNOWS THE CREATOR. AND BEHOLD MY CHILDREN, I AM THE GOVERNOR**[[62]](https://www.marquette.edu/maqom/titles.html" \l "fn62)**OF THE EARTH, I WROTE (THEM) DOWN. AND THE WHOLE YEAR I COMBINED AND THE HOURS OF THE DAY.**[[63]](https://www.marquette.edu/maqom/titles.html" \l "fn63)**AND THE HOURS I MEA- SURED: AND I WROTE DOWN EVERY SEED ON EARTH. AND I COMPARED EVERY MEASURE AND THE JUST BALANCE I MEASURED. AND I WROTE (THEM) DOWN, JUST AS THE LORD COMMANDED...THE DOINGS OF EACH PERSON WILL PUT DOWN, AND NO ONE WILL HIDE, BECAUSE THE LORD IS THE ONE WHO PAYS, AND HE WILL BE THE AVENGER ON THE GREAT JUDGMENT DAY.**[[64]](https://www.marquette.edu/maqom/titles.html" \l "fn64)  **THE INTERESTING PARALLEL HERE TO *3 ENOCH* IS THE FACT THAT THE ROLE OF ENOCH (METATRON) AS THE GOVERNOR (PRINCE) OF THE WORLD IS CLOSELY CONNECTED IN BOTH TEXTS WITH THE THEME OF DIVINE JUDGMENT**[[65]](https://www.marquette.edu/maqom/titles.html" \l "fn65)**AND WITH METATRON’S ROLE IN THAT PROCESS AS THE WITNESS OF THE JUDGMENT. AS WE RECALL IN *3 ENOCH* THESE TWO THEMES – GOVERNING OF THE WORLD AND PLEADING FOR THE WORLD – STAYED TOGETHER: METATRON IS THE PRINCE OF THE WORLD “WHO PLEADS IN THE FAVOR OF THE WORLD.” THE NARRATIVE OF *2 ENOCH* HAS A SIMILAR PATTERN – THE TITLE OF GOVERNOR IN THIS CONTEXT MEANS “THE MEDIATOR OF DIVINE JUDGMENT”**[[66]](https://www.marquette.edu/maqom/titles.html" \l "fn66)**- ENOCH PLEADS BEFORE THE LORD FOR THE WORLD WHILE REMINDING THE WORLD ABOUT THE DIVINE JUDGMENT.**  **ANOTHER INTERESTING POINT ABOUT THIS MATERIAL IS THE FACT THAT THE PASSAGE WHICH IS DEDICATED TO THE DESCRIPTION OF ENOCH’S ROLE AS “GOVERNOR OF THE WORLD” IS INCORPORATED INTO A PART OF THE BOOK THAT IS DIRECTLY CONNECTED WITH OTHER DESCRIPTIONS OF THE TITLES OF ENOCH. MY PREVIOUS OBSERVATIONS ABOUT THE CELESTIAL TITLES OF THE ENOCH SHOWED THAT THESE DESCRIPTIONS ARE SITUATED IN CHS. 21-38 (ACCORDING TO ANDERSEN”S DIVISION). THESE EARLY CHAPTERS UNFOLD ENOCH”S TRANSFORMATION FROM A HUMAN BEING INTO AN ANGEL IN THE HIGHEST CELESTIAL REALMS NEAR THE THRONE OF GLORY.**  **IN CHS. 39-67, ENOCH GIVES SOME INSTRUCTIONS TO HIS CHILDREN DURING HIS BRIEF VISIT TO THE EARTH. THE TEXT MAKES CLEAR THAT DURING THIS VISIT ENOCH IS ALREADY AN ANGELIC BEING. IN CH. 56 OF *2 ENOCH*HE SAYS TO HIS SON: “LISTEN, MY CHILD! SINCE THE TIME WHEN THE LORD ANOINTED ME WITH THE OINTMENT OF MY GLORY, IT HAS BEEN HORRIBLE FOR ME, AND FOOD IS NOT AGREEABLE TO ME, AND I HAVE NO DESIRE FOR EARTHLY FOOD.”**[[67]](https://www.marquette.edu/maqom/titles.html" \l "fn67)**THIS PORTRAYAL OF ENOCH AS ANGELIC BEING IN THIS SECTION OF THE BOOK IS VERY IMPORTANT, BECAUSE IT ALLOWS US TO SEE TRACES OF ANOTHER TRADITION IN THE TEXT OF *2 ENOCH*. IT IS POSSIBLE THAT IN THIS PART OF THE BOOK WE HAVE SOME REMNANTS OF DEVELOPED METATRON TRADITION. CHAPTERS 39-67 DIFFER SLIGHTLY FROM CHS. 21-38 IN THE WAYS THE PICTURE ENOCH”S ROLE IN THE CELESTIAL REALM. FIRST, LATER CHAPTERS (43-44) GIVE AN IMPORTANT DESCRIPTION OF ENOCH AS GOVERNOR (PRINCE) OF THE WORLD, A ROLE WHICH IN LATE MERKABAH LITERATURE USUALLY IS CONNECTED WITH METATRON TRADITION.**  **SECOND, AN IMPORTANT ASPECT OF THE PASSAGE OF CHS. 43-44 IS THE SLAVONIC TERM *PROMETAYA*,**[[68]](https://www.marquette.edu/maqom/titles.html" \l "fn68)**WHICH FOLLOWS ENOCH”S TITLE, “THE GOVERNOR OF THE WORLD.”**[[69]](https://www.marquette.edu/maqom/titles.html" \l "fn69)**THIS SLAVONIC TERM IS FOUND SOLELY IN THE TEXT OF *2 ENOCH*. THERE IS NO OTHER SLAVONIC TEXT WHERE THE WORD *PROMETAYA* IS DOCUMENTED. PHONETICALLY CLOSE TO THE TERM “METATRON” *PROMETAYA* COULD REPRESENT A VERY EARLY, RUDIMENTARY FORM OF THE NAME WHICH LATER WAS TRANSFORMED INTO THE TERM “METATRON.”**[[70]](https://www.marquette.edu/maqom/titles.html" \l "fn70)**IT IS NOTEWORTHY THAT WE CAN NOT FIND THE TERM IN THE EARLY CHAPTERS CONNECTED WITH THE DESCRIPTIONS OF OTHER CELESTIAL TITLES. THIRD, AT THE BEGINNING OF THIS TEXTUAL BLOCK (CH. 40) WE HAVE THE FOLLOWING WORDS OF ENOCH: “NOW THEREFORE, MY CHILDREN, I KNOW EVERYTHING; SOME FROM THE LIPS OF THE LORD, OTHER MY EYES HAVE SEEN FROM THE BEGINNING TO THE END, AND FROM THE END TO THE RECOMMENCEMENT.”**[[71]](https://www.marquette.edu/maqom/titles.html" \l "fn71)**THIS STATEMENT DOES NOT FIT WITH PREVIOUS DESCRIPTIONS OF ENOCH’S INITIATIONS WHICH WERE RESTRICTED BY FIXED TEMPORAL BOUNDARIES (ANGEL VEREVEIL INSTRUCTIONS FOR 30 DAYS AND 30 NIGHTS, AND SO ON). LATER, IN CH. 50, ENOCH SAYS THAT THE ALREADY “PUT INTO WRITING THE ACHIEVEMENTS OF EVERY PERSON, AND NO ONE CAN ESCAPE.”**[[72]](https://www.marquette.edu/maqom/titles.html" \l "fn72)**AS WE RECALL IN HIS DEEDS AS THE GOVERNOR OF THE EARTH HE ALREADY “ARRANGED THE WHOLE YEAR” (43.1) AND HE “HAS DISTINGUISHED EVERY SEED ON THE EARTH, AND EVERY MEASURE AND EVERY RIGHTEOUS SCALE”(43.1). THIS UNLIMITED HORIZON OF FUNCTIONS AND DEEDS OF ENOCH IS NOT CONSISTENT WITH THE PREVIOUS NARRATIVE OF CHS. 21- 38. IT IS APPARENT THAT WE HAVE TWO DIFFERENT TRADITIONS WHICH SOMETIMES DEMONSTRATE THE LACK OF LINKAGE AND RECONCILIATION.**  **FINALLY, WE MUST KEEP IN MIND THE FACT WHICH RADICALLY DIFFERENTIATES *2 ENOCH”S* STORY FROM OTHER STORIES OF EARLY ENOCHIC DOCUMENTS (LIKE *1 ENOCH*, JUBILEES OR QUMRAN FRAGMENTS). THE IMPORTANT THEOLOGICAL WATERSHED OF ENOCHIC AND METATRON TRADITIONS IN THE BOOK IS THE ALLEGORICAL DESCRIPTION OF THE EXTRACTION OF ENOCH FROM HIS “EARTHLY CLOTH- ING” AND THE PLACEMENT OF HIM INTO THE “CLOTHES OF GLORY.”**[[73]](https://www.marquette.edu/maqom/titles.html" \l "fn73)**IN *2 ENOCH* 22, AFTER THE ARCHANGEL MICHAEL EXTRACTED ENOCH FROM HIS CLOTHES AND ANOINTED HIM WITH THE DELIGHTFUL OIL WHICH WAS “GREATER THAN THE GREATEST LIGHT,”**[[74]](https://www.marquette.edu/maqom/titles.html" \l "fn74)**ENOCH BECOMES LIKE “ONE OF THE GLORIOUS ONES, AND THERE WAS NO OBSERVABLE DIFFERENCE.”**[[75]](https://www.marquette.edu/maqom/titles.html" \l "fn75)**THIS SYMBOLIC EVENT OF ANGELIC**[[76]](https://www.marquette.edu/maqom/titles.html" \l "fn76)**TRANSMUTATION**[[77]](https://www.marquette.edu/maqom/titles.html" \l "fn77)**APPARENTLY REPRESENTS IN MANY WAYS AN IMPORTANT TURNING POINT IN WHICH THE ENOCHIC TRADITION HAS MOVED INTO A NEW ERA OF ITS DEVELOPMENT – THE METATRON TRADITION.**[[78]](https://www.marquette.edu/maqom/titles.html" \l "fn78) *CONCLUSION* **AS I HAVE ALREADY MENTIONED, THE MOST IMPRESSIVE ALIGNMENTS BETWEEN *2 ENOCH* AND MERKABAH TRADITION ARE DEPENDENT UPON DEVELOPING THE THEMES CONNECTED WITH THE CELESTIAL TITLES OF ENOCH (METATRON). THEY GIVE NEW EVIDENCE THAT THE METATRON TRADITION HAS DEEP CONNECTIONS WITH EARLY ENOCHIC LITERATURE.**[[79]](https://www.marquette.edu/maqom/titles.html" \l "fn79)  **AS WE KNOW, THE PROCESS OF THE HIDDEN THEOLOGICAL TRANSFORMATION, WHEN ONE NAME (“ENOCH”) SUDDENLY BECOMES TRANSFORMED INTO ANOTHER NAME (“METATRON”), DOES NOT DEMONSTRATE THE CONTINUITY OF THE TEXTUAL TRADITION. ON THE CONTRARY, A GAP EXISTS BETWEEN THE EARLY ENOCHIC LITERATURE (*I ENOCH, JUBILEES*, QUMRAN ENOCH, *2 ENOCH*) AND THE METATRON LITERATURE (*SHI’UR* *QOMAH,* *3 ENOCH*). BECAUSE OF THE TWO DISTINCT NAMES, IT APPEARS THAT THE TWO TRADITIONS ARE NOT LINKED. SOMETHING SEEMS TO BE MISSING BETWEEN THESE TWO GREAT THEOLOGICAL STREAMS. AN IMPORTANT SCHOLARLY TASK INVOLVES FINDING “BRIDGE” WHICH MAY FILL THIS THEOLOGICAL GAP BETWEEN THE PRERABBINIC ENOCH AND THE RABBINIC METATRON. ONE OF THE LINKS MAY BE FOUND IN THE INDISSOLUBLE CONTINUITY OF THE TITLES OF THIS MAIN CHARACTER, WHICH ARE COMMON TO BOTH TRADITIONS. THE TITLES, LIKE THE DEVELOPED IMAGES OF THE HEAVENLY ROLES OF ENOCH (METATRON), HELP US TO SEE THE TRANSPARENT THEOLOGICAL DEVELOPMENT WHICH LIES BENEATH THE HIDDEN MEANINGS OF THESE ENIGMATIC NAMES.**  [[1]](https://www.marquette.edu/maqom/titles.html" \l "fnB1)**PART OF THIS PAPER WAS READ AT THE ANNUAL MEETING OF SBL/AAR, NEW ORLEANS, 23-26 NOVEMBER 1996.**  [[2]](https://www.marquette.edu/maqom/titles.html" \l "fnB2)**ON DIFFERENT APPROACHES TO *2 ENOCH*, CF. I.D. AMUSIN, *TEKSTY KUMRANA* (PAMJATNIKI PIS’MENNOSTI VOSTOKA, 33/I; MOSCOW: NAUKA, 1971); F.I. ANDERSEN, “ 2 (SLAVONIC APOCALYPSE OF) ENOCH,” *OTP*, 1.91-221; CH. BÖTTRICH, *ADAM ALS MIKROKOSMOS: EINE UNTERSUCHUNG ZUM SLAVISCHE HENOCHBUCH*(FRANKFURT AM MAIN: PETER LANG, 1995); *IDEM, DAS SLAVISCHE HENOCHBUCH* (GÜTERSLOH: GÜTERSLOHER VERLAGHAUS, 1995); *IDEM, WELTWEISHEIT, MENSCHHEITSETHIK, URKULT; STUDIEN ZUM SLAVISCHEN HENOCHBUCH*(WUNT, R.2, 50; TÜBINGEN: J.C.B. MOHR, 1992); R.H. 