



Town of Fairfax Tree Advisory Committee

Tree Advisory Committee Meeting
March 25, 2024, 7:00 p.m.
Women's Club, 46 Park Road

Agenda

Public Hearing Items

1. Approve Minutes from Special Tree Advisory Committee Meeting, February 26, 2024
2. The Tree Advisory Committee will take action on the following applications:

Address	Trees to be removed/altered	Application #
Continued:		
41 Manzanita Ave	(1) Live White Oak	24-T-10
New Applications:		
74 Woodland Rd	(1) Coast Live Oak	24-T-13
55 Bolinas Rd	(1) Loquat	24-T-14
40 Belle Ave	(2) Oak	24-T-15
104 Bothin Rd	(1) Sycamore	24-T-16
62 Valley Rd	(5) Bay	24-T-17

3. Open time for public comments. Public expression limited to 10 minutes per person.
4. Items for future discussion (next meeting April 22, 2024):

Special and Ongoing:

None.

Any citizen has the right to appeal the Tree Committee decision to the Town Council within (10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of the above referenced applications and associated materials are available for public review at the public counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on March 15, 2024.

_____/s_____

Susan Waters - Administrative Assistant II