

Village of Bayside 9075 N Regent Road Plan Commission Meeting April 18, 2019 Village Board Room, 5:30 pm

PLAN COMMISSION AGENDA

PLEASE TAKE NOTICE that a meeting of the Village of Bayside Plan Commission will be held at Bayside Village Hall, 9075 North Regent Road, Bayside, Wisconsin at the above noted time and date; at which the following items of business will be discussed and possibly acted upon:

- I. CALL TO ORDER
- II. ROLL CALL

III. PUBLIC HEARING

- A. The purpose of this hearing is to consider the request for a Conditional Use Permit for Oh My Dog, LLC, at 8838 N Port Washington Road, (022-0212-001).
- B.
- 1. Public Discussion
- 2. Commission Discussion

IV. APPROVAL OF MINUTES

A. Plan Commission meeting minutes, September 13, 2018.

V. BUSINESS

A. Discussion/recommendation to the Board of Trustees on the request for a Conditional Use Permit for Oh My Dog, LLC, at 8838 N Port Washington Road, (022-0212-001).

VI. ANY OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE COMMISSION

VII. ADJOURNMENT

Lynn Galyardt Director of Finance and Administration April 8, 2019

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Contact Village Hall at 414-206-3915. It is possible that members of and possibly a quorum of members of other Boards, Commissions, or Committees of the Village including in particular the Board of Trustees may be in attendance in the above stated meeting to gather information; no action will be taken by any other Boards, Commissions, or Committees of the Village except by the Board, Commission, or Committee noticed above. Agendas and minutes are available on the Village website (www.bayside – wi.gov)

STATE OF WISCONSIN - VILLAGE OF BAYSIDE - MILWAUKEE & OZAUKEE COUNTIES

NOTICE OF PUBLIC HEARING

In the Matter of the Request for a Conditional Use Permit for Oh My Dog, LLC, at 8838 N Port Washington Road, (022-0212-001).

PLEASE TAKE NOTICE that a public hearing will be held before the Plan Commission of the Village of Bayside on April 18, 2019 at 5:30 pm in the Village Hall, 9075 North Regent Road, Bayside, Wisconsin. The purpose of the public hearing is to consider:

The Request for a Conditional Use Permit for Oh My Dog, LLC, at 8838 N Port Washington Road, (022-0212-001).

PLEASE TAKE FURTHER NOTICE that at such time and place, all interested parties may appear in person, or by attorney or agent, and be heard on this matter.

DATED this March 18, 2019.

Lynn Galyardt Director of Finance/Clerk



Village of Bayside 9075 N Regent Road Plan Commission Meeting Minutes September 13, 2018

I. CALL TO ORDER

President Dickman called the meeting to order at 5:30pm.

II. ROLL CALL

| Chairman: Commissioners: | Sam Dickman-excused Edward Harris John Krampf Robb DeGraff | Jeff Jubelirer-excused Ari Friedman Marisa Roberts |
|-----------------------------|--|--|
| Also present: | Village Manager Andy Pederson Director of Finance and Administration Assistant Village Manger Jake Meshk There was one person in the audience | (e |

III. PUBLIC HEARING

A. The purpose of this hearing is to consider the request for a Conditional Use Permit for Bina's Bakery, LLC, DBA Nothing Bundt Cakes at 383 W Brown Deer Road, (053-9995-003).

Commissioner DeGraff read the above notice and called for public discussion at 5:31pm.

1. Public Discussion

Abed Khatib, franchisee of Nothing Bundt Cakes, provided that there are over 250 Nothing Bundt Cakes franchises across the country. The business would bake Bundt cakes of various sizes and sell other retail items to include mugs and candles. Six (6) to eight (8) employees would work per shift and there would be a total of 18 to 25 employees.

2. Commission Discussion

Trustee Zitzer questioned if nothing Bundt Cakes would utilize the entire space and if there would be any seating. Abed Khatib stated that Nothing Bundt Cakes would utilize the entire space and there would be no public seating.

Commissioner DeGraff closed the public hearing at 5:33pm

IV. APPROVAL OF MINUTES

A. Plan Commission meeting minutes, June 14, 2018.

Motion by Commissioner Harris, seconded by Commissioner Friedman, to approve the June 14, 2018 Plan Commission Public Hearing and Meeting minutes. Motion carried unanimously

V. BUSINESS

A. Discussion/recommendation to the Board of Trustees on the request for a Conditional Use Permit for Bina's Bakery, LLC, DBA Nothing Bundt Cakes at 383 W Brown Deer Road, (053-9995-003).

Motion by Commissioner Harris, seconded by Commissioner Krampf, to recommend to the Board of

Trustees on the request for a Conditional Use Permit for Bina's Bakery, LLC, DBA Nothing Bundt Cakes at 383 W Brown Deer Road, (053-9995-003).

B. Discussion/recommendation to the Board of Trustees on a resolution to vacate the right-of-way at the 700 block of E Glencoe Place.

Manager Pederson stated this resolution would vacate the 700 block of Ease Glencoe Place noting it is currently used for stormwater management. The right-of-way would be split between the residents to the north and south and the Village would have an easement.

Motion by Commissioner Harris, seconded by Commissioner Roberts, to recommend to the Board of Trustees a resolution to vacate the right-of-way at the 700 block of E Glencoe Place. Motion carried unanimously.