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FISCHER, *ESCHATOLOGIE UND JENSEITSERWARTUNG IM HELLENISTISCHEN DIASPORAJUDENTUM*(BZNW, 44; BERLIN: W. DE GRUYTER, 1978); J. FOSSUM, “COLOSSIANS 1.15-19A IN THE FIGHT OF JEWISH MYSTICISM AND GNOSTICISM,” *NTS*35 (1989) 183-201; K. LAKE, “THE DATE OF THE SLAVONIC ENOCH,” *HTR*16 (1923) 397-98; N.A. MESCHCHERSKY, “SLEDY PAMYATNIKOV KUMRANA V STAROSLAVYANSKOJ I DREVNERUSSKOJ LITERATURE (K IZUCHENIU SLAVYANKSIH VERSIJ KNIGI ENOCHA),” *TRUDY OTDELA DREVNERUSSKOI LITERATURY*19 (1963) 130-47; N.A. MESCHCHERSKY, “K ISTORII TEKSTA SLAVYANSKOJ KNIGI ENOCHA (SLEDY PAMYATNIKOV KUMRANA V VIZANTIISKOJ I STAROSLAVYANSKOJ LITERATURE),” *VIZANTIISKIJ VREMENNIK*24 (1964) 91-108; N.A.. MESCHCHERSKY, “K VOPROSU OB ISTOCHNIKAN SLAVYANSKOJ KNIGI ENOHA,” *KRATKIE SOOBSHCHENIYA INSTITUTA NARODOV AZII*86 (1965) 72-78; J.T. MILIK, *THE BOOKS OF* *ENOCH: ARAMAIC FRAGMENTS OF QUMRAN CAVE 4* (OXFORD: CLARENDON PRESS, 1976); G.W.E. NICKELSBURG, “THE BOOKS OF ENOCH IN RECENT RESEARCH,” *RSR* 7 (1981) 210-17: H. ODEBERG, *3 ENOCH OR THE HEBREW BOOK OF ENOCH* (NEW YORK: KTAV, 1973); M. PHILONENKO, “LA COSMOGONIE DU ‘LIVRE DES SECRETS D’HÉNOCH’,” IN *RELIGIONS EN EGYPTE: HELLÉNISTIQUE ET ROMAINE*(PARIS: PRESSES UNIVERSITAIRES DE FRANCE, 1969); S. PINES, “ESCHATOLOGY AND THE CONCEPT OF TIME IN THE SLAVONIC BOOK OF ENOCH,” IN R.J. ZWI WERBLOWSKY (ED.), *TYPES OF REDEMPTION* (LEIDEN: E.J. BRILL, 1970); J. REEVES, “JEWISH PSEUDEPIGRAPHA IN MANICHAEAN LITERATURE: THE INFLUENCE OF THE ENOCHIC LIBRARY,” IN J.C. REEVES (ED.), *TRACING THE THREADS: STUDIES IN THE VITALITY OF JEWISH PSEUDEPIGRAPHA*(ATLANTA, CA: SCHOLARS PRESS, 1994) 173- 203: A. RUBINSTEIN, “OBSERVATIONS ON THE SLAVONIC BOOK OF ENOCH,” *JJS* 15 (1962) 1-21; G. SCHOLEM*, MAJOR TRENDS IN JEWISH MYSTICISM*(NEW YORK: SCHOCKEN BOOKS, 1954); *IDEM, ON THE MYSTICAL SHAPE OF THE GODHEAD* (NEW YORK: SCHOCKEN BOOKS, 1991); *IDEM, ORIGINS OF THE KABBALAH* (PRINCETON, NJ: PRINCETON UNIVERSITY PRESS, 1987); M. SCOPELLO, “THE APOCALYPSE OF ZOSTRIANOS (NAG HAMMADI VIII.1) AND THE BOOK OF THE SECRETS OF ENOCH,” *VIGILLAE CHRISTIANAE* 34 (1980) 367-85; M.E. STONE, *JEWISH WRITINGS OF THE SECOND TEMPLE PERIOD* (CRINT; PHILADELPHIA: FORTRESS PRESS, 1984) 2.406-408; A. VAILLANT,*LE LIVRE DES SECRETS D’HÉNOCH: TEXTE SLAVE ET TRADUCTION FRANÇAISE* (PARIS: L’INSTITUT D’ÉTUDES SLAVES, 1952; REPR. PARIS, 1976); J. VANDERKAM, *ENOCH, A MAN FOR ALL GENERATIONS* (COLUMBIA: SOUTH CAROLINA, 1995).**  [[3]](https://www.marquette.edu/maqom/titles.html" \l "fnB3)**ANDERSEN, “ 2 ENOCH,” 95.**  [[4]](https://www.marquette.edu/maqom/titles.html" \l "fnB4)**ON THE MERKABAH TRADITION, SEE THE FOLLOWING SOURCES: P. ALEXANDER, “THE HISTORICAL SETTINGS OF THE HEBREW BOOK OF ENOCH,” *JJS* 28 (1977) 156-80; D. BLUMENTHAL*, UNDERSTANDING JEWISH MYSTICISM, A SOURCE READER: THE MERKABAH TRADITION AND THE ZOHARIC TRADITION,*I (2 VOLS.; NEW YORK: KTAV, 1978); I. CHERNUS, *MYSTICISM IN RABBINIC JUDAISM* (BERLIN: W. DE GRUYTER, 1982); M. COHEN, *THE SHI’UR QOMAH: LITURGY AND THEURGY IN PRE-KABBALISTIC JEWISH MYSTICISM*(LANHAM: UNIVERSITY PRESS OF AMERICA, 1983); J. GREENFIELD, “ PROLEGOMENON,” IN ODERBERG, *3 ENOCH*, PP. XI-XLVII; I. GRUENWALD, *APOCALYPTIC AND MERKAVAH MYSTICISM* (AGJU, 14; LEIDEN: E.J. BRILL, 1980); I. GRUENWALD AND M. SMITH, *THE HEKHALOTH LITERATURE IN ENGLISH*(CHICO, CA: SCHOLARS PRESS, 1983); D. HALPERIN, *THE FACES OF CHARIOT: EARLY JEWISH RESPONSES TO EZEKIEL’S VISION*(TSAJ, 16; TÜBINGEN: MOHR/SIEBECK, 1988); *IDEM, THE MERKAVAH IN RABBINIC LITERATURE*(NEW HAVEN: AMERICAN ORIENTAL SOCIETY, 1980); M. IDEL, “ENOCH IS METATRON,” *IMMANUEL*24/25 (1990) 220-40; L. JACOBS, *JEWISH MYSTICAL TESTIMONIES*(NEW YORK: SCHOCKEN BOOKS, 1977); N. JANOWITZ, *THE POETICS OF ASCENT: THEORIES OF LANGUAGE IN A RABBINIC ASCENT TEXT*(ALBANY: STATE UNIVERSITY OF NEW YORK PRESS, 1989); M. MORGAN, *SEPHER HA- RAZIM: THE BOOK OF MYSTERIES*(CHICO, CA: SCHOLARS PRESS, 1983); C. MORRAY-JONES, “HEKHALOTH LITERATURE AND TALMUDIC TRADITION: ALEXANDER’S THREE TEST CASES,” *JJS*22 (1991) 1-39; C. NEWSOM, *SONGS OF SABBATH SACRIFICE: A CRITICAL EDITION*(HSS, 27; ATLANTA, GA: SCHOLARS PRESS, 1985); P. SCHÄFER WITH M. SCHLÜTER AND H.G. VON MUTIUS, *SYNOPSE ZUR HEKHALOTH-LITERATUR*(TSAJ, 2; TÜBINGER: J.C.B. MOHR [PAUL SIEBECK], 1981); P. SCHÄFER, *THE HIDDEN AND MANIFEST GOD*(ALBANY: STATE UNIVERSITY OF NEW YORK PRESS, 1992); P. SCHÄFER *ET AL*., *ÜBERSETZUNG DER HEKHALOTH-LITERATUR*(4 VOLS.; TSAJ, 17, 22, 29, 46; TÜBINGEN: J.C.B. MOHR [PAUL SIEBECK], 1987-95); G. SCHOLEM, *JEWISH GNOSTICISM, MERKABAH MYSTICISM AND TALMUDIC TRADITION*(NEW YORK: JEWISH THEOLOGICAL SEMINARY OF AMERICA, 1965); *IDEM, MAJOR TRENDS IN JEWISH MYSTICISM*(NEW YORK: SCHOCKEN BOOKS, 1954); N. SÉD, “ LES TRADITIONS SECRÈTES ET LES DISCIPLES DE RABBAN YOHANNAN BEN ZAKKAI,” *RHR* 184 (1973) 49-66; M. SWARTZ, *MYSTICAL PRAYER IN ANCIENT JUDAISM: AN ANALYSIS OF MA’ ASEH MERKAVAH*(TÜBINGEN: J.C.B. MOHR [PAUL SIEBECK], 1992).** [[5]](https://www.marquette.edu/maqom/titles.html" \l "fnB5)**ODEBERG, *3 ENOCH.***  [[6]](https://www.marquette.edu/maqom/titles.html" \l "fnB6)**ON THE FIGURE OF ENOCH AND ENOCHIC TRADITIONS SEE: M. BLACK, *THE BOOK OF ENOCH OR 1 ENOCH: A NEW ENGLISH EDITION WITH COMMENTARY AND TEXTUAL NOTES*(SVTP, 7; LEIDEN: E.J. BRILL, 1985); CHARLESWORTH, *THE OLD TESTAMENT PSEUDEPIGRAPHA; IDEM, THE PSEUDEPIGRAPHA;*J. COLLINS, *THE APOCALYPTIC IMAGINATION: AN INTRODUCTION TO THE JEWISH MATRIX OF CHRISTIANITY*(NEW YORK: CROSSROAD, 1984) 33-67; P. GRELOT, “LA LÉGENDE D’HÉNOCH DANS LES APOCRYPHES ET DANS LA BIBLE: SON ORIGINE ET SIGNIFICATION,” *RSR* 46 (1958) 5-26, 181-210; H.L. JANSEN, *DIE HENOCHGESTALT; EINE VERGLEICHENDE RELIGIONSGESCHICHTLICHE UNTERSUCHUNG*(NORSKE VIDENSKAPS-AKADEMI I OSLO II. HIST.-FILOS. KLASSE, I; OSLO: DYBWAD, 1939); H. 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ALEXANDER, “3 (HEBREW APOCALYPSE OF) ENOCH,” *OTP,*1.247-48; GREENFIELD, “PROLEGOMENON,” XVI-XXI; GRUENWALD, *APOCALYTIC AND MERKAVAH MYSTICISM,*32-51.**  [[7]](https://www.marquette.edu/maqom/titles.html" \l "fnB7)**“STANI PRED LITSEM MOIM VO VEKI.” VAILLANT, *LE LIVRE DES SECRETS D’ HENOCH,* 24.**  [[8]](https://www.marquette.edu/maqom/titles.html" \l "fnB8)**ODEBERG, *3 ENOCH,*1.55.**  [[9]](https://www.marquette.edu/maqom/titles.html" \l "fnB9)**HERE AND LATER I HAVE USED ANDERSEN’S NEW ENGLISH TRANSLATION, AND FOLLOW HIS DIVISION IN CHAPTERS.**  [[10]](https://www.marquette.edu/maqom/titles.html" \l "fnB10)**CF. 21.3; 21.5; 22.6; 22.7.**  [[11]](https://www.marquette.edu/maqom/titles.html" \l "fnB11)**SCHOLEM, *MAJOR TRENDS IN JEWISH MYSTICISM,* 67.**  [[12]](https://www.marquette.edu/maqom/titles.html" \l "fnB12)**ABOUT DIFFERENT STAGES IN HEKHALOTH TRADITION, CF. GRUENWALD, *APOCALYTIC* *AND MERKAVAH MYSTICISM*, 98-123, 67.**  [[13]](https://www.marquette.edu/maqom/titles.html" \l "fnB13)**SCHOLEM, *MAJOR TRENDS IN JEWISH MYSTICISM,*67.**  [[14]](https://www.marquette.edu/maqom/titles.html" \l "fnB14)**THE ORIGIN OF THE ROLE IN ENOCHIC TRADITIONS CAN BE TRACED TO *1 ENOCH*72.1; 74.2 AND 80.1 SEE ALSO 41.1, “AND AFTER THIS I SAW ALL SECRETS OF HEAVEN.” M. KNIBB, *THE ETHIOPIC BOOK OF ENOCH*(2 VOLS; OXFORD: CLARENDON PRESS, 1978) 2.128.**  [[15]](https://www.marquette.edu/maqom/titles.html" \l "fnB15)**ODEBERG, *3 ENOCH,*2.30.**  [[16]](https://www.marquette.edu/maqom/titles.html" \l "fnB16)**ODEBERG, *3 ENOCH,*2.177-78.**  [[17]](https://www.marquette.edu/maqom/titles.html" \l "fnB17)**ODEBERG, *3 ENOCH,* 2.178.**  [[18]](https://www.marquette.edu/maqom/titles.html" \l "fnB18)**METATRON HIMSELF WAS SOME SORT OF MERKABAH’S MYSTIC PAR-EXCELLENCE AND A GOOD EXAMPLE FOR *YORDE MERKABAH.* AS ALEXANDER NOTES, IT IS NOT HARD TO SEE WHY HE ATTRACTED MYSTICS. “HE WAS A HUMAN BEING WHO HAD BEEN ELEVATED OVER ALL THE ANGELS, AND WAS LIVING PROOF THAT MAN COULD OVERCOME ANGELIC OPPOSITION AND APPROACH GOD. HE WAS A POWERFUL ‘FRIEND AT COURT’,” ALEXANDER, “3 ENOCH,” 244.**  [[19]](https://www.marquette.edu/maqom/titles.html" \l "fnB19)**ODEBERG, *3 ENOCH*, 2.30.**  [[20]](https://www.marquette.edu/maqom/titles.html" \l "fnB20)**“THE PRINCE OF PRESENCE.”**  [[21]](https://www.marquette.edu/maqom/titles.html" \l "fnB21)**“THE KNOWER OF SECRETS.”**  [[22]](https://www.marquette.edu/maqom/titles.html" \l "fnB22)**“THE HEAVENLY SCRIBE.”**  [[23]](https://www.marquette.edu/maqom/titles.html" \l "fnB23)**“THE WITNESS OF DIVINE JUDGMENT.”**  [[24]](https://www.marquette.edu/maqom/titles.html" \l "fnB24)**ANDERSEN, “2 ENOCH*,*” 195.**  [[25]](https://www.marquette.edu/maqom/titles.html" \l "fnB25)**ANDERSEN, “2 ENOCH*,*” 196.**  [[26]](https://www.marquette.edu/maqom/titles.html" \l "fnB26)**IN EARLY ENOCHIC TRADITIONS THESE TWO FUNCTIONS ARE ALSO UNIFIED. THE MOTIF OF INITIATION INTO THE SECRETS AS THE BEGINNING OF SCRIBAL ACTIVITIES OCCUPIES A SUBSTANTIAL ROLE IN THE ASTRONOMICAL BOOK OF *1 ENOCH*, THE OLDEST ENOCHIC MATERIAL. IN *1 ENOCH* 74.2 ENOCH WRITES THE INSTRUCTIONS OF THE ANGEL URIEL REGARDING THE SECRECTS OF HEAVENLY BODIES AND THEIR MOVEMENTS. KNIBB, *THE ETHIOPIC BOOK OF ENOCH*, 2.173. QUMRAN ENOCHIC FRAGMENTS (4QENGIANTS 14; 4QEN 92.1) PICTURE ENOCH AS “THE SCRIBE OF DISTINCTION” )#RP RPS CF. MILIK, *THE BOOK OF ENOCH*, 261-62 AND 305. IN THE BOOK OF *JUBILEES* ENOCH IS ATTESTED AS “THE FIRST WHO LEARNED WRITINGS AND KNOWLEDGE AND WISDOM... AND WHO WROTE IN THE BOOK THE SIGNS OF THE HEAVEN.” O.S. WINTERMUTE, “JUBILEES,” *OTP*, 2.62.** [[27]](https://www.marquette.edu/maqom/titles.html" \l "fnB27)**THE ORIGIN OF THE TITLE IN ENOCHIC TRADITIONS CAN BE TRACED TO THE *BOOK OF THE WATCHERS* OF *1 ENOCH* 12.4, 15.1, WHERE ENOCH IS NAMED AS “A SCRIBE OF RIGHTOUSNESS.” KNIBB, *THE ETHIOPIC BOOK OF ENOCH*, 2.92 AND 100. ACCORDING TO BLACK THE POSSIBLE BIBLICAL PARALLEL TO ENOCH’S ROLE AS THE SCRIBE COULD BE THE PASSAGE FROM EZEK. 9, WHICH PICTURES MAN CLAD IN WHITE LINEN WITH AN INK-HORN BY HIS SIDE. BLACK, *THE BOOK OF ENOCH*, 143.**  [[28]](https://www.marquette.edu/maqom/titles.html" \l "fnB28)**ODEBERT, *3 ENOCH*, 1.56.**  [[29]](https://www.marquette.edu/maqom/titles.html" \l "fnB29)**“VDAI ŽE TROST’ ENOCHOVI.” VAILLANT, *LE LIVRE DES SECRETS D’HENOCH*, 26.