

- Vienmerisce American National Civic Center -

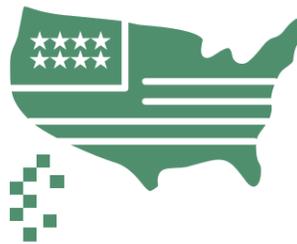
[Vienmerisce American National Ethnic Society Building]

Vienmerisce American National Civic Autiaeir Martreir

(Vienmerisce Community Civic Networking & Relations)

[Business-Community-Services-Social-Media-Political-Government-Aqirate-Networking-Ethnic Building]

[USA - CA - OR]



V I E N M E R I S C E
A M E R I C A N F A M I L Y S O C I E T Y
N a t i o n a l C i v i c A u t i a e i r M a r t r e i r

Vienmerisce American Society, also known as the Vienmerisce American Family Society or Vienmerisce USA, of the United States of America is nationally known and associated as the prime title-label ***Vienmerisce***. (Vienmerisce is a Ethnicity, also defined as a All-American U.S. Family Ethnicity, Religion, Language, U.S. American Political Party Affiliation, Business Entity and Civic Community Group located in the United States of America. Vienmerisce is a local identified U.S. American Civic Group, Business Entity, Ethnicity, Religion, and Political Organization, within the United States of America (or nation/country/providence/federation) with its own title-label of Political Party Affiliation, Community Representation and Ethnic-Religious category. Vienmerisce is a U.S. American entity which follows under the same federal laws and government and collaborated citizenship within the United States of America's Republic and Federal Government System.

Vienmerisce can be referred to and categorized as ethnicity (ethnic) community of the United States, U.S. American Religious Organization, U.S. American Family Organization or U.S. American Political Government Association, and U.S. American Business & Social Media Network within the United States of American's social communities.

Vienmerisce American National Civic Center is also known and associated as the Vienmerisce American National Ethnic Society Building or Vienmerisce American National Civic Autiaeir Martreir.

Vienmerisce American National Ethnic Society Group is a All-American U.S. Family Ethnic civic group identified as the proper name Vienmerisce. Vienmerisce is structured by a monocracy leadership which is identified as *'Veittemeignzce'* and *'Leuvaulte'*, which defines Fepbrina Estrelvia's position as the mounted Vienmerisce Monocracy. Vienmerisce regular activities consist of concentrating upon local Civic (Ethnic) Networking & Family Relations within the specific established regions of the United States of America. The Vienmerisce peoples are original community members of the U.S. American-English, U.S. American-Cambodian, U.S. Vietnamese Buddhist-Hindi ethnic groups whose regular activities and duties consist of social affairs, testimonial reports, and demographic-audit analysis reports. Majority of the affairs that regard this society organization are civic relations that concentrates on their own religious cultural and traditional historic ethnic family routines such as: business, civic services and communion activities.

Attending a study program or social event is an example of regular routine affairs that are associated among the common Vienmerisce American Society members. Vienmerisce similarly carry-on same habits and routines- adopted passings from their ancestry, having identical ancestric family as original Englishman, Icelandic Denmark Republic, Canadian, Spanish, German, Irish, Scottish, Serbian, Dutch, Russian, Australian, Indian-Asia and African folks, these groups are considered under same classification of U.S. Eskimo-Vienmerisce Americans living within the United States of America.

Vienmerisce American National Ethnic Society was previously well-known and primarily addressed as the Great U.S. American Vietnamese, Buddhist, Hindi, and Cambodian community of the United States of America in many locations and then reclassified with a identified with a new proper title as a label classification to announce the age-separation of the modern generation from the parent generation (Olde English U.S. Americans). Before the mid-1980's, U.S. Americans of this ethnic group were previously known as: Northern U.S. American Eskimo Natives, or U.S. American Eskimo. During the 1990's the United States of America transformed into a nation of unity and began International relocating for studies abroad, accepting and deporting foreigners and citizens to study and welcoming foreigners to settle nearby as International visa students. Depending on the demographics of the state and county, U.S. American family groups were segregated into ethnic groups with according proper surnames. Several U.S. American community groups were lead by large sovereign political communist individuals and monarch groups and continued their traditional culture aside to being reclassified into new group titles-labels within the United States of America to promptly acknowledge social awareness more concisely and regular to maintain the U.S. American reputation also keeping their unity organized by immediate proper uses of classification practice for administrative organization purposes. Popular U.S. American ethnic groups of the United States of America consist of: Canadian-American; Russian-American, Mongolian-American, Kazakhstan-American; American-Asian: Chinese-American, Japanese-American, Korean-American, Vietnamese-American, Cambodian-American, Thai-American, Laotian-American; Phillipian-American; American-European: English-American, Spanish-American, French-American, German-American, Swiss-American, Irish-American, Portuguese-American, Dutch-American, Swedish-American, British-American, UK-American, Italian-American, Romanian-American, Greek-American; Australian-American; African-Americans; Indi-Americans; South-Americans: Brazilian-American, Paraguay-American, Argentina-American; Mexican-American: Central Mexican-American, El Salvador-American, Cuban-American, Costa Rican-American, Peru-American, Puerto Rico-American, Haitian-American, Columbian-American, Belize-American, Ecuador-American.