VI. ANY OTHER BUSINESS AS MAY PROPERLY COME BEFORE THE COMMISSION

VII. ADJOURNMENT

Motion by Commissioner Harris, seconded by Commissioner Krampf, to adjourn the meeting at 5:39pm. Motion carried unanimously.

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Lynn Galyardt Director of Finance and Administration April 8, 2019

| Applicant Name(s) <u>RAMI ABU-NAJM</u> Name of business or development <u>OH MY DDG , LLC</u> Address of proposed business <u>8838</u> N. <u>FOET VAGHINATION ED</u> Bayside, WI 53217 Applicant address <u>8838</u> N. <u>FOET VAGHINATION ED</u> <u>Bayside</u> , WI 53217 Applicant phone number(s) <u>414-334-1362</u> Property owner name <u>OGDEN CENTER</u> , <u>LLC</u> Property owner address <u>1645 N. VATER & MINUVALKEE</u> Phone number <u>414-27/6528</u> Parcel number <u>022-0212-00</u> Thomas Stachowlak Licensed Architect 413 North Second Street Misudaee, MI 53233111 Direct: 4445078033 Office: 444248077 StackgroupBaoLoom ARCHITECTURE - INTERIOR DESIGN | | CONDITIONAL USE PERMIT APPLICATION PLEASE PRINT OR TYPE |
|--|---------------------------------------|--|
| Address of proposed business <u>8838</u> <u>N. FORT VARHIJA TON ED</u> , Bayside, WI 53217 Applicant address <u>6838</u> <u>N. FORT VARHINATON ED</u> , <u>Bayside</u> , WI 53217 Applicant phone number(s) <u>414-334-1362</u> Property owner name <u>QADEN CENTER</u> , <u>HC</u> Property owner address <u>1665 N. Varene Gr. Milu/Aulkee</u> Phone number <u>414-276-528</u> <u>57202</u> Parcel number <u>022-0212-00</u> Thomas Stachowiak Licensed Architect <u>413 North Second Street</u> Milwaukee, WI 53203-3111 Direct: <u>414-2070</u> <u>57204</u> Direct: <u>414-2070</u> <u>57204</u> Office: <u>414-2070</u> <u>57204</u> <u>ARCHITECTURE - INTERIOR DESIGN</u> | Applicant Name(s) | RAMI ABU-NAIM |
| Applicant address <u>6838 N. FORT VASH INATION EP , Bay 510E V/1 53217</u> Applicant phone number(s) <u>4)4-354-1362</u> Property owner name <u>OQDEN CENTER</u> , <u>LLC</u> Property owner address <u>1665 N. V/gree 67. Milut/Aul/KEE</u> Phone number <u>414-276 528</u> Parcel number <u>0 22-0212-00</u> Parcel number <u>0 22-0212-00</u> Thomas Stachowiak Licensed Architect 413 North Second Street Milwauke, WI 53203-3111 Direct: 44-924-8037 Office: 44-924-80 | Name of business or dev | relopment OH MY DOG, LLC |
| Applicant phone number(s) <u>414-334-1362</u> Property owner name <u>OGDEN CENTER</u> , <u>HC</u> Property owner address <u>1665 N. Varee 67. Mill/Aul/ee</u> Phone number <u>414-27/6528</u> Parcel number <u>022-0212-001</u> Parcel number <u>022-0212-001</u> Thomas Stachowiak Licensed Architect 413 North Second Street Milwaukee, WI 53203-3111 Direct: 414207-8033 Office: 414224-8077 Fax: 417224-8077 Fax: 417224-8 | Address of proposed bus | siness 8838 N. FORT WASHINGTON ED, Bayside, WI 53217 |
| Applicant phone number(s) 414-334-1362 Property owner name OGDEN CENTER, HC Property owner address 1665 N. Varee 57. Milu/Aul/ee Phone number 414-27/6528 Parcel number 022-0212-001 Thomas Stachowiak Licensed Architect 413 North Second Street Milwaukee,W 53203-3111 Direct: 4448078033 Office: 442248077 Fax: 442248034 stackgroup@al.com ARCHITECTURE - INTERIOR DESIGN | applicant address | 38 N. BRET HASHINGTON ER, BAYSIDE VI 53217 |
| Property owner name <u>OGDEN CENTER</u> , <u>HC</u> Property owner address <u>IGGS N. VATER GT. MILVAUKEE</u> Phone number <u>A14-276528</u> Parcel number <u>022-0212-001</u> Thomas Stachowiak Usensed Architect <u>413 North Second Street</u> <u>Milwaukee, WI 53203-3111</u> DIRECT <u>414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Office: 414-224-8073</u> <u>Stackgroup@aal.com</u> <u>ARCHITECTURE - INTERIOR DESIGN</u> | | • |
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| GROUP GROUP Fax: 414-224-8034 stackgroup@aol.com ARCHITECTURE - INTERIOR DESIGN | | Licensed Architect |
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| New C | onditional Use Permit 🕱 🛛 Amended Conditional Use Permit 🗆 |
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| Address of Busine | 55: 3833 N. PORT HAGHINGTON ROAD |
| | BAYSIDE, 1/1 53217 |
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| Brief overview of | specific uses of entire property or lease space and summary of type of |
| business planned | FAGT FOOD HOT DOG RESTAUPANT |
| | WITH NO DRIVE-THEN |
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| | |
| A brief descriptio | n of on-site operations: |
| | FAGT FOOD HOT DOG RESTAURANT |
| | WITH NO DRIVE THRU |
| Tax Key ID Numb | of property: NORTHWAY LOT 3 EX N 8 FT LOTS 456 BLE 10 \$ 1/ H2 1 & E HALFVAC AUEY ADJ LOT 7 BLOCKID \$ LAND ADJ COM SE 4 170'SE 200' NE 200' NL/ 178/99' N & 30/76'TH NL/ 14/23'TO BEC er/Parcel Number: 022-0212-001 |
| Tax Key ID Numb Zoning of propert Lot size or lease s | of property: NGRTHUAY LOT 3 EX N 8 FT LOT3 4 56 BLZ 10 & J PA $j \in HalfVacAuerAdd Add Lot (BLOCK-1) = LAND Add Com SE 4 170'SE 200' NE 200' NL/ 178/99' N & 30/76' TH NL/ 14/23' TO BEC er/Parcel Number: 022 - 0212 - 001y:pace size (in square feet): 1, 134 GQ · FT.ons and number of floors: ONE GTORY$ |
| Tax Key ID Numb Zoning of propert Lot size or lease s Building dimensio Total floor area (i Number of shifts | er/Parcel Number: |
| Tax Key ID Numb Zoning of propert Lot size or lease s Building dimensio Total floor area (i Number of shifts ろ EMF | er/Parcel Number: $022 - 0212 - 001$ y: space size (in square feet): $1,134$ GQ . FT. ons and number of floors: 015 GTOL n square feet): and maximum number of employees per shift: |
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| Tax Key ID Numb Zoning of propert Lot size or lease s Building dimensio Total floor area (i Number of shifts | er/Parcel Number: $022 \cdot 0212 - 001$ y: space size (in square feet): $1, 134 + 60 \cdot FT$. ons and number of floors: $0 + 470 + 7$ n square feet): and maximum number of employees per shift: 10 - 7675 - 2641FTS f operation: $51N - THIPS + 10^{AM} - 10^{PM}$ FP1- $50T + 10^{AM} - MiPNI$ |