**  [[30]](https://www.marquette.edu/maqom/titles.html" \l "fnB30)**“VDAST MI TROST.” VAILLANT, *LE LIVRE DES SECRETS D’HENOCH*, 26.**  [[31]](https://www.marquette.edu/maqom/titles.html" \l "fnB31)**ANDERSEN, “2 ENOCH,” 141.**  [[32]](https://www.marquette.edu/maqom/titles.html" \l "fnB32)**ANDERSEN, “2 ENOCH,” 141.**  [[33]](https://www.marquette.edu/maqom/titles.html" \l "fnB33)**ANDERSEN, “2 ENOCH,” 141.**  [[34]](https://www.marquette.edu/maqom/titles.html" \l "fnB34)**IN *1 ENOCH* 81.6 THE ANGEL URIEL COMMANDS TO ENOCH “TEACH YOUR CHILDREN, AND WRITE (THESE THINGS) DOWN FOR THEM, AND TESTIFY TO ALL YOUR CHILDREN.” KNIBB, *THE ETHIOPIC BOOK OF ENOCH*, 2.187.**  [[35]](https://www.marquette.edu/maqom/titles.html" \l "fnB35)**ANDERSEN, “2 ENOCH*,*” 157.**  [[36]](https://www.marquette.edu/maqom/titles.html" \l "fnB36)**ALEXANDER NOTES THAT “ CLASSIC RABBINICAL LITERATURE MAKES IT CLEAR THAT THERE WAS AN ESOTERIC DOCTRINE IN TALMUDIC JUDAISM. IT WAS CONCERNED WITH TWO SUBJECTS-THE ACCOUNT OF CREATION (*MA’ASEH BERESCHIT*) AND THE ACCOUNT OF THE CHARIOT (*MA’ASEH MERKABAH*). ALL STUDY AND DISCUSSION OF THESE TOPICS IN PUBLIC WAS BANNED.” ALEXANDER, “3 ENOCH,” 229-30.**  [[37]](https://www.marquette.edu/maqom/titles.html" \l "fnB37)**“KNIŽNIK.” VAILLANT, *LE LIVRE DES SECRETS D’HENOCH*, 36.**  [[38]](https://www.marquette.edu/maqom/titles.html" \l "fnB38)**IT IS AN IMPORTANT MOMENT FOR UNDERSTANDING OF THE PRESENCE OF MERKABAH TRADITION IN THE TEXT OF *2 ENOCH*: THE FUNCTIONS OF ENOCH AS THE SCRIBE WILL BE CONNECTED WITH HIS ROLE AS THE WITNESS OF THE DIVINE JUDGMENT: “METATRON SITS AND JUDGES THE HEAVENLY HOUSHOLD” OR “METATRON, THE ANGEL OF THE PRESENCE, STANDS AT THE DOOR OF THE PALACE OF GOD AND HE SITS AND JUDGES ALL THE HEAVENLY HOSTS BEFORE HIS MASTER. AND GOD PRONOUNCES JUDGMENT AND HE EXECUTES IT.” ODEBERT, *3 ENOCH*, 2.171.**  [[39]](https://www.marquette.edu/maqom/titles.html" \l "fnB39)**“ SYADI.” VAILLANT, *LE LIVRE DES SECRETS D” HENOCH*, 26.**  [[40]](https://www.marquette.edu/maqom/titles.html" \l "fnB40)**“ SYDOCH.” VAILLANT, *LE LIVRE DES SECRETS D” HENOCH*, 26.**  [[41]](https://www.marquette.edu/maqom/titles.html" \l "fnB41)**ANDERSEN, “ *2 ENOCH*” P. 141.**  [[42]](https://www.marquette.edu/maqom/titles.html" \l "fnB42)***B.* CHAG. 15A.**  [[43]](https://www.marquette.edu/maqom/titles.html" \l "fnB43)**3 EN. 10.**  [[44]](https://www.marquette.edu/maqom/titles.html" \l "fnB44)**ODEBERG, *3 ENOCH*, 2.27**  [[45]](https://www.marquette.edu/maqom/titles.html" \l "fnB45)**ODEBERG, *3 ENOCH*, 2.27**  [[46]](https://www.marquette.edu/maqom/titles.html" \l "fnB46)**ACCORDING TO TISHBY IT IS THE MOST POPULAR TITLE OF METATRON. “METATRON IS KNOWN BY MANY NAMES AND TITLES, BUT HIS REGULAR DESIGNATION, FOUND EVEN IN THE EARLIER LITERATURE, IS, NA’AR-“BOY”, OR “LAD” . I, TISHBY, *THE WISDOM OF THE ZOHAR: ANTHOLOGY OF TEXTS* (3 VOLS.; LONDON: THE LITTMAN LIBRARY OF JEWISH CIVILIZATION, 1994) 2.628.**  [[47]](https://www.marquette.edu/maqom/titles.html" \l "fnB47)**ODEBERT, *3 ENOCH*, 1.119.**  [[48]](https://www.marquette.edu/maqom/titles.html" \l "fnB48)**TISHBY, *THE WISDOME OF THE ZOHAR*, 2.628: “ IT IS THE MYSTERY OF THE BOY WHO REACHES OLD AGE AND THEN REVERTS TO HIS YOUTH AS AT THE BEGINNING.”**  [[49]](https://www.marquette.edu/maqom/titles.html" \l "fnB49)**ODEBERT, *3 ENOCH*, 1.80.**  [[50]](https://www.marquette.edu/maqom/titles.html" \l "fnB50)**BARSOV’S MANUSCRIPT [B], CH. V IN M.I. SOKOLOV, “ SLAVYANSKAYA KNIGA ENOKHA PRAVEDNOGO: TEKSTY, LATINSKY PEREVOD I IZSLEDOVANIE,” *CHTENIYA V OBSHCHESTVE ISTORII I DREVNOSTEI ROSSIISKIKH* 4 (1910) 85.**  [[51]](https://www.marquette.edu/maqom/titles.html" \l "fnB51)**ANDERSEN, “2 ENOCH,” 119.**  [[52]](https://www.marquette.edu/maqom/titles.html" \l "fnB52)**ODEBERG, *3 ENOCH*, 2.6-7.**  [[53]](https://www.marquette.edu/maqom/titles.html" \l "fnB53)**ON MERKABAH STRATUM OF THE SHORTER RECENSION CF. A. ORLOV, ”MERKABAH STRATUM” OF THE SHORT RECENSION OF *2 ENOCH* (BROWN LIBRARY, ABILENE, 1995).**  [[54]](https://www.marquette.edu/maqom/titles.html" \l "fnB54)**BARSOV’S MANUSCRIPT [B], CH. XI IN M.I. SOKOLOV, “SLAVYANSKAYA KNIGA ENOKHA PRAVEDNOGO: TEKSTY, LATINSKY PEREVOD I IZSLEDOVANIYE,” *COIDR* 4 (1910) 90-91.**  [[55]](https://www.marquette.edu/maqom/titles.html" \l "fnB55)**ANDERSEN CRITICIZES VALLIANT’S POSITION. HE STRESSES THAT “ THE SIMILARITY TO THE VOCATIVE *ENOŠE* MIGHT EXPLAIN THE VARIANT AS PURELY SCRIBAL SLIP. BUT IT IS SURPRISING THAT IT IS ONLY IN ADDRESS, NEVER IN DESCRIPTION, THAT THE TERM IS USED. THE VARIANT *JENOKHU* IS RARE. THERE IS NO PHONETIC REASON WHY THE FIRST VOWEL SHOULD CHANGE TO JU; *JUNOKHU* IS NEVER FOUND.” ANDERSEN, “ 2 ENOCH,” 118-19.**  [[56]](https://www.marquette.edu/maqom/titles.html" \l "fnB56)**CF. VAILLANT, *LE LIVRE DES SECRETS D” HENOCH*, 8.**  [[57]](https://www.marquette.edu/maqom/titles.html" \l "fnB57)**ANDERSEN, “ *2 ENOCH*” , P. 119. SREZNEVSKY” S DICTIONARY EQUATES THE SLAVONIC WORD *YUNOŠE* WITH GREEK VEA??SKO?. CF. I. SREZNEVSKY, *SLOVAR’ DREVNERUSSKOGO YAZYKA*(3 VOLS.; MOSCOW: KNIGA, 1989) 2.1627-28.**  [[58]](https://www.marquette.edu/maqom/titles.html" \l "fnB58)**ODEBERG, *3 ENOCH*, 1.81.**  [[59]](https://www.marquette.edu/maqom/titles.html" \l "fnB59)**ODEBERG, *3 ENOCH*, 2.105. IN CHAPTER 48 OF *3 ENOCH* THE HOLY ONE SAYS THAT HE “COMMITTED UNTO HIM (METATRON) 70 ANGELS CORRESPONDING TO THE NATIONS (OF THE WORLD) AND GAVE INTO HIS CHARGE ALL THE HOUSEHOLD ABOVE AND BELOW ... AND ARRANGED FOR HIM ALL THE WORKS OF CREATION.” ODEBERG, *3 ENOCH*, 2.166.**  [[60]](https://www.marquette.edu/maqom/titles.html" \l "fnB60)**ODEBERG, *3 ENOCH*, 2.105.**  [[61]](https://www.marquette.edu/maqom/titles.html" \l "fnB61)**“THE JUST BALANCE” (*MERILO PRAVEDNOE*) IS THE SLAVONIC COLLECTION OF ETHICAL WRITINGS IN WHICH THE EXISTENCE OF *2 ENOCH* FIRST WAS MADE PUBLIC. CF. M.N. TIHOMIROV, *MERILO PRAVEDNOE PO RUKOPISI XIV VEKA*(MOSCOW: AN SSSR, 1961).**  [[62]](https://www.marquette.edu/maqom/titles.html" \l "fnB62)**MAJORITY OF MANUSCRIPTS USE SLAVONIC WORDS *KRUMSTVUEMAYA OR KORMSTVUEMAYA.*I. SREZNEVSKY IN HIS DICTIONARY RELATES THESE SLAVONIC TERMS TO THE GREEK WORD ??ß??V?S?? OR THE LATIN *GUBERNATIO.* CF. I.I. SREZNEVSKY, *STOVAR’ DREVNERUSSKOGO YAZYKA*, I (II), P. 1410. THE MANUSCRIPTS OF “*MERILO PRAVEDNOE*” [MPR] USE THE WORD *PRAVLEMAYA.* CF. TIHOMIROV, *MERILO PRAVEDNOE PO RUKOPISI XIV VEKA*, 71. ANDERSEN TRANSLATES THE TERM AS “MANAGER” – “I AM THE MANAGER OF THE ARRANGEMENTS ON EARTH...,” ANDERSEN, “2 ENOCH,” 217.**  [[63]](https://www.marquette.edu/maqom/titles.html" \l "fnB63)**CF. SIMILAR FUNCTIONS OF ENOCH IN THE BOOK OF *JUBILEES* WHERE HE “APPOINTED TIMES OF THE YEARS ACCORDING TO THEIR ORDER, WITH RESPECT TO EACH OF THEIR MONTHS... AND THEIR WEEKS ACCORDING TO JUBILEES HE RECOUNTED; AND THE DAYS OF THE YEARS HE MADE KNOWN. AND THE MONTHS HE SET IN ORDER, AND THE SABBATHS OF THE YEARS HE RECOUNTED,” WINTERMUTE, “JUBILEES,” 62-63.**  [[64]](https://www.marquette.edu/maqom/titles.html" \l "fnB64)**ANDERSEN, “2 ENOCH,” 217-19.**  [[65]](https://www.marquette.edu/maqom/titles.html" \l "fnB65)**THE RUDIMENTARY TRACES OF THIS TRADITION CAN BE FOUND IN OTHER DOCUMENTS OF EARLY ENOCHIC LITERATURE: IN *1 ENOCH, ARAMAIC LEVI,*AND IN THE BOOK OF *JUBILEES,*WHERE ENOCH IS PICTURED AS THE ONE “WHO SAW WHAT WAS AND WHAT WILL HAPPEN AMONG THE CHILDREN OF MEN IN THEIR GENERATIONS UNTIL THE DAY OF JUDGMENT. HE SAW AND KNEW EVERYTHING AND WROTE HIS TESTIMONY AND DEPOSITED THE TESTIMONY UPON THE EARTH AGAINST ALL THE CHILDREN OF MEN AND THEIR GENERATION...AND HE WROTE EVERYTHING, AND BORE WITNESS TO THE WATCHERS...AND ENOCH BORE WITNESS AGAINST ALL OF THEM...AND BEHOLD, HE IS THERE WRITING CONDEMNATION AND JUDGEMENT OF THE WORLD, AND ALL OF THE EVILS OF THE CHILDREN OF MEN.” WINTERMUTE, “JUBILEES,” 62.**  [[66]](https://www.marquette.edu/maqom/titles.html" \l "fnB66)**SEE *JUB.* 4.24 “...HE (ENOCH) WAS PUT THERE FOR A SIGN AND SO THAT HE MIGHT RELATE ALL OF THE DEEDS OF THE GENERATIONS UNTIL THE DAY OF JUDGMENT.” WINTERMUTE, “JUBILEES,” 63.**  [[67]](https://www.marquette.edu/maqom/titles.html" \l "fnB67)**ANDERSEN, “2 ENOCH,” 183.**  [[68]](https://www.marquette.edu/maqom/titles.html" \l "fnB68)**VAILLANT,*LE LIVRE DES SECRETS D” HENOCH*, 44.**  [[69]](https://www.marquette.edu/maqom/titles.html" \l "fnB69)**“AND BEHOLD MY CHILDREN, I AM THE GOVERNOR OF THE EARTH, [PROMETAYA], I WROTE THEM DOWN ...”**  [[70]](https://www.marquette.edu/maqom/titles.html" \l "fnB70)**I INVESTIGATED THE RELATIONSHIPS BETWEEN THE WORDS PROMETAYA AND METATRON IN MY ARTICLE “THE ORIGIN OF THE NAME ‘METATRON’ AND THE TEXT OF 2 (SLAVONIC APOCALYPSE OF) ENOCH” *JSP*(FORTHCOMING).**  [[71]](https://www.marquette.edu/maqom/titles.html" \l "fnB71)**ANDERSEN, “2 ENOCH,” 165.**  [[72]](https://www.marquette.edu/maqom/titles.html" \l "fnB72)**ANDERSEN, “2 ENOCH,” 177.**  [[73]](https://www.marquette.edu/maqom/titles.html" \l "fnB73)**A POSSIBLE PARALLEL TO THIS THEME COULD BE *1 ENOCH* 71 WHERE ENOCH “WAS BORN TO RIGHTEOUSNESS.” THE TEXT DESCRIBES THE SITUATION WHEN ENOCH WENT THROUGH SOME SORT OF “TRANSFORMATION” WHEN HIS WHOLE BODY WAS “MELTED” AND HIS SPIRIT WAS TRANSFORMED. KNIBB, *THE ETHIOPIC BOOK OF ENOCH*, 2.166-67. HOWEVER RADICAL DIFFERENCE OF THIS TRANSFORMATION FROM THE SIMILAR EVENT IN *2 ENOCH* IS THE FACT THAT TRANSFORMED ENOCH IN *1 ENOCH* DOES NOT BELONG TO THE ARCHANGELIC RANK OF “GLORIOUS ONES” TO WHICH METATRON BELONGS. THE TEXT IS SILENT ABOUT ANY TEXT OF ANGELIC TRANSMUTATION.