Now acknowledging an additional ethnicity to U.S. America's modern diverse population, Vienmerisce of the United States of America.

As a punctual leader, our U.S. American political candidate and current official Monocracy Leuvaulte and Veittemeignzce of the Vienmerisce American Society (VMAS), our national representative diplomat, Fepbrina Estrelvia Keivaulqe Autiameineire has taken effort upon herself to enact and take responsibility to establish this sincere ethnic society in memorial as the beginning introduction of the newly All-American U.S. family society generation within the USA of Vietnamese-Cambodian Buddhist-Hindis, an All-American U.S. family historical movement and birth to a blessed youth generation to succeed and progress mannerly. This courageous Judicial Executive Representative has obligated herself as a politician and representative to promote the education for the under-knowledged of the theology of the United States of American Republic System and Federal Government also the beginning introduction to a progressively vast newly identified ethnicity of the United States of America, known today as present day, Vienmerisce.

This U.S. American Republicist Interpretuor and political representative known as Fepbrina Estrelvia Keivaulqe Autiameineire heronically stimulates the current situation of the present fault of the U.S. American economy and socialist system, engaging the retention of the loss as a factor to establish and empower for more leaders like herself to keep and maintain a strong U.S. America. Vienmerisce American Community Group is derived originally from Fepbrina Estrelvia Keivaulqe Autiameineire ancestral and local family group of original U.S. American-Vietnamese and U.S. American-Cambodian Buddhist-Hindis, the Vienmerisce American Family Society (Vienmerisce-American National Ethnic Society) was announced and established by Fepbrina Estrelvia Keivaulqe Autiameineire of June 2019-Present, of Los Angeles County, California; USA.

The primary reason for the establishment of this particular ethnic group is to maintain strong communication as a parent and national ethnic organization leader and uphold traditional family education for the future Vienmerisce Youth foundation. Fepbrina Estrelvia Keivaulqe Autiameineire hereby establishes this ethnic-community organization to provide a more safer and convinent structure and organized lifestyle for her children and future family to live among. This administrative identity assists in correct and direct practice of maintaining a organized socialist government among communities in local areas of USA. As to focusing on keeping United States of America great and maintaining stable relations, many are networking with regular family relatives and children as youth civic members and educating them from adolescence through adult, segregating members into identifiable family groups to build strong local community inter-communication between commuting individuals with local relatives of their families. Promoting a secure support in favor of mainstream U.S. America's Federal Republic & Political Government system.

Primary purpose of this Ethnic Society Group is for members within the Vienmerisce Civic Community, such as Miss Fepbrina Estrelvia, to interact and socialize and plan events to enjoy life and still reflect their prime focus as professional-intelligent regular U.S. Americans. Miss Fepbrina Estrelvia's prime goal is to make USA great again and attempt to establish a strong community of her own with educated prioritized intellect and moral ethics/ascetics to collaborate with this vast modern social environment of racists strangers, whose purpose may be to alter or interfere and add confusion upon growing adolescences. The contribution that the Vienmerisce Americans will have employed for the United States of America in present time to the future is as the same as any ordinary U.S. American Patriot would, having embeded the U.S. American name alongside with this Ethnic title whose roots were conceived of this natural land as a civilist natural born American Citizen of United States of America. Regardless having migrant ancestry whose journey from overseas to this current homeland, 'Any offered (spr'e) as a gift should be generously

accepted as a present contribution and souvenir of your accord here'.

