**Shiawassee County 4-H Dairy Scholarship**

The 4-H Dairy Programming Committee will present Scholarships to young adults who are currently enrolled in a Shiawassee County 4-H Dairy club or those who have previously received a 4-H Dairy Scholarship. The scholarship is designed to help youth further their education or pursue a career of their choosing after high school. The scholarship can be used to pursue higher education, a trade school, or a career.

**Please select the scholarship you are applying for (select only one):**

q Career scholarship (not pursuing higher education.)

* + - Given for one year.

q Pursuit of higher education scholarship (2 or 4 year institution, or trade school.)

* + - Given for 2 years.
* Must have proof of enrollment into a college or trade school.
* Must apply scholarship to first two consecutive years of higher education.

**To be eligible to apply for the scholarship, youth must:**

* Have exhibited a 4-H Dairy Project for at least 3 years, prior to the application deadline.
* Be currently enrolled in 4-H.
* Have participated in a 4-H Dairy Project within the last 12 months.

**To apply for the scholarship, you must:**

* Complete the “Shiawassee County 4-H Dairy Scholarship Application” form
* Have your 4-H leader or 4-H Agent complete the scholarship recommendation form
* Submit all application materials by May 1st. This deadline will be enforced.

**The selection committee will**

* Carefully review your application and all attachments.
* Select a scholarship recipients.
* You may be selected for a personal interview.

**If you are selected to receive the *higher education* scholarship**

* You must submit a receipt of payment for tuition.
* Your check will then be issued and sent to you.

**Shiawassee County 4-H Dairy Scholarship Application Form**

***Due May 1st***

To be eligible for the scholarship consideration you must:

* Complete this application form and return it to the Shiawassee County MSU Extension office
* Have a 4-H Leader or 4-H Agent recommendation
* You may add additional lines if needed to completely answer questions

Full name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street City State Zip

High School Attending in Senior Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Years in 4-H \_\_\_\_\_\_\_\_

What are your career or college goals following high school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List the 4-H projects in which you have been enrolled. Include the number of years in each.

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List 4-H Dairy activities you have participated in. Include the number of years in each.

Club Level:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County/Regional Level:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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State Level:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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National Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe your 4-H leadership involvement. Include number of years in each and designate club, county, state, or national level.

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How has 4-H influenced your career choice/or your choice of college?

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How has 4-H contributed to your growth and development?

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***To be completed by 4-H Leader, or 4-H Staff Member: (on separate sheet)***

Describe this member’s contribution and leadership to the local, county and state 4-H programs.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature & Title Date

*Forward application to:*  Shiawassee County MSU Extension

 c/o Dairy Programming Committee

 701 S. Norton Street, Corunna, MI 48817