**  [[74]](https://www.marquette.edu/maqom/titles.html" \l "fnB74)**ANDERSEN, “2 ENOCH,” 139.**  [[75]](https://www.marquette.edu/maqom/titles.html" \l "fnB75)**ANDERSEN, “2 ENOCH,” 139.**  [[76]](https://www.marquette.edu/maqom/titles.html" \l "fnB76)**J.H. CHARLESWORTH RIGHTLY OBSERVES ON THIS EPISODE THAT “IT IS CONCEIVABLE THAT HERE ENOCH – ALTHOUGH HE IS NOT EXPLICITLY CALLED “AN ANGEL” – HAS ATTAINED THE RANK OF AN ANGEL OR BEEN TRANSFORMED INTO ANGEL. THE POSSIBILITY LOOMS LARGE SINCE IN 2 ENOCH 21.3 GABRIEL IS IDENTIFIED AS ONE OF THE LORD” S GLORIOUS ONES.” JAMES H. CHARLESWORTH, “THE PORTRAYAL OF THE RIGHTEOUS AS AN ANGEL,” IN: J.J. COLLINS AND G.W.E. NICKELSBURG (EDS.), *IDEAL FIGURES IN ANCIENT JUDAISM: PROFILES AND PARADIGMS* (CHICO, CA: SCHOLARS PRESS, 1980) 135-51 (147). CF. ALSO SCOPELLO, “THE APOCALYPSE OF ZOSTRIANOS,” 377.** [[77]](https://www.marquette.edu/maqom/titles.html" \l "fnB77)**IN MERKABAH TRADITION WE CAN FIND MANY PARALLELS TO THIS STORY. *3 ENOCH* HAS THE SIMILAR DESCRIPTION OF THE CLOTHING METATRON IN A GARMENT OF GLORY. “HE MADE ME A GARMENT OF GLORY ON WHICH WERE FIXED ALL KINDS OF LIGHTS AND HE CLAD ME IN IT.” ODEBERG, *3 ENOCH*, 2.32.**  [[78]](https://www.marquette.edu/maqom/titles.html" \l "fnB78)**P. ALEXANDER NOTES THAT THE TRANSFORMATION OF ENOCH IN *2 ENOCH* 22 PROVIDES THE CLOSEST APPROXIMATION, OUTSIDE MERKABAH LITERATURE, TO ENOCH TRANSFORMATION INTO METATRON IN *3 ENOCH* 3-15. ALEXANDER, “*3 ENOCH*,” 248.**  [[79]](https://www.marquette.edu/maqom/titles.html" \l "fnB79)**FOR A DISCUSSION OF THE DATE OF *2 ENOCH* IN THE FIRST CENTURY CE BEFORE THE DESTRUCTION OF THE SECOND TEMPLE, CF. SCHOLEM, *JEWISH GNOSTICISM*, 17; AND GRUENWALD, *APOCALYPTIC AND MERKAVAH MYSTICISM*, 50.** |

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| MEṬAṬRON (HEBR. ; GREEK, ΜΗΤΆΤΩΡ; LATIN, "METATOR"): **TABLE OF CONTENTS**   * [IN LATER RECORDS.](https://www.jewishencyclopedia.com/articles/10736-metatron#anchor1) * [IDENTICAL WITH ENOCH.](https://www.jewishencyclopedia.com/articles/10736-metatron#anchor2) * [VIEWS AS TO ORIGIN.](https://www.jewishencyclopedia.com/articles/10736-metatron#anchor3)   **NAME OF AN ANGEL FOUND ONLY IN JEWISH LITERATURE. ELISHA B. ABUYAH, SEEING THIS ANGEL IN THE HEAVENS, BELIEVED THERE WERE "TWO POWERS" OR DIVINITIES (**[ḤAG. 15A](https://www.sefaria.org/Chagigah.15a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, ABOVE). WHEN GOD WEPT OVER THE DESTRUCTION OF THE TEMPLE, MEṬAṬRON FELL ON HIS FACE AND SAID: "I WILL WEEP; BUT WEEP NOT THOU." GOD ANSWERED AND SAID: "IF THOU WILT NOT SUFFER ME TO WEEP, I WILL GO WHITHER THOU CANST NOT COME, AND THERE WILL I LAMENT" (LAM. R., INTRODUCTION, § 24; COMP. JER. XIII. 17). MEṬAṬRON BEARS THE TETRAGRAMMATON; FOR EX. XXIII. 21 SAYS, "MY NAME IS IN HIM." YET HE MAY NOT BE WORSHIPED; FOR THE SAME PASSAGE SAYS, "EXCHANGE ME NOT FOR HIM" (DIALOGUE BETWEEN A HERETIC AND A BABYLONIAN TEACHER, IN**[SANH. 38B](https://www.sefaria.org/Sanhedrin.38b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**, BELOW; TARG. YER. TO EX. XXIV. 1 HAS MICHAEL INSTEAD OF MEṬAṬRON).**  **MOSES BEGS MEṬAṬRON TO INTERCEDE WITH GOD FOR HIM, THAT HE MAY NOT DIE; BUT THE ANGEL ANSWERS: "IT IS USELESS; FOR I HEARD THE WORDS BEHIND THE VEIL, 'THY PRAYER WILL NOT BE ANSWERED'" (BOTH EDITIONS OF TAN., WA'ETḤANAN, 6). WHEN GOD SORROWED FOR THE DEATH OF MOSES, MEṬAṬRON FELL DOWN BEFORE HIM AND CONSOLED HIM (GRÜNHUT, "LIḲḲUṬIM," V. 105A), AND WHEN MOSES DIED, THIS ANGEL WITH THREE OTHERS, "THE PRINCES OF WISDOM," CARED FOR HIM (TARG. YER. TO DEUT. XXXIV. 6). THE EARLY COMMENTATORS WITH GOOD REASON IDENTIFIED THE PRINCE OF THE WORLD (ḤUL. 60A;**[ZEB. 16B](https://www.sefaria.org/Zevachim.16b?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**;**[SANH. 94A](https://www.sefaria.org/Sanhedrin.94a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**) WITH MEṬAṬRON (JOËL, "BLICKE IN DIE RELIGIONSGESCH." I. 124 *ET SEQ.*). GOD INSTRUCTS CHILDREN IN THE TORAH DURING THE LAST QUARTER OF THE DAY; MEṬAṬRON, DURING THE FIRST THREE-QUARTERS ('AB. ZARAH 3B). IT WAS THIS ANGEL WHO CAUSED SHAMḤAZAI TO SAY BEFORE THE FLOOD, "GOD WILL DESTROY THE WORLD" (YALḲ. I., § 44). HE IS, MOREOVER, ENOCH, THE GREAT SCRIBE (TARG. YER. TO GEN. V. 24; IN**[ḤAG. 15A](https://www.sefaria.org/Chagigah.15a?lang=he-en&utm_source=jewishencyclopedia.com&utm_medium=sefaria_linker)**HE IS LIKEWISE REPRESENTED AS A SCRIBE).**  **IN LATER RECORDS.**  **THESE STATEMENTS, FOUND IN THE EARLIER SOURCES, CONTAIN ALL THE CHARACTERISTIC TRAITS ASCRIBED TO MEṬAṬRON IN THE LATER MYSTICAL WORKS. THE LATTER CALL HIM THE "PRINCE OF THE PRESENCE" (JELLINEK, "B. H." II., PP. XVI., 55 *ET SEQ.*, V. 171; "RESPONSEN DER GAONEN," ED. HARKAVY, NO. 373, P. 372; COMP. ISA. LXIII. 9), AND "PRINCE OF THE MINISTERING ANGELS" (JELLINEK, *L.C.* V. 172). HE IS THE "MIGHTY SCRIBE" (*IB.* II. 68), THE LORD OF ALL THE HEAVENLY HOSTS, OF ALL TREASURES, AND OF SECRETS (*IB.* II. 114, V. 174), AND BEARS THE LESSER DIVINE NAME (*IB.* II. 61, 114, 117; V. 175). THE ZOHAR DEFINES HIS NATURE EXACTLY BY DECLARING THAT HE IS LITTLE LOWER THAN GOD (AFTER PS. VIII. 6; YALḲ. ḤADASH, 7, NO. 51; COMP. ESPECIALLY JELLINEK, *L.C.* V. 174). HE IS IDENTICAL IN ALL RESPECTS WITH ENOCH; THE "HEKALOT" (*IB.* V. 170-190), IN WHICH HE IS THE CHIEF PERSONAGE, IS CALLED ALSO "THE BOOK OF ENOCH" (COMP. *IB.* II., P. XVI. AND VI. 58: "ENOCH WHOSE NAME IS MEṬAṬRON").**  **IDENTICAL WITH ENOCH.**  **IN THE APOCRYPHA LIKEWISE ENOCH APPEARS AS THE HEAVENLY SCRIBE (BOOK OF JUBILEES, IV. 23; II ENOCH LIII. 2), ALTHOUGH ELSEWHERE HE IS CALLED MICHAEL (ASCENSIO ISAIÆ, IX. 21), WHILE, AS NOTED ABOVE, TARG. YER. TO EX. XXIV. 1 SUBSTITUTES THE NAME OF MICHAEL FOR MEṬAṬRON, WHICH IS FOUND IN THE OTHER SOURCES. IN THE HEBREW WRITINGS MEṬAṬRON FILLS THE RÔLE OF ENOCH IN THE APOCRYPHA IN BEARING WITNESS TO THE SINS OF MANKIND. SINCE BOTH SOURCES REPRESENT HIM AS A YOUTH, IT MAY BE ASSUMED THAT THE FIRST VERSIONS OF THE HEBREW MYSTICAL WORKS, THOUGH THEY RECEIVED THEIR PRESENT FORM IN THE GEONIC PERIOD, ORIGINATED IN ANTIQUITY, SO THAT THE CONCEPTION OF MEṬAṬRON MUST LIKEWISE DATE FROM AN EARLY PERIOD.**  **THE VIEWS REGARDING THE SOURCE OF THIS CONCEPTION DIFFER WIDELY. THE NAME "MEṬAṬRON," WHICH, AS STATED ABOVE, OCCURS ONLY IN HEBREW WRITINGS, IS IN ITSELF STRIKING. THE DERIVATION FROM THE LATIN "METATOR" (="GUIDE") IS DOUBTLESS CORRECT, FOR ENOCH ALSO IS REPRESENTED AS A GUIDE IN THE APOCRYPHAL WORK WHICH BEARS HIS NAME; AND THE HEBREW BOOK OF ENOCH, IN WHICH, HOWEVER, REFERENCE TO MEṬAṬRON IS CONSTANTLY IMPLIED, SAYS: "HE IS THE MOST EXCELLENT OF ALL THE HEAVENLY HOST, AND THE GUIDE [MEṬAṬRON] TO ALL THE TREASURIES OF MY [GOD]" (B. H. II. 117).**  **VIEWS AS TO ORIGIN.**  **MYSTICISM PREFERS OBSCURITY, AND INTENTIONALLY CHOOSES A FOREIGN WORD INSTEAD OF THE WELL-KNOWN NAME OF ENOCH. KOHUT IDENTIFIES MEṬAṬRON WITH THE ZOROASTRIAN MITHRA; BUT PROBABLY ONLY A FEW TRAITS WERE BORROWED FROM THE LATTER. SACHS, GRÜNBAUM, WEINSTEIN, AND OTHERS THINK THAT MEṬAṬRON IS IDENTICAL WITH PHILO'S LOGOS; BUT L. COHN, THE EMINENT PHILONIST, CONTRADICTS THIS VIEW. M. FRIEDLÄNDER, ON THE OTHER HAND, TAKES MEṬAṬRON TO BE, BOTH IN NAME AND IN NATURE, NONE OTHER THAN HORUS, THE "FRONTIER GUARDIAN" AND "SURVEYOR OF THE FRONTIER" OF THE EARLY GNOSTICS. THESE DIVERGENT VIEWS CLEARLY INDICATE THAT MEṬAṬRON COMBINES VARIOUS TRAITS DERIVED FROM DIFFERENT SYSTEMS OF THOUGHT. GRUNWALD (IN "JAHRB. FÜR JÜDISCHE GESCH. UND LITERATUR," 1901, PP. 127 *ET SEQ.*) HAS YET ANOTHER SOLUTION FOR THE PROBLEM OF MEṬAṬRON. THE ANCIENTS HAD ALREADY NOTICED THAT THE NUMERICAL VALUE OF THE LETTERS IN THE WORD "MEṬAṬRON" CORRESPONDED WITH THOSE OF THE WORD "SHADDAI" (= 314), AND "MEṬAṬRON" IS ALSO SAID TO MEAN "PALACE" ("METATRION"), AND TO BE CONNECTED WITH THE DIVINE NAME  ("PLACE"), ETC.**  **IN MEDIEVAL MYSTICISM MEṬAṬRON PLAYS THE SAME RÔLE AS IN ANTIQUITY AND IN THE PERIOD OF THE GEONIM (PASSAGES IN SCHWAB, *S.V.*), THUS FURNISHING A FURTHER PROOF OF THE TENACITY AND STABILITY OF MYSTIC AND SUPERSTITIOUS CONCEPTIONS.** |