Secondary purpose is to have a identifiable group name for Miss Fepbrina Estrelvia's children to easily recognize her when they need to find their siblings, or search for services and assistance/help immediately. Most importantly still have the opportunity to participate with their mother Miss Fepbrina Estrelvia and national family- enjoying activities on usual timing so Fepbrina children will not grow up distant and estrange to themselves and original family heritage, regardless if their adopted or growing up mislead. Good opportunity for Miss Fepbrina Estrelvia's children when they are growing up and seek for advise and options to lead them in an appropriate direction as a responsible and intelligent adult. Overcome obstacles, make good first decisions, discovering themselves, learning the original way of life and the paths that exist in the world. Usually when times are hard growing up alone they will need to visit and speak with family. Anytime when allowed by their legal adoptive guardian or appropriate spare time on their agenda as a adult they are allowed to visit respectfully and enjoy their visit and participate and return to attend more events and activities with Miss Fepbrina Estrelvia, who is their mother and Vienmerisce USA's Monocracy Leuvaulte and Veittemeignzce. Purpose why Miss Fepbrina Estrelvia plans to build her private individual home and second guest structure and family civic guest-visitor house so that her children have a private place to enjoy and be safe. If in any emergency event her children need a place to go they can temporarily stay at her guest house and not bother interfere others for assistance.

Fepbrina Estrelvia Keivaulqe Autiameineire is a member, also the Monocracy Leuvaulte & Veittemeignzce for the Vienmerisce American National Family Society, Vienmerisce USA. This community is established by Fepbrina Estrelvia Keivaulqe Autiameineire as a simple local community 'proper alias' and reference title living within the United States of America and counter influence for steady identification to classify regular Ethnic Family Groups in the local area, simplizing usual procedure to identify local groups, also an ideal essential step to maintain a safe social independent community environment surrounded by other nearby U.S. Americans and commuting immigrants. The reasoning of this specific ethnic title is for classification and primary purpose to acknowledge members by a identifiable proper alias besides for quick-names such as, 'White Asian', 'Kung-Ki Kid', or 'Stupid Mom-Dad', 'Eskimo Kid-Girl-Boy', or 'Buddhist-Religious Freaks'. (Examples of discrimination against diversity in a multi-cultural population). Similar views which detail a summary of discrimination of culture and traditions who share common ancestric family relation to the Vienmerisce also experienced past conflicts of violence and civil disputes. Original family settlers such as Ole' folk ancestry of the Migration of the Chinese from the East to the West, Koreans, Japanese, and other Asians (also referred to as: Vietnamese and Cambodian/Buddhist-Hindi ancestric cousins, also historical cousins of the Vienmerisce).

Hindis from India, linked in relations by Viking Culture of Norwegian-Soviet Russia's and United European grand-society included expeditionors of Africa who traveled the world and built establishments expanding the geographic map. The Vienmerisce ancestry were migrators of the 'North' who traveled to many areas of the world, some of these areas consist of where Miss Fepbrina Estrelvia's family who have established nationalities of South Africa, India, Asia, Europe, Euroasia and the Northern-Southern Americas, including Australia. These unique foreign countries are special places where they established communities and linguistic bilingual communication with ethnic relatives from traits in strict relations to their ethnic ancestric family and government from the originals of Olde England, U.K.-United Kingdom of Iceland Denmark Republic, Europe-Great Britain British, Norwegians, Soviet Union of Russia to Germany and local nearby countries of Europe. Often found in these foreign languages are words from English, Spanish, Irish, African, Scottish, Dutch, Russian, German, French, and Indian. French, English, Spanish, and German are quad sets usually often found together when dealing with primary U.S. American communities and strict mandatory common family moral-ethics (ascetics) affiliation when associated with specific U.S. American relations.

When dealt with high power-top corporation companies, the Vienmerisce primary stocks and common goods were titled-labeled under another ethnic groups title-label and were classed and categorized as Japanese, German, Korean, Chinese, and American (Latin) industry who are original top scam leaders of the U.S. federal government mainstream product manufacturers-production and labor unions.

Vienmerisce entity play a remarkable role in the U.S. civil economy known as the 'Swift', the 'wave movement' of the self-employed productioning and scam prevention network the newly generation of the U.S. American-Vietnamese Cambodian Buddhist-Hindis, were well known now as the official Vienmerisce- have established, which lead to the immediate establishment of the emsituated foreign and local inspecting-prevention within the United States of America.

Another alternative that emerged to keep modern business prime title unalterable and ownership uninterrupted, instead of referring to the original traditional parent community as holder for the holder's minor representation.

Vienmerisce numerously- as a independent provider help aid in many charity and refuge circumstances dealt with international aid. VM had gain respect and a imperior popular reputation nationally and internationally. VM was respectfully acknowledged and recognized in major locations for it's newly established community of Vienmerisce- or as Vienmerisce American Society (VMAS-USA), who are the modern generation of Vietnamese-Cambodian Buddhist-Hindis of the United States of America.