Describe proposed on-site security measures: CENTRAL GECURITY ALARM # FULL COMERX SYSTEM Describe the noise, odors, glare, dust, potential fire hazards, or smoke resulting from the proposed use: KITCHEN EXHAUST HOOD HAS ITS OWN FIRE SUPPRESSION SYSTEM FLUS BUILDING IS FULLY FIRE SPRINKLERED Status of interior plans requiring State approval: PENDING Status of State License(s) and/or Certificate(s) required for operation: NONE REQUIRED List the timetable for completion of all building construction or interior construction/remodeling and the anticipated opening date:_____ 90 DAYS AFTER APPROVAL OF PERMITS Anticipated maximum number of facility users and visitors at one time (including special events):____ Total number of estimated parking spots needed for operation: 2 Dumpster enclosure and trash removal: EXISTING ENCLOSURE & GERVICES Does the applicant have the legal authority to act for and obligate the company or corporation? Yes_//No Does the applicant have the legal authority to act for and obligate the property owner? Yes 🖌 No Is the property owner(s) knowledgeable of the request for a Conditional Use? Yes No Does the property owner agree with the Conditional Use request? Yes K No Signature of applicant (s) Alam Alm My Date 3/18/19

*Attach a legal description of the property requested for a conditional use, a plat of survey of the property, and a drawing of any proposed development.

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| OFFICE USE ONLY: | | | |
|----------------------------|--|--------------------------------|--|
| Application received by: | | \$300.00 application fee: | |
| Public Hearing date: | | \$100.00 occupancy permit fee: | |
| Board of Trustees Meeting: | West control of the second sec | Approved by Board of Trustees: | |
| Occupancy Permit Issued?: | | NSFD Permit Issued?: | |

EXHIBIT D

GUARANTY.

Pursuant to a lease dated on or about the date hereof (the "Lease") by and hetween Oh My Dog LLC. ("Tenant"), as tenant, and Ogden Center, LLC d/b/a Ogden Center ("Landlord"), as landlord, for certain premises located at 8838 North Port Washington Road, Bayside, WI 53217 the undersigned, <u>Caser' Abu Majim</u> ("Guarantor") does hereby unconditionally guarantee the payment of rent and the full satisfaction, performance and observance by Tenant of all other covenants, agreements, provisions, terms and conditions on the part of Tenant under the Lease including any and all Lease extensions, renewals and amendments thereto. Guarantor further agrees as follows:

I. Guarantor hereby agrees that its liability under this Guaranty shall not be affected or reduced by any of the following (any or all of which may be done or omitted by Landlord without notice to Guarantor or any other party): (i) Landlord's compromise, settlement, surrender, release, discharge, renewal, extension, modification, amendment, alteration, subordination, or indulgence with respect to or failure, neglect or omission to collect or enforce, or to record, file, perfect, enforce or exercise any liens or rights; (ii) the assignment of the Lease, any portion thereof or right thereunder by Tenant or any subletting of the demised premises by Tenant, whether full or partial, with or without the consent of Landlord, or any reorganization, merger, consolidation or sale of all or substantially all of the assets of Tenant; (iii) the extension, renewal or amendment of the Lease; and (iv) Landlord's action or failure to act at any time with respect to any other matter whatsoever, other than Landlord's express written release or cancellation of this Guaranty as to the Guarantor.