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| METATRON **METATRON**  **[Background pattern  Description automatically generated](https://static.wikia.nocookie.net/the-demonic-paradise/images/b/b0/Metatron_the_Angel.jpeg/revision/latest?cb=20211229044331)**  **VOICE OF GOD** ALIASES **MATTATRON, MĪṬAṬRŪSH** TITLES **CHANCELLOR OF HEAVEN, VOICE OF GOD, FACE OF GOD, ANGEL OF THE VEIL, KING OF THE ANGELS, SCRIBE OF GOD** RACE [ANGEL](https://the-demonic-paradise.fandom.com/wiki/Angel) PANTHEON **ABRAHAMIC** PERSONIFY **RECORDS, INFORMATION** EQUIPMENT **BOOK OF LIFE (PRESUMABLY)** PARENTS [GOD](https://the-demonic-paradise.fandom.com/wiki/God)**(CREATOR)** SIBLINGS [ANGELS](https://the-demonic-paradise.fandom.com/wiki/Angel)**,**[SANDALPHON](https://the-demonic-paradise.fandom.com/wiki/Sandalphon)**(TWIN BROTHER)** OTHER RELATIONSHIPS [LUCIFER](https://the-demonic-paradise.fandom.com/wiki/Lucifer)**(RIVAL/ENEMY),**[SAMAEL](https://the-demonic-paradise.fandom.com/wiki/Satan)**(ENEMY),**[SERAPHIEL](https://the-demonic-paradise.fandom.com/wiki/Seraphiel)**(GUARDIAN)**[ENOCH](https://the-demonic-paradise.fandom.com/wiki/Enoch)**(FORMER SELF)** EQUIVALENTS [DJEHUTY](https://the-demonic-paradise.fandom.com/wiki/Djehuty)**,**[EA](https://the-demonic-paradise.fandom.com/wiki/Ea)**,**[WODEN](https://the-demonic-paradise.fandom.com/wiki/Woden)**,**[AHURA MAZDA](https://the-demonic-paradise.fandom.com/wiki/Ahura_Mazda) AFFILIATIONS [GOD](https://the-demonic-paradise.fandom.com/wiki/God)**,**[HEAVEN](https://the-demonic-paradise.fandom.com/wiki/Heaven) ALIGNMENT **LAWFUL NEUTRAL**   |  |  |  | | --- | --- | --- | | **“** | ***"WHEN THE HOLY ONE, BLESSED BE HE, PUT THIS CROWN ON MY HEAD, THEN BEFORE ME TREMBLED ALL THE PRINCES OF KINGDOMS WHO ARE IN THE HEIGHT OF ARABOTH RAQIAF AND ALL THE HOSTS OF EVERY HEAVEN; EVEN THE PRINCES OF THE 'ELIM, THE PRINCES OF THE 'ER'ELLIM AND THE PRINCES OF THE TAFSARIM, WHO ARE GREATER THAN ALL THE MINISTERING ANGELS WHO MINISTER BEFORE THE THRONE OF GLORY, SHOOK, FEARED AND TREMBLED BEFORE ME.***  ***EVEN SAMMAEL, THE PRINCE OF THE ACCUSERS, WHO IS GREATER THAN ALL THE PRINCES OF KINGDOMS ON HIGH; FEARED AND TREMBLED BEFORE ME. EVEN THE ANGEL OF FIRE, AND THE ANGEL OF HAIL, AND THE ANGEL OF THE WIND, AND THE ANGEL OF LIGHTNING, AND THE ANGEL OF ANGER, AND THE ANGEL OF THE THUNDER, AND THE ANGEL OF THE SNOW, AND THE ANGEL OF THE RAIN, AND THE ANGEL OF THE DAY, AND THE ANGEL OF THE NIGHT, AND THE ANGEL OF THE SUN AND THE ANGEL OF THE MOON, AND THE ANGEL OF THE PLANETS AND THE ANGEL OF THE CONSTELLATIONS; ALL WHO RULE THE WORLD UNDER THEIR HANDS; ALL FEARED AND TREMBLED AND WERE AFFRIGHTED BEFORE ME, WHEN THEY BEHELD ME.''*** | **„** | |  | **~ METATRON, 3RD BOOK OF ENOCH, CHAPTER 14** |  |   **METATRON, WHO'S ORIGINAL NAME IS THEORIZED TO BE ENOCH (NOT TO BE CONFUSED WITH CAIN'S ELDEST SON ENOCH), IS THE VOICE OF**[GOD](https://the-demonic-paradise.fandom.com/wiki/God)**, THE CHANCELLOR OF HEAVEN, AND IS EVEN REGARDED AS THE KING OF THE ANGELS. WHENEVER A HUMAN BELIEVES GOD HAS DIRECTLY SPOKEN TO THEM, IN REALITY IT IS METATRON ACTING AS HIS VESSEL. ONE MILLION EYES AND MOUTHS COVER HIS BODY, AND EVERY MOUTH SPEAKS A DIFFERENT LANGUAGE.** DESCRIPTION **AS THE SCRIBE OF GOD, METATRON, WITH HIS SACRED GEOMETRY, IS A TEACHER OF ESOTERIC KNOWLEDGE. ARCHANGEL METATRON TEACHES ESOTERIC WISDOM TO CHILDREN AND ADULTS. HE SEEMS TO TAKE A SPECIAL INTEREST IN HIGHLY SENSITIVE YOUNG PEOPLE WHO ARE MISUNDERSTOOD OR EVEN MEDICATED BECAUSE THEIR SPIRITUAL GIFTS MAKE THEM SOCIALLY AWKWARD.**  **HE IS THE BEING WHO IS THE NEAREST IN HIERARCHY TO THAT OF GOD. HE IS SAID TO HAVE THE LARGEST BODY AMONG ALL OF THE ANGELS, HAVING 72 WINGS, 3 REPRESENTING THE TRIUMVIRATE OF THE FATHER (GOD), THE SON (**[JESUS CHRIST](https://the-demonic-paradise.fandom.com/wiki/Jesus_Christ)**), AND THE**[HOLY SPIRIT](https://the-demonic-paradise.fandom.com/wiki/Holy_Spirit)**, MULTIPLIED BY THE 12 TRIBES OF ISRAEL, GOD'S CHOSEN PEOPLE). METATRON EVEN HAS A THRONE OF HIS OWN SINCE BEING GOD'S REPRESENTATIVE. IT IS UNDERSTOOD THAT ANY ANGEL WHO WISHES TO SPEAK TO GOD MUST GO THROUGH METATRON FIRST AND THAT EVERY COMMAND UTTERED BY METATRON MUST BE FULFILLED BY ALL OTHER ANGELS.**  **MANY ARGUE THAT THE LEVEL OF POWER AND INFLUENCE WHICH METATRON HAS IS ON PAR OR POSSIBLY EVEN SUPERIOR TO**[LUCIFER](https://the-demonic-paradise.fandom.com/wiki/Lucifer)**'S FORMER POSITION AS THE ANOINTED PRINCE OF THE**[SERAPHIM](https://the-demonic-paradise.fandom.com/wiki/Seraphim)**. GOD EVEN GOES SO FAR AS TO PLANT A CROWN UPON HIS HEAD THAT IS SO GLORIOUS THAT IT MAKES EVERY ANGEL, INCLUDING THE LIKES OF**[GABRIEL](https://the-demonic-paradise.fandom.com/wiki/Gabriel)**, PROSTRATE BEFORE HIM WITHOUT HESITATION.** HISTORYBACKGROUND **METATRON WAS NEVER ACTUALLY AN ANGEL HIS WHOLE EXISTENCE, BUT WAS IN FACT THE MAN KNOWN AS ENOCH WHO EXISTED DURING THE TIME OF NOAH. IT IS REVEALED THAT THAT WHEN THE FLOOD OCCURRED HE WAS BROUGHT UP BY**[GOD](https://the-demonic-paradise.fandom.com/wiki/God)**, AND SAVED HIM SUFFERING FROM THE DESTRUCTION OF THE EARTH SO THAT NONE COULD SAY THAT GOD WAS NOT MERCIFUL. SO, TO SHOW HOW MUCH GOD APPRECIATED ENOCH, THE MAN UNDERWENT AN APOTHEOSIS AND WAS TRANSFORMED INTO A BEING THAT WOULD GOVERN THE OTHER ANGELS. THIS WOULD MAKE METATRON THE FIRST AND ONLY ARCHANGEL WHO HAD BEEN BORN A HUMAN.**  **HOWEVER, THERE WAS RESISTANCE TOWARDS SUCH AN APOTHEOSIS. IT IS SAID THAT THE ANGELS KNOWN AS UZA, AZZA, AND AZZAEL REBELLED AGAINST THIS DECISION, DECLARING TO GOD THAT HE WAS A FOOL FOR MAKING A MAN INTO AN ANGEL AND THAT THEY WOULD NOT SERVE UNDER ONE WHO WAS NOT BORN OF THEM. BUT GOD REPRIMANDS THEM IMMEDIATELY AND STAMPS OUT THEIR DISSENT BY GOING SO FAR AS TO SAY THAT HE VALUED ENOCH MORE THAN HE DID ALL THE OTHER ANGELS AND THAT THEY WILL SERVE UNDER HIM WHETHER THEY LIKE IT OR NOT. UNLIKE LUCIFER, THE THREE ANGELS DO NOT POSSESS THE SAME GOALS AS THE MORNINGSTAR AND SUBMIT TO ENOCH IN THE END.** ISHMAEL **WHEN THE RABBI PRIEST KNOWN AS ISHMAEL ASCENDED TO HEAVEN, THE ARCHANGEL METATRON GUIDED HIM THROUGH THE CELESTIAL SPHERES. THE OTHER ANGELS BEGAN TO QUIZ METATRON, ASKING HIM WHAT MAKES ISHMAEL WORTHY TO STAND HERE AMONGST THEM ALL, BUT METATRON ANSWERS ALL OF THEIR QUESTIONS WITH AN EASY CALMNESS AND SEEMS TO BE ABLE TO PACIFY THE OTHER ANGELS. INTERESTINGLY, ISHMAEL PICKS UP FROM THEIR CONVERSATIONS THAT THE OTHER ANGELS REFER TO METATRON AS "YOUTH."**  **WHEN HE ASKS METATRON WHAT HIS NAME IS, METATRON EXPLAINS THAT HE GOES BY SEVENTY NAMES BUT THAT INDEED GOD AND THE OTHER ANGELIC ENTITIES REFER TO HIM AS YOUTH. BUT ISHMAEL PERCEIVES METATRON TO BE THE GREATEST OF ALL ANGELS AND HE WHO IS HIGHER AMONGST ALL OTHERS. SO HE CANNOT FATHOM WHY HE WOULD BE CALLED SOMETHING SO LOWLY AS "YOUTH" UNTIL METATRON REVEALS THAT THE REASON HE IS ADDRESSED AS SUCH IS BECAUSE HE IS THE YOUNGEST ANGEL FOR HE IS IN ACTUALITY THE MAN FORMERLY KNOWN AS ENOCH.**  **IT IS ALSO BELIEVED, BY SOME OF THE ARCHANGELS NO LESS, THAT METATRON SERVED AS LUCIFER'S REPLACEMENT AFTER HE FELL FROM GRACE. AFTER LUCIFER WAS CONDEMNED TO THE PIT, GOD FELT LONELY EVEN AMONGST HIS OWN HIS CHILDREN AND ESPECIALLY AFTER**[ASHERAH](https://the-demonic-paradise.fandom.com/wiki/Asherah)**LEFT HEAVEN SINCE SHE COULD NOT BEAR TO SEE HOW MUCH HER FAMILY AS BEEN DESTROYED AND COULD NO LONGER TOLERATE HER CONSORT'S QUESTIONABLE DECISIONS. GOD ANOINTED METATRON AS THE KING OF THE ANGELS TO FILL IN THE VOID. IT IS IMPLIED BY**[RAZIEL](https://the-demonic-paradise.fandom.com/wiki/Raziel)**HIMSELF, THAT METATRON MAY HAVE HAD A HAND IN LUCIFER'S IMPRISONMENT AS HE WAS ENVIOUS OF LUCIFER'S EXALTED STATUS EVEN DURING HIS BANISHMENT AND WISHED TO BE SEATED NEXT TO THE MOST HIGH.** REGENT OF HEAVEN **METATRON WAS APPOINTED AS GOD'S REGENT BEFORE THE ALMIGHTY LEFT HEAVEN AROUND 2,000 YEARS AGO. DURING GOD'S ABSENCE METATRON ACTED AS THE MOUTHPIECE OF GOD WHERE ANY ANGEL THAT WISHED TO COMMUNICATE WITH GOD MUST SPEAK TO METATRON FIRST. IT IS ALSO SHOWN THAT METATRON, ALONGSIDE RAZIEL, WAS PRIVY TO GOD'S SECRETS FURTHERMORE SHOWING HOW MUCH GOD TRUSTS HIM AND HOW VALUED HE IS AS AN ANGEL. THE ONLY TWO OTHER ANGELS THAT HAD EQUAL AUTHORITY TO METATRON WERE**[MICHAEL](https://the-demonic-paradise.fandom.com/wiki/Michael)**AND**[GABRIEL](https://the-demonic-paradise.fandom.com/wiki/Gabriel)**THOUGH THE LATTER WAS NOT EXACTLY ALL TOO FOND OF METATRON'S WAY OF OVERSEEING HEAVEN.**  **HE RECEIVED VARIOUS TITLES SUCH AS "FACE OF GOD", "ANGEL OF CONTRACTS" SYNONYMOUS WITH THE IRANIAN GOD MITHRA,"KING OF ANGELS" AND OTHERS OF THE LIKE. HIS NAME LITERALLY MEANS "HE WHO SITS BEHIND THE THRONE OF**[HEAVEN](https://the-demonic-paradise.fandom.com/wiki/Heaven)**". METATRON IS ALSO SAID TO BE THE TWIN BROTHER OF THE ARCHANGEL**[SANDALPHON](https://the-demonic-paradise.fandom.com/wiki/Sandalphon)**.** |

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| **WHO IS METATRON?**  **Metatron, the Prince of Presence**  **METATRON, THE PRINCE OF PRESENCE**  **DEPENDING ON WHICH JUDEO-CHRISTIAN TRADITION YOU ARE REFERENCING, THERE ARE SAID TO BE ANYWHERE FROM THREE TO THOUSANDS OF ARCHANGELS, THOUGH ONLY SEVEN ARE REFERENCED BY NAME IN ANCIENT TEXTS. IN ROMAN CATHOLICISM, JUDAISM AND ISLAM, THERE IS MICHAEL AND GABRIEL. RAPHAEL IS A THIRD ARCHANGEL WHO IS RECOGNIZED IN SOME CHRISTIAN AND CATHOLIC DENOMINATIONS. THERE ARE REFERENCES OF A FOURTH ARCHANGEL NAMED URIEL. THE REMAINING ARCHANGELS MENTIONED IN THE BOOK OF ENOCH ARE RAGUEL (AKA SEALTIEL), ZERACHIEL (AKA SARAQAEL, SELAPHIEL, BARACHIEL, OR SARIEL), AND REMIEL (AKA JERAHMEEL, JEHUDIEL OR JEREMIEL).**    **APART FROM THESE PRIMARY SEVEN FIGURES, THERE IS MENTION OF ANOTHER ARCHANGEL BY THE NAME METATRON. ALTHOUGH HE ISN'T CANONICAL WITHIN ALL THE FAITHS, METATRON (AKA MEETATRON, MEGATRON, MERRATON, AND METRATTON) IS MOSTLY REFERENCED IN JEWISH RABBINICAL LITERATURE AS WELL AS NON-CANONICAL KABBALISTIC MYSTICAL TEXTS. HE CAN BE READ ABOUT IN THE BOOKS OF ENOCH (SPECIFICALLY IN THE THIRD BOOK OF ENOCH), AND IN SOME PASSAGES OF THE TALMUD.**    **METATRON, THE MAN-TURNED-ARCHANGEL**    **BEFORE WE LEARN ABOUT METATRON, WE MUST LEARN ABOUT WHO HE WAS BEFORE HE WAS AN ANGEL. METATRON WAS ONCE THE HUMAN PROPHET ENOCH (WHO IS THE GREAT-GRANDFATHER OF NOAH, TO WHOM THE BOOK OF ENOCH IS ASCRIBED TO), AND THAT HE IS ONE OF THE ONLY TWO HUMANS TO EVER BE TRANSFORMED FROM MAN TO ARCHANGEL. THE OTHER MAN-TURNED-ARCHANGEL IS THE PROPHET ELIJAH, WHO BECAME THE ARCHANGEL SANDALPHON – BUT THAT IS A STORY FOR ANOTHER TIME. THE POINT IS, HUMANS ARE UNABLE TO BECOME ANGELS OR ARCHANGELS, SO THIS WAS A GREAT (AND UNCOMMON) HONOR GRANTED BY GOD.