Within the United States of America; Olde-England, Soviet Union, United Kingdom of Republic of Denmark and Poland are the biggest known original family of caucasian eskimos and international ancestric parent nation and sponsor for the minor caucasian ethnicities of the United States of America and other foreign relative nationalities previously adopted and steadily maintained through architectural etymosis-socialized security.

Vienmerisce in their previous history had only very few who opposed against them. Vienmerisce were well-known as veterans of USA, who helped maintained the republic, federal, education, social-civil system.

Who were the groups that opposed the USA, and why? The groups who opposed USA were known as the crime lords of populous cities who commuted internationally to seek violence upon any monarchy relations of USA, as a racial feudalist. USA crime unit captured all associated with the thug mob, who also searched for citizenship and employment obtaining administrative positions by armed burglary and invasion. Latin Americans were a large social community within the USA and also known as the faul criminals who regularly burglarized families of USA. They were known to communicate well and appeared to be enrolled at a academic program regularly- observed as a peaceful civil Latin Americans. This provoked an alteration in the USA reputation, USA comrades quickly rushed to join and protect the USA civil society but under obligated terms, for those who seeked to obtain other U.S. American assets only on a conditional basis because of the vulnerable circumstance which arose conflicting more faul attention upon the USA legacy and citizens. These commissioned mercenary groups raided entire neighborhoods while they plotted to illegally monopolize and vandalizing the USA entity. They took disguise as business administrators and taxed small unaware and poorly educated families and new business/non-profit organization entities by adding their labels onto and reselling their information and goods as a distribution of their own production. They also took disguise as athletes at Colleges and Universities, creating a credential to enroll themselves as a well-raised and ethical candidate to join the USA military. Vienmerisce intelligence took immediation and imspodsive action for what had took place as a direct order to halt criminal activity arising in the local area. Vienmerisce took heavy consideration to file a

compliant for justice in a civil matter to bring attention to the thievery that had reoccurrence causing unknowingly deaths and burglary within the U.S. American companies and communities. The Vienmerisce production company cut off relations from all past foreign country affiliates who previously sent diplomats to investigate the revenues and manufacturing of the Vienmerisce, purposely attempting to fraudulent exploit the Vienmerisce ownership as their own.

For effective security measures, to prevent future iroperations within USA, USA yield all outgoing and incoming request to foreign agencies to prevent further fraud and violence affected by the simple U.S. American ideal vulnerability the foreign intelligence had detected would give them strong advantage and quick rise in their own economy. USA classified foreign countries as dependents searching for easy hits upon the USA country assets and citizens who appeared wealthy, beautiful, and who were educated. After months and years of ongoing traffic many voided the idea of discrimination which was identified as racist statement against a long-time foreign alliance. Later in depth, the tension silently rose about and vaded into the rise of current and previous civil disputes of discrimination, racism and reoccurring civil violence within USA social communities.

Vietnamese Cambodian Buddhist Hindis are ethnic groups with English, British, Spanish, French, Indian-Asia, Norwegian, Irish, Scotland, Dutch, Sweden, Serbian, Switzerland, Roman, German, Russian, Australian, and African ancestry and is well known for being the parent nationality of the Vienmerisce American National Family Society, also associated as the Vienmerisce American Society-or Vienmerisce and Vienmerisce USA.

Miss Fepbrina Estrelvia wants to build and establish a Vienmerisce settlement consisting of a Vienmerisce School/Intellectual Acquirate Center, Theological Center, National Sports Park, Bookstore-Library, Civic Community Center, Shopping Mall-Grocery Market Plaza and Vienmerisce Business-Medical Building so she can be a employer, teacher-principal and a director of supervision to fit her society title as Monocracy Leuvaulte of Supervision and Official Monocracy Veittemeignzce of the Vienmerisce American National Ethnic Society. She also wants a Media Network established to be praised as an artist from her community success. Television broadcasting and civic cyber networking, regular civic magazine and newsletter to inform members of important news and events and community relations. And last, establish a general Memorial-National Sports Track Park to represent the involvement of her community within the United States of American District.

Vienmerisce is a modern U.S. American-Political-Business-Social-Civic Community group and sponsored community of the U.S. American Vietnamese, Cambodian, and Buddhist-Hindi Community, who are a local ethnic-religious-political-government-social media network-family community organization. The main employment of the most Vienmerisce citizens are: independent contracting, home office, business administration, and directory reception information for Civic Services including: community well-being awareness, community service management, basic commercial services and family care services.