2. Guarantor hereby expressly waives diligence in collection or prosecution, presentment, demand or protest in giving notice to anyone of protest, dishonor, default, nonperformance or nonpayment or of the creation or existence of any obligation.

3. This Guaranty shall inure to the benefit of Landlord, its successors and assigns and shall be binding on the heirs, personal representatives, successors and assigns of Guarantor. Landlord may, without notice, assign this Guaranty in whole or in part.

4. This is a guaranty of payment and not merely a guaranty of collection. The obligations of Guarantor hereunder are independent of the obligations of Tenant. A separate action or actions may, at Landlord's option, be brought and prosecuted against Guarantor, whether or not any action is first or subsequently brought against Tenant, or whether or not Tenant is joined in any such action, and Guarantor may be joined in any action or proceeding commenced by Landlord against Tenant arising out of, in connection with or based upon the Lease. Guarantor waives any right to require Landlord to proceed against Tenant or pursue any of Landlord's rights under the Lease, and any demand by Landlord and/or prior action by Landlord of any nature whatsoever against Tenant, or otherwise.

5. This Guaranty shall remain in full force and effect notwithstanding the institution by or against Tenant or Guarantor, of bankruptcy, reorganization, readjustment, receivership or insolvency proceedings of any nature, or the disaffirmance of the Lease in any such proceedings or otherwise.

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6. This Guaranty shall be governed by the internal laws of the State of Wisconsin and shall in all respects be governed by and construed, applied and enforced in accordance with such laws and no defense given or allowed by the laws of any other jurisdiction shall be interposed in any action hereon, unless such defense is also given or allowed by the internal laws of the State of Wisconsin.

In witness whereof, this Guaranty is executed this 21st day of November, 2018.

GUARANTOR:

Name: _ Rami Abu Klijm

STATE OF WISCONSIN

NOTARY

COUNTY OF Milwerker

I, <u>Ak. Shreades</u>, a Notary Public in and for the aforesaid State and County, do hereby certify that <u>have the kim</u> personally appeared before me this day and that the foregoing instrument was executed and acknowledged by such person for the purposes therein expressed.

| WITNESS my hand and notarial seal th | his <u>21 day of <i>November</i></u> , 2018. |
|--------------------------------------|---|
| My Commission Expires: 4/18 /2020 | Alec Schoeg and Notary Public |
| | ALEC SCHREGARDUS Notary Public State of Wisconsin |

OGDEN CENTER LEASE AGREEMENT

THIS LEASE is made as of the $21^{5^{\circ}}$ day of November, 2018, by and between Ogden Center LLC (hereinafter referred to as "Landlord") and Oh My Dog, LLC. (hereinafter referred to as "Tenant").

ARTICLE I GRANT AND TERM

SECTION 1.01 Premises. Landlord hereby leases to Tenant and Tenant hereby accepts certain premises (hereinafter referred to as the "Premises") located at 8838 North Port Washington Road, Bayside, Wisconsin 53217 (hereinafter referred to as the "Center") on the terms and conditions set forth herein. More specifically the Premises are located at 8838 North Port Washington Road, Bayside, Wisconsin 53217 on the first floor of the Center and are cross-hatched on the site plan attached hereto as Exhibit A, provided, however, and except as otherwise set forth herein, the exterior walls and roof of the Premises and the area beneath the Premises are not demised hereunder, and the use thereof together with the right to install, maintain, inspect, use, repair and replace pipes, ducts, conduits, wires leading through the Premises during non-business hours and in locations which will not interfere with Tenant's use thereof and serving other parts of the Center are hereby reserved unto the Landlord. The Premises consist of approximately 1,100 square feet of space.

SECTION 1.02 Use of Common Areas. The use and occupancy by the Tenant shall include the use in common with others of the Common Areas (as defined in Article V).

SECTION 1.03 Commencement Date. The term of this Lease, and Tenant's obligation to pay rent, shall commence (the "Commencement Date") on the earlier to occur of the following:

- (a) February 1, 2019; or
- (b) The date on which Tenant opens the Premises for business.

Tenant may take possession of the Premises prior to the Commencement Date for the purpose of making Tenant's Improvements as set forth in Section 3.02, in which case Tenant's possession shall be subject to the terms of this Lease except for the obligation to pay Rent. Landlord will deliver possession of the Premises to Tenant on the later of the following dates (the "Delivery Date"): (i) November 15, 2018; or (ii) the date which is one (1) business day after the date Landlord receives an executed original copy of this Lease from Tenant.

In the event that Tenant shall open for business to the public on a day other than the first day of a month, then the term hereunder shall commence on the first day of the month next succeeding the opening of the Premises for business. In that event, however, Tenant's possession shall be subject to all of the terms of this Lease provided the Tenant shall pay Base Rent for a fractional month on a per diem basis (calculated on the basis of the actual number of days in the month) until the first day of the month when the term hereunder commences; and thereafter, the Base Rent shall be paid in equal monthly installments on the first day of each and every month in advance. All Lease expirations, renewal dates, notices of option to renew, and any other provision hereof relating to the Commencement Date of this Lease shall be determined by reference to the Commencement Date as herein defined, which in all cases shall be the first day of the month.

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IN WITNESS WHEREOF, Landlord and Tenant have caused this Lease to be duly executed the day and year first above written.

LANDLORD:

TENANT:

OGDEN CENTER LLC

Oh My Dog, LLC.

By: Ogder & Company Inc. By: Und file and Owner By: Can Title: Agent for Owner Title: _____ Name: Derek Reinke Name: ____

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By: Olice Title: CEO Name: AMAL FARES

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PLUMBING DESIGN / BUILD

Bid is to be based on a thorough review & understanding of what is required by the scope of this project. Bids are to include the following:

- 1. Plumbing Contractor shall supply and install a complete Design / Build system including all engineering, plans, plan approvals and permits.
- 2. Plumbing Contractor is required to abide by all applicable codes.
- 3. Plumbing Contractor is responsible for all related permits, fees and sales tax.
- Plumbing Contractor is responsible for all material, labor & equipment.
- 5. Submit plans, specifications, and product information to the Architect and Construction Manager for approval.
- 6. Include installation of all vertical and horizontal plumbing distribution, gas piping and DWV piping as well as finished fixture installation.
- 7. Fixtures shall be approved by Architect or Owner. All fixtures included in the bid shall be itemized by quantity & type. 8. Plumbing Contractor to coordinate Installation with all other Mechanical Contractors and all other relevant trades.
- 9. Coordinate drain locations in field to minimize length of condensate lines,
- 10. Plumbing Contractor is responsible for selecting the proper types of plumbing materials used. The types proposed should be indicated on the proposal/bid.
- 11. All cutting and patching at walls, floors, ceilings, and roof due to plumbing work shall be the responsibility of the Plumbing Contractor.
- 12. All access panels, as necessary, shall be supplied and installed by the Plumbing Contractor.
- 13. Plumbing Contractor to disconnect any existing water utilities that are to be discontinued.
- 14. Plumbing Contractor to supply and Install all relevant pipe Insulation as required.
- 15. Where any main line work is to be done, Plumbing Contractor to secure permit, coordinate and Install.
- 16. Penetrations and patching at walls, floors and cellings due to plumbing work shall be fire stopped by Plumbing Contractor.
- 17. Coordinate gas distribution, meter locations, and sizes with Gas Company, Architect, Construction Manager and Owner.

ELECTRICAL DESIGN / BUILD;

Bid is to be based on a thorough review & understanding of what is required by the scope of this project. Bids are to include the following:

- Electrical Contractor shall supply and install a complete Design / Build system including all engineering, plans, plan approvals and permits.
- 2. Electrical Contractor is required to ablde by all applicable codes.
- 3. Electrical Contractor Is responsible for all related permits, fees and sales tax.
- 4. Electrical Contractor is responsible for all material, labor & equipment.
- 5. Submit plans, specifications, and product information to the Architect and Construction Manager for approval.
- 6. Include installation of all electrical systems and runs as well as linished fixture installation.
- 7. Fixtures shall be selected by Architect or Owner. All fixtures included in the bid shall be itemized by quantity & type.
- 8. Electrical Contractor to provide necessary alarm systems as required. Smoke detectors are to be included as required by codes. Furnish and install all required alarms, bells, strobes, horns and other notifiers. Electrical Contractor to provide wiring and interconnections to fire protection equipment. 9. Include all necessary power for all elements of the HVAC system.
- 10. Provide an adequately sized breaker panel as required to complete the scope of required work. Size of service to be specilled on bid/proposal.
- 11. Penetrations and patching at walls, floors, cellings, and roof due to electrical work shall be fire stopped by the Electrical Contractor.
- 12. Electrical Contractor to run all Cat 5 phone wire and RG6 coaxial cable to jack locations as required, or state on bid that this is specifically excluded.
- Coordinate electrical work as necessary with local power company
- 14. Electrical Contractor shall furnish and install all disconnects and coordinate with all trades and with the building Owner and Tenant of the leased space. 15. Provide rated boxes at all rated assemblies.
- 16. Where light fixtures, fans, and other electrical features appear to be drawn in the center, or on center, of a room or architectural element, these fixtures shall be located by the Electrical Contractor at the center, or on the center line. Coordinate with Architect where uncertain of intended fixture location.
- 17. Access panels as required for electrical work shall be furnished and installed by the Electrical Contractor.

HVAC DESIGN / BUILD:

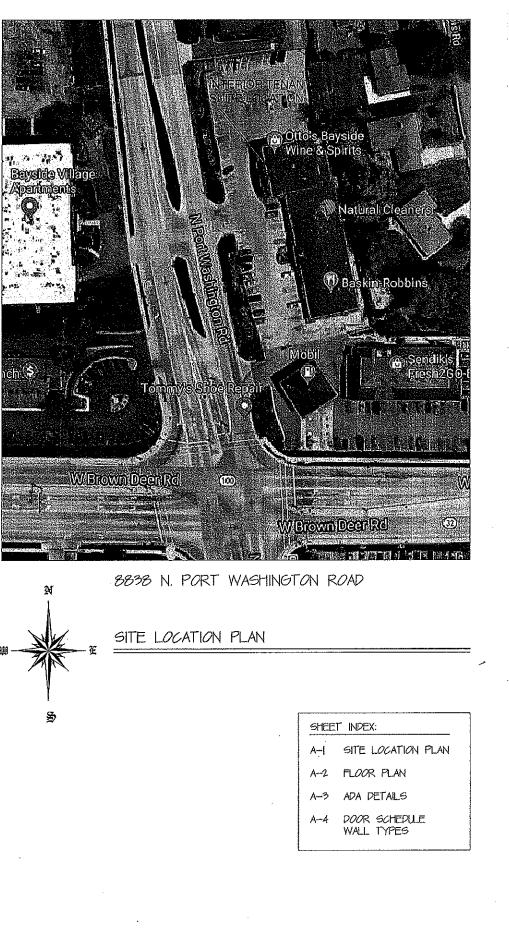
Bid is to be based on a thorough review & understanding of what is required by the scope of this project. Bids are to include the following:

1. HVAC Contractor shall supply and install a complete Design / Build system including all engineering, plans, plan approvals and permits

- 2. HVAC Contractor is required to abide by all applicable codes.
- 3. HVAC Contractor is responsible for all related permits, fees and sales tax.
- 4. HVAC Contractor is responsible for all material, labor & equipment.
- 5. Submit plans, specifications, and product information to the Architect and Construction Manager for approval.
- HVAC Contractor is to include installation of all HVAC equipment and runs.
 HVAC Contractor to include the installation of all condensate drain piping and/or inlets.
- 8. HVAC Contractor to include the installation of all control wiring and thermostate. Include any wiring and interconnection to lire protection equipment
- 9. Include bathroom venting runs and installation of bath fans as required.
- 10. HVAC Contractor is responsible for selecting the proper size and types of HVAC materials and equipment used. The types proposed should be indicated on the proposal/bid.
- 11. All cutting and patching at walls, floors, ceilings, and roof due to HVAC work shall be the responsibility of the HVAC Contractor.
- 12. All access panels, as necessary, shall be supplied and installed by the HVAC Contractor.
- 13. Provide fire stopping and/or fire collars as required at all penetractions due to HVAC work.

NOTE:

LEVEL II INTERIOR ALTERATION: BUILDING CLASS OF CONSTRUCTION IS III-B EXTERIOR MASONRY UNPROTECTED; BUILDING IS GPRINKLERED OCCUPANCY: B- BUSINESS LESS THAN 50 OCCUPANTS



| A2 | FL0 |
|-----|-----|
| A-3 | ADA |
| | |

| | CHI | T E C | | R E |
|-----|------------------------------|--------|---------------------|-----|
| MRY | NORTH /AUKEE, 807-8033 | WI 5 | 3203-3 | 111 |
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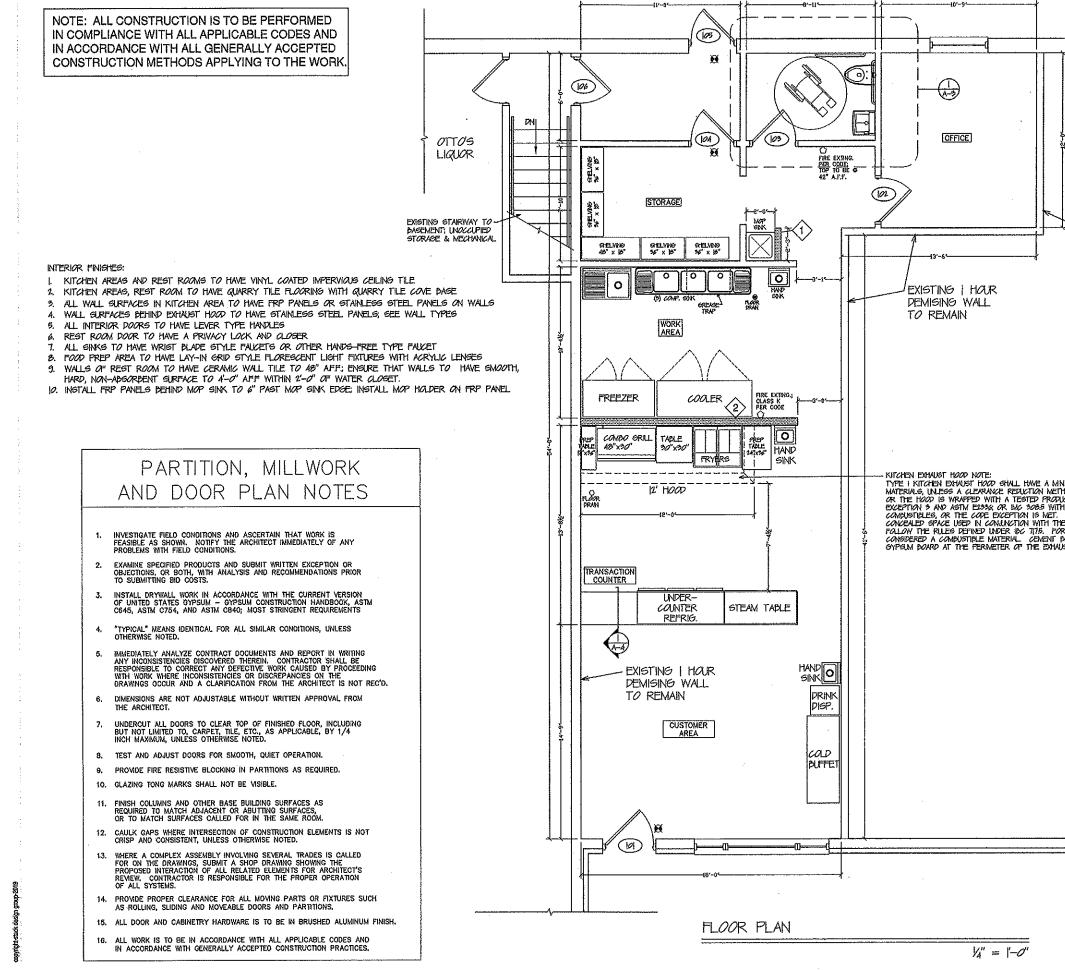
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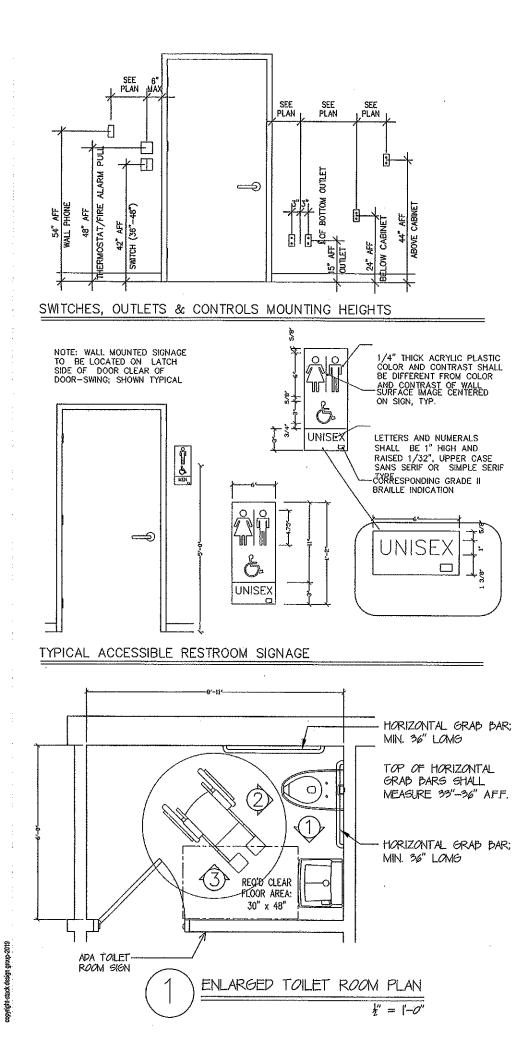
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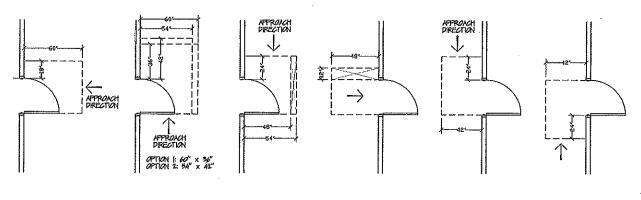
03-04-19

SITE LOCATION A-1



| | A R C H I T E C T U R E 413 NORTH SECOND STREET MILWAUKEE, WI 53203-3111 4144078033 FAD: 4142248034 | |
|---|--|---|
| EXISTING (HOUR DEMISING WALL TO REMAIN | | |
| NMM OF 18" FROM COMPUSTIBLE 1400 OF INC 30285 OR 3026 16 USED, UCT PER NA SOASJO ILLENGE OF HI REDUED OR ZERO CLEMANZETO ALL MATERIALS IN A NORCOMPUSTIBLE E EXCEPTION IN CONTINUE E EXCEPTION USTED IN MORCOMPUSTISH RITHIG APPLICATION, GYPENN POARD 16 DARP SHALL DE USED IN RLACE OF UST HOOD. | Interior Tenant Alteration OH MY <i>DOG</i> , LLC Restaurant <i>Occupancy</i> <i>BB3B</i> N. Port Washington Road payside, Wisconsin | |
| 2 | 03-04-19 | |
| | FLOOR PLAN A-2 | • |
| | | |





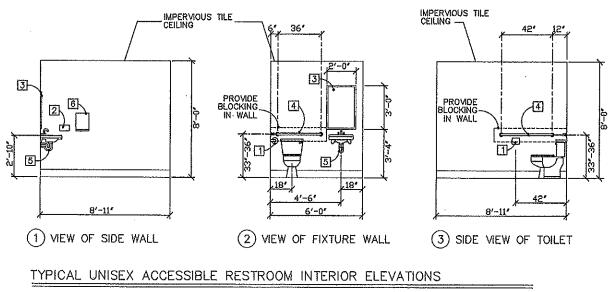
REQUIRED ACCESSIBILITY CLEAR FLOOR AREAS

TOILET ACCESSORIES SCHEDULE

| 1.1 | 0 | 14 | Manufacturer | Mounting |
|------|-----|---------------------------------------|------------------------------------|-------------------------|
| Mark | Qty | ltern | & Model No. | Height |
| 1 | 1 | TOILET PAPER DISP. | ASI 0263-1 | TOP 1.5" BELOW GRAB BAR |
| 2 | 1 | SOAP DISP. | ASI 0342A | 38" TO BOTTOM OF UNIT |
| 3 | 1 | MIRROR | ASI 0540 (24x30) | 40" TO BOTTOM OF UNIT |
| 4 | | GRAB BAR | ASI 3201 | 36" TO CENTER OF BAR |
| 5 | 1 | SAFETY COVERS | Trap Wrap by Brocar Products, Inc. | ON EXPOSED PIPING |
| 6 | 1 | PAPER TOWEL DISP. | ASI 0210 | 38" TO BOTTOM OF UNIT |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | · · · · · · · · · · · · · · · · · · · | | |

ACCESSIBILITY REQUIREMENTS

ALL TOILET ROOMS REQUIRED TO BE ACCESSIBLE SHALL CONFORM TO THE ACCESSIBILITY REQUIREMENTS OF FEDERAL ADA LAWS AND STATE BUILDING CODES, INCLUSIVE OF THE FOLLOWING CLEARANCE DIAGRAMS. ALL DOORS SHALL HAVE LEVER TYPE HANDLE, ALL FAUCETS TO HAVE LEVER/BLADE STYLE HANDLES FOR OPERATION, PRIVACY LOCK ON TOILET ROOM DOOR SHALL BE PUSH-BUTTON TYPE WITH INSIDE HANDLE-TURN RELEASE.



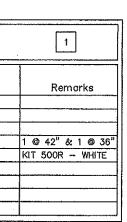
NOTE: FLOOR TO HAVE QUARRY TILE w/ COVE BASE OVER CONCRETE.

SCALE: 1/4" = 1'-0"



ARCHITECTURE

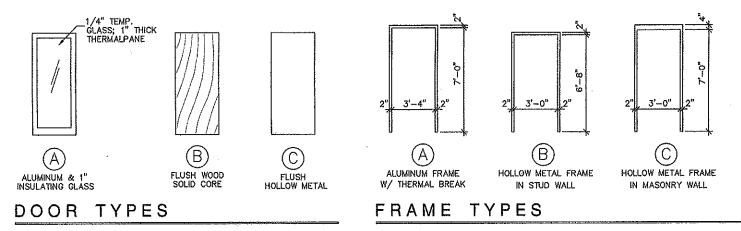
413 NORTH SECOND STREET MILWAUKEE, WI 53203-3111 414-807-8033 FAX: 414-224-8034



Interior Tenant Alteration OH MY *DOG*, LLC Restaurant Occupancy 2000 N. Port Washington Road Payside, Wisconsin 03-04-19 ADA DETAILS A-3

| | | | | | | DC | DOR | SCH | EDUL | E | | | |
|--------|-----------------|------|-------|----------------|--------|------------|----------|------|-----------|----------|-----|------|------------------------------------|
| DOOR | DOOR | | | Ð | OORS | | | | FRAME | | BEL | HDW. | |
| NUMBER | | TYPE | WIDTH | SIZE HEIGHT | THICK | MATL | FINISH | TYPE | MATERIAL | FINISH | LAB | SET | REMARKS |
| | | | | | | | | | | | | | |
| 101 | FRANT ENTRY | A | 3-4" | 7-0 | | ALLM/GLASS | ANODIZED | A | ALLM. | ANODIZED | | | (LOSER, THRESHOLD, WEATHERSTRIP, I |
| 102 | AFFICE | B | 3-0" | 7-0' | 1-3/4" | WOOD | STAIN | ₽ | HOL. MTL | PAINT | | | |
| 103 | TOLET ROOM | B | 3-0' | 7-0" | -3/4" | WOOD | STAIN | ₿ | HOL. MTL. | PAINT | | | OLOSER, PRIVACY LOOK |
| 104 | STORAGE | β | 3-0" | 7-0' | -3/4" | W000 | STAIN | β | Hal, MTL. | PAINT | | | |
| 105 | REAR EXIT | 6 | 3-0" | 7-0" | -3/4" | HOL. MTL | PAINT | 6 | Hal. MTL | PAINT | | | OLØGER, THRESHOLD, WEATHERGTRIP, I |
| 106 | DAGEMENT ACCESS | C | 3-0" | 7-0" | -3/4" | Hal. MTL | PAINT | 6 | Hal. MTL. | PAINT | | | I HAR FIRE RATING, EXISTING TO REA |
| | 1 | 11 | 1 | | 1 | 1 | 1 | 11 | | | 1 | 11 | |

DAAD AAUSDUUS



NOTES: 1. THRESHOLDS ARE NOT TO EXCEED 1/2" IN HEIGHT

2. ALL DOOR HANDLES TO BE ADA APPROVED LEVER TYPE HANDLES/PULLS

3. ALL HARDWARE FINISH, INCLIDING HINGES AND STRIKES, TO BE BRUSHED ALLMINUM OR SATIN NICKEL AS APPROVED BY ARCHITECT

A. VERIFY OPENING SIZE IN FIELD FOR DOOR AND/OR FRAME DIMENSIONS