**  **“THIS ENOCH, WHOSE FLESH WAS TURNED TO FLAME, HIS VEINS TO FIRE, HIS EYE-LASHES TO FLASHES OF LIGHTNING, HIS EYE-BALLS TO FLAMING TORCHES, AND WHOM GOD PLACED ON A THRONE NEXT TO THE THRONE OF GLORY, RECEIVED AFTER THIS HEAVENLY TRANSFORMATION THE NAME METATRON.”**  **— *SCHOLEM, GERSHOM G (1961) [1941], MAJOR TRENDS IN JEWISH MYSTICISM, P. 67.***    **ENOCH'S FAMILY TREE (FROM ADAM TO NOAH)**  **Enoch's Family Tree**  **ENOCH'S FAMILY TREE.**    **THE STORY OF ENOCH, WHO BECAME METATRON**    **THE STORY OF ENOCH, WHO BECOMES METATRON, IS FOUND IN THE BOOKS OF ENOCH. THERE ARE THREE BOOKS, KNOWN AS 1 ENOCH, 2 ENOCH AND 3 ENOCH. IN THESE TEXTS, WE LEARN ABOUT THE FALL OF THE ANGELS FROM HEAVEN (THE GRIGORI), WHO LATER MATED WITH HUMAN WOMEN, AND HAD CHILDREN THAT WERE TERRIFYING GIANTS (THE NEPHILIM). GOD MADE THE DECISION TO ERADICATE THE NEPHILIM FROM THE WORLD AND TO PUNISH THE GRIGORI, WHICH LEADS TO THE GREAT FLOOD AND NOAH’S ARK.**    **IN 1 ENOCH, ENOCH IS GUIDED THROUGH THE HEAVENLY REALMS BY URIEL. IN 2 ENOCH, WE BASICALLY HAVE AN EXPANDED GENESIS, AND WE LEARN OF ENOCH’S ASCENSION THROUGH THE VARIOUS REALMS OF HEAVEN, WHERE HE IS “TRANSFIGURED INTO AN ANGEL AND GRANTED ACCESS TO THE SECRETS OF CREATION. ENOCH IS THEN GIVEN A 30 DAY GRACE PERIOD TO RETURN TO EARTH AND INSTRUCT HIS SONS AND ALL THE MEMBERS OF HIS HOUSEHOLD REGARDING EVERYTHING GOD HAD REVEALED TO HIM. THE TEXT REPORTS THAT AFTER PERIOD OF GRACE AN ANGEL WILL THEN COME TO RETRIEVE HIM TO TAKE HIM FROM THE EARTH.” IN 3 ENOCH, WE RELEARN SOME THEMES SEEN IN 1 AND 2 ENOCH, BUT THE PRIMARY FOCUS IS ENOCH’S ASCENSION INTO HEAVEN, AND HOW HE BECAME THE ARCHANGEL METATRON. 3 ENOCH IS SAID TO BE WRITTEN IN 100 AD BY RABBI ISHMAEL BEN ELISHA HA-KOHEN (WHO LIVED BETWEEN 90-130AD), BUT THE ONLY PHYSICAL FRAGMENTS THAT WERE FOUND CAN ONLY BE TRACED AS LATE AS THE 4TH OR 5TH CENTURIES.**    **WHY WAS ENOCH CHOSEN TO BECOME METATRON?**    **SHORT VERSION: ENOCH STAYED TRUE TO GOD AND DID NOT SIN LIKE THE REST OF HUMANITY DID.**    **MUCH LONGER VERSION: WHEN THE REBELLIOUS ANGELS FELL FROM GRACE, THEY SHOWED MEN THE WAYS OF WAR (SUCH AS FORGING OF WEAPONS OF DESTRUCTION), WOMEN HOW TO USE THEIR BEAUTY/BODIES TO BEGUILE AND BEWITCH, AND SHOWED HOW TO GATHER AND FORGE METALS INTO IDOLS TO WORSHIP INSTEAD OF GOD. THESE SINS (IDOLATRY, ADULTERY, BLOODSHED AND USING GOD’S NAME IN VAIN) ARE THE WORST SINS YOU COULD COMMIT IN CLASSIC RABBINICAL TEACHINGS*.* ENOCH, HOWEVER, KEPT HIMSELF AND HIS FAMILY AWAY FROM SUCH THINGS AND STAYED TRUE TO GOD.**    **WHEN GOD (REFERRED TO AS THE HOLY ONE) HAD REMOVED HIS PRESENCE (THE SHEKINA) FROM THE WORLD BEFORE THE GREAT FLOOD, HE HAD THE ANGEL ANAPHIEL YHWH BRING ENOCH TO HEAVEN. IT WAS THEN HE DECLARED ENOCH AS THE BEST THAT MANKIND HAS TO OFFER, AND THAT HE WAS TO BE A WITNESS AGAINST THEM (THE REST OF HUMANITY) TO THE FUTURE WORLD, SO THAT WE MAY NOT SAY 'THE MERCIFUL ONE IS CRUEL' (3 ENOCH 4:3, 5).**  ***"MY SERVANTS, MY HOST, MY CHERUBIM, MY OPHANNIM, MY SERAPHIM! DO NOT BE DISPLEASED ON ACCOUNT OF THIS! SINCE ALL THE CHILDREN OF MEN HAVE DENIED ME AND MY GREAT KINGDOM AND HAVE ALL GONE WORSHIPPING IDOLS, I HAVE REMOVED MY SHEKINA* (THE SHEKINA IS THE PHYSICAL PRESENCE OF GOD) *FROM AMONG THEM AND HAVE LIFTED IT UP ON HIGH. BUT THIS ONE WHOM I HAVE TAKEN FROM AMONG THEM IS AN ELECT ONE AMONG [THE INHABITANTS OF] THE WORLD AND HE IS EQUAL TO ALL OF THEM [PUT TOGETHER] IN HIS FAITH, RIGHTEOUSNESS AND PERFECTION OF DEED AND I HAVE TAKEN HIM AS A TRIBUTE FROM MY WORLD UNDER ALL THE HEAVENS.” (3 ENOCH 6:2)***  **IN GENESIS, IT SAYS, "ALL OF ENOCH’S DAYS WERE 365 YEARS. ENOCH WALKED WITH GOD, AND WAS NO MORE, BECAUSE GOD HAD TAKEN HIM" (GENESIS 5:23-24). IT IS GENERALLY BELIEVED THIS MEANS ENOCH WAS TAKEN WHILE STILL ALIVE TO HEAVEN VIA FIERY CHARIOT (3 ENOCH 6:1; 7:1), TRANSFORMED INTO AN ANGEL (3 ENOCH 9:1–5; 15:1–2), AND THEN RENAMED METATRON.**    **THE POWER OF METATRON**    **METATRON IS THE WRITER OF THE AKASHIC RECORDS, THE LESSER YHVH (YAWEH), THE PRINCE OF PRESENCE, AND THE ONE WHO COMMUNICATES GOD’S WORD. HE RECORDS ALL THE DEEDS PEOPLE DO ON EARTH, AND OF WHAT HAPPENS IN HEAVEN. OTHER ROLES INCLUDE (BUT NOT LIMITED TO):**   * **THE RULER OF THE SEVENTH HALL IN HEAVEN (3 ENOCH 10:1-2).** * **THE RULER ABOVE THE MINISTERING ANGELS AND HUMANS, EXCEPT FOR THE “EIGHT GREAT”, WHO ARE THE HIGHEST OF ANGELS, AND ARE GOD’S COUNSEL (3 ENOCH 10:3).** * **HEAVEN’S SCRIBE. AS PREVIOUSLY MENTIONED, HE RECORDS ALL THE ACTIONS OF HUMANITY, AND OF WHAT HAPPENS IN HEAVEN. BECAUSE OF THIS ROLE, HE IS THE ONLY OTHER FIGURE WHO IS (SOMETIMES) ALLOWED TO SIT IN HEAVEN BESIDES GOD.** * **ACT AS THE VOICE OF GOD. GOD SAID, “[…] EVERY ANGEL AND PRINCE WHO HAS A WORD TO SPEAK TO ME SHALL NOW GO BEFORE HIM AND THEY SHALL SPEAK TO HIM INSTEAD OF ME. AND EVERY COMMAND THAT HE SPEAKS TO YOU IN MY NAME, YOU WILL OBEY, CARRY OUT, AND FULFILL.” (3 ENOCH 10:4-5).**   **METATRON AND THE AKASHIC RECORDS**    **THE AKASHIC RECORDS ARE THE ARCHIVES OF ALL HUMAN EVENTS, THOUGHTS, WORDS, EMOTIONS, AND INTENT EVER TO HAVE (OR COULD HAVE) OCCURRED IN THE PAST, PRESENT, OR FUTURE. METATRON KNOWS ALL SECRETS OF HEAVEN, EARTH, WISDOM, AND THE MYSTERIES OF THE PERFECT LAW. HE BASICALLY HAS KNOWLEDGE OF ALL THAT HAS BEEN, AND ALL THAT WILL BE, AND THIS IS WHY HE IS CONSIDERED TO BE THE KEEPER OF THE AKASHIC RECORDS.**  **“BEFORE A MAN THOUGHT A THOUGHT IN SECRET, I SAW IT AND BEFORE A MAN MADE A THING I WATCHED IT. AND THERE WAS NOTHING ON HIGH OR IN THE DEPTH OF THE WORLD THAT WAS HIDDEN FROM ME” (3 ENOCH 11:2-3).**  **METATRON AND THE MERKABA**    **METATRON IS ALSO ASSOCIATED WITH THE MERKABA (ALSO SPELLED MERKABAH) BECAUSE IT IS THE DEVINE VEHICLE OF LIGHT THAT TOOK ENOCH/METATRON TO HEAVEN, AND HE USES IT TO HEAL AND CLEANSE OUR ENERGIES. THIS IS A DIVINE LIGHT VEHICLE IS THE "FIERY CHARIOT OF GOD", AND IS ABLE TO BE USED TO LEAD US TOWARD OUR SPIRITUAL PATH.**    **"MER" MEANS LIGHT. "KA" MEANS SPIRIT. "BA" MEANS BODY. “MER-KA-BA MEANS THE SPIRIT/BODY SURROUNDED BY COUNTER-ROTATING FIELDS OF LIGHT, (WHEELS WITHIN WHEELS), SPIRALS OF ENERGY AS IN DNA, WHICH TRANSPORTS SPIRIT/BODY FROM ONE DIMENSION TO ANOTHER.” WHAT THIS MEANS IS, THE MERKABA IS DIVINE ENERGY. IT IS AN INFINITE FLOW OF CIRCULATING ENERGY THAT HARMONIZES MALE AND FEMALE ENERGIES, PROVIDES DIVINE PROTECTION, AND REPRESENTS THE INVOCATION OF “AS ABOVE, SO BELOW”. FUN FACT, THE STAR OF DAVID IS THE 2D DEPICTION OF THE MERKABA!**    **The Merkabah**  **METATRON’S CUBE**    **METATRON’S CUBE IS PART OF SACRED GEOMETRY, AND IS ALSO CALLED THE FRUIT OF LIFE (A COMPONENT OF THE FLOWER OF LIFE). IT CONSISTS OF 13 CIRCLES, AND AT THE CENTER OF EACH CIRCLE IS A “NODE”. EVERY NODE CONNECTS WITH THE SURROUNDING CIRCLES, CREATING A TOTAL OF 78 LINES, WHICH CREATES A MULTITUDE OF SHAPES IN BOTH 2D AND 3D FIGURES. ALONG WITH THE MERKABA, METATRON’S CUBE CONTAINS EVERY SHAPE THAT EXISTS IN THE UNIVERSE GOD HAS CREATED, AND THOSE SHAPES ARE THE BUILDING BLOCKS OF ALL PHYSICAL MATTER.**    **THERE ARE THEORIES AS TO THE ORIGINAL PURPOSE OF THE CUBE, BUT MOST THEORIES BELIEVE THE CUBE IS USED FOR HEALING, CLEARING AWAY ENERGIES, AND FOR ALLOWING KNOWLEDGE FROM YHVH TO PASS ONTO HUMANS. IT IS ALSO SAID TO SPIN CLOCKWISE, AND USES FORCE TO PUSH AWAY UNWANTED ENERGY (SUCH AS NEGATIVITY, EVIL, UNWANTED GUESTS IN THE SPIRIT REALM, ETC). THE NUMBER 13 IS A KEY PART OF THIS CUBE, AND IS CONSIDERED SACRED BECAUSE IT MAY REFLECT ON THERE BEING 13 ARCHANGELS, 13 KEYS OF CREATION, AND 13 CENTERS OF ENERGY IN OUR BODIES. SUDDENLY FRIDAY THE 13TH DOESN’T SEEM SO BAD NOW DOES IT?**    **A picture containing floor  Description automatically generated**    **CALLING UPON METATRON**  **IF YOU FIND YOURSELF DRAWN TO METATRON, YOU ARE ABLE TO CALL UPON HIM FOR GUIDANCE, HEALING, WISDOM, AND FOR CONNECTION TO THE HIGHEST LIGHT IN OF THE HIGHEST ORDER. THIS CAN BE DONE EITHER WITH MEDITATION, OR SPIRIT CHANNELING – MUCH LIKE YOU WOULD WITH A SPIRIT GUIDE. REMEMBER TO ALWAYS CLEANSE YOUR SPACE BEFORE YOU DO THIS, AND ALLOW YOURSELF ENOUGH TIME SO YOU WON’T BE INTERRUPTED. WHEN YOU HAVE PREPARED YOUR SPACE, CLOSE YOUR EYES AND CONCENTRATE. OPEN YOUR SPACE TO WELCOME ONLY THAT WITHIN THE HIGHEST LIGHT, OF THE HIGHEST ORDER, AND REQUEST (WHETHER SILENTLY IN YOUR HEART, OR VERBALLY ALOUD) THAT METATRON BE PRESENT WITH YOU. AFTER YOUR TIME WITH HIM HAS REACHED ITS END, DRAW YOUR SESSION TO A CLOSE, AND THANK HIM FOR BEING THERE. ONCE AGAIN CLEANSE YOUR SPACE, WHICH WILL HELP TO DRAW THE VIBRATION DOWN, AND TO LET IT BE READY FOR THE NEXT TIME YOU USE THAT AREA. REMEMBER, IF YOU EVER FEEL UNCOMFORTABLE, YOU ARE ALLOWED TO DRAW YOUR TIME TO A CLOSE, AND STEP AWAY.** |

# LIST OF ANGELS IN THEOLOGY

# THIS IS A LIST OF [ANGELS](https://en.wikipedia.org/wiki/Angel) IN [THEOLOGY](https://en.wikipedia.org/wiki/Theology), [ASTROLOGY](https://en.wikipedia.org/wiki/Astrology) AND [MAGIC](https://en.wikipedia.org/wiki/Ceremonial_magic), INCLUDING BOTH SPECIFIC ANGELS (E.G., [GABRIEL](https://en.wikipedia.org/wiki/Gabriel)) AND TYPES OF ANGELS (E.G., [SERAPHIM](https://en.wikipedia.org/wiki/Seraphim)).