Monocracy Leuvaulte & Veittemeignzce for the Vienmerisce American Community is Fepbrina Estrelvia Keivaulqe Autiameineire, who has established and will direct all associations regarding-involving individuals-persons of the Vienmerisce American National Ethnic Society in representation as the Vienmerisce American Family Society, Vienmerisce USA, and Vienmerisce.

Fepbrina Estrelvia Keivaulqe Autiameineire is a former Governor and Senator of California and former

President and Secretary of Treasury of the United States of America, Canada, U.K. & Soviet-Russia and Former-Prime Minister-Governor/President of China, Korea and Japan. Miss Fepbrina Estrelvia's past employment was as Superintendent Director of Mountain View School District in Los Angeles County and also Teacher-Instructor. Miss Fepbrina Estrelvia is a former legal prosecutor and judge of Pomona Superior Court of San Bernardino County and former clerk from the El Monte Court House, and a legal district attorney who served in the U.S. Military and Sherriff Department, well known by her alias 'Merril Lynch' & 'Taylor Swift'. Miss Fepbrina Estrelvia is a gold medalist champion from the International Olympics for numerous events and fields, she participated in multi-sports and was considered the fastest sprinting/swimming competitor who raced for the International Olympics and a amazing competitor in every field she played.

Miss Fepbrina Estrelvia possesses many technical skills and is a former certified auto-aero-naval technician-mechanic-operator-manufacturer and weapons artillery-auxiliary operator-manufacturer; she is known to be the bestest range shooter in the military and tatic unit specialist. She previously worked for United States of America Military Union, International Police Unit, U.K. and European Union Military and police; well known as toppest in the U.S. Air Force fleet (well-known as the ultimate Air-Force Brat and Multi-Trillionaire) who owns her own airline and Air Force Fleet; U.S. Naval lieutenant, who owns her own signature line of expansive heavy ships; NATO and U.S. Pentagon employed affiliate; NASA scientist and expert of meteorology and space station owner who conducts regular satellite and meteorology procedures. Miss Fepbrina Estrelvia is a expert in internal and external medicine, also is a certified Dentist, Optometrist, Health Physician, Surgeon, Psychologist, Pharmaceutical Manufacturer-Developer, Home Design-Contractor, Fashion Expert, Bio-Gardenist, and Expertise-Creative Animation Designer.

Vienmerisce is basically Miss Fepbrina Estrelvia's Business-Political non-profit Civic Government Community Organization alias she prefers to be referred to as, aside to other ethnic groups and nationality classification. Vienmerisce is a proper title for her affiliates to accurately identify her and children



Privacy Policy

This site is a published web source that is used as an official informational reference for a specific U.S. American family group within the United States of America. Vienmerisce American Society [VMAS] also known as Vienmerisce American Family Society [VMAFS] and Vienmerisce USA [VM-USA] is strictly a family society organization who does not provide services or shelter for the public.

If you have questions intervolving any matter relating to our family community, please contact our official Monocracy Civic Director & President of VMAFS/VMAS-USA to answer your questions: F.E.Keivaulqe-Autiameineire@Vienmerisce-USA.website.

Thank you for visiting our VMAS/VMAFS-USA community website.

Terms of Service

Vienmerisce USA, also referred to as Vienmerisce American Society (VMAS)- or Vienmerisce American Family Society (VMAFS), and Vienmerisce (VM): Is a non-profit family society organization, who's primary purpose is to associate among each other and maintain a strong family communication network- where civic members can recognize easily and be able to approach the right person for assistance.

Services, Events, Activities, & Media Publications: Available for Vienmerisce American Family Society (VMAS/VMAFS) members only

No public parking. No parking sign will be acknowledged, and parking shall not be tolerated on Vienmerisce sites regarding non-affiliates. Parking for VMAFS members only, with official VMAFS member permit only.

EXEMPT: Non-affiliates of our community; services & walk-ins are not allowed, including events, activities, & media publications. (Restriction of +40 aged adults & +65 Seniors).

We reserve the right to refuse service, regarding and affected/effected by terrorist or hostile visitors who seek to: vandalize, assault/attempt battery, or murder/attempt murder and those who are/appear intoxicated; to prevent anonymous criminal activity from occurring. Non-affiliates will be declined of all services with no rhetorical explanation.

Absolutely No Weapons, Rifles or Handguns; Shall Not Be Tolerated.

No Solicitors.

No Loitering.

No Trespassing.



Email: Civic_Service@Vienmerisce-USA.website /

Telephone: 1626)233-8761

Visit our website: [Http://Vienmerisce-USA.website](http://Vienmerisce-USA.website)



All previously displayed information upon this 'Informational Guide' is intended for VMAS/VMAFS-USA civic members only. Not for the public.