## LIST

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| **NAME** | **ALTERNATE NAMES** | **RELIGION** | **TYPE** | **DOMAIN** |
| [ABATUR](https://en.wikipedia.org/wiki/Abatur) | **ABATUR RAMA, ABATUR MUZANIA, ANCIENT OF DAYS, THIRD LIFE, YAWAR, BHAQ ZIWA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **THE WEIGHING OF SOULS, FATHER OF THE UTHRAS** |
| [ADATHAN](https://en.wikipedia.org/wiki/Adathan) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **GUARDIAN OF THE "FIRST RIVER", STANDS AT THE GATE OF LIFE** |
| [AGIEL](https://en.wikipedia.org/wiki/Agiel) | **ZAZEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam) | **ARCHANGEL, SERAPH/SERAPHIM** | **THE INTELLIGENCE ANGEL'S OF ALL KIND, GUARDIAN ANGEL OF SATURN'S** |
| [AGLIBOL](https://en.wikipedia.org/wiki/Aglibol)  **AMITIEL ANGEL OF TRUTH** |  | [ANCIENT CANAANITE RELIGION](https://en.wikipedia.org/wiki/Ancient_Canaanite_religion) | **ANGEL OF THE GOD**[BAAL HADAD](https://en.wikipedia.org/wiki/Hadad) | **"CALF OF BAAL"; THE MOON** |
| [ANANIEL](https://en.wikipedia.org/wiki/Ananiel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **WATCHER** | **STORM OF GOD, ANGEL'S OF WATER** |
| [ANUSH](https://en.wikipedia.org/wiki/Anush_(Mandaeism)) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **TEACHER OF**[JOHN THE BAPTIST](https://en.wikipedia.org/wiki/John_the_Baptist)**, MIRACLE WORKER IN**[JERUSALEM](https://en.wikipedia.org/wiki/Jerusalem) |
| [ARAKIEL](https://en.wikipedia.org/wiki/Arakiel) | **ARACIEL, ARAKIBA, ARAQAEL, ARAQIEL, ARETSTIKAPHA, ARKAS, ARKIEL, ARQAEL, SARQUAEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER, ARCHANGEL** | **EARTH OF GOD** |
| [ARARIEL](https://en.wikipedia.org/wiki/Arariel) | **AZARIEL** | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **ANGEL OF RIVERINE, WATERS OF THE EARTH** |
| **ADRIEL** | **ADVACHIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **GUARDIAN ANGEL,**[ARCHANGEL](https://en.wikipedia.org/wiki/Archangel) | **MY HELP IS GOD, OF GOD'S FLOCK, ANGEL'S OF SAGITTARIUS** |
| [ARCHANGEL](https://en.wikipedia.org/wiki/Archangel)**(REPRESENTATIVE OF TYPE)** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** |  |
| [APOLLYON](https://en.wikipedia.org/wiki/Abbadon) |  | [TALMUD](https://en.wikipedia.org/wiki/Talmud)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam) | [THRONES](https://en.wikipedia.org/wiki/Throne_(angel))**,**[WATCHER](https://en.wikipedia.org/wiki/Watcher_(angel)) | **ANGEL'S OF THE ABYSS, ELDERS'S ARCHANGEL** |
| [ARIEL](https://en.wikipedia.org/wiki/Ariel_(angel)) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **LIONESS OF GOD, ANGEL'S OF NATURE ELEMENTS** |
| [ARMAROS](https://en.wikipedia.org/wiki/Armaros) | **ARMONI, ARMONIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER** | **ANGEL'S OF DECEITFUL** |
| [ARTIYA'IL](https://en.wikipedia.org/wiki/Artiya%27il) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) |  | **REMOVES HUMAN GRIEF, SADNESS AND ANXIETY** |
| [ASBEEL](https://en.wikipedia.org/wiki/Asbeel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **FALLEN ANGEL,**[WATCHER](https://en.wikipedia.org/wiki/Watcher_(angel)) | **ANGEL OF DESTRUCTION** |
| **ASMODEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism)**,**[NORSE MYTHOLOGY](https://en.wikipedia.org/wiki/Norse_mythology)**,**[HINDUISM](https://en.wikipedia.org/wiki/Hinduism) | [SERAPH/SERAPHIM](https://en.wikipedia.org/wiki/Hierarchy_of_angels) | **CHARIOT OF ASGARD AND ONE'S OF KADOSH SEGGUROT'S[**[*CITATION NEEDED*](https://en.wikipedia.org/wiki/Wikipedia:Citation_needed)**]** |
| [AZAZEL](https://en.wikipedia.org/wiki/Azazel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism) | **ARCHANGEL, FALLEN CHERUBIM** | **TEACHER (FOR HUMANS: OF EVIL ARTS), LEADER OF A GROUP OF ANGELS, REBELLION AGAINST ARCHANGEL** |
| [AZRAEL](https://en.wikipedia.org/wiki/Azrael) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **ARCHANGEL, ANGEL OF DEATH** | **DEATH/RETRIBUTION** |
| [BARACHIEL](https://en.wikipedia.org/wiki/Barachiel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, CHIEF OF THE GUARDIAN ANGELS** | **LIGHTNING/GUARDIAN ANGELS** |
| **BARBIEL** | **BARBUEL, BARUBIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, CHIEF OF THE FALLEN ANGEL** | **THUNDERSTORM/LIGHTNING** |
| [BARAQIEL](https://en.wikipedia.org/wiki/Baraqiel) | **BARAQEL, BARAQIJAL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER, ARCHANGEL** | **THUNDERSTORM/LIGHTNING** |
| [BENE ELOHIM](https://en.wikipedia.org/wiki/Bene_Elohim)**(TYPE)** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **"SONS OF GOD" (TYPE)** |  |
| [BEBUROS](https://en.wikipedia.org/wiki/Beburos) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam) | [ARCHANGEL](https://en.wikipedia.org/wiki/Archangel) | [DOMINIONS](https://en.wikipedia.org/wiki/Dominions)**ANGELS OF THE END OF EARTH** |
| [BEZALIEL](https://en.wikipedia.org/wiki/Bezaliel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER** |  |
| [BIHRAM RABBA](https://en.wikipedia.org/wiki/Bihram) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **PRESIDES OVER THE**[MASBUTA](https://en.wikipedia.org/wiki/Masbuta)**, OR BAPTISM RITUAL** |
| [CAMAEL](https://en.wikipedia.org/wiki/Camael) | **CAMEEL, CAMIEL, CAMNIEL, KAMAEL, KEMUEL, KHAMAEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, LEADER OF THE**[POWERS](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**, ONE OF THE**[DOMINIONS](https://en.wikipedia.org/wiki/Hierarchy_of_angels) | **STRENGTH, COURAGE, COMPASSION** |
| [CAMBIEL](https://en.wikipedia.org/wiki/Cassiel) | **CAFZIEL, CAFZYEL, CAPHZIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ORTHODOX CHRISTIANITY](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church) | **ARCHANGEL, ONE OF THE**[PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) | **TRANSFORMATION, METAPHYSICS AND A GUARDIAN ANGEL WITH A WATCHER NAMED**[TAMIEL](https://en.wikipedia.org/wiki/Tamiel) |
| [CASSIEL](https://en.wikipedia.org/wiki/Cassiel) | **CASSAEL, CASZIEL, KASIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **SOLITUDE, TEARS** |
| [CHALKYDRI](https://en.wikipedia.org/wiki/Chalkydri)**(TYPE)** | **KALKYDRA** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** | **CARRIERS OF THE SUN'S HEAT**[[1]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-1) |
| [CHAMUEL](https://en.wikipedia.org/wiki/Camael) | **QAFSIEL, QAPHSIEL, QASPIEL, QEPHETZIAL, QUAPHSIEL** | [ORTHODOX CHRISTIANITY](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **ARCHANGEL** | **SERENITY AND DEVOTION** |
| [CHAZAQIEL](https://en.wikipedia.org/wiki/Chazaqiel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER** |  |
| [CHERUB](https://en.wikipedia.org/wiki/Cherub)**(TYPE)** | **CHERUBIM** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| [DANIEL](https://en.wikipedia.org/wiki/Daniel_(angel)) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [WATCHER](https://en.wikipedia.org/wiki/Watcher_(angel)) |  |
| **DADRAIL** |  | [ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[[2]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-2)[YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism) | **ARCHANGEL (IN YAZDANISM)** |  |
| [DAVEITHAI](https://en.wikipedia.org/wiki/Daveithai) |  | [SETHIANISM](https://en.wikipedia.org/wiki/Sethianism) | [LUMINARY](https://en.wikipedia.org/wiki/Luminary_(Gnosticism)) |  |
| [DOMINIONS](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**(TYPE)** | **KYRIOTETES** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| [DUMAH](https://en.wikipedia.org/wiki/Dumah_(angel)) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **SILENCE, THE STILLNESS OF DEATH, THE WICKED DEAD** |
| [ELELETH](https://en.wikipedia.org/wiki/Eleleth) |  | [SETHIANISM](https://en.wikipedia.org/wiki/Sethianism) | [LUMINARY](https://en.wikipedia.org/wiki/Luminary_(Gnosticism)) |  |
| [ETINSIB ZIWA](https://en.wikipedia.org/wiki/Etinsib_Ziwa) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **STARTS BATTLE AGAINST**[NBAṬ](https://en.wikipedia.org/wiki/Nba%E1%B9%AD) |
| [GABRIEL](https://en.wikipedia.org/wiki/Gabriel) | **JIBRA'IL (ARABIC)** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism) | **ARCHANGEL, ONE OF THE**[SERAPH/SERAPHIM](https://en.wikipedia.org/wiki/Hierarchy_of_angels) | **MESSENGERS, MILITARY, LEADER OF ALL ANGELS (IN ISLAM), DESTRUCTION (IN JUDAISM)** |
| [GADREEL](https://en.wikipedia.org/wiki/Gadreel) | **GADEREL, GADRIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **CHERUBIM, WATCHER** |  |
| **GAMALIEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [CHERUBIM](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**, ARCHANGEL** | **ANGEL'S OF PROTECTION AND STRENGTH, ANGEL'S OF CHERUBS, "RECOMPENSE OF GOD"** |
| [GUBRAN](https://en.wikipedia.org/wiki/Gubran) | **GUBRAN UTHRA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **HELPS**[NBAṬ](https://en.wikipedia.org/wiki/Nba%E1%B9%AD)**LEAD A REBELLION AGAINST**[YUSHAMIN](https://en.wikipedia.org/wiki/Yushamin)**AND HIS 21 SONS** |
| [HADARNIEL](https://en.wikipedia.org/wiki/Hadraniel) |  | [GNOSTICISM](https://en.wikipedia.org/wiki/Gnosticism)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **GATEKEEPER OF THE SECOND HEAVENLY GATE** |
| **HAHASIAH** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| [HANIBAL](https://en.wikipedia.org/wiki/Hani_(god)) |  | [ANCIENT MESOPOTAMIAN RELIGION](https://en.wikipedia.org/wiki/Ancient_Mesopotamian_religion) | **ANGEL OF THE GOD**[BAAL HADAD](https://en.wikipedia.org/wiki/Hadad) | **"GRACE OF BAAL" OR "BAAL IS GRACIOUS"** |
| **HAMALIEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, LEADER OF THE**[POWERS](https://en.wikipedia.org/wiki/Powers_(angel))**ALONG WITH ARCHANGEL**[GABRIEL](https://en.wikipedia.org/wiki/Gabriel)**AS THE SUBORDINATE** | **ANGEL OF BIRTH, HOUSEHOLD AND HARVEST** |
| [HANIEL](https://en.wikipedia.org/wiki/Haniel) | **ANAEL, ANIEL, HANAEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, LEADER OF THE**[PRINCIPALITIES](https://en.wikipedia.org/wiki/Principalities)**ALONG WITH ARCHANGEL**[NETZACH](https://en.wikipedia.org/wiki/Netzach) | **THE**[SEPHIRAH](https://en.wikipedia.org/wiki/Sephirot)[NETZACH](https://en.wikipedia.org/wiki/Netzach) |
| [HARMOZEL](https://en.wikipedia.org/wiki/Harmozel) |  | [SETHIANISM](https://en.wikipedia.org/wiki/Sethianism) | [LUMINARY](https://en.wikipedia.org/wiki/Luminary_(Gnosticism)) |  |
| [HARUT](https://en.wikipedia.org/wiki/Harut_and_Marut) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) | **ANGEL** | **SORCERY** |
| [HASHMAL](https://en.wikipedia.org/wiki/Hashmal)[[3]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-3) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [DOMINIONS](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| [HAMALAT AL-ARSH](https://en.wikipedia.org/wiki/Islamic_view_of_angels#Angel_hierarchy) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) |  |  |
| [HIBIL ZIWA](https://en.wikipedia.org/wiki/Hibil) | **YAWAR HIBIL** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **CONQUERS THE**[WORLD OF DARKNESS](https://en.wikipedia.org/wiki/World_of_Darkness_(Mandaeism)) |
| **HOFNIEL** |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** |  |
| **IMAMIAH** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| **IESHIM** |  | [ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **ANGEL OF GOD, FALLEN ANGEL** |  |
| [ISRAFIL](https://en.wikipedia.org/wiki/Israfil) | **ISRAFEL,**[RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(archangel))**(OFTEN ASSOCIATED)** | [ISLAM](https://en.wikipedia.org/wiki/Islam) | **ARCHANGEL** | **THE ANGEL WHO BLOWS THE HORN THREE TIMES AND THE DAY OF JUDGEMENT WILL BEGAN** |
| [JEGUDIEL](https://en.wikipedia.org/wiki/Jegudiel) | **JEHUDIEL, JHUDIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **ARCHANGEL** | **RESPONSIBILITY AND MERCIFUL LOVE** |
| [JEHOEL](https://en.wikipedia.org/wiki/Jehoel)[[4]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-4) | **YAHOEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **SERAPH/SERAPHIM** | **FIRE** |
| [JEQUN](https://en.wikipedia.org/wiki/Yaqum_(angel))[[5]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-5) | **JEQON, YAQUM, YEQON** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  |  |
| [JERAHMEEL](https://en.wikipedia.org/wiki/Jerahmeel_(archangel)) | **EREMIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** |  |
| [JOPHIEL](https://en.wikipedia.org/wiki/Jophiel) | **IOPHIEL, IOFIEL, JOFIEL, YOFIEL, YOUFIEL, ZOPHIEL, ZURIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **WISDOM, UNDERSTANDING, AND JUDGEMENT** |
| **KADKADAEL** |  | [YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism)**,**[HINDUISM](https://en.wikipedia.org/wiki/Hinduism)**,**[ORTHODOX ISLAM](https://en.wikipedia.org/wiki/Orthodox_Islam) | **ARCHANGEL, GUARDIAN ANGEL** | **ONE OF HEAVEN GUARDIAN'S ANGEL WHO FOLLOWED THE GATES KEEPER.** |
| [KALKA'IL](https://en.wikipedia.org/wiki/Kalqa%27il) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) |  | **FIFTH HEAVEN** |
| **KEPHAREL** |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** |  |
| [KERUBIEL](https://en.wikipedia.org/wiki/Kerubiel) | **CHERUBIEL** | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **CHERUB** |  |
| [KIRAMAN KATIBIN](https://en.wikipedia.org/wiki/Kiraman_Katibin) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) |  | **RECORDERS OF HUMAN THOUGHTS, ACTS AND FEELINGS** |
| [KOKABIEL](https://en.wikipedia.org/wiki/Kokabiel) | **KABAIEL, KAKABEL, KOCHAB, KOCHBIEL, KOKBIEL, KOKHABIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER, FALLEN ANGEL** |  |
| [KUNDALIEL](https://en.wikipedia.org/wiki/Raphael_(archangel)) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam) | **ARCHANGEL,**[THRONES](https://en.wikipedia.org/wiki/Throne_(angel)) |  |
| [KUSHIEL](https://en.wikipedia.org/wiki/Kushiel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **PUNISHMENT** |
| [LAMASSU](https://en.wikipedia.org/wiki/Lamassu)**(TYPE)** |  | [ANCIENT MESOPOTAMIAN RELIGION](https://en.wikipedia.org/wiki/Ancient_Mesopotamian_religion) | **(TYPE, THOUGHT TO BE EQUIVALENT TO HEBREW**[CHERUBIM](https://en.wikipedia.org/wiki/Cherub)**)** | **PROTECTION, CONSTELLATIONS, FEMALE DEITIES** |
| [LAILAH](https://en.wikipedia.org/wiki/Lailah) | **LAYLAH, LELIEL** | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **NIGHT, CONCEPTION** |
| [MAALIK](https://en.wikipedia.org/wiki/Maalik) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) |  | **HELLFIRE** |
| **MACROPROSOPUS** | **MACH(K)IEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ORTHODOX CHRISTIANITY](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church) | [DOMINIONS](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**, GUARDIAN ANGEL OF THE SIXTH HEAVEN** | **"GOD OF CONCEALED FORM"** |
| [MALAKBEL](https://en.wikipedia.org/wiki/Malakbel) |  | [ANCIENT CANAANITE RELIGION](https://en.wikipedia.org/wiki/Ancient_Canaanite_religion) | **ANGEL OF THE GOD**[BAAL HADAD](https://en.wikipedia.org/wiki/Hadad) | **"MESSENGER/ANGEL OF BAAL"; THE SUN** |
| [MATRIEL](https://en.wikipedia.org/wiki/Batariel) |  | [ANCIENT CANAANITE RELIGION](https://en.wikipedia.org/wiki/Ancient_Canaanite_religion)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ORTHODOX ISLAM](https://en.wikipedia.org/wiki/Orthodox_Islam)**,**[ORTHODOX CHRISTIANS](https://en.wikipedia.org/wiki/Eastern_Orthodox_Church) | [SERAPH](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**, ARCHANGEL OF THE OVERSEERS THRONE** | **"ANGEL OF RAIN, THE RAINSTORM BRINGER"** |
| [MANDA D-HAYYI](https://en.wikipedia.org/wiki/Manda_d-Hayyi) | **KNOWLEDGE OF LIFE, YUZAṬAQ** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **MESSENGER TO**[JOHN THE BAPTIST](https://en.wikipedia.org/wiki/John_the_Baptist)**, BRINGER OF**[MANDA](https://en.wikipedia.org/wiki/Manda_(Mandaeism))**(KNOWLEDGE OR**[GNOSIS](https://en.wikipedia.org/wiki/Gnosis)**) TO EARTH** |
| [MARUT](https://en.wikipedia.org/wiki/Harut_and_Marut) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) | **ANGEL** | **SORCERY** |
| [MASTEMA](https://en.wikipedia.org/wiki/Mastema) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [NAPHIL](https://en.wikipedia.org/wiki/Nephilim)**, ANGEL** | **DISASTERS** |
| **MEBAHIAH** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| [TAWÛSÎ MELEK](https://en.wikipedia.org/wiki/Melek_Taus) |  | [YAZIDISM](https://en.wikipedia.org/wiki/Yazidism)**,**[YARSANISM](https://en.wikipedia.org/wiki/Yarsanism) | **ARCHANGEL** | **LORD OF THIS WORLD AND LEADER OF THE HEPTAD** |
| [METATRON](https://en.wikipedia.org/wiki/Metatron)[[6]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-6) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, SERAPH** | **THE CELESTIAL SCRIBE** |
| [MICHAEL](https://en.wikipedia.org/wiki/Michael_(archangel)) | **MIKAIL (ARABIC)** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism) | **ARCHANGEL, ONE OF THE SERAPH**[[7]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-7) | **THE MILITARY, ANGEL OF MERCY (IN ISLAM), GENERAL IN GOD’S ARMY. ANGEL OF DEATH. (IN CATHOLICISM)** |
| [MORONI](https://en.wikipedia.org/wiki/Angel_Moroni) |  | [LATTER DAY SAINT MOVEMENT](https://en.wikipedia.org/wiki/Latter_Day_Saint_movement) |  | **THE**[GOLDEN PLATES](https://en.wikipedia.org/wiki/Golden_Plates)**, HERALD OF THE SECOND COMING OF JESUS CHRIST** |
| [MU’AQQIBAT](https://en.wikipedia.org/wiki/Mu%E2%80%99aqqibat)**(TYPE)** |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) | **(TYPE)** |  |
| [MUNKAR](https://en.wikipedia.org/wiki/Nakir_and_Munkar) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) | **ANGEL OF DEATH** | **THE FAITH OF THE DEAD** |
| [MARFEIL](https://en.wikipedia.org/wiki/Marfeil) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **APPOINTED BY**[YAWAR ZIWA](https://en.wikipedia.org/wiki/Yawar_Ziwa)**OVER THE EAST TO WATCH OVER**[UR](https://en.wikipedia.org/wiki/Ur_(Mandaeism)) |
| [MURIEL](https://en.wikipedia.org/wiki/Muriel_(angel)) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | [DOMINIONS](https://en.wikipedia.org/wiki/Hierarchy_of_angels)[[8]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-8) | **ADMINISTRATION, PATRON OF TRAVELLERS** |
| **MITZRAEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [THRONES](https://en.wikipedia.org/wiki/Throne_(angel))**, ARCHANGEL OF THE COASTAL REGION** | **INTERNAL REPARATION, SECURITY, INTELLIGENCE.** |
| [NAKIR](https://en.wikipedia.org/wiki/Nakir_and_Munkar) |  | [ISLAM](https://en.wikipedia.org/wiki/Islam) | **ANGEL OF DEATH** | **THE FAITH OF THE DEAD** |
| **NANAEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| **NATHANIEL** |  | [ENOCHIAN](https://en.wikipedia.org/wiki/Enochian) |  |  |
| [NBAT](https://en.wikipedia.org/wiki/Nbat) | **NBAṬ RBA, NBAṬ ZIWA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **KING OF AIR, FIRST GREAT RADIANCE** |
| [NETZACH](https://en.wikipedia.org/wiki/Netzach) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **LEADER OF THE**[PRINCIPALITIES](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**ALONG WITH ARCHANGEL**[HANIEL](https://en.wikipedia.org/wiki/Haniel) | **ETERNITY** |
| [NIDBAI](https://en.wikipedia.org/wiki/Nidbai) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **GUARDIAN SPIRIT OF THE HEAVENLY**[*YARDENA*](https://en.wikipedia.org/wiki/Yardna)**(RIVER) IN THE**[WORLD OF LIGHT](https://en.wikipedia.org/wiki/World_of_Light) |
| **NITHAEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| [NSAB](https://en.wikipedia.org/wiki/Nsab) | **NṢAB RBA, NṢAB ZIWA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **SON OF**[YUSHAMIN](https://en.wikipedia.org/wiki/Yushamin)**; ADMONISHES HIS FATHER YUSHAMIN OVER HIS REBELLION** |
| [NURIEL](https://en.wikipedia.org/wiki/Nuriel) |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **HAILSTORMS** |
| **OPHANIEL** | **OFANIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **CHERUBIM; SOMETIMES LISTED AS ONE OF THE**[THRONES](https://en.wikipedia.org/wiki/Throne_(angel)) |  |
| [OROIAEL](https://en.wikipedia.org/wiki/Oroiael) |  | [SETHIANISM](https://en.wikipedia.org/wiki/Sethianism) | [LUMINARY](https://en.wikipedia.org/wiki/Luminary_(Gnosticism))[[9]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-9) |  |
| [PAHALIAH](https://en.wikipedia.org/wiki/Pahaliah) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | [THRONES](https://en.wikipedia.org/wiki/Throne_(angel)) | **VIRTUOSITY** |
| [PENEMUE](https://en.wikipedia.org/wiki/Penemue) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER** |  |
| [PHANUEL](https://en.wikipedia.org/wiki/Phanuel_(angel)) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **REPENTANCE AND HOPE** |
| [POWERS](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**(TYPE)** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| **POYEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| [PRAVUIL](https://en.wikipedia.org/wiki/Pravuil) |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **GOD'S SCRIBE AND RECORD-KEEPER** |
| [PRINCIPALITIES](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**(TYPE)** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| [PTAHIL](https://en.wikipedia.org/wiki/Ptahil) | **FOURTH LIFE,**[GABRIEL](https://en.wikipedia.org/wiki/Gabriel) | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **CREATOR OF THE MATERIAL WORLD** |
| [PURIEL](https://en.wikipedia.org/wiki/Puriel) | **PYRIEL, PURUEL, PUSIEL, PYRUEL, PUREL** | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **EXAMINES THE SOULS OF THOSE BROUGHT TO HEAVEN** |
| **RADUERIEL** |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **CAN CREATE LESSER ANGELS WITH A MERE UTTERANCE** |
| [RAGUEL](https://en.wikipedia.org/wiki/Raguel_(angel)) | **AKRASIEL, RAGUIL, RAKUL, RAQUEL, RASUIL, REUEL, RUFAEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **ANGEL OF JUSTICE** |
| [RAMIEL](https://en.wikipedia.org/wiki/Ramiel) | **REMIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, WATCHER** | **ANGEL OF DIVINE VISIONS AND GUIDING OF SOULS TO HEAVEN** |
| [RAPHAEL](https://en.wikipedia.org/wiki/Raphael_(angel)) | [ISRAFIL](https://en.wikipedia.org/wiki/Israfil)**(ARABIC, OFTEN ASSOCIATED)** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism) | **ARCHANGEL, LEADER OF THE**[VIRTUES](https://en.wikipedia.org/wiki/Virtues)**, ONE OF THE SERAPH/SERAPHIM** | **IN THE CHRISTIAN TRADITION, RAPHAEL PERFORMS ALL MANNERS OF HEALING** |
| [RAZIEL](https://en.wikipedia.org/wiki/Raziel) |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **KEEPER OF SECRETS** |
| **RIKBIEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **CHERUBIM** |  |
| **SABRIEL** |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **MIRACLES** |
| [SACHIEL](https://en.wikipedia.org/wiki/Sachiel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, CHERUB** | **WEALTH AND CHARITY** |
| [SAHAQUIEL](https://en.wikipedia.org/wiki/Sahaquiel) |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **GUARDIAN OF THE FOURTH HEAVEN** |
| [SAM ZIWA](https://en.wikipedia.org/wiki/Sam_Ziwa) | **SAM MANA SMIRA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) |  |
| [SAMAEL](https://en.wikipedia.org/wiki/Samael) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, ANGEL OF DEATH, FALLEN ANGEL** | **DEATH AND FETCHING SOULS** |
| [SAMYAZA](https://en.wikipedia.org/wiki/Samyaza) |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[MANICHAEISM](https://en.wikipedia.org/wiki/Manichaeism) | [WATCHER](https://en.wikipedia.org/wiki/Watcher_(angel)) |  |
| [SANDALPHON](https://en.wikipedia.org/wiki/Sandalphon) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** | **PROTECTOR OF UNBORN CHILDREN (SOME SOURCES: "TWIN BROTHER" OF METATRON)** |
| [SARATHIEL](https://en.wikipedia.org/wiki/Sarathiel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **ARCHANGEL** | **DISCIPLINE AND PENANCE** |
| [SARIEL](https://en.wikipedia.org/wiki/Sariel) | **SARAKIEL, SARAQAEL, SAURIEL, SERIEL, SOURIAL, SURIEL, SURIYEL, SURUEL, SURUFEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** |  |
| [SAUREIL](https://en.wikipedia.org/wiki/Saureil) | **ṢAUREIL QMAMIR ZIWA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **ANGEL OF DEATH** |
| [SCHEMHAMPHARAE](https://en.wikipedia.org/wiki/Shemhamphorasch) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  | **A LIST OF 72 ANGELS OF THE 9 CHOIR ORDERS, WITH ESOTERIC MEANING RELATED TO THE NAMES OF GOD** |
| [SELAPHIEL](https://en.wikipedia.org/wiki/Selaphiel) | **SEALTIEL, SELATIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **ARCHANGEL** | **PATRON SAINT OF PRAYER AND WORSHIP** |
| [SERAPH](https://en.wikipedia.org/wiki/Seraph)**(TYPE)** | **SERAPHIM** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| [SERAPHIEL](https://en.wikipedia.org/wiki/Seraphiel)[[10]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-10) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **SERAPH** | **PROTECTOR OF METATRON, HIGHEST RANKING SARAPHIM** |
| **SHAMNAIL** |  | [YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism) | **ARCHANGEL** |  |
| [SHAMSIEL](https://en.wikipedia.org/wiki/Shamsiel) | **SAMSAPEEL, SHAMSHEL, SHAMSHIEL, SHASHIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER** |  |
| [SHEETIL](https://en.wikipedia.org/wiki/Sheetil) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **TEACHER OF**[JOHN THE BAPTIST](https://en.wikipedia.org/wiki/John_the_Baptist)**, REVEALER OF MANDAEISM** |
| [SHIHLUN](https://en.wikipedia.org/wiki/Shihlun) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **NOTED FOR HIS OPPOSITION TO THE CREATION OF THE MATERIAL WORLD BY**[PTAHIL](https://en.wikipedia.org/wiki/Ptahil)**AND HIS ASSISTANT UTHRAS** |
| [SHILMAI](https://en.wikipedia.org/wiki/Shilmai) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **GUARDIAN SPIRIT OF THE HEAVENLY**[*YARDENA*](https://en.wikipedia.org/wiki/Yardna)**(RIVER) IN THE**[WORLD OF LIGHT](https://en.wikipedia.org/wiki/World_of_Light) |
| **SIDRIEL** |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism)[CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)[ISLAM](https://en.wikipedia.org/wiki/Islam) | **ARCHANGEL** | **ANGEL'S OF YOUTH AND RELIGION'S** |
| [SIMAT HAYYI](https://en.wikipedia.org/wiki/Simat_Hayyi) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **TREASURE OF LIFE; WIFE OF**[YAWAR ZIWA](https://en.wikipedia.org/wiki/Yawar_Ziwa) |
| [SONG-UTTERING CHOIRS](https://en.wikipedia.org/wiki/Song-Uttering_Choirs)**(TYPE)** |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| [TAMIEL](https://en.wikipedia.org/wiki/Tamiel) | **KASDAYE, KASDEJA, KASYADE** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER, FALLEN ANGEL** |  |
| [TARWAN](https://en.wikipedia.org/wiki/Tarwan) | **TARWAN-NHURA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) |  |
| [TEMELUCHUS](https://en.wikipedia.org/wiki/Temeluchus) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) |  |  |
| [TENNIN](https://en.wikipedia.org/wiki/Tennin)**(TYPE)** |  | [JAPANESE BUDDHISM](https://en.wikipedia.org/wiki/Japanese_Buddhism) |  |  |
| [THRONES](https://en.wikipedia.org/wiki/Throne_(angel))**(TYPE)** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| **TURAIL** |  | [YAZDÂNISM](https://en.wikipedia.org/wiki/Yazd%C3%A2nism) | **ARCHANGEL** |  |
| [TURIEL](https://en.wikipedia.org/wiki/Turiel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER** |  |
| [URFEIL](https://en.wikipedia.org/wiki/Urfeil) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **APPOINTED BY**[YAWAR ZIWA](https://en.wikipedia.org/wiki/Yawar_Ziwa)**OVER THE EAST TO WATCH OVER**[UR](https://en.wikipedia.org/wiki/Ur_(Mandaeism)) |
| [URIEL](https://en.wikipedia.org/wiki/Uriel) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, ONE OF THE SERAPHIM**[[11]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-11) | **"EL/GOD IS MY LIGHT"; PATRON OF THE ARTS** |
| [UZIEL](https://en.wikipedia.org/wiki/Uziel_(angel)) |  | [JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL** |  |
| **VASIARIAH**[[12]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-12) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [DOMINIONS](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| **VEHUEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | [PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) |  |
| **VERCHIEL** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism)**,**[ISLAM](https://en.wikipedia.org/wiki/Islam) | **ARCHANGEL, LEADER OF**[PRINCIPALITY](https://en.wikipedia.org/wiki/Hierarchy_of_angels) | **"POWER OF GOD"; ARCHANGEL OF PRIDE, GRACE AND BEAUTY** |
| [VIRTUES](https://en.wikipedia.org/wiki/Hierarchy_of_angels)**(TYPE)** |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| [WATCHER](https://en.wikipedia.org/wiki/Watcher_(angel))**(TYPE)** | **GRIGORI** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **(TYPE)** |  |
| [WORMWOOD](https://en.wikipedia.org/wiki/Wormwood_(star)) |  | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) |  | **WAR** |
| [YADATHAN](https://en.wikipedia.org/wiki/Yadathan) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **GUARDIAN OF THE "FIRST RIVER", STANDS AT THE GATE OF LIFE** |
| [YARHIBOL](https://en.wikipedia.org/wiki/Yarhibol) |  | [ANCIENT CANAANITE RELIGION](https://en.wikipedia.org/wiki/Ancient_Canaanite_religion) | **ANGEL OF THE GOD**[BAAL HADAD](https://en.wikipedia.org/wiki/Hadad) | **SPRINGS** |
| [YAWAR ZIWA](https://en.wikipedia.org/wiki/Yawar_Ziwa) | **YAWAR KASIA, YAWAR RABBA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **PERSONIFICATION OF LIGHT** |
| [YOMIEL](https://en.wikipedia.org/wiki/Yomiel) | **JOMJAEL, YOMYAEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **WATCHER** |  |
| [YUFIN-YUFAFIN](https://en.wikipedia.org/wiki/Yufin-Yufafin) |  | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) |  |
| **YUKABAR** | **YUKABAR-KUŠṬA, YUKABAR-ZIWA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **HELPS**[NBAṬ](https://en.wikipedia.org/wiki/Nba%E1%B9%AD)**FIGHT A REBELLION AGAINST**[YUSHAMIN](https://en.wikipedia.org/wiki/Yushamin) |
| **YUKAŠAR** | **YUKAŠAR-KANA** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **SOURCE OF RADIANCE, PORTRAYED AS THE SON OF**[PTAHIL](https://en.wikipedia.org/wiki/Ptahil) |
| [YURBA](https://en.wikipedia.org/wiki/Yurba) | [SHAMISH](https://en.wikipedia.org/wiki/Shamish)**,**[ADONAI](https://en.wikipedia.org/wiki/Adonai) | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **THE FIGHTER; OFTEN MENTIONED AS ENGAGING IN CONVERSATION WITH**[RUHA](https://en.wikipedia.org/wiki/Ruha) |
| [YUSHAMIN](https://en.wikipedia.org/wiki/Yushamin) | **SECOND LIFE** | [MANDAEISM](https://en.wikipedia.org/wiki/Mandaeism) | [UTHRA](https://en.wikipedia.org/wiki/Uthra) | **PRIMAL UTHRA** |
| [ZACHARIEL](https://en.wikipedia.org/wiki/Zachariel)[[13]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-angelpagesZ-13) | **ZAHARIEL, ZERACHIEL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity) | **ARCHANGEL** |  |
| [ZADKIEL](https://en.wikipedia.org/wiki/Zadkiel) | **HESEDIEL, TZADKIEL,**[[13]](https://en.wikipedia.org/wiki/List_of_angels_in_theology#cite_note-angelpagesZ-13)**ZADAKIEL, ZADCHIAL, ZEDEKIEL, ZEDEKUL** | [CHRISTIANITY](https://en.wikipedia.org/wiki/Christianity)**,**[JUDAISM](https://en.wikipedia.org/wiki/Judaism) | **ARCHANGEL, LEADER OF THE**[DOMINIONS](https://en.wikipedia.org/wiki/Hierarchy_of_angels) | **"RIGHTEOUSNESS OF GOD"; ARCHANGEL OF FREEDOM, BENEVOLENCE, MERCY, AND THE PATRON ANGEL OF ALL WHO FORGIVE